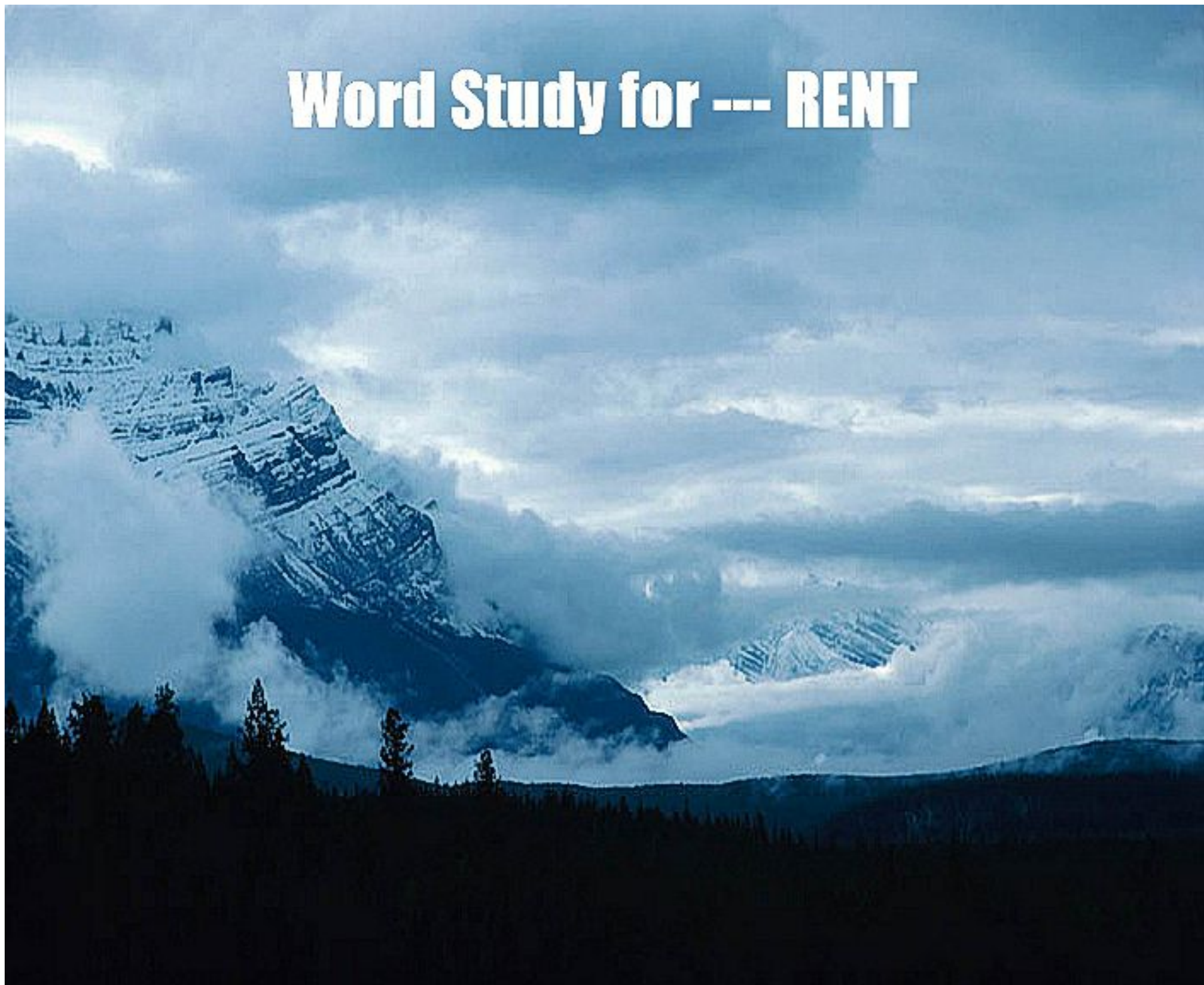


Word Study for --- RENT



KJV Bible Word Studies for CURRENT

KJV Bible Word Studies for OCCURRENT

KJV Bible Word Studies for RENT

KJV Bible Word Studies for TRANSPARENT

Bible Greek and Hebrew Dictionaries combined for Word Studies

Achzib 0392 ## &Akziyb {ak-zeeb'}; from 391; deceitful (in the sense of a winter-torrent which fails in summer); Akzib, the name of two places in Palestine: -- {Achzib}.

alone 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let {alone}.

appear 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- {appear}, manifestly declare, (make) manifest (forth), shew (self).

as 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [{as}] such unrepresented in English].

be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- {be} (make) clean, be pure(-r).

be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, {be} pure(-r).

beseech 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) {beseech} (pray) thee, O.

bulrush 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- {bulrush}, caldron, hook, rush.

caldron 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, {caldron}, hook, rush.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

current 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

declare 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly {declare}, (make) manifest (forth), shew (self).

different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.

different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].

English 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such unrepresented in {English}].

forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).

ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.

glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.

God 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper of {God}.

hook 0100 ## &agmōn {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, caldron, {hook}, rush.

I 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- {I} (me) beseech (pray) thee, O.

in 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such unrepresented {in} English].

let 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.

life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).

make 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, ({make}) manifest (forth), shew (self).

manifest 1717 # emphanēs {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.

manifest 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) {manifest} (forth), shew (self).

manifestly 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, {manifestly} declare, (make) manifest (forth), shew (self).

me 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I ({me}) beseech (pray) thee, O.

mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.

night 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- pass the {night}.

O 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) thee, {O}.

occurent 6294 ## pega` {peh'-gah}; from 6293; impact (casual): -- chance, {occurent}.

of 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper {of} God.

openly 1717 # emphanēs {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.

parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.

parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}.

parent 4269 # progonos {prog'-on-os}; from 4266; an ancestor, (grand-)parent: -- forefather, {parent}.

pass 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- {pass} the night.

pray 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech ({pray}) thee, O.

pure 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, be {pure}(-r).

rent 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a {rent}.

rent 4978 # schisma {skhis'-mah}; from 4977; a split or gap ("schism"), literally or figuratively: -- division, {rent}, schism.

rent 5364 ## niqpaḥ {nik-paw'}; from 5362; probably a rope (as encircling): -- {rent}.

rush 0100 ## &agmown {ag-mone'}; from the same as 98; a marshy pool [others from a different root, a kettle]; by implication a rush (as growing there); collectively a rope of rushes: -- bulrush, caldron, hook, {rush}.

self 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear,

manifestly declare, (make) manifest (forth), shew ({self}).

shew 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), {shew} (self).

son 1248 ## bar {bar}; borrowed (as a title) from 1247; the heir (apparent to the throne): -- {son}.

spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.

such 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as {such} unrepresented in English].

the 0956 ## buwth (Aramaic) {booth}; apparent denominative from 1005; to lodge over night: -- pass {the} night.

thee 0577 ## &anna& {awn-naw'}; or &annah {awn-naw'}; apparent contracted from 160 and 4994; oh now!: -- I (me) beseech (pray) {thee}, O.

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}.

unrepresented 0853 ## ð {ayth}; apparent contracted from 226 in the demonstrative sense of entity; properly, self (but generally used to point out more definitely the object of a verb or preposition, even or namely): -- [as such {unrepresented} in English].

worshipper 2318 # theosebep {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- {worshipper} of God.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

adherent 3531 - Nikolaites {nik-ol-ah-ee'-tace}; from 3532; a Nicolaite, i.e. {adherent} of Nicolaus: -- Nicolaitane.

adherent 3609 - oikeios {oy-ki'-os}; from 3624; domestic, i.e. (as noun), a relative, {adherent}: -- (those) of the (his own) house(-hold).

adherent 4770 - Stoikos {sto-ik-os'}; from 4745; a " Stoic " (as occupying a particular porch in Athens), i.e. {adherent} of a certin philosophy: -- Stoick.

apparent 00577 ## 'anna' {awn-naw'} ; or 'annah {awn-naw'} ; {apparent} contracted from 00160 and 04994 ; oh now ! : -- I (me) beseech (pray) thee , O .

apparent 00853 ## 'eth {ayth} ; {apparent} contracted from 00226 in the demonstrative sense of entity ; properly , self (but generally used to point out more definitely the object of a verb or preposition , even or namely) : -- [as such unrepresented in English] .

apparent 00956 ## buwth (Aramaic) {booth} ; {apparent} denominative from 01005 ; to lodge over night : -- pass the night .

apparent 01248 ## bar {bar} ; borrowed (as a title) from 01247 ; the heir ({apparent} to the throne) : -- son .

apparent 1391 - doxa {dox'-ah}; from the base of 1380; glory (as very {apparent}), in a wide application (literal or figurative, objective or subjective): -- dignity, glory(-ious), honour, praise, worship.

apparent 1436 - ea {eh'-ah}; {apparent} imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let alone.

apparent 1717 - emphanes {em-fan-ace'}; from a compound of 1722 and 5316; {apparent} in self: -- manifest, openly.

apparent 5318 - phaneros {fan-er-os'}; from 5316; shining, i.e. {apparent} (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).

apparent 5319 - phaneroo {fan-er-o'-o}; from 5318; to render {apparent} (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew (self).

apparent 5324 - phantazo {fan-tad'-zo}; from a derivative of 5316; to make {apparent}, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- sight.

apparently 00019 ## 'ibchah {ib-khaw'} ; from an unused root ({apparently} meaning to turn) ; brandishing of a sword : -- point .

apparently 00039 ## 'Abiyama'el {ab-ee-maw-ale'} ; from 00001 and an elsewhere unused (probably foreign) word ; father of Mael ({apparently} some Arab tribe) ; Abimael , a son of Joktan : -- Abimael .

apparently 00061 ## 'abal {ab-awl'} ; {apparently} from 00056 through the idea of negation ; nay , i . e . truly or yet : -- but , indeed , nevertheless , verily .

apparently 00114 ## 'Addown {ad-done'} ; probably intensive for 00113 ; powerful ; Addon , {apparently} an Israelite : -- Addon .

apparently 00162 ## 'ahahh {a-haw'} ; {apparently} a primitive word expressing pain exclamatorily ; Oh ! : -- ah , alas .

apparently 00165 ## 'ehiy {e-hee'} ; {apparently} an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the rendering of the same Hebrew form from 01961] .

apparently 00178 ## 'owb {obe} ; from the same as 00001 ({apparently} through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

apparently 00199 ## 'uwlam {oo-lawm'} ; {apparently} a variation of 00194 ; however or on the contrary : - - as for , but , howbeit , in very deed , surely , truly , wherefore .

apparently 00371 ## 'iyn {een} ; {apparently} a shortened form of 00369 ; but (like 00370) an interrogative : is it not ? : -- not .

apparently 00393 ## 'akzar {ak-zawr'} ; from an unused root ({apparently} meaning to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

apparently 00401 ## 'Ukal {oo-kawl'} ; or'Ukkal {ook-kawl'} ; {apparently} from 00398 ; devoured ; Ucal , a fancy name : -- Ucal .

apparently 00404 ## 'akaph {aw-kaf'} ; a primitive root ; {apparently} meaning to curve (as with a burden) ; to urge : -- crave .

apparently 00457 ## 'eliyl {el-eel'} ; {apparently} from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .

apparently 00519 ## 'amah {aw-maw'} ; {apparently} a primitive word ; a maid-servant or female slave : -- (hand-) bondmaid (- woman) , maid (- servant) .

apparently 00534 ## 'amiyr {aw-meer'} ; {apparently} from 00559 (in the sense of self-exaltation) ; a summit (of a tree or mountain : -- bough , branch .

apparently 00587 ## 'anachnuw {an-akh'- noo} ; {apparently} from 00595 ; we : -- ourselves , us , we .

apparently 00643 ## 'appeden {ap-peh'- den} ; {apparently} of foreign derivation ; a pavilion or palace-tent : -- palace .

apparently 00804 ## 'Ashshuwr {ash-shoor'} ; or'Ashshur {ash-shoor'} ; {apparently} from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

apparently 00822 ## 'eshnab {esh-nawb'} ; {apparently} from an unused root (probably meaning to leave interstices) ; A latticed window : -- casement , lattice .

apparently 00931 ## bohen {bo'- hen} ; from an unused root {apparently} meaning to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

apparently 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [{apparently} by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 .

apparently 01211 ## b@tsel {beh'- tsel} ; from an unused root {apparently} meaning to peel ; an onion : -- onion .

apparently 01269 ## Birzowth {beer-zoth'} ; probably feminine plural from an unused root ({apparently} mean to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

apparently 01283 ## B@riy` ah {ber-ee'- aw} ; {apparently} from the feminine of 07451 with a prepositional prefix ; in trouble ; Beriah , the name of four Israelites : -- Beriah .

apparently 01328 ## B@thuw'el {beth-oo-ale'} ; {apparently} from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . Compare 01329 .

apparently 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; {apparently} from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

apparently 01493 ## Gizowniy {ghee-zo-nee'} ; patrial from the unused name of a place {apparently} in Palestine ; a Gizonite or inhabitant of Gizoh : -- Gizonite .

apparently 01522 ## Geychaziy {gay-khah-zee'} ; or Gechaziy {gay-khah-zee'} ; {apparently} from 01516 and 02372 ; valley of a visionary ; Gechazi , the servant of Elisha : -- Gehazi .

apparently 01574 ## gomed {go'- med} ; from an unused root {apparently} meaning to grasp ; properly , a span : -- cubit .

apparently 01581 ## gamal {gaw-mawl'} ; {apparently} from 01580 (in the sense of labor or burden-bearing) ; a camel : -- camel .

apparently 01613 ## gopher {go'- fer} ; from an unused root , probably meaning to house in ; a kind of tree or wood (as used for building) , {apparently} the cypress : -- gopher .

apparently 01655 ## geshem (Aramaic) {gheh'- shem} ; {apparently} the same as 01653 ; used in a peculiar sense , the body (probably for the [figuratively] idea of a hard rain) : -- body .

apparently 01659 ## gashash {gaw-shash'} ; a primitive root ; {apparently} to feel about : -- grope .

apparently 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 ({apparently} in the sense of oracle) ; the shrine or innermost part of the sanctuary : -- oracle .

apparently 01717 ## dad {dad} ; {apparently} from the same as 01730 ; the breast (as the seat of love , or from its shape) : -- breast , teat .

apparently 01768 ## diy (Aramaic) {dee} ; {apparently} for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

apparently 01842 ## Dan Ya` an {dawn yah'- an} ; from 01835 and (apparently) 03282 ; judge of purpose ; Dan-Jaan , a place in Palestine : -- Dan-jaan .

apparently 01858 ## dar {dar} ; {apparently} from the same as 01865 ; properly , a pearl (from its sheen as rapidly turned) ; by analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

apparently 01862 ## Darda` {dar-dah'} ; {apparently} from 01858 and 01843 ; pearl of knowledge ; Darda , an Israelite : -- Darda .

apparently 01970 ## hakar {haw-kar'} ; a primitive root ; {apparently} to injure : -- make self strange .

apparently 02003 ## hamac {haw-mawce'} ; from an unused root {apparently} meaning to crackle ; a dry twig or brushwood : -- melting .

apparently 02011 ## Hinnom {hin-nome'} ; probably of foreign origin ; Hinnom , {apparently} a Jebusite : - Hinnom .

apparently 02012 ## Hena` {hay-nah'} ; probably of foreign derivation ; Hena , a place {apparently} in Mesopotamia : -- Hena .

apparently 02021 ## hotsen {ho'- tsen} ; from an unused root meaning {apparently} to be sharp or strong ; a weapon of war : -- chariot .

apparently 02043 ## Harariy {hah-raw-ree'} ; or Harariy (2 Sam . 23 : 11) {haw-raw-ree'} ; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {haw-raw-ree'} ; {apparently} from 02042 ; a mountaineer : -- Hararite .

apparently 02082 ## zabal {zaw-bal'} ; a primitive root ; {apparently} properly , to inclose , i . e . to reside : -- dwell with .

apparently 02106 ## zaviyth {zaw-veeth'} ; {apparently} from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

apparently 02123 ## ziyz {zeez} ; from an unused root {apparently} meaning to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

apparently 02124 ## Ziyza'{zee-zaw'} ; {apparently} from the same as 02123 ; prominence ; Ziza , the name of two Israelites : -- Ziza .

apparently 02153 ## Zilpah {zil-paw} : from an unused root {apparently} meaning to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

apparently 02169 ## zemer {zeh'- mer} ; {apparently} from 02167 or 02168 ; a gazelle (from its lightly touching the ground) : -- chamois .

apparently 02241 ## Zetham {zay-thawm'} ; {apparently} a variation for 02133 ; Zetham , an Israelite : -- Zetham .

apparently 02336 ## chowach {kho'- akh} ; from an unused root {apparently} meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

apparently 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused root {apparently} meaning to join ; a wall of protection : -- wall , walled .

apparently 02362 ## Chavran {khav-rawn'} ; {apparently} from 02357 (in the sense of 02352) ; cavernous ; Chavran , a region East of the Jordan : -- Hauran .

apparently 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root {apparently} meaning to dig out ; explorer ; Chatita , a temple porter : -- Hatita .

apparently 02411 ## Chattiyl {khat-teel'} ; from an unused root {apparently} meaning to wave ; fluctuating ; Chattil , one of " Solomon's servants " : -- Hattil .

apparently 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khole} ; from an unused root , {apparently} meaning to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

apparently 02442 ## chakah {khaw-kaw'} ; a primitive root [{apparently} akin to 02707 through the idea of piercing] ; properly , to adhere to ; hence , to await : -- long , tarry , wait .

apparently 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root {apparently} meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

apparently 02465 ## cheled {kheh'- led} ; from an unused root {apparently} meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

apparently 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; {apparently} from an unused root probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

apparently 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root meaning {apparently} to peel ; a shred or scale : -- round thing .

apparently 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; {apparently} , a passive participle of an unused root probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

apparently 02777 ## charcuwth {khar-sooth'} ; from 02775 ({apparently} in the sense of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a gate at Jerusalem : -- east .

apparently 02831 ## chashman {khash-man'} ; from an unused root (probably meaning firm or capacious in resources) ; {apparently} wealthy : -- princes .

apparently 02897 ## Towb {tobe} ; the same as 02896 ; good ; Tob , a region {apparently} East of the Jordan : -- Tob .

apparently 02916 ## tiyt {teet} ; from an unused root meaning {apparently} to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

apparently 02922 ## t@la' {tel-aw'} ; {apparently} from 02921 in the (orig .) sense of covering (for protection) ; a lamb [compare 02924] : -- lamb .

apparently 02952 ## taphaph {taw-faf'} ; a primitive root ; {apparently} to trip (with short steps) coquettishly : -- mince .

apparently 02954 ## taphash {taw-fash'} ; a primitive root ; properly , {apparently} to be thick ; figuratively , to be stupid : -- be fat .

apparently 02961 ## tariy {taw-ree'} ; from an unused root {apparently} meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

apparently 02962 ## terem {teh'- rem} ; from an unused root {apparently} meaning to interrupt or suspend ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

apparently 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; {apparently} from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument itself and the festival thus introduced : -- jubile , ram's horn , trumpet .

apparently 03123 ## yownah {yo-naw'} ; probably from the same as 03196 ; a dove ({apparently} from the warmth of their mating) : -- dove , pigeon .

apparently 03133 ## Yow` ed {yo-ade'} ; {apparently} the active participle of 03259 ; appointer ; Joed , an Israelite : -- Joed .

apparently 03217 ## yallepheth {yal-leh'- feth} ; from an unused root {apparently} meaning to stick or scrape ; scurf or tetter : -- scabbed .

apparently 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; {apparently} from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399]) : -- (great) owl . s

apparently 03261 ## ya` ah {yaw-aw'} ; a primitive root ; {apparently} to brush aside : -- sweep away .

apparently 03265 ## Ya` uwr {yaw-oor'} ; {apparently} the passive participle of the same as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the margin] .

apparently 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , {apparently} , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

apparently 03547 ## kahan {kaw-han'} ; a primitive root , {apparently} meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

apparently 03573 ## Kuwshan Rish` athayim {koo-shan'rish-aw-thah'- yim} ; {apparently} from 03572 and the dual of 07564 ; Cushan of double wickedness ; Cushan-Rishathajim , a Mesopotamian king : -- Chushan-rishathayim .

apparently 03609 ## Kil'ab {kil-awb'} ; {apparently} from 03607 and 00001 ; restraint of (his) father ; Kilab , an Israelite : -- Chileab .

apparently 03638 ## Kilmad {kil-mawd'} ; of foreign derivation ; Kilmad , a place {apparently} in the Assyrian empire : -- Chilmad .

apparently 03676 ## kec {kace} ; {apparently} a contraction for 03678 , but probably by erroneous transcription for 05251 : -- sworn .

apparently 03677 ## kece' {keh'- seh} ; or keceh {keh'- seh} ; {apparently} from 03680 ; properly , fulness or the full moon , i . e . its festival : -- (time) appointed .

apparently 03731 ## Kaphtor {kaf-tore'} ; or (Am . 9 : 7) Kaphtowr {kaf-tore'} ; {apparently} the same as 03730 ; Caphtor (i . e . a wreath-shaped island) , the original seat of the Philistines : -- Caphtor .

apparently 03775 ## keseb {keh'- seb} ; {apparently} by transposition for 03532 ; a young sheep : -- lamb .

apparently 03849 ## log {lohg} ; from an unused root {apparently} meaning to deepen or hollow [like 03537

]; a log or measure for liquids : -- log [of oil] .

apparently 03864 ## Luwbiiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; {apparently} a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

apparently 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain meaning ; {apparently} juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

apparently 03972 ## m@uwmah {meh-oo'- maw} ; {apparently} a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

apparently 04047 ## Magpiy` ash {mag-pee-awsh'} ; {apparently} from 01479 or 05062 and 06211 ; exterminator of (the) moth ; Magpiash , an Israelite : -- Magpiash .

apparently 04102 ## mahahh {maw-hah'} ; {apparently} a denominative from 04100 ; properly , to question or hesitate , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .

apparently 04208 ## mazzalah {maz-zaw-law'} ; {apparently} from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .

apparently 04215 ## m@zarah {mez-aw-reh'} ; {apparently} from 02219 ; properly , a scatterer , i . e . the north wind (as dispersing clouds ; only in plural) : -- north .

apparently 04216 ## mazzarah {maz-zaw-law'} ; {apparently} from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

apparently 04233 ## Machaviym {makh-av-eem'} ; {apparently} a patrial , but from an unknown place (in the plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

apparently 04244 ## Machlah {makh-law'} ; from 02470 ; sickness ; Machlah , the name {apparently} of two Israelitesses : -- Mahlah .

apparently 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; {apparently} corresponding to 04672 in the intransitive sense of being found present ; to arrive , extend or happen : -- come , reach .

apparently 04292 ## mat'ate'{mat-at-ay'} ; {apparently} a denominative from 02916 ; a broom (as removing dirt [compare Engl . " to dust " , i . e . remove dust]) : -- besom .

apparently 04324 ## Miykal {me-kawl'} ; {apparently} the same as 04323 ; revulet ; Mikal , Saul's daughter : -- Michal .

apparently 04366 ## Mikm@thath {mik-meth-awth'} ; {apparently} from an unused root meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

apparently 04413 ## Mallowthiy {mal-lo'- thee} ; {apparently} from 04448 ; I have talked (i . e . loquacious) : -- Mallothi , an Israelite : -- Mallothi .

apparently 04533 ## macveh {mas-veh'} ; {apparently} from an unused root meaning to cover ; a veil : -- vail .

apparently 04649 ## Muppiym {moop-peem'} ; a plural {apparently} from 05130 ; wavings ; Muppim , an Israelite : -- Muppim . Compare 08206 .

apparently 04677 ## M@tsobayah {mets-o-baw-yaw'} ; {apparently} from 04672 and 03050 ; found of Jah ; Metsobajah , a place in Palestine : -- Mesobaite .

