

KJV Bible Word Studies for RECORD

Bible Greek and Hebrew Dictionaries combined for Word Studies

record 1799 ## dikrown (Aramaic) {dik-rone'}; or dokran {dok-rawn'} (Aramaic); corresponding to 2146; a register: -- {record}.

record 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, {record}(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

record 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): --memorial, {record}.

record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): --{record}, report, testimony, witness.

record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.

record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.

record 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to {record}, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

record 7717 ## sahed {saw-hade'}; from an unused root meaning to testify; a witness: -- {record}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

record 01799 ## dikrown (Aramaic) {dik-rone'}; or dokran {dok-rawn'} (Aramaic); corresponding to 02146; a register: -- {record}.

record 02142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 02145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, {record} (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.

record 02146 ## zikrown {zik-rone'}; from 02142; a memento (or memorable thing, day or writing): -- memorial, {record}.

record 03789 ## kathab {kaw-thab'}; a primitive root; to grave, by implication, to write (describe, inscribe, prescribe, subscribe); -- describe, [record], prescribe, write (- ing, -- ten).

record 03791 ## kathab {kaw-thawb'}; from 03789; something written, i.e.a writing, {record} or book: -- register, scripture, writing.

 $record\ 0.5608\ \#\ caphar\ \{saw-far'\}\ ;\ a\ primitive\ root\ ;\ properly\ ,\ to\ score\ with\ a\ mark\ as\ a\ tally\ or\ \{record\}\ ,\ i.\ e.\ (by\ implication)\ to\ inscribe\ ,\ and\ also\ to\ enumerate\ ;\ intensively\ ,\ to\ recount\ ,\ i.\ e.\ celebrate\ :\ --\ commune\ ,\ (ac.)\ count\ ;\ declare\ ,\ number\ ,\ +\ penknife\ ,\ reckon\ ,\ scribe\ ,\ shew\ forth\ ,\ speak\ ,\ talk\ ,\ tell\ (out)\ ,\ writer\ .$

record 05749 ##` uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to {record}, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.

record 07559 ## rasham {raw-sham'} ; a primitive root ; to {record} : -- note .

record 07717 ## sahed {saw-hade'} ; from an unused root meaning to testify ; a witness : -- {record} .

record 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

 $record\ 3141-marturia\ \{mar-too-ree'-ah\};\ from\ 3144;\ evidence\ given\ (judicially\ or\ genitive\ case): -- \{record\},\ report,\ testimony,\ witness.$

record 3143 - marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.

record 3144 - martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.

record 3422 - mnemosunon {mnay-mos'-oo-non}; from 3421; a reminder (memorandum), i.e. {record}: -- memorial.

recorder 05707 ## ed {ayd}; contracted from 05749; concretely, a witness; abstractly, testimony; specifically, a {recorder}, i.e. prince: -- witness.

unrecorded 0540 - apator {ap-at'-ore}; from 0001 (as a negative particle) and 3962; fatherless, i.e. of {unrecorded} paternity: -- without father.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0267 + witness + without +/. amarturos {am-ar'-too-ros}; from 0001 + Alpha (as a negative particle) and a form of 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And we are witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; unattested: --without witness .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he

obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

2496 + Joram + and Joram +/. Ioram {ee-o-ram'}; of Hebrew origin [3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/]; Joram, an Israelite: --Joram .

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against.

 $3139 + and marble +/. marmaros \{mar'-mar-os\};$ from marmairo (to glisten); marble (as sparkling white): -marble .***. martur . See 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witnesse + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/.

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and

he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/. martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witnesses + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be witness, i.e. testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness +/. marturia {mar-too-ree'-ah}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; evidence given (judicially or genitive case): --record, report, testimony, witness .

 $3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness + /. marturion {mar-too'-ree-on}; neuter of a presumed derivative of <math>3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .$

3143 + and testify + For I testify + I take you to record +/. marturomai {mar-too'-rom-ahee}; middle voice from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): --take to record, testify.

3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witnesses + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/. martus $\{mar'-toos\}$; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": --martyr, record, witness.

4303 + beforehand + when it testified +/. promarturomai {prom-ar-too'-rom-ahee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before

+ with you before + And he is before + us in him before + with thee before + that were before +/ and 3143 + and testify + For I testify + I take you to record +/; to be a witness in advance i .e . predict: --testify beforehand .

 $\begin{tabular}{l} 4828 + also + witness + bearing + beareth + me witness + For I testify +/. summartureo \\ \{soom-mar-too-reh'-o\}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I \\ bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + \\ and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + \\ testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I \\ bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he \\ obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he \\ witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which \\ testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .$

5575 + false + witnesses + /. pseudomartur {psyoo-dom-ar'-toor}; from 5571 + liars + up false + them liars +/ and a kindred form of 3144 + martyr + witness + witnesses + lis witness + for a record + of witnesses + lis my record + and a witness + lis my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/; a spurious witness, i.e. bearer of untrue testimony: -- false witness .

Root Words and their word stems. This helps you see all related words in the English.



1 - recorded

9 - recorder

3 - records

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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record 1799 -- dikrown -- {record}.
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record 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, {record}(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, think on, X well.

record 2146 -- zikrown -- memorial, {record}.

record 3140 ** martureo ** charge, give [evidence], bear {record}, have (obtain, of)good (honest) report, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness.

record 3141 ** marturia ** {record}, report, testimony, witness.

record 3143 ** marturomai ** take to {record}, testify.

record 3144 ** martus ** martyr, {record}, witness.

record 3789 -- kathab -- describe, {record}, prescribe, subscribe, write(-ing, --ten).

record 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take)to {record}, relieve, rob, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness.

record 7717 sahed -- -- {record}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

record 3140 martureo * {record}, {3140 martureo}, 3141 marturia, 3143 marturomai, 3144 martus, record 3141 marturia * {record}, 3140 martureo, {3141 marturia}, 3143 marturomai, 3144 martus, record 3143 marturomai * {record}, 3140 martureo, 3141 marturia, {3143 marturomai}, 3144 martus, record 3144 martus * {record}, 3140 martureo, 3141 marturia, 3143 marturomai, {3144 martus},

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- record, 1799, 2142, 5749, 7717,
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^{*} record, 3140, 3141, 3143, 3144,

English Synonyms with Greek Strong's Number.

record - 3140 bare, barest, bearest, bearest, beareth, gave, obtained, {record}, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

record - 3141 {record}, report, testimony, witness,

record - 3143 {record}, testify,

record - 3144 martyr, martyrs, {record}, witness, witnesses,



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English Concordance to the KJV Bible.

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record, EXO_20_24,
record, DEU_30_19, DEU_31_28,
record, 1CH_16_04,
record, EZR_06_02,
record, JOB_16_19,
record, ISA_08_02,
record, JOH_01_19, JOH_01_32, JOH_01_34, JOH_08_13, JOH_08_13, JOH_08_14, JOH_08_14,
JOH_12_17, JOH_19_35, JOH_19_35,
record, ACT_20_26,
record, ROM_10_02,
record, 2CO_01_23, 2CO_08_03,
record, GAL_04_15,
record, PHP_01_08,
record, COL_04_13,
record, 1JO_05_07, 1JO_05_10, 1JO_05_11,
record, 3JO_01_12, 3JO_01_12,
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record , REV_01_02 ,
recorded , NEH_12_22,
recorder , 2SA_08_16 , 2SA_20_24,
recorder , 1KI_04_03 ,
recorder , 2KI_18_18 , 2KI_18_37,
recorder , 1CH_18_15,
recorder , 2CH_34_08 ,
recorder , ISA_36_03 , ISA_36_22,
records , EZR_04_15 , EZR_04_15,
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eWorldTtreasures.com

