

# **KJV Bible Word Studies for REMOVED**

#### **Bible Greek and Hebrew Dictionaries combined for Word Studies**

plummet 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + {plummet}, tin.

removed 2113 ## z@va`ah {zev-aw-aw'}; from 2111; agitation, fear: -- be {removed}, trouble, vexation. Compare 2189.

removed 2189 ## za`avah {zah-av-aw'}; by transposition for 2113; agitation, maltreatment: -- X {removed}, trouble.

removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be {removed}.

removed 3670 ## kanaph {kaw-naf'}; a primitive root; properly, to project laterally, i.e. probably (reflexive) to withdraw: -- be {removed}.

removed 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X {removed} (woman), separation, set apart, unclean(-ness, thing, with filthiness).

removed 5206 ## niydah {nee-daw'}; feminine of 5205; removal, i.e. exile: -- {removed}.

tin 0913 ## b@diyl {bed-eel'}; from 914; alloy (because removed by smelting); by analogy, tin: -- + plummet, {tin}.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

removed 00913 ## b@diyl {bed-eel'} ; from 00914 ; alloy (because {removed} by smelting) ; by analogy , tin : -- + plummet , tin .

removed 02113 ## z@va` ah {zev-aw-aw'} ; from 02111 ; agitation , fear : -- be {removed} , trouble , vexation . Compare 02189 .

removed 02189 ## za` avah {zah-av-aw'} ; by transposition for 02113 ; agitation , maltreatment : -- X {removed} , trouble .

removed 03014 ## yagah {yaw-gaw'} ; a primitive root [probably rather the same as 03013 through the common idea of dissatisfaction ] ; to push away ;-- be {removed}.

removed 03670 ## kanaph {kaw-naf'} ; a primitive root ; properly , to project laterally , i . e . probably (reflexive) to withdraw : -- be {removed} .

removed 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X {removed} (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

removed 05206 ## niydah {nee-daw'} ; feminine of 05205 ; removal , i . e . exile : -- {removed} .

removed 06267 ## attiyq {at-teek'} ; from 06275 ; {removed} , i . e . we aned ; also antique : -- ancient , drawn .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0138 + chosen + Choosing + I shall choose +/. haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to take for oneself, i .e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

0276 + immutable + the immutability +/ . ametathetos {am-et-ath'-et-os}; from 0001 + Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/; unchangeable, or (neuter as abstract) unchangeability: -- immutable(-ility).

0522 + away + shall be taken +/. apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to lift off, i.e. remove: --take (away).

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken +

taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: --curse.

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/. ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687.

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/. aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -please.

0706 + number + a number + in number + the number + of the number + and his number + and the number + And the number + for it is the number +/. arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; a number (as reckoned up): --number.

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/. arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0716 + chariot + the chariot + of chariots + in his chariot +/. harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/ ]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/. arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man

should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; male (as stronger for lifting): --male, man.

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/. arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/ ) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/. artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/. artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to prepare, i.e. spice (with stimulating condiments): --season.

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with

the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

 $1808 + away + thee pluck + Therefore put + might be taken +/. exairo \{ex-ah'-ee-ro\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +//; to remove: --put (take) away.$ 

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor . 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + to pass and to stand + and when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to transfer, i .e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away.

3331 + a change + the removing + his translation +/. metathesis {met-ath'-es-is}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/; transposition, i.e. transferral (to heaven), disestablishment (of a law): --change, removing, translation.

3332 + he departed +/. metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; to betake oneself, i.e. remove (locally): --depart.

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/. metatithemi {met-at-ith'-ay-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3349 + be ye of doubtful +/. meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3351 + you away + he removed + them and I will carry +/. metoikizo {met-oy-kid'-zo}; from the same as 3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/ ; to transfer as a settler or captive, i .e colonize or exile: --carry away, remove into .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/. oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain).

4868 + take + to reckon +/. sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to make up together, i .e . (figuratively) to compute (an account): --reckon, take .

5229 + and exalteth + I should be exalted +/. huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to raise oneself over, i .e . (figuratively) to become haughty: --exalt self, be exalted above measure .

Root Words and their word stems. This helps you see all related words in the English.

91 - removed

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

removed 2113 -- z@va\ah -- be {removed}, trouble, vexation.

removed 2189 -- za\avah -- X {removed}, trouble.

removed 3014 -- yagah -- be {removed}.

removed 3670 -- kanaph -- be {removed}.

removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be ({re-)moved}, be ready, shake, slide, slip.

removed 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X {removed} (woman), separation, set apart, unclean(-ness, thing, with filthiness).

removed 5206 -- niydah -- {removed}.

# Greek Cross References that shows all the ways the Greek is translated from the English word.

removed 0142 airo \* {removed}, {0142 airo}, 3179 methistemi, 3346 metatithemi, 3351 metoikizo, removed 3179 methistemi \* {removed}, 0142 airo, {3179 methistemi}, 3346 metatithemi, 3351 metoikizo, removed 3346 metatithemi \* {removed}, 0142 airo, 3179 methistemi, {3346 metatithemi}, 3351 metoikizo,

removed 3351 metoikizo \* {removed}, 0142 airo, 3179 methistemi, 3346 metatithemi, {3351 metoikizo},

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* removed, 0142, 3179, 3346, 3351,

- removed , 0167 , 1540 , 1556 , 2186 , 2189 , 3014 , 3670 , 4131 , 4171 , 4185 , 5074 , 5079 , 5110 , 5128 , 5206 , 5265 , 5437 , 5493 , 5674 , 6275 , 7368 ,

## **English Synonyms with Greek Strong's Number.**

removed - 0142 away, bear, borne, carry, lifted, loosing, make, put, {removed}, take, taken, taketh, took,

removed - 3179 away, remove, {removed}, translated, turned,

removed - 3346 carried, changed, over, {removed}, translated, turning,

removed - 3351 away, carry, {removed},



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#### **English Concordance to the KJV Bible.**

removed, GEN\_08\_13, GEN\_12\_08, GEN\_13\_18, GEN\_26\_22, GEN\_30\_35, GEN\_47\_21,

removed, EXO\_08\_31, EXO\_14\_19, EXO\_20\_18,

removed, NUM\_12\_15, NUM\_21\_12, NUM\_21\_13, NUM\_33\_05, NUM\_33\_07, NUM\_33\_09, NUM\_33\_10, NUM\_33\_11, NUM\_33\_14, NUM\_33\_16, NUM\_33\_21, NUM\_33\_24, NUM\_33\_25, NUM\_33\_26, NUM\_33\_28, NUM\_33\_32, NUM\_33\_34, NUM\_33\_36, NUM\_33\_37, NUM\_33\_46, NUM\_33\_47,

removed, DEU\_28\_25,

removed, JOS\_03\_01, JOS\_03\_14,

removed , 1SA\_06\_03 , 1SA\_18\_13,

removed , 2SA\_20\_12 , 2SA\_20\_13,

removed, 1KI\_15\_12, 1KI\_15\_13, 1KI\_15\_14,

removed , 2KI\_15\_04 , 2KI\_15\_35 , 2KI\_16\_17 , 2KI\_17\_18 , 2KI\_17\_23 , 2KI\_17\_26 , 2KI\_18\_04 , 2KI\_23\_27,

removed, 1CH\_08\_06, 1CH\_08\_07,

removed, 2CH\_15\_16, 2CH\_35\_12,

removed, JOB\_14\_18, JOB\_18\_04, JOB\_19\_10, JOB\_36\_16,

removed, PSA\_46\_02, PSA\_81\_06, PSA\_103\_12, PSA\_104\_05, PSA\_125\_01,

removed, PRO\_10\_30,

removed, ISA\_06\_12, ISA\_10\_13, ISA\_10\_31, ISA\_22\_25, ISA\_24\_20, ISA\_26\_15, ISA\_29\_13, ISA\_30\_20, ISA\_33\_20, ISA\_38\_12, ISA\_54\_10, ISA\_54\_10,

removed, JER\_15\_04, JER\_24\_09, JER\_29\_18, JER\_34\_17,

removed , LAM\_01\_08 , LAM\_03\_17,

removed, EZE\_07\_19, EZE\_23\_46, EZE\_36\_17,

removed, AMO\_06\_07,

removed , MIC\_02\_04 , MIC\_07\_11,

removed, MAT\_21\_21,

removed, MAR\_11\_23,

removed , ACT\_07\_04 , ACT\_13\_22,

removed, GAL\_01\_06,

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## One Word English Phrase Index to the KJV Bible.

removed 1Ch\_08\_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

removed 1Ch\_08\_07 # And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.

removed 1Ki\_15\_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

removed 1Ki\_15\_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

removed 1Ki\_15\_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

removed 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

removed 1Sa\_18\_13 # Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

removed 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

removed 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

removed 2Ki\_15\_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

removed 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

removed 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

removed 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

removed 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

removed 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

removed 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn

incense to it: and he called it Nehushtan.

removed 2Ki\_23\_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

removed 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

removed 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

removed Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

removed Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

removed Amo\_06\_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

removed Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

removed Exo\_08\_31 # And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

removed Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

removed Exo\_20\_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

removed Eze\_07\_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

removed Eze\_23\_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

removed Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

removed Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

removed Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

removed Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and

called upon the name of the LORD.

removed Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

removed Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

removed Gen\_30\_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

removed Gen\_47\_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

removed Isa\_06\_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

removed Isa\_10\_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

removed Isa\_10\_31 # Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

removed Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

removed Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

removed Isa\_26\_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

removed Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

removed Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

removed Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

removed Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

removed Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

removed Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not

depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

removed Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

removed Jer\_24\_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

removed Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

removed Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

removed Job\_14\_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

removed Job\_18\_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

removed Job\_19\_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

removed Job\_36\_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

removed Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

removed Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

removed Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

removed Lam\_03\_17 # And thou hast removed my soul far off from peace: I forgat prosperity.

removed Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

removed Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

removed Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

removed Mic\_07\_11 # [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

removed Num\_12\_16 # And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

removed Num\_21\_12 # From thence they removed, and pitched in the valley of Zared.

removed Num\_21\_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

removed Num\_33\_05 # And the children of Israel removed from Rameses, and pitched in Succoth.

removed Num\_33\_07 # And they removed from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.

removed Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

removed Num\_33\_10 # And they removed from Elim, and encamped by the Red sea.

removed Num\_33\_11 # And they removed from the Red sea, and encamped in the wilderness of Sin.

removed Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

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removed Num\_33\_46 # And they removed from Dibongad, and encamped in Almondiblathaim.

removed Num\_33\_47 # And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

removed Pro\_10\_30 # The righteous shall never be removed: but the wicked shall not inhabit the earth.

removed Psa\_103\_12 # As far as the east is from the west, [so] far hath he removed our transgressions from

removed Psa\_104\_05 # [Who] laid the foundations of the earth, [that] it should not be removed for ever.

removed Psa\_125\_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

removed Psa\_46\_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

removed Psa\_81\_06 # I removed his shoulder from the burden: his hands were delivered from the pots.

## Three Word English Phrase Index to the KJV Bible.

removed all that Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

removed all the 1Ki\_15\_12 # And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

removed Amasa out 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

removed and be Isa\_22\_25 # In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

removed and be Mar\_11\_23 # For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

removed and be Mat\_21\_21 # Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

removed and pitched Num\_21\_12 # From thence they removed, and pitched in the valley of Zared.

removed and pitched Num\_21\_13 # From thence they removed, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

removed and placed 2Ki\_17\_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

removed and spoiled Eze\_23\_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

removed and stood Exo\_20\_18 # And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off.

removed and though Psa\_46\_02 # Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

removed and went Exo\_14\_19 # And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

removed but abideth Psa\_125\_01 # A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be removed, [but] abideth for ever.

removed but my Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

removed but the Pro\_10\_30 # The righteous shall never be removed: but the wicked shall not inhabit the earth.

removed for ever Psa\_104\_05 # [Who] laid the foundations of the earth, [that] it should not be removed for ever.

removed from Almondiblathaim Num\_33\_47 # And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

removed from Alush Num\_33\_14 # And they removed from Alush, and encamped at Rephidim, where was no water for the people to drink.

removed from being 1Ki\_15\_13 # And also Maachah his mother, even her he removed from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

removed from Benejaakan Num\_33\_32 # And they removed from Benejaakan, and encamped at Horhagidgad.

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removed from Hazeroth Num\_12\_16 # And afterward the people removed from Hazeroth, and pitched in the wilderness of Paran.

removed from him Gal\_01\_06 # I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

removed from Jotbathah Num\_33\_34 # And they removed from Jotbathah, and encamped at Ebronah.

removed from Kadesh Num\_33\_37 # And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

removed from Libnah Num\_33\_21 # And they removed from Libnah, and pitched at Rissah.

removed from Makheloth Num\_33\_26 # And they removed from Makheloth, and encamped at Tahath.

removed from Marah Num\_33\_09 # And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

removed from me Isa\_38\_12 # Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

removed from mount Num\_33\_24 # And they removed from mount Shapher, and encamped in Haradah.

removed from Rameses Num\_33\_05 # And the children of Israel removed from Rameses, and pitched in Succoth.

removed from Shittim Jos\_03\_01 # And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

removed from Tarah Num\_33\_28 # And they removed from Tarah, and pitched in Mithcah.

removed from the Num\_33\_11 # And they removed from the Red sea, and encamped in the wilderness of Sin.

removed from the Num\_33\_16 # And they removed from the desert of Sinai, and pitched at Kibrothhattaavah.

removed from their Jos\_03\_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

removed from thence Gen\_12\_08 # And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

removed from thence Gen\_26\_22 # And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

removed from you 1Sa\_06\_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

removed her from 2Ch\_15\_16 # And also [concerning] Maachah the mother of Asa the king, he removed her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

removed him from 1Sa\_18\_13 # Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

removed him he Act\_13\_22 # And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

removed him into Act\_07\_04 # Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

removed his shoulder Psa\_81\_06 # I removed his shoulder from the burden: his hands were delivered from the pots.

removed his tent Gen\_13\_18 # Then Abram removed [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

removed into a Isa\_30\_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

removed into all Deu\_28\_25 # The LORD shall cause thee to be smitten before thine enemies: thou shalt go

out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

removed into all Jer\_15\_04 # And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

removed into all Jer\_24\_09 # And I will deliver them to be removed into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

removed into all Jer\_34\_17 # Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

removed Israel and 2Ki\_23\_27 # And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

removed Israel out 2Ki\_17\_23 # Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

removed it far Isa\_26\_15 # Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth.

removed it from Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

removed like a Isa\_24\_20 # The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

removed like a Job\_19\_10 # He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.

removed men far Isa\_06\_12 # And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land.

removed my soul Lam\_03\_17 # And thou hast removed my soul far off from peace: I forgat prosperity.

removed neither shall Isa\_33\_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

removed nevertheless Asa's 1Ki\_15\_14 # But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

removed our transgressions Psa\_103\_12 # As far as the east is from the west, [so] far hath he removed our transgressions from us.

removed out of 2Sa\_20\_13 # When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

removed out of Job\_14\_18 # And surely the mountain falling cometh to nought, and the rock is removed out of his place.

removed out of Job\_18\_04 # He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?

removed saith the Isa\_54\_10 # For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

removed that day Gen\_30\_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

removed the bounds Isa\_10\_13 # For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

removed the burnt 2Ch\_35\_12 # And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

removed the covering Gen\_08\_13 # And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

removed the high 2Ki\_18\_04 # He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

removed the inhabitants Isa\_10\_31 # Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

removed the laver 2Ki\_16\_17 # And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

removed the people 2Ki\_15\_04 # Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

removed the people 2Ki\_15\_35 # Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

removed the swarms Exo\_08\_31 # And the LORD did according to the word of Moses; and he removed the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

removed thee out Job\_36\_16 # Even so would he have removed thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

removed their heart Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

removed their silver Eze\_07\_19 # They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

removed them and 1Ch\_08\_07 # And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza,

#### and Ahihud.

removed them out 2Ki\_17\_18 # Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

removed them to 1Ch\_08\_06 # And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:

removed them to Gen\_47\_21 # And as for the people, he removed them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

removed to all Jer\_29\_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

removed woman Eze\_36\_17 # Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

removed Amo\_06\_07 # Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

removed Mic\_07\_11 # [In] the day that thy walls are to be built, [in] that day shall the decree be far removed.

## **Bible Phrases for Individual word studies**

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removed his shoulder from Psa\_81\_06

removed them out 2Ki\_17\_18

removed woman Eze\_36\_17

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### **Bible Quick Find Phrase Concordance for fast finding of phrases**

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removed ^ Jer\_15\_04 / removed /^into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

removed ^ Jer\_24\_09 / removed /^into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

removed ^ Deu\_28\_25 / removed /^into all the kingdoms of the earth.

removed ^ Jer\_34\_17 / removed /^into all the kingdoms of the earth.

removed ^ 2Ki\_17\_23 / removed /^Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

removed ^ 2Ki\_23\_27 / removed /^Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

removed ^ Isa\_26\_15 / removed /^it] far [unto] all the ends of the earth.

removed ^ Mic\_02\_04 / removed /^it] from me! turning away he hath divided our fields.

removed ^ Isa\_24\_20 / removed /^like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

removed ^ Job\_19\_10 / removed /^like a tree.

removed ^ Isa\_06\_12 / removed /^men far away, and [there be] a great forsaking in the midst of the land.

removed ^ Lam\_03\_17 / removed /^my soul far off from peace: I forgat prosperity.

removed ^ Isa\_33\_20 / removed /^neither shall any of the cords thereof be broken.

removed ^ 1Ki\_15\_14 / removed /^nevertheless Asa's heart was perfect with the LORD all his days.

removed ^ Psa\_103\_12 / removed /^our transgressions from us.

removed ^ Job\_14\_18 / removed /^out of his place.

removed ^ Job\_18\_04 / removed /^out of his place?

removed ^ 2Sa\_20\_13 / removed /^out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

removed ^ Isa\_54\_10 / removed /^saith the LORD that hath mercy on thee.

removed ^ Gen\_30\_35 / removed /^that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

removed ^ Isa\_10\_13 / removed /^the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

removed ^ 2Ch\_35\_12 / removed /^the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

removed ^ Gen\_08\_13 / removed /^the covering of the ark, and looked, and, behold, the face of the ground was dry.

removed ^ 2Ki\_18\_04 / removed /^the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

removed ^ Isa\_10\_31 / removed /^the inhabitants of Gebim gather themselves to flee.

removed ^ 2Ki\_16\_17 / removed /^the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

removed ^ 2Ki\_15\_35 / removed /^the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

removed ^ 2Ki\_15\_04 / removed /^the people sacrificed and burnt incense still on the high places.

removed ^ Exo\_08\_31 / removed /^the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

removed ^ Job\_36\_16 / removed /^thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

removed ^ Isa\_29\_13 / removed /^their heart far from me, and their fear toward me is taught by the precept of men:

removed ^ Eze\_07\_19 / removed /^their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

removed ^ 2Ki\_17\_18 / removed /^them out of his sight: there was none left but the tribe of Judah only.

removed ^ Gen\_47\_21 / removed /^them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

removed ^ 1Ch\_08\_06 / removed /^them to Manahath:

removed ^ 1Ch\_08\_07 / removed /^them, and begat Uzza, and Ahihud.

removed ^ Jer\_29\_18 / removed /^to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

removed ^ Eze\_36\_17 / removed /^woman.

