

KJV Bible Word Studies for REMAINED

Bible Greek and Hebrew Dictionaries combined for Word Studies	

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0362 + And to wait + in remembrance +/. anemeno {an-am-en'-o}; from 0303 + each + every + apiece + through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to await: --wait foreign

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay constantly (in being or relation): --continue, remain.

 $1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at +$

which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i.e. (figuratively) persevere: --continue.

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwell + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry.

2650 + abode +/. katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every +

particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay fully, i.e. reside: --abide.

3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/. meno {men'-o}; a primary verb; to stay (in a given place, state, relation or expectancy): --abide, continue, dwell, endure, be present, remain, stand, tarry (for), X thine own .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/. mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ or perhaps of the base of 3145 + and they gnawed +/ (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance. Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/.

3438 + mansions + our abode + /. mone {mon-ay'}; from 3306 + dwelleth 3306 - dwelleth + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; a staying, i .e . residence (the act or the place): --abode, mansion .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/. monos {mon'-os}; probably from 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; remaining, i.e. sole or single; by implication mere: --alone, only, by themselves.

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain +

abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue.

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/); constant; Parmenas, a Christian: --Parmenas.

4037 + about + but wait +/. perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay around, i.e. await: --wait for .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia {per-is-si'-ah}; from 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth

+ to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/; surplusage, i.e. superabundance: --abundance(-ant, [-ly]), superfluity.

 $4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance +/. perisseuma {per-is'-syoo-mah}; from <math>4052 + over + enough + exceed + abound + redound +$ to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/; a surplus, or superabundance: --abundance, that was left, over and above .

 $4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/. perisseuo {per-is-syoo'-o}; from 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .$

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: --abide still, be with, cleave unto, continue in (with).

 $5248 + did \ much + more \ abound + I \ am \ exceeding + I \ have been \ much +/. \ huperperisseuo \ hoop-er-per-is-syoo'-o}; \ from 5228 + on + more + than + over + above + stead + behalf + is \ above + us is on + the very + exceeding + them \ very + I \ am \ more + but \ above + our \ behalf + concerning + of \ me \ above + mind \ toward + is \ not \ above + of \ men \ above + in \ the \ behalf + yea \ and \ beyond + with \ me \ that \ in \ thy \ stead +/ \ and \ 4052 + over + enough + exceed + abound + redound + to \ make + remained + abounded + abounding +$

aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/; to super-abound: --abound much more, exceeding.

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind.

Root Words and their word stems. This helps you see all related words in the English.

53 - remained

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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remained 3306 meno * {remained} , {3306 meno} , 4052 perisseuo , remained 4052 perisseuo * {remained} , 3306 meno , {4052 perisseuo} ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
- remained, 1961, 3427, 3462, 3498, 5975, 7604, 8277, 8300,
```

^{*} remained, 3306, 4052,

English Synonyms with Greek Strong's Number.

remained - 3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, {remained}, remaineth, remaining, tarried, tarry,

remained - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increased, left, make, over, redound, remain, {remained},



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English Concordance to the KJV Bible.

```
remained, GEN_07_23, GEN_14_10,
remained, EXO_08_31, EXO_10_15, EXO_10_19, EXO_14_28,
remained, NUM_11_26, NUM_35_28, NUM_36_12,
remained, DEU_03_11, DEU_04_25,
remained, JOS_10_20, JOS_11_22, JOS_13_12, JOS_18_02, JOS_21_20, JOS_21_26,
remained, JUD_07_03,
remained, 1SA_11_11, 1SA_23_14, 1SA_24_03,
remained, 2SA_13_20,
remained , 1KI_22_46,
remained, 2KI_10_11, 2KI_10_17, 2KI_13_06, 2KI_24_14, 2KI_25_22,
remained, 1CH_13_14,
remained, ECC_02_09,
remained, JER_34_07, JER_37_10, JER_37_16, JER_37_21, JER_38_13, JER_39_09, JER_39_09,
JER_41_10, JER_48_11, JER_51_30, JER_52_15,
remained, LAM_02_22,
remained, EZE_03_15,
```

remained , DAN_10_08 , DAN_10_13 , DAN_10_17, remained , MAT_11_23 , MAT_14_20, remained , LUK_01_22 , LUK_09_17, remained , JOH_06_13, remained , ACT_05_04 , ACT_27_41,

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One Word English Phrase Index to the KJV Bible.

remained 1Ch_13_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

remained 1Ki_22_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

remained 1Sa_11_11 #And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

remained 1Sa_23_14 # And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

remained 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

remained 2Ki_10_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

remained 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

remained 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

remained 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

remained 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

remained 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

remained Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

remained Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

remained Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

remained Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

remained Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

remained Deu_03_11 # For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

remained Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

remained Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

remained Exo_08_31 # And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

remained Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

remained Exo_10_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

remained Exo_14_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

remained Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

remained Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

remained Gen_14_10 # And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

remained Jer_34_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

remained Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

remained Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

remained Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

remained Jer_38_13 # So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

remained Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of

the people that remained.

remained Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

remained Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

remained Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

remained Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

remained Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

remained Joh_06_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

remained Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

remained Jos_11_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

remained Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

remained Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

remained Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

remained Jos_21_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

remained Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

remained Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

remained Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

remained Luk_09_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

remained Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

remained Mat_14_20 # And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

remained Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

remained Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

remained Num_36_12 # [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

Three Word English Phrase Index to the KJV Bible.

remained alive and Gen_07_23 # And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.

remained among the Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

remained but wounded Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

remained desolate in 2Sa_13_20 # And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

remained fled to Gen_14_10 # And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

remained in a 1Sa_23_14 # And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

remained in him Jer_48_11 # Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed.

remained in Mizpah Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

remained in the 1Ki_22_46 # And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

remained in the 1Sa_24_03 # And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

remained in the 2Ki_25_22 # And [as for] the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

remained in the Jer_37_21 # Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

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remained in the Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

remained in the Num_35_28 # Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

remained in the Num_36_12 # [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father.

remained in their Jer_51_30 # The mighty men of Babylon have forborne to fight, they have remained in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

remained long in Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

remained no strength Dan_10_08 # Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

remained no strength Dan_10_17 # For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me.

remained not any Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

remained not one Exo_08_31 # And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

remained not one Exo_10_19 # And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

remained not so Exo_14_28 # And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

remained of the 2Ki_10_11 # So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

remained of the Deu_03_11 #For only Og king of Bashan remained of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

remained of the Jer_34_07 # When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

remained of the Jos_13_12 # All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out.

remained of the Jos_21_20 # And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

remained of them Jos_10_20 # And it came to pass, when Joshua and the children of Israel had made an

end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.

remained over and Joh_06_13 # Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

remained save the 2Ki_24_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

remained speechless Luk_01_22 # And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

remained ten thousand Jud_07_03 # Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

remained the grove 2Ki_13_06 # Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

remained there astonished Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

remained there many Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

remained there with Dan_10_13 # But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

remained those that Lam_02_22 # Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.

remained to them Luk_09_17 # And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

remained twelve baskets Mat_14_20 # And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

remained two of Num_11_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

remained unmoveable but Act_27_41 # And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

remained until this Mat_11_23 # And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

remained unto Ahab 2Ki_10_17 # And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

remained was it Act_05_04 # Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

remained were scattered 1Sa_11_11 #And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

remained with me Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

remained with the 1Ch_13_14 # And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

remained Jer_39_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

remained Jos_11_22 # There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

remained Jos_21_26 # All the cities [were] ten with their suburbs for the families of the children of Kohath that remained.

Bible Phrases for Individual word studies

remained fled Gen_14_10

remained speechless Luk_01_22

remained there astonished among them seven days Eze_03_15

remained there with Dan_10_13

remained twelve baskets full Mat_14_20

remained unmoveable Act_27_41

remained unto ahab 2Ki_10_17

```
remained GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229
+machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > .
both man <00120 +>adam >, and cattle <00929 +b@hemah >, and the creeping <07431 +remes > things, and
the fowl <05775 + of the heaven <08064 +shamayim >; and they were destroyed <04229 +machah > from the
earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > {remained} <07604 +sha>ar > [ alive
], and they that [were] with him in the ark <08392 +tebah > . remained GEN 014 010 And the vale <06010 + of
Siddim <07708 +Siddiym > [ was full of ] slimepits <02564 +chemar > ; and the kings <04428 +melek > of
Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc > , and fell <05307 +naphal > there
<08033 + \text{sham} >; and they that {remained} <07604 + \text{sha} > \text{ar} > \text{fled} < 05127 + \text{nuwc} > \text{to the mountain} < 02022
+har > . remained EXO 008 031 And the LORD <03068 +Y@hovah > did <06213 + according to the word
<01697 +dabar > of Moses <04872 +Mosheh > ; and he removed <05493 +cuwr > the swarms <06157 + [ of flies
] from Pharaoh <06547 +Par, from his servants <05650 +, and from his people <05971 +; there {remained}
<07604 +sha>ar > not one <00259 +>echad > . remained EXO 010 015 For they covered <03680 +kacah > the
face <05869 + \text{of the whole} <03605 + \text{kol} > \text{earth} <00776 + \text{erets} >, so that the land <00776 + \text{erets} > \text{was}
darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land
<00776 +> \text{erets} >, and all <03605 + \text{kol} > \text{the fruit} < 06529 + p@riy > \text{of the trees} < 06086 + \text{which} < 00834 +> \text{aher}
> the hail <01259 +barad > had left <03498 +yathar > : and there {remained} <03498 +yathar > not any green
<03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the field < 07704 + sadeh > , through all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . remained EXO 010 019 And the
LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west
<03220 + yam > wind < 07307 + ruwach >, which took <05375 + nasa > away the locusts <00697 + > arbeh >, and
cast <08628 +taqa< > them into the Red <05488 +cuwph > sea <03220 +yam > ; there {remained} <07604
+sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl
> of Egypt <04714 +Mitsrayim > . remained EXO 014 028 And the waters <04325 +mayim > returned <07725
+shuwb >, and covered <03680 +kacah > the chariots <07393 +rekeb >, and the horsemen <06571 +parash >, [
and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the
sea <03220 +yam > after <00310 +>achar > them; there {remained} <07604 +sha>ar > not so <05704 + much
<05704 + as one <00259 +>echad > of them . remained NUM 011 026 But there {remained} <07604 +sha>ar >
two <08147 + \text{sh@nayim} > [ of the ] men <00582 + \text{senowsh} > \text{in the camp} < 04264 + \text{machaneh} > , the name
<08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem >
of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117
+nuwach > upon them; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa>
> not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264
+machaneh > . remained NUM 035 028 Because <03588 +kiy > he should have {remained} <03427 +yashab > in
the city <05892 + of his refuge <04733 +miglat > until <05704 + the death <04194 +mayeth > of the high <01419
+gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419
+gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el
> the land <00776 +>erets > of his possession <00272 +>achuzzah > . remained NUM 036 012 [ And ] they were
married <00802 +>ishshah > into the families <04940 +mishpachah > of the sons <01121 +ben > of Manasseh
<04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , and their inheritance <05159
+nachalah > {remained} <01961 +hayah > in the tribe <04294 +matteh > of the family <04940 +mishpachah > of
their father <1> . remained DEU 003 011 For only <07535 + raq > Og <05747 + king <04428 + melek > of Bashan
<01316 + Bashan > \{remained\} < 07604 + sha > ar > of the remnant < 03499 + yether > of giants < 07497 + rapha > >;
behold <02009 +hinneh >, his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel >; [ is ] it
not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< >
cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits
<00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376
+>iysh > . remained DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben
>, and children s <01121 +ben > children <01121 +ben >, and ye shall have {remained} <03462 +yashen > long
in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [ yourselves ], and make <06213 + a graven
<06459 + pecel > image, [or] the likeness <08544 + t@muwnah > of any <math><03605 + kol > [thing], and shall do
<06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, to provoke him to anger <03707 +ka:
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Bible Quick Find Phrase Concordance for fast finding of phrases

remained ^ Jer_39_09 / remained /^

remained ^ Jos_11_22 / remained /^

remained ^ Jos_21_26 / remained /^

remained ^ Gen_07_23 / remained /^alive], and they that [were] with him in the ark.

remained ^ Jos_18_02 / remained /^among the children of Israel seven tribes, which had not yet received their inheritance.

remained ^ Jer_37_10 / remained /^but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

remained ^ 2Sa 13 20 / remained / desolate in her brother Absalom's house.

remained ^ Gen 14 10 / remained /^fled to the mountain.

remained ^ 1Sa_23_14 / remained /^in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

remained ^ Jer_48_11 / remained /^in him, and his scent is not changed.

remained ^ Jer_41_10 / remained /^in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

remained ^ Num_35_28 / remained /^in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

remained ^ Jer_39_09 / remained /^in the city, and those that fell away, that fell to him, with the rest of the people that remained.

remained ^ Jer_52_15 / remained /^in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

remained ^ Jer_37_21 / remained /^in the court of the prison.

remained ^ Jer_38_13 / remained /^in the court of the prison.

remained ^ 1Ki_22_46 / remained /^in the days of his father Asa, he took out of the land.

