

# KJV Bible Word Studies for AGREED 

KJV Bible Word Studies for BREED
KJV Bible Word Studies for DECREED
KJV Bible Word Studies for FREED
KJV Bible Word Studies for REED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

balance 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- \{balance\}, bone, branch, calamus, cane, reed, X spearman, stalk.
beget 0616 \# apokueo \{ap-ok-oo-eh'-o\}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -- \{beget\}, produce
bone 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, \{bone\}, branch, calamus, cane, reed, X spearman, stalk.
branch 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, \{branch\}, calamus, cane, reed, $X$ spearman, stalk.
breed 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1 , 251 , etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, \{breed\}, + (young) bullock, + (young) calf, $\mathbf{X}$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, ( + ) people, + rebel, + robber, $X$ servant born, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
breed 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), + presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away, off, up), \{breed\} worms.
breed 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- \{breed\} (bring forth, increase) abundantly (in abundance), creep, move.
calamus 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, \{calamus\}, cane, reed, X spearman, stalk.
cane 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, \{cane\}, reed, $X$ spearman, stalk.
freed 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want
freeman 0558 \# apeleutheros \{ap-el-yoo'-ther-os\}; from 575 and 1658; one freed away, i.e. a freedman: -- \{freeman\}.
pen 2563 \# kalamos \{kal'-am-os\}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- \{pen\}, reed.
produce 0616 \# apokueo \{ap-ok-oo-eh'-o\}; from 575 and the base of 2949 ; to breed forth, i.e. (by transf.) to generate (figuratively): -- beget, \{produce\}.
Red 5489 \#\# Cuwph \{soof \}; for 5488 (by ellipsis of 3220); the Reed (Sea): -- \{Red\} Sea
reed 2563 \# kalamos \{kal'-am-os\}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, \{reed\}.
reed 6169 \#\# 'arah \{aw-raw'\}; feminine from 6168; a naked (i.e. level) plot: -- paper \{reed\}.
reed 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, \{reed\}, X spearman, stalk.

Sea 5489 \#\# Cuwph \{soof\}; for 5488 (by ellipsis of 3220); the Reed (Sea): -- Red \{Sea\}.
spearman 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, reed, X \{spearman\}, stalk.
stalk 7070 \#\# qaneh \{kaw-neh'\}; from 7069; a reed (as erect); by resemblance a rod (especially for measuring), shaft, tube, stem, the radius (of the arm), beam (of a steelyard): -- balance, bone, branch, calamus, cane, reed X spearman, $\{$ stalk $\}$.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

agreed 0802 - asunthetos \{as-oon'-thet-os\}; from 0001 (as a negative particle) and a derivative of 4934; properly, not \{agreed\}, i.e. treacherous to compacts: -- covenant-breaker.
breed 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow , [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , \{breed\} , + (young) bullock , + (young) calf, $X$ came up in , child, colt,$X$ common, $X$ corn , daughter,$X$ of first , + firstborn , foal , + very fruitful , + postage , $X$ in,+ kid $,+\operatorname{lamb},(+)$ man , meet,+ mighty,+ nephew , old , (+) people , + rebel , + robber , X servant born , X soldier , son , + spark , + steward , + stranger , X surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth .
breed 07311 \#\# ruwm \{room\} ; a primitive root ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be , lift up on , make on , set up on , too) high (- er, one), hold up, levy, lift (- er) up , (be) lofty, (X a-) loud, mount up , offer (up) , + presumptuously , (be) promote (- ion), proud, set up , tall (- er) , take (away , off , up) , \{breed\} worms .
breed 08317 \#\# sharats \{shaw-rats'\} ; a primitive root ; to wriggle, i . e . (by implication) swarm or abound : -- \{breed\} (bring forth , increase) abundantly (in abundance), creep , move .
breed 0616 - apokueo \{ap-ok-oo-eh'-o\}; from 0575 and the base of 2949; to \{breed\} forth, i.e. (by transf.) to generate (figuratively): -- beget, produce.
breeding 04476 \#\# mimshaq \{mim-shawk'\} ; from the same as 04943 ; a possession : -- \{breeding\} .
freed 03772 \#\# karath \{kaw-rath'\} ; a primitive root ; to cut (off, down or asunder) ; by implication , to destroy or consume ; specifically, to covenant (i . e . make an alliance or bargain, originally by cutting flesh and passing between the pieces) :-- be chewed, be con-[feder-] ate, covenant, cut (down, off), destroy, fail , feller , be \{freed\} , hew (down), make a league ([covenant ]), X lose, perish , X utterly , X want.
freed 0558 - apeleutheros \{ap-el-yoo'-ther-os\}; from 0575 and 1658; one \{freed\} away, i.e. a freedman: -freeman.
freedman 0558 - apeleutheros \{ap-el-yoo'-ther-os\}; from 0575 and 1658; one freed away, i.e. a \{freedman\}: -- freeman.
freedman 3032 - Libertinos \{lib-er-tee'-nos\}; of Latin origin; a Roman \{freedman\}: -- Libertine.
freedom 01865 \#\# d@rowr \{der-ore'\} ; from an unused root (meaning to move rapidly) ; \{freedom\} ; hence , spontaneity of outflow , and so clear :-- liberty , pure .
freedom 02668 \#\# chuphshah \{khoof-shaw'\} ; from 02666 ; liberty (from slavery) : -- \{freedom\} .
freedom 03574 \#\# kowsharah \{ko-shaw-raw'\} ; from 03787 ; prosperity ; in plural \{freedom\} : -- X chain .
freedom 07768 \#\# shava` \{shaw-vah'\} ; a primitive root ; properly , to be free; but used only causatively and reflexively, to halloo (for help ,i.e. \{freedom\} from some trouble) :-- cry (aloud, out), shout . freedom 07771 \#\# showa` $\left\{\right.$ sho' $^{-}$ah\}; from 07768 in the original sense of \{freedom ; a noble , i . e . liberal , opulent ; also (as noun in the derived sense) a halloo : -- bountiful, crying, rich .
freedom 08293 \#\# sheruwth \{shay-rooth'\} ; from 08281 abbreviated ; \{freedom\} : -- remnant .
freedom 0859 - aphesis \{af'-es-is\}; from 0863; \{freedom\}; (figuratively) pardon: -- deliverance, forgiveness, liberty, remission.
freedom 1657 - eleutheria \{el-yoo-ther-ee'-ah\}; from 1658; \{freedom\} (legitimate or licentious, chiefly moral or ceremonial): -- liberty.
freedom 1849 - exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, \{freedom\}, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength.
freedom 4174 - politeia \{pol-ee-ti'-ah\}; from 4177 ( " polity " ); citizenship; concretely, a community: -commonwealth, $\{$ freedom $\}$.
greedily 01214 \#\# batsa` \{baw-tsah'\} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish, or (intransitively) stop :--(be) covet (- ous), cut (off), finish, fulfill, gain (\{greedily\}), get , be given to [covetousness], greedy, perform, be wounded . greedily 03938 \#\# la` at \{law-at'\} ; a primitive root ; to swallow \{greedily\} ; causatively, to feed :-- feed.
greedily 04682 \#\# matstsah \{mats-tsaw'\} ; from 04711 in the sense of \{greedily\} devouring for sweetness ; properly , sweetness ; concretely, sweet (i.e . not soured or bittered with yeast) ; specifically , an unfermented cake or loaf, or (elliptically) the festival of Passover (because no leaven was then used) : -unleaved (bread, cake), without leaven .
greedily 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (like a beast of prey); by implication , to seek \{greedily\} : -- have appetite, justle one against another, long, range, run (to and fro) .
greedily 08378 \#\# ta'avah \{tah-av-aw'\} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively, satisfaction, objectively , a charm) : -- dainty , desire, X exceedingly , X \{greedily , lust (ing) , pleasant . See also 06914.
greedily 1632 - ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run \{greedily\} (out), shed (abroad, forth), spill.
greediness 4124 - pleonexia \{pleh-on-ex-ee'-ah\}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) practices, \{greediness\}.
greedy 01214 \#\# batsa` \{baw-tsah'\} ; a primitive root to break off , i . e. (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous), cut (off), finish, fulfill, gain (greedily), get , be given to [covetousness ] , \{greedy\}, perform , be wounded. greedy 03700 \#\# kacaph \{kaw-saf'\} ; a primitive root ; properly , to become pale, i .e. (by implication) to pine after ; also to fear :--[have] desire, be \{greedy \}, long, sore . greedy 05315 \#\# nephesh \{neh'- fesh\} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -any , appetite, beast , body , breath , creature, \(X\) dead ( \(-1 y\) ), desire, \(X\) [dis-] contented, \(X\) fish, ghost , + \{greedy\}, he , heart ( \(-y\) ), (hath , \(X\) jeopardy of) life ( \(X\) in jeopardy), lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , ( X she) will, X would have it . greedy 05794 \#\#` az \{az\} ; from 05810 ; strong , vehement , harsh : -- fierce , + \{greedy \} , mighty , power , roughly, strong.
greedy 0146 - aischrokerdes \{ahee-skhrok-er-dace'\}; from 0150 and kerdos (gain); sordid: -- given to (\{greedy\} of) filthy lucre.
greedy 0866 - aphilarguros \{af-il-ar'-goo-ros\}; from 0001 (as a negative particle) and 5366; unavaricious: -without covetousness, not \{greedy\} of filthy lucre.
reed 05488 \#\# cuwph \{soof\} ; probably of Egyptian origin ; a \{reed\} , especially the papyrus : -- flag , Red [sea ], weed . Compare 05489 .

Reed 05489 \#\# Cuwph \{soof\} ; for 05488 (by ellipsis of 03220 ) ; the \{Reed\} (Sea) : -- Red Sea .
reed 06169 \#\# `arah \{aw-raw'\} ; feminine from 06168 ; a naked (i. e . level) plot : -- paper \{reed\} . reed 07070 \#\# qaneh \{kaw-neh'\} ; from 07069 ; a reed (as erect) ; by resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm), beam (of a steelyard) : -- balance, bone, branch , calamus , cane , \{reed\}, X spearman , stalk . reed 07070 \#\# qaneh \{kaw-neh'\} ; from 07069 ; a \{reed\} (as erect) ; by resemblance a rod (especially for measuring) , shaft , tube , stem , the radius (of the arm) , beam (of a steelyard) : -- balance, bone, branch , calamus , cane, reed , X spearman , stalk . reed 2563 - kalamos \{kal'-am-os\}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, \{reed\}. reed 2563 - kalamos \(\{\) kal'-am-os \}; or uncertain affinity; a \(\{\) reed \(\}\) (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, reed. reed 2583 - kanon \{kan-ohn'\}; from kane (a straight \{reed\}, i.e. rod); a rule ( " canon " ), i.e. (figuratively) a standard (of faith and practice); by implication, a boundary, i.e. (figuratively) a sphere (of activity): -- line, rule. reed-instrument 05748 \#\#` uwgab \{oo-gawb'\} ; or` uggab \{oog-gawb'\} ; from 05689 in the original sense of breathing ; a \{reed-instrument\} of music : -- organ .
reediness 07071 \#\# Qanah \{kaw-naw'\} ; feminine of 07070 ; \{reediness \}; Kanah , the name of a stream and of a place in Palestine : -- Kanah .
reeds 00098 \#\# 'agam \{ag-am'\} ; from an unused root (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps); hence a stockade of \{reeds\}:-- pond, pool, standing [water ] .
\{sag-reed'\} 05464 \#\# cagriyd \{\{sag-reed'\}\}; probably from 05462 in the sense of sweeping away ; a pouring rain : -- very rainy .
\{saw-reed'\} 08300 \#\# sariyd \{\{saw-reed'\}\}; from 08277 ; a survivor : -- $X$ alive , left , remain (- ing) , remnant, rest.
\{suw-reed'\} 08301 \#\# Sariyd \{\{suw-reed'\}\}; the same as 08300 ; Sarid , a place in Palestine : -- Sarid .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0350 + asking + I judge + judgeth + discerned + is judged + be examined + he is judged + and searched + $I$ having examined + him not he examined + but he that judgeth + unto thee by examining + when they had examined + to them that do examine + thing that I should be judged +/ . anakrino \{an-ak-ree'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged $+m y$ sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; properly, to scrutinize, $i$.e. (by implication) investigate, interrogate, determine: --ask, question, discern, examine, judge, search .


0374 + fellow persuadeth +/ . anapeitho \{an-ap-i'-tho\}; from $0303+$ each + every + apiece + through +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted $+I$ will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; to incite: --persuade .

0545 + disobedient + and disobedient + things disobedient + and the disobedient + I was not disobedient +/. apeithes \{ap-i-thace'\}; from $0001+$ Alpha (as a negative particle) and $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; unpersuadable, i .e. contumacious: --disobedient .
$0558+$ freeman +/ . apeleutheros \{ap-el-yoo'-ther-os \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1658+$ free + liberty

+ is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman $+/$; one freed away, i e . a freedman: --freeman .

0616 + forth + begat + it bringeth +/ . apokueo \{ap-ok-oo-eh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, $i . e$. (by transf .) to generate (figuratively): --beget, produce .

0800 + And when they agreed +/ . asumphonos \{as-oom'-fo-nos\}; from 0001 + Alpha (as a negative particle) and $4859+$ it be with consent $+/$; inharmonious (figuratively): --agree not .

0802 + covenantbreakers +/ . asunthetos \{as-oon'-thet-os\}; from 0001 + Alpha (as a negative particle) and a derivative of 4934 + assented + had agreed + have agreed + and covenanted +/ ; properly, not agreed, i .e . treacherous to compacts: --covenant-breaker .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/ . diakrino \{dee-ak-ree'-no\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to separate thoroughly, $i$.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just +
for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; to render (i.e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1345 + ordinances + the judgment + and ordinances + the righteousness + unto justification + is the righteousness + by the righteousness + That the righteousness + thee ; for thy judgments $+/$ dikaioma \{dik-ah'-yo-mah\}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; an equitable deed; by implication, a statute or decision: --judgment, justification, ordinance, righteousness .

1347 + unto justification + for our justification +/ . dikaiosis \{dik-ah'-yo-sis\}; from 1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ ; aquittal (for Christ's sake): --justification .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+\boldsymbol{I}$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge in, $i$.e . count among: --make of the number .

1506 + pure + that ye may be sincere +/ . eilikrines \{i-lik-ree-nace'\}; from heile (the sun's ray) and 2919 + sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge +
thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; judged by sunlight, $i . e$. tested as genuine (figuratively): --pure, sincere .

1948 + gave sentence +/. epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to adjudge: --give sentence .
$2138+$ and easy + to be intreated $+/$. eupeithes $\{$ yoo-pi-thace' $\}$; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; good for persuasion, i.e . (intransitively) complaint: --easy to be intreated .

2465 + unto the angels + for they are equal +/ . isaggelos \{ee-sang'-el-los $\} ;$ from $2470+$ agree + equal +
agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels + ; like an angel, $i$.e . angelic: --equal unto the angels .
$2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar
(in amount and kind): --+ agree, as much, equal, like .
2472 + like + precious +/ . isotimos $\{$ ee-sot'-ee-mos $\}$; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price $+/$; of equal value or honor: --like precious .

2473 + likeminded +/ . isopsuchos \{ee-sop'-soo-khos\}; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls + ; of similar spirit: --likeminded .

2481 + it may +/. isos $\left\{e^{\prime}\right.$-soce $\}$; adverb from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$; likely, $i . e$. perhaps: --it may be .

2562 + stubble +/ . kalame \{kal-am'-ay\}; feminine of $2563+$ reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed $+/$; a stalk of grain, $i . e$. (collectively) stubble: --stubble .
$2563+$ reed + A reed + a reed + and pen + the reed + me a reed + and a reed + with a reed + to be called + with the reed $+/$. kalamos $\left\{\mathrm{kal}^{\prime}\right.$-am-os $\}$; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: --pen, reed .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+\boldsymbol{I}$ have determined + it was determined + them in
condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge against, $i$.e . sentence: --condemn, damn .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment $+/$. krima $\{$ kree'-mah $\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a decision (the function or the effect, for or against ["crime']): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ . krino \{kree'-no\}; properly, to distinguish, i .e . decide (mentally or judicially); by implication, to try, condemn, punish: --avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think .

2923 + judge + judges + a judge + the Judge + the judge + but a judge + and the judge + to be the Judge + unto them judges + thee to the judge $+/$. krites $\{$ kree-tace' $\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+\boldsymbol{I}$ have determined + it was determined + them in
condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a judge (genitive case or specially): --judge .

3980 + to obey + magistrates + have hearkened + to them that obey +/ . peitharcheo \{pi-tharkh-eh'-o\}; from a compound of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted $+I$ will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust $+/$ and $0757+$ to rule + to reign $+/$; to be persuaded by a ruler, $i . e$. (genitive case) to submit to authority; by analogy, to conform to advice: --hearken, obey (magistrates) .

3981 + was not with enticing +/ . peithos \{pi-thos'\}; from 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; persuasive: --enticing .

3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and $I$ am persuaded + for $I$ am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ . peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): --agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield .

3988 + persuasion +/ . peismone \{pice-mon-ay'\}; from a presumed derivative of 3982 + Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded + I have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ ;
persuadableness, i .e . credulity: --persuasion .
$4086+$ words +/ . pithanologia \{pith-an-ol-og-ee'-ah\}; from a compound of a derivative of $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the $W$ ord + the words $+i n$ a word $+m y$ saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; persuasive language: --enticing words .

