

KJV Bible Word Studies for RESIDUE

Bible Greek and Hebrew Dictionaries combined for Word Studies

residue 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, {residue}, reward.

residue 2645 # kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.

residue 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.

residue 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest.

residue 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with.

residue 7605 ## sh@&ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, {residue}, rest.

residue 7606 ## sh@&ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever more, {residue}, rest.

residue 7611 ## sh@ &eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, {residue}, rest.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

residue 00319 ## 'achariyth {akh-ar-eeth'}; from 00310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter)-most, length, posterity, remnant, {residue}, reward.

residue 03498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain (- der, -- ing, -- nant), reserve, {residue}, rest.

residue 03499 ## yether {yeh'- ther}; from 03498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy (- ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with.

residue 07605 ## sh@'ar {sheh-awr'}; from 07604; a remainder: -- X other, remnant, {residue}, rest.

residue $07606 \, \# \, sh@'ar \, (Aramaic) \, \{sheh-awr'\}$; corresponding to $07605 : -- \, X \, whatsoever \, more$, $\{residue\}$, rest.

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residue 2645 - kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.

residue 3062 - loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1954 + the rest +/. epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + as other + as others + and other + the others + for the rest + And the rest + and the remnant + with the remnant + and of the other + and unto the rest + it unto the rest + thu to others + and with other - But to the rest + and the remnant +/; left over, i.e. remaining: --trest.

2645 + That the residue +/. kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + Not according + Not according + and in every + particularly + it according + you according + so concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + somewhat against + that was against + unto me according + but not according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + but him a after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + as other + as other + and other + that others + for the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remnant + y; left down (behind), i.e. remaining (plural the rest): -residue.

3062 + other + others + of other + to other + to other + the rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But to the rest + as do others + not as others + and the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/. loipoy {loy-poy'}; masculine plural of a derivative of 3007 + saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; remaining ones: --other, which remain, remnant, residue, rest.

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth + From henceforth + That we henceforth +/. loipon {loy-pon'}; neuter singular of the same as 3062 + other + others + of other + to other + to other + the rest + as other + as others + and other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + And of the rest + and other + and unto the rest + it unto the residue + the things which remain +/; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then .

3064. loipou {loy-poo'}; genitive case singular of the same as 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + and others + not as others + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + and to the rest + and the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; remaining time: --from henceforth.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

residue 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length,posterity, remnant, {residue}, reward.

residue 2645 ** kataloipos ** {residue}.

residue 3062 ** loipoy ** other, which remain, remnant, {residue}, rest.

residue 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest.

residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, {residue}, rest, string, with.

residue 7605 sh@/ar -- -- X other, remnant, {residue}, rest.

residue 7606 sh@/ar -- -- X whatsoever more, {residue}, rest.

residue 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der), remnant, {residue}, rest.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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residue\ 2645\ kataloipos\ *\ \{residue\}\ , \{2645\ kataloipos\ \}\ , 3062\ loipoy\ , residue\ 3062\ loipoy\ *\ \{residue\}\ , 2645\ kataloipos\ , \{3062\ loipoy\ \}\ ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- residue, 0319, 3498, 3499, 7605, 7606, 7611,
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^{*} residue, 2645, 3062,

English Synonyms with Greek Strong's Number.

residue - 2645 {residue},

residue - 3062 other, others, remain, remnant, {residue}, rest,



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English Concordance to the KJV Bible.

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residue , EXO_10_05 ,
residue , 1CH_06_66,
residue , NEH_11_20,
residue , ISA_21_17 , ISA_28_05 , ISA_38_10 , ISA_44_17 , ISA_44_19 ,
residue , JER_08_03 , JER_15_09 , JER_24_08 , JER_27_19 , JER_29_01 , JER_39_03 , JER_41_10 ,
JER_52_15,
residue , EZE_09_08 , EZE_23_25 , EZE_34_18 , EZE_34_18 , EZE_36_03 , EZE_36_04 , EZE_36_05 ,
EZE_48_18 , EZE_48_21 ,
residue , DAN_07_07 , DAN_07_19 ,
residue , HAG_02_02 ,
residue , TEC_08_11 , ZEC_14_02 ,
residue , MAL_02_15 ,
residue , MAR_16_13 ,
residue , ACT_15_17 ,
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One Word English Phrase Index to the KJV Bible.

residue 1Ch_06_66 # And [the residue] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

residue Act_15_17 # That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

residue Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

residue Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

residue Exo_10_05 # And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

residue Eze_09_08 # And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

residue Eze_23_25 # And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

residue Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

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residue Eze_36_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

residue Eze_36_04 # Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;

residue Eze_36_05 # Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

residue Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

residue Eze_48_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

residue Hag_02_02 # Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,

residue Isa_21_17 # And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

residue Isa_28_05 # In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

residue Isa_38_10 # I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.

residue Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

residue Isa_44_19 # And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

residue Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

residue Jer_15_09 # She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

residue Jer_24_08 # And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

residue Jer_27_19 # For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the residue of the vessels that remain in this city,

residue Jer_29_01 # Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

residue Jer_39_03 # And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

residue Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

residue Jer_52_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to

the king of Babylon, and the rest of the multitude.

residue Mal_02_15 # And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

residue Mar_16_13 # And they went and told [it] unto the residue: neither believed they them.

residue Neh_11_20 # And the residue of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

residue Zec_08_11 #But now I [will] not [be] unto the residue of this people as in the former days, saith the LORD of hosts.

residue Zec_14_02 # For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

residue Zep_02_09 # Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Three Word English Phrase Index to the KJV Bible.

residue in length Eze_48_18 # And the residue in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

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residue thereof he Isa_44_17 # And the residue thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

residue with his Dan_07_19 # Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet;

residue with the Dan_07_07 # After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

residue with your Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Bible Phrases for Individual word studies

residue thereof he maketh Isa_44_17

residue with Dan_07_07

residue with his feet Dan_07_19

 $residue\ with\ your\ feet\ Eze_34_18$

residue EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of the earth <00776 +>erets > , that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal > the {residue} <03499 +yether > of that which is escaped <06413 +p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > :

Bible Quick Find Phrase Concordance for fast finding of phrases

residue ^ Eze_48_18 / residue /^in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

residue ^ Mar_16_13 / residue /^neither believed they them.

residue ^ Isa_28_05 / residue /^of his people.

residue ^ Eze_09_08 / residue /^of Israel in thy pouring out of thy fury upon Jerusalem?

residue ^ Neh_11_20 / residue / of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

residue ^ Jer_24_08 / residue /^of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

residue ^ Act_15_17 / residue /^of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

 $residue \ ^{\wedge} \ Zep_02_09 \ / \ residue \ /^{\wedge} of \ my \ people \ shall \ spoil \ them, \ and \ the \ remnant \ of \ my \ people \ shall \ possess \ them.$

residue ^ Isa_38_10 / residue /^of my years

residue ^ Exo_10_05 / residue /^ of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

residue ^ Jer_29_01 / residue /^of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

residue ^ 1Ch_06_66 / residue /^of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

residue ^ Eze 36 04 / residue /^of the heathen that [are] round about;

residue ^ Eze_36_05 / residue /^ of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

 $residue \ ^{\wedge} Eze_36_03 \ / \ residue \ /^{\wedge} of \ the \ heathen, and \ ye \ are \ taken \ up \ in \ the \ lips \ of \ talkers, and \ [are] \ an \ infamy \ of \ the \ people: \ are \ family \ of \ the \ people: \ family \ of \ the \ people: \ family \ of \ talkers, and \ family \ of \ the \ people: \ family \ of \ talkers, and \ [are] \ an \ infamy \ of \ the \ people: \ family \ of \ talkers, and \ of \ \ of \ talkers, and \ of \ of \ \ of$

residue ^ Isa_21_17 / residue /^of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

residue ^ Zec_14_02 / residue /^of the people shall not be cut off from the city.

residue ^ Jer_52_15 / residue /^of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

residue ^ Jer_41_10 / residue /^of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

residue ^ Hag_02_02 / residue /^of the people, saying,

residue ^ Jer_39_03 / residue /^of the princes of the king of Babylon.

residue ^ Mal_02_15 / residue /^of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

residue ^ Jer_27_19 / residue / of the vessels that remain in this city,

residue ^ Jer_08_03 / residue /^of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

 $residue \ ^{\wedge}\ Jer_15_09\ /\ residue\ /^{\wedge}of\ them\ will\ I\ deliver\ to\ the\ sword\ before\ their\ enemies,\ saith\ the\ LORD.$

 $residue \ ^{\wedge}\ Zec_08_11\ /\ residue\ /^{\wedge}of\ this\ people\ as\ in\ the\ former\ days,\ saith\ the\ LORD\ of\ hosts$

 $residue \land Eze_34_18 \ / \ residue \ / \land of your \ pastures? \ and \ to \ have \ drunk \ of \ the \ deep \ waters, \ but \ ye \ must \ foul \ the \ residue \ with \ your \ feet?$

residue ^ Eze_23_25 / residue /^shall be devoured by the fire.

residue ^ Eze_48_21 / residue /^shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince; and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

residue ^ Isa_44_19 / residue /^thereof an abomination? shall I fall down to the stock of a tree?

residue ^ Isa_44_17 / residue /^thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

residue ^ Dan_07_19 / residue /^with his feet;

 $residue \land Dan_07_07 \ / \ residue \ / \land with \ the \ feet \ of \ it: and \ it \ [was] \ diverse \ from \ all \ the \ beasts \ that \ [were] \ before \ it; and \ it \ had \ ten \ horns.$

residue ^ Eze_34_18 / residue /^with your feet?