### **Bible Translation Phrases for Individual word studies**

removed ...... And when he had removed 3179 -methistemi->

removed ...... Be thou removed 0142 -airo->

removed ...... he removed 3351 -metoikizo->

removed ...... removed 3346 -metatithemi->

### Bible Word Index with the full text of each verse

removed 1Ch\_08\_06 And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they {removed} them to Manahath:

removed 1Ch\_08\_07 And Naaman, and Ahiah, and Gera, he {removed} them, and begat Uzza, and Ahihud.

removed 1Ki\_15\_12 And he took away the sodomites out of the land, and {removed} all the idols that his fathers had made.

removed 1Ki\_15\_13 And also Maachah his mother, even her he {removed} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron.

removed 1Ki\_15\_14 But the high places were not {removed}: nevertheless Asa's heart was perfect with the LORD all his days.

removed 1Sa\_26\_15 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst {removed} [it] far [unto] all the ends of the earth.

removed 1Sa\_33\_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be {removed}, neither shall any of the cords thereof be broken.

removed 1Sa\_54\_10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be {removed}, saith the LORD that hath mercy on thee.

removed 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have {removed} their heart far from me, and their fear toward me is taught by the precept of men:

removed 1Sa\_06\_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not {removed} from you.

removed 1Sa\_10\_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have {removed} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:

removed 1Sa\_10\_31 Madmenah is {removed}; the inhabitants of Gebim gather themselves to flee.

removed 1Sa\_24\_20 The earth shall reel to and fro like a drunkard, and shall be {removed} like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

removed 1Sa\_30\_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be {removed} into a corner any more, but thine eyes shall see thy teachers:

removed 1Sa\_38\_12 Mine age is departed, and is {removed} from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day [even] to night wilt thou make an end of me.

removed 1Sa\_06\_12 And the LORD have {removed} men far away, and [there be] a great forsaking in the

midst of the land.

removed 1Sa\_18\_13 Therefore Saul {removed} him from him, and made him his captain over a thousand; and he went out and came in before the people.

removed 1Sa\_54\_10 For the mountains shall depart, and the hills be {removed}; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

removed 1Sa\_22\_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be {removed}, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].

removed 2Ch\_15\_16 And also [concerning] Maachah the mother of Asa the king, he {removed} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron.

removed 2Ch\_35\_12 And they {removed} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen.

removed 2Ki\_17\_18 Therefore the LORD was very angry with Israel, and {removed} them out of his sight: there was none left but the tribe of Judah only.

removed 2Ki\_16\_17 And king Ahaz cut off the borders of the bases, and {removed} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.

removed 2Ki\_17\_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast {removed}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

removed 2Ki\_18\_04 He {removed} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

removed 2Ki\_15\_35 Howbeit the high places were not {removed}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD.

removed 2Ki\_17\_23 Until the LORD {removed} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

removed 2Ki\_23\_27 And the LORD said, I will remove Judah also out of my sight, as I have {removed} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.

removed 2Ki\_15\_04 Save that the high places were not {removed}: the people sacrificed and burnt incense still on the high places.

removed 2Sa\_20\_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he {removed} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

removed 2Sa\_20\_13 When he was {removed} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri.

removed Act\_07\_04 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he {removed} him into this land, wherein ye now dwell.

removed Act\_13\_22 And when he had {removed} him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the [son] of Jesse, a man after mine own heart, which shall fulfil all my will.

removed Amo\_06\_07 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be {removed}.

removed Deu\_28\_25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be {removed} into all the kingdoms of the earth.

removed Exo\_08\_31 And the LORD did according to the word of Moses; and he {removed} the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one.

removed Exo\_14\_19 And the angel of God, which went before the camp of Israel, {removed} and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

removed Exo\_20\_18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they {removed}, and stood afar off.

removed Eze\_23\_46 For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be {removed} and spoiled.

removed Eze\_36\_17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a {removed} woman.

removed Eze\_07\_19 They shall cast their silver in the streets, and their gold shall be {removed}: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.

removed Gal\_01\_06 I marvel that ye are so soon {removed} from him that called you into the grace of Christ unto another gospel:

removed Gen\_08\_13 And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah {removed} the covering of the ark, and looked, and, behold, the face of the ground was dry.

removed Gen\_12\_08 And he {removed} from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

removed Gen\_13\_18 Then Abram {removed} [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD.

removed Gen\_47\_21 And as for the people, he {removed} them to cities from [one] end of the borders of Egypt even to the [other] end thereof.

removed Gen\_26\_22 And he {removed} from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.

removed Gen\_30\_35 And he {removed} that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

removed Jer\_34\_17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be {removed} into all the kingdoms of the earth.

removed Jer\_24\_09 And I will deliver them to be {removed} into all the kingdoms of the earth for [their] hurt, [to be] a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

removed Jer\_29\_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be {removed} to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

removed Jer\_15\_04 And I will cause them to be {removed} into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for [that] which he did in Jerusalem.

removed Job\_36\_16 Even so would he have {removed} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness.

removed Jos\_03\_01 And Joshua rose early in the morning; and they {removed} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

removed Jos\_03\_14 And it came to pass, when the people {removed} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

removed Job\_14\_18 And surely the mountain falling cometh to nought, and the rock is {removed} out of his place.

removed Job\_18\_04 He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be {removed} out of his place?

removed Job\_19\_10 He hath destroyed me on every side, and I am gone: and mine hope hath he {removed} like a tree.

removed Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is {removed}: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

removed Lam\_03\_17 And thou hast {removed} my soul far off from peace: I forgat prosperity.

removed Mar\_11\_23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou {removed}, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

removed Mat\_21\_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou {removed}, and be thou cast into the sea; it shall be done.

removed Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he {removed} [it] from me! turning away he hath divided our fields.

removed Mic\_07\_11 [In] the day that thy walls are to be built, [in] that day shall the decree be far

{removed}.

removed Num\_21\_13 From thence they {removed}, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites.

removed Num\_33\_36 And they {removed} from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh.

removed Num\_33\_37 And they {removed} from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

removed Num\_33\_46 And they {removed} from Dibongad, and encamped in Almondiblathaim.

removed Num\_33\_05 And the children of Israel {removed} from Rameses, and pitched in Succoth.

removed Num\_33\_07 And they {removed} from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol.

removed Num\_33\_10 And they {removed} from Elim, and encamped by the Red sea.

removed Num\_33\_14 And they {removed} from Alush, and encamped at Rephidim, where was no water for the people to drink.

removed Num\_33\_16 And they {removed} from the desert of Sinai, and pitched at Kibrothhattaavah.

removed Num\_33\_21 And they {removed} from Libnah, and pitched at Rissah.

removed Num\_33\_24 And they {removed} from mount Shapher, and encamped in Haradah.

removed Num\_33\_25 And they {removed} from Haradah, and pitched in Makheloth.

removed Num\_33\_26 And they {removed} from Makheloth, and encamped at Tahath.

removed Num\_33\_34 And they {removed} from Jotbathah, and encamped at Ebronah.

removed Num\_33\_47 And they {removed} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo.

removed Num\_33\_11 And they {removed} from the Red sea, and encamped in the wilderness of Sin.

removed Num\_33\_09 And they {removed} from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.

removed Num\_21\_12 From thence they {removed}, and pitched in the valley of Zared.

removed Num\_12\_16 And afterward the people {removed} from Hazeroth, and pitched in the wilderness of Paran.

removed Num\_33\_32 And they {removed} from Benejaakan, and encamped at Horhagidgad.

removed Num\_33\_28 And they {removed} from Tarah, and pitched in Mithcah.

removed Pro\_10\_30 The righteous shall never be {removed}: but the wicked shall not inhabit the earth.

removed Psa\_103\_12 As far as the east is from the west, [so] far hath he {removed} our transgressions from us.

removed Psa\_104\_05 [Who] laid the foundations of the earth, [that] it should not be {removed} for ever.

removed Psa\_125\_01 A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be {removed}, [but] abideth for ever.

removed Psa\_46\_02 Therefore will not we fear, though the earth be {removed}, and though the mountains be carried into the midst of the sea;

removed Psa\_81\_06 I {removed} his shoulder from the burden: his hands were delivered from the pots.

#### Bible Word Index with Strong's Number with the full text of each verse

removed ^ Mat\_21\_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig tree <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou {removed} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).

removed ^ Act\_07\_04 Then <5119> came he <1831> (5631) out of <1537> the land <1093> of the Chaldaeans <5466>, and dwelt <2730> (5656) in <1722> Charran <5488>: and from thence <2547>, when <3326> his <0846> father <3962> was dead <0599> (5629), he {removed} <3351> (5656) him <0846> into <1519> this <5026> land <1093>, wherein <1519> <3739> ye <5210> now <3568> dwell <2730> (5719).

removed ^ Gal\_01\_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> {removed} <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of Christ <5547> unto <1519> another <2087> gospel <2098>:

removed ^ Mar\_11\_23 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> whosoever <3739> <0302> shall say <2036> (5632) unto this <5129> mountain <3735>, Be thou {removed} <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; and <2532> shall <1252> <0> not <3361> doubt <1252> (5686) in <1722> his <0846> heart <2588>, but <0235> shall believe <4100> (5661) that <3754> those things which <3739> he saith <3004> (5719) shall come to pass <1096> (5736); he <0846> shall have <2071> (5704) whatsoever <3739> <1437> he saith <2036> (5632).

removed ^ Act\_13\_22 And <2532> when he had {removed} <3179> (5660) him <0846>, he raised up <1453> (5656) unto them <0846> David <1138> to be <1519> their king <0935>; to whom <3739> also <2532> he gave testimony <3140> (5660), and said <2036> (5627), I have found <2147> (5627) David <1138> the son of Jesse <2421>, a man <0435> after <2596> mine own <3450> heart <2588>, which <3739> shall fulfil <4160> (5692) all <3956> my <3450> will <2307>.



### eBibleSoftware Engineering

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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

removed  $1Ch_08_06$  And these (00428 +)el - leh ) [ are ] the sons (01121 + ben ) of Ehud (00261 +)Echuwd ): these are the heads (07218 + ro)sh ) of the fathers (1) of the inhabitants (03427 + yashab) of Geba (01387 + Geba()), and they {removed} (01540 + galah) them to Manahath (04506 + Manachath):

 $\label{eq:constraint} \begin{array}{l} removed \ 1Ch_08\_07 \ And \ Naaman \ (05283 \ +Na(aman \ ) \ , \ and \ Ahiah \ (00281 \ +)Achiyah \ ) \ , \ and \ Gera \ (01617 \ +Gera) \ ) \ , \ he \ \{removed\} \ (01540 \ +galah \ ) \ them \ , \ and \ begat \ (03205 \ +yalad \ ) \ Uzza \ (05798 \ +(Uzza) \ ) \ , \ and \ Ahihud \ (00284 \ +)Achiychud \ ) \ . \end{array}$ 

removed  $1Ki_15_12$  And he took (05674 +(abar ) away the sodomites (06945 +qadesh ) out of the land (00776 +)erets ), and {removed} (05493 +cuwr ) all (03605 +kol ) the idols (01544 +gilluwl ) that his fathers (1) had made (06213 +(asah ).

 $\label{eq:constraint} \begin{array}{l} removed 1Ki\_15\_13 \ And \ also \ (01571 + gam \ ) \ Maachah \ (04601 + Ma(akah \ ) \ his \ mother \ (00517 +)em \ ) \ , even \\ her \ he \ \{removed\} \ (05493 + cuwr \ ) \ from \ [ \ being \ ] \ queen \ (01377 + g@ biyrah \ ) \ , because \ (00834 +)aher \ ) \ she \\ had \ made \ (06213 + (asah \ ) \ an \ idol \ (04656 + miphletseth \ ) \ in \ a \ grove \ (00842 +)asherah \ ) \ ; \ and \ Asa \ (00609 \\ +)Aca \ ) \ destroyed \ (03772 + karath \ ) \ her \ idol \ (04656 + miphletseth \ ) \ , \ and \ burnt \ (08313 + saraph \ ) \ [ \ it \ ] \ by \ the \\ brook \ (05158 + nachal \ ) \ Kidron \ (06939 + Qidrown \ ) \ . \end{array}$ 

removed 1Ki\_15\_14 But the high (01116 +bamah ) places were not {removed} (05493 +cuwr ):nevertheless (07535 +raq ) Asa s (00609 +)Aca) ) heart (03824 +lebab ) was perfect (08003 +shalem ) with the LORD (03068 +Y@hovah ) all (03605 +kol ) his days (03117 +yowm ).

 $\label{eq:constraint} \begin{array}{l} removed 1Sa\_06\_03 \ And \ they \ said \ (00559 \ +)amar \ ) \ , If \ (00518 \ +)im \ ) \ ye \ send \ (07971 \ +shalach \ ) \ away \ the \ ark \ (00727 \ +)arown \ ) \ of \ the \ God \ (00430 \ +)elohiym \ ) \ of \ Israel \ (03478 \ +Yisra)el \ ) \ , \ send \ (07971 \ +shalach \ ) \ it \ not \ empty \ (07387 \ +reyqam \ ) \ ; \ but \ in \ any \ wise \ return \ (07725 \ +shuwb \ ) \ him \ a \ trespass \ (00817 \ +)asham \ ) \ offering: then \ (00227 \ +)az \ ) \ ye \ shall \ be \ healed \ (07495 \ +rapha) \ ) \ , \ and \ it \ shall \ be \ known \ (03045 \ +yada( \ ) \ to \ you \ why \ (04100 \ +mah \ ) \ his \ hand \ (03027 \ +yad \ ) \ is \ not \ \{removed\} \ (05493 \ +cuwr \ ) \ from \ you \ . \end{array}$ 

 $removed \ 2Ch_15_16 \ And \ also \ (01571 + gam \ ) \ [ \ concerning \ ] \ Maachah \ (04601 + Ma(akah \ ) \ the \ mother \ (00517 + )em \ ) \ of \ Asa \ (00609 + )Aca \ ) \ the \ king \ (04428 + melek \ ) \ , he \ \{removed \} \ (05493 + cuwr \ ) \ her \ from \ [ \ being \ ] \ queen \ (01377 + g@ \ biyrah \ ) \ , because \ (00834 + )aher \ ) \ she \ had \ made \ (06213 + (asah \ ) \ an \ idol \ (04656 + miphletseth \ ) \ in \ a \ grove \ (00842 + )asherah \ ): and \ Asa \ (00609 + )Aca \ ) \ cut \ (03772 + karath \ ) \ down \ her \ idol \ (04656 + miphletseth \ ) \ , and \ stamped \ (01854 + daqaq \ ) \ [ \ it \ ] \ , and \ burnt \ (08313 + saraph \ ) \ [ \ it \ ] \ at \ the \ brook \ (05158 + nachal \ ) \ Kidron \ (06939 + Qidrown \ ) \ .$ 

removed 2Ch\_35\_12 And they {removed} (05493 +cuwr ) the burnt (05930 +(olah ) offerings , that they might give (05414 +nathan ) according to the divisions (04653 +miphlaggah ) of the families (01004 +bayith ) of the people , to offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) , as [ it is ] written (03789 +kathab ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) . And so (03651 +ken ) [ did they ] with the oxen (01241 +baqar ) .

removed  $2Ki_{15}04$  Save (07535 + raq) that the high (01116 + bamah) places were not {removed} (05493 + cuwr): the people (05971 + (am) sacrificed (02076 + zabach) and burnt (06999 + qatar) incense (06999 + qatar) still (05750 + (owd) on the high (01116 + bamah) places.

removed  $2Ki_{15_35}$  Howbeit the high (01116 +bamah ) places were not {removed} (05493 +cuwr ):the people (05971 +(am ) sacrificed (02076 +zabach ) and burned (06999 +qatar ) incense (06999 +qatar ) still (05750 +(owd ) in the high (01116 +bamah ) places . He built (01129 +banah ) the higher (05945 +)elyown ) gate (08179 +sha(ar ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

removed  $2Ki_{16_17}$ . And king (04428 +melek ) Ahaz (00271 +)Achaz ) cut (07112 +qatsats ) off the borders (04526 +micgereth ) of the bases (04350 +m@kownah ) , and {removed} (05493 +cuwr ) the laver (03595 +kiyowr ) from off (05921 +(al ) them ; and took (03381 +yarad ) down (03381 +yarad ) the sea (03220 +yam ) from off (05921 +(al ) the brasen (05178 +n@chosheth ) oxen (01241 +baqar ) that [ were ] under (08478 +tachath ) it , and put (05414 +nathan ) it upon a pavement (04837 +martsepheth ) of stones (68) .

removed  $2Ki_17_18$  Therefore the LORD (03068 + Y@hovah) was very (03966 + m@(od) angry (00599 +) anaph) with Israel (03478 + Yisra)el), and {removed} (05493 + cuwr) them out of his sight (06440 +paniym):there was none (03808 + lo)) left (07604 + sha)ar) but the tribe (07626 + shebet) of Judah (03063 + Y@huwdah) only (00905 + bad).

 $\label{eq:constraint} \begin{array}{l} removed \ 2Ki\_17\_23 \ Until \ (05704 \ +(ad \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ \{removed\} \ (05493 \ +cuwr \ ) \ Israel \ (03478 \ +Yisra)el \ ) \ out \ of \ his \ sight \ (06440 \ +paniym \ ) \ , \ as \ he \ had \ said \ (01696 \ +dabar \ ) \ by \ all \ (03605 \ +kol \ ) \ his \ servants \ (05650 \ +(ebed \ ) \ the \ prophets \ (05030 \ +nabiy) \ ) \ . \ So \ was \ Israel \ (03478 \ +Yisra)el \ ) \ carried \ (01540 \ +galah \ ) \ out \ of \ their \ own \ land \ (00127 \ +)adamah \ ) \ to \ Assyria \ (00804 \ +)Ashshuwr \ ) \ unto \ this \ (02088 \ +zeh \ ) \ day \ (03117 \ +yowm \ ) \ . \end{array}$ 

removed  $2Ki_17_26$  Wherefore they spake (00559 +)amar ) to the king (04428 + melek) of Assyria (00804 +)Ashshuwr ), saying (00559 +)amar ), The nations (01471 + gowy) which (00834 +)aher ) thou hast {removed} (01540 + galah), and placed (03427 + yashab) in the cities (05892 + (iyr) of Samaria (08111 + Shom@rown), know (03045 + yada() not the manner (04941 + mishpat) of the God (00430 +)elohiym ) of the land (00776 +)erets ):therefore he hath sent (07971 + shalach) lions (00738 +)ariy ) among them , and , behold (02009 + hinneh), they slay (04191 + muwth) them , because (00834 +)aher ) they know (03045 + yada() not the manner (04941 + mishpat) of the land (00776 +)erets ).

removed 2Ki\_18\_04 He {removed} (05493 +cuwr ) the high (01116 +bamah ) places , and brake (07665

+shabar ) the images (04676 +matstsebah ) , and cut (03772 +karath ) down the groves (00842 +)asherah ) , and brake (03807 +kathath ) in pieces the brasen (05178 +n@chosheth ) serpent (05175 +nachash ) that Moses (04872 +Mosheh ) had made (06213 +(asah ):for unto those (01992 +hem ) days (03117 +yowm ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) did burn (06999 +qatar ) incense (06999 +qatar ) to it:and he called (07121 +qara) ) it Nehushtan (05180 +N@chushtan ).

removed  $2Sa_20_{12}$  And Amasa (06021 +(Amasa) ) wallowed (01556 +galal ) in blood (01818 +dam ) in the midst (08432 +tavek ) of the highway (04546 +m@cillah ). And when the man (00376 +)iysh ) saw (07200 +ra)ah ) that all (03605 +kol ) the people (05971 +(am ) stood (05975 +(amad ) still , he {removed} (05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway (04546 +m@cillah ) into the field (07704 +sadeh ) , and cast (07993 +shalak ) a cloth (00899 +beged ) upon him , when he saw (07200 +ra)ah ) that every (03605 +kol ) one that came (00935 +bow) ) by him stood (05975 +(amad ) still .

removed  $2Sa_20_13$  When he was {removed} (03014 +yagah ) out of the highway (04546 +m@cillah ) , all (03605 +kol ) the people (00376 +)iysh ) went (05674 +(abar ) on after (00310 +)achar ) Joab (03097 +Yow)ab ) , to pursue (07291 +radaph ) after (00310 +)achar ) Sheba (07652 +sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ).

removed Act\_07\_04 Then (5119 -tote -) came (1831 -exerchomai -) he out of the land (1093 -ge -) of the Chaldaeans (5466 -Chaldaios -) , and dwelt (2730 -katoikeo -) in Charran (5488 -Charrhan -):and from thence (1564 -ekeithen -) , when (3326 -meta -) his father (3962 -pater -) was dead (0599 -apothnesko -) , he {removed} (3351 -metoikizo -) him into (1519 -eis -) this (5026 -taute -) land (1093 -ge -) , wherein (3757 - hou -) ye now (3568 -nun -) dwell (2730 -katoikeo -) .

removed Act\_13\_22 And when he had {removed} (3179 -methistemi -) him , he raised (1453 -egeiro -) up unto them David (1138 -Dabid -) to be their king (0935 -basileus -) ; to whom (3739 -hos -) also (2532 -kai -) he gave (3140 -martureo -) testimony (3140 -martureo -) , and said (2036 -epo -) , I have found (2147 - heurisko -) David (1138 -Dabid -) the [ son ] of Jesse (2421 -Iessai -) , a man (0435 -aner -) after (2596 -kata - ) mine (3450 -mou -) own heart (2588 -kardia -) , which (3739 -hos -) shall fulfil (4160 -poieo -) all (3956 -pas -) my will (2307 -thelema -) .

removed Amo\_06\_07 Therefore (03651 + ken) now (06258 + (attah) shall they go captive (01540 + galah) with the first (07218 + ro)sh ) that go captive (01540 + galah), and the banquet (04797 + mirzach) of them that stretched (05628 + carach) themselves shall be {removed} (05493 + cuwr).

 $\label{eq:constraint} \begin{array}{l} removed \ Deu_{28}_{25} \ The \ LORD \ (03068 + Y@hovah \ ) \ shall \ cause \ (05414 + nathan \ ) \ thee \ to \ be \ smitten \ (05062 + nagaph \ ) \ before \ (06440 + paniym \ ) \ thine \ enemies \ (00341 + ) \ oyeb \ ): \ thou \ shalt \ go \ (03318 + yatsa) \ ) \ out \ one \ (00259 + ) \ echad \ ) \ way \ (01870 + \ derek \ ) \ against \ (00413 + ) \ el \ ) \ them \ , \ and \ flee \ (05127 + nuwc \ ) \ seven \ (07651 + \ sheba( \ ) \ ways \ (01870 + \ derek \ ) \ before \ (06440 + \ paniym \ ) \ them \ ; \ and \ flee \ (05127 + nuwc \ ) \ seven \ (07651 + \ sheba( \ ) \ ways \ (01870 + \ derek \ ) \ before \ (06440 + \ paniym \ ) \ them \ ; \ and \ shalt \ be \ \{removed\} \ (02189 + za(avah \ ) \ into \ all \ (03605 + \ kol \ ) \ the \ kingdoms \ (04467 + \ mamlakah \ ) \ of \ the \ earth \ (00776 + ) \ erets \ ) \ . \end{array}$ 

removed Exo\_08\_31 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses (04872 +Mosheh ) ; and he {removed} (05493 +cuwr ) the swarms (06157 +(arob ) [ of flies ] from Pharaoh (06547 +Par(oh ) , from his servants (05650 +(ebed ) , and from his people (05971 +(am ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) .

