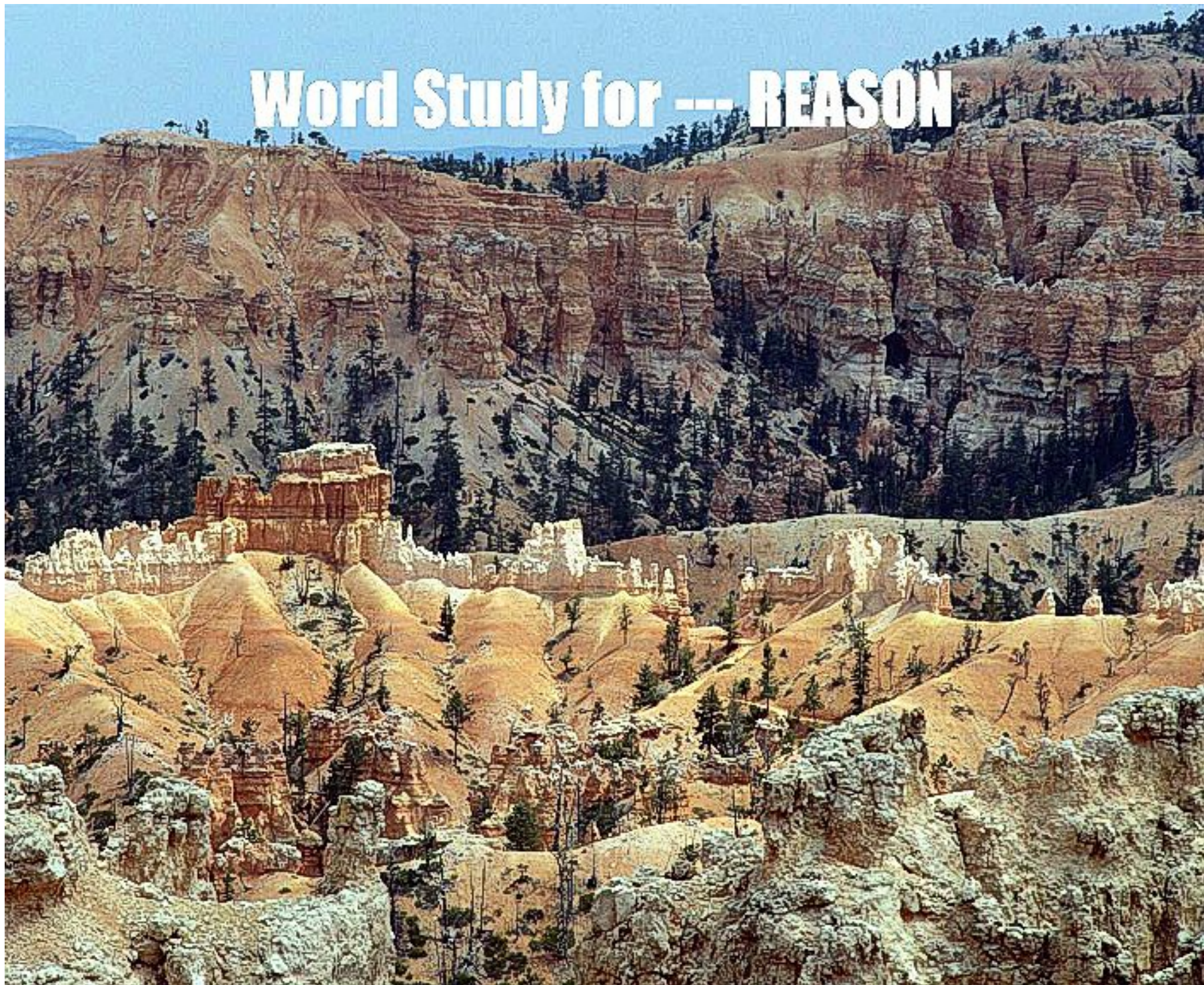


# Word Study for --- REASON





**KJV Bible Word Studies for REASON**

**KJV Bible Word Studies for TREASON**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.

fault 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- cause, {fault}.

reason 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) please(-ing), {reason}.

reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia.

reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.

reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

reason 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.

reason 2808 ## cheshbown {khes-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, device, {reason}.

reason 2940 ## ta`am {tah'-am}; from 2938; properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: -- advice, behaviour, decree, discretion, judgment, {reason}, taste, understanding.

reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).

reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication,

**X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.**

**reason 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, {reason} (together), rebuke, reprove(-r), surely, in any wise.**

**reason 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by ({reason} of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.**

**reason 4486 ## manda` (Aramaic) {man-dah'}; corresponding to 4093; wisdom or intelligence: -- knowledge, {reason}, understanding.**

**reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).**

**reason 4817 # sullogizomai {sool-log-id'-zom-ah-ee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.**

**reason 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by ({reason} of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.**

**reason 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by ({reason} of), for all, from (among, between), in, like, more than, of, (un-)to, with(-al).**

**reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.**

**reason 6903 ## q@bel (Aramaic) {keb-ale'}; or qobel (Aramaic) {kob-ale'}; (corresponding to 6905; (adverbially) in front of; usually (with other particles) on account of, so as, since, hence: -- + according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by {reason} of, + that, + therefore, + though, + wherefore.**

**reason 8199 ## shaphat {shaw-fat'}; a primitive root; to judge, i.e. pronounce sentence (for or against); by implication, to vindicate or punish; by extenssion, to govern; passively, to litigate (literally or figuratively): -- + avenge, X that condemn, contend, defend, execute (judgment), (be a) judge(-ment), X needs, plead, {reason}, rule.**

**reason 8394 ## tabuwn {taw-boon'}; and (feminine) t@buwnah {teb-oo-naw'}; or towbunah {to-boo-naw'}; from 995; intelligence; by implication, an argument; by extension, caprice: -- discretion, {reason}, skilfulness, understanding, wisdom.**

**See 2203. reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.**

**treason 7194 ## qashar {kaw-shar'}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), join together, knit, stronger, work [{treason}].**

**treason 7195 ## qesher {keh'-sher}; from 7194; an (unlawful) alliance: -- confederacy, conspiracy, {treason}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

reason 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X any such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing ] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no ] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , {reason} , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness ] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever ] , + wherewith , which , word , work .

reason 01700 ## dibrah {dib-raw'} ; feminine of 01697 ; a {reason} , suit or style : -- cause , end , estate , order , regard .

reason 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , {reason} or advantage : -- without a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in vain .

reason 02808 ## cheshbown {khash-bone'} ; from 02803 ; properly , contrivance ; by implication , intelligence : -- account , device , {reason} .

reason 02940 ## ta` am {tah'- am} ; from 02938 ; properly , a taste , i . e . (figuratively) perception ; by implication , intelligence ; transitively , a mandate : -- advice , behaviour , decree , discretion , judgment , {reason} , taste , understanding .

reason 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , {reason} (together) , rebuke , reprove (- r) , surely , in any wise .

reason 03282 ## ya` an {yah'- an} ; from an unused root meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the {reason} or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + wheras , + why .

reason 03595 ## kiyowr {kee-yore'} ; or kiyor {kee-yore'} ; from the same as 03564 ; properly , something round (as excavated or bored) , i . e . a chafing-dish for coals or a caldron for cooking ; hence (from similarity of form) a washbowl ; also (for the same {reason}) a pulpit or platform : -- hearth , laver , pan , scaffold .

reason 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in many senses (as follows) : -- above , after , among , at , because of , by ({reason} of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

reason 04486 ## manda` (Aramaic) {man-dah'} ; corresponding to 04093 ; wisdom or intelligence : --

knowledge , {reason} , understanding .

reason 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by ({reason} of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

reason 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by ({reason} of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

reason 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by {reason} of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

reason 06903 ## q@bel (Aramaic) {keb-ale'} ; or qobel (Aramaic) {kob-ale'} ; (corresponding to 06905 ; (adverbially) in front of ; usually (with other particles) on account of , so as , since , hence : -- + according to , + as , + because , before , + for this cause , + forasmuch as , + by this means , over against , by {reason} of , + that , + therefore , + though , + wherefore .

reason 07323 ## ruwts {roots} ; a primitive root ; to run (for whatever {reason} , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

reason 08199 ## shaphat {shaw-fat'} ; a primitive root ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extenssion , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , {reason} , rule .

reason 08394 ## tabuwn {taw-boon'} ; and (feminine) t@buwnah {teb-oo-naw'} ; or towbunah {to-boo-naw'} ; from 00995 ; intelligence ; by implication , an argument ; by extension , caprice : -- discretion , {reason} , skilfulness , understanding , wisdom .

reason 0156 - aitia {ahee-tee'-a} ; from the same as 0154 ; a cause (as if asked for) , i.e. (logical) {reason} (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [wh-]ere [-fore].

reason 0158 - aition {ah'-ee-tee-on} ; neuter of 0159 ; a {reason} or crime [like 0156]: -- cause, fault.

reason 0701 - arestos {ar-es-tos'} ; from 0700 ; agreeable ; by implication , fit : -- (things that) please(-ing) , {reason} .

reason 1063 - gar {gar} ; a primary particle ; properly , assigning a {reason} (used in argument , explanation or intensification ; often with other particles) : -- and , as , because (that) , but , even , for , indeed , no doubt , seeing , then , therefore , verily , what , why , yet .

reason 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act ; through (in very wide

applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. \*\*\*. Dia. See 2203.

reason 1256 - dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.

reason 1260 - dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.

reason 1500 - eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without {reason} (or effect): -- without a cause, (in) vain(-ly).

reason 1537 - ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

reason 1752 - heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that.

reason 2189 - echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a {reason} for opposition: -- enmity, hatred.

reason 2444 - hinati {hin-at-ee'}; from 2443 and 5101; for what {reason}?, i.e. why?: -- wherefore, why.

reason 3049 - logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).

reason 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

reason 4802 - suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).

reason 4817 - sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.

reasonable 3050 - logikos {log-ik-os'}; from 3056; rational ( " logical " ): -- {reasonable}, of the word.

reasoning 08433 ## towkechah {to-kay-khaw'} ; and towkachath {to-kakh'- ath} ; from 03198 ; chastisement ; figuratively (by words) correction , refutation , proof (even in defence) : -- argument , X chastened , correction , {reasoning} , rebuke , reproof , X be (often) reproved .

reasoning 1261 - dialogismos {dee-al-og-is-mos'}; from 1260; discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate: -- dispute, doubtful(-ing), imagination, {reasoning}, thought.



**reasoning 3053** - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) {reasoning} (conscience, conceit): -- imagination, thought.

**reasoning 3056** - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also {reasoning} (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

**reasoning 4803** - suzetesis {sood-zay'-tay-sis}; from 4802; mutual questioning, i.e. discussion: -- disputation(-ting), {reasoning}.

**treason 01288 ##** barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as {treason}) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

**treason 07194 ##** qashar {kaw-shar'} ; a primitive root : to tie , physically (gird , confine , compact) or mentally (in love , league) : -- bind (up) , (make a) conspire (-acy , -ator) , join together , knit , stronger , work [{treason} ] .

**treason 07195 ##** qesher {keh'-sher} ; from 07194 ; an (unlawful) alliance : -- confederacy , conspiracy , {treason} .

**unreasonable 0249** - alogos {al'-og-os}; from 0001 (as a negative particle) and 3056; irrational: -- brute, {unreasonable}.

**unreasonable 0824** - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- amiss, harm, {unreasonable}.

## **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0088 + ceasing + that without + and continual +/- . adialeptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; unintermitted, i . e . permanent: --without ceasing, continual .**

**0110 + immortality +/- . athanasia {ath-an-as-ee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; deathlessness: --immortality .**

**0148 + filthy + communication +/- . aischrologia {ahee-skhrol-og-ee'-ah}; from 0150 + not for filthy + not given to filthy +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; vile conversation: --filthy communication .**

**0158 + cause + fault +/- . aition {ah'-ee-tee-on}; neuter of 0159 + the author +/- ; a reason or crime [like 0156**

+ fault + cause + the case + the cause + accusation + the crimes + is the cause + his accusation + of his accusation +/- ]; --cause, fault .

0249 + brute + as brute + to me unreasonable +/- . alogos {al'-og-os}; from 0001 + Alpha (as a negative particle) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; irrational: --brute, unreasonable .

0356 + to the proportion +/- . analogia {an-al-og-ee'-ah}; from a compound of 0303 + each + every + apiece + through +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; proportion: --proportion .

0421 + past + finding + the unsearchable +/- . anexichniastos {an-ex-ikh-nee'-as-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among +

Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2487 + steps + his steps + in the steps +/- ; not tracked out, i.e. (by implication) untraceable: -- past finding out; unsearchable .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/- . *apologeomai* {ap-ol-og-eh'-om-ah-ee}; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0701 + it pleased + It is not reason + things that please + things that are pleasing +/- . *arestos* {ar-es-tos'}; from 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/- ; agreeable; by implication, fit: --(things that) please(-ing), reason .

0945 + use not vain repetitions +/- . *battologeō* {bat-tol-og-eh'-o}; from *Battos* (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those



things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1075 + is not counted + But he whose descent +/- . genealogo {ghen-eh-al-og-eh'-o}; from 1074 + ages + time + nation + in times + generation + generations + to generation + his generation + the generations + him from generation + with that generation + and from generations + are in their generation +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to reckon by generations, i.e. trace in genealogy: --count by descent .

1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- . dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . \*\*\* . Dia . See 2203 + Jupiter + of Jupiter +/- .

1224 + over + pass + Come + through + they passed +/- . diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because +

him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0939 + his feet +/- ; to cross: --come over, pass (through) .

1225 + was accused +/- . diablo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; (figuratively) to traduce: --accuse .

1226 + constantly + they affirm + that thou affirm +/- . diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0950 + confirm + to confirm + was confirmed + be established + and was confirmed + he which stablisheth + with them and confirming + up in him and stablished +/- ; to confirm thoroughly (by words), i . e . asseverate: --affirm constantly .

1227 + clearly + shalt thou see +/- . diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen

+ they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look through, i .e . recover full vision: --see clearly .

1229 + to signify + thou and preach + might be declared +/ . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to herald thoroughly: --declare, preach, signify .

1230 + was past + And after + was spent +/ . diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be

made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; to elapse meanwhile: --X after, be past, be spent .

1231 + enquire + I will know +/ . diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have



known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know thoroughly, i . e . ascertain exactly: -- (would) enquire, know the uttermost .

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured +/ ; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/ . diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/ ; to waken thoroughly: --be awake .

1236 + living + that we may lead +/ . diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to pass time or life: --lead life, living .

1237 + that came +/ . diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to receive in turn, i . e . (figuratively) succeed to: --come after .

1238 + crowns +/ . diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/ .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give +

thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1241 + he girt + and girded + he was girded +/ . diazonnuni {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/ ; to separate, i . e . distribute: --divide .

1245 + purge + thoroughly + and he will thoroughly +/ . diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/ ; to cleanse perfectly, i . e . (specially) winnow: --thoroughly

purge .

1246 + convinced +/- diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/- ; to prove downright, i . e . confute: --convince .

1251 + I will hear +/- diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath



heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth + / . diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + / ; to separate thoroughly, i . e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1254 + forbad + / . diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through +

up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you ( but was let + they were not suffered + and that he should forbid +/- ; to hinder altogether, i . e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/- . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/- . dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And

because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say thoroughly, i . e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/- ; to leave off in the middle, i .e . intermit: --cease .

1259 + be reconciled +/- . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/- ; to change thoroughly, i .e . (mentally) to conciliate: --reconcile .

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- . dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/- ; to reckon thoroughly, i .e . (genitive case) to deliberate (by reflection or discussion): --cast in mind, consider, dispute, muse, reason, think .

1261 + thoughts + the thought + a reasoning + do thoughts + the thoughts + and doubting + and disputings + their thoughts + that the thoughts + in their imaginations + ye but not to doubtful +/- . dialogismos {dee-al-og-is-mos'}; from 1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/- ; discussion, i .e . (internal) consideration (by implication, purpose), or (external) debate: --dispute, doubtful(-ing), imagination, reasoning, thought .

1262 + him were scattered +/- . dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him

in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to dissolve utterly: --scatter .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1264 + and strove +/ . diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/ ; to fight fiercely (in altercation): --strive .

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/ . diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- ; to stay constantly (in being or relation): --continue, remain .

1266 + divided + be divided + and parted + and divide + They parted + him and parted + him they parted + And they parted + unto them cloven + shall be divided +/- . diamerizo {dee-am-er-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; to partition thoroughly (literally in distribution, figuratively in dissension): --cloven, divide, part .

1268 + But that it spread +/- . dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/- ; to distribute, i.e. (of information) to disseminate: --spread .

1269 + for he beckoned +/- . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3506 + beckoned + had beckoned +/- ; to nod (or express by signs) across an intervening space: --beckon .

1270 + their thoughts +/- . dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/- ; something thought through, i .e . a sentiment: --thought .

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/- . dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/- ; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/- . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up ; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/- ; to open thoroughly, literally (as a first-born) or figuratively (to expound): --open .



1273 + all + night + and continued +/. dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1274 + And when we had finished +/. dianuo {dee-an-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/. diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For

they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed + / . diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond + / ; to cross entirely: --go over, pass (over), sail over .

1277 + over + And when we had sailed + / . diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed + / ; to sail through: --sail over .

1278 + being grieved + Being grieved + / . diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is

through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 4192 + pain + for pain + of their pains +/- ; to toil through, i.e. (passively) be worried: --be grieved .

1279 + pass + through + And he went + that he went + And as they went +/- . diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to travel through: --go through, journey in, pass by .

1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/- . diaporeo {dee-ap-or-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/- . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4231 + unto them Occupy +/- ; to thoroughly occupy oneself, i.e. (transitively and by implication) to earn in business: --gain by trading .

1282 + that they were cut + things they were cut +/- . diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 4249 + asunder + they were sawn +/- ; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart) .

1283 + and spoil + he will spoil +/- . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/- ; to sieze asunder, i.e. plunder: --spoil .

1284 + rent + brake + and he brake + of they rent +/- . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear asunder: --break, rend .

1285 + and told +/- . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through

+ unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i . e . (figuratively) declare: --tell unto .

1286 + violence + unto them Do +/ . diaseio {dee-as-i'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to shake thoroughly, i . e . (figuratively) to intimidate: --do violence to .

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/ . diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/ ; to dissapate, i . e . (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste .

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspaio {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/ ; to draw apart, i . e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/ . diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them

because + up after that he through +/- and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/- ; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/- . diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4724 + Avoiding + that ye withdraw +/- ; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/- . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to distort, i.e. (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/- . diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be

saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- ; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc. :- bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/- . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly, i.e. agitate (with alarm): -- trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/- . diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/- ; to arrange thoroughly, i.e. (specially) institute, prescribe, etc. :- appoint, command, give, (set in) order, ordain .

1300 + and continued +/- . diateleio {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to accomplish thoroughly, i.e. (subjectively) to persist: --continue .

1301 + kept + if ye keep +/- . diatero {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though +



because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/- ; to watch thoroughly, i.e . (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/- . diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/- ; through what cause?, i.e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/- . diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put apart, i . e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i . e . remain: --abide, be, continue, tarry .

1305 + food +/ . diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment: --food .

1306 + dawn +/ . diaugazo {dee-ow-gad'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/ ; to glimmer (through), i . e . break (as day): --dawn .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. "diaphanous": --transparent .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/- diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1309 + out and escape +/- diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- ; to flee through, i.e. escape: --escape .

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/- diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because +

to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/ ; to report thoroughly, i . e . divulgate: --blaze abroad, commonly report, spread abroad, fame .

1314 + thee to keep +/ . diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/ ; to guard thoroughly, i . e . protect: --keep .

1315 + ye slew + to kill +/ . diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ ; to handle thoroughly, i . e . lay violent hands upon: --kill, slay .

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the middle voice of 5563 + put + asunder + departed +/- ; to remove (oneself) wholly, i . e . retire: --depart .

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/- . diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/- ; to wake fully; i . e . arouse (literally or figuratively): -arise, awake, raise, stir up .

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 1841 + my decease + of his decease + of the departing +/- ; an outlet through, i . e . probably an open square (from which roads diverge): --highway .

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/- . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/- ; to explain thoroughly, by implication, to translate: --expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere,

over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/- dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- ; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/- diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/- ; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/- dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i.e. .



(adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahce}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is

enough + Not that we are sufficient +/- ; to reach through, i.e. penetrate: --pierce .

1339 + further + the space + them he was parted + and when they had gone +/- . diistemi {dee-is'-tay-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of .

1340 + affirmed + confidently + But she constantly +/- . diischurizomai {dee-is-khoo-rid'-zom-ahée}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/- ; to stout it through, i.e. asservate: --confidently (constantly) affirm .

1351 + not doubletongued +/- . dilogos {dil'-og-os}; from 1364 + twice + and again +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his

speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + / ; equivocal, i . e . telling a different story: --double-tongued .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore + / . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whatsoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto

whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/ ; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/ , meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1358 + break + through + to be broken + do not break +/ . diorusso {dee-or-oo's'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . \*\*\* . Dios . See 2203 + Jupiter + of Jupiter +/ .

1360 + because + Because + Therefore + not because +/ . dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through +

And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/- ; on the very account that, or inasmuch as: --because (that), for, therefore .

1368 + at + strain +/- . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- . ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out) . Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/- . ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/- ; to eject (literally or figuratively): --

bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1545 + a way + the end + to escape +/- ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0939 + his feet +/- (meaning to go out); an exit (literally or figuratively): --end, way to escape .

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- . ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a form of 1061 + are given in marriage +/- [compare 1548 + are given in marriage + and are given in marriage +/- ]; to marry off a daughter: --give in marriage .

1548 + are given in marriage + and are given in marriage +/- . ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1061 + are given in marriage +/- ; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/- : --give in marriage .

1549 + nephews +/- . ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been +

the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; a descendant, i.e. (specially) grandchild: --nephew .

1550 + and be spent +/- . ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/- ; to expend (wholly), i.e. (figuratively) exhaust: --spend .

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/- . ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept from some source, i.e. (by implication) to await: --expect, look (tarry) for, wait (for) .

1552 + shall be manifest +/- . ekdelos {ek'-day-los}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/- ; wholly evident: --manifest .

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1218 + And the people + unto the people + in unto the people + them out to the people +/- ; to emigrate, i.e. (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you



and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1555 + declare + declaring +/ . ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/ . ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/ ; carrying justice out, i .e . a punisher: --a (re-)venger .

1559 + and persecute + and have persecuted +/ . ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to pursue out, i .e . expel or persecute implacably: --persecute .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou

gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1562 + off + stripped + be unclothed + him they took + And they stripped +/ . ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/ ; to cause to sink out of, i.e . (specially as of clothing) to divest: --strip, take off from, unclothe .

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/ . ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search out, i.e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently) .

1569 + greatly + wondering +/ . ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2285 + amazed + with wonder + For he was astonished +/ ; utterly astounded: --greatly wondering .

1570 + so that they cast +/ . ekthetos {ek'-thet-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is

on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; put out, i.e. exposed to perish: --cast out .

1571 + Purge + purge +/- . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2508 + purged + he purgeth +/- ; to cleanse thoroughly: --purge (out) .

1572 + burned +/- . ekkaiio {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- ; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/- . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary .

1574 + pierced + they pierced +/- . ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/- ; to transfix: --pierce .

1575 + off + be broken + were broken + they were broken +/- . ekklaio {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/- ; to excise: --break off .

1576 + exclude + It is excluded +/- . ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/- ; to shut out (literally or figuratively): --exclude .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the

church + which are with me unto the churches +/- ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/- ekkolino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/- ; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way .

1579 + of them should swim +/- ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2860 + swim +/- ; to escape by swimming: --swim out .

1580 + man carried +/- ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to bear forth (to burial): --carry out .