Bible Translation Phrases for Individual word studies

residue it unto the residue 3062 -loipoy->

residue That the residue 2645 -kataloipos->

Bible Word Index with the full text of each verse

residue 1Ch_06_66 And [the {residue}] of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

residue 1Sa_44_17 And the {residue} thereof he maketh a god, [even] his graven image: he falleth down unto it, and worshippeth [it], and prayeth unto it, and saith, Deliver me; for thou [art] my god.

residue 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the {residue} thereof an abomination? shall I fall down to the stock of a tree?

residue 1Sa_21_17 And the {residue} of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken [it].

residue 1Sa_28_05 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the {residue} of his people,

residue 1Sa_38_10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the {residue} of my years.

residue Act_15_17 That the {residue} of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

residue Dan_07_07 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the {residue} with the feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.

residue Dan_07_19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the {residue} with his feet;

residue Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the {residue} of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

residue Eze_36_05 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the {residue} of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

residue Eze_48_21 And the {residue} [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

residue Eze_36_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the {residue} of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

residue Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord

GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the {residue} of the heathen that [are] round about;

residue Eze_48_18 And the {residue} in length over against the oblation of the holy [portion shall be] ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy [portion]; and the increase thereof shall be for food unto them that serve the city.

residue Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the {residue} of Israel in thy pouring out of thy fury upon Jerusalem?

residue Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the {residue} of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

residue Eze_23_25 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy {residue} shall be devoured by the fire.

residue Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the {residue} with your feet?

residue Hag_02_02 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the {residue} of the people, saying,

residue Jer_08_03 And death shall be chosen rather than life by all the {residue} of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

residue Jer_41_10 Then Ishmael carried away captive all the {residue} of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

residue Jer_15_09 She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while [it was] yet day: she hath been ashamed and confounded: and the {residue} of them will I deliver to the sword before their enemies, saith the LORD.

residue Jer_24_08 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the {residue} of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

residue Jer_27_19 For thus saith the LORD of hosts concerning the pillars, and concerning the sea, and concerning the bases, and concerning the {residue} of the vessels that remain in this city,

residue Jer_29_01 Now these [are] the words of the letter that Jeremiah the prophet sent from Jerusalem unto the {residue} of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;

residue Jer_39_03 And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the {residue} of the princes of the king of Babylon.

residue Jer_52_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of

the people, and the {residue} of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

residue Mar_16_13 And they went and told [it] unto the {residue}: neither believed they them.

residue Mal_02_15 And did not he make one? Yet had he the {residue} of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

residue Neh_11_20 And the {residue} of Israel, of the priests, [and] the Levites, [were] in all the cities of Judah, every one in his inheritance.

residue Zec_08_11 But now I [will] not [be] unto the {residue} of this people as in the former days, saith the LORD of hosts.

residue Zec_14_02 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the {residue} of the people shall not be cut off from the city.

residue Zep_02_09 Therefore [as] I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, [even] the breeding of nettles, and saltpits, and a perpetual desolation: the {residue} of my people shall spoil them, and the remnant of my people shall possess them.

Bible Word Index with Strong's Number with the full text of each verse

residue ^ Mar_16_13 And they <2548> went <0565> (5631) and told <0518> (5656) it unto the {residue} <3062>: neither <3761> believed they <4100> (5656) them <1565>.

residue ^ Act_15_17 That <3704> <0302> the {residue} <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

residue 1Ch_06_66 And [the {residue}] of the families (04940 +mishpachah) of the sons (01121 +ben) of Kohath (06955 +Q@hath) had (01961 +hayah) cities (05892 +(iyr) of their coasts (01366 +g@buwl) out of the tribe (04294 +matteh) of Ephraim (00669 +)Ephrayim) .

residue Act_15_17 That the {residue} (2645 -kataloipos -) of men (0444 -anthropos -) might seek (1567 - ekzeteo -) after (1567 -ekzeteo -) the Lord (2962 -kurios -) , and all (3956 -pas -) the Gentiles (1484 -ethnos -) , upon whom (3739 -hos -) my name (3686 -onoma -) is called (1941 -epikaleomai -) , saith (3004 -lego -) the Lord (2962 -kurios -) , who (3588 -ho -) doeth (4160 -poieo -) all (3956 -pas -) these (5023 -tauta -) things .

residue Dan_07_07 After (00870 +)athar) this (01836 +den) I saw (02370 +chaza)) in the night (03916 +leyl@ya)) visions (02376 +chezev) , and behold (00718 +)aruw) a fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , dreadful (01763 +d@chal) and terrible (00574 +)emtaniy) , and strong (08624 +taqqiyph) exceedingly (03493 +yattiyr) ; and it had great (07260 +rabrab) iron (06523 +parzel) teeth (08128 +shen):it devoured (00399 +)akal) and brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the {residue} (07606 +sh@)ar) with the feet (07271 +r@gal) of it:and it [was] diverse (08133 +sh@na)) from all (03606 +kol) the beasts (02423 +cheyva)) that [were] before (06925 +qodam) it ; and it had ten (06236 +(asar) horns (07162 +qeren) .

residue Dan_07_19 Then (00116 +)edayin) I would (06634 +ts@ba)) know (03046 +y@da() the truth (03321 +y@tseb) of the fourth (07244 +r@biy(ay) beast (02423 +cheyva)) , which (01768 +diy) was diverse (08133 +sh@na)) from all (03606 +kol) the others , exceeding (03493 +yattiyr) dreadful (01763 +d@chal) , whose (01768 +diy) teeth (08128 +shen) [were of] iron (06523 +parzel) , and his nails (02953 +t@phar) [of] brass (05174 +n@chash) ; [which] devoured (00399 +)akal) , brake (01855 +d@qaq) in pieces , and stamped (07512 +r@phac) the {residue} (07606 +sh@)ar) with his feet (07271 +r@gal) ;

residue Exo_10_05 And they shall cover (03680 + kacah) the face (05869 + (ayin)) of the earth (00776 +) erets), that one cannot (03808 + lo) be able (03201 + yakol) to see (07200 + ra)ah) the earth (00776 +) erets): and

they shall eat (00398 +)akal) the {residue} (03499 +)yether) of that which is escaped (06413 +)@leytah), which remaineth (07604 +)sha)ar) unto you from the hail (01259 +)barad), and shall eat (00398 +)akal) every (03605 +)kol) tree (06086 +)(ets) which groweth (06779 +)tsamach) for you out of the field (07704 +)sadeh):

residue Eze_09_08 And it came (01961 +hayah) to pass , while they were slaying (05221 +nakah) them , and I was left (07604 +sha)ar) , that I fell (05307 +naphal) upon my face (06440 +paniym) , and cried (02199 +za(aq) , and said (00559 +)amar) , Ah (00162 +)ahahh) Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! wilt thou destroy (07843 +shachath) all (03605 +kol) the {residue} (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) in thy pouring (08210 +shaphak) out of thy fury (02534 +chemah) upon Jerusalem (03389 +Y@ruwshalaim) ?

residue Eze_23_25 And I will set (05414 +nathan) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy {residue} (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

residue Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to have eaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the {residue} (03498 +yathar) with your feet (07272 +regel) ?

residue Eze_34_18 [Seemeth (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to have eaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the {residue} (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

residue Eze_36_03 Therefore (03651 +ken) prophesy (05012 +naba)) and say (00559 +)amar) , Thus(03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) they have made [you] desolate (08074 +shamem) , and swallowed (07602 +sha)aph) you up on every (05437 +cabab) side (05439 +cabiyb) , that ye might be a possession (04181 +mowrashah) unto the {residue} (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and ye are taken (05927 +(alah) up in the lips (08193 +saphah) of talkers (03956 +lashown) , and [are] an infamy (01681 +dibbah) of the people (05971 +(am) :

residue Eze_36_04 Therefore (03651 +ken) , ye mountains (02022 +har) of Israel (03478 +Yisra)el) , hear (08085 +shama() the word (01697 +dabar) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) to the mountains (02022 +har) , and to the hills (01389 +gib(ah) , to the rivers (00650 +)aphiyq) , and to the valleys (01516 +gay)) , to the desolate (08076 +shamem) wastes (02723 +chorbah) , and to the cities (05892 +(iyr) that are forsaken (05800 +(azab) , which (00834 +)aher) became (01961 +hayah) a prey (00957 +baz) and derision (03932 +la(ag) to the {residue} (07611 +sh@)eriyth) of the heathen (01471 +gowy) that [are] round (05439 +cabiyb) about ;

residue Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah) have I spoken (01696 +dabar) against (05921 +(al) the {residue} (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 +nathan) my land (00776 +)erets) into their possession (04181 +mowrashah) with

the joy (08057 + simchah) of all (03605 + kol) [their] heart (03824 + lebab), with despiteful (07589 + sh@)at) minds (05315 + nephesh), to cast (04054 + migrash) it out for a prey (00957 + baz).

residue Eze_48_18 And the {residue} (03498 +yathar) in length (00753 +)orek) over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion shall be] ten (06235 +(eser) thousand (00505 +)eleph) eastward (06921 +qadiym) , and ten (06235 +(eser) thousand (00505 +)eleph) westward (03220 +yam):and it shall be over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] ; and the increase (08393 +t@buw)ah) thereof shall be for food (03899 +lechem) unto them that serve (05647 +(abad) the city (05892 +(iyr) .