 $\label{eq:constraint} \begin{array}{l} \mbox{removed Exo_14_19 And the angel (04397 +mal)ak ) of God (00430 +)elohiym ), which went (01980 +halak ) before (06440 +paniym ) the camp (04264 +machaneh ) of Israel (03478 +Yisra)el ), {removed} (05265 +naca( ) and went (03212 +yalak ) behind (00310 +)achar ) them ; and the pillar (05982 +(ammuwd ) of the cloud (06051 +(anan ) went (05265 +naca( ) from before (06440 +paniym ) their face , and stood (05975 +(amad ) behind (00310 +)achar ) them : \\ \end{array}$ 

removed Exo\_20\_18 . And all (03605 +kol ) the people (05971 +(am ) saw (07200 +ra)ah ) thethunderings

(06963 + qowl), and the lightnings (03940 + lappiyd), and the noise (06963 + qowl) of the trumpet (07782 + showphar), and the mountain (02022 + har) smoking (06226 + (ashen):and when the people (05971 + (am) saw (07200 + ra)ah) [it], they {removed} (05128 + nuwa(), and stood (05975 + (amad)) afar (07350 + rachowq) off.

removed Eze\_07\_19 They shall cast (07993 +shalak ) their silver (03701 +keceph ) in the streets (02351 +chuwts ), and their gold (02091 +zahab ) shall be {removed} (05079 +niddah ):their silver (03701 +keceph ) and their gold (02091 +zahab ) shall not be able (03201 +yakol ) to deliver (05337 +natsal ) them in the day (03117 +yowm ) of the wrath (05678 +(ebrah ) of the LORD (03068 +Y@hovah ):they shall not satisfy (07646 +saba( ) their souls (05315 +nephesh ), neither (03808 +lo) ) fill (04390 +male) ) their bowels (04578 +me(ah ):because (03588 +kiy ) it is the stumblingblock (04383 +mikshowl ) of their iniquity (05771 +(avon ).

removed Eze\_23\_46 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; I will bring (05927 +(alah ) up a company (06951 +qahal ) upon them , and will give (05414 +nathan ) them to be {removed} (02189 +za(avah ) and spoiled (00957 +baz ) .

 $\label{eq:constraint} \begin{array}{l} removed Eze\_36\_17 \; Son\; (01121 + ben\;) \; of\; man\; (00120 +) adam\;)\;, when the house\; (01004 + bayith\;) \; of\; Israel\; (03478 + Yisra)el\;) \; dwelt\; (03427 + yashab\;)\; in\; their\; own\; land\; (00127 +) adamah\;)\;, they\; defiled\; (02930 + tame)\;)\; it\; by\; their\; own\; way\; (01870 + derek\;)\; and\; by\; their\; doings\; (05949 + (aliylah\;): their\; way\; (01870 + derek\;)\; was\; before\; (06440 + paniym\;)\; me\; as\; the\; uncleanness\; (02932 + tum)ah\;)\; of\; a\; \{removed\}\; (05079 + niddah\;)\; woman\;. \end{array}$ 

removed Gal\_01\_06 . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon (5030 -tacheos -) {removed} (3346 -metatithemi -) from him that called (2564 -kaleo -) you into (1722 -en -) the grace (5485 - charis -) of Christ (5547 -Christos -) unto another (2087 -heteros -) gospel (2098 -euaggelion -) :

removed Gen\_08\_13 . And it came (01961 +hayah ) to pass in the six (08337 +shesh ) hundredth (03967 +me)ah ) and first (07223 +ri)shown ) year (08141 +shaneh ) , in the first (07223 +ri)shown ) [ month ] , the first (00259 +)echad ) [ day (03117 +yowm ) ] of the month (02320 +chodesh ) , the waters (04325 +mayim ) were dried (02717 +charab ) up from off (05921 +(al ) the earth (00776 +)erets ):and Noah (05146 +Noach ) {removed} (05493 +cuwr ) the covering (04372 +mikceh ) of the ark (08392 +tebah ) , and looked (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the face (06440 +paniym ) of the ground (00127 +)adamah ) was dry (02720 +chareb ) .

removed Gen\_12\_08 And he {removed} (06275 +(athaq ) from thence (08033 +sham ) unto a mountain (02022 +har ) on the east (06924 +qedem ) of Bethel (01008 +Beyth - )El ) , and pitched (05186 +natah ) his tent (00168 +)ohel ) , [ having ] Bethel (01008 +Beyth - )El ) on the west (03220 +yam ) , and Hai (05857 +(Ay ) on the east (06924 +qedem ):and there (08033 +sham ) he builded (01129 +banah ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) , and called (07121 +qara) ) upon the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .

removed Gen\_13\_18 Then Abram (87) {removed} (00167 +)ahal ) [ his ] tent (00167 +)ahal ) , and came (00935 +bow) ) and dwelt (03427 +yashab ) in the plain (00436 +)elown ) of Mamre (04471 +Mamre) ) , which (00834 +)aher ) [ is ] in Hebron (02275 +Chebrown ) , and built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD (03068 +Y@hovah ) .

removed Gen\_26\_22 And he {removed} (06275 +(athaq ) from thence (08033 +sham ), and digged (02658 +chaphar ) another (00312 +)acher ) well (00875 +@)er ); and for that they strove (07378 +riyb ) not:and he called (07121 +qara) ) the name (08034 +shem ) of it Rehoboth (07344 +R@chobowth ); and he said (00559 +)amar ), For now (06258 +(attah ) the LORD (03068 +Y@hovah ) hath made room (07337 +rachab ) for us , and we shall be fruitful (06509 +parah ) in the land (00776 +)erets ).

removed Gen\_30\_35 And he {removed} (05493 +cuwr ) that day (03117 +yowm ) the he goats (08495

+tayish ) that were ringstraked (06124 +(aqod ) and spotted (02921 +tala) ), and all (03605 +kol ) the she goats (05795 +(ez ) that were speckled (05348 +naqod ) and spotted (02921 +tala) ), [ and ] every (03605 +kol ) one that had [ some ] white (03836 +laban ) in it , and all (03605 +kol ) the brown (02345 +chuwm ) among the sheep (03775 +keseb ), and gave (05414 +nathan ) [ them ] into the hand (03027 +yad ) of his sons (01121 +ben ).

removed Gen\_47\_21 And as for the people (05971 +(am ) , he {removed} (05674 +(abar ) them to cities (05892 +(iyr ) from [ one ] end (07097 +qatseh ) of the borders (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ) even to the [ other ] end (07097 +qatseh ) thereof .

removed Isa\_06\_12 And the LORD (03068 +Y@hovah ) have {removed} (07368 +rachaq ) men (00120 +)adam ) far (07368 +rachaq ) away , and [ there be ] a great (07227 +rab ) forsaking (05805 +(azuwbah ) in the midst (07130 +qereb ) of the land (00776 +)erets ) .

removed Isa\_10\_13 For he saith (00559 +)amar ), By the strength (03581 +koach ) of my hand (03027 +yad ) I have done (06466 +pa(al ) [ it ], and by my wisdom (02451 +chokmah ); for I am prudent (00995 +biyn ):and I have {removed} (05493 +cuwr ) the bounds (01367 +g@buwlah ) of the people (05971 +(am ), and have robbed (08154 +shacah ) their treasures (06259 +(athuwd ), and I have put (03381 +yarad ) down (03381 +yarad ) the inhabitants (03427 +yashab ) like a valiant (03524 +kabbiyr ) [ man ]:

 $\label{eq:second} removed \ Isa\_10\_31 \ Madmenah \ (04088 \ + Madmenah \ ) \ is \ \{removed\} \ (05074 \ + nadad \ ) \ ; \ the \ inhabitants \ (03427 \ + yashab \ ) \ of \ Gebim \ (01374 \ + Gebiym \ ) \ gather \ (05756 \ + (uwz \ ) \ themselves \ to \ flee \ .$ 

 $\label{eq:constraint} \begin{array}{l} removed \ Isa_{22}\_25 \ In \ that \ day \ (03117 \ +yowm \ ) \ , \ saith \ (05002 \ +n@)um \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ of \ hosts \ (06635 \ +tsaba) \ ) \ , \ shall \ the \ nail \ (03489 \ +yathed \ ) \ that \ is \ fastened \ (08628 \ +taqa( \ ) \ in \ the \ sure \ (00539 \ +)aman \ ) \ place \ (04725 \ +maqowm \ ) \ be \ \{removed\} \ (04185 \ +muwsh \ ) \ , \ and \ be \ cut \ (01438 \ +gada( \ ) \ down \ (01438 \ +gada( \ ) \ and \ fall \ (05307 \ +naphal \ ) \ ; \ and \ the \ burden \ (04853 \ +massa) \ ) \ that \ [ \ was \ ] \ upon \ it \ shall \ be \ cut \ (03772 \ +karath \ ) \ off: for \ the \ LORD \ (03068 \ +Y@hovah \ ) \ hath \ spoken \ (01696 \ +dabar \ ) \ [ \ it \ ] \ . \end{array}$ 

removed Isa\_24\_20 The earth (00776 +)erets ) shall reel (05128 +nuwa( ) to and fro like a drunkard (07910 +shikkowr ), and shall be {removed} (05110 +nuwd ) like a cottage (04412 +m@luwnah ); and the transgression (06588 +pesha( ) thereof shall be heavy (03513 +kabad ) upon it ; and it shall fall (05307 +naphal ), and not rise (06965 +quwm ) again (03254 +yacaph ).

removed Isa\_26\_15 Thou hast increased (03254 + yacaph) the nation (01471 + gowy), O LORD (03068 + Y@hovah), thou hast increased (03254 + yacaph) the nation (01471 + gowy):thou art glorified (03513 + kabad):thou hadst {removed} (07368 + rachaq) [ it ] far (07368 + rachaq) [ unto ] all (03605 + kol) the ends (07097 + qatseh) of the earth (00776 + )erets).

removed Isa\_29\_13 Wherefore the Lord (00136 +)Adonay ) said (00559 +)amar ), Forasmuch as this people (05971 +(am ) draw near (05066 +nagash ) [ me ] with their mouth (06310 +peh ), and with their lips (08193 +saphah ) do honour (03513 +kabad ) me , but have {removed} (07368 +rachaq ) their heart (03820 +leb ) far (07368 +rachaq ) from me , and their fear (03374 +yir)ah ) toward (00854 +)eth ) me is taught (03925 +lamad ) by the precept (04687 +mitsvah ) of men (00582 +)enowsh ) :

removed Isa\_30\_20 And [ though ] the Lord (00136 +)Adonay ) give (05414 +nathan ) you the bread (03899 +lechem ) of adversity (06862 +tsar ) , and the water (04325 +mayim ) of affliction (03905 +lachats ) , yet shall not thy teachers (03384 +yarah ) be {removed} (03670 +kanaph ) into a corner (03671 +kanaph ) any more (05750 +(owd ) , but thine eyes (05869 +(ayin ) shall see (07200 +ra)ah ) thy teachers (03384 +yarah ) :

 $removed \ Isa\_33\_20 \ Look \ (02372 \ + chazah \ ) \ upon \ Zion \ (06726 \ + Tsiyown \ ) \ , \ the \ city \ (07151 \ + qiryah \ ) \ of \ our \ solemnities \ (04150 \ + mow(ed \ ): thine \ eyes \ (05869 \ + (ayin \ ) \ shall \ see \ (07200 \ + ra)ah \ ) \ Jerusalem \ (03389$ 

+Y@ruwshalaim ) a quiet (07600 +sha)anan ) habitation (05116 +naveh ) , a tabernacle (00168 +)ohel ) [ that ] shall not be taken (06813 +tsa(an ) down ; not one of the stakes (03489 +yathed ) thereof shall ever (05331 +netsach ) be {removed} (05265 +naca( ) , neither (01077 +bal ) shall any (03605 +kol ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ).

 $\label{eq:second} removed \ Isa\_38\_12 \ Mine \ age \ (01755 + dowr \ ) \ is \ departed \ (05265 + naca( \ ) \ , \ and \ is \ \{removed\} \ (01556 + galal \ ) \ from \ me \ as \ a \ shepherd \ s \ (07473 + ro(iy \ ) \ tent \ (00168 + )ohel \ ):I \ have \ cut \ (07088 + qaphad \ ) \ off \ like \ a \ weaver \ (00707 + )arag \ ) \ my \ life \ (02416 + chay \ ):he \ will \ cut \ (01214 + batsa( \ ) \ me \ off \ with \ pining \ (01803 + dallah \ ) \ sickness:from \ day \ (03117 + yowm \ ) \ [ \ even \ ] \ to \ night \ (03915 + layil \ ) \ wilt \ thou \ make \ an \ end \ (07999 + shalam \ ) \ of \ me \ .$ 

removed Isa\_54\_10 For the mountains (02022 +har ) shall depart (04185 +muwsh ), and the hills (01389 +gib(ah ) be removed (04131 +mowt ); but my kindness (02617 +checed ) shall not depart (04185 +muwsh ) from thee , neither (03808 +lo) ) shall the covenant (01285 +b@riyth ) of my peace (07965 +shalowm ) be {removed} (04131 +mowt ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that hath mercy (07355 +racham ) on thee .

removed Isa\_54\_10 For the mountains (02022 +har ) shall depart (04185 +muwsh ), and the hills (01389 +gib(ah ) be {removed} (04131 +mowt ); but my kindness (02617 +checed ) shall not depart (04185 +muwsh ) from thee , neither (03808 +lo) ) shall the covenant (01285 +b@riyth ) of my peace (07965 +shalowm ) be removed (04131 +mowt ), saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that hath mercy (07355 +racham ) on thee .

removed Jer\_15\_04 And I will cause (05414 +nathan ) them to be {removed} (02189 +za(avah ) into all (03605 +kol ) kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) , because (01558 +galal ) of Manasseh (04519 +M@nashsheh ) the son (01121 +ben ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , for [ that ] which (00834 +)aher ) he did (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) .

removed Jer\_24\_09 And I will deliver (05414 +nathan ) them to be {removed} (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) for [ their ] hurt (07451 +ra( ) , [ to be ] a reproach (02781 +cherpah ) and a proverb (04912 +mashal ) , a taunt (08148 +sh@niynah ) and a curse (07045 +q@lalah ) , in all (03605 +kol ) places (04725 +maqowm ) whither I shall drive (05080 +nadach ) them .

removed Jer\_29\_18 And I will persecute them with the sword (02719 +chereb ), with the famine (07458 +ra(ab ), and with the pestilence (01698 +deber ), and will deliver (05414 +nathan ) them to be {removed} (02189 +za(avah ) to all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ), to be a curse (00423 +)alah ), and an astonishment (08047 +shammah ), and an hissing (08322 +sh@reqah ), and a reproach (02781 +cherpah ), among all (03605 +kol ) the nations (01471 +gowy ) whither I have driven (05080 +nadach ) them :

removed Jer\_34\_17 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Ye have not hearkened (08085 +shama( ) unto me , in proclaiming (07121 +qara) ) liberty (01865 +d@rowr ) , every one (00376 +)iysh ) to his brother (00251 +)ach ) , and every man (00376 +)iysh ) to his neighbour (07453 +rea( ):behold (02005 +hen ) , I proclaim (07121 +qara) ) a liberty (01865 +d@rowr ) for you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to the sword (02719 +chereb ) , to the pestilence (01698 +deber ) , and to the famine (07458 +ra(ab ) ; and I will make (05414 +nathan ) you to be {removed} (02189 +za(avah ) into all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the earth (00776 +)erets ) .

 $removed \ Job\_14\_18 \ And \ surely \ (00199 \ +)uwlam \ ) \ the \ mountain \ (02022 \ +har \ ) \ falling \ (05307 \ +naphal \ ) \ cometh \ (05034 \ +nabel \ ) \ to \ nought \ (05034 \ +nabel \ ) \ , \ and \ the \ rock \ (06697 \ +tsuwr \ ) \ is \ \{removed\} \ (06275 \ +naphal \ ) \ (06275 \ +naphal \ ) \ )$ 

+(athaq) out of his place (04725 +maqowm).

removed Job\_18\_04 He teareth (02963 +taraph ) himself (05315 +nephesh ) in his anger (00639 +)aph ): shall the earth (00776 +)erets ) be forsaken (05800 +(azab ) for thee ? and shall the rock (06697 +tsuwr ) be {removed} (06275 +(athaq ) out of his place (04725 +maqowm ) ?

removed Job\_36\_16 Even so would he have {removed} (05493 +cuwr ) thee out of the strait (06862 +tsar ) [ into ] a broad (07338 +rachab ) place , where [ there is ] no (03808 +lo) ) straitness (04164 +muwtsaq ) ; and that which should be set (05183 +Nachath ) on thy table (07979 +shulchan ) [ should be ] full (04390 +male) ) of fatness (01880 +deshen ) .

 $\label{eq:constraint} \begin{array}{l} removed \ Jos\_03\_01 \ . \ And \ Joshua \ (03091 + Y@howshuwa(\ )\ rose \ (07925 + shakam\ )\ early \ (07925 + shakam\ ) \\ in the morning \ (01242 + boqer\ )\ ; \ and \ they \ \{removed\} \ (05265 + naca(\ )\ from\ Shittim \ (07851 + Shittiym\ )\ , \ and \ came \ (00935 + bow)\ )\ to\ Jordan \ (03383 + Yarden\ )\ , \ he\ and\ all \ (03605 + kol\ )\ the\ children \ (01121 + ben\ )\ of \ Israel \ (03478 + Yisra)el\ )\ , \ and\ lodged \ (03885 + luwn\ )\ there\ (08033 + sham\ )\ before\ (02962 + terem\ )\ they \ passed \ (05674 + (abar\ )\ over\ (05674 + (abar\ )\ . \end{array}$ 

removed Jos\_03\_14 . And it came (01961 +hayah ) to pass , when the people (05971 +(am ) {removed} (05265 +naca( ) from their tents (00168 +)ohel ) , to pass (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and the priests (03548 +kohen ) bearing (05375 +nasa) ) the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) before (06440 +paniym ) the people (05971 +(am ) ;

 $\label{eq:constraint} \begin{array}{l} \mbox{removed Lam_01_08 Jerusalem (03389 + Y@ruwshalaim ) hath grievously (02399 + chet) ) sinned (02398 + chata) ) ; therefore she is {removed} (05206 + niydah ):all (03605 + kol ) that honoured (03513 + kabad ) her despise (02107 + zuwl ) her , because (03588 + kiy ) they have seen (07200 + ra)ah ) her nakedness (06172 + (ervah ):yea (01571 + gam ) , she sigheth (00584 + )anach ) , and turneth (07725 + shuwb ) backward (00268 + )achowr ) . \end{array}$ 

removed Lam\_03\_17 And thou hast {removed} (02186 +zanach ) my soul (05315 +nephesh ) far (02186 +zanach ) off from peace (07965 +shalowm ):I forgat (05382 +nashah ) prosperity (02896 +towb ).

removed Mar\_11\_23 For verily (0281 -amen -) I say (3004 -lego -) unto you, That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -), Be thou {removed} (0142 -airo -), and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -); and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -), but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -).

removed Mat\_21\_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [ which is done ] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 -toutoi -) mountain (3735 -oros -) , Be thou {removed} (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

removed Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be utterly (07703 +shadad ) spoiled (07703 +shadad ) :he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how

(00349 +)eyk) hath he {removed} (04185 +muwsh) [ it ] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh).

removed Mic\_07\_11 [ In ] the day (03117 +yowm ) that thy walls (01447 +gader ) are to be built (01129 +banah ), [ in ] that day (03117 +yowm ) shall the decree (02706 +choq ) be far (07368 +rachaq ) {removed} .

 $\label{eq:loss} removed Num_12_16 \ And \ afterward \ (00310 \ +) achar \ ) \ the \ people \ (05971 \ +(am \ ) \ \{removed\} \ (05265 \ +naca( \ ) \ from \ Hazeroth \ (02698 \ +Chatserowth \ ) \ , \ and \ pitched \ (02583 \ +chanah \ ) \ in \ the \ wilderness \ (04057 \ +midbar \ ) \ of \ Paran \ (06290 \ +Pa)ran \ ) \ .$ 

removed Num\_21\_12 From thence (08033 +sham ) they {removed} (05265 +naca( ), and pitched (02583 +chanah ) in the valley (05158 +nachal ) of Zared .

removed Num\_21\_13 From thence (08033 +sham ) they {removed} (05265 +naca( ), and pitched (02583 +chanah ) on the other (05676 +(eber ) side (05676 +(eber ) of Arnon (00769 +)Arnown ), which (00834 +)aher ) [ is ] in the wilderness (04057 +midbar ) that cometh (03318 +yatsa) ) out of the coasts (01366 +g@buwl ) of the Amorites (00567 +)Emoriy ):for Arnon (00769 +)Arnown ) [ is ] the border (01366 +g@buwl ) of Moab (04124 +Mow)ab ), between (00996 +beyn ) Moab (04124 +Mow)ab ) and the Amorites (00567 +)Emoriy ).

 $\label{eq:started} removed Num_33_05 \ And \ the \ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ \{removed\}\ (05265\ +naca(\ )\ from\ Rameses\ (07486\ +Ra(m@cec\ )\ ,\ and\ pitched\ (02583\ +chanah\ )\ in\ Succoth\ (05523\ +Cukkowth\ )\ .$ 

removed Num\_33\_07 And they {removed} (05265 +naca( ) from Etham (00864 +)Etham ), and turned (07725 +shuwb ) again (07725 +shuwb ) unto Pihahiroth (06367 +Pi ha - Chiyroth ), which (00834 +)aher ) [ is ] before Baalzephon (01189 +Ba(al Ts@phown ):and they pitched (02583 +chanah ) before (06440 +paniym ) Migdol (04024 +Migdowl ).

removed Num\_33\_09 And they {removed} (05265 +naca( ) from Marah (04785 +Marah ), and came (00935 +bow) ) unto Elim (00362 +)Eylim ):and in Elim (00362 +)Eylim ) [ were ] twelve fountains (05869 +(ayin ) of water (04325 +mayim ), and threescore (07657 +shib(iym .) and ten palm (08558 +tamar ) trees ; and they pitched (02583 +chanah ) there (08033 +sham ).

removed Num\_33\_10 And they {removed} (05265 +naca( ) from Elim (00362 +)Eylim ) , and encamped (02583 +chanah ) by the Red (05488 +cuwph ) sea (03220 +yam ) .