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One Word English Phrase Index to the KJV Bible.

record 1Ch_16_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

record 1Jo_05_07 # For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

record 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

record 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

record 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

record 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

record 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

record 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

record Act_20_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

record Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

record Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

record Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

record $Exo_20_24 \# An$ altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

record Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

record Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

record Isa_08_02 # And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

record Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

record Joh_01_19 # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

record Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

record Joh_01_34 # And I saw, and bare record that this is the Son of God.

record Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

record Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

record Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

record Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

record Joh_12_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

record Joh_19_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

record Joh_19_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

record Php_01_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

record Rev_01_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

record Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

recorded Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

recorder 1Ch_18_15 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud, recorder.

recorder 1Ki_04_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

recorder 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

recorder 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

recorder 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder 2Sa_08_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud

[was] recorder;

recorder 2Sa_20_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

recorder Isa_36_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

recorder Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

records Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

records Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

records Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

Three Word English Phrase Index to the KJV Bible.

record against them Deu_31_28 # Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

record and his Joh_19_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

record and to 1Ch_16_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

record and ye 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

record how greatly Php_01_08 # For God is my record, how greatly I long after you all in the bowels of Jesus Christ.

record in heaven 1Jo_05_07 # For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

record is not Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

record is on Job_16_19 # Also now, behold, my witness [is] in heaven, and my record [is] on high.

record is true 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

record is true Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

record is true Joh_19_35 # And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

record my name Exo_20_24 # An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

record of John Joh $_01_19$ # And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

record of myself Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

record of the Rev_01_02 # Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

record of thyself Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

record saying I Joh_01_32 # And John bare record, saying, I saw the Spirit descending from heaven like a

dove, and it abode upon him.

record that God 1Jo_05_10 # He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

record that God 1Jo_05_11 # And this is the record, that God hath given to us eternal life, and this life is in his Son.

record that he Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

record that if Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

record that they Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

record that this Joh_01_34 # And I saw, and bare record that this is the Son of God.

record this day Act_20_26 # Wherefore I take you to record this day, that I [am] pure from the blood of all [men].

record this day Deu_30_19 # I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

record thus written Ezr_06_02 # And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a record thus written:

record upon my 2Co_01_23 # Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.

record Uriah the Isa_08_02 # And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

record yea and 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

record Joh_12_17 # The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

recorded chief of Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

recorder to Hezekiah 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder to Hezekiah Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

recorder to repair 2Ch_34_08 # Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

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recorder 2Ki_18_18 # And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

recorder 2Sa_08_16 # And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] recorder;

recorder 2Sa_20_24 # And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

recorder Isa_36_03 # Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder.

records and know Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

records of the Est_06_01 # On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.

records of thy Ezr_04_15 # That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

Bible Phrases for Individual word studies

record against them Deu_31_28

record my name Exo_20_24

record this day Act_20_26

record this day against you Deu_30_19

record thus written Ezr_06_02

record upon my soul 2Co_01_23

 $recorded\ chief\ Neh_12_22$

record DEU 030 019 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to {record} <05749 + this day <03117 + yowm > against you , [that] I have set <05414 + nathan > before <06440 + paniym > you life <02416 + chay > and death <04194 + maveth > , blessing <01293 + B@rakah > and cursing <07045 + q@lalah > : therefore choose <00977 + bachar > life <02416 + chay > , that both thou and thy seed <02233 + zera< > may live <02421 + chayah > : record DEU 031 028 Gather <06950 + qahal > unto me all <03605 + kol > the elders <02205 + zaqen > of your tribes <07626 + shebet > , and your officers <07860 + shoter > , that I may speak <01696 + dabar > these <00428 +>el - leh > words <01697 + dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to {record} <05749 + against them .

Bible Quick Find Phrase Concordance for fast finding of phrases

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record ^ Joh_12_17 / record /^
record ^ Deu_31 28 / record /^against them
record ^ Joh 19 35 / record /^ and his record is true; and he knoweth that he saith true, that ve might believe,
record ^ 1Ch_16_04 / record /^and to thank and praise the LORD God of Israel:
record ^ 3Jo_01_12 / record /^ and ye know that our record is true.
record ^ Php_01_08 / record /^how greatly I long after you all in the bowels of Jesus Christ.
record ^ 1.Jo 05 07 / record / in heaven, the Father, the Word, and the Holy Ghost; and these three are one,
record ^ Joh 08 13 / record /^is not true.
record ^ 3Jo 01 12 / record /^is true.
record ^ Joh_19_35 / record /^is true: and he knoweth that he saith true, that ye might believe.
record \land Joh\_08\_14 / record \land is \ true; for \ I \ know \ whence \ I \ came, and \ whither \ I \ go; but \ ye \ cannot \ tell \ whence \ I \ come, and \ whither \ I \ go.
record ^ Job_16_19 / record /^is] on high.
record ^ Exo_20_24 / record /^my name I will come unto thee, and I will bless thee.
record ^ Joh 01 19 / record / of John, when the Jews sent priests and Levites from Jerusalem to ask him. Who art thou?
record ^ Joh_08_14 / record /^of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
record ^ Rev_01_02 / record /^of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
record ^ Joh_08_13 / record /^of thyself; thy record is not true
record \land Joh\_01\_32 \ / \ record \ / \land saying, I \ saw \ the \ Spirit \ descending \ from \ heaven \ like \ a \ dove, \ and \ it \ abode \ upon \ him.
record ^ 1Jo 05 10 / record / that God gave of his Son.
record ^ 1Jo 05 11 / record / that God hath given to us eternal life, and this life is in his Son.
record ^ Col_04_13 / record /^that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.
record ^ Rom_10_02 / record /^that they have a zeal of God, but not according to knowledge.
record ^ Joh_01_34 / record / that this is the Son of God.
record ^ Gal 04 15 / record / that, if [it had been] possible, ve would have plucked out your own eyes, and have given them to me.
record ^ Deu_30_19 / record / this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
record ^ Act_20_26 / record /^this day, that I [am] pure from the blood of all [men].
record ^ Ezr_06_02 / record /^thus written:
record ^ 2Co_01_23 / record / upon my soul, that to spare you I came not as yet unto Corinth.
record ^ Isa 08 02 / record / Uriah the priest, and Zechariah the son of Jeberechiah.
record ^ 2Co 08 03 / record / vea, and beyond [their] power [they were] willing of themselves;
recorded ^ Neh_12_22 / recorded /^chief of the fathers: also the priests, to the reign of Darius the Persian.
recorder ^ 1Ch_18_15 / recorder /^
recorder ^ 1Ki 04 03 / recorder /^
recorder ^ 2Ki 18 18 / recorder /^
recorder ^ 2Sa 08 16 / recorder /^
recorder ^ 2Sa_20_24 / recorder /^
recorder ^ 2Ki_18_37 / recorder /^to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder ^ Isa_36_22 / recorder /^to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.
recorder ^ 2Ch 34 08 / recorder /^to repair the house of the LORD his God.
records ^ Ezr_04_15 / records /^and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.
records ^ Est_06_01 / records /^of the chronicles; and they were read before the king.
records ^ Ezr_04_15 / records /^of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the
same of old time: for which cause was this city destroyed.
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Bible Translation Phrases for Individual word studies

record and his record 3141 -marturia->
record bear record 3140 -martureo->
record for a record 3144 -martus->
record him record 3140 -martureo->
record I take you to record 3143 -marturomai->
record is my record 3144 -martus->
record is the record 3141 -marturia->
record not the record 3141 -marturia->
record record 3140 -martureo->
record that our record 3141 -marturia->
record them record 3140 -martureo->
record thy record 3141 -marturia->
record yet my record 3141 -marturia->

record you record 3140 -martureo->

Bible Word Index with the full text of each verse

record 1Ch_16_04 And he appointed [certain] of the Levites to minister before the ark of the LORD, and to {record}, and to thank and praise the LORD God of Israel:

record 1Jo_05_07 For there are three that bear {record} in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

record 1Jo_05_11 And this is the {record}, that God hath given to us eternal life, and this life is in his Son.

record 1Jo_05_10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the {record} that God gave of his Son.

record 1Sa_08_02 And I took unto me faithful witnesses to {record}, Uriah the priest, and Zechariah the son of Jeberechiah.

record 2Co_01_23 Moreover I call God for a {record} upon my soul, that to spare you I came not as yet unto Corinth.

record 2Co_08_03 For to [their] power, I bear {record}, yea, and beyond [their] power [they were] willing of themselves;

record 3Jo_01_12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our {record} is true.

record 3Jo_01_12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear {record}; and ye know that our record is true.