residue Eze_48_21 And the {residue} (03498 +yathar) [shall be] for the prince (05387 +nasiy)) , on (05921 +(al) the one side (06285 +pe)ah) and on (05921 +(al) the other (02088 +zeh) of the holy (06944 +qodesh) oblation (08641 +t@ruwmah) , and of the possession (00272 +)achuzzah) of the city (05892 +(iyr) , over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) of the oblation (08641 +t@ruwmah) toward (05704 +(ad) the east (06921 +qadiym) border (01366 +g@buwl) , and westward (03220 +yam) over against the five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) toward (05921 +(al) the west (03220 +yam) border (01366 +g@buwl) , over (05980 +(ummah) against (05980 +(ummah) the portions (02506 +cheleq) for the prince (05387 +nasiy)):and it shall be the holy (06944 +qodesh) oblation (08641 +t@ruwmah) ; and the sanctuary (04720 +miqdash) of the house (01004 +bayith) [shall be] in the midst (08432 +tavek) thereof .

residue Hag_02_02 Speak (00559 +)amar) now (04994 +na)) to Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , governor (06346 +pechah) of Judah (03063 +Y@huwdah) , and to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Josedech (03087 +Y@howtsadaq) , the high (01419 +gadowl) priest (03548 +kohen) , and to the {residue} (07611 +sh@)eriyth) of the people (05971 +(am) , saying (00559 +)amar) ,

residue Isa_21_17 And the {residue} (07605 +sh@)ar) of the number (04557 +micpar) of archers (07198 +qesheth) , the mighty (01368 +gibbowr) men of the children (01121 +ben) of Kedar (06938 +Qedar) , shall be diminished (04591 +ma(at):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath spoken (01696 +dabar) [it] .

residue Isa_28_05 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) be for a crown (05850 +(atarah) of glory (06643 +ts@biy), and for a diadem (06843 +ts@phiyrah) of beauty (08597 +tiph)arah), unto the {residue} (07605 +sh@)ar) of his people (05971 +(am),

residue Isa_38_10 I said (00559 +)amar) in the cutting (01824 +d@miy) off of my days (03117 +yowm) , I shall go (03212 +yalak) to the gates (08179 +sha(ar) of the grave (07585 +sh@)owl):I am deprived (06485 +paqad) of the {residue} (03499 +yether) of my years (08141 +shaneh) .

residue Isa_44_17 And the {residue} (07611 +sh@)eriyth) thereof he maketh (06213 +(asah) a god (00410 +)el) , [even] his graven (06459 +pecel) image:he falleth (05456 +cagad) down (05456 +cagad) unto it , and worshippeth (07812 +shachah) [it] , and prayeth (06419 +palal) unto it , and saith (00559 +)amar) , Deliver (05337 +natsal) me ; for thou [art] my god (00410 +)el) .

residue Isa_44_19 And none (03808 +lo)) considereth (07725 +shuwb) in his heart (03820 +leb), neither (03808 +lo)) [is there] knowledge (01847 +da(ath) nor (03808 +lo)) understanding (08394 +tabuwn) to say (00559 +)amar), I have burned (08314 +saraph) part (02677 +chetsiy) of it in the fire (00784 +)esh); yea (00637 +)aph), also (00637 +)aph) I have baked (00644 +)aphah) bread (03899 +lechem) upon the coals (01513 +gechel) thereof; I have roasted (06740 +tsalah) flesh (01320 +basar), and eaten (00398 +)akal) [it] :and shall I make (06213 +(asah)) the {residue} (03499 +yether) thereof an abomination (08441 +tow(ebah))? shall I fall (05456 +cagad) down (05456 +cagad) to the stock (00944 +buwl) of a tree

residue Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather than life (02416 +chay) by all (03605 +kol) the {residue} (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

residue Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow)) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the {residue} (07611 +sh@)eriyth) of them will I deliver (05414 +nathan) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

residue Jer_24_08 And as the evil (07451 + ra() figs (08384 + t@)en), which (00834 +)aher) cannot (03808 + lo)) be eaten (00398 +)akal), they are so evil (07455 + roa() ; surely (03588 + kiy)) thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah), So (03651 + ken) will I give (05414 + nathan) Zedekiah (06667 + Tsidqiyah) the king (04428 + melek) of Judah (03063 + Y@huwdah), and his princes (08269 + sar), and the $\{residue\}$ (07611 + sh@)eriyth) of Jerusalem (03389 + Y@ruwshalaim), that remain (07604 + sha)ar) in this (02063 + zo)th) land (00776 +)erets), and them that dwell (03427 + yashab) in the land (00776 +)erets) of Egypt (04714 + Mitsrayim):

residue Jer_27_19 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) concerning (05921 +(al) the pillars (05982 +(ammuwd) , and concerning (05921 +(al) the sea (03220 +yam) , and concerning (05921 +(al) the bases (04369 +m@kunah) , and concerning (05921 +(al) the {residue} (03499 +yether) of the vessels (03627 +k@liy) that remain (03498 +yathar) in this (02063 +zo)th) city (05892 +(iyr) ,

residue Jer_29_01 . Now these (00428 +)el - leh) [are] the words (01697 +dabar) of the letter (05612 +cepher) that Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) sent (07971 +shalach) from Jerusalem (03389 +Y@ruwshalaim) unto the {residue} (03499 +yether) of the elders (02205 +zaqen) which were carried (01473 +gowlah) away captives (01473 +gowlah) , and to the priests (03548 +kohen) , and to the prophets (05030 +nabiy)) , and to all (03605 +kol) the people (05971 +(am) whom (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)tstsar) had carried (01540 +galah) away captive (01473 +gowlah) from Jerusalem (03389 +Y@ruwshalaim) to Babylon (00894 +Babel) ;

residue Jer_39_03 And all (03605 +kol) the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) came (00935 +bow)) in , and sat (03427 +yashab) in the middle (08484 +tiykown) gate (08179 +sha(ar) , [even] Nergalsharezer (05371 +Nergal Shar)etser) , Samgarnebo (05562 +Camgar N@bow) , Sarsechim (08310 +Sarc@kiym) , Rabsaris (07249 +Rab - Cariyc) , Nergalsharezer (05371 +Nergal Shar)etser) , Rabmag (07248 +Rab - Mag) , with all (03605 +kol) the {residue} (07611 +sh@)eriyth) of the princes (08269 +sar) of the king (04428 +melek) of Babylon (00894 +Babel) .

residue Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the {residue} (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

residue Jer_52_15 Then Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) carried (01540 +galah) away captive (01540 +galah) [certain] of the poor (01803 +dallah) of the people (05971 +(am) , and the {residue} (03499 +yether) of the people (05971 +(am) that remained (07604 +sha)ar) in the city (05892 +(iyr) , and those that fell (05307 +naphal) away , that fell (05307 +naphal) to the king (04428 +melek) of Babylon (00894 +Babel) , and the rest (03499 +yether) of the multitude (00527 +)amown) .

residue Mal_02_15 And did (06213 +(asah) not he make (06213 +(asah) one (00259 +)echad)? Yet had he the {residue} (07605 +sh@)ar) of the spirit (07307 +ruwach) . And wherefore (04100 +mah) one (00259 +)echad)? That he might seek (01245 +baqash) a godly (00430 +)elohiym) seed (02233 +zera() . Therefore take heed (08104 +shamar) to your spirit (07307 +ruwach) , and let none (00408 +)al) deal treacherously (00898 +bagad) against the wife (00802 +)ishshah) of his youth (05271 +na(uwr) .

residue Mar $_16_13$ And they went (0565 -aperchomai -) and told (0518 -apaggello -) [it] unto the {residue} (3062 -loipoy -):neither (3761 -oude -) believed (4100 -pisteuo -) they them .

residue Neh_11_20 . And the {residue} (07605 +sh@)ar) of Israel (03478 +Yisra)el) , of the priests (03548 +kohen) , [and] the Levites (03881 +Leviyiy) , [were] in all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , every (00376 +)iysh) one (00376 +)iysh) in his inheritance (05159 +nachalah) .

residue Zec_08_11 But now (06258 +(attah) I [will] not [be] unto the {residue} (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) as in the former (07223 +ri)shown) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

residue Zec_14_02 For I will gather (00622 +)acaph) all (03605 +kol) nations (01471 +gowy) against (00413 +)el) Jerusalem (03389 +Y@ruwshalaim) to battle (04421 +milchamah); and the city (05892 +(iyr) + shall) be taken (03947 + laqach), and the houses (01004 + bayith) rifled (08155 + shacac), and the women (00802 +)ishshah) ravished (07693 + shagal); and half (02677 + chetsiy) of the city (05892 +(iyr) + shall) go (03318 + yatsa) forth (03318 + yatsa) into captivity (01473 + gowlah), and the $\{residue\}$ (03499 + yether) of the people (05971 + (am) + shall) not be cut (03772 + sharath) off from the city (05892 + (iyr) + (iyr)).

residue Zep_02_09 Therefore (03651 +ken) [as] I live (02416 +chay) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Surely (03588 +kiy) Moab (04124 +Mow)ab) shall be as Sodom (05467 +C@dom) , and the children (01121 +ben) of Ammon (05983 +(Ammown) as Gomorrah (06017 +(Amorah) , [even] the breeding (04476 +mimshaq) of nettles (02738 +charuwl) , and saltpits (04417 +melach) , and a perpetual (05769 +(owlam) desolation (08077 +sh@mamah):the {residue} (07611 +sh@)eriyth) of my people (05971 +(am) shall spoil (07998 +shalal) them , and the remnant (03499 +yether) of my people (01471 +gowy) shall possess (05157 +nachal) them .