 $\label{eq:linear} removed Num_33_11 \ And \ they \ \{removed\} \ (05265 + naca(\ ) \ from \ the \ Red \ (05488 + cuwph \ ) \ sea \ (03220 + yam \ ) \ , \ and \ encamped \ (02583 + chanah \ ) \ in \ the \ wilderness \ (04057 + midbar \ ) \ of \ Sin \ (05512 + Ciyn \ ) \ .$ 

 $\label{eq:constraint} \begin{array}{l} removed \ Num\_33\_14 \ And \ they \ \{removed\} \ (05265 \ +naca(\ ) \ from \ Alush \ (00442 \ +)Aluwsh \ ) \ , \ and \ encamped \ (02583 \ +chanah \ ) \ at \ Rephidim \ (07508 \ +R@phiydiym \ ) \ , \ where \ (08033 \ +sham \ ) \ was \ no \ (03808 \ +lo) \ ) \ water \ (04325 \ +mayim \ ) \ for \ the \ people \ (05971 \ +(am \ ) \ to \ drink \ (08354 \ +shathah \ ) \ . \end{array}$ 

 $\label{eq:linear} removed Num_33_16 \ And \ they \ \{removed\} \ (05265 \ +naca(\ ) \ from \ the \ desert \ (04057 \ +midbar \ ) \ of \ Sinai \ (05514 \ +Ciynay \ ) \ , \ and \ pitched \ (02583 \ +chanah \ ) \ at \ Kibrothhattaavah \ (06914 \ +Qibrowth \ hat \ -Ta)a \ -vah \ ) \ .$ 

 $removed \ Num_{33}_{21} \ And \ they \ \{removed\} \ (05265 \ +naca(\ ) \ from \ Libnah \ (03841 \ +Libnah \ ) \ , \ and \ pitched \ (02583 \ +chanah \ ) \ at \ Rissah \ (07446 \ +Riccah \ ) \ .$ 

removed Num\_33\_24 And they {removed} (05265 +naca( ) from mount (02022 +har ) Shapher (08234 +Shepher ) , and encamped (02583 +chanah ) in Haradah (02732 +Charadah ) .

removed Num\_33\_25 And they {removed} (05265 +naca( ) from Haradah (02732 +Charadah ) , and pitched (02583 +chanah ) in Makheloth (04721 +maqhel ) .

 $removed \ Num_{33\_26} \ And \ they \ \{removed\} \ (05265 + naca( \ ) \ from \ Makheloth \ (04721 + maqhel \ ) \ , \ and \ encamped \ (02583 + chanah \ ) \ at \ Tahath \ (08480 + Tachath \ ) \ .$ 

removed Num\_33\_28 And they {removed} (05265 +naca( ) from Tarah (08646 +Terach ) , and pitched (02583 +chanah ) in Mithcah (04989 +Mithqah ) .

 $\label{eq:second} removed Num_{33_{32}} And they {removed} (05265 + naca( ) from Benejaakan (01142 + B@ney Ya(aqan ), and encamped (02583 + chanah ) at Horhagidgad (02735 + Chor hag - Gidgad ).$ 

removed Num\_33\_34 And they {removed} (05265 +naca( ) from Jotbathah (03193 +Yotbathah ) , and encamped (02583 +chanah ) at Ebronah (05684 +(Ebronah ) .

removed Num\_33\_36 And they {removed} (05265 +naca( ) from Eziongaber (06100 +(Etsyown (Etsyon Geber ), and pitched (02583 +chanah ) in the wilderness (04057 +midbar ) of Zin (06790 +Tsin ), which (01958 +hiy ) [ is ] Kadesh (06946 +Qadesh ).

removed Num\_33\_37 And they {removed} (05265 +naca() from Kadesh (06946 +Qadesh), and pitched (02583 +chanah) in mount (02022 +har) Hor (02023 +Hor), in the edge (07097 +qatseh) of the land (00776 +)erets) of Edom (00123 +)Edom).

removed Num\_33\_46 And they {removed} (05265 +naca( ) from Dibongad (01769 +Diybown ), and encamped (02583 +chanah ) in Almondiblathaim (05963 +(Almon Diblathay@mah ).

removed Num\_33\_47 And they {removed} (05265 +naca( ) from Almondiblathaim (05963 +(Almon Diblathay@mah ) , and pitched (02583 +chanah ) in the mountains (02022 +har ) of Abarim (05682 +(Abarim ) , before (06440 +paniym ) Nebo (05015 +N@bow ) .

 $removed \ Pro\_10\_30 \ The \ righteous \ (06662 \ +tsaddiyq \ ) \ shall \ never \ be \ \{removed\} \ (04131 \ +mowt \ ): but \ the wicked \ (07563 \ +rasha( \ ) \ shall \ not \ inhabit \ (07931 \ +shakan \ ) \ the \ earth \ (00776 \ +)erets \ ) \ .$ 

removed Psa\_103\_12 As far (07350 +rachowq ) as the east (04217 +mizrach ) is from the west (04628 +ma(arab ), [ so ] far (07350 +rachowq ) hath he {removed} (07368 +rachaq ) our transgressions (06588 +pesha( ) from us .

removed  $Psa_104_05$  [ Who ] laid the foundations (04349 +makown ) of the earth (00776 +)erets ), [ that ] it should not be {removed} (04131 +mowt ) for ever .

removed Psa\_125\_01 . A Song (07892 +shiyr ) of degrees (04609 +ma(alah ) . They that trust (00982 +batach ) in the LORD (03068 +Y@hovah ) [ shall be ] as mount (02022 +har ) Zion (06726 +Tsiyown ) , [ which ] cannot (03808 +lo) ) be {removed} (04131 +mowt ) , [ but ] abideth (03427 +yashab ) for ever (05769 +(owlam ) .

removed Psa\_46\_02 Therefore will not we fear (03372 + yare)), though the earth (00776 +)erets) be {removed} (04171 + muwr), and though the mountains (02022 + har) be carried (04131 + mowt) into the midst (03820 + leb) of the sea (03220 + yam);

removed Psa\_81\_06 I {removed} (05493 +cuwr ) his shoulder (07926 +sh@kem ) from the burden (05449 +cabbal ):his hands (03709 +kaph ) were delivered (05674 +(abar ) from the pots (01731 +duwd ).

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removed, 1CH, 8:6, 1CH, 8:7 removed, 1KI, 15:12, 1KI, 15:13, 1KI, 15:14 removed, 1SA, 6:3, 1SA, 18:13 removed, 2CH, 15:16, 2CH, 35:12 removed, 2KI, 15:4, 2KI, 15:35, 2KI, 16:17, 2KI, 17: 18, 2KI, 17:23, 2KI, 17:26, 2KI, 18:4, 2KI, 23:27 removed, 2SA, 20:12, 2SA, 20:13 removed, AC, 7:4, AC, 13:22 removed, AM, 6:7 removed, DE, 28:25 removed, EX, 8:31, EX, 14:19, EX, 20:18 removed, EZE, 7:19, EZE, 23:46, EZE, 36:17 removed, GA, 1:6 removed, GE, 8:13, GE, 12:8, GE, 13:18, GE, 26:22, GE, 30:35, GE, 47:21 removed, ISA, 6:12, ISA, 10:13, ISA, 10:31, ISA, 22: 25, ISA, 24:20, ISA, 26:15, ISA , 29:13, ISA, 30:20, ISA, 33:20, ISA, 38:12, ISA, 54:10, ISA, 54:10 removed, JER, 15:4, JER, 24:9, JER , 29:18, JER, 34:17 removed, JOB, 14:18, JOB, 18:4, JOB, 19:10, JOB, 36:16 removed, JOS, 3:1, JOS, 3:14 removed, LA, 1:8, LA, 3:17 removed, MIC, 2:4, MIC, 7:11 removed, MR, 11:23 removed, MT, 21:21 removed, NU, 12:15, NU, 21:12, NU, 21:13, NU, 33:5, NU, 33:7, NU, 33:9, NU, 33:10, NU, 33:11, NU 33:14, NU, 33:16, NU, 33:21, NU, 33:24, NU, 33:25, NU, 33:26, NU, 33:28, NU, 33:32, NU, 33:34, NU, 33:36, NU, 33:37, NU, 33:46, NU, 33:47 removed, PR, 10:30 removed, PS, 46:2, PS, 81:6, PS, 103:12, PS, 104:5, PS, 125:1 removed Interlinear Index Study removed GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh >, in the first <07223 +ri>shown > [ month ], the first <00259 +>echad > [ day <03117 +yowm >] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > {removed} <05493 +cuwr > the covering <04372 + mikceh > of the ark < 08392 + tebah > , and looked < 07200 + ra>ah > , and , behold < 02009 + hinneh > ,the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . removed GEN 012 008 And he {removed} < 06275 + from thence < 08033 + sham > unto a mountain < 02022 + har > on the east<06924 +qedem > of Bethel <01008 +Beyth - >El >, and pitched <05186 +natah > his tent <00168 +>ohel >, [ having ] Bethel <01008 +Beyth - >El > on the west <03220 +yam > , and Hai <05857 + on the east <06924+qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 + Y@hovah >, and called <07121 + qara > upon the name <08034 + shem > of the LORD <03068+Y@hovah > . removed GEN 013 018 Then Abram <87> {removed} <00167 +>ahal > [ his ] tent <00167 +>ahal >, and came <00935 + bow >> and dwelt <03427 + yashab > in the plain <math><00436 + elown > of Mamre <04471+Mamre > >, which <00834 + >aher > [ is ] in Hebron <02275 + Chebrown >, and built <01129 + banah > there<08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . removed GEN 026 022 And he {removed} <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312+> acher > well <00875 + @> er >; and for that they strove <07378 + rivb > not : and he called <07121 + qara>>the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . removed GEN 030 035 And he {removed} <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 + kol > the she goats <05795 + that were speckled <05348 + naqod > and spotted <02921 + tala > >, [ and ] every <03605 + kol > one that had [ some ] white <03836 + laban > in it , and all <03605 + kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 + yad > of his sons < 01121 + ben > . removed GEN 047 021 And as for the people < 05971 + , he $\{\text{removed}\} < 05674 + \text{them to cities} < 05892 + \text{from [one]} \text{ end} < 07097 + \text{qatseh} > \text{of the borders} < 01366$ +g@buwl > of Egypt < 04714 + Mitsrayim > even to the [other] end < 07097 + qatseh > thereof. removed EXO008 031 And the LORD < 03068 +Y@hovah > did < 06213 + according to the word < 01697 +dabar > of Moses <04872 +Mosheh >; and he {removed} <05493 +cuwr > the swarms <06157 + [ of flies ] from Pharaoh <06547+Par, from his servants <05650 +, and from his people <05971 +; there remained <07604 +sha>ar > not one <00259 +>echad > . removed EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el>, {removed} <05265 +naca<> and went <03212 +yalak> behind <00310 +>achar> them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood <05975 + behind <00310 +>achar > them : removed NUM 012 016 And afterward <00310 +>achar > the people <05971 + {removed} <05265 +naca< > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . removed NUM 021 012 From thence <08033 +sham > they {removed} <05265 +naca< >, and pitched <02583 +chanah > in the valley <05158+nachal > of Zared . removed NUM 021 013 From thence <08033 +sham > they {removed} <05265 +naca< >, and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown >, which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa > out of the coasts<01366 + g@buwl > of the Amorites < 00567 + Emory > : for Arnon < 00769 + Arnown > [ is ] the border

<01366 + g@buwl > of Moab < 04124 + Mow > ab >, between <00996 + beyn > Moab < 04124 + Mow > ab > and the above the second sAmorites <00567 +>Emoriy > . removed NUM 033 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > {removed} <05265 +naca< > from Rameses <07486 +Ra, and pitched <02583 +chanah > in Succoth <05523 +Cukkowth > . removed NUM 033 007 And they {removed} <05265 +naca< > from Etham <00864 +>Etham >, and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth >, which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 + paniym > Migdol < 04024 + Migdowl > . removed NUM 033 009 And they {removed} <05265 + naca < >from Marah <04785 +Marah >, and came <00935 +bow> > unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . removed NUM 033 010 And they {removed} <05265 + naca < > from Elim <00362 + >Eylim >, and encamped <02583 + chanah > by the Red <05488 + cuwph > sea <03220 + yam >. removed NUM 033 011 And they {removed} <05265 + naca < >from the Red <05488 + cuwph > sea <03220 + yam >, and encamped <02583 + chanah > in the wilderness <04057+midbar > of Sin <05512 + Ciyn >. removed NUM 033 014 And they {removed} <05265 + naca < > from Alush <00442 + Aluwsh >, and encamped <02583 + chanah > at Rephidim <07508 + R@phiydiym >, where <08033+sham > was no <03808 +lo > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . removed NUM 033 016 And they {removed} <05265 +naca< > from the desert <04057 +midbar > of Sinai <05514 + Ciynay >, and pitched <02583 + chanah > at Kibrothhattaavah <06914 + Qibrowth hat - Ta>a - vah >. removed NUM 033 021 And they {removed} <05265 +naca< > from Libnah <03841 +Libnah >, and pitched <02583 +chanah > at Rissah <07446 +Riccah > . removed NUM 033 024 And they {removed} <05265 +naca < > from mount <02022 +har > Shapher <08234 +Shepher >, and encamped <02583 +chanah > in Haradah <02732 +Charadah > . removed NUM 033 025 And they {removed} <05265 +naca< > from Haradah <02732 +Charadah >, and pitched <02583 +chanah > in Makheloth <04721 +maqhel > . removed NUM 033 026 And they {removed} <05265 +naca< > from Makheloth <04721 +maghel > , and encamped <02583 +chanah > at Tahath <08480 + Tachath >. removed NUM 033 028 And they {removed} <05265 + naca < > from Tarah <08646 + Terach>, and pitched <02583 +chanah > in Mithcah <04989 +Mithgah > . removed NUM 033 032 And they {removed} <05265 +naca< > from Benejaakan <01142 +B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . removed NUM 033 034 And they {removed} <05265 +naca< > from Jotbathah <03193 +Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033 036 And they {removed} <05265 + naca < > from Eziongaber <06100 +, and pitched <02583 + chanah > in the wilderness <04057 + midbar > of Zin < 06790 + Tsin >, which <01958 + hiy > [ is ] Kadesh < 06946 + Qadesh >. removed NUM 033 037 And they {removed} <05265 + naca < > from Kadesh <06946 + Qadesh >, and pitched <02583+chanah > in mount <02022 + har > Hor <02023 + Hor > , in the edge <07097 + qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033 046 And they {removed} <05265 +naca<> from Dibongad <01769 +Diybown >, and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033 047 And they {removed} <05265 +naca< > from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 +, before <06440 +paniym > Nebo <05015+N@bow > . removed DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 + nagaph > before < 06440 + paniym > thine enemies < 00341 + > oyeb > : thou shalt go < 03318+yatsa > out one < 00259 + >echad > way < 01870 + derek > against < 00413 + >el > them, and flee < 05127 + nuwc> seven <07651 +sheba<> ways <01870 +derek > before <06440 +paniym > them : and shalt be {removed} <02189 + za into all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets > . removed JOS 003 001 . And Joshua < 03091 + Y@howshuwa <> rose < 07925 + shakam > early < 07925 + shakam > in themorning <01242 + boger >; and they {removed} <05265 + naca < > from Shittim <07851 + Shittiym >, and came <00935 + bow > to Jordan < 03383 + Yarden >, he and all <03605 + kol > the children < 01121 + ben > of Israel<03478 + Yisra > el >, and lodged <03885 + luwn > there <08033 + sham > before <02962 + terem > they passed <05674 + over < 05674 + . removed JOS 003 014 . And it came <01961 + hayah > to pass, when the people  $<05971 + \{\text{removed}\} < 05265 + \text{naca} < > \text{ from their tents } < 00168 + > \text{ohel} > , \text{ to pass } < 05674 + \text{over } < 0$ of the covenant <01285 + b@riyth > before <06440 + paniym > the people <05971 + ; removed 1SA 006 003 Andthey said <00559 +> amar >, If <00518 +> im > ye send <07971 + shalach > away the ark <00727 +> arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, send <07971 +shalach > it not empty <07387+reyqam >; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> >, and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not {removed} <05493 +cuwr > from you . removed 1SA 018 013 Therefore Saul

 $<07586 + Sha > uwl > \{removed\} < 05493 + cuwr > him from him, and made < 07760 + suwm > him his captain$ <08269 + sar > over a thousand <00505 + eleph >; and he went <03318 + yatsa > out and came <00935 + bow >> in before <06440 +paniym > the people <05971 + . removed 2SA 020 012 And Amasa <06021 + > wallowed <01556 + galal > in blood < 01818 + dam > in the midst < 08432 + tavek > of the highway < 04546 + m@cillah > .And when the man <00376 + iysh > saw <07200 + ra > ah > that all <03605 + kol > the people <05971 + stood<05975 + still, he {removed} <05437 + cabab > Amasa < 06021 + > out of the highway < 04546 + m@cillah > intothe field <07704 +sadeh >, and cast <07993 +shalak > a cloth <00899 +beged > upon him, when he saw <07200+ra>ah> that every <03605 +kol> one that came <00935 +bow>> by him stood <05975 + still . removed 2SA 020 013 When he was {removed}  $<03014 + yagah > out of the highway <04546 + m@cillah >, all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah >, all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah >, all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > out of the highway <04546 + m@cillah > , all <03605 + kol > 020 013 When he was {removed} <03014 + yagah > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 When he was {removed} <03605 + kol > 020 013 Whe was {removed} <03605 + kol > 020 013$ the people <00376 +>iysh > went <05674 + on after <00310 +>achar > Joab <03097 +Yow>ab >, to pursue <07291 +radaph > after <00310 +>achar > Sheba <07652 +sheba <> the son <01121 +ben > of Bichri <01075 +Bikriy > . removed 1KI 015 012 And he took <05674 + away the sodomites <06945 +qadesh > out of the land <00776 +>erets >, and {removed} <05493 +cuwr > all <03605 +kol > the idols <01544 +gilluwl > that his fathers <1> had made <06213 + . removed 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em >, even her he {removed} <05493 + cuwr > from [being] queen <01377 + g@biyrah >, because <00834 +>aher > she had made <06213 + an idol <04656 + miphletseth > in a grove <math><00842 +>asherah >; and Asa <00609 + Aca > destroyed <03772 + karath > her idol <04656 + miphletseth > , and burnt <08313+saraph > [ it ] by the brook <05158 +nachal > Kidron <06939 +Qidrown > . removed 1KI 015 014 But the high <01116 +bamah > places were not {removed} <05493 +cuwr > : nevertheless <07535 +rag > Asa s <00609+>Aca>> heart <03824 +lebab> was perfect <08003 +shalem> with the LORD <03068 +Y@hovah> all <03605 + kol > his days < 03117 + yowm >. removed 2KI 015 004 Save <07535 + rag > that the high < 01116+bamah > places were not {removed} <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt < 06999 + qatar > incense < 06999 + qatar > still < 05750 + on the high < 01116 + bamah > places . removed2KI 015 035 Howbeit the high <01116 +bamah > places were not {removed} <05493 +cuwr > : the people <05971 + sacrificed < 02076 + zabach > and burned < 06999 + qatar > incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > still < 05750 + incense < 06999 + qatar > 06999 + 00000 + 0000 + 00000 + 00000 + 0000 + 00000 + 0000 + 00000 +the high <01116 +bamah > places. He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 + m@kownah >, and {removed} <05493 + cuwr > the laver <03595 + kiyowr > from off <05921 + them ; and took <03381 + yarad > down <03381 + yarad > the sea <03220 + yam > from off <05921 + the brasen <05178+n (chosheth > oxen <01241 + bagar > that [were] under <08478 + tachath > it, and put <05414 + nathan > it upon a pavement <04837 +martsepheth > of stones <68> . removed 2KI 017 018 Therefore the LORD <03068 +Y@hovah > was very <03966 +m@ angry <00599 +>anaph > with Israel <03478 +Yisra>el >, and {removed} <05493 +cuwr > them out of his sight <06440 +paniym > : there was none <03808 +lo> > left <07604 +sha>ar > but the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > only <00905 +bad > . removed 2KI 017 023 Until <05704 + the LORD <03068 + Y@hovah > {removed} <05493 + cuwr > Israel <03478 + Yisra>el > out of his sight <06440 +paniym >, as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy>>. So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . removed 2KI 017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, saying <00559 +>amar >, The nations <01471 +gowy > which <00834 +>aher > thou hast {removed} <01540 + galah >, and placed <03427 + yashab > in the cities <05892 + of Samaria <08111+Shom@rown>, know <03045 +yada<> not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +> erets >: therefore he hath sent <07971 + shalach > lions <00738 +> ariy > among them, and, behold <02009 +hinneh >, they slay <04191 +muwth > them , because <00834 +>aher > they know <03045+yada <> not the manner <04941 + mishpat > of the God <00430 +> elohiym > of the land <00776 +> erets > .removed 2KI 018 004 He {removed} < 05493 + cuwr > the high < 01116 + bamah > places, and brake < 07665+shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >, and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 +qatar > to it : and he called <07121 +qara> > it Nehushtan <05180 +N@chushtan > . removed 1CH 008 006 And these <00428 +>el leh > [are] the sons <01121 + ben > of Ehud <00261 + Echuwd > : these are the heads <07218 + ro > sh > of the fathers <1> of the inhabitants <03427 + yashab > of Geba <math><01387 + Geba < >, and they {removed} <01540 + galah> them to Manahath <04506 +Manachath > : removed 1CH 008 007 And Naaman <05283 +Na , and Ahiah