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record Joh_01_32 And John bare {record}, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

record Joh_19_35 And he that saw [it] bare record, and his {record} is true: and he knoweth that he saith true, that ye might believe.

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record Joh_12_17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare {record}.

record Joh_19_35 And he that saw [it] bare {record}, and his record is true: and he knoweth that he saith true, that ye might believe.

record Php_01_08 For God is my {record}, how greatly I long after you all in the bowels of Jesus Christ.

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Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the {recorder}.

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recorder 2Sa_08_16 And Joab the son of Zeruiah [was] over the host; and Jehoshaphat the son of Ahilud [was] {recorder};

recorder 2Sa_20_24 And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] {recorder}:

records Est_06_01 On that night could not the king sleep, and he commanded to bring the book of {records} of the chronicles; and they were read before the king.

records Ezr_04_15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the {records}, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

records Ezr_04_15 That search may be made in the book of the {records} of thy fathers: so shalt thou find in the book of the records, and know that this city [is] a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

Bible Word Index with Strong's Number with the full text of each verse

record ^ 1Jo_05_11 And <2532> this <3778> is <2076> (5748) the {record} <3141>, that <3754> God <2316> hath given <1325> (5656) to us <2254> eternal <0166> life <2222>, and <2532> this <3778> life <2222> is <2076> (5748) in <1722> his <0846> Son <5207>.

record ^ 1Jo_05_10 He that believeth <4100> (5723) on <1519> the Son <5207> of God <2316> hath <2192> (5719) the witness <3141> in <1722> himself <1438>; he that believeth <4100> (5723) on <3361> God <2316> hath made <4160> (5758) him <0846> a liar <5583>; because <3754> he believeth <4100> (5758) not <3756> <1519> the {record} <3141> that <3739> God <2316> gave <3140> (5758) of <4012> his <0846> Son <5207>.

record ^ 1Jo_05_07 For <3754> there are <1526> (5748) three <5140> that bear {record} <3140> (5723) in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <0040> Ghost <4151>: and <2532> these <3778> three <5140> are <1526> (5748) one <1520>.

record ^ 2Co_08_03 For <3754> to <2596> their power <1411>, I bear {record} <3140> (5719), yea, and <2532> beyond <5228> their power <1411> they were willing of themselves <0830>;

record ^ 2Co_01_23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a {record} <3144> upon <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.

record ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear {record} <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

record ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> {record} <3141> is <2076> (5748) true <0227>.

record ^ Act_20_26 Wherefore <1352> I take <3143> <0> you <5213> to {record} <3143> (5736) this <1722> <4594> day <2250>, that <3754> I <1473> am pure <2513> from <0575> the blood <0129> of all <3956> men.

record ^ Col_04_13 For <1063> I bear <3140> <0> him <0846> {record} <3140> (5719), that <3754> he hath <2192> (5719) a great <4183> zeal <2205> for <5228> you <5216>, and <2532> them that are in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.

 $record \land Gal_04_15 \ Where < 5101> is < 2258> (5713) \ then < 3767> the blessedness < 3108> ye < 5216> spake of? for < 1063> I bear < 3140> < 0> you < 5213> \{record\} < 3140> (5719), that < 3754>, if < 1487> it had been possible < 1415>, ye would have plucked out < 1846> (5660) your < 5216> own eyes < 3788>, and have given them < 0302> < 1325> (5656) to me < 3427>.$

record ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest {record} <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.

 $record \land Joh_19_35 \ And < 2532 \gt he \ that \ saw < 3708 \gt (5761) \ it \ bare \ \{record\} < 3140 \gt (5758), \ and < 2532 \gt his < 0846 \gt record < 3141 \gt is < 2076 \gt (5748) \ true < 0228 \gt : \ and \ he < 2548 \gt knoweth < 1492 \gt (5758) \ that < 3754 \gt he \ saith < 3004 \gt (5719) \ true < 0227 \gt , \ that < 2443 \gt ye < 5210 \gt might \ believe < 4100 \gt (5661).$

 $record \land Joh_{12_17} \ The people < 3793> therefore < 3767> that was < 5607> (5752) \ with < 3326> him < 0846> when < 3753> he called < 5455> (5656) \ Lazarus < 2976> out of < 1537> his grave < 3419>, and < 2532> raised < 1453> (5656) him < 0846> from < 1537> the dead < 3498>, bare {record} < 3140> (5707).$

record ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear {record} <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719);

 $record \land Joh_01_19 \ And < 2532> \ this < 3778> \ is < 2076> (5748) \ the \\ \{record\} < 3141> \ of \ John < 2491>, \ when < 3753> \ the \ Jews < 2453> \ sent < 0649> (5656) \ priests < 2409> \ and < 2532> \ Levites < 3019> \ from < 1537> \ Jerusalem < 2414> \ to < 2443> \ ask < 2065> (5661) \ him < 0846>, \ Who < 5101> \ art < 1488> (5748) \ thou < 4771>?$

record ^ Joh_19_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> {record} <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).

record ^ Joh_01_34 And I <2504> saw <3708> (5758), and <2532> bare {record} <3140> (5758) that <3754> this <3778> is <2076> (5748) the Son <5207> of God <2316>.

 $record \land Joh_01_32 \ And < 2532 \gt John < 2491 \gt bare \{record\} < 3140 \gt (5656), saying < 3004 \gt (5723), < 3754 \gt I \ saw < 2300 \gt (5766) \ the \ Spirit < 4151 \gt descending < 2597 \gt (5723) \ from < 1537 \gt heaven < 3772 \gt like < 5616 \gt a \ dove < 4058 \gt , and < 2532 \gt it \ abode < 3306 \gt (5656) \ upon < 1909 \gt him < 0846 \gt .$

record ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest record <3140> (5719) of <4012> thyself <4572>; thy <4675> {record} <3141> is <2076> (5748) not <3756> true <0227>.

record ^ Joh_ 08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> {record} <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

record ^ Php_01_08 For <1063> God <2316> is <2076> (5748) my <3450> {record} <3144>, how <5613> greatly I long after <1971> (5719) you <5209> all <3956> in <1722> the bowels <4698> of Jesus <2424> Christ

record ^ Rom_10_02 For <1063> I bear <3140> <0> them <0846> {record} <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to knowledge

record ^ Rev_01_02 Who <3739> bare {record} <3140> (5656) of the word <3056> of God <2316>, and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).