apparently 04731 ## maqqel {mak-kale ;} ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root meaning {apparently} to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

apparently 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X {apparently} , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

apparently 04760 ## mur'ah {moor-aw'} ; {apparently} feminine passive causative participle of 07200 ; something conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

apparently 04884 ## m@suwrah {mes-oo-raw'} ; from an unused root meaning {apparently} to divide ; a measure (for liquids) : -- measure .

apparently 04912 ## mashal {maw-shawl'} ; {apparently} from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

apparently 04936 ## Mish` am {mish-awm'} ; {apparently} from 08159 ; inspection ; Misham , an Israelite : -- Misham .

apparently 04958 ## masreth {mas-rayth'} ; {apparently} from an unused root meaning to perforate , i . e . hollow out ; a pan : -- pan .

apparently 04995 ## na'{naw} ; {apparently} from 05106 in the sense of harshness from refusal ; properly , tough , i . e . uncooked (flesh) : -- raw .

apparently 05041 ## N@ballat {neb-al-lawt'} ; {apparently} from 05036 and 03909 ; foolish secrecy ; Neballat , a place in Palestine : -- Neballat .

apparently 05153 ## nachuwsh {naw-khoosh'} ; {apparently} passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; apparently a patronymic from an unused name ({apparently} passive participle of 02492) ; dreamed ; a Nechelamite , or descendant of Nechlam : -- Nehelamite .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; {apparently} a patronymic from an unused name (apparently passive participle of 02492) ; dreamed ; a Nechelamite , or descendant of Nechlam : -- Nehelamite .

apparently 05176 ## Nachash {naw-khawsh'} ; the same as 05175 ; Nachash , the name of two persons {apparently} non-Israelite : -- Nahash .

apparently 05204 ## niy {nee} ; a doubtful word ; {apparently} from 05091 ; lamentation : -- wailing .

apparently 05239 ## nalah {naw-law'} ; {apparently} a primitive root ; to complete : -- make an end .

apparently 05241 ## N@muw'el {nem-oo-ale'} ; {apparently} for 03223 ; Nemuel , the name of two

Israelites : -- Nemuel .

apparently 05556 ## col` am {sol-awm'} ; {apparently} from the same as 05553 in the sense of crushing as with a rock , i . e . consuming ; a kind of locust (from its destructiveness) : -- bald locust .

apparently 05772 ## ` ownah {o-naw'} ; from an unused root {apparently} meaning to dwell together ; sexual (cohabitation) : -- duty of marriage .

apparently 05780 ## ` Uwts {oots} ; {apparently} from 05779 ; consultation ; Uts , a son of Aram , also a Seirite , and the regions settled by them . : -- Uz .

apparently 05845 ## ` atiyn {at-een'} ; from an unused root meaning {apparently} to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

apparently 05910 ## ` Akkow {ak-ko'} ; {apparently} from an unused root meaning to hem in ; Akko (from its situation on a bay) : -- Accho .

apparently 06014 ## ` amar {aw-mar'} ; a primitive root ; properly , {apparently} to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

apparently 06215 ## ` Esav {ay-sawv'} ; {apparently} a form of the passive participle of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

apparently 06249 ## ` ashtey {ash-tay'} ; {apparently} masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

apparently 06354 ## pachath {pakh'- ath} ; probably from an unused root {apparently} meaning to dig ; a pit , especially for catching animals : -- hole , pit , snare .

apparently 06369 ## Piykol {pee-kole'} ; {apparently} from 06310 and 03605 ; mouth of all ; Picol , a Philistine : -- Phichol .

apparently 06372 ## Piy@chac {pee-nekh-aws'} ; {apparently} from 06310 and a variation of 05175 ; mouth of a serpent ; Pinechas , the name of three Israelites : -- Phinehas .

apparently 06499 ## par {par} ; or par {pawr} ; from 06565 ; a bullock ({apparently} as breaking forth in wild strength , or perhaps as dividing the hoof) : -- (+ young) bull (- ock) , calf , ox .

apparently 06576 ## parshez {par-shaze'} ; a root {apparently} formed by compounding 06567 and that of 06518 [compare 06574] ; to expand : -- spread .

apparently 06653 ## tsebeth {tseh'- beth} ; from an unused root {apparently} meaning to grip ; a lock of stalks : -- handful .

apparently 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; {apparently} from an unused root meaning to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

apparently 06881 ## Tsor` ah {tsor-aw'} ; {apparently} another form for 06880 ; Tsorah , a place in Palestine : -- Zareah , Zorah , Zoreah .

apparently 06888 ## Ts@rerah {tser-ay-raw'} ; {apparently} by erroneous transcription for 06868 ; Tsererah for Tseredah : -- Zererath .

apparently 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word ({apparently} compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

apparently 07037 ## qalachath {kal-lakh'- ath} ; {apparently} but a form for 06747 ; a kettle : -- caldron .

apparently 07100 ## qetsach {keh'- tsakh} ; from an unused root {apparently} meaning to incise ; fennelflower (from its pungency) : -- fitches .

apparently 07218 ## ro'sh {roshe} ; from an unused root {apparently} meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

apparently 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; {apparently} the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of serpents) : -- gall , hemlock , poison , venom .

apparently 07298 ## rahat {rah'- hat} ; from an unused root {apparently} meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

apparently 07506 ## Rephach {reh'- fakh} ; from an unused root {apparently} meaning to sustain ; support ; Rephach , an Israelite : -- Rephah .

apparently 07549 ## raqiya` {raw-kee'- ah} ; from 07554 ; properly , an expanse , i . e . the firmament or ({apparently}) visible arch of the sky : -- firmament .

apparently 07709 ## sh@demah {shed-ay-maw'} ; {apparently} from 07704 ; a cultivated field ;-- blasted , field .

apparently 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root {apparently} meaning to sprout ; after-growth : -- (that) which springeth of the same .

apparently 07827 ## sh@cheleth {shekh-ay'- leth} ; {apparently} from the same as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

apparently 07830 ## shachats {shakh'- ats} ; from an unused root {apparently} meaning to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

apparently 07889 ## Shiymown {shee-mone'} ; {apparently} for 03452 ; desert ; Shimon , an Israelite : -- Shimon .

apparently 07906 ## Sekuw {say'- koo} ; from an unused root {apparently} meaning to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

apparently 07931 ## shakan {shaw-kan'} ; a primitive root [{apparently} akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

apparently 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root

[{apparently} akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

apparently 08020 ## Shalman {shal-man'} ; of foreign derivation ; Shalman , a king {apparently} of Assyria : -- Shalman . Compare 08022 .

apparently 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but {apparently} used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .

apparently 08038 ## Shem'eber {shem-ay'-ber} ; {apparently} from 08034 and 00083 ; name of pinion , i . e . illustrious ; Shemeber , a king of Zeboim : -- Shemeber .

apparently 08061 ## Sh@miyda` {shem-ee-daw'} ; {apparently} from 08034 and 03045 ; name of knowing ; Shemida , an Israelite : -- Shemida , Shemidah .

apparently 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; {apparently} from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een , -eent]) , eighth .

apparently 08125 ## Shamsh@ray {sham-sheh'-ah'-ee} ; {apparently} from 08121 ; sunlike ; Shamsheraï , an Israelite : -- Shamsheraï .

apparently 08137 ## Shenatstsar {shen-ats-tsar'} ; {apparently} of Babylonian origin ; Shenatstsar , an Israelite : -- Senazar .

apparently 08143 ## shenhabbiym {shen-hab-beem'} ; from 08127 and the plural {apparently} of a foreign word ; probably , tooth of elephants , i . e . ivory tusk : -- ivory .

apparently 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; {apparently} , to annihilate : -- leave by the sixth part [by confusion with 08341] .

apparently 08397 ## tebel {teh'-bel} ; {apparently} from 01101 ; mixture , i . e . unnatural bestiality : -- confusion .

apparently 08410 ## tidhar {tid-hawr'} ; {apparently} from 01725 ; enduring ; a species of hard-wood or lasting tree (perhaps oak) : -- pine (tree) .

apparently 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; {apparently} from 08558 ; palm-city ; Tadmor , a place near Palestine : -- Tadmor .

apparently 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun ({apparently} from 01984) meaning bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

apparently 08423 ## Tuwbal Qayin {too-bal'kah'-yin} ; {apparently} from 02986 (compare 02981) and 07014 ; offspring of Cain ; Tubal-Kajin , an antediluvian patriarch : -- Tubal-cain .

apparently 08483 ## Tachtim Chodshiy {takh-teem'khod-shee'} ; {apparently} from the plural masculine of 08482 or 08478 and 02320 ; lower (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi .

apparently 08509 ## takriyk {tak-reek'} ; {apparently} from an unused root meaning to encompass ; a wrapper or robe : -- garment .

apparently 08645 ## tirzah {teer-zaw'} ; probably from 07329 ; a species of tree ({apparently} from its slenderness) , perhaps the cypress : -- cypress .

apparently 0067 - Agrippas {ag-rip'-pas}; {apparently} from 0066 and 2462; wild-horse tamer; Agrippas, one of the Herods: -- Agrippa.

apparently 0104 - aei {ah-eye'}; from an obsolete primary noun ({apparently} meaning continued duration); " ever, " by qualification regularly; by implication, earnestly; -- always, ever.

apparently 0136 - ainos {ah'-ee-nos}; {apparently} a prime word; properly, a story, but used in the sense of 1868; praise (of God): -- praise.

apparently 0200 - akris {ak-rece'}; {apparently} from the same as 0206; a locust (as pointed, or as lightning on the top of vegetation): -- locust.

apparently 0202 - akroates {ak-ro-at-ace'}; from akroamai (to listen; {apparently} an intens. of 0191); a hearer (merely): -- hearer.

apparently 0242 - hallomai {hal'-lom-ahee}; middle voice of {apparently} a primary verb; to jump; figuratively, to gush: -- leap, spring up.

apparently 0286 - amnos {am-nos'}; {apparently} a primary word; a lamb: -- lamb.

apparently 0710 - aristeros {ar-is-ter-os'}; {apparently} a comparative of the same as 0712; the left hand (as second-best): -- left [hand].

apparently 0712 - ariston {ar'-is-ton}; {apparently} neuter of a superlative from the same as 0730; the best meal [or breakfast; perhaps from eri (" early ")], i.e. luncheon: -- dinner.

apparently 0714 - arkeo {ar-keh'-o}; {apparently} a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -
- be content, be enough, suffice, be sufficient.

apparently 0766 - aselgeia {as-elg'-i-a}; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation, but {apparently} meaning continent); licentiousness (sometimes including other vices): -- filthy, lasciviousness, wantonness.

apparently 0876 - aphros {af-ros'}; {apparently} a primary word; froth, i.e. slaver: -- foaming.

apparently 0994 - boao {bo-ah'-o}; {apparently} a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- cry.

apparently 1023 - brachion {brakh-ee'-own}; properly, comparative of 1024, but {apparently} in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- arm.

apparently 1502 - eiko {i'-ko}; {apparently} a primary verb; properly, to be weak, i.e. yield: -- give place.

apparently 1503 - eiko {i'-ko}; {apparently} a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be like.

apparently 1987 - epistamai {ep-is'-tam-ahee}; {apparently} a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

apparently 2045 - ereunao {er-yoo-nah'-o}; {apparently} from 2046 (through the idea of inquiry); to seek,

i.e. (figuratively) to investigate: -- search.

apparently 2065 - erotao {er-o-tah'-o}; {apparently} from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

apparently 2094 - etos {et'-os}; {apparently} a primary word; a year: -- year.

apparently 2235 - ede {ay'-day}; {apparently} from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this time.

apparently 2295 - thauma {thos'-mah}; {apparently} from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- admiration.

apparently 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; {apparently} strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

apparently 2324 - therapon {ther-ap'-ohn}; {apparently} a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- servant.

apparently 2364 - thugater {thoo-gat'-air}; {apparently} a primary word [compare " daughter "]; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

apparently 2374 - thura {thoo'-rah}; {apparently} a primary word [compare " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.

apparently 2390 - iaomai {ee-ah'-om-ahee}; middle voice of {apparently} a primary verb; to cure (literally or figuratively): -- heal, make whole.

apparently 2532 - kai {kahee}; {apparently}, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

apparently 2545 - kaio {kah'-yo}; {apparently} a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, light.

apparently 2556 - kakos {kak-os'}; {apparently} a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

apparently 2577 - kamno {kam'-no}; {apparently} a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be wearied.

apparently 2578 - kampto {kamp'-to}; {apparently} a primary verb; to bend: -- bow.

apparently 2756 - kenos {ken-os'}; {apparently} a primary word; empty (literally or figuratively): -- empty, (in) vain.

apparently 2848 - kokkos {kok'-kos}; {apparently} a primary word; a kernel of seed: -- corn, grain.

apparently 2857 - Kolossai {kol-os-sah'-ee}; {apparently} feminine plural of kolossos (" colossal ");

Colossae, a place in Asia Minor: -- Colosse.

apparently 2859 - kolpos {kol'-pos}; {apparently} a primary word; the bosom; by analogy, a bay: -- bosom, creek.

apparently 2864 - kome {kom'-ay}; {apparently} from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

apparently 2925 - krouo {kroo'-o}; {apparently} a primary verb; to rap: -- knock.

apparently 2971 - konops {ko'-nopes}; {apparently} a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- gnat.

apparently 2992 - laos {lah-os'}; {apparently} a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- people.

apparently 3006 - leios {li'-os}; {apparently} a primary word; smooth, i.e. " level " : -- smooth.

apparently 3025 - lenos {lay-nos'}; {apparently} a primary word; a trough, i.e. wine-vat: -- winepress.

apparently 3026 - leros {lay'-ros}; {apparently} a primary word; twaddle, i.e. an incredible story: -- idle tale.

apparently 3037 - lithos {lee'-thos}; {apparently} a primary word; a stone (literally or figuratively): -- (mill-, stumbling-)stone.

apparently 3040 - limen {lee-mane'}; {apparently} a primary word; a harbor: -- haven. Compare 2568.

apparently 3077 - lupe {loo'-pay}; {apparently} a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, sorrow.

apparently 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an {apparently} primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, (e-)specially.

apparently 3159 - Matthias {mat-thee'-as}; {apparently} a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- Matthias.

apparently 3164 - machomai {makh'-om-ahee}; middle voice of an {apparently} primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.

apparently 3178 - methe {meth'-ay}; {apparently} a primary word; an intoxicant, i.e. (by implication) intoxication: -- drunkenness.

apparently 3189 - melas {mel'-as}; {apparently} a primary word; black: -- black.

apparently 3192 - meli {mel'-ee}; {apparently} a primary word; honey: -- honey.

apparently 3201 - memphomai {mem'-fom-ahee}; middle voice of an {apparently} primary verb; to blame: -- find fault.

apparently 3358 - metron {met'-ron}; an {apparently} primary word; a measure (" metre "), literally or figuratively; by implication a limited portion (degree): -- measure.

apparently 3384 - meter {may'-tare}; {apparently} a primary word; a " mother " (literally or figuratively, immed. or remote): -- mother.

apparently 3398 - mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; {apparently} a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, small.

apparently 3408 - misthos {mis-thos'}; {apparently} a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.

apparently 3463 - murioi {moo'-ree-oi}; plural of an {apparently} primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten thousand.

apparently 3474 - moros {mo-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, ({apparently}) absurd: -- fool(-ish, X -ishness).

apparently 3498 - nekros {nek-ros'}; from an {apparently} primary nekus (a corpse); dead (literally or figuratively); also as noun): -- dead.

apparently 3506 - neuo {nyoo'-o}; {apparently} a primary verb; to " nod " , i.e. (by analogy,) signal: -- beckon.

apparently 3509 - nephos {nef'-os}; {apparently} a primary word; a cloud: -- cloud.

apparently 3517 - Nereus {nare-yoos'}; {apparently} from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- Nereus.

apparently 3529 - nike {nee'-kay}; {apparently} a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- victory.

apparently 3572 - nusso {noos'-so}; {apparently} a primary word; to prick (" nudge "): -- pierce.

apparently 3581 - xenos {xen'-os}; {apparently} a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, strange(-r).

apparently 3598 - hodos {hod-os'}; {apparently} a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, (high-)way.

apparently 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice {apparently} from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.

apparently 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an {apparently} primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

apparently 3688 - onos {on'-os}; {apparently} a primary word; a donkey: -- an ass.

apparently 3703 - opora {op-o'-rah}; {apparently} from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit.

apparently 3713 - oregomai {or-eg'-om-ahee}; middle voice of {apparently} a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

apparently 3725 - horion {hor'-ee-on}; neuter of a derivative of an {apparently} primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, coast.

apparently 3767 - oun {oon}; {apparently} a primary word; (adverbially) certainly, or (conjunctionally)

accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

apparently 3769 - oura {oo-rah'}; {apparently} a primary word; a tail: -- tail.

apparently 3775 - ous {ooce}; {apparently} a primary word; the ear (physically or mentally): -- ear.

apparently 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; {apparently} a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

apparently 3956 - pas {pas}; including all the forms of declension; {apparently} a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

apparently 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; {apparently} a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

apparently 3962 - pater {pat-ayr'}; {apparently} a primary word; a " father " (literally or figuratively, near or more remote): -- father, parent.

apparently 3992 - pempo {pem'-po}; {apparently} a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

apparently 4008 - peran {per'-an}; {apparently} accusative case of an obsolete derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.

apparently 4074 - Petros {pet'-ros}; {apparently} a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, rock. Compare 2786.

apparently 4094 - pinax {pin'-ax}; {apparently} a form of 4109; a plate: -- charger, platter.

apparently 4141 - plesso {place'-so}; {apparently} another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

apparently 4160 - poieo {poy-eh'-o}; {apparently} a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

apparently 4194 - Pontios {pon'-tee-os}; of Latin origin; {apparently} bridged; Pontius, a Roman: -- Pontius.

apparently 4196 - Poplios {pop'-lee-os}; of Latin origin; {apparently} " popular " ; Poplius (i.e. Publius), a Roman: -- Publius.

apparently 4201 - Porkios {por'-kee-os}; of Latin origin; {apparently} swinish; Porcius, a Roman: -- Porcius.

apparently 4217 - potapos {pot-ap-os'}; {apparently} from 4219 and the base of 4226; interrogatively,

whatever, i.e. of what possible sort: -- what (manner of).

apparently 4239 - praus {prah-ooce'}; {apparently} a primary word; mild, i.e. (by implication) humble: -- meek. See also 4235.

apparently 4241 - prepo {prep'-o}; {apparently} a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

apparently 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus {apparently} allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

apparently 4439 - pule {poo'-lay}; {apparently} a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.

apparently 4444 - purgos {poor'-gos}; {apparently} a primary word (" burgh "); a tower or castle: -- tower.

apparently 4454 - polos {po'-los}; {apparently} a primary word; a " foal " or " filly " , i.e. (specifically) a young ass: -- colt.

apparently 4456 - poroo {po-ro'-o}; {apparently} from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, harden.

apparently 4488 - Rhesa {hray-sah'}; probably of Hebrew origin [{apparently} for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.

apparently 4491 - rhiza {hrid'-zah}; {apparently} a primary word; a " root " (literally or figuratively): -- root.

apparently 4553 - sargane {sar-gan'-ay}; {apparently} of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- basket.

apparently 4570 - sbennumi {sben'-noo-mee}; a prolonged form of an {apparently} primary verb; to extinguish (literally or figuratively): -- go out, quench.

apparently 4576 - sebomai {seb'-om-ahee}; middle voice of an {apparently} primary verb; to revere, i.e. adore: -- devout, religious, worship.

apparently 4579 - seio {si'-o}; {apparently} a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

apparently 4595 - sepo {say'-po}; {apparently} a primary verb; to putrefy, i.e. (figuratively) perish: -- be corrupted.

apparently 4597 - ses {sace}; {apparently} of Hebrew origin [5580]; a moth: -- moth.

apparently 4626 - skapto {skap'-to}; {apparently} a primary verb; to dig: -- dig.

apparently 4628 - skelos {skel'-os}; {apparently} from skello (to parch; through the idea of leanness); the leg (as lank): -- leg.

apparently 4630 - Skeuas {skyoo-as'}; {apparently} of Latin origin; left-handed; Scevas (i.e. Scoevus), an

Israelite: -- Sceva.

apparently 4633 - skene {skay-nay'}; {apparently} akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, tabernacle.

apparently 4639 - skia {skee'-ah}; {apparently} a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an adumbration]): -- shadow.

apparently 4650 - skorpizo {skor-pid'-zo}; {apparently} from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

apparently 4660 - skullo {skool'-lo}; {apparently} a primary verb; to flay, i.e. (figuratively) to harass: -- trouble(self).

apparently 4666 - smurna {smoor'-nah}; {apparently} strengthened for 3464; myrrh: -- myrrh.

apparently 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; {apparently} strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

apparently 4689 - spendo {spen'-do}; {apparently} a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

apparently 4735 - stephanos {stef'-an-os}; from an {apparently} primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

apparently 4744 - stilbo {stil'-bo}; {apparently} a primary verb; to gleam, i.e. flash intensely: -- shining.

apparently 4767 - stugnetos {stoog-nay-tos'}; from a derivative of an obsolete {apparently} primary stugo (to hate); hated, i.e. odious: -- hateful.

apparently 4810 - sukon {soo'-kon}; {apparently} a primary word; a fig: -- fig.

apparently 4977 - schizo {skhid'-zo}; {apparently} a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a rent.

apparently 5022 - tauros {tow'-ros}; {apparently} a primary word [compare 8450, " steer "]; a bullock: -- bull, ox.

apparently 5080 - teko {tay'-ko}; {apparently} a primary verb; to liquefy: -- melt.

apparently 5115 - toxon {tox'-on}; from the base of 5088; a bow ({apparently} as the simplest fabric): -- bow.

apparently 5117 - topos {top'-os}; {apparently} a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

apparently 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; {apparently} from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

apparently 5143 - trecho {trekh'-o}; {apparently} a primary verb (properly, threcho; compare 2359); which

uses **dremo** {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

apparently 5149 - **trizo** {trid'-zo}; {apparently} a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- gnash.

apparently 5157 - **trope** {trop-ay'}; from an {apparently} primary **trepo** {to turn}; a turn (" trope "), i.e. revolution (figuratively, variation): -- turning.

apparently 5188 - **tupho** {too'-fo}; {apparently} a primary verb; to make a smoke, i.e. slowly consume without flame: -- smoke.

apparently 5207 - **huios** {hwee-os'}; {apparently} a primary word; a " son " (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

apparently 5215 - **humnos** {hoom'-nos}; {apparently} from a simpler (obsolete) form of **hudeo** (to celebrate; probably akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.

apparently 5300 - **hus** {hoos}; {apparently} a primary word; a hog (" swine "): -- sow.

apparently 5337 - **phaulos** {fow'-los}; {apparently} a primary word; " foul " or " flawy " , i.e. (figuratively) wicked: -- evil.

apparently 5342 - **phero** {fer'-o}; a primary verb (for which other and {apparently} not cognate ones are used in certain tenses only; namely, **oio** {oy'-o}; and **enegko** {en-eng'-ko}; to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

apparently 5343 - **pheugo** {fyoo'-go}; {apparently} a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).

apparently 5348 - **phthano** {fthan'-o}; {apparently} a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, prevent.

apparently 5420 - **phrasso** {fras'-so}; {apparently} a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.

apparently 5425 - **phrisso** {fris'-so}; {apparently} a primary verb; to " bristle " or chill, i.e. shudder (fear): - - tremble.

apparently 5503 - **chera** {khay'-rah}; feminine of a presumed derivative {apparently} from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.

apparently 5514 - **Chloe** {khlo'-ay}; feminine of {apparently} a primary word; " green " ; Chloe, a Christian female: -- Chloe.

apparently 5528 - **chortos** {khor'-tos}; {apparently} a primary word; a " court " or " garden " , i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, hay.

apparently 5560 - **cholos** {kho-los'}; {apparently} a primary word; " halt " , i.e. limping: -- cripple, halt, lame.

apparently 5574 - **pseudomai** {psyoo'-dom-ahee}; middle voice of an {apparently} primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.

apparently 5608 - oneomai {o-neh'-om-ahee}; middle voice from an {apparently} primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.

