

**KJV Bible Word Studies for REMIT** 

## **Bible Greek and Hebrew Dictionaries combined for Word Studies**

remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

extremity 00657 ## 'ephec {eh'- fes}; from 00656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 06466) the ankle (in the dual), as being the {extremity} of the leg or foot : -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any,-withstanding), thing of nought, save (- ing), there, uttermost part, want, without (cause).

extremity 00678 ## 'atsiyl {aw-tseel'}; from 00680 (in its secondary sense of separation); an {extremity} (Isa. 41:9), also a noble :-- chief man, noble.

extremity 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or {extremity}; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle : -- + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

extremity 06285 ## pe'ah {pay-aw'}; feminine of 06311; properly, mouth in a figurative sense, i.e. direction, region, {extremity}:-- corner, end, quarter, side.

extremity 06580 ## pash { pash } ; probably from an unused root meaning to disintegrate ; stupidity (as a result of grossness or of degeneracy) : -- {extremity} .

extremity 07093 ## qets {kates}; contracted from 07112 : an {extremity}; adverbially (with prepositional prefix) after : -- + after , (utmost) border , end , [in-] finite , X process .

extremity 07097 ## qatseh {kaw-tseh'}; or (negative only) qetseh {kay'- tseh}; from 07096 : an {extremity} (used in a great variety of applications and idioms; compare 07093) : -- X after, border, brim, brink, edge, end, [in-] finite, frontier, outmost coast, quarter, shore, (out-) side, X some, ut (- ter-) most (part).

 $extremity \ 08503 \ \# \ takliyth \ \{tak-leeth'\} \ ; \ from \ 03615 \ ; \ completion \ ; \ by \ implication \ , \ an \ \{extremity\} \ : \ -- \ end \ , \ perfect \ (- \ ion) \ . \ (- \ ion) \$ 

extremity 08571 ## t@nuwk {ten-ook'} ; perhaps from the same as 00594 through the idea of protraction ; a pinnacle , i . e . {extremity} : -- tip .

extremity 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the {extremity}: -- one end...other, tip, top, uttermost participle

extremity 2079 - eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the {extremity} of life: -- point of death.

extremity 4009 - peras {per'-as}; from the same as 4008; an {extremity}: -- end, ut-(ter-)most participle

extremity 4419 - pterugion {pter-oog'-ee-on}; neuter of a presumed derivative of 4420; a winglet, i.e. (figuratively) {extremity} (top corner): -- pinnacle.

remit 05203 ## natash {naw-tash'}; a primitive root; properly, to pound, i. e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, {remit}, etc.): -- cast off, drawn, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.

remit 05382 ## nashah {naw-shaw'}; a primitive root; to forget; figuratively, to neglect; causatively, to {remit}, remove : -- forget, deprive, exact.

remit 08058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, {remit}: -- discontinue, overthrow, release, let rest, shake, stumble, throw down.

remit 0863 - aphiemi {af-ee'-ay-mee}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.

remitted 0628 - apolouo {ap-ol-oo'-o}; from 0575 and 3068; to wash fully, i.e. (figuratively) have {remitted} (reflexively): -- wash (away).

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis {af'-es-is}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

Root Words and their word stems. This helps you see all related words in the English.

1 - remit

1 - remitted

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

extremity 6580 -- pash -- {extremity}.

remit 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, leave, let (alone, be, go,have), omit, put (send) away, {remit}, suffer, yield up.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

remit 0863 aphiemi \* {remit} , {0863 aphiemi } ,

remitted 0863 aphiemi \* {remitted} , {0863 aphiemi } ,

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* remit, 0863,

## English Synonyms with Greek Strong's Number.

remit - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, {remit}, remitted, sent, suffer, suffered, yielded,

remitted - 0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, {remitted}, sent, suffer, suffered, yielded,



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English Concordance to the KJV Bible.

extremity , JOB\_35\_15, remit , JOH\_20\_23, remitted , JOH\_20\_23,

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## **One Word English Phrase Index to the KJV Bible.**

extremity Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

remit Joh\_20\_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

remitted Joh\_20\_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

## Three Word English Phrase Index to the KJV Bible.

extremity Job\_35\_15 # But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great extremity:

remit they are Joh\_20\_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

remitted unto them Joh\_20\_23 # Whose soever sins ye remit, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

## **Bible Phrases for Individual word studies**

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

extremity ^ Job\_35\_15 / extremity /^

remit ^ Joh\_20\_23 / remit / they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

remitted ^ Joh\_20\_23 / remitted /^unto them; [and] whose soever [sins] ye retain, they are retained.

## **Bible Translation Phrases for Individual word studies**

remit ...... ye remit 0863 -aphiemi->

remitted ...... they are remitted 0863 -aphiemi->

## Bible Word Index with the full text of each verse

extremity Job\_35\_15 But now, because [it is] not [so], he hath visited in his anger; yet he knoweth [it] not in great {extremity}:

remit Joh\_20\_23 Whose soever sins ye {remit}, they are remitted unto them; [and] whose soever [sins] ye retain, they are retained.

remitted Joh\_20\_23 Whose soever sins ye remit, they are {remitted} unto them; [and] whose soever [sins] ye retain, they are retained.

### Bible Word Index with Strong's Number with the full text of each verse

remit ^ Joh\_20\_23 Whose <5100> soever <0302> sins <0266> ye {remit} <0863> (5632), they are remitted <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).

remitted ^ Joh\_20\_23 Whose <5100> soever <0302> sins <0266> ye remit <0863> (5632), they are {remitted} <0863> (5743) unto them <0846>; and whose <5100> soever <0302> sins ye retain <2902> (5725), they are retained <2902> (5769).



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**Bible Word Index with Strong's Number** 

#### Language Tranliteration of original language words

extremity Job <u>35</u> <u>15</u> But now (06258 +(attah ), because (03588 +kiy ) [ it is ] not [ so ], he hath visited (06485 +paqad ) in his anger (00639 +)aph ); yet he knoweth (03045 +yada() [ it ] not in great (03966 +m@(od ) { extremity} (06580 + pash ) :

remit Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye {remit} (0863 -aphiemi -) , they are remitted (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

remitted Joh\_20\_23 Whose (5100 -tis -) soever (0302 -an -) sins (0266 -hamartia -) ye remit (0863 -aphiemi -) , they are {remitted} (0863 -aphiemi -) unto them ; [ and ] whose (5100 -tis -) soever (0302 -an -) [ sins ] ye retain (2902 -krateo -) , they are retained (2902 -krateo -) .

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remit, JOH, 20:23 remitted, JOH, 20:23 remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql remit Interlinear Index Study remit JOH 020 023 Whose <5100 -tis -> soever <0302 -an -> sins <0266 -hamartia -> ye {remit} <0863 -aphiemi ->, they are remitted <0863 -aphiemi -> unto them; [ and ] whose <5100 -tis -> soever <0302 -an -> [ sins ] ye retain <2902 -krateo ->, they are retained <2902 -krateo ->. whose soever sins ye remit \* remit , 0863 , \* remit , 0863 aphiemi, remit -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, {remit}, remitted, sent, suffer, suffered, yielded, remitted -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, {remitted}, sent, suffer, suffered, yielded, extremity -6580 {extremity} , extremity 6580 --pash -- {extremity}. remit 0863 \*\* aphiemi \*\* cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up. remit ....... ye remit 0863 -aphiemi-> remitted ...... they are remitted 0863 -aphiemi-> extremity 6580 ## pash {pash}; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): -- {extremity}.[ql remit 0863 # aphiemi {af-ee'-ay-mee}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, {remit}, suffer, yield up.[ql remit 020 023 Joh /\${remit /they are remitted unto them ; and whose soever sins ye retain , they are retained . remitted 020 023 Joh /\${remitted /unto them ; and whose soever sins ye retain , they are retained . remit 1 - remitted 1 - remit Whose soever sins ye {remit}, they are remitted unto them; and] whose soever sins] ye retain, they are retained.

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\* remit , 0863 aphiemi ,

remit -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, {remit}, remitted, sent, suffer, suffered, yielded, remitted -0863 alone, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, {remitted}, sent, suffer, suffered, yielded,

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remit ...... ye remit 0863 -aphiemi-> remitted ...... they are remitted 0863 -aphiemi->

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whose soever sins ye remit

 $\label{eq:log_20_23} $$ {\rm remit/they are remitted unto them ; and whose soever sins ye retain , they are retained . remitted Joh_20_23 /$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins ye retain , they are retained . } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whose soever sins } $$ {\rm remitted /unto them ; and whos$ 

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