4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee $m y$ faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith $+i$ is of faith $+u s$ in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/ . pistis \{pis'-tis\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+\boldsymbol{I}$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he
might trust + ; persuasion, i .e . credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: --assurance, belief, believe, faith, fidelity .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth $+/$. pistos $\{$ pis-tos'\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .

4299 + another + one before + preferring +/ . prokrima \{prok'-ree-mah\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a prejudgment (prejudice), $i$.e . prepossession: --prefer one before another .

4793 + compare + comparing + and comparing +/ . sugkrino \{soong-kree'-no\}; from 4862 + and beside + accompanied +/ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed +Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was
determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge of one thing in connection with another, $i$.e . combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): --compare among (with) .

4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ . sumphoneo \{soom-fo-neh'-o\}; from 4859 + it be with consent $+/$; to be harmonious, i .e . (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with) .

4857 + concord +/ . sumphonesis \{soom-fo'-nay-sis\}; from 4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ ; accordance: -concord .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, i .e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5271 + which should feign +/ . hupokrinomai \{hoop-ok-rin'-om-ahee\}; middle voice from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest $+I$ have determined $+i$ it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to decide (speak or act) under a false part, i .e . (figuratively) dissemble (pretend): --feign .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
breed 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, $(+)$ arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, $\{$ breed $\},+($ young $)$ bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful,+ postage, $X$ in,+ kid, + lamb, $(+)$ man, meet, + mighty,+ nephew, old, $(+)$ people,+ rebel,+ robber, $X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
breed 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a-)loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), \{breed\} worms.
breed 8317 -- sharats -- \{breed\} (bring forth, increase) abundantly (in abundance),creep, move.
breeding 4476 -- mimshaq -- \{breeding \}.
freed 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want.
freedom 2668 -- chuphshah -- \{freedom\}.
freedom 4174 ** politeia ** commonwealth, $\{$ freedom $\}$.
greedily 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, gain(\{greedily\}), get, be given to [covetousness], greedy, perform, be wounded.
greedily 1632 ** ekcheo ** gush (pour) out, run \{greedily\} (out), shed (abroad,forth), spill.
greedily 8378 -- ta/avah -- dainty, desire, $X$ exceedingly, $X$ \{greedily\}, lust(ing),pleasant.
greediness 4124 ** pleonexia ** covetous(-ness) practices, \{greediness\}.
greedy 0146 ** aischrokerdes ** given to (\{greedy\} of) filthy lucre.
greedy 0866 ** aphilarguros ** without covetousness, not \{greedy\} of filthy lucre.
greedy 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded.
greedy 3700 -- kacaph -- [have] desire, be \{greedy\}, long, sore.
greedy 5315 -- nephesh -- any, appetite, beast, body, breath, creature, $X$ dead(-ly), desire, $X$ [dis-]contented, $X$ fish, ghost, + \{greedy\}, he, heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, ( $X$ she) will, $X$ would have it.
greedy 5794 -- laz -- fierce, + \{greedy\}, mighty, power, roughly, strong.
reed 2563 ** kalamos ** pen, \{reed\}.
reed 6169 -- larah -- paper \{reed\}.
reed 7070 qaneh -- -- balance, bone, branch, calamus, cane, \{reed\}, X spearman,stalk.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

agreed 0800 asumphonos * \{agreed \}, $\{0800$ asumphonos \}, 2470 isos , 3982 peitho , 4856 sumphoneo , 4934 suntithemai ,
agreed 2470 isos * \{agreed \}, $\mathbf{0 8 0 0}$ asumphonos , \{2470 isos \}, $\mathbf{3 9 8 2}$ peitho , 4856 sumphoneo , 4934
suntithemai ,
agreed 3982 peitho $*$ \{agreed $\}, 0800$ asumphonos, 2470 isos, $\{3982$ peitho $\}, 4856$ sumphoneo , 4934 suntithemai ,
agreed 4856 sumphoneo * \{agreed\}, 0800 asumphonos , 2470 isos , 3982 peitho , $\{4856$ sumphoneo \}, 4934 suntithemai ,
agreed 4934 suntithemai * \{agreed\}, 0800 asumphonos, 2470 isos, 3982 peitho, 4856 sumphoneo , $\{4934$ suntithemai \},
decreed 2919 krino * \{decreed\}, \{2919 krino \},
freedom 4174 politeia $*$ \{freedom $\},\{4174$ politeia \},
greedily 1632 ekcheo * \{greedily,$\{1632$ ekcheo $\}$,
greediness 4124 pleonexia * \{greediness $\}$, \{4124 pleonexia \},
greedy 0146 aischrokerdes * \{greedy \}, \{0146 aischrokerdes \}, 0866 aphilarguros ,
greedy 0866 aphilarguros * \{greedy $\}, 0146$ aischrokerdes , $\{0866$ aphilarguros \},
reed 2563 kalamos * \{reed \}, \{2563 kalamos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* agreed , 0800, 2470, 3982, 4856, 4934,
- agreed, 3259,
- breed, 1121, 8317 ,
- decreed, $\mathbf{1 5 0 4}, \mathbf{2 7 0 6}, \mathbf{2 7 8 2}, \mathbf{6 9 6 5}$,
* decreed, 2919,
- freed, 3772,
* reed, 2563 ,
- reed, 7070 ,


## English Synonyms with Greek Strong's Number.

agreed - 0800 \{agreed\},
agreed - $\mathbf{2 4 7 0}$ agree, $\{$ agreed \}, equal, like,
agreed - 3982 \{agreed\}, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield,
agreed - 4856 agree, \{agreed\}, together,
agreed - 4934 \{agreed\}, assented,
decreed - 2919 at, called, concluded, condemn, condemned, condemning, damned, \{decreed\}, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought,
freedom - $\mathbf{4 1 7 4}$ commonwealth, $\{$ freedom\},
greedily - 1632 forth, \{greedily\}, gushed, pour, poured, ran, runneth, shed, spilled, greediness - 4124 covetous, covetousness, \{greediness\},
greedy - 0146 \{greedy\}, lucre,
greedy - 0866 covetous, covetousness, \{greedy\}, lucre, without,
reed - $\mathbf{2 5 6 3}$ pen, \{reed\},
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## English Concordance to the KJV Bible.

agreed, AMO_03_03,
agreed, MAT_20_02,
agreed, MAR_14_56,
agreed , JOH_09_22,
agreed, ACT_05_09, ACT_05_40, ACT_23_20, ACT_28_25,
breed , GEN_08_17,
breed , DEU_32_14,
breeding, ZEP_02_09,
decreed, EST_02_01, EST_09_31,
decreed, JOB_38_10,
decreed , ISA_10_22,
decreed, 1CO_07_37,
freed , JOS_09_23,
freed , ROM_06_07,
freedom, LEV_19_20,
freedom , ACT_22_28,
greedily , PRO_21_26,
greedily , EZE_22_12,
greedily , JDE_01_11,
greediness , EPH_04_19,
greedy , PSA_17_12,
greedy , PRO_01_19, PRO_15_27,
greedy , ISA_56_11,
greedy, 1TI_03_03, 1TI_03_08,
reed , 1KI_14_15,
reed , 2KI_18_21,
reed , JOB_40_21,
reed , ISA_36_06, ISA_42_03,
reed, EZE_29_06, EZE_40_03, EZE_40_05, EZE_40_05, EZE_40_05, EZE_40_06, EZE_40_06, EZE_40_07, EZE_40_07, EZE_40_07, EZE_40_08, EZE_41_08, EZE_42_16, EZE_42_16, EZE_42_17, EZE_42_18, EZE_42_19,
reed , MAT_11_07, MAT_12_20, MAT_27_29, MAT_27_30, MAT_27_48,
reed , MAR_15_19, MAR_15_36,
reed , LUK_07_24,
reed, REV_11_01, REV_21_15, REV_21_16,
reeds , ISA_19_06 , ISA_19_07, ISA_35_07,
reeds , JER_51_32,
reeds , EZE_42_16, EZE_42_17, EZE_42_18, EZE_42_19, EZE_42_20, EZE_45_01, EZE_48_08,

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## One Word English Phrase Index to the KJV Bible.

agreed Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
agreed Act_05_40 \# And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
agreed Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
agreed Act_28_25 \# And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
agreed Amo_03_03 \# Can two walk together, except they be agreed?
agreed Joh_09_22 \# These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
agreed Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
agreed Mat_20_02 \# And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
breed Deu_32_14 \# Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
breed Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
breeding Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
decreed 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
decreed Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
decreed Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
decreed Isa_10_22 \# For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.
decreed Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
freed Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen,
and hewers of wood and drawers of water for the house of my God.
freed Rom_06_07 \# For he that is dead is freed from sin.
freedom Act_22_28 \# And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.
freedom Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
greedily Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
greedily Jde_01_11 \# Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
greedily Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not.
greediness Eph_04_19 \# Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
greedy 1Ti_03_03 \# Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;
greedy 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
greedy Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
greedy Pro_01_19 \# So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
greedy Pro_15_27 \# He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
greedy Psa_17_12 \# Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.
reed 1Ki_14_15 \# For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.
reed 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
reed Eze_29_06 \# And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.
reed Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
reed Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the
building, one reed; and the height, one reed.
reed Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
reed Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
reed Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_08 \# He measured also the porch of the gate within, one reed.
reed Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
reed Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
reed Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
reed Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
reed Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
reed Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
reed Isa_36_06 \# Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.
reed Isa_42_03 \# A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
reed Job_40_21 \# He lieth under the shady trees, in the covert of the reed, and fens.
reed Luk_07_24 \# And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
reed Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
reed Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
reed Mat_11_07 \# And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
reed Mat_12_20 \# A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
reed Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
reed Mat_27_30 \# And they spit upon him, and took the reed, and smote him on the head.
reed Mat_27_48 \# And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
reed Rev_11_01 \# And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
reed Rev_21_15 \# And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
reed Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
reeds Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
reeds Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
reeds Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
reeds Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
reeds Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
reeds Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
reeds Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
reeds Isa_19_06 \# And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and
dried up: the reeds and flags shall wither.
reeds Isa_19_07 \# The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
reeds Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
reeds Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

## Three Word English Phrase Index to the KJV Bible.

agreed already that Joh_09_22 \# These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.
agreed and when Act_05_40 \# And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
agreed not among Act_28_25 \# And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
agreed not together Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
agreed to desire Act_23_20 \# And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
agreed together to Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
agreed with the Mat_20_02 \# And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.
agreed Amo_03_03 \# Can two walk together, except they be agreed?
breed abundantly in Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
breed of Bashan Deu_32_14 \# Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
breeding of nettles Zep_02_09 \# Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
decreed against her Est_02_01 \# After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.
decreed for themselves Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
decreed in his 1Co_07_37 \# Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.
decreed place and Job_38_10 \# And brake up for it my decreed [place], and set bars and doors,
decreed shall overflow Isa_10_22 \# For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.
freed from being Jos_09_23 \# Now therefore ye [are] cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God.
freed from sin Rom_06_07 \# For he that is dead is freed from sin.
freedom And Paul Act_22_28 \# And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was [free] born.
freedom given her Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
greedily after the Jde_01_11 \# Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.
greedily all the Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not.
greedily gained of Eze_22_12 \# In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
greediness Eph_04_19 \# Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
greedy dogs which Isa_56_11 \# Yea, [they are] greedy dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
greedy of filthy 1Ti_03_03 \# Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;
greedy of filthy 1Ti_03_08 \# Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not greedy of filthy lucre;
greedy of gain Pro_01_19 \# So [are] the ways of every one that is greedy of gain; [which] taketh away the life of the owners thereof.
greedy of gain Pro_15_27 \# He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.
greedy of his Psa_17_12 \# Like as a lion [that] is greedy of his prey, and as it were a young lion lurking in secret places.
reed and did Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
reed and fens Job_40_21 \# He lieth under the shady trees, in the covert of the reed, and fens.
reed and gave Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
reed and gave Mat_27_48 \# And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.
reed and he Eze_40_03 \# And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.
reed and smote Mat_27_30 \# And they spit upon him, and took the reed, and smote him on the head.
reed and the Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed broad and Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
reed broad and Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed broad Eze_40_06 \# Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.
reed even upon 2 Ki _18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
reed five hundred Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
reed in his Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
reed is shaken 1Ki_14_15 \# For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.
reed like unto Rev_11_01 \# And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
reed long and Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed of six Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed of six Eze_41_08 \# I saw also the height of the house round about: the foundations of the side chambers [were] a full reed of six great cubits.
reed on Egypt Isa_36_06 \# Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.
reed round about Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with
the measuring reed round about.
reed round about Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
reed shaken with Luk_07_24 \# And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
reed shaken with Mat_11_07 \# And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
reed shall he Isa_42_03 \# A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
reed shall he Mat_12_20 \# A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
reed to measure Rev_21_15 \# And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
reed to the Eze_29_06 \# And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of reed to the house of Israel.
reed twelve thousand Rev_21_16 \# And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
reed Eze_40_05 \# And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed Eze_40_07 \# And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_08 \# He measured also the porch of the gate within, one reed.
reed Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
reed Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.
reeds and flags Isa_19_06 \# And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the reeds and flags shall wither.
reeds and rushes Isa_35_07 \# And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with reeds and rushes.
reeds and the Eze_45_01 \# Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [reeds], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
reeds by the Isa_19_07 \# The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
reeds in breadth Eze_48_08 \# And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [reeds in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
reeds long and Eze_42_20 \# He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
reeds they have Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.
reeds with the Eze_42_16 \# He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.
reeds with the Eze_42_17 \# He measured the north side, five hundred reeds, with the measuring reed round about.
reeds with the Eze_42_18 \# He measured the south side, five hundred reeds, with the measuring reed.
reeds with the Eze_42_19 \# He turned about to the west side, [and] measured five hundred reeds with the measuring reed.

## Bible Phrases for Individual word studies

greedy dogs Isa_56_11
reed is shaken 1Ki_14_15
reed like unto Rev_11_01
reed shaken with Luk_07_24
reed shaken with Mat_11_07
reeds they have burned with fire Jer_51_32
breed GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every <03605 +kol > living $<02416+$ chay > thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar >, [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol> creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may \{breed\} <08317 +sharats > abundantly $<08317+$ sharats > in the earth <00776 +> erets > , and be fruitful <06509 + parah > , and multiply $<07235+$ rabah > upon the earth <00776 +>erets > . breed DEU 032014 Butter <02529 +chem>ah > of kine $<01241$ +baqar > , and milk <02461 +chalab > ofsheep <06629 +tso>n > , with fat <02459 +cheleb > of lambs $<03733+$ kar > , and rams <00352 +>ayil > of the \{breed\} <01121 +ben > of Bashan <01316 +Bashan > , and goats <06260 + , with the fat <02459 +cheleb > of kidneys <03629 +kilyah > of wheat <02406 +chittah > ; and thou didst drink $<08354+$ shathah $>$ the pure $<02561+$ chemer $>$ blood $<01818+$ dam $>$ of the grape $<06025+$. freedom LEV 019020 And whosoever lieth <07901 + shakab > carnally <02233 +zera< > with a woman <00802 $+>$ ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an husband <00376 +>iysh > , and not at all redeemed <06299 + padah > , nor <03808 +lo>> \{freedom \} <02668 +chuphshah > given $<05414$ +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth > , because <03588 +kiy > she was not free <02666 +chaphash > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