apparently 5609 - oon {o-on'}; {apparently} a primary word; an " egg " : -- egg.

apparently 5610 - hora {ho'-rah}; {apparently} a primary word; an " hour " (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) time.

apparently 5612 - oruomai {o-roo'-om-ahee}; middle voice of an {apparently} primary verb; to " roar " : -- roar.

concurrent 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by ({concurrent}) evidence: -- testify unto, (also) bear witness (with).

current 05314 ## naphash {naw-fash'} ; a primitive root ; to breathe ; passively , to be breathed upon , i . e . (figuratively) refreshed (as if by a {current} of air) : -- (be) refresh selves (- ed) .

current 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , {current} , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

current 1384 - dokimos {dok'-ee-mos}; from 1380; properly, acceptable ({current} after assayal), i.e. approved: -- approved, tried.

current 3546 - nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. {current} coin: -- money.

current 4151 - pneuma {pnyoo'-mah}; from 4154; a {current} of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

current 4215 - potamos {pot-am-os'}; probably from a derivative of the alternate of 4095 (compare 4224); a {current}, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, water.

current 4506 - rhomai {rhoo'-om-ahee}; middle voice of an obsolete verb, akin to 4482 (through the idea of a {current}); compare 4511; to rush or draw (for oneself), i.e. rescue: -- deliver(-er).

current 4594 - semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night {current} or just passed); generally, now (i.e. at present, hitherto): -- this (to-)day.

different 00100 ## 'agmown {ag-mone'} ; from the same as 00098 ; a marshy pool [others from a {different} root , a kettle] ; by implication a rush (as growing there) ; collectively a rope of rushes : -- bulrush , caldron , hook , rush .

different 05237 ## nokriy {nok-ree'} ; from 05235 (second form) ; strange , in a variety of degrees and applications (foreign , non-relative , adulterous , {different} , wonderful) : -- alien , foreigner , outlandish , strange (- r , woman) .

different 0236 - allasso {al-las'-so}; from 0243; to make {different}: -- change.

different 0243 - allos {al'-los}; a primary word; " else, " i.e. {different} (in many applications): -- more, one (another), (an-, some an-)other(-s, -wise).

different 1351 - dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a {different} story: -- double-tongued.

different 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.

different 2087 - heteros {het'-er-os}; of uncertain affinity; (an-, the) other or {different}: -- altered, else, next (day), one, (an-)other, some, strange.

different 2251 - hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].

different 3867 - paraino {par-ahee-neh'-o}; from 3844 and 0134; to mispraise, i.e. recommend or advise (a {different} course): -- admonish, exhort.

different 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus {different} from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

differently 0247 - allos {al'-loce}; adverb from 0243; {differently}: -- otherwise.

differently 2085 - heterodidaskaleo {het-er-od-id-as-kal-eh'-o}; from 2087 and 1320; to instruct {differently}: -- teach other doctrine(-wise).

differently 2086 - heterozugeo {het-er-od-zoog-eh'-o}; from a compound of 2087 and 2218; to yoke up {differently}, i.e. (figuratively) to associate discordantly: -- unequally yoke together with.

differently 2088 - heteros {het-er'-oce}; adverb from 2087; {differently}: -- otherwise.

differently 3340 - metanoeo {met-an-o-eh'-o}; from 3326 and 3539; to think {differently} or afterwards, i.e. reconsider (morally, feel compunction): -- repent.

grand-)parent 4269 - progonos {prog'-on-os}; from 4266; an ancestor, ({grand-)parent}: -- forefather, parent.

huperentugchano 5241 - {huperentugchano} {hoop-er-en-toong-khan'-o}; from 5228 and 1793; to intercede in behalf of: -- make intercession for

inferentially 03045 ## yada` {yaw-dah'} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and {inferentially} (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares ,

can [-not], certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endowed with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

inferentially 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , {inferentially} , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

irreverently 0371 - anaxios {an-ax-ee'-oce}; adverb from 0370; {irreverently}: -- unworthily.

non-apparent 0160 - aiphnidios {aheef-nid'-ee-os}; from a compound of 0001 (as a negative particle) and 5316 [compare 1810] (meaning {non-apparent}); unexpected, i.e. (adverbially) suddenly: -- sudden, unawares.

non-apparent 0852 - aphanes {af-an-ace'}; from 0001 (as a negative particle) and 5316; {non-apparent}: -- that is not manifest.

occurent 06294 ## pega` {peh'- gah} ; from 06293 ; impact (casual) : -- chance , {occurent} .

parent 00539 ## 'aman {aw-man'} ; a primitive root ; properly , to build up or support ; to foster as a {parent} or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

parent 1118 - goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.

parent 1118 - goneus {gon-yooce'}; from the base of 1096; a {parent}: -- parent.

parent 3962 - pater {pat-ayr'}; apparently a primary word; a " father " (literally or figuratively, near or more remote): -- father, {parent}.

parent 4269 - progonos {prog'-on-os}; from 4266; an ancestor, (grand-)parent: -- forefather, {parent}.

parent 5041 - teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. {parent} (mother): -- bear children.

parent 5044 - teknotropheo {tek-not-rof-eh'-o}; from a compound of 5043 and 5142; to be a childrearer, i.e. fulfil the duties of a female {parent}: -- bring up children.

parentage 4701 - spora {spor-ah'}; from 4687; a sowing, i.e. (by implication) {parentage}: -- seed.

parentage 5042 - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth ({parentage}), i.e. (by implication) maternity (the performance of maternal duties): -- childbearing.

parentless 3737 - orphanos {or-fan-os'}; of uncertain affinity; bereaved (" orphan "), i.e. {parentless}: -- comfortless, fatherless.

parents 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or (towards

{parents}) to respect (support): -- show piety, worship.

parents 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially {parents} or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly affectioned.

rent 05364 ## niqqah {nik-paw'} ; from 05362 ; probably a rope (as encircling) : -- {rent} .

rent 4977 - schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a {rent}.

rent 4978 - schisma {skhis'-mah}; from 4977; a split or gap (" schism "), literally or figuratively: -- division, {rent}, schism.

rented 3410 - misthoma {mis'-tho-mah}; from 3409; a {rented} building: -- hired house.

rents 5138 - trachus {trakh-oos'}; perhaps strengthened from the base of 4486 (as if jagged by {rents}); uneven, rocky (reefy): -- rock, rough.

reverent 03373 ## yare'{yaw-ray'} ; from 03372 ; fearing ; morally , {reverent} : -- afraid , fear (- ful) .

reverent 2318 - theosebepes {theh-os-eb-ace'}; from 2316 and 4576; {reverent} of God, i.e. pious: -- worshipper of God.

reverent 2412 - hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; {reverent}: -- as becometh holiness.

reverential 02730 ## chared {khaw-rade'} ; from 02729 ; fearful ; also {reverential} : -- afraid , trembling .

reverentially 2129 - eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation (" eulogy "), i.e. ({reverentially}) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.

torrent 05158 ## nachal {nakh'- al} ; or (feminine) nachlah (Psalm 124 : 4) {nakh'- law} ; or nachalah (Ezekiel 47 : 19 ; 48 : 28) {nakh-al-aw'} ; from 05157 in its original sense ; a stream , especially a winter {torrent} ; (by implication) a (narrow) valley (in which a brook runs) ; also a shaft (of a mine) : -- brook , flood , river , stream , valley .

transparent 02141 ## zakak {zaw-kak'} ; a primitive root [compare 02135] ; to be {transparent} or clean (phys . or morally) : -- be (make) clean , be pure (- r) .

transparent 1307 - diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. " diaphanous " : -- {transparent}.

transparent 5193 - hualinos {hoo-al'-ee-nos}; from 5194; glassy, i.e. {transparent}: -- of glass.

transparent 5194 - hualos {hoo'-al-os}; perhaps from the same as 5205 (as being {transparent} like rain); glass: -- glass.

transparent 5460 - photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. {transparent} or well-illuminated (figuratively): -- bright, full of light.

unapparent 0853 - aphanizo {af-an-id'-zo}; from 0852; to render {unapparent}, i.e. (actively) consume (becloud), or (passively) disappear (be destroyed): -- corrupt, disfigure, perish, vanish away.

well-reverent 2152 - eusebes {yoo-seb-ace'}; from 2095 and 4576; {well-reverent}, i.e. pious: -- devout, godly.

winter-torrent 00392 ## 'Akziyb {ak-zeeb'} ; from 00391 ; deceitful (in the sense of a {winter-torrent} which fails in summer) ; Akzib , the name of two places in Palestine : -- Achzib .

winter-torrent 01516 ## gay' {gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or {winter-torrent}) : -- valley .

winter-torrent 5327 - pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine ({winter-torrent}): -- valley.

winter-torrent 5493 - cheimarrhos {khi'-mar-hros}; from the base of 5494 and 4482; a storm-runlet, i.e. {winter-torrent}: -- brook.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1118 + parents + to parents + by parents + the parents + His parents + his parents + their parents + but the parents + And her parents + up for the parents +/ . goneus {gon-yooce'}; from the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; a parent: --parent .

1284 + rent + brake + and he brake + of they rent +/ . diarrhesso {dee-ar-hrayce'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear asunder: --break, rend .

1307 + as it were transparent +/- diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing through, i.e. "diaphanous": --transparent .

1436 . ea {eh'-ah}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/- ; properly, let it be, i.e. (as interjection) aha!: --let alone .

1717 + manifest + him openly +/- emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; apparent in self: --manifest, openly .

2318 + of God + man be a worshipper +/- theosebepes {theh-os-eb-ace'}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with

God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/- and 4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/- ; reverent of God, i . e . pious: --worshipper of God .

3157 + Matthan + and Matthan +/- . Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/-]; Matthan (i . e . Mattan), an Israelite: -- Matthan .

4048 + off + rent +/- . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/- ; to tear all around, i . e . completely away: --rend off .

4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit +/- . pneuma

{pnyoo'-mah}; from 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/- ; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: --ghost, life, spirit(-ual, -ually), mind. Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man's life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/- .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/- . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you always + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the

days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + / ; on the (i .e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4682 + tare + and rent + had torn + out ; and it teareth + / . sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew + / through the idea of spasmodic contraction); to mangle, i .e . convulse with epilepsy: --rend, tear .

4683 + wrapped + clothes + and wrapped + in swaddling + him in swaddling + / . sparganoo {spar-gan-o'-o}; from sparganon (a strip; from a derivative of the base of 4682 + tare + and rent + had torn + out ; and it teareth + / meaning to strap or wrap with strips); to swathe (an infant after the Oriental custom): --wrap in swaddling clothes .

4787 + And they stirred + / . sugkineo {soong-kin-eh'-o}; from 4682 + tare + and rent + had torn + out ; and it teareth + / and 2795 + not move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover + / ; to move together, i .e . (specifically) to excite as a mass (to sedition): --stir up .

4952 + threw + him down and tare + / . susparasso {soos-par-as'-so}; from 4862 + and beside + accompanied + / and 4682 + tare + and rent + had torn + out ; and it teareth + / ; to rend completely, i .e . (by analogy) to convulse violently: --throw down .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend + / . schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

4978 + schism + divisions + and the rent + There was a division + there was a division + that there be divisions + And there was a division + / . schisma {skhis'-mah}; from 4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend + / ; a split or gap ("schism"), literally or figuratively: --division, rent, schism .

5194 + glass + / . hualos {hoo'-al-os}; perhaps from the same as 5205 + rain + us rain + in the rain + that it rain + / (as being transparent like rain); glass: --glass .

5319 + made + forth + shewed + appear + is made + are made + declared + manifest + doth make + and maketh + manifested + it manifest + he appeared + may be made + things shew + is manifest + hath shewed + shall appear + might appear + was manifest + is manifested + might be made + and will make + do not appear + was manifested + and manifested + That I may make + but we are made + he shall appear + that he appeared + but was manifest + hath he appeared + I have manifested + and was manifested + by them is manifest + that he was manifested + should be made manifest + shall not be manifested + Forasmuch as ye are manifestly + him not but that he should be made + with us but they went out that they might be made + / . phaneroo {fan-er-o'-o}; from 5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly + / ; to render apparent (literally or figuratively): --appear, manifestly declare, (make) manifest (forth), shew (self) .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision.

current 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

different 2251 ** hemeteros ** our, your [by a {different} reading].

occurent 6294 -- pega\ -- chance, {occurent}.

parent 1118 ** goneus ** {parent}.

parent 3962 ** pater ** father, {parent}.

parent 4269 ** progonos ** forefather, {parent}.

rent 4977 ** schizo ** break, divide, open, rend, make a {rent}.

rent 4978 ** schisma ** division, {rent}, schism.

rent 5364 -- niqpah -- {rent}.

transparent 1307 ** diaphanes ** {transparent}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

parents 1118 goneus * {parents} , {1118 goneus } , 3962 pater , 4269 progonos ,

parents 3962 pater * {parents} , 1118 goneus , {3962 pater } , 4269 progonos ,

parents 4269 progonos * {parents} , 1118 goneus , 3962 pater , {4269 progonos } ,

rent 1284 diarrhesso * {rent} , {1284 diarrhesso } , 4048 perirrhegnumi , 4682 sparasso , 4977 schizo , 4978 schisma ,

rent 4048 perirrhegnumi * {rent} , 1284 diarrhesso , {4048 perirrhegnumi } , 4682 sparasso , 4977 schizo , 4978 schisma ,

rent 4682 sparasso * {rent} , 1284 diarrhesso , 4048 perirrhegnumi , {4682 sparasso } , 4977 schizo , 4978 schisma ,

rent 4977 schizo * {rent} , 1284 diarrhesso , 4048 perirrhegnumi , 4682 sparasso , {4977 schizo } , 4978 schisma ,

rent 4978 schisma * {rent} , 1284 diarrhesso , 4048 perirrhegnumi , 4682 sparasso , 4977 schizo , {4978 schisma } ,

transparent 1307 diaphanes * {transparent} , {1307 diaphanes } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- current , 5674 ,

- occurrent , 6294 ,

- rent , 1234 , 2963 , 5364 , 6533 , 6561 , 7167 , 8156 ,

* rent , 1284 , 4048 , 4682 , 4977 , 4978 ,

* transparent , 1307 ,

English Synonyms with Greek Strong's Number.

parents - 1118 {parents},

parents - 3962 father, fathers, {parents},

parents - 4269 forefathers, {parents},

rent - 1284 {rent},

rent - 4048 off, {rent},

rent - 4682 {rent}, tare,torn,

rent - 4977 broken, divided, opened, rend, {rent},

rent - 4978 division, divisions, {rent}, schism,

transparent - 1307 {transparent},

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English Concordance to the KJV Bible.

apparently , NUM_12_08 ,

current , GEN_23_16,

occurrent , 1KI_05_04 ,

parents , MAT_10_21,

parents , MAR_13_12,

parents , LUK_02_27 , LUK_02_41 , LUK_08_56 , LUK_18_29 , LUK_21_16,

parents , JOH_09_02 , JOH_09_03 , JOH_09_18 , JOH_09_20 , JOH_09_22 , JOH_09_23,

parents , ROM_01_30,

parents , 2CO_12_14 , 2CO_12_14,

parents , EPH_06_01 ,

parents , COL_03_20,

parents , 1TI_05_04 ,

parents , 2TI_03_02 ,

parents , HEB_11_23,

rent , GEN_37_29 , GEN_37_33 , GEN_37_34 , GEN_44_13,

rent , EXO_28_32,
rent , LEV_13_45,
rent , NUM_14_06 ,
rent , JOS_07_06 , JOS_09_04 , JOS_09_13,
rent , JUD_11_35 , JUD_14_06 , JUD_14_06 ,
rent , ISA_04_12 , ISA_15_27 , ISA_15_28 , ISA_28_17,
rent , 2SA_01_02 , 2SA_01_11 , 2SA_13_19 , 2SA_13_31 , 2SA_15_32,
rent , 1KI_01_40 , 1KI_11_30 , 1KI_13_03 , 1KI_13_05 , 1KI_14_08 , 1KI_19_11 , 1KI_21_27,
rent , 2KI_02_12 , 2KI_05_07 , 2KI_05_08 , 2KI_05_08 , 2KI_06_30 , 2KI_11_14 , 2KI_17_21 , 2KI_18_37 ,
2KI_19_01 , 2KI_22_11 , 2KI_22_19,
rent , 2CH_23_13 , 2CH_34_19,
rent , EZR_09_03 , EZR_09_05 ,
rent , EST_04_01 ,
rent , JOB_01_20 , JOB_02_12 , JOB_26_08 ,
rent , ISA_03_24 , ISA_36_22 , ISA_37_01 ,
rent , JER_36_24 , JER_41_05 ,
rent , EZE_30_16,
rent , MAT_09_16 , MAT_26_65 , MAT_27_51 , MAT_27_51,
rent , MAR_02_21 , MAR_09_26 , MAR_14_63 , MAR_15_38,
rent , LUK_05_36 , LUK_23_45,
rent , ACT_14_14 , ACT_16_22,
rentest , JER_04_30,
transparent , REV_21_21,

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One Word English Phrase Index to the KJV Bible.

apparently Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

current Gen_23_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

occurrent 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

parents 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

parents 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

parents Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

parents Eph_06_01 # Children, obey your parents in the Lord: for this is right.

parents Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

parents Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

parents Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

parents Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

parents Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents Joh_09_23 # Therefore said his parents, He is of age; ask him.

parents Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

parents Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

parents Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

parents Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

parents Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

parents Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

parents Rom_01_30 # Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,

rent 1Ki_01_40 # And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

rent 1Ki_11_30 # And Ahijah caught the new garment that [was] on him, and rent it [in] twelve pieces:

rent 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

rent 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

rent 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

rent 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

rent 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

rent 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

rent 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

rent 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

rent 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

rent 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

rent 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

rent 2Ki_02_12 # And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

rent 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

rent 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

rent 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

rent 2Ki_17_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

rent 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

rent 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

rent 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

rent 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

rent 2Sa_01_11 # Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

rent 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

rent 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

rent 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

rent Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

rent Act_16_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

rent Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

rent Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

rent Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

rent Eze_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

rent Eze_09_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

rent Gen_37_29 # And Reuben returned unto the pit; and, behold, Joseph [was] not in the pit; and he rent his clothes.

rent Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

rent Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

rent Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

rent Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

rent Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

rent Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

rent Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

rent Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

rent Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

rent Job_26_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

rent Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

rent Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

rent Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

rent Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

rent Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

rent Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

rent Luk_23_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

rent Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

rent Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

rent Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

rent Mar_15_38 # And the veil of the temple was rent in twain from the top to the bottom.

rent Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

rent Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

rent Mat_27_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rent Mat_27_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rent Num_14_06 # And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, rent their clothes:

rentest Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

transparent Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

Three Word English Phrase Index to the KJV Bible.

apparently and not Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

current money with Gen_23_16 # And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current [money] with the merchant.

occurrent 1Ki_05_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.

parents and brethren Luk_21_16 # And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents and cause Mat_10_21 # And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] parents, and cause them to be put to death.

parents and shall Mar_13_12 # Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] parents, and shall cause them to be put to death.

parents answered them Joh_09_20 # His parents answered them and said, We know that this is our son, and that he was born blind:

parents because they Heb_11_23 # By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents because they Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents brought in Luk_02_27 # And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

parents but that Joh_09_03 # Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

parents but the 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents for that 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

parents for the 2Co_12_14 # Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

parents He is Joh_09_23 # Therefore said his parents, He is of age; ask him.

parents in all Col_03_20 # Children, obey [your] parents in all things: for this is well pleasing unto the Lord.

parents in the Eph_06_01 # Children, obey your parents in the Lord: for this is right.

parents of him Joh_09_18 # But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

parents or brethren Luk_18_29 # And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

parents that he Joh_09_02 # And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

parents unthankful unholy 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

parents went to Luk_02_41 # Now his parents went to Jerusalem every year at the feast of the passover.

parents were astonished Luk_08_56 # And her parents were astonished: but he charged them that they should tell no man what was done.

parents Rom_01_30 # Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

rent a kid Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent and bound Jos_09_04 # They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

rent and earth 2Sa_01_02 # It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

rent and earth 2Sa_15_32 # And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

rent and having Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

rent and his Lev_13_45 # And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

rent and instead Isa_03_24 # And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

rent and the 1Ki_13_03 # And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.

rent and the 1Ki_13_05 # The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

rent and the Luk_05_36 # And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.

rent and these Jos_09_13 # And these bottles of wine, which we filled, [were] new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

rent and told 2Ki_18_37 # Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

rent and told Isa_36_22 # Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes rent, and told him the words of Rabshakeh.

rent and with 1Sa_04_12 # And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

rent asunder and Eze_30_16 # And I will set fire in Egypt: Sin shall have great pain, and No shall be rent asunder, and Noph [shall have] distresses daily.

rent every one Job_02_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

rent her clothes 2Ch_23_13 # And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason.

rent her clothes 2Ki_11_14 # And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason.

rent her garment 2Sa_13_19 # And Tamar put ashes on her head, and rent her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

rent him as Jud_14_06 # And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent him sore Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

rent his clothes 1Ki_21_27 # And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

rent his clothes 2Ch_34_19 # And it came to pass, when the king had heard the words of the law, that he rent his clothes.

rent his clothes 2Ki_05_07 # And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

rent his clothes 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel

had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent his clothes 2Ki_06_30 # And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

rent his clothes 2Ki_19_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent his clothes 2Ki_22_11 # And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

rent his clothes Est_04_01 # When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

rent his clothes Gen_37_29 # And Reuben returned unto the pit; and, behold, Joseph [was] not in the pit; and he rent his clothes.

rent his clothes Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

rent his clothes Isa_37_01 # And it came to pass, when king Hezekiah heard [it], that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent his clothes Jos_07_06 # And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

rent his clothes Jud_11_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

rent his clothes Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

rent his clothes Mat_26_65 # Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

rent his mantle Job_01_20 # Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,

rent in pieces Gen_37_33 # And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

rent in the Luk_23_45 # And the sun was darkened, and the veil of the temple was rent in the midst.

rent in twain Mar_15_38 # And the veil of the temple was rent in twain from the top to the bottom.

rent in twain Mat_27_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rent is made Mar_02_21 # No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

rent is made Mat_09_16 # No man putteth a piece of new cloth unto an old garment, for that which is put in

to fill it up taketh from the garment, and the rent is made worse.

rent Israel from 2Ki_17_21 # For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

rent it in 1Ki_11_30 # And Ahijah caught the new garment that [was] on him, and rent it [in] twelve pieces:

rent my garment Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

rent my garment Ezr_09_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

rent off their Act_16_22 # And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].

rent the kingdom 1Ki_14_08 # And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

rent the kingdom 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

rent the kingdom 1Sa_28_17 # And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

rent the mountains 1Ki_19_11 # And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

rent their clothes Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

rent their clothes Gen_44_13 # Then they rent their clothes, and laded every man his ass, and returned to the city.

rent their clothes Num_14_06 # And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, rent their clothes:

rent their garments Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

rent them and 2Sa_01_11 # Then David took hold on his clothes, and rent them; and likewise all the men that [were] with him:

rent them in 2Ki_02_12 # And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

rent thy clothes 2Ki_05_08 # And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent thy clothes 2Ki_22_19 # Because thine heart was tender, and thou hast humbled thyself before the

LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard [thee], saith the LORD.

rent under them Job_26_08 # He bindeth up the waters in his thick clouds; and the cloud is not rent under them.

rent with the 1Ki_01_40 # And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

rent 1Sa_15_27 # And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

rent 2Sa_13_31 # Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes rent.

rent Exo_28_32 # And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent.

rent Mat_27_51 # And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rentest thy face Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

transparent glass Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

Bible Phrases for Individual word studies

parents brought Luk_02_27

parents for 2Co_12_14

rent her garment 2Sa_13_19

rent him sore Mar_09_26

rent his mantle Job_01_20

rent is made worse Mar_02_21

rent is made worse Mat_09_16

rent it 1Ki_11_30

rent my garment Ezr_09_03

rent their clothes Num_14_06

rent them 2Ki_02_12

rent them 2Sa_01_11

apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? current GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , {current} <05674 + [money <03701 +keceph >] with the merchant . rent GEN 037 029 And Reuben <07205 +R@>uwben > returned <07725 +shuwb > unto the pit <00953 +bowr > ; and , behold <02009 +hinneh > , Joseph <03130 +Yowceph > [was] not in the pit <00953 +bowr > ; and he {rent} <07167 +qara< > his clothes <00899 +begeg > . rent GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt {rent} <02963 +taraph > in pieces . rent GEN 037 034 And Jacob <03290 +Ya {rent} <07167 +qara< > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . rent GEN 044 013 Then they {rent} <07167 +qara< > their clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the city <05892 + . rent EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyy > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not {rent} <07167 +qara< > . rent LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +begeg > shall be {rent} <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . rent NUM 014 006 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of them that searched <08446 +tuwr > the land <00776 +>erets > , {rent} <07167 +qara< > their clothes <00899 +begeg > :

Bible Quick Find Phrase Concordance for fast finding of phrases

apparently ^ Num_12_08 / apparently / ^and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

current ^ Gen_23_16 / current / ^money] with the merchant.

occurrent ^ 1Ki_05_04 / occurrent / ^

parents ^ Rom_01_30 / parents / ^

parents ^ Luk_21_16 / parents / ^and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

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parents ^ Joh_09_23 / parents / ^He is of age; ask him.