remained ^ 2Ki_25_22 / remained /^in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

remained ^ 1Sa_24_03 / remained /^in the sides of the cave.

remained ^ Num_36_12 / remained / in the tribe of the family of their father.

remained ^ Jer_51_30 / remained /^in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

remained ^ Deu_04_25 / remained /^long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

remained ^ Dan_10_17 / remained /^no strength in me, neither is there breath left in me.

remained ^ Dan_10_08 / remained /^no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

remained ^ Exo_10_15 / remained /^not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

remained ^ Exo_10_19 / remained / not one locust in all the coasts of Egypt.

remained ^ Exo_08_31 / remained /^not one.

remained ^ Exo_14_28 / remained /^not so much as one of them.

remained ^ Jos_21_20 / remained /^of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

remained ^ Jer 34 07 / remained / of the cities of Judah.

remained ^ 2Ki_10_11 / remained /^of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

remained ^ Deu_03_11 / remained /^of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

remained ^ Jos_13_12 / remained /^of the remnant of the giants: for these did Moses smite, and cast them out.

remained ^ Jos_10_20 / remained /^of them entered into fenced cities.

remained ^ Joh_06_13 / remained / over and above unto them that had eaten.

remained ^ 2Ki_24_14 / remained / save the poorest sort of the people of the land.

remained ^ Luk_01_22 / remained /^speechless.

remained ^ Jud_07_03 / remained /^ten thousand.

remained ^ 2Ki_13_06 / remained / the grove also in Samaria.]

remained ^ Eze_03_15 / remained / there astonished among them seven days.

remained ^ Jer_37_16 / remained / here many days;

remained ^ Dan_10_13 / remained / there with the kings of Persia.

remained ^ Lam_02_22 / remained /^those that I have swaddled and brought up hath mine enemy consumed.

remained ^ Luk_09_17 / remained /^to them twelve baskets.

remained ^ Mat_14_20 / remained /^twelve baskets full.

remained ^ Num_11_26 / remained /^two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

remained ^ Act_27_41 / remained /^unmoveable, but the hinder part was broken with the violence of the waves.

remained ^ Mat_11_23 / remained / until this day.

remained ^ 2Ki_10_17 / remained /^unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

remained ^ Act_05_04 / remained /^was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

remained ^ 1Sa_11_11 / remained / were scattered, so that two of them were not left together.

remained ^ Ecc_02_09 / remained /^with me.

remained ^ 1Ch_13_14 / remained /^with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

Bible Translation Phrases for Individual word studies

remained fast , and remained 3306 -meno->

remained it would have remained 3306 -meno->

remained remained 4052 -perisseuo->

remained that remained 4052 -perisseuo->

remained unto them, and remained 1265 -diameno->

remained Whiles it remained 3306 -meno->

Bible Word Index with the full text of each verse

remained 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which {remained} were scattered, so that two of them were not left together.

remained 1Ki_22_46 And the remnant of the sodomites, which {remained} in the days of his father Asa, he took out of the land.

remained 1Ch_13_14 And the ark of God {remained} with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

remained 1Sa_24_03 And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men {remained} in the sides of the cave.

remained 1Sa_23_14 And David abode in the wilderness in strong holds, and {remained} in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

remained 2Sa_13_20 And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar {remained} desolate in her brother Absalom's house.

remained 2Ki_24_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none {remained}, save the poorest sort of the people of the land.

remained 2Ki_25_22 And [as for] the people that {remained} in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

remained 2Ki_10_11 So Jehu slew all that {remained} of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

remained 2Ki_10_17 And when he came to Samaria, he slew all that {remained} unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah.

remained 2Ki_13_06 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there {remained} the grove also in Samaria.)

remained Act_05_04 Whiles it {remained}, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

remained Act_27_41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and {remained} unmoveable, but the hinder part was broken with the violence of the waves.

remained Dan_10_13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I {remained} there with the kings of Persia.

remained Dan_10_08 Therefore I was left alone, and saw this great vision, and there {remained} no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

remained Dan_10_17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there {remained} no strength in me, neither is there breath left in me.

remained Deu_04_25 When thou shalt beget children, and children's children, and ye shall have {remained} long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

remained Deu_03_11 For only Og king of Bashan {remained} of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, after the cubit of a man.

remained Exo_10_19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there {remained} not one locust in all the coasts of Egypt.

remained Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there {remained} not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

remained Exo_14_28 And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there {remained} not so much as one of them.

remained Exo_08_31 And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there {remained} not one.

remained Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and {remained} there astonished among them seven days.

remained Ecc_02_09 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom {remained} with me.

remained Gen_14_10 And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that {remained} fled to the mountain.

remained Gen_07_23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only {remained} [alive], and they that [were] with him in the ark.

remained Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there {remained} ten thousand.

remained Jos_21_26 All the cities [were] ten with their suburbs for the families of the children of Kohath that {remained}.

remained Jos_21_20 And the families of the children of Kohath, the Levites which {remained} of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

remained Jos_11_22 There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there {remained}.

remained Jer_38_13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah {remained} in the court of the prison.

remained Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that {remained}.

remained Jer_39_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that {remained} in the city, and those that fell away, that fell to him, with the rest of the people that remained.

remained Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah {remained} in the court of the prison.

remained Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that {remained} in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

remained Jos_13_12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who {remained} of the remnant of the giants: for these did Moses smite, and cast them out.

remained Jos_18_02 And there {remained} among the children of Israel seven tribes, which had not yet received their inheritance.

remained Jos_10_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] {remained} of them entered into fenced cities.

remained Jer_48_11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste {remained} in him, and his scent is not changed.

remained Jer_37_16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had {remained} there many days;

remained Joh_06_13 Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which {remained} over and above unto them that had eaten.

remained Jer_34_07 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities {remained} of the cities of Judah.

remained Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that {remained} in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

remained Jer_51_30 The mighty men of Babylon have forborne to fight, they have {remained} in [their] holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken.

remained Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there {remained} [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

remained Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and {remained} speechless.

remained Luk_09_17 And they did eat, and were all filled: and there was taken up of fragments that {remained} to them twelve baskets.

remained Lam_02_22 Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD'S anger none escaped nor {remained}: those that I have swaddled and brought up hath mine enemy consumed.

remained Mat_11_23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have {remained} until this day.

remained Mat_14_20 And they did all eat, and were filled: and they took up of the fragments that {remained} twelve baskets full.

remained Num_11_26 But there {remained} two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

remained Num_35_28 Because he should have {remained} in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

remained Num_36_12 [And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance {remained} in the tribe of the family of their father.

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remained ^ Luk_09_17 And <2532> they did eat <5315> (5627), and <2532> were <5526> <0> all <3956> filled <5526> (5681): and <2532> there was taken up <0142> (5681) of fragments <2801> that {remained} <4052> (5660) to them <0846> twelve <1427> baskets <2894>.

remained $^{\text{Mat}_14}_{20}$ And <2532> they did <5315><0> all <3956> eat <5315> (5627), and <2532> were filled <5526> (5681): and <2532> they took up <0142> (5656) of the fragments <2801> that {remained} <4052> (5723) twelve <1427> baskets <2894> full <4134>.

remained ^ Act_05_04 Whiles it {remained} <3306> (5723), was it not <3780> thine own <4671> <3306> (5707)? and <2532> after it was sold <4097> (5685), was it not <5225> (5707) in <1722> thine own <4674> power <1849>? why <5101> <3754> hast thou conceived <5087> (5639) this <5124> thing <4229> in <1722> thine <4675> heart <2588>? thou hast <5574> <0> not <3756> lied <5574> (5662) unto men <0444>, but <0235> unto God <2316>.

remained ^ Mat_11_23 And <2532> thou <4771>, Capernaum <2584>, which <3588> art exalted <5312> (5685) unto <2193> heaven <3772>, shalt be brought down <2601> (5701) to <2193> hell <0086>: for <3754> if <1487> the mighty works <1411>, which <3588> have been done <1096> (5637) in <1722> thee <4671>, had been done <1096> (5633) in <1722> Sodom <4670>, it would have {remained} <0302> <3306> (5656) until <3360> this day <4594>.

remained 1 Joh_06_13 Therefore <3767> they gathered them together <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> {remained} over and above <4052> (5656) unto them that had eaten <0977> (5761).

remained ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where two seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and {remained} <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.

remained ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had seen <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> {remained} <1265> (5707) speechless <2974>.



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remained 1Ch_13_14 And the ark (00727 +)arown) of God (00430 +)elohiym) {remained} (03427 +yashab) with the family (01004 +bayith) of Obededom (05654 +(Obed)Edowm) in his house (01004 +bayith) three (07969 +shalowsh) months (02320 +chodesh) . And the LORD (03068 +Y@hovah) blessed (01288 +barak) the house (01004 +bayith) of Obededom (05654 +(Obed)Edowm) , and all (03605 +kol) that he had .

remained 1Ki_22_46 And the remnant (03499 +yether) of the sodomites (06945 +qadesh), which {remained} (07604 +sha)ar) in the days (03117 +yowm) of his father (1) Asa (00609 +)Aca), he took (01197 +ba(ar) out of the land (00776 +)erets).

remained $1Sa_11_11$ And it was [so] on the morrow (04283 +mochorath) , that Saul (07586 +Sha)uwl) put (07760 +suwm) the people (05971 +(am) in three (07969 +shalowsh) companies (07218 +ro)sh) ; and they came (00935 +bow)) into the midst (08432 +tavek) of the host (04264 +machaneh) in the morning (01242 +boqer) watch (00821 +)ashmurah) , and slew (05221 +nakah) the Ammonites (05984 +(Ammowniy) until (05704 +(ad) the heat (02527 +chom) of the day (03117 +yowm):and it came (01961 +hayah) to pass , that they which {remained} (07604 +sha)ar) were scattered (06327 +puwts) , so that two (08147 +sh@nayim) of them were not left (07604 +sha)ar) together (03162 +yachad) .

remained $1Sa_23_14$. And David (01732 + David) abode (03427 + yashab) in the wilderness (04057 + midbar) in strong (04679 + m@tsad) holds (04679 + m@tsad), and $\{remained\}$ (03427 + yashab) in a mountain (02022 + har) in the wilderness (04057 + midbar) of Ziph (02128 + Ziyph). And Saul (07586 + Sha)uwl) sought (01245 + baqash) him every (03608 + kele) day (03117 + yowm), but God (00430 + belohiym) delivered (05414 + nathan) him not into his hand (03027 + yad).

remained $1Sa_24_03$ And he came (00935 + bow)) to the sheepcotes (06629 + tso)n) by the way (01870 + derek), where (08033 + sham) [was] a cave (04631 + m@(arah)); and Saul (07586 + Sha)uwl) went (00935 + bow)) in to cover (05526 + cakak) his feet (07272 + regel): and David (01732 + David) and his men

(00582 +)enowsh) {remained} (03427 + yashab) in the sides (03411 + y@rekah) of the cave (04631 + m@(arah).

remained $2Ki_10_11$ So Jehu (03058 + Yehuw)) slew (05221 + nakah) all (03605 + kol) that {remained} (07604 + sha)ar) of the house (01004 + bayith) of Ahab (00256 +)Ach)ab) in Jezreel (03157 + Yizr@(e)l) , and all (03605 + kol) his great (01419 + gadowl) men , and his kinsfolks (03045 + yada() , and his priests (03548 + kohen) , until (05704 + (ad) he left (07604 + sha)ar) him none (01115 + biltiy) remaining (08300 + sariyd) .

remained $2Ki_10_17$ And when he came (00935 + bow)) to Samaria (08111 + Shom@rown), he slew (05221 + nakah) all (03605 + kol) that {remained} (07604 + sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 + Shom@rown), till (05704 + (ad)) he had destroyed (08045 + shamad) him, according to the saying (01697 + dabar) of the LORD (03068 + Y@hovah), which (00834 +)aher) he spake (01696 + dabar) to Elijah (00452 +)Eliyah).

remained $2Ki_13_06$ Nevertheless (00389 +)ak) they departed (05493 + cuwr) not from the sins (02403 + chatta)ah) of the house (01004 + bayith) of Jeroboam (03379 + Yarob(am)), who (00834 +)aher) made Israel (03478 + Yisra)el) sin (02398 + chata)), [but] walked (01980 + halak) therein:and there {remained} (05975 + (amad)) the grove (00842 +)asherah) also (01571 + gam) in Samaria (08111 + Shom@rown).)

remained $2Sa_13_20$ And Absalom (53) her brother (00251 +)ach) said (00559 +)amar) unto her , Hath Amnon (00550 +)Amnown) thy brother (00251 +)ach) been (01961 +hayah) with thee ? but hold (02790 +charash) now (06258 +(attah) thy peace (02790 +charash) , my sister (00269 +)achowth):he [is] thy brother (00251 +)ach) ; regard (03820 +leb) not this (02063 +zo)th) thing (01697 +dabar) . So Tamar (08559 +Tamar) {remained} (03427 +yashab) desolate (08076 +shamem) in her brother (00251 +)ach) Absalom s (53) house (01004 +bayith) .