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record 1Ch_16_04 And he appointed (05414 +nathan) [certain] of the Levites (03881 +Leviyiy) to minister (08334 +sharath) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and to {record} (02142 +zakar) , and to thank (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) :

record $1Jo_05_07$ For there are three (5140 -treis -) that bear (3140 -martureo -) {record} (3140 -martureo -) in heaven (3772 -ouranos -), the Father (3962 -pater -), the Word (3056 -logos -), and the Holy (0040 - hagios -) Ghost (4151 -pneuma -):and these (3778 -houtos -) three (5140 -treis -) are one (1520 -heis -).

record $1Jo_05_10$. He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 -heautou -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -); because (3754 -hoti -) he believeth (4100 -pisteuo -) not the {record} (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -).

record $1Jo_05_11$ And this (3778 -houtos -) is the {record} (3141 -marturia -), that God (2316 -theos -) hath given (1325 -didomi -) to us eternal (0166 -aionios -) life (2222 -zoe -), and this (3778 -houtos -) life (2222 -zoe -) is in his Son (5207 -huios -).

record 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a {record} (3144 -martus -) upon my soul (5590 -psuche -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765 -ouketi -) unto Corinth (2882 -Korinthos -) .

record $2Co_08_03$ For to [their] power (1411 -dunamis -) , I bear (3140 -martureo -) {record} (3140 -martureo -) , yea , and beyond (5228 -huper -) [their] power (1411 -dunamis -) [they were] willing (0830 -authairetos -) of themselves (0830 -authairetos -) ;

record $2Jo_01_12$. Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] bear record (3140 -martureo -) ; and ye know (1492 -eido -) that our {record} (3141 -marturia -) is true (0227 -alethes -) .

record $2Jo_01_12$. Demetrius (1216-Demetrios -) hath good report (3140-martureo -) of all (3956-pas -) [men], and of the truth (0225-aletheia -) itself (0846-autos -):yea (1161-de -), and we [also (2532-kai -)] bear {record} (3140-martureo -); and ye know (1492-eido -) that our record (3141-marturia -) is true (0227-alethes -).

record Act_20_26 Wherefore (1352 -dio -) I take you to $\{record\}$ (3143 -marturomai -) this (4594 -semeron -) day (4594 -semeron -) , that I [am] pure (2513 -katharos -) from the blood (0129 -haima -) of all (3956 - pas -) [men].

record Col_04_13 For I bear (3140 -martureo -) him $\{record\}$ (3140 -martureo -), that he hath (2192 -echo -) a great (4183 -polus -) zeal (2205 -zelos -) for you, and them [that are] in Laodicea (2993 -Laodikeia -), and them in Hierapolis (2404 -Hierapolis -).

record Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to {record} (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 +nathan) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera() may live (02421 +chayah) :

record Deu_31_28 Gather (06950 +qahal) unto me all (03605 +kol) the elders (02205 +zaqen) of your tribes (07626 +shebet) , and your officers (07860 +shoter) , that I may speak (01696 +dabar) these (00428 +)el - leh) words (01697 +dabar) in their ears (00241 +)ozen) , and call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to {record} (05749 +(uwd) against them .

record Exo_20_24 An altar (04196 +mizbeach) of earth (00127 +)adamah) thou shalt make (06213 +(asah) unto me , and shalt sacrifice (02076 +zabach) thereon (05921 +(al) thy burnt (05930 +(olah) offerings , and thy peace (08002 +shelem) offerings , thy sheep (06629 +tso)n) , and thine oxen (01241 +baqar):in all (03605 +kol) places (04725 +maqowm) where (00834 +)aher) I {record} (02142 +zakar) my name (08034 +shem) I will come (00935 +bow)) unto thee , and I will bless (01288 +barak) thee .

record Ezr_06_02 And there was found (07912 +sh@kach) at Achmetha (00307 +)Achm@tha)), in the palace (01002 +biyrah) that [is] in the province (04082 +m@diynah) of the Medes (04074 +Maday), a roll (04040 +m@gillah), and therein (01459 +gav) [was] a {record} (01799 +dikrown) thus (03652 +ken) written (03790 +k@thab) :

record Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I bear (3140 -martureo -) you {record} (3140 -martureo -) , that , if (1487 -ei -) [it had been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 - ophthalmos -) , and have given (1325 -didomi -) them to me .

record Isa_08_02 And I took unto me faithful (00539 +)aman) witnesses (05707 +(ed) to {record} (05749 +(uwd) , Uriah (00223 +)Uwriyah) the priest (03548 +kohen) , and Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jeberechiah (03000 +Y@berekyahuw) .

 $\begin{array}{l} record\ Job_16_19\ Also\ (01571\ +gam\)\ now\ (06258\ +(attah\)\ ,\ behold\ (02009\ +hinneh\)\ ,\ my\ witness\ (05707\ +(ed\)\ [\ is\]\ in\ heaven\ (08064\ +shamayim\)\ ,\ and\ my\ \{record\}\ (07717\ +sahed\)\ [\ is\]\ on\ high\ (04791\ +marowm\)\ . \end{array}$

record Joh_01_19 . And this (3778 -houtos -) is the $\{record\}$ (3141 -marturia -) of John (2491 -Ioannes -) , when (3753 -hote -) the Jews (2453 -Ioudaios -) sent (0649 -apostello -) priests (2409 -hiereus -) and Levites (3019 -Leuites -) from Jerusalem (2414 -Hierosoluma -) to ask (2065 -erotao -) him , Who (5101 -tis -) art (1488 -ei -) thou ?

record Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) {record} (3140 -martureo -) , saying (3004 -lego -) , I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) descending (2597 -katabaino -) from heaven (3772 -ouranos -) like (5616 -hosei -) a dove (4058 -peristera -) , and it abode (3306 -meno -) upon him .

record Joh_01_34 And I saw (3708 - horao -), and bare (3140 - martureo -) {record} (3140 - martureo -) that this (3778 - houtos -) is the Son (5207 - huios -) of God (2316 - theos -).

record Joh_08_13 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) unto him, Thou bearest (3140 -martureo -) record (3140 -martureo -) of thyself (4572 -seautou -); thy {record} (3141 -marturia -) is not true (0227 -alethes -).

record Joh_08_13 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou bearest (3140 -martureo -) $\{record\}$ (3140 -martureo -) of thyself (4572 -seautou -); thy record (3141 -marturia -) is not true (0227 -alethes -).

record Joh_08_14 Jesus (2424 - Iesous -) answered (0611 - apokrinomai -) and said (2036 - epo -) unto them , Though (2579 - kan -) I bear (3140 - martureo -) record (3140 - martureo -) of myself (1683 - emautou -) , [yet] my {record} (3141 - marturia -) is true (0227 - alethes -): for I know (1492 - eido -) whence (4159 - pothen -) I came (2064 - erchomai -) , and whither (4226 - pou -) I go (5217 - hupago -) ; but ye cannot (1492 - eido -) tell (1492 - eido -) whence (4159 - pothen -) I come (2064 - erchomai -) , and whither (4226 - pou -) I go (5217 - hupago -) .

record Joh_08_14 Jesus (2424 - Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) {record} (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -): for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

record Joh_12_17 The people (3793 -ochlos -) therefore (3767 -oun -) that was with him when (3753 -hote -) he called (5455 -phoneo -) Lazarus (2976 -Lazaros -) out of his grave (3419 -mnemeion -), and raised (1453 -egeiro -) him from the dead (3498 -nekros -), bare (3140 -martureo -) {record} (3140 -martureo -).

record Joh_19_35 And he that saw (3708 -horao -) [it] bare (3140 -martureo -) record (3140 -martureo -), and his {record} (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he saith (3004 -lego -) true (0227 -alethes -), that ye might believe (4100 -pisteuo -).

record Joh_19_35 And he that saw (3708 -horao -) [it] bare (3140 -martureo -) {record} (3140 -martureo -), and his record (3141 -marturia -) is true (0258 -alopex -):and he knoweth (1492 -eido -) that he saith (3004 -lego -) true (0227 -alethes -), that ye might believe (4100 -pisteuo -).

record Php_01_08 For God (2316 -theos -) is my $\{record\}$ (3144 -martus -) , how (5613 -hos -) greatly (1971 -epipotheo -) I long (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -) in the bowels (4698 - splagchnon -) of Jesus (2424 -Jesous -) Christ (5547 -Christos -) .