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parents ^ Joh_09_18 / parents / ^of him that had received his sight.

parents ^ Luk_18_29 / parents / ^or brethren, or wife, or children, for the kingdom of God's sake,

parents ^ Joh_09_02 / parents / ^that he was born blind?

parents ^ 2Ti_03_02 / parents / ^unthankful, unholy,

parents ^ Luk_02_41 / parents / ^went to Jerusalem every year at the feast of the passover.

parents ^ Luk_08_56 / parents /[^]were astonished: but he charged them that they should tell no man what was done.

rent ^ 1Sa_15_27 / rent /[^]

rent ^ 2Sa_13_31 / rent /[^]

rent ^ Exo_28_32 / rent /[^]

rent ^ Mat_27_51 / rent /[^]

rent ^ Jud_14_06 / rent /[^]a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent ^ Jos_09_04 / rent /[^]and bound up;

rent ^ 2Sa_15_32 / rent /[^]and earth upon his head:

rent ^ 2Sa_01_02 / rent /[^]and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

rent ^ Jer_41_05 / rent /[^]and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

rent ^ Lev_13_45 / rent /[^]and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

rent ^ Isa_03_24 / rent /[^]and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

rent ^ 1Ki_13_05 / rent /[^]and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

rent ^ 1Ki_13_03 / rent /[^]and the ashes that [are] upon it shall be poured out.

rent ^ Luk_05_36 / rent /[^]and the piece that was [taken] out of the new agreeth not with the old.

rent ^ Jos_09_13 / rent /[^]and these our garments and our shoes are become old by reason of the very long journey.

rent ^ 2Ki_18_37 / rent /[^]and told him the words of Rabshakeh.

rent ^ Isa_36_22 / rent /[^]and told him the words of Rabshakeh.

rent ^ 1Sa_04_12 / rent /[^]and with earth upon his head.

rent ^ Eze_30_16 / rent /[^]asunder, and Noph [shall have] distresses daily.

rent ^ Job_02_12 / rent /[^]every one his mantle, and sprinkled dust upon their heads toward heaven.

rent ^ 2Ki_11_14 / rent /[^]her clothes, and cried, Treason, Treason.

rent ^ 2Ch_23_13 / rent /[^]her clothes, and said, Treason, Treason.

rent ^ 2Sa_13_19 / rent /[^]her garment of divers colours that [was] on her, and laid her hand on her head,

and went on crying.

rent ^ Jud_14_06 / rent / ^him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent ^ Mar_09_26 / rent / ^him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

rent ^ 2Ki_19_01 / rent / ^his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent ^ Isa_37_01 / rent / ^his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent ^ Jos_07_06 / rent / ^his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

rent ^ Est_04_01 / rent / ^his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

rent ^ 1Ki_21_27 / rent / ^his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

rent ^ Gen_37_34 / rent / ^his clothes, and put sackcloth upon his loins, and mourned for his son many days.

rent ^ Jud_11_35 / rent / ^his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

rent ^ 2Ki_05_07 / rent / ^his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

rent ^ Mar_14_63 / rent / ^his clothes, and saith, What need we any further witnesses?

rent ^ Mat_26_65 / rent / ^his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

rent ^ 2Ki_05_08 / rent / ^his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent ^ 2Ch_34_19 / rent / ^his clothes.

rent ^ 2Ki_22_11 / rent / ^his clothes.

rent ^ Gen_37_29 / rent / ^his clothes.

rent ^ 2Ki_06_30 / rent / ^his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

rent ^ Job_01_20 / rent / ^his mantle, and shaved his head, and fell down upon the ground, and worshipped,

rent ^ Gen_37_33 / rent / ^in pieces.

rent ^ Luk_23_45 / rent /[^]in the midst.

rent ^ Mar_15_38 / rent /[^]in twain from the top to the bottom.

rent ^ Mat_27_51 / rent /[^]in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rent ^ Mar_02_21 / rent /[^]is made worse.

rent ^ Mat_09_16 / rent /[^]is made worse.

rent ^ 2Ki_17_21 / rent /[^]Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

rent ^ 1Ki_11_30 / rent /[^]it [in] twelve pieces:

rent ^ Ezz_09_03 / rent /[^]my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

rent ^ Ezz_09_05 / rent /[^]my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

rent ^ Act_16_22 / rent /[^]off their clothes, and commanded to beat [them].

rent ^ 1Ki_14_08 / rent /[^]the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

rent ^ 1Sa_15_28 / rent /[^]the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

rent ^ 1Sa_28_17 / rent /[^]the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

rent ^ 1Ki_19_11 / rent /[^]the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

rent ^ Gen_44_13 / rent /[^]their clothes, and laded every man his ass, and returned to the city.

rent ^ Act_14_14 / rent /[^]their clothes, and ran in among the people, crying out,

rent ^ Num_14_06 / rent /[^]their clothes:

rent ^ Jer_36_24 / rent /[^]their garments, [neither] the king, nor any of his servants that heard all these words.

rent ^ 2Ki_02_12 / rent /[^]them in two pieces.

rent ^ 2Sa_01_11 / rent /[^]them; and likewise all the men that [were] with him:

rent ^ 2Ki_22_19 / rent /[^]thy clothes, and wept before me; I also have heard [thee], saith the LORD.

rent ^ 2Ki_05_08 / rent /[^]thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent ^ Job_26_08 / rent /[^]under them.

rent ^ 1Ki_01_40 / rent /[^]with the sound of them.

rentest ^ Jer_04_30 / rentest /[^]thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

transparent ^ Rev_21_21 / transparent /[^]glass.

Bible Translation Phrases for Individual word studies

-huperentugchano- intercession 5241 -huperentugchano- >

-huperentugchano- maketh 5241 -huperentugchano- >

parents And her parents 1118 -goneus->

parents but the parents 1118 -goneus->

parents by parents 1118 -goneus->

parents his parents 1118 -goneus->

parents His parents 1118 -goneus->

parents of his parents 3962 -pater->

parents parents 1118 -goneus->

parents the parents 1118 -goneus->

parents their parents 1118 -goneus->

parents their parents 4269 -progonos->

parents to parents 1118 -goneus->

parents up for the parents 1118 -goneus->

rent a rent 4977 -schizo->

rent and rent 4682 -sparasso->

rent and the rent 4978 -schisma->

rent of , they rent 1284 -diarrhesso->

rent rent 1284 -diarrhesso->

rent rent 4048 -perirrhenumi->

rent rent 4977 -schizo->

rent was rent 4977 -schizo->

transparent as it were transparent 1307 -diaphanes->

Bible Word Index with the full text of each verse

apparently Num_12_08 With him will I speak mouth to mouth, even {apparently}, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

current Gen_23_16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, {current} [money] with the merchant.

occurrent 1Ki_05_04 But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil {occurrent}.

parents 1Ti_05_04 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their {parents}: for that is good and acceptable before God.

parents 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the {parents} for the children.

parents 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the {parents}, but the parents for the children.

parents 2Ti_03_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to {parents}, unthankful, unholy,

parents Col_03_20 Children, obey [your] {parents} in all things: for this is well pleasing unto the Lord.

parents Eph_06_01 Children, obey your {parents} in the Lord: for this is right.

parents Heb_11_23 By faith Moses, when he was born, was hid three months of his {parents}, because they saw [he was] a proper child; and they were not afraid of the king's commandment.

parents Joh_09_18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the {parents} of him that had received his sight.

parents Joh_09_02 And his disciples asked him, saying, Master, who did sin, this man, or his {parents}, that he was born blind?

parents Joh_09_20 His {parents} answered them and said, We know that this is our son, and that he was born blind:

parents Joh_09_22 These [words] spake his {parents}, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

parents Joh_09_23 Therefore said his {parents}, He is of age; ask him.

parents Joh_09_03 Jesus answered, Neither hath this man sinned, nor his {parents}: but that the works of God should be made manifest in him.

parents Luk_18_29 And he said unto them, Verily I say unto you, There is no man that hath left house, or {parents}, or brethren, or wife, or children, for the kingdom of God's sake,

parents Luk_21_16 And ye shall be betrayed both by {parents}, and brethren, and kinsfolks, and friends; and [some] of you shall they cause to be put to death.

parents Luk_08_56 And her {parents} were astonished: but he charged them that they should tell no man what was done.

parents Luk_02_41 Now his {parents} went to Jerusalem every year at the feast of the passover.

parents Luk_02_27 And he came by the Spirit into the temple: and when the {parents} brought in the child Jesus, to do for him after the custom of the law,

parents Mat_10_21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against [their] {parents}, and cause them to be put to death.

parents Mar_13_12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against [their] {parents}, and shall cause them to be put to death.

parents Rom_01_30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to {parents},

rent 1Ki_01_40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth {rent} with the sound of them.

rent 1Ki_11_30 And Ahijah caught the new garment that [was] on him, and {rent} it [in] twelve pieces:

rent 1Ki_13_03 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be {rent}, and the ashes that [are] upon it shall be poured out.

rent 1Ki_13_05 The altar also was {rent}, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

rent 1Ki_14_08 And {rent} the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;

rent 1Ki_19_11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind {rent} the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:

rent 1Ki_21_27 And it came to pass, when Ahab heard those words, that he {rent} his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.

rent 1Sa_03_24 And it shall come to pass, [that] instead of sweet smell there shall be stink; and instead of a girdle a {rent}; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; [and] burning instead of beauty.

rent 1Sa_04_12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes {rent}, and with earth upon his head.

rent 1Sa_15_27 And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it {rent}.

rent 1Sa_15_28 And Samuel said unto him, The LORD hath {rent} the kingdom of Israel from thee this

day, and hath given it to a neighbour of thine, [that is] better than thou.

rent 1Sa_28_17 And the LORD hath done to him, as he spake by me: for the LORD hath {rent} the kingdom out of thine hand, and given it to thy neighbour, [even] to David:

rent 1Sa_36_22 Then came Eliakim, the son of Hilkiah, that [was] over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with [their] clothes {rent}, and told him the words of Rabshakeh.

rent 1Sa_37_01 And it came to pass, when king Hezekiah heard [it], that he {rent} his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent 2Ch_23_13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. Then Athaliah {rent} her clothes, and said, Treason, Treason.

rent 2Ch_34_19 And it came to pass, when the king had heard the words of the law, that he {rent} his clothes.

rent 2Ki_02_12 And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and {rent} them in two pieces.

rent 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he {rent} his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.

rent 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou {rent} thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent 2Ki_05_08 And it was [so], when Elisha the man of God had heard that the king of Israel had {rent} his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.

rent 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he {rent} his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.

rent 2Ki_11_14 And when she looked, behold, the king stood by a pillar, as the manner [was], and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah {rent} her clothes, and cried, Treason, Treason.

rent 2Ki_17_21 For he {rent} Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

rent 2Ki_18_37 Then came Eliakim the son of Hilkiah, which [was] over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with [their] clothes {rent}, and told him the words of Rabshakeh.

rent 2Ki_19_01 And it came to pass, when king Hezekiah heard [it], that he {rent} his clothes, and covered himself with sackcloth, and went into the house of the LORD.

rent 2Ki_22_11 And it came to pass, when the king had heard the words of the book of the law, that he

{rent} his clothes.

rent 2Ki_22_19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast {rent} thy clothes, and wept before me; I also have heard [thee], saith the LORD.

rent 2Sa_01_02 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes {rent}, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.

rent 2Sa_01_11 Then David took hold on his clothes, and {rent} them; and likewise all the men that [were] with him:

rent 2Sa_13_19 And Tamar put ashes on her head, and {rent} her garment of divers colours that [was] on her, and laid her hand on her head, and went on crying.

rent 2Sa_13_31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with their clothes {rent}.

rent 2Sa_15_32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat {rent}, and earth upon his head:

rent Act_14_14 [Which] when the apostles, Barnabas and Paul, heard [of], they {rent} their clothes, and ran in among the people, crying out,

rent Act_16_22 And the multitude rose up together against them: and the magistrates {rent} off their clothes, and commanded to beat [them].

rent Est_04_01 When Mordecai perceived all that was done, Mordecai {rent} his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

rent Exo_28_32 And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not {rent}.

rent Eze_30_16 And I will set fire in Egypt: Sin shall have great pain, and No shall be {rent} asunder, and Noph [shall have] distresses daily.

rent Eze_09_03 And when I heard this thing, I {rent} my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

rent Eze_09_05 And at the evening sacrifice I arose up from my heaviness; and having {rent} my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

rent Gen_37_29 And Reuben returned unto the pit; and, behold, Joseph [was] not in the pit; and he {rent} his clothes.

rent Gen_37_33 And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt {rent} in pieces.

rent Gen_37_34 And Jacob {rent} his clothes, and put sackcloth upon his loins, and mourned for his son many days.

rent Gen_44_13 Then they {rent} their clothes, and laded every man his ass, and returned to the city.

rent Jer_36_24 Yet they were not afraid, nor {rent} their garments, [neither] the king, nor any of his servants that heard all these words.

rent Jer_41_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes {rent}, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

rent Job_01_20 Then Job arose, and {rent} his mantle, and shaved his head, and fell down upon the ground, and worshipped,

rent Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they {rent} every one his mantle, and sprinkled dust upon their heads toward heaven.

rent Job_26_08 He bindeth up the waters in his thick clouds; and the cloud is not {rent} under them.

rent Jos_07_06 And Joshua {rent} his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

rent Jos_09_04 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and {rent}, and bound up;

rent Jos_09_13 And these bottles of wine, which we filled, [were] new; and, behold, they be {rent}: and these our garments and our shoes are become old by reason of the very long journey.

rent Jud_11_35 And it came to pass, when he saw her, that he {rent} his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.

rent Jud_14_06 And the spirit of the LORD came mightily upon him, and he rent him as he would have {rent} a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent Jud_14_06 And the spirit of the LORD came mightily upon him, and he {rent} him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.

rent Lev_13_45 And the leper in whom the plague [is], his clothes shall be {rent}, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

rent Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a {rent}, and the piece that was [taken] out of the new agreeth not with the old.

rent Luk_23_45 And the sun was darkened, and the veil of the temple was {rent} in the midst.

rent Mar_02_21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the {rent} is made worse.

rent Mar_09_26 And [the spirit] cried, and {rent} him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

rent Mar_14_63 Then the high priest {rent} his clothes, and saith, What need we any further witnesses?

rent Mar_15_38 And the veil of the temple was {rent} in twain from the top to the bottom.

rent Mat_09_16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it

up taketh from the garment, and the {rent} is made worse.

rent Mat_26_65 Then the high priest {rent} his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

rent Mat_27_51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks {rent};

rent Mat_27_51 And, behold, the veil of the temple was {rent} in twain from the top to the bottom; and the earth did quake, and the rocks rent;

rent Num_14_06 And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, {rent} their clothes:

rentest Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou {rentest} thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

transparent Rev_21_21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were {transparent} glass.

Bible Word Index with Strong's Number with the full text of each verse

parents ^ Mat_10_21 And <1161> the brother <0080> shall deliver up <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the child <5043>; and <2532> the children <5043> shall rise up <1881> (5695) against <1909> their {parents} <1118>, and <2532> cause <2289> <0> them <0846> to be put to death <2289> (5692).

parents ^ Rom_01_30 Backbiters <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of evil things <2556>, disobedient <0545> to {parents} <1118>,

parents ^ Eph_06_01 Children <5043>, obey <5219> (5720) your <5216> {parents} <1118> in <1722> the Lord <2962>; for <1063> this <5124> is <2076> (5748) right <1342>.

parents ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>; for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>; for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the {parents} <1118>, but <0235> the parents <1118> for the children <5043>.

parents ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to {parents} <1118>, unthankful <0884>, unholy <0462>,

parents ^ Col_03_20 Children <5043>, obey <5219> (5720) your {parents} <1118> in <2596> all things <3956>; for <1063> this <5124> is <2076> (5748) well pleasing <2101> unto the Lord <2962>.

parents ^ Heb_11_23 By faith <4102> Moses <3475>, when he was born <1080> (5685), was hid <2928> (5648) three months <5150> of <5259> his <0846> {parents} <3962>, because <1360> they saw <1492> (5627) he was a proper <0791> child <3813>; and <2532> they were <5399> <0> not <3756> afraid <5399> (5675) of the king's <0935> commandment <1297>.

parents ^ Joh_09_18 But <3767> the Jews <2453> did <4100> <0> not <3756> believe <4100> (5656) concerning <4012> him <0846>, that <3754> he had been <2258> (5713) blind <5185>, and <2532> received his sight <0308> (5656), until <2193> <3755> they called <5455> (5656) the {parents} <1118> of him <0846> that had received his sight <0308> (5660).

parents ^ Mar_13_12 Now <1161> the brother <0080> shall betray <3860> (5692) the brother <0080> to <1519> death <2288>, and <2532> the father <3962> the son <5043>; and <2532> children <5043> shall rise up <1881> (5695) against <1909> their {parents} <1118>, and <2532> shall cause <2289> <0> them <0846> to be put to death <2289> (5692).

parents ^ Joh_09_02 And <2532> his <0846> disciples <3101> asked <2065> (5656) him <0846>, saying <3004> (5723), Master <4461>, who <5101> did sin <0264> (5627), this man <3778>, or <2228> his <0846> {parents} <1118>, that <2443> he was born <1080> (5686) blind <5185>?

parents ^ Luk_02_27 And <2532> he came <2064> (5627) by <1722> the Spirit <4151> into <1519> the temple <2411>; and <2532> when the {parents} <1118> brought <1521> (5629) in <1722> the child <3813> Jesus <2424>, to do <4160> (5658) <0846> for <4012> him <0846> after <2596> the custom <1480> (5772) of the law <3551>,

parents ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>; for <1063> I seek <2212> (5719) not <3756> yours <5216>, but <0235> you

<5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the {parents} <1118> for the children <5043>.

parents ^ Joh_09_03 Jesus <2424> answered <0611> (5662), Neither <3777> hath <0264> <0> this man <3778> sinned <0264> (5627), nor <3777> his <0846> {parents} <1118>: but <0235> that <2443> the works <2041> of God <2316> should be made manifest <5319> (5686) in <1722> him <0846>.

parents ^ Joh_09_23 Therefore <1223> <5124> said <2036> (5627) his <0846> {parents} <1118>, <3754> He is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>.

parents ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> {parents} <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

parents ^ Joh_09_20 His <0846> {parents} <1118> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), We know <1492> (5758) that <3754> this <3778> is <2076> (5748) our <2257> son <5207>, and <2532> that <3754> he was born <1080> (5681) blind <5185>:

parents ^ Luk_02_41 Now <2532> his <0846> {parents} <1118> went <4198> (5711) to <1519> Jerusalem <2419> every <2596> year <2094> at the feast <1859> of the passover <3957>.

parents ^ 1Ti_05_04 But <1161> if any <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their {parents} <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

parents ^ Luk_21_16 And <1161> ye shall be betrayed <3860> (5701) both <2532> by <5259> {parents} <1118>, and <2532> brethren <0080>, and <2532> kinsfolks <4773>, and <2532> friends <5384>; and <2532> some of <1537> you <5216> shall they cause to be put to death <2289> (5692).

parents ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> {parents} <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> sake <1752>,

parents ^ Luk_08_56 And <2532> her <0846> {parents} <1118> were astonished <1839> (5627): but <1161> he charged <3853> (5656) them <0846> that they should tell <2036> (5629) no man <3367> what was done <1096> (5756).

rent ^ Act_14_14 Which when <1161> the apostles <0652>, Barnabas <0921> and <2532> Paul <3972>, heard <0191> (5660) of, they {rent} <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in among <1519> the people <3793>, crying out <2896> (5723),

rent ^ Act_16_22 And <2532> the multitude <3793> rose up together <4911> (5627) against <2596> them <0846>: and <2532> the magistrates <4755> {rent} off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.

rent ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> upon <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a {rent} <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.

rent ^ Luk_23_45 And <2532> the sun <2246> was darkened <4654> (5681), and <2532> the veil <2665> of

the temple <3485> was {rent} <4977> (5681) in the midst <3319>.

rent ^ Mar_02_21 No man <3762> also <2532> seweth <1976> (5719) a piece <1915> of new <0046> cloth <4470> on <1909> an old <3820> garment <2440>: else <1490> the new piece <2537> that filled it up <4138> taketh away <0142> (5719) from <0846> the old <3820>, and <2532> the {rent} <4978> is made <1096> (5736) worse <5501>.

rent ^ Mar_09_26 And <2532> the spirit cried <2896> (5660), and <2532> {rent} <4682> (5660) him <0846> sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; insomuch <5620> that <3754> many <4183> said <3004> (5721), He is dead <0599> (5627).

rent ^ Mar_14_63 Then <1161> the high priest <0749> {rent} <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) any further <2089> witnesses <3144>?

rent ^ Mar_15_38 And <2532> the veil <2665> of the temple <3485> was {rent} <4977> (5681) in <1519> twain <1417> from <0575> the top <0509> to <2193> the bottom <2736>.

rent ^ Mat_26_65 Then <5119> the high priest <0749> {rent} <1284> (5656) his <0846> clothes <2440>, saying <3004> (5723), <3754> He hath spoken blasphemy <0987> (5656); what <5101> further <2089> need <5532> have we <2192> (5719) of witnesses <3144>? behold <2396>, now <3568> ye have heard <0191> (5656) his <0846> blasphemy <0988>.

rent ^ Mat_27_51 And <2532>, behold <2400> (5628), the veil <2665> of the temple <3485> was rent <4977> (5681) in <1519> twain <1417> from <0575> the top <0509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579> (5681), and <2532> the rocks <4073> {rent} <4977> (5681);

rent ^ Mat_27_51 And <2532>, behold <2400> (5628), the veil <2665> of the temple <3485> was {rent} <4977> (5681) in <1519> twain <1417> from <0575> the top <0509> to <2193> the bottom <2736>; and <2532> the earth <1093> did quake <4579> (5681), and <2532> the rocks <4073> rent <4977> (5681);

rent ^ Mat_09_16 <1161> No man <3762> putteth <1911> (5719) a piece <1915> of new <0046> cloth <4470> unto <1909> an old <3820> garment <2440>, for <1063> that which is put in to fill it up <4138> taketh <0142> (5719) <0846> from <0575> the garment <2440>, and <2532> the {rent} <4978> is made <1096> (5736) worse <5501>.

transparent ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>; and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> {transparent} <1307> glass <5194>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-huperentugchano Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 {-huperentugchano} -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

-huperentugchano Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 {-huperentugchano} -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be uttered (0215 -alaletos -) .

apparently Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even {apparently} (04758 +mar)eh) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat):wherefore (04069 +madduwa()) then were ye not afraid (03372 +yare) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

current Gen_23_16 . And Abraham (85) hearkened (08085 +shama()) unto Ephron (06085 +(Ephrown) ; and Abraham weighed (08254 +shaqal) to Ephron (06085 +(Ephrown) the silver (03701 +keceph) , which (00834 +)aher) he had named (01696 +dabar) in the audience (00241 +)ozen) of the sons (01121 +ben) of Heth (02845 +Cheth) , four (00702 +)arba()) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , {current} (05674 +(abar) [money (03701 +keceph)] with the merchant .

occurrent 1Ki_05_04 But now (06258 +(attah) the LORD (03068 +Y@hovah) my God (00430 +)elohiym) hath given me rest (05117 +nuwach) on every (05437 +cabab) side (05439 +cabiyb) , [so that there is] neither (00369 +)ayin) adversary (07854 +satan) nor (00369 +)ayin) evil (07451 +ra()) {occurrent} (06294

+pega() .

parents 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their {parents} (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

parents 2Co_12_14 Behold (2400 -idou -) , the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the parents (1118 -goneus -) , but the {parents} (1118 -goneus -) for the children (5043 -teknon -) .

parents 2Co_12_14 Behold (2400 -idou -) , the third (5154 -tritos -) time I am ready (2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655 -katanarkao -) to you:for I seek (2212 -zeteo -) not yours (5216 -humon -) , but you:for the children (5043 -teknon -) ought (3784 -opheilo -) not to lay (2343 -thesaurizo -) up for the {parents} (1118 -goneus -) , but the parents (1118 -goneus -) for the children (5043 -teknon -) .

parents 2Ti_03_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -) , covetous (5366 -philarguros -) , boasters (0213 -alazon -) , proud (5244 -huperephanos -) , blasphemers (0989 -blasphemos -) , disobedient (0545 -apeithes -) to {parents} (1118 -goneus -) , unthankful (0884 -acharistos -) , unholy (0462 -anosios -) ,

parents Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] {parents} (1118 -goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962 -kurios -) .

parents Eph_06_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) {parents} (1118 -goneus -) in the Lord (2962 -kurios -):for this (5124 -touto -) is right (1342 -dikaios -) .

parents Heb_11_23 By faith (4102 -pistis -) Moses (3475 -Moseus -) , when he was born (1080 -gennao -) , was hid (2928 -krupto -) three (5150 -trimenon -) months (5150 -trimenon -) of his {parents} (3962 -pater -) , because (1360 -dioti -) they saw (1492 -eido -) [he was] a proper (0791 -asteios -) child (3813 -paidion -) ; and they were not afraid (5399 -phobeo -) of the king s (0935 -basileus -) commandment (1297 -diatagma -) .

parents Joh_09_02 And his disciples (3101 -mathetes -) asked (2065 -erotao -) him , saying (3004 -lego -) , Master (4461 -rhabbi -) , who (5101 -tis -) did sin (0264 -hamartano -) , this (3778 -houtos -) man , or (2228 -e -) his {parents} (1118 -goneus -) , that he was born (1080 -gennao -) blind (5185 -tuphlos -) ?

parents Joh_09_03 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Neither (3777 -oute -) hath this (3778 -houtos -) man sinned (0264 -hamartano -) , nor (3777 -oute -) his {parents} (1118 -goneus -):but that the works (2041 -ergon -) of God (2316 -theos -) should be made manifest (5319 -phaneroo -) in him .

parents Joh_09_18 But the Jews (2453 -Ioudaios -) did not believe (4100 -pisteuo -) concerning (4012 -peri -) him , that he had been (2258 -en -) blind (5185 -tuphlos -) , and received (0308 -anablepo -) his sight (0308 -anablepo -) , until (2193 -heos -) they called (5455 -phoneo -) the {parents} (1118 -goneus -) of him that had received (0308 -anablepo -) his sight (0308 -anablepo -) .

parents Joh_09_20 His {parents} (1118 -goneus -) answered (0611 -apokrinomai -) them and said (2036 -epo -) , We know (1492 -eido -) that this (3778 -houtos -) is our son (5207 -huios -) , and that he was born (1080 -

gennaio -) blind (5185 -tuphlos -) :

parents Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his {parents} (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeō -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

parents Joh_09_23 Therefore (5124 -touto -) said (2036 -epo -) his {parents} (1118 -goneus -) , He is of age (2244 -helikia -) ; ask (2065 -erotao -) him .

parents Luk_02_27 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple 2411 -hieron -:and when 3588 -ho - the {parents} 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

parents Luk_02_41 . Now 2532 -kai - his {parents} 1118 -goneus - went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - every 2596 -kata - year 2094 -etos - at the feast 1859 -heorte - of the passover 3957 -pascha - .

parents Luk_08_56 And her {parents} 1118 -goneus - were astonished 1839 -existemi -:but he charged 3853 -paraggello - them that they should tell 2036 -epo - no 3367 -medeis - man 3367 -medeis - what 3588 -ho - was done 1096 -ginomai - .

parents Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - {parents} 1118 -goneus - , or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

parents Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by {parents} 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

parents Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] {parents} (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

parents Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] {parents} (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

parents Rom_01_30 Backbiters (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , spiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of evil (2556 -kakos -) things , disobedient (0545 -apeithes -) to {parents} (1118 -goneus -) ,

rent 1Ki_01_40 And all (03605 +kol) the people (05971 +(am) came (05927 +(alah) up after (00310 +)achar) him , and the people (05971 +(am) piped (02490 +chalal) with pipes (02485 +chaliyl) , and rejoiced (08056 +sameach) with great (01419 +gadawl) joy (08057 +simchah) , so that the earth (00776 +)erets) {rent} (01234 +baqa() with the sound (06963 +qowl) of them .

rent 1Ki_11_30 And Ahijah (00281 +)Achiyah) caught (08610 +taphas) the new (02319 +chadash) garment (08008 +salmah) that [was] on (05921 +(al) him , and {rent} (07167 +qara() it [in] twelve pieces (07168 +qera() :

rent 1Ki_13_03 And he gave (05414 +nathan) a sign (04159 +mowpheth) the same (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , This (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be {rent} (07167 +qara() , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) out .

rent 1Ki_13_05 The altar (04196 +mizbeach) also was {rent} (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +iysh) of God (00430 +)elohiym) had given (05414 +nathan) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

rent 1Ki_14_08 And {rent} (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David) , and gave (05414 +nathan) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

rent 1Ki_19_11 And he said (00559 +)amar) , Go (03318 +yatsa) forth (03318 +yatsa) , and stand (05975 +(amad) upon the mount (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah) . And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) passed (05674 +(abar) by , and a great (01419 +gadawl) and strong (02389 +chazaq) wind (07307 +ruwach) {rent} (06561 +paraq) the mountains (02022 +har) , and brake (07665 +shabar) in pieces the rocks (05553 +cela() before (06440 +paniym) the LORD (03068 +Y@hovah) ; [but] the LORD (03068 +Y@hovah) [was] not in the wind (07307 +ruwach):and after (00310 +)achar) the wind (07307 +ruwach) an earthquake (07494 +ra(ash) ; [but] the LORD (03068 +Y@hovah) [was] not in the earthquake (07494 +ra(ash) :

rent 1Ki_21_27 And it came (01961 +hayah) to pass , when Ahab (00256 +)Ach)ab) heard (08085 +shama() those (00428 +)el - leh) words (01697 +dabar) , that he {rent} (07167 +qara() his clothes (00899 +beged) , and put (07760 +suwm) sackcloth (08242 +saq) upon his flesh (01320 +basar) , and fasted (06684 +tsuwm) , and lay (07901 +shakab) in sackcloth (08242 +saq) , and went (01980 +halak) softly (00328 +)at) .

rent 1Sa_04_12 . And there ran (07323 +ruwts) a man (00376 +)iysh) of Benjamin (01144 +Binyamiyn) out of the army (04634 +ma(arakah) , and came (00935 +bow)) to Shiloh (07887 +Shiylah) the same (01931 +huw) day (03117 +yowm) with his clothes (04055 +mad) {rent} (07167 +qara() , and with earth (00127 +)adamah) upon his head (07218 +ro)sh) .

rent 1Sa_15_27 And as Samuel (08050 +Sh@muw)el) turned (05437 +cabab) about (05437 +cabab) to go (03212 +yalak) away , he laid hold (02388 +chazaq) upon the skirt (03671 +kanaph) of his mantle (04598 +m@(iy)l) , and it {rent} (07167 +qara() .

rent 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath {rent} (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

rent 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) hath {rent} (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and given (05414 +nathan) it to thy neighbour (07453 +rea(

), [even] to David (01732 +David) :

rent 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiyir) with instruments (03627 +k@liy) of musick (07892 +shiyir) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) {rent} (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

rent 2Ch_34_19 And it came (01961 +hayah) to pass , when the king (04428 +melek) had heard (08085 +shama() the words (01697 +dabar) of the law (08451 +towrah) , that he {rent} (07167 +qara() his clothes (00899 +beged) .

rent 2Ki_02_12 And Elisha (00477 +)Eliysha() saw (07200 +ra)ah) [it] , and he cried (06817 +tsa(aq) , My father (1) , my father (1) , the chariot (07393 +rekeb) of Israel (03478 +Yisra)el) , and the horsemen (06571 +parash) thereof . And he saw (07200 +ra)ah) him no (03808 +lo) more (05750 +(owd):and he took hold (02388 +chazaq) of his own (00249 +)ezrach) clothes (00899 +beged) , and {rent} (07167 +qara() them in two (08147 +sh@nayim) pieces (07168 +qera() .

rent 2Ki_05_07 And it came (01961 +hayah) to pass , when the king (04428 +melek) of Israel (03478 +Yisra)el) had read (07121 +qara)) the letter (05612 +ceph) , that he {rent} (07167 +qara() his clothes (00899 +beged) , and said (00559 +)amar) , [Am] I God (00430 +)elohiym) , to kill (04191 +muwth) and to make alive (02421 +chayah) , that this (02088 +zeh) man doth send (07971 +shalach) unto me to recover (00622 +)acaph) a man (00376 +)iysh) of his leprosy (06883 +tsara(ath) ? wherefore consider (03045 +yada() , I pray (04994 +na) you , and see (07200 +ra)ah) how (03588 +kiy) he seeketh (00579 +)anah) a quarrel (00579 +)anah) against me .

rent 2Ki_05_08 And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had rent (07167 +qara() his clothes (00899 +beged) , that he sent (07971 +shalach) to the king (04428 +melek) , saying (00559 +)amar) , Wherefore (04100 +mah) hast thou {rent} (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na) to me , and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el) .

rent 2Ki_05_08 And it was [so] , when Elisha (00477 +)Eliysha() the man (00376 +)iysh) of God (00430 +)elohiym) had heard (08085 +shama() that the king (04428 +melek) of Israel (03478 +Yisra)el) had {rent} (07167 +qara() his clothes (00899 +beged) , that he sent (07971 +shalach) to the king (04428 +melek) , saying (00559 +)amar) , Wherefore (04100 +mah) hast thou rent (07167 +qara() thy clothes (00899 +beged) ? let him come (00935 +bow)) now (04994 +na) to me , and he shall know (03045 +yada() that there is a prophet (05030 +nabiy)) in Israel (03478 +Yisra)el) .

rent 2Ki_06_30 And it came (01961 +hayah) to pass , when the king (04428 +melek) heard (08085 +shama()) the words (01697 +dabar) of the woman (00802 +)ishshah) , that he {rent} (07167 +qara() his clothes (00899 +beged) ; and he passed (05674 +(abar) by upon the wall (02346 +chowmah) , and the people (05971 +(am) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , [he had] sackcloth (08242 +saq) within (01004 +bayith) upon his flesh (01320 +basar) .

rent 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +(amad) by a pillar (05982 +(ammuwd) , as the manner (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chatsots@rah) by the king (04428 +melek) , and all

(03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) {rent} (07167 +qara() her clothes (00899 +begeg) , and cried (07121 +qara) , Treason (07195 +qesher) , Treason (07195 +qesher) .

rent 2Ki_17_21 For he {rent} (07167 +qara() Israel (03478 +Yisra)el) from the house (01004 +bayith) of David (01732 +David) ; and they made Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) king (04427 +malak):and Jeroboam (03379 +Yarob(am) drave (05071 +n@dabah) Israel (03478 +Yisra)el) from following (00310 +)achar) the LORD (03068 +Y@hovah) , and made them sin (02398 +chata) a great (01419 +gadawl) sin (02401 +chata)ah) .

rent 2Ki_18_37 Then came (00935 +bow) Eliakim (00471 +)Elyaqiy) the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , which (00834 +)aher) [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) the son (01121 +ben) of Asaph (00623 +)Acaph) the recorder (02142 +zakar) , to Hezekiah (02396 +Chizqiyah) with [their] clothes (00899 +begeg) {rent} (07167 +qara() , and told (05046 +nagad) him the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) .

rent 2Ki_19_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama() [it] , that he {rent} (07167 +qara() his clothes (00899 +begeg) , and covered (03680 +kacah) himself with sackcloth (08242 +saq) , and went (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

rent 2Sa_01_02 It came (01961 +hayah) even to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that , behold (02009 +hinneh) , a man (00376 +)iysh) came (00935 +bow) out of the camp (04264 +machaneh) from Saul (07586 +Sha)uwl) with his clothes (00899 +begeg) {rent} (07167 +qara() , and earth (00127 +)adamah) upon his head (07218 +ro)sh):and [so] it was , when he came (00935 +bow) to David (01732 +David) , that he fell (05307 +naphal) to the earth (00776 +)erets) , and did obeisance (07812 +shachah) .

rent 2Sa_01_11 . Then David (01732 +David) took hold (02388 +chazaq) on his clothes (00899 +begeg) , and {rent} (07167 +qara() them ; and likewise (01571 +gam) all (03605 +kol) the men (00582 +)enowsh) that [were] with him :

rent 2Sa_13_19 And Tamar (08559 +Tamar) put (03947 +laqach) ashes (00665 +)epher) on (05921 +(al) her head (07218 +ro)sh) , and {rent} (07167 +qara() her garment (03801 +k@thoneth) of divers (06446 +pac) colours (06446 +pac) that [was] on (05921 +(al) her , and laid (07760 +suwm) her hand (03027 +yad) on (05921 +(al) her head (07218 +ro)sh) , and went (03212 +yalak) on crying (02201 +za(aq) .

rent 2Sa_13_31 Then the king (04428 +melek) arose (06965 +quwm) , and tare (07167 +qara() his garments (00899 +begeg) , and lay (07901 +shakab) on the earth (00776 +)erets) ; and all (03605 +kol) his servants (05650 +(ebed) stood (05324 +natsab) by with their clothes (00899 +begeg) {rent} (07167 +qara() .

rent 2Sa_15_32 And it came (01961 +hayah) to pass , that [when] David (01732 +David) was come (00935 +bow) to the top (07218 +ro)sh) [of the mount] , where he worshipped (07812 +shachah) God (00430 +)elohiy) , behold (02009 +hinneh) , Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) came to meet (07125 +qir)ah) him with his coat (03801 +k@thoneth) {rent} (07167 +qara() , and earth (00127 +)adamah) upon his head (07218 +ro)sh) :

rent Act_14_14 [Which] when the apostles (0652 -apostolos -) , Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) , heard (0191 -akouo -) [of] , they {rent} (1284 -diarrhesso -) their clothes (2440 -himation -) , and ran (1530 -eispedao -) in among (1519 -eis -) the people (3793 -ochlos -) , crying (2896 -krazo -) out ,

rent Act_16_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up together (4911 -sunephistemi -) against (2596 -kata -) them:and the magistrates (4755 -strategos -) {rent} (4048 -perirrhegnumi -) off (4048 -perirrhegnumi -) their clothes (2440 -himation -) , and commanded (2753 -keleuo -) to beat (4463 -rhabdizo -) [them] .

rent Est_04_01 . When Mordecai (04782 +Mord@kay) perceived (03045 +yada() all (03605 +kol) that was done (06213 +(asah) , Mordecai (04782 +Mord@kay) {rent} (07167 +qara() his clothes (00899 +beged) , and put (03847 +labash) on sackcloth (08242 +saq) with ashes (00665 +)epher) , and went (03318 +yatsa) out into the midst (08432 +tavek) of the city (05892 +(iyr) , and cried (02199 +za(aq) with a loud (01419 +gadawl) and a bitter (04751 +mar) cry (02201 +za(aq) ;

rent Exo_28_32 And there shall be an hole (06310 +peh) in the top (07218 +ro)sh) of it , in the midst (08432 +tavek) thereof:it shall have (01961 +hayah) a binding (08193 +saphah) of woven (00707 +)arag) work (04639 +ma(aseh) round (05439 +cabiyy) about the hole (06310 +peh) of it , as it were the hole (06310 +peh) of an habergeon (08473 +tachara) , that it be not {rent} (07167 +qara() .

rent Eze_30_16 And I will set (05414 +nathan) fire (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuw1) pain (02342 +chuw1) , and No shall be {rent} (01234 +baqa() asunder , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

rent Eze_09_03 And when (03588 +kiy) I heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar) , I {rent} (07167 +qara() my garment (00899 +beged) and my mantle (04598 +m@(iy1) , and plucked (04803 +marat) off the hair (08181 +se(ar) of my head (07218 +ro)sh) and of my beard (02206 +zaqan) , and sat (03427 +yashab) down astonished (08074 +shamem) .

rent Eze_09_05 . And at the evening (06153 +(ereb) sacrifice (04503 +minchah) I arose (06965 +quwm) up from my heaviness (08589 +ta(aniyth) ; and having {rent} (07167 +qara() my garment (00899 +beged) and my mantle (04598 +m@(iy1) , I fell (03766 +kara() upon my knees (01290 +berek) , and spread (06566 +paras) out my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) my God (00430 +)elohiym) ,

rent Gen_37_29 And Reuben (07205 +R@)uwben) returned (07725 +shuw1) unto the pit (00953 +bowr) ; and , behold (02009 +hinneh) , Joseph (03130 +Yowceph) [was] not in the pit (00953 +bowr) ; and he {rent} (07167 +qara() his clothes (00899 +beged) .

rent Gen_37_33 And he knew (05234 +nakar) it , and said (00559 +)amar) , [It is] my son s (01121 +ben) coat (03801 +k@thoneth) ; an evil (07451 +ra() beast (02416 +chay) hath devoured (00398 +)akal) him ; Joseph (03130 +Yowceph) is without (02963 +taraph) doubt {rent} (02963 +taraph) in pieces .

rent Gen_37_34 And Jacob (03290 +Ya(aqob) {rent} (07167 +qara() his clothes (08071 +simlah) , and put (07760 +suwm) sackcloth (08242 +saq) upon his loins (04975 +mothen) , and mourned (56) for his son (01121 +ben) many (07227 +rab) days (03117 +yowm) .

rent Gen_44_13 Then they {rent} (07167 +qara() their clothes (08071 +simlah) , and laded (06006 +(amac) every man (00376 +)iysh) his ass (02543 +chamowr) , and returned (07725 +shuw1) to the city (05892 +(iyr) .

rent Isa_03_24 And it shall come (01961 +hayah) to pass , [that] instead (08478 +tachath) of sweet (01314 +besem) smell (01314 +besem) there shall be stink (04716 +maq) ; and instead (08478 +tachath) of a girdle (02290 +chagowr) a {rent} (05364 +niqpah) ; and instead (08478 +tachath) of well (04639 +ma(aseh) set hair (04748 +miqsheh) baldness (07144 +qorchah) ; and instead (08478 +tachath) of a stomacher (06614 +p@thiygiyl) a girding (04228 +machagoreth) of sackcloth (08242 +saq) ; [and] burning (03587 +kiy) instead (08478 +tachath) of beauty (03308 +yophiy) .

rent Isa_36_22 Then came (00935 +bow)) Eliakim (00471 +)Elyaqiyim) , the son (01121 +ben) of Hilkiyah (02518 +Chilqiyah) , that [was] over (05921 +(al) the household (01004 +bayith) , and Shebna (07644 +Shebna)) the scribe (05608 +caphar) , and Joah (03098 +Yow)ach) , the son (01121 +ben) of Asaph (00623 +)Acaph) , the recorder (02142 +zakar) , to Hezekiah (02396 +Chizqiyah) with [their] clothes (00899 +begeg) {rent} (07167 +qara() , and told (05046 +nagad) him the words (01697 +dabar) of Rabshakeh (07262 +Rabshaqeh) .

rent Isa_37_01 . And it came (01961 +hayah) to pass , when king (04428 +melek) Hezekiah (02396 +Chizqiyah) heard (08085 +shama() [it] , that he {rent} (07167 +qara() his clothes (00899 +begeg) , and covered (03680 +kacah) himself with sackcloth (08242 +saq) , and went (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

rent Jer_36_24 Yet they were not afraid (06342 +pachad) , nor (03808 +lo)) {rent} (07167 +qara() their garments (00899 +begeg) , [neither] the king (04428 +melek) , nor any (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama() all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

rent Jer_41_05 That there came (00935 +bow)) certain (00582 +)enowsh) from Shechem (07927 +Sh@kem) , from Shiloh (07887 +Shiyloh) , and from Samaria (08111 +Shom@rown) , [even] fourscore (08084 +sh@moniyim) men (00376 +)iysh) , having their beards (02206 +zaqan) shaven (01548 +galach) , and their clothes (00899 +begeg) {rent} (07167 +qara() , and having cut (01413 +gadad) themselves , with offerings (04503 +minchah) and incense (03828 +l@bownah) in their hand (03027 +yad) , to bring (00935 +bow)) [them] to the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

rent Job_01_20 . Then Job (00347 +)Iyowb) arose (06965 +quwm) , and {rent} (07167 +qara() his mantle (04598 +m@(iy)l) , and shaved (01494 +gazaz) his head (07218 +ro)sh) , and fell (05307 +naphal) down upon the ground (00776 +)erets) , and worshipped (07812 +shachah) ,

rent Job_02_12 And when they lifted (05375 +nasa)) up their eyes (05869 +(ayin) afar (07350 +rachowq) off , and knew (05234 +nakar) him not , they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) ; and they {rent} (07167 +qara() every (00376 +)iysh) one (00376 +)iysh) his mantle (04598 +m@(iy)l) , and sprinkled (02236 +zaraq) dust (06083 +(aphar) upon their heads (07218 +ro)sh) toward heaven (08064 +shamayim) .

rent Job_26_08 He bindeth (06887 +tsarar) up the waters (04325 +mayim) in his thick clouds (05645 +(ab) ; and the cloud (06051 +(anan) is not {rent} (01234 +baqa() under (05921 +(al) them .

rent Jos_07_06 . And Joshua (03091 +Y@howshuwa() {rent} (07167 +qara() his clothes (08071 +simlah) , and fell (05307 +naphal) to the earth (00776 +)erets) upon his face (06440 +paniyim) before (06440 +paniyim) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) until (05704 +(ad) the eventide (06153 +(ereb) , he and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , and put (05927 +(alah) dust (06083 +(aphar) upon their heads (07218 +ro)sh) .

rent Jos_09_04 They did (06213 +(asah) work (06213 +(asah) wilily (06195 +(ormah) , and went (03212 +yalak) and made as if they had been ambassadors (06735 +tsiyar) , and took (03947 +laqach) old (01087 +baleh) sacks (08242 +saq) upon their asses (02543 +chamowr) , and wine (03196 +yayin) bottles (04997 +no)d) , old (01087 +baleh) , and {rent} (01234 +baqa() , and bound (06887 +tsarar) up ;

rent Jos_09_13 And these (00428 +)el - leh) bottles (04997 +no)d) of wine (03196 +yayin) , which (00834 +)aher) we filled (04390 +male)) , [were] new (02319 +chadash) ; and , behold (02009 +hinneh) , they be {rent} (01234 +baqa() :and these (00428 +)el - leh) our garments (08008 +salmah) and our shoes (05275 +na(al) are become (01086 +balah) old (01086 +balah) by reason of the very (03966 +m@(od) long (07230 +rob) journey (01870 +derek) .