remained Act_05_04 Whiles it {remained} (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 -touto -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

remained Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place (5117 -topos -) where (1337 - dithalassos -) two (1337 -dithalassos -) seas (1337 -dithalassos -) met , they ran (2027 -epokello -) the ship (3491 -naus -) aground (2027 -epokello -); and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and $\{remained\}$ (3306 -meno -) unmoveable (0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 -prumna -) was broken (3089 -luo -) with the violence (0970 -bia -) of the waves (2949 -kuma -) .

remained Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 +bad) , and saw (07200 +ra)ah) this great (01419 +gadowl) vision (04759 +mar)ah) , and there {remained} (07604 +sha)ar) no (03808 +lo)) strength (03581 +koach) in me:for my comeliness (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth) , and I retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach)

remained Dan_10_13 But the prince (08269 +sar) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) with stood (05975 +(amad) me one (00259 +)echad) and twenty (06242 +(esriym) days (03117 +yowm): but , lo (02009 +hinneh) , Michael (04317 +Miyka)el) , one (00259 +)echad) of the chief (07223 +ri)shown) princes (08269 +sar) , came (00935 +bow)) to help (05826 +(azar) me ; and I {remained} (03498 +yathar) there (08033 +sham) with the kings (04428 +melek) of Persia (06539 +Parac) .

remained Dan_10_17 For how (01963 +heyk) can (03201 +yakol) the servant (05650 +(ebed) of this (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with this (02088 +zeh) my lord (00113 +)adown)?

for as for me , straightway (06258 +(attah) there {remained} (05975 +(amad) no (03808 +lo)) strength (03581 +koach) in me , neither (03808 +lo)) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

remained Deu_03_11 For only (07535 +raq) Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) {remained} (07604 +sha)ar) of the remnant (03499 +yether) of giants (07497 +rapha)); behold (02009 +hinneh) , his bedstead (06210 +(eres) [was] a bedstead (06210 +(eres) of iron (01270 +barzel) ; [is] it not in Rabbath (07237 +Rabbah) of the children (01121 +ben) of Ammon (05983 +(Ammown) ? nine (08672 +tesha() cubits (00520 +)ammah) [was] the length (00753 +)orek) thereof , and four (00702 +)arba() cubits (00520 +)ammah) the breadth (07341 +rochab) of it , after the cubit (00520 +)ammah) of a man (00376 +)iysh) .

remained Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have {remained} (03462 +yashen) long in the land (00776 +)erets) , and shall corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of any (03605 +kol) [thing] , and shall do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to provoke him to anger (03707 +ka(ac) :

remained Ecc_02_09 So I was great (01431 +gadal) , and increased (03254 +yacaph) more than all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):also (00637 +)aph) my wisdom (02451 +chokmah) {remained} (05975 +(amad) with me .

remained Exo_08_31 And the LORD (03068 +Y@hovah) did (06213 +(asah) according to the word (01697 +dabar) of Moses (04872 +Mosheh) ; and he removed (05493 +cuwr) the swarms (06157 +(arob) [of flies] from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) ; there {remained} (07604 +sha)ar) not one (00259 +)echad) .

remained Exo_10_15 For they covered (03680 +kacah) the face (05869 +(ayin) of the whole (03605 +kol) earth (00776 +)erets) , so that the land (00776 +)erets) was darkened (02821 +chashak) ; and they did eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , and all (03605 +kol) the fruit (06529 +p@riy) of the trees (06086 +(ets) which (00834 +)aher) the hail (01259 +barad) had left (03498 +yathar):and there {remained} (03498 +yathar) not any green (03418 +yereq) thing in the trees (06086 +(ets) , or in the herbs (06212 +(eseb) of the field (07704 +sadeh) , through all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

remained Exo_10_19 And the LORD (03068 +Y@hovah) turned (02015 +haphak) a mighty (03966 +m@(od) strong (02389 +chazaq) west (03220 +yam) wind (07307 +ruwach) , which took (05375 +nasa)) away the locusts (00697 +)arbeh) , and cast (08628 +taqa() them into the Red (05488 +cuwph) sea (03220 +yam) ; there {remained} (07604 +sha)ar) not one (00259 +)echad) locust (00697 +)arbeh) in all (03605 +kol) the coasts (01366 +g@buwl) of Egypt (04714 +Mitsrayim) .

remained Exo_14_28 And the waters (04325 +mayim) returned (07725 +shuwb) , and covered (03680 +kacah) the chariots (07393 +rekeb) , and the horsemen (06571 +parash) , [and] all (03605 +kol) the host (02428 +chayil) of Pharaoh (06547 +Par(oh) that came (00935 +bow)) into the sea (03220 +yam) after (00310 +)achar) them ; there {remained} (07604 +sha)ar) not so (05704 +(ad) much (05704 +(ad) as one (00259 +)echad) of them .

remained Eze_03_15 Then I came (00935 +bow)) to them of the captivity (01473 +gowlah) at Telabib (08512 +Tel)Abiyb) , that dwelt (03427 +yashab) by the river (05104 +nahar) of Chebar (03529 +K@bar) , and I sat (03427 +yashab) where (08033 +sham) they sat (03427 +yashab) , and {remained} (03427 +yashab) there (08033 +sham) astonished (08074 +shamem) among (08432 +tavek) them seven (07651 +sheba() days (03117 +yowm) .

remained Gen_07_23 And every (03605 +kol) living substance (03351 +y@quwm) was destroyed (04229 +machah) which (00834 +)aher) was upon the face (06440 +paniym) of the ground (00127 +)adamah) , both man (00120 +)adam) , and cattle (00929 +b@hemah) , and the creeping (07431 +remes) things , and the fowl (05775 +(owph) of the heaven (08064 +shamayim) ; and they were destroyed (04229 +machah) from the earth (00776 +)erets):and Noah (05146 +Noach) only (00389 +)ak) {remained} (07604 +sha)ar) [alive] , and they that [were] with him in the ark (08392 +tebah) .

remained Gen_14_10 And the vale (06010 + (emeq)) of Siddim (07708 + Siddiym) [was full of] slimepits (02564 + chemar); and the kings (04428 + melek) of Sodom (05467 + C@dom) and Gomorrah (06017 + (Amorah)) fled (05127 + nuwc), and fell (05307 + naphal) there (08033 + sham); and they that {remained} (07604 + sha)ar) fled (05127 + nuwc) to the mountain (02022 + har).

remained Jer_34_07 When the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) fought (03898 +lacham) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) that were left (03498 +yathar) , against (00413 +)el) Lachish (03923 +Lachiysh) , and against (00413 +)el) Azekah (05825 +(Azeqah):for these (02007 +hennah) defenced (04013 +mibtsar) cities (05892 +(iyr) {remained} (07604 +sha)ar) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

remained Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there {remained} (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) among them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

remained Jer_37_16 When (03588 +kiy) Jeremiah (03414 +Yirm@yah) was entered (00935 +bow)) into (00413 +)el) the dungeon (00953 +bowr) , and into (00413 +)el) the cabins (02588 +chanuwth) , and Jeremiah (03414 +Yirm@yah) had {remained} (03427 +yashab) there (08033 +sham) many (07227 +rab) days (03117 +yowm) ;

remained Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) {remained} (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

remained Jer_38_13 So they drew (04900 + mashak) up Jeremiah (03414 + Yirm@yah) with cords (02256 + chebel), and took (05927 + (alah)) him up out of the dungeon (00953 + bowr): and Jeremiah (03414 + Yirm@yah) {remained} (03427 + yashab) in the court (02691 + chatser) of the prison (04307 + mattara)).

remained Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499 +yether) of the people (05971 +(am) that {remained} (07604 +sha)ar) .

remained Jer_39_09 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) into Babylon (00894 +Babel) the remnant (03499 +yether) of the people (05971 +(am) that {remained} (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to him , with the rest (03499

+yether) of the people (05971 + (am)) that remained (07604 + sha)ar).

remained Jer_41_10 Then Ishmael (03458 + Yishma(e)l) carried (07617 + shabah) away captive (07617 + shabah) all (03605 + kol) the residue (07611 + sh@)eriyth) of the people (05971 + (am) that [were] in Mizpah (04709 + Mitspah) , [even (00853 +)eth)] the king s (04428 + melek) daughters (01121 + ben) , and all (03605 + kol) the people (05971 + (am) that {remained} (07604 + sha)ar) in Mizpah (04709 + Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 + N@buwzaradan) the captain (07227 + rab) of the guard (02876 + tabbach) had committed (06485 + paqad) to Gedaliah (01436 + G@dalyah) the son (01121 + ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) carried (07617 + shabah) them away captive (07617 + shabah) , and departed (03212 + yalak) to go (05674 + (abar) over (05674 + (abar) to the Ammonites (05984 + (Ammowniy) .

remained Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo)) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) {remained} (05975 +(amad) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

remained Jer_51_30 The mighty (01368 +gibbowr) men of Babylon (00894 +Babel) have forborn (02308 +chadal) to fight (03898 +lacham) , they have {remained} (03427 +yashab) in [their] holds (04679 +m@tsad):their might (01369 +g@buwrah) hath failed (05405 +nashath) ; they became (01961 +hayah) as women (00802 +)ishshah):they have burned (03341 +yatsath) her dwellingplaces (04908 +mishkan) ; her bars (01280 +b@riyach) are broken (07665 +shabar) .

remained Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the residue (03499 +yether) of the people (05971 +(am) that {remained} (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

remained Joh_06_13 Therefore (3767 -oun -) they gathered (4863 -sunago -) [them] together (4863 -sunago -) , and filled (1072 -gemizo -) twelve (1427 -dodeka -) baskets (2894 -kophinos -) with the fragments (2801 - klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , which (3739 -hos -) {remained} (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977 -bibrosko -) .

remained Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 +tamam) , that the rest (08300 +sariyd) [which] {remained} (08277 +sarad) of them entered (00935 +bow)) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

remained Jos_11_22 There was none (03808 + lo)) of the Anakims (06062 + (Anaqiy)) left (03498 + yathar) in the land (00776 +) erets) of the children (01121 + ben) of Israel (03478 + Yisra)el):only (07535 + raq) in Gaza (05804 + (Azzah)), in Gath (01661 + Gath), and in Ashdod (00795 +) Ashdowd), there {remained} (07604 + sha)ar).

remained Jos_13_12 All (03605 +kol) the kingdom (04468 +mamlakuwth) of Og (05747 +(Owg) in Bashan (01316 +Bashan) , which (00834 +)aher) reigned (04427 +malak) in Ashtaroth (06252 +(Ashtarowth) and in Edrei (00154 +)edre(iy) , who (01931 +huw)) {remained} (07604 +sha)ar) of the remnant (03499 +yether

) of the giants (07497 +rapha)):for these did Moses (04872 +Mosheh) smite (05221 +nakah) , and cast (03423 +yarash) them out .

remained Jos_18_02 . And there {remained} (03498 +yathar) among the children (01121 +ben) of Israel (03478 +Yisra)el) seven (07651 +sheba() tribes (07626 +shebet) , which (00834 +)aher) had not yet received (02505 +chalaq) their inheritance (05159 +nachalah) .

remained Jos_21_20 And the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) , the Levites (03881 +Leviyiy) which {remained} (03498 +yathar) of the children (01121 +ben) of Kohath (06955 +Q@hath) , even they had (01961 +hayah) the cities (05892 +(iyr) of their lot (01486 +gowral) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

remained Jos_21_26 All (03605 +kol) the cities (05892 +(iyr) [were] ten (06235 +(eser) with their suburbs (04054 +migrash) for the families (04940 +mishpachah) of the children (01121 +ben) of Kohath (06955 +Q@hath) that {remained} (03498 +yathar) .

remained Jud_07_03 Now (06288 +p@)orah) therefore go (04994 +na)) to , proclaim (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , saying (00559 +)amar) , Whosoever (04310 +miy) [is] fearful (03373 +yare)) and afraid (02730 +chared) , let him return (07725 +shuwb) and depart (06852 +tsaphar) early (06852 +tsaphar) from mount (02022 +har) Gilead (01568 +Gil(ad) . And there returned (07725 +shuwb) of the people (05971 +(am) twenty (06242 +(esriym) and two (08147 +sh@nayim) thousand (00505 +)eleph) ; and there {remained} (07604 +sha)ar) ten (06235 +(eser) thousand (00505 +)eleph) .

remained Lam_02_22 Thou hast called (07121 +qara)) as in a solemn (04150 +mow(ed) day (03117 +yowm) my terrors (04032 +magowr) round (05439 +cabiyb) about , so that in the day (03117 +yowm) of the LORD S (03068 +Y@hovah) anger (00639 +)aph) none (03808 +lo)) escaped nor {remained} (08300 +sariyd):those that I have swaddled (02946 +taphach) and brought (07235 +rabah) up hath mine enemy (00341 +)oyeb) consumed (03615 +kalah) .

remained Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 - optasia - in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and $\{remained\}$ 1265 - diameno - speechless 2974 -kophos - .

remained Luk_09_17 And they did eat 5315 -phago - , and were all 3956 -pas - filled 5526 -chortazo -: and there was taken 0142 -airo - up of fragments 2801 -klasma - that $\{remained\}\ 4052$ -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - .

remained Mat_11_23 And thou , Capernaum (2584 - Kapernaoum -) , which (3588 -ho -) art exalted (5312 -hupsoo -) unto heaven (3772 -ouranos -) , shalt be brought (2601 -katabibazo -) down (2601 -katabibazo -) to hell (0086 -haides -):for if (1487 -ei -) the mighty (1411 -dunamis -) works , which (3588 -ho -) have been done (1096 -ginomai -) in thee , had been done (1096 -ginomai -) in Sodom (4670 -Sodoma -) , it would have $\{remained\}$ (3306 -meno -) until (3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -) .

remained Mat_14_20 And they did all (3956 -pas -) eat (5315 -phago -), and were filled (5526 -chortazo -):and they took (0142 -airo -) up of the fragments (2801 -klasma -) that $\{\text{remained}\}\ (4052 \text{ -perisseuo -})$ twelve (1427 -dodeka -) baskets (2894 -kophinos -) full (4134 -pleres -).

remained Num_11_26 But there {remained} (07604 + sha)ar) two (08147 + sh@nayim) [of the] men (00582 +)enowsh) in the camp (04264 + machaneh), the name (08034 + shem) of the one (00259 +)echad) [was] Eldad (00419 +)Eldad), and the name (08034 + shem) of the other (08145 + sheniy) Medad (04312 + Meydad); and the spirit (07307 + ruwach) rested (05117 + nuwach) upon them; and they [were] of them

that were written (03789 + kathab), but went (03318 + yatsa)) not out unto the tabernacle (00168 +) ohel): and they prophesied (05012 + naba)) in the camp (04264 + machaneh).

remained Num_35_28 Because (03588 +kiy) he should have {remained} (03427 +yashab) in the city (05892 +(iyr) of his refuge (04733 +miqlat) until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen):but after (00310 +)achar) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) the slayer (07523 +ratsach) shall return (07725 +shuwb) into (00413 +)el) the land (00776 +)erets) of his possession (00272 +)achuzzah) .

remained Num_36_12 [And] they were married (00802 +)ishshah) into the families (04940 +)mishpachah) of the sons (01121 +)ben) of Manasseh (04519 +)M@nashsheh) the son (01121 +)ben) of Joseph (03130 +)Yowceph), and their inheritance (05159 +)nachalah) {remained} (01961 +)hayah) in the tribe (04294 +)matteh) of the family (04940 +)mishpachah) of their father (1).

