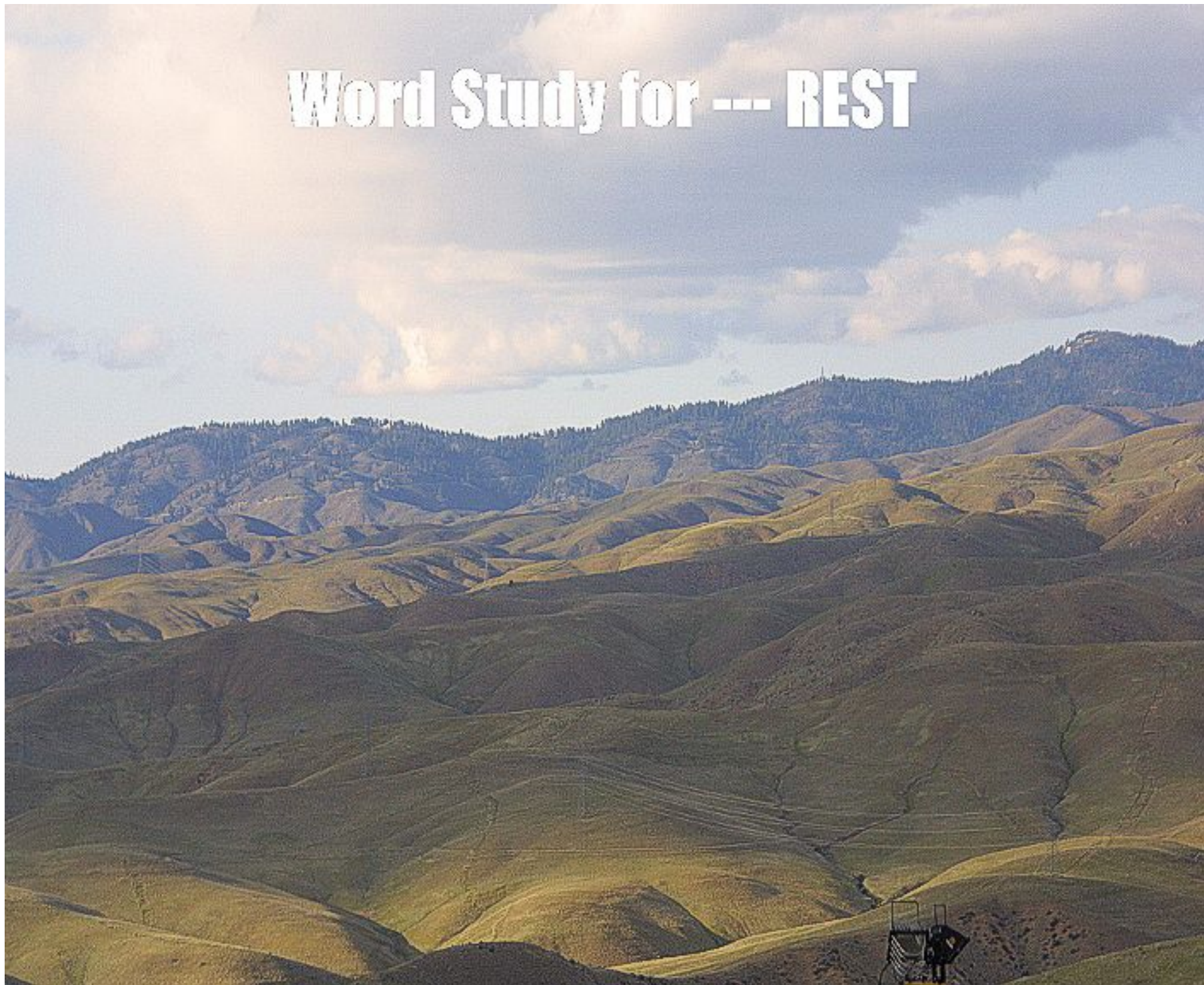


# Word Study for --- REST



**KJV Bible Word Studies for ABHORREST**

**KJV Bible Word Studies for ANSWEREST**

**KJV Bible Word Studies for BAREST**

**KJV Bible Word Studies for BEAREST**

**KJV Bible Word Studies for CAREST**

**KJV Bible Word Studies for CONSIDEREST**

**KJV Bible Word Studies for COVEREST**

**KJV Bible Word Studies for DELIVEREST**

**KJV Bible Word Studies for DESIREST**

**KJV Bible Word Studies for DEVOUREST**

**KJV Bible Word Studies for DISHONOUREST**

**KJV Bible Word Studies for FAIREST**

**KJV Bible Word Studies for FAVOUREST**

**KJV Bible Word Studies for FEAREST**

**KJV Bible Word Studies for FOREST**

**KJV Bible Word Studies for GATHEREST**

**KJV Bible Word Studies for HEAREST**

**KJV Bible Word Studies for HIREST**

**KJV Bible Word Studies for HONOUREST**

**KJV Bible Word Studies for INQUIREST**

**KJV Bible Word Studies for NUMBEREST**

**KJV Bible Word Studies for POOREST**

**KJV Bible Word Studies for PREPAREST**

**KJV Bible Word Studies for REMEMBEREST**

**KJV Bible Word Studies for RENDEREST**

**KJV Bible Word Studies for REQUIREST**

**KJV Bible Word Studies for REST**

**KJV Bible Word Studies for SAVOUREST**

**KJV Bible Word Studies for SCAREST**

**KJV Bible Word Studies for SLANDEREST**

**KJV Bible Word Studies for SUFFEREST**

**KJV Bible Word Studies for SWAREST**

**KJV Bible Word Studies for TREASUREST**

**KJV Bible Word Studies for WANDEREST**

**KJV Bible Word Studies for WATEREST**

# **KJV Bible Word Studies for WREST**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**an 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare {an} habitation.**

**at 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept {at} home, prepare an habitation.**

**be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**bough 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- {bough}, forest, shroud, wood.**

**care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.**

**fearest 3016 ## yagowr {yaw-gore'}; from 3025; fearful: -- afraid, {fearest}.**

**forest 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, {forest}, shroud, wood.**

**forest 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, {forest}, wood.**

**forest 3295 ## ya`arah {yah-ar-aw'}; feminine of 3293, and meaning the same: -- [honey-] comb, {forest}.**

**forest 6508 ## pardec {par-dace'}; of foreign origin; a park: -- {forest}, orchard.