record Rev_01_02 Who (3739 -hos -) bare (3140 -martureo -) {record} (3140 -martureo -) of the word (3056 -logos -) of God (2316 -theos -) , and of the testimony (3141 -marturia -) of Jesus (2424 -Iesous -) Christ

(5547 -Christos -), and of all (3745 -hosos -) things that he saw (1492 -eido -).

record Rom_10_02 For I bear (3140 -martureo -) them $\{record\}$ (3140 -martureo -) that they have (2192 - echo -) a zeal (2205 -zelos -) of God (2316 -theos -) , but not according (2596 -kata -) to knowledge (1922 - epignosis -) .

recorded Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada() , and Johanan (03110 +Yowchanan) , and Jaddua (03037 +Yadduwa() , [were] {recorded} (03789 +kathab) chief (07218 +ro)sh) of the fathers (1):also the priests (03548 +kohen) , to the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) the Persian (06542 +Parciy) .

recorder 1Ch_18_15 And Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) [was] over (05921 + (al)) the host (06635 + tsaba)); and Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Ahilud (00286 + Achiyluwd), {recorder} (02142 + zakar).

recorder $1Ki_04_03$ Elihoreph (00456+)Eliychoreph) and Ahiah (00281+)Achiyah), the sons (01121+ben) of Shisha (07894+Shiysah)), scribes (05608+caphar); Jehoshaphat (03092+Y@howshaphat) the son (01121+ben) of Ahilud (00286+)Achiyluwd), the {recorder} (02142+zakar).

recorder 2Ch_34_08 . Now in the $(05650 + (ebed\)$ eighteenth $(07194 + qashar\)$ year $(05921 + (al\)$ of his reign $(04191 + muwth\)$, when he had purged the $(01004 + bayith\)$ land , and the house , he sent Shaphan the son of Azaliah , and Maaseiah the governor of the city , and Joah the son of Joahaz the {recorder} , to repair the house of the LORD his God .

recorder $2Ki_18_18$ And when they had called (07121 + qara)) to the king (04428 + melek), there came (03318 + yatsa)) out to them Eliakim (00471 +)Elyaqiym) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), which (00834 +)aher) [was] over (05921 + (al)) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach) the son (01121 + ben) of Asaph (00623 +)Acaph) the {recorder} (02142 + zakar).

recorder $2Ki_18_37$ Then came (00935 + bow) Eliakim (00471 +)Elyaqiym) the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), which (00834 +)aher) [was] over (05921 + (al)) the household (01004 + bayith), and Shebna (07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach) the son (01121 + ben) of Asaph (00623 +)Acaph) the {recorder} (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara()), and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).

recorder $2Sa_08_16$ And Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) [was] over (05921 + (al)) the host (06635 + tsaba)); and Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Ahilud (00286 + Achiyluwd) [was] {recorder} (02142 + zakar);

recorder $2Sa_20_24$ And Adoram (00151 +)Adoram) [was] over (05921 +(al)) the tribute (04522 +mac): and Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Ahilud (00286 +)Achiyluwd) [was] {recorder} (02142 + zakar):

recorder Isa_36_03 Then came (03318 +yatsa)) forth (03318 +yatsa)) unto him Eliakim (00471 +)Elyaqiym) , Hilkiah s (02518 +Chilqiyah) son (01121 +ben) , which (00834 +)aher) was over (05921 +(al) the house (01004 +bayith) , and Shebna (07644 +Shebna)) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) , Asaph s (00623 +)Acaph) son (01121 +ben) , the {recorder} (02142 +zakar) .

recorder Isa_36_22 Then came (00935 + bow)) Eliakim (00471 +)Elyaqiym), the son (01121 + ben) of Hilkiah (02518 + Chilqiyah), that [was] over (05921 + (al)) the household (01004 + bayith), and Shebna

(07644 + Shebna)) the scribe (05608 + caphar), and Joah (03098 + Yow)ach), the son (01121 + ben) of Asaph (00623 +) Acaph), the {recorder} (02142 + zakar), to Hezekiah (02396 + Chizqiyah) with [their] clothes (00899 + beged) rent (07167 + qara()), and told (05046 + nagad) him the words (01697 + dabar) of Rabshakeh (07262 + Rabshaqeh).

records Est_06_01 . On that night (03915 +layil) could (05074 +nadad) not the king (04428 +melek) sleep (08142 +shehah) , and he commanded (00559 +)amar) to bring (00935 +bow)) the book (05612 +cepher) of {records} (02146 +zikrown) of the chronicles (01697 +dabar) ; and they were read (07121 +qara)) before (06440 +paniym) the king (04428 +melek) .

records Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the {records} (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

records Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the {records} (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qirya)) [is] a rebellious (04779 +marad) city (07149 +qirya)) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +(abad) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qirya)) destroyed (02718 +charab) .

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record, 1CH, 16:4 record, 1JO, 5:7, 1JO, 5:10, 1JO, 5:11 record, 2CO, 1:23, 2CO, 8:3 record, 3JO, 1:12,
3JO, 1:12 record, AC, 20:26 record, COL, 4:13 record, DE, 30:19, DE, 31:28 record, EX, 20:24 record,
EZR, 6:2 record, GA, 4:15 record, ISA, 8:2 record, JOB, 16:19 record, JOH, 1:19, JOH, 1:32, JOH, 1:34,
JOH, 8:13, JOH, 8:13, JOH, 8:14, JOH, 8:14, JOH, 12:17, JOH, 19:35, JOH, 19:35 record, PHP, 1:8
record, RE, 1:2 record, RO, 10:2 recorded, NE, 12:22 recorder, 1CH, 18:15 recorder, 1KI, 4:3 recorder,
2CH, 34:8 recorder, 2KI, 18:18, 2KI, 18:37 recorder, 2SA, 8:16, 2SA, 20:24 recorder, ISA, 36:3, ISA,
36:22 records, ES, 6:1 records, EZR, 4:15, EZR, 4:15 record 3141 # marturia {mar-too-ree'-ah}; from 3144;
evidence given (judicially or genitive case): -- {record}, report, testimony, witness.[ql record 3144 # martus
{mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a
"martyr": -- martyr, {record}, witness.[ql record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from
3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record},
testify.[ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively):
-- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give
(have) testimony, (be, bear, give, obtain) witness.[ql record Interlinear Index Study record DEU 030 019 I call
<05749 + heaven <08064 + shamayim > and earth <00776 +> erets > to {record} <05749 + this day <03117
+yowm > against you, [that] I have set <05414 + nathan > before <06440 + paniym > you life <02416 + chay >
and death <04194 +mayeth >, blessing <01293 +B@rakah > and cursing <07045 +q@lalah >: therefore choose
<00977 + bachar > life < 02416 + chay >, that both thou and thy seed < 02233 + zera < > may live < 02421 + chayah
>: record DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zagen > of your
tribes <07626 +shebet >, and your officers <07860 +shoter >, that I may speak <01696 +dabar > these <00428
+>el - leh > words <01697 +dabar > in their ears <00241 +>ozen > , and call <05749 + heaven <08064
+shamayim > and earth <00776 +>erets > to {record} <05749 + against them . record 1CH 016 004 And he
appointed <05414 +nathan > [ certain ] of the Levites <03881 +Leviyiy > to minister <08334 +sharath > before
<06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and to {record} <02142
+zakar >, and to thank <03034 + yadah > and praise <01984 + halal > the LORD <03068 + Y@hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > : record EZR 006 002 And there was found <07912 +sh@kach
> at Achmetha <00307 +>Achm@tha>>, in the palace <01002 +biyrah > that [ is ] in the province <04082
+m@diynah > of the Medes < 04074 + Maday >, a roll < 04040 + m@gillah >, and therein < 01459 + gav > [was]
a {record} <01799 +dikrown > thus <03652 +ken > written <03790 +k@thab > : record JOB 016 019 Also
<01571 +gam > now <06258 +, behold <02009 +hinneh >, my witness <05707 + [ is ] in heaven <08064
+shamayim >, and my {record} <07717 +sahed > [ is ] on high <04791 +marowm > . record ISA 008 002 And I
took unto me faithful <00539 +>aman > witnesses <05707 + to {record} <05749 +, Uriah <00223 +>Uwriyah >
the priest <03548 +kohen >, and Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jeberechiah <03000
+Y@berekyahuw > . record JOH 001 019 . And this <3778 -houtos -> is the {record} <3141 -marturia -> of John
<2491 -Ioannes -> , when <3753 -hote -> the Jews <2453 -Ioudaios -> sent <0649 -apostello -> priests <2409 -
hiereus -> and Levites <3019 -Leuites -> from Jerusalem <2414 -Hierosoluma -> to ask <2065 -erotao -> him,
Who <5101 - tis -> art <1488 -ei -> thou ? record JOH 001 032 And John <2491 -Ioannes -> bare <3140 -
martureo -> {record} <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -
pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 - hosei -> a dove <4058 -
peristera ->, and it abode <3306 -meno -> upon him . record JOH 001 034 And I saw <3708 -horao ->, and bare
<3140 - martureo -> {record} <3140 -martureo -> that this <3778 -houtos -> is the Son <5207 -huios -> of God
<2316 -theos -> . record JOH 008 013 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -
epo -> unto him, Thou bearest <3140 - martureo -> record <3140 -martureo -> of thyself <4572 -seautou ->; thy
{record} <3141 -marturia -> is not true <0227 -alethes -> . record JOH 008 013 The Pharisees <5330 -Pharisaios
-> therefore <3767 -oun -> said <2036 -epo -> unto him, Thou bearest <3140 - martureo -> {record} <3140 -
martureo -> of thyself <4572 - seautou -> ; thy record <3141 -marturia -> is not true <0227 - alethes -> . record
JOH 008 014 Jesus <2424 - Jesus -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them,
Though <2579 - kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [ yet
] my {record} <3141 -marturia - > is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen ->
I came <2064 -erchomai ->, and whither <4226 - pou -> I go <5217 -hupago ->; but ye cannot <1492 -eido ->
tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217
-hupago -> . record JOH 008 014 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -
> unto them, Though <2579 - kan -> I bear <3140 -martureo -> {record} <3140 -martureo -> of myself <1683 -
emautou ->, [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence
<4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot
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<1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -
pou -> I go <5217 -hupago -> . record JOH 012 017 The people <3793 -ochlos -> therefore <3767 - oun -> that
was with him when <3753 -hote -> he called <5455 - phoneo -> Lazarus <2976 -Lazaros -> out of his grave
<3419 - mnemeion ->, and raised <1453 -egeiro -> him from the dead <3498 -nekros ->, bare <3140 -martureo -
> {record} <3140 - martureo -> . record JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -
martureo -> record <3140 -martureo -> , and his {record} <3141 -marturia -> is true <0258 -alopex -> : and he
knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227 -alethes ->, that ye might believe <4100 -pisteuo
-> . record JOH 019 035 And he that saw <3708 -horao -> [it] bare <3140 -martureo -> {record} <3140 -
martureo ->, and his record <3141 -marturia -> is true <0258 -alopex ->: and he knoweth <1492 -eido -> that he
saith <3004 -lego -> true <0227 -alethes - > , that ye might believe <4100 -pisteuo -> . record ACT 020 026
Wherefore <1352 -dio -> I take you to {record} <3143 -marturomai -> this <4594 -semeron -> day <4594 -
semeron ->, that I [am] pure <2513 -katharos -> from the blood <0129 -haima -> of all <3956 -pas -> [men].
record ROM 010 002 For I bear <3140 -martureo -> them {record} <3140 -martureo -> that they have <2192 -
echo -> a zeal <2205 - zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <1922 -
epignosis -> . record 2CO 001 023 Moreover <1161 -de -> I call <1941 - epikaleomai -> God <2316 -theos -> for
a {record} <3144 -martus - > upon my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came
<2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> . record 2CO 008 003 For to [
their | power <1411 -dunamis ->, I bear <3140 -martureo -> {record} <3140 -martureo ->, yea, and beyond
<5228 -huper -> [ their ] power <1411 -dunamis -> [ they were ] willing <0830 -authairetos -> of themselves
<0830 - authairetos -> ; record GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -
makarismos -> ye spake of? for I bear <3140 - martureo -> you {record} <3140 - martureo -> , that , if <1487 - ei
-> [ it had been ] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon
-> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . record PHP 001 008 For God
<2316 -theos -> is my {record} <3144 - martus -> , how <5613 -hos -> greatly <1971 -epipotheo -> I long <1971
-epipotheo -> after <1971 -epipotheo -> you all <3956 -pas -> in the bowels <4698 -splagchnon -> of Jesus <2424
-Iesous -> Christ <5547 -Christos -> . record COL 004 013 For I bear <3140 -martureo -> him {record} <3140 -
martureo ->, that he hath <2192 -echo -> a great <4183 - polus -> zeal <2205 -zelos -> for you, and them [that
are ] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 - Hierapolis -> . record 1JO 005 007 For
there are three <5140 -treis -> that bear <3140 -martureo -> {record} <3140 -martureo -> in heaven <3772 -
ouranos ->, the Father <3962 -pater ->, the Word <3056 -logos ->, and the Holy <0040 -hagios -> Ghost <4151
-pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <1520 -heis -> . record 1JO 005 010 . He
that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -
echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not
God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 - pseustes -> ; because <3754 -hoti -> he
believeth <4100 -pisteuo -> not the {record} <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -
> of his Son <5207 -huios -> . record 1JO 005 011 And this <3778 -houtos -> is the {record} <3141 -marturia -> ,
that God <2316 -theos -> hath given <1325 - didomi -> to us eternal <0166 -aionios -> life <2222 -zoe -> , and
this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> . record 3JO 001 012 . Demetrius <1216 -
Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men], and of the truth <0225 -aletheia -
> itself <0846 -autos -> : yea <1161 - de -> , and we [ also <2532 -kai -> ] bear record <3140 - martureo -> ; and
ye know <1492 -eido -> that our {record} <3141 -marturia -> is true <0227 -alethes -> . record 3JO 001 012 .
Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men], and of the
truth <0225 -aletheia -> itself <0846 -autos -> : yea <1161 - de -> , and we [ also <2532 -kai -> ] bear {record}
<3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes -> .
record REV 001 002 Who <3739 -hos -> bare <3140 -martureo -> {record} <3140 -martureo -> of the word
<3056 -logos -> of God <2316 -theos -> , and of the testimony <3141 -marturia -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos ->, and of all <3745 -hosos -> things that he saw <1492 -eido -> . bare record bare record
bare record bear him record bear record <1JO5 -: 7 > bear record <2CO8 -: 3 > bear record <3JO1 -: 12 > bear
record bear them record bear you record his record is true my record is true our record is true <3JO1 -:12 > record
against them record my name record this day record this day against you record thus written record upon my soul
<2CO1 -: 23 > thou bearest record thy record is not true who bare record - record, 1799, 2142, 5749, 7717, *
record, 3140, 3141, 3143, 3144, record DEU 030 019 I call <05749 + heaven <08064 + shamayim > and earth
<00776 +>erets > to {record} <05749 + this day <03117 +yowm > against you, [that] I have set <05414
+nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +mayeth > , blessing <01293
+B@rakah > and cursing < 0.7045 + q@lalah > : therefore choose < 0.0977 + bachar > life < 0.2416 + chay > , that
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both thou and thy seed <02233 +zera< > may live <02421 +chayah > : record DEU 031 028 Gather <06950
+qahal > unto me all <03605 +kol > the elders <02205 +zagen > of your tribes <07626 +shebet > , and your
officers <07860 +shoter >, that I may speak <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar >
in their ears <00241 +>ozen >, and call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to
{record} <05749 + against them . * record, 3140 martureo, 3141 marturia, 3143 marturomai, 3144 martus,
record -3140 bare, barest, bear, bearest, beareth, gave, obtained, {record}, report, reported, testified, testifieth,
testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, record -3141 {record},
report, testimony, witness, record -3143 {record}, testify, record -3144 martyr, martyrs, {record}, witness,
witnesses, record -1799 {record}, records, record -2142 bringeth, bringing, burneth, call, calling, male,
mention, mentioned, mindful, {record}, recorder, recount, remember, remembered, rememberest,
remembereth, remembering, remembrance, think, record -5749 admonished, bear, call, charge, chargedst,
lifteth, protest, protested, protesting, {record}, relieveth, robbed, solemnly, stand, take, testified, testifiedst,
testify, warning, witness, witnessed, record-7717 {record}, recorded-3789 describe, described, places,
prescribed, {recorded}, subscribe, subscribed, write, writest, writeth, writing, written, wrote, recorder -2142
bringeth, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, {recorder}, recount,
remember, remembered, rememberest, remembereth, remembering, remembrance, think, records -1799 record
, {records}, records -2146 memorial, {records}, remembrance, remembrances, record 1799 -- dikrown --
{record}. record 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount,
{record}(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, think
on, X well. record 2146 -- zikrown -- memorial, {record}. record 3789 -- kathab -- describe, {record}, prescribe,
subscribe, write(-ing, --ten). record 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take)to
{record}, relieve, rob, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness. record
7717 sahed -- -- {record}. record 3140 ** martureo ** charge, give [evidence], bear {record}, have (obtain,
of)good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. record
3141 ** marturia ** {record}, report, testimony, witness. record 3143 ** marturomai ** take to {record}, testify.
record 3144 ** martus ** martyr, {record}, witness. record ....... and his record 3141 -marturia-> record .......
bear record 3140 -martureo-> record ....... for a record 3144 -martus-> record ...... him record 3140 -martureo->
record ....... I take you to record 3143 -marturomai-> record ...... is my record 3144 -martus-> record ...... is
the record 3141 -marturia-> record ....... not the record 3141 -marturia-> record ...... record 3140 -martureo->
record ....... that our record 3141 -marturia-> record ...... them record 3140 -martureo-> record ...... thy record
3141 -marturia-> record ....... yet my record 3141 -marturia-> record ...... you record 3140 -martureo-> record
1799 ## dikrown (Aramaic) {dik-rone'}; or dokran {dok-rawn'} (Aramaic); corresponding to 2146; a register: --
{record}. [ql record 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to
remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X
earnestly, be male, (make) mention (of), be mindful, recount, {record}(-er), remember, make to be remembered,
bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql record 2146 ## zikrown
{zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- memorial, {record}. [ql record 5749]
## An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace
offerings, thy sheep, and thine oxen: in all places where I {record} my name I will come unto thee, and I will bless
thee. record I call heaven and earth to {record} this day against you, [that] I have set before you life and death,
blessing and cursing: therefore choose life, that both thou and thy seed may live: record Gather unto me all the
elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to
{record} against them. record <1CH16 -4> And he appointed [certain] of the Levites to minister before the ark of
the LORD, and to {record}, and to thank and praise the LORD God of Israel: record And there was found at
Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a {record} thus written:
record Also now, behold, my witness [is] in heaven, and my {record} [is] on high. record And I took unto me
faithful witnesses to {record}, Uriah the priest, and Zechariah the son of Jeberechiah. record And this is the
{record} of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? record And
John bare {record}, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. record
And I saw, and bare {record} that this is the Son of God. record The Pharisees therefore said unto him, Thou
bearest {record} of thyself; thy record is not true. record The Pharisees therefore said unto him, Thou bearest
record of thyself; thy {record} is not true. record Jesus answered and said unto them, Though I bear {record} of
myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and
whither I go. record Jesus answered and said unto them, Though I bear record of myself, yet] my {record} is true:
for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. record The
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people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare {record}. record And he that saw it] bare {record}, and his record is true: and he knoweth that he saith true, that ye might believe. record And he that saw it] bare record, and his {record} is true: and he knoweth that he saith true, that ye might believe. record Wherefore I take you to {record} this day, that I am] pure from the blood of all men]. record For I bear them {record} that they have a zeal of God, but not according to knowledge. record <2CO1 -23> Moreover I call God for a {record} upon my soul, that to spare you I came not as yet unto Corinth. record <2CO8 -3> For to their] power, I bear {record}, yea, and beyond their] power they were] willing of themselves; record Where is then the blessedness ye spake of? for I bear you {record}, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. record For God is my {record}, how greatly I long after you all in the bowels of Jesus Christ. record For I bear him {record}, that he hath a great zeal for you, and them that are] in Laodicea and them in Hierapolis. record <1JO5 -7> For there are three that bear {record} in heaven, the Father, the Word, and the Holy Ghost: and these three are one. record <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the {record} that God gave of his Son. record <1JO5 -11> And this is the {record}, that God hath given to us eternal life, and this life is in his Son. record <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear {record}; and ye know that our record is true. record <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our {record} is true. record Who bare {record} of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

