

## **KJV Bible Word Studies for REGARD**

### Bible Greek and Hebrew Dictionaries combined for Word Studies

be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.

behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.

despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: -- {despise}.

free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.

justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.

look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.

regard 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.

regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.

regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

regard 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}.

regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.

regard 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to.

regard 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: --pity, {regard}, spare.

regard 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), {regard}, think.

regard 2942 ## t@`em (Aramaic) {teh-ame'}; from 2939, and equivalent to 294l; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj. and obj.): -- + chancellor, + command, commandment, decree, + {regard}, taste, wisdom.

regard 3045 ## yada` {yaw-dah'}; a primitive root; to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]: -- acknowledge, acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[-not], certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teac h, (can) tell, understand, have [understanding], X will be, wist, wit, wot

regard 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X {regard}([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.

regard 5027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), {regard}, have respect, see.

regard 5234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): --acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self strange(-ly).

regard 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regard 5869 ## `ayin {ah'-yin}; probably a primitive word; an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d], -sight), face, + favour, fountain, furrow [from the margin], X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-)turn (aside, away, back, face, self), X right [early].

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neeh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.

regard 7181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear(-ken), give heed, incline, mark (well), {regard}.

regard 7200 ## ra&ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

regard 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

regard 7761 ## suwm (Aramaic){soom}; corresponding to 7760: -- + command, give, lay, make, + name, + {regard}, set.

regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

regard 7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

regard 8085 ## shama` {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

regard 8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch(-man).

regard 8159 ## sha`ah {shaw-aw'}; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away), {regard}, have respect, spare, turn.

righteous 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be {righteous}.

upon 1896 # epeidon  $\{ep-i'-don\}$ ; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look  $\{upon\}$ .

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

disregard 03533 ## kabash {kaw-bash'}; a primitive root; to tread down; hence, negatively, to {disregard}; positively, to conquer, subjugate, violate: -- bring into bondage, force, keep under, subdue, bring into subjection

disregard 05234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to {disregard}, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (- ly).

disregard 3851 - parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. {disregard}: -- not (to) regard(-ing).

disregard 3865 - paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or {disregard}: --neglect.

regard 00995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e. (generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill (- full), teach, think, (cause, make to, get, give, have) understand (- ing), view, (deal) wise (- ly, man).

regard 01700 ## dibrah {dib-raw'}; feminine of 01697; a reason, suit or style: -- cause, end, estate, order, {regard}.

regard 01878 ## dashen {daw-shane'}; a primitive root; to be fat; transitively, to fatten (or {regard} as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 01880) to remove (fat) ashes (of sacrifices): -- accept, anoint, take away the (receive) ashes (from), make (wax) fat.

regard 02347 # chuwc  $\{khoos\}$ ; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity,  $\{regard\}$ , spare.

regard 02803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (- ing be made), {regard}, think.

regard 02804 ## chashab (Aramaic) {khash-ab'}; corresponding to 02803; to {regard}: -- repute.

regard 02942 ## t@` em (Aramaic) {teh-ame'}; from 02939, and equivalent to 02941; properly, flavor; figuratively, judgment (both subjective and objective); hence, account (bothsubj.and obj.): -- + chancellor, + command, commandment, decree, +  $\{regard\}$ , taste, wisdom.

regard 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow ] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [-not ] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge ] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , {regard} , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding ] , X will be , wist , wit , wot

regard 03820 ## leb {labe}; a form of 03824; the heart; also used (figuratively) very widely for the feelings , the will and even the intellect; likewise for the centre of anything: -- + care for , comfortably , consent , X considered , courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), X heed, X I, kindly, midst, mind (-ed), X {regard} ([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 05027 ## nabat {naw-bat'}; a primitive root; to scan, i.e. look intently at; by implication, to {regard} with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, see.

regard 05028 ## N@bat {neb-awt'}; from 05027; {regard}; Nebat, the father of Jeroboam I: -- Nebat.

regard 05234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self strange (-ly).

regard 05375 ## nasa'{naw-saw'}; or nacah (Psalm 4:6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear (-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

regard 05869 ## `ayin {ah'- yin} ; probably a primitive word ; an eye (literally or figuratively) ; by analogy , a fountain (as the eye of the landscape) : -- affliction , outward appearance , + before , + think best , colour , conceit , + be content , countenance , + displease , eye ([-brow] , [-d] ,-sight) , face , + favour , fountain , furrow [from the margin] , X him , + humble , knowledge , look , (+ well) , X me , open (- ly) , + (not) please , presence , + {regard} , resemblance , sight , X thee , X them , + think , X us , well , X you (- rselves) .

regard 06437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-] tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, {regard}, (have) respect (to), (re-) turn (aside, away, back, face, self), X right [early].

regard 06440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 06437 ]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before , etc.): -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + {regard} , right forth , + serve , X shewbread ,

sight, state, straight, + street, X thee, X them (- selves), through (+-out), till, time (- s) past, (un-) to (-ward), + upon, upside (+ down), with (- in, +-stand), X ye, X you.

regard 07181 ## qashab {kaw-shab'}; a primitive root; to prick up the ears, i.e. hearken: -- attend, (cause to) hear (- ken), give heed, incline, mark (well), {regard}.

regard 07200 ## ra'ah {raw-aw'}; a primitive root; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative): -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , {regard} , (have) respect , (fore-, cause to , let) see (- r ,-m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

regard 07760 ## suwm  $\{soom\}$ ; or siym  $\{seem\}$ ; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), +  $\{regard\}$ , rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-]) turn, X wholly, work.

regard 07761 ## suwm (Aramaic) {soom}; corresponding to 07760: -- + command, give, lay, make, + name, + {regard}, set.

regard 07789 ## shuwr {shoor}; a primitive root [identical with 07788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

regard 07896 ## shiyth  $\{sheeth\}$ ; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), +  $\{regard\}$ , set, shew, be stayed, X take.

regard 08085 ## shama`  $\{shaw-mah'\}$ ; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (- ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (- ation), publish,  $\{regard\}$ , report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

regard 08104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:--beward, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch (-man).

regard 08159 ## sha` ah  $\{shaw-aw'\}$ ; a primitive root; to gaze at or about (properly, for help); by implication, to inspect, consider, compassionate, be nonplussed (as looking around in amazement) or bewildered: -- depart, be dim, be dismayed, look (away),  $\{regard\}$ , have respect, spare, turn.

regard 0272 - ameleo {am-el-eh'-o}; from 0001 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.

regard 0578 - apoblepo {ap-ob-lep'-o}; from 0575 and 0991; to look away from everything else, i.e. (figuratively) intently {regard}: -- have respect.

regard 0991 - blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.

regard 1344 - dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or {regard} as) just or innocent: --free, justify(-ier), be righteous.

regard 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.

regard 1896 - epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to {regard} (favorably or otherwise): -- behold, look upon.

regard 1914 - epiblepo {ep-ee-blep'-o}; from 1909 and 0991; to gaze at (with favor, pity or partiality): --look upon, {regard}, have respect to.

regard 3543 - nomizo {nom-id'-zo}; from 3551; properly, to do by law (usage), i.e. to accustom (passively, be usual); by extension, to deem or {regard}: -- suppose, thing, be wont.

regard 3643 - oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ( " care " ); to have little {regard} for, i.e. to disesteem: -- despise.

regard 3693 - opisthen {op'-is-then}; from opis ({regard}; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, behind.

regard 3851 - parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).

regard 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.

regard 4648 - skopeo {skop-eh'-o}; from 4649; to take aim at (spy), i.e. (figuratively) {regard}: -- consider, take heed, look at (on), mark. Compare 3700.

regard 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regarded 02181 ## zanah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being {regarded} as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

regarded 02185 ## zonowth {zo-noth'}; {regarded} by some as if from 02109 or an unused root, and applied to military equipments; but evidently the feminine plural active participle of 02181; harlots:-armour.

regarded 02811 ## Chashabyah {khash-ab-yaw'}; or Chashabyahuw {khash-ab-yaw'- hoo}; from 02803 and 03050; Jah has {regarded}; Chashabjah, the name of nine Israelites: -- Hashabiah.

regarded 03939 ## la` anah {lah-an-aw'} ; from an unused root supposed to mean to curse ; wormwood ({regarded} as poisonous , and therefore accursed) : -- hemlock , wormwood .

regarded 07182 ## qesheb  $\{keh'-sheb\}$ ; from 07181; a hearkening: -- X diligently, hearing, much heed, that  $\{regarded\}$ .

regarding 5228 - huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, {regarding}; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo  $\{dik-ah-yo'-o\}$ ; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/; to render (i.e. show or regard as) just or innocent: --free, justify(-ier), be righteous .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/. entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame.

1791 + shame +/. entrope {en-trop-ay'}; from 1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/; confusion: --shame.

1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among +

And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +

thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care <math>+ Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise.

 $3643 + despise + / . oligoreo {ol-ig-o-reh'-o};$  from a compound of 3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, i.e. to disesteem: --despise .

3912 + as a fool +/. paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i.e. be insane (silly): --as a fool .

4065 + despise +/. periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think beyond, i.e. depreciate (contemn): --despise.

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192 - hath 2192 - we had 2192 - we had 2192 - Having 2192 - Having 2192 - he hath 2192 - had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having

+ which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

5252 + highly + /. huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead + / and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + /; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more highly .

 $5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/. phroneo <math>\{fron-eh'-o\}$ ; from 5424 + in understanding + but in understanding +/; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/. phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).

 $5428 + and \ prudence + to the \ wisdom +/. \ phronesis \{fron'-ay-sis\}; \ from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; mental action or activity, i.e. intellectual or moral insight: --prudence, wisdom .$ 

Root Words and their word stems. This helps you see all related words in the English.



9 - regarded

4 - regardest

15 - regardeth

2 - regarding

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

regard 0272 \*\* ameleo \*\* make light of, neglect, be negligent, no {regard}.

regard 0991 \*\* blepo \*\* behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed.

regard 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man).

regard 1700 -- dibrah -- cause, end, estate, order, {regard}.

regard 1788 \*\* entrepo \*\* {regard}, (give) reference, shame

regard 1914 \*\* epiblepo \*\* look upon, {regard}, have respect to.

regard 2347 -- chuwc -- pity, {regard}, spare.

regard 2803 -- chashab -- (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), [regard], think.

regard 2942 -- t@\em -- + chancellor, + command, commandment, decree, + {regard},taste, wisdom.

regard 3045 -- yada\ -- acknowledge, acquaintance(-ted with), advise, answer,appoint, assuredly, be aware, [un-]awares, can[-not], certainly,comprehend, consider, X could they, cunning, declare, be diligent, (can,cause to) discern, discover, endued with, familiar friend, famous, feel,can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come to give, have, take) knowledge, have [knowledge], (be, make,make to be, make self) known, + be learned, + lie by man, mark, perceive,privy to, X prognosticator, (regard), have respect, skilful, shew, can (manof) skill, be sure, of a surety, teach, (can) tell, understand, have[understanding], X will be, wist, wit, wot

regard 3820 -- leb -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X{regard}([-ed)], X themselves, X unawares, understanding, X well, willingly, wisdom.

regard 3851 \*\* parabouleuomai \*\* not (to) {regard}(-ing).

regard 4337 \*\* prosecho \*\* (give) attend(-ance, -ance at, -ance to, unto), beware, begiven to, give (take) heed (to unto); have {regard}.

regard 5027 -- nabat -- (cause to) behold, consider, look (down), {regard}, haverespect, see.

regard 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, (regard), (have) respect, behave (make) self strange(-ly).

regard 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,[regard], respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

regard 5426 \*\* phroneo \*\* set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.

regard 5869 -- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, + displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well), X me, open(-ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X you(-rselves).

regard 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, {regard},(have) respect (to), (re-)turn (aside, away, back, face, self), X right[early].

 $regard\ 6440 -- paniym -- + accept,\ a-(be-)fore(-time),\ against,\ anger,\ X\ as\ (longas),\ at,\ + battle,\ + because\ (of),\ + beseech,\ countenance,\ edge,\ + employ,endure,\ + enquire,\ face,\ favour,\ fear\ of,\ for,\ forefront(-part),\ form(-ertime,\ -ward),\ from,\ from,\ theaviness,\ X\ him(-self),\ + honourable,\ + in,\ it,\ look[-eth]\ (-s),\ X\ me,\ + meet,\ X\ more\ than,\ mouth,\ of.off,\ (of)\ old\ (time),\ X\ on,\ open,\ + out\ of,\ over\ against,\ the\ partial,person,\ + please,\ presence,\ propect,\ was\ purposed,\ by\ reason\ of,\ + {regard},\ right\ forth,\ + serve,\ X\ shewbread,\ sight,\ state,\ straight,\ + street,\ X\ them(-selves),\ through\ (+-out),\ till,\ time(-s)\ past,(un-)to(-ward),\ + upon,\ upside\ (+down),\ with(-in,\ +-stand),\ X\ ye,\ X\ you.$ 

 $regard\ 7181\ qashab --- \ attend, (cause\ to)\ hear(-ken), give\ heed, incline, mark(well), \{regard\}.$ 

regard 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, {regard},(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.

regard 7760 suwm ---- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

regard 7761 suwm -- -- + command, give, lay, make, + name, + {regard}, set.

regard 7789 shuwr -- -- behold, lay wait, look, observe, perceive, {regard}, see.

regard 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.

regard 8085 -- shama| -- X attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

regard 8104 -- shamar -- beward, be circumspect, take heed (to self), keep(-er,self), mark, look narrowly, observe, preserve, [regard], reserve, save(self), sure, (that lay) wait (for), watch(-man),

 $regard\ 8159 -- \ sha \ |\ ah--depart,\ be\ dismayed,\ look\ (away),\ \{regard\},\ have respect,\ spare,\ turn.$ 

regarded 7182 qesheb -- -- X diligently, hearing, much heed, that {regarded}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

```
regard 4331 proseggizo * {regard} , {4331 proseggizo } ,
regarded 0272 ameleo * {regarded} , {0272 ameleo } ,
regardest 0991 blepo * {regardest} , {0991 blepo } ,
regarding 3851 parabouleuomai * {regarding} , {3851 parabouleuomai } ,
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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- regard, 0995, 1875, 2803, 3820, 5027, 5375, 6437, 7200, 7789, 8104, 8159,
```

<sup>\*</sup> regard, 4331,

## English Synonyms with Greek Strong's Number.

regard - 4331 come, {regard},

regarded - 0272 light, made, neglect, negligent, {regarded},

regardest - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, {regardest}, saw, see, seeing, seen, seest, seeth, sight,

regarding - 3851 {regarding},



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### **English Concordance to the KJV Bible.**

```
regard , GEN_45_20,
regard , EXO_05_09 ,
regard , LEV_19_31,
regard , DEU_28_50,
regard , 1SA_04_20 , 1SA_25_25,
regard , 2SA_13_20,
regard , 2KI_03_14,
regard , JOB_03_04 , JOB_35_13 , JOB_36_21,
regard , PSA_28_05 , PSA_31_06 , PSA_66_18 , PSA_94_07 , PSA_102_17,
regard , PRO_05_02 , PRO_06_35,
regard , ECC_08_02 ,
regard , ISA_05_12 , ISA_13_17,
regard , LAM_04_16,
regard , DAN_11_37 , DAN_11_37,
regard , AMO_05_22,
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regard, HAB_01_05,
regard, MAL_01_09,
regard, LUK_18_04,
regard, ACT_08_11,
regard, ROM_14_06,
regarded, EXO_09_21,
regarded, 1KI_18_29,
regarded, 1CH_17_17,
regarded, PSA_106_44,
regarded, PRO_01_24,
regarded, DAN_03_12,
regarded, LUK_01_48, LUK_18_02,
regarded, HEB_08_09,
regardest, 2SA_19_06,
regardest, JOB_30_20,
regardest, MAT_22_16,
regardest, MAR_12_14,
regardeth, DEU_10_17,
regardeth, JOB_34_19, JOB_39_07,
regardeth, PRO_12_10, PRO_13_18, PRO_15_05, PRO_29_07,
regardeth, ECC_05_08, ECC_11_04,
regardeth, ISA_33_08,
regardeth, DAN_06_13,
regardeth, MAL_02_13,
regardeth, ROM_14_06, ROM_14_06, ROM_14_06,
regarding, JOB_04_20,
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### One Word English Phrase Index to the KJV Bible.

regard 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

regard 1Sa\_25\_25 # Let not my lord, I pray thee, regard this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

regard 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

regard 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

regard Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

regard Amo\_05\_22 # Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I regard the peace offerings of your fat beasts.

regard Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard Deu\_28\_50 # A nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

regard Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

regard Exo\_05\_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

regard Gen\_45\_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

regard Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

regard Isa\_05\_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

regard Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

regard Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

regard Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.

regard Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

regard Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

Regard Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

regard Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

regard Mal\_01\_09 # And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

regard Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

regard Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

regard Psa\_102\_17 # He will regard the prayer of the destitute, and not despise their prayer.

regard Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

regard Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.

regard Psa\_66\_18 # If I regard iniquity in my heart, the Lord will not hear [me]:

regard Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

regard Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regarded 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

regarded 1Ki\_18\_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

regarded Dan\_03\_12 # There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

regarded Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the field.

regarded Heb\_08\_09 # Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

regarded Luk\_01\_48 # For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded Luk\_18\_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

regarded Pro\_01\_24 # Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

regarded Psa\_106\_44 # Nevertheless he regarded their affliction, when he heard their cry:

regardest 2Sa\_19\_06 # In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest Job\_30\_20 # I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me [not].

regardest Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

regardeth Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth Deu\_10\_17 # For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:

regardeth Ecc\_05\_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

regardeth Ecc\_11\_04 # He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

regardeth Isa\_33\_08 # The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

regardeth Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

regardeth Job\_39\_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

regardeth Mal\_02\_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

regardeth Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth Pro\_13\_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

regardeth Pro\_15\_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

regardeth Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

regardeth Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

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regarding Job\_04\_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

regarding Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

### Three Word English Phrase Index to the KJV Bible.

regard and wonder Hab\_01\_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

regard any god Dan\_11\_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard any ransom Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

regard because that Act\_08\_11 # And to him they had regard, because that of long time he had bewitched them with sorceries.

regard discretion and Pro\_05\_02 # That thou mayest regard discretion, and [that] thy lips may keep knowledge.

regard iniquity in Psa\_66\_18 # If I regard iniquity in my heart, the Lord will not hear [me]:

regard it from Job\_03\_04 # Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

regard it He Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regard it 1Sa\_04\_20 # And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she regard [it].

regard it Job\_35\_13 # Surely God will not hear vanity, neither will the Almighty regard it.

regard it Psa\_94\_07 # Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].

regard lying vanities Psa\_31\_06 # I have hated them that regard lying vanities: but I trust in the LORD.

regard man Luk\_18\_04 # And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

regard not iniquity Job\_36\_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

regard not the Isa\_05\_12 # And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

regard not the Psa\_28\_05 # Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Regard not them Lev\_19\_31 # Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

regard not this 2Sa\_13\_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

regard not your Gen\_45\_20 # Also regard not your stuff; for the good of all the land of Egypt [is] yours.

regard of the Ecc\_08\_02 # I [counsel thee] to keep the king's commandment, and [that] in regard of the oath of God.

regard silver and Isa\_13\_17 # Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

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regard the person Deu $_28\_50 \# A$  nation of fierce countenance, which shall not regard the person of the old, nor show favour to the young:

regard the prayer Psa\_102\_17 # He will regard the prayer of the destitute, and not despise their prayer.

regard the presence 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

regard them they Lam\_04\_16 # The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

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regarded man Luk\_18\_02 # Saying, There was in a city a judge, which feared not God, neither regarded man:

regarded me according 1Ch\_17\_17 # And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God.

regarded not the Exo\_09\_21 # And he that regarded not the word of the LORD left his servants and his cattle in the field.

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regardest not the Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

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regardeth he the Job\_39\_07 # He scorneth the multitude of the city, neither regardeth he the crying of the driver.

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regardeth not the Mal\_02\_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

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regardeth not thee Dan\_06\_13 # Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth not to Pro\_29\_07 # The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].

regardeth reproof is Pro\_15\_05 # A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

regardeth reproof shall Pro\_13\_18 # Poverty and shame [shall be to] him that refuseth instruction: but he that regardeth reproof shall be honoured.

regardeth the clouds Ecc\_11\_04 # He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

regardeth the day Rom\_14\_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth the life Pro\_12\_10 # A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth the rich Job\_34\_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

regarding his life Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

regarding it Job\_04\_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

### **Bible Phrases for Individual word studies**

regard iniquity Psa\_66\_18

regard lying vanities Psa\_31\_06

regard not iniquity Job\_36\_21

regard not them  $Lev_19_31$ 

regard not this thing 2Sa\_13\_20

regard this man 1Sa\_25\_25

regarded not Exo\_09\_21

regarded them not Heb\_08\_09

regardeth not Rom\_14\_06

regardeth not thee Dan\_06\_13

regardeth reproof is prudent Pro\_15\_05

regardeth reproof shall be honoured Pro\_13\_18

regard GEN 045 020 Also {regard} not your stuff <03627 +k@liy > ; for the good <02898 +tuwb > of all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] yours . regard EXO 005 009 Let there more work <0.5656 + be laid <0.3515 + kabed > upon the men <math><0.0582 + senowsh >, that they may labour <0.6213 + senowsh >+ therein; and let them not {regard} <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . Regard LEV 019 031 {Regard} <06437 +panah > not them that have familiar spirits <00178 +>owb >, neither <00408 +>al >seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@, to be defiled <02930 +tame> > by them: I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . regard DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym >, which <00834 +>aher > shall not  $\{\text{regard}\} < 05375 +$ +nasa> the person <06440 +paniym> of the old <02205 +zaqen>, nor <03808 +lo> shew favour <02603+chanan > to the young <05288 +na : regarded EXO 009 021 And he that {regarded} <03820 +leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants <05650 + and his cattle <04735 +miqneh > in the field <07704 +sadeh > . regardeth DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of lords <00113 +>adown > , a great <01419 +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare>>, which <00834 +>aher > {regardeth} <05375 +nasa>> not persons <06440 +paniym >, nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > :

### **Bible Quick Find Phrase Concordance for fast finding of phrases**

regard ^ Hab\_01\_05 / regard /^and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

regard ^ Dan\_11\_37 / regard / any god: for he shall magnify himself above all.

regard ^ Pro\_06\_35 / regard / any ransom; neither will he rest content, though thou givest many gifts.

regard ^ Act\_08\_11 / regard /^because that of long time he had bewitched them with sorceries.

regard ^ Pro\_05\_02 / regard / discretion, and [that] thy lips may keep knowledge.

regard ^ Psa\_66\_18 / regard / iniquity in my heart, the Lord will not hear [me]:

regard ^ Job\_03\_04 / regard /^it from above, neither let the light shine upon it.

regard ^ Job\_35\_13 / regard /^it.

regard ^ 1Sa\_04\_20 / regard /^it].

regard ^ Psa\_94\_07 / regard /^it].

regard ^ Rom\_14\_06 / regard /^it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regard ^ Psa\_31\_06 / regard / lying vanities: but I trust in the LORD.

regard ^ Luk\_18\_04 / regard / man;

regard ^ Job\_36\_21 / regard / not iniquity: for this hast thou chosen rather than affliction.

regard ^ Isa\_05\_12 / regard /^not the work of the LORD, neither consider the operation of his hands.

regard ^ Psa\_28\_05 / regard /^not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

Regard ^ Lev\_19\_31 / Regard /^not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

regard ^ 2Sa\_13\_20 / regard /^not this thing. So Tamar remained desolate in her brother Absalom's house.

regard ^ Gen\_45\_20 / regard / not your stuff; for the good of all the land of Egypt [is] yours.

regard ^ Ecc\_08\_02 / regard / of the oath of God.

regard ^ Isa\_13\_17 / regard /^silver; and [as for] gold, they shall not delight in it.

regard ^ Dan\_11\_37 / regard /^the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard ^ Amo\_05\_22 / regard / the peace offerings of your fat beasts.

regard ^ Deu\_28\_50 / regard / the person of the old, nor show favour to the young:

regard ^ Psa\_102\_17 / regard / the prayer of the destitute, and not despise their prayer.

regard ^ 2Ki\_03\_14 / regard /^the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

regard ^ Lam\_04\_16 / regard /^them: they respected not the persons of the priests, they favoured not the elders.

regard ^ 1Sa\_25\_25 / regard /^this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

regard ^ Exo\_05\_09 / regard / vain words.

regard ^ Mal\_01\_09 / regard / your persons? saith the LORD of hosts.

regarded ^ 1Ki\_18\_29 / regarded /^

regarded ^ Pro\_01\_24 / regarded /^

regarded ^ Luk\_18\_02 / regarded / man:

regarded ^ 1Ch\_17\_17 / regarded / me according to the estate of a man of high degree, O LORD God.

regarded ^ Exo\_09\_21 / regarded /^not the word of the LORD left his servants and his cattle in the field.

regarded  $^Luk_01_48$  / regarded  $^h$  the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded ^ Dan\_03\_12 / regarded /^thee: they serve not thy gods, nor worship the golden image which thou hast set up.

regarded ^ Psa\_106\_44 / regarded / their affliction, when he heard their cry:

regarded ^ Heb\_08\_09 / regarded / them not, saith the Lord.

regardest ^ Job\_30\_20 / regardest /^me [not].

regardest ^ 2Sa\_19\_06 / regardest /^neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest ^ Mar\_12\_14 / regardest /^not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest ^ Mat\_22\_16 / regardest / not the person of men.

regardeth ^ Ecc\_05\_08 / regardeth / and [there be] higher than they.

regardeth ^ Job\_39\_07 / regardeth / he the crying of the driver.

regardeth ^ Rom\_14\_06 / regardeth /^it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth ^ Isa\_33\_08 / regardeth /^no man.

regardeth ^ Deu\_10\_17 / regardeth /^not persons, nor taketh reward:

regardeth ^ Rom\_14\_06 / regardeth /^not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth ^ Mal\_02\_13 / regardeth /^not the offering any more, or receiveth [it] with good will at your hand.

regardeth ^ Dan\_06\_13 / regardeth /^not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth ^ Pro\_29\_07 / regardeth / not to know [it].

regardeth ^ Pro\_15\_05 / regardeth / reproof is prudent.

regardeth ^ Pro\_13\_18 / regardeth / reproof shall be honoured.

regardeth ^ Ecc\_11\_04 / regardeth / the clouds shall not reap.

regardeth ^ Rom\_14\_06 / regardeth /^the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth ^ Pro\_12\_10 / regardeth / the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth ^ Job\_34\_19 / regardeth / the rich more than the poor? for they all [are] the work of his hands.

regarding ^ Php\_02\_30 / regarding / his life, to supply your lack of service toward me.

regarding ^ Job 04 20 / regarding /^it].

# **Bible Translation Phrases for Individual word studies**

regard ...... And to him they had regard 4337 -prosecho->

regard ...... he doth not regard 5426 -phroneo->

regard ...... regard 1788 -entrepo->

regarded ...... and I regarded 0272 -ameleo->

regarded ....... For he hath regarded 1914 -epiblepo->

regarded ...... regarded 1788 -entrepo->

regardest ...... for thou regardest 0991 -blepo->

regardeth ...... and he that regardeth 5426 -phroneo->

regardeth ....... He that regardeth 5426 -phroneo->

regardeth ...... regardeth 5426 -phroneo->

regarding ...... not regarding 3851 -parabouleuomai->

### Bible Word Index with the full text of each verse

Regard Lev\_19\_31 {Regard} not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.

regard 1Sa\_04\_20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she {regard} [it].

regard 1Sa\_05\_12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they {regard} not the work of the LORD, neither consider the operation of his hands.

regard 1Sa\_25\_25 Let not my lord, I pray thee, {regard} this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

regard 1Sa\_13\_17 Behold, I will stir up the Medes against them, which shall not {regard} silver; and [as for] gold, they shall not delight in it.

regard 2Ki\_03\_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I {regard} the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

regard 2Sa\_13\_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; {regard} not this thing. So Tamar remained desolate in her brother Absalom's house.

regard Act\_08\_11 And to him they had {regard}, because that of long time he had bewitched them with sorceries.

regard Amo\_05\_22 Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I {regard} the peace offerings of your fat beasts.

regard Dan\_11\_37 Neither shall he regard the God of his fathers, nor the desire of women, nor {regard} any god: for he shall magnify himself above all.

regard Dan\_11\_37 Neither shall he {regard} the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

regard Deu\_28\_50 A nation of fierce countenance, which shall not {regard} the person of the old, nor show favour to the young:

regard Ecc\_08\_02 I [counsel thee] to keep the king's commandment, and [that] in {regard} of the oath of God.

regard Exo\_05\_09 Let there more work be laid upon the men, that they may labour therein; and let them not {regard} vain words.

regard Gen\_45\_20 Also {regard} not your stuff; for the good of all the land of Egypt [is] yours.

regard Hab\_01\_05 Behold ye among the heathen, and {regard}, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

regard Job\_35\_13 Surely God will not hear vanity, neither will the Almighty {regard} it.

regard Job\_36\_21 Take heed, {regard} not iniquity: for this hast thou chosen rather than affliction.

regard Job\_03\_04 Let that day be darkness; let not God {regard} it from above, neither let the light shine upon it.

regard Lam\_04\_16 The anger of the LORD hath divided them; he will no more {regard} them: they respected not the persons of the priests, they favoured not the elders.

regard Luk\_18\_04 And he would not for a while: but afterward he said within himself, Though I fear not God, nor {regard} man;

regard Mal\_01\_09 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he {regard} your persons? saith the LORD of hosts.

regard Pro\_05\_02 That thou mayest {regard} discretion, and [that] thy lips may keep knowledge.

regard Pro\_06\_35 He will not {regard} any ransom; neither will he rest content, though thou givest many gifts.

regard Psa\_66\_18 If I {regard} iniquity in my heart, the Lord will not hear [me]:

regard Psa\_94\_07 Yet they say, The LORD shall not see, neither shall the God of Jacob {regard} [it].

regard Psa\_102\_17 He will {regard} the prayer of the destitute, and not despise their prayer.

regard Psa\_28\_05 Because they {regard} not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

regard Psa\_31\_06 I have hated them that {regard} lying vanities: but I trust in the LORD.

regard Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not {regard} [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regarded 1Ch\_17\_17 And [yet] this was a small thing in thine eyes, O God; for thou hast [also] spoken of thy servant's house for a great while to come, and hast {regarded} me according to the estate of a man of high degree, O LORD God.

regarded 1Ki\_18\_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that {regarded}.

regarded Dan\_03\_12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not {regarded} thee: they serve not thy gods, nor worship the golden image which thou hast set up.

regarded Exo\_09\_21 And he that {regarded} not the word of the LORD left his servants and his cattle in the field.

regarded Heb\_08\_09 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I {regarded} them not, saith the Lord.

regarded Luk\_01\_48 For he hath {regarded} the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

regarded Luk\_18\_02 Saying, There was in a city a judge, which feared not God, neither {regarded} man:

regarded Pro\_01\_24 Because I have called, and ye refused; I have stretched out my hand, and no man {regarded};

regarded Psa\_106\_44 Nevertheless he {regarded} their affliction, when he heard their cry:

regardest 2Sa\_19\_06 In that thou lovest thine enemies, and hatest thy friends. For thou hast declared this day, that thou {regardest} neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

regardest Job\_30\_20 I cry unto thee, and thou dost not hear me: I stand up, and thou {regardest} me [not].

regardest Mar\_12\_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou {regardest} not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

regardest Mat\_22\_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou {regardest} not the person of men.

regardeth Mal\_02\_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he {regardeth} not the offering any more, or receiveth [it] with good will at your hand.

regardeth Ecc\_05\_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest {regardeth}; and [there be] higher than they.

regardeth Ecc\_11\_04 He that observeth the wind shall not sow; and he that {regardeth} the clouds shall not reap.

regardeth Job\_39\_07 He scorneth the multitude of the city, neither {regardeth} he the crying of the driver.

regardeth Pro\_12\_10 A righteous [man] {regardeth} the life of his beast: but the tender mercies of the wicked [are] cruel.

regardeth Pro\_15\_05 A fool despiseth his father's instruction: but he that {regardeth} reproof is prudent.

regardeth Rom\_14\_06 He that {regardeth} the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Job\_34\_19 [How much less to him] that accepteth not the persons of princes, nor {regardeth} the rich more than the poor? for they all [are] the work of his hands.

regardeth Pro\_13\_18 Poverty and shame [shall be to] him that refuseth instruction: but he that {regardeth} reproof shall be honoured.

regardeth Pro\_29\_07 The righteous considereth the cause of the poor: [but] the wicked {regardeth} not to know [it].

regardeth Deu\_10\_17 For the LORD your God [is] God of gods, and Lord of lords, a great God, a mighty, and a terrible, which {regardeth} not persons, nor taketh reward:

regardeth Rom\_14\_06 He that regardeth the day, regardeth [it] unto the Lord; and he that {regardeth} not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Rom\_14\_06 He that regardeth the day, {regardeth} [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regardeth Dan\_06\_13 Then answered they and said before the king, That Daniel, which [is] of the children of the captivity of Judah, {regardeth} not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

regardeth 1Sa\_33\_08 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he {regardeth} no man.

regarding Job\_04\_20 They are destroyed from morning to evening: they perish for ever without any {regarding} [it].

regarding Php\_02\_30 Because for the work of Christ he was nigh unto death, not {regarding} his life, to supply your lack of service toward me.

#### Bible Word Index with Strong's Number with the full text of each verse

regard ^ Act\_08\_11 And <1161> to him <0846> they had {regard} <4337> (5707), because <1223> that of long <2425> time <5550> he had bewitched <1839> (5760) them <0846> with sorceries <3095>.

regard ^ Luk\_18\_04 And <2532> he would <2309> (5656) not <3756> for <1909> a while <5550>: but <1161> afterward <5023> <3326> he said <2036> (5627) within <1722> himself <1438>, Though <1499> I fear <5399> (5736) not <3756> God <2316>, nor <2532> <3756> [regard] <1788> (5743) man <0444>;

regard ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> (5719) it. He that eateth <2068> (5719); and <2532> he that eateth <2068> (5719); and <2532> he that eateth <2068> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regarded ^ Heb\_08\_09 Not <3756> according to <2596> the covenant <1242> that <3739> I made with <4160> (5656) their <0846> fathers <3962> in <1722> the day <2250> when I took <1949> (5637) them <0846> by the hand <3450> <5495> to lead <1806> (5629) them <0846> out of <1537> the land <1093> of Egypt <0125>; because <3754> they <0846> continued <1696> (5656) not <3756> in <1722> my <3450> covenant <1242>, and I <2504> (regarded) <01272> <05 them <0846> not <0272> (5656), saith <3004> (5719) the <0246> (5050) the <0272> (5056), saith <0272> (5056) the <0272> (5056), saith <0272> (5056), saith

regarded ^ Luk\_18\_02 Saying <3004> (5723), There was <2258> (5713) in <1722> a <5100> city <4172> a <5100> judge <2923>, which feared <5399> (5740) not <3361> God <2316>, neither <2532> <3361> {regarded} <1788> (5746) man <0444>:

regarded ^ Luk\_01\_48 For <3754> he hath {regarded} <1914> (5656) <1909> the low estate <5014> of his <0846> handmaiden <1399>: for <1063>, behold <2400> (5628), from <0575> henceforth <3568> all <3956> generations <1074> shall call <3106> <0> me <3165> blessed <3106> (5692).

regardest ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou [regardest] <0991> (5719) not <1519> <3756> they consider <3756> for <4042> any <3762> man: for <4042> (5748) true <0027> (5748) tru

regardest ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou {regardest} <0991> (5719) not <3756> the person <1519> <4383> of men <04444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

regardeth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, {regardeth} <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> (5709) it. He that eateth <2068> (5719) it. He that eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regardeth ^ Rom\_14\_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that {regardeth} <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> (5703) not <3756> regard <5426> (5719) it. He that eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

regardeth ^ Rom\_14\_06 He that {regardeth} <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> (5723) not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

 $regarding \ ^{\circ} Php\_02\_30 \ Because < 3754> \ for < 1223> \ the \ work < 2041> \ of \ Christ < 5547> \ he \ was \ nigh < 1448> (5656) \ unto < 3360> \ death < 2288>, \ not \ \{regarding\} < 3851> (5666) \ his \ life < 5590>, \ to < 2443> \ supply < 0378> (5661) \ your < 5216> \ lack < 5303> \ of \ service < 3009> \ toward < 4314> \ me < 3165>.$ 



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### **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

Regard Lev\_19\_31 {Regard} (06437 +panah ) not them that have familiar spirits (00178 +)owb ) , neither (00408 +)al ) seek (01245 +baqash ) after (00413 +)el ) wizards (03049 +yidd@(oniy ) , to be defiled (02930 +tame) ) by them : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

regard  $1Sa_04_20$  And about the time (06256 + (eth)) of her death (04191 + muwth) the women that stood (05324 + natsab) by her said (01696 + dabar) unto her , Fear (03372 + yare) not ; for thou hast born (03205 + yalad) a son (01121 + ben). But she answered (06030 + (anah)) not , neither (03808 + lo) did she {regard} (03820 + leb) [ it ] .

 $\begin{array}{l} regard\ 1Sa\_25\_25\ Let\ not\ my\ lord\ (00113\ +) adown\ )\ ,\ I\ pray\ (04994\ +na)\ )\ thee\ ,\ \{regard\}\ (03820\ +leb\ )\ this\ (02088\ +zeh\ )\ man\ (00376\ +) iysh\ )\ of\ Belial\ (01100\ +b@liya(al\ )\ ,\ [\ even\ ]\ Nabal\ (05037\ +Nabal\ )\ :for\ as\ his\ name\ (08034\ +shem\ )\ [\ is\ ]\ ,\ so\ (03651\ +ken\ )\ [\ is\ ]\ he\ ;\ Nabal\ (05037\ +Nabal\ )\ [\ is\ ]\ his\ name\ (08034\ +shem\ )\ ,\ and\ folly\ (05039\ +n@\ balah\ )\ [\ is\ ]\ with\ him:but\ I\ thine\ handmaid\ (00519\ +) amah\ )\ saw\ (07200\ +ra)ah\ )\ not\ the\ young\ (05288\ +na(ar\ )\ men\ of\ my\ lord\ (00113\ +) adown\ )\ ,\ whom\ (00834\ +) aher\ )\ thou\ didst\ send\ (07971\ +shalach\ )\ . \end{array}$ 

 $\label{eq:continuous_section} $$\operatorname{regard} 2Ki_03_14 \ And \ Elisha\ (00477\ +)Eliysha(\ ) \ said\ (00559\ +)amar\ )\ , [\ As\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ of\ hosts\ (06635\ +tsaba)\ )\ liveth\ (02416\ +chay\ )\ , before\ (06440\ +paniym\ )\ whom\ (00834\ +)aher\ )\ I\ stand\ (05975\ +(amad\ )\ , surely\ (03588\ +kiy\ )\ , were\ it\ not\ that\ I\ \{regard\}\ (05375\ +nasa)\ )\ the\ presence\ (06440\ +paniym\ )\ of\ Jehoshaphat\ (03092\ +Y@howshaphat\ )\ the\ king\ (04428\ +melek\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ , I\ would\ not\ look\ (05027\ +nabat\ )\ toward\ (00413\ +)el\ )\ thee\ ,\ nor\ (00518\ +)im\ )\ see\ (07200\ +ra)ah\ )\ thee\ .$ 

 $\label{eq:continuous_simple_condition} regard\ 2Sa\_13\_20\ And\ Absalom\ (53)\ her\ brother\ (00251\ +)ach\ )\ said\ (00559\ +)amar\ )\ unto\ her\ ,\ Hath\ Amnon\ (00550\ +)Amnown\ )\ thy\ brother\ (00251\ +)ach\ )\ been\ (01961\ +hayah\ )\ with\ thee\ ?\ but\ hold\ (02790\ +charash\ )\ now\ (06258\ +(attah\ )\ thy\ peace\ (02790\ +charash\ )\ ,\ my\ sister\ (00269\ +)achowth\ ):he\ [\ is\ ]\ thy\ brother\ (00251\ +)ach\ )\ ;\ \{regard\}\ (03820\ +leb\ )\ not\ this\ (02063\ +zo)th\ )\ thing\ (01697\ +dabar\ )\ .\ So\ Tamar\ )$ 

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(08559 + Tamar) remained (03427 + yashab) desolate (08076 + shamem) in her brother (00251 +) ach) Absalom s (53) house (01004 + bayith).
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regard Act\_08\_11 And to him they had {regard} (4337 -prosecho -), because (1223 -dia -) that of long (2425 -hikanos -) time (5550 -chronos -) he had bewitched (1839 -existemi -) them with sorceries (3095 -mageia -).

 $\label{lem:continuous} \begin{array}{l} \text{regard Amo\_05\_22 Though ye offer } (05927 + (alah\ ) \ \text{me burnt } (05930 + (olah\ ) \ \text{offerings and your meat offerings } (04503 + \text{minchah}\ ) \ , I \ \text{will not accept } (07521 + \text{ratsah}\ ) \ [ \ \text{them}\ ] : \text{neither } (03808 + lo)\ ) \ \text{will I } \{\text{regard}\} \\ (05027 + \text{nabat}\ ) \ \text{the peace } (08002 + \text{shelem}\ ) \ \text{offerings of your fat } (04806 + \text{m@riy})\ ) \ \text{beasts } (04806 + \text{m@riy})\ ) \\ \end{array}$ 

regard Dan\_11\_37 Neither (03808 +lo) ) shall he regard (00995 +biyn ) the God (00430 +)elohiym ) of his fathers (1) , nor the desire (02532 +chemdah ) of women (00802 +)ishshah ) , nor (03808 +lo) ) {regard} (00995 +biyn ) any (03605 +kol ) god (00433 +)elowahh ):for he shall magnify (01431 +gadal ) himself above (05921 +(al ) all (03605 +kol ) .

regard Dan\_11\_37 Neither (03808 +lo) ) shall he {regard} (00995 +biyn ) the God (00430 +)elohiym ) of his fathers (1) , nor the desire (02532 +chemdah ) of women (00802 +)ishshah ) , nor (03808 +lo) ) regard (00995 +biyn ) any (03605 +kol ) god (00433 +)elowahh ):for he shall magnify (01431 +gadal ) himself above (05921 +(al ) all (03605 +kol ) .

regard Deu\_28\_50 A nation (01471 +gowy ) of fierce (05794 +(az ) countenance (06440 +paniym ) , which (00834 +)aher ) shall not {regard} (05375 +nasa) ) the person (06440 +paniym ) of the old (02205 +zaqen ) , nor (03808 +lo) ) shew favour (02603 +chanan ) to the young (05288 +na(ar ) :

regard  $Ecc_08_02$  I [ counsel thee ] to keep (08104 +shamar ) the king s (04428 +melek ) commandment (06310 +peh ), and [ that ] in {regard} of the oath (07621 +sh@buw(ah ) of God (00430 +)elohiym ).

 $regard\ Exo\_05\_09\ Let\ there\ more\ work\ (05656+(abodah\ )\ be\ laid\ (03515+kabed\ )\ upon\ the\ men\ (00582+benowsh\ )\ , that\ they\ may\ labour\ (06213+(asah\ )\ therein\ ;\ and\ let\ them\ not\ \{regard\}\ (08159+sha(ah\ )\ vain\ (08267+sheqer\ )\ words\ (01697+dabar\ )\ .$ 

regard Gen\_45\_20 Also {regard} not your stuff (03627 +k@liy ); for the good (02898 +tuwb ) of all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ is ] yours .

regard Hab\_01\_05 . Behold (07200 + ra)ah) ye among the heathen (01471 + gowy), and {regard} (05027 + nabat), and wonder (08539 + tamahh) marvellously (08539 + tamahh):for [ I ] will work (06466 + pa(al)) a work (06467 + po(al)) in your days (03117 + yowm), [ which ] ye will not believe (00539 + )aman), though (03588 + kiy) it be told (05608 + caphar) [ you ].

regard Isa\_05\_12 And the harp (03658 +kinnowr), and the viol (05035 +nebel), the tabret (08596 +toph), and pipe (02485 +chaliyl), and wine (03196 +yayin), are in their feasts (04960 +mishteh):but they {regard} (05027 +nabat) not the work (06467 +po(al) of the LORD (03068 +Y@hovah), neither (03808 +lo)) consider (07200 +ra)ah) the operation (04639 +ma(aseh)) of his hands (03027 +yad).

regard Isa\_13\_17 Behold (02005 +hen ) , I will stir (05782 +(uwr ) up the Medes (04074 +Maday ) against (05921 +(al ) them , which (00834 +)aher ) shall not {regard} (02803 +chashab ) silver (03701 +keceph ) ; and [ as for ] gold (02091 +zahab ) , they shall not delight (02654 +chaphets ) in it .

 $\label{eq:continuous_section} $$\operatorname{regard Job_03_04}$ Let that day (03117 + yowm) be darkness (02822 + choshek); let not God (00433 +) elowahh) {regard} (01875 + darash) it from above (04605 + ma(al), neither (00408 +) al) let the light (05105 + n@harah) shine (03313 + yapha() upon it.$ 

regard Job\_35\_13 Surely (00389 +)ak ) God (00410 +)el ) will not hear (08085 + shama()) vanity (07723 + shaw) ), neither (03808 + lo) ) will the Almighty (07706 + Shadday) {regard} (07789 + shuwr) it.

regard Job\_36\_21 Take heed (08104 +shamar), {regard} (06437 +panah) not iniquity (00205 +)aven):for this (02088 +zeh) hast thou chosen (00970 +bachuwr) rather than affliction (06040 +(oniy).

regard Lam\_04\_16 The anger (06440 +paniym ) of the LORD (03068 +Y@hovah ) hath divided (02505 +chalaq ) them ; he will no (03808 +lo) ) more (03254 +yacaph ) {regard} (05027 +nabat ) them:they respected (05375 +nasa) ) not the persons (06440 +paniym ) of the priests (03548 +kohen ) , they favoured (02603 +chanan ) not the elders (02205 +zaqen ) .

regard Luk\_18\_04 And he would 2309 -thelo - not for a while 5550 -chronos -:but afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - {regard} 1788 -entrepo - man 0444 -anthropos - ;

regard Mal\_01\_09 And now (06258 +(attah ) , I pray (04994 +na) ) you , beseech God (00410 +)el ) that he will be gracious (02603 +chanan ) unto us:this (02063 +zo)th ) hath been (01961 +hayah ) by your means (03027 +yad ):will he {regard} (05375 +nasa) ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .

regard  $Pro_05_02$  That thou mayest  $\{regard\}$  (08104 +shamar ) discretion (04209 +m@zimmah ), and [ that ] thy lips (08193 +saphah ) may keep (05341 +natsar ) knowledge (01847 +da(ath ).

regard Pro\_06\_35 He will not {regard} any (03605 +kol ) ransom (03724 +kopher ); neither (03808 +lo) ) will he rest content (14), though (03588 +kiy ) thou givest many (07235 +rabah ) gifts (07810 +shachad ).

regard Psa\_102\_17 He will {regard} (06437 +panah ) the prayer (08605 +t@phillah ) of the destitute (06199 +(ar(ar)), and not despise (00959 +bazah ) their prayer (08605 +t@phillah).

regard Psa\_28\_05 Because (03588 +kiy ) they {regard} (00995 +biyn ) not the works (06468 +p@(ullah ) of the LORD (03068 +Y@hovah ) , nor the operation (04639 +ma(aseh ) of his hands (03027 +yad ) , he shall destroy (02040 +harac ) them , and not build (01129 +banah ) them up .

regard Psa\_31\_06 I have hated (08130 + sane)) them that  $\{regard\} (08104 + shamar)$  lying (07723 + shaw)) vanities (01892 + hebel):but I trust (00982 + batach) in the LORD (03068 + Y@hovah).

regard  $Psa_{6}_{18}$  If (00518 +)im) I {regard} (07200 +ra)ah) iniquity (00205 +)aven) in my heart (03820 +leb), the Lord (00136 +)Adonay) will not hear (08085 +shama) [ me ]:

regard Psa\_94\_07 Yet they say (00559 +)amar ), The LORD (03050 + Yahh) shall not see (07200 + ra)ah ), neither (03808 + lo) ) shall the God (00430 +)elohiym ) of Jacob (03290 + Ya(aqob)) {regard} (00995 + biyn) [ it ].

regard Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 - phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 - hemera -) , to the Lord (2962 -kurios -) he doth not {regard} (5426 -phroneo -) [ it ] . He that eateth (2068 - esthio -) , eateth (2068 - esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regarded 1Ch\_17\_17 And [ yet ] this (02063 + zo)th ) was a small (06994 + qaton) thing in thine eyes (05869 + (ayin), O God (00430 +)elohiym); for thou hast [ also ] spoken (01696 + dabar) of thy servant s (05650 + (ebed)) house (01004 + bayith) for a great (07350 + rachowq) while to come, and hast {regarded} (07200 + (ayin)) has the servant s (05650 + (ayin)) house (01004 + bayith) for a great (07350 + rachowq) while to come, and hast {regarded} (07200 + (ayin)) has the servant s (05650 + (ayin)) house (01004 + (ayin)) has the servant s (05650 + (ayin)) house (01004 + (ayin)) has the servant s (05650 + (ayin)) has the servant s (056

+ra)ah ) me according to the estate (08448 + towr) of a man (00120 +)adam ) of high (04608 + ma(aleh)) degree , O LORD (03068 + Y@hovah) God (00430 +)elohiym ) .

regarded 1Ki\_18\_29 And it came (01961 +hayah ) to pass , when midday (06672 +tsohar ) was past (05674 +(abar ) , and they prophesied (05012 +naba) ) until (05704 +(ad ) the [ time ] of the offering (05927 +(alah ) of the [ evening ] sacrifice (04503 +minchah ) , that [ there was ] neither (00369 +)ayin ) voice (06963 +qowl ) , nor (00369 +)ayin ) any to answer (06030 +(anah ) , nor (00369 +)ayin ) any that {regarded} (07182 +qesheb ) .

regarded Dan\_03\_12 There are certain (01400 +g@bar ) Jews (03064 +Y@huwdiy ) whom (03487 +yath ) thou hast set (04483 +m@na) ) over (05921 +(al ) the affairs (05673 +(abiydah ) of the province (04083 +m@diynah ) of Babylon (00895 +Babel ) , Shadrach (07715 +Shadrak ) , Meshach (04336 +Meyshak ) , and Abednego (05665 +(Abed N@gow) ) ; these (00479 +)illek ) men (01400 +g@bar ) , O king (04430 +melek ) , have not {regarded} thee:they serve (06399 +p@lach ) not thy gods (00426 +)elahh ) , nor (03809 +la) ) worship (05457 +c@gid ) the golden (01722 +d@hab ) image (06755 +tselem ) which (01768 +diy ) thou hast set (06966 +quwm ) up .

regarded Exo\_09\_21 And he that {regarded} (03820 +leb ) not the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) left (05800 +(azab ) his servants (05650 +(ebed ) and his cattle (04735 +miqneh ) in the field (07704 +sadeh ) .

regarded Heb\_08\_09 Not according (2596 -kata -) to the covenant (1242 -diatheke -) that I made (4160 - poieo -) with their fathers (3962 -pater -) in the day (2250 -hemera -) when I took (1949 -epilambanomai -) them by the hand (5495 -cheir -) to lead (1806 -exago -) them out of the land (1093 -ge -) of Egypt (0125 - Aiguptos -); because (3754 -hoti -) they continued (1696 -emmeno -) not in my covenant (1242 -diatheke -), and I {regarded} (0272 -ameleo -) them not , saith (3004 -lego -) the Lord (2962 -kurios -) .

regarded Luk\_01\_48 For he hath {regarded} 1914 -epiblepo - the low 5014 -tapeinosis - estate of his handmaiden 1399 -doule -:for , behold 2400 -idou - , from henceforth 3568 -nun - all 3956 -pas - generations 1074 -genea - shall call 3106 -makarizo - me blessed 3106 -makarizo - .

regarded Luk\_18\_02 Saying 3004 -lego - , There was in a city 4172 -polis - a judge 2923 -krites - , which feared 5399 -phobeo - not God 2316 -theos - , neither 3366 -mede -  $\{\text{regarded}\}\ 1788$  -entrepo - man 0444 - anthropos - :

regarded Pro\_01\_24 Because (03282 +ya(an ) I have called (07121 +qara) ) , and ye refused (03985 +ma)en ) ; I have stretched (05186 +natah ) out my hand (03027 +yad ) , and no (00369 +)ayin ) man {regarded} (07181 +qashab ) ;

regarded Psa\_106\_44 Nevertheless he {regarded} (07200 + ra)ah) their affliction (06862 + tsar), when he heard (08085 + shama) their cry (07440 + rinnah):

regardest  $2Sa\_19\_06$  In that thou lovest (00157 +)ahab ) thine enemies (08130 + sane)), and hatest (08130 + sane)) thy friends (00157 +)ahab ). For thou hast declared (05046 + nagad) this day (03117 + yowm), that thou {regardest} neither (00369 +)ayin) princes (08269 + sar) nor servants (05650 + (ebed)): for this day (03117 + yowm) I perceive (03045 + yada()), that if (03863 + luw)) Absalom (53) had lived (02416 + chay), and all (03605 + kol) we had died (04191 + muwth) this day (03117 + yowm), then (00227 +)az) it had pleased thee well .

regardest Job\_30\_20 I cry (07768 + shava) unto thee , and thou dost not hear (06030 + (anah)) me:I stand (05975 + (amad)) up , and thou {regardest} (00995 + biyn) me [ not ].

regardest Mar\_12\_14 And when they were come (2064 -erchomai -), they say (3004 -lego -) unto him,

Master (1320 -didaskalos -), we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -), and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou {regardest} (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -), but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -), or (2228 -e -) not ?

regardest Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 - eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for any (3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou {regardest} (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

regardeth Dan\_06\_13 Then (00116 +)edayin ) answered (06032 +(anah ) they and said (00560 +)amar ) before (06925 +qodam ) the king (04430 +melek ) , That Daniel (01841 +Daniye)l ) , which (01768 +diy ) [ is ] of the children (01123 +ben ) of the captivity (01547 +galuwth ) of Judah (03061 +Y@huwd ) , {regardeth} not thee , O king (04430 +melek ) , nor the decree (00633 +)ecar ) that thou hast signed (07560 +r@sham ) , but maketh his petition (01159 +ba(uw ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) .

 $\label{eq:control_co$ 

regardeth Ecc\_05\_08 If (00518+)im ) thou seest (07200+ra)ah ) the oppression (06233+(osheq)) of the poor (07326+ruwsh), and violent (01499+gezel) perverting of judgment (04941+mishpat) and justice (06664+tsedeq) in a province (04082+m@diynah), marvel (08539+tamahh) not at (05921+(al)) the matter (02659+chapher):for [ he that is ] higher (01364+gaboahh) than (05921+(al)) the highest (01364+gaboahh) {regardeth} (08104+shamar); and [ there be ] higher (01364+gaboahh) than (05921+(al)) they .

regardeth Ecc\_11\_04 He that observeth (08104 + shamar) the wind (07307 + ruwach) shall not sow (02232 + zara); and he that  $\{\text{regardeth}\}$  (07200 + ra)ah) the clouds (05645 + (ab)) shall not reap (07114 + qatsar).

regardeth Isa\_33\_08 The highways (04546 +m@cillah ) lie waste (08074 +shamem ) , the wayfaring man ceaseth (07673 +shabath ):he hath broken (06565 +parar ) the covenant (01285 +b@riyth ) , he hath despised (03988 +ma)ac ) the cities (05892 +(iyr ) , he {regardeth} (02803 +chashab ) no (03808 +lo) ) man (00582 +)enowsh ) .

regardeth Job\_34\_19 [ How (00834 +)aher ) much less to him ] that accepteth (05375 +nasa) ) not the persons (06440 +paniym ) of princes (08269 +sar ) , nor (03808 +lo) ) {regardeth} (05234 +nakar ) the rich (07771 +showa( ) more (06440 +paniym ) than (06440 +paniym ) the poor (01800 +dal ) ? for they all (03605 +kol ) [ are ] the work (04639 +ma(aseh ) of his hands (03027 +yad ) .

regardeth Job\_39\_07 He scorneth (07832 +sachaq ) the multitude (01995 +hamown ) of the city (07151 +qiryah ) , neither (03808 +lo) ) {regardeth} (08085 +shama( ) he the crying (08663 +t@shu)ah ) of the driver (05065 +nagas ) .

regardeth Mal\_02\_13 And this have ye done (06213 +(asah ) again (08145 +sheniy ) , covering (03680 +kacah ) the altar (04196 +mizbeach ) of the LORD (03068 +Y@hovah ) with tears (01832 +dim(ah ) , with weeping (01065 +B@kiy ) , and with crying (00603 +)anaqah ) out , insomuch that he {regardeth} (06437

+panah ) not the offering (04503 +minchah ) any more (05750 +(owd ) , or receiveth (03947 +laqach ) [ it ] with good (07522 +ratsown ) will (07522 +ratsown ) at your hand (03027 +yad ) .

regardeth Pro\_12\_10 . A righteous (06662 +tsaddiyq ) [ man ] {regardeth} (03045 +yada( ) the life (05315 +nephesh ) of his beast (00929 +b@hemah ):but the tender mercies (07356 +racham ) of the wicked (07563 +rasha( ) [ are ] cruel (00394 +)akzariy ) .

 $regardeth\ Pro\_13\_18\ .\ Poverty\ (07389\ + reysh\ )\ and\ shame\ (07036\ + qalown\ )\ [\ shall\ be\ to\ ]\ him\ that\ refuseth\ (06544\ + para(\ )\ instruction\ (04148\ + muwcar\ ):but\ he\ that\ \{regardeth\}\ (08104\ + shamar\ )\ reproof\ (08433\ + towkechah\ )\ shall\ be\ honoured\ (03513\ + kabad\ )\ .$ 

 $regardeth\ Pro\_15\_05\ .\ A\ fool\ (00191\ +) eviyl\ )\ despiseth\ (05006\ +na) ats\ )\ his\ father\ s\ (1)\ instruction\ (04148\ +muwcar\ ): but\ he\ that\ \{regardeth\}\ (08104\ +shamar\ )\ reproof\ (08433\ +towkechah\ )\ is\ prudent\ (06191\ +(aram\ )\ .$ 

regardeth Pro\_29\_07 . The righteous (06662 +tsaddiyq ) considereth (03045 +yada( ) the cause (01779 +diyn ) of the poor (01800 +dal ):[ but ] the wicked (07563 +rasha( ) {regardeth} (00995 +biyn ) not to know (01847 +da(ath ) [ it ] .

regardeth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that {regardeth} (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regardeth Rom\_14\_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , {regardeth} (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regardeth Rom\_14\_06 He that {regardeth} (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [ it ] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [ it ] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

regarding Job\_04\_20 They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) without any {regarding} (07760 +suwm) [it].

regarding Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not {regarding} (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 - leitourgia -) toward (4314 -pros -) me .

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, RO, 14:6, RO, 14:6 regarding, JOB, 4:20 regarding, PHP, 2:30 be 1344 # dikaioo {dik-ah-yo'-o}; from
1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.[ql behold 1896 #
epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or
otherwise): -- {behold}, look upon.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora
("care"); to have little regard for, i.e. to disesteem: -- {despise}.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342;
to render (i.e. show or regard as) just or innocent: -- {free}, justify(-ier), be righteous.[ql justify 1344 # dikaioo
{dik-ah-yo'-o}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, {justify}(-ier), be
righteous.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and
1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql regard 1914 # epiblepo {ep-ee-blep'-o}; from
1909 and 991; to gaze at (with favor, pity or partiality): -- look upon, {regard}, have respect to.[ql regard 0272 #
ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be
negligent, no {regard}.[ql regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle
voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).[ql regard 0991 # blepo {blep'-o}; a primary
verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take
heed. Compare 3700.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e.
(figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give)
reference, shame.[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind
(3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance,
-ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql regard 5426 # phroneo
{fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be
(mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern
or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed),
{regard}, savour, think.[ql righteous 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as)
just or innocent: -- free, justify(- ier), be {righteous}.[ql upon 1896 # epeidon {ep-i'-don}; and other moods and
persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.[ql
regard Interlinear Index Study regard GEN 045 020 Also {regard} not your stuff <03627 +k@liy > ; for the good
<02898 + tuwb > of all < 03605 + kol > the land < 00776 + serets > of Egypt < 04714 + Mitsrayim > [is] yours.
regard EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh >
, that they may labour <06213 + therein; and let them not {regard} <08159 +sha vain <08267 +sheqer > words
<01697 +dabar > . Regard LEV 019 031 {Regard} <06437 +panah > not them that have familiar spirits <00178
+>owb >, neither <00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@, to be
defiled <02930 +tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .
regard DEU 028 050 A nation <01471 +gowy > of fierce <05794 + countenance <06440 +paniym > , which
<0.0834 +  aher > shall not {regard} <0.05375 +  nasa>> the person <0.06440 +  paniym > of the old <0.02205 + zagen > ,
nor <03808 +lo> > shew favour <02603 +chanan > to the young <05288 +na : regard 1SA 004 020 And about the
time <06256 + of her death <04191 +muwth > the women that stood <05324 +natsab > by her said <01696
+dabar > unto her, Fear <03372 + yare > > not; for thou hast born <03205 + yalad > a son < 01121 + ben > . But she
answered <06030 + not, neither <03808 +lo> > did she {regard} <03820 +leb > [it]. regard 1SA 025 025 Let
not my lord <00113 +> adown >, I pray <04994 + na >> thee, \{regard\} <03820 + leb > this <02088 + zeh > man
<00376 +>iysh > of Belial <01100 +b@liya, [even] Nabal <05037 +Nabal > : for as his name <08034 +shem > [
is ], so <0.3651 + \text{ken} > [ is ] he; Nabal <0.5037 + \text{Nabal} > [ is ] his name <0.8034 + \text{shem} > [, and folly <0.5039 + \text{shem} > [].
+n@balah > [ is ] with him : but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the young <05288
+na men of my lord <00113 +>adown >, whom <00834 +>aher > thou didst send <07971 +shalach >. regard
2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her, Hath Amnon
<00550 +>Amnown > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash
> now <06258 + thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251
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+ > ach >; {regard} <03820 + leb > not this <02063 + zo > th > thing <01697 + dabar > . So Tamar <08559 + Tamar >
remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house
<01004 +bayith > . regard 2KI 003 014 And Elisha <00477 +>Eliysha <> said <00559 +>amar > , [ As ] the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniym >
whom <0.0834 +  aher > I \text{ stand } <0.05975 + , surely <0.03588 + \text{kiy} > , were it not that I \{\text{regard}\} <0.05375 + \text{nasa} > 
the presence <06440 +paniym > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah
<03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see
<07200 +ra>ah > thee . regard JOB 003 004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let
not God <0.0433 +>elowahh > {regard} <0.1875 +darash > it from above <0.4605 +ma, neither <0.0408 +>al > let
the light <05105 +n@harah > shine <03313 +yapha< > upon it . regard JOB 035 013 Surely <00389 +>ak > God
<00410 +> el > will not hear < 08085 + shama <> vanity < 07723 + shav >> , neither < 03808 + lo >> will the
Almighty <07706 +Shadday > {regard} <07789 +shuwr > it . regard JOB 036 021 Take heed <08104 +shamar > ,
{regard} <06437 +panah > not iniquity <00205 +>aven > : for this <02088 +zeh > hast thou chosen <00970
+bachuwr > rather than affliction <06040 + . regard PSA 028 005 Because <03588 +kiy > they {regard} <00995
+biyn > not the works <06468 + p@ of the LORD <03068 + Y@ hovah > , nor the operation <04639 + ma of his
hands <03027 +yad >, he shall destroy <02040 +harac > them, and not build <01129 +banah > them up. regard
PSA 031 006 I have hated <08130 +sane> > them that {regard} <08104 +shamar > lying <07723 +shav> >
vanities <01892 +hebel > : but I trust <00982 +batach > in the LORD <03068 +Y@hovah > . regard PSA 066 018
If <00518 +> im > I \{regard\} <07200 +ra>ah > iniquity <00205 +> aven > in my heart <03820 + leb > , the Lord
<00136 +>Adonay > will not hear <08085 +shama< > [ me ] : regard PSA 094 007 Yet they say <00559 +>amar
>, The LORD <03050 + Yahh > shall not see <math><07200 + ra>ah >, neither <03808 + lo> > shall the God <math><00430
+>elohiym > of Jacob <03290 +Ya {regard} <00995 +biyn > [it] . regard PSA 102 017 He will {regard} <06437
+panah > the prayer <08605 +t@phillah > of the destitute <06199 +, and not despise <00959 +bazah > their
prayer <08605 +t@phillah > . regard PRO 005 002 That thou mayest {regard} <08104 +shamar > discretion
<04209 + m@zimmah >, and [ that ] thy lips <08193 + saphah > may keep <05341 + natsar > knowledge <01847
+da . regard PRO 006 035 He will not {regard} any <03605 +kol > ransom <03724 +kopher > ; neither <03808
+lo> > will he rest content <14>, though <03588 +kiy > thou givest many <07235 +rabah > gifts <07810
+shachad > . regard ECC 008 002 I [ counsel thee ] to keep <08104 +shamar > the king s <04428 +melek >
commandment <06310 +peh >, and [ that ] in {regard} of the oath <07621 +sh@buw of God <00430 +>elohiym
> regard ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596
+toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but
they {regard} <05027 + nabat > not the work <06467 + po of the LORD <03068 + Y@hovah > , neither <03808
+lo> > consider <07200 +ra>ah > the operation <04639 +ma of his hands <03027 +yad > . regard ISA 013 017
Behold <02005 +hen > , I will stir <05782 + up the Medes <04074 +Maday > against <05921 + them , which
<00834 +>aher > shall not {regard} <02803 +chashab > silver <03701 +keceph > ; and [ as for ] gold <02091
+zahab >, they shall not delight <02654 +chaphets > in it . regard LAM 004 016 The anger <06440 +paniym > of
the LORD <03068 +Y@hovah > hath divided <02505 +chalaq > them; he will no <03808 +lo> > more <03254
+yacaph > {regard} <05027 +nabat > them : they respected <05375 +nasa> > not the persons <06440 +paniym >
of the priests <03548 +kohen >, they favoured <02603 +chanan > not the elders <02205 +zagen > . regard DAN
011\ 037\ \text{Neither} < 03808\ + \text{lo} > \text{shall he regard} < 00995\ + \text{biyn} > \text{the God} < 00430\ + \text{>elohiym} > \text{of his fathers} < 1 >,
nor the desire <02532 +chemdah > of women <00802 +>ishshah >, nor <03808 +lo> > {regard} <00995 +biyn >
any <03605 +kol > god <00433 +>elowahh >: for he shall magnify <01431 +gadal > himself above <05921 + all
<03605 + kol > regard DAN 011 037 Neither <03808 + lo > shall be {regard} <00995 + biyn > the God <00430
+>elohiym > of his fathers <1>, nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808
+lo> > regard <00995 +biyn > any <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431
+gadal > himself above <05921 + all <03605 +kol > . regard AMO 005 022 Though ye offer <05927 + me burnt
<05930 + offerings and your meat offerings <04503 +minchah > , I will not accept <07521 +ratsah > [ them ] :
neither <03808 +lo> > will I {regard} <05027 +nabat > the peace <08002 +shelem > offerings of your fat <04806
+m@riy>> beasts < 04806 + m@riy>> . regard HAB 001 005. Behold < 07200 + ra>ah >  ye among the heathen
<01471 + gowy >, and \{regard\} < 05027 + nabat >, and wonder < 08539 + tamahh > marvellously < 08539 + tamahh
>: for [I] will work <06466 +pa a work <06467 +po in your days <03117 +yowm >, [which] ye will not
believe <00539 +>aman >, though <03588 +kiy > it be told <05608 +caphar > [you] . regard MAL 001 009 And
now <06258 + , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan
> unto us: this <02063 + zo>th > hath been <01961 + hayah > by your means <03027 + yad >: will he {regard}
<05375 +nasa> > your persons <06440 +paniym > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of
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hosts <06635 +tsaba>>. regard LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but
afterward 5023 -tauta - he said 2036 -epo - within 1722 -en - himself 1438 -heautou - , Though 1499 -ei kai - I
fear 5399 -phobeo - not God 2316 -theos -, nor 3756 -ou - {regard} 1788 -entrepo - man 0444 -anthropos -;
regard ACT 008 011 And to him they had {regard} <4337 -prosecho - > , because <1223 -dia -> that of long
<2425 -hikanos -> time <5550 -chronos -> he had bewitched <1839 -existemi -> them with sorceries <3095 -
mageia -> . regard ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth
<5426 -phroneo -> [ it ] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day
<2250 -hemera ->, to the Lord <2962 -kurios -> he doth not {regard} <5426 -phroneo -> [it]. He that eateth
<2068 -esthio ->, eateth <2068 -esthio -> to the Lord <2962 - kurios ->, for he giveth God <2316 -theos ->
thanks <2168 - eucharisteo ->; and he that eateth <2068 -esthio -> not, to the Lord <2962 -kurios -> he eateth
<2068 -esthio -> not, and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> . almighty regard it also
regard not your stuff because they regard not but they regard not he will no more regard them he will not regard
any ransom let not god regard it from above let them not regard vain words nor regard any god nor regard man
regard iniquity regard lying vanities regard not iniquity regard not them regard not this thing <2SA13 -: 20 >
regard this man <1SA25 -: 25 > thou mayest regard discretion which shall not regard which shall not regard silver
will he regard your persons - regard, 0995, 1875, 2803, 3820, 5027, 5375, 6437, 7200, 7789, 8104, 8159, *
regard, 4331, regard GEN 045 020 Also {regard} not your stuff <03627 +k@liy >; for the good <02898 +tuwb
> of all <03605 +kol > the land <00776 +> erets > of Egypt <04714 +Mitsrayim > [ is ] yours . regard EXO 005
009 Let there more work <05656 + \text{be laid} < 03515 + \text{kabed} > \text{upon the men} < 00582 + \text{senowsh} >, that they may
labour <06213 + therein; and let them not {regard} <08159 +sha vain <08267 +sheqer > words <01697 +dabar >
. Regard LEV 019 031 {Regard} <06437 +panah > not them that have familiar spirits <00178 +>owb > , neither
<00408 +>al > seek <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@, to be defiled <02930
+tame> > by them : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . regard DEU 028
050 \text{ A nation} < 01471 + \text{gowy} > \text{ of fierce} < 05794 + \text{countenance} < 06440 + \text{paniym} > \text{, which} < 00834 + \text{saher} > \text{shall}
not \{\text{regard}\}\ <05375 + \text{nasa} > \text{the person}\ <06440 + \text{paniym} > \text{of the old}\ <02205 + \text{zagen} > \text{, nor}\ <03808 + \text{lo} > \text{old}\ <02205 + \text{zagen} > \text{, nor}\ <03808 + \text{lo} > \text{old}\ <02205 + \text{zagen} > \text{old}\
shew favour <02603 +chanan > to the young <05288 +na : regarded EXO 009 021 And he that {regarded}
<03820 +leb > not the word <01697 +dabar > of the LORD <03068 +Y@hovah > left <05800 + his servants
<05650 + and his cattle <04735 + miqneh > in the field <07704 + sadeh > . regardeth DEU 010 017 For the LORD
<03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym
>, and Lord <00113 +> adown > of lords <math><00113 +> adown >, a great <01419 + gadowl > God <math><00410 +> el >, a
mighty <01368 +gibbowr >, and a terrible <03372 +yare> >, which <00834 +>aher > {regardeth} <05375
+nasa> > not persons <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad
>: * regard, 4331 proseggizo, regard -4331 come, {regard}, regarded -0272 light, made, neglect, negligent,
{regarded}, regardest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on,
perceive, {regardest}, saw, see, seeing, seen, seest, seeth, sight, regarding -3851 {regarding}, regard -0995
attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned, discreet,
eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceived,
perceiveth, prudent, {regard}, regardest, regardeth, skilful, taught, teacher, think, understand, understandest
, understandeth, understanding, understood, viewed, well, wise, wisely, regard-1875 ask, cared, careth,
enquire, enquired, examine, inquisition, questioned, {regard}, require, required, search, searchest, searcheth
, seek, seeketh, seeking, sought, the, regard -2803 account, accounted, considered, count, counted, counteth,
cunning, devise, devised, deviseth, esteem, esteemed, esteemeth, find, forecast, holdest, imagine, imagined
, imagineth, impute, imputed, imputeth, invent, invented, like, meant, purpose, purposed, reckon, reckoned
, reckoning, {regard}, regardeth, think, thinkest, thinketh, thought, workman, regard -3820 consent, friendly
, heart, hearted, hearts, heed, midst, mind, {regard}, regarded, understanding, willingly, wisdom, regard-
5027 about, beheld, behold, beholdest, consider, look, looked, lookest, looketh, {regard}, respect, see,
regard -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, bearing, borne, bring,
bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled,
fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped
, high, hold, laded, laden, laid, lift, lifted, liftest, lifteth, lifting, lofty, magnified, married, obtained, offer,
pardon, pardoneth, pluck, raise, receive, {regard}, regardeth, respect, respected, set, setteth, spare, stirred,
suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, regard-6437
appeared, aside, back, beholdeth, cast, cometh, corner, dawning, empty, goeth, lieth, look, looked, looketh
, looking, mark, passed, prepare, prepared, preparedst, {regard}, regardeth, respect, respecteth, return, right
, turn, turned, turnest, turneth, regard-7200 advise, appear, appeared, appeareth, approveth, beheld, behold,
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beholdeth, beholding, considered, considerest, considereth, discern, enjoy, espied, experience,
foreseeth, gaze, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, presented, provide,
provided, {regard}, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer,
seers, seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions
, regard -7789 behold, look, looketh, observe, observed, perceiveth, {regard}, see, wait, regard -8104 beware
, circumspect, heed, keep, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest
, marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, {regard},
regardeth, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched,
watchman, watchmen, regard -8159 depart, dim, dismayed, look, looked, {regard}, respect, spare, turn,
regarded -3820 consent, friendly, heart, hearted, hearts, heed, midst, mind, regard, {regarded},
understanding, willingly, wisdom, regarded -7181 and, attended, divine, hear, heard, hearken,
hearkened, heed, incline, mark, marked, {regarded}, well, regarded-7182 diligently, hearing, heed,
{regarded}, regarded -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth,
beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze
, heed, lo, look, looked, looketh, mark, meet, near, perceive, perceived, presented, provide, provided,
regard, {regarded}, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers,
seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions,
regardest -0995 attended, consider, considered, considereth, considering, cunning, diligently, discern,
discerned, discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark,
perceive, perceived, perceiveth, prudent, regard, {regardest}, regardeth, skilful, taught, teacher, think,
understand, understandest, understandeth, understanding, understood, viewed, well, wise, wisely, regardeth-
0995 attended, consider, considered, considereth, considering, cunning, diligently, discern, discerned,
discreet, eloquent, feel, informed, instruct, instructed, intelligence, know, looketh, mark, perceive,
perceived, perceiveth, prudent, regard, regardest, {regardeth}, skilful, taught, teacher, think, understand,
understandest, understandeth, understanding, understood, viewed, well, wise, wisely, regardeth -2803
account, accounted, considered, count, counted, counteth, cunning, devise, devised, deviseth, esteem,
esteemed, esteemeth, find, forecast, holdest, imagine, imagined, imagineth, impute, imputed, imputeth,
invent, invented, like, meant, purpose, purposed, reckon, reckoned, reckoning, regard, {regardeth}, think,
thinkest, thinketh, thought, workman, regardeth -3045 acknowledge, acknowledged, acquaintance, acquainted
, advise, answer, appointed, assuredly, aware, can, certain, come, comprehend, consider, considereth, could
, cunning, declare, declared, discern, discerneth, discovered, endued, familiar, famous, feel, felt, have,
images, instructed, kinsfolks, kinsman, knew, knewest, know, knowest, knoweth, knowing, knowledge,
known, madest, mark, perceive, perceived, perceivest, privy, prognosticators, {regardeth}, respect, shew,
shewed, skilful, skill, sure, surety, taught, teach, tell, unawares, understand, understood, will, wist, wit,
wot, wotteth, regardeth-5234 acknowledge, acknowledged, another, behave, could, delivered, discern,
discerned, dissembleth, estranged, feign, feigned, feignest, knew, know, knoweth, knowledge, known,
notice, perceived, {regardeth}, respect, strange, strangely, regardeth-5375 able, accept, accepted, accepteth,
advanced, bare, barest, bear, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth,
carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven,
forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted,
liftest, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive,
regard, {regardeth}, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn,
take, taken, takest, taketh, took, wear, wearing, yield, regardeth-6437 appeared, aside, back, beholdeth,
cast, cometh, corner, dawning, empty, goeth, lieth, look, looked, looketh, looking, mark, passed, prepare,
prepared, preparedst, regard, {regardeth}, respect, respecteth, return, right, turn, turned, turnest, turneth,
regardeth -7200 advise, appear, appeared, appeareth, approveth, beheld, behold, beholdeth, beholding,
consider, considered, considerest, considereth, discern, enjoy, espied, experience, foreseeth, gaze, heed, lo,
look, looked, looketh, mark, meet, near, perceive, perceived, presented, provided, regard,
regarded, {regardeth}, respect, respecteth, saw, sawest, see, seeing, seemeth, seen, seer, seers, seest, seeth
, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, view, visions, regardeth -8085
attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear,
heard, heardest, hearest, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen,
loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed,
proclamation, publish, published, publisheth, {regardeth}, reported, shew, shewed, sound, sounding, tell,
the, told, understand, understandest, understanding, understood, witness, regardeth-8104 beware,
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circumspect, heed, keep, keeper, keepers, keepest, keepeth, keeping, kept, lookest, mark, marked, markest,
marketh, narrowly, observe, observed, observest, observeth, preserve, preserved, preserveth, regard,
{regardeth}, reserveth, save, saved, spies, sure, takest, wait, waited, waiteth, waiting, watch, watched,
watchman, watchmen, regarding -7760 appoint, appointed, bring, brought, called, cast, change, charged,
commit, consider, convey, determined, disposed, doeth, done, gave, gavest, give, given, had, heap,
holdeth, impute, laid, laidst, lay, layest, layeth, look, made, make, makest, maketh, mark, ordain, ordained
, ordereth, place, placed, preserve, purposed, put, puttest, putteth, putting, {regarding}, rehearse, repaired,
rewarded, set, settest, setteth, shed, shew, shewed, stedfastly, take, took, turn, turned, turneth, wholly,
wrought, regard 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform,
instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think,
(cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man). regard 1700 -- dibrah -- cause, end,
estate, order, {regard}. regard 2347 -- chuwc -- pity, {regard}, spare. regard 2803 -- chashab -- (make) account
(of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine,
impute, invent, be like, mean, purpose, reckon(-ing be made), {regard},think. regard 2942 -- t@\em -- +
chancellor, + command, commandment, decree, + {regard}, taste, wisdom. regard 3045 -- yada\ -- acknowledge,
acquaintance(-ted with), advise, answer, appoint, assuredly, be aware, [un-]awares, can[- not], certainly,
comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with,
familiar friend, famous, feel, can have, be [ig-]norant, instruct, kinsfolk, kinsman, (cause to let, make)know, (come
to give, have, take) knowledge, have [knowledge], (be, make, make to be, make self) known, + be learned, + lie by
man, mark, perceive, privy to, X prognosticator, {regard}, have respect, skilful, shew, can (manof) skill, be sure,
of a surety, teach, (can) tell, understand, have [understanding], X will be, wist, wit, wot regard 3820 -- leb -- + care
for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[stout-],
double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X{regard}([-ed)], X themselves, X unawares,
understanding, X well, willingly, wisdom. regard 5027 -- nabat -- (cause to) behold, consider, look (down),
{regard}, haverespect, see. regard 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange,
feign self to be another, know, take knowledge (notice), perceive, {regard}, (have) respect, behave (make) self
strange(-ly). regard 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth),
burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on,
help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise
(up), receive, {regard}, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. regard 5869
-- \ayin -- affliction, outward appearance, + before, + think best, colour, conceit, + be content, countenance, +
displease, eye([-brow], [-d],-sight), face, + favour, fountain, furrow, X him, + humble, knowledge, look, (+ well),
X me, open(- ly), + (not) please, presence, + {regard}, resemblance, sight, X thee, X them, + think, X us, well, X
you(-rselves). regard 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty,
go away, lie, look, mark, pass away, prepare, {regard},(have) respect (to), (re-)turn (aside, away, back, face, self),
X right[early]. regard 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, +
because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part),
form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X
me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, +
please, presence, propect, was purposed, by reason of, +{regard}, right forth, + serve, X shewbread, sight, state,
straight, +street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+
down), with(-in, + -stand), X ye, X you. regard 7181 qashab -- -- attend, (cause to) hear(-ken), give heed, incline,
mark(well), {regard}. regard 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern,
(make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another,
one upon another, out,up, upon), mark, meet, X be near, perceive, present, provide, {regard},(have) respect,
(fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,
visions. regard 7760 suwm -- -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit,
consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look,
make(out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse,
reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. regard
7761 suwm -- -- + command, give, lay, make, + name, + {regard}, set. regard 7789 shuwr -- -- behold, lay wait,
look, observe, perceive, {regard}, see. regard 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let
alone,X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take. regard 8085 -- shama\ -- X
attentively, call (gather) together, X carefully, Xcertainly, consent, consider, be content, declare, X diligently,
discern, give ear, (cause to, let, make to) hear(- ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey,
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perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell,
understand, whosoever [heareth], witness. regard 8104 -- shamar -- beward, be circumspect, take heed (to self),
keep(-er,self), mark, look narrowly, observe, preserve, {regard}, reserve, save(self), sure, (that lay) wait (for),
watch(-man), regard 8159 -- sha\ah -- depart, be dim, be dismayed, look (away), {regard}, haverespect, spare,
turn. regard 0272 ** ameleo ** make light of, neglect, be negligent, no {regard}. regard 0991 ** blepo ** behold,
beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. regard 1788 ** entrepo ** {regard}, (give)
reference, shame. regard 1914 ** epiblepo ** look upon, {regard}, have respect to. regard 3851 **
parabouleuomai ** not (to) {regard}(-ing). regard 4337 ** prosecho ** (give) attend(-ance, -ance at, -ance to,
unto), beware, begiven to, give (take) heed (to unto); have {regard}. regard 5426 ** phroneo ** set the affection
on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think. regarded
7182 qesheb -- -- X diligently, hearing, much heed, that {regarded}. regard ....... And to him they had regard
4337 -prosecho-> regard ....... he doth not regard 5426 -phroneo-> regard ...... regard 1788 -entrepo-> regarded
....... and I regarded 0272 -ameleo-> regarded ....... For he hath regarded 1914 -epiblepo-> regarded .......
regarded 1788 -entrepo-> regardest ....... for thou regardest 0991 -blepo-> regardeth ...... and he that regardeth
5426 -phroneo-> regardeth ........ He that regardeth 5426 -phroneo-> regardeth ....... regardeth 5426 -phroneo->
regarding ....... not regarding 3851 -parabouleuomai-> regard 0995 ## biyn {bene}; a primitive root; to separate
mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern,
eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can)
skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql regard
1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}. [ql
regard 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity,
{regard}, spare. [ql regard 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e.
(literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence
(from the mental effort) to think, regard, value, compute: -- (make) account (of), conceive, consider, count,
cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean,
purpose, reckon(-ing be made), {regard}, think. [ql regard 2942 ## t@ah {raw-aw'}; a primitive root; to see,
literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative):
-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience,
gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up,
upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-
-m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql reqated)
## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal,
figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change,
charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay
(down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose,
put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down,
([over-])turn, X wholly, work.[gl regard7761 ## suwm (Aramaic){soom}; corresponding to 760: -- +
command, give, lay, make, + name, + {regard}, set.[ql regard789 ## shuwr {shoor}; a primitive root
[identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for
evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see. [gl regard]
## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring,
consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.[ql regard
8085 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention,
obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly,
consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell)
X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard},
report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[gl regard
8104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. guard;
generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark,
look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql
regard 8159 ## sha Also {regard} not your stuff; for the good of all the land of Egypt [is] yours. regardet
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there more work be laid upon the men, that they may labour therein; and let them not {regard} vain words. regard{Regard} not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God. regard nation of fierce countenance, which shall not {regard} the person of the old, nor show favour to the young: regard 4SA4 -20> And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she {regard} [it]. regard <1SA25 -25> Let not my lord, I pray thee, {regard} this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. regard 2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; {regard} not this thing. So Tamar remained desolate in her brother Absalom's house. regardKI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I {regard} the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. regaret that day be darkness; let not God (regard) it from above, neither let the light shine upon it. regardurely God will not hear vanity, neither will the Almighty (regard) it. regard Take heed, (regard) not iniquity: for this hast thou chosen rather than affliction, regardBecause they {regard} not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up. regard have hated them that {regard} lying vanities: but I trust in the LORD. regardf I {regard} iniquity in my heart, the Lord will not hear [me]: regard Yet they say, The LORD shall not see, neither shall the God of Jacob (regard) [it]. regard He will {regard} the prayer of the destitute, and not despise their prayer. regardhat thou mayest {regard} discretion, and [that] thy lips may keep knowledge. regardHe will not {regard} any ransom; neither will he rest content, though thou givest many gifts. regard [counsel thee] to keep the king's commandment, and [that] in {regard} of the oath of God. regardAnd the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they {regard} not the work of the LORD, neither consider the operation of his hands. regard Behold, I will stir up the Medes against them, which shall not {regard} silver; and [as for] gold, they shall not delight in it. regard The anger of the LORD hath divided them; he will no more {regard} them: they respected not the persons of the priests, they favoured not the elders. regatile ither shall he {regard} the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. regard Neither shall he regard the God of his fathers, nor the desire of women, nor {regard} any god: for he shall magnify himself above all. regardThough ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I {regard} the peace offerings of your fat beasts. regardehold ye among the heathen, and {regard}, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. regardAnd now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he {regard} your persons? saith the LORD of hosts. regard he would not for a while: but afterward he said within himself, Though I fear not God, nor {regard} man; regard And to him they had {regard}, because that of long time he had bewitched them with sorceries. regard He that regardeth the day, regardeth it] unto the Lord; and he that regardeth not the day, to the Lord he doth not {regard} it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