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remained Interlinear Index Study remained GEN 007 023 And every <03605 +kol > living substance <03351
+y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of
the ground <00127 +> adamah >, both man <00120 +> adam >, and cattle <00929 +b@hemah >, and the
creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim >; and they were
destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak >
\{\text{remained}\}\ <0.7604 + \text{sha}\ > \text{ar} > [\text{alive}], \text{ and they that } [\text{were}] \text{ with him in the ark} <0.8392 + \text{tebah} > . \text{ remained}
GEN 014 010 And the vale <06010 + of Siddim <07708 + Siddiym > [ was full of ] slimepits <02564 + chemar > ;
and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc >,
and fell <05307 +naphal > there <08033 +sham >; and they that {remained} <07604 +sha>ar > fled <05127
+nuwc > to the mountain <02022 +har > . remained EXO 008 031 And the LORD <03068 +Y@hovah > did
<06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and he removed <05493 +cuwr
> the swarms <06157 + [ of flies ] from Pharaoh <06547 +Par, from his servants <05650 +, and from his people
<05971 + ; there {remained} <07604 + \text{sha} > \text{ar} > \text{not one } <00259 + \text{sechad} > . remained EXO 010 015 For they
covered < 03680 + kacah > the face < 05869 + of the whole < 03605 + kol > earth < 00776 + > erets > , so that the land
<00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol >
herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there {remained}
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
remained EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@
strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > away the
locusts <00697 +> arbeh >, and cast <08628 + taga <> them into the Red <math><05488 + cuwph > sea <03220 + yam >;
there {remained} <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol >
the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . remained EXO 014 028 And the waters <04325
+mayim > returned <07725 +shuwb >, and covered <03680 +kacah > the chariots <07393 +rekeb >, and the
horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that
came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them; there {remained} <07604
+sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . remained NUM 011 026 But there
{remained} <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264
+machaneh >, the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad >, and
the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307
+ruwach > rested <05117 +nuwach > upon them; and they [were] of them that were written <03789 +kathab > ,
but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> >
in the camp <04264 +machaneh > . remained NUM 035 028 Because <03588 +kiy > he should have {remained}
<03427 +yashab > in the city <05892 + of his refuge <04733 +miglat > until <05704 + the death <04194 +mayeth
> of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth
> of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725
+shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . remained
NUM 036 012 [ And ] they were married <00802 +>ishshah > into the families <04940 +mishpachah > of the
sons <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph
>, and their inheritance <05159 +nachalah > {remained} <01961 +hayah > in the tribe <04294 +matteh > of the
family <04940 +mishpachah > of their father <1> . remained DEU 003 011 For only <07535 +raq > Og <05747 +
king < 0.04428 + melek > of Bashan < 0.01316 + Bashan > \{remained\} < 0.07604 + sha > ar > of the remnant < 0.03499
+yether > of giants <07497 +rapha> >; behold <02009 +hinneh >, his bedstead <06210 + [was] a bedstead
<06210 + of iron <01270 +barzel >; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of
Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek >
thereof, and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the
cubit <00520 +>ammah > of a man <00376 +>iysh > . remained DEU 004 025 When <03588 +kiy > thou shalt
beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye
shall have {remained} <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath
> [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 +t@muwnah >
of any <0.3605 + kol > [thing], and shall do <0.6213 + evil <0.7451 + ra < > in the sight <0.5869 + of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : remained JOS 010
020 And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > and the children <01121
+ben > of Israel <03478 + Yisra>el > had made an end <03615 + kalah > of slaying <05221 + nakah > them with a
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very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed
<08552 +tamam >, that the rest <08300 +sariyd > [ which ] {remained} <08277 +sarad > of them entered <00935
+bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . remained JOS 011 022 There was none
<03808 + lo> > of the Anakims < 06062 + left < 03498 + vather > in the land < 00776 + series > of the children
<01121 +ben > of Israel <03478 + Yisra>el > : only <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > ,
and in Ashdod <00795 +>Ashdowd >, there {remained} <07604 +sha>ar > . remained JOS 013 012 All <03605
+kol > the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , which <00834
+>aher > reigned <04427 +malak > in Ashtaroth <06252 + and in Edrei <00154 +>edre, who <01931 +huw> >
{remained} <07604 +sha>ar > of the remnant <03499 +yether > of the giants <07497 +rapha> > : for these did
Moses <04872 +Mosheh > smite <05221 +nakah >, and cast <03423 +yarash > them out . remained JOS 018 002
. And there {remained} <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven
<07651 + sheba < > tribes < 07626 + shebet > , which < 00834 + > aher > had not yet received <math>< 02505 + chalaq > their
inheritance <05159 +nachalah > . remained JOS 021 020 And the families <04940 +mishpachah > of the children
<01121 +ben > of Kohath <06955 +Q@hath >, the Levites <03881 +Leviyiy > which {remained} <03498
+yathar > of the children <0.01121 +ben > of Kohath <0.06955 +Q@hath >, even they had <0.01961 +hayah > the
cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim
> . remained JOS 021 026 All <03605 +kol > the cities <05892 + [ were ] ten <06235 + with their suburbs <04054
+migrash > for the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath >
that {remained} <03498 +yathar > . remained JUDG 007 003 Now <06288 +p@>orah > therefore go <04994
+na > to, proclaim < 0.7121 + qara > to, in the ears < 0.0241 + tozen > to of the people < 0.05971 + tozen, saying < 0.05591 + tozen
+>amar >, Whosoever <04310 + \text{miy} > [ is ] fearful <03373 + \text{yare}>> and afraid <02730 + \text{chared}>, let him
return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har >
Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two
<08147 + \text{sh@nayim} > \text{thousand} < 00505 + \text{sleph} > ; \text{ and there } \{\text{remained}\} < 07604 + \text{sha} > \text{ar} > \text{ten} < 06235 + \text{sha} > \text{ten} < 06235 +
thousand <00505 +>eleph > . remained 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that
Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies
<07218 + ro>sh >; and they came <00935 + bow> > into the midst <math><08432 + tavek > of the host <math><04264
+machaneh > in the morning <01242 +boger > watch <00821 +>ashmurah > , and slew <05221 +nakah > the
Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961
+hayah > to pass, that they which {remained} <07604 +sha>ar > were scattered <06327 +puwts >, so that two
<08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . remained 1SA 023
014. And David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > in strong
<04679 +m@tsad > holds <04679 +m@tsad > , and {remained} <03427 +yashab > in a mountain <02022 +har >
in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . And Saul <07586 +Sha>uwl > sought <01245
+baqash > him every <03608 +kele> > day <03117 +yowm > , but God <00430 +>elohiym > delivered <05414
+nathan > him not into his hand <03027 +yad > . remained 1SA 024 003 And he came <00935 +bow> > to the
sheepcotes <0.6629 + tso > n > by the way <0.1870 + derek > , where <0.8033 + sham > [ was ] a cave <0.4631 + m@;
and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and
David <01732 +David > and his men <00582 +>enowsh > {remained} <03427 +yashab > in the sides <03411
+y@rekah > of the cave <04631 + m@ . remained 2SA 013 020 And Absalom <53> her brother <00251 +> ach >
said <00559 +>amar > unto her, Hath Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961
+hayah > with thee? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269
+ achowth >: he [ is ] thy brother <00251 + ach >; regard <03820 + leb > not this <02063 + zo>th > thing
<01697 +dabar > . So Tamar <08559 +Tamar > {remained} <03427 +yashab > desolate <08076 +shamem > in
her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . remained 1KI 022 046 And the remnant
<03499 +yether > of the sodomites <06945 +qadesh > , which {remained} <07604 +sha>ar > in the days <03117
+yowm > of his father <1> Asa <00609 +> Aca>>, he took <01197 + ba out of the land <00776 +> erets >.
remained 2KI 010 011 So Jehu <03058 + Yehuw> > slew <05221 + nakah > all <03605 + kol > that {remained}
<07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > ,
and all <03605 +kol > his great <01419 +gadowl > men, and his kinsfolks <03045 +yada< >, and his priests
<03548 +kohen >, until <05704 + he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300
+sariyd > . remained 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he
slew <05221 +nakah > all <03605 +kol > that {remained} <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in
Samaria <08111 +Shom@rown >, till <05704 + he had destroyed <08045 +shamad > him, according to the
saying <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar >
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to Elijah <00452 +>Eliyah > . remained 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr >
not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob, who <00834
+>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [ but ] walked <01980 +halak > therein : and
there {remained} <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111
+Shom@rown > . ) remained 1CH 013 014 And the ark <00727 +>arown > of God <00430 +>elohiym >
{remained} <03427 +yashab > with the family <01004 +bayith > of Obededom <05654 +Edowm > in his house
<01004 +bayith > three <07969 +shalowsh > months <02320 +chodesh > . And the LORD <03068 +Y@hovah >
blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol >
that he had remained ECC 002 009 So I was great <01431 +gadal >, and increased <03254 +yacaph > more than
all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637
+>aph > my wisdom <02451 +chokmah > {remained} <05975 + with me . remained JER 034 007 When the king
<04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against
<05921 + Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the cities <05892 + of
Judah <03063 +Y@huwdah > that were left <03498 +yathar > , against <00413 +>el > Lachish <03923
+Lachiysh >, and against <00413 +>el > Azekah <05825 +: for these <02007 +hennah > defenced <04013
+mibtsar > cities <05892 + {remained} <07604 +sha>ar > of the cities <05892 + of Judah <03063 +Y@huwdah >
. remained JER 037 010 For though <00518 +> im > ye had smitten <05221 + nakah > the whole <math><03605 + kol > im > ye
army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there
\{\text{remained}\}\ <0.7604 + \text{sha}\ > \text{ar} > [\text{but}]\ \text{wounded}\ <0.1856 + \text{dagar}\ > \text{men}\ <0.0582 + \text{enowsh}\ > \text{among them}, [\text{yet}]
should they rise <06965 + \text{quwm} > \text{up every man} < 00376 + \text{siysh} > \text{in his tent} < 00168 + \text{sohel} >, and burn <08313
+saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . remained JER 037 016 When <03588
+kiy > Jeremiah <03414 + Yirm@yah > was entered <00935 +bow> > into <00413 +>el > the dungeon <00953
+bowr >, and into <00413 +>el > the cabins <02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had
{remained} <03427 + yashab > there <08033 + sham > many <07227 + rab > days <03117 + yowm > ; remained
JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that
they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the
prison <04307 +mattara>>, and that they should give <05414 +nathan > him daily <03117 +yowm > a piece
<03603 + kikkar > of bread < 03899 + lechem > out of the bakers < 00644 + > aphah > street < 02351 + chuwts > ,
until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam >
. Thus Jeremiah <0.3414 + Yirm@yah > \{remained\} <0.3427 + yashab > in the court <0.2691 + chatser > of the
prison <04307 +mattara>>. remained JER 038 013 So they drew <04900 +mashak > up Jeremiah <03414
+Yirm@yah > with cords <02256 +chebel > , and took <05927 + him up out of the dungeon <00953 +bowr > :
and Jeremiah <03414 + Yirm@yah > {remained} <03427 + yashab > in the court <02691 + chatser > of the prison
<04307 +mattara>>. remained JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227
+rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon
<00894 + Babel >  the remnant <03499 +  yether >  of the people <05971 +  that remained <07604 +  sha> ar >  in the
city <05892 +, and those that fell <05307 +naphal > away, that fell <05307 +naphal > to him, with the rest
<03499 + yether > of the people < 05971 + that {remained} < 07604 + sha>ar > . remained JER 039 009 Then
Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried
<01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of
the people <05971 + that {remained} <07604 +sha>ar > in the city <05892 +, and those that fell <05307 +naphal
> away, that fell <05307 +naphal > to him, with the rest <03499 +yether > of the people <05971 + that remained
<07604 +sha>ar > . remained JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > away
captive <0.7617 + \text{shabah} > \text{all} < 0.3605 + \text{kol} > \text{the residue} < 0.7611 + \text{sh}@>\text{eriyth} > \text{of the people} < 0.5971 + \text{that}
were ] in Mizpah < 04709 + \text{Mitspah} >, [ even < 00853 + \text{>eth} > ] the king s < 04428 + \text{melek} > \text{daughters} < 01121
+ben >, and all <0.3605 +kol > the people <0.5971 + that {remained} <0.7604 +sha>ar > in Mizpah <0.4709 +
+Mitspah >, whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the
guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah
<05418 +N@thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212
+yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . remained JER 048 011 Moab <04124
+Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled <08252
+shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324
+\text{ruwq} > \text{from vessel} < 0.3627 + \text{k@liy} > \text{to vessel} < 0.3627 + \text{k@liy} > \text{, neither} < 0.3808 + \text{lo} > \text{ hath he gone} < 0.1980
+halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta {remained} <05975 + in him, and his
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scent <07381 +reyach > is not changed <04171 +muwr > . remained JER 051 030 The mighty <01368 +gibbowr
> men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have
\{\text{remained}\}\ <0.3427\ +\text{yashab}\ > \text{in}\ [\text{their}\ ]\ \text{holds}\ <0.4679\ +\text{m@tsad}\ > : \text{their might}\ <0.1369\ +\text{g@buwrah}\ > \text{hath}
failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > ; they have burned
<03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665
+shabar > . remained JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of
the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor
<0.1803 + dallah > of the people < 0.5971 + dallah > of the people < 0.5
\{\text{remained}\}\ <0.7604\ +\text{sha}\ >\text{ar}\ >\text{in the city}\ <0.5892\ +\ ,\ and\ those\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{away}\ ,\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{naphal}\ >\text{away}\ ,\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{naphal}\ >\text
+naphal > to the king <04428 +melek > of Babylon <00894 +Babel >, and the rest <03499 +yether > of the
multitude <00527 +>amown > . remained LAM 002 022 Thou hast called <07121 +qara> > as in a solemn
<04150 + mow day < 03117 + yowm > my terrors < 04032 + magowr > round < 05439 + cabiyb > about, so that in
the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> >
escaped nor {remained} <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235
+rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . remained EZE 003 015 Then I
came <00935 +bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt
<03427 + yashab > by the river < 05104 + nahar > of Chebar < 03529 + K@bar > , and I sat < 03427 + yashab > 
where <08033 + \text{sham} > \text{they sat} < 03427 + \text{yashab} >, and \{\text{remained}\} < 03427 + \text{yashab} > \text{there} < 08033 + \text{sham} >
astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <math><03117 +yowm > .
remained DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah >
this great <01419 + \text{gadowl} > \text{vision} < 04759 + \text{mar} > \text{a} > \text{, and there } \{\text{remained}\} < 07604 + \text{sha} > \text{ar} > \text{no} < 03808 = 0.03808 + 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.0
+lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in
me into corruption <04889 +mashchiyth >, and I retained <06113 + no <03808 +lo> > strength <03581 +koach >
. remained DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539
+Parac > withstood <05975 + me one <00259 +>echad > and twenty <06242 + days <03117 +yowm > : but, lo
<02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown >
princes <0.8269 + sar >, came <0.0935 + bow > > to help <math><0.5826 + me; and I {remained} <0.3498 + yathar > there
<08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . remained DAN 010 017 For how
<0.1963 + heyk > can < 0.3201 + yakol > the servant < 0.5650 + of this < 0.2088 + zeh > my lord < 0.0113 + yakol > my lord < 0.
talk < 01696 + dabar > with this < 02088 + zeh > my lord < 00113 + zeh > my 
+ there \{\text{remained}\}\ <0.5975 + \text{no}\ <0.3808 + \text{lo}> \text{strength}\ <0.3581 + \text{koach}> \text{in me}, \text{neither}\ <0.3808 + \text{lo}> \text{is there}
breath <05397 +n@shamah > left <07604 +sha>ar > in me . remained MAT 011 023 And thou , Capernaum
<2584 - Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt
be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the
mighty <1411 -dunamis -> works, which <3588 -ho -> have been done <1096 -ginomai -> in thee, had been done
<1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have {remained} <3306 -meno -> until <3360 -mechri
-> this <4594 -semeron -> day <4594 -semeron -> . remained MAT 014 020 And they did all <3956 -pas -> eat
<5315 - phago ->, and were filled <5526 -chortazo ->: and they took <0142 -airo -> up of the fragments <2801 -
klasma -> that {remained} <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -
pleres -> . remained LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not
speak 2980 -laleo - unto them: and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision
3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them, and {remained} 1265 -
diameno - speechless 2974 -kophos - . remained LUK 009 017 And they did eat 5315 -phago - , and were all 3956
-pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that
{remained} 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 - kophinos - . remained JOH 006 013
Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -
gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five
<4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 - hos -> {remained} <4052 -</p>
perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> . remained ACT
005 004 Whiles it \{\text{remained}\}\ <3306 -meno -> , was it not thine <4671 -soi -> own? and after it was sold <4097 -
piprasko ->, was it not in thine <4674 -sos -> own power <1849 - exousia ->? why <5101 -tis -> hast thou
conceived <5087 - tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -
kardia -> ? thou hast not lied <5574 - pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 - theos -
> . remained ACT 027 041 And falling <4045 -peripipto -> into <1519 - eis -> a place <5117 -topos -> where
<1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met, they ran <2027 -epokello -> the
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ship <3491 -naus -> aground <2027 - epokello ->; and the forepart <4408 -prora -> stuck <2043 - ereido -> fast,
and {remained} <3306 -meno -> unmoveable <0761 - asaleutos -> , but the hinder <4403 -prumna -> part <4403 -
prumna -> was broken <3089 -luo -> with the violence <0970 -bia - > of the waves <2949 -kuma -> . also my
wisdom remained with me bashan remained because he should have remained but there remained two god
remained with <1CH13 -:14 > it would have remained until this day jeremiah had remained there many days
remained fled remained speechless remained there astonished among them seven days remained there with
remained twelve baskets full remained unmoveable remained unto ahab <2KI10 -: 17 > so tamar remained desolate
<2SA13 -: 20 > their inheritance remained there remained <2KI13 -: 6 > there remained there remained there
remained among there remained no strength there remained not any green thing there remained not one there
remained not one locust there remained not so much as one there remained ten thousand therefore his taste
remained they have remained they which remained were scat <1SA11 -: 11 > thus jeremiah remained which
remained <1KI22 -: 46 > which remained over whiles it remained who remained ye shall have remained long -
remained, 1961, 3427, 3462, 3498, 5975, 7604, 8277, 8300, * remained, 3306, 4052, remained GEN 007
023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which
<00834 + aher > was upon the face <06440 + paniym > of the ground <00127 + adamah >, both man <00120
+>adam >, and cattle <00929 +b@hemah >, and the creeping <07431 +remes > things, and the fowl <05775 +
of the heaven <08064 +shamayim >; and they were destroyed <04229 +machah > from the earth <00776 +>erets
>: and Noah <05146 +Noach > only <00389 +>ak > {remained} <07604 +sha>ar > [ alive ], and they that [ were
] with him in the ark <08392 +tebah > . remained GEN 014 010 And the vale <06010 + of Siddim <07708
+Siddiym > [ was full of ] slimepits <02564 +chemar > ; and the kings <04428 +melek > of Sodom <05467
+C@dom > and Gomorrah < 06017 + fled < 05127 + nuwc > , and fell < 05307 + naphal > there < 08033 + sham > ;
and they that \{\text{remained}\}\ <0.7604\ +\text{sha}\ >\text{ar}\ >\text{fled}\ <0.5127\ +\text{nuwc}\ >\text{to the mountain}\ <0.2022\ +\text{har}\ >\text{.} remained
EXO 008 031 And the LORD <03068 +Y@hovah > did <06213 + according to the word <01697 +dabar > of
Moses <04872 +Mosheh > ; and he removed <05493 +cuwr > the swarms <06157 + [ of flies ] from Pharaoh
<06547 + Par, from his servants <05650 +, and from his people <05971 +; there {remained} <07604 + sha>ar>
not one <00259 +>echad > . remained EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the
whole <03605 + kol > earth < 00776 + > erets >, so that the land <00776 + > erets > was darkened < 02821 + chashak
>; and they did eat <00398 +> akal > every <03605 + kol > herb <06212 + of the land <00776 +> erets >, and all
<03605 + kol > the fruit < 06529 + p@riy > of the trees < 06086 + which < 00834 + > aher > the hail < 01259 + barad
> had left <03498 +yathar > : and there {remained} <03498 +yathar > not any green <03418 +yereq > thing in the
trees <06086 +, or in the herbs <06212 + of the field <07704 +sadeh >, through all <03605 +kol > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . remained EXO 010 019 And the LORD <03068 +Y@hovah >
turned <02015 +haphak > a mighty <03966 +m@ strong <02389 +chazaq > west <03220 +yam > wind <07307
+ruwach >, which took <05375 +nasa>> away the locusts <00697 +>arbeh >, and cast <08628 +taga<> them
into the Red <05488 +cuwph > sea <03220 +yam > ; there {remained} <07604 +sha>ar > not one <00259
+>echad > locust <00697 +>arbeh > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714
+Mitsrayim > . remained EXO 014 028 And the waters <04325 +mayim > returned <07725 +shuwb > , and
covered <03680 +kacah > the chariots <07393 +rekeb > , and the horsemen <06571 +parash > , [ and ] all <03605
+kol > the host <02428 +chayil > of Pharaoh <06547 +Par that came <00935 +bow> > into the sea <03220 +yam
> after <00310 +> achar > them; there {remained} <07604 + sha>ar > not so <05704 + much <05704 + as one
<00259 +>echad > of them . remained NUM 011 026 But there {remained} <07604 +sha>ar > two <08147
+sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem >
of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other
<08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon
them; and they [were] of them that were written <03789 +kathab >, but went <03318 +yatsa> > not out unto the
tabernacle <00168 +>ohel >: and they prophesied <05012 +naba> > in the camp <04264 +machaneh >.
remained NUM 035 028 Because <03588 +kiy > he should have {remained} <03427 +yashab > in the city
<05892 + of his refuge <04733 +miqlat > until <05704 + the death <04194 +maveth > of the high <01419
+gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419
+gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el
> the land <00776 +>erets > of his possession <00272 +>achuzzah > . remained NUM 036 012 [ And ] they were
married <00802 +>ishshah > into the families <04940 +mishpachah > of the sons <01121 +ben > of Manasseh
<04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph > , and their inheritance <05159
+nachalah > {remained} <01961 +hayah > in the tribe <04294 +matteh > of the family <04940 +mishpachah > of
their father <1> . remained DEU 003 011 For only <07535 + raq > Og <05747 + king <math><04428 + melek > of Bashan
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<01316 + Bashan > \{remained\} < 07604 + sha > ar > of the remnant < 03499 + yether > of giants < 07497 + rapha > >;
behold <02009 +hinneh >, his bedstead <06210 + [ was ] a bedstead <06210 + of iron <01270 +barzel >; [ is ] it
not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of Ammon <05983 + ? nine <08672 +tesha< >
cubits <00520 +>ammah > [ was ] the length <00753 +>orek > thereof, and four <00702 +>arba< > cubits
<00520 +>ammah > the breadth <07341 +rochab > of it, after the cubit <00520 +>ammah > of a man <00376
+>iysh > . remained DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben
>, and children s <01121 +ben > children <01121 +ben >, and ye shall have {remained} <03462 +yashen > long
in the land <00776 +>erets >, and shall corrupt <07843 +shachath > [yourselves], and make <06213 + a graven
<06459 + pecel > image, [or] the likeness <08544 + t@muwnah > of any <math><03605 + kol > [thing], and shall do
<06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym >, to provoke him to anger <03707 +ka: * remained, 3306 meno, 4052 perisseuo, remained -3306
abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt,
endureth, enduring, present, remain, {remained}, remaineth, remaining, tarried, tarry, remained -4052 abound,
abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make,
over, redound, remain, {remained}, remained -1961 abode, accomplished, am, became, becamest, become,
been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count,
did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, keep,
lasted, made, pertained, pertaineth, quit, reach, received, remain, {remained}, required, take, wast, wear,
went, when, which, remained -3427 abide, abideth, abiding, abode, abodest, continued,
downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish,
habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married,
marrying, of, place, placed, remain, {remained}, remainest, remaineth, return, sat, satest, set, setteth, settle
, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, remained-3462 old, {remained}, sleep,
sleepest, slept, store, remained -3498 behind, excel, leave, left, much, plenteous, preserve, remain,
remainder, {remained}, remaineth, remaining, remnant, reserved, residue, rest, too, remained-5975 abide,
abideth, able, abode, appoint, appointed, arise, arose, behind, ceased, confirmed, continued,
continueth, dwell, employed, endure, endureth, enduring, establish, established, establisheth, forth, left,
made, ordained, over, placed, present, presented, raised, raiseth, remain, {remained}, remaineth, repair,
serve, served, set, settleth, settled, stablished, stand, standest, standeth, standing, stay, stayed, still,
stood, stoodest, tarried, tarry, the, waited, withstand, withstood, remained -7604 leave, left, remain,
{remained}, remaineth, remnant, reserve, rest, remained -8277 {remained}, remained -8300 alive, left,
remain, {remained}, remaineth, remaining, remnant, rest, remained ......... fast, and remained 3306-meno->
remained ....... it would have remained 3306 -meno-> remained ...... remained 4052 -perisseuo-> remained
...... that remained 4052 -perisseuo-> remained ...... unto them, and remained 1265 -diameno-> remained
....... Whiles it remained 3306 -meno-> remained 007 023 Gen /^{remained /alive, and they that were with him in
the ark . remained 018 002 Jos /^{remained /among the children of Israel seven tribes , which had not yet received
their inheritance . remained 037 010 Jer /^{remained /but wounded men among them, yet should they rise up
every man in his tent, and burn this city with fire . remained 013 020 IISa /^{remained /desolate in her brother
Absalom's house . remained 014 010 Gen /^{remained /fled to the mountain . remained 023 014 ISa /^{remained
/in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his
hand remained 048 011 Jer /^{remained /in him, and his scent is not changed remained 041 010 Jer /^{remained
/in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and
Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. remained
039 009 Jer /^{remained /in the city, and those that fell away, that fell to him, with the rest of the people that
remained . remained 052 015 Jer /^{remained /in the city, and those that fell away, that fell to the king of
Babylon, and the rest of the multitude. remained 035 028 Num /^{remained /in the city of his refuge until the
death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession
. remained 038 013 Jer /^{remained /in the court of the prison . remained 037 021 Jer /^{remained /in the court of
the prison . remained 022 046 IKi /^{remained /in the days of his father Asa, he took out of the land . remained
025 022 IIKi /^{remained /in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them
he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. remained 024 003 ISa /^{remained /in the sides
of the cave . remained 036 012 Num /^{remained /in the tribe of the family of their father . remained 051 030 Jer
/^{remained /in their holds: their might hath failed; they became as women: they have burned her
dwellingplaces; her bars are broken. remained 004 025 Deu /^{remained /long in the land, and shall corrupt
yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy
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God, to provoke him to anger: remained 010 017 Dan /^{remained /no strength in me, neither is there breath left in me. remained 010 008 Dan /^{remained /no strength in me: for my comeliness was turned in me into corruption , and I retained no strength . remained 010 015 Exo /^{remained /not any green thing in the trees , or in the herbs of the field, through all the land of Egypt. remained 008 031 Exo /^{remained /not one. remained 010 019 Exo /^{remained /not one locust in all the coasts of Egypt . remained 014 028 Exo /^{remained /not so much as one of them. remained 021 020 Jos /^{remained /of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim . remained 034 007 Jer /^{remained /of the cities of Judah . remained 010 011 IIKi /^{remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining . remained 003 011 Deu /^{remained /of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man . remained 013 012 Jos /^{remained /of the remnant of the giants : for these did Moses smite, and cast them out. remained 010 020 Jos /^{remained /of them entered into fenced cities. remained 006 013 Joh /\${remained /over and above unto them that had eaten . remained 024 014 IIKi /^{remained /save the poorest sort of the people of the land . remained 001 022 Luk /\${remained /speechless . remained 007 003 Jug /^{remained /ten thousand . remained 013 006 IIKi /^{remained /the grove also in Samaria . remained 003 015 Eze /^{remained /there astonished among them seven days . remained 037 016 Jer /^{remained /there many days; remained 010 013 Dan /^{remained /there with the kings of Persia. remained 002 022 Lam /^{remained /those that I have swaddled and brought up hath mine enemy consumed . remained 009 017 Luk /\${remained /to them twelve baskets . remained 014 020 Mat /\${remained /twelve baskets full . remained 011 026 Num /^{remained /two of the men in the camp, the name of the one was Eldad, and the name of the other Medad : and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp . remained 027 041 Act /\${remained /unmoveable, but the hinder part was broken with the violence of the waves . remained 011 023 Mat /\${remained /until this day . remained 010 017 IIKi /^{remained /unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah . remained 005 004 Act /\${remained /was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. remained 011 011 ISa /^{remained /were scattered, so that two of them were not left together. remained 002 009 Ecc /^{remained /with me. remained 013 014 ICh /^{remained /with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had, remained 53 - remained And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only {remained} [alive], and th ey that [were] with him in the ark. remained And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that {remained} fled to the mountain. remained And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there {remained} not one. remained For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there {remained} not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. remained And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there {remained} not one locust in all the coasts of Egypt. remained And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there {remained} not so much as one of them. remained But there {remained} two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. remained Because he should have {remained} in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. remained And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance {remained} in the tribe of the family of their father. remained For only Og king of Bashan {remained} of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, af ter the cubit of a man. remained When thou shalt beget children, and children's children, and ye shall have {remained} long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LO RD thy God, to provoke him to anger: remained And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] {remained} of them entered into fenced cities. remained There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there {remained}. remained All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who