rent Jud_11_35 And it came (01961 +hayah) to pass , when he saw (07200 +ra)ah) her , that he {rent} (07167 +qara() his clothes (00899 +begeg) , and said (00559 +)amar) , Alas (00160 +)ahabah) , my daughter (01323 +bath) ! thou hast brought (03766 +kara() me very low (03766 +kara() , and thou art one of them that trouble (05916 +(akar) me:for I have opened (06475 +patsah) my mouth (06310 +peh) unto the LORD (03068 +Y@hovah) , and I cannot go (07725 +shuwb) back (07725 +shuwb) .

rent Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he rent (08156 +shaca() him as he would have {rent} (08156 +shaca() a kid (01423 +g@diy) , and [he had] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) what he had done (06213 +(asah) .

rent Jud_14_06 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) mightily upon him , and he {rent} (08156 +shaca() him as he would have rent (08156 +shaca() a kid (01423 +g@diy) , and [he had] nothing in his hand (03027 +yad):but he told (05046 +nagad) not his father (1) or his mother (00517 +)em) what he had done (06213 +(asah) .

rent Lev_13_45 And the leper (06879 +tsara() in whom (00834 +)aher) the plague (05061 +nega() [is] , his clothes (00899 +begeg) shall be {rent} (06533 +param) , and his head (07218 +ro)sh) bare (06544 +para() , and he shall put a covering (05844 +(atah) upon his upper (08222 +sapham) lip (00822 +)eshnab) , and shall cry (07121 +qara) , Unclean (02931 +tame) , unclean (02931 +tame) .

rent Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a {rent} 4977 -schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

rent Luk_23_45 And the sun 2246 -helios - was darkened 4654 -skotizo - , and the veil 2665 -katapetasma - of the temple 3485 -naos - was {rent} 4977 -schizo - in the midst 3319 -mesos - .

rent Mar_02_21 No (3762 -oudeis -) man (3762 -oudeis -) also (2532 -kai -) seweth (1976 -epirrhapto -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) on (1909 -epi -) an old (3820 -palaios -) garment (2440 -himation -):else (1490 -ei de me (ge) -) the new (2537 -kainos -) piece (4138 -pleroma -) that filled (4138 -pleroma -) it up taketh (0142 -airo -) away (0142 -airo -) from the old (3820 -palaios -) , and the {rent} (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

rent Mar_09_26 And [the spirit] cried (2896 -krazo -) , and {rent} (4682 -sparasso -) him sore (4183 -polus -) , and came (1831 -exerchomai -) out of him:and he was as one dead (3498 -nekros -) ; insomuch (5620 -hoste -) that many (4183 -polus -) said (3004 -lego -) , He is dead (0599 -apothnesko -) .

rent Mar_14_63 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) {rent} (1284 -diarrhesso -) his clothes (5509 -chiton -) , and saith (3004 -lego -) , What (5101 -tis -) need (5532 -chreia -) we any (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -) ?

rent Mar_15_38 And the veil of the temple (3485 -naos -) was {rent} (4977 -schizo -) in twain (1417 -duo -) from the top (0509 -anothen -) to the bottom (2736 -kato -) .

rent Mat_09_16 No (3762 -oudeis -) man (3762 -oudeis -) putteth (1911 -epiballo -) a piece (1915 -epiblema -) of new (0046 -agnaphos -) cloth (4470 -rhakos -) unto an old (3820 -palaios -) garment (2440 -himation -) , for that which is put in to fill (4138 -pleroma -) it up taketh (0142 -airo -) from the garment (2440 -himation -) , and the {rent} (4978 -schisma -) is made (1096 -ginomai -) worse (5501 -cheiron -) .

rent Mat_26_65 Then (5119 -tote -) the high (0749 -archiereus -) priest (0749 -archiereus -) {rent} (1284 -diarrhesso -) his clothes (2440 -himation -) , saying (3004 -lego -) , He hath spoken (0987 -blasphemeo -) blasphemy (0987 -blasphemeo -) ; what (5101 -tis -) further (2089 -eti -) need (5532 -chreia -) have (2192 -echo -) we of witnesses (3144 -martus -) ? behold (2396 -ide -) , now (3568 -nun -) ye have heard (0191 -akouo -) his blasphemy (0988 -blasphemia -) .

rent Mat_27_51 And , behold (2400 -idou -) , the veil (2665 -katapetasma -) of the temple (3485 -naos -) was rent (4977 -schizo -) in twain (1417 -duo -) from the top (0509 -anothen -) to the bottom (2736 -kato -) ; and the earth (1093 -ge -) did quake (4579 -seio -) , and the rocks (4073 -petra -) {rent} (4977 -schizo -) ;

rent Mat_27_51 And , behold (2400 -idou -) , the veil (2665 -katapetasma -) of the temple (3485 -naos -) was {rent} (4977 -schizo -) in twain (1417 -duo -) from the top (0509 -anothen -) to the bottom (2736 -kato -) ; and the earth (1093 -ge -) did quake (4579 -seio -) , and the rocks (4073 -petra -) rent (4977 -schizo -) ;

rent Num_14_06 And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) , [which were] of them that searched (08446 +tuwr) the land (00776 +)erets) , {rent} (07167 +qara() their clothes (00899 +beged) :

rentest Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou {rentest} (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in vain (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

transparent Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) several (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -):and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were {transparent} (1307 -diaphanes -) glass (5194 -hualos -) .

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rent , 1KI , 1:40 , 1KI , 11:30 , 1KI , 13:3 , 1KI , 13:5 , 1KI , 14:8 , 1KI , 19:11 , 1KI , 21:27 rent , 1SA , 4:12 , 1SA , 15:27 , 1SA , 15:28 , 1SA , 28:17 rent , 2CH , 23:13 , 2CH , 34:19 rent , 2KI , 2:12 , 2KI , 5:7 , 2KI , 5:8 , 2KI , 5:8 , 2KI , 6:30 , 2KI , 11:14 , 2KI , 17:21 , 2KI , 18:37 , 2KI , 19:1 , 2KI , 22:11 , 2KI , 22:19 rent , 2SA , 1:2 , 2SA , 1:11 , 2SA , 13:19 , 2SA , 13:31 , 2SA , 15:32 rent , AC , 14:14 , AC , 16:22 rent , ES , 4:1 rent , EX , 28:32 rent , EZE , 30:16 rent , EZR , 9:3 , EZR , 9:5 rent , GE , 37:29 , GE , 37:33 , GE , 37:34 , GE , 44:13 rent , ISA , 3:24 , ISA , 36:22 , ISA , 37:1 rent , JER , 36:24 , JER , 41:5 rent , JG , 11:35 , JG , 14:6 , JG , 14:6 rent , JOB , 1:20 , JOB , 2:12 , JOB , 26:8 rent , JOS , 7:6 , JOS , 9:4 , JOS , 9:13 rent , LE , 13:45 rent , LU , 5:36 , LU , 23:45 rent , MR , 2:21 , MR , 9:26 , MR , 14:63 , MR , 15:38 rent , MT , 9:16 , MT , 26:65 , MT , 27:51 , MT , 27:51 rent , NU , 14:6 rentest , JER , 4:30 God 2318 # theosebes {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper of {God}.[ql Nicolaitane 3531 # Nikolaites {nik-ol-ah-ee'-tace'}; from 3532; a Nicolaite, i.e. adherent of Nicolaus: -- {Nicolaitane}.[ql Stoick 4770 # Stoikos {sto-ik-os'}; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy: -- {Stoick}.[ql a 2251 # hemeteros {hay-met'-er-os'}; from 2349; our: -- our, your [by {a} different reading].[ql abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[ql admonish 3867 # paraino {par-ah-ee-neh'-o'}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort.[ql advise 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql alone 1436 # ea {eh'-ah'}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let {alone}.[ql an 0243 # allos {al'-los'}; a primary word; "else," i.e. different (in many applications): -- more, one (another), ({an-}, some an-)other(-s, -wise).[ql another 0243 # allos {al'-los'}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, some {an-)other}(-s, -wise).[ql another 0243 # allos {al'-los'}; a primary word; "else," i.e. different (in many applications): -- more, one ({another}), (an-, some an-)other(-s, -wise).[ql appear 5319 # phaneroo {fan-er-o'-o'}; from 5318; to render apparent (literally or figuratively): -- {appear}, manifestly declare, (make) manifest (forth), shew (self).[ql appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[ql appoint 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql approved 1384 # dokimos {dok'-ee-mos'}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- {approved}, tried.[ql aside 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o'}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bow 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- {bright}, full of light.[ql by 2251 # hemeteros {hay-met'-er-os'}; from 2349; our: -- our, your [{by} a different reading].[ql children 5041 # teknogoneo {tek-nog-on-eh'-o'}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.[ql commit 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee'}; a prolonged form of a primary theo

{theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql declare 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly {declare}, (make) manifest (forth), shew (self).[ql different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql doubletongued 1351 # dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a different story: -- {double-tongued}. [ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql exhort 3867 # paraineo {par-ahee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}.[ql forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.[ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the

widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql let 1436 # ea {eh'ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql light 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}.[ql make 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, ({make}) manifest (forth), shew (self).[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manifest 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) {manifest} (forth), shew (self).[ql manifestly 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, {manifestly} declare, (make) manifest (forth), shew (self).[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql mind 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql money 3546 # nomisma {nom'-is-mah}; from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.[ql more 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql of 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper {of} God.[ql of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light.[ql one 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, {one} (another), (an-, some an-)other(-s, -wise).[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql our 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- {our}, your [by a different reading].[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.[ql parent 4269 # progonos {prog'-on-os}; from 4266; an ancestor, (grand-)parent: -- forefather, {parent}.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reading 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a different {reading}].[ql rent 4978 # schisma {skhis'-mah}; from 4977; a split or gap

("schism"), literally or figuratively: -- division, {rent}, schism.[ql rent 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a {rent}.[ql self 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql shew 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), {shew} (self).[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql some 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).[ql spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[ql this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[ql today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[ql transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}.[ql tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: -- approved, {tried}.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql worshipper 2318 # theosebes {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- {worshipper} of God.[ql your 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, {your} [by a different reading].[ql rent Interlinear Index Study rent GEN 037 029 And Reuben <07205 +R@>uwben > returned <07725 +shuwb > unto the pit <00953 +bowr > ; and , behold <02009 +hinneh > , Joseph <03130 +Yowceph > [was] not in the pit <00953 +bowr > ; and he {rent} <07167 +qara<> > his clothes <00899 +begeg > . rent GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra<> > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt {rent} <02963 +taraph > in pieces . rent GEN 037 034 And Jacob <03290 +Ya {rent} <07167 +qara<> > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . rent GEN 044 013 Then they {rent} <07167 +qara<> > their clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the city <05892 + . rent EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyy > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not {rent} <07167 +qara<> > . rent LEV 013 045 And the leper <06879 +tsara<> > in whom <00834 +>aher > the plague <05061 +nega<> > [is] , his clothes <00899 +begeg > shall be {rent} <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para<> > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . rent NUM 014 006 And Joshua <03091 +Y@howshuwa<> > the son <01121 +ben > of Nun

<05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of them that searched <08446 +tuwr > the land <00776 +>erets > , {rent} <07167 +qara< > their clothes <00899 +beged > : rent JOS 007 006 . And Joshua <03091 +Y@howshuwa< > {rent} <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . rent JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and {rent} <01234 +baqa< > , and bound <06887 +tsarar > up ; rent JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male>> , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be {rent} <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@ long <07230 +rob > journey <01870 +derek > . rent JUDG 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he {rent} <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > . rent JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have {rent} <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . rent JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he {rent} <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . rent ISA 004 012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma , and came <00935 +bow> > to Shiloh <07887 +Shiyloh > the same <01931 +huw> > day <03117 +yowm > with his clothes <04055 +mad > {rent} <07167 +qara< > , and with earth <00127 +>adamah > upon his head <07218 +ro>sh > . rent ISA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it {rent} <07167 +qara< > . rent ISA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath {rent} <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . rent ISA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake <01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath {rent} <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : rent 2SA 001 002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow> > out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > {rent} <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [so] it was , when he came <00935 +bow> > to David <01732 +David > , that he fell <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . rent 2SA 001 011 . Then David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +beged > , and {rent} <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <00582 +>enowsh > that [were] with him : rent 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh > , and {rent} <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 + her , and laid <07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . rent 2SA 013 031 Then the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara< > his garments <00899 +beged > , and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 + stood <05324 +natsab > by with their clothes <00899 +beged > {rent} <07167 +qara< > . rent 2SA 015 032 And it came <01961 +hayah > to pass , that [when] David <01732 +David > was come <00935 +bow> > to the top <07218 +ro>sh > [of the mount] , where he worshipped <07812

+shachah > God <00430 +>elohiyim > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 +k@thoneth > {rent} <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218 +ro>sh > : rent 1KI 001 040 And all <03605 +kol > the people <05971 + came <05927 + up after <00310 +>achar > him , and the people <05971 + piped <02490 +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419 +gadowl > joy <08057 +simchah > , so that the earth <00776 +>erets > {rent} <01234 +baqa< > with the sound <06963 +qowl > of them . rent 1KI 011 030 And Ahijah <00281 +>Achiyah > caught <08610 +taphas > the new <02319 +chadash > garment <08008 +salmah > that [was] on <05921 + him , and {rent} <07167 +qara< > it [in] twelve pieces <07168 +qera< > : rent 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be {rent} <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . rent 1KI 013 005 The altar <04196 +mizbeach > also was {rent} <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > had given <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . rent 1KI 014 008 And {rent} <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; rent 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > {rent} <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : rent 1KI 021 027 And it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el - leh > words <01697 +dabar > , that he {rent} <07167 +qara< > his clothes <00899 +beged > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > . rent 2KI 002 012 And Elisha <00477 +>Eliysha< > saw <07200 +ra>ah > [it] , and he cried <06817 +tsa , My father <1> > , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . And he saw <07200 +ra>ah > him no <03808 +lo> > more <05750 + : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +beged > , and {rent} <07167 +qara< > them in two <08147 +sh@nayim > pieces <07168 +qera< > . rent 2KI 005 007 And it came <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara> > the letter <05612 +cepher > , that he {rent} <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , [Am] I God <00430 +>elohiyim > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me . rent 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou {rent} <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . rent 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiyim > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had {rent} <07167 +qara< > his clothes <00899 +beged > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore <04100 +mah > hast thou rent <07167 +qara< > thy clothes <00899 +beged > ? let him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > .

rent 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <01697 +dabar > of the woman <00802 +>ishshah > , that he {rent} <07167 +qara< > his clothes <00899 +begeg > ; and he passed <05674 + by upon the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [he had] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . rent 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + by a pillar <05982 + , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + {rent} <07167 +qara< > her clothes <00899 +begeg > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > . rent 2KI 017 021 For he {rent} <07167 +qara< > Israel <03478 +Yisra>el > from the house <01004 +bayith > of David <01732 +David > ; and they made Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > king <04427 +malak > : and Jeroboam <03379 +Yarob drave <05071 +n@dabah > Israel <03478 +Yisra>el > from following <00310 +>achar > the LORD <03068 +Y@hovah > , and made them sin <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > . rent 2KI 018 037 Then came <00935 +bow> > Eliakim <00471 +>Elyaqiyim > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , which <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +begeg > {rent} <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . rent 2KI 019 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he {rent} <07167 +qara< > his clothes <00899 +begeg > , and covered <03680 +kacah > himself with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . rent 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + {rent} <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . rent 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek > had heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > , that he {rent} <07167 +qara< > his clothes <00899 +begeg > . rent EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <01697 +dabar > , I {rent} <07167 +qara< > my garment <00899 +begeg > and my mantle <04598 +m@ > , and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > . rent EZR 009 005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta ; and having {rent} <07167 +qara< > my garment <00899 +begeg > and my mantle <04598 +m@ > , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , rent EST 004 001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done <06213 + , Mordecai <04782 +Mord@kay > {rent} <07167 +qara< > his clothes <00899 +begeg > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa> > out into the midst <08432 +tavek > of the city <05892 + , and cried <02199 +za with a loud <01419 +gadawl > and a bitter <04751 +mar > cry <02201 +za ; rent JOB 001 020 . Then Job <00347 +>Iyowb > arose <06965 +quwm > , and {rent} <07167 +qara< > his mantle <04598 +m@ > , and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down upon the ground <00776 +>erets > , and worshipped <07812 +shachah > , rent JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they {rent} <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ > , and sprinkled <02236 +zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . rent JOB 026 008 He bindeth <06887 +tsasar > up the waters <04325 +mayim > in his thick clouds <05645 + ; and the cloud <06051 + is not {rent} <01234 +baqa< > under <05921 + them . rent ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink

<04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a {rent} <05364 +niqpah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . rent ISA 036 022 Then came <00935 +bow>> Eliakim <00471 +>Elyaqiyim > , the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , that [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna>> the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +begeg > {rent} <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . rent ISA 037 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he {rent} <07167 +qara< > his clothes <00899 +begeg > , and covered <03680 +kacah > himself with sackcloth <08242 +saq > , and went <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . rent JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo>> {rent} <07167 +qara< > their garments <00899 +begeg > , [neither] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . rent JER 041 005 That there came <00935 +bow>> certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniyim > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > {rent} <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow>> [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . rent EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuw1 > pain <02342 +chuw1 > , and No shall be {rent} <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . rent MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the {rent} <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> . rent MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> {rent} <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . rent MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was rent <4977 - schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> {rent} <4977 -schizo -> ; rent MAT 027 051 And , behold <2400 -idou -> , the veil <2665 -katapetasma -> of the temple <3485 -naos -> was {rent} <4977 - schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 - schizo -> ; rent MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 - palaios -> , and the {rent} <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> . rent MAR 009 026 And [the spirit] cried <2896 -krazo -> , and {rent} <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 - nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> . rent MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> {rent} <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? rent MAR 015 038 And the veil of the temple <3485 -naos -> was {rent} <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> . rent LUK 005 036 And he spake <3004 -lego -> also <2532 -kai -> a parable <3850 -parabole -> unto them ; No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of a new <2537 -kainos -> garment <2440 -himation -> upon an old <3820 - palaios -> ; if <1490 -ei de me (ge) -> otherwise <1490 -ei de me (ge) -> , then both <2532 -kai -> the new <2537 -kainos -> maketh <4977 -schizo -> a {rent} <4977 -schizo -> , and the piece <1915 - epiblema -> that was [taken] out of the new <2537 -kainos -> agreeth

4856 -sumphoneo - not with the old 3820 -palaios - . rent LUK 023 045 And the sun 2246 -helios - was darkened 4654 - skotizo - , and the veil 2665 -katapetasma - of the temple 3485 - naos - was {rent} 4977 -schizo - in the midst 3319 -mesos - . rent ACT 014 014 [Which] when the apostles <0652 -apostolos -> , Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [of] , they {rent} <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out , rent ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 - sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> {rent} <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their clothes <2440 -himation -> , and commanded <2753 - keleuo -> to beat <4463 -rhabdizo -> [them] . all his servants stood by with their clothes rent <2SA13 -:31 > as it were transparent glass athaliah rent her clothes <2KI11 -:14 > cloud is not rent under them earth rent with <1KI1 -:40 > for he rent israel from <2KI17 -:21 > hast rent thy clothes <2KI22 -:19 > having rent my garment he rent him as he would have rent he rent his clothes <1KI21 -:27 > he rent his clothes <2CH34 -:19 > he rent his clothes <2KI19 -:1 > he rent his clothes <2KI22 -:11 > he rent his clothes <2KI5 -:7 > he rent his clothes <2KI6 -:30 > he rent his clothes he rent his clothes he rent his clothes high priest rent his clothes high priest rent his clothes israel had rent his clothes <2KI5 -:8 > jacob rent his clothes joshua rent his clothes mordecai rent his clothes no shall be rent asunder nor rent their garments rent her garment <2SA13 -:19 > rent him sore rent his mantle rent is made worse rent is made worse rent it <1KI11 -:30 > rent my garment rent their clothes rent them <2KI2 -:12 > rent them <2SA1 -:11 > strong wind rent <1KI19 -:11 > temple was rent temple was rent temple was rent their clothes rent then they rent their clothes they be rent they rent every one his mantle they rent their clothes wherefore hast thou rent thy clothes <2KI5 -:8 > - current , 5674 , - occurrent , 6294 , - rent , 1234 , 2963 , 5364 , 6533 , 6561 , 7167 , 8156 , * rent , 1284 , 4048 , 4682 , 4977 , 4978 , * transparent , 1307 , apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? current GEN 023 016 . And Abraham <85> hearkened <08085 +shama< > unto Ephron <06085 + ; and Abraham weighed <08254 +shaqal > to Ephron <06085 + the silver <03701 +keceph > , which <00834 +>aher > he had named <01696 +dabar > in the audience <00241 +>ozen > of the sons <01121 +ben > of Heth <02845 +Cheth > , four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , {current} <05674 + [money <03701 +keceph >] with the merchant . rent GEN 037 029 And Reuben <07205 +R@>uwben > returned <07725 +shuwb > unto the pit <00953 +bowr > ; and , behold <02009 +hinneh > , Joseph <03130 +Yowceph > [was] not in the pit <00953 +bowr > ; and he {rent} <07167 +qara< > his clothes <00899 +beged > . rent GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt {rent} <02963 +taraph > in pieces . rent GEN 037 034 And Jacob <03290 +Ya {rent} <07167 +qara< > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . rent GEN 044 013 Then they {rent} <07167 +qara< > their clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the city <05892 + . rent EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiya > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara > > , that it be not {rent} <07167 +qara< > . rent LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be {rent} <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . rent NUM 014 006 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of them that searched <08446 +tuwr > the land <00776 +>erets > , {rent} <07167 +qara< > their clothes <00899 +beged > : * rent , 1284 diarrhesso , 4048 perirrhegnumi , 4682 sparasso , 4977 schizo , 4978 schisma , * transparent , 1307 diaphanes , parents -1118 {parents} , parents -3962 father, fathers, {parents} , parents -4269 forefathers, {parents} , rent -1284 {rent} , rent -4048 off, {rent} , rent -4682 {rent} , tare,torn, rent -4977 broken, divided, opened, rend, {rent} , rent -4978 division, divisions, {rent} , schism, transparent -1307 {transparent} , apparently -4758 {apparently} , appearance , appearances , appeareth , beauty ,

countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , current -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , {current} , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , occurrent -6294 chance , {occurrent} , rent -1234 brake , breach , break , breaketh , broken , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , rend , {rent} , rip , ripped , tare , tear , through , win , rent -2963 catch , feed , prey , ravening , ravin , {rent} , tear , teareth , torn , without , rent -5364 {rent} , rent -6533 rend , {rent} , rent -6561 brake , break , deliver , redeemed , rending , {rent} , tear , rent -7167 cut , cutteth , rend , {rent} , rentest , tare , tear , rent -8156 cleave , cleft , cloven , {rent} , stayed , rentest -7167 cut , cutteth , rend , rent , {rentest} , tare , tear , apparently 4758 -- mar/eh -- X {apparently} , appearance(-reth) , X as soon as beautiful(-ly) , countenance , fair , favoured , form , goodly , to look (up) on(to) , look[-eth] , pattern , to see , seem , sight , visage , vision . current 5674 -- \abar -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-)come (on , over) , conduct (over) , convey over , {current} , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass(-age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim(-ation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress(-or) , translate , turn away , [way-]faring man , be wrath . different 2251 ** hemeteros ** our , your [by a {different} reading] . occurrent 6294 -- pega\ -- chance , {occurrent} . parent 1118 ** goneus ** {parent} . parent 3962 ** pater ** father , {parent} . parent 4269 ** progonos ** forefather , {parent} . rent 5364 -- niqpah -- {rent} . rent 4977 ** schizo ** break , divide , open , rend , make a {rent} . rent 4978 ** schisma ** division , {rent} , schism . transparent 1307 ** diaphanes ** {transparent} . -huperentugchano- intercession 5241 -huperentugchano- > -huperentugchano- maketh 5241 -huperentugchano- > parents And her parents 1118 -goneus-> parents but the parents 1118 -goneus-> parents by parents 1118 -goneus-> parents his parents 1118 -goneus-> parents His parents 1118 -goneus-> parents of his parents 3962 -pater-> parents parents 1118 -goneus-> parents the parents 1118 -goneus-> parents their parents 1118 -goneus-> parents their parents 4269 -progonos-> parents to parents 1118 -goneus-> parents up for the parents 1118 -goneus-> rent a rent 4977 -schizo-> rent and rent 4682 -sparasso-> rent and the rent 4978 -schisma-> rent of , they rent 1284 -diarrhesso-> rent rent 1284 -diarrhesso-> rent rent 4048 -perirrhegnumi-> rent rent 4977 -schizo-> rent was rent 4977 -schizo-> transparent as it were transparent 1307 -diaphanes-> apparently 4758 ## mar>eh {mar>eh'} ; from 7200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X {apparently} , appearance(- reth) , X as soon as beautiful(-ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look[-eth] , pattern , to see , seem , sight , visage , vision . [ql current 5674 ## And Reuben returned unto the pit ; and , behold , Joseph [was] not in the pit ; and he {rent} his clothes . rent And he knew it , and said , [It is] my son's coat ; an evil beast hath devoured him ; Joseph is without doubt {rent} in pieces . rent And Jacob {rent} his clothes , and put sackcloth upon his loins , and mourned for his son many days . rent Then they {rent} their clothes , and laded every man his ass , and returned to the city . rent And there shall be an hole in the top of it , in the midst thereof : it shall have a binding of woven work round about the hole of it , as it were the hole of an habergeon , that it be not {rent} . rent And the leper in whom the plague [is] , his clothes shall be {rent} , and his head bare , and he shall put a covering upon his upper lip , and shall cry , Unclean , unclean . rent And Joshua the son of Nun , and Caleb the son of Jephunneh , [which were] of them that searched the land , {rent} their clothes : rent And Joshua {rent} his clothes , and fell to the earth upon his face before the ark of the LORD until the eventide , he and the elders of Israel , and put dust upon their heads . rent They did work wilily , and went and made as if they had been ambassadors , and took old sacks upon their asses , and wine bottles , old , and {rent} , and bound up ; rent And these bottles of wine , which we filled , [were] new ; and , behold , they be {rent} : and these our garments and our shoes are become old by reason of the very long journey . rent And it came to pass , when he saw her , that he {rent} his clothes , and said , Alas , my daughter ! thou hast brought me very low , and thou art one of them that trouble me : for I have opened my mouth unto the LORD , and I cannot go back . rent And the spirit of the LORD came mightily upon him , and he {rent} him as he would have rent a kid , and [he had] nothing in his hand : but he told not his father or his mother what he had done . rent And the spirit of the LORD came mightily upon him , and he rent him

as he would have {rent} a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. rent <1SA4 -12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes {rent}, and with earth upon his head. rent <1SA15 -27> And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it {rent}. rent <1SA15 -28> And Samuel said unto him, The hailstones, shall fall; and a stormy wind shall {rend} [it]. rend Therefore thus saith the Lord GOD; I will even {rend} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rend When they took hold of thee by thy hand, thou didst break, and {rend} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rend I will meet them as a bear [that is] bereaved [of her whelps], and will {rend} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rend And {rend} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rend Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and {rend} you. rend They said therefore among themselves, Let us not {rend} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. pitched in mount Hor, in the edge of the land of Edom. removed And they {removed} from Dibongad, and encamped in Almondiblathaim. removed And they {removed} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be {removed} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they {removed} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people {removed} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not {removed} from you. removed <1SA18 -13> Therefore Saul {removed} him from him, and made him his captain over a thousand; and he went out and came in before the people. remo {render} evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. ood still, he {removed} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. removed <2SA20 -13> When he was {removed} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. removed <1KI15 -12> And he took away the sodomites out of the land, and {removed} all the idols that his fathers had made. removed <1KI15 -13> And also Maachah his mother, even her he {removed} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. removed <1KI15 -14> But the high places were not {removed}: nevertheless Asa's heart was perfect with the LORD all his days. removed <2KI15 -4> Save that the high places were not {removed}: the people sacrificed and burnt incense still on the high places. removed <2KI15 -35> Howbeit the high places were not {removed}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. removed <2KI16 -17> And king Ahaz cut off the borders of the bases, and {removed} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones. removed <2KI17 -18> Therefore the LORD was very angry with Israel, and {removed} them out of his sight: there was none left but the tribe of Judah only. removed <2KI17 -23> Until the LORD {removed} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. removed <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast {removed}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. removed <2KI18 -4> He {removed} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. removed <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have {removed} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. removed <1CH8 -6> And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they {removed} them to Manahath: removed <1CH8 -7> And Naaman, and Ahiah, and Gera, he {removed} them, and begat Uzza, and Ahihud. removed <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he {removed} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. removed <2CH35 -12> And they {removed} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of

Moses. And so [did they] with the oxen. removed And surely the mountain falling cometh to nought, and the rock is {removed} out of his place. removed He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be {removed} out of his place? removed He hath destroyed me on every side, and I am gone: and mine hope hath he {removed} like a tree. removed Even so would he have {removed} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. removed Therefore will not we fear, though the earth be {removed}, and though the mountains be carried into the midst of the sea; removed I {removed} his shoulder from the burden: his hands were delivered from the pots. removed As far as the east is from the west, [so] far hath he {removed} our transgressions from us. removed Who] laid the foundations of the earth, [that] it should not be {removed} for ever. removed A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be {removed}, [but] abideth for ever. removed The righteous shall never be {removed}: but the wicked shall not inhabit the earth. removed And the LORD have {removed} men far away, and [there be] a great forsaking in the midst of the land. removed For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have {removed} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: removed Madmenah is {removed}; the inhabitants of Gebim gather themselves to flee. removed In that day, saith the LORD of hosts, shall the nail that is fastened in the sur they [have been] ever of old. remember Remember not the sins of my youth, nor my transgressions: according to thy mercy {remember} thou me for thy goodness' sake, O LORD. remember {Remember} not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. remember When I {remember} these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. remember O my God, my soul is cast down within me: therefore will I {remember} thee from the land of Jordan, and of the Hermonites, from the hill Mizar. remember When I {remember} thee upon my bed, [and] meditate on thee in the [night] watches. remember {Remember} thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt. remember {Remember} this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. remember Arise, O God, plead thine own cause: {remember} how the foolish man reproacheth thee daily. remember And I said, This [is] my infirmity: [but I will {remember}] the years of the right hand of the most High. remember I will remember the works of the LORD: surely I will {remember} thy wonders of old. remember I will {remem-45> And the sun was darkened, and the veil of the temple was {rent} in the midst. rent Which] when the apostles, Barnabas and Paul, heard of], they {rent} their clothes, and ran in among the people, crying out, rent And the multitude rose up together against them: and the magistrates {rent} off their clothes, and commanded to beat them].

rent , 1KI , 1:40 , 1KI , 11:30 , 1KI , 13:3 , 1KI , 13:5 , 1KI , 14:8 , 1KI , 19:11 , 1KI , 21:27 rent , 1SA , 4:12 ,
1SA , 15:27 , 1SA , 15:28 , 1SA , 28:17 rent , 2CH , 23:13 , 2CH , 34:19 rent , 2KI , 2:12 , 2KI , 5:7 , 2KI , 5:8 ,
2KI , 5:8 , 2KI , 6:30 , 2KI , 11:14 , 2KI , 17:21 , 2KI , 18:37 , 2KI , 19:1 , 2KI , 22:11 , 2KI , 22:19 rent , 2SA ,
1:2 , 2SA , 1:11 , 2SA , 13:19 , 2SA , 13:31 , 2SA , 15:32 rent , AC , 14:14 , AC , 16:22 rent , ES , 4:1 rent , EX ,
28:32 rent , EZE , 30:16 rent , EZR , 9:3 , EZR , 9:5 rent , GE , 37:29 , GE , 37:33 , GE , 37:34 , GE , 44:13 rent ,
ISA , 3:24 , ISA , 36:22 , ISA , 37:1 rent , JER , 36:24 , JER , 41:5 rent , JG , 11:35 , JG , 14:6 , JG , 14:6 rent ,
JOB , 1:20 , JOB , 2:12 , JOB , 26:8 rent , JOS , 7:6 , JOS , 9:4 , JOS , 9:13 rent , LE , 13:45 rent , LU , 5:36 , LU ,
23:45 rent , MR , 2:21 , MR , 9:26 , MR , 14:63 , MR , 15:38 rent , MT , 9:16 , MT , 26:65 , MT , 27:51 , MT ,
27:51 rent , NU , 14:6 rentest , JER , 4:30

God 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper of {God}.[ql Nicolaitane 3531 # Nikolaitēs {nik-ol-ah-ee'-tace'}; from 3532; a Nicolaite, i.e. adherent of Nicolaus: -- {Nicolaitane}.[ql Stoick 4770 # Stoikos {sto-ik-os'}; from 4745; a "Stoic" (as occupying a particular porch in Athens), i.e. adherent of a certain philosophy: -- {Stoick}.[ql a 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by {a} different reading].[ql abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]).[ql admonish 3867 # parainoō {par-ahē-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- {admonish}, exhort.[ql advise 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql alone 1436 # ea {eh'-ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let {alone}.[ql an 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), ({an-}, some an-)other(-s, -wise).[ql another 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, some an-)other(-s, -wise).[ql another 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one ({another}), (an-, some an-)other(-s, -wise).[ql appear 5319 # phaneroō {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- {appear}, manifestly declare, (make) manifest (forth), shew (self).[ql appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]).[ql appoint 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql approved 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assayal), i.e. approved: -- {approved}, tried.[ql aside 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bear 5041 # teknogoneō {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bow 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bright 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- {bright}, full of light.[ql by 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [{by} a different reading].[ql children 5041 # teknogoneō {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.[ql commit 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithēmi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql declare 5319 # phaneroō {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly {declare}, (make) manifest (forth), shew (self).[ql different 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, your [by a {different} reading].[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql doubletongued 1351 # dilogos {dil'-og-os}; from 1364 and 3056; equivocal, i.e. telling a different story: -- {double-tongued}. [ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql exhort 3867 # paraineo {par-ah-ee-neh'-o}; from 3844 and 134; to mispraise, i.e. recommend or advise (a different course): -- admonish, {exhort}.[ql forth 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest ({forth}), shew (self).[ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql full 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, {full} of light.[ql ghost 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- {ghost}, life, spirit(-ual, -ually), mind. Compare 5590.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql glass 5194 # hualos {hoo'-al-os}; perhaps from the same as 5205 (as being transparent like rain); glass: -- {glass}.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]).[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql let 1436 # ea {eh'ah}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- {let} alone.[ql life 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, {life}, spirit(-ual, -ually), mind. Compare 5590.[ql light 5460 # photeinos {fo-ti-nos'}; from 5457;

lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full of {light}.[ql make 5319 # phaneroo {fan-er-o'-o}); from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, ({make}) manifest (forth), shew (self).[ql make 5087 # tithemi {tith'-ay-mee}); a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly.[ql manifest 5319 # phaneroo {fan-er-o'-o}); from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) {manifest} (forth), shew (self).[ql manifestly 5319 # phaneroo {fan-er-o'-o}); from 5318; to render apparent (literally or figuratively): -- appear, {manifestly} declare, (make) manifest (forth), shew (self).[ql manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest}, open [+ -ly], outward ([+ -ly]).[ql mind 4151 # pneuma {pnyoo'-mah}); from 4154; a current of air, i. e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), {mind}. Compare 5590.[ql money 3546 # nomisma {nom'-is-mah}); from 3543; what is reckoned as of value (after the Latin numisma), i.e. current coin: -- {money}.[ql more 0243 # allos {al'-los}); a primary word; "else," i.e. different (in many applications): -- {more}, one (another), (an-, some an-)other(-s, -wise).[ql of 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- worshipper {of} God.[ql of 5460 # photeinos {fo-ti-nos'}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- bright, full {of} light.[ql one 0243 # allos {al'-los}); a primary word; "else," i.e. different (in many applications): -- more, {one} (another), (an-, some an-)other(-s, -wise).[ql open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]).[ql openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}.[ql ordain 5087 # tithemi {tith'-ay-mee}); a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql our 2251 # hemeteros {hay-met'-er-os}); from 2349; our: -- {our}, your [by a different reading].[ql outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]).[ql parent 1118 # goneus {gon-yooce'}; from the base of 1096; a parent: -- {parent}.[ql parent 4269 # progenos {prog'-on-os}); from 4266; an ancestor, (grand-)parent: -- forefather, {parent}.[ql parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}.[ql purpose 5087 # tithemi {tith'-ay-mee}); a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}); a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql reading 2251 # hemeteros {hay-met'-er-os}); from 2349; our: -- our, your [by a different {reading}].[ql rent 4978 # schisma {skhis'-mah}); from 4977; a split or gap ("schism"), literally or figuratively: -- division, {rent}, schism.[ql rent 4977 # schizo {skhid'-zo}); apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a {rent}.[ql self 5319 # phaneroo {fan-er-o'-o}); from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), shew ({self}).[ql set 5087 # tithemi {tith'-ay-mee}); a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink

down.[q] settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[q] shew 5319 # phaneroo {fan-er-o'-o}; from 5318; to render apparent (literally or figuratively): -- appear, manifestly declare, (make) manifest (forth), {shew} (self).[q] sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[q] some 0243 # allos {al'-los}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, {some} an-)other(-s, -wise).[q] spirit 4151 # pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, the Holy Spirit: -- ghost, life, {spirit}(-ual, -ually), mind. Compare 5590.[q] this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day.[q] today 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}.[q] transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}.[q] tried 1384 # dokimos {dok'-ee-mos}; from 1380; properly, acceptable (current after assay), i.e. approved: -- approved, {tried}.[q] up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[q] worshipper 2318 # theosebēs {theh-os-eb-ace'}; from 2316 and 4576; reverent of God, i.e. pious: -- {worshipper} of God.[q] your 2251 # hemeteros {hay-met'-er-os}; from 2349; our: -- our, {your} [by a different reading].[q]

* rent , 1284 diarrhesso , 4048 perirrhegnumi , 4682 sparasso , 4977 schizo , 4978 schisma , * transparent , 1307 diaphanes ,

parents -1118 {parents}, parents -3962 father, fathers, {parents}, parents -4269 forefathers, {parents}, rent -1284 {rent}, rent -4048 off, {rent}, rent -4682 {rent}, tare,torn, rent -4977 broken, divided, opened, rend, {rent}, rent -4978 division, divisions, {rent}, schism, transparent -1307 {transparent},

apparently -4758 {apparently} , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , current -5674 alienate , altered , anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , {current} , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , occurrent -6294 chance , {occurrent} , rent -1234 brake , breach , break , breaketh , broken , burst , clave , cleave , cleaveth , cleft , cutteth , divide , divided , dividing , hatch , rend , {rent} , rip , ripped , tare , tear , through , win , rent -2963 catch , feed , prey , ravening , ravin , {rent} , tear , teareth , torn , without , rent -5364 {rent} , rent -6533 rend , {rent} , rent -6561 brake , break , deliver , redeemed , rending , {rent} , tear , rent -7167 cut , cutteth , rend , {rent} , rentest , tare , tear , rent -8156 cleave , cleft , cloven , {rent} , stayed , rentest -7167 cut , cutteth , rend , rent , {rentest} , tare , tear ,

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision. current 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. different 2251 ** hemeteros ** our, your [by a {different} reading]. occurent 6294 -- pega\ -- chance, {occurent}. parent 1118 ** goneus ** {parent}. parent 3962 ** pater ** father, {parent}. parent 4269 ** progonos ** forefather, {parent}. rent 5364 -- niqah -- {rent}. rent 4977 ** schizo ** break, divide, open, rend, make a {rent}. rent 4978 ** schisma ** division, {rent}, schism. transparent 1307 ** diaphanes ** {transparent}.

-huperentugchano- intercession 5241 -huperentugchano- > -huperentugchano- maketh 5241 -
huperentugchano- > parents And her parents 1118 -goneus-> parents but the parents 1118 -goneus->
parents by parents 1118 -goneus-> parents his parents 1118 -goneus-> parents His parents 1118
-goneus-> parents of his parents 3962 -pater-> parents parents 1118 -goneus-> parents the
parents 1118 -goneus-> parents their parents 1118 -goneus-> parents their parents 4269 -progonos->
parents to parents 1118 -goneus-> parents up for the parents 1118 -goneus-> rent a rent 4977 -
schizo-> rent and rent 4682 -sparasso-> rent and the rent 4978 -schisma-> rent of , they rent
1284 -diarrhesso-> rent rent 1284 -diarrhesso-> rent rent 4048 -perirrhegnumi-> rent rent 4977
-schizo-> rent was rent 4977 -schizo-> transparent as it were transparent 1307 -diaphanes->

apparently 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(- reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql current 5674 ##



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rent Interlinear Index Study rent GEN 037 029 And Reuben <07205 +R@>uwben > returned <07725 +shuwb > unto the pit <00953 +bowr > ; and , behold <02009 +hinneh > , Joseph <03130 +Yowceph > [was] not in the pit <00953 +bowr > ; and he {rent} <07167 +qara< > his clothes <00899 +beged > . rent GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt {rent} <02963 +taraph > in pieces . rent GEN 037 034 And Jacob <03290 +Ya {rent} <07167 +qara< > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . rent GEN 044 013 Then they {rent} <07167 +qara< > their clothes <08071 +simlah > , and laded <06006 + every man <00376 +>iysh > his ass <02543 +chamowr > , and returned <07725 +shuwb > to the city <05892 + . rent EXO 028 032 And there shall be an hole <06310 +peh > in the top <07218 +ro>sh > of it , in the midst <08432 +tavek > thereof : it shall have <01961 +hayah > a binding <08193 +saphah > of woven <00707 +>arag > work <04639 +ma round <05439 +cabiyb > about the hole <06310 +peh > of it , as it were the hole <06310 +peh > of an habergeon <08473 +tachara> > , that it be not {rent} <07167 +qara< > . rent LEV 013 045 And the leper <06879 +tsara< > in whom <00834 +>aher > the plague <05061 +nega< > [is] , his clothes <00899 +beged > shall be {rent} <06533 +param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara> > , Unclean <02931 +tame> > , unclean <02931 +tame> > . rent NUM 014 006 And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh > , [which were] of them that searched <08446 +tuwr > the land <00776 +>erets > , {rent} <07167 +qara< > their clothes <00899 +beged > : rent JOS 007 006 . And Joshua <03091 +Y@howshuwa< > {rent} <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arow > of the LORD <03068 +Y@hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . rent JOS 009 004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and {rent} <01234 +baqa< > , and bound <06887 +tsarar > up ; rent JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [were] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be {rent} <01234 +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m@ long <07230 +rob > journey <01870 +derek > . rent JUDG 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he {rent} <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > . rent JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he rent <08156 +shaca< > him as he would have {rent} <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . rent JUDG 014 006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came <06743 +tsalach > mightily upon him , and he {rent} <08156 +shaca< > him as he would have rent <08156 +shaca< > a kid <01423 +g@diy > , and [he had] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father <1> or his mother <00517 +>em > what he had done <06213 + . rent 1SA 004 012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma , and came <00935 +bow> > to Shiloh <07887 +Shiyloh > the same <01931 +huw> > day <03117 +yowm > with his clothes <04055 +mad > {rent} <07167 +qara< > , and with earth <00127 +>adamah > upon his head <07218 +ro>sh > . rent 1SA 015 027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away , he laid hold <02388 +chazaq > upon the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it {rent} <07167 +qara< > . rent 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath {rent} <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > than thou . rent 1SA 028 017 And the LORD <03068 +Y@hovah > hath done <06213 + to him , as he spake

<01696 +dabar > by me : for the LORD <03068 +Y@hovah > hath {rent} <07167 +qara< > the kingdom <04467 +mamlakah > out of thine hand <03027 +yad > , and given <05414 +nathan > it to thy neighbour <07453 +rea< > , [even] to David <01732 +David > : rent 2SA 001 002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow> > out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +begeg > {rent} <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218 +ro>sh > : and [so] it was , when he came <00935 +bow> > to David <01732 +David > , that he fell <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . rent 2SA 001 011 . Then David <01732 +David > took hold <02388 +chazaq > on his clothes <00899 +begeg > , and {rent} <07167 +qara< > them ; and likewise <01571 +gam > all <03605 +kol > the men <00582 +>enowsh > that [were] with him : rent 2SA 013 019 And Tamar <08559 +Tamar > put <03947 +laqach > ashes <00665 +>epher > on <05921 + her head <07218 +ro>sh > , and {rent} <07167 +qara< > her garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > that [was] on <05921 + her , and laid <07760 +suwm > her hand <03027 +yad > on <05921 + her head <07218 +ro>sh > , and went <03212 +yalak > on crying <02201 +za . rent 2SA 013 031 Then the king <04428 +melek > arose <06965 +quwm > , and tare <07167 +qara< > his garments <00899 +begeg > , and lay <07901 +shakab > on the earth <00776 +>erets > ; and all <03605 +kol > his servants <05650 + stood <05324 +natsab > by with their clothes <00899 +begeg > {rent} <07167 +qara< > . rent 2SA 015 032 And it came <01961 +hayah > to pass , that [when] David <01732 +David > was come <00935 +bow> > to the top <07218 +ro>sh > [of the mount] , where he worshipped <07812 +shachah > God <00430 +>elohiyim > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 +k@thoneth > {rent} <07167 +qara< > , and earth <00127 +>adamah > upon his head <07218 +ro>sh > : rent 1KI 001 040 And all <03605 +kol > the people <05971 + came <05927 + up after <00310 +>achar > him , and the people <05971 + piped <02490 +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419 +gadawl > joy <08057 +simchah > , so that the earth <00776 +>erets > {rent} <01234 +baqa< > with the sound <06963 +qowl > of them . rent 1KI 011 030 And Ahijah <00281 +>Achiyah > caught <08610 +taphas > the new <02319 +chadash > garment <08008 +salmah > that [was] on <05921 + him , and {rent} <07167 +qara< > it [in] twelve pieces <07168 +qera< > : rent 1KI 013 003 And he gave <05414 +nathan > a sign <04159 +mowpheth > the same <01931 +huw> > day <03117 +yowm > , saying <00559 +>amar > , This <02088 +zeh > [is] the sign <04159 +mowpheth > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be {rent} <07167 +qara< > , and the ashes <01880 +deshen > that [are] upon it shall be poured <08210 +shaphak > out . rent 1KI 013 005 The altar <04196 +mizbeach > also was {rent} <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mizbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiyim > had given <05414 +nathan > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > . rent 1KI 014 008 And {rent} <07167 +qara< > the kingdom <04467 +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [yet] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David > , who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 +>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [that] only <07535 +raq > [which <01931 +huw> > was] right <03477 +yashar > in mine eyes <05869 + ; rent 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 + upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > {rent} <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : rent 1KI 021 027 And it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el - leh > words <01697 +dabar > , that he {rent} <07167 +qara< > his clothes <00899 +begeg > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > . rent 2KI 002 012 And Elisha <00477 +>Eliysha< > saw <07200 +ra>ah > [it] , and he cried <06817 +tsa , My father <1> , my father <1> , the chariot <07393 +rekeb > of Israel <03478 +Yisra>el > , and the horsemen <06571 +parash > thereof . And he saw <07200 +ra>ah > him no <03808 +lo> > more <05750 + : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +begeg > , and {rent}