agreed ^ Amo_03_03 / agreed /^
agreed ^ Joh_09_22 / agreed /^already, that if any man did confess that he was Christ, he should be put out of the synagogue.
agreed ${ }^{\wedge}$ Act_05_40 / agreed /^ and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
agreed ^ Act_28_25 / agreed /^not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
agreed ^ Mar_14_56 / agreed /^not together.
agreed ^ Act_23_20 / agreed /^to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
agreed ^ Act_05_09 / agreed /^together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
agreed ${ }^{\wedge}$ Mat_20_02 / agreed $/ \wedge$ with the labourers for a penny a day, he sent them into his vineyard.
breed ^ Gen_08_17 / breed /^abundantly in the earth, and be fruitful, and multiply upon the earth.
breed ${ }^{\wedge}$ Deu_32_14 / breed /^of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
breeding ^ Zep_02_09 / breeding /^of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
decreed ^ Est_02_01 / decreed /^against her.
decreed ^ Est_09_31 / decreed /^for themselves and for their seed, the matters of the fastings and their cry.
decreed ${ }^{\wedge} 1$ Co_07_37 / decreed /^in his heart that he will keep his virgin, doeth well.
decreed ^ Job_38_10 / decreed /^place], and set bars and doors,
decreed ^ Isa_10_22 / decreed /^shall overflow with righteousness.
freed ^ Jos_09_23 / freed /^from being bondmen, and hewers of wood and drawers of water for the house of my God.
freed ^ Rom_06_07 / freed /^from sin.
freedom ^ Act_22_28 / freedom /^And Paul said, But I was [free] born.
freedom ^ Lev_19_20 / freedom /^given her; she shall be scourged; they shall not be put to death, because she was not free.
greedily ^ Jde_01_11 / greedily /^after the error of Balaam for reward, and perished in the gainsaying of Core.
greedily ^ Pro_21_26 / greedily /^all the day long: but the righteous giveth and spareth not.
greedily ^ Eze_22_12 / greedily /^gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
greediness ^ Eph_04_19 / greediness /^
greedy ^ Isa_56_11 / greedy /^dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
greedy ^ 1Ti_03_08 / greedy /^of filthy lucre;
greedy ^ 1Ti_03_03 / greedy /^of filthy lucre; but patient, not a brawler, not covetous;
greedy ^ Pro_15_27 / greedy /^of gain troubleth his own house; but he that hateth gifts shall live.
greedy ^ Pro_01_19 / greedy /^of gain; [which] taketh away the life of the owners thereof.
greedy ^ Psa_17_12 / greedy /^of his prey, and as it were a young lion lurking in secret places.
reed ^ Eze_40_05 / reed /^
reed ^ Eze_40_07 / reed /^
reed ^ Eze_40_08 / reed /^
reed ^ Eze_42_18 / reed /^
reed ^ Eze_42_19 / reed /^
reed ^ Mar_15_19 / reed /^and did spit upon him, and bowing [their] knees worshipped him.
reed ^ Job_40_21 / reed /^and fens.
reed ${ }^{\wedge}$ Mar_15_36 / reed /^and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
reed ^ Mat_27_48 / reed /^and gave him to drink.
reed ${ }^{\wedge}$ Eze_40_03 / reed /^ and he stood in the gate.
reed ^ Mat_27_30 / reed /^and smote him on the head.
reed ^ Eze_40_05 / reed /^ and the height, one reed.
reed ${ }^{\wedge}$ Eze_40_06 / reed /^broad.
reed ^ Eze_40_07 / reed /^broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed ^ Eze_40_06 / reed /^broad; and the other threshold [of the gate, which was] one reed broad.
reed ^ $2 \mathrm{Ki}_{-} 18 \_21$ / reed /^even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
reed ${ }^{\wedge}$ Eze_42_16 / reed /^five hundred reeds, with the measuring reed round about.
reed ^ Mat_27_29 / reed /^in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
reed ${ }^{\wedge} 1 \mathrm{Ki} \_14 \_15 /$ reed $/ \wedge$ is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.
reed ${ }^{\wedge}$ Rev_11_01 / reed /^ like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
reed ${ }^{\wedge}$ Eze_40_07/reed /^long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed ^ Eze_40_05 / reed /^of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed ^ Eze_41_08 / reed /^of six great cubits.
reed ^ Isa_36_06 / reed /^on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.
reed ^ Eze_42_16 / reed /^round about.
reed ^ Eze_42_17 / reed /^round about.
reed ${ }^{\wedge}$ Luk_07_24 / reed /^shaken with the wind?
reed ${ }^{\wedge}$ Mat_11_07 / reed /^shaken with the wind?
reed ^ Mat_12_20 / reed /^shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
reed ^ Isa_42_03 / reed /^shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
reed ${ }^{\wedge}$ Rev_21_15 / reed /^ to measure the city, and the gates thereof, and the wall thereof.
reed ${ }^{\wedge}$ Eze_29_06 / reed /^ to the house of Israel.
reed ^ Rev_21_16 / reed /^twelve thousand furlongs. The length and the breadth and the height of it are equal.
reeds ^ Isa_19_06 / reeds /^and flags shall wither.
reeds ^ Isa_35_07 / reeds /^and rushes.
reeds ${ }^{\wedge}$ Eze_45_01 / reeds /^and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
reeds ^ Isa_19_07 / reeds /^by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
reeds ${ }^{\wedge}$ Eze_48_08 / reeds /^in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
reeds ^ Eze_42_20 / reeds /^long, and five hundred broad, to make a separation between the sanctuary and the profane place.
reeds ${ }^{\wedge}$ Jer_51_32 / reeds /^they have burned with fire, and the men of war are affrighted.
reeds ${ }^{\wedge}$ Eze_42_16 / reeds /^ with the measuring reed round about.
reeds ${ }^{\wedge}$ Eze_42_17 / reeds /^ with the measuring reed round about.
reeds ${ }^{\wedge}$ Eze_42_18 / reeds /^ ${ }^{\text {with }}$ the measuring reed.
reeds ^ Eze_42_19 / reeds /^ with the measuring reed.

## Bible Translation Phrases for Individual word studies

agreed $\qquad$ agreed 2470 -isos->
agreed And to him they agreed 3982 -peitho->
agreed ......... And when he had agreed 4856 -sumphoneo->
agreed $\qquad$ And when they agreed 0800 -asumphonos->
agreed had agreed 4934 -suntithemai->
agreed $\qquad$ have agreed 4934 -suntithemai->
agreed $\qquad$ is it that ye have agreed 4856 -sumphoneo->
decreed $\qquad$ decreed 2919 -krino->
freed $\qquad$ is freed 1344 -dikaioo->
freedom $\qquad$ freedom 4174 -politeia->
greedily greedily 1632 -ekcheo->
greediness $\qquad$ with greediness 4124 -pleonexia->
greedy $\qquad$ not greedy 0146 -aischrokerdes->
greedy $\qquad$ not greedy 0866 -aphilarguros->
reed $\qquad$ A reed 2563 -kalamos->
reed $\qquad$ a reed 2563 -kalamos->
reed and a reed 2563 -kalamos->
reed $\qquad$ me a reed 2563 -kalamos->
reed $\qquad$ reed 2563 -kalamos->
reed the reed 2563 -kalamos->
reed $\qquad$ with a reed 2563 -kalamos->
reed $\qquad$ with the reed 2563 -kalamos->

## Bible Word Index with the full text of each verse

agreed Act_05_09 Then Peter said unto her, How is it that ye have \{agreed\} together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
agreed Act_05_40 And to him they \{agreed\}: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go.
agreed Act_23_20 And he said, The Jews have \{agreed\} to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
agreed Act_28_25 And when they \{agreed\} not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,
agreed Amo_03_03 Can two walk together, except they be \{agreed\}?
agreed Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had \{agreed\} already, that if any man did confess that he was Christ, he should be put out of the synagogue.
agreed Mar_14_56 For many bare false witness against him, but their witness \{agreed\} not together.
agreed Mat_20_02 And when he had \{agreed\} with the labourers for a penny a day, he sent them into his vineyard.
breed Deu_32_14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the \{breed\} of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
breed Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may \{breed\} abundantly in the earth, and be fruitful, and multiply upon the earth.
breeding Zep_02_09 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the \{breeding\} of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
decreed 1Co_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so \{decreed\} in his heart that he will keep his virgin, doeth well.
decreed 1Sa_10_22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption \{decreed\} shall overflow with righteousness.
decreed Est_02_01 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was \{decreed\} against her.
decreed Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had \{decreed\} for themselves and for their seed, the matters of the fastings and their cry.
decreed Job_38_10 And brake up for it my \{decreed\} [place], and set bars and doors,
freed Jos_09_23 Now therefore ye [are] cursed, and there shall none of you be \{freed\} from being bondmen,
and hewers of wood and drawers of water for the house of my God.
freed Rom_06_07 For he that is dead is \{freed\} from sin.
freedom Act_22_28 And the chief captain answered, With a great sum obtained I this \{freedom\}. And Paul said, But I was [free] born.
freedom Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor \{freedom\} given her; she shall be scourged; they shall not be put to death, because she was not free.
greedily Eze_22_12 In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast \{greedily\} gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD.
greedily Jude_01_11 Woe unto them! for they have gone in the way of Cain, and ran \{greedily\} after the error of Balaam for reward, and perished in the gainsaying of Core.
greedily Pro_21_26 He coveteth \{greedily\} all the day long: but the righteous giveth and spareth not.
greediness Eph_04_19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with \{greediness\}.
greedy 1Sa_56_11 Yea, [they are] \{greedy\} dogs [which] can never have enough, and they [are] shepherds [that] cannot understand: they all look to their own way, every one for his gain, from his quarter.
greedy 1Ti_03_03 Not given to wine, no striker, not \{greedy\} of filthy lucre; but patient, not a brawler, not covetous;
greedy 1Ti_03_08 Likewise [must] the deacons [be] grave, not doubletongued, not given to much wine, not \{greedy\} of filthy lucre;
greedy Pro_01_19 So [are] the ways of every one that is \{greedy\} of gain; [which] taketh away the life of the owners thereof.
greedy Pro_15_27 He that is \{greedy\} of gain troubleth his own house; but he that hateth gifts shall live. greedy Psa_17_12 Like as a lion [that] is \{greedy\} of his prey, and as it were a young lion lurking in secret places.
reed 1Ki_14_15 For the LORD shall smite Israel, as a \{reed\} is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.
reed 1Sa_36_06 Lo, thou trustest in the staff of this broken \{reed\}, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him.
reed 1Sa_42_03 A bruised \{reed\} shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
reed 2Ki_18_21 Now, behold, thou trustest upon the staff of this bruised \{reed\}, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
reed Eze_29_06 And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of $\{$ reed \} to the house of Israel.
reed Eze_42_19 He turned about to the west side, [and] measured five hundred reeds with the measuring \{reed\}.
reed Eze_40_03 And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring \{reed\}; and he stood in the gate.
reed Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one \{reed\}.
reed Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring \{reed\} of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.
reed Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one $\{$ reed $\}$ broad.
reed Eze_40_06 Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one \{reed\} broad; and the other threshold [of the gate, which was] one reed broad.
reed Eze_40_07 And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one \{reed\}.
reed Eze_40_07 And [every] little chamber [was] one reed long, and one \{reed\} broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_07 And [every] little chamber [was] one \{reed\} long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed.
reed Eze_40_08 He measured also the porch of the gate within, one \{reed\}.
reed Eze_41_08 I saw also the height of the house round about: the foundations of the side chambers [were] a full $\{$ reed $\}$ of six great cubits.
reed Eze_42_16 He measured the east side with the measuring reed, five hundred reeds, with the measuring \{reed\} round about.
reed Eze_42_16 He measured the east side with the measuring \{reed\}, five hundred reeds, with the measuring reed round about.
reed Eze_42_17 He measured the north side, five hundred reeds, with the measuring \{reed\} round about.
reed Eze_42_18 He measured the south side, five hundred reeds, with the measuring \{reed\}.
reed Eze_40_05 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one \{reed\}; and the height, one reed.
reed Job_40_21 He lieth under the shady trees, in the covert of the \{reed\}, and fens.
reed Luk_07_24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A \{reed\} shaken with the wind?
reed Mar_15_19 And they smote him on the head with a \{reed\}, and did spit upon him, and bowing [their] knees worshipped him.
reed Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a \{reed\}, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
reed Mat_11_07 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A \{reed\} shaken with the wind?
reed Mat_12_20 A bruised \{reed\} shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
reed Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a \{reed\} in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
reed Mat_27_30 And they spit upon him, and took the \{reed\}, and smote him on the head.
reed Mat_27_48 And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a \{reed\}, and gave him to drink.
reed Rev_11_01 And there was given me a \{reed\} like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.
reed Rev_21_15 And he that talked with me had a golden \{reed\} to measure the city, and the gates thereof, and the wall thereof.
reed $\operatorname{Rev}$ _21_16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the \{reed\}, twelve thousand furlongs. The length and the breadth and the height of it are equal.
reeds 1Sa_19_06 And they shall turn the rivers far away; [and] the brooks of defence shall be emptied and dried up: the \{reeds\} and flags shall wither.
reeds 1Sa_19_07 The paper \{reeds\} by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no [more].
reeds $1 S a \_35 \_07$ And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, [shall be] grass with \{reeds\} and rushes.
reeds Eze_42_18 He measured the south side, five hundred \{reeds\}, with the measuring reed.
reeds Eze_42_19 He turned about to the west side, [and] measured five hundred \{reeds\} with the measuring reed.
reeds Eze_42_17 He measured the north side, five hundred \{reeds\}, with the measuring reed round about.
reeds Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [\{reeds\}] long, and five hundred broad, to make a separation between the sanctuary and the profane place.
reeds Eze_48_08 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand [\{reeds\} in] breadth, and [in] length as one of the [other] parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.
reeds Eze_45_01 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length [shall be] the length of five and twenty thousand [\{reeds\}], and the breadth [shall be] ten thousand. This [shall be] holy in all the borders thereof round about.
reeds Eze_42_16 He measured the east side with the measuring reed, five hundred \{reeds\}, with the measuring reed round about.
reeds Jer_51_32 And that the passages are stopped, and the \{reeds\} they have burned with fire, and the men of war are affrighted.