{remained} of the remnant of the giants: for these did Moses smite, and cast them out. remained And there {remained} among the children of Israel seven tribes, which had not yet received their inheritance. remained And the families of the children of Kohath, the Levites which {remained} of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim. remained All the cities [were] ten with their suburbs for the families of the children of Kohath that {remained}. remained Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there {remained} ten th ousand. remained <1SA11 -11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which {remaine d} were scattered, so that two of them were not left together. remained <1SA23 -14> And David abode in the wilderness in strong holds, and {remained} in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand. remained <1SA24 -3> And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men {remained} in the sides of the cave. remained <2SA13 -20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar {remained} desolate in her brother Absalom's house. remained <1KI22 -46> And the remnant of the sodomites, which {remained} in the days of his father Asa, he took out of the land. remained <2KI10 -11> So Jehu slew all that {remained} of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining. remained <2KI10 -17> And when he came to Samaria, he slew all that {remained} unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah. remained <2KI13 -6> Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there {remained} the grove also in Samaria.) remained <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none {remained}, save the poorest sort of the people of the land. remained <2KI25 -22> And [as for] the people that {remained} in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. remained <1CH13 -14> And the ark of God {remained} with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had, remained So I was great, and increased more than all that were before me in Jerusalem: also my wisdom {remained} with me. remained When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities {remained} of the cities of Judah. remained For though ye had smitten the whole army of the Chaldeans that fight against you, and there {remained} [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. remained When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had {remained} there many days; remained Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah {remained} in the court of the prison. remained So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah {remained} in the court of the prison. remained Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that {remained}. remained Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that {remained} in the city, and those that fell away, that fell to him, with the rest of the people that remained. remained Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that {remained} in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of

* remained,	3306 meno,	4052 perisseuo,	

remained -3306 abide, abideth, abiding, abode, continue, continued, continueth, continuing, dwell, dwellest, dwelleth, dwelt, endureth, enduring, present, remain, {remained}, remaineth, remaining, tarried, tarry, remained - 4052 abound, abounded, aboundeth, abounding, abundance, abundant, better, exceed, excel, increase, increased, left, make, over, redound, remain, {remained},

remained -1961 abode, accomplished, am, became, becamest, become, been, being, brake, brought, came, cause, caused, come, cometh, committed, continue, continued, count, did, done, endure, endured, enjoy, fainted, fell, follow, go, gone, had, happened, hast, hath, have, keep, lasted, made, pertained, pertaineth, quit, reach, received, remain, {remained}, required, take, wast, wear, went, when, which, remained -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth, dwelling, dwellingplace, dwelt, ease, endure, establish, habitation, haunt, inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of, place, placed, remain, {remained}, remainest, remaineth, return, sat, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate, taken, tarried, tarrieth, tarry, remained -3462 old, {remained}, sleep, sleepest, slept, store, remained -3498 behind, excel, leave, left, much, plenteous, preserve, remain, remainder, {remained}, remaineth, remaining , remnant, reserved, residue, rest, too, remained -5975 abide, abideth, able, abode, appoint, appointed, arise , arose, behind, ceased, confirmed, continue, continued, continueth, dwell, employed, endure, endureth, enduring, establish, established, established, forth, left, made, ordained, over, placed, present, presented, raised, raiseth, remain, {remained}, remaineth, repair, serve, served, set, setteth, settle, settled, stablished, stand, standest, standeth, standing, stay, stayed, still, stood, stoodest, tarried, tarry, the, waited, withstand, withstood, remained -7604 leave, left, remain, {remained}, remaineth, remnant, reserve, rest, remained -8277 {remained}, remained -8300 alive, left, remain, {remained}, remaineth, remaining, remnant, rest,

remained fast , and remained 3306 -meno-> remained it would have remained 3306 -meno-> remained that remained 4052 -perisseuo-> remained unto
them, and remained 1265 -diameno-> remained Whiles it remained 3306 -meno->