<00281 + Achiyah >, and Gera <01617 + Gera >, he {removed} <01540 + galah > them, and begat <03205+yalad > Uzza <05798 + >, and Ahihud <00284 +>Achiychud >. removed 2CH 015 016 And also <01571 +gam > [ concerning ] Maachah <04601 +Ma the mother <00517 +>em > of Asa <00609 +>Aca>> the king <04428+melek >, he {removed} <05493 +cuwr > her from [being] queen <01377 +g@biyrah >, because <00834+>aher > she had made <06213 + an idol <04656 +miphletseth > in a grove <00842 +>asherah > : and Asa <00609 + Aca > cut < 03772 + karath > down her idol < 04656 + miphletseth > , and stamped < 01854 + dagag > [it], and burnt <08313 +saraph > [it] at the brook <05158 +nachal > Kidron <06939 +Qidrown > . removed 2CH 035 012 And they {removed} <05493 + cuwr > the burnt <05930 + offerings, that they might give <05414+nathan > according to the divisions <04653 +miphlaggah > of the families <01004 +bayith > of the people, to offer <07126 +qarab > unto the LORD <03068 +Y@hovah >, as [it is] written <03789 +kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [ did they ] with the oxen <01241+baqar > . removed JOB 014 018 And surely <00199 +>uwlam > the mountain <02022 +har > falling <05307  $+naphal > cometh < 05034 + nabel > to nought < 05034 + nabel > , and the rock < 06697 + tsuwr > is {removed}$ <06275 + out of his place <04725 +maqowm > . removed JOB 018 004 He teareth <02963 +taraph > himself <05315 +nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken <05800 + for thee ? and shall the rock  $< 06697 + tsuwr > be \{removed\} < 06275 + out of his place < 04725 + maqowm > ?$ removed JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyb >, and I am gone <03212 + yalak >: and mine hope <08615 + tiqvah > hath he {removed} <05265 + naca < > like a tree <06086 + . removed JOB 036 016 Even so would he have {removed} <05493 +cuwr > thee out of the strait <06862 + tsar > [into] a broad < 07338 + rachab > place, where [there is] no < 03808 + lo > straitness < 04164+muwtsaq >; and that which should be set <05183 +Nachath > on thy table <07979 +shulchan > [ should be ] full <04390 +male> > of fatness <01880 +deshen > . removed PSA 046 002 Therefore will not we fear <03372 +yare >, though the earth <00776 + > erets > be {removed} <04171 + muwr >, and though the mountains <02022+har > be carried <04131 +mowt > into the midst <03820 +leb > of the sea <03220 +yam > ; removed PSA 081  $006 I \{\text{removed}\} < 05493 + \text{cuwr} > \text{his shoulder} < 07926 + \text{sh}@\text{kem} > \text{from the burden} < 05449 + \text{cabbal} > : \text{his}$ hands <03709 +kaph > were delivered <05674 + from the pots <01731 +duwd > . removed PSA 103 012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the west <04628 +ma, [so] far <07350 +rachowq > hath he {removed} <07368 +rachag > our transgressions <06588 +pesha< > from us . removed PSA 104 005 [ Who ] laid the foundations <04349 + makown > of the earth <00776 + serets >, [ that ] it should not be {removed} <04131 + mowt > for ever. removed PSA 125 001. A Song <07892 + shiyr > of degrees <04609 + ma. They that trust <00982 +batach > in the LORD <03068 +Y@hovah > [ shall be ] as mount <02022 +har > Zion <06726+Tsiyown >, [which] cannot <03808 +lo> > be {removed} <04131 +mowt >, [but] abideth <03427 +yashab > for ever <05769 + . removed PRO 010 030 The righteous <06662 +tsaddiyq > shall never be {removed} <04131 +mowt >: but the wicked <07563 +rasha< > shall not inhabit <07931 +shakan > the earth <00776 +>erets >. removed ISA 006 012 And the LORD < 03068 + Y@hovah > have {removed} < 07368 + rachaq > men < 00120 +>adam > far <07368 +rachaq > away, and [ there be ] a great <07227 +rab > forsaking <05805 + in the midst <07130 +qereb > of the land <00776 +>erets > . removed ISA 010 013 For he saith <00559 +>amar > , By the strength <03581 +koach > of my hand <03027 +yad > I have done <06466 +pa [ it ], and by my wisdom <02451+chokmah >; for I am prudent <00995 +biyn >: and I have {removed} <05493 +cuwr > the bounds <01367 +g@buwlah > of the people < 05971 + , and have robbed < 08154 + shacah > their treasures < 06259 + , and I haveput <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [ man]: removed ISA 010 031 Madmenah <04088 +Madmenah > is {removed} <05074 +nadad >; the inhabitants <03427 +yashab > of Gebim <01374 +Gebiym > gather <05756 + themselves to flee . removed ISA 022 025 In that day <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall the nail <03489 +yathed > that is fastened <08628 +taga< > in the sure <00539 +>aman > place <04725+maqowm > be {removed} <04185 +muwsh >, and be cut <01438 +gada< > down <01438 +gada< >, and fall <05307 + naphal >; and the burden <04853 + massa > that [was] upon it shall be cut <03772 + karath > off: for the LORD <03068 + Y@ hovah > hath spoken <01696 + dabar > [it]. removed ISA 024 020 The earth <00776+>erets > shall reel <05128 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and shall be {removed} <05110 + nuwd > like a cottage < 04412 + m@luwnah > ; and the transgression < 06588 + pesha < > thereof shall beheavy <03513 +kabad > upon it; and it shall fall <05307 +naphal >, and not rise <06965 +quwm > again <03254+yacaph > . removed ISA 026 015 Thou hast increased <03254 +yacaph > the nation <01471 +gowy > , O LORD <03068 + Y@hovah >, thou hast increased <03254 + yacaph > the nation <01471 + gowy >: thou art glorified  $<03513 + kabad > : thou hadst {removed} <07368 + rachaq > [it] far <07368 + rachaq > [unto] all <03605 + kol > [unto] all <03605 + [unto] all$ the ends <07097 +qatseh > of the earth <00776 +>erets > . removed ISA 029 013 Wherefore the Lord <00136

+>Adonay > said <00559 +>amar >, Forasmuch as this people <05971 + draw near <05066 +nagash > [me] with their mouth <06310 +peh >, and with their lips <08193 +saphah > do honour <03513 +kabad > me, but have {removed} <07368 +rachag > their heart <03820 +leb > far <07368 +rachag > from me, and their fear <03374 + yir>ah > toward <00854 +>eth > me is taught <03925 + lamad > by the precept <04687 + mitsvah > ofmen <00582 +>enowsh > : removed ISA 030 020 And [ though ] the Lord <00136 +>Adonay > give <05414+nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats >, yet shall not thy teachers <03384 +yarah > be {removed} <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 +, but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : removed ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 + qiryah > of our solemnities < 04150 + mow : thine eyes < 05869 + shall see < 07200 + ra>ah > Jerusalem<03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever  $<05331 + netsach > be \{removed\} < 05265 + naca < >, neither < 01077 + bal > shall any < 03605 + kol > of the cords$ <02256 +chebel > thereof be broken <05423 +nathaq > . removed ISA 038 012 Mine age <01755 +dowr > is departed <05265 + naca < >, and is {removed} <01556 + galal > from me as a shepherd s <07473 + ro tent <00168+>ohel >: I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay >: he will cut <01214 + batsa < > me off with pining < 01803 + dallah > sickness : from day < 03117 + yowm > [even] to night<03915 +layil > wilt thou make an end <07999 +shalam > of me . removed ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh >, and the hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from thee, neither <03808 +lo> > shall the  $covenant < 01285 + b@riyth > of my peace < 07965 + shalowm > be {removed} < 04131 + mowt > , saith < 00559$ +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . removed ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh >, and the hills <01389 +gib be {removed} <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from thee, neither <03808 + lo > shall the covenant < 01285 + b@rivth > of my peace < 07965 + shalowm > be removed < 04131+mowt >, saith <00559 +>amar > the LORD <03068 + Y@hovah > that hath mercy <07355 + racham > on thee. removed JER 015 004 And I will cause <05414 +nathan > them to be {removed} <02189 +za into all <03605 +kol > kingdoms <04467 + mamlakah > of the earth <00776 +>erets > , because <01558 + galal > of Manasseh <04519 + M@ nashsheh > the son <01121 + ben > of Hezekiah <02396 + Chizqiyah > king <04428 + melek > ofJudah <03063 + Y@huwdah >, for [ that ] which <00834 + >aher > he did <06213 + in Jerusalem <03389+Y@ruwshalaim > . removed JER 024 009 And I will deliver <05414 +nathan > them to be {removed} <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [ their ] hurt <07451 + ra < >, [ to be ] a reproach <02781 + cherpah > and a proverb <math><04912 + mashal >, a taunt <08148+sh@niynah > and a curse < 07045 + q@lalah >, in all < 03605 + kol > places < 04725 + magowm > whither I shalldrive <05080 +nadach > them . removed JER 029 018 And I will persecute them with the sword <02719 +chereb >, with the famine <07458 +ra, and with the pestilence <01698 +deber >, and will deliver <05414 +nathan > them to be {removed} <02189 + za to all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776+>erets >, to be a curse <00423 +>alah >, and an astonishment <08047 +shammah >, and an hissing <08322+sh@reqah >, and a reproach <02781 +cherpah >, among all <03605 +kol > the nations <01471 +gowy >whither I have driven <05080 +nadach > them : removed JER 034 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ye have not hearkened <08085 +shama<>unto me, in proclaiming <07121 +qara> > liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 + >ach >, and every man <00376 + >iysh > to his neighbour <07453 + rea < >: behold <02005 + hen >, I +Y@hovah >, to the sword <02719 +chereb >, to the pestilence <01698 +deber >, and to the famine <07458 +ra; and I will make <05414 +nathan > you to be {removed} <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . removed LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is {removed} <05206 + niydah > : all < 03605 + kol > that honoured < 03513 + kabad > her despise < 02107 + zuwl > her, because > normalized and the second secon<03588 + kiy > they have seen < 07200 + ra > ah > her nakedness < 06172 + : yea < 01571 + gam > , she sighth<00584 +>anach >, and turneth <07725 +shuwb > backward <00268 +>achowr >. removed LAM 003 017 And thou hast {removed} <02186 + zanach > my soul <05315 + nephesh > far <02186 + zanach > off from peace<07965 +shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb > . removed EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts >, and their gold <02091  $+zahab > shall be \{removed\} < 05079 + niddah > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > and their gold < 02091 + zahab > : their silver < 03701 + keceph > :$ 

shall not be able <03201 + yakol > to deliver <05337 + natsal > them in the day <03117 + yowm > of the wrath<05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh >, neither <03808 + lo > fill <04390 + male > their bowels <04578 + me: because <03588 + kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . removed EZE 023 046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927 +up a company <06951 + qahal > upon them, and will give <05414 + nathan > them to be {removed} <02189 + zaand spoiled <00957 + baz >. removed EZE 036 017 Son <01121 + ben > of man <00120 + >adam >, when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah >, they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 + : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a {removed} <05079 +niddah > woman . removed AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be {removed} <05493 +cuwr > . removed MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 + mashal > against < 05921 + you, and lament < 05091 + nahah > with a doleful < 05093 + nihyah > vith a doleful < 05093 + nihyah >lamentation <05092 + n@hiy >, [ and ] say <00559 + >amar >, We be utterly <07703 + shadad > spoiled <07703+shadad >: he hath changed <04171 + muwr > the portion <02506 + cheleq > of my people <math><05971 +: how  $<00349 + eyk > hath he \{removed\} < 04185 + muwsh > [it] from me ! turning < 07725 + shuwb > away he hath list is the second se$ divided <02505 +chalaq > our fields <07704 +sadeh > . removed MIC 007 011 [In] the day <03117 +yowm > that thy walls <01447 + gader > are to be built <math><01129 + banah >, [in] that day <03117 + yowm > shall the decree $<02706 + choq > be far < 07368 + rachaq > \{removed\}$ . removed MAT 021 021 Jesus <2424 - Jesus > answered<0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 - suke -> tree <4808 -suke ->, but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou {removed} <0142 -airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa ->; it shall be done <1096 -ginomai ->. removed MAR 011 023 For verily <0281 amen -> I say <3004 -lego -> unto you, That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 toutoi -> mountain <3735 -oros ->, Be thou {removed} <0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia ->, but shall believe <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . removed ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios ->, and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen ->, when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he {removed} <3351 metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . removed ACT 013 022 And when he had {removed} <3179 methistemi - > him, he raised <1453 -egeiro -> up unto them David <1138 - Dabid -> to be their king <0935 basileus -> ; to whom <3739 - hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo ->, and said <2036 -epo ->, I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -Iessai ->, a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia ->, which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema - > . removed GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> {removed} <3346 metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 - Christos -> unto another <2087 -heteros -> gospel <2098 - euaggelion -> : be removed be removed be removed into all be removed into all kingdoms be thou removed be thou removed but have removed their heart far from me even her he removed from <1KI15 -:13 > even so would he have removed thee out far hath he removed our transgressions from us have removed israel <2KI23 - :27 > he removed amasa out <2SA20 - :12 > he removed from thence he removed from thence unto he removed her from <2CH15 -:16 > he removed him into this land he removed them <1CH8 -:7 > he removed them is removed from me as israel removed from rameses it should not be removed for ever lord have removed men far away lord removed israel out <2KI17 -:23 > mine hope hath he removed like people removed from hazeroth people removed from their tents removed all <1KI15 -:12 > removed his shoulder from removed them out <2KI17 -:18 > removed woman rock be removed out rock is removed out shall be removed like shalt be removed into all stakes thereof shall ever be removed stretched themselves shall be removed sure place be removed their gold shall be removed then abram removed therefore saul removed him from him <1SA18 -: 13 > therefore she is removed they removed <2CH35 -: 12 > they removed they removed from they removed from they removed from almondiblathaim they removed from alush they removed from benejaakan they removed from dibongad they removed from elim they removed from etham they removed from eziongaber they removed from haradah they removed from jotbathah they removed from kadesh they removed from libnah they removed from makheloth they removed from marah they removed from mount shapher they removed from shittim they removed from tarah they removed them <1CH8 -:6 > thou hadst removed thou hast removed my soul far off from peace when he had removed him when he was removed out  $\langle 2SA20 - : 13 \rangle$  ye are so soon removed from him yet shall not thy teachers be removed into you why his hand is not removed from you <1SA6 -:3 > \* removed , 0142, 3179, 3346, 3351, - removed, 0167, 1540, 1556, 2186, 2189, 3014, 3670, 4131, 4171, 4185, 5074 , 5079, 5110, 5128, 5206, 5265, 5437, 5493, 5674, 6275, 7368, removed GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh >, in the first <07223 +ri>shown > [month], the first <00259 +>echad > [day <03117] +yowm > ] of the month <02320 +chodesh >, the waters <04325 +mayim > were dried <02717 +charab > up from off <05921 + the earth <00776 +>erets > : and Noah <05146 +Noach > {removed} <05493 +cuwr > the covering <04372 +mikceh > of the ark <08392 +tebah >, and looked <07200 +ra>ah >, and , behold <02009+hinneh >, the face <06440 +paniym > of the ground <00127 +>adamah > was dry <02720 +chareb > . removed GEN 012 008 And he {removed} < 06275 + from thence < 08033 + sham > unto a mountain < 02022 + har > on theeast <06924 +qedem > of Bethel <01008 +Beyth - >El >, and pitched <05186 +natah > his tent <00168 +>ohel > , [having] Bethel <01008 +Beyth - >El > on the west <03220 +yam >, and Hai <05857 + on the east <06924+qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 + Y@hovah >, and called <07121 + qara > upon the name <08034 + shem > of the LORD <03068+Y@hovah > . removed GEN 013 018 Then Abram <87> {removed} <00167 +>ahal > [ his ] tent <00167 +>ahal >, and came <00935 + bow >> and dwelt <03427 + yashab > in the plain <00436 + elown > of Mamre <04471+Mamre > >, which <00834 + >aher > [ is ] in Hebron <02275 + Chebrown >, and built <01129 + banah > there<08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > . removed GEN 026 022 And he {removed} <06275 + from thence <08033 + sham >, and digged <02658 + chaphar > another <00312+> acher > well <00875 + @> er >; and for that they strove <07378 + rivb > not : and he called <07121 + gara>>the name <08034 +shem > of it Rehoboth <07344 +R@chobowth >; and he said <00559 +>amar >, For now <06258 + the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . removed GEN 030 035 And he {removed} <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921 +tala> > , and all <03605 + kol > the she goats <05795 + that were speckled <05348 + naqod > and spotted <02921 + tala > >, [ and ] every <03605 + kol > one that had [ some ] white <03836 + laban > in it , and all <03605 + kol > the brown <02345 +chuwm > among the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the hand <03027 + yad > of his sons < 01121 + ben > . removed GEN 047 021 And as for the people < 05971 + , he $\{\text{removed}\} < 05674 + \text{them to cities} < 05892 + \text{from [one]} \text{ end} < 07097 + \text{qatseh} > \text{of the borders} < 01366$ +g@buwl > of Egypt < 04714 + Mitsrayim > even to the [other] end < 07097 + qatseh > thereof. removed EXO008 031 And the LORD < 03068 +Y@hovah > did < 06213 + according to the word < 01697 +dabar > of Moses <04872 +Mosheh >; and he {removed} <05493 +cuwr > the swarms <06157 + [ of flies ] from Pharaoh <06547+Par, from his servants <05650 +, and from his people <05971 +; there remained <07604 +sha>ar > not one <00259 +>echad > . removed EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el>, {removed} <05265 +naca<> and went <03212 +yalak> behind <00310 +>achar> them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 + paniym > their face, andstood <05975 + behind <00310 +>achar > them : removed NUM 012 016 And afterward <00310 +>achar > the people <05971 + {removed} <05265 +naca< > from Hazeroth <02698 +Chatserowth > , and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . removed NUM 021 012 From thence <08033 +sham > they {removed} <05265 +naca< >, and pitched <02583 +chanah > in the valley <05158+nachal > of Zared . removed NUM 021 013 From thence <08033 +sham > they {removed} <05265 +naca< >, and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown >, which <00834 +>aher > [is] in the wilderness <04057 +midbar > that cometh <03318 +yatsa > out of the coasts<01366 + g@buwl > of the Amorites < 00567 + Emory > : for Arnon < 00769 + Arnown > [ is ] the border<01366 + g@buwl > of Moab < 04124 + Mow > ab >, between <00996 + beyn > Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the model of Moab < 04124 + Mow > ab > and the mAmorites <00567 +>Emoriy > . removed NUM 033 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > {removed} <05265 +naca< > from Rameses <07486 +Ra, and pitched <02583 +chanah > in Succoth

<05523 + Cukkowth >. removed NUM 033 007 And they {removed} <05265 + naca < > from Etham <00864+>Etham >, and turned <07725 +shuwb > again <07725 +shuwb > unto Pihahiroth <06367 +Pi ha - Chiyroth >, which <00834 +>aher > [ is ] before Baalzephon <01189 +Ba : and they pitched <02583 +chanah > before <06440 + paniym > Migdol < 04024 + Migdowl > . removed NUM 033 009 And they {removed} <05265 + naca < >from Marah <04785 +Marah >, and came <00935 +bow> > unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [were] twelve fountains <05869 + of water <04325 +mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > trees; and they pitched <02583 +chanah > there <08033 +sham > . removed NUM 033 010 And they {removed} <05265 + naca < > from Elim <00362 + >Eylim >, and encamped <02583 + chanah > by the Red <05488 + cuwph > sea <03220 + yam >. removed NUM 033 011 And they {removed} <05265 + naca < >from the Red <05488 + cuwph > sea <03220 + yam >, and encamped <02583 + chanah > in the wilderness <04057+midbar > of Sin <05512 + Ciyn >. removed NUM 033 014 And they {removed} <05265 + naca < > from Alush <00442 + Aluwsh >, and encamped <02583 + chanah > at Rephidim <07508 + R@phiydiym >, where <08033+sham > was no <03808 +lo > > water <04325 +mayim > for the people <05971 + to drink <08354 +shathah > . removed NUM 033 016 And they {removed} <05265 +naca< > from the desert <04057 +midbar > of Sinai <05514 + Ciynay >, and pitched <02583 + chanah > at Kibrothhattaavah <06914 + Qibrowth hat - Ta>a - vah >. removed NUM 033 021 And they {removed} <05265 +naca< > from Libnah <03841 +Libnah >, and pitched <02583 +chanah > at Rissah <07446 +Riccah > . removed NUM 033 024 And they {removed} <05265 +naca < > from mount <02022 +har > Shapher <08234 +Shepher >, and encamped <02583 +chanah > in Haradah <02732 +Charadah > . removed NUM 033 025 And they {removed} <05265 +naca< > from Haradah <02732 +Charadah >, and pitched <02583 +chanah > in Makheloth <04721 +maqhel > . removed NUM 033 026 And they {removed} <05265 +naca< > from Makheloth <04721 +maghel > , and encamped <02583 +chanah > at Tahath <08480 + Tachath >. removed NUM 033 028 And they {removed} <05265 + naca < > from Tarah <08646 + Terach>, and pitched <02583 +chanah > in Mithcah <04989 +Mithqah > . removed NUM 033 032 And they {removed} <05265 +naca< > from Benejaakan <01142 +B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . removed NUM 033 034 And they {removed} <05265 +naca< > from Jotbathah <03193 +Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 + . removed NUM 033 036 And they {removed} <05265 + naca < > from Eziongaber <06100 +, and pitched <02583 + chanah > in the wilderness <04057 + midbar > of Zin < 06790 + Tsin >, which <01958 + hiy > [ is ] Kadesh < 06946 + Qadesh >. removed NUM 033 037 And they {removed} <05265 + naca < > from Kadesh <06946 + Qadesh >, and pitched <02583+chanah > in mount <02022 + har > Hor <02023 + Hor > , in the edge <07097 + qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033 046 And they {removed} <05265 +naca< > from Dibongad <01769 +Diybown >, and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033 047 And they {removed} <05265 +naca<> from Almondiblathaim <05963 + , and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682 +, before <06440 +paniym > Nebo <05015+N@bow >. removed DEU 028 025 The LORD <03068 + Y@hovah > shall cause <05414 + nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +>oyeb > : thou shalt go <03318 +yatsa > out one < 00259 + >echad > way < 01870 + derek > against < 00413 + >el > them, and flee < 05127 + nuwc> seven <07651 +sheba<> ways <01870 +derek > before <06440 +paniym > them : and shalt be {removed} <02189 +za into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > . \* removed, 0142 airo, 3179 methistemi, 3346 metatithemi, 3351 metoikizo, removed -0142 away, bear, borne, carry, lifted, loosing, make, put, {removed}, take, taken, taketh, took, removed -3179 away, remove, {removed}, translated, turned, removed -3346 carried, changed, over, {removed}, translated, turning, removed -3351 away, carry, {removed}, removed -0167 after, pitch, pitched, {removed}, tent, removed -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover , discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, {removed}, revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, removed -1556 commit, occasion, remove, {removed}, roll, rolled, rolleth, run, seek, trusted, wallowed, removed -2186 cast, castest, far, {removed}, turn, removed -2189 {removed}, trouble, removed -3014 {removed}, removed -3670 {removed}, removed -4131 carried, cast, course, decay, fall, fallen, falling, moved, ready, {removed}, shaketh, slide, slip, slippeth, removed -4171 change, changed, changeth, exchange, {removed}, removed -4185 back, cease, depart, departed, departeth, gone, remove, {removed}, took, removed -5074 abroad, away, chased, could, departed, fled, flee, moved, {removed}, thrust, wander, wanderers, wandereth, wandering, removed -5079 apart, far, filthiness, flowers, menstruous, put, {removed} , separation, set, unclean, uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity, remove, {removed}, shaken, skippedst, sorry, vagabond, wag, wandering, removed -5128 down