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residue, 1CH, 6:66 residue, AC, 15:17 residue, DA, 7:7, DA, 7:19 residue, EX, 10:5 residue, EZE, 9:8,
EZE, 23:25, EZE, 34:18, EZE, 34:18, EZE, 36:3, EZE, 36:4, EZE, 36:5, EZE, 48:18, EZE, 48:21 residue
, HAG, 2:2 residue, ISA, 21:17, ISA, 28:5, ISA, 38:10, ISA, 44: 17, ISA, 44:19 residue, JER, 8:3, JER,
15:9, JER, 24:8, JER, 27:19, JER, 29:1, JER, 39:3, JER, 41:10, JER, 52:15 residue, MAL, 2:15 residue,
MR, 16:13 residue, NE, 11:20 residue, ZEC, 8:11, ZEC, 14:2 residue 2645 # kataloipos {kat-al'-oy-pos}; from
2596 and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.[ql residue 3062 # loipoy
{loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue},
rest.[ql residue Interlinear Index Study residue EXO 010 005 And they shall cover <03680 +kacah > the face
<05869 + of the earth < 00776 + > erets >, that one cannot <03808 + lo > > be able < 03201 + yakol > to see < 07200
+ra>ah> the earth <00776 +> erets>: and they shall eat <00398 +> akal> the {residue} <03499 + yether> of that
which is escaped <06413 +p@leytah >, which remaineth <07604 +sha>ar > unto you from the hail <01259
+barad >, and shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach >
for you out of the field <07704 +sadeh > : residue 1CH 006 066 And [ the {residue} ] of the families <04940
+mishpachah > of the sons <01121 +ben > of Kohath <06955 +Q@hath > had <01961 +hayah > cities <05892 +
of their coasts <01366 +g@buwl > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . residue
NEH 011 020. And the {residue} <0.7605 + sh@>ar> of Israel <0.3478 + Yisra>el>, of the priests <0.3548
+kohen >, [ and ] the Levites <03881 + \text{Leviyiy} >, [ were ] in all <03605 + \text{kol} > the cities <05892 + \text{of Judah}
<03063 + Y@huwdah >, every <00376 + yiysh > one <00376 + yiysh > in his inheritance <05159 + nachalah >.
residue ISA 021 017 And the {residue} <07605 +sh@>ar > of the number <04557 +micpar > of archers <07198
+qesheth >, the mighty <01368 +gibbowr > men of the children <01121 +ben > of Kedar <06938 +Qedar >,
shall be diminished <04591 +ma: for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el > hath spoken <01696 +dabar > [it] . residue ISA 028 005 In that day <03117 +yowm > shall
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > be for a crown <05850 + of glory <06643 +ts@biy >
, and for a diadem <06843 +ts@phiyrah > of beauty <08597 +tiph>arah > , unto the {residue} <07605 +sh@>ar >
of his people <05971 +, residue ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my
days <03117 +yowm >, I shall go <03212 +yalak > to the gates <08179 +sha of the grave <07585 +sh@>owl > :
I am deprived <06485 +pagad > of the {residue} <03499 +yether > of my years <08141 +shaneh > . residue ISA
044\ 017\ And\ the\ \{residue\}\ <07611\ +sh@>eriyth>\ thereof\ he\ maketh<06213\ +a\ god<00410\ +>el>, [even]\ his
graven <06459 +pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it, and worshippeth
<07812 +shachah > [it], and prayeth <06419 +palal > unto it, and saith <00559 +>amar >, Deliver <05337
+natsal > me; for thou [ art ] my god <00410 +>el > . residue ISA 044 019 And none <03808 +lo> > considereth
<0.07725 + \text{shuwb} > \text{in his heart} < 0.03820 + \text{leb} > \text{, neither} < 0.03808 + \text{lo} > \text{[is there]} \text{ knowledge} < 0.01847 + \text{da nor}
<03808 + lo> > understanding < 08394 + tabuwn > to say < 00559 + > amar > , I have burned <08314 + saraph > part
<02677 + \text{chetsiy} > \text{of it in the fire} < 00784 + > \text{esh} > ; \text{yea} < 00637 + > \text{aph} > , \text{also} < 00637 + > \text{aph} > I \text{ have baked}
<00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740
+tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the {residue}
<03499 +yether > thereof an abomination <08441 +tow? shall I fall <05456 +cagad > down <05456 +cagad > to
the stock <00944 +buwl > of a tree <06086 + ? residue JER 008 003 And death <04194 +mayeth > shall be
chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the {residue} <07611
+sh@>eriyth> of them that remain <0.7604 +sha>ar> of this <0.2063 +zo>th> evil <0.7451 +ra<> family
<04940 + mishpachah >, which remain <07604 + sha>ar > in all <03605 + kol > the places <04725 + magowm >
whither I have driven <05080 + \text{nadach} > \text{them}, saith <05002 + \text{n@>um} > \text{the LORD} < 03068 + Y@hovah > \text{of}
hosts <06635 +tsaba>>. residue JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba<>
languisheth <00535 +>amal > : she hath given <05301 +naphach > up the ghost <05315 +nephesh > ; her sun
<0.8121 + \text{shemesh} > \text{is gone} < 0.0935 + \text{bow} > \text{down while [it was]} \text{ yet } <0.5750 + \text{day} < 0.03119 + \text{yowmam} > : \text{she}
hath been <01961 +hayah > ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the {residue}
<07611 +sh@>eriyth > of them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440
+paniym > their enemies <00341 +>oyeb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . residue
JER 024 008 And as the evil <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo>
> be eaten <00398 +> akal >, they are so evil <07455 + roa <>; surely <03588 + kiy > thus <03541 + koh > saith
<00559 +>amar > the LORD <03068 +Y@hovah >, So <03651 +ken > will I give <05414 +nathan > Zedekiah
<06667 + Tsidqiyah > the king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and his princes < 08269 + sar > 
, and the {residue} <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar
> in this <02063 + zo>th > land <00776 +>erets >, and them that dwell <03427 + yashab > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > : residue JER 027 019 For thus <03541 +koh > saith <00559 +>amar >
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the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > concerning <05921 + the pillars <05982 + , and
concerning <0.5921 + the sea <0.3220 +yam >, and concerning <0.5921 + the bases <0.4369 +m@kunah >, and
concerning <05921 + the {residue} <03499 + yether > of the vessels <03627 + k@liy > that remain <03498
+vathar > in this <02063 +zo>th > city <05892 +, residue JER 029 001. Now these <00428 +>el - leh > [ are ]
the words <01697 +dabar > of the letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet
<05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the {residue} <03499
+yether > of the elders <02205 +zagen > which were carried <01473 +gowlah > away captives <01473 +gowlah >
, and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy >> , and to all <03605 +kol > the people
<05971 + whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah
> away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ;
residue JER 039 003 And all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon
<00894 + Babel > came < 00935 + bow > in, and sat <03427 + yashab > in the middle <08484 + tiykown > gate
<08179 +sha, [even] Nergalsharezer <05371 +Nergal Shar>etser>, Samgarnebo <05562 +Camgar N@bow>,
Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal
Shar>etser >, Rabmag <0.7248 +Rab - Mag >, with all <0.3605 +kol > the {residue} <0.7611 +sh@>eriyth > of
the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > . residue JER 041 010 Then
Ishmael <03458 + Yishmal > carried <07617 + shabah > away captive <07617 + shabah > all <03605 + kol > the
\{\text{residue}\}\ <0.7611\ +\text{sh}\ @>\text{eriyth}> \text{ of the people}\ <0.5971\ +\text{ that}\ [\text{were}\ ]\ \text{in Mizpah}\ <0.4709\ +\text{Mitspah}>\ ,\ [\text{even}\ ]\ 
<0.0853 +> eth > 1 the king s <0.04428 + melek > daughters <0.1121 + ben > 1, and all <math><0.3605 + kol > the people
<05971 + \text{that remained} < 07604 + \text{sha} > \text{ar} > \text{in Mizpah} < 04709 + \text{Mitspah} > , whom <00834 + \text{>aher} > \text{Nebuzaradan}
<05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485
+pagad > to Gedaliah <0.1436 + G@dalyah > the son <0.1121 + ben > of Ahikam <0.0296 + Achiyqam >: and
Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > carried <07617
+shabah > them away captive <07617 +shabah > , and departed <03212 +yalak > to go <05674 + over <05674 +
to the Ammonites <05984 + . residue JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain
<07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain
of the poor <01803 +dallah > of the people <05971 +, and the {residue} <03499 +yether > of the people
<05971 + \text{that remained} < 07604 + \text{sha} > \text{ar} > \text{in the city} < 05892 + \text{, and those that fell} < 05307 + \text{naphal} > \text{away}, that
fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether >
of the multitude <00527 +>amown > . residue EZE 009 008 And it came <01961 +hayah > to pass, while they
were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my
face <06440 +paniym >, and cried <02199 +za, and said <00559 +>amar >, Ah <00162 +>ahahh > Lord
<00136 +>Adonay > GOD <03069 +Y@hovih >! wilt thou destroy <07843 +shachath > all <03605 +kol > the
{residue} <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury
<02534 +chemah > upon Jerusalem <03389 +Y@ruwshalaim > ? residue EZE 023 025 And I will set <05414
+nathan > my jealousy <07068 +qin>ah > against thee, and they shall deal <06213 + furiously <02534 +chemah
> with thee: they shall take <05493 + \text{cuwr} > \text{away} <05493 + \text{cuwr} > \text{thy nose} <00639 + > \text{aph} > \text{and thine ears}
<00241 +> ozen >; and thy remnant <00319 +> achariyth > shall fall <05307 +naphal > by the sword <02719
+chereb >: they shall take <03947 +lagach > thy sons <01121 +ben > and thy daughters <01121 +ben >; and thy
{residue} <00319 +>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . residue EZE
034 018 [ Seemeth < 05869 + it ] a small < 04592 + m@ thing unto you to have eaten < 07462 + ra up the good
<02896 +towb > pasture <04829 +mir, but ye must tread <07429 +ramac > down with your feet <07272 +regel >
the residue <03499 +yether > of your pastures <04829 +mir? and to have drunk <08354 +shathah > of the deep
<04950 + mishqa < > waters < 04325 + mayim > , but ye must foul <007515 + + raphas the {residue} <03498
+yathar > with your feet <07272 +regel > ? residue EZE 034 018 [ Seemeth <05869 + it ] a small <04592 +m@
thing unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir, but ye must tread
<07429 +ramac > down with your feet <07272 +regel > the {residue} <03499 +yether > of your pastures <04829
+mir? and to have drunk <08354 +shathah > of the deep <04950 +mishqa<> waters <04325 +mayim >, but ye
must foul <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? residue EZE 036
003 \text{ Therefore } < 03651 + \text{ken} > \text{prophesy } < 05012 + \text{naba} > \text{and say } < 00559 + \text{amar} > \text{, Thus} < 03541 + \text{koh} > \text{saith}
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya they have
made [you] desolate <08074 +shamem >, and swallowed <07602 +sha>aph > you up on every <05437 +cabab >
side <05439 +cabiyb >, that ye might be a possession <04181 +mowrashah > unto the {residue} <07611
+sh@>eriyth> of the heathen <01471 +gowy>, and ye are taken <05927 + up in the lips <08193 +saphah> of
talkers <03956 +lashown > , and [ are ] an infamy <01681 +dibbah > of the people <05971 + : residue EZE 036
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004 Therefore <03651 +ken >, ye mountains <02022 +har > of Israel <03478 +Yisra>el >, hear <08085
+shama< > the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus
<03541 + \text{koh} > \text{saith} < 00559 + \text{amar} > \text{the Lord} < 00136 + \text{Adonay} > \text{GOD} < 03069 + \text{Y@hovih} > \text{to the}
mountains <02022 +har >, and to the hills <01389 +gib, to the rivers <00650 +>aphiyq >, and to the valleys
<01516 +gay>>, to the desolate <08076 +shamem > wastes <02723 +chorbah >, and to the cities <05892 + that
are forsaken <05800 +, which <00834 + aher > became <01961 + hayah > a prey <00957 + baz > and derision
<03932 + la to the {residue} <07611 + sh@>eriyth> of the heathen <math><01471 + gowy> that [are] round <math><05439
+cabiyb > about; residue EZE 036 005 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Surely in the fire <00784 +>esh > of my jealousy <07068
+qin>ah > have I spoken < 0.1696 + dabar > against < 0.5921 + the {residue} < 0.7611 + sh@>eriyth > of the heathen
<01471 +gowy >, and against <05921 + all <03605 +kol > Idumea <00123 +>Edom >, which <00834 +>aher >
have appointed <05414 +nathan > my land <00776 +>erets > into their possession <04181 +mowrashah > with