**

**greatest 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- {greatest} part, greatness, increase, multitude.**

**greatness 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, {greatness}, increase, multitude.**

**habitation 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, prepare an {habitation}.**

**home 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at {home}, prepare an habitation.**

**impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).**

**increase 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on**

**capital): -- greatest part, greatness, {increase}, multitude.**

**instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**keep 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- {kept} at home, prepare an habitation.**

**laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.**

**lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.**

**lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon.**

**multitude 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest part, greatness, increase, {multitude}.**

**on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon.**

**on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon.**

**part 4768 ## marbiyth {mar-beeth'}; from 7235; a multitude; also offspring; specifically interest (on capital): -- greatest {part}, greatness, increase, multitude.**

**prepare 5115 ## navah {naw-vaw'}; a primitive root; to rest (as at home); causatively (through the implied idea of beauty [compare 5116]), to celebrate (with praises): -- kept at home, {prepare} an habitation.**

**press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon.**

**rest 0014 ## &abah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, {rest} content will, be willing.**

**rest 0372 # anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: -- {rest}.**

**rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}.**

**rest 0425 # anesis {an'-es-is}; from 447; relaxation or (figuratively) relief: -- eased, liberty, {rest}.**

**rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.**

**rest 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- cutting off, {rest}, silence.**

**rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.**

**rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally**



(remain) or figuratively (rely): -- {rest} in (upon).

rest 1954 # epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}.

rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.

rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.

rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.

rest 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, {rest}, be unoccupied, want.

rest 2342 ## chuwl {khool}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 2663 # katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. (by Hebraism) abode: -- {rest}.

rest 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain).

rest 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.

rest 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.

rest 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, {rest}.

rest 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve,

residue, {rest}.

rest 3499 ## yether {yeh'-ther}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with.

rest 4052 ## migra`ah {mig-raw-aw'}; from 1639; a ledge or offset: -- narrowed {rest}.

rest 4494 ## manowach {maw-no'-akh}; from 5117; quiet, i.e. (concretely) a settled spot, or (figuratively) a home: -- (place of) {rest}.

rest 4496 ## m@nuwchah {men-oo-khaw'}; or m@nuchah {men-oo-khaw'}; feminine of 4495; repose or (adverbially) peacefully; figuratively, consolation (specifically, matrimony); hence (concretely) an abode: -- comfortable, ease, quiet, {rest}(-ing place), still.

rest 4520 # sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- {rest}.

rest 4771 ## margowa` {mar-go'-ah}; from 7280; a resting place: -- {rest}.

rest 5117 ## nuwach {noo'-akh}; a primitive root; to rest, i.e. settle down; used in a great variety of applications, literal and figurative, intransitive, transitive and causative (to dwell, stay, let fall, place, let alone, withdraw, give comfort, etc.): -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) {rest}, set down. Compare 3241.

rest 5118 ## nuwach {noo'-akh}; or nowach {no'-akh}; from 5117; quiet: -- {rest}(-ed, -ing place).

rest 5183 ## Nachath {nakh'-ath}; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intransitively; perhaps from 5117), restfulness: -- lighting down, quiet(-ness), to {rest}, be set on.

rest 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- bear up, establish, (up-)hold, lay, lean, lie hard, put, {rest} self, set self, stand fast, stay (self), sustain.

rest 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the {rest} of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

rest 6314 ## puwgah {poo-gaw'}; from 6313; intermission: -- {rest}. rest 7257 ## rabats {raw-bats'}; a primitive root; to crouch (on all four legs folded, like a recumbent animal); be implication, to recline, repose, brood, lurk, imbed: -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to {rest}, sit.

rest 7280 ## raga` {raw-gah'}; a primitive root; properly, to toss violently and suddenly (the sea with waves, the skin with boils); figuratively (in a favorable manner) to settle, i.e. quiet; specifically, to wink (from the motion of the eye-lids): -- break, divide, find ease, be a moment, (cause, give, make to) {rest}, make suddenly.

rest 7599 ## sha&an {shaw-an'}; a primitive root; to loll, i.e. be peaceful: -- be at ease, be quiet, {rest}. See also 1052.



**rest 7604 ## sha&ar {shaw-ar'}; a primitive root; properly, to swell up, i.e. be (causatively, make) redundant: -- leave, (be) left, let, remain, remnant, reserve, the {rest}.**

**rest 7605 ## sh@&ar {sheh-awr'}; from 7604; a remainder: -- X other, remnant, residue, {rest}.**

**rest 7606 ## sh@&ar (Aramaic) {sheh-awr'}; corresponding to 7605: -- X whatsoever more, residue, {rest}.**

**rest 7611 ## sh@&eriyth {sheh-ay-reeth'}; from 7604; a remainder or residual (surviving, final) portion: -- that had escaped, be left, posterity, remain(-der), remnant, residue, {rest}.**

**rest 7673 ## shabath {shaw-bath'}; a primitive root; to repose, i.e. desist from exertion; used in many implied relations (causative, figurative or specific): -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) {rest}, rid, still, take away.**

**rest 7677 ## shabbathown {shab-baw-thone'}; from 7676; a sabbatism or special holiday: -- {rest}, sabbath.**

**rest 7901 ## shakab {shaw-kab'}; a primitive root; to lie down (for rest, sexual connection, decease or any other purpose): -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take {rest}, sleep, stay.**

**rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).**

**rest 7954 ## sh@lah (Aramaic) {shel-aw'}; corresponding to 7951; to be secure: -- at {rest}.**

**rest 7965 ## shalown {shaw-lome'}; or shalom {shaw-lome'}; from 7999; safe, i.e. (figuratively) well, happy, friendly; also (abstractly) welfare, i.e. health, prosperity, peace: -- X do, familiar, X fare, favour, + friend, X great, (good) health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), {rest}, safe(-ty), salute, welfare, (X all is, be) well, X wholly.**

**rest 8058 ## shamat {shaw-mat'}; a primitive root; to fling down; incipiently to jostle; figuratively, to let alone, desist, remit: -- discontinue, overthrow, release, let {rest}, shake, stumble, throw down.**

**rest 8172 ## sha`an {shaw-an'}; a primitive root; to support one's self: -- lean, lie, rely, {rest} (on, self), stay.**

**rest 8252 ## shaqat {shaw-kat'}; a primitive root; to repose (usually figurative): -- appease, idleness, (at, be at, be in, give) quiet(-ness), (be at, be in, give, have, take) {rest}, settle, be still.**

**rest 8300 ## sariyd {saw-reed'}; from 8277; a survivor: -- X alive, left, remain(-ing), remnant, {rest}.**

**shroud 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, forest, {shroud}, wood.**

**slanderest 1848 ## dophiy {dof'-ee}; from an unused root (meaning to push over); a stumbling-block: -- {slanderest}.**

**take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.**

**there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.**

**up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): --**

**impose, be instant, (be) laid (there-, {up-}on), (when) lay (on), lie (on), press upon.**

**upon 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).**

**upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.**

**usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.**

**usury 5392 ## neshek {neh'-shek}; from 5391; interest on a debt: -- {usury}.**

**when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press upon.**

**wood 2793 ## choresh {kho'-resh}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, forest, shroud, {wood}.**

**wrest 4761 # strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: -- {wrest}.**

**wrest 5186 ## natah {naw-taw'}; a primitive root; to stretch or spread out; by implication, to bend away (including moral deflection); used in a great variety of application (as follows): -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield.**

**wrest 6087 ## `atsab {aw-tsab'}; a primitive root; properly, to carve, i.e. fabricate or fashion; hence (in a bad sense) to worry, pain or anger: -- displease, grieve, hurt, make, be sorry, vex, worship, {wrest}.**

# **Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

## **Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

**achrestos 0890** - {achrestos} {akh'-race-tos}; from 0001 (as a negative particle) and 5543; inefficient, i.e. (by implication) detrimental: -- unprofitable.

**arestos 0701** - {arestos} {ar-es-tos'}; from 0700; agreeable; by implication, fit: -- (things that) please(-ing), reason.

**arrest 04223 ## m@cha'(Aramaic) {mekh-aw'}** ; corresponding to 04222 ; to strike in pieces ; also to {arrest} ; specifically to impale : -- hang , smite , stay .

**arrest 2694** - katasuro {kat-as-oo'-ro}; from 2596 and 4951; to drag down, i.e. {arrest} judicially: -- hale.

**arrest 4084** - piazō {pee-ad'-zo}; probably another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [{arrest}], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085.

**arrest 4815** - sullambano {sool-lam-ban'-o}; from 4862 and 2983; to clasp, i.e. seize ({arrest}, capture); specifically, to conceive (literally or figuratively); by implication, to aid: -- catch, conceive, help, take. [wl

**arrest 4912** - sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or {arrest} (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.

**arrested 0423** - anepileptos {an-ep-eel'-ape-tos}; from 0001 (as a negative particle) and a derivative of 1949; not {arrested}, i.e. (by implication) inculpable: -- blameless, unrebukeable.

**chresteuomai 5541** - {chresteuomai} {khraste-yoo'-om-ahēe}; middle voice from 5543; to show oneself useful, i.e. act benevolently: -- be kind.

**chrestologia 5542** - {chrestologia} {khrase-tol-og-ee'-ah}; from a compound of 5543 and 3004; fair speech, i.e. plausibility: -- good words.

**chrestos 5543** - {chrestos} {khrase-tos'}; from 5530; employed, i.e. (by implication) useful (in manner or morals): -- better, easy, good(-ness), gracious, kind.

**chrestotes 5544** - {chrestotes} {khray-stot'-ace}; from 5543; usefulness, i.e. moral excellence (in character or demeanor): -- gentleness, good(-ness), kindness.

**euaresteo 2100** - {euaresteo} {yoo-ar-es-teh'-o}; from 2101; to gratify entirely: -- please (well).

**euarestos 2101** - {euarestos} {yoo-ar'-es-tos}; from 2095 and 0701; fully agreeable: -- acceptable(-ted), wellpleasing.

**euarestos 2102** - {euarestos} {yoo-ar-es'-toce}; adverb from 2101; quite agreeably: -- acceptably, + please

well.

euchrestos 2173 - {euchrestos} {yoo'-khrays-tos}; from 2095 and 5543; easily used, i.e. useful: -- profitable, meet for use.

fearest 03016 ## yagowr {yaw-gore'} ; from 03025 ; fearful : -- afraid , {fearest} .

foot-rest 5286 - hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a {foot-rest} (figuratively): -- footstool.

forest 02793 ## choresh {kho'- resh} ; from 02790 ; a forest (perhaps as furnishing the material for fabric) : -- bough , {forest} , shroud , wood .

forest 02793 ## choresh {kho'- resh} ; from 02790 ; a {forest} (perhaps as furnishing the material for fabric) : -- bough , forest , shroud , wood .

forest 02802 ## Chereth {kheh'- reth} ; from 02801 (but equivalent to 02793) ; {forest} ; Chereth , a thicket in Palestine : -- Hereth .

forest 03264 ## ya` ovr {yaw-ore'} ; a variation of 03298 ; a {forest} : -- wood .

forest 03293 ## ya` ar {yah'- ar} from an unused root probably meaning to thicken with verdure ; a copse of bushes ; hence , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , {forest} , wood .

forest 03295 ## ya` arah {yah-ar-aw'} ; feminine of 03293 , and meaning the same : -- [honey-] comb , {forest} .

forest 06508 ## pardec {par-dace'} ; of foreign origin ; a park : -- {forest} , orchard .

forest 5208 - hule {hoo-lay'}; perhaps akin to 3586; a {forest}, i.e. (by implication) fuel: -- matter.

forests 03297 ## Y@` ariym {yeh-aw-reem'} ; plural of 03293 ; {forests} ; Jearim , a place in Palestine : -- Jearim . Compare 07157 .

forests 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'} ; or (Jer . 26 : 20) with the article interposed ; or (Josh . 18 : 28) simply the former part of the word ; or Qiryath` Ariym {keer-yath'aw-reem'} ; from 07151 and the plural of 03293 or 05892 ; city of {forests} , or city of towns ; Kirjath-Jearim or Kirjath-Arim , a place in Palestine : -- Kirjath , Kirjath-jearim , Kirjath-arim .

head-rest 04763 ## m@ra'ashah {mer-ah-ash-aw'} ; formed like 04761 ; properly , a headpiece , i . e . (plural for adverbial) at (or as) the {head-rest} (or pillow) : -- bolster , head , pillow . Compare 04772 .

interest 04768 ## marbiyth {mar-beeth'} ; from 07235 ; a multitude ; also offspring ; specifically {interest} (on capital) : -- greatest part , greatness , increase , multitude .

interest 04855 ## mashsha'{mash-shaw'} ; from 05383 ; a loan ; by implication , {interest} on a debt : -- exaction , usury .

interest 05378 ## nasha'{naw-shaw'} ; a primitive root [perhaps identical with 05377 , through the idea of imposition ] ; to lend on {interest} ; by implication , to dun for debt : -- X debt , exact , giver of usury .

interest 05383 ## nashah {naw-shaw'} ; a primitive root [rather identical with 05382 , in the sense of 05378 ] ; to lend or (by reciprocity) borrow on security or {interest} : -- creditor , exact , extortioner , lend , usurer , lend on (taker on) usury .