, fugitive, gone, move, moveable, moved, promoted, reel, {removed}, scatter, set, shake, shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander, wandered, removed -5206 {removed}, removed -5265 aside, away, blow, brought, departed, forth, forward, get, go, journey, journeyed, journeying, marched, remove, {removed}, removeth, set, setteth, still, took, way, went, removed -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, {removed}, returned, round, side, sit, turn, turned, turneth, walk, went, winding, removed -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, {removed}, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without, removed -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, {removed}, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, removed -6275 become, copied, left, old, {removed}, removeth, removed -7368 away, cast, far, flee, go, good, keep, loosed, put, refrain, remove, {removed}, too, withdraw, removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be ({re-)moved}, be ready, shake, slide, slip. removed 2113 -z@va\ah -- be {removed}, trouble, vexation. removed 2189 -- za\avah -- X {removed}, trouble. removed 3014 -yagah -- be {removed}. removed 3670 -- kanaph -- be {removed}. removed 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X {removed} (woman), separation, set apart, unclean(-ness, thing, with filthiness). removed 5206 -- niydah -- {removed}. removed ....... And when he had removed 3179 -methistemi-> removed ...... Be thou removed 0142 -airo-> removed ...... he removed 3351 -metoikizo-> removed ...... removed 3346 -metatithemi-> removed 2113 ## z@va And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah {removed} the covering of the ark, and looked, and, behold, the face of t he ground was dry. removed And he {removed} from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. removed Then Abram {removed} [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. removed And he {removed} from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. removed And he {removed} that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the h and of his sons. removed And as for the people, he {removed} them to cities from [one] end of the borders of Egypt even to the [other] end thereof. removed And the LORD did according to the word of Moses; and he {removed} the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one. removed And the angel of God, which went before the camp of Israel, {removed} and went behind them; and the pillar of the cloud went from before their face, and stood behind them: removed And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they {removed}, and stood afar off. removed And afterward the people {removed} from Hazeroth, and pitched in the wilderness of Paran. removed From thence they {removed}, and pitched in the valley of Zared. removed From thence they {removed}, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites. removed And the children of Israel {removed} from Rameses, and pitched in Succoth. removed And they {removed} from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol. removed And they {removed} from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there. removed And they {removed} from Elim, and encamped by the Red sea. removed And they {removed} from the Red sea, and encamped in the wilderness of Sin. removed And they {removed} from Alush, and encamped at Rephidim, where was no water for the people to drink. removed And they {removed} from the desert of Sinai, and pitched at Kibrothhattaavah. removed And they {removed} from Libnah, and pitched at Rissah. removed And they {removed} from mount Shapher, and encamped in Haradah. removed And they {removed} from Haradah, and pitched in Makheloth. removed And they {removed} from Makheloth, and encamped at Tahath. removed And

they {removed} from Tarah, and pitched in Mithcah. removed And they {removed} from Benejaakan, and encamped at Horhagidgad. removed And they {removed} from Jotbathah, and encamped at Ebronah. removed And they {removed} from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh. removed And they {removed} from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. removed And they {removed} from Dibongad, and encamped in Almondiblathaim. removed And they {removed} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be {removed} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they {removed} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people {removed} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not {removed} from you. removed <1SA18 -13> Therefore Saul {removed} him from him, and made him his captain over a thousand; and he went out and came in before the people. removed <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he {removed} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. removed <2SA20 -13> When he was {removed} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. removed <1KI15 -12> And he took away the sodomites out of the land, and {removed} all the idols that his fathers had made. removed <1KI15 -13> And also Maachah his mother, even her he {removed} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. removed <1KI15 -14> But the high places were not {removed}: nevertheless Asa's heart was perfect with the LORD all his days. removed <2KI15 -4> Save that the high places were not {removed}: the people sacrificed and burnt incense still on the high places. removed <2KI15 -35> Howbeit the high places were not {removed}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. removed <2KI16 -17> And king Ahaz cut off the borders of the bases, and {removed} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones. removed <2KI17 -18> Therefore the LORD was very angry with Israel, and {removed} them out of his sight: there was none left but the tribe of Judah only. removed <2KI17 -23> Until the LORD {removed} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. removed <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast {removed}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they sla y them, because they know not the manner of the God of the land. removed <2KI18 -4> He {removed} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. removed <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have {removed} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. removed <1CH8 -6> And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they {removed} them to Manahath: removed <1CH8 -7> And Naaman, and Ahiah, and Gera, he {removed} them, and begat Uzza, and Ahihud. removed <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he {removed} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. removed <2CH35 -12> And they {removed} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen. removed And surely the mountain falling cometh to nought, and the rock is {removed} out of his place. removed He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be {removed} out of his place? removed He hath destroyed me on every side, and I am gone: and mine hope hath he {removed} like a tree. removed Even so would he have {removed} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. removed Therefore will not we fear, though the earth be {removed}, and though the mountains be carried into the midst of the sea; removed I {removed} his shoulder from the burden: his hands were delivered from the pots. removed As far as the east is from the west, [so] far hath he {removed} our transgressions from us. removed Who] laid the foundations of the earth, [that] it should not be {removed} for ever. removed A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be {removed}, [but] abideth for ever. removed The righteous shall never be {removed}: but the wicked shall not inhabit the earth. removed And the LORD have {removed} men far away,

and [there be] a great forsaking in the midst of the land. removed For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have {removed} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: removed Madmenah is {removed}; the inhabitants of Gebim gather themselves to flee. removed In that day, saith the LORD of hosts, shall the nail that is fastened in the sur they [have been] ever of old. remember Remember not the sins of my youth, nor my transgressions: according to thy mercy {remember} thou me for thy goodness' sake, O LORD. remember {Remember} not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. remember When I {remember} these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. remember O my God, my soul is cast down within me: therefore will I {remember} thee from the land of Jordan, and of the Hermonites, from the hill Mizar. remember When I {remember} thee upon my bed, [and] meditate on thee in the [night] watches. remember {Remember} thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt. remember {Remember} this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. remember Arise, O God, plead thine own cause: {remember} how the foolish man reproacheth thee daily. remember And I said, This [is] my infirmity: [but I will {remember}] the years of the right hand of the most High. remember I will remember the works of the LORD: surely I will {remember} thy wonders of old. remember I will {remember} the works of the LORD: surely I will remember thy wonders of old. remember O {remember} not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low. remember {Remember} how short my time is: wherefore hast thou made all men in vain? remember {Remember}, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people; remember To such as keep his covenant, and to those that {remember} his commandments to do them. remember {Remember} his marvellous works that he hath done; his wonders, and the judgments of his mouth; remember {Remember} me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation; remember ZAIN. {Remember} the word unto thy servant, upon which thou hast caused me to hope. remember A Song of degrees. LORD, {remember} David, [and] all his afflictions: remember If I do not {remember} thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. remember {Remember}, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof. remember I {remember} the days of old; I meditate on all thy works; I muse on the work of thy hands. remember Let him drink, and forget his poverty, and {remember} his misery no more. remember For he shall not much {remember} the days of his life; because God answereth [him] in the joy of his heart. remember But if a man live many years, [and] rejoice in them all; yet let him {remember} the days of darkness; for they shall be many. All that cometh [is] vanity. remember {Remember} now thy Creator in the days of thy youth, while the evil days come not, nor the yers draw nigh, when thou shalt say, I have no pleasure in them; remember Draw me, we will run after thee: the When the righteous are in authority, the people {rejoice}: but when the wicked beareth rule, the people mourn. rejoice In the transgression of an evil man [there is] a snare: but the righteous doth sing and {rejoice}. rejoice Strength and honour [are] her clothing; and she shall {rejoice} in time to come. rejoice I know that [there is] no good in them, but for [a man] to {rejoice}, and to do good in his life. rejoice Wherefore I perceive that [there is] nothing better, than that a man should {rejoice} in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? rejoice There is] no end of all the people, [even] of all that have been before them: they also that come after shall not {rejoice} in him. Surely this also [is] vanity and vexation of spirit. rejoice Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to {rejoice} in his labour; this [is] the gift of God. rejoice But if a man live many years, [and] {rejoice} in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity. rejoice {Rejoice}, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgme nt. rejoice Draw this land, wherein ye now dwell. removed And when he had {removed} him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son] of Jesse, a man after mine own heart, which shall fulfil all my will. removed I marvel that ye are so soon {removed} from him that called you into the grace of Christ unto another gospel:

removed, 1CH, 8:6, 1CH, 8:7 removed, 1KI, 15:12, 1KI, 15:13, 1KI, 15:14 removed, 1SA, 6:3, 1SA, 18:13 removed, 2CH, 15:16, 2CH, 35:12 removed, 2KI, 15:4, 2KI, 15:35, 2KI, 16:17, 2KI, 17: 18, 2KI, 17:23, 2KI, 17:26, 2KI, 18:4, 2KI, 23:27 removed, 2SA, 20:12, 2SA, 20:13 removed, AC, 7:4, AC, 13:22 removed, AM, 6:7 removed, DE, 28:25 removed, EX, 8:31, EX, 14:19, EX, 20:18 removed, EZE, 7:19, EZE, 23:46, EZE, 36:17 removed, GA, 1:6 removed, GE, 8:13, GE, 12:8, GE, 13:18, GE, 26:22, GE, 30:35, GE, 47:21 removed, ISA, 6:12, ISA, 10:13, ISA, 10:31, ISA, 22: 25, ISA, 24:20, ISA, 26:15, ISA, 29:13, ISA, 30:20, ISA, 33:20, ISA, 38:12, ISA, 54:10, ISA, 54:10 removed, JER, 15:4, JER, 24:9, JER, 29:18, JER, 34:17 removed, JOB, 14:18, JOB, 18:4, JOB, 19:10, JOB, 36:16 removed, JOS, 3:1, JOS, 3:14 removed, ILA, 1:8, LA, 3:17 removed, MIC, 2:4, MIC, 7:11 removed, MR, 11:23 removed, MT, 21:21 removed, NU, 12:15, NU, 21:12, NU, 21:13, NU, 33:25, NU, 33:7, NU, 33:9, NU, 33:32, NU, 33:34, NU, 33:36, NU, 33:37, NU, 33:46, NU, 33:47 removed, PR, 10:30 removed, PS, 46:2, PS, 81:6, PS, 103:12, PS, 104:5, PS, 125:1

 $\ast$  removed , 0142 airo , 3179 methistemi , 3346 metatithemi , 3351 metoikizo ,

removed -0142 away, bear, borne, carry, lifted, loosing, make, put, {removed}, take, taken, taketh, took, removed -3179 away, remove, {removed}, translated, turned, removed -3346 carried, changed, over, {removed}, translated, turning, removed -3351 away, carry, {removed},

removed -0167 after, pitch, pitched, {removed}, tent, removed -1540 appear, appeared, appeareth, away, bewray, brought, captive, captives, captivity, carried, carry, carrying, depart, departed, disclose, discover, discovered, discovereth, exile, gone, open, opened, openeth, plainly, published, remove, {removed}, reveal , revealed, revealeth, shamelessly, shew, shewed, told, uncover, uncovered, uncovereth, removed -1556 commit, occasion, remove, {removed}, roll, rolled, rolleth, run, seek, trusted, wallowed, removed -2186 cast, castest, far, {removed}, turn, removed -2189 {removed}, trouble, removed -3014 {removed}, removed -3670 {removed}, removed -4131 carried, cast, course, decay, fall, fallen, falling, moved, ready, {removed}, shaketh, slide, slip, slippeth, removed -4171 change, changed, changeth, exchange, {removed}, removed -4185 back, cease, depart, departed, departeth, gone, remove, {removed}, took, removed -5074 abroad, away , chased, could, departed, fled, flee, moved, {removed}, thrust, wander, wanderers, wandereth, wandering, removed -5079 apart, far, filthiness, flowers, menstruous, put, {removed}, separation, set, unclean, uncleanness, removed -5110 bemoan, bemoaned, bemoaning, flee, get, mourn, move, pity, remove, {removed}, shaken, skippedst, sorry, vagabond, wag, wandering, removed -5128 down, fugitive, gone, move, moveable, moved, promoted, reel, {removed}, scatter, set, shake, shaked, shaken, sift, sifted, stagger, vagabonds, wag, wander, wandered, removed -5206 {removed}, removed -5265 aside, away, blow, brought, departed, forth, forward, get, go, journey, journeyed, journeying, marched, remove, {removed}, removeth, set, setteth, still, took, way, went, removed -5437 about, again, applied, aside, avoided, back, beset, besieged, bring, brought, came, carried, cast, changed, circuit, closed, compass, compassed, compasseth, compassing, driven, environ, every, fetch, go, gone, led, occasioned, remove, {removed}, returned, round, side, sit, turn, turned, turneth, walk, went, winding, removed -5493 aside, away, back, brought, call, conspired, decline, depart, departed, departeth, departing, down, eschewed, escheweth, go, goeth, gone, grievous, laid, lay, left, moved, past, pluck, put, rebel, remove, {removed}, removeth, removing, sour, still, take, taken, taketh, the, took, turn, turned, turneth, undone, went, withdraw, without , removed -5674 alienate, altered, anger, apart, away, beyond, bring, brought, came, carried, carry, come, cometh, coming, conduct, conducted, convey, current, delivered, do, enter, escape, fail, forth, gendereth, get, go, gods, goeth, going, gone, have, laid, make, meddleth, more, over, overcome, overpass, overpast, overran, overrunning, partition, pass, passage, passed, passedst, passengers, passest, passeth, passing, past, perish, perishing, proclaim, proclaimed, provoketh, put, rageth, raiser, {removed}, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest, transgressing, transgressors, translate, turn, went, wroth, removed -6275 become, copied, left, old, {removed}, removeth, removed -7368 away, cast, far, flee, go, good, keep, loosed, put, refrain, remove, {removed}, too, withdraw,

removed 4131 -- mowt -- be carried, cast, be out of course, be fallen in decay, Xexceedingly, fall(-ing down), be ({re-)moved}, be ready, shake, slide, slip. removed 2113 -- z@va\ah -- be {removed}, trouble, vexation. removed 2189 -- za\avah -- X {removed}, trouble. removed 3014 -- yagah -- be {removed}. removed 3670 -- kanaph -- be {removed}. removed 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X {removed} (woman), separation, set apart, unclean(-ness, thing, with filthiness). removed 5206 -- niydah -- {removed}.

removed ........ And when he had removed 3179 -methistemi-> removed ........ Be thou removed 0142 -airo-> removed ........ he removed 3351 -metoikizo-> removed ....... removed 3346 -metaithemi->

removed 2113 ## z@va



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removed Interlinear Index Study removed GEN 008 013. And it came <01961 +hayah > to pass in the six <08337 +shesh > hundredth <03967 +me>ah > and first <07223 +ri>shown > year <08141 +shaneh > , in the first <07223+ri>shown > [month], the first <00259 +>echad > [day <03117 + yowm > ] of the month <02320 + chodesh > ,the waters <04325 + mayim > were dried <02717 + charab > up from off <05921 + the earth <00776 + > erets > : and Noah  $<05146 + Noach > \{removed\} < 05493 + cuwr > the covering < 04372 + mikceh > of the ark < 08392$ +tebah >, and looked <07200 +ra>ah >, and , behold <02009 +hinneh >, the face <06440 +paniym > of the ground <00127 +> adamah > was dry <02720 + chareb > . removed GEN 012 008 And he {removed} <06275 +from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El >, and pitched <05186 + natah > his tent <math><00168 + >ohel >, [having] Bethel <01008 + Beyth - >El> on the west <03220 + yam >, and Hai <05857 + on the east <06924 + qedem >: and there <08033 + sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara>> upon the name <08034 +shem > of the LORD <03068 +Y@hovah > . removed GEN 013 018 Then Abram  $<\!87\!>$  {removed}  $<\!00167 +\!>ahal > [his] tent <math><\!00167 +\!>ahal >$ , and came  $<\!00935 +\!bow\!> >$  and dwelt <03427 + yashab > in the plain < 00436 + elown > of Mamre < 04471 + Mamre > , which < 00834 + elown > [ is ]in Hebron <02275 +Chebrown >, and built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y@hovah > . removed GEN 026 022 And he {removed} <06275 + from thence <08033 +sham >, and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er >; and for that they strove <07378 + rivb > not: and he called <07121 + qara > the name <08034 + shem > of it Rehoboth<07344 + R@ chobowth >; and he said <00559 + >amar >, For now <06258 + the LORD <03068 + Y@ hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . removed GEN 030 035 And he {removed} <05493 + cuwr > that day <03117 + yowm > the he goats <08495+tayish > that were ringstraked <06124 + and spotted <02921 +tala> >, and all <03605 +kol > the she goats <05795 + that were speckled < 05348 + naqod > and spotted < 02921 + tala > >, [ and ] every <03605 + kol > onethat had [ some ] white <03836 +laban > in it, and all <03605 +kol > the brown <02345 +chuwm > among the sheep <03775 +keseb >, and gave <05414 +nathan > [ them ] into the hand <03027 +yad > of his sons <01121+ben > . removed GEN 047 021 And as for the people <05971 + , he {removed} <05674 + them to cities <05892+ from [one] end <07097 +qatseh > of the borders <01366 +g@buwl > of Egypt <04714 +Mitsrayim > even to the [other] end <07097 +qatseh > thereof. removed EXO 008 031 And the LORD <03068 +Y@hovah > did <06213 +according to the word <01697 +dabar > of Moses <04872 +Mosheh >; and he {removed} <05493+cuwr > the swarms < 06157 + [ of flies ] from Pharaoh < 06547 + Par, from his servants < 05650 + , and from his people <05971 +; there remained <07604 +sha>ar > not one <00259 +>echad >. removed EXO 014 019 And the angel <04397 + mal>ak > of God <00430 + > elohiym >, which went <01980 + halak > before <06440 + paniym >the camp <04264 +machaneh > of Israel <03478 +Yisra>el >, {removed} <05265 +naca< > and went <03212+valak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 + naca <> from before <06440 +paniym > their face, and stood <05975 + behind <00310 +>achar > them : removed NUM 012 016 And afterward <00310 +> achar > the people  $<05971 + \{$  removed $\} <05265 +$  naca< > from Hazeroth <02698 +Chatserowth >, and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . removed NUM 021 012 From thence  $<08033 + sham > they {removed} <05265 + naca <> , and$ pitched <02583 +chanah > in the valley <05158 +nachal > of Zared . removed NUM 021 013 From thence <08033 +sham > they {removed} <05265 +naca< >, and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon < 00769 + Arnown >, which <00834 + aher > [is] in the wilderness <04057 + midbar > that cometh <03318 +yatsa> > out of the coasts <01366 +g@buwl > of the Amorites <00567 +>Emoriy > : for Arnon <00769 + Arnown > [is] the border <01366 + g@buwl > of Moab < 04124 + Mow > ab >, between < 00996 + beyn> Moab <04124 +Mow>ab > and the Amorites <00567 +>Emoriy > . removed NUM 033 005 And the children  $<01121 + ben > of Israel < 03478 + Yisra > el > {removed} < 05265 + naca < > from Rameses < 07486 + Ra, and < 0.5265 + naca < > from Rameses < 0.5265 + naca < > fr$ pitched <02583 +chanah > in Succoth <05523 +Cukkowth > . removed NUM 033 007 And they {removed} <05265 + naca < > from Etham <00864 + > Etham >, and turned <07725 + shuwb > again <07725 + shuwb > untoPihahiroth <06367 + Pi ha - Chivroth >, which <00834 + her > [ is ] before Baalzephon <01189 + Ba : and they pitched <02583 +chanah > before <06440 +paniym > Migdol <04024 +Migdowl > . removed NUM 033 009 And they {removed} <05265 + naca < > from Marah <04785 + Marah >, and came <00935 + bow > > unto Elim <00362+>Eylim > : and in Elim <00362 +>Eylim > [were] twelve fountains <05869 +of water <04325 +mayim >, and threescore <07657 +shib and ten palm <08558 +tamar > trees ; and they pitched <02583 +chanah > there <08033 +sham > . removed NUM 033 010 And they {removed} <05265 +naca< > from Elim <00362 +>Eylim > , and encamped <02583 +chanah > by the Red <05488 +cuwph > sea <03220 +yam > . removed NUM 033 011 And they {removed} <05265 + naca <> from the Red <05488 + cuwph > sea <03220 + yam >, and encamped <02583