the joy <08057 +simchah > of all <03605 +kol > [ their ] heart <03824 +lebab > , with despiteful <07589
+sh@>at > minds < 05315 + nephesh >, to cast < 04054 + migrash > it out for a prey < 00957 + baz >. residue EZE
048 018 And the {residue} <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the
oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505
+>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam >
: and it shall be over <0.5980 + against <0.5980 + the oblation <0.8641 + t@ruwmah > of the holy <0.6944 + qodesh
> [ portion ]; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that
serve <05647 + the city <05892 + . residue EZE 048 021 And the {residue} <03498 +yathar > [ shall be ] for the
prince <05387 + \text{nasiy}>>, on <05921 + \text{the one side} <06285 + \text{pe}>\text{ah}> and on <05921 + \text{the other} <02088 + \text{zeh}>
of the holy <06944 +godesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of
the city <05892 +, over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of
the oblation <0.8641 + t@ruwmah > toward <0.5704 + the east <0.6921 + qadiym > border <0.1366 + g@buwl > ,
and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505
+>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl >, over <05980 + against <05980
+ the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh >
oblation <08641 +t@ruwmah >; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ]
in the midst <08432 +tavek > thereof . residue DAN 007 007 After <00870 +>athar > this <01836 +den > I saw
<02370 + chaza > in the night < 03916 + leyl@ya > visions < 02376 + chezev > , and behold < 00718 + > aruw > a
fourth <07244 + r@biy beast <02423 + cheyva>>, dreadful <01763 + d@chal > and terrible <00574 + >emtaniy>,
and strong <08624 +taqqiyph > exceedingly <03493 +yattiyr >; and it had great <07260 +rabrab > iron <06523
+parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces, and
stamped <0.7512 + r@phac > the \{residue\} <0.7606 + sh@>ar > with the feet <math><0.7271 + r@gal > of it : and it [was]
diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925
+qodam > it; and it had ten <06236 + horns <07162 +qeren > . residue DAN 007 019 Then <00116 +>edayin > I
would <06634 + ts@ba> > know <03046 + y@da< > the truth <03321 + y@tseb > of the fourth <07244 + r@biy
beast <02423 +cheyva> >, which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the
others, exceeding <03493 +yattiyr > dreadful <01763 +d@chal >, whose <01768 +diy > teeth <08128 +shen > [
were of | \text{iron} < 06523 + \text{parzel} >, and his nails < 02953 + \text{t@phar} > [ \text{ of } ] \text{ brass} < 05174 + \text{n@chash} > ; [ \text{ which } ]
devoured <00399 +>akal >, brake <01855 +d@qaq > in pieces, and stamped <07512 +r@phac > the {residue}
<0.7606 + sh@>ar> with his feet <0.7271 + r@gal>; residue ZEP 002 009 Therefore <0.3651 + ken>[as] I live
<02416 + chay >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba> >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Surely <03588 +kiy > Moab <04124 +Mow>ab > shall be as
Sodom <05467 +C@dom > , and the children <01121 +ben > of Ammon <05983 + as Gomorrah <06017 + , [
even ] the breeding <04476 +mimshaq > of nettles <02738 +charuwl > , and saltpits <04417 +melach > , and a
perpetual <05769 + desolation <08077 +sh@mamah > : the {residue} <07611 +sh@>eriyth > of my people
<05971 + shall spoil <07998 + shalal > them, and the remnant <03499 + yether > of my people <01471 + gowy >
shall possess <0.5157 +nachal > them . residue HAG 002 002 Speak <0.0559 +>amar > now <0.4994 +na> > to
Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor
<06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121
+ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , and to the
{residue} <07611 +sh@>eriyth > of the people <05971 + , saying <00559 +>amar > , residue ZEC 008 011 But
now <06258 + I [ will ] not [ be ] unto the {residue} <07611 +sh@>eriyth > of this <02088 +zeh > people <05971
+ as in the former <0.7223 + ri>shown > days <0.3117 + yowm >, saith <0.5002 + n.@>um > the LORD <0.3068
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+Y@hovah > of hosts <06635 +tsaba> > . residue ZEC 014 002 For I will gather <00622 +>acaph > all <03605
+kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421
+milchamah >; and the city <05892 + shall be taken <03947 +laqach >, and the houses <01004 +bayith > rifled
<08155 + \text{shacac} >, and the women <00802 + \text{sishshah} > \text{ravished} < 07693 + \text{shagal} >; and half <02677 + \text{chetsiy} >
of the city <05892 + shall go <03318 +yatsa>> forth <03318 +yatsa>> into captivity <01473 +gowlah >, and
the {residue} <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city
<05892 + . residue MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he
the \{\text{residue}\}\ <0.7605\ +\text{sh}\ @>\text{ar}>\text{of the spirit}\ <0.7307\ +\text{ruwach}>\ . And wherefore <0.4100\ +\text{mah}>\text{one}\ <0.0259
+>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > .
Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal
treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . residue MAR 016
013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the {residue} <3062 -loipoy ->
: neither <3761 -oude -> believed <4100 -pisteuo -> they them . residue ACT 015 017 That the {residue} <2645 -
kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 -
kurios ->, and all <3956 -pas -> the Gentiles <1484 -ethnos ->, upon whom <3739 -hos -> my name <3686 -
onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho ->
doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . residue thereof he maketh residue with
residue with his feet residue with your feet thy residue shall be devour - residue, 0319, 3498, 3499, 7605, 7606
, 7611, * residue, 2645, 3062, residue EXO 010 005 And they shall cover < 03680 + kacah > the face < 05869 +
of the earth <00776 +>erets >, that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah >
the earth <00776 +>erets > : and they shall eat <00398 +>akal > the {residue} <03499 +yether > of that which is
escaped <06413 +p@leytah >, which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and
shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of
the field <07704 +sadeh >: * residue, 2645 kataloipos, 3062 loipoy, residue -2645 {residue}, residue -3062
other, others, remain, remnant, {residue}, rest, residue -0319 end, hindermost, last, latter, length, posterity,
remnant, {residue}, reward, uttermost, residue -3498 behind, excel, leave, left, much, plenteous, preserve,
remain, remainder, remained, remaineth, remaining, remnant, reserved, {residue}, rest, too, residue -3499
cord, did, exceeding, excellency, excellent, left, more, plentifully, remnant, {residue}, rest, string, withs,
residue -7605 other, remnant, {residue}, rest, residue -7606 {residue}, rest, residue -7611 escaped, left,
posterity, remain, remainder, remnant, {residue}, rest, residue 0319 -- /achariyth -- (last, latter) end (time),
hinder (utter) -most, length, posterity, remnant, {residue}, reward. residue 3498 -- yathar -- excel, leave (a
remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue},
rest. residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left,
plentifully, remnant, {residue}, rest, string, with residue 7605 sh@/ar -- -- X other, remnant, {residue}, rest.
residue 7606 sh@/ar -- -- X whatsoever more, {residue}, rest. residue 7611 sh@/eriyth -- -- that had escaped, be
left, posterity, remain(-der),remnant, {residue}, rest. residue 2645 ** kataloipos ** {residue}. residue 3062 **
loipoy ** other, which remain, remnant, {residue}, rest. residue ....... it unto the residue 3062 -loipoy-> residue
....... That the residue 2645 -kataloipos-> residue 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end,
hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant,
{residue}, reward. [ql residue 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication,
to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a
remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,
{residue}, rest. [ql residue 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication)
an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding,
excellancy(-ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with. [ql residue 7605]
\# sh@>ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, {residue}, rest.[ql residue 7606 <math>\# sh@>ar]
(Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever more, {residue}, rest.[ql residue 7611 ##
sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be
left, posterity, remain(-der), remnant, {residue}, rest.[ql residue 2645 # kataloipos {kat-al'-oy-pos}; from 2596
and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.[ql residue 3062 # loipoy {loy-poy'};
masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.[ql
residue 048 018 Eze /^{residue /in length over against the oblation of the holy portion shall be ten thousand
eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the
increase thereof shall be for food unto them that serve the city . residue 016 013 Mar /${residue /neither believed
they them . residue 028 005 Isa /^{residue /of his people, residue 011 020 Neh /^{residue /of Israel, of the priests
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, and the Levites, were in all the cities of Judah, every one in his inheritance. residue 009 008 Eze /^{residue /of Israel in thy pouring out of thy fury upon Jerusalem? residue 024 008 Jer /^{residue /of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: residue 015 017 Act/\${residue/of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things, residue 002 009 Zep /^{residue /of my people shall spoil them, and the remnant of my people shall possess them. residue 038 010 Isa /^{residue /of my years . residue 010 005 Exo /^{residue /of that which is escaped , which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: residue 029 001 Jer /^{residue /of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; residue 006 066 ICh /^{residue /of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim . residue 036 005 Eze /^{residue /of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey residue 036 003 Eze /^{residue /of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: residue 036 004 Eze /^{residue /of the heathen that are round about; residue 021 017 Isa /^{residue /of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it. residue 002 002 Hag /^{residue /of the people, saying, residue 014 002 Zec /^{residue /of the people shall not be cut off from the city residue 052 015 Jer /^{residue /of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude, residue 041 010 Jer /^{residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. residue 039 003 Jer /^{residue /of the princes of the king of Babylon . residue 002 015 Mal /^{residue /of the spirit . And wherefore one ? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. residue 027 019 Jer /^{residue /of the vessels that remain in this city, residue 008 003 Jer /^{residue /of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. residue 015 009 Jer /^{residue /of them will I deliver to the sword before their enemies, saith the LORD. residue 008 011 Zec /^{residue /of this people as in the former days, saith the LORD of hosts . residue 034 018 Eze /^{residue /of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? residue 023 025 Eze /^{residue /shall be devoured by the fire . residue 048 021 Eze /^{residue /shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof, residue 044 019 Isa /^{residue /thereof an abomination? shall I fall down to the stock of a tree? residue 044 017 Isa /^{residue /thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god . residue 007 019 Dan /^{residue /with his feet; residue 007 007 Dan /^{residue /with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . residue 034 018 Eze /^{residue /with your feet residue , 1CH , 6:66 residue , AC , 15:17 residue , DA , 7:7 , DA , 7:19 residue , EX , 10:5 residue , EZE , 9:8 , EZE , 23:25 , EZE , 34:18 , EZE , 36:3 , EZE , 36:3 , EZE , 36:4 , EZE , 36:5 , EZE , 48:18 , EZE , 48:21 residue , HAG , 2:2 residue , ISA , 21:17 , ISA , 28:5 , ISA , 38:10 , ISA , 44:17 , ISA , 44:19 residue , JER , 8:3 , JER , 15:9 , JER , 24:8 , JER , 27:19 , JER , 29:1 , JER , 39:3 , JER , 41:10 , JER , 52:15 residue , MAL , 2:15 residue , MR , 16:13 residue , NE , 11:20 residue , ZEC , 8:11 , ZEC , 14:2