<07167 +qara> them in two <08147 +sh@nayim > pieces <07168 +qera> . rent 2KI 005 007 And it came
 <01961 +hayah > to pass , when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara>
 > the letter <05612 +cephar > , that he {rent} <07167 +qara> his clothes <00899 +begeg > , and said <00559
 +>amar > , [Am] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > ,
 that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376
 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada< > , I pray <04994 +na> > you , and
 see <07200 +ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +>anah > against me .
 rent 2KI 005 008 And it was [so] , when Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym >
 > had heard <08085 +shama< > that the king <04428 +melek > of Israel <03478 +Yisra>el > had rent
 <07167 +qara> his clothes <00899 +begeg > , that he sent <07971 +shalach > to the king <04428 +melek > ,
 saying <00559 +>amar > , Wherefore <04100 +mah > hast thou {rent} <07167 +qara> thy clothes <00899
 +begeg > ? let him come <00935 +bow> > now <04994 +na> > to me , and he shall know <03045 +yada< > that
 there is a prophet <05030 +nabiy> > in Israel <03478 +Yisra>el > . rent 2KI 005 008 And it was [so] , when
 Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > had heard <08085 +shama<
 > that the king <04428 +melek > of Israel <03478 +Yisra>el > had {rent} <07167 +qara> his clothes <00899
 +begeg > , that he sent <07971 +shalach > to the king <04428 +melek > , saying <00559 +>amar > , Wherefore
 <04100 +mah > hast thou rent <07167 +qara> thy clothes <00899 +begeg > ? let him come <00935 +bow> >
 now <04994 +na> > to me , and he shall know <03045 +yada< > that there is a prophet <05030 +nabiy> > in
 Israel <03478 +Yisra>el > . rent 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428
 +melek > heard <08085 +shama< > the words <01697 +dabar > of the woman <00802 +>ishshah > , that he
 {rent} <07167 +qara> his clothes <00899 +begeg > ; and he passed <05674 + by upon the wall <02346
 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [he had]
 sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . rent 2KI 011 014 And when
 she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + by a pillar
 <05982 + , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689
 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776
 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + {rent}
 <07167 +qara> her clothes <00899 +begeg > , and cried <07121 +qara> > , Treason <07195 +qesher > ,
 Treason <07195 +qesher > . rent 2KI 017 021 For he {rent} <07167 +qara> Israel <03478 +Yisra>el > from the
 house <01004 +bayith > of David <01732 +David > ; and they made Jeroboam <03379 +Yarob the son <01121
 +ben > of Nebat <05028 +N@bat > king <04427 +malak > : and Jeroboam <03379 +Yarob drave <05071
 +n@dabah > Israel <03478 +Yisra>el > from following <00310 +>achar > the LORD <03068 +Y@hovah > , and
 made them sin <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > . rent 2KI 018 037 Then
 came <00935 +bow> > Eliakim <00471 +>Elyaqiym > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > ,
 which <00834 +>aher > [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna>
 > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph
 > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +begeg > {rent}
 <07167 +qara> , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh
 > . rent 2KI 019 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396
 +Chizqiyah > heard <08085 +shama< > [it] , that he {rent} <07167 +qara> his clothes <00899 +begeg > , and
 covered <03680 +kacah > himself with sackcloth <08242 +saq > , and went <00935 +bow> > into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > . rent 2CH 023 013 And she looked <07200 +ra>ah > , and
 , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 + at <05921 + his pillar <05982 + at
 <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpeters <02689
 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776
 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > ,
 also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > ,
 and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 +
 {rent} <07167 +qara> her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > ,
 Treason <07195 +qesher > . rent 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428
 +melek > had heard <08085 +shama< > the words <01697 +dabar > of the law <08451 +towrah > , that he {rent}
 <07167 +qara> his clothes <00899 +begeg > . rent EZR 009 003 And when <03588 +kiy > I heard <08085
 +shama< > this <02088 +zeh > thing <01697 +dabar > , I {rent} <07167 +qara> my garment <00899 +begeg >
 and my mantle <04598 +m@ , and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh
 > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > . rent EZR

009 005 . And at the evening <06153 + sacrifice <04503 +minchah > I arose <06965 +quwm > up from my heaviness <08589 +ta ; and having {rent} <07167 +qara< > my garment <00899 +begeg > and my mantle <04598 +m@ , I fell <03766 +kara< > upon my knees <01290 +berek > , and spread <06566 +paras > out my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , rent EST 004 001 . When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done <06213 + , Mordecai <04782 +Mord@kay > {rent} <07167 +qara< > his clothes <00899 +begeg > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa> > out into the midst <08432 +tavek > of the city <05892 + , and cried <02199 +za with a loud <01419 +gadowl > and a bitter <04751 +mar > cry <02201 +za ; rent JOB 001 020 . Then Job <00347 +>Iyowb > arose <06965 +quwm > , and {rent} <07167 +qara< > his mantle <04598 +m@ , and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down upon the ground <00776 +>erets > , and worshipped <07812 +shachah > , rent JOB 002 012 And when they lifted <05375 +nasa> > up their eyes <05869 + afar <07350 +rachowq > off , and knew <05234 +nakar > him not , they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they {rent} <07167 +qara< > every <00376 +>iysh > one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust <06083 + upon their heads <07218 +ro>sh > toward heaven <08064 +shamayim > . rent JOB 026 008 He bindeth <06887 +tsarar > up the waters <04325 +mayim > in his thick clouds <05645 + ; and the cloud <06051 + is not {rent} <01234 +baqa< > under <05921 + them . rent ISA 003 024 And it shall come <01961 +hayah > to pass , [that] instead <08478 +tachath > of sweet <01314 +besem > smell <01314 +besem > there shall be stink <04716 +maq > ; and instead <08478 +tachath > of a girdle <02290 +chagowr > a {rent} <05364 +niqah > ; and instead <08478 +tachath > of well <04639 +ma set hair <04748 +miqsheh > baldness <07144 +qorchah > ; and instead <08478 +tachath > of a stomacher <06614 +p@thiygiyl > a girding <04228 +machagoreth > of sackcloth <08242 +saq > ; [and] burning <03587 +kiy > instead <08478 +tachath > of beauty <03308 +yophiy > . rent ISA 036 022 Then came <00935 +bow> > Eliakim <00471 +>Elyaqiym > , the son <01121 +ben > of Hilkiah <02518 +Chilqiyah > , that [was] over <05921 + the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [their] clothes <00899 +begeg > {rent} <07167 +qara< > , and told <05046 +nagad > him the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > . rent ISA 037 001 . And it came <01961 +hayah > to pass , when king <04428 +melek > Hezekiah <02396 +Chizqiyah > heard <08085 +shama< > [it] , that he {rent} <07167 +qara< > his clothes <00899 +begeg > , and covered <03680 +kacah > himself with sackcloth <08242 +saq > , and went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . rent JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo> > {rent} <07167 +qara< > their garments <00899 +begeg > , [neither] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . rent JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiylah > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <01548 +galach > , and their clothes <00899 +begeg > {rent} <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > . rent EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be {rent} <01234 +baqa< > asunder , and Noph <05297 +Noph > [shall have] distresses <06862 +tsar > daily <03119 +yowmam > . rent MAT009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 - palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <0142 -airo -> from the garment <2440 -himation -> , and the {rent} <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> . rent MAT026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> {rent} <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> . rent MAT027 051 And , behold <2400 -idou -> , the veil <2665 - katapetasma -> of the temple <3485 -naos -> was rent <4977 - schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> {rent} <4977 -schizo -> ; rent MAT027 051 And , behold <2400 -idou -> , the veil <2665 - katapetasma -> of

the temple <3485 -naos -> was {rent} <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> ; and the earth <1093 -ge -> did quake <4579 -seio -> , and the rocks <4073 -petra -> rent <4977 -schizo -> ; rent MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 - epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me (ge) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <0142 -airo -> from the old <3820 - palaios -> , and the {rent} <4978 -schisma -> is made <1096 - ginomai -> worse <5501 -cheiron -> . rent MAR 009 026 And [the spirit] cried <2896 -krazo -> , and {rent} <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 - nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> . rent MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> {rent} <1284 -diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we any <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? rent MAR 015 038 And the veil of the temple <3485 -naos -> was {rent} <4977 -schizo -> in twain <1417 -duo -> from the top <0509 -anothen -> to the bottom <2736 -kato -> . rent LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 - palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a {rent} 4977 -schizo - , and the piece 1915 - epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . rent LUK 023 045 And the sun 2246 -helios - was darkened 4654 - skotizo - , and the veil 2665 -katapetasma - of the temple 3485 - naos - was {rent} 4977 -schizo - in the midst 3319 -mesos - . rent ACT 014 014 [Which] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paulos -> , heard <0191 -akouo -> [of] , they {rent} <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out , rent ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 - sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> {rent} <4048 -perirrhegni -> off <4048 -perirrhegni -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [them] .

all his servants stood by with their clothes rent <2SA13 -:31 > as it were transparent glass athaliah rent her clothes <2KI11 -:14 > cloud is not rent under them earth rent with <1KI1 -:40 > for he rent israel from <2KI17 -:21 > hast rent thy clothes <2KI22 -:19 > having rent my garment he rent him as he would have rent he rent his clothes <1KI21 -:27 > he rent his clothes <2CH34 -:19 > he rent his clothes <2KI19 -:1 > he rent his clothes <2KI22 -:11 > he rent his clothes <2KI5 -:7 > he rent his clothes <2KI6 -:30 > he rent his clothes he rent his clothes he rent his clothes high priest rent his clothes high priest rent his clothes israel had rent his clothes <2KI5 -:8 > jacob rent his clothes joshua rent his clothes mordecai rent his clothes no shall be rent asunder nor rent their garments rent her garment <2SA13 -:19 > rent him sore rent his mantle rent is made worse rent is made worse rent it <1KI11 -:30 > rent my garment rent their clothes rent them <2KI2 -:12 > rent them <2SA1 -:11 > strong wind rent <1KI19 -:11 > temple was rent temple was rent temple was rent their clothes rent then they rent their clothes they be rent they rent every one his mantle they rent their clothes wherefore hast thou rent thy clothes <2KI5 -:8 >

apparently Num_12_08 /{apparently /and not in dark speeches ; and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses ? current Gen_23_16 /{current /money with the merchant . parents Luk_21_16 /{parents /and brethren , and kinsfolks , and friends ; and some of you shall they cause to be put to death . parents Mat_10_21 /{parents /and cause them to be put to death . parents Mar_13_12 /{parents /and shall cause them to be put to death . parents Joh_09_20 /{parents /answered them and said , We know that this is our son , and that he was born blind : parents Joh_09_22 /{parents /because they feared the Jews : for the Jews had agreed already , that if any man did confess that he was Christ , he should be put out of the synagogue . parents Heb_11_23 /{parents /because they saw he was a proper child ; and they were not afraid of the king's commandment . parents Luk_02_27 /{parents /brought in the child Jesus , to do for him after the custom of the law . parents Joh_09_03 /{parents /but that the works of God should be made manifest in him . parents 2Co_12_14 /{parents /but the parents for the children . parents 1Ti_05_04 /{parents /for that is good and acceptable before God . parents 2Co_12_14 /{parents /for the children . parents Joh_09_23 /{parents /He is of age ; ask him . parents Col_03_20 /{parents /in all things : for this is well pleasing unto the Lord . parents Eph_06_01 /{parents /in the Lord : for this is right . parents Joh_09_18 /{parents /of him that had received his sight . parents Luk_18_29 /{parents /or brethren , or wife , or children , for the kingdom of God's sake . parents Joh_09_02 /{parents /that he was born blind ? parents 2Ti_03_02 /{parents /unthankful , unholy , parents Luk_02_41 /{parents /went to Jerusalem every year at the feast of the passover . parents Luk_08_56 /{parents /were astonished ; but he charged them that they should tell no man what was done . rent Jud_14_06 /{rent /a kid , and he had nothing in his hand : but he told not his father or his mother what he had done . rent Jos_09_04 /{rent /and bound up ; rent 2Sa_15_32 /{rent /and earth upon his head : rent 2Sa_01_02 /{rent /and earth upon his head : and so it was , when he came to David , that he fell to the earth , and did obeisance . rent Jer_41_05 /{rent /and having cut themselves , with offerings and incense in their hand , to bring them to the house of the LORD . rent Lev_13_45 /{rent /and his head bare , and he shall put a covering upon his upper lip , and shall cry , Unclean , unclean . rent Isa_03_24 /{rent /and instead of well set hair baldness ; and instead of a stomacher a girding of sackcloth ; and burning instead of beauty . rent 1Ki_13_05 /{rent /and the ashes poured out from the altar , according to the sign which the man of God had given by the word of the LORD . rent 1Ki_13_03 /{rent /and the ashes that are upon it shall be poured out . rent Luk_05_36 /{rent /and the piece that was taken out of the new agreeth not with the old . rent Jos_09_13 /{rent /and these our garments and our shoes are become old by reason of the very long journey . rent 2Ki_18_37 /{rent /and told him the words of Rabshakeh . rent Isa_36_22 /{rent /and told him the words of Rabshakeh . rent Isa_04_12 /{rent /and with earth upon his head . rent Eze_30_16 /{rent /asunder , and Noph shall have distresses daily . rent Job_02_12 /{rent /every one his mantle , and sprinkled dust upon their heads toward heaven . rent 2Ki_11_14 /{rent /her clothes , and cried , Treason , Treason . rent 2Ch_23_13 /{rent /her clothes , and said , Treason , Treason . rent 2Sa_13_19 /{rent /her garment of divers colours that was on her , and laid her hand on her head , and went on crying . rent Jud_14_06 /{rent /him as he would have rent a kid , and he had nothing in his hand : but he told not his father or his mother what he had done . rent Mar_09_26 /{rent /him sore , and came out of him : and he was as one dead ; insomuch that many said , He is dead . rent Isa_37_01 /{rent /his clothes , and covered himself with sackcloth , and went into the house of the LORD . rent 2Ki_19_01 /{rent /his clothes , and covered himself with sackcloth , and went into the house of the LORD . rent Jos_07_06 /{rent /his clothes , and fell to the earth upon his face before the ark of the LORD until the eventide , he and the elders of Israel , and put dust upon their heads . rent Est_04_01 /{rent /his clothes , and put on sackcloth with ashes , and went out into the midst of the city , and cried with a loud and a bitter cry ; rent 1Ki_21_27 /{rent /his clothes , and put sackcloth upon his flesh , and fasted , and lay in sackcloth , and went softly . rent Gen_37_34 /{rent /his clothes , and put sackcloth upon his loins , and mourned for his son many days . rent Jud_11_35 /{rent /his clothes , and said , Alas , my daughter ! thou hast brought me very low , and thou art one of them that trouble me : for I have opened my mouth unto the LORD , and I cannot go back . rent 2Ki_05_07 /{rent /his clothes , and said , Am I God , to kill and to make alive , that this man doth send unto me to recover a man of his leprosy ? wherefore consider , I pray you , and see how he seeketh a quarrel against me . rent Mar_14_63 /{rent /his clothes , and saith , What need we any further witnesses ? rent Mat_26_65 /{rent /his clothes , saying , He hath spoken blasphemy ; what further need have we of witnesses ? behold , now ye have heard his blasphemy . rent 2Ki_05_08 /{rent /his clothes , that he sent to the king , saying , Wherefore hast thou rent thy clothes ? let him come now to me , and he shall know that there is a prophet in Israel . rent Gen_37_29 /{rent /his clothes . rent 2Ki_22_11 /{rent /his clothes . rent 2Ch_34_19 /{rent /his clothes . rent 2Ki_06_30 /{rent /his clothes ; and he passed by upon the wall , and the people looked , and , behold , he had sackcloth within upon his flesh . rent Job_01_20 /{rent /his mantle , and shaved his head , and fell down upon the ground , and worshipped , rent Gen_37_33 /{rent /in pieces . rent Luk_23_45 /{rent /in the midst . rent Mar_15_38 /{rent /in twain from the top to the bottom . rent Mat_27_51 /{rent /in twain from the top to the bottom ; and the earth did quake , and the rocks rent ; rent Mar_02_21 /{rent /is made worse . rent Mat_09_16 /{rent /is made worse . rent 2Ki_17_21 /{rent /Israel from the house of David ; and they made Jeroboam the son of Nebat king ; and Jeroboam drave Israel from following the LORD , and made them sin a great sin . rent 1Ki_11_30 /{rent /it in twelve pieces : rent Eze_09_03 /{rent /my garment and my mantle , and plucked off the hair of my head and of my beard , and sat down astonished . rent Eze_09_05 /{rent /my garment and my mantle , I fell upon my knees , and spread out my hands unto the LORD my God . rent Act_16_22 /{rent /off their clothes , and commanded to beat them . rent 1Ki_14_08 /{rent /the kingdom away from the house of David , and gave it thee ; and yet thou hast not been as my servant David , who kept my commandments , and who followed me with all his heart , to do that only which was right in mine eyes ; rent 1Sa_15_28 /{rent /the kingdom of Israel from thee this day , and hath given it to a neighbour of thine , that is better than thou . rent 1Sa_28_17 /{rent /the kingdom out of thine hand , and given it to thy neighbour , even to David : rent 1Ki_19_11 /{rent /the mountains , and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : rent Gen_44_13 /{rent /their clothes , and laded every man his ass , and returned to the city . rent Act_14_14 /{rent /their clothes , and ran in among the people , crying out . rent Num_14_06 /{rent /their clothes : rent Jer_36_24 /{rent /their garments , neither the king , nor any of his servants that heard all these words . rent 2Ki_02_12 /{rent /them in two pieces . rent 2Sa_01_11 /{rent /them ; and likewise all the men that were with him : rent 2Ki_22_19 /{rent /thy clothes , and wept before me ; I also have heard thee , saith the LORD . rent 2Ki_05_08 /{rent /thy clothes ? let him come now to me , and he shall know that there is a prophet in Israel . rent Job_26_08 /{rent /under them . rent 1Ki_01_40 /{rent /with the sound of them . rent Jer_04_30 /{rent /thy face with painting , in vain shalt thou make thyself fair ; thy lovers will despise thee , they will seek thy life . transparent Rev_21_21 /{transparent /glass .

- current , 5674 , - occurrent , 6294 , - rent , 1234 , 2963 , 5364 , 6533 , 6561 , 7167 , 8156 , * rent , 1284 , 4048 ,
4682 , 4977 , 4978 , * transparent , 1307 ,

rent And Reuben returned unto the pit; and, behold, Joseph [was] not in the pit; and he {rent} his clothes. rent And he knew it, and said, [It is] my son's coat; an evil beast hath devoured him; Joseph is without doubt {rent} in pieces. rent And Jacob {rent} his clothes, and put sackcloth upon his loins, and mourned for his son many days. rent Then they {rent} their clothes, and laded every man his ass, and returned to the city. rent And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not {rent}. rent And the leper in whom the plague [is], his clothes shall be {rent}, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. rent And Joshua the son of Nun, and Caleb the son of Jephunneh, [which were] of them that searched the land, {rent} their clothes: rent And Joshua {rent} his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. rent They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and {rent}, and bound up; rent And these bottles of wine, which we filled, [were] new; and, behold, they be {rent}: and these our garments and our shoes are become old by reason of the very long journey. rent And it came to pass, when he saw her, that he {rent} his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. rent And the spirit of the LORD came mightily upon him, and he {rent} him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. rent And the spirit of the LORD came mightily upon him, and he rent him as he would have {rent} a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. rent <ISA4 -12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes {rent}, and with earth upon his head. rent <ISA15 -27> And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it {rent}. rent <ISA15 -28> And Samuel said unto him, The hailstones, shall fall; and a stormy wind shall {rend} [it]. rent Therefore thus saith the Lord GOD; I will even {rend} [it] with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in [my] fury to consume [it]. rent When they took hold of thee by thy hand, thou didst break, and {rend} all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand. rent I will meet them as a bear [that is] bereaved [of her whelps], and will {rend} the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. rent And {rend} your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. rent Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and {rend} you. rent They said therefore among themselves, Let us not {rend} it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did, pitched in mount Hor, in the edge of the land of Edom. removed And they {removed} from Dibongad, and encamped in Almondiblathaim. removed And they {removed} from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo. removed The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be {removed} into all the kingdoms of the earth. removed And Joshua rose early in the morning; and they {removed} from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. removed And it came to pass, when the people {removed} from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people; removed <ISA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not {removed} from you. removed <ISA18 -13> Therefore Saul {removed} him from him, and made him his captain over a thousand; and he went out and came in before the people. remo {render} evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men, ood still, he {removed} Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still. r moved <SA20 -13> When he was {removed} out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. removed <IKI15 -12> And he took away the sodomites out of the land, and {removed} all the idols that his fathers had made. removed <IKI15 -13> And also Maachah his mother, even her he {removed} from [being] queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt [it] by the brook Kidron. removed <IKI15 -14> But the high places were not {removed}: nevertheless Asa's heart was perfect with the LORD all his days. removed <2KI15 -4> Save that the high places were not {removed}: the people sacrificed and burnt incense still on the high places. removed <2KI15 -35> Howbeit the high places were not {removed}: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the LORD. removed <2KI16 -17> And king Ahaz cut off the borders of the bases, and {removed} the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones. removed <2KI17 -18> Therefore the LORD was very angry with Israel, and {removed} them out of his sight: there was none left but the tribe of Judah only. removed <2KI17 -23> Until the LORD {removed} Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day. removed <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast {removed}, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay y them, because they know not the manner of the God of the land. removed <2KI18 -4> He {removed} the high places, and brake the images, and cut down the groves, and brake in pieces the brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. removed <2KI23 -27> And the LORD said, I will remove Judah also out of my sight, as I have {removed} Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there. removed <1CH8 -6> And these [are] the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they {removed} them to Manahath: removed <1CH8 -7> And Naaman, and Ahiah, and Gera, he {removed} them, and begat Uzza, and Ahihud. removed <2CH15 -16> And also [concerning] Maachah the mother of Asa the king, he {removed} her from [being] queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped [it], and burnt [it] at the brook Kidron. removed <2CH35 -12> And they {removed} the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as [it is] written in the book of Moses. And so [did they] with the oxen. removed And surely the mountain falling cometh to nought, and the rock is {removed} out of his place. removed He tearth himself in his anger: shall the earth be forsaken for thee? and shall the rock be {removed} out of his place? removed He hath destroyed me on every side, and I am gone: and mine hope hath he {removed} like a tree. removed Even so would he have {removed} thee out of the strait [into] a broad place, where [there is] no straitness; and that which should be set on thy table [should be] full of fatness. removed Therefore will not we fear, though the earth be {removed}, and though the mountains be carried into the midst of the sea; removed I {removed} his shoulder from the burden: his hands were delivered from the pots. removed As far as the east is from the west, [so] far hath he {removed} our transgressions from us. removed Who [laid] the foundations of the earth, [that] it should not be {removed} for ever. removed A Song of degrees. They that trust in the LORD [shall be] as mount Zion, [which] cannot be {removed}, [but] abideth for ever. removed The righteous shall never be {removed}: but the wicked shall not inhabit the earth. removed And the LORD have {removed} men far away, and [there be] a great forsaking in the midst of the land. removed For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have {removed} the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]: removed Madmenah is {removed}; the inhabitants of Gebim gather themselves to flee. removed In that day, saith the LORD of hosts, shall the nail that is fastened in the sur they [have been] ever of old. remember Remember not the sins of my youth, nor my transgressions: according to thy mercy {remember} thou me for thy goodness' sake, O LORD. remember {Remember} not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. remember When I {remember} these [things], I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday. remember O my God, my soul is cast down within me: therefore will I {remember} thee from the land of Jordan, and of the Hermonites, from the hill Mizar. remember When I {remember} thee upon my bed, [and] meditate on thee in the [night] watches. remember {Remember} thy congregation, [which] thou hast purchased of old; the rod of thine inheritance, [which] thou hast redeemed; this mount Zion, wherein thou hast dwelt. remember {Remember} this, [that] the enemy hath reproached, O LORD, and [that] the foolish people have blasphemed thy name. remember Arise, O God, plead thine own cause: {remember} how the foolish man reproacheth thee daily. remember And I said, This [is] my infirmity: [but I will {remember}] the years of the right hand of the most High. remember I will remember the works of the LORD: surely I will {remember} thy wonders of old. remember I will {remem-45> And the sun was darkened, and the veil of the temple was {rent} in the midst. rent Which] when the apostles, Barnabas and Paul, heard of], they {rent} their clothes, and ran in among the people, crying out, rent And the multitude rose up together against them: and the magistrates {rent} off their clothes, and commanded to beat them].