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remained Interlinear Index Study remained GEN 007 023 And every <03605 +kol > living substance <03351
+y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of
the ground <00127 +> adamah >, both man <00120 +> adam >, and cattle <00929 +b@hemah >, and the
creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim >; and they were
destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak >
\{\text{remained}\}\ <0.7604 + \text{sha}\ > \text{ar} > [\text{alive}], \text{ and they that} [\text{were}] \text{ with him in the ark} <0.8392 + \text{tebah} > . \text{ remained}
GEN 014 010 And the vale <06010 + of Siddim <07708 + Siddiym > [ was full of ] slimepits <02564 + chemar > ;
and the kings <04428 +melek > of Sodom <05467 +C@dom > and Gomorrah <06017 + fled <05127 +nuwc >,
and fell <05307 +naphal > there <08033 +sham >; and they that {remained} <07604 +sha>ar > fled <05127
+nuwc > to the mountain <02022 +har > . remained EXO 008 031 And the LORD <03068 +Y@hovah > did
<06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and he removed <05493 +cuwr
> the swarms <06157 + [ of flies ] from Pharaoh <06547 +Par, from his servants <05650 +, and from his people
<05971 + ; there {remained} <07604 + \text{sha} > \text{ar} > \text{not one } <00259 + \text{sechad} > . remained EXO 010 015 For they
covered < 03680 + kacah > the face < 05869 + of the whole < 03605 + kol > earth < 00776 + > erets > , so that the land
<00776 +>erets > was darkened <02821 +chashak >; and they did eat <00398 +>akal > every <03605 +kol >
herb <06212 + of the land <00776 + > erets >, and all <03605 + kol > the fruit <06529 + p@riy > of the trees
<06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there {remained}
<03498 + yathar > not any green < 03418 + yereq > thing in the trees < 06086 + , or in the herbs < 06212 + of the
field <07704 +sadeh >, through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >.
remained EXO 010 019 And the LORD <03068 +Y@hovah > turned <02015 +haphak > a mighty <03966 +m@
strong <02389 +chazaq > west <03220 +yam > wind <07307 +ruwach > , which took <05375 +nasa> > away the
locusts <00697 +> arbeh >, and cast <08628 + taga <> them into the Red <math><05488 + cuwph > sea <03220 + yam >;
there {remained} <07604 +sha>ar > not one <00259 +>echad > locust <00697 +>arbeh > in all <03605 +kol >
the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > . remained EXO 014 028 And the waters <04325
+mayim > returned <07725 +shuwb >, and covered <03680 +kacah > the chariots <07393 +rekeb >, and the
horsemen <06571 +parash > , [ and ] all <03605 +kol > the host <02428 +chayil > of Pharaoh <06547 +Par that
came <00935 +bow> > into the sea <03220 +yam > after <00310 +>achar > them; there {remained} <07604
+sha>ar > not so <05704 + much <05704 + as one <00259 +>echad > of them . remained NUM 011 026 But there
{remained} <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264
+machaneh >, the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad >, and
the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307
+ruwach > rested <05117 +nuwach > upon them; and they [were] of them that were written <03789 +kathab > ,
but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> >
in the camp <04264 +machaneh > . remained NUM 035 028 Because <03588 +kiy > he should have {remained}
<03427 +yashab > in the city <05892 + of his refuge <04733 +miglat > until <05704 + the death <04194 +mayeth
> of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +mayeth
> of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725
+shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > . remained
NUM 036 012 [ And ] they were married <00802 +>ishshah > into the families <04940 +mishpachah > of the
sons <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Joseph <03130 +Yowceph
>, and their inheritance <05159 +nachalah > {remained} <01961 +hayah > in the tribe <04294 +matteh > of the
family <04940 +mishpachah > of their father <1> . remained DEU 003 011 For only <07535 +raq > Og <05747 +
king <04428 +melek > of Bashan <01316 +Bashan > {remained} <07604 +sha>ar > of the remnant <03499
+yether > of giants <07497 +rapha> >; behold <02009 +hinneh >, his bedstead <06210 + [was] a bedstead
<06210 + of iron <01270 +barzel >; [ is ] it not in Rabbath <07237 +Rabbah > of the children <01121 +ben > of
Ammon <05983 + ? nine <08672 +tesha< > cubits <00520 +>ammah > [ was ] the length <00753 +>orek >
thereof, and four <00702 +>arba< > cubits <00520 +>ammah > the breadth <07341 +rochab > of it, after the
cubit <00520 +>ammah > of a man <00376 +>iysh > . remained DEU 004 025 When <03588 +kiy > thou shalt
beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye
shall have {remained} <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath
> [yourselves], and make <06213 + a graven <06459 +pecel > image, [or] the likeness <08544 +t@muwnah >
of any <0.3605 + kol > [thing], and shall do <0.6213 + evil <0.7451 + ra < > in the sight <0.5869 + of the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : remained JOS 010
020 And it came <01961 +hayah > to pass, when Joshua <03091 +Y@howshuwa< > and the children <01121
+ben > of Israel <03478 + Yisra>el > had made an end <03615 + kalah > of slaying <05221 + nakah > them with a
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very <03966 +m@ great <01419 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed
<08552 +tamam >, that the rest <08300 +sariyd > [ which ] {remained} <08277 +sarad > of them entered <00935
+bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . remained JOS 011 022 There was none
<03808 + lo> > of the Anakims < 06062 + left < 03498 + vather > in the land < 00776 + series > of the children
<01121 +ben > of Israel <03478 + Yisra>el > : only <07535 +raq > in Gaza <05804 + , in Gath <01661 +Gath > ,
and in Ashdod <00795 +>Ashdowd >, there {remained} <07604 +sha>ar > . remained JOS 013 012 All <03605
+kol > the kingdom <04468 +mamlakuwth > of Og <05747 + in Bashan <01316 +Bashan > , which <00834
+>aher > reigned <04427 +malak > in Ashtaroth <06252 + and in Edrei <00154 +>edre, who <01931 +huw> >
{remained} <07604 +sha>ar > of the remnant <03499 +yether > of the giants <07497 +rapha> > : for these did
Moses <04872 +Mosheh > smite <05221 +nakah >, and cast <03423 +yarash > them out . remained JOS 018 002
. And there {remained} <03498 +yathar > among the children <01121 +ben > of Israel <03478 +Yisra>el > seven
<07651 + sheba < > tribes < 07626 + shebet > , which < 00834 + > aher > had not yet received <math>< 02505 + chalaq > their
inheritance <05159 +nachalah > . remained JOS 021 020 And the families <04940 +mishpachah > of the children
<01121 +ben > of Kohath <06955 +Q@hath >, the Levites <03881 +Leviyiy > which {remained} <03498
+yathar > of the children <0.01121 +ben > of Kohath <0.06955 +Q@hath >, even they had <0.01961 +hayah > the
cities <05892 + of their lot <01486 +gowral > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim
> . remained JOS 021 026 All <03605 +kol > the cities <05892 + [ were ] ten <06235 + with their suburbs <04054
+migrash > for the families <04940 +mishpachah > of the children <01121 +ben > of Kohath <06955 +Q@hath >
that {remained} <03498 +yathar > . remained JUDG 007 003 Now <06288 +p@>orah > therefore go <04994
+na > to, proclaim < 0.7121 + qara > to, in the ears < 0.0241 + tozen > to of the people < 0.05971 + tozen, saying < 0.05591 + tozen
+>amar >, Whosoever <04310 + \text{miy} > [ is ] fearful <03373 + \text{yare}>> and afraid <02730 + \text{chared}>, let him
return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har >
Gilead <01568 +Gil . And there returned <07725 +shuwb > of the people <05971 + twenty <06242 + and two
<08147 + \text{sh@nayim} > \text{thousand} < 00505 + \text{sleph} > ; \text{ and there } \{\text{remained}\} < 07604 + \text{sha} > \text{ar} > \text{ten} < 06235 + \text{sha} > \text{ten} < 06235 +
thousand <00505 +>eleph > . remained 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that
Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies
<07218 + ro>sh >; and they came <00935 + bow> > into the midst <math><08432 + tavek > of the host <math><04264
+machaneh > in the morning <01242 +boger > watch <00821 +>ashmurah > , and slew <05221 +nakah > the
Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961
+hayah > to pass, that they which {remained} <07604 +sha>ar > were scattered <06327 +puwts >, so that two
<08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > . remained 1SA 023
014. And David <01732 +David > abode <03427 +yashab > in the wilderness <04057 +midbar > in strong
<04679 +m@tsad > holds <04679 +m@tsad > , and {remained} <03427 +yashab > in a mountain <02022 +har >
in the wilderness <04057 +midbar > of Ziph <02128 +Ziyph > . And Saul <07586 +Sha>uwl > sought <01245
+baqash > him every <03608 +kele> > day <03117 +yowm > , but God <00430 +>elohiym > delivered <05414
+nathan > him not into his hand <03027 +yad > . remained 1SA 024 003 And he came <00935 +bow> > to the
sheepcotes <0.6629 + tso > n > by the way <0.1870 + derek > , where <0.8033 + sham > [ was ] a cave <0.4631 + m@;
and Saul <07586 +Sha>uwl > went <00935 +bow> > in to cover <05526 +cakak > his feet <07272 +regel > : and
David <01732 +David > and his men <00582 +>enowsh > {remained} <03427 +yashab > in the sides <03411
+y@rekah > of the cave <04631 + m@ . remained 2SA 013 020 And Absalom <53> her brother <00251 +> ach >
said <00559 +>amar > unto her, Hath Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961
+hayah > with thee? but hold <02790 +charash > now <06258 + thy peace <02790 +charash > , my sister <00269
+ achowth >: he [ is ] thy brother <00251 + ach >; regard <03820 + leb > not this <02063 + zo>th > thing
<01697 +dabar > . So Tamar <08559 +Tamar > {remained} <03427 +yashab > desolate <08076 +shamem > in
her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > . remained 1KI 022 046 And the remnant
<03499 +yether > of the sodomites <06945 +qadesh > , which {remained} <07604 +sha>ar > in the days <03117
+yowm > of his father <1> Asa <00609 +> Aca>>, he took <01197 + ba out of the land <00776 +> erets >.
remained 2KI 010 011 So Jehu <03058 + Yehuw> > slew <05221 + nakah > all <03605 + kol > that {remained}
<07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > ,
and all <03605 +kol > his great <01419 +gadowl > men, and his kinsfolks <03045 +yada< >, and his priests
<03548 +kohen >, until <05704 + he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300
+sariyd > . remained 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he
slew <05221 +nakah > all <03605 +kol > that {remained} <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in
Samaria <08111 +Shom@rown >, till <05704 + he had destroyed <08045 +shamad > him, according to the
saying <01697 +dabar > of the LORD <03068 +Y@hovah >, which <00834 +>aher > he spake <01696 +dabar >
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to Elijah <00452 +>Eliyah > . remained 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr >
not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob, who <00834
+>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [ but ] walked <01980 +halak > therein : and
there {remained} <05975 + the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111
+Shom@rown > . ) remained 1CH 013 014 And the ark <00727 +>arown > of God <00430 +>elohiym >
{remained} <03427 +yashab > with the family <01004 +bayith > of Obededom <05654 +Edowm > in his house
<01004 +bayith > three <07969 +shalowsh > months <02320 +chodesh > . And the LORD <03068 +Y@hovah >
blessed <01288 +barak > the house <01004 +bayith > of Obededom <05654 +Edowm > , and all <03605 +kol >
that he had remained ECC 002 009 So I was great <01431 +gadal >, and increased <03254 +yacaph > more than
all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637
+>aph > my wisdom <02451 +chokmah > {remained} <05975 + with me . remained JER 034 007 When the king
<04428 +melek > of Babylon s <00894 +Babel > army <02428 +chayil > fought <03898 +lacham > against
<05921 + Jerusalem <03389 +Y@ruwshalaim > , and against <05921 + all <03605 +kol > the cities <05892 + of
Judah <03063 +Y@huwdah > that were left <03498 +yathar > , against <00413 +>el > Lachish <03923
+Lachiysh >, and against <00413 +>el > Azekah <05825 +: for these <02007 +hennah > defenced <04013
+mibtsar > cities <05892 + {remained} <07604 +sha>ar > of the cities <05892 + of Judah <03063 +Y@huwdah >
. remained JER 037 010 For though <00518 +> im > ye had smitten <05221 + nakah > the whole <math><03605 + kol > im > ye
army <02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there
\{\text{remained}\}\ <0.7604 + \text{sha}\ > \text{ar} > [\text{but}]\ \text{wounded}\ <0.1856 + \text{dagar}\ > \text{men}\ <0.0582 + \text{enowsh}\ > \text{among them}, [\text{yet}]
should they rise <06965 + \text{quwm} > \text{up every man} < 00376 + \text{siysh} > \text{in his tent} < 00168 + \text{sohel} >, and burn <08313
+saraph > this <02063 +zo>th > city <05892 + with fire <00784 +>esh > . remained JER 037 016 When <03588
+kiy > Jeremiah <03414 + Yirm@yah > was entered <00935 +bow> > into <00413 +>el > the dungeon <00953
+bowr >, and into <00413 +>el > the cabins <02588 +chanuwth >, and Jeremiah <03414 +Yirm@yah > had
{remained} <03427 + yashab > there <08033 + sham > many <07227 + rab > days <03117 + yowm > ; remained
JER 037 021 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > commanded <06680 +tsavah > that
they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the
prison <04307 +mattara>>, and that they should give <05414 +nathan > him daily <03117 +yowm > a piece
<03603 + kikkar > of bread < 03899 + lechem > out of the bakers < 00644 + > aphah > street < 02351 + chuwts > ,
until <05704 + all <03605 +kol > the bread <03899 +lechem > in the city <05892 + were spent <08552 +tamam >
. Thus Jeremiah <0.3414 + Yirm@yah > \{remained\} <0.3427 + yashab > in the court <0.2691 + chatser > of the
prison <04307 +mattara>>. remained JER 038 013 So they drew <04900 +mashak > up Jeremiah <03414
+Yirm@yah > with cords <02256 +chebel > , and took <05927 + him up out of the dungeon <00953 +bowr > :
and Jeremiah <03414 + Yirm@yah > {remained} <03427 + yashab > in the court <02691 + chatser > of the prison
<04307 +mattara>> . remained JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227
+rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon
<00894 + Babel >  the remnant <03499 +  yether >  of the people <05971 +  that remained <07604 +  sha> ar >  in the
city <05892 +, and those that fell <05307 +naphal > away, that fell <05307 +naphal > to him, with the rest
<03499 + yether > of the people < 05971 + that {remained} < 07604 + sha>ar > . remained JER 039 009 Then
Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried
<01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of
the people <05971 + that {remained} <07604 +sha>ar > in the city <05892 +, and those that fell <05307 +naphal
> away, that fell <05307 +naphal > to him, with the rest <03499 +yether > of the people <05971 + that remained
<07604 +sha>ar > . remained JER 041 010 Then Ishmael <03458 +Yishmal > carried <07617 +shabah > away
captive <0.7617 + \text{shabah} > \text{all} < 0.3605 + \text{kol} > \text{the residue} < 0.7611 + \text{sh}@>\text{eriyth} > \text{of the people} < 0.5971 + \text{that}
were ] in Mizpah < 04709 + \text{Mitspah} >, [ even < 00853 + \text{>eth} > ] the king s < 04428 + \text{melek} > \text{daughters} < 01121
+ben >, and all <0.3605 +kol > the people <0.5971 + that {remained} <0.7604 +sha>ar > in Mizpah <0.4709 +
+Mitspah >, whom <00834 +>aher > Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the
guard <02876 +tabbach > had committed <06485 +paqad > to Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > : and Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah
<05418 +N@thanyah > carried <07617 +shabah > them away captive <07617 +shabah > , and departed <03212
+yalak > to go <05674 + over <05674 + to the Ammonites <05984 + . remained JER 048 011 Moab <04124
+Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na, and he hath settled <08252
+shaqat > on <00413 +>el > his lees <08105 +shemer > , and hath not been <01961 +hayah > emptied <07324
+\text{ruwq} > \text{from vessel} < 0.3627 + \text{k@liy} > \text{to vessel} < 0.3627 + \text{k@liy} > \text{, neither} < 0.3808 + \text{lo} > \text{ hath he gone} < 0.1980
+halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta {remained} <05975 + in him, and his
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scent <07381 +reyach > is not changed <04171 +muwr > . remained JER 051 030 The mighty <01368 +gibbowr
> men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have
\{\text{remained}\}\ <0.3427\ +\text{yashab}\ > \text{in}\ [\text{their}\ ]\ \text{holds}\ <0.4679\ +\text{m@tsad}\ > : \text{their might}\ <0.1369\ +\text{g@buwrah}\ > \text{hath}
failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > ; they have burned
<03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665
+shabar > . remained JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of
the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor
<0.1803 + dallah > of the people < 0.5971 + dallah > of the people < 0.5
\{\text{remained}\}\ <0.7604\ +\text{sha}\ >\text{ar}\ >\text{in the city}\ <0.5892\ +\ ,\ and\ those\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{away}\ ,\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{naphal}\ >\text{away}\ ,\ that\ fell\ <0.5307\ +\text{naphal}\ >\text{naphal}\ >\text
+naphal > to the king <04428 +melek > of Babylon <00894 +Babel >, and the rest <03499 +yether > of the
multitude <00527 +>amown > . remained LAM 002 022 Thou hast called <07121 +qara> > as in a solemn
<04150 + mow day < 03117 + yowm > my terrors < 04032 + magowr > round < 05439 + cabiyb > about, so that in
the day <03117 +yowm > of the LORD S <03068 +Y@hovah > anger <00639 +>aph > none <03808 +lo> >
escaped nor {remained} <08300 +sariyd > : those that I have swaddled <02946 +taphach > and brought <07235
+rabah > up hath mine enemy <00341 +>oyeb > consumed <03615 +kalah > . remained EZE 003 015 Then I
came <00935 +bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt
<03427 + yashab > by the river < 05104 + nahar > of Chebar < 03529 + K@bar > , and I sat < 03427 + yashab > 
where <08033 + \text{sham} > \text{they sat} < 03427 + \text{yashab} >, and \{\text{remained}\} < 03427 + \text{yashab} > \text{there} < 08033 + \text{sham} >
astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <math><03117 +yowm > .
remained DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah >
this great <01419 + \text{gadowl} > \text{vision} < 04759 + \text{mar} > \text{a} > \text{, and there } \{\text{remained}\} < 07604 + \text{sha} > \text{ar} > \text{no} < 03808 = 0.03808 + 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.03808 = 0.0
+lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in
me into corruption <04889 +mashchiyth >, and I retained <06113 + no <03808 +lo> > strength <03581 +koach >
. remained DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539
+Parac > withstood <05975 + me one <00259 +>echad > and twenty <06242 + days <03117 +yowm > : but, lo
<02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown >
princes <0.8269 + sar >, came <0.0935 + bow > > to help <math><0.5826 + me; and I {remained} <0.3498 + yathar > there
<08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . remained DAN 010 017 For how
<0.1963 + heyk > can < 0.3201 + yakol > the servant < 0.5650 + of this < 0.2088 + zeh > my lord < 0.0113 + yakol > my lord < 0.
talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me, straightway <06258
+ there \{\text{remained}\}\ <0.5975 + \text{no}\ <0.3808 + \text{lo}> \text{strength}\ <0.3581 + \text{koach}> \text{in me}, \text{neither}\ <0.3808 + \text{lo}> \text{is there}
breath <05397 +n@shamah > left <07604 +sha>ar > in me . remained MAT 011 023 And thou , Capernaum
<2584 - Kapernaoum ->, which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos ->, shalt
be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the
mighty <1411 -dunamis -> works, which <3588 -ho -> have been done <1096 -ginomai -> in thee, had been done
<1096 - ginomai -> in Sodom <4670 -Sodoma -> , it would have {remained} <3306 -meno -> until <3360 -mechri
-> this <4594 -semeron -> day <4594 -semeron -> . remained MAT 014 020 And they did all <3956 -pas -> eat
<5315 - phago ->, and were filled <5526 -chortazo ->: and they took <0142 -airo -> up of the fragments <2801 -
klasma -> that {remained} <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -
pleres -> . remained LUK 001 022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not
speak 2980 -laleo - unto them: and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision
3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them, and {remained} 1265 -
diameno - speechless 2974 -kophos - . remained LUK 009 017 And they did eat 5315 -phago - , and were all 3956
-pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that
{remained} 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 - kophinos - . remained JOH 006 013
Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] together <4863 -sunago -> , and filled <1072 -
gemizo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> with the fragments <2801 -klasma -> of the five
<4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , which <3739 - hos -> {remained} <4052 -</p>
perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977 -bibrosko -> . remained ACT
005 004 Whiles it \{\text{remained}\}\ <3306 -meno -> , was it not thine <4671 -soi -> own? and after it was sold <4097 -
piprasko ->, was it not in thine <4674 -sos -> own power <1849 - exousia ->? why <5101 -tis -> hast thou
conceived <5087 - tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -
kardia -> ? thou hast not lied <5574 - pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 - theos -
> . remained ACT 027 041 And falling <4045 -peripipto -> into <1519 - eis -> a place <5117 -topos -> where
<1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met, they ran <2027 -epokello -> the
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 $ship < 3491 - naus -> aground < 2027 - epokello -> ; and the forepart < 4408 - prora -> stuck < 2043 - ereido -> fast , and {remained} < 3306 - meno -> unmoveable < 0761 - asaleutos -> , but the hinder < 4403 - prumna -> part < 4403 - prumna -> was broken < 3089 - luo -> with the violence < 0970 - bia -> of the waves < 2949 - kuma -> .$