residue 2645 # kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.[ql residue 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.[ql

residue -2645 {residue}, residue -3062 other, others, remain, remnant, {residue}, rest,

residue -0319 end , hindermost , last , latter , length , posterity , remnant , {residue} , reward , uttermost , residue -3498 behind , excel , leave , left , much , plenteous , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved , {residue} , rest , too , residue -3499 cord , did , exceeding , excellency , excellent , left , more , plentifully , remnant , {residue} , rest , string , withs , residue -7605 other , remnant , {residue} , rest , residue -7606 {residue} , rest , residue -7611 escaped , left , posterity , remain , remainder , remnant , {residue} , rest ,

residue 0319 -- /achariyth -- (last, latter) end (time), hinder (utter) -most, length,posterity, remnant, {residue}, reward. residue 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest. residue 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what theyleave, that hath left, plentifully, remnant, {residue}, rest, string, with. residue 7605 sh@/ar -- -- X other, remnant, {residue}, rest. residue 7606 sh@/ar -- -- X whatsoever more, {residue}, rest. residue 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der),remnant, {residue}, rest. residue 2645 ** kataloipos ** {residue}. residue 3062 ** loipoy ** other, which remain, remnant, {residue}, rest.

residue	it unto the residue 3062 -loipoy-> re	esidue	That the residue 2645 -kataloipos->	

residue 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -most, length, posterity, remnant, {residue}, reward. [ql residue 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, {residue}, rest. [ql residue 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, {residue}, rest, string, with. [ql residue 7605 ## sh@>ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, {residue}, rest.[ql residue 7606 ## sh@>eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, {residue}, rest.[ql residue 2645 # kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e remaining (plural the rest): -- {residue}.[ql residue 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, {residue}, rest.[ql