record , 1CH , 16:4 record , 1JO , 5:7 , 1JO , 5:10 , 1JO , 5:11 record , 2CO , 1:23 , 2CO , 8:3 record , 3JO , 1:12 , 3JO , 1:12 record , AC , 20:26 record , COL , 4:13 record , DE , 30:19 , DE , 31:28 record , EX , 20:24 record , EZR , 6:2 record , GA , 4:15 record , ISA , 8:2 record , JOB , 16:19 record , JOH , 1:19 , JOH , 1:32 , JOH , 1:34 , JOH , 8:13 , JOH , 8:13 , JOH , 8:14 , JOH , 8:14 , JOH , 12:17 , JOH , 19:35 , JOH , 19:35 record , PHP , 1:8 record , RE , 1:2 record , RO , 10:2 recorded , NE , 12:22 recorder , 1CH , 18:15 recorder , 1KI , 4:3 recorder , 2CH , 34:8 recorder , 2KI , 18:18 , 2KI , 18:37 recorder , 2SA , 8:16 , 2SA , 20:24 recorder , ISA , 36:3 , ISA , 36:22 records , ES , 6:1 records , EZR , 4:15 , EZR , 4:15

record 3141 # marturia {mar-too-ree'-ah}; from 3144; evidence given (judicially or genitive case): -- {record}, report, testimony, witness.[ql record 3144 # martus {mar'-toos}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a "martyr": -- martyr, {record}, witness.[ql record 3143 # marturomai {mar-too'-rom-ahee}; middle voice from 3144; to be adduced as a witness, i.e. (figuratively) to obtest (in affirmation or exhortation): -- take to {record}, testify.[ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql

 \ast record , 3140 martureo , 3141 marturia , 3143 marturomai , 3144 martus ,

record -3140 bare, barest, bearest, bearest, beareth, gave, obtained, {record}, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, record -3141 {record}, report, testimony, witness, record -3143 {record}, testify, record -3144 martyr, martyrs, {record}, witness, witnesses,

record -1799 {record} , records , record -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , {record} , recorder , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , think , record -5749 admonished , bear , call , charge , chargedst , lifteth , protest , protested , protesting , {record} , relieveth , robbed , solemnly , stand , take , testified , testifiedst , testify , warning , witness , witnessed , record -7717 {record} , recorded -3789 describe , described , places , prescribed , {recorded} , subscribe , subscribed , write , writest , writeth , writing , written , wrote , recorder -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , record , {recorder} , recount , remember , remembered , rememberest , remembereth , remembering , remembrance , think , records -1799 record , {records} , records -2146 memorial , {records} , remembrance , remembrance , remembrance , remembrance ,

record 1799 -- dikrown -- {record}. record 2142 -- zakar -- X burn [incense], X earnestly, be male, (make) mention (of),be mindful, recount, {record}(-er), remember, make to be remembered, bring(call, come, keep, put) to (in) remembrance, X still, think on, X well. record 2146 -- zikrown -- memorial, {record}. record 3789 -- kathab -- describe, {record}, prescribe, subscribe, write(-ing, --ten). record 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take)to {record}, relieve, rob, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness. record 7717 sahed -- -- {record}. record 3140 ** martureo ** charge, give [evidence], bear {record}, have (obtain, of)good (honest) report, be well reported of, testify, give (have) testimony,(be, bear, give, obtain) witness. record 3141 ** marturia ** {record}, report, testimony, witness. record 3143 ** marturomai ** take to {record}, testify. record 3144 ** marturs ** martury, {record}, witness.

record and his record 3141 -marturia-> record bear record 3140 -martureo-> record for a record
3144 -martus-> record him record 3140 -martureo-> record I take you to record 3143 -marturomai->
record is my record 3144 -martus-> record is the record 3141 -marturia-> record not the record
3141 -marturia-> record record 3140 -martureo-> record that our record 3141 -marturia-> record
them record 3140 -martureo-> record thy record 3141 -marturia-> record yet my record 3141 -
marturia-> record you record 3140 -martureo->

record 1799 ## dikrown (Aramaic) {dik-rone'}; or dokran {dok- rawn'} (Aramaic); corresponding to 2146; a register: -- {record}. [ql record 2142 ## zakar {zaw-kar'}; a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention; also (as denominative from 2145) to be male: -- X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, {record}(-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well. [ql record 2146 ## zikrown {zik-rone'}; from 2142; a memento (or memorable thing, day or writing): -- memorial, {record}. [ql record 5749 ##



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Interlinant India Study record DEEL (00.001) 1 call - 05740 - heavor - 08064 - spanning void in - 0243 - 4 dayly - and death - 40049 - and death -

bare record bare record bear him record bear record <1JO5 -:7 > bear record <2CO8 -:3 > bear record <3JO1 -:12 > bear record bear them record bear you record his record is true my record is true our record is true <3JO1 -:12 > record against them record my name record this day record this day against you record thus written record upon my soul <2CO1 -:23 > thou bearest record thy record is not true who bare record

record Deu_31_28 /^{record /against them. record Joh_19_35 /\${record /and his record is true : and he knoweth that he saith true, that ye might believe record 1Ch_16_04 /^{record /and to thank and praise the LORD God of Israel: record 001 123 Jo /\${record /and ye know that our record is true. record Php_01_08 /\${record /how greatly I long after you all in the bowels of Jesus Christ . record 1Jo 05 07 /\${record /in heaven, the Father, the Word, and the Holy Ghost: and these three are one. record Joh_08_13 /\{\frac{13}{\frac{15}{15}}}\} /^{record /is on high . record 001 123 Jo /\${record /is true . record Joh_19_35 /\${record /is true : and he knoweth that he saith true, that ye might believe record Joh_08_14 /\$ {record /is true : for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. record Exo_20_24 /^{record /my name I will come unto thee, and I will bless thee. record Joh_01_19 /\${record /of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? record Joh_08_14/\${record/of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. record Rev_01_02 /\${record /of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. record Joh_08_13 /\${record /of thyself; thy record is not true. record Joh_01_32 /\${record /saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. record Gal_04_15 /\${record /that, if it had been possible, ye would have plucked out your own eyes, and have given them to me. record 1Jo_05_10 /\${record /that God gave of his Son . record 1Jo_05_11 /\${record /that God hath given to us eternal life , and this life is in his Son . record Col_03_13 /\{record / that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis . record Rom_10_02 /\${record /that they have a zeal of God , but not according to knowledge . record Joh_01_34 /\${record /that this is the Son of God . record Act_20_26 /\${record /this day , that I am pure from the blood of all men. record Deu_30_19 /^{record /this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: record Ezr_06_02 /^{record /thus written: record 2Co_01_23 /\${record /upon my soul, that to spare you I came not as yet unto Corinth . record Isa_08_02 /^{record /Uriah the priest , and Zechariah the son of Jeberechiah . record 2Co_08_03 /\${record /yea, and beyond their power they were willing of themselves; recorded Neh_12_22 /^{recorded /chief of the fathers: also the priests, to the reign of Darius the Persian. recorder Isa_36_22 /^{recorder /to Hezekiah with their clothes rent, and told him the words of Rabshakeh. recorder 2Ki_18_37 /^{recorder /to Hezekiah with their clothes rent, and told him the words of Rabshakeh. recorder 2Ch_34_08 /^{recorder /to repair the house of the LORD his God . records Ezr_04_15 /^{records /and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed. records Est_06_01 /^{records /of the chronicles; and they were read before the king . records Ezr_04_15 /^{records /of thy fathers : so shalt thou find in the book of the records , and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed.

record 30 * recorded 1 - recorder 9 - records 3 -

- record , 1799 , 2142 , 5749 , 7717 , * record , 3140 , 3141 , 3143 , 3144 ,

record An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I {record} my name I will come unto thee, and I will bless thee, record I call heaven and earth to {record} this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: record Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to {record} against them. record <1CH16 -4> And he appointed [certain] of the Levites to minister before the ark of the LORD, and to {record}, and to thank and praise the LORD God of Israel: record And there was found at Achmetha, in the palace that [is] in the province of the Medes, a roll, and therein [was] a {record} thus written: record Also now, behold, my witness [is] in heaven, and my {record} [is] on high. record And I took unto me faithful witnesses to {record}, Uriah the priest, and Zechariah the son of Jeberechiah. record And this is the {record} of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? record And John bare {record}, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. record And I saw, and bare {record} that this is the Son of God. record The Pharisees therefore said unto him, Thou bearest {record} of thyself; thy record is not true. record The Pharisees therefore said unto him, Thou bearest record of thyself; thy {record} is not true. record Jesus answered and said unto them, Though I bear {record} of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. record Jesus answered and said unto them, Though I bear record of myself, yet] my {record} is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. record The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare {record}. record And he that saw it] bare {record}, and his record is true: and he knoweth that he saith true, that ye might believe. record And he that saw it] bare record, and his {record} is true: and he knoweth that he saith true, that ye might believe. record Wherefore I take you to {record} this day, that I am] pure from the blood of all men]. record For I bear them {record} that they have a zeal of God, but not according to knowledge. record <2CO1 -23> Moreover I call God for a {record} upon my soul, that to spare you I came not as yet unto Corinth. record <2CO8 -3> For to their] power, I bear {record}, yea, and beyond their] power they were] willing of themselves; record Where is then the blessedness ye spake of? for I bear you {record}, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. record For God is my {record}, how greatly I long after you all in the bowels of Jesus Christ. record For I bear him {record}, that he hath a great zeal for you, and them that are] in Laodicea and them in Hierapolis. record <1JO5 -7> For there are three that bear {record} in heaven, the Father, the Word, and the Holy Ghost: and these three are one. record <1JO5 -10> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the {record} that God gave of his Son. record <1JO5 -11> And this is the {record}, that God hath given to us eternal life, and this life is in his Son. record <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear {record}; and ye know that our record is true. record <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our {record} is true. record Who bare {record} of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.