also my wisdom remained with me bashan remained because he should have remained but there remained two god remained with <1CH13 -:14 > it would have remained until this day jeremiah had remained there many days remained fled remained speechless remained there astonished among them seven days remained there with remained twelve baskets full remained unmoveable remained unto ahab <2KI10 -:17 > so tamar remained desolate <2SA13 -:20 > their inheritance remained there remained <2KI13 -:6 > there remained there remained there remained among there remained no strength there remained not any green thing there remained not one there remained not one locust there remained not so much as one there remained ten thousand therefore his taste remained they have remained they which remained were scat <1SA11 -:11 > thus jeremiah remained which remained <1KI22 -:46 > which remained over whiles it remained who remained ye shall have remained long

remained Gen_07_23 /^{remained /alive, and they that were with him in the ark . remained Jos_18_02 /^{remained /among the children of Israel seven tribes, which had not yet received their inheritance. remained Jer_37_10 /^{remained /but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire . remained 2Sa 13 20 /^{remained /desolate in her brother Absalom's house . remained Gen_14_10 /^{remained /fled to the mountain . remained 1Sa_23_14 /^{remained /in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand. remained Jer_48_11 /^{remained /in him, and his scent is not changed. remained Jer_41_10 /^{remained /in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. remained Jer_39_09 /^{remained /in the city, and those that fell away, that fell to him, with the rest of the people that remained. remained Jer_52_15 /^{remained /in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude . remained Num_35_28 /^{remained /in the city of his refuge until the death of the high priest : but after the death of the high priest the slayer shall return into the land of his possession . remained Jer_38_13 /^{remained /in the court of the prison . remained Jer_37_21 /^{remained /in the court of the prison . remained 1Ki_22_46 /^{remained /in the days of his father Asa, he took out of the land. remained 2Ki_25_22 /^{remained /in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. remained 1Sa_24_03 /^{remained /in the sides of the cave. remained Num_36_12 /^{remained /in the tribe of the family of their father . remained Jer_51_30 /^{remained /in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken . remained Deu_04_25 /^{remained /long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger: remained Dan_10_17 /^{remained /no strength in me, neither is there breath left in me. remained Dan_10_08 /^{remained /no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. remained Exo_10_15 /^{remained /not any green thing in the trees, or in the herbs of the field, through all the land of Egypt . remained Exo_08_31 /^{remained /not one . remained Exo_10_19 /^{remained /not one locust in all the coasts of Egypt . remained Exo_14_28 /^{remained /not so much as one of them. remained Jos_21_20 /^{remained /of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim. remained Jer_34_07 /^{remained /of the cities of Judah . remained 2Ki_10_11 /^{remained /of the house of Ahab in Jezreel , and all his great men, and his kinsfolks, and his priests, until he left him none remaining. remained Deu_03_11 /^{remained /of the remnant of giants; behold, his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man. remained Jos_13_12 /^{remained /of the remnant of the giants: for these did Moses smite, and cast them out. remained Jos_10_20 /^{remained /of them entered into fenced cities . remained Joh_06_13 /\${remained /over and above unto them that had eaten . remained 2Ki_24_14 /^{remained /save the poorest sort of the people of the land . remained Luk_01_22 /\${remained /speechless . remained Jud_07_03 /^{remained /ten thousand . remained 2Ki_13_06 /^{remained /the grove also in Samaria . remained Eze_03_15 /^{remained /there astonished among them seven days, remained Jer_37_16 /^{remained /there many days; remained Dan_10_13 /^{remained /there with the kings of Persia . remained Lam_02_22 /^{remained /those that I have swaddled and brought up hath mine enemy consumed . remained Luk_09_17 /\${remained /to them twelve baskets . remained Mat_14_20 /\${remained /twelve baskets full . remained Num_11_26 /^{remained /two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written , but went not out unto the tabernacle : and they prophesied in the camp . remained Act_27_41 /\{\}{remained} /unmoveable, but the hinder part was broken with the violence of the waves. remained Mat_11_23 /\${remained /until this day . remained 2Ki_10_17 /^{remained /unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah. remained Act_05_04 /\${remained /was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. remained 1Sa_11_11 /^{remained /were scattered, so that two of them were not left together . remained Ecc_02_09 /^{remained /with me. remained 1Ch_13_14 /^{remained /with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.



- remained , 1961 , 3427 , 3462 , 3498 , 5975 , 7604 , 8277 , 8300 , * remained , 3306 , 4052 ,

remained And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only {remained} [alive], and they that [were] with him in the ark, remained And the vale of Siddim [was full of] slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that {remained} fled to the mountain, remained And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there {remained} not one, remained For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there (remained) not any green thing in the trees, or in the herbs of the field, through all the land of Egypt remained And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there (remained) not one locust in all the coasts of Egypt. remained And the waters returned, and covered the chariots, and the horsemen, [and] all the host of Pharaoh that came into the sea after them; there (remained) not so much as one of them. remained But there (remained) two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp, remained Because he should have {remained} in the city of his refuge until the death of the high priest: but after the death of the high priest but after the death of the high priest the slayer shall return into the land of his possession, remained And] they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance {remained} in the tribe of the family of their father, remained For only Og king of Bashan {remained} of the remnant of giants; behold, his bedstead [was] a bedstead of iron; [is] it not in Rabbath of the children of Ammon? nine cubits [was] the length thereof, and four cubits the breadth of it, af ter the cubit of a man. remained When thou shalt beget children, and children's children, and ye shall have {remained} long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LO RD thy God, to provoke him to anger: remained And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] {remained} of them entered into fenced cities. remained There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there {remained}. remained All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who {remained} of the remnant of the giants: for these did Moses smite, and cast them out. remained And there {remained} among the children of Israel seven tribes, which had not yet received their inheritance, remained And the families of the children of Kohath, the Levites which {remained} of the children of Kohath even they had the cities of their lot out of the tribe of Ephraim. remained All the cities [were] ten with their suburbs for the families of the children of Kohath that [remained]. remained Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Glead. And there returned of the people twenty and two thousand; and there [remained] ten th ousand. remained <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which {remained } were scattered, so that two of them were not left together. remained <1SA23-14> And David abode in the wilderness in strong holds, and {remained} in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand, remained <ISA24 -3> And he came to the sheepcotes by the way, where [was] a cave; and Saul went in to cover his feet: and David and his men [remained] in the sides of the cave, remained <2SA13 - 20> And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he [is] thy brother; regard not this thing. So Tamar [remained] desolate in her brother Absalom's house, remained <1KI22 -46> And the remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining. remained <2KII0 -17> And when he came to Samaria, he slew all that {remained} unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah. remained <2KII3 -6> Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there {remained} the grove also in Samaria.) remained <2KI24 -14> And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none (remained), save the poorest sort of the people of the land. remained <2KI25 -22> And [as for] the people that (remained) in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler. remained <1CH13 -14> And the ark of God (remained) with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had, remained So I was great, and increased more than all that were before me in Jerusalem: also my wisdom [remained] with me. remained When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities {remained} of the cities of Judah. remained For though ye had smitten the whole army of the Chaldeans that fight against you, and there {remained} [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire. remained When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had {remained} there many days; remained Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah {remained} in the court of the prison. remained So they drew up Jeremiah with cords, and took him up out of the dungeon; and Jeremiah (remained) in the court of the prison, remained Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that {remained}. remained Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that {remained} in the city, and those that fell away, that fell to him, with the rest of the people that remained. remained Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that {remained} in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of