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/- ekkopto {ek-kop'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/- ; to excise; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/- ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/- ; to hang upon the lips of a speaker, i.e. listen closely: --be very attentive .

1583 + him See thou tell +/- eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is

on + unto them on + ye out among + not unto you at + shall there be among +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; to divulge: --tell .

1584 + forth + shine +/- . eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/- ; to be resplendent: --shine forth .

1585 + And ye have forgotten +/- . eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/- . eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and

saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/ . ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to omit, i . e . (by implication) cease (die): --fail .

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/ . ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/ . ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 3145 + and they gnawed +/ ; to knead out, i . e . (by analogy) to wipe dry: --wipe .

1592 + with them derided + things and they derided +/ . ek mukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there

be among +/ and 3456 + is not mocked +/ ; to sneer outright at: --deride .

1593 + had conveyed + himself away +/ . ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 + beckoned + had beckoned +/ ; (by analogy) to slip off, i . e . quietly withdraw: --convey self away .

1594 + Awake +/ . eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/ ; (figuratively) to rouse (oneself) out of stupor: --awake .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/ . ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth + tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/ ; to test thoroughly: --tempt .

1599 + sent + away + forth + they being sent +/ . ekpempo {ek-pem'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/ ; to despatch: --send away (forth) . \*\*\* . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

1600 + forth + long I have stretched +/ . ekpetannumi {ek-pet-an'-noo-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; to fly out, i . e . (by analogy) to extend: --stretch forth .

1601 + off + fall + away + fell + effect + falleth + be cast + faileth + her fall + shall fall + ye are fallen + thou art fallen + hath taken none + they should fall + we should have fallen +/ . ekpipto {ek-pip'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are

fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/- ; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: --be cast, fail, fall (away, off), take none effect .

1602 + away + and sailed + And we sailed +/- . ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/- ; to depart by ship: --sail (away, thence) .

1603 + hath fulfilled +/- . ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4137 + may be full 4137- may be full 4137- come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled + that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/- ; to accomplish entirely: --fulfill .

1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished +/- . ekplesso {ek-place'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4141 + was smitten +/- ; to strike with astonishment: --amaze, astonish .

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost +/- . ekpneo {ek-pneh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; to expire: --give up the ghost .

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/- . ekporeuomai {ek-por-yoo'-om-ahce}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went +



for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/- ; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of) .

1608 + to fornication + giving themselves over +/- . ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .

1609 + rejected +/- . ekptuo {ek-ptoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4429 + he spat + and he spit + and when he had spit +/- ; to spit out, i . e . (figuratively) spurn: --reject .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/- . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4492 + Rooted + that ye being rooted +/- ; to uproot: --pluck up by the root, root up .

1612 + is subverted +/- . ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/- . ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/- ; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/- . ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and teino (to stretch); to extend: --cast, put forth, stretch forth (out) .

1615 + to finish +/- . ekteleo {ek-tel-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- ; to complete fully: --finish .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/- . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye

out among + not unto you at + shall there be among +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to expose; figuratively, to declare: --cast out, expound .

1621 + off + shake + he shook + But they shook +/- . ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and tinasso (to swing); to shake violently: --shake (off) .

1622 + other + is without + unto you unless + that he is excepted +/- . ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- ; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without .

1624 + be turned + out of the way + to thy trust avoiding +/- . ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 5157 + of turning +/- ; to deflect, i.e . turn away (literally or figuratively): --avoid, turn (aside, out of the way) .

1625 + but bring + but nourisheth +/- . ektrepho {ek-tref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/- ; to rear up to maturity, i.e . (genitive case) to cherish or train: --bring up, nourish .

1626 + as of one born +/- . ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and titrosko (to wound); a miscarriage (abortion), i.e . (by analogy) untimely birth: --born out of due time .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape +

and they shall not escape +/. ekpheugo {ek-fyoo'-go}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee out: --escape, flee .

1629 + as if I would terrify +/. ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I ; be not afraid +/ ; to frighten utterly: --terrify .

1630 + afraid + I exceedingly + for they were sore +/. ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/ ; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/. ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5453 + springing + and sprang + and as soon as it was sprung +/ ; to sprout up: --put forth .

1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/. ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .

1633 + of it depart +/. ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/. ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5594 + cold + shall wax +/ ; to expire: --give (yield) up the ghost .

1677 + put + account + that on + is not imputed +/- ellogo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- (in the sense of account); to reckon in, i.e. attribute: --impute, put on account . \*\*\* . hellomai . See 0138 + chosen + Choosing + I shall choose +/- .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/- . heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1804 + forth + that ye should shew +/- . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the

angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i . e . celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/ . exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not ; and they that buy +/ ; to buy up, i . e . ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/ . exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead forth: --bring forth (out), fetch (lead) out .

1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/ . exaireo {ex-ahee-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0138 + chosen + Choosing + I shall choose +/ ; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

1808 + away + thee pluck + Therefore put + might be taken +/ . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to remove: --put (take) away .

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall

ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/ ; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/ .

1811 + following + shall follow + For we have not followed +/ . exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to follow out, i . e . (figuratively) to imitate, obey, yield to: --follow .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho {ex-al-i'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ ; to smear out, i . e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1814 + And he leaping +/ . exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/ ; to spring forth : --leap up .

1816 + it sprang + they sprung +/ . exanatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ ; to start up out of the ground, i . e . germinate: --spring up .

1817 + and raise + But there rose +/ . exanistemi {ex-an-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/ ; objectively, to produce, i . e . (figuratively) beget; subjectively, to arise, i . e . (figuratively)

**object: --raise (rise) up .**

**1818 + deceive + beguiled + deceived +/- . exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0538 + deceive + but deceiveth + being deceived + was not deceived +/- ; to seduce wholly: --beguile, deceive .**

**1819 + And suddenly +/- . exapina {ex-ap'-ee-nah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the same as 0160 + sudden + upon you unawares +/- ; of a sudden, i.e. unexpectedly: --suddenly . Compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/- .**

**1820 + that we despaired + but not in despair +/- . exaporemomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be utterly at a loss, i.e. despond: --(in) despair .**

**1821 + sent + went + away + forth + hence + he sent + and sent + him away + hath sent + him forth + And he went + he hath sent + him and sent + and they sent + for I will send +/- . exapostello {ex-ap-os-tel'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out) .**

**1822 + furnished + throughly + we had accomplished +/- . exartizo {ex-ar-tid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 0739 + may be perfect +/- ; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .**

**1823 + and glistering +/- . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0797 + that lighteneth + by them in shining +/- ; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): --glistening .**

**1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/- . exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those**

+ selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ( 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i .e . instantly: --by and by, immediately, presently, straightway .

1825 + raise + purpose have I raised +/ . exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse fully, i .e . (figuratively) to resuscitate (from death), release (from infliction): --raise up .

1826 + were gone + to depart + they departed + into the sea and get +/ . exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i .e . leave (a place), escape (to the shore): --depart, get [to land], go out .

1827 + and to convince +/ . exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reprov'd + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reprov'd + it being convicted + when thou art rebuked + things that are reprov'd +/ ; to convict fully, i .e . (by implication) to punish: --convince .

1828 + when he is drawn +/ . exelko {ex-el'-ko}; from 1537 + at + on + off + over + among + Since + you on



+ through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/- ; to drag forth, i.e. (figuratively) to entice (to sin): --draw away .

1829 + vomit +/- . exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a presumed erao (to spue); vomit, i.e. food disgorged: --vomit .

1830 + and searched +/- . exereunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2045 + Search + Searching + searcheth + And he that searcheth +/- ; to explore (figuratively): --search diligently .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her . And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/- . exerchomai {ex-er'-khom-ah}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and

art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- ; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est) .

1833 + ask + enquire + for more + and search +/- . exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and etazo (to examine); to test thoroughly (by questions), i.e . ascertain or interrogate: --ask, enquire, search .

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/- . exegeomai {ex-ayg-eh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and

**hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .**

**1837 + For from you sounded +/ . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/ ; to "echo" forth, i.e. resound (be generally reported): -- sound forth .**

**1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .**

**1840 + May be able +/ . exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to have full strength, i.e. be entirely competent: -- be able .**

**1841 + my decease + of his decease + of the departing +/ . exodos {ex'-od-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ; an exit, i.e. (figuratively) death: --decease, departing .**

**1842 + shall be destroyed +/ . exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3645 + he that destroyed +/ ; to extirpate: --destroy .**

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/. exomologeō {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise . \*\*\* . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / .

1844 + unto him I adjure +/. exorkizo {ex-or-kid'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/ ; to exact an oath, i . e . conjure: --adjure .

1846 + ye would have plucked + he was and when they had broken +/. exorusso {ex-or-ooos'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to dig out, i . e . (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/. exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i . e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/. exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +

that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1853 + awaking + out of his sleep +/ . exupnos {ex'-oop-nos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; awake: --X out of sleep .

1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/ . exo {ex'-o}; adverb from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .

1856 + drave + to thrust +/ . exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1935 + to death + as it were appointed +/ . epithanatos {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on +

but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/ ; doomed to death: --appointed to death .

2101 + is well + pleasing + them well + acceptable + wellpleasing + is acceptable + and acceptable + we may be accepted + in you that which is wellpleasing +/ . euairestos {yoo-ar'-es-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0701 + it pleased + It is not reason + things that please + things that are pleasing +/ ; fully agreeable: --acceptable(-ted), wellpleasing .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo {yoo-log-eh'-o}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to speak well of, i . e . (religiously) to bless (thank or invoke a benediction upon, prosper): --bless, praise .

2286 + deadly +/ . thanasimos {than-as'-ee-mos}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto

death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- ; fatal, i .e . poisonous: --deadly .

2287 + of deadly +/- . thanatophoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; death-bearing, i .e . fatal: --deadly .

2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- . thanatos {than'-at-os}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- ; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be . . .) death .

2289 + dead + to put + to death + to be put + being put + and cause + do mortify + are become + him to death + we are killed + and not killed + them to be put + and shall cause + and some of you shall they cause +/- . thanatoo {than-at-o'-o}; from 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- to kill (literally or figuratively): --become dead, (cause to be) put to death, kill, mortify . \*\*\* . thano . See 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/- .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the

word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

3048 + gatherings + the collection +/ . logia {log-ee'-ah}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the commercial sense); a contribution: --collection, gathering .

3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ . logizomai {log-id'-zom-ah-ee}; middle voice from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word +



For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to take an inventory, i.e. estimate (literally or figuratively): --conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on) .

3050 + reasonable + of the word +/- . logikos {log-ik-os'}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; rational ("logical"): --reasonable, of the word .

3052 + an eloquent +/- . logios {log'-ee-os}; from 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by

mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; fluent, i.e. an orator: --eloquent .

3054 + not about words + that they strive +/- . logomacheo {log-om-akh-eh'-o}; from a compound of 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/- ; to be disputatious (on trifles): --strive about words .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not

unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/. logos {log'-os}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3166 + great + and boasteth +/. megalaucheo {meg-al-ow-kheh'-o}; from a compound of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great

+ And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and *aucheo* (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/- ); to talk big, i.e. be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/- . *megaleios* {meg-al-i'-os}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- ; magnificent, i.e. (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/- . *megaloprepes* {meg-al-op-rep-ace'}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/- and 4241 + become + became + it becometh + is it comely + For it became +/- ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/- . *megaluno* {meg-al-oo'-no}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was

there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; to make (or declare) great, i.e. increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great + / . megalos {meg-al'-oce}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty + / . megalosune {meg-al-o-soo'-nay}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatness, i.e. (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / . megas {meg'-as}; [including the prolonged forms, feminine megale, plural megaloi, etc. ; compare also 3176 + unto us exceeding great + / , 3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest + / ]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, X to years .

3174 + greatness + / . megethos {meg'-eth-os}; from 3173 + Great + great + a loud + a great + to years + is

great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; magnitude (figuratively): --greatness .

3176 + unto us exceeding great + / . megistos {meg'-is-tos}; superlative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; greatest or very great: --exceeding great .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest + / . meizon {mide'-zone}; irregular comparative of 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + / ; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3372 + and length + The length + and the length + / . mekos {may'-kos}; probably akin to 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be

great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; length (literally or figuratively) --length .

3670 + confess 3670- confess 3670- is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 + together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to assent, i . e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .

4086 + words +/ . pithanologia {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do +

things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; persuasive language: --enticing words .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the words + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me



and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

5378 + Philologus +/ . Philologos {fil-ol'-og-os}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; fond of words, i . e . talkative (argumentative, learned, "philological"); Philologus, a Christian: --Philologus .

# **Root Words and their word stems. This helps you see all related words in the English.**

**71 \* reason**

**1 - reasonable**

**12 - reasoned**

**5 - reasoning**

**2 - reasons**

## English Theaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

reason 0701 \*\* arestos \*\* (things that) please(-ing), {reason}.

reason 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason}of, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in).

reason 1256 \*\* dialegomai \*\* dispute, preach (unto), {reason} (with), speak.

reason 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, {reason}, think.

reason 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out).

reason 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evillfavoured]-ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, {reason}, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

reason 1752 \*\* heneka \*\* because, for (cause, sake), (where-)fore, by {reason} of,that.

reason 2808 -- cheshbown -- account, device, {reason}.

reason 2940 -- ta'am -- advice, behaviour, decree, discretion, judgment, {reason},taste, understanding.

reason 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay,number, {reason}, reckon, suppose, think (on).

reason 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, {reason}, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work.

reason 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman,dispute, judge, maintain, plead, {reason} (together), rebuke, reprove(-r),surely, in any wise.

reason 4480 -- min -- above, after, among, at, because of, by ({reason} of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

reason 4486 -- manda -- knowledge, {reason}, understanding.

reason 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), {reason}(together).

reason 4817 \*\* sullogizomai \*\* {reason} with.

reason 5921 -- |al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by ({reason} of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

reason 5973 -- |im -- accompanying, against, and, as (X long as), before, beside,by ({reason} of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al).

reason 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by {reason} of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

reason 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, by {reason} of, + that, +therefore, + though, + wherefore.

reason 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X needs, plead, {reason}, rule.

reason 8394 -- tabuwn -- discretion, {reason}, skillfulness, understanding, wisdom.

reasonable 3050 \*\* logikos \*\* {reasonable}, of the word.

reasoning 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, {reasoning},thought.

reasoning 4803 \*\* suzetesis \*\* disputation(-ting), {reasoning}.

reasoning 8433 -- towkechah -- argument, X chastened, correction, {reasoning}, rebuke,proof, X be (often) reproved.

treason 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), join together,knit, stronger, work [{treason}].

treason 7195 qesher -- -- confederacy, conspiracy, {treason}.

unreasonable 0249 \*\* alogos \*\* brute, {unreasonable}.

unreasonable 0824 \*\* atopos \*\* amiss, harm, {unreasonable}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**reason 0701 arestos \* {reason} , {0701 arestos } , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,**

**reason 1223 dia \* {reason} , 0701 arestos , {1223 dia } , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,**

**reason 1260 dialogizomai \* {reason} , 0701 arestos , 1223 dia , {1260 dialogizomai } , 1537 ek , 1752 heneka , 3056 logos ,**

**reason 1537 ek \* {reason} , 0701 arestos , 1223 dia , 1260 dialogizomai , {1537 ek } , 1752 heneka , 3056 logos ,**

**reason 1752 heneka \* {reason} , 0701 arestos , 1223 dia , 1260 dialogizomai , 1537 ek , {1752 heneka } , 3056 logos ,**

**reason 3056 logos \* {reason} , 0701 arestos , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , {3056 logos } ,**

**reasoned 1256 dialegomai \* {reasoned} , {1256 dialegomai } , 1260 dialogizomai , 3049 logizomai ,**

**reasoned 1260 dialogizomai \* {reasoned} , 1256 dialegomai , {1260 dialogizomai } , 3049 logizomai ,**

**reasoned 3049 logizomai \* {reasoned} , 1256 dialegomai , 1260 dialogizomai , {3049 logizomai } ,**

**reasoning 1260 dialogizomai \* {reasoning} , {1260 dialogizomai } , 4802 suzeteo , 4803 suzetesis ,**

**reasoning 4802 suzeteo \* {reasoning} , 1260 dialogizomai , {4802 suzeteo } , 4803 suzetesis ,**

**reasoning 4803 suzetesis \* {reasoning} , 1260 dialogizomai , 4802 suzeteo , {4803 suzetesis } ,**

**unreasonable 0249 alogos \* {unreasonable} , {0249 alogos } , 0824 atopos ,**

**unreasonable 0824 atopos \* {unreasonable} , 0249 alogos , {0824 atopos } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- reason , 0413 , 1697 , 2808 , 2940 , 3198 , 4480 , 4486 , 5921 , 5973 , 6440 , 6903 , 8199 ,

\* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 ,

- treason , 7195 ,

# English Synonyms with Greek Strong's Number.

reason - 0701 please, pleased, pleasing, {reason},

reason - 1223 after, among, at, avoid, because, cause, occasion, {reason}, though, through, throughout, within,

reason - 1260 consider, disputed, {reason}, reasoned, reasoning,

reason - 1537 among, at, because, betwixt, off, on, over, {reason}, since, through,

reason - 1752 cause, causes, {reason}, sake, wherefore,

reason - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, {reason}, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words,

reasoned - 1256 disputed, disputing, preached, preaching, {reasoned}, speaketh,

reasoned - 1260 consider, disputed, reason, {reasoned}, reasoning,

reasoned - 3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, {reasoned}, reckoned, suppose, think, thinkest, thinketh, thought,

reasoning - 1260 consider, disputed, reason, reasoned, {reasoning},

reasoning - 4802 disputed, disputing, question, questioned, questioning, {reasoning}, together,

reasoning - 4803 disputation, disputing, {reasoning},

unreasonable - 0249 brute, {unreasonable},

unreasonable - 0824 harm, {unreasonable}, wickedness,

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### **English Concordance to the KJV Bible.**

reason , GEN\_41\_31 , GEN\_47\_13,

reason , EXO\_02\_23 , EXO\_02\_23 , EXO\_03\_07 , EXO\_08\_24,

reason , NUM\_09\_10 , NUM\_18\_08 , NUM\_18\_32,

reason , DEU\_05\_05 , DEU\_23\_10,

reason , JOS\_09\_13,

reason , JUD\_02\_18,

reason , ISA\_12\_07 ,

reason , 1KI\_09\_15 , 1KI\_14\_04 ,

reason , 2CH\_05\_14 , 2CH\_20\_15 , 2CH\_21\_15 , 2CH\_21\_19,

reason , JOB\_06\_16 , JOB\_09\_14 , JOB\_13\_03 , JOB\_15\_03 , JOB\_17\_07 , JOB\_31\_23 , JOB\_35\_09 ,  
JOB\_35\_09 , JOB\_37\_19 , JOB\_41\_25,

reason , PSA\_38\_08 , PSA\_44\_16 , PSA\_78\_65 , PSA\_88\_09 , PSA\_90\_10 , PSA\_102\_05 ,

reason , PRO\_20\_04 , PRO\_26\_16,

reason , ECC\_07\_25,

reason , ISA\_01\_18 , ISA\_49\_19,

reason , EZE\_19\_10 , EZE\_21\_12 , EZE\_26\_10 , EZE\_27\_12 , EZE\_27\_16 , EZE\_28\_17,

reason , DAN\_04\_36 , DAN\_05\_10 , DAN\_08\_12,  
reason , JON\_02\_02 ,  
reason , MIC\_02\_12,  
reason , MAT\_16\_08 ,  
reason , MAR\_02\_08 , MAR\_08\_17,  
reason , LUK\_05\_21 , LUK\_05\_22,  
reason , JOH\_06\_18 , JOH\_12\_11,  
reason , ACT\_06\_02 , ACT\_18\_14,  
reason , ROM\_08\_20,  
reason , 2CO\_03\_10,  
reason , HEB\_05\_03 , HEB\_05\_14 , HEB\_07\_23,  
reason , 1PE\_03\_15,  
reason , 2PE\_02\_02 ,  
reason , REV\_08\_13 , REV\_09\_02 , REV\_18\_19,  
reasonable , ROM\_12\_01 ,  
reasoned , MAT\_16\_07 , MAT\_21\_25,  
reasoned , MAR\_02\_08 , MAR\_08\_16 , MAR\_11\_31,  
reasoned , LUK\_20\_05 , LUK\_20\_14 , LUK\_24\_15,  
reasoned , ACT\_17\_02 , ACT\_18\_04 , ACT\_18\_19 , ACT\_24\_25,  
reasoning , JOB\_13\_06 ,  
reasoning , MAR\_02\_06 , MAR\_12\_28,  
reasoning , LUK\_09\_46,  
reasoning , ACT\_28\_29,  
reasons , JOB\_32\_11,  
reasons , ISA\_41\_21,  
treason , 1KI\_16\_20,



treason , 2KI\_11\_14 , 2KI\_11\_14,

treason , 2CH\_23\_13 , 2CH\_23\_13,

unreasonable , ACT\_25\_27,

unreasonable , 2TH\_03\_02 ,

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# One Word English Phrase Index to the KJV Bible.

reason 1Ki\_09\_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

reason 1Ki\_14\_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

reason 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

reason 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

reason 2Ch\_05\_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

reason 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

reason 2Ch\_21\_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

reason 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

reason 2Co\_03\_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

reason 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

reason Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

reason Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

reason Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

reason Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

reason Dan\_08\_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

reason Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

**reason Deu\_23\_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:**

**reason Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:**

**reason Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**reason Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**reason Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;**

**reason Exo\_08\_24 # And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].**

**reason Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.**

**reason Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**reason Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.**

**reason Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.**

**reason Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.**

**reason Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.**

**reason Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.**

**reason Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.**

**reason Gen\_47\_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.**

**reason Heb\_05\_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.**

**reason Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of**

**use have their senses exercised to discern both good and evil.**

**reason Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by reason of death:**

**reason Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.**

**reason Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.**

**reason Job\_06\_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:**

**reason Job\_09\_14 # How much less shall I answer him, [and] choose out my words [to reason] with him?**

**reason Job\_13\_03 # Surely I would speak to the Almighty, and I desire to reason with God.**

**reason Job\_15\_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?**

**reason Job\_17\_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.**

**reason Job\_31\_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.**

**reason Job\_35\_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.**

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**reason Job\_35\_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.**

**reason Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.**

**reason Job\_41\_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.**

**reason Joh\_06\_18 # And the sea arose by reason of a great wind that blew.**

**reason Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.**

**reason Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.**

**reason Jos\_09\_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.**

**reason Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.**

**reason Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh**

**blasphemies? Who can forgive sins, but God alone?**

**reason Luk\_05\_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?**

**reason Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?**

**reason Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**reason Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?**

**reason Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.**

**reason Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.**

**reason Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.**

**reason Num\_18\_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.**

**reason Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**reason Pro\_26\_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.**

**reason Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.**

**reason Psa\_38\_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.**

**reason Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.**

**reason Psa\_78\_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.**

**reason Psa\_88\_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.**

**reason Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**reason Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!**

**reason Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke**

of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

reason Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

reason Rom\_08\_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

reasonable Rom\_12\_01 # I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.

reasoned Act\_17\_02 # And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

reasoned Act\_18\_04 # And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

reasoned Act\_18\_19 # And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

reasoned Act\_24\_25 # And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

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reasoned Luk\_20\_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

reasoned Luk\_24\_15 # And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.

reasoned Mar\_02\_08 # And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

reasoned Mar\_08\_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

reasoned Mar\_11\_31 # And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

reasoned Mat\_16\_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

reasoned Mat\_21\_25 # The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

reasoning Act\_28\_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

reasoning Job\_13\_06 # Hear now my reasoning, and hearken to the pleadings of my lips.

reasoning Luk\_09\_46 # Then there arose a reasoning among them, which of them should be greatest.

reasoning Mar\_02\_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

**reasoning Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**reasons Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.**

**reasons Job\_32\_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.**

**treason 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**Treason 2Ch\_23\_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.**

**Treason 2Ch\_23\_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.**

**Treason 2Ki\_11\_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.**

**Treason 2Ki\_11\_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.**

**unreasonable 2Th\_03\_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.**

**unreasonable Act\_25\_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.**



## **Three Word English Phrase Index to the KJV Bible.**

reason hereof he Heb\_05\_03 # And by reason hereof he ought, as for the people, so also for himself, to offer for sins.

reason of a Joh\_06\_18 # And the sea arose by reason of a great wind that blew.

reason of a Num\_09\_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

reason of affliction Psa\_88\_09 # Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

reason of breakings Job\_41\_25 # When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.

reason of darkness Job\_37\_19 # Teach us what we shall say unto him; [for] we cannot order [our speech] by reason of darkness.

reason of death Heb\_07\_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

reason of her Rev\_18\_19 # And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

reason of him Joh\_12\_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

reason of him Rom\_08\_20 # For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected [the same] in hope,

reason of his 1Ki\_14\_04 # And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

reason of his 2Ch\_21\_19 # And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

reason of his Job\_31\_23 # For destruction [from] God [was] a terror to me, and by reason of his highness I could not endure.

reason of it Num\_18\_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

reason of many Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

reason of mine Jon\_02\_02 # And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

reason of sorrow Job\_17\_07 # Mine eye also is dim by reason of sorrow, and all my members [are] as a

shadow.

reason of strength Psa\_90\_10 # The days of our years [are] threescore years and ten; and if by reason of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

reason of that Gen\_41\_31 # And the plenty shall not be known in the land by reason of that famine following; for it [shall be] very grievous.

reason of the 1Ki\_09\_15 # And this [is] the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

reason of the 1Pe\_03\_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

reason of the 2Ch\_05\_14 # So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

reason of the 2Ch\_21\_15 # And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

reason of the 2Co\_03\_10 # For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

reason of the Dan\_05\_10 # [Now] the queen by reason of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

reason of the Deu\_05\_05 # [I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;] saying,

reason of the Exo\_02\_23 # And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

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reason of the Exo\_08\_24 # And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm [of flies].

reason of the Eze\_21\_12 # Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.

reason of the Eze\_26\_10 # By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

reason of the Eze\_27\_12 # Tarshish [was] thy merchant by reason of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

reason of the Eze\_27\_16 # Syria [was] thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

reason of the Gen\_47\_13 # And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by reason of the famine.

reason of the Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

reason of the Job\_06\_16 # Which are blackish by reason of the ice, [and] wherein the snow is hid:

reason of the Job\_35\_09 # By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

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reason of the Mic\_02\_12 # I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.

reason of the Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

reason of the Pro\_20\_04 # The sluggard will not plow by reason of the cold; [therefore] shall he beg in harvest, and [have] nothing.

reason of the Psa\_102\_05 # By reason of the voice of my groaning my bones cleave to my skin.

reason of the Psa\_38\_08 # I am feeble and sore broken: I have roared by reason of the disquietness of my heart.

reason of the Psa\_44\_16 # For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

reason of the Rev\_08\_13 # And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

reason of the Rev\_09\_02 # And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

reason of their Exo\_03\_07 # And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

reason of them Jud\_02\_18 # And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them.

reason of things Ecc\_07\_25 # I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:

reason of this 2Ch\_20\_15 # And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle [is] not yours, but God's.

reason of thy Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

reason of thy Eze\_28\_17 # Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

reason of transgression Dan\_08\_12 # And an host was given [him] against the daily [sacrifice] by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

reason of uncleanness Deu\_23\_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

reason of use Heb\_05\_14 # But strong meat belongeth to them that are of full age, [even] those who by reason of use have their senses exercised to discern both good and evil.

reason of whom 2Pe\_02\_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

reason of wine Psa\_78\_65 # Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by reason of wine.

reason returned unto Dan\_04\_36 # At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

reason saying Who Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

reason that we Act\_06\_02 # Then the twelve called the multitude of the disciples [unto them], and said, It is not reason that we should leave the word of God, and serve tables.

reason together saith Isa\_01\_18 # Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

reason with God Job\_13\_03 # Surely I would speak to the Almighty, and I desire to reason with God.

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reason with unprofitable Job\_15\_03 # Should he reason with unprofitable talk? or with speeches wherewith he can do no good?

reason with you 1Sa\_12\_07 # Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

reason would that Act\_18\_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

reason ye among Mat\_16\_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

reason ye because Mar\_08\_17 # And when Jesus knew [it], he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

reason ye in Luk\_05\_22 # But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

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then believe him?

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reasons saith the Isa\_41\_21 # Produce your cause, saith the LORD; bring forth your strong [reasons], saith the King of Jacob.

reasons whilst ye Job\_32\_11 # Behold, I waited for your words; I gave ear to your reasons, whilst ye searched out what to say.

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Treason Treason2Ch\_23\_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

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unreasonable and wicked 2Th\_03\_02 # And that we may be delivered from unreasonable and wicked men: for all [men] have not faith.

unreasonable to send Act\_25\_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

## **Bible Phrases for Individual word studies**

**reason with god Job\_13\_03**

**reason would Act\_18\_14**

**reasoned with Act\_18\_19**

**reasoning among them Luk\_09\_46**

reason GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by {reason} <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . reason GEN 047 013 . And [ there was ] no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by {reason} <06440 +paniym > of the famine <07458 +ra . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by {reason} <04480 +min > of the bondage <05656 + . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by {reason} <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . reason EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by {reason} <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; reason EXO 008 024 And the LORD <03068 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515 +kabed > swarm <06157 + [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [ into ] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by {reason} <06440 +paniym > of the swarm <06157 + [ of flies ] . reason NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by {reason} of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . reason NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by {reason} of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . reason NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by {reason} <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . reason DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by {reason} <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , reason DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by {reason} of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > :



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**reason ^ Pro\_26\_16 / reason / ^**

**reason ^ Heb\_05\_03 / reason / ^hereof he ought, as for the people, so also for himself, to offer for sins.**

**reason ^ Num\_09\_10 / reason / ^of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.**

**reason ^ Joh\_06\_18 / reason / ^of a great wind that blew.**

**reason ^ Psa\_88\_09 / reason / ^of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.**

**reason ^ Job\_41\_25 / reason / ^of breakings they purify themselves.**

**reason ^ Job\_37\_19 / reason / ^of darkness.**

**reason ^ Heb\_07\_23 / reason / ^of death:**

**reason ^ Rev\_18\_19 / reason / ^of her costliness! for in one hour is she made desolate.**

**reason ^ Joh\_12\_11 / reason / ^of him many of the Jews went away, and believed on Jesus.**

**reason ^ Rom\_08\_20 / reason / ^of him who hath subjected [the same] in hope,**

**reason ^ 1Ki\_14\_04 / reason / ^of his age.**

**reason ^ Job\_31\_23 / reason / ^of his highness I could not endure.**

**reason ^ 2Ch\_21\_19 / reason / ^of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.**

**reason ^ Num\_18\_32 / reason / ^of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.**

**reason ^ Eze\_19\_10 / reason / ^of many waters.**

**reason ^ Jon\_02\_02 / reason / ^of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.**

**reason ^ Job\_17\_07 / reason / ^of sorrow, and all my members [are] as a shadow.**

**reason ^ Psa\_90\_10 / reason / ^of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.**

**reason ^ Gen\_41\_31 / reason / ^of that famine following; for it [shall be] very grievous.**

**reason ^ Eze\_26\_10 / reason / ^of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.**

**reason ^ Num\_18\_08 / reason / ^of the anointing, and to thy sons, by an ordinance for ever.**

**reason ^ Job\_35\_09 / reason / ^of the arm of the mighty.**

**reason ^ Job\_35\_09 / reason / ^of the arm of the mighty.**

**reason ^ Exo\_02\_23 / reason / ^of the bondage, and they cried, and their cry came up unto God by reason of the bondage.**

**reason ^ Exo\_02\_23 / reason / ^of the bondage.**

**reason ^ 2Ch\_05\_14 / reason / ^of the cloud: for the glory of the LORD had filled the house of God.**

**reason ^ Pro\_20\_04 / reason / ^of the cold; [therefore] shall he beg in harvest, and [have] nothing.**

**reason ^ Psa\_38\_08 / reason / ^of the disquietness of my heart.**

**reason ^ Psa\_44\_16 / reason / ^of the enemy and avenger.**

**reason ^ Gen\_47\_13 / reason / ^of the famine.**

**reason ^ Deu\_05\_05 / reason / ^of the fire, and went not up into the mount;] saying,**

**reason ^ 2Co\_03\_10 / reason / ^of the glory that excelleth.**

**reason ^ 1Pe\_03\_15 / reason / ^of the hope that is in you with meekness and fear:**

**reason ^ Job\_06\_16 / reason / ^of the ice, [and] wherein the snow is hid:**

**reason ^ Isa\_49\_19 / reason / ^of the inhabitants, and they that swallowed thee up shall be far away.**

**reason ^ 1Ki\_09\_15 / reason / ^of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.**

**reason ^ Eze\_27\_12 / reason / ^of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.**

**reason ^ Job\_35\_09 / reason / ^of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.**

**reason ^ Eze\_27\_16 / reason / ^of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate.**

**reason ^ Rev\_08\_13 / reason / ^of the other voices of the trumpet of the three angels, which are yet to sound!**

**reason ^ 2Ch\_21\_15 / reason / ^of the sickness day by day.**

**reason ^ Rev\_09\_02 / reason / ^of the smoke of the pit.**

**reason ^ Exo\_08\_24 / reason / ^of the swarm [of flies].**

**reason ^ Eze\_21\_12 / reason / ^of the sword shall be upon my people: smite therefore upon [thy] thigh.**

**reason ^ Jos\_09\_13 / reason / ^of the very long journey.**

reason ^ Psa\_102\_05 / reason / ^of the voice of my groaning my bones cleave to my skin.

reason ^ Dan\_05\_10 / reason / ^of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

reason ^ Exo\_03\_07 / reason / ^of their taskmasters; for I know their sorrows;

reason ^ Jud\_02\_18 / reason / ^of them that oppressed them and vexed them.

reason ^ Ecc\_07\_25 / reason / ^of things], and to know the wickedness of folly, even of foolishness [and] madness:

reason ^ 2Ch\_20\_15 / reason / ^of this great multitude; for the battle [is] not yours, but God's.

reason ^ Eze\_28\_17 / reason / ^of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

reason ^ Eze\_28\_17 / reason / ^of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

reason ^ Dan\_08\_12 / reason / ^of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

reason ^ Deu\_23\_10 / reason / ^of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

reason ^ Heb\_05\_14 / reason / ^of use have their senses exercised to discern both good and evil.

reason ^ 2Pe\_02\_02 / reason / ^of whom the way of truth shall be evil spoken of.

reason ^ Psa\_78\_65 / reason / ^of wine.

reason ^ Mic\_02\_12 / reason / ^of [the multitude of] men.

reason ^ Dan\_04\_36 / reason / ^returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

reason ^ Luk\_05\_21 / reason / ^saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

reason ^ Act\_06\_02 / reason / ^that we should leave the word of God, and serve tables.

reason ^ Isa\_01\_18 / reason / ^together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

reason ^ Job\_13\_03 / reason / ^with God.

reason ^ Job\_09\_14 / reason / ^with him?

reason ^ Job\_15\_03 / reason / ^with unprofitable talk? or with speeches wherewith he can do no good?

reason ^ 1Sa\_12\_07 / reason / ^with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

**reason ^ Act\_18\_14 / reason / ^would that I should bear with you:**

**reason ^ Mat\_16\_08 / reason / ^ye among yourselves, because ye have brought no bread?**

**reason ^ Luk\_05\_22 / reason / ^ye in your hearts?**

**reason ^ Mar\_02\_08 / reason / ^ye these things in your hearts?**

**reason ^ Mar\_08\_17 / reason / ^ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?**

**reasonable ^ Rom\_12\_01 / reasonable / ^service.**

**reasoned ^ Luk\_20\_14 / reasoned / ^among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.**

**reasoned ^ Mar\_08\_16 / reasoned / ^among themselves, saying, [It is] because we have no bread.**

**reasoned ^ Mat\_16\_07 / reasoned / ^among themselves, saying, [It is] because we have taken no bread.**

**reasoned ^ Act\_18\_04 / reasoned / ^in the synagogue every sabbath, and persuaded the Jews and the Greeks.**

**reasoned ^ Luk\_24\_15 / reasoned / ^Jesus himself drew near, and went with them.**

**reasoned ^ Act\_24\_25 / reasoned / ^of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.**

**reasoned ^ Act\_18\_19 / reasoned / ^with the Jews.**

**reasoned ^ Act\_17\_02 / reasoned / ^with them out of the scriptures,**

**reasoned ^ Mat\_21\_25 / reasoned / ^with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?**

**reasoned ^ Luk\_20\_05 / reasoned / ^with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?**

**reasoned ^ Mar\_11\_31 / reasoned / ^with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?**

**reasoned ^ Mar\_02\_08 / reasoned / ^within themselves, he said unto them, Why reason ye these things in your hearts?**

**reasoning ^ Luk\_09\_46 / reasoning / ^among them, which of them should be greatest.**

**reasoning ^ Act\_28\_29 / reasoning / ^among themselves.**

**reasoning ^ Job\_13\_06 / reasoning / ^and hearken to the pleadings of my lips.**

**reasoning ^ Mar\_02\_06 / reasoning / ^in their hearts,**

**reasoning ^ Mar\_12\_28 / reasoning / ^together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

reasons ^ Isa\_41\_21 / reasons / ^saith the King of Jacob.

reasons ^ Job\_32\_11 / reasons / ^whilst ye searched out what to say.

Treason ^ 2Ch\_23\_13 / Treason / ^

Treason ^ 2Ki\_11\_14 / Treason / ^

treason ^ 1Ki\_16\_20 / treason / ^that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

Treason ^ 2Ch\_23\_13 / Treason / ^Treason.

Treason ^ 2Ki\_11\_14 / Treason / ^Treason.

unreasonable ^ 2Th\_03\_02 / unreasonable / ^and wicked men: for all [men] have not faith.

unreasonable ^ Act\_25\_27 / unreasonable / ^to send a prisoner, and not withal to signify the crimes [laid] against him.

## Bible Translation Phrases for Individual word studies

reason ..... And by reason 1223 -dia->

reason ..... but by reason 1223 -dia->

reason ..... by reason 1223 -dia->

reason ..... by reason 1537 -ek->

reason ..... by reason 1752 -heneka->

reason ..... by reason of a great 3173 -megas->

reason ..... by reason of death 2288 -thanatos->

reason ..... It is not reason 0701 -arestos->

reason ..... reason 1260 -dialogizomai->

reason ..... reason 3056 -logos->

reason ..... that by reason 1223 -dia->

reason ..... to reason 1260 -dialogizomai->

reason ..... who by reason 1223 -dia->

reason ..... you a reason 3056 -logos->

reasonable ..... reasonable 3050 -logikos->

reasoned ..... And as he reasoned 1256 -dialegomai->

reasoned ..... And he reasoned 1256 -dialegomai->

reasoned ..... and reasoned 1256 -dialegomai->

reasoned ..... And they reasoned 1260 -dialogizomai->

reasoned ..... And they reasoned 3049 -logizomai->

reasoned ..... And they reasoned 4817 -sullogizomai->

reasoned ..... days reasoned 1256 -dialegomai->

reasoned ..... him , they reasoned 1260 -dialogizomai->

reasoned ..... reasoned 1260 -dialogizomai->

reasoned ..... together and reasoned 4802 -suzeteo->

reasoning ..... a reasoning 1261 -dialogismos->

reasoning ..... and reasoning 1260 -dialogizomai->

reasoning ..... reasoning 4803 -suzetesis->

reasoning ..... them reasoning 4802 -suzeteo->

unreasonable ..... from unreasonable 0824 -atopos->

unreasonable ..... to me unreasonable 0249 -alogos->

## **Bible Word Index with the full text of each verse**

**Treason 2Ch\_23\_13** And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, **Treason, {Treason}**.

**Treason 2Ch\_23\_13** And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, **{Treason}, Treason.**

**Treason 2Ki\_11\_14** And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, **Treason, {Treason}**.

**Treason 2Ki\_11\_14** And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, **{Treason}, Treason.**

**reason 1Ki\_14\_04** And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by **{reason}** of his age.

**reason 1Ki\_09\_15** And this [is] the **{reason}** of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

**reason 1Pe\_03\_15** But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a **{reason}** of the hope that is in you with meekness and fear:

**reason 1Sa\_49\_19** For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by **{reason}** of the inhabitants, and they that swallowed thee up shall be far away.

**reason 1Sa\_01\_18** Come now, and let us **{reason}** together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

**reason 1Sa\_12\_07** Now therefore stand still, that I may **{reason}** with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.

**reason 2Ch\_20\_15** And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by **{reason}** of this great multitude; for the battle [is] not yours, but God's.

**reason 2Ch\_21\_15** And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by **{reason}** of the sickness day by day.

**reason 2Ch\_05\_14** So that the priests could not stand to minister by **{reason}** of the cloud: for the glory of the LORD had filled the house of God.

**reason 2Ch\_21\_19** And it came to pass, that in process of time, after the end of two years, his bowels fell out by **{reason}** of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

**reason 2Co\_03\_10** For even that which was made glorious had no glory in this respect, by **{reason}** of the

glory that excelleth.

reason 2Pe\_02\_02 And many shall follow their pernicious ways; by {reason} of whom the way of truth shall be evil spoken of.

reason Act\_06\_02 Then the twelve called the multitude of the disciples [unto them], and said, It is not {reason} that we should leave the word of God, and serve tables.

reason Act\_18\_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, {reason} would that I should bear with you:

reason Dan\_04\_36 At the same time my {reason} returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

reason Dan\_05\_10 [Now] the queen by {reason} of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

reason Dan\_08\_12 And an host was given [him] against the daily [sacrifice] by {reason} of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

reason Deu\_05\_05 (I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by {reason} of the fire, and went not up into the mount;) saying,

reason Deu\_23\_10 If there be among you any man, that is not clean by {reason} of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

reason Ecc\_07\_25 I applied mine heart to know, and to search, and to seek out wisdom, and the {reason} [of things], and to know the wickedness of folly, even of foolishness [and] madness:

reason Exo\_02\_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by {reason} of the bondage.

reason Exo\_02\_23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by {reason} of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

reason Exo\_03\_07 And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by {reason} of their taskmasters; for I know their sorrows;

reason Exo\_08\_24 And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by {reason} of the swarm [of flies].

reason Eze\_27\_16 Syria [was] thy merchant by {reason} of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate.

reason Eze\_28\_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by {reason} of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

reason Eze\_19\_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by {reason} of many waters.



reason Eze\_21\_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by {reason} of the sword shall be upon my people: smite therefore upon [thy] thigh.

reason Eze\_26\_10 By {reason} of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

reason Eze\_27\_12 Tarshish [was] thy merchant by {reason} of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs.

reason Gen\_47\_13 And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by {reason} of the famine.

reason Gen\_41\_31 And the plenty shall not be known in the land by {reason} of that famine following; for it [shall be] very grievous.

reason Heb\_05\_14 But strong meat belongeth to them that are of full age, [even] those who by {reason} of use have their senses exercised to discern both good and evil.

reason Heb\_07\_23 And they truly were many priests, because they were not suffered to continue by {reason} of death:

reason Heb\_05\_03 And by {reason} hereof he ought, as for the people, so also for himself, to offer for sins.

reason Job\_09\_14 How much less shall I answer him, [and] choose out my words [to {reason}] with him?

reason Job\_06\_16 Which are blackish by {reason} of the ice, [and] wherein the snow is hid:

reason Job\_13\_03 Surely I would speak to the Almighty, and I desire to {reason} with God.

reason Job\_15\_03 Should he {reason} with unprofitable talk? or with speeches wherewith he can do no good?

reason Job\_31\_23 For destruction [from] God [was] a terror to me, and by {reason} of his highness I could not endure.

reason Job\_17\_07 Mine eye also is dim by {reason} of sorrow, and all my members [are] as a shadow.

reason Job\_35\_09 By {reason} of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty.

reason Job\_41\_25 When he raiseth up himself, the mighty are afraid: by {reason} of breakings they purify themselves.

reason Job\_37\_19 Teach us what we shall say unto him; [for] we cannot order [our speech] by {reason} of darkness.

reason Job\_35\_09 By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by {reason} of the arm of the mighty.

reason Joh\_06\_18 And the sea arose by {reason} of a great wind that blew.

reason Joh\_12\_11 Because that by {reason} of him many of the Jews went away, and believed on Jesus.

reason Jon\_02\_02 And said, I cried by {reason} of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice.

reason Jos\_09\_13 And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by {reason} of the very long journey.

reason Jud\_02\_18 And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by {reason} of them that oppressed them and vexed them.

reason Luk\_05\_21 And the scribes and the Pharisees began to {reason}, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

reason Luk\_05\_22 But when Jesus perceived their thoughts, he answering said unto them, What {reason} ye in your hearts?

reason Mar\_08\_17 And when Jesus knew [it], he saith unto them, Why {reason} ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

reason Mar\_02\_08 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why {reason} ye these things in your hearts?

reason Mat\_16\_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why {reason} ye among yourselves, because ye have brought no bread?

reason Mic\_02\_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by {reason} of [the multitude of] men.

reason Num\_09\_10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by {reason} of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

reason Num\_18\_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by {reason} of the anointing, and to thy sons, by an ordinance for ever.

reason Num\_18\_32 And ye shall bear no sin by {reason} of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

reason Pro\_20\_04 The sluggard will not plow by {reason} of the cold; [therefore] shall he beg in harvest, and [have] nothing.

reason Pro\_26\_16 The sluggard [is] wiser in his own conceit than seven men that can render a {reason}.

reason Psa\_90\_10 The days of our years [are] threescore years and ten; and if by {reason} of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away.

reason Psa\_102\_05 By {reason} of the voice of my groaning my bones cleave to my skin.

reason Psa\_38\_08 I am feeble and sore broken: I have roared by {reason} of the disquietness of my heart.

reason Psa\_44\_16 For the voice of him that reproacheth and blasphemeth; by {reason} of the enemy and avenger.

reason Psa\_78\_65 Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by {reason} of wine.

reason Psa\_88\_09 Mine eye mourneth by {reason} of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.

reason Rev\_08\_13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by {reason} of the other voices of the trumpet of the three angels, which are yet to sound!

reason Rev\_09\_02 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by {reason} of the smoke of the pit.

reason Rev\_18\_19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by {reason} of her costliness! for in one hour is she made desolate.

reason Rom\_08\_20 For the creature was made subject to vanity, not willingly, but by {reason} of him who hath subjected [the same] in hope,

reasonable Rom\_12\_01 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your {reasonable} service.

reasoned Act\_17\_02 And Paul, as his manner was, went in unto them, and three sabbath days {reasoned} with them out of the scriptures,

reasoned Act\_18\_04 And he {reasoned} in the synagogue every sabbath, and persuaded the Jews and the Greeks.

reasoned Act\_18\_19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and {reasoned} with the Jews.

reasoned Act\_24\_25 And as he {reasoned} of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

reasoned Luk\_20\_05 And they {reasoned} with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

reasoned Luk\_20\_14 But when the husbandmen saw him, they {reasoned} among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

reasoned Luk\_24\_15 And it came to pass, that, while they communed [together] and {reasoned}, Jesus himself drew near, and went with them.

reasoned Mat\_21\_25 The baptism of John, whence was it? from heaven, or of men? And they {reasoned} with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

reasoned Mar\_11\_31 And they {reasoned} with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

reasoned Mat\_16\_07 And they {reasoned} among themselves, saying, [It is] because we have taken no bread.

**reasoned Mar\_02\_08** And immediately when Jesus perceived in his spirit that they so {reasoned} within themselves, he said unto them, Why reason ye these things in your hearts?

**reasoned Mar\_08\_16** And they {reasoned} among themselves, saying, [It is] because we have no bread.

**reasoning Mar\_12\_28** And one of the scribes came, and having heard them {reasoning} together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

**reasoning Luk\_09\_46** Then there arose a {reasoning} among them, which of them should be greatest.

**reasoning Job\_13\_06** Hear now my {reasoning}, and hearken to the pleadings of my lips.

**reasoning Mar\_02\_06** But there were certain of the scribes sitting there, and {reasoning} in their hearts,

**reasoning Act\_28\_29** And when he had said these words, the Jews departed, and had great {reasoning} among themselves.

**reasons 1Sa\_41\_21** Produce your cause, saith the LORD; bring forth your strong [{reasons}], saith the King of Jacob.

**reasons Job\_32\_11** Behold, I waited for your words; I gave ear to your {reasons}, whilst ye searched out what to say.

**treason 1Ki\_16\_20** Now the rest of the acts of Zimri, and his {treason} that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

**unreasonable Act\_25\_27** For it seemeth to me {unreasonable} to send a prisoner, and not withal to signify the crimes [laid] against him.

**unreasonable 2Th\_03\_02** And that we may be delivered from {unreasonable} and wicked men: for all [men] have not faith.

# Bible Word Index with Strong's Number with the full text of each verse

reason ^ 1Pe\_03\_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> always <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a {reason} <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

reason ^ 2Co\_03\_10 For <1063> even <2532> that which was made glorious <1392> (5769) had no <3761> glory <1392> (5772) in <1722> this <5129> respect <3313>, by {reason} <1752> of the glory <1391> that excelleth <5235> (5723).

reason ^ 2Pe\_02\_02 And <2532> many <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by {reason} of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

reason ^ Act\_18\_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, {reason} <2596> <3056> would <0302> that I should bear <0430> (5633) with you <5216>:

reason ^ Act\_06\_02 Then <1161> the twelve <1427> called <4341> (5666) the multitude <4128> of the disciples <3101> unto them, and said <2036> (5627), It is <2076> (5748) not <3756> {reason} <0701> that we <2248> should leave <2641> (5660) the word <3056> of God <2316>, and serve <1247> (5721) tables <5132>.

reason ^ Heb\_05\_03 And <2532> by {reason} <1223> hereof <5026> he ought <3784> (5719), as <2531> for <4012> the people <2992>, so <3779> also <2532> for <4012> himself <1438>, to offer <4374> (5721) for <5228> sins <0266>.

reason ^ Heb\_07\_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) many <4119> priests <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) by {reason} of <1223> death <2288>:

reason ^ Heb\_05\_14 But <1161> strong <4731> meat <5160> belongeth to them that are <2076> (5748) of full age <5046>, even those who by {reason} <1223> of use <1838> have <2192> (5723) their senses <0145> exercised <1128> (5772) to <4314> discern <1253> both <5037> good <2570> and <2532> evil <2556>.

reason ^ Joh\_06\_18 And <5037> the sea <2281> arose <1326> (5712) by {reason} of a great <3173> wind <0417> that blew <4154> (5723).

reason ^ Joh\_12\_11 Because <3754> that by {reason} <1223> of him <0846> many <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

reason ^ Luk\_05\_22 But <1161> when Jesus <2424> perceived <1921> (5631) their <0846> thoughts <1261>, he answering <0611> (5679) said <2036> (5627) unto <4314> them <0846>, What <5101> {reason} ye <1260> (5736) in <1722> your <5216> hearts <2588>?

reason ^ Luk\_05\_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to {reason} <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

reason ^ Mar\_02\_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> reasoned <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> {reason} ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?

reason ^ Mat\_16\_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> {reason} ye <1260> (5736) among <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> bread <0740>?

reason ^ Mar\_08\_17 And <2532> when Jesus <2424> knew <1097> (5631) it, he saith <3004> (5719) unto them <0846>, Why <5101> {reason} ye <1260> (5736), because <3754> ye have <2192> (5719) no <3756> bread <0740>? perceive ye <3539> (5719) not yet <3768>, neither <3761> understand <4920> (5719)? have ye <2192> (5719) your <5216> heart <2588> yet <2089> hardened <4456> (5772)?

reason ^ Rev\_18\_19 And <2532> they cast <0906> (5627) dust <5522> on <1909> their <0846> heads <2776>, and <2532> cried <2896> (5707), weeping <2799> (5723) and <2532> wailing <3996> (5723), saying <3004> (5723), Alas <3759>, alas <3759>, that great <3173> city <4172>, wherein <1722> <3739> were made rich <4147> (5656) all <3956> that had <2192> (5723) ships <4143> in <1722> the sea <2281> by {reason} of <1537> her <0846> costliness <5094>! for <3754> in one <3391> hour <5610> is she made desolate <2049> (5681).

reason ^ Rom\_08\_20 For <1063> the creature <2937> was made subject <5293> (5648) to vanity <3153>, not <3756> willingly <1635>, but <0235> by {reason} <1223> of him who hath subjected <5293> (5660) the same in <1909> hope <1680>,

reason ^ Rev\_09\_02 And <2532> he opened <0455> (5656) the bottomless <0012> pit <5421>; and <2532> there arose <0305> (5627) a smoke <2586> out of <1537> the pit <5421>, as <5613> the smoke <2586> of a great <3173> furnace <2575>; and <2532> the sun <2246> and <2532> the air <0109> were darkened <4654> (5681) by {reason} of <1537> the smoke <2586> of the pit <5421>.

reason ^ Rev\_08\_13 And <2532> I beheld <1492> (5627), and <2532> heard <0191> (5656) an <1520> angel <0032> flying <4072> (5740) through <1722> the midst of heaven <3321>, saying <3004> (5723) with a loud <3173> voice <5456>, Woe <3759>, woe <3759>, woe <3759>, to the inhabitants <2730> (5723) of <1909> the earth <1093> by {reason} of <1537> the other <3062> voices <5456> of the trumpet <4536> of the three <5140> angels <0032>, which <3588> are yet <3195> (5723) to sound <4537> (5721)!

reasonable ^ Rom\_12\_01 I beseech <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> {reasonable} <3050> service <2999>.

reasoned ^ Mat\_16\_07 And <1161> they {reasoned} <1260> (5711) among <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> bread <0740>.

reasoned ^ Mat\_21\_25 The baptism <0908> of John <2491>, whence <4159> was it <2258> (5713)? from <1537> heaven <3772>, or <2228> of <1537> men <0444>? And <1161> they {reasoned} <1260> (5711) with <3844> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692) unto us <2254>, Why <1302> did ye <4100> <0> not <3756> then <3767> believe <4100> (5656) him <0846>?

reasoned ^ Mar\_08\_16 And <2532> they {reasoned} <1260> (5711) among <4314> themselves <0240>, saying <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> bread <0740>.

reasoned ^ Mar\_11\_31 And <2532> they {reasoned} <3049> (5711) with <4314> themselves <1438>, saying <3004> (5723), If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046>

(5692), Why <1302> then <3767> did ye <4100> <0> not <3756> believe <4100> (5656) him <0846>?

reasoned ^ Act\_18\_04 And <1161> he {reasoned} <1256> (5711) in <1722> the synagogue <4864> <2596> every <3956> sabbath <4521>, and <5037> persuaded <3982> (5707) the Jews <2453> and <2532> the Greeks <1672>.

reasoned ^ Act\_18\_19 And <1161> he came <2658> (5656) to <1519> Ephesus <2181>, and <2548> left <2641> (5627) them there <0847>: but <1161> he himself <0846> entered <1525> (5631) into <1519> the synagogue <4864>, and {reasoned} with <1256> (5675) the Jews <2453>.

reasoned ^ Act\_24\_25 And <1161> as he <0846> {reasoned} <1256> (5740) of <4012> righteousness <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this time <3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.

reasoned ^ Luk\_20\_05 And <1161> they {reasoned} <4817> (5662) with <4314> themselves <1438>, saying <3004> (5723), <3754> If <1437> we shall say <2036> (5632), From <1537> heaven <3772>; he will say <2046> (5692), Why <1302> then <3767> believed ye <4100> (5656) him <0846> not <3756>?

reasoned ^ Mar\_02\_08 And <2532> immediately <2112> when Jesus <2424> perceived <1921> (5631) in his <0846> spirit <4151> that <3754> they so <3779> {reasoned} <1260> (5736) within <1722> themselves <1438>, he said <2036> (5627) unto them <0846>, Why <5101> reason ye <1260> (5736) these things <5023> in <1722> your <5216> hearts <2588>?

reasoned ^ Act\_17\_02 And <1161> Paul <3972>, as <2596> his manner was <1486> (5756), went in <1525> (5627) unto <4314> them <0846>, and <2532> <1909> three <5140> sabbath <4521> days {reasoned} <1256> (5711) with them <0846> out of <0575> the scriptures <1124>.

reasoned ^ Luk\_24\_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) together and <2532> {reasoned} <4802> (5721), Jesus <2424> himself <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.

reasoned ^ Luk\_20\_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they {reasoned} <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.

reasoning ^ Mar\_12\_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> {reasoning} together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

reasoning ^ Luk\_09\_46 Then <1161> there arose <1525> (5627) a {reasoning} <1261> among <1722> them <0846>, which <5101> <0302> of them <0846> should be <1498> (5751) greatest <3187>.

reasoning ^ Mar\_02\_06 But <1161> there were <2258> (5713) certain <5100> of the scribes <1122> sitting <2521> (5740) there <1563>, and <2532> {reasoning} <1260> (5740) in <1722> their <0846> hearts <2588>.

reasoning ^ Act\_28\_29 And <2532> when he <0846> had said <2036> (5631) these words <5023>, the Jews <2453> departed <0565> (5627), and had <2192> (5723) great <4183> {reasoning} <4803> among <1722> themselves <1438>.

unreasonable ^ Act\_25\_27 For <1063> it seemeth <1380> (5719) to me <3427> {unreasonable} <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes

<0156> laid against <2596> him <0846>.

unreasonable ^ 2Th\_03\_02 And <2532> that <2443> we may be delivered <4506> (5686) from <0575> {unreasonable} <0824> and <2532> wicked <4190> men <0444>: for <1063> all <3956> men have not <3756> faith <4102>.



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

Treason 2Ch\_23\_13 And she looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the king (04428 +melek ) stood (05975 +(amad ) at (05921 +(al ) his pillar (05982 +(ammuwd ) at (05921 +(al ) the entering (03996 +mabow) ) in , and the princes (08269 +sar ) and the trumpets (02689 +chatsots@rah ) by the king (04428 +melek ):and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08056 +sameach ) , and sounded (08628 +taqa( ) with trumpets (02689 +chatsots@rah ) , also (01571 +gam ) the singers (07891 +shiyr ) with instruments (03627 +k@liy ) of musick (07892 +shiyr ) , and such as taught (03045 +yada( ) to sing (01984 +halal ) praise (01984 +halal ) . Then Athaliah (06271 +(Athalyah ) rent (07167 +qara( ) her clothes (00899 +beged ) , and said (00559 +)amar ) , Treason (07195 +qesher ) , {Treason} (07195 +qesher ) .

Treason 2Ch\_23\_13 And she looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the king (04428 +melek ) stood (05975 +(amad ) at (05921 +(al ) his pillar (05982 +(ammuwd ) at (05921 +(al ) the entering (03996 +mabow) ) in , and the princes (08269 +sar ) and the trumpets (02689 +chatsots@rah ) by the king (04428 +melek ):and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08056 +sameach ) , and sounded (08628 +taqa( ) with trumpets (02689 +chatsots@rah ) , also (01571 +gam ) the singers (07891 +shiyr ) with instruments (03627 +k@liy ) of musick (07892 +shiyr ) , and such as taught (03045 +yada( ) to sing (01984 +halal ) praise (01984 +halal ) . Then Athaliah (06271 +(Athalyah ) rent (07167 +qara( ) her clothes (00899 +beged ) , and said (00559 +)amar ) , {Treason} (07195 +qesher ) , Treason (07195 +qesher ) .

Treason 2Ki\_11\_14 And when she looked (07200 +ra)ah ) , behold (02009 +hinneh ) , the king (04428 +melek ) stood (05975 +(amad ) by a pillar (05982 +(ammuwd ) , as the manner (04941 +mishpat ) [ was ] , and the princes (08269 +sar ) and the trumpeters (02689 +chatsots@rah ) by the king (04428 +melek ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08056 +sameach ) , and blew (08628 +taqa( ) with trumpets:and Athaliah (06271 +(Athalyah ) rent (07167 +qara( ) her clothes (00899 +beged ) , and cried (07121 +qara) ) , Treason (07195 +qesher ) , {Treason} (07195 +qesher ) .

Treason 2Ki\_11\_14 And when she looked (07200 +ra)ah ) , behold (02009 +hinneh ) , the king (04428 +melek ) stood (05975 +(amad ) by a pillar (05982 +(ammuwd ) , as the manner (04941 +mishpat ) [ was ] , and the princes (08269 +sar ) and the trumpeters (02689 +chartsots@rah ) by the king (04428 +melek ) , and all (03605 +kol ) the people (05971 +(am ) of the land (00776 +)erets ) rejoiced (08056 +sameach ) , and blew (08628 +taqa( ) with trumpets:and Athaliah (06271 +(Athalyah ) rent (07167 +qara( ) her clothes (00899 +beqed ) , and cried (07121 +qara) ) , {Treason} (07195 +qesher ) , Treason (07195 +qesher ) .

reason 1Ki\_09\_15 . And this (02088 +zeh ) [ is ] the {reason} (01697 +dabar ) of the levy (04522 +mac ) which (00834 +)aher ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) raised (05927 +(alah ) ; for to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and his own house (01004 +bayith ) , and Millo (04407 +millow ) , and the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) , and Hazor (02674 +Chatsowr ) , and Megiddo (04023 +M@giddown ) , and Gezer (01507 +Gezer ) .

reason 1Ki\_14\_04 And Jeroboam s (03379 +Yarob(am ) wife (00802 +)ishshah ) did (06213 +(asah ) so (03651 +ken ) , and arose (06965 +quwm ) , and went (03212 +yalak ) to Shiloh (07887 +Shiyloh ) , and came (00935 +bow) ) to the house (01004 +bayith ) of Ahijah (00281 +)Achiyah ) . But Ahijah (00281 +)Achiyah ) could (03201 +yakol ) not see (07200 +ra)ah ) ; for his eyes (05869 +(ayin ) were set (06965 +quwm ) by {reason} of his age (07869 +seyb ) .

reason 1Pe\_03\_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 -kardia -):and [ be ] ready (2092 -hetoimos -) always (0104 -aei -) to [ give ] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a {reason} (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

reason 1Sa\_12\_07 Now (06258 +(attah ) therefore stand (03320 +yatsab ) still , that I may {reason} (08199 +shaphat ) with you before (06440 +paniym ) the LORD (03068 +Y@hovah ) of all (03605 +kol ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he did (06213 +(asah ) to you and to your fathers (1) .

reason 2Ch\_05\_14 So that the priests (03548 +kohen ) could (03201 +yakol ) not stand (05975 +(amad ) to minister (08334 +sharath ) by {reason} (06440 +paniym ) of the cloud (06051 +(anan):for the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) had filled (04390 +male) ) the house (01004 +bayith ) of God (00430 +)elohiym ) .

reason 2Ch\_20\_15 And he said (00559 +)amar ) , Hearken (07181 +qashab ) ye , all (03605 +kol ) Judah (03063 +Y@huwdah ) , and ye inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) , and thou king (04428 +melek ) Jehoshaphat (03092 +Y@howshaphat ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) unto you , Be not afraid (03372 +yare) ) nor (00408 +)al ) dismayed (02865 +chathath ) by {reason} (06440 +paniym ) of this (02088 +zeh ) great (07227 +rab ) multitude (01995 +hamown ) ; for the battle (04421 +milchamah ) [ is ] not yours , but God s (00430 +)elohiym ) .

reason 2Ch\_21\_15 And thou [ shalt have ] great (07227 +rab ) sickness (02483 +choliy ) by disease (04245 +machaleh ) of thy bowels (04578 +me(ah ) , until (05704 +(ad ) thy bowels (04578 +me(ah ) fall (03318 +yatsa) ) out by {reason} (04480 +min ) of the sickness (02483 +choliy ) day (03117 +yowm ) by day (03117 +yowm ) .

reason 2Ch\_21\_19 And it came (01961 +hayah ) to pass , that in process of time (03117 +yowm ) , after the end (07093 +qets ) of two (08147 +sh@nayim ) years (03117 +yowm ) , his bowels (04578 +me(ah ) fell (03318 +yatsa) ) out by {reason} (05973 +(im ) of his sickness (02483 +choliy ):so he died (04191 +muwth ) of sore (07451 +ra( ) diseases (08463 +tachaluw ) . And his people (05971 +(am ) made (06213 +(asah ) no (03808 +lo) ) burning (08316 +s@rephah ) for him , like the burning (08316 +s@rephah ) of his fathers (1) .

reason 2Co\_03\_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in this (5129 -toutoi -) respect (3313 -meros -) , by {reason} (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -huperballo -) .

reason 2Pe\_02\_02 And many (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by {reason} (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

reason Act\_06\_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [ unto them ] , and said (2036 -epo -) , It is not {reason} (0701 -arestos -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

reason Act\_18\_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [ his ] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ ye ] Jews (2453 -Ioudaios -) , {reason} (3056 -logos -) would that I should bear (0430 -anechomai -) with you :

reason Dan\_04\_36 At the same time (02166 +z@man ) my {reason} (04486 +manda( ) returned (07725 +shuwb ) unto me ; and for the glory (03367 +y@qar ) of my kingdom (04437 +malkuw ) , mine honour (01923 +hadar ) and brightness (02122 +ziyv ) returned (07725 +shuwb ) unto me ; and my counsellors (01907 +haddabar ) and my lords (07261 +rabr@ban ) sought (01158 +ba(ah ) unto me ; and I was established (08627 +t@qan ) in my kingdom (04437 +malkuw ) , and excellent (03493 +yattiyr ) majesty (07238 +r@buw ) was added (03255 +y@caph ) unto me .

reason Dan\_05\_10 . [ Now ] the queen (04433 +malka ) , by {reason} (06903 +q@bel ) of the words (04406 +millah ) of the king (04430 +melek ) and his lords (07261 +rabr@ban ) , came (05954 +(alal ) into the banquet (04961 +mishteh ) house (01005 +bayith ):[ and ] the queen (04433 +malka ) spake (06032 +(anah ) and said (00560 +)amar ) , O king (04430 +melek ) , live (02414 +chataph ) for ever (05957 +(alam )):let not thy thoughts (07476 +ra(yown ) trouble (00927 +b@hal ) thee , nor (00408 +)al ) let thy countenance (02122 +ziyv ) be changed (08133 +sh@na ) :

reason Dan\_08\_12 And an host (06635 +tsaba ) was given (05414 +nathan ) [ him ] against (05921 +(al ) the daily (08548 +tamiyd ) [ sacrifice ] by {reason} of transgression (06588 +pesha( ) , and it cast (07993 +shalak ) down the truth (00571 +)emeth ) to the ground (00776 +)erets ) ; and it practised (06213 +(asah ) , and prospered (06743 +tsalach ) .

reason Deu\_05\_05 ( I stood (05975 +(amad ) between (00996 +beyn ) the LORD (03068 +Y@hovah ) and you at that time (06256 +(eth ) , to shew (05046 +nagad ) you the word (01697 +dabar ) of the LORD (03068 +Y@hovah ):for ye were afraid (03372 +yare ) ) by {reason} (06440 +paniym ) of the fire (00784 +)esh ) , and went (05927 +(alah ) not up into the mount (02022 +har ) ; ) saying (00559 +)amar ) ,

reason Deu\_23\_10 If (03588 +kiy ) there be among you any man (00376 +)iysh ) , that is not clean (02889 +tahowr ) by {reason} of uncleanness (07137 +qareh ) that chanceth (04745 +miqreh ) him by night (03915 +layil ) , then shall he go (03318 +yatsa ) abroad (02351 +chuwts ) out of the camp (04264 +machaneh ) , he shall not come (00935 +bow ) within (08432 +tavek ) the camp (04264 +machaneh ) :

reason Ecc\_07\_25 I applied (05437 +cabab ) mine heart (03820 +leb ) to know (03045 +yada( ) , and to search (08446 +tuwr ) , and to seek (01245 +baqash ) out wisdom (02451 +chokmah ) , and the {reason} (02808 +cheshbown ) [ of things ] , and to know (03045 +yada( ) the wickedness (07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :

reason Exo\_02\_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of time (03117 +yowm ) , that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) sighed (00584 +)anach ) by reason (04480 +min ) of the bondage (05656 +(abodah ) , and they cried (02199 +za(aq ) , and their cry (07775 +shav(ah ) came (05927 +(alah ) up unto God (00430 +)elohiym ) by {reason} (04480 +min ) of the bondage (05656 +(abodah ) .

reason Exo\_02\_23 . And it came (01961 +hayah ) to pass in process (07227 +rab ) of time (03117 +yowm ) , that the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) died (04191 +muwth ):and the children (01121 +ben ) of Israel (03478 +Yisra)el ) sighed (00584 +)anach ) by {reason} (04480 +min ) of the bondage (05656 +(abodah ) , and they cried (02199 +za(aq ) , and their cry (07775 +shav(ah ) came (05927 +(alah ) up unto God (00430 +)elohiym ) by reason (04480 +min ) of the bondage (05656 +(abodah ) .

reason Exo\_03\_07 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I have surely seen (07200 +ra)ah ) the affliction (06040 +(oniy ) of my people (05971 +(am ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ) , and have heard (08085 +shama( ) their cry (06818 +tsa(aqah ) by {reason} (06440 +paniym ) of their taskmasters (05065 +nagas ) ; for I know (03045 +yada( ) their sorrows (04341 +mak)ob ) ;

reason Exo\_08\_24 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came (00935 +bow ) a grievous (03515 +kabed ) swarm (06157 +(arob ) [ of flies ] into the house (01004 +bayith ) of Pharaoh (06547 +Par(oh ) , and [ into ] his servants (05650 +(ebed ) houses (01004 +bayith ) , and into all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ):the land (00776 +)erets ) was corrupted (07843 +shachath ) by {reason} (06440 +paniym ) of the swarm (06157 +(arob ) [ of flies ] .

reason Eze\_19\_10 . Thy mother (00517 +)em ) [ is ] like a vine (01612 +gephen ) in thy blood (01818 +dam ) , planted (08362 +shathal ) by the waters (04325 +mayim ):she was fruitful (06509 +parah ) and full of branches (06058 +(aneph ) by {reason} of many (07227 +rab ) waters (04325 +mayim ) .

reason Eze\_21\_12 Cry (02199 +za(aq ) and howl (03213 +yalal ) , son (01121 +ben ) of man (00120 +)adam ):for it shall be upon my people (05971 +(am ) , it [ shall be ] upon all (03605 +kol ) the princes (05387 +nasiy ) of Israel (03478 +Yisra)el ):terrors (04048 +magar ) by {reason} (00413 +)el ) of the sword (02719 +chereb ) shall be upon my people (05971 +(am ):smite (05606 +caphaq ) therefore upon [ thy ] thigh (03409 +yarek ) .

reason Eze\_26\_10 By {reason} of the abundance (08229 +shiph(ah ) of his horses (05483 +cuwc ) their dust (80) shall cover (03680 +kacah ) thee:thy walls (02346 +chowmah ) shall shake (07493 +ra(ash ) at the noise (06963 +qowl ) of the horsemen (06571 +parash ) , and of the wheels (01534 +galgal ) , and of the chariots (07393 +rekeb ) , when he shall enter (00935 +bow ) into thy gates (08179 +sha(ar ) , as men enter (00935 +bow ) into a city (05892 +(iyr ) wherein is made a breach (01234 +baqa( ) .

reason Eze\_27\_12 Tarshish (08659 +Tarshiysh ) [ was ] thy merchant (05503 +cachar ) by {reason} of the multitude (07230 +rob ) of all (03605 +kol ) [ kind of ] riches (01952 +hown ) ; with silver (03701 +keceph ) , iron (01270 +barzel ) , tin (00913 +b@diyl ) , and lead (05777 +(owphereth ) , they traded (05414 +nathan ) in thy fairs (05801 +(izzabown ) .

reason Eze\_27\_16 Syria (00758 +)Aram ) [ was ] thy merchant (05503 +cachar ) by {reason} of the multitude (07230 +rob ) of the wares (04639 +ma(aseh ) of thy making (04639 +ma(aseh ):they occupied (05414 +nathan ) in thy fairs (05801 +(izzabown ) with emeralds (05306 +nophek ) , purple (00713 +)argaman ) , and broidered (07553 +riqmah ) work (07553 +riqmah ) , and fine linen (00948 +buwts ) , and coral (07215 +ra)mah ) , and agate (03539 +kadmah ) .

reason Eze\_28\_17 Thine heart (03820 +leb ) was lifted (01361 +gabahh ) up because of thy beauty (03308 +yophiy ) , thou hast corrupted (07843 +shachath ) thy wisdom (02451 +chokmah ) by {reason} (05921 +(al

) of thy brightness (03314 +yiph(ah) ):I will cast (07993 +shalak ) thee to the ground (00776 +)erets ) , I will lay (05414 +nathan ) thee before (06440 +paniym ) kings (04428 +melek ) , that they may behold (07200 +ra)ah ) thee .

reason Gen\_41\_31 And the plenty (07647 +saba( ) shall not be known (03045 +yada( ) in the land (00776 +)erets ) by {reason} (06440 +paniym ) of that famine (07458 +ra(ab ) following ; for it [ shall be ] very (03966 +m@(od ) grievous (03515 +kabed ) .

reason Gen\_47\_13 . And [ there was ] no (00369 +)ayin ) bread (03899 +lechem ) in all (03605 +kol ) the land (00776 +)erets ) ; for the famine (07458 +ra(ab ) [ was ] very (03966 +m@(od ) sore (03515 +kabed ) , so that the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) and [ all ] the land (00776 +)erets ) of Canaan (03667 +K@na(an ) fainted (03856 +lahahh ) by {reason} (06440 +paniym ) of the famine (07458 +ra(ab ) .

reason Heb\_05\_03 And by {reason} (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) also (2532 -kai -) for himself (1438 -heautou -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

reason Heb\_05\_14 But strong (4731 -stereos -) meat (5160 -trophe -) belongeth (1510 -eimi -) to them that are of full (5046 -teleios -) age (5046 -teleios -) , [ even ] those (3588 -ho -) who by {reason} (1223 -dia -) of use (1838 -hexis -) have (2192 -echo -) their senses (0145 -aistheterion -) exercised (1128 -gumnazo -) to discern (1253 -diakrisis -) both (5037 -te -) good (2570 -kalos -) and evil (2556 -kakos -) .

reason Heb\_07\_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hiereus -) , because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by {reason} of death (2288 -thanatos -) :

reason Isa\_01\_18 Come (03212 +yalak ) now (04994 +na ) , and let us {reason} (03198 +yakach ) together , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as snow (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438 +towla( ) , they shall be as wool (06785 +tsemer ) .

reason Isa\_49\_19 For thy waste (02723 +chorbah ) and thy desolate (08074 +shamem ) places , and the land (00776 +)erets ) of thy destruction (02035 +hariycuwth ) , shall even (03588 +kiy ) now (06258 +(attah ) be too narrow (03334 +yatsar ) by {reason} of the inhabitants (03427 +yashab ) , and they that swallowed (01104 +bala( ) thee up shall be far (07368 +rashaq ) away .

reason Job\_06\_16 Which are blackish (06937 +qadar ) by {reason} (04480 +min ) of the ice (07140 +qerach ) , [ and ] wherein the snow (07950 +sheleg ) is hid (05956 +(alam ) :

reason Job\_09\_14 . How (00637 +)aph ) much less shall I answer (06030 +(anah ) him , [ and ] choose (00977 +bachar ) out my words (01697 +dabar ) [ to {reason} ] with him ?

reason Job\_13\_03 Surely (00199 +)uwlam ) I would speak (01696 +dabar ) to the Almighty (07706 +Shadday ) , and I desire (02654 +chaphets ) to {reason} (03198 +yakach ) with God (00410 +)el ) .

reason Job\_15\_03 Should he {reason} (03198 +yakach ) with unprofitable (05532 +cakan ) talk (01697 +dabar ) ? or with speeches (04405 +millah ) wherewith he can do (05953 +(alal ) no (03808 +lo ) good (03276 +ya(al ) ?

reason Job\_17\_07 Mine eye (05869 +(ayin ) also is dim (03543 +kahah ) by {reason} of sorrow (3708ka(ac ) , and all (03605 +kol ) my members (03338 +yatsur ) [ are ] as a shadow (06738 +tsel ) .

reason Job\_31\_23 For destruction (00343 +)eyd ) [ from ] God (00410 +)el ) [ was ] a terror (06343 +pachad ) to me , and by {reason} of his highness (07613 +s@)eth ) I could (03201 +yakol ) not endure .

reason Job\_35\_09 . By reason of the multitude (07230 +rob ) of oppressions (06217 +(ashuwq ) they make [ the oppressed ] to cry (02199 +za(aq ):they cry (07768 +shava() out by {reason} of the arm (02220 +z@rowa() of the mighty (07227 +rab ) .

reason Job\_35\_09 . By {reason} of the multitude (07230 +rob ) of oppressions (06217 +(ashuwq ) they make [ the oppressed ] to cry (02199 +za(aq ):they cry (07768 +shava() out by reason of the arm (02220 +z@rowa() of the mighty (07227 +rab ) .

reason Job\_37\_19 Teach (03045 +yada() us what (04100 +mah ) we shall say (00559 +)amar ) unto him ; [ for ] we cannot (03808 +lo ) order (06186 +(arak ) [ our speech ] by {reason} (06440 +paniym ) of darkness (02822 +choshek ) .

reason Job\_41\_25 When he raiseth (07613 +s@)eth ) up himself , the mighty (00410 +)el ) are afraid (01481 +guwr ):by {reason} of breakings (07667 +sheber ) they purify (02398 +chata ) themselves .

reason Joh\_06\_18 And the sea (2281 -thalassa -) arose (1326 -diegeiro -) by {reason} of a great (3173 -megas -) wind (0417 -anemos -) that blew (4154 -pneo -) .

reason Joh\_12\_11 Because (3754 -hoti -) that by {reason} (1223 -dia -) of him many (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

reason Jon\_02\_02 And said (00559 +)amar ) , I cried (07121 +qara ) by {reason} of mine affliction (06869 +tsarah ) unto the LORD (03068 +Y@hovah ) , and he heard (06030 +(anah ) me ; out of the belly (00990 +beten ) of hell (07585 +sh@)owl ) cried (07768 +shava() I , [ and ] thou heardest (08085 +shama() my voice (06963 +qowl ) .

reason Jos\_09\_13 And these (00428 +)el - leh ) bottles (04997 +no)d ) of wine (03196 +yayin ) , which (00834 +)aher ) we filled (04390 +male) ) , [ were ] new (02319 +chadash ) ; and , behold (02009 +hinneh ) , they be rent (01234 +baqa():and these (00428 +)el - leh ) our garments (08008 +salmah ) and our shoes (05275 +na(al ) are become (01086 +balah ) old (01086 +balah ) by {reason} of the very (03966 +m@(od ) long (07230 +rob ) journey (01870 +derek ) .

reason Jud\_02\_18 And when (03588 +kiy ) the LORD (03068 +Y@hovah ) raised (06965 +quwm ) them up judges (08199 +shaphat ) , then the LORD (03068 +Y@hovah ) was with the judge (08199 +shaphat ) , and delivered (03467 +yasha() them out of the hand (03027 +yad ) of their enemies (00341 +)oyeb ) all (03605 +kol ) the days (03117 +yowm ) of the judge (08199 +shaphat ):for it repented (05162 +nacham ) the LORD (03068 +Y@hovah ) because (06440 +paniym ) of their groanings (05009 +n@)aqah ) by {reason} of them that oppressed (03905 +lachats ) them and vexed (01766 +dachaq ) them .

reason Luk\_05\_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 - archomai - to {reason} 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 - dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

reason Luk\_05\_22 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 - dialogismos - , he answering 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - {reason} 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 -kardia - ?

reason Mar\_02\_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -

epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) {reason} (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

reason Mar\_08\_17 And when Jesus (2424 -Iesous -) knew (1097 -ginosko -) [ it ] , he saith (3004 -lego -) unto them , Why (5101 -tis -) {reason} (1260 -dialogizomai -) ye , because (3754 -hoti -) ye have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) ? perceive (3539 -noieo -) ye not yet (3768 -oupo -) , neither (3761 -oude -) understand (4920 -suniemi -) ? have (2192 -echo -) ye your (5216 -humon -) heart (2588 -kardia -) yet (2089 -eti -) hardened (4456 -poroo -) ?

reason Mat\_16\_08 [ Which ] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) {reason} (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 -heautou -) , because (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

reason Mic\_02\_12 . I will surely assemble (00622 +)acaph ) , O Jacob (03290 +Ya(aqob ) , all (03605 +kol ) of thee ; I will surely gather (06908 +qabats ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ; I will put (07760 +suwm ) them together (03162 +yachad ) as the sheep (06629 +tso)n ) of Bozrah (01224 +Botsrah ) , as the flock (05739 +(eder ) in the midst (08432 +tavek ) of their fold (01699 +dober ):they shall make great noise (01949 +huwm ) by {reason} of [ the multitude of ] men (00120 +)adam ) .

reason Num\_09\_10 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , If (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) of you or of your posterity (01755 +dowr ) shall be unclean (02931 +tame) ) by {reason} of a dead (05315 +nephesh ) body (05315 +nephesh ) , or (00176 +)ow ) [ be ] in a journey (01870 +derek ) afar (07350 +rachowq ) off , yet he shall keep (06213 +(asah ) the passover (06453 +pecach ) unto the LORD (03068 +Y@hovah ) .

reason Num\_18\_08 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the charge (04931 +mishmereth ) of mine heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of all (03605 +kol ) the hallowed (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; unto thee have I given (05414 +nathan ) them by {reason} of the anointing (04888 +mishchah ) , and to thy sons (01121 +ben ) , by an ordinance (02706 +choq ) for ever (05769 +(owlam ) .

reason Num\_18\_32 And ye shall bear (05375 +nasa) ) no (03808 +lo) ) sin (02399 +chet) ) by {reason} (05921 +(al) of it , when ye have heaved (07311 +ruwm ) from it the best (02459 +cheleb ) of it:neither (03808 +lo) ) shall ye pollute (02490 +chalal ) the holy (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , lest (03808 +lo) ) ye die (04191 +muwth ) .

reason Pro\_20\_04 . The sluggard (06102 +(atsel ) will not plow (02790 +charash ) by {reason} of the cold (02779 +choreph ) ; [ therefore ] shall he beg (07592 +sha)al ) in harvest (07105 +qatsiyr ) , and [ have ] nothing (00369 +)ayin ) .

reason Pro\_26\_16 . The sluggard (06102 +(atsel ) [ is ] wiser (02450 +chakam ) in his own conceit (05869 +(ayin ) than seven (07651 +sheba( ) men that can render (07725 +shuwb ) a {reason} (02940 +ta(am ) .

reason Psa\_102\_05 By {reason} of the voice (06963 +qowl ) of my groaning (00585 +)anachah ) my bones (06106 +(etsem ) cleave (01692 +dabaq ) to my skin (01320 +basar ) .

reason Psa\_38\_08 I am feeble (06313 +puwg ) and sore broken (01794 +dakah ):I have roared (07580 +sha)ag ) by {reason} of the disquietness (05100 +n@hamah ) of my heart (03820 +leb ) .

reason Psa\_44\_16 For the voice (06963 +qowl ) of him that reproacheth (02778 +charaph . ) and

blasphemeth (01442 +gadaph ) ; by {reason} (06440 +paniym ) of the enemy (00341 +)oyeb ) and avenger (05358 +naqam ) .

reason Psa\_78\_65 Then the Lord (00136 +)Adonay ) awaked (03364 +yaqats ) as one out of sleep (03463 +yashen ) , [ and ] like a mighty (01368 +gibbowr ) man that shouteth (07442 +ranan ) by {reason} of wine (03196 +yayin ) .

reason Psa\_88\_09 Mine eye (05869 +(ayin ) mourneth (01669 +da)ab ) by {reason} (04480 +min ) of affliction (06040 +(oniy ):LORD (03068 +Y@hovah ) , I have called (07121 +qara) ) daily upon thee , I have stretched (07849 +shatach ) out my hands (03709 +kaph ) unto thee .

reason Psa\_90\_10 The days (03117 +yowm ) of our years (08141 +shaneh ) [ are ] threescore (07657 +shib(iym . ) years (08141 +shaneh ) and ten ; and if (00518 +)im ) by {reason} of strength (01369 +g@buwrah ) [ they be ] fourscore (08084 +sh@moniym ) years (08141 +shaneh ) , yet [ is ] their strength (07296 +rohab ) labour (05999 +(amal ) and sorrow (00205 +)aven ) ; for it is soon (2440) cut (01504 +gazar ) off , and we fly (05774 +(uwph ) away .

reason Rev\_08\_13 And I beheld (1492 -eido -) , and heard (0191 -akouo -) an angel (0032 -aggelos -) flying (4072 -petomai -) through (1722 -en -) the midst (3321 -mesouranema -) of heaven (3321 -mesouranema -) , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , Woe (3759 -ouai -) , woe (3759 -ouai -) , woe (3759 -ouai -) , to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) by {reason} (1537 -ek -) of the other (3062 -loipoy -) voices (5456 -phone -) of the trumpet (4536 -salpigx -) of the three (5140 -treis -) angels (0032 -aggelos -) , which (3588 -ho -) are yet (3195 -mello -) to sound (4537 -salpizo -) !

reason Rev\_09\_02 And he opened (0455 -anoigo -) the bottomless (0012 -abussos -) pit (5421 -phrear -) ; and there arose (0305 -anabaino -) a smoke (2586 -kapnos -) out of the pit (5421 -phrear -) , as the smoke (2586 -kapnos -) of a great (3173 -megas -) furnace (2575 -kaminos -) ; and the sun (2246 -helios -) and the air (0109 -aer -) were darkened (4654 -skotizo -) by {reason} (1537 -ek -) of the smoke (2586 -kapnos -) of the pit (5421 -phrear -) .

reason Rev\_18\_19 And they cast (0906 -ballo -) dust (5522 -choos -) on (1909 -epi -) their heads (2776 -kephale -) , and cried (2896 -krazo -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) , saying (3004 -lego -) , Alas (3758 -oua -) , alas (3758 -oua -) , that great (3173 -megas -) city (4172 -polis -) , wherein (3757 -hou -) were made (4147 -plouto -) rich (4147 -plouto -) all (3956 -pas -) that had (2192 -echo -) ships (4143 -ploion -) in the sea (2281 -thalassa -) by {reason} (1537 -ek -) of her costliness (5094 -timiotes -) ! for in one hour (5610 -hora -) is she made (2049 -eremoo -) desolate (2049 -eremoo -) .

reason Rom\_08\_20 For the creature (2937 -ktisis -) was made (5293 -hupotasso -) subject (5293 -hupotasso -) to vanity (3153 -mataiotes -) , not willingly (1635 -hekon -) , but by {reason} (1223 -dia -) of him who hath subjected (5293 -hupotasso -) [ the same ] in hope (1680 -elpis -) ,

reasonable Rom\_12\_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , acceptable (2101 -euarestos -) unto God (2316 -theos -) , [ which is ] your (5216 -humon -) {reasonable} (3050 -logikos -) service (2999 -latreia -) .

reasoned Act\_17\_02 And Paul (3972 -Paulos -) , as his manner (1485 -ethos -) was , went (1525 -eiserchomai -) in unto them , and three (5140 -treis -) sabbath (4521 -sabbaton -) days {reasoned} (1256 -dialegomai -) with them out of the scriptures (1124 -graphe -) ,

reasoned Act\_18\_04 And he {reasoned} (1256 -dialegomai -) in the synagogue (4864 -sunagoge -) every (3956 -pas -) sabbath (4521 -sabbaton -) , and persuaded (3982 -peitho -) the Jews (2453 -Ioudaios -) and the



Greeks (1672 -Hellen -) .

reasoned Act\_18\_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 -autou -):but he himself (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and {reasoned} (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .

reasoned Act\_24\_25 And as he {reasoned} (1256 -dialegomai -) of righteousness (1343 -dikaiosune -) , temperance (1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 -einai -) , Felix (5344 -Phelix -) trembled (1096 -ginomai -) , and answered (0611 -apokrinomai -) , Go (4198 -poreuomai -) thy way for this (3568 -nun -) time (3568 -nun -) ; when I have (3335 -metalambano -) a convenient (2540 -kairos -) season (2540 -kairos -) , I will call (3333 -metakaleo -) for thee .

reasoned Luk\_20\_05 And they {reasoned} 4817 -sullogizomai - with themselves 1438 -heautou - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epo - , From heaven 3772 -ouranos - ; he will say 2046 -ereio - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

reasoned Luk\_20\_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they {reasoned} 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

reasoned Luk\_24\_15 And it came 1096 -ginomai - to pass , that , while 3588 -ho - they communed 3656 -homileo - [ together ] and {reasoned} 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .

reasoned Mar\_02\_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) {reasoned} (1260 -dialogizomai -) within (1722 -en -) themselves (1438 -heautou -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

reasoned Mar\_08\_16 And they {reasoned} (1260 -dialogizomai -) among (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , [ It is ] because (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -) .

reasoned Mar\_11\_31 And they {reasoned} (3049 -logizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereio -) , Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?

reasoned Mat\_16\_07 And they {reasoned} (1260 -dialogizomai -) among (1722 -en -) themselves (1438 -heautou -) , saying (3004 -lego -) , [ It is ] because (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

reasoned Mat\_21\_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they {reasoned} (1260 -dialogizomai -) with themselves (1438 -heautou -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereio -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

reasoning Act\_28\_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) {reasoning} (4803 -suzetesis -) among (1722 -en -) themselves (1438 -heautou -) .

reasoning Job\_13\_06 Hear (08085 +shama( ) now (04994 +na) ) my {reasoning} (08433 +towkechah) , and

hearken (07181 +qashab ) to the pleadings (07379 +riyb ) of my lips (08193 +saphah ) .

reasoning Luk\_09\_46 Then 1161 -de - there arose 1525 -eischerchomai - a {reasoning} 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them should be greatest 3187 -meizon - .

reasoning Mar\_02\_06 But there were certain (5100 -tis -) of the scribes (1122 -grammateus -) sitting (2521 -kathemai -) there (1563 -ekei -) , and {reasoning} (1260 -dialogizomai -) in their hearts (2588 -kardia -) ,

reasoning Mar\_12\_28 . And one (1520 -heis -) of the scribes (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them {reasoning} (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

reasons Isa\_41\_21 . Produce (07126 +qarab ) your cause (07379 +riyb ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; bring (05066 +nagash ) forth (05066 +nagash ) your strong (06110 +(atstsumah ) [ {reasons} ] , saith (00559 +)amar ) the King (04428 +melek ) of Jacob (03290 +Ya(aqob ) .

reasons Job\_32\_11 Behold (02005 +hen ) , I waited (03176 +yachal ) for your words (01697 +dabar ) ; I gave ear (00238 +)azan ) to your {reasons} (08394 +tabuwn ) , whilst (05704 +(ad ) ye searched (02713 +chaqar ) out what to say (04405 +millah ) .

treason 1Ki\_16\_20 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his {treason} (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

unreasonable 2Th\_03\_02 And that we may be delivered (4506 -rhoumai -) from {unreasonable} (0824 -atopos -) and wicked (4190 -poneros -) men (0444 -anthropos -):for all (3956 -pas -) [ men ] have not faith (4102 -pistis -) .

unreasonable Act\_25\_27 For it seemeth (1380 -dokeo -) to me {unreasonable} (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [ laid ] against (2596 -kata -) him .

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## **A Call To Action**

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reason , 1KI , 9:15 , 1KI , 14:4 reason , 1PE , 3:15 reason , 1SA , 12:7 reason , 2CH , 5:14 , 2CH , 20:15 , 2CH , 21:15 , 2CH , 21:19 reason , 2CO , 3:10 reason , 2PE , 2:2 reason , AC , 6:2 , AC , 18:14 reason , DA , 4:36 , DA , 5:10 , DA , 8:12 reason , DE , 5:5 , DE , 23:10 reason , EC , 7:25 reason , EX , 2:23 , EX , 2:23 , EX , 3:7 , EX , 8:24 reason , EZE , 19:10 , EZE , 21:12 , EZE , 26:10 , EZE , 27: 12 , EZE , 27:16 , EZE , 28:17 reason , GE , 41:31 , GE , 47:13 reason , HEB , 5:3 , HEB , 5:14 , HEB , 7:23 reason , ISA , 1:18 , ISA , 49:19 reason , JG , 2:18 reason , JOB , 6:16 , JOB , 9:14 , JOB , 13:3 , JOB , 15:3 , JOB , 17:7 , JOB , 31:23 , JOB , 35:9 , JOB , 35:9 , JOB , 37:19 , JOB , 41:25 reason , JOH , 6:18 , JOH , 12:11 reason , JON , 2:2 reason , JOS , 9:13 reason , LU , 5:21 , LU , 5:22 reason , MIC , 2:12 reason , MR , 2:8 , MR , 8:17 reason , MT , 16:8 reason , NU , 9:10 , NU , 18:8 , NU , 18:32 reason , PR , 20:4 , PR , 26:16 reason , PS , 38:8 , PS , 44:16 , PS , 78:65 , PS , 88:9 , PS , 90:10 , PS , 102:5 reason , RE , 8:13 , RE , 9:2 , RE , 18:19 reason , RO , 8:20 reasonable , RO , 12:1 reasoned , AC , 17:2 , AC , 18:4 , AC , 18:19 , AC , 24:25 reasoned , LU , 20:5 , LU , 20:14 , LU , 24:15 reasoned , MR , 2:8 , MR , 8:16 , MR , 11:31 reasoned , MT , 16:7 , MT , 21:25 reasoning , AC , 28:29 reasoning , JOB , 13:6 reasoning , LU , 9:46 reasoning , MR , 2:6 , MR , 12:28 reasons , ISA , 41:21 reasons , JOB , 32:11 unreasonable , 2TH , 3:2 unreasonable , AC , 25:27 a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql by 1223 # dia {deeah'}; a primary preposition

denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql case 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]jere[-fore].[ql cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]jere[-fore].[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause})...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]jere[-fore].[ql dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.[ql fault 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- cause, {fault}.[ql fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]jere[-fore].[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}.[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake,

that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql in 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion {of}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).[ql reason 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) please(-ing), {reason}.[ql reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.[ql reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th),

from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql that 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet.[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from

1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql where 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [[wh-lere](-fore)].[ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-})fore, by reason of, that. [ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}.[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ({with}), reason (together).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).[ql with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql reason Interlinear Index Study reason GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by {reason} <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . reason GEN 047 013 . And [ there was ] no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by {reason} <06440 +paniym > of the famine <07458 +ra . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by {reason} <04480 +min > of the bondage <05656 + . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by {reason} <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . reason EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by {reason} <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; reason EXO 008 024 And the LORD <03068 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515 +kabed > swarm <06157 + [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [ into ] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by {reason} <06440 +paniym > of the swarm <06157 + [ of flies ] . reason NUM 009 010 Speak