+chanah > in the wilderness <04057 +midbar > of Sin <05512 +Ciyn > . removed NUM 033 014 And they {removed} <05265 +naca< > from Alush <00442 +>Aluwsh > , and encamped <02583 +chanah > at Rephidim <07508 + R@ phiydiym >, where <08033 + sham > was no <03808 + lo > water <04325 + mayim > for the people<05971 + to drink < 08354 + shathah > . removed NUM 033 016 And they {removed} <05265 + naca < > from the desert <04057 +midbar > of Sinai <05514 +Ciynay >, and pitched <02583 +chanah > at Kibrothhattaavah  $<06914 + Qibrowth hat - Ta>a - vah > . removed NUM 033 021 And they {removed} <math><05265 + naca < >$  from Libnah <03841 +Libnah >, and pitched <02583 +chanah > at Rissah <07446 +Riccah >. removed NUM 033 024 And they {removed} <05265 + naca < > from mount <02022 + har > Shapher <08234 + Shepher >, and encamped <02583 +chanah > in Haradah <02732 +Charadah > . removed NUM 033 025 And they {removed} <05265 +naca<> from Haradah <02732 +Charadah >, and pitched <02583 +chanah > in Makheloth <04721 +maqhel >. removed NUM 033 026 And they {removed} <05265 + naca < > from Makheloth <04721 + maghel >, and encamped <02583 +chanah > at Tahath <08480 +Tachath > . removed NUM 033 028 And they {removed} <05265 +naca< > from Tarah <08646 +Terach > , and pitched <02583 +chanah > in Mithcah <04989 +Mithqah > . removed NUM 033 032 And they {removed} <05265 +naca< > from Benejaakan <01142 +B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . removed NUM 033 034 And they {removed} <05265 +naca< > from Jotbathah <03193 +Yotbathah >, and encamped <02583 +chanah > at Ebronah <05684 +. removed NUM 033 036 And they {removed} <05265 +naca< > from Eziongaber <06100 +, and pitched <02583 +chanah > in the wilderness <04057 +midbar > of Zin <06790 +Tsin > , which <01958 +hiy > [ is ] Kadesh <06946 +Qadesh > . removed NUM 033 037 And they {removed} <05265 +naca< > from Kadesh <06946 + Qadesh >, and pitched <02583 + chanah > in mount <02022 + har > Hor <02023 + Hor >, in the edge <07097 +qatseh > of the land <00776 +>erets > of Edom <00123 +>Edom > . removed NUM 033 046 And they {removed} <05265 +naca< > from Dibongad <01769 +Diybown > , and encamped <02583 +chanah > in Almondiblathaim <05963 + . removed NUM 033 047 And they {removed} <05265 +naca< > from Almondiblathaim <05963 +, and pitched <02583 +chanah > in the mountains <02022 +har > of Abarim <05682+, before <06440 +paniym > Nebo <05015 +N@bow > . removed DEU 028 025 The LORD <03068 +Y@hovah > shall cause <05414 +nathan > thee to be smitten <05062 +nagaph > before <06440 +paniym > thine enemies <00341 +> oyeb >: thou shalt go <03318 + yatsa >> out one <00259 +> echad > way <01870 + derek > against<00413 +>el > them, and flee <05127 + nuwc > seven <07651 + sheba <> ways <01870 + derek > before <06440+paniym > them : and shalt be {removed} <02189 + za into all <03605 + kol > the kingdoms <04467 + mamlakah> of the earth <00776 +>erets > . removed JOS 003 001 . And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > early <07925 + shakam > in the morning <01242 + boger > ; and they {removed} <05265 + naca < > from Shittim <07851 +Shittiym >, and came <00935 +bow> > to Jordan <03383 +Yarden >, he and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and lodged <03885 +luwn > there <08033 +sham > before <02962 +terem > they passed <05674 + over <05674 + . removed JOS 003 014 . And it came <01961 + hayah > to pass, when the people  $<05971 + \{removed\} < 05265 + naca < > from their tents < 00168$ +>ohel >, to pass <05674 +over <05674 +Jordan <03383 +Yarden >, and the priests <03548 +kohen > bearing <05375 + nasa > the ark <00727 + arown > of the covenant <01285 + b@riyth > before <06440 + paniym > the people <05971 + ; removed 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el >, send <07971 +shalach > it not empty <07387 +reyqam > ; but in any wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha>>, and it shall be known  $<03045 + yada < > to you why <04100 + mah > his hand <03027 + yad > is not {removed} <05493 + cuwr > from$ you . removed 1SA 018 013 Therefore Saul  $<07586 + Sha > uwl > {removed} <05493 + cuwr > him from him , and$ made <07760 + suwm > him his captain <08269 + sar > over a thousand <00505 + > eleph >; and he went <03318+yatsa > out and came < 00935 + bow > in before < 06440 + paniym > the people < 05971 + . removed 2SA 020 $012 \text{ And } \text{Amasa} < 06021 + > \text{ wallowed} < 01556 + \text{galal} > \text{ in blood} < 01818 + \text{dam} > \text{ in the midst} < 08432 + \text{tavek} > \text{of } \text{amasa} < 0.0021 + > \text{wallowed} < 0.0021 + \text{starter} > 0.0021 + \text{star$ the highway <04546 + m@cillah >. And when the man <00376 + iysh > saw <07200 + ra>ah > that all <03605+kol > the people <05971 + stood <05975 + still, he {removed} <05437 +cabab > Amasa <06021 + > out of the highway <04546 + m@cillah > into the field <07704 + sadeh > , and cast <07993 + shalak > a cloth <00899 + beged> upon him, when he saw <07200 + ra>ah > that every <03605 + kol > one that came <00935 + bow > > by him stood <05975 + still . removed 2SA 020 013 When he was {removed} <03014 +yagah > out of the highway <04546 + m@cillah >, all <03605 + kol > the people <00376 + iysh > went <05674 + on after <00310 + achar >Joab < 03097 + Yow > ab >, to pursue < 07291 + radaph > after < 00310 + >achar > Sheba < 07652 + sheba < > the son and the state of the son and the state of th<01121 +ben > of Bichri <01075 +Bikriy > . removed 1KI 015 012 And he took <05674 + away the sodomites <06945 + qadesh > out of the land <math><00776 + erets >, and {removed} <05493 + cuwr > all <03605 + kol > the idols

<01544 +gilluwl > that his fathers <1> had made <06213 + . removed 1KI 015 013 And also <01571 +gam > Maachah <04601 +Ma his mother <00517 +>em >, even her he {removed} <05493 +cuwr > from [ being ] queen <01377 + g@biyrah >, because <00834 + >aher > she had made <06213 + an idol <04656 + miphletseth > in agrove <00842 +>asherah >; and Asa <00609 +>Aca>> destroyed <03772 +karath > her idol <04656+miphletseth >, and burnt <08313 +saraph > [it] by the brook <05158 +nachal > Kidron <06939 +Qidrown >. removed 1KI 015 014 But the high <01116 +bamah > places were not {removed} <05493 +cuwr > : nevertheless <03068 +Y@hovah > all <03605 +kol > his days <03117 +yowm > . removed 2KI 015 004 Save <07535 +raq > that the high <01116 +bamah > places were not {removed} <05493 +cuwr > : the people <05971 + sacrificed <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar > still <05750 + on the high <01116+bamah > places . removed 2KI 015 035 Howbeit the high <01116 +bamah > places were not {removed} <05493 +cuwr >: the people <05971 + sacrificed <02076 +zabach > and burned <06999 +qatar > incense <06999 +qatar > still <05750 + in the high <01116 +bamah > places . He built <01129 +banah > the higher <05945 +>elyown > gate <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . removed 2KI 016 017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah >, and {removed} <05493 +cuwr > the laver <03595 +kiyowr > from off <05921 + them; and took <03381 + yarad > down < 03381 + yarad > the sea < 03220 + yam > from off < 05921 + 0.000 + 0.00000 + 0.0000 + 0.00000 + 0.00000 + 0.000000 + 0.00000 + 0the brasen <05178 + n@ chosheth > oxen <01241 + bagar > that [were] under <08478 + tachath > it, and put <05414 +nathan > it upon a pavement <04837 +martsepheth > of stones <68> . removed 2KI 017 018 Therefore the LORD <03068 + Y@ hovah > was very <03966 + m@ angry <00599 + > anaph > with Israel <03478 + Y isra>el >, and {removed} <05493 + cuwr > them out of his sight <06440 + paniym >: there was none <03808 + lo > left<07604 + sha > ar > but the tribe < 07626 + shebet > of Judah < 03063 + Y@huwdah > only < 00905 + bad > .removed 2KI 017 023 Until <05704 + the LORD <03068 +Y@hovah > {removed} <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym >, as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 + the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 + zeh > day < 03117 + yowm >. removed 2KI 017 026 Wherefore they spake <00559 + amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, saying <00559 +>amar >, The nations <01471 +gowy > which <00834 +> aher > thou hast {removed} <01540 + galah >, and placed <03427 + yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know <03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > : therefore he hath sent <07971 +shalach > lions <00738 +>ariy > among them, and, behold <02009 +hinneh >, they slay <04191 +muwth > them, because <00834 +>aher > they know <03045 + yada <> not the manner <04941 + mishpat > of the God <00430 +>elohiym> of the land <00776 +>erets > . removed 2KI 018 004 He {removed} <05493 +cuwr > the high <01116 +bamah > places, and brake <07665 +shabar > the images <04676 +matstsebah >, and cut <03772 +karath > down the groves <00842 +>asherah >, and brake <03807 +kathath > in pieces the brasen <05178 +n@chosheth > serpent <05175 +nachash > that Moses <04872 +Mosheh > had made <06213 + : for unto those <01992 +hem > days <03117 +yowm > the children <01121 +ben > of Israel <03478 +Yisra>el > did burn <06999 +qatar > incense <06999 + qatar > to it : and he called <07121 + qara > it Nehushtan <05180 + N@chushtan > . removed 1CH 008006 And these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ehud <00261 +>Echuwd > : these are the heads <07218 + ro > sh > of the fathers <1> of the inhabitants <03427 + yashab > of Geba <01387 + Geba < >, and they {removed} <01540 +galah > them to Manahath <04506 +Manachath > : removed 1CH 008 007 And Naaman <05283 + Na, and Ahiah <00281 + Achiyah >, and Gera <01617 + Gera >, he {removed} <01540 + galah >them, and begat <03205 + yalad > Uzza <05798 + >, and Ahihud <00284 + >Achiychud >. removed 2CH 015 016 And also <01571 + gam > [ concerning ] Maachah <04601 + Ma the mother <00517 + sem > of Asa <00609+>Aca>> the king <04428 +melek>, he {removed} <05493 +cuwr > her from [being] queen <01377 +g@biyrah >, because <00834 +>aher > she had made <06213 + an idol <04656 + miphletseth > in a grove<00842 +>asherah > : and Asa <00609 +>Aca> > cut <03772 +karath > down her idol <04656 +miphletseth > , and stamped <01854 + daqaq > [it], and burnt <08313 + saraph > [it] at the brook <05158 + nachal > Kidron<06939 +Qidrown > . removed 2CH 035 012 And they {removed} <05493 +cuwr > the burnt <05930 + offerings , that they might give <05414 +nathan > according to the divisions <04653 +miphlaggah > of the families <01004+bayith > of the people, to offer <07126 +garab > unto the LORD <03068 +Y@hovah >, as [it is] written <03789 +kathab > in the book <05612 +cepher > of Moses <04872 +Mosheh > . And so <03651 +ken > [ did they ] with the oxen <01241 + bagar >. removed JOB 014 018 And surely <00199 + uwlam > the mountain <02022+har > falling <05307 +naphal > cometh <05034 +nabel > to nought <05034 +nabel > , and the rock <06697

+tsuwr > is {removed} < 06275 + out of his place < 04725 + magowm > . removed JOB 018 004 He teareth < 02963+taraph > himself <05315 + nephesh > in his anger <00639 +>aph > : shall the earth <00776 +>erets > be forsaken +magowm > ? removed JOB 019 010 He hath destroyed <05422 +nathats > me on every <05437 +cabab > side <05439 +cabiyb >, and I am gone <03212 +yalak >: and mine hope <08615 +tiqvah > hath he {removed} <05265 + naca < > like a tree <06086 + . removed JOB 036 016 Even so would he have {removed} <05493 + cuwr> thee out of the strait <06862 + tsar > [into] a broad <math><07338 + rachab > place, where [there is ] no <03808 + lo > table > table> straitness <04164 + muwtsaq >; and that which should be set <05183 + Nachath > on thy table <07979+shulchan > [ should be ] full <04390 +male> > of fatness <01880 +deshen > . removed PSA 046 002 Therefore will not we fear <03372 + yare > >, though the earth  $<00776 + >erets > be {removed} <04171 + muwr > , and$ though the mountains <02022 +har > be carried <04131 +mowt > into the midst <03820 +leb > of the sea <03220+yam >; removed PSA 081 006 I {removed} <05493 +cuwr > his shoulder <07926 +sh@kem > from the burden <05449 + cabbal > : his hands <03709 + kaph > were delivered <math><05674 + from the pots <01731 + duwd > .removed PSA 103 012 As far <07350 +rachowq > as the east <04217 +mizrach > is from the west <04628 +ma, [ so ] far <07350 +rachowq > hath he {removed} <07368 +rachaq > our transgressions <06588 +pesha< > from us. removed PSA 104 005 [ Who ] laid the foundations <04349 + makown > of the earth <00776 + erets >, [ that ] it should not be {removed} <04131 +mowt > for ever . removed PSA 125 001 . A Song <07892 +shiyr > of degrees <04609 + ma. They that trust <00982 + batach > in the LORD <03068 + Y@hovah > [ shall be ] as mount <02022+har > Zion <06726 + Tsiyown >, [which] cannot <03808 + lo> > be {removed} <04131 + mowt >, [but] abideth <03427 +yashab > for ever <05769 + . removed PRO 010 030 The righteous <06662 +tsaddiyq > shall never be {removed} <04131 + mowt >: but the wicked <07563 + rasha <> shall not inhabit <math><07931 + shakan > the earth <00776 +>erets > . removed ISA 006 012 And the LORD <03068 +Y@hovah > have {removed} <07368 +rachaq > men < 00120 + > adam > far < 07368 + rachaq > away, and [ there be ] a great < 07227 + rab > forsaking > adam > far < 07268 + rachaq > away, and [ there be ] a great < 07227 + rab > forsaking > adam > far < 07268 + rachaq > away + rachaq > aw<05805 + in the midst <07130 + qereb > of the land <00776 + > erets > . removed ISA 010 013 For he saith <00559+> amar >, By the strength <03581 + koach > of my hand <03027 + yad > I have done <06466 + pa [ it ], and by my wisdom <02451 +chokmah >; for I am prudent <00995 +biyn >: and I have {removed} <05493 +cuwr > the bounds <01367 + g@buwlah > of the people <05971 +, and have robbed <08154 + shacah > their treasures <06259 +, and I have put <03381 +yarad > down <03381 +yarad > the inhabitants <03427 +yashab > like a valiant <03524 +kabbiyr > [man]: removed ISA 010 031 Madmenah <04088 +Madmenah > is {removed} <05074 + nadad >; the inhabitants <03427 + yashab > of Gebim <01374 + Gebiym > gather <05756 + themselves to flee . removed ISA 022 025 In that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068+Y@hovah > of hosts <06635 +tsaba> >, shall the nail <03489 +yathed > that is fastened <08628 +taqa< > in the sure  $<00539 +>aman > place <04725 +maqowm > be {removed} <04185 +muwsh >, and be cut <01438 +gada <$ > down <01438 + gada < >, and fall <05307 + naphal >; and the burden <04853 + massa > > that [was] upon it shall be cut <03772 +karath > off : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] . removed ISA 024 020 The earth <00776 +>erets > shall reel <05128 +nuwa< > to and fro like a drunkard <07910 +shikkowr >, and shall be {removed} <05110 +nuwd > like a cottage <04412 +m@luwnah >; and the transgression <06588 +pesha< > thereof shall be heavy <03513 +kabad > upon it; and it shall fall <05307 +naphal >, and not rise <06965 +quwm > again <03254 +yacaph >. removed ISA 026 015 Thou hast increased <03254 + yacaph > the nation <01471 + gowy >, O LORD <03068 + Y@hovah >, thou hast increased <03254+yacaph > the nation <01471 +gowy > : thou art glorified <03513 +kabad > : thou hadst {removed} <07368 +rachag > [it] far < 07368 + rachag > [unto] all < 03605 + kol > the ends < 07097 + gatseh > of the earth < 00776+>erets > . removed ISA 029 013 Wherefore the Lord <00136 +>Adonay > said <00559 +>amar > , Forasmuch as this people <05971 + draw near <05066 + nagash > [me] with their mouth <06310 + peh >, and with their lips <08193 + saphah > do honour < 03513 + kabad > me, but have {removed} <07368 + rachag > their heart < 03820+leb > far < 07368 + rachag > from me, and their fear < 03374 + yir > ah > toward < 00854 + >eth > me is taught <03925 +lamad > by the precept <04687 +mitsvah > of men <00582 +>enowsh > : removed ISA 030 020 And [ though ] the Lord <00136 +> Adonay > give <05414 + nathan > you the bread <03899 + lechem > of adversity <06862 + tsar >, and the water <04325 + mayim > of affliction <03905 + lachats >, yet shall not thy teachers  $<03384 + yarah > be \{removed\} < 03670 + kanaph > into a corner < 03671 + kanaph > any more < 05750 + , but$ thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : removed ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 +shall see <07200 +ra>ah >Jerusalem <03389 +Y@ruwshalaim >a quiet <07600 +sha>anan> habitation <05116 +naveh >, a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be {removed} <05265 +naca<>,

neither <01077 + bal > shall any <03605 + kol > of the cords <02256 + chebel > thereof be broken <05423 + nathag> . removed ISA 038 012 Mine age <01755 + dowr > is departed <math><05265 + naca < > , and is {removed} <01556+galal > from me as a shepherd s <07473 +ro tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +> arag > my life <02416 + chay > : he will cut <01214 + batsa<> me off with pining <01803+dallah > sickness : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999+shalam > of me . removed ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh > , and the hills <01389 +gib be removed <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 +muwsh > from thee, neither <03808 +lo> > shall the covenant <01285 +b@rivth > of my peace <07965+shalowm > be {removed} <04131 +mowt >, saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . removed ISA 054 010 For the mountains <02022 +har > shall depart <04185 +muwsh >, and the hills <01389 +gib be {removed} <04131 +mowt >; but my kindness <02617 +checed > shall not depart <04185 + muwsh > from thee, neither <03808 + lo > shall the covenant <math><01285 + b@rivth > of mypeace <07965 +shalowm > be removed <04131 +mowt > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that hath mercy <07355 +racham > on thee . removed JER 015 004 And I will cause <05414 +nathan > them to be {removed} <02189 + za into all <03605 + kol > kingdoms <04467 + mamlakah > of the earth <math><00776 + >erets > arcs >, because <01558 +galal > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah >, for [ that ] which <00834 +>aher > he did <06213 + in Jerusalem <03389 +Y@ruwshalaim > . removed JER 024 009 And I will deliver <05414 +nathan > them to be {removed} <02189 + za into all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 +>erets > for [ their ] hurt <07451 +ra< >, [ to be ] a reproach <02781 +cherpah > and a proverb <04912+mashal >, a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah >, in all <03605 +kol > places <04725+maqowm > whither I shall drive <05080 +nadach > them . removed JER 029 018 And I will persecute them with the sword <02719 +chereb >, with the famine <07458 +ra, and with the pestilence <01698 +deber >, and will deliver <05414 +nathan > them to be {removed} <02189 +za to all <03605 +kol > the kingdoms <04467+mamlakah > of the earth <00776 +>erets >, to be a curse <00423 +>alah >, and an astonishment <08047+shammah >, and an hissing <08322 +sh@regah >, and a reproach <02781 +cherpah >, among all <03605 +kol > the nations <01471 +gowy > whither I have driven <05080 +nadach > them : removed JER 034 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ye have not hearkened <08085 +shama< > unto me, in proclaiming <07121 +qara> > liberty <01865 +d@rowr >, every one <00376 +>iysh > to his brother <00251 +>ach >, and every man <00376 +>iysh > to his neighbour <07453 +rea<>: behold <02005 +hen >, I proclaim <07121 +qara> > a liberty <01865 +d@rowr > for you, saith <05002 +n@>um> the LORD <03068 + Y@ hovah >, to the sword <02719 + chereb >, to the pestilence <01698 + deber > , and to the famine <07458 +ra; and I will make <05414 +nathan > you to be {removed} <02189 +za into all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets > . removed LAM 001 008 Jerusalem <03389 +Y@ruwshalaim > hath grievously <02399 +chet> > sinned <02398 +chata> > ; therefore she is {removed} <05206 + niydah >: all <03605 + kol > that honoured <03513 + kabad > her despise <02107 + zuwl >her, because <03588 + kiy > they have seen <07200 + ra > ah > her nakedness <06172 + : yea <01571 + gam >, she sigheth <00584 +>anach >, and turneth <07725 +shuwb > backward <00268 +>achowr > . removed LAM 003 017 And thou hast {removed} <02186 + zanach > my soul <05315 + nephesh > far <02186 + zanach > off from the second secopeace <07965 +shalowm > : I forgat <05382 +nashah > prosperity <02896 +towb > . removed EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold  $<02091 + zahab > shall be \{removed\} < 05079 + niddah > : their silver < 03701 + keceph > and their gold < 02091$ +zahab > shall not be able < 03201 + yakol > to deliver < 05337 + natsal > them in the day < 03117 + yowm > of thewrath <05678 + of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh >, neither <03808 + lo > fill <04390 + male > their bowels <04578 + me: because <03588 + kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <05771 + . removed EZE 023 046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will bring <05927 + up a company <06951 + qahal > upon them, and will give <05414 + nathan > them to be {removed} <02189 + zaand spoiled <00957 + baz >. removed EZE 036 017 Son <01121 + ben > of man <00120 + >adam >, when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +> adamah >, they defiled <02930 + tame > it by their own way <01870 + derek > and by their doings <05949 +: their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a {removed} <05079 +niddah > woman . removed AMO 006 007 Therefore <03651 +ken > now <06258 + shall they go captive <01540 + galah > with the first <07218 + ro > sh > that go captive <01540 + galah >, and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be {removed} <05493

