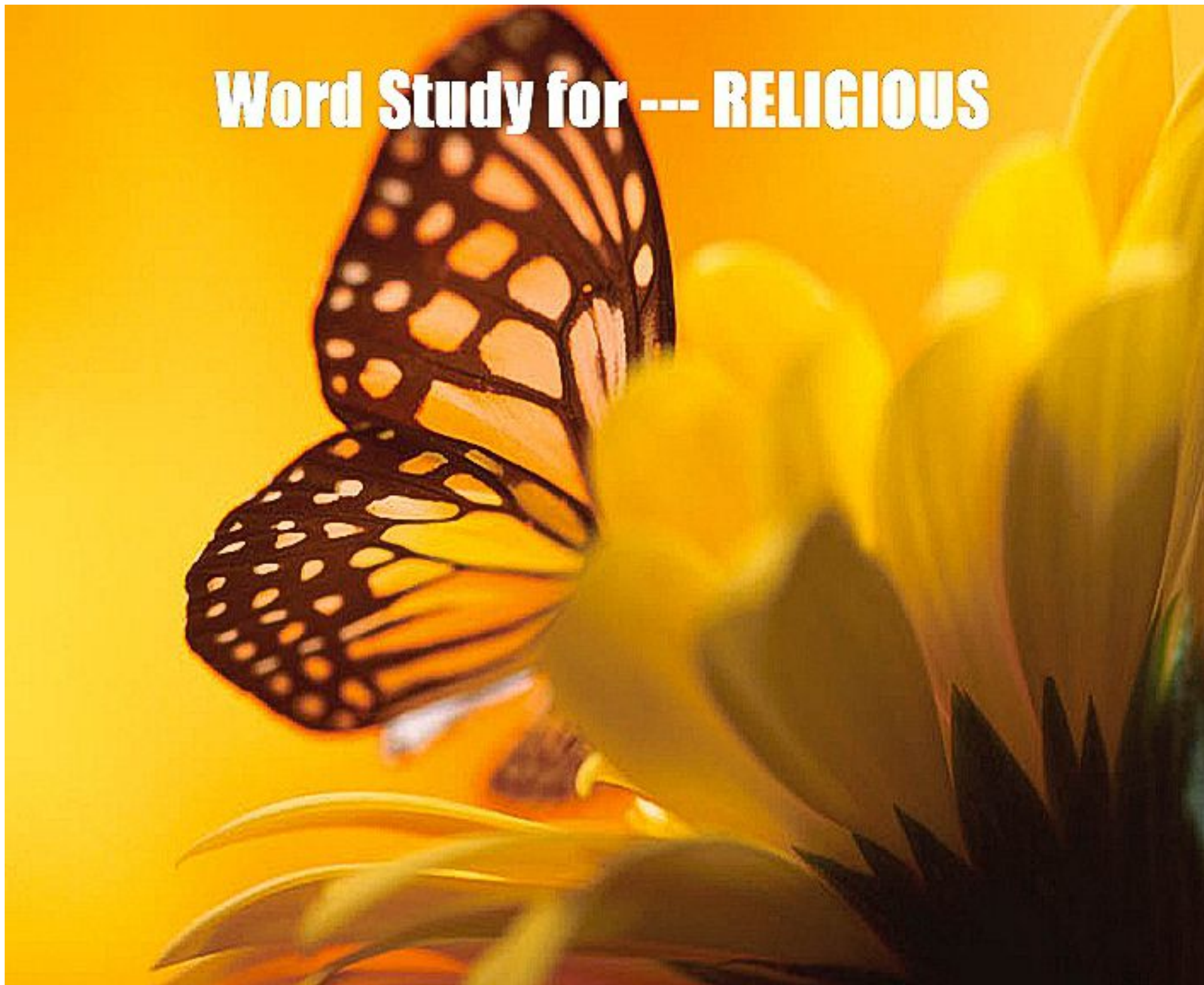


Word Study for --- RELIGIOUS



religious , AC , 13:43 religious , JAS , 1:26

a 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing {a} hymn (praise unto).[q]l anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- {anoint}.[q]l assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church.[q]l assurance 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- {assurance}, belief, believe, faith, fidelity.[q]l belief 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, {believe}, faith, fidelity.[q]l church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}.[q]l commandment 1778 # entalma {en-tal-mah}; from 1781; an injunction, i.e. religious precept: -- {commandment}.[q]l dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): -- {dedication}.[q]l do 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- serve, {do} the service, worship(-per).[q]l faith 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, {faith}, fidelity.[q]l false 5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: -- {false} prophet.[q]l fidelity 4102 # pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, {fidelity}.[q]l free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.[q]l gift 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- ({free}) gift.[q]l hymn 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a {hymn} (praise unto).[q]l hymn 5215 # humnos {hoom-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.[q]l incense 2368 # thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: -- {incense}, odour.[q]l minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- {minister}.[q]l mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.[q]l odour 2368 # thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: -- incense, {odour}.[q]l per 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- serve, do the service, worship(-per).[q]l praise 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn ({praise} unto).[q]l prophet 5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: -- false {prophet}.[q]l religious 4576 # sebamai {seb-om-ah-ee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.[q]l religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.[q]l serve 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- {serve}, do the service, worship(-per).[q]l service 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- serve, do the {service}, worship(-per).[q]l sing 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- {sing} a hymn (praise unto).[q]l song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.[q]l superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[q]l the 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- serve, do {the} service, worship(-per).[q]l too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[q]l unto 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: -- sing a hymn (praise {unto}).[q]l worship 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: -- serve, do the service, {worship}(-per).[q]

religious Interlinear Index Study religious ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up , many <4183 - polus -> of the Jews <2453 -Ioudaios -> and {religious} <4576 - sebomai -> proselytes <4339 -proselutos -> followed <0190 - akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . religious JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be {religious} <2357 -threskos -> , and bridled <5468 -chalinagogeo -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

be religious religious proselytes followed paul

KJV Bible Word Studies for RELIGIOUS

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have {a} flat nose, utterly (slay, make away).

accursed 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make {accursed}, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

away 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make {away}).

be 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, {be} reputed vile.

be 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- {be} defiled, be reputed vile.

consecrate 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, {consecrate}, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

defiled 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be {defiled}, be reputed vile.

destroy 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) {destroy}, devote, forfeit, have a flat nose, utterly (slay, make away).

devote 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, {devote}, forfeit, have a flat nose, utterly (slay, make away).

filthiness 2932 ## tum&ah {toom-aw'}; from 2930; religious impurity: -- {filthiness}, unclean(-ness).

flat 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a {flat} nose, utterly (slay, make away).

forfeit 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, {forfeit}, have a flat nose, utterly (slay, make away).

have 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, {have} a flat nose, utterly (slay, make away).

hymn 5215 # humnos {hoom-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.

make 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, {make} away).

make 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- {make} accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): -- {mystery}.

nose 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat {nose}, utterly (slay, make away).

religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.

religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.

reputed 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be {reputed} vile.

slay 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly ({slay}, make away).

song 5603 # oide {o-day'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.

superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.

too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.

unclean 2932 ## tum&ah {toom-aw'}; from 2930; religious impurity: -- filthiness, {unclean}(-ness).

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away).

vile 2933 ## tamah {taw-maw'}; a collateral form of 2930; to be impure in a religious sense: -- be defiled, be reputed {vile}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

religious 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to {religious} uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

religious 02860 ## chathan {khaw-thawn'} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of {religious} espousal) : -- bridegroom , husband , son in law .

religious 02932 ## tum'ah {toom-aw'} ; from 02930 ; {religious} impurity : -- filthiness , unclean (- ness) .

religious 02933 ## tamah {taw-maw'} ; a collateral form of 02930 ; to be impure in a {religious} sense : -- be defiled , be reputed vile .

religious 03547 ## kahan {kaw-han'} ; a primitive root , apparently meaning to mediate in {religious} services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

religious 05057 ## nagiyd {naw-gheed'} ; or nagid {naw-gheed'} ; from 05046 ; a commander (as occupying the front) , civil , military or {religious} ; generally (abstractly , plural) , honorable themes : -- captain , chief , excellent thing , (chief) governor , leader , noble , prince , (chief) ruler .

religious 06496 ## paqiyd {paw-keed'} ; from 06485 ; a superintendent (civil , military or {religious}) : -- which had the charge , governor , office , overseer , [that] was set .

religious 06588 ## peshah {peh'- shah} ; from 06586 ; a revolt (national , moral or {religious}) : -- rebellion , sin , transgression , trespass .

religious 08057 ## simchah {sim-khaw'} ; from 08056 ; blithesomeness or glee , ({religious} or festival) : -- X exceeding (- ly) , gladness , joy (- fulness) , mirth , pleasure , rejoice (- ing) .

religious 0040 - hagios {hag'-ee-os} ; from hagos (an awful thing) [compare 0053, 2282] ; sacred (physically, pure, morally blameless or {religious}), ceremonially, consecrated): -- (most) holy (one, thing), saint.

religious 0331 - anathema {an-ath'-em-ah} ; from 0394 ; a ({religious}) ban or (concretely) excommunicated (thing or person): -- accused, anathema, curse, X great.

religious 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os} ; the compound of a derivative of the base of 1169 and 1142 ; more {religious} than others: -- too superstitious.

religious 1456 - egkainia {eng-kah'-ee-nee-ah} ; neuter plural of a presumed compound from 1722 and 2537 ; innovatives, i.e. (specially) renewal (of {religious} services after the Antiochian interruption): -- dedication.

religious 1577 - ekklesia {ek-klay-see'-ah} ; from a compound of 1537 and a derivative of 2564 ; a calling out,

i.e. (concretely) a popular meeting, especially a {religious} congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church.

religious 1778 - entalma {en'-tal-mah}; from 1781; an injunction, i.e. {religious} precept: -- commandment.

religious 2357 - threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- {religious}.

religious 2368 - thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in {religious} service; by implication, the burning itself: -- incense, odour.

religious 3000 - latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, {religious} homage: -- serve, do the service, worship(-per).

religious 3008 - leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform {religious} or charitable functions (worship, obey, relieve): -- minister.

religious 3466 - musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into {religious} rites): -- mystery.

religious 3521 - nesteia {nace-ti'-ah}; from 3522; abstinence (from lack of food, or voluntary and {religious}); specifically, the fast of the Day of Atonement: -- fast(-ing.).

religious 3622 - oikonomia {oy-kon-om-ee'-ah}; from 3623; administration (of a household or estate); specifically, a ({religious}) "economy" : -- dispensation, stewardship.

religious 4102 - pistis {pis'-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a {religious} teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.

religious 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or (divinely) supernatural, regenerate, {religious}: -- spiritual. Compare 5591.

religious 4576 - sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: - - devout, {religious}, worship.

religious 5214 - humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a {religious} ode; by implication, to celebrate (God) in song: -- sing a hymn (praise unto).

religious 5215 - humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103; compare 5667); a "hymn" or {religious} ode (one of the Psalms): -- hymn.

religious 5330 - Pharisaios {far-is-ah'-yos}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively {religious}; a Pharisean, i.e. Jewish sectary: -- Pharisee.

religious 5486 - charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) {religious} qualification, or (objectively) miraculous faculty: -- (free) gift.

religious 5548 - chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or {religious} service: -- anoint.

religious 5578 - pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e.

pretended foreteller or {religious} impostor: -- false prophet.

religious 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for any words sung; while 5215 denotes especially a {religious} metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

religiously 02623 ## chaciyd {khaw-seed'} ; from 02616 ; properly , kind , i . e . ({religiously}) pious (a saint) : -- godly (man) , good , holy (one) , merciful , saint , [un-] godly .

religiously 0813 - ataktos {at'-ak-tos}; from 0001 (as a negative particle) and a derivative of 5021; unarranged, i.e. (by implication) insubordinate ({religiously}): -- unruly.

religiously 2124 - eulabeia {yoo-lab'-i-ah}; from 2126; properly, caution, i.e. ({religiously}) reverence (piety); by implication, dread (concretely): -- fear(-ed).

religiously 2125 - eulabeomai {yoo-lab-eh'-om-ahee}; middle voice from 2126; to be circumspect, i.e. (by implication) to be apprehensive; {religiously}, to reverence: -- (moved with) fear.

religiously 2126 - eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect ({religiously}, pious): -- devout.

religiously 2127 - eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. ({religiously}) to bless (thank or invoke a benediction upon, prosper): -- bless, praise.

religiously 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. (reverentially) adoration; {religiously}, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

religiously 3522 - nesteuo {nace-tyoo'-o}; from 3523; to abstain from food ({religiously}): -- fast.

religiously 3523 - nestis {nace'-tis}; from the insep. negative particle ne- (not) and 2068; not eating, i.e. abstinent from food ({religiously}): -- fasting.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0765 + ungodly + of ungodly + the ungodly + of the ungodly + for the ungodly + shall the ungodly +/. asebes {as-eb-ace'}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; irreverent, i.e. (by extension) impious or wicked: --ungodly (man) .

1174 + superstitious + things ye are too +/. deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/; more religious than others: --too superstitious .

2152 + a devout + A devout + the godly + servants and a devout +/. eusebes {yoo-seb-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; well-reverent, i.e. pious: --devout, godly .

2318 + of God + man be a worshipper +/. theosebes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; reverent of God, i.e. pious: --worshipper of God .

2356 + religion + man s religion + and worshipping + of our religion +/. threskeia {thrace-ki'-ah}; from a derivative of 2357 + to be religious +/; ceremonial observance: --religion, worshipping .

2357 + to be religious +/. threskos {thrace'-kos}; probably from the base of 2360 + be troubled + be ye not troubled + that ye be not troubled +/; ceremonious in worship (as demonstrative), i.e. pious: --religious .

3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/. musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): --mystery .

4573 + and worshipped +/. sebazomai {seb-ad'-zom-ahce}; middle voice from a derivative of 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; to venerate, i.e. adore: --worship .

4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/. sebamai {seb'-om-ahce}; middle voice of an apparently primary verb; to revere, i.e. adore: --devout, religious, worship .

4586 + grave + be grave + things are honest +/. semnos {sem-nos'}; from 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/; venerable, i.e. honorable: --grave, honest .

5215 + and hymns +/. humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103 + singing + And they sung + And they sing +/; compare 5667); a "hymn" or religious ode (one of the Psalms): --hymn .

5603 + song + songs + the song + that song + and the song +/. oide {o-day'}; from 0103 + singing + And they sung + And they sing +/; a chant or "ode" (the general term for any words sung; while 5215 + and hymns +/ denotes especially a religious metrical composition, and 5568 + in psalms 5568- in psalms 5568- psalm + a psalm + in psalms + of Psalms + of Psalms + and in the psalms +/ still more specifically, a Hebrew cantillation): --song .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

religious 2357 ** threskos ** {religious}.

religious 4576 ** sebomai ** devout, {religious}, worship.

Greek Cross References that shows all the ways the Greek is translated from the English word.

religious 2357 threskos * {religious} , {2357 threskos } , 4576 sebomai ,

religious 4576 sebomai * {religious} , 2357 threskos , {4576 sebomai } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** religious , 2357 , 4576 ,**

English Synonyms with Greek Strong's Number.

religious - 2357 {religious},

religious - 4576 devout, {religious}, worship, worshipped, worshipping,



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English Concordance to the KJV Bible.

religious , ACT_13_43,

religious , JAM_01_26,

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One Word English Phrase Index to the KJV Bible.

religious Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

religious Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

Three Word English Phrase Index to the KJV Bible.

religious and bridleth Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

religious proselytes followed Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Bible Phrases for Individual word studies

religious proselytes followed paul Act_13_43

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religious ^ Jam_01_26 / religious /^and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

religious ^ Act_13_43 / religious /^proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

Bible Translation Phrases for Individual word studies

religious and religious 4576 -sebomai->

religious to be religious 2357 -threskos->

Bible Word Index with the full text of each verse

religious Act_13_43 Now when the congregation was broken up, many of the Jews and {religious} proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

religious Jam_01_26 If any man among you seem to be {religious}, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

Bible Word Index with Strong's Number with the full text of each verse

religious ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), many <4183> of the Jews <2453> and <2532> {religious} <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

religious ^ Jam_01_26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) {religious} <2357>, and bridled <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

religious Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , many (4183 -polus -) of the Jews (2453 -Ioudaios -) and {religious} (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutho -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

religious Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be {religious} (2357 -threskos -) , and bridleth (5468 -chalinagoo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