**interest 05391 ## nashak {naw-shak'} ; a primitive root ; to strike with a sting (as a serpent) ; figuratively , to oppress with {interest} on a loan : -- bite , lend upon usury .**

**interest 05392 ## neshek {neh'- shek} ; from 05391 ; {interest} on a debt : -- usury .**

**interest 1155 - daneizo {dan-ide'-zo}; from 1156; to loan on {interest}; reflexively, to borrow: -- borrow, lend.**

**interest 3199 - melo {mel'-o}; a primary verb; to be of {interest} to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) care.**

**interest 5110 - tokos {tok'-os}; from the base of 5088; {interest} on money loaned (as a produce): -- usury.**

**interest 5132 - trapeza {trap'-ed-zah}; probably contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at {interest}): -- bank, meat, table.**

**interest 5426 - phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to {interest} oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.**

**nearest 07130 ## qereb {keh'- reb} ; from 07126 ; properly , the {nearest} part , i . e . the center , whether literal , figurative or adverbial (especially with preposition) : -- X among , X before , bowels , X unto charge , + eat (up) , X heart , X him , X in , inward (X-ly , part ,-s , thought) , midst , + out of , purtenance , X therein , X through , X within self .**

**rest 00014 ## 'abah {aw-baw'} ; a primitive root ; to breathe after , i . e . (figuratively) to be acquiescent : -- consent , {rest} content will , be willing .**

**rest 01824 ## d@miy {dem-ee'} ; or domiy {dom-ee'} ; from 01820 ; quiet : -- cutting off , {rest} , silence .**

**rest 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820 ] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , {rest} , be silent , keep (put to) silence , be (stand) still , tarry , wait .**

**rest 02010 ## hanachah {han-aw-khaw'} ; from 05117 ; permission of {rest} , i . e . quiet : -- release .**

**rest 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , {rest} , be unoccupied , want .**

**rest 02309 ## chedel {kheh'- del} ; from 02308 ; {rest} , i . e . the state of the dead : -- world .**

**rest 02342 ## chuwl {khood} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , {rest} , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .**

**rest 02583 ## chanah {khaw-naw'} ; a primitive root [compare 02603 ] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , {rest} in tent .**

**rest 02790 ## charash {khaw-rash'}** ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , {rest} , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

**rest 02835 ## chasiph {khaw-seef'}** ; from 02834 ; properly , drawn off , i . e . separated ; hence , a small company (as divided from the {rest}) : -- little flock .

**rest 03415 ## yara` {yaw-rah'}** ; a primitive root ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be greivous [only Isa . 15 : 4 ; the {rest} belong to 07489 ] .

**rest 03498 ## yathar {yaw-thar'}** ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , cause to abound , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der , -- ing , -- nant) , reserve , residue , {rest} .

**rest 03499 ## yether {yeh'- ther}** ; from 03498 ; properly , an overhanging , i . e . (by implication) an excess , superiority , remainder ; also a small rope (as hanging free) : -- + abundant , cord , exceeding , excellency (- ent) , what they leave , that hath left , plentifully , remnant , residue , {rest} , string , with .

**rest 04052 ## migra` ah {mig-raw-aw'}** ; from 01639 ; a ledge or offset : -- narrowed {rest} .

**rest 04494 ## manowach {maw-no'- akh}** ; from 05117 ; quiet , i . e . (concretely) a settled spot , or (figuratively) a home : -- (place of) {rest} .