<01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If  
 <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be  
 unclean <02931 +tame> > by {reason} of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow  
 > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover  
 <06453 +pecach > unto the LORD <03068 +Y@hovah > . reason NUM 018 008 . And the LORD <03068  
 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have  
 given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings  
 <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben  
 > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by {reason} of the anointing  
 <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + .  
 reason NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by {reason}  
 <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808  
 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of  
 Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . reason DEU 005 005 ( I stood <05975  
 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046  
 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare>  
 > by {reason} <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022  
 +har > ; ) saying <00559 +>amar > , reason DEU 023 010 If <03588 +kiy > there be among you any man <00376  
 +>iysh > , that is not clean <02889 +tahowr > by {reason} of uncleanness <07137 +qareh > that chanceth <04745  
 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the  
 camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264  
 +machaneh > : reason JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196  
 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [ were ] new <02319 +chadash > ; and , behold  
 <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah  
 > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by {reason} of the very <03966  
 +m@ long <07230 +rob > journey <01870 +derek > . reason JUDG 002 018 And when <03588 +kiy > the LORD  
 <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068  
 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand  
 <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge  
 <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440  
 +paniym > of their groanings <05009 +n@>aqah > by {reason} of them that oppressed <03905 +lachsats > them  
 and vexed <01766 +dachaq > them . reason ISA 012 007 Now <06258 + therefore stand <03320 +yatsab > still ,  
 that I may {reason} <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of  
 all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834  
 +>aher > he did <06213 + to you and to your fathers <1> . reason 1KI 009 015 . And this <02088 +zeh > [ is ] the  
 {reason} <01697 +dabar > of the levy <04522 +mac > which <00834 +>aher > king <04428 +melek > Solomon  
 <08010 +Sh@lomoh > raised <05927 + ; for to build <01129 +banah > the house <01004 +bayith > of the LORD  
 <03068 +Y@hovah > , and his own house <01004 +bayith > , and Millo <04407 +millo> > , and the wall  
 <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor <02674 +Chatsowr > , and Megiddo  
 <04023 +M@giddown > , and Gezer <01507 +Gezer > . reason 1KI 014 004 And Jeroboam s <03379 +Yarob  
 wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212  
 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow> > to the house <01004 +bayith > of Ahijah  
 <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for  
 his eyes <05869 + were set <06965 +quwm > by {reason} of his age <07869 +seyb > . reason 2CH 005 014 So  
 that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by  
 {reason} <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068  
 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . reason 2CH  
 020 015 And he said <00559 +>amar > , Harken <07181 +qashab > ye , all <03605 +kol > Judah <03063  
 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king  
 <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865  
 +chathath > by {reason} <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995  
 +hamown > ; for the battle <04421 +milchamah > [ is ] not yours , but God s <00430 +>elohiym > . reason 2CH  
 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh >  
 of thy bowels <04578 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa> > out by {reason}

<04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . reason 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa> > out by {reason} <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw> > . And his people <05971 + made <06213 + no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . reason JOB 006 016 Which are blackish <06937 +qadar > by {reason} <04480 +min > of the ice <07140 +qerach > , [ and ] wherein the snow <07950 +sheleg > is hid <05956 + : reason JOB 009 014 . How <00637 +>aph > much less shall I answer <06030 + him , [ and ] choose <00977 +bachar > out my words <01697 +dabar > [ to {reason} ] with him ? reason JOB 013 003 Surely <00199 +>uwlam > I would speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to {reason} <03198 +yakach > with God <00410 +>el > . reason JOB 015 003 Should he {reason} <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo> > good <03276 +ya ? reason JOB 017 007 Mine eye <05869 + also is dim <03543 +kahah > by {reason} of sorrow <3708ka , and all <03605 +kol > my members <03338 +yatsur > [ are ] as a shadow <06738 +tsel > . reason JOB 031 023 For destruction <00343 +>eyd > [ from ] God <00410 +>el > [ was ] a terror <06343 +pachad > to me , and by {reason} of his highness <07613 +s@>eth > I could <03201 +yakol > not endure . reason JOB 035 009 . By reason of the multitude <07230 +rob > of oppressions <06217 + they make [ the oppressed ] to cry <02199 +za : they cry <07768 +shava< > out by {reason} of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . reason JOB 035 009 . By {reason} of the multitude <07230 +rob > of oppressions <06217 + they make [ the oppressed ] to cry <02199 +za : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . reason JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall say <00559 +>amar > unto him ; [ for ] we cannot <03808 +lo> > order <06186 + [ our speech ] by {reason} <06440 +paniym > of darkness <02822 +choshek > . reason JOB 041 025 When he raiseth <07613 +s@>eth > up himself , the mighty <00410 +>el > are afraid <01481 +guwr > : by {reason} of breakings <07667 +sheber > they purify <02398 +chata> > themselves . reason PSA 038 008 I am feeble <06313 +puwg > and sore broken <01794 +dakah > : I have roared <07580 +sha>ag > by {reason} of the disquietness <05100 +n@hamah > of my heart <03820 +leb > . reason PSA 044 016 For the voice <06963 +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 +gadaph > ; by {reason} <06440 +paniym > of the enemy <00341 +>oyeb > and avenger <05358 +naqam > . reason PSA 078 065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463 +yashen > , [ and ] like a mighty <01368 +gibbowr > man that shouteth <07442 +ranan > by {reason} of wine <03196 +yayin > . reason PSA 088 009 Mine eye <05869 + mourneth <01669 +da>ab > by {reason} <04480 +min > of affliction <06040 + : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . reason PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by {reason} of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . reason PSA 102 005 By {reason} of the voice <06963 +qowl > of my groaning <00585 +>anachah > my bones <06106 + cleave <01692 +dabaq > to my skin <01320 +basar > . reason PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > by {reason} of the cold <02779 +choreph > ; [ therefore ] shall he beg <07592 +sha>al > in harvest <07105 +qatsiyr > , and [ have ] nothing <00369 +>ayin > . reason PRO 026 016 . The sluggard <06102 + [ is ] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba< > men that can render <07725 +shuwb > a {reason} <02940 +ta . reason ECC 007 025 I applied <05437 +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the {reason} <02808 +cheshbown > [ of things ] , and to know <03045 +yada< > the wickedness <07562 +resha< > of folly <03689 +kecel > , even of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > : reason ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us {reason} <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . reason ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by {reason} of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq

> away . reason EZE 019 010 . Thy mother <00517 +>em > [ is ] like a vine <01612 +gephen > in thy blood  
 <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah >  
 and full of branches <06058 + by {reason} of many <07227 +rab > waters <04325 +mayim > . reason EZE 021  
 012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > : for it shall be  
 upon my people <05971 + , it [ shall be ] upon all <03605 +kol > the princes <05387 +nasiy> > of Israel <03478  
 +Yisra>el > : terrors <04048 +magar > by {reason} <00413 +>el > of the sword <02719 +chereb > shall be upon  
 my people <05971 + : smite <05606 +caphaq > therefore upon [ thy ] thigh <03409 +yarek > . reason EZE 026  
 010 By {reason} of the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover  
 <03680 +kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of  
 the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > ,  
 when he shall enter <00935 +bow> > into thy gates <08179 +sha , as men enter <00935 +bow> > into a city  
 <05892 + wherein is made a breach <01234 +baqa< > . reason EZE 027 012 Tarshish <08659 +Tarshiysh > [ was  
 ] thy merchant <05503 +cachar > by {reason} of the multitude <07230 +rob > of all <03605 +kol > [ kind of ]  
 riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead  
 <05777 + , they traded <05414 +nathan > in thy fairs <05801 + . reason EZE 027 016 Syria <00758 +>Aram > [  
 was ] thy merchant <05503 +cachar > by {reason} of the multitude <07230 +rob > of the wares <04639 +ma of  
 thy making <04639 +ma : they occupied <05414 +nathan > in thy fairs <05801 + with emeralds <05306 +nophek  
 > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen  
 <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmah > . reason EZE 028 017 Thine heart  
 <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted  
 <07843 +shachath > thy wisdom <02451 +chokmah > by {reason} <05921 + of thy brightness <03314 +yiph : I  
 will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440  
 +paniyim > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . reason DAN 004 036 At the  
 same time <02166 +z@man > my {reason} <04486 +manda< > returned <07725 +shuwb > unto me ; and for the  
 glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness  
 <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords  
 <07261 +rabr@ban > sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom  
 <04437 +malkuw > , and excellent <03493 +yattiy > majesty <07238 +r@buw > was added <03255 +y@caph >  
 unto me . reason DAN 005 010 . [ Now ] the queen <04433 +malka> > , by {reason} <06903 +q@bel > of the  
 words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into  
 the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malka> > spake <06032 +  
 and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy  
 thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be  
 changed <08133 +sh@na> > : reason DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan >  
 [ him ] against <05921 + the daily <08548 +tamiyd > [ sacrifice ] by {reason} of transgression <06588 +pesha< >  
 , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it  
 practised <06213 + , and prospered <06743 +tsalach > . reason JONAH 002 002 And said <00559 +>amar > , I  
 cried <07121 +qara> > by {reason} of mine affliction <06869 +tsarah > unto the LORD <03068 +Y@hovah > ,  
 and he heard <06030 + me ; out of the belly <00990 +beten > of hell <07585 +sh@>owl > cried <07768 +shava<  
 > I , [ and ] thou heardest <08085 +shama< > my voice <06963 +qowl > . reason MIC 002 012 . I will surely  
 assemble <00622 +>acaph > , O Jacob <03290 +Ya , all <03605 +kol > of thee ; I will surely gather <06908  
 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them  
 together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 +  
 in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by  
 {reason} of [ the multitude of ] men <00120 +>adam > . reason MAT 016 008 [ Which ] when Jesus <2424 -  
 Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos ->  
 faith <3640 -oligopistos -> , why <5101 -tis -> {reason} <1260 -dialogizomai -> ye among <1722 -en ->  
 yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou ->  
 bread <0740 - artos -> ? reason MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous ->  
 perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -  
 dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why  
 <5101 -tis -> {reason} <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts  
 <2588 -kardia -> ? reason MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [ it ] , he  
 saith <3004 -lego -> unto them , Why <5101 -tis -> {reason} <1260 -dialogizomai -> ye , because <3754 -hoti ->  
 ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 -

oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? reason LUK 005 021 And the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to {reason} 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 - hamartia - , but God 2316 -theos - alone 3441 -monos - ? reason LUK 005 022 But when Jesus 2424 -Iesous - perceived 1921 - epiginosko - their thoughts 1261 -dialogismos - , he answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 - tis - {reason} 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 - kardia - ? reason JOH 006 018 And the sea <2281 -thalassa -> arose <1326 - diegeiro -> by {reason} of a great <3173 -megas -> wind <0417 - anemos -> that blew <4154 -pneo -> . reason JOH 012 011 Because <3754 -hoti -> that by {reason} <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 - hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . reason ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 - epo -> , It is not {reason} <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 - theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . reason ACT 018 014 And when Paul <3972 - Paulos -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , {reason} <3056 -logos -> would that I should bear <0430 -anechomai -> with you : reason ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by {reason} <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [ the same ] in hope <1680 -elpis -> , reason 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 - meros -> , by {reason} <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> . reason HEB 005 003 And by {reason} <1223 -dia -> hereof <5026 - taute -> he ought <3784 -opheilo -> , as for the people <2992 - laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 - hamartia -> . reason HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 - ho -> who by {reason} <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . reason HEB 007 023 And they truly <3303 - men -> were many <4119 - pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by {reason} of death <2288 -thanatos -> : reason 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 - apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a {reason} <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> : reason 2PE 002 002 And many <4183 -polus -> shall follow <1811 - exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by {reason} <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . reason REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 - ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by {reason} <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! reason REV 009 002 And he opened <0455 -anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose <0305 -anabaino -> a smoke <2586 -karnos -> out of the pit <5421 - phrear -> , as the smoke <2586 -karnos -> of a great <3173 -megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 -skotizo -> by {reason} <1537 -ek -> of the smoke <2586 -karnos -> of the pit <5421 -phrear -> . reason REV 018 019 And they cast <0906 -ballo -> dust <5522 - choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 - polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -

plouion -> in the sea <2281 -thalassa -> by {reason} <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 - eremoo -> . be not afraid nor dismayed by reason <2CH20 -:15 > branches by reason but by reason by reason <2CO3 -:10 > by reason <2PE2 -:2 > by reason by reason by reason by reason by reason by reason by reason by reason by reason hereof he ought let us reason together may reason with you before <1SA12 -:7 > reason with god reason would same time my reason returned unto me should he reason with unprofitable talk shouteth by reason sluggard will not plow by reason terrors by reason their cry came up unto god by reason their groanings by reason they cry out by reason they shall make great noise by reason those who by reason thou hast corrupted thy wisdom by reason thy merchant by reason thy merchant by reason what reason ye which are blackish by reason why reason ye why reason ye among yourselves why reason ye these things your posterity shall be unclean by reason - reason , 0413 , 1697 , 2808 , 2940 , 3198 , 4480 , 4486 , 5921 , 5973 , 6440 , 6903 , 8199 , \* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 , - treason , 7195 , reason GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by {reason} <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kated > . reason GEN 047 013 . And [ there was ] no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kated > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by {reason} <06440 +paniym > of the famine <07458 +ra . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by {reason} <04480 +min > of the bondage <05656 + . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by {reason} <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . reason EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by {reason} <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; reason EXO 008 024 And the LORD <03068 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515 +kated > swarm <06157 + [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [ into ] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by {reason} <06440 +paniym > of the swarm <06157 + [ of flies ] . reason NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by {reason} of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . reason NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by {reason} of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . reason NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by {reason} <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . reason DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by {reason} <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , reason DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by {reason} of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the

camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : \* reason , 0701 arestos , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos , reason -0701 please, pleased, pleasing, {reason}, reason -1223 after, among, at, avoid, because, cause, occasion, {reason}, though, through, throughout, within, reason -1260 consider, disputed, {reason}, reasoned, reasoning, reason -1537 among, at, because, betwixt, off, on, over, {reason}, since, through, reason -1752 cause, causes, {reason}, sake, wherefore, reason -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, {reason}, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, reasoned -1256 disputed, disputing, preached, preaching, {reasoned}, speaketh, reasoned -1260 consider, disputed, reason, {reasoned}, reasoning, reasoned -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, {reasoned}, reckoned, suppose, think, thinkest, thinketh, thought, reasoning -1260 consider, disputed, reason, reasoned, {reasoning}, reasoning -4802 disputed, disputing, question, questioned, questioning, {reasoning}, together, reasoning -4803 disputation, disputing, {reasoning}, unreasonable -0249 brute, {unreasonable}, unreasonable -0824 harm, {unreasonable}, wickedness, reason -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , {reason} , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , reason -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , {reason} , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , reason -2808 account , device , {reason} , reason -2940 advice , behaviour , decree , discretion , judgment , {reason} , taste , understanding , reason -3198 appointed , arguing , chasten , chastened , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , {reason} , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise , reason -4480 above , after , among , at , because , more , neither , no , out , over , {reason} , since , than , the , through , whether , which , reason -4486 {reason} , understanding , reason -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , {reason} , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , reason -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , {reason} , than , toward , whom , withal , reason -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , {reason} , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , reason -6903 according , against , before , means , over , {reason} , reason -8199 avenged , condemn , contendeth , defend , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , {reason} , ruled , reasoning -8433 arguments , chastened , correction , {reasoning} , rebuke , rebukes , reproof , reproofs , reproved , reasons -8394 discretion , {reasons} , skilfulness , understanding , wisdom , treason -7195 confederacy , conspiracy , {treason} , reason 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. reason 2808 -- cheshbown -- account, device, {reason}. reason 2940 -- ta'am -- advice, behaviour, decree, discretion, judgment, {reason},taste, understanding. reason 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, {reason} (together), rebuke, reprove(-r),surely, in any wise. reason 4480 -- min -- above, after, among, at, because of, by ({reason} of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. reason 4486 -- manda\ -- knowledge, {reason}, understanding. reason 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond

the time, X bothand, by ({reason} of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. reason 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by ({reason} of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al). reason 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. reason 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, by {reason} of, + that, +therefore, + though, + wherefore. reason 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X needs, plead, {reason}, rule. reason 8394 -- tabuwn -- discretion, {reason}, skilfulness, understanding, wisdom. reason 0701 \*\* arestos \*\* (things that) please(-ing), {reason}. reason 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason}of, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). reason 1256 \*\* dialegomai \*\* dispute, preach (unto), {reason} (with), speak. reason 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, {reason}, think. reason 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by {reason}) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). reason 1752 \*\* heneka \*\* because, for (cause, sake), (where-)fore, by {reason} of,that. reason 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay,number, {reason}, reckon, suppose, think (on). reason 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, {reason}, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. reason 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), {reason}(together). reason 4817 \*\* sullogizomai \*\* {reason} with. reasonable 3050 \*\* logikos \*\* {reasonable}, of the word. reasoning 8433 -- towkechah -- argument, X chastened, correction, {reasoning}, rebuke,proof, X be (often) reproved. reasoning 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, {reasoning},thought. reasoning 4803 \*\* suzetesis \*\* disputation(-ting), {reasoning}. treason 7194 qashar -- -- bind (up), (make a) conspire(-acy, - ator), join together,knit, stronger, work [{treason}]. treason 7195 qeshar -- -- confederacy, conspiracy, {treason}. unreasonable 0249 \*\* alogos \*\* brute, {unreasonable}. unreasonable 0824 \*\* atopos \*\* amiss, harm, {unreasonable}. reason ..... And by reason 1223 -dia-> reason ..... but by reason 1223 -dia-> reason ..... by reason 1223 -dia-> reason ..... by reason 1537 -ek-> reason ..... by reason 1752 -heneka-> reason ..... by reason of a great 3173 -megas-> reason ..... by reason of death 2288 -thanatos-> reason ..... It is not reason 0701 -arestos-> reason ..... reason 1260 -dialogizomai-> reason ..... reason 3056 -logos-> reason ..... that by reason 1223 -dia-> reason ..... to reason 1260 -dialogizomai-> reason ..... who by reason 1223 -dia-> reason ..... you a reason 3056 -logos-> reasonable ..... reasonable 3050 -logikos-> reasoned ..... And as he reasoned 1256 -dialegomai-> reasoned ..... And he reasoned 1256 -dialegomai-> reasoned ..... and reasoned 1256 -dialegomai-> reasoned ..... And they reasoned 1260 -dialogizomai-> reasoned ..... And they reasoned 3049 -logizomai-> reasoned ..... And they reasoned 4817 -sullogizomai-> reasoned ..... days reasoned 1256 -dialegomai-> reasoned ..... him , they reasoned 1260 -dialogizomai-> reasoned ..... reasoned 1260 -dialogizomai-> reasoned ..... together and reasoned 4802 -suzeteo-> reasoning ..... a reasoning 1261 -dialogismos-> reasoning ..... and reasoning 1260 -dialogizomai-> reasoning ..... reasoning 4803 -suzetesis-> reasoning ..... them reasoning 4802 -suzeteo-> unreasonable ..... from unreasonable 0824 -atopos-> unreasonable ..... to me unreasonable 0249 -alogos-> reason 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql reason 2808 ## cheshbown {khes-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, device, {reason}. [ql reason 2940 ## ta And the plenty shall not be known in the land by {reason} of that famine



following; for it [shall be] very grievous. reason And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by {reason} of the famine. reason And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by {reason} of the bondage, and they cried, and their cry came up unto God by reason of the bondage. reason And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by {reason} of the bondage. reason And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by {reason} of their taskmasters; for I know their sorrows; reason And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by {reason} of the swarm [of flies]. reason Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by {reason} of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. reason And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by {reason} of the anointing, and to thy sons, by an ordinance for ever. reason And ye shall bear no sin by {reason} of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. reason I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by {reason} of the fire, and went not up into the mount;) saying, reason If there be among you any man, that is not clean by {reason} of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: reason And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by {reason} of the very long journey. reason And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by {reason} of them that oppressed them and vexed them. reason <1SA12 -7> Now therefore stand still, that I may {reason} with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. reason <1KI9 -15> And this [is] the {reason} of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. reason <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by {reason} of his age. reason <2CH5 -14> So that the priests could not stand to minister by {reason} of the cloud: for the glory of the LORD had filled the house of God. reason <2CH20 -15> And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by {reason} of this great multitude; for the battle [is] not yours, but God's. reason <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by {reason} of the sickness day by day. reason <2CH21 -19> And it came to pass, that in process of time, after the end of two years, his bowels fell out by {reason} of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. reason Which are blackish by {reason} of the ice, [and] wherein the snow is hid: reason How much less shall I answer him, [and] choose out my words [to {reason}] with him? reason Surely I would speak to the Almighty, and I desire to {reason} with God. reason Should he {reason} with unprofitable talk? or with speeches wherewith he can do no good? reason Mine eye also is dim by {reason} of sorrow, and all my members [are] as a shadow. reason For destruction [from] God [was] a terror to me, and by {reason} of his highness I could not endure. reason By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by {reason} of the arm of the mighty. reason By {reason} of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty. reason Teach us what we shall say unto him; [for] we cannot order [our speech] by {reason} of darkness. reason When he raiseth up himself, the mighty are afraid: by {reason} of breakings they purify themselves. reason I am feeble and sore broken: I have roared by {reason} of the disquietness of my heart. reason For the voice of him that reproacheth and blasphemeth; by {reason} of the enemy and avenger. reason Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by {reason} of wine. reason Mine eye mourneth by {reason} of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. reason The days of our years [are] threescore years and ten; and if by {reason} of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. reason By {reason} of the voice of my groaning my bones cleave to my skin. reason The sluggard will not plow by {reason} of the cold; [therefore] shall he beg in harvest, and [have] nothing. reason The sluggard [is] wiser in his own conceit than seven men that can render a {reason}. reason I applied mine heart to know, and to search, and to seek out wisdom, and the {reason} [of things], and to know the wickedness of folly, even of foolishness [and] madness: reason Come now, and let us {reason} together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. reason



For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by {reason} of the inhabitants, and they that swallowed thee up shall be far away. reason Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by {reason} of many waters. reason Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by {reason} of the sword shall be upon my people: smite therefore upon [thy] thigh. reason By {reason} of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach. reason Tarshish [was] thy merchant by {reason} of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs. reason Syria [was] thy merchant by {reason} of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. reason Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by {reason} of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. reason At the same time my {reason} returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. reason Now] the queen by {reason} of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: reason And an host was given [him] against the daily [sacrifice] by {reason} of transgression, and it cast down the truth to the ground; and it practiced, and prospered. reason And said, I cried by {reason} of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice. reason I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by {reason} of [the multitude of] men. reason Which] when Jesus perceived, he said unto them, O ye of little faith, why {reason} ye among yourselves, because ye have brought no bread? reason And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why {reason} ye these things in your hearts? reason And when Jesus knew it], he saith unto them, Why {reason} ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? reason And the scribes and the Pharisees began to {reason}, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? reason But when Jesus perceived their thoughts, he answering said unto them, What {reason} ye in your hearts? reason And the sea arose by {reason} of a great wind that blew. reason Because that by {reason} of him many of the Jews went away, and believed on Jesus. reason Then the twelve called the multitude of the disciples unto them], and said, It is not {reason} that we should leave the word of God, and serve tables. reason And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, {reason} would that I should bear with you: reason For the creature was made subject to vanity, not willingly, but by {reason} of him who hath subjected the same] in hope, reason <2CO3 -10> For even that which was made glorious had no glory in this respect, by {reason} of the glory that excelleth. reason And by {reason} hereof he ought, as for the people, so also for himself, to offer for sins. reason But strong meat belongeth to them that are of full age, even] those who by {reason} of use have their senses exercised to discern both good and evil. reason And they truly were many priests, because they were not suffered to continue by {reason} of death: reason <1PE3 -15> But sanctify the Lord God in your hearts: and be] ready always to give] an answer to every man that asketh you a {reason} of the hope that is in you with meekness and fear: reason <2PE2 -2> And many shall follow their pernicious ways; by {reason} of whom the way of truth shall be evil spoken of. reason And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitors of the earth by {reason} of the other voices of the trumpet of the three angels, which are yet to sound! reason And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by {reason} of the smoke of the pit. reason And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by {reason} of her costliness! for in one hour is she made desolate.