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* religious , 2357 threskos , 4576 sebomai , religious -2357 {religious}, religious -4576 devout, {religious}, worship, worshipped, worshippeth, religious 2357 ** threskos ** {religious}, religious 4576 ** sebomai ** devout, {religious}, worship, religious and religious 4576 -sebomai-> religious to be religious 2357 -threskos-> religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: - {religious}.[ql religious 4576 # sebomai {seb'-om-ah-ee}; middle voice of an apparently primary verb; to revere, i.e. adore: - devout, {religious}, worship.[ql religious 001 026 Jam /\$ {religious /and bridlenth not his tongue , but deceiveth his own heart , this man's religion is vain . religious 013 043 Act /\$ {religious /proselytes followed Paul and Barnabas : who , speaking to them , persuaded them to continue in the grace of God . religious , AC , 13:43 religious , JAS , 1:26 a 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: - sing {a} hymn (praise unto).[ql anoint 5548 # chrio {khree'-o}; probably akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: - {anoint} .[ql assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): - {assembly}, church.[ql assurance 4102 # pistis {pis-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: - {assurance}, belief, believe, faith, fidelity.[ql belief 4102 # pistis {pis-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.[ql believe 4102 # pistis {pis-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.[ql church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): - assembly, {church} .[ql commandment 1778 # entalma {en-tal-mah}; from 1781; an injunction, i.e. religious precept: - {commandment} .[ql dedication 1456 # egkainia {eng-kah'-ee-nee-ah}; neuter plural of a presumed compound from 1722 and 2537; innovatives, i.e. (specially) renewal (of religious services after the Antiochian interruption): - {dedication} .[ql do 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: - serve, {do} the service, worship(-per).[ql faith 4102 # pistis {pis-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: - assurance, belief, believe, {faith}, fidelity.[ql false 5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: - {false} prophet.[ql fidelity 4102 # pistis {pis-tis}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, {fidelity} .[ql free 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: - ((free)) gift.[ql gift 5486 # charisma {khar'-is-mah}; from 5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: - (free) {gift} .[ql hymn 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: - sing a {hymn} (praise unto).[ql hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): - {hymn} .[ql incense 2368 # thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: - {incense}, odour.[ql minister 3008 # leitourgeo {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): - {minister} .[ql mystery 3466 # musterion {moos-tay'-ree-on}; from a derivative of muo (to shut the mouth); a secret or "mystery" (through the idea of silence imposed by initiation into religious rites): - {mystery} .[ql odour 2368 # thumiama {thoo-mee'-am-ah}; from 2370; an aroma, i.e. fragrant powder burnt in religious service; by implication, the burning itself: - incense, {odour} .[ql per 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: - serve, do the service, worship(-per) .[ql praise 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: - sing a hymn ({praise} unto).[ql prophet 5578 # pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 and 4396; a spurious prophet, i.e. pretended foreteller or religious impostor: - false {prophet} .[ql religious 4576 # sebomai {seb'-om-ah-ee}; middle voice of an apparently primary verb; to revere, i.e. adore: - devout, {religious}, worship.[ql religious 2357 # threskos {thrace'-kos}; probably from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: - {religious} .[ql serve 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: - serve, do the {service}, worship(-per) .[ql sing 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: - {sing} a hymn (praise unto).[ql song 5603 # oide {oday'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): - {song} .[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: - too {superstitious} .[ql the 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: - serve, do {the} service, worship(-per) .[ql too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: - {too} superstitious.[ql unto 5214 # humneo {hoom-neh'-o}; from 5215; to hymn, i.e. sing a religious ode; by implication, to celebrate (God) in song: - sing a hymn (praise {unto}) .[ql worship 3000 # latreuo {lat-ryoo'-o}; from latris (a hired menial); to minister (to God), i.e. render, religious homage: - serve, do the service, {worship}(-per) .[ql religious Interlinear Index Study religious ACT 013 043 Now <1161 -de -> when the congregation <4864 -sunagoge -> was broken <3089 -luo -> up, many <4183 -pulus -> of the Jews <2453 -Ioudaios -> and {religious} <4576 -sebomai -> proselytes <4339 -proselutos -> followed <0190 -akoloutheo -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> : who <3748 -hostis -> , speaking <4354 -proslaleo -> to them , persuaded <3982 -peitho -> them to continue <1961 -epimeno -> in the grace <5485 -charis -> of God <2316 -theos -> . religious JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be {religious} <2357 -threskos -> , and bridlenth <5468 -chalinagoge -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> . be religious religious proselytes followed paul religious Now when the congregation was broken up, many of the Jews and {religious} proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. religious If any man among you seem to be {religious}, and bridlenth not his tongue, but deceiveth his own heart, this man's religion is] vain.

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religious Jam_01_26 /\${religious /and bridled not his tongue , but deceiveth his own heart , this man's religion is
vain . religious Act_13_43 /\${religious /proselytes followed Paul and Barnabas : who , speaking to them ,
persuaded them to continue in the grace of God .

religious Now when the congregation was broken up, many of the Jews and {religious} proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. religious If any man among you seem to be {religious}, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] vain.