## Bible Word Index with Strong's Number with the full text of each verse

agreed ^ Act_05_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have \{agreed\} together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962> ? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).
agreed ^ Act_05_40 And <1161> to him <0846> they \{agreed\} <3982> (5681): and <2532> when they had called <4341> (5666) the apostles <0652>, and beaten <1194> (5660) them, they commanded <3853> (5656) that they should <2980> <0> not <3361> speak <2980> (5721) in <1909> the name <3686> of Jesus <2424>, and <2532> let <0630> <0> them <0846> go <0630> (5656).
agreed ^ Act_23_20 And <1161> he said <2036> (5627), <3754> The Jews <2453> have \{agreed\} <4934> (5639) to desire <2065> (5658) thee <4571> that <3704> thou wouldest bring down <2609> (5632) Paul <3972> to morrow <0839> into <1519> the council <4892>, as <5613> though they would <3195> (5723) enquire <4441> (5738) somewhat <5100> of <4012> him <0846> more perfectly <0197>.
agreed ^ Act_28_25 And <1161> when they \{agreed\} not <0800> <5607> (5752) among <4314> themselves <0240>, they departed <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,
agreed ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had \{agreed\} <4934> (5717) already <2235>, that <2443> if <1437> any man $\langle 5100\rangle$ did confess $\langle 3670\rangle$ (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.
agreed ^ Mat_20_02 And <1161> when he had \{agreed\} <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <0649> (5656) them <0846> into <1519> his <0846> vineyard <0290>.
agreed ^ Mar_14_56 For <1063> many <4183> bare false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> \{agreed\} <2258> <0> not <2470> <3756> together <2258> (5713).
decreed ${ }^{\wedge}$ 1Co_07_37 Nevertheless <1161> he <3739> that standeth <2476>(5707) (5758) stedfast <1476> in <1722> his heart <2588>, having <2192> (5723) no <3361> necessity <0318>, but <1161> hath <2192> (5719) power <1849> over <4012> his own <2398> will <2307>, and <2532> hath <2919> <0> so <5124> \{decreed\} <2919> (5758) in <1722> his <0846> heart <2588> that he will keep <5083> (5721) his <1438> virgin <3933>, doeth <4160> (5719) well <2573>.
freed ${ }^{\wedge}$ Rom_06_07 For <1063> he that is dead <0599> (5631) is $\{$ freed \} <1344> (5769) from <0575> sin <0266>.
freedom ^ Act_22_28 And <5037> the chief captain <5506> answered <0611> (5662), With a great <4183> sum <2774> obtained <2932> (5662) I <1473> this <5026> \{freedom\} <4174>. And <1161> Paul <3972> said <5346> (5713), But <1161> I <1473> <2532> was free born <1080> (5769).
greedily ^ Jde_01_11 Woe <3759> unto them <0846>! for <3754> they have gone <4198> (5675) in the way <3598> of Cain <2535>, and <2532> ran \{greedily\} after <1632> (5681) the error <4106> of Balaam <0903> for reward <3408>, and <2532> perished <0622> (5639) in the gainsaying <0485> of Core <2879>.
greediness ^ Eph_04_19 Who <3748> being past feeling <0524> (5761) have given <3860> <0> themselves
<1438> over <3860> (5656) unto lasciviousness <0766>, to <1519> work <2039> all <3956> uncleanness <0167> with <1722> \{greediness\} <4124>.
greedy ^ 1Ti_03_08 Likewise < 5615> must the deacons <1249> be grave <4586>, not <3361> doubletongued <1351>, not <3361> given <4337> (5723) to much <4183> wine <3631>, not <3361> \{greedy\} of filthy lucre <0146>;
greedy ^ 1Ti_03_03 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> \{greedy\} of filthy lucre <0146>; but <0235> patient <1933>, not a brawler <0269>, not covetous <0866>;
reed ${ }^{\wedge}$ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to see <2300> (5664)? A \{reed\} <2563> shaken <4531> (5746) with <5259> the wind <0417>?
reed ^ Mar_15_19 And <2532> they smote <5180> (5707) him <0846> on the head <2776> with a \{reed\} <2563>, and <2532> did spit <1716> (5707) upon him <0846>, and <2532> bowing <5087> (5723) their knees <1119> worshipped <4352> (5707) him <0846>.
reed ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a \{reed\} <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).
reed ${ }^{\wedge}$ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to see <2300> (5664)? A \{reed\} <2563> shaken $<4531>$ (5746) with <5259> the wind <0417>?
reed ^ Mat_12_20 A bruised <4937> (5772) \{reed\} <2563> shall he <2608> <0> not <3756> break <2608> (5656), and <2532> smoking <5188> (5746) flax <3043> shall he <4570> <0> not <3756> quench <4570> (5692), till <2193> <0302> he send forth <1544> (5632) judgment <2920> unto <1519> victory <3534>.
reed ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a \{reed\} <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!
reed ^ Mat_27_30 And <2532> they spit <1716> (5660) upon <1519> him <0846>, and took <2983> (5627) the $\{$ reed $\}<2563>$, and <2532> smote <5180> (5707) him <0846> on <1519> the head <2776>.
reed ^ Mat_27_48 And <2532> straightway <2112> one <1520> of <1537> them <0846> ran <5143> (5631), and <2532> took <2983> (5631) a spunge <4699>, and <5037> filled <4130> (5660) it with vinegar <3690>, and <2532> put it on <4060> (5631) a \{reed\} <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707).
reed ${ }^{\wedge}$ Rev_11_01 And <2532> there was given <1325> (5681) me <3427> a \{reed\} <2563> like <3664> unto a rod <4464>: and <2532> the angel <0032> stood <2476> (5715), saying <3004> (5723), Rise <1453> (5669), and <2532> measure <3354> (5657) the temple <3485> of God <2316>, and <2532> the altar <2379>, and <2532> them that worship <4352> (5723) therein <1722> <0846>.
reed ^ Rev_21_15 And <2532> he that talked <2980> (5723) with <3326> me <1700> had <2192> (5707) a golden <5552> $\{$ reed \} <2563> to <2443> measure <3354> (5661) the city <4172>, and <2532> the gates
<4440> thereof <0846>, and <2532> the wall < $5038>$ thereof < $0846>$.
reed ^ Rev_21_16 And <2532> the city <4172> lieth <2749> (5736) foursquare <5068>, and <2532> the length <3372> <0846> is <2076> (5748) as large <5118> as <3745> <2532> the breadth <4114>: and <2532> he measured <3354> (5656) the city <4172> with the \{reed\} <2563> <1909>, twelve <1427> thousand <5505> furlongs <4712>. The length <3372> and <2532> the breadth <4114> and <2532> the height <5311> of it $\langle 0846\rangle$ are <2076> (5748) equal <2470>.
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agreed Act_05_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036-epo -) unto her, How (5101 -tis -) is it that ye have \{agreed\} ( 4856 -sumphoneo -) together ( 4856 -sumphoneo -) to tempt ( 3985 -peirazo -) the Spirit (4151 -pneuma -) of the Lord (2962 -kurios -) ? behold ( 2400 -idou -), the feet ( $\mathbf{4 2 2 8}$-pous -) of them which have buried ( $\mathbf{2 2 9 0}$-thapto -) thy husband ( $\mathbf{0 4 3 5}$-aner -) [ are ] at (1909-epi -) the door (2374 -thura -) , and shall carry (1627-ekphero -) thee out . +
agreed Act_05_40 And to him they \{agreed\} (3982 -peitho -): and when they had called (4341 -proskaleomai -) the apostles ( 0652 -apostolos -) , and beaten ( 1194 -dero -) [ them ] , they commanded ( 3853 -paraggello -) that they should not speak ( 2980 -laleo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus ( 2424 -Iesous -), and let (0630 -apoluo -) them go (0630 -apoluo -) .
agreed Act_23_20 And he said (2036 -epo -) , The Jews ( 2453 -Ioudaios -) have \{agreed\} (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839-aurion -) into (1519 -eis -) the council (4892-sunedrion -), as though they would (3195-mello -) enquire (4441 -punthanomai -) somewhat (5100 -tis -) of him more (0197akribesteron -) perfectly (0197-akribesteron -) .
agreed Act_28_25 And when they \{agreed\} ( 0800 -asumphonos -) not among ( 4314 -pros -) themselves ( 0846 -autos -) , they departed ( 0630 -apoluo -), after that Paul (3972-Paulos -) had spoken (2036-epo -) one ( 1520 -heis -) word ( 4487 -rhema -) , Well ( 2573 -kalos -) spake ( 2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 pater -),
agreed Amo_03_03 Can two (08147 +sh@nayim ) walk (03212 +yalak ) together (03162 +yachad ) , except (01115 +biltiy ) they be \{agreed\} (03259 +ya(ad ) ?
agreed Joh_09_22 These ( 5023 -tauta -) [ words ] spake (2036-epo -) his parents (1118 -goneus -) , because
(3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had \{agreed\} ( $\mathbf{4 9 3 4}$-suntithemai -) already ( $\mathbf{2 2 3 5}$-ede -), that if ( $\mathbf{1 4 3 7}$-ean -) any ( $\mathbf{5 1 0 0}$-tis -) man did confess (3670 -homologeo -) that he was Christ ( 5547 -Christos -) , he should be put out of the synagogue (0656aposunagogos -) .
agreed Mar_14_56 For many (4183 -polus -) bare ( 5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -) against ( 2596 -kata -) him , but their witness ( 3141 -marturia -) \{agreed\} (2470 -isos -) not together .
agreed Mat_20_02 And when he had \{agreed\} (4856-sumphoneo -) with the labourers (2040 -ergates -) for a penny ( 1220 -denarion -) a day ( 2250 -hemera -), he sent ( 0649 -apostello -) them into (1519-eis -) his vineyard (0290-ampelon -) .
breed Deu_32_14 Butter ( 02529 +chem)ah ) of kine ( 01241 +baqar ) , and milk ( 02461 +chalab ) ofsheep ( 06629 +tso)n ) , with fat ( 02459 +cheleb ) of lambs ( 03733 +kar ) , and rams ( 00352 +)ayil ) of the \{breed\} ( 01121 +ben ) of Bashan ( 01316 +Bashan ) , and goats ( 06260 +(attuwd) , with the fat ( 02459 +cheleb ) of kidneys ( 03629 +kilyah ) of wheat ( 02406 +chittah ) ; and thou didst drink ( 08354 +shathah ) the pure ( 02561 +chemer ) blood ( 01818 +dam ) of the grape ( 06025 +(enab ).
breed Gen_08_17 Bring (03318 + yatsa) ) forth ( 03318 +yatsa) ) with thee every ( 03605 +kol ) living ( 02416 +chay ) thing that [ is ] with thee, of all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) , [ both ] of fowl ( $05775+\left(\begin{array}{l}\text { owph })\end{array}\right.$ , and of cattle ( $00929+b$ @hemah ), and of every $(03605+\mathrm{kol})$ creeping ( $07431+$ remes ) thing that creepeth ( 07430 +ramas ) upon the earth ( 00776 +)erets ) ; that they may $\{b r e e d\}(08317$ +sharats ) abundantly ( 08317 +sharats ) in the earth ( 00776 +)erets ) , and be fruitful ( 06509 +parah ), and multiply ( 07235 + rabah ) upon the earth ( $00776+$ )erets ) .
breeding Zep_02_09 Therefore ( 03651 +ken ) [ as ] I live ( 02416 +chay ), saith ( 05002 +n@) um ) the LORD ( 03068 + Y @ hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , Surely ( 03588 +kiy ) Moab ( 04124 +Mow)ab ) shall be as Sodom ( $05467+$ C@dom ), and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) as Gomorrah ( 06017 +(Amorah ), [ even ] the \{breeding\} ( 04476 +mimshaq ) of nettles ( 02738 +charuwl ) , and saltpits ( 04417 +melach ), and a perpetual ( 05769 $+($ owlam ) desolation ( $08077+$ sh @ mamah ):the residue ( $07611+$ sh @ )eriyth ) of my people ( $05971+(\mathrm{am})$ shall spoil ( $07998+$ shalal ) them , and the remnant ( 03499 +yether ) of my people ( $01471+$ gowy ) shall possess ( 05157 +nachal ) them .
decreed 1Co_07_37 Nevertheless (1161 -de -) he that standeth ( $\mathbf{2 4 7 6}$-histemi -) stedfast ( $\mathbf{1 4 7 6}$-hedraios -) in his heart (2588-kardia -) , having (2192-echo -) no ( 3361 -me -) necessity ( 0318 -anagke -) , but hath (2192 echo -) power ( 1849 -exousia -) over ( 4012 -peri -) his own ( 2398 -idios -) will ( 2307 -thelema -), and hath so ( 5124 -touto -) \{decreed\} ( $\mathbf{2 9 1 9}$-krino -) in his heart ( $\mathbf{2 5 8 8}$-kardia -) that he will keep ( $\mathbf{5 0 8 3}$-tereo -) his virgin (3933-parthenos -), doeth (4160-poieo -) well (2573 -kalos -) .
decreed Est_02_01 . After ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ), when the wrath ( 02534 +chemah ) of king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) was appeased ( 07918 +shakak ) , he remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) Vashti ( $\mathbf{0 2 0 6 0}+$ Vashtiy ) , and what she had done ( 06213 +(asah ) , and what was $\{$ decreed $\}(01504$ +gazar ) against (05921 +(al ) her .
decreed Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( $06332+$ Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( 04782 +Mord@kay ) the Jew ( $03064+$ Y @huwdiy ) and Esther ( $00635+$ )Ecter ) the queen ( 04436 +malkah ) had enjoined ( 06965 +quwm ) them , and as they had \{decreed\} ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their seed ( 02233 +zera( ) , the matters ( 01697 +dabar ) of the fastings ( 06685 +tsowm ) and their cry ( 02201 +za(aq) .
decreed Isa_10_22 For though (00518 +)im ) thy people ( 05971 +(am ) Israel ( $03478+$ Yisra)el ) be as the sand ( 02344 +chowl) of the sea ( 03220 +yam ), [ yet ] a remnant ( $07605+\operatorname{sh} @)$ ar ) of them shall return ( 07725 +shuwb ):the consumption ( 03631 +killayown ) \{decreed\} ( 02782 +charats ) shall overflow (07857 +shataph ) with righteousness ( 06666 +ts@daqah ) .
decreed Job_38_10 And brake (07665 +shabar ) up for it my \{decreed\} ( 02706 +choq ) [ place ] , and set ( 07760 +suwm ) bars ( 01280 +b@ riyach ) and doors ( 01817 +deleth ),
freed Jos_09_23 Now ( 06258 +(attah ) therefore ye [ are ] cursed ( 00779 +)arar ), and there shall none $(03808+10)$ ) of you be \{freed\} ( 03772 +karath ) from being bondmen ( 05650 +(ebed ), and hewers ( 02404 +chatab ) of wood ( 06086 +(ets ) and drawers ( 07579 +sha)ab ) of water ( 04325 +mayim ) for the house (01004 +bayith ) of my God (00430 +)elohiym ).
freed Rom_06_07 For he that is dead ( 0599 -apothnesko -) is \{freed\} (1344 -dikaioo -) from sin (0266hamartia -) .
freedom Act_22_28 And the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) answered (0611apokrinomai -), With a great (4183-polus -) sum (2774-kephalaion -) obtained (2932 -ktaomai -) I this ( 5026 -taute -) \{freedom\} (4174 -politeia -) . And Paul (3972 -Paulos -) said ( 5346 -phemi -), But I was [ free ] born ( 1080 -gennao -) .
freedom Lev_19_20 And whosoever lieth ( 07901 +shakab ) carnally ( 02233 +zera() with a woman ( 00802 +)ishshah ), that [ is ] a bondmaid ( 08198 +shiphchah ) , betrothed ( 02778 +charaph .) to an husband (00376 +)iysh ) , and not at all redeemed (06299 + padah ), nor (03808 +lo) ) \{freedom\} (02668 +chuphshah ) given ( 05414 +nathan ) her ; she shall be scourged ( 01244 +biqqoreth ) ; they shall not be put to death (04191 +muwth ) , because (03588 +kiy ) she was not free (02666 +chaphash ) .
greedily Eze_22_12 In thee have they taken ( 03947 +laqach ) gifts ( $\mathbf{0 7 8 1 0}$ +shachad ) to shed ( 08210 +shaphak ) blood ( 01818 +dam ) ; thou hast taken ( 03947 +laqach ) usury ( 05392 +neshek ) and increase ( 08635 +tarbuwth ) , and thou hast \{greedily\} gained ( 01214 +batsa( ) of thy neighbours ( 07453 +rea( ) by extortion ( 06233 +(osheq ), and hast forgotten ( 07911 +shakach ) me, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
greedily Jude_01_11 Woe ( $\mathbf{3 7 5 9}$-ouai -) unto them ! for they have gone ( $\mathbf{4 1 9 8}$-poreuomai -) in the way ( 3598 -hodos -) of Cain (2535 -Kain -) , and ran (1632 -ekcheo -) \{greedily\} (1632 -ekcheo -) after the error (4106plane -) of Balaam ( 0903 -Balaam -) for reward ( $\mathbf{3 4 0 8}$-misthos -), and perished ( 0622 -apollumi -) in the gainsaying ( 0485 -antilogia -) of Core ( 2879 -Kore -) .
greedily Pro_21_26 He coveteth (00183 +) avah ) \{greedily ( $08378+$ ta) avah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long:but the righteous ( 06662 +tsaddiyq ) giveth ( 05414 +nathan ) and spareth ( 02820 +chasak) not.
greediness Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given ( $\mathbf{3 8 6 0}$-paradidomi -) themselves ( $\mathbf{1 4 3 8}$-heautou -) over ( $\mathbf{3 8 6 0}$-paradidomi -) unto lasciviousness ( 0766 aselgeia -) , to work (2039 -ergasia -) all (3956-pas -) uncleanness (0167-akatharsia -) with \{greediness\} (4124 -pleonexia -) .
greedy 1Ti_03_03 Not given (3943 -paroinos -) to wine ( 3943 -paroinos -) , no (3361 -me -) striker (4131plektes -) , not \{greedy\} ( 0866 -aphilarguros -) of filthy lucre (0866-aphilarguros -) ; but patient (1933epieikes -), not a brawler (0269 -amachos -), not covetous (0866-aphilarguros -) ;
greedy 1Ti_03_08. Likewise ( 5615 -hosautos -) [ must ] the deacons ( 1249 -diakonos -) [ be ] grave (4586semnos -), not doubletongued (1351-dilogos -), not given (4337-prosecho -) to much (4183 -polus -) wine
(3631-oinos -) , not \{greedy\} (0146 -aischrokerdes -) of filthy lucre (0146 -aischrokerdes -) ;
greedy Isa_56_11 Yea, [ they are ] \{greedy\} dogs ( 03611 +keleb ) [ which ] can ( 03045 +yada( ) never ( 03808 +lo) ) have ( 03045 +yada( ) enough ( $07654+\operatorname{sob}($ ah $)$, and they [ are ] shepherds ( 07462 +ra(ah ) [ that ] cannot understand ( 00995 +biyn ):they all ( $03605+\mathrm{kol}$ ) look ( 06437 +panah ) to their own way ( 01870 +derek ) , every (00376 +)iysh ) one (00376 +)iysh ) for his gain (01214 +batsa( ), from his quarter (07098 +qatsah ).
greedy Pro_01_19 So ( $03651+\mathrm{ken}$ ) [ are ] the ways ( 00734 +)orach ) of every ( $03605+\mathrm{kol}$ ) one that is \{greedy\} ( 01214 +batsa() of gain ( 01214 +batsa( ) ; [ which ] taketh ( 03947 +laqach ) away the life ( 05315 +nephesh ) of the owners ( 01167 +ba(al) thereof .
greedy Pro_15_27. He that is \{greedy\} (01214 +batsa( ) of gain (01214 +batsa() troubleth (05916 +(akar ) his own house ( 01004 +bayith ) ; but he that hateth ( 08130 +sane) ) gifts ( 04979 +mattanah ) shall live (02421 +chayah ) .
greedy Psa_17_12 Like ( 01825 +dimyown ) as a lion ( 00738 +)ariy ) [ that ] is \{greedy ( 03700 +kacaph ) of his prey ( 02963 +taraph ) , and as it were a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) lurking (03427 + yashab ) in secret (04565 +mictar ) places .
reed 1Ki_14_15 For the LORD ( 03068 +Y@hovah ) shall smite ( 05221 +nakah ) Israel ( 03478 +Yisra)el ) , as a $\{$ reed $\}(07070$ +qaneh ) is shaken ( 05110 +nuwd ) in the water $(04325$ +mayim ), and he shall root ( 05428 +nathash ) up Israel ( $03478+$ Yisra)el ) out of this ( 02063 +zo)th ) good ( 02896 +towb ) land ( 00127 +)adamah ), which (00834 +)aher ) he gave (05414 +nathan ) to their fathers (1), and shall scatter (02219 +zarah ) them beyond ( 05676 +(eber ) the river ( 05104 +nahar ), because ( 00834 +)aher ) they have made (06213 + (asah ) their groves (00842 +) asherah ) , provoking the LORD (03068 +Y @hovah ) to anger (03707 $+\mathrm{ka}(\mathrm{ac})$.
reed 2Ki_18_21 Now ( 06258 +(attah ), behold ( 02009 +hinneh ), thou trustest ( 00982 +batach ) upon the staff ( $\mathbf{0 4 9 3 8}+$ mish(enah ) of this ( 02088 +zeh ) bruised ( 07533 +ratsats ) \{reed\} ( 07070 +qaneh ) , [ even ] upon Egypt ( 04714 +Mitsrayim ) , on ( $05921+($ al $)$ which ( $00834+$ )aher ) if ( $00834+$ )aher ) a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that trust (00982 +batach ) on (05921 +(al) him .
reed Eze_29_06 And all ( 03605 +kol ) the inhabitants ( 03427 +yashab ) of Egypt ( 04714 +Mitsrayim ) shall know (03045 + yada () that I [ am ] the LORD ( 03068 +Y@hovah ), because ( 03282 +ya(an ) they have been ( 01961 +hayah ) a staff ( $\mathbf{0 4 9 3 8}+$ mish (enah ) of $\{r e e d\}(07070+$ qaneh ) to the house ( 01004 +bayith ) of Israel (03478 +Yisra)el ) .
reed Eze_40_03 And he brought ( 00935 +bow) ) me thither ( 08033 +sham ) , and , behold ( 02009 +hinneh ) , [ there was ] a man ( 00376 +)iysh ), whose appearance ( 04758 +mar)eh ) [ was ] like the appearance ( 04758 + mar)eh ) of brass ( $05178+n @$ chosheth ) , with a line ( 06616 +pathiyl ) of flax ( 06593 +pishteh ) in his hand (03027 +yad ) , and a measuring ( 04060 +middah ) \{reed $\}(07070$ +qaneh ) ; and he stood ( $05975+(\operatorname{amad})$ in the gate ( $08179+\operatorname{sha}(\mathrm{ar})$.
reed Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand $(03027$ +yad ) a measuring ( 04060 +middah ) reed ( 07070 +qaneh ) of six ( 08337 +shesh ) cubits ( 00520 +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed (07070 + qaneh ) ; and the height (06967 +qowmah ) , one (00259 +)echad ) \{reed\} (07070 +qaneh ) .
reed Eze_40_05. And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( $\mathbf{0 4 0 6 0}+$ middah ) reed ( $\mathbf{0 7 0 7 0}+$ qaneh ) of six ( 08337 +shesh ) cubits ( $\mathbf{0 0 5 2 0}+$ +)ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) \{reed\} (07070 +qaneh ) ; and the height (06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
reed Eze_40_05 . And behold ( 02009 +hinneh ) a wall ( 02346 +chowmah ) on the outside ( 02351 +chuwts ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about , and in the man $s$ hand ( 03027 +yad ) a measuring ( 04060 +middah ) \{reed\} ( 07070 +qaneh ) of six ( $08337+$ shesh ) cubits ( $00520+$ )ammah ) [ long ] by the cubit ( 00520 +)ammah ) and an hand ( 02948 +tophach ) breadth ( 02948 +tophach ):so he measured ( 04058 +madad ) the breadth ( 07341 +rochab ) of the building ( 01146 +binyan ), one ( 00259 +)echad ) reed ( 07070 +qaneh ) ; and the height ( 06967 +qowmah ) , one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
reed Eze_40_06 Then came (00935 +bow) ) he unto the gate ( 08179 +sha(ar ) which ( 00834 +)aher ) looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and went ( 05927 +(alah ) up the stairs ( 04609 +ma(alah ) thereof , and measured ( 04058 +madad ) the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ), [ which was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and the other (00259 +)echad ) threshold ( 05592 +caph ) [ of the gate, which was ] one ( 00259 +)echad ) \{reed\} ( 07070 +qaneh ) broad (07341 +rochab ) .
reed Eze_40_06 Then came ( 00935 +bow) ) he unto the gate ( 08179 +sha(ar ) which ( 00834 +)aher ) looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) , and went ( $05927+$ (alah ) up the stairs ( 04609 +ma(alah ) thereof , and measured ( 04058 +madad ) the threshold ( 05592 +caph ) of the gate ( 08179 + sha(ar ) , [ which was ] one ( 00259 +)echad ) \{reed $\}(07070+q a n e h)$ broad ( 07341 +rochab ) ; and the other $(00259+)$ echad ) threshold ( $\mathbf{0 5 5 9 2}+$ caph ) [ of the gate, which was ] one $(00259+$ )echad ) reed ( 07070 +qaneh ) broad (07341 +rochab ) .
reed Eze_40_07 And [ every ] little chamber (08372 +ta) ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) ; and the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ) by the porch ( 00197 +)uwlam ) of the gate $(08179+$ sha (ar ) within ( 01004 +bayith ) [ was ] one ( 00259 +)echad ) \{reed $\}(07070$ +qaneh ) .
reed Eze_40_07 And [ every ] little chamber ( 08372 +ta) ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) \{reed\} ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 + )ammah ) ; and the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ) by the porch ( 00197 +)uwlam ) of the gate $(08179+$ sha(ar $)$ within ( 01004 +bayith ) [ was ] one ( $00259+$ )echad ) reed ( 07070 +qaneh ) .
reed Eze_40_07 And [ every ] little chamber (08372 +ta) ) [ was ] one (00259 +)echad ) \{reed\} (07070 +qaneh ) long ( 00753 +)orek ), and one ( 00259 +)echad ) reed ( 07070 +qaneh ) broad ( 07341 +rochab ) ; and between ( 00996 +beyn ) the little chambers ( $08372+$ ta) ) [ were ] five ( 02568 +chamesh ) cubits ( 00520 + )ammah ) ; and the threshold ( 05592 +caph ) of the gate ( 08179 +sha(ar ) by the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) within ( 01004 +bayith ) [ was ] one ( 00259 +)echad ) reed ( 07070 +qaneh ) .
reed Eze_40_08 He measured ( $\mathbf{0 4 0 5 8}$ +madad ) also the porch ( 00197 +) uwlam ) of the gate ( $08179+$ sha( $\mathbf{a r}$ ) within ( 01004 +bayith ) , one ( 00259 +)echad ) \{reed ( 07070 +qaneh ) .
reed Eze_41_08 I saw ( 07200 +ra) ah ) also the height ( 01364 +gaboahh ) of the house ( 01004 +bayith ) round ( 05439 +cabiyb ) about:the foundations ( $04328+$ m@yuccadah ) of the side ( $06763+$ tsela ( ) chambers ( 06763 +tsela( ) [ were ] a full ( $04393+$ m@lo) ) \{reed\} ( 07070 +qaneh ) of six ( $08337+$ shesh ) great ( 00679 + )atstsiyl ) cubits (00520 +)ammah ) .
reed Eze_42_16 He measured ( 04058 +madad ) the east ( 06921 +qadiym ) side ( 07307 +ruwach ) with the measuring ( $\mathbf{0 4 0 6 0}+$ middah ) reed ( 07070 +qaneh ) , five ( 02568 +chamesh ) hundred ( 00520 +)ammah ) reeds $(07070$ +qaneh ) , with the measuring ( 04060 +middah ) \{reed\} ( 07070 +qaneh ) round ( 05439 +cabiyb ) about .
reed Eze_42_16 He measured ( 04058 +madad ) the east ( 06921 +qadiym ) side ( 07307 +ruwach ) with the measuring ( $\mathbf{0 4 0 6 0}+$ +middah ) \{reed $(\mathbf{0 7 0 7 0}$ +qaneh ) , five ( 02568 +chamesh ) hundred ( 00520 +)ammah ) reeds ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) round ( 05439 +cabiyb ) about .
reed Eze_42_17 He measured ( $\mathbf{0 4 0 5 8}$ +madad ) the north ( 06828 +tsaphown ) side ( 07307 +ruwach ) , five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ) reeds ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) \{reed\} (07070 +qaneh ) round (05439 +cabiyb ) about .
reed Eze_42_18 He measured ( 04058 +madad ) the south ( 01864 +darowm ) side ( 07307 +ruwach ) , five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) reeds ( 07070 +qaneh ), with the measuring ( 04060 +middah ) \{reed (07070 +qaneh ).
reed Eze_42_19 He turned ( 05437 +cabab ) about to the west ( 03220 +yam ) side ( 07307 +ruwach ) , [ and ] measured ( 04058 +madad ) five ( 02568 +chamesh ) hundred ( $03967+$ me) ah ) reeds ( 07070 +qaneh ) with the measuring ( 04060 +middah ) $\{$ reed $\}(07070+$ qaneh ) .
reed Isa_36_06 Lo ( 02009 +hinneh ) , thou trustest ( 00982 +batach ) in the staff ( $\mathbf{0 4 9 3 8}$ +mish(enah ) of this ( 02088 +zeh ) broken (07533 +ratsats ) \{reed\} ( 07070 +qaneh ), on ( 05921 +(al ) Egypt ( 04714 +Mitsrayim ) ; whereon if a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt ( 04714 +Mitsrayim ) to all ( $03605+\mathrm{kol}$ ) that trust ( 00982 +batach ) in him .
reed Isa_42_03 A bruised (07533 +ratsats ) \{reed\} (07070 +qaneh ) shall he not break (07665 +shabar ), and the smoking ( 03544 +keheh ) flax ( 06594 +pishtah ) shall he not quench ( 03518 +kabah ):he shall bring (03318 + yatsa) ) forth (03318 + yatsa) ) judgment (04941 +mishpat ) unto truth (00571 +)emeth ) .
reed Job_40_21 He lieth (07901 +shakab ) under ( 08478 +tachath ) the shady ( $06628+$ tse $)$ el ) trees , in the covert ( 05643 +cether ) of the $\{$ reed $\}(07070$ +qaneh ) , and fens ( 01207 +bitstsah ) .
reed Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A \{reed\} 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?
reed Mar_15_19 And they smote (5180 -tupto -) him on the head (2776 -kephale -) with a \{reed\} (2563 kalamos -) , and did spit (1716-emptuo -) upon him , and bowing (5087-tithemi -) [ their ] knees (1119gonu -) worshipped (4352 -proskuneo -) him .
reed Mar_15_36 And one ( 1520 -heis -) ran ( 5143 -trecho -) and filled ( 1072 -gemizo -) a spunge (4699spoggos -) full of vinegar ( $\mathbf{3 6 9 0}$-oxos -) , and put ( 4060 -peritithemi -) [ it ] on ( 4060 -peritithemi -) a \{reed\} (2563 -kalamos -) , and gave ( 4222 -potizo -) him to drink (4222-potizo -) , saying (3004 -lego -) , Let (0863aphiemi -) alone ( 0863 -aphiemi -) ; let us see ( 1492 -eido -) whether ( 1487 -ei -) Elias ( 2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507-kathaireo -) .
reed Mat_11_07 . And as they departed (4198 -poreuomai -) , Jesus (2424 -Iesous -) began (0756 -archomai -
) to say (3004-lego -) unto the multitudes (3793 -ochlos -) concerning (4012 -peri -) John (2491 -Ioannes -), What ( $\mathbf{5 1 0 1}$-tis -) went ( 1831 -exerchomai -) ye out into ( 1519 -eis -) the wilderness ( 2048 -eremos -) to see (2300 -theaomai -) ? A \{reed\} (2563 -kalamos -) shaken (4531-saleuo -) with the wind (0417-anemos -) ?
reed Mat_12_20 A bruised (4937-suntribo -) \{reed\} ( 2563 -kalamos -) shall he not break ( 2608 -katagnumi ), and smoking ( 5187 -tuphoo-) flax ( 3043 -linon -) shall he not quench ( 4570 -sbennumi -), till ( 2193 -heos -) he send ( 1544 -ekballo -) forth ( 1544 -ekballo -) judgment ( 2920 -krisis -) unto victory ( $\mathbf{3 5 3 4}$-nikos -) .
reed Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735-stephanos -) of thorns ( 0173 akantha -) , they put (2007-epitithemi -) [ it ] upon his head (2776-kephale -), and a \{reed\} ( 2563 -kalamos -) in his right ( 1188 -dexios -) hand:and they bowed ( 1120 -gonupeteo -) the knee before ( 1715 -emprosthen ) him , and mocked (1702 -empaizo -) him , saying (3004 -lego -), Hail (5463 -chairo -), King (0935 -basileus -) of the Jews (2453-Ioudaios -) !
reed Mat_27_30 And they spit (1716-emptuo -) upon him , and took (2983 -lambano -) the \{reed\} (2563kalamos -) , and smote ( 5180 -tupto -) him on (1519 -eis -) the head (2776-kephale -) .
reed Mat_27_48 And straightway (2112 eutheos -) one ( $\mathbf{1 5 2 0}$-heis -) of them ran ( 5143 -trecho -) , and took (2983 -lambano -) a spunge (4699-spoggos -) , and filled (4130 -pletho -) [ it ] with vinegar (3690 -oxos -), and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a \{reed\} (2563-kalamos -), and gave (4222potizo -) him to drink .
reed Rev_11_01 . And there was given ( 1325 -didomi -) me a \{reed\} ( 2563 -kalamos -) like ( $\mathbf{3 6 6 4}$-homoios -) unto a rod (4464-rhabdos -): and the angel (0032-aggelos -) stood (2476-histemi -) , saying (3004-lego -) , Rise ( 1453 -egeiro -) , and measure ( 3354 -metreo -) the temple ( 3485 -naos -) of God ( 2316 -theos -), and the altar (2379 -thusiasterion -) , and them that worship (4352 -proskuneo -) therein (0846-autos -) .
reed Rev_21_15 And he that talked (2980 -laleo -) with me had (2192 -echo -) a golden ( 5552 -chruseos -) \{reed\} ( $\mathbf{2 5 6 3}$-kalamos -) to measure (3354 -metreo -) the city (4172-polis -), and the gates (4440 -pulon -) thereof (0846-autos -), and the wall (5038-teichos -) thereof (0846-autos -) .
reed Rev_21_16 And the city ( $\mathbf{4 1 7 2}$-polis -) lieth ( $\mathbf{2 7 4 9}$-keimai -) foursquare ( 5068 -tetragonos -), and the length ( 3372 -mekos -) is as large ( 5118 -tosoutos -) as the breadth (4114 -platos -): and he measured (3354metreo -) the city (4172-polis -) with the \{reed\} ( 2563 -kalamos -) , twelve (1427-dodeka -) thousand (5505chilias -) furlongs (4712-stadion -) . The length ( 3372 -mekos -) and the breadth ( 4114 -platos -) and the height ( 5311 -hupsos -) of it are equal ( 2470 -isos -) .
reeds Eze_42_16 He measured ( 04058 +madad ) the east ( 06921 +qadiym ) side ( 07307 +ruwach ) with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) , five ( 02568 +chamesh ) hundred ( 00520 +) ammah ) \{reeds\} ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) round ( 05439 +cabiyb ) about .
reeds Eze_42_17 He measured ( 04058 +madad ) the north ( 06828 +tsaphown ) side ( 07307 +ruwach ) , five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) \{reeds\} ( 07070 +qaneh ), with the measuring ( 04060 +middah ) reed ( $\mathbf{0 7 0 7 0}$ +qaneh ) round ( 05439 +cabiyb ) about .
reeds Eze_42_18 He measured ( 04058 +madad ) the south ( 01864 +darowm ) side ( 07307 +ruwach ) , five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) \{reeds\} ( 07070 +qaneh ) , with the measuring ( 04060 +middah ) reed (07070 +qaneh ).
reeds Eze_42_19 He turned (05437 +cabab ) about to the west ( 03220 +yam ) side ( 07307 +ruwach ) , [ and ] measured ( 04058 +madad ) five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) \{reeds $(07070$ +qaneh ) with the measuring ( 04060 +middah ) reed ( 07070 +qaneh ) .
reeds Eze_42_20 He measured ( $\mathbf{0} 4058$ +madad ) it by the four ( 00702 +)arba( ) sides ( $\mathbf{0 7 3 0 7}$ +ruwach ):it had a wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) round ( 05439 +cabiyb ) about , five ( $\mathbf{0} 2568$ +chamesh ) hundred ( 03967 +me)ah ) [ \{reeds\} ] long ( $00753+$ )orek ) , and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) broad ( 07341 +rochab ) , to make a separation ( 00914 +badal ) between ( 00996 +beyn ) the sanctuary ( 06944 +qodesh ) and the profane ( 02455 +chol ) place .
reeds Eze_45_01. Moreover, when ye shall divide ( 05307 +naphal ) by lot the land ( 00776 +)erets ) for inheritance ( 05159 +nachalah ) , ye shall offer ( 07311 +ruwm ) an oblation ( $08641+\mathrm{t} @$ ruwmah ) unto the LORD (03068 + Y @hovah ) , an holy ( 06944 +qodesh ) portion of the land ( 00776 +)erets ):the length ( 00753 + )orek ) [ shall be ] the length ( 00753 +)orek ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ \{reeds\} ] , and the breadth ( 07341 +rochab ) [ shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) . This ( 01931 +huw) ) [ shall be ] holy ( 06944 +qodesh ) in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g @buwl ) thereof round ( 05439 +cabiyb ) about .
reeds Eze_48_08 And by the border ( 01366 +g @buwl ) of Judah ( 03063 +Y@huwdah ), from the east ( 06921 +qadiym ) side ( 06285 +pe)ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ), shall be the offering ( $08641+t$ @ruwmah ) which ( $00834+$ )aher ) ye shall offer ( 07311 +ruwm ) of five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ \{reeds\} in ] breadth ( 07341 +rochab ) , and [ in ] length ( 00753 +)orek ) as one ( 00259 +)echad ) of the [ other ] parts ( 02506 +cheleq ) , from the east ( 06921 +qadiym ) side ( $06285+$ pe) ah ) unto the west ( 03220 +yam ) side ( $06285+$ pe)ah ):and the sanctuary ( 04720 +miqdash ) shall be in the midst ( 08432 +tavek ) of it .
reeds Isa_19_06 And they shall turn ( 02186 +zanach ) the rivers (05104 +nahar ) far away ; [ and ] the brooks ( $02975+\mathrm{y}$ @ (or ) of defence ( 04692 +matsowr ) shall be emptied ( 01809 +dalal ) and dried ( 02717 +charab ) up:the \{reeds\} ( 07070 +qaneh ) and flags ( 05488 +cuwph ) shall wither ( 07060 +qamal ) .
reeds Isa_19_07 The paper ( 06169 +(arah ) \{reeds\} by the brooks ( $02975+\mathrm{y} @($ or $)$, by the mouth $(06310$ +peh ) of the brooks ( $02975+\mathrm{y}$ @ (or ) , and every ( $03605+\mathrm{kol}$ ) thing sown ( 04218 +mizra() by the brooks ( $02975+\mathrm{y} @$ (or ) , shall wither (03001 +yabesh ) , be driven ( 05086 +nadaph ) away , and be no ( 00369 +)ayin ) [ more ].
reeds Isa_35_07 And the parched ( 08273 +sharab ) ground shall become ( 01961 +hayah ) a pool ( 98 ) , and the thirsty ( 06774 +tsimma) own ) land springs ( 04002 +mabbuwa( ) of water ( 04325 +mayim ):in the habitation (05116 +naveh ) of dragons (08577 +tanniyn ), where each lay (07258 +rebets ), [ shall be ] grass ( 02682 +chatsiyr ) with \{reeds\} ( 07070 +qaneh ) and rushes ( 01573 +gome) ) .
reeds Jer_51_32 And that the passages ( $\mathbf{0 4 5 6 9}$ +ma(abar ) are stopped ( 08610 +taphas ) , and the \{reeds\} (98) they have burned ( 08313 +saraph ) with fire ( $00784+$ )esh ) , and the men ( 00582 +)enowsh ) of war (04421 +milchamah ) are affrighted (00926 +bahal ) .

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[ql reed 2563 \# kalamos $\{$ kal'-am-os $\}$; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, \{reed\}.[ql reed Interlinear Index Study reed 1KI 014015 For the LORD < $03068+$ Y @hovah > shall smite < 05221 +nakah > Israel <03478 +Yisra>el > , as a $\{$ reed $\}<07070+$ qaneh > is shaken $<05110$ +nuwd > in the water <04325 +mayim > , and he shall root <05428 +nathash > up Israel <03478 +Yisra>el> out of this $<02063$ +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +> aher > he gave <05414 +nathan > to their fathers <1>, and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar $>$, because <00834 +> aher > they have made <06213 + their groves <00842 +> asherah > , provoking the LORD $<03068+$ Y @ hovah > to anger <03707 +ka . reed 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > \{reed \} $<07070+$ qaneh > , [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 + kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh < $06547+$ Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . reed JOB 040021 He lieth <07901 + shakab > under <08478 +tachath > the shady <06628 +tse>el > trees, in the covert $<05643$ +cether > of the $\{$ reed $\}<07070$ +qaneh > , and fens <01207 +bitstsah >. reed ISA 036006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish of this <02088 +zeh > broken <07533 +ratsats > \{reed \}<07070 + qaneh >, on <05921 + Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh $>$ lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 +kaph >, and pierce <05344 +naqab $>$ it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all $<03605+\mathrm{kol}>$ that trust $<00982+$ batach > in him . reed ISA 042003 A bruised <07533 +ratsats > \{reed \} <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 + keheh > flax <06594 + pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa>> forth <03318 +yatsa\gg judgment <04941 +mishpat > unto truth <00571 +>emeth > . reed EZE 029006 And all <03605 +kol > the inhabitants <03427 +yashab > of Egypt < 04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > , because <03282 +ya they have been <01961 +hayah > a staff <04938 +mish of \{reed\} <07070 +qaneh > to the house <01004 +bayith > of Israel <03478 +Yisra>el > . reed EZE 040003 And he brought $<00935$ +bow \gg me thither <08033 +sham > , and, behold <02009 +hinneh >, [ there was ] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 $+\mathrm{n} @$ chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > \{reed \}<07070 +qaneh > ; and he stood <05975 + in the gate $<08179+$ sha . reed EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 + cabiyb > about, and in the man shand <03027 +yad > a measuring $<04060+$ middah > reed <07070 +qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [ long ] by the cubit $<00520+>$ ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > \{reed\} <07070 +qaneh > . reed EZE 040 005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house $<01004+$ bayith > round <05439 +cabiyb > about, and in the man shand <03027 +yad> a measuring <04060 + middah > reed < $07070+$ qaneh > of six <08337 + shesh > cubits < $00520+>$ ammah > [ long ] by the cubit <00520 $+>$ ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > \{reed \} <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . reed EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 + cabiyb > about, and in the man s hand <03027 +yad > a measuring <04060 +middah >
$\{$ reed $\}<07070+$ qaneh > of six <08337 + shesh > cubits <00520 +>ammah > [ long ] by the cubit <00520 +>ammah > and an hand <02948 +tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth <07341 +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . reed EZE 040006 Then came <00935 +bow \gg he unto the gate <08179 + sha which <00834 +> aher > looketh <06440 +paniym > toward $<01870+$ derek $>$ the east $<06921+$ qadiym > , and went $<05927+$ up the stairs $<04609+$ ma thereof, and measured $<04058+$ madad $>$ the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha , [ which was ] one $<00259$ +>echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 + caph > [ of the gate, which was ] one <00259 +>echad > \{reed \} <07070 +qaneh > broad <07341 +rochab > . reed EZE 040006 Then came <00935 +bow>> he unto the gate <08179 + sha which <00834 +> aher > looketh $<06440+$ paniym > toward <01870 + derek > the east < $06921+$ qadiym > , and went <05927 + up the stairs $<04609+$ ma thereof, and measured $<04058+$ madad $>$ the threshold <05592 +caph > of the gate $<08179+$ sha , [ which was ] one <00259 +>echad > \{reed \} <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 $+>$ echad > threshold <05592 +caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . reed EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad> reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers < $08372+$ ta\gg [ were ] five <02568 + chamesh $>$ cubits $<00520+>$ ammah $>$; and the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha by the porch $<00197$ +>uwlam > of the gate <08179 + sha within <01004 +bayith > [ was ] one <00259 +>echad > \{reed \} <07070 +qaneh > . reed EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > \{reed\} <07070 +qaneh > broad $<07341$ +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta\gg [ were ] five <02568 + chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate $<08179+$ sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > . reed EZE 040007 And [ every ] little chamber <08372 +ta>> [ was ] one <00259 +>echad > $\{$ reed \} <07070 + qaneh > long <00753 $+>$ orek > , and one $<00259+>$ echad $>$ reed $<07070+$ qaneh $>$ broad $<07341$ +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] five <02568 + chamesh > cubits <00520 + >ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch $<00197$ +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed $<07070+$ qaneh > . reed EZE 040008 He measured <04058 +madad > also the porch <00197 +>uwlam > of the gate $<08179$ +sha within <01004 +bayith > , one <00259 +>echad > \{reed \} <07070 +qaneh > . reed EZE 041008 I saw <07200 +ra>ah > also the height <01364 + gaboahh > of the house <01004 +bayith > round <05439 +cabiyb > about : the foundations <04328+m@yuccadah > of the side <06763 +tsela< > chambers <06763 +tsela<> [ were ] a full <04393 $+\mathrm{m} @$ lo>> \{reed \} <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . reed EZE 042016 He measured <04058 + madad > the east <06921 +qadiym > side $<07307$ +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +> ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \} <07070 +qaneh > round <05439 +cabiyb > about . reed EZE 042016 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > \{reed\} <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed $<07070+$ qaneh > round <05439 +cabiyb > about . reed EZE 042017 He measured <04058 +madad > the north $<06828+$ tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 + me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \} <07070 +qaneh > round <05439 +cabiyb > about . reed EZE 042018 He measured <04058 +madad > the south <01864 +darowm > side <07307 +ruwach > , five <02568 + chamesh > hundred <03967 + me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \} <07070 +qaneh > . reed EZE 042019 He turned <05437 +cabab > about to the west <03220 +yam > side <07307 +ruwach > , [ and ] measured <04058 + madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds $<07070+$ qaneh > with the measuring <04060 +middah > \{reed\} <07070 +qaneh > . reed MAT 011007 . And as they departed <4198-poreuomai ->, Jesus <2424-Iesous -> began <0756-archomai -> to say <3004-lego -> unto the multitudes <3793-ochlos -> concerning <4012 - peri -> John <2491-Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048-eremos -> to see <2300 -theaomai > ? A \{reed \} <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417-anemos -> ? reed MAT 012020 A bruised <4937-suntribo -> \{reed \} <2563-kalamos -> shall he not break <2608-katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570-sbennumi -> , till <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . reed MAT