regard , 1SA , 4:20 , 1SA , 25:25 regard , 2KI , 3:14 regard , 2SA , 13:20 regard , AC , 8:11 regard , AM , 5:22 regard , DA , 11:37 , DA , 11:37 regard , DE , 28:50 regard , EC , 8:2 regard , EX , 5:9 regard , GE , 45:20 regard , HAB , 1:5 regard , ISA , 5:12 , ISA , 13:17 regard , JOB , 3:4 , JOB , 35:13 , JOB , 36:21 regard , LA , 4:16 regard , LE , 19:31 regard , LU , 18:4 regard , MAL , 1:9 regard , PR , 5:2 , PR , 6:35 regard , PS , 28:5 , PS , 31:6 , PS , 66:18 , PS , 94:7 , PS , 102:17 regard , RO , 14:6 regarded , 1CH , 17:17 regarded , 1KI , 18:29 regarded , DA , 3:12 regarded , EX , 9:21 regarded , HEB , 8:9 regarded , LU , 1:48 , LU , 18:2 regarded , PR , 1:24 regarded , PS , 106:44 regardest , 2SA , 19:6 regardest , JOB , 30:20 regardest , MR , 12:14 regardest , MT , 22:16 regardeth , DA , 6:13 regardeth , DE , 10:17 regardeth , EC , 5:8 , EC , 11:4 regardeth , ISA , 33:8 regardeth , JOB , 34:19 , JOB , 39:7 regardeth , MAL , 2:13 regardeth , PR , 12:10 , PR , 13:18 , PR , 15:5 , PR , 29:7 regardeth , RO , 14:6 , RO , 14:6 regarding , JOB , 4:20 regarding , PHP , 2:30

be 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(-ier), {be} righteous.[ql behold 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- {behold}, look upon.[ql despise 3643 # oligoreo {ol-ig-o-reh'-o}; from a compound of 3641 and ora ("care"); to have little regard for, i.e. to disesteem: --{despise}.[ql free 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: --{free}, justify(-ier), be righteous.[ql justify 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, {justify}(-ier), be righteous.[ql look 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, {look} upon.[ql regard 1914 # epiblepo {ep-ee-blep'-o}; from 1909 and 991; to gaze at (with favor, pity or partiality): -look upon, {regard}, have respect to.[ql regard 0272 # ameleo {am-el-eh'-o}; from 1 (as a negative particle) and 3199; to be careless of: -- make light of, neglect, be negligent, no {regard}.[ql regard 3851 # parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 and the middle voice of 1011; to misconsult, i.e. disregard: -- not (to) {regard}(-ing).[ql regard 0991 # blepo {blep'-o}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, {regard}, see, sight, take heed. Compare 3700.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql righteous 1344 # dikaioo {dik-ah-yo'-o}; from 1342; to render (i.e. show or regard as) just or innocent: -- free, justify(- ier), be {righteous}.[ql upon 1896 # epeidon {ep-i'-don}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look {upon}.[ql

\* regard, 4331 proseggizo,

regard -4331 come, {regard}, regarded -0272 light, made, neglect, negligent, {regarded}, regardest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, {regardest}, saw, see, seeing, seen, seest, seeth, sight, regarding -3851 {regarding},

regard 095 attended, considered, consideredt, consideredt, consideredt, consideredt, consideredt, consideredt, consideredt, considered, the considered considered, regard of, required, search, searchest, searchest, seak, seeketh, seeking, sought, the, regard 2803 account, accounted, considered, count counted, considered, consider post, blooked, holestal, blooked, blooked

regard (995 — biyn — attend, consider, be cunning, diligently, direct, discern.eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, (regard), (can) skill-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly,man), regard 1700 — dibrah — cause, end, estate, order, (regard) are gard 2347 — chuwe — pity, (regard), spare, regard 2803 — chashab — (make) account (of), conceive, consider, count, cunning(man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckont-ing be made), (regard), think, regard 2942 — 169/em — + chancellor, + command, commandment, decree, + (regard), lasse, wisdom, regard 3045 — yada) — acknowledge, acquaintance(-ted with), advise, answer.appoint, assuredly, be aware, (un-lawares, can|- not), certainly, comprehend, consider, X could they, cunning, declare, be diligent, (can, cause to) be the control of the part of the control of the con

regard And to him they had regard 4337 -prosecho-> regard he doth not regard 5426 -phroneo->
regard regard 1788 -entrepo-> regarded and I regarded 0272 -ameleo-> regarded For he hath
regarded 1914 -epiblepo-> regarded regarded 1788 -entrepo-> regardest for thou regardest 0991 -
blepo-> regardeth He that regardeth 5426 -phroneo-> regardeth He that regardeth 5426 -
phroneo-> regardeth regardeth 5426 -phroneo-> regarding not regarding 3851 -parabouleuomai->

regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man). [ql regard 1700 ## dibrah {dib-raw'}; feminine of 1697; a reason, suit or style: -- cause, end, estate, order, {regard}. [ql regard 2347 ## chuwc {khoos}; a primitive root; properly, to cover, i.e. (figuratively) to compassionate: -- pity, {regard}, spare. [ql regard 2803 ## chashab {khaw-shab'}; a primitive root; properly, to plait or interpenetrate, i.e. (literally) to weave or (gen.) to fabricate; figuratively, to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute: --(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon(-ing be made), {regard}, think. [ql regard 2942 ## t@ah {raw-aw'}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, {regard}, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql regar@760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + {regard}, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.[ql regain 61 ## suwm (Aramaic){soom}; corresponding to 760: -- + command, give, lay, make, + name, + {regard}, set.[ql regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see. [ql rega7896 ## shiyth {sheeth}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let alone, X look, make, mark, put (on), + {regard}, set, shew, be stayed, X take.[gl regation85 ## shama< {shaw-mah'}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, {regard}, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.[ql regar@104 ## shamar {shaw-mar'}; a primitive root; properly, to hedge about (as with thorns), i.e. quard; generally, to protect, attend to, etc.: -- beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, {regard}, reserve, save (self), sure, (that lay) wait (for), watch(-man).[ql regar8159 ## sha



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almighty regard it also regard not your stuff because they regard not but they regard not he will no more regard them he will not regard any ransom let not god regard it from above let them not regard vain words nor regard any god nor regard man regard iniquity regard lying vanities regard not iniquity regard not them regard not this thing <2SA13-:20 > regard this man <1SA25-:25 > thou mayest regard discretion which shall not regard which shall not regard silver will he regard your persons

regard Hab\_01\_05 /^{regard /and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. regard Dan\_11\_37 /^{regard /any god: for he shall magnify himself above all. regard Pro\_06\_35 /^{regard /any ransom; neither will he rest content, though thou givest many gifts. regard Act\_08\_11 /\${regard /because that of long time he had bewitched them with sorceries . regard Pro\_05\_02 /^{regard /discretion, and that thy lips may keep knowledge. regard Psa\_66\_18 /^{regard /iniquity in my heart, the Lord will not hear me: regard Job\_03\_04 /^{regard /it from above, neither let the light shine upon it. regard 1Sa\_04\_20 /^{regard /it. regard Psa\_94\_07 /^{regard /it. regard Job\_35\_13 /^{regard /it. regard Rom\_14\_06 /\${regard /it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. regard Psa\_31\_06 /^{regard /lying vanities: but I trust in the LORD. regard Luk\_18\_04 /\${regard /man; regard Job\_36\_21 /^{regard /not iniquity: for this hast thou chosen rather than affliction . regard Isa\_05\_12 /^{regard /not the work of the LORD, neither consider the operation of his hands. regard Psa\_28\_05 /^{regard /not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up . Regard Lev\_19\_31 /^{Regard /not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God . regard 2Sa\_13\_20 /^{regard /not this thing . So Tamar remained desolate in her brother Absalom's house . regard Gen\_45\_20 /^{regard /not your stuff; for the good of all the land of Egypt is yours. regard Ecc\_08\_02 /^{regard /of the oath of God . regard Isa\_13\_17 /^{regard /silver ; and as for gold, they shall not delight in it. regard Dan\_11\_37 /^{regard /the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. regard Amo\_05\_22 /^{regard /the peace offerings of your fat beasts . regard Deu\_28\_50 /^{regard /the person of the old , nor shew favour to the young : regard Psa\_102\_17 /^{regard /the prayer of the destitute, and not despise their prayer. regard 2Ki\_03\_14 /^{regard /the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. regard Lam\_04\_16 /^{regard /them: they respected not the persons of the priests, they favoured not the elders. regard 1Sa\_25\_25 /^{regard /this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. regard Exo\_05\_09 /^{regard /vain words . regard Mal\_01\_09 /^{regard /your persons ? saith the LORD of hosts . regarded Luk\_18\_02 /\${regarded /man : regarded 1Ch\_17\_17 /^{regarded /me according to the estate of a man of high degree, O LORD God. regarded Exo\_09\_21 /^{regarded /not the word of the LORD left his servants and his cattle in the field . regarded Luk\_01\_48 /\${regarded /the low estate of his handmaiden : for , behold , from henceforth all generations shall call me blessed . regarded Dan\_03\_12 /^{regarded /thee : they serve not thy gods, nor worship the golden image which thou hast set up . regarded Psa\_106\_44 /^{regarded /their affliction, when he heard their cry: regarded Heb\_08\_09 /\${regarded /them not, saith the Lord.regardest Job\_30\_20 /^{regardest} /me not. regardest 2Sa\_19\_06 /^{regardest /neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well. regardest Mar\_12\_14 /\${regardest /not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? regardest Mat\_22\_16 /\${regardest /not the person of men . regardeth Ecc\_05\_08 /^{regardeth /and there be higher than they . regardeth Job\_39\_07 /^{regardeth /he the crying of the driver . regardeth Rom\_14\_06 /\${regardeth /it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. regardeth Isa\_33\_08 /^{regardeth /no man . regardeth Deu\_10\_17 /^{regardeth /not persons , nor taketh reward : regardeth Rom\_14\_06 /\${regardeth /not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. regardeth Mal\_02\_13 /^{regardeth /not the offering any more, or receiveth it with good will at your hand. regardeth Dan\_06\_13 /^{regardeth /not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day . regardeth Pro\_29\_07 /^{regardeth /not to know it. regardeth Pro\_15\_05 /^{regardeth /reproof is prudent . regardeth Pro\_13\_18 /^{regardeth /reproof shall be honoured . regardeth Ecc\_11\_04 /^{regardeth /the clouds shall not reap . regardeth Rom\_14\_06 /\${regardeth /the day , regardeth it unto the Lord ; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. regardeth Pro\_12\_10 /^{regardeth /the life of his beast: but the tender mercies of the wicked are cruel. regardeth Job\_34\_19 /^{regardeth /the rich more than the poor? for they all are the work of his hands . regarding Php\_02\_30 /\${regarding /his life, to supply your lack of service toward me. regarding Job\_04\_20 /^{regarding /it.

regard 30 \* regarded 9 - regardest 4 - regardeth 15 - regarding 2 -

 $-\; \text{regard}\;,\, 0995\;,\, 1875\;,\, 2803\;,\, 3820\;,\, 5027\;,\, 5375\;,\, 6437\;,\, 7200\;,\, 7789\;,\, 8104\;,\, 8159\;,\, *\; \text{regard}\;,\, 4331\;,$ 

regard Also {regard} not your stuff; for the good of all the land of Egypt [is] yours. regard Let there more work be laid upon the men, that they may labour therein; and let them not {regard} vain words. regard {Regard} not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God. regard A nation of fierce countenance, which shall not {regard} the person of the old, nor show favour to the young: regard <1SA4 -20> And about the time of her death the women that stood by her said unto her, Fear not; for thou hast borne a son. But she answered not, neither did she {regard} [it]. regard <1SA25 -25> Let not my lord, I pray thee, {regard} this man of Belial, [even] Nabal: for as his name [is], so [is] he; Nabal [is] his name, and folly [is] with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. regard <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; {regard} not this thing. So Tamar remained desolate in her brother Absalom's house. regard <2KI3 -14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I {regard} the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee. regard Let that day be darkness; let not God {regard} it from above, neither let the light shine upon it. regard Surely God will not hear vanity, neither will the Almighty {regard} it. regard Take heed, {regard} not iniquity: for this hast thou chosen rather than affliction. regard Because they {regard} not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up. regard I have hated them that {regard} lying vanities: but I trust in the LORD. regard If I {regard} iniquity in my heart, the Lord will not hear [me]: regard Yet they say, The LORD shall not see, neither shall the God of Jacob {regard} [it]. regard He will {regard} the prayer of the destitute, and not despise their prayer. regard That thou mayest {regard} discretion, and [that] thy lips may keep knowledge. regard He will not {regard} any ransom; neither will he rest content, though thou givest many gifts. regard I [counsel thee] to keep the king's commandment, and [that] in {regard} of the oath of God. regard And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they {regard} not the work of the LORD, neither consider the operation of his hands. regard Behold, I will stir up the Medes against them, which shall not {regard} silver; and [as for] gold, they shall not delight in it. regard The anger of the LORD hath divided them; he will no more {regard} them: they respected not the persons of the priests, they favoured not the elders. regard Neither shall he {regard} the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. regard Neither shall be regard the God of his fathers, nor the desire of women, nor {regard} any god: for he shall magnify himself above all. regard Though ye offer me burnt offerings and your meat offerings, I will not accept [them]: neither will I {regard} the peace offerings of your fat beasts. regard Behold ye among the heathen, and {regard}, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. regard And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he {regard} your persons? saith the LORD of hosts. regard And he would not for a while: but afterward he said within himself, Though I fear not God, nor {regard} man; regard And to him they had {regard}, because that of long time he had bewitched them with sorceries. regard He that regardeth the day, regardeth it] unto the Lord; and he that regardeth not the day, to the Lord he doth not {regard} it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.