**rest 04495 ## Manowach {maw-no'- akh}** ; the same as 04494 ; {rest} ; Manoach , an Israelite : -- Manoah .

**rest 04496 ## m@nuwchah {men-oo-khaw'}** ; or m@nuchah {men-oo-khaw'} ; feminine of 04495 ; repose or (adverbially) peacefully ; figuratively , consolation (specifically , matrimony) ; hence (concretely) an abode : -- comfortable , ease , quiet , {rest} (- ing place) , still .

**rest 04506 ## Manachath {maw-nakh'- ath}** ; from 05117 ; {rest} ; Manachath , the name of an Edomite and of a place in Moab : -- Manahath .

**rest 04771 ## margowa` {mar-go'- ah}** ; from 07280 ; a resting place : -- {rest} .

**rest 04774 ## marge` ah {mar-gay-aw'}** ; from 07280 ; {rest} : -- refreshing .

**rest 05115 ## navah {naw-vaw'}** ; a primitive root ; to {rest} (as at home) ; causatively (through the implied idea of beauty [compare 05116 ]) , to celebrate (with praises) : -- kept at home , prepare an habitation .

**rest 05117 ## nuwach {noo'- akh}** ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) {rest} , set down . Compare 03241 .

**rest 05117 ## nuwach {noo'- akh}** ; a primitive root ; to {rest} , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

**rest 05118 ## nuwach {noo'- akh}** ; or nowach {no'- akh} ; from 05117 ; quiet : -- {rest} (- ed , -ing place) .

rest 05146 ## Noach {no'- akh} ; the same as 05118 ; {rest} ; Noach , the patriarch of the flood : -- Noah .

rest 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable (punishment) or favorable (food) ; also (intransitively ; perhaps from 05117) , restfulness : -- lighting down , quiet (- ness) , to {rest} , be set on .

rest 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , {rest} self , set self , stand fast , stay (self) , sustain .

rest 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the {rest} of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

rest 06314 ## puwgah {poo-gaw'} ; from 06313 ; intermission : -- {rest} .

rest 07257 ## rabats {raw-bats'} ; a primitive root ; to crouch (on all four legs folded , like a recumbent animal) ; be implication , to recline , repose , brood , lurk , imbed : -- crouch (down) , fall down , make a fold , lay , (cause to , make to) lie (down) , make to {rest} , sit .

rest 07280 ## raga` {raw-gah'} ; a primitive root ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) {rest} , make suddenly .

rest 07599 ## sha'an {shaw-an'} ; a primitive root ; to loll , i . e . be peaceful : -- be at ease , be quiet , {rest} . See also 01052 .

rest 07604 ## sha'ar {shaw-ar'} ; a primitive root ; properly , to swell up , i . e . be (causatively , make) redundant : -- leave , (be) left , let , remain , remnant , reserve , the {rest} .

rest 07605 ## sh@'ar {sheh-awr'} ; from 07604 ; a remainder : -- X other , remnant , residue , {rest} .

rest 07606 ## sh@'ar (Aramaic) {sheh-awr'} ; corresponding to 07605 : -- X whatsoever more , residue , {rest} .

rest 07611 ## sh@'eriyth {sheh-ay-reeth'} ; from 07604 ; a remainder or residual (surviving , final) portion : -- that had escaped , be left , posterity , remain (- der) , remnant , residue , {rest} .

rest 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) {rest} , rid , still , take away .

rest 07674 ## shebeth {sheh'- beth} ; from 07673 ; {rest} , interruption , cessation : -- cease , sit still , loss of time .

rest 07677 ## shabbathown {shab-baw-thone'} ; from 07676 ; a sabbatism or special holiday : -- {rest} , sabbath .

rest 07764 ## Shuwniy {shoo-nee'} ; from an unused root meaning to {rest} ; quiet ; Shuni , an Israelite : --



**Shuni .**

**rest 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decease or any other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take {rest} , sleep , stay .**

**rest 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for {rest} , sexual connection , decease or any other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .**

**rest 07931 