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residue Interlinear Index Study residue EXO 010 005 And they shall cover <03680 +kacah > the face <05869 + of
the earth <00776 +>erets >, that one cannot <03808 +lo> > be able <03201 +yakol > to see <07200 +ra>ah > the
earth <00776 +>erets > : and they shall eat <00398 +>akal > the {residue} <03499 +yether > of that which is
escaped <06413 +p@leytah >, which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and
shall eat <00398 +>akal > every <03605 +kol > tree <06086 + which groweth <06779 +tsamach > for you out of
the field <07704 +sadeh > : residue 1CH 006 066 And [the {residue}] of the families <04940 +mishpachah > of
the sons <01121 +ben > of Kohath <06955 +Q@hath > had <01961 +hayah > cities <05892 + of their coasts
<01366 +g@buwl > out of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > . residue NEH 011 020
. And the \{\text{residue}\}\ <0.7605 + \text{sh}@>\text{ar}>\text{of Israel}\ <0.3478 + \text{Yisra}>\text{el}>, of the priests <0.3548 + \text{kohen}>, [ and ] the
Levites <03881 +Leviyiy > , [ were ] in all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > ,
every <00376 +>iysh > one <00376 +>iysh > in his inheritance <05159 +nachalah > . residue ISA 021 017 And
the \{\text{residue}\}\ <0.7605 + \text{sh}@>\text{ar}>\text{of the number}\ <0.4557 + \text{micpar}>\text{of archers}\ <0.7198 + \text{gesheth}>, the mighty
<01368 +gibbowr > men of the children <01121 +ben > of Kedar <06938 +Qedar > , shall be diminished <04591
+ma: for the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath spoken
<01696 +dabar > [it] . residue ISA 028 005 In that day <03117 +yowm > shall the LORD <03068 +Y@hovah >
of hosts <06635 +tsaba>> be for a crown <05850 + of glory <06643 +ts@biy>, and for a diadem <06843
+ts@phiyrah > of beauty <08597 +tiph>arah > , unto the {residue} <07605 +sh@>ar > of his people <05971 + ,
residue ISA 038 010 I said <00559 +>amar > in the cutting <01824 +d@miy > off of my days <03117 +yowm >,
I shall go <0.3212 + \text{yalak} > \text{to the gates} < 0.8179 + \text{sha of the grave} < 0.7585 + \text{sh@} > \text{owl} > \text{: I am deprived} < 0.6485
+paqad > of the {residue} <03499 +yether > of my years <08141 +shaneh > . residue ISA 044 017 And the
{residue} <07611 +sh@>eriyth > thereof he maketh <06213 + a god <00410 +>el > , [ even ] his graven <06459
+pecel > image : he falleth <05456 +cagad > down <05456 +cagad > unto it, and worshippeth <07812 +shachah
> [ it ], and prayeth <06419 +palal > unto it, and saith <00559 +>amar >, Deliver <05337 +natsal > me; for
thou [ art ] my god <00410 +>el > . residue ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb >
in his heart <03820 + leb >, neither <03808 + lo> > [ is there ] knowledge <01847 + da nor <03808 + lo> >
understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677
+chetsiy > of it in the fire <00784 +> esh >; yea <00637 +> aph >, also <00637 +> aph > I have baked <00644
+>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof; I have roasted <06740 +tsalah >
flesh <01320 +basar > , and eaten <00398 +>akal > [it]: and shall I make <06213 + the {residue} <03499
+yether > thereof an abomination <08441 +tow ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock
<00944 +buwl > of a tree <06086 + ? residue JER 008 003 And death <04194 +maveth > shall be chosen <00977
+bachar > rather than life <02416 +chay > by all <03605 +kol > the {residue} <07611 +sh@>eriyth > of them
that remain <0.7604 + sha > ar > of this <0.2063 + zo > th > evil <0.7451 + ra < sharing <0.4940 + mishpachah > ,
which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +magowm > whither I have driven
<05080 + nadach > them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >.
residue JER 015 009 She that hath borne <03205 +yalad > seven <07651 +sheba< > languisheth <00535 +>amal
>: she hath given <05301 +naphach > up the ghost <05315 +nephesh >; her sun <08121 +shemesh > is gone
<00935 +bow> > down while [it was ] yet <05750 + day <03119 +yowmam > : she hath been <01961 +hayah >
ashamed <00954 +buwsh > and confounded <02659 +chapher > : and the {residue} <07611 +sh@>eriyth > of
them will I deliver <05414 +nathan > to the sword <02719 +chereb > before <06440 +paniym > their enemies
<00341 +> oyeb >, saith <05002 +n@> um > the LORD <03068 +Y@hovah >. residue JER 024 008 And as the
evil < 0.7451 + ra < figs < 0.8384 + t@ > en >, which < 0.0834 + figs > cannot < 0.3808 + figs > be eaten < 0.0398 + figs < 0.8384 + figs 
+ > akal > , they are so evil < 07455 + roa < > ; surely < 03588 + kiy > thus < 03541 + koh > saith < 00559 + > amar >
the LORD <03068 +Y@hovah >, So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah
> the king <04428 +melek > of Judah <03063 +Y@huwdah > , and his princes <08269 +sar > , and the {residue}
<07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063
+zo>th > land < 00776 + > erets >, and them that dwell < 03427 + yashab > in the land <math>< 00776 + > erets > of Egypt
<04714 +Mitsrayim > : residue JER 027 019 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > concerning <05921 + the pillars <05982 + , and concerning <05921 +
the sea <03220 + yam >, and concerning <05921 + the bases <04369 + m@kunah >, and concerning <05921 + the
\{\text{residue}\}\ <0.3499\ + \text{yether} > \text{of the vessels}\ <0.3627\ + \text{k@liy} > \text{that remain}\ <0.3498\ + \text{yethar} > \text{in this}\ <0.2063\ + \text{zo} > \text{th}
> city <05892 +, residue JER 029 001. Now these <00428 +> el - leh > [ are ] the words <01697 + dabar > of the
letter <05612 +cepher > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971
+shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the {residue} <03499 +yether > of the elders <02205
+zagen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548
```

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+kohen >, and to the prophets <05030 +nabiy>>, and to all <03605 +kol > the people <05971 + whom <00834
+>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473
+gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ; residue JER 039 003 And
all <03605 +kol > the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came
<0.0935 + bow > in, and sat <0.3427 + yashab > in the middle <0.8484 + tiykown > gate <0.8179 + sha, [even]
Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@bow > , Sarsechim <08310
+Sarc@kiym > , Rabsaris <07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag
<07248 +Rab - Mag >, with all <03605 +kol > the {residue} <07611 +sh@>eriyth > of the princes <08269 +sar
> of the king <04428 +melek > of Babylon <00894 +Babel > . residue JER 041 010 Then Ishmael <03458
+Yishmal > carried <07617 +shabah > away captive <07617 +shabah > all <03605 +kol > the {residue} <07611
+sh@>eriyth > of the people <05971 + that [ were ] in Mizpah <04709 +Mitspah > , [ even <00853 +>eth > ] the
king s <04428 +melek > daughters <01121 +ben >, and all <03605 +kol > the people <05971 + that remained
<07604 +sha>ar > in Mizpah <04709 +Mitspah > , whom <00834 +>aher > Nebuzaradan <05018
+N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had committed <06485 +paqad >
to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > : and Ishmael
<03458 + Yishmal > the son <01121 +ben > of Nethaniah <05418 + N@thanyah > carried <07617 + shabah > them
away captive <07617 +shabah >, and departed <03212 +yalak > to go <05674 + over <05674 + to the Ammonites
<05984 + . residue JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the
guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor <01803
+dallah > of the people <05971 +, and the {residue} <03499 +yether > of the people <05971 + that remained
<07604 + sha>ar > in the city < 05892 +, and those that fell < 05307 + naphal > away, that fell < 05307 + naphal > away
to the king <04428 +melek > of Babylon <00894 +Babel > , and the rest <03499 +yether > of the multitude
<00527 +>amown > . residue EZE 009 008 And it came <01961 +hayah > to pass, while they were slaying
<05221 + nakah > them, and I was left <07604 + sha>ar >, that I fell <05307 + naphal > upon my face <math><06440
+paniym >, and cried <02199 +za, and said <00559 +zamar >, Ah <00162 +zahahh > Lord <00136 +Zahahn
> GOD <03069 +Y@hovih >! wilt thou destroy <07843 +shachath > all <03605 +kol > the {residue} <07611
+sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah
> upon Jerusalem <03389 +Y@ruwshalaim > ? residue EZE 023 025 And I will set <05414 +nathan > my
jealousy <07068 +qin>ah > against thee, and they shall deal <06213 + furiously <02534 +chemah > with thee:
they shall take <05493 +cuwr > away <05493 +cuwr > thy nose <00639 +>aph > and thine ears <00241 +>ozen >
; and thy remnant <00319 +>achariyth > shall fall <05307 +naphal > by the sword <02719 +chereb > : they shall
take <03947 +lagach > thy sons <01121 +ben > and thy daughters <01121 +ben >; and thy {residue} <00319
+>achariyth > shall be devoured <00398 +>akal > by the fire <00784 +>esh > . residue EZE 034 018 [ Seemeth
<05869 + it] a small <04592 + m@ thing unto you to have eaten <07462 + ra up the good <02896 + towb > pasture
<04829 +mir, but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499
+yether > of your pastures <04829 +mir? and to have drunk <08354 +shathah > of the deep <04950 +mishqa< >
waters <04325 +mayim >, but ye must foul <007515 + +raphas the {residue} <03498 +yathar > with your feet
<07272 +regel > ? residue EZE 034 018 [ Seemeth <05869 + it ] a small <04592 +m@ thing unto you to
have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir, but ye must tread <07429 +ramac >
down with your feet <07272 +regel > the {residue} <03499 +yether > of your pastures <04829 +mir? and to have
drunk < 08354 + shathah > of the deep < 04950 + mishqa < > waters < 04325 + mayim > , but ye must foul < 007515 +
+raphas the residue <03498 +yathar > with your feet <07272 +regel > ? residue EZE 036 003 Therefore <03651
+\text{ken} > \text{prophesy} < 05012 + \text{naba} > \text{and say} < 00559 + \text{amar} > , Thus < 03541 + \text{koh} > \text{saith} < 00559 + \text{amar} >  the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya they have made [you] desolate
<08074 +shamem >, and swallowed <07602 +sha>aph > you up on every <05437 +cabab > side <05439 +cabiyb
>, that ye might be a possession <04181 +mowrashah > unto the {residue} <07611 +sh@>eriyth > of the heathen
<0.1471 + \text{gowy} >, and ye are taken <0.5927 + \text{up} in the lips <0.8193 + \text{saphah} > \text{of talkers} <0.3956 + \text{lashown} >,
and [ are ] an infamy <01681 +dibbah > of the people <05971 + : residue EZE 036 004 Therefore <03651 +ken >
, ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <01697 +dabar >
of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +> Adonay > GOD <03069 + Y@hovih > to the mountains <02022 + har > , and to the hills <01389
+gib, to the rivers <00650 +>aphiyq>, and to the valleys <01516 +gay>>, to the desolate <08076 +shamem>
wastes <02723 +chorbah >, and to the cities <05892 + that are forsaken <05800 +, which <00834 +>aher >
became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la to the {residue} <07611 +sh@>eriyth >
of the heathen <01471 +gowy > that [ are ] round <05439 +cabiyb > about; residue EZE 036 005 Therefore
```

```
<03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; Surely in the fire <00784 +>esh > of my jealousy <07068 +qin>ah > have I spoken <01696 +dabar
> against <0.5921 + the {residue} <0.7611 + sh@>eriyth> of the heathen <math><0.1471 + gowy>, and against <0.5921 + gowy>
all <03605 + kol > Idumea < 00123 + > Edom >, which <00834 + > aher > have appointed <05414 + nathan > my
land <00776 +>erets > into their possession <04181 +mowrashah > with the joy <08057 +simchah > of all
<0.3605 + kol > [ their ] heart <0.3824 + lebab > , with despiteful <0.7589 + sh@>at > minds <0.5315 + nephesh > , to
cast <04054 +migrash > it out for a prey <00957 +baz > . residue EZE 048 018 And the {residue} <03498 +yathar
> in length <00753 +> orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy
<06944 + qodesh > [portion shall be ] ten <math><06235 + thousand < 00505 + seleph > eastward < 06921 + qadiym > ,
and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against
<05980 + \text{the oblation} < 08641 + \text{t@ruwmah} > \text{of the holy} < 06944 + \text{godesh} > [portion]; and the increase < 08393]
+t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + .
residue EZE 048 021 And the {residue} <03498 +yathar > [ shall be ] for the prince <05387 +nasiy> > , on
<0.5921 + \text{the one side} < 0.6285 + \text{pe} > \text{ah} > \text{and on} < 0.5921 + \text{the other} < 0.2088 + \text{zeh} > \text{of the holy} < 0.6944 + \text{qodesh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.05921 + \text{the other} < 0.0088 + \text{zeh} > 0.0088 + \text{zeh}
oblation <08641 +t@ruwmah >, and of the possession <00272 +>achuzzah > of the city <05892 +, over against
the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641
+t@ruwmah > toward < 05704 + the east < 06921 + qadiym > border < 01366 + g@buwl > , and westward < 03220
+yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward
<05921 + \text{the west} < 03220 + \text{yam} > \text{border} < 01366 + \text{g@buwl} > \text{, over} < 05980 + \text{against} < 05980 + \text{the portions}
<02506 +cheleg > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +godesh > oblation <08641
+t@ruwmah >; and the sanctuary <04720 + miqdash > of the house <01004 + bayith > [ shall be ] in the midst
<08432 +tavek > thereof . residue DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370
+chaza>> in the night <03916 +leyl@ya>> visions <02376 +chezev>, and behold <00718 +>aruw> a fourth
<07244 + r@biy beast < 02423 + cheyva > , dreadful < 01763 + d@chal >  and terrible < 00574 +  emtaniy > , and
strong <08624 +taqqiyph > exceedingly <03493 +yattiyr >; and it had great <07260 +rabrab > iron <06523
+parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces, and
stamped <0.7512 + r@phac > the \{residue\} <0.7606 + sh@>ar > with the feet <math><0.7271 + r@gal > of it : and it [was]
diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <06925
+qodam > it; and it had ten <06236 + horns <07162 + qeren <math>> residue DAN 007 019 Then <00116 + pedayin > I
would <06634 + ts@ba> > know <03046 + y@da< > the truth <03321 + y@tseb > of the fourth <07244 + r@biy
beast <02423 +cheyva> >, which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the
others, exceeding <0.3493 +yattiyr > dreadful <0.1763 +d@chal >, whose <0.1768 +diy > teeth <0.8128 +shen > [
were of ] iron <06523 + parzel >, and his nails <02953 + t@phar > [ of ] brass <math><05174 + n@chash > ; [ which ]
devoured <00399 +>akal >, brake <01855 +d@qaq > in pieces, and stamped <07512 +r@phac > the {residue}
<0.7606 + sh@>ar> with his feet <0.7271 + r@gal>; residue ZEP 002 009 Therefore <0.3651 + ken>[as] I live
<02416 + chay >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba> >, the God
<00430 +>elohiym > of Israel <03478 +Yisra>el > , Surely <03588 +kiy > Moab <04124 +Mow>ab > shall be as
Sodom <05467 +C@dom > , and the children <01121 +ben > of Ammon <05983 + as Gomorrah <06017 + , [
even ] the breeding <04476 +mimshaq > of nettles <02738 +charuwl > , and saltpits <04417 +melach > , and a
perpetual <05769 + desolation <08077 +sh@mamah > : the {residue} <07611 +sh@>eriyth > of my people
<05971 + \text{shall spoil} < 07998 + \text{shalal} > \text{them}, and the remnant <03499 + \text{yether} > \text{of my people} < 01471 + \text{gowy} > \text{otherwise}
shall possess <05157 +nachal > them . residue HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to
Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor
<06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121
+ben > of Josedech <03087 +Y@howtsadaq >, the high <01419 +gadowl > priest <03548 +kohen >, and to the
{residue} <07611 +sh@>eriyth > of the people <05971 + , saying <00559 +>amar > , residue ZEC 008 011 But
now <06258 + I [ will ] not [ be ] unto the {residue} <07611 +sh@>eriyth > of this <02088 +zeh > people <05971
+ as in the former <0.7223 + ri>shown > days <0.3117 + yowm >, saith <0.5002 + n.@>um > the LORD <0.3068
+Y@hovah > of hosts <06635 +tsaba> > . residue ZEC 014 002 For I will gather <00622 +>acaph > all <03605
+kol > nations <01471 +gowy > against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > to battle <04421
+milchamah >; and the city <05892 + shall be taken <03947 +lagach >, and the houses <01004 +bayith > rifled
<08155 + \text{shacac} >, and the women <00802 + \text{sishshah} > \text{ravished} < 07693 + \text{shagal} >; and half <02677 + \text{chetsiy} >
of the city <05892 + \text{shall go} <03318 + \text{yatsa} > \text{forth} <03318 + \text{yatsa} > \text{into captivity} <01473 + \text{gowlah} > , and
the {residue} <03499 +yether > of the people <05971 + shall not be cut <03772 +karath > off from the city
<05892 + . residue MAL 002 015 And did <06213 + not he make <06213 + one <00259 +>echad > ? Yet had he
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the {residue} <07605 +sh@>ar > of the spirit <07307 +ruwach > . And wherefore <04100 +mah > one <00259 +>echad > ? That he might seek <01245 +baqash > a godly <00430 +>elohiym > seed <02233 +zera< > . Therefore take heed <08104 +shamar > to your spirit <07307 +ruwach > , and let none <00408 +>al > deal treacherously <00898 +bagad > against the wife <00802 +>ishshah > of his youth <05271 +na . residue MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the {residue} <3062 -loipoy -> : neither <3761 -oude -> believed <4100 -pisteuo -> they them . residue ACT 015 017 That the {residue} <2645 - kataloipos -> of men <0444 -anthropos -> might seek <1567 -ekzeteo -> after <1567 -ekzeteo -> the Lord <2962 - kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , upon whom <3739 -hos -> my name <3686 - onoma -> is called <1941 -epikaleomai -> , saith <3004 - lego -> the Lord <2962 -kurios -> , who <3588 -ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things .

residue thereof he maketh residue with residue with his feet residue with your feet thy residue shall be devour

residue Eze_48_18 /^{residue /in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city . residue Mar_16_13 /\${residue /neither believed they them . residue Isa_28_05 /^{residue /of his people, residue Neh_11_20 /^{residue /of Israel, of the priests, and the Levites, were in all the cities of Judah, every one in his inheritance. residue Eze_09_08 /^{residue /of Israel in thy pouring out of thy fury upon Jerusalem? residue Jer_24_08 /^{residue /of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: residue Act_15_17 /\\${residue /of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things, residue Zep_02_09 /^{residue /of my people shall spoil them, and the remnant of my people shall possess them. residue Isa_38_10 /^{residue /of my years . residue Exo_10_05 /^{residue /of that which is escaped , which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: residue Jer_29_01 /^{residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon; residue 1Ch_06_66 /^{residue /of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim . residue Eze_36_05 /^{residue /of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. residue Eze_36_03 /^{residue /of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: residue Eze_36_04 /^{residue /of the heathen that are round about; residue Isa_21_17 /^{residue /of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it. residue Hag_02_02 /^{residue /of the people, saying, residue Zec_14_02 /^{residue /of the people shall not be cut off from the city . residue Jer_52_15 /^{residue /of the people that remained in the city , and those that fell away, that fell to the king of Babylon, and the rest of the multitude. residue Jer_41_10 /^{residue /of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites. residue Jer_39_03 /^{residue /of the princes of the king of Babylon . residue Mal_02_15 /^{residue /of the spirit . And wherefore one ? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. residue Jer_27_19 /^{residue /of the vessels that remain in this city, residue Jer_08_03 /^{residue /of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. residue Jer_15_09 /^{residue /of them will I deliver to the sword before their enemies, saith the LORD. residue Zec_08_11 /^{residue /of this people as in the former days, saith the LORD of hosts. residue Eze_34_18 /^{residue /of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? residue Eze_23_25 /^{residue /shall be devoured by the fire . residue Eze_48_21 /^{residue /shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof. residue Isa_44_19 /^{residue /thereof an abomination? shall I fall down to the stock of a tree? residue Isa_44_17 /^{residue /thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god . residue Dan_07_19 /^{residue /with his feet; residue Dan_07_07 /^{residue /with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns . residue Eze_34_18 /^{residue /with your feet

- residue , 0319 , 3498 , 3499 , 7605 , 7606 , 7611 , * residue , 2645 , 3062 ,