reason , 1KI , 9:15 , 1KI , 14:4 reason , 1PE , 3:15 reason , 1SA , 12:7 reason , 2CH , 5:14 , 2CH , 20:15 , 2CH , 21:15 , 2CH , 21:19 reason , 2CO , 3:10 reason , 2PE , 2:2 reason , AC , 6:2 , AC , 18:14 reason , DA , 4:36 , DA , 5:10 , DA , 8:12 reason , DE , 5:5 , DE , 23:10 reason , EC , 7:25 reason , EX , 2:23 , EX , 2:23 , EX , 3:7 , EX , 8:24 reason , EZE , 19:10 , EZE , 21:12 , EZE , 26:10 , EZE , 27: 12 , EZE , 27:16 , EZE , 28:17 reason , GE , 41:31 , GE , 47:13 reason , HEB , 5:3 , HEB , 5:14 , HEB , 7:23 reason , ISA , 1:18 , ISA , 49:19 reason , JG , 2:18 reason , JOB , 6:16 , JOB , 9:14 , JOB , 13:3 , JOB , 15:3 , JOB , 17:7 , JOB , 31:23 , JOB , 35:9 , JOB , 35:9 , JOB , 37:19 , JOB , 41:25 reason , JOH , 6:18 , JOH , 12:11 reason , JON , 2:2 reason , JOS , 9:13 reason , LU , 5:21 , LU , 5:22 reason , MIC , 2:12 reason , MR , 2:8 , MR , 8:17 reason , MT , 16:8 reason , NU , 9:10 , NU , 18:8 , NU , 18:32 reason , PR , 20:4 , PR , 26:16 reason , PS , 38:8 , PS , 44:16 , PS , 78:65 , PS , 88:9 , PS , 90:10 , PS , 102:5 reason , RE , 8:13 , RE , 9:2 , RE , 18:19 reason , RO , 8:20 reasonable , RO , 12:1 reasoned , AC , 17:2 , AC , 18:4 , AC , 18:19 , AC , 24:25 reasoned , LU , 20:5 , LU , 20:14 , LU , 24:15 reasoned , MR , 2:8 , MR , 8:16 , MR , 11:31 reasoned , MT , 16:7 , MT , 21:25 reasoning , AC , 28:29 reasoning , JOB , 13:6 reasoning , LU , 9:46 reasoning , MR , 2:6 , MR , 12:28 reasons , ISA , 41:21 reasons , JOB , 32:11 unreasonable , 2TH , 3:2 unreasonable , AC , 25:27

a 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without {a} cause, (in) vain(-ly).[ql accusation 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore].[ql after 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- {after}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql and 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- {and}, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql as 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, {as}, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql at 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, {at}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql avoid 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to {avoid}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql because 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- {because}, for (cause, sake), (where-)fore, by reason of, that. [ql because 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, {because} (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql because 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, {because} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql briefly 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), {briefly}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql but 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), {but}, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, {by} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, {by} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, {by}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql by 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, {by} reason of, that. [ql case 0156 # aitia {ahee-tee'-a}; from the same as

154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh]-jere[-fore].[ql cause 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- {cause}, fault.[ql cause 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a {cause}, (in) vain(-ly).[ql cause 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for ({cause}, sake), (where-)fore, by reason of, that. [ql cause 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh]-jere[-fore].[ql cause...fore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for ({cause)...fore}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql crime 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh]-jere[-fore].[ql dispute 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- {dispute} (with), enquire, question (with), reason (together).[ql dispute 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- {dispute}, preach (unto), reason (with), speak.[ql doubt 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no {doubt}, seeing, then, therefore, verily, what, why, yet.[ql enmity 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- {enmity}, hatred.[ql fault 0158 # aition {ah'-ee-tee-on}; neuter of 159; a reason or crime [like 156]: -- cause, {fault}].[ql fault 0156 # aitia {ahee-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh]-jere[-fore].[ql for 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, {for} (cause, sake), (where-)fore, by reason of, that. [ql for 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, {for}, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, {for} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql for 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, {for} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql from 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, {from}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql hatred 2189 # echthra {ekh'-thrah}; feminine of 2190; hostility; by implication, a reason for opposition: -- enmity, {hatred}].[ql in 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, {in}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql in 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, ({in}) vain(-ly).[ql indeed 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, {indeed}, no doubt, seeing, then, therefore, verily, what, why, yet.[ql no 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, {no} doubt, seeing, then, therefore, verily, what, why, yet.[ql occasion 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by {occasion} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of

(that), briefly, by, for (cause)...fore, from, in, by occasion of, {of}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql of 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason {of}, that. [ql preach 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, {preach} (unto), reason (with), speak.[ql question 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, {question} (with), reason (together).[ql reason 0701 # arestos {ar-es-tos'}; from 700; agreeable; by implication, fit: -- (things that) please(-ing), {reason}.[ql reason 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- {reason} with.[ql reason 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), {reason} (together).[ql reason 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by {reason} of, that. [ql reason 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), {reason} (with), speak.[ql reason 1260 # dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast in mind, consider, dispute, muse, {reason}, think.[ql reason 3049 # logizomai {log-id'-zom-ahee}; middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively): -- conclude, (ac-)count (of), + despise, esteem, impute, lay, number, {reason}, reckon, suppose, think (on).[ql reason 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql sake 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, {sake}), (where-)fore, by reason of, that. [ql sake 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for {sake}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql seeing 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, {seeing}, then, therefore, verily, what, why, yet.[ql speak 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason (with), {speak}. [ql that 1752 # heneka {hen'-ek-ah}; or heneken

{hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: -- because, for (cause, sake), (where-)fore, by reason of, {that}. [ql that 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because ({that}), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, yet.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of ({that}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql that 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, {that}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql then 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, {then}, therefore, verily, what, why, yet.[ql therefore 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, {therefore}, verily, what, why, yet.[ql thereby 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, {thereby}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql therefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, {therefore}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql though 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X {though}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql through 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, {through}(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, {to} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql to 1223 # dia {deeah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), {to}, wherefore, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql together 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason ({together}).[ql unto 1256 # dialegomai {dee-al-eg'-om-ah-ee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach ({unto}), reason (with), speak. [ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql verily 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, {verily}, what, why, yet.[ql where 0156 # aitia {ah-tee'-a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-}ere]-[fore].[ql what 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, {what}, why, yet.[ql wherefore 1752 # heneka {hen'-ek-ah}; or heneken {hen'-ek-en}; or heineken {hi'-nek-en}; of uncertain affinity; on account of: - - because, for (cause, sake), ({where-)fore}, by reason of, that. [ql wherefore 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by

occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, {wherefore}, with(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql why 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, {why}, yet.[ql with 4817 # sullogizomai {sool-log-id'-zom-ahee}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason {with}.[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question ({with}), reason (together).[ql with 4802 # suzeteo {sood-zay-teh'-o}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute ({with}), enquire, question (with), reason (together).[ql with 1256 # dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), reason ({with}), speak. [ql with 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, {with}(-in). In composition it retains the same general import.[ql \*\*\*. Dia. See 2203.[ql without 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- {without} a cause, (in) vain(-ly).[ql yet 1063 # gar {gar}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, seeing, then, therefore, verily, what, why, {yet}.[ql

\* reason , 0701 arestos , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,



reason -0701 please, pleased, pleasing, {reason}, reason -1223 after, among, at, avoid, because, cause, occasion, {reason}, though, through, throughout, within, reason -1260 consider, disputed, {reason}, reasoned, reasoning, reason -1537 among, at, because, betwixt, off, on, over, {reason}, since, through, reason -1752 cause, causes, {reason}, sake, wherefore, reason -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, {reason}, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, utterance, word, words, reasoned -1256 disputed, disputing, preached, preaching, {reasoned}, speaketh, reasoned -1260 consider, disputed, reason, {reasoned}, reasoning, reasoned -3049 account, accounted, accounting, charge, conclude, count, counted, despised, impute, imputed, imputeth, imputing, laid, numbered, {reasoned}, reckoned, suppose, think, thinkest, thinketh, thought, reasoning -1260 consider, disputed, reason, reasoned, {reasoning}, reasoning -4802 disputed, disputing, question, questioned, questioning, {reasoning}, together, reasoning -4803 disputation, disputing, {reasoning}, unreasonable -0249 brute, {unreasonable}, unreasonable -0824 harm, {unreasonable}, wickedness,

reason -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , {reason} , therein , through , thyself , touching , toward , under , ward , where , whereupon , whither , whom , within , reason -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , {reason} , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , reason -2808 account , device , {reason} , reason -2940 advice , behaviour , decree , discretion , judgment , {reason} , taste , understanding , reason -3198 appointed , arguing , chasten , chastened , convinced , correct , correcteth , correction , daysman , dispute , judge , maintain , plead , {reason} , rebuke , rebuked , rebuketh , reprove , reproved , reprover , reproveth , wise , reason -4480 above , after , among , at , because , more , neither , no , out , over , {reason} , since , than , the , through , whether , which , reason -4486 {reason} , understanding , reason -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , {reason} , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , reason -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , {reason} , than , toward , whom , withal , reason -6440 afore , aforesaid , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , {reason} , right , seemeth , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , reason -6903 according , against , before , means , over , {reason} , reason -8199 avenged , condemn , contendeth , defend , deliver , execute , judge , judged , judges , judgest , judgeth , judging , judgment , plead , pleaded , pleadeth , {reason} , ruled , reasoning -8433 arguments , chastened , correction , {reasoning} , rebuke , rebukes , reproof , reproofs , reproved , reasons -8394 discretion , {reasons} , skilfulness , understanding , wisdom , treason -7195 confederacy , conspiracy , {treason} ,

reason 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, {reason}, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work.

reason 2808 -- cheshbown -- account, device, {reason}. reason 2940 -- ta\am -- advice, behaviour, decree, discretion, judgment, {reason},taste, understanding. reason 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman,dispute, judge, maintain, plead, {reason} (together), rebuke, reprove(-r),surely, in any wise. reason 4480 -- min -- above, after, among, at, because of, by ({reason} of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with. reason 4486 -- manda\ -- knowledge, {reason}, understanding. reason 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by ({reason} of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with. reason 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by ({reason} of), for all, from (among, between), in, like, more than, of,(un-)to, with(-al). reason 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, +regard, right forth, + serve, X shewbread, sight, state, straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. reason 6903 -- q@bel -- + according to, + as, + because, before, + for this cause, +forasmuch as, + by this means, over against, by {reason} of, + that, +therefore, + though, + wherefore. reason 8199 -- shaphat -- + avenge, X that condemn, contend, defend, execute(judgment), (be a) judge(-ment), X needs, plead, {reason}, rule. reason 8394 -- tabuwn -- discretion, {reason}, skilfulness, understanding, wisdom. reason 0701 \*\* arestos \*\* (things that) please(-ing), {reason}.

reason 1223 \*\* dia \*\* after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by {reason}of, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). reason 1256 \*\* dialegomai \*\* dispute, preach (unto), {reason} (with), speak. reason 1260 \*\* dialogizomai \*\* cast in mind, consider, dispute, muse, {reason}, think. reason 1537 \*\* ek \*\* after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by {reason}) of, off (from), on, out among (from, of), over,since, X thenceforth, through, X unto, X vehemently, with(-out). reason 1752 \*\* heneka \*\* because, for (cause, sake), (where- )fore, by {reason} of,that. reason 3049 \*\* logizomai \*\* conclude, (ac-)count (of), + despise, esteem, impute, lay,number, {reason}, reckon, suppose, think (on). reason 3056 \*\* logos \*\* account, cause, communication, X concerning, doctrine, fame,X have to do, intent, matter, mouth, preaching, question, {reason}, +reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none ofthese things move me, tidings, treatise, utterance, word, work. reason 4802 \*\* suzeteo \*\* dispute (with), enquire, question (with), {reason}(together). reason 4817 \*\* sullogizomai \*\* {reason} with. reasonable 3050 \*\* logikos \*\* {reasonable}, of the word. reasoning 8433 -- towkechah -- argument, X chastened, correction, {reasoning}, rebuke,proof, X be (often) reprovred. reasoning 1261 \*\* dialogismos \*\* dispute, doubtful(-ing), imagination, {reasoning},thought. reasoning 4803 \*\* suzetesis \*\* disputation(-ting), {reasoning}. treason 7194 qashar -- -- bind (up), (make a) conspire(-acy, - ator), join together,knit, stronger, work [{treason}]. treason 7195 qesher -- -- confederacy, conspiracy, {treason}. unreasonable 0249 \*\* alogos \*\* brute, {unreasonable}. unreasonable 0824 \*\* atopos \*\* amiss, harm, {unreasonable}.



reason ..... And by reason 1223 -dia-> reason ..... but by reason 1223 -dia-> reason ..... by reason 1223 -  
dia-> reason ..... by reason 1537 -ek-> reason ..... by reason 1752 -heneka-> reason ..... by reason of a great  
3173 -megas-> reason ..... by reason of death 2288 -thanatos-> reason ..... It is not reason 0701 -arestos->  
reason ..... reason 1260 -dialogizomai-> reason ..... reason 3056 -logos-> reason ..... that by reason 1223 -  
dia-> reason ..... to reason 1260 -dialogizomai-> reason ..... who by reason 1223 -dia-> reason ..... you a  
reason 3056 -logos-> reasonable ..... reasonable 3050 -logikos-> reasoned ..... And as he reasoned 1256 -  
dialegomai-> reasoned ..... And he reasoned 1256 -dialegomai-> reasoned ..... and reasoned 1256 -  
dialegomai-> reasoned ..... And they reasoned 1260 -dialogizomai-> reasoned ..... And they reasoned 3049 -  
logizomai-> reasoned ..... And they reasoned 4817 -sullogizomai-> reasoned ..... days reasoned 1256 -  
dialegomai-> reasoned ..... him , they reasoned 1260 -dialogizomai-> reasoned ..... reasoned 1260 -  
dialogizomai-> reasoned ..... together and reasoned 4802 -suzeteo-> reasoning ..... a reasoning 1261 -  
dialogismos-> reasoning ..... and reasoning 1260 -dialogizomai-> reasoning ..... reasoning 4803 -suzetesis->  
reasoning ..... them reasoning 4802 -suzeteo-> unreasonable ..... from unreasonable 0824 -atopos->  
unreasonable ..... to me unreasonable 0249 -alogos->

reason 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, {reason}, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. [ql reason 2808 ## cheshbown {keshh-bone'}; from 2803; properly, contrivance; by implication, intelligence: -- account, device, {reason}. [ql reason 2940 ## ta



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reason Interlinear Index Study reason GEN 041 031 And the plenty <07647 +saba< > shall not be known <03045 +yada< > in the land <00776 +>erets > by {reason} <06440 +paniym > of that famine <07458 +ra following ; for it [ shall be ] very <03966 +m@ grievous <03515 +kabed > . reason GEN 047 013 . And [ there was ] no <00369 +>ayin > bread <03899 +lechem > in all <03605 +kol > the land <00776 +>erets > ; for the famine <07458 +ra [ was ] very <03966 +m@ sore <03515 +kabed > , so that the land <00776 +>erets > of Egypt <04714 +Mitsrayim > and [ all ] the land <00776 +>erets > of Canaan <03667 +K@na fainted <03856 +lahahh > by {reason} <06440 +paniym > of the famine <07458 +ra . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by reason <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by {reason} <04480 +min > of the bondage <05656 + . reason EXO 002 023 . And it came <01961 +hayah > to pass in process <07227 +rab > of time <03117 +yowm > , that the king <04428 +melek > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : and the children <01121 +ben > of Israel <03478 +Yisra>el > sighed <00584 +>anach > by {reason} <04480 +min > of the bondage <05656 + , and they cried <02199 +za , and their cry <07775 +shav came <05927 + up unto God <00430 +>elohiym > by reason <04480 +min > of the bondage <05656 + . reason EXO 003 007 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have surely seen <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama< > their cry <06818 +tsa by {reason} <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada< > their sorrows <04341 +mak>ob > ; reason EXO 008 024 And the LORD <03068 +Y@hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow> > a grievous <03515 +kabed > swarm <06157 + [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [ into ] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by {reason} <06440 +paniym > of the swarm <06157 + [ of flies ] . reason NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by {reason} of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [ be ] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . reason NUM 018 008 . And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the hallowed <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > ; unto thee have I given <05414 +nathan > them by {reason} of the anointing <04888 +mishchah > , and to thy sons <01121 +ben > , by an ordinance <02706 +choq > for ever <05769 + . reason NUM 018 032 And ye shall bear <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by {reason} <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . reason DEU 005 005 ( I stood <05975 + between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by {reason} <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ; ) saying <00559 +>amar > , reason DEU 023 010 If <03588 +kiy > there be among you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by {reason} of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp <04264 +machaneh > : reason JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [ were ] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by {reason} of the very <03966 +m@ long <07230 +rob > journey <01870 +derek > . reason JUDG 002 018 And when <03588 +kiy > the LORD <03068 +Y@hovah > raised <06965 +quwm > them up judges <08199 +shaphat > , then the LORD <03068 +Y@hovah > was with the judge <08199 +shaphat > , and delivered <03467 +yasha< > them out of the hand <03027 +yad > of their enemies <00341 +>oyeb > all <03605 +kol > the days <03117 +yowm > of the judge <08199 +shaphat > : for it repented <05162 +nacham > the LORD <03068 +Y@hovah > because <06440 +paniym > of their groanings <05009 +n@>aqah > by {reason} of them that

oppressed <03905 +lachats > them and vexed <01766 +dachaq > them . reason 1SA 012 007 Now <06258 + therefore stand <03320 +yatsab > still , that I may {reason} <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 + to you and to your fathers <1> . reason 1KI 009 015 . And this <02088 +zeh > [ is ] the {reason} <01697 +dabar > of the levy <04522 +mac > which <00834 +>aher > king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927 + ; for to build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > , and Millo <04407 +millow > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor <02674 +Chatsowr > , and Megiddo <04023 +M@giddown > , and Gezer <01507 +Gezer > . reason 1KI 014 004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiylah > , and came <00935 +bow > to the house <01004 +bayith > of Ahijah <00281 +>Achiyah > . But Ahijah <00281 +>Achiyah > could <03201 +yakol > not see <07200 +ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by {reason} of his age <07869 +seyb > . reason 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by {reason} <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male > the house <01004 +bayith > of God <00430 +>elohiym > . reason 2CH 020 015 And he said <00559 +>amar > , Hearken <07181 +qashab > ye , all <03605 +kol > Judah <03063 +Y@huwdah > , and ye inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and thou king <04428 +melek > Jehoshaphat <03092 +Y@howshaphat > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto you , Be not afraid <03372 +yare > nor <00408 +>al > dismayed <02865 +chathath > by {reason} <06440 +paniym > of this <02088 +zeh > great <07227 +rab > multitude <01995 +hamown > ; for the battle <04421 +milchamah > [ is ] not yours , but God s <00430 +>elohiym > . reason 2CH 021 015 And thou [ shalt have ] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me , until <05704 + thy bowels <04578 +me fall <03318 +yatsa > out by {reason} <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > . reason 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me fell <03318 +yatsa > out by {reason} <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachaluw > . And his people <05971 + made <06213 + no <03808 +lo > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> . reason JOB 006 016 Which are blackish <06937 +qadar > by {reason} <04480 +min > of the ice <07140 +qerach > , [ and ] wherein the snow <07950 +sheleg > is hid <05956 + : reason JOB 009 014 . How <00637 +>aph > much less shall I answer <06030 + him , [ and ] choose <00977 +bachar > out my words <01697 +dabar > [ to {reason} ] with him ? reason JOB 013 003 Surely <00199 +>uwlam > I would speak <01696 +dabar > to the Almighty <07706 +Shadday > , and I desire <02654 +chaphets > to {reason} <03198 +yakach > with God <00410 +>el > . reason JOB 015 003 Should he {reason} <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <05953 + no <03808 +lo > > good <03276 +ya ? reason JOB 017 007 Mine eye <05869 + also is dim <03543 +kahah > by {reason} of sorrow <3708ka , and all <03605 +kol > my members <03338 +yatsur > [ are ] as a shadow <06738 +tsel > . reason JOB 031 023 For destruction <00343 +>eyd > [ from ] God <00410 +>el > [ was ] a terror <06343 +pachad > to me , and by {reason} of his highness <07613 +s@>eth > I could <03201 +yakol > not endure . reason JOB 035 009 . By reason of the multitude <07230 +rob > of oppressions <06217 + they make [ the oppressed ] to cry <02199 +za : they cry <07768 +shava< > out by {reason} of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . reason JOB 035 009 . By {reason} of the multitude <07230 +rob > of oppressions <06217 + they make [ the oppressed ] to cry <02199 +za : they cry <07768 +shava< > out by reason of the arm <02220 +z@rowa< > of the mighty <07227 +rab > . reason JOB 037 019 Teach <03045 +yada< > us what <04100 +mah > we shall say <00559 +>amar > unto him ; [ for ] we cannot <03808 +lo > > order <06186 + [ our speech ] by {reason} <06440 +paniym > of darkness <02822 +choshek > . reason JOB 041 025 When he raiseth <07613 +s@>eth > up himself , the mighty <00410 +>el > are afraid <01481 +guwr > : by {reason} of breakings <07667 +sheber > they purify <02398 +chata > themselves . reason PSA 038 008 I am feeble <06313 +puwg > and sore broken <01794 +dakah > : I have roared <07580 +sha>ag > by {reason} of the disquietness <05100 +n@hamah > of my heart <03820 +leb > . reason PSA 044 016 For the voice <06963 +qowl > of him that reproacheth <02778 +charaph . > and blasphemeth <01442 +gadaph > ; by {reason} <06440 +paniym > of the enemy <00341 +>oyeb > and avenger <05358 +naqam > . reason PSA 078 065 Then the Lord <00136 +>Adonay > awaked <03364 +yaqats > as one out of sleep <03463 +yashen > , [ and ] like a mighty <01368 +gibbowr > man

that shouteth <07442 +ranan > by {reason} of wine <03196 +yayin > . reason PSA 088 009 Mine eye <05869 + mourneth <01669 +da>ab > by {reason} <04480 +min > of affliction <06040 + : LORD <03068 +Y@hovah > , I have called <07121 +qara> > daily upon thee , I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . reason PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [ are ] threescore <07657 +shib years <08141 +shaneh > and ten ; and if <00518 +>im > by {reason} of strength <01369 +g@buwrah > [ they be ] fourscore <08084 +sh@moniym > years <08141 +shaneh > , yet [ is ] their strength <07296 +rohab > labour <05999 + and sorrow <00205 +>aven > ; for it is soon <2440> cut <01504 +gazar > off , and we fly <05774 + away . reason PSA 102 005 By {reason} of the voice <06963 +qowl > of my groaning <00585 +>anachah > my bones <06106 + cleave <01692 +dabaq > to my skin <01320 +basar > . reason PRO 020 004 . The sluggard <06102 + will not plow <02790 +charash > by {reason} of the cold <02779 +choreph > ; [ therefore ] shall he beg <07592 +sha>al > in harvest <07105 +qatsiyr > , and [ have ] nothing <00369 +>ayin > . reason PRO 026 016 . The sluggard <06102 + [ is ] wiser <02450 +chakam > in his own conceit <05869 + than seven <07651 +sheba<> men that can render <07725 +shuwb > a {reason} <02940 +ta . reason ECC 007 025 I applied <05437 +cabab > mine heart <03820 +leb > to know <03045 +yada<> , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the {reason} <02808 +cheshbown > [ of things ] , and to know <03045 +yada<> the wickedness <07562 +resha<> of folly <03689 +kecel > , even of foolishness <05531 +cikluwth > [ and ] madness <01947 +howlelah > : reason ISA 001 018 Come <03212 +yalak > now <04994 +na> > , and let us {reason} <03198 +yakach > together , saith <00559 +>amar > the LORD <03068 +Y@hovah > : though <00518 +>im > your sins <02399 +chet> > be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like <01819 +damah > crimson <08438 +towla<> , they shall be as wool <06785 +tsemer > . reason ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <06258 + be too narrow <03334 +yatsar > by {reason} of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala<> thee up shall be far <07368 +rachaq > away . reason EZE 019 010 . Thy mother <00517 +>em > [ is ] like a vine <01612 +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 + by {reason} of many <07227 +rab > waters <04325 +mayim > . reason EZE 021 012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > : for it shall be upon my people <05971 + , it [ shall be ] upon all <03605 +kol > the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > : terrors <04048 +magar > by {reason} <00413 +>el > of the sword <02719 +chereb > shall be upon my people <05971 + : smite <05606 +caphaq > therefore upon [ thy ] thigh <03409 +yarek > . reason EZE 026 010 By {reason} of the abundance <08229 +shiph of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <08179 +sha , as men enter <00935 +bow> > into a city <05892 + wherein is made a breach <01234 +baqa<> . reason EZE 027 012 Tarshish <08659 +Tarshiysh > [ was ] thy merchant <05503 +cachar > by {reason} of the multitude <07230 +rob > of all <03605 +kol > [ kind of ] riches <01952 +hown > ; with silver <03701 +keceph > , iron <01270 +barzel > , tin <00913 +b@diyl > , and lead <05777 + , they traded <05414 +nathan > in thy fairs <05801 + . reason EZE 027 016 Syria <00758 +>Aram > [ was ] thy merchant <05503 +cachar > by {reason} of the multitude <07230 +rob > of the wares <04639 +ma of thy making <04639 +ma : they occupied <05414 +nathan > in thy fairs <05801 + with emeralds <05306 +nophek > , purple <00713 +>argaman > , and broidered <07553 +riqmah > work <07553 +riqmah > , and fine linen <00948 +buwts > , and coral <07215 +ra>mah > , and agate <03539 +kadmah > . reason EZE 028 017 Thine heart <03820 +leb > was lifted <01361 +gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by {reason} <05921 + of thy brightness <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay <05414 +nathan > thee before <06440 +paniym > kings <04428 +melek > , that they may behold <07200 +ra>ah > thee . reason DAN 004 036 At the same time <02166 +z@man > my {reason} <04486 +manda<> returned <07725 +shuwb > unto me ; and for the glory <03367 +y@qar > of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and brightness <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought <01158 +ba unto me ; and I was established <08627 +t@qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiyr > majesty <07238 +r@buw > was added <03255 +y@caph > unto me . reason DAN 005 010 . [ Now ] the queen <04433 +malka> > , by {reason} <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 + into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen

<04433 +malka> > spake <06032 + and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 + : let not thy thoughts <07476 +ra trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > : reason DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [ him ] against <05921 + the daily <08548 +tamiyd > [ sacrifice ] by {reason} of transgression <06588 +pesha< > , and it cast <07993 +shalak > down the truth <00571 +>emeth > to the ground <00776 +>erets > ; and it practised <06213 + , and prospered <06743 +tsalach > . reason JONAH 002 002 And said <00559 +>amar > , I cried <07121 +qara> > by {reason} of mine affliction <06869 +tsarah > unto the LORD <03068 +Y@hovah > , and he heard <06030 + me ; out of the belly <00990 +beten > of hell <07585 +sh@>owl > cried <07768 +shava< > I , [ and ] thou heardest <08085 +shama< > my voice <06963 +qowl > . reason MIC 002 012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya , all <03605 +kol > of thee ; I will surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by {reason} of [ the multitude of ] men <00120 +>adam > . reason MAT 016 008 [ Which ] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 - oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> {reason} <1260 -dialogizomai -> ye among <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 - artos -> ? reason MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 - dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> {reason} <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ? reason MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 - ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> {reason} <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 - artos -> ? perceive <3539 -noieo -> ye not yet <3768 - oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ? reason LUK 005 021 And the scribes 1122 - grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to {reason} 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 - hamartia - , but God 2316 -theos - alone 3441 -monos - ? reason LUK 005 022 But when Jesus 2424 -Iesous - perceived 1921 - epiginosko - their thoughts 1261 -dialogismos - , he answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 - tis - {reason} 1260 -dialogizomai - ye in your 5216 -humon - hearts 2588 - kardia - ? reason JOH 006 018 And the sea <2281 -thalassa -> arose <1326 - diegeiro -> by {reason} of a great <3173 -megas -> wind <0417 - anemos -> that blew <4154 -pneo -> . reason JOH 012 011 Because <3754 -hoti -> that by {reason} <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 - hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> . reason ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [ unto them ] , and said <2036 - epo -> , It is not {reason} <0701 -arestos -> that we should leave <2641 -kataleipo -> the word <3056 -logos -> of God <2316 - theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> . reason ACT 018 014 And when Paul <3972 - Paulos -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 - poneros -> lewdness <4467 -rhaidiourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , {reason} <3056 -logos -> would that I should bear <0430 -anechomai -> with you : reason ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 - mataiotes -> , not willingly <1635 -hekon -> , but by {reason} <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [ the same ] in hope <1680 -elpis -> , reason 2CO 003 010 For even <2532 -kai -> that which was made <1392 -doxazo -> glorious <1392 -doxazo -> had no <3761 -oude -> glory <1392 -doxazo -> in this <5129 -toutoi -> respect <3313 - meros -> , by {reason} <1752 -heneka -> of the glory <1391 -doxa -> that excelleth <5235 -huperballo -> . reason HEB 005 003 And by {reason} <1223 -dia -> hereof <5026 - taute -> he ought <3784 -opheilo -> , as for the people <2992 - laos -> , so <3779 -houto -> also <2532 -kai -> for himself <1438 -heautou -> , to offer <4374 -prosphero -> for sins <0266 - hamartia -> . reason HEB 005 014 But strong <4731 -stereos -> meat <5160 - trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 - ho -> who by {reason} <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis ->

both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> . reason HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by {reason} of death <2288 -thanatos -> : reason 1PE 003 015 But sanctify <0037 -hagiazoo -> the Lord <2962 -kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a {reason} <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> : reason 2PE 002 002 And many <4183 -polus -> shall follow <1811 -exakoloutheo -> their pernicious <0684 -apoleia -> ways <0684 -apoleia -> ; by {reason} <1223 -dia -> of whom <3739 -hos -> the way <3598 -hodos -> of truth <0225 -aletheia -> shall be evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of . reason REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by {reason} <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> ! reason REV 009 002 And he opened <0455 -anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose <0305 -anabaino -> a smoke <2586 -kapnos -> out of the pit <5421 -phrear -> , as the smoke <2586 -kapnos -> of a great <3173 -megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 -skotizo -> by {reason} <1537 -ek -> of the smoke <2586 -kapnos -> of the pit <5421 -phrear -> . reason REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouteo -> rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by {reason} <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

be not afraid nor dismayed by reason <2CH20 -:15 > branches by reason but by reason by reason <2CO3 -:10 >  
by reason <2PE2 -:2 > by reason by reason by reason by reason by reason by reason by reason by reason by reason by reason by  
reason by reason hereof he ought let us reason together may reason with you before <1SA12 -:7 > reason with god  
reason would same time my reason returned unto me should he reason with unprofitable talk shouteth by reason  
 sluggard will not plow by reason terrors by reason their cry came up unto god by reason their groanings by reason  
they cry out by reason they shall make great noise by reason those who by reason thou hast corrupted thy wisdom  
by reason thy merchant by reason thy merchant by reason what reason ye which are blackish by reason why  
reason ye why reason ye among yourselves why reason ye these things your posterity shall be unclean by reason

reason Heb\_05\_03 /\$ /reason /hereof he ought , as for the people , so also for himself , to offer for sins . reason Num\_09\_10 /\$ /reason /of a dead body , or be in a journey afar off , yet he shall keep the passover unto the LORD . reason Joh\_06\_18 /\$ /reason /of a great wind that blew . reason Psa\_88\_09 /\$ /reason /of affliction : LORD , I have called daily upon thee . reason Job\_41\_25 /\$ /reason /of breakings they purify themselves . reason Job\_37\_19 /\$ /reason /of darkness . reason Heb\_07\_23 /\$ /reason /of death : reason Rev\_18\_19 /\$ /reason /of her costliness ! for in one hour is she made desolate . reason Job\_12\_11 /\$ /reason /of him many of the Jews went away , and believed on Jesus . reason Rom\_08\_20 /\$ /reason /of him who hath subjected the same in hope , reason 1Ki\_14\_04 /\$ /reason /of his age . reason Job\_31\_23 /\$ /reason /of his highness I could not endure . reason 2Ch\_21\_19 /\$ /reason /of his sickness : so he died of sore diseases . And his people made no burning for him, like the burning of his fathers . reason Num\_18\_32 /\$ /reason /of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel , lest ye die . reason Eze\_19\_10 /\$ /reason /of many waters . reason Jon\_02\_02 /\$ /reason /of mine affliction unto the LORD , and he heard me; out of the belly of hell cried I, and thou heardest my voice . reason Job\_17\_07 /\$ /reason /of sorrow , and all my members are as a shadow . reason Psa\_90\_10 /\$ /reason /of strength they be fourscore years , yet is their strength labour and sorrow ; for it is soon cut off , and we fly away . reason Gen\_41\_31 /\$ /reason /of that famine following ; for it shall be very grievous . reason Eze\_26\_10 /\$ /reason /of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen , and of the wheels , and of the chariots , when he shall enter into thy gates , as men enter into a city wherein is made a breach . reason Num\_18\_08 /\$ /reason /of the anointing , and to thy sons , by an ordinance for ever . reason Job\_35\_09 /\$ /reason /of the arm of the mighty . reason Exo\_02\_23 /\$ /reason /of the bondage , and they cried , and their cry came up unto God by reason of the bondage . reason Exo\_02\_23 /\$ /reason /of the bondage . reason 2Ch\_05\_14 /\$ /reason /of the cloud : for the glory of the LORD had filled the house of God . reason Pro\_20\_04 /\$ /reason /of the cold ; therefore shall he beg in harvest , and have nothing . reason Psa\_38\_08 /\$ /reason /of the disquietness of my heart . reason Psa\_44\_16 /\$ /reason /of the enemy and avenger . reason Gen\_47\_13 /\$ /reason /of the famine . reason Deu\_05\_05 /\$ /reason /of the fire , and went not up into the mount ; saying , reason 2Co\_03\_10 /\$ /reason /of the glory that excelleth . reason 1Pe\_03\_15 /\$ /reason /of the hope that is in you with meekness and fear : reason Job\_06\_16 /\$ /reason /of the ice , and wherein the snow is hid : reason Isa\_49\_19 /\$ /reason /of the inhabitants , and they that swallowed thee up shall be far away . reason 1Ki\_09\_15 /\$ /reason /of the levy which king Solomon raised ; for to build the house of the LORD , and his own house , and Millo , and the wall of Jerusalem , and Hazer , and Megiddo , and Gezer . reason Eze\_27\_12 /\$ /reason /of the multitude of all kind of riches ; with silver , iron , tin , and lead , they traded in thy fairs . reason Mic\_02\_12 /\$ /reason /of the multitude of men . reason Job\_35\_09 /\$ /reason /of the multitude of oppressions they make the oppressed to cry : they cry out by reason of the arm of the mighty . reason Eze\_27\_16 /\$ /reason /of the multitude of the wares of thy making : they occupied in thy fairs with emeralds , purple , and brodered work , and fine linen , and coral , and agate . reason Rev\_08\_13 /\$ /reason /of the other voices of the trumpet of the three angels , which are yet to sound ! reason 2Ch\_21\_15 /\$ /reason /of the sickness day by day . reason Rev\_09\_02 /\$ /reason /of the smoke of the pit . reason Exo\_08\_24 /\$ /reason /of the swarm of flies . reason Eze\_21\_12 /\$ /reason /of the sword shall be upon my people : smite therefore upon thy thigh . reason Jos\_09\_13 /\$ /reason /of the very long journey . reason Psa\_102\_05 /\$ /reason /of the voice of my groaning my bones cleave to my skin . reason Dan\_05\_10 /\$ /reason /of the words of the king and his lords , came into the banquet house : and the queen spake and said , O king , live for ever : let not thy thoughts trouble thee , nor let thy countenance be changed : reason Exo\_03\_07 /\$ /reason /of their taskmasters ; for I know their sorrows ; reason Jud\_02\_18 /\$ /reason /of them that oppressed them and vexed them . reason Ecc\_07\_25 /\$ /reason /of things , and to know the wickedness of folly , even of foolishness and madness : reason 2Ch\_20\_15 /\$ /reason /of this great multitude ; for the battle is not yours , but God's . reason Eze\_28\_17 /\$ /reason /of thy brightness : I will cast thee to the ground , I will lay thee before kings , that they may behold thee . reason Dan\_08\_12 /\$ /reason /of transgression , and it cast down the truth to the ground ; and it practised , and prospered . reason Deu\_23\_10 /\$ /reason /of uncleanness that chanceth him by night , then shall he go abroad out of the camp , he shall not come within the camp : reason Heb\_05\_14 /\$ /reason /of use have their senses exercised to discern both good and evil . reason 2Pe\_02\_02 /\$ /reason /of whom the way of truth shall be evil spoken of . reason Psa\_78\_65 /\$ /reason /of wine . reason Dan\_04\_36 /\$ /reason /returned unto me ; and for the glory of my kingdom , mine honour and brightness returned unto me ; and my counsellors and my lords sought unto me ; and I was established in my kingdom , and excellent majesty was added unto me . reason Luk\_05\_21 /\$ /reason /saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? reason Act\_06\_02 /\$ /reason /that we should leave the word of God , and serve tables . reason Isa\_01\_18 /\$ /reason /together , saith the LORD : though your sins be as scarlet , they shall be as white as snow ; though they be red like crimson , they shall be as wool . reason Job\_13\_03 /\$ /reason /with God . reason Job\_09\_14 /\$ /reason /with him ? reason Job\_15\_03 /\$ /reason /with unprofitable talk ? or with speeches wherewith he can do no good ? reason 1Sa\_12\_07 /\$ /reason /with you before the LORD of all the righteous acts of the LORD , which he did to you and to your fathers . reason Act\_18\_14 /\$ /reason /would that I should bear with you : reason Mar\_08\_17 /\$ /reason /ye , because ye have no bread ? you perceive ye not yet , neither understand ? have ye your heart yet hardened ? reason Mat\_16\_08 /\$ /reason /ye among yourselves , because ye have brought no bread ? reason Luk\_05\_22 /\$ /reason /ye in your hearts ? reason Mar\_02\_08 /\$ /reason /ye these things in your hearts ? reasonable Rom\_12\_01 /\$ /reasonable /service . reason Mar\_08\_16 /\$ /reasoned /among themselves , saying , It is because we have no bread . reason Mat\_16\_07 /\$ /reasoned /among themselves , saying , It is because we have taken no bread . reason Luk\_20\_14 /\$ /reasoned /among themselves , saying , This is the heir : come , let us kill him , that the inheritance may be ours . reason Act\_18\_04 /\$ /reasoned /in the synagogue every sabbath , and persuaded the Jews and the Greeks . reason Luk\_24\_15 /\$ /reasoned /Jesus himself drew near , and went with them . reason Act\_24\_25 /\$ /reasoned /of righteousness , temperance , and judgment to come , Felix trembled , and answered , Go thy way for this time ; when I have a convenient season , I will call for thee . reason Act\_18\_19 /\$ /reasoned /with the Jews . reason Act\_17\_02 /\$ /reasoned /with them out of the scriptures , reason Luk\_20\_05 /\$ /reasoned /with themselves , saying , If we shall say , From heaven ; he will say , Why then believed ye him not ? reason Mar\_11\_31 /\$ /reasoned /with themselves , saying , If we shall say , From heaven ; he will say , Why then did ye not believe him ? reason Mat\_21\_25 /\$ /reasoned /with themselves , saying , If we shall say , From heaven ; he will say unto us , Why did ye not then believe him ? reason Mar\_02\_08 /\$ /reasoned /within themselves , he said unto them , Why reason ye these things in your hearts ? reasoning Luk\_09\_46 /\$ /reasoning /among them , which of them should be greatest . reasoning Act\_28\_29 /\$ /reasoning /among themselves . reasoning Job\_13\_06 /\$ /reasoning /and hearken to the pleadings of my lips . reasoning Mar\_02\_06 /\$ /reasoning /in their hearts . reasoning Mar\_12\_28 /\$ /reasoning /together , and perceiving that he had answered them well , asked him , Which is the first commandment of all ? reasons Isa\_41\_21 /\$ /reasons /saith the King of Jacob . reasons Job\_32\_11 /\$ /reasons /whilst ye searched out what to say . reason 1Ki\_16\_20 /\$ /reason /that he wrought , are they not written in the book of the chronicles of the kings of Israel ? reason 2Ki\_11\_14 /\$ /reason /Treason /Treason . reason 2Ch\_23\_13 /\$ /reason /Treason /Treason . unreasonable 2Th\_03\_02 /\$ /unreasonable /and wicked men : for all men have not faith . unreasonable Act\_25\_27 /\$ /unreasonable /to send a prisoner , and not withal to signify the crimes laid against him .

reason 71 \* reasonable 1 - reasoned 12 - reasoning 5 - reasons 2 -



- reason , 0413 , 1697 , 2808 , 2940 , 3198 , 4480 , 4486 , 5921 , 5973 , 6440 , 6903 , 8199 , \* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 , - treason , 7195 ,

reason And the plenty shall not be known in the land by {reason} of that famine following; for it [shall be] very grievous. reason And [there was] no bread in all the land; for the famine [was] very sore, so that the land of Egypt and [all] the land of Canaan fainted by {reason} of the famine. reason And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by {reason} of the bondage, and they cried, and their cry came up unto God by reason of the bondage. reason And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by {reason} of the bondage. reason And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by {reason} of their taskmasters; for I know their sorrows; reason And the LORD did so; and there came a grievous swarm [of flies] into the house of Pharaoh, and [into] his servants' houses, and into all the land of Egypt: the land was corrupted by {reason} of the swarm [of flies]. reason Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by {reason} of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. reason And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by {reason} of the anointing, and to thy sons, by an ordinance for ever. reason And ye shall bear no sin by {reason} of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. reason I stood between the LORD and you at that time, to show you the word of the LORD: for ye were afraid by {reason} of the fire, and went not up into the mount;) saying, reason If there be among you any man, that is not clean by {reason} of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: reason And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by {reason} of the very long journey. reason And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by {reason} of them that oppress sed them and vexed them. reason <ISA12 -7> Now therefore stand still, that I may [reason] with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. reason <1KI9 -15> And this [is] the {reason} of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer. reason <1KI14 -4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by {reason} of his age. reason <2CH5 -14> So that the priests could not stand to minister by {reason} of the cloud: for the glory of the LORD had filled the house of God. reason <2CH20 -15> And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by {reason} of this great multitude; for the battle [is] not yours, but God's. reason <2CH21 -15> And thou [shalt have] great sickness by disease of thy bowels, until thy bowels fall out by {reason} of the sickness day by day. reason <2CH21 -19> And it came to pass, that in process of time, after the end of two years, his bowels fell out by {reason} of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. reason Which are blackish by {reason} of the ice, [and] wherein the snow is hid: reason How much less shall I answer him, [and] choose out my words [to {reason}] with him? reason Surely I would speak to the Almighty, and I desire to {reason} with God. reason Should he {reason} with unprofitable talk? or with speeches wherewith he can do no good? reason Mine eye also is dim by {reason} of sorrow, and all my members [are] as a shadow. reason For destruction [from] God [was] a terror to me, and by {reason} of his highness I could not endure. reason By reason of the multitude of oppressions they make [the oppressed] to cry: they cry out by {reason} of the arm of the mighty. reason By {reason} of the multitude of oppressions they make [the oppressed] to cry: they cry out by reason of the arm of the mighty. reason Teach us what we shall say unto him; [for] we cannot order [our speech] by {reason} of darkness. reason When he raiseth up himself, the mighty are afraid: by {reason} of breakings they purify themselves. reason I am feeble and sore broken: I have roared by {reason} of the disquietness of my heart. reason For the voice of him that reproacheth and blasphemeth; by {reason} of the enemy and avenger. reason Then the Lord awaked as one out of sleep, [and] like a mighty man that shouteth by {reason} of wine. reason Mine eye mourneth by {reason} of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee. reason The days of our years [are] threescore years and ten; and if by {reason} of strength [they be] fourscore years, yet [is] their strength labour and sorrow; for it is soon cut off, and we fly away. reason By {reason} of the voice of my groaning my bones cleave to my skin. reason The sluggard will not plow by {reason} of the cold; [therefore] shall he beg in harvest, and [have] nothing. reason The sluggard [is] wiser in his own conceit than seven men that can render a {reason}. reason I applied mine heart to know, and to search, and to seek out wisdom, and the {reason} [of things], and to know the wickedness of folly, even of foolishness [and] madness: reason Come now, and let us {reason} together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. reason For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by {reason} of the inhabitants, and they that swallowed thee up shall be far away. reason Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by {reason} of many waters. reason Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by {reason} of the sword shall be upon my people: smite therefore upon [thy] thigh. reason By {reason} of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach. reason Tarshish [was] thy merchant by {reason} of the multitude of all [kind of] riches; with silver, iron, tin, and lead, they traded in thy fairs. reason Syria [was] thy merchant by {reason} of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. reason Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by {reason} of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. reason At the same time my {reason} returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. reason Now] the queen by {reason} of the words of the king and his lords came into the banquet house: [and] the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: reason And an host was given [him] against the daily [sacrifice] by {reason} of transgression, and it cast down the truth to the ground; and it practiced, and prospered. reason And said, I cried by {reason} of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, [and] thou heardest my voice. reason I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by {reason} of [the multitude of] men. reason Which] when Jesus perceived, he said unto them, O ye of little faith, why {reason} ye among yourselves, because ye have brought no bread? reason And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why {reason} ye these things in your hearts? reason And when Jesus knew it, he saith unto them, Why {reason} ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? reason And the scribes and the Pharisees began to {reason}, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? reason But when Jesus perceived their thoughts, he answering said unto them, What {reason} ye in your hearts? reason And the sea arose by {reason} of a great wind that blew. reason Because that by {reason} of him many of the Jews went away, and believed on Jesus. reason Then the twelve called the multitude of the disciples unto them, and said, It is not {reason} that we should leave the word of God, and serve tables. reason And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, {reason} would that I should bear with you: reason For the creature was made subject to vanity, not willingly, but by {reason} of him who hath subjected the same] in hope, reason <2CO3 -10> For even that which was made glorious had no glory in this respect, by {reason} of the glory that excelleth. reason And by {reason} hereof he ought, as for the people, so also for himself, to offer for sins. reason But strong meat belongeth to them that are of full age, even] those who by {reason} of use have their senses exercised to discern both good and evil. reason And they truly were many priests, because they were not suffered to continue by {reason} of death: reason <1PE3 -15> But sanctify the Lord God in your hearts: and be] ready always to give] an answer to every man that asketh you a {reason} of the hope that is in you with meekness and fear: reason <2PE2 -2> And many shall follow their pernicious ways; by {reason} of whom the way of truth shall be evil spoken of. reason And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by {reason} of the other voices of the trumpet of the three angels, which are yet to sound! reason And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by {reason} of the smoke of the pit. reason And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by {reason} of her costliness! for in one hour is she made desolate.