027029 And when they had platted <4120 -pleko -> a crown < 4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007-epitithemi -> [ it ] upon his head <2776-kephale ->, and a \{reed \} <2563 -kalamos -> in his right < 1188 -dexios -> hand : and they bowed < 1120 -gonupeteo -> the knee before < 1715 -emprosthen -> him , and mocked <1702 -empaizo -> him, saying <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! reed MAT 027030 And they spit <1716-emptuo -> upon him, and took <2983lambano -> the $\{$ reed $\}<2563$-kalamos ->, and smote <5180 -tupto -> him on <1519 -eis -> the head <2776kephale -> . reed MAT 027048 And straightway <2112 -eutheos -> one <1520- heis -> of them ran <5143-trecho -> , and took <2983 -lambano - > a spunge <4699-spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690-oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a \{reed\} <2563 -kalamos -> , and gave <4222 -potizo -> him to drink . reed MAR 015019 And they smote <5180 -tupto -> him on the head <2776kephale -> with a $\{$ reed $\}<2563$-kalamos -> , and did spit <1716 -emptuo -> upon him , and bowing <5087tithemi -> [ their ] knees <1119 -gonu -> worshipped <4352 -proskuneo -> him . reed MAR 015036 And one < 1520 -heis -> ran <5143 -trecho -> and filled < 1072 -gemizo -> a spunge < 4699 -spoggos -> full of vinegar <3690-oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a \{reed\} <2563-kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo ->, saying <3004-lego ->, Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether < 1487 -ei -> Elias <2243 -Helias -> will come <2064 erchomai -> to take <2507-kathaireo -> him down <2507 -kathaireo -> . reed LUK 007024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A \{reed\} 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? reed REV 011001 . And there was given <1325-didomi -> me a \{reed\} <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464-rhabdos -> : and the angel <0032-aggelos -> stood <2476-histemi ->, saying <3004-lego -> , Rise < 1453 -egeiro -> , and measure < 3354 -metreo -> the temple < 3485 -naos -> of God <2316-theos -> , and the altar <2379 -thusiasterion ->, and them that worship <4352 -proskuneo -> therein <0846-autos -> . reed REV 021015 And he that talked <2980 -laleo -> with me had <2192-echo -> a golden <5552-chruseos -> \{reed\} <2563 -kalamos -> to measure < 3354 -metreo -> the city < 4172 -polis ->, and the gates <4440 -pulon -> thereof <0846-autos -> , and the wall <5038 -teichos -> thereof <0846-autos ->. reed REV 021016 And the city <4172 -polis -> lieth <2749-keimai -> foursquare <5068 -tetragonos ->, and the length <3372-mekos -> is as large <5118 -tosoutos -> as the breadth <4114-platos -> : and he measured < 3354 -metreo -> the city <4172-polis -> with the $\{$ reed $\}<2563$-kalamos -> , twelve <1427-dodeka -> thousand <5505-chilias -> furlongs <4712stadion -> . The length <3372-mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470-isos ->. as they had decreed for themselves brake up for it my decreed bruised reed shall he not break bruised reed shall he not break but their witness agreed not together is dead is freed from sin jews had agreed already measuring reed round about measuring reed round about one reed broad one reed broad one reed broad one reed long reed is shaken $\langle 1 \mathrm{KI14}-: 15\rangle$ reed like unto reed shaken with reed shaken with they may breed abundantly this broken reed this bruised reed <2KI18 -:21> what was decreed against her when he had agreed with when they agreed not among themselves ye have agreed together you be freed from being bondmen * agreed, $0800,2470,3982,4856,4934,-$ agreed , 3259 , - breed, 1121, 8317, - decreed, 1504, 2706, 2782, 6965 , * decreed , 2919, - freed, 3772 , * reed, 2563 , - reed, 7070 , breed GEN 008017 Bring < 03318 +yatsa> $>$ forth <03318 +yatsa\gg with thee every <03605 + kol > living <02416 +chay > thing that [ is ] with thee , of all $<03605+\mathrm{kol}>$ flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah >, and of every $<03605+$ kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may $\{$ breed $\}<08317+$ sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > upon the earth <00776 +> erets > . breed DEU 032014 Butter <02529 +chem>ah > of kine <01241 +baqar > , and milk <02461 +chalab > ofsheep <06629 + tso>n > , with fat <02459 +cheleb > of lambs <03733 +kar >, and rams <00352 +>ayil> of the $\{$ breed $\}<01121$ +ben > of Bashan <01316 +Bashan >, and goats <06260 + , with the fat <02459 +cheleb > of kidneys <03629 + kilyah > of wheat <02406 +chittah > ; and thou didst drink <08354 + shathah > the pure <02561 +chemer > blood <01818 +dam > of the grape <06025 + . freedom LEV 019020 And whosoever lieth <07901 +shakab > carnally <02233 +zera< > with a woman <00802 +> ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph .> to an husband <00376 +> iysh > , and not at all redeemed <06299 +padah > , nor $<03808+\mathrm{lo} \gg\{$ freedom $\}<02668+$ chuphshah > given <05414 +nathan > her; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 + muwth > , because <03588 +kiy > she was not free <02666 +chaphash > . * agreed , 0800 asumphonos, 2470 isos , 3982 peitho , 4856 sumphoneo , 4934 suntithemai , *
decreed, 2919 krino , * reed, 2563 kalamos, agreed -0800 \{agreed\}, agreed - 2470 agree, \{agreed\}, equal, like, agreed - 3982 \{agreed\}, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, agreed -4856 agree, \{agreed\}, together, agreed -4934 \{agreed\}, assented, decreed -2919 at, called, concluded, condemn, condemned, condemning, damned, \{decreed\}, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, freedom 4174 commonwealth, \{freedom\}, greedily -1632 forth, \{greedily \}, gushed, pour, poured, ran, runneth, shed, spilled, greediness -4124 covetous, covetousness, \{greediness\}, greedy -0146 \{greedy\}, lucre, greedy -0866 covetous, covetousness, \{greedy\}, lucre, without, reed -2563 pen, \{reed\}, agreed -3259 \{agreed\} , appoint , appointed , appointment, assemble, assembled, betrothed , gather, gathered , meet , met, set, breed -1121 age , and , appointed, arrows, beno , born , bough , branch , branches , \{breed \}, calves , child, children , colt , colts , common, corn , daughter , daughters, father, first, foal, high , in , man , meet , men , nephews , old, ones , people, soldiers, son , sons , that , the , to , whelps , worthy , young , youths, breed -8317 abundance, abundantly , \{breed \}, bring, brought, creep , creepeth , forth, increased, moveth , breeding -4476 \{breeding \}, decreed -1504 cut , decree, \{decreed \}, divide , divided, snatch , decreed -2706 appointed, bounds, commandments , convenient , custom , decree , \{decreed\}, due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes, task, decreed -2782 bestir , decided, $\{$ decreed \}, determined , maimed, move , moved, decreed -6965 abide, accomplish, against, arise , ariseth, arising , arose , before, clearer , confirm , confirmed, confirmeth, continue, \{decreed \}, dim , endure , enemies, enjoined , establish , established, establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth , pitch , raise , raised , raiseth , rear , reared , remain , rise , risen , risest , riseth , rising , rose , rouse , set , stablish, stand, stir , stirred, stood, strengthen , succeed, sure , upholden , uprising , freed -3772 chewed, covenanted, cut , cutteth , destroy , destroyed, fail , feller , \{freed \}, hew , heweth, league , lose , made , madest , make , maketh , making , perish , want , freedom -2668 \{freedom\} , greedily -8378 dainty , desire , desireth , \{greedily\}, lust, lusting, pleasant, greedy -1214 coveteth , covetous, cut , finish , fulfilled, gain, gained, get , \{greedy \}, performed, wounded, greedy - 3700 desire, desired, \{greedy \}, longedst , longeth, reed -7070 balance, bone , branch, branches, calamus, cane , \{reed \} , reeds, spearmen, stalk, reeds -0098 ponds , pool , pools, \{reeds \}, standing, reeds -7070 balance , bone , branch , branches, calamus, cane , reed, $\{$ reeds \} , spearmen , stalk , breed 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, $\{$ breed $\},+$ (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. breed 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), \{breed\} worms. breed 8317 -- sharats -- \{breed \} (bring forth, increase) abundantly (in abundance), creep, move. breeding 4476 -- mimshaq -- \{breeding \}. freed 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. freedom 2668 -- chuphshah -- \{freedom\}. freedom $4174 * *$ politeia $* *$ commonwealth, \{freedom\}. greedily 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, gain(\{greedily \}), get, be given to [covetousness], greedy, perform, be wounded. greedily 8378 -- ta/avah -- dainty, desire, X exceedingly, X \{greedily \}, lust(ing),pleasant. greedily $1632 * *$ ekcheo $* *$ gush (pour) out, run \{greedily\} (out), shed (abroad,forth), spill. greediness $4124 * *$ pleonexia ** covetous(-ness) practices, \{greediness\}. greedy 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded. greedy 3700 -- kacaph -[have] desire, be \{greedy\}, long, sore. greedy 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, $+\{$ greedy $\}$, he, heart(-y), (hath, X jeopardy of) life ( X in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. greedy 5794 -- laz -- fierce, + \{greedy \}, mighty, power, roughly, strong. greedy $0146 * *$ aischrokerdes $* *$ given to (\{greedy\} of) filthy lucre. greedy 0866 ** aphilarguros ** without covetousness, not \{greedy\} of filthy lucre. reed 6169 -- \arah -- paper \{reed\}. reed 7070 qaneh -- -- balance, bone, branch, calamus, cane, \{reed \}, X spearman,stalk. reed 2563 ** kalamos ** pen, \{reed\}. agreed ......... agreed 2470 -isos-> agreed ......... And to him they agreed 3982 -peitho-> agreed ......... And when he had agreed 4856 -sumphoneo-> agreed ......... And when they agreed 0800 -asumphonos-> agreed ......... had agreed 4934 -suntithemai-> agreed ......... have agreed 4934 -suntithemai-> agreed ......... is it that ye have agreed 4856 -sumphoneo-> decreed $\qquad$ decreed 2919 -krino-> freed is
freed 1344 -dikaioo-> freedom freedom 4174 -politeia-> greedily greedily 1632 -ekcheo-> greediness with greediness 4124 -pleonexia-> greedy ......... not greedy 0146 -aischrokerdes-> greedy ......... not greedy 0866 -aphilarguros-> reed ......... A reed 2563 -kalamos-> reed ......... a reed 2563 -kalamos-> reed ......... and a reed 2563 -kalamos-> reed ......... me a reed 2563 -kalamos-> reed ......... reed 2563 -kalamos-> reed ......... the reed 2563 -kalamos-> reed ......... with a reed 2563 -kalamos-> reed ......... with the reed 2563 -kalamos-> breed 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, $\{$ breed \}, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, $X$ servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql breed 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away, off, up), \{breed\} worms.[ql breed 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- \{breed\} (bring forth, increase) abundantly (in abundance), creep, move. [ql breeding 4476 \#\# mimshaq \{mim-shawk'\}; from the same as 4943; a possession: -- \{breeding \}.[ql freed 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql freedom 2668 \#\# chuphshah \{khoof-shaw'\}; from 2666; liberty (from slavery): -- \{freedom \}. [ql freedom 4174 \# politeia \{pol-ee-ti'-ah\}; from 4177 ("polity"); citizenship; concretely, a community: -- commonwealth, \{freedom\}. [q1 greedily 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (\{greedily \}), get, be given to [covetousness], greedy, perform, be wounded. [ql greedily 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X \{greedily\}, lust(ing), pleasant. See also 6914.[ql greedily 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run \{greedily\} (out), shed (abroad, forth), spill.[ql greediness 4124 \# pleonexia \{pleh-on-ex-ee'-ah\}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) practices, \{greediness \}. [ql greedy 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded. [ql greedy 3700 \#\# kacaph \{kaw-saf'\}; a primitive root; properly, to become pale, i.e . (by implication) to pine after; also to fear: -- [have] desire, be \{greedy\}, long, sore. [ql greedy 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + \{greedy \}, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql greedy 5794 \#\# He lieth under the shady trees, in the covert of the \{reed\}, and fens. reed Lo, thou trustest in the staff of this broken \{reed\}, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. reed A bruised \{reed\} shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. reed And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of \{reed \} to the house of Israel. reed And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring \{reed\}; and he stood in the gate. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one \{reed\}; and the height, one reed. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring \{reed\} of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one \{reed\}. reed Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one
\{reed\} broad; and the other threshold [of the gate, which was] one reed broad. reed Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one \{reed\} broad. reed And [every] little chamber [was] one reed long, and one \{reed\} broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. reed And [every] little chamber [was] one \{reed\} long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. reed And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one \{reed\}. reed He measured also the porch of the gate within, one \{reed\}. reed I saw also the height of the house round about: the foundations of the side chambers [were] a full \{reed\} of six great cubits. reed He measured the east side with the measuring \{reed\}, five hundred reeds, with the measuring reed round about. reed He measured the east side with the measuring reed, five hundred reeds, with the measuring \{reed \} round about. reed He measured the north side, five hundred reeds, with the measuring \{reed\} round about. reed He measured the south side, five hundred reeds, with the measuring \{reed\}. reed He turned about to the west side, [and] measured five hundred reeds with the measuring \{reed\}. reed And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A \{reed\} shaken with the wind? reed A bruised \{reed\} shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. reed And when they had platted a crown of thorns, they put [it] upon his head, and a \{reed \} in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! reed And they spit upon him, and took the \{reed\}, and smote him on the head. reed And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a \{reed\}, and gave him to drink. reed And they smote him on the head with a \{reed\}, and did spit upon him, and bowing their] knees worshipped him. reed And one ran and filled a sponge full of vinegar, and put it] on a \{reed\}, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. reed And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A \{reed\} shaken with the wind? reed And there was given me a \{reed \} like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. reed And he that talked with me had a golden \{reed\} to measure the city, and the gates thereof, and the wall thereof. reed And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the $\{$ reed \}, twelve thousand furlongs. The length and the breadth and the height of it are equal.
reed, $1 \mathrm{KI}, 14: 15$ reed, $2 \mathrm{KI}, 18: 21$ reed, $\mathrm{EZE}, 29: 6$, EZE , 40:3, EZE , 40:5, EZE , 40:5, EZE , 40:5, EZE , 40:6, EZE , 40:6, EZE , 40:7, EZE , 40: 7, EZE , 40:7, EZE , 40:8, EZE , 41:8, EZE , 42:16, EZE , 42:16, EZE , 42:17, EZE , 42:18, EZE , 42:19 reed, ISA , 36:6, ISA , 42:3 reed, JOB , 40:21 reed , LU , 7:24 reed , MR , 15:19, MR , 15:36 reed, MT , 11:7, MT , 12:20, MT , 27:29, MT , 27:30, MT , 27:48 reed, RE , 11:1, RE , 21:15, RE , 21:16 reeds, EZE , 42:16, EZE , 42:17, EZE , 42:18, EZE , 42:19, EZE , 42:20, EZE , 45:1, EZE , 48:8 reeds , ISA , 19:6, ISA , 19:7, ISA , 35:7 reeds , JER , 51:32
beget 0616 \# apokueo \{ap-ok-oo-eh'-o\}; from 575 and the base of 2949 ; to breed forth, i.e. (by transf.) to generate (figuratively): -- \{beget\}, produce.[ql freeman 0558 \# apeleutheros \{ap-el-yoo'-ther-os \}; from 575 and 1658; one freed away, i.e. a freedman: -- \{freeman\}.[ql pen 2563 \# kalamos $\{$ kal'-am-os \}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- \{pen\}, reed.[ql produce 0616 \# apokueo \{ap-ok-oo-eh'-o\}; from 575 and the base of 2949; to breed forth, i.e. (by transf.) to generate (figuratively): -beget, \{produce\}. [ql reed 2563 \# kalamos \{kal'-am-os \}; or uncertain affinity; a reed (the plant or its stem, or that of a similar plant); by implication, a pen: -- pen, \{reed\}.[ql

* agreed, 0800 asumphonos, 2470 isos, 3982 peitho , 4856 sumphoneo , 4934 suntithemai , * decreed, 2919 krino , * reed, 2563 kalamos ,
agreed -0800 \{agreed\}, agreed - 2470 agree, \{agreed\}, equal, like, agreed -3982 \{agreed \}, assure, believed, confidence, confident, friend, made, obey, obeyed, persuade, persuaded, persuadest, persuading, put, trust, trusted, waxing, yield, agreed -4856 agree, \{agreed\}, together, agreed -4934 \{agreed\}, assented, decreed -2919 at, called, concluded, condemn, condemned, condemning, damned, \{decreed\}, determined, judge, judged, judgest, judgeth, judging, law, ordained, question, sentence, sue, thought, freedom -4174 commonwealth, \{freedom\}, greedily 1632 forth, \{greedily \}, gushed, pour, poured, ran, runneth, shed, spilled, greediness -4124 covetous, covetousness, \{greediness \}, greedy -0146 \{greedy\}, lucre, greedy -0866 covetous, covetousness, \{greedy\}, lucre, without, reed 2563 pen, $\{$ reed \},
agreed - 3259 \{agreed \} , appoint, appointed, appointment , assemble , assembled, betrothed, gather , gathered , meet , met, set , breed -1121 age, and, appointed, arrows, beno, born, bough , branch, branches, \{breed \}, calves , child , children , colt , colts , common , corn , daughter , daughters , father , first , foal , high , in , man , meet , men , nephews , old , ones , people , soldiers, son , sons , that , the , to , whelps , worthy , young , youths , breed -8317 abundance, abundantly, \{breed \}, bring, brought , creep , creepeth, forth , increased , moveth , breeding - 4476 \{breeding \}, decreed -1504 cut , decree, \{decreed \}, divide, divided, snatch, decreed - 2706 appointed, bounds, commandments , convenient , custom , decree , \{decreed \}, due , law , measure , necessary , ordinance , ordinances , ordinary , portion , set , statute , statutes , task , decreed -2782 bestir , decided , \{decreed \} , determined, maimed, move , moved, decreed -6965 abide, accomplish, against, arise, ariseth , arising , arose , before , clearer , confirm , confirmed, confirmeth , continue , \{decreed \}, dim , endure , enemies , enjoined , establish , established , establisheth , get , grown , help , hold , lift , newly , ordained , perform , performed , performeth, pitch, raise , raised , raiseth, rear , reared, remain , rise , risen , risest , riseth , rising , rose , rouse , set, stablish, stand, stir , stirred, stood, strengthen , succeed, sure , upholden, uprising, freed -3772 chewed, covenanted , cut , cutteth , destroy , destroyed, fail , feller , \{freed \} , hew , heweth , league , lose , made , madest , make , maketh , making , perish , want , freedom -2668 \{freedom \} , greedily -8378 dainty , desire , desireth , \{greedily\}, lust , lusting , pleasant, greedy -1214 coveteth , covetous, cut , finish , fulfilled, gain , gained , get , \{greedy\}, performed, wounded, greedy -3700 desire, desired, \{greedy \}, longedst, longeth, reed -7070 balance, bone , branch, branches, calamus, cane , \{reed \} , reeds, spearmen, stalk, reeds -0098 ponds , pool , pools, $\{$ reeds \}, standing, reeds -7070 balance , bone , branch , branches, calamus, cane , reed, $\{$ reeds \}, spearmen, stalk,
breed 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon- ] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, \{breed\}, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. breed 7311 ruwm -- -- bring up, exalt (self), extol, give, go up, haughty, heave(up), (be, lift up on, make on, set up on, too) high(-er, one), hold up,levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), +presumptuously, (be) promote(-ion), proud, set up, tall(-er), take (away,off, up), \{breed\} worms. breed 8317 -sharats -- \{breed\} (bring forth, increase) abundantly (in abundance),creep, move. breeding 4476 -- mimshaq -\{breeding\}. freed 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. freedom 2668 -- chuphshah -\{freedom\}. freedom $4174{ }^{* *}$ politeia $* *$ commonwealth, $\{$ freedom $\}$. greedily 1214 -- batsal -- (be) covet(-ous), cut (off), finish, fulfill, gain(\{greedily \}), get, be given to [covetousness], greedy, perform, be wounded. greedily 8378 -- ta/avah -- dainty, desire, X exceedingly, X \{greedily \}, lust(ing),pleasant. greedily 1632 ** ekcheo ** gush (pour) out, run \{greedily \} (out), shed (abroad,forth), spill. greediness $4124 * *$ pleonexia ** covetous(-ness) practices, \{greediness\}. greedy 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded. greedy 3700 -- kacaph -- [have] desire, be \{greedy\}, long, sore. greedy 5315 -- nephesh -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, $X$ fish, ghost, $+\{$ greedy $\}$, he, heart(-y), (hath, $X$ jeopardy of) life ( $X$ in jeopardy), lust, man, me, mind, mortally, one,own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, +slay, soul, + tablet, they, thing, (X she) will, X would have it. greedy 5794 -- \az -- fierce, + \{greedy \}, mighty, power, roughly, strong. greedy $0146 * *$ aischrokerdes ** given to (\{greedy\} of) filthy lucre. greedy $0866 * *$ aphilarguros ${ }^{* *}$ without covetousness, not \{greedy\} of filthy lucre. reed 6169 -- larah -- paper \{reed\}. reed 7070 qaneh -- -- balance, bone, branch, calamus, cane, \{reed\}, X spearman,stalk. reed $2563 * *$ kalamos $* *$ pen, \{reed \}.
agreed agreed 2470 -isos-> agreed . . And to him they agreed 3982 -peitho-> agreed And when he had agreed 4856 -sumphoneo-> agreed $\qquad$ And when they agreed 0800 -asumphonos-> agreed $\qquad$ had agreed 4934 -suntithemai-> agreed have agreed 4934 -suntithemai-> agreed $\qquad$ is it that ye have agreed 4856 -sumphoneo-> decreed $\qquad$ decreed 2919 -krino-> freed $\qquad$ is freed 1344 -dikaioo-> freedom $\qquad$ freedom 4174 -politeia-> greedily $\qquad$ greedily 1632 -ekcheo-> greediness $\qquad$ with greediness 4124 -pleonexia-> greedy $\qquad$ not greedy 0146 -aischrokerdes-> greedy $\qquad$ not greedy 0866 -aphilarguros-> reed A reed 2563 -kalamos-> reed $\qquad$ a reed 2563 -kalamos-> reed $\qquad$ and a reed 2563 -kalamos-> reed me a reed 2563 -kalamos-> reed . reed 2563 -kalamos-> reed the reed 2563 -kalamos-> reed with a reed 2563 -kalamos-> reed . with the reed 2563 -kalamos->
breed 1121 \#\# ben \{bane\}; from 1129; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., [like 1, 251, etc.]): -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite, [anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-]ian, one born, bough, branch, \{breed\}, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. [ql breed 7311 \#\# ruwm \{room\}; a primitive root; to be high actively, to rise or raise (in various applications, literally or figuratively): -- bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high(-er, one), hold up, levy, lift(-er) up, (be) lofty, (X a- )loud, mount up, offer (up), + presumptuously, (be) promote(- ion), proud, set up, tall(-er), take (away, off, up), \{breed\} worms.[ql breed 8317 \#\# sharats \{shaw-rats'\}; a primitive root; to wriggle, i.e. (by implication) swarm or abound: -- \{breed\} (bring forth, increase) abundantly (in abundance), creep, move.[ql breeding 4476 \#\# mimshaq \{mim-shawk'\}; from the same as 4943; a possession: -- \{breeding\}.[ql freed 3772 \#\# karath \{kaw-rath'\}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be \{freed\}, hew (down), make a league ([covenant]), X lose, perish, X utterly, X want. [ql freedom 2668 \#\# chuphshah \{khoof-shaw'\}; from 2666; liberty (from slavery): -- \{freedom\}. [ql freedom 4174 \# politeia \{pol-ee-ti'-ah\}; from 4177 ("polity"); citizenship; concretely, a community: -- commonwealth, \{freedom\}. [ql greedily 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (\{greedily \}), get, be given to [covetousness], greedy, perform, be wounded. [ql greedily 8378 \#\# ta>avah \{tah-av-aw'\}; from 183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm): -- dainty, desire, X exceedingly, X \{greedily\}, lust(ing), pleasant. See also 6914 . [ql greedily 1632 \# ekcheo \{ek-kheh'-o \}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run \{greedily \} (out), shed (abroad, forth), spill.[ql greediness 4124 \# pleonexia \{pleh-on-ex-ee'-ah\}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- covetous(-ness) practices, \{greediness\}.[ql greedy 1214 \#\# batsa< \{baw-tsah'\}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], \{greedy\}, perform, be wounded. [ql greedy 3700 \#\# kacaph \{kaw-saf'\}; a primitive root; properly, to become pale, i.e . (by implication) to pine after; also to fear: -- [have] desire, be \{greedy\}, long, sore. [ql greedy 5315 \#\# nephesh \{neh'-fesh\}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- any, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + \{greedy \}, he, heart(-y), (hath, X jeopardy of) life ( X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql greedy 5794 \#\#



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reed Interlinear Index Study reed 1KI 014015 For the LORD <03068 + Y @hovah > shall smite <05221 + nakah > Israel <03478 +Yisra>el >, as a \{reed\} <07070 +qaneh > is shaken <05110 +nuwd> in the water <04325 + mayim > , and he shall root <05428 + nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good $<02896$ towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +> asherah > , provoking the LORD <03068 + Y @hovah $>$ to anger <03707 +ka. reed 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > \{reed \} <07070 +qaneh > , [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +> aher > if <00834 +> aher > a man $<00376$ +> iysh > lean <05564 +camak > , it will go <00935 +bow\gg into his hand <03709 +kaph > , and pierce $<05344+$ naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol> that trust <00982 +batach > on <05921 + him . reed JOB 040021 He lieth $<07901+$ shakab > under <08478 +tachath > the shady <06628 +tse>el > trees, in the covert <05643 +cether > of the $\{$ reed $\}<07070+$ qaneh > , and fens <01207 +bitstsah > . reed ISA 036006 Lo <02009 +hinneh > , thou trustest <00982 +batach > in the staff <04938 +mish of this <02088 +zeh > broken <07533 +ratsats > \{reed\} $<07070+q a n e h>$, on $<05921+$ Egypt <04714 +Mitsrayim > ; whereon if a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 +kaph >, and pierce <05344 +naqab > it : so <03651 + ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > to all <03605 +kol> that trust <00982 +batach > in him . reed ISA 042003 A bruised <07533 +ratsats > \{reed \} <07070 +qaneh > shall he not break <07665 +shabar > , and the smoking <03544 +keheh > flax <06594 +pishtah > shall he not quench <03518 +kabah > : he shall bring <03318 +yatsa\gg forth <03318 +yatsa>> judgment <04941 +mishpat > unto truth <00571 +>emeth > . reed EZE 029006 And all <03605 +kol > the inhabitants <03427 +yashab > of Egypt $<04714+$ Mitsrayim > shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > , because $<03282$ +ya they have been $<01961+$ hayah >a staff $<04938+$ mish of $\{$ reed $\}<07070+$ qaneh $>$ to the house <01004 +bayith > of Israel <03478 +Yisra>el > . reed EZE 040003 And he brought <00935 +bow>> me thither $<08033$ +sham > , and, behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh >, whose appearance $<04758+$ mar>eh > [ was ] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth >, with a line <06616 + pathiyl > of flax <06593 + pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > $\{$ reed $\}<07070+$ qaneh $>$; and he stood <05975 + in the gate $<08179+$ sha . reed EZE 040005 . And behold $<02009$ +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round $<05439+$ cabiyb > about, and in the man s hand <03027 +yad > a measuring <04060 + middah > reed $<07070+$ qaneh > of six < $08337+$ shesh > cubits <00520 +>ammah > [ long ] by the cubit <00520 +>ammah > and an hand $<02948+$ tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth $<07341$ +rochab > of the building <01146 +binyan > , one <00259 +>echad > reed <07070 +qaneh > ; and the height <06967 +qowmah >, one <00259 +>echad > \{reed \}<07070 +qaneh > . reed EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round $<05439+$ cabiyb > about, and in the man s hand <03027 +yad > a measuring <04060 + middah > reed $<07070+$ qaneh > of six <08337 +shesh > cubits <00520 +>ammah > [ long ] by the cubit <00520 +>ammah > and an hand $<02948+$ tophach $>$ breadth $<02948+$ tophach $>$ : so he measured $<04058+$ madad $>$ the breadth <07341 +rochab > of the building <01146 +binyan >, one <00259 +>echad> \{reed \} <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +> echad > reed <07070 +qaneh > . reed EZE 040005 . And behold <02009 +hinneh > a wall <02346 +chowmah > on the outside <02351 +chuwts > of the house <01004 +bayith > round <05439 + cabiyb > about, and in the man s hand $<03027+$ yad > a measuring <04060 +middah > \{reed \} $<07070+$ qaneh > of six < $08337+$ shesh > cubits <00520 $+>$ ammah > [ long ] by the cubit <00520 $+>$ ammah > and an hand $<02948+$ tophach > breadth <02948 +tophach > : so he measured <04058 +madad > the breadth $<07341$ +rochab > of the building <01146 +binyan > , one <00259 +> echad > reed <07070 +qaneh > ; and the height <06967 +qowmah > , one <00259 +>echad > reed <07070 +qaneh > . reed EZE 040006 Then came $<00935$ +bow>> he unto the gate <08179 + sha which <00834 +>aher > looketh <06440 + paniym > toward $<01870+$ derek > the east <06921 +qadiym > , and went <05927 + up the stairs <04609 +ma thereof, and measured $<04058+$ madad $>$ the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha , [ which was ] one $<00259$ $+>$ echad > reed <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 +>echad > threshold <05592 + caph > [ of the gate, which was ] one <00259 +>echad > \{reed \} <07070 +qaneh > broad <07341 +rochab > . reed EZE 040006 Then came <00935 +bow>>> he unto the gate <08179 + sha which <00834 +>aher > looketh $<06440+$ paniym > toward <01870 +derek > the east <06921 +qadiym > , and went <05927 + up the stairs $<04609+$ ma thereof, and measured $<04058+$ madad $>$ the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha , [
which was ] one <00259 +>echad > \{reed \} <07070 +qaneh > broad <07341 +rochab > ; and the other <00259 $+>$ echad > threshold < $05592+$ caph > [ of the gate, which was ] one <00259 +>echad > reed <07070 +qaneh > broad <07341 +rochab > . reed EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad> reed <07070 +qaneh > broad <07341 +rochab > ; and between <00996 +beyn > the little chambers < $08372+$ ta\gg [ were ] five <02568 +chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch $<00197$ +>uwlam > of the gate <08179 + sha within <01004 +bayith > [ was ] one <00259 +>echad > \{reed \} <07070 +qaneh > . reed EZE 040007 And [ every ] little chamber <08372 +ta\gg [ was ] one <00259 +>echad > reed <07070 +qaneh > long <00753 +>orek > , and one <00259 +>echad > \{reed \} <07070 +qaneh > broad $<07341$ +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] five <02568 + chamesh > cubits $<00520+>$ ammah > ; and the threshold $<05592+$ caph $>$ of the gate $<08179+$ sha by the porch $<00197$ +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed <07070 +qaneh > . reed EZE 040007 And [ every ] little chamber <08372 +ta>> [ was ] one <00259 +>echad > $\{$ reed \} <07070 + qaneh > long <00753 $+>$ orek > , and one $<00259+>$ echad $>$ reed $<07070+$ qaneh $>$ broad $<07341$ +rochab > ; and between <00996 +beyn > the little chambers <08372 +ta>> [ were ] five <02568 + chamesh > cubits <00520 +>ammah > ; and the threshold <05592 +caph > of the gate <08179 +sha by the porch <00197 +>uwlam > of the gate <08179 +sha within <01004 +bayith > [ was ] one <00259 +>echad > reed $<07070+$ qaneh > . reed EZE 040008 He measured <04058 +madad > also the porch <00197 +>uwlam > of the gate $<08179$ +sha within <01004 +bayith > , one <00259 +>echad > \{reed $\}<07070+$ qaneh > . reed EZE 041008 I saw <07200 +ra>ah > also the height <01364 + gaboahh > of the house <01004 +bayith > round <05439 +cabiyb > about : the foundations <04328 +m@yuccadah > of the side <06763 +tsela<> chambers <06763 +tsela< > [ were ] a full <04393 +m@lo>> \{reed \} <07070 +qaneh > of six <08337 +shesh > great <00679 +>atstsiyl > cubits <00520 +>ammah > . reed EZE 042016 He measured <04058 + madad > the east <06921 +qadiym > side $<07307$ +ruwach > with the measuring <04060 +middah > reed <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +> ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \}<07070 +qaneh > round <05439 +cabiyb > about . reed EZE 042016 He measured <04058 +madad > the east <06921 +qadiym > side <07307 +ruwach > with the measuring <04060 +middah > \{reed \} <07070 +qaneh > , five <02568 +chamesh > hundred <00520 +>ammah > reeds <07070 +qaneh > , with the measuring <04060 +middah > reed $<07070$ +qaneh > round <05439 +cabiyb > about . reed EZE 042017 He measured < $04058+$ madad > the north $<06828+$ tsaphown > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 + me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \} <07070 +qaneh > round <05439 +cabiyb > about . reed EZE 042018 He measured <04058 +madad > the south <01864 +darowm > side <07307 +ruwach > , five <02568 +chamesh > hundred <03967 +me>ah > reeds <07070 +qaneh > , with the measuring <04060 +middah > \{reed \} $<07070+$ qaneh > . reed EZE 042019 He turned <05437 +cabab > about to the west <03220 +yam > side <07307 +ruwach > , [ and ] measured <04058 + madad > five <02568 +chamesh > hundred <03967 +me>ah > reeds $<07070+$ qaneh > with the measuring $<04060+$ middah $>\{$ reed $\}<07070+$ qaneh $>$. reed MAT 011007 . And as they departed <4198-poreuomai ->, Jesus <2424-Iesous -> began <0756-archomai -> to say <3004-lego -> unto the multitudes <3793-ochlos -> concerning <4012 - peri -> John <2491-Ioannes -> , What <5101 -tis -> went <1831 - exerchomai -> ye out into <1519 -eis -> the wilderness <2048-eremos -> to see <2300 -theaomai $>$ ? A \{reed \} <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417-anemos -> ? reed MAT 012020 A bruised <4937-suntribo -> \{reed \} <2563-kalamos -> shall he not break <2608-katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570-sbennumi -> , till <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> . reed MAT 027029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173-akantha ->, they put <2007-epitithemi -> [ it ] upon his head <2776-kephale ->, and a \{reed \} <2563 -kalamos -> in his right <1188-dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before < 1715 - emprosthen -> him , and mocked <1702 -empaizo -> him, saying <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! reed MAT 027030 And they spit <1716-emptuo -> upon him, and took <2983lambano -> the $\{$ reed $\}<2563$-kalamos -> , and smote <5180 -tupto -> him on <1519 -eis -> the head <2776 kephale -> . reed MAT 027048 And straightway <2112-eutheos -> one <1520-heis -> of them ran <5143-trecho ->, and took <2983 -lambano -> a spunge <4699-spoggos ->, and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a \{reed \} <2563 -kalamos -> , and gave <4222 -potizo -> him to drink . reed MAR 015019 And they smote <5180 -tupto -> him on the head <2776kephale -> with a $\{$ reed $\}<2563$-kalamos ->, and did spit <1716-emptuo -> upon him, and bowing <5087tithemi -> [ their ] knees < 1119 -gonu -> worshipped <4352 -proskuneo -> him . reed MAR 015036 And one
<1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699 -spoggos -> full of vinegar <3690-oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a \{reed \} <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222-potizo ->, saying <3004-lego ->, Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243-Helias -> will come <2064 erchomai -> to take <2507-kathaireo -> him down <2507-kathaireo ->. reed LUK 007024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see 2300 -theaomai - ? A \{reed\} 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? reed REV 011001 . And there was given <1325-didomi -> me a \{reed\} <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464-rhabdos -> : and the angel <0032-aggelos -> stood <2476-histemi -> , saying <3004-lego -> , Rise <1453 -egeiro -> , and measure < 3354 -metreo -> the temple < 3485 -naos -> of God <2316-theos -> , and the altar <2379 -thusiasterion ->, and them that worship <4352 -proskuneo -> therein <0846-autos -> . reed REV 021015 And he that talked <2980 -laleo -> with me had <2192-echo -> a golden <5552-chruseos -> \{reed \} <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis ->, and the gates <4440 -pulon -> thereof <0846-autos -> , and the wall <5038 -teichos -> thereof <0846-autos -> . reed REV 021016 And the city <4172 -polis -> lieth <2749-keimai -> foursquare <5068 -tetragonos ->, and the length <3372-mekos -> is as large <5118 -tosoutos -> as the breadth <4114-platos -> : and he measured <3354-metreo -> the city <4172-polis -> with the $\{$ reed \} <2563-kalamos -> , twelve <1427-dodeka -> thousand <5505-chilias -> furlongs <4712stadion -> . The length < 3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470-isos ->.
as they had decreed for themselves brake up for it my decreed bruised reed shall he not break bruised reed shall he not break but their witness agreed not together is dead is freed from sin jews had agreed already measuring reed round about measuring reed round about one reed broad one reed broad one reed broad one reed long reed is shaken <1KI14-:15> reed like unto reed shaken with reed shaken with they may breed abundantly this broken reed this bruised reed <2KI18 -: $21>$ what was decreed against her when he had agreed with when they agreed not among themselves ye have agreed together you be freed from being bondmen that they should not speak in the name of Jesus, and let them go .agreed Act_ 28 _ $25 / \$$ \{agreed /not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, agreed Mar_14_56/\$\{agreed/not together. agreed Act_23_20/\$ \{agreed/to desire thee that thou wouldest bring down Paul to morrow into the council , as though they would enquire somewhat of him more perfectly . agreed Act_05_09/\$ \{agreed /together to tempt the Spirit of the Lord ? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out a agreed Mat_20_02/\$ \{agreed /with the labourers for a penny a day, he sent them into his vineyard. breed Gen_08_17/^\{breed/abundantly in the earth, and be fruitful, and multiply upon the earth. breed Deu_32_14/^\{breed/of Bashan , and goats, with the fat of kidneys of wheat ; and thou didst drink the pure blood of the grape . breeding Zep_ $02 \_09 / \wedge$ \{breeding /of nettles, and saltpits, and a perpetual desolation : the residue of my people shall spoil them, and the remnant of my people shall possess them. decreed Est_02_01 $/ \wedge$ \{decreed /against her. decreed Est_09_31/^\{decreed/for themselves and for their seed, the matters of the fastings and their cry. decreed 1 Co_ $07 \_37 / \$\{$ decreed /in his heart that he will keep his virgin, doeth well . decreed Job_38_10/^\{decreed/place, and set bars and doors, decreed Isa_10_22/^\{decreed/shall overflow with righteousness. freed Jos_09_23/^\{freed/from being bondmen, and hewers of wood and drawers of water for the house of my God . freed Rom_06_07/\$\{freed/from sin . freedom Act $22 \_28 / \$$ freedom /And Paul said, But I was free born . freedom Lev_19_20/^\{freedom/given her; she shall be scourged ; they shall not be put to death, because she was not free . greedily 001011 Jud $/ \$$ \{greedily /after the error of Balaam for reward, and perished in the gainsaying of Core . greedily Pro_21_26/^\{greedily /all the day long: but the righteous giveth and spareth not. greedily Eze_ 22 _ 12 $/ \wedge$ \{greedily/gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD. greedy Isa_56_11/^\{greedy/dogs which can never have enough, and they are shepherds that cannot understand : they all look to their own way, every one for his gain, from his quarter. greedy 1 Ti_ $03 \_08 / \$$ \{greedy /of filthy lucre ; greedy 1 Ti_ $03 \_03 / \$$ \{greedy /of filthy lucre ; but patient, not a brawler , not covetous; greedy Pro_ $01 \_19 / \wedge$ \{greedy /of gain ; which taketh away the life of the owners thereof. greedy Pro_15_27/^\{greedy /of gain troubleth his own house ; but he that hateth gifts shall live . greedy Psa_17_12/^\{greedy /of his prey, and as it were a young lion lurking in secret places
reed Mar_15_19/\$\{reed /and did spit upon him, and bowing their knees worshipped him . reed Job_ $40 \_21 / \wedge$ reed /and fens . reed Mar_15_36/\$\{reed /and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down . reed Mat_27_48/\$\{reed/and gave him to drink . reed Eze_40_03/^\{reed/and he stood in the gate . reed Mat_27_30/\$\{reed/and smote him on the head . reed Eze_40_05/^\{reed/and the height , one reed . reed Eze_40_06/^\{reed/broad . reed Eze_40_07/^\{reed/broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed . reed Eze_40_06/^\{reed /broad; and the other
 water and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river because they have made their groves, provoking the LORD to anger . reed Rev $1101 / \$\{$ reed /like unto a rod : and the angel stood, saying, Rise, and measure the temple of God, and the altar and them that worship therein reed Eze 40 07/^\{reed/long and one reed broad ; and between the little chambers were five cubits ; and the threshold of the gate by the porch of the gate within was one reed . reed Eze_40_05/^\{reed/of six cubits long by the cubit and an hand breadth : so he measured the breadth of the building , one reed ; and the height, one reed . reed Eze_41_08 /^\{reed/of six great cubits . reed Isa_36_06/^\{reed/on Egypt ; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him. reed Eze_42_17/^\{reed /round about . reed Eze_42_16/^\{reed/round about . reed Mat_11_07/\$\{reed/shaken with the wind? reed Luk_07_24/\$\{reed/shaken with the wind ? reed Mat_12_20/\$\{reed/shall he not break , and smoking flax shall he not quench , till he send forth judgment unto victory. reed Isa_ $42 \_03 / \wedge\{$ reed /shall he not break, and the smoking flax shall he not quench : he shall bring forth judgment unto truth . reed Rev_21_15/\$\{reed /to measure the city, and the gates thereof , and the wall thereof . reed Eze_29_06/^\{reed/to the house of Israel . reed Rev_21_16/\$ \{reed/twelve thousand furlongs. The length and the breadth and the height of it are equal . reeds Isa_19_06/^\{reeds/and flags shall wither . reeds Isa_35_07 /^\{reeds /and rushes. reeds Eze 45 _ 01 ^^\{reeds/and the sown by the brooks shall wither be driven away and be no more reeds Eze 4808 /^ \{reeds /in breadth and in length as one of the other parts, from the east side unto the west side. and the sanctuary shall be in the midst of it reeds Eze $42 \_20 / \wedge$ \{reeds /long, and five hundred broad , to make a separation between the sanctuary and the profane place . reeds Jer_51_32/^\{reeds /they have burned with fire, and the men of war are affrighted . reeds Eze_42_18 $/ \wedge$ \{reeds /with the measuring reed . reeds Eze_42_19/^\{reeds/with the measuring reed . reeds Eze_42_16/^\{reeds/with the measuring reed round about . reeds Eze_42_17/^\{reeds/with the measuring reed round about.
reed <1KI14-15> For the LORD shall smite Israel, as a \{reed \} is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provokin $g$ the LORD to anger. reed <2KI18-21> Now, behold, thou trustest upon the staff of this bruised \{reed\}, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. reed He lieth under the shady trees, in the covert of the \{reed\}, and fens. reed Lo, thou trustest in the staff of this broken \{reed\}, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt to all that trust in him. reed A bruised \{reed\} shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. reed And all the inhabitants of Egypt shall know that I [am] the LORD, because they have been a staff of \{reed\} to the house of Israel. reed And he brought me thither, and, behold, [there was] a man, whose appearance [was] like the appearance of brass, with a line of flax in his hand, and a measuring \{reed\}; and he stood in the gate. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one \{reed\}; and the height, one reed. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring \{reed\} of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. reed And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits [long] by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one \{reed\}. reed Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one \{reed \} broad; and the other threshold [of the gate, which was] one reed broad. reed Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one \{reed\} broad. reed And [every] little chamber [was] one reed long, and one \{reed\} broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. reed And [every] little chamber [was] one \{reed \} long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one reed. reed And [every] little chamber [was] one reed long, and one reed broad; and between the little chambers [were] five cubits; and the threshold of the gate by the porch of the gate within [was] one \{reed\}. reed He measured also the porch of the gate within, one \{reed\}. reed I saw also the height of the house round about: the foundations of the side chambers [were] a full \{reed\} of six great cubits. reed He measured the east side with the measuring \{reed\}, five hundred reeds, with the measuring reed round about. reed He measured the east side with the measuring reed, five hundred reeds, with the measuring \{reed \} round about. reed He measured the north side, five hundred reeds, with the measuring \{reed\} round about. reed He measured the south side, five hundred reeds, with the measuring \{reed\}. reed He turned about to the west side, [and] measured five hundred reeds with the measuring \{reed\}. reed And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A \{reed\} shaken with the wind? reed A bruised \{reed\} shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. reed And when they had platted a crown of thorns, they put [it] upon his head, and a \{reed\} in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! reed And they spit upon him, and took the \{reed\}, and smote him on the head. reed And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a \{reed\}, and gave him to drink. reed And they smote him on the head with a \{reed\}, and did spit upon him, and bowing their] knees worshipped him. reed And one ran and filled a sponge full of vinegar, and put it] on a \{reed\}, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. reed And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A \{reed\} shaken with the wind? reed And there was given me a \{reed\} like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. reed And he that talked with me had a golden \{reed\} to measure the city, and the gates thereof, and the wall thereof. reed And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the \{reed\}, twelve thousand furlongs. The length and the breadth and the height of it are equal.