+cuwr > . removed MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 + mashal > against < 05921 + you, and lament < 05091 + nahah > with a doleful < 05093 + nihyah > vith a doleful < 05093 + nihyah >lamentation <05092 + n@hiy >, [ and ] say <00559 + >amar >, We be utterly <07703 + shadad > spoiled <07703+shadad > : he hath changed <04171 + muwr > the portion <02506 + cheleq > of my people <math><05971 + : how $<00349 + eyk > hath he \{removed\} < 04185 + muwsh > [it] from me ! turning < 07725 + shuwb > away he hath$ divided <02505 +chalaq > our fields <07704 +sadeh > . removed MIC 007 011 [ In ] the day <03117 +yowm > that thy walls <01447 + gader > are to be built < 01129 + banah >, [in] that day <03117 + yowm > shall the decree $<02706 + choq > be far < 07368 + rachaq > \{removed\}$ . removed MAT 021 021 Jesus <2424 - Jesus > answered<0611 - apokrinomai -> and said <2036 -epo -> unto them, Verily <0281 - amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 - diakrino -> not , ye shall not only <3440 -monon -> do <4160 - poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 - suke -> tree <4808 -suke ->, but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros ->, Be thou {removed} <0142 -airo ->, and be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 - thalassa ->; it shall be done <1096 -ginomai ->. removed MAR 011 023 For verily <0281 amen -> I say <3004 -lego -> unto you, That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 toutoi -> mountain <3735 -oros ->, Be thou {removed} <0142 -airo ->, and be thou cast <0906 -ballo -> into the sea <2281 -thalassa ->; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia ->, but shall believe <4100 - pisteuo -> that those things which <3739 -hos -> he saith <3004 - lego -> shall come <1096 -ginomai -> to pass; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> . removed ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 - Charrhan -> : and from thence <1564 -ekeithen ->, when <3326 - meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he {removed} <3351 metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> . removed ACT 013 022 And when he had {removed} <3179 methistemi - > him, he raised <1453 -egeiro -> up unto them David <1138 - Dabid -> to be their king <0935 basileus -> ; to whom <3739 - hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo ->, and said <2036 -epo ->, I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -Iessai ->, a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <2588 -kardia ->, which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> . removed GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> {removed} <3346 metatithemi -> from him that called <2564 -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 - Christos -> unto another <2087 -heteros -> gospel <2098 - euaggelion -> :

be removed be removed into all be removed into all kingdoms be thou removed be thou removed but have removed their heart far from me even her he removed from <1KI15 -:13 > even so would he have removed thee out far hath he removed our transgressions from us have removed israel <2KI23 -: 27 > he removed amasa out <2SA20 - :12 > he removed from thence he removed from thence unto he removed her from <2CH15 - :16 > he removed him into this land he removed them <1CH8 -:7 > he removed them is removed from me as israel removed from rameses it should not be removed for ever lord have removed men far away lord removed israel out <2KI17 -: 23 > mine hope hath he removed like people removed from hazeroth people removed from their tents removed all <1KI15 -: 12 > removed his shoulder from removed them out <2KI17 -: 18 > removed woman rock be removed out rock is removed out shall be removed like shalt be removed into all stakes thereof shall ever be removed stretched themselves shall be removed sure place be removed their gold shall be removed then abram removed therefore saul removed him from him <1SA18 -:13 > therefore she is removed they removed <2CH35 -:12 > they removed they removed from they removed from they removed from almondiblathaim they removed from alush they removed from benejaakan they removed from dibongad they removed from elim they removed from etham they removed from eziongaber they removed from haradah they removed from jotbathah they removed from kadesh they removed from libnah they removed from makheloth they removed from marah they removed from mount shapher they removed from shittim they removed from tarah they removed them <1CH8 -:6 > thou hadst removed thou hast removed my soul far off from peace when he had removed him when he was removed out <2SA20 - :13 > ye are so soon removed from him yet shall not thy teachers be removed into you why his hand is not removed from you <1SA6 -:3>

removed Lam\_01\_08 /^{removed /all that honoured her despise her, because they have seen her nakedness : yea, she sigheth , and turneth backward . removed 1Ki\_15\_12 /^{removed /all the idols that his fathers had made . removed Temoved 2am (2) so "removed and mathematical and cast a cloth upon him, when he saw that came by him stop still, removed 2am (2) so "removed 2am Exo\_20\_18 /^{removed /and stood afar off . removed Psa\_46\_02 /^{removed /and though the mountains be carried into the midst of the sea ; removed Exo\_14\_19 /^{removed /and went behind them; and the pillar of the cloud went from before their face , and stood behind them: removed Psa\_125\_01 /^{removed /but abideth for ever . removed Isa\_54\_10 /^{{removed /but my kindness shall not depart from thee, neither shall the covenant of my peace be removed . saith the LORD that hath mercy on thee. removed Pro\_10\_30 /^ (removed /but the wicked shall not inhabit the earth . removed Psa\_104\_05 /^ (removed /for ever . removed Num\_33\_47 // {removed /from Almondiblathaim , and pitched in the mountains of Abarim , before Nebo . removed Num\_33\_14 // {removed /from Alush , and encamped at Rephidim , where was no water for the people to drink . removed 1Ki\_15\_13 /^ {removed /from being queen , because she had made an idol in a grove ; and Asa destroyed her idol , and burnt it by the brook Kidron . removed Num\_33\_32 /^ (removed /from Benejaakan , and encamped at Horhagidgad . removed Num\_33\_46 /^ {removed /from Dibongad , and encamped in Almondiblathaim . removed Num\_33\_10 /^{removed /from Elim , and encamped by the Red sea . removed Num\_33\_07 /^{removed /from Etham , and turned again unto Pihahiroth , which is before Baalzephon : and they pitched before Migdol . removed Num\_33\_6 /^{removed /from Eziongaber , and pitched in the wilderness of Zin , which is Kadesh . removed Num\_32\_5 /^{removed /from Haradah , and pitched in Makheloth . removed Num\_12\_16 /^{removed /from Hazeroth, and pitched in the wilderness of Paran . removed Gal\_01\_06 /\$[removed /from him that called you into the grace of Christ unto another gospel : removed Num\_33\_34 /^{removed /from Jotbathah, and encamped at Ebronah . removed Num\_33\_37 /^{removed /from Kadesh , and pitched in mount Hor , in the edge of the land of Edom . removed Num\_33\_21 /^{removed /from Libnah , and pitched at Rissah . removed Num\_33\_09 /^{removed /from Marah , and came unto Elim : and in Elim were twelve fountains of water , and threescore and ten palm trees ; and they pitched there. removed Isa\_38\_12 /^{removed /from me as a shepherd's tent : I have cut off like a weaver my life : he will cut me off with pining sickness : from day even to night wilt thou make an end of me. removed Num\_33\_24 /^{removed /from mount Shapher , and encamped in Haradah . removed Num\_33\_05 /^{removed /from Rameses , and pitched in Succoth . removed Jos\_03\_01 /^{removed /from Shittim , and came to Jordan , he and all the children of Israel, and lodged there before they passed over . removed Num\_33\_28 // removed /from Tarah, and pitched in Mitchah. removed Num\_33\_16 // removed /from the desert of Sinai, and pitched at Kibrothhattaavah. removed Num\_33\_11 // removed /from the Red sea, and encamped in the wilderness of Sin . removed los\_03\_14 // removed /from their tents, to pass over Jordan , and the priests bearing the ark of the covenant before the people; removed Gen\_12\_08 // removed /from thence unto a mountain on the east of Bethel , and pitched his tent , having Bethel on the west , and Hai on the east : and there he builded an altar unto the LORD , and called upon the name of the LORD . removed Gen\_26\_22 /^{removed /from thence, and digged another well ; and for that they strove not: and he called the name of it Rehoboth ; and he said , For now the LORD hath made room for us, and we shall be fruitful in the land . removed 1Sa\_06\_03 /^{removed /from you. removed 2Ch\_15\_16 /^{removed /her from being queen , because she had made an idol in a grove : and Asa cut down her idol , and stamped it, and burnt it at the brook Kidron . removed Act\_13\_22/\${removed /him is her aised up unto them David to be their king ; to whom also he gave testimony, and said , I have found David the son of Jesse , a man after mine own heart , which shall fulfil all my will . removed ISa\_18\_13 /{ removed /him from him, and made him his captain over a thousand ; and he went out and came in before the people . removed Act\_07\_04 /\${removed /him into this land , wherein ye now dwell . removed Psa\_81\_06 /^{removed /his shoulder from the burden : his hands were delivered from the pots . removed Gen\_13\_18 /^{removed /his tent , and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD /^{removed /his shoulder from the burden : his hands were delivered from the pots . removed Gen\_13\_18 /^{removed /his tent , and came and dwelt in the plain of Mamre , which is in Hebron , and built there an altar unto the LORD . removed Isa\_30\_20 /^{removed /into a corner any more, but thine eyes shall see thy teachers : removed Jer\_15\_04 /^{removed /into all the kingdoms of the earth , because of Manasseh Hebron , and built there an altar unto the LORD . transformed Jer\_34\_17 //removed /into all the kingdoms of the earth , because of Manasseh Hebron , and built there an altar unto the LORD . transformed Jer\_34\_17 //removed /into all the kingdoms of the earth . removed Jer\_24\_09 //removed /into all the kingdoms of the earth for their hurt , to be a reproach and a proverb , a taunt and a curse , in all places whither I shall drive them. removed 2Ki\_23\_27 /^{removed /Israel , and will cast off this city Jerusalem which I have chosen , and the house of which I said , My name shall be there. removed JKi\_17\_23 //removed /it form eit unning away be hath divide tour fields . removed Jie\_24\_20 //removed /itea age ; and the transgression theore of kill be heavy upon it; and it shall fall , and not rise again . removed Job\_19\_10 //{removed / ite are . removed Isa\_06\_12 //removed /men far away , and there be a great forsaking in the mids of the land . removed Lora\_03\_17 //{removed /men far away land the LORD all his days . removed Jas\_3\_12 //removed /men far away , and there be a lore 23\_20 //removed Zas\_01 //removed /menoved Zas\_00 //removed Zas\_00 //removed Za peace :1 forgat prosperity . removed lsa\_33\_20 // (removed /neither shall any of the cords thereof be broken . removed IKi\_15\_14 // (removed /nevertheless Asa's heart was perfect with the LORD all his days. removed Psa\_103\_12 // (removed /out of his place : removed Job\_18\_04 // (removed /out of his place ? removed Zsa\_20\_13 // (removed /out of the highway, all the people went on after Joba to pursue after Sheba the son of Bichri . removed Jab\_14\_18 // (removed /saith the LORD all hath mercy on the : removed Gen\_30\_35 // (removed /hat day the goats that were ringstraked and spotted , and every one that had some white in it, and all the brown among the sheep , and gave them into the hand of his sons . removed Isa\_10\_13 // (removed /he bounds of the people , and have robbed their treasures , and I have put down the inhabitants like a valiant man: removed CM\_35\_12 // (removed /he burnt) offerings , that they might give according to the divisions of the families of the people , to offer unto the LORD at nate in the book of Moses . And so di they with the oxen . removed CM\_60\_8\_13 // (removed /he covering of the ark, and looked, and, behold, the face of the ground was dry . removed Zk\_18\_04 // (removed /he high places , and brake the images , and cut down the groves , and brake in pieces the brasen serpent that Moses had made : for unto those days the children of Israel did burn incense to it: and he called it Nehushtan . removed Isa\_10\_31 // (removed /he inhabitants of Gebim gather themselves to flee . removed ZK\_16\_01 // (removed /ke he poile y atter form off the brasen oxen that were under it, and put it upon a pavement of stores . removed ZK\_15\_35 // (removed /ke he poile y atter form off the prace y atter of the people were to flae poile were to flae networe / ke heigh places . /^{removed /the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. removed 2Ki\_15\_04 //{removed /the people sacrificed and burnt incense still on the high places. removed Exo\_08\_31 //{removed /the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one. removed Job\_36\_16 //{removed /the out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness. removed Isa\_29\_13 //{removed /their heart far from me, and their fear toward me is taught by the precept of men : removed Eze\_07\_19 //{removed /their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD : they shall not satisfy their souls, neither fill their bowels : because it is the stumblingblock of their iniquity. removed 2Ki\_17\_18 /{ removed /them to the other sould shall not satisfy their sould in the total studies from one end of the borders of Egypt even to the other end thereof. removed 1Ch\_08\_06 /{ removed /them to total studies from one end of the borders of Egypt even to the other end thereof. removed 1Ch\_08\_06 /{ removed /them to total studies from one end of the borders of Egypt even to the other end thereof. Manahath : removed 1Ch\_08\_07 /^{removed /them, and begat Uzza, and Ahihud . removed Jer\_29\_18 /^{removed /to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them: removed Eze\_36\_17 /^{removed /woman .

removed 91 -

 $\ast$  removed , 0142 , 3179 , 3346 , 3351 , - removed , 0167 , 1540 , 1556 , 2186 , 2189 , 3014 , 3670 , 4131 , 4171 , 4185 , 5074 , 5079 , 5110 , 5128 , 5206 , 5265 , 5437 , 5493 , 5674 , 6275 , 7368 ,

removed And it came to pass in the six hundredth and first year, in the first [month], the first [day] of the month, the waters were dried up from off the earth: and Noah {removed} the covering of the ark, and looked, and, behold, the face of t he ground was dry. removed And he {removed} from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. removed Then Abram {removed} [his] tent, and came and dwelt in the plain of Mamre, which [is] in Hebron, and built there an altar unto the LORD. removed And he {removed} from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. removed And he {removed} that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the h and of his sons. removed And as for the people, he {removed} them to cities from [one] end of the borders of Egypt even to the [other] end thereof. removed And the LORD did according to the word of Moses; and he {removed} the swarms [of flies] from Pharaoh, from his servants, and from his people; there remained not one. removed And the angel of God, which went before the camp of Israel, {removed} and went behind them; and the pillar of the cloud went from before their face, and stood behind them: removed And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they {removed}, and stood afar off. removed And afterward the people {removed} from Hazeroth, and pitched in the wilderness of Paran. removed From thence they {removed}, and pitched in the valley of Zared. removed From thence they {removed}, and pitched on the other side of Arnon, which [is] in the wilderness that cometh out of the coasts of the Amorites: for Arnon [is] the border of Moab, between Moab and the Amorites. removed And the children of Israel {removed} from Rameses, and pitched in Succoth. removed And they {removed} from Etham, and turned again unto Pihahiroth, which [is] before Baalzephon: and they pitched before Migdol. removed And they {removed} from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there. removed And they {removed} from Elim, and encamped by the Red sea. removed And they {removed} from the Red sea, and encamped in the wilderness of Sin. removed And they {removed} from Alush, and encamped at Rephidim, where was no water for the people to drink. removed And they {removed} from the desert of Sinai, and pitched at Kibrothhattaavah. removed And they {removed} from Libnah, and pitched at Rissah. removed And they {removed} from mount Shapher, and encamped in Haradah. removed And they {removed} from Haradah, and pitched in Makheloth. removed And they {removed} from Makheloth, and encamped at Tahath. removed And they {removed} from Tarah, and pitched in Mithcah. removed And they {removed} from Benejaakan, and encamped at Horhagidgad. removed And they {removed} from Jotbathah, and encamped at Ebronah. removed And they {removed} from Eziongaber, and pitched in the wilderness of Zin, which [is] Kadesh. removed And they {removed} from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. removed And they {removed} from Dibongad, and encamped in Almondiblathaim. removed And they {removed} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be {removed} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they {removed} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people {removed} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not {removed} from you. removed <1SA18 -13> Therefore Saul {removed} him from him, and made him his captain over a thousand; and he went out and came in before the people. removed <2SA20 -12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he {removed} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. removed <2SA20 -13> When he was {removed} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. removed <1KI15 -12> And he took away the sodomites out of the land, and {removed} all the idols that his fathers had made. removed <1KI15 -13> And also Maachah his mother, even her he {removed} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. removed <1KI15 -14> But the high places were not {removed}: nevertheless Asa's heart was perfect with the LORD all his days. removed <2KI15 -4> Save that the high places were not {removed}: the people sacrificed and burnt incense still on the high places. removed <2KI15 -35> Howbeit the high places were not {removed}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. removed <2KI16 -17> And king Ahaz cut off the borders of the bases, and {removed} the laver from off them;

and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones. removed <2KI17 -18> Therefore the LORD was very angry with Israel, and {removed} them out of his sight: there was none left but the tribe of Judah only. removed <2KI17 -23> Until the LORD {removed} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. removed <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast {removed}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they sla y them, because they know not the manner of the God of the land. removed <2KI18 -4> He {removed} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. removed <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have {removed} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. removed <1CH8 -6> And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they {removed} them to Manahath: removed <1CH8 -7> And Naaman, and Ahiah, and Gera, he {removed} them, and begat Uzza, and Ahihud. removed <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he {removed} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. removed <2CH35 -12> And they {removed} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen. removed And surely the mountain falling cometh to nought, and the rock is {removed} out of his place. removed He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be {removed} out of his place? removed He hath destroyed me on every side, and I am gone: and mine hope hath he {removed} like a tree. removed Even so would he have {removed} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. removed Therefore will not we fear, though the earth be {removed}, and though the mountains be carried into the midst of the sea; removed I {removed} his shoulder from the burden: his hands were delivered from the pots. removed As far as the east is from the west, [so] far hath he {removed} our transgressions from us. removed Who] laid the foundations of the earth, [that] it should not be {removed} for ever. removed A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be {removed}, [but] abideth for ever. removed The righteous shall never be {removed}: but the wicked shall not inhabit the earth. removed And the LORD have {removed} men far away, and [there be] a great forsaking in the midst of the land. removed For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have {removed} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: removed Madmenah is {removed}; the inhabitants of Gebim gather themselves to flee. removed In that day, saith the LORD of hosts, shall the nail that is fastened in the sur they [have been] ever of old. remember Remember not the sins of my youth, nor my transgressions: according to thy mercy {remember} thou me for thy goodness' sake, O LORD. remember {Remember} not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. remember When I {remember} these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. remember O my God, my soul is cast down within me: therefore will I {remember} thee from the land of Jordan, and of the Hermonites, from the hill Mizar. remember When I {remember} thee upon my bed, [and] meditate on thee in the [night] watches. remember {Remember} thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt. remember {Remember} this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. remember Arise, O God, plead thine own cause: {remember} how the foolish man reproacheth thee daily. remember And I said, This [is] my infirmity: [but I will {remember}] the years of the right hand of the most High. remember I will remember the works of the LORD: surely I will {remember} thy wonders of old. remember I will {remember} the works of the LORD: surely I will remember thy wonders of old. remember O {remember} not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low. remember {Remember} how short my time is: wherefore hast thou made all men in vain? remember {Remember}, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people; remember To such as keep his covenant, and to those that {remember} his commandments to do them. remember {Remember} his marvellous works that he hath done; his wonders, and the judgments of his mouth; remember {Remember} me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation; remember ZAIN. {Remember} the word unto thy servant, upon which thou hast caused me to hope. remember A Song of degrees. LORD, {remember} David, [and] all his afflictions: remember If I do not

{remember} thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy. remember {Remember}, O LORD, the children of Edom in the day of Jerusalem; who said, Raze [it], raze [it, even] to the foundation thereof. remember I {remember} the days of old; I meditate on all thy works; I muse on the work of thy hands. remember Let him drink, and forget his poverty, and {remember} his misery no more. remember For he shall not much {remember} the days of his life; because God answereth [him] in the joy of his heart. remember But if a man live many years, [and] rejoice in them all; yet let him {remember} the days of darkness; for they shall be many. All that cometh [is] vanity. remember {Remember} now thy Creator in the days of thy youth, while the evil days come not, nor the yers draw nigh, when thou shalt say, I have no pleasure in them; remember Draw me, we will run after thee: the When the righteous are in authority, the people {rejoice}: but when the wicked beareth rule, the people mourn. rejoice In the transgression of an evil man [there is] a snare: but the righteous doth sing and {rejoice}. rejoice Strength and honour [are] her clothing; and she shall {rejoice} in time to come. rejoice I know that [there is] no good in them, but for [a man] to {rejoice}, and to do good in his life. rejoice Wherefore I perceive that [there is] nothing better, than that a man should {rejoice} in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? rejoice There is] no end of all the people, [even] of all that have been before them: they also that come after shall not {rejoice} in him. Surely this also [is] vanity and vexation of spirit. rejoice Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to {rejoice} in his labour; this [is] the gift of God. rejoice But if a man live many years, [and] {rejoice} in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity. rejoice {Rejoice}, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these [things] God will bring thee into judgme nt. rejoice Draw this land, wherein ye now dwell. removed And when he had {removed} him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son] of Jesse, a man after mine own heart, which shall fulfil all my will. removed I marvel that ye are so soon {removed} from him that called you into the grace of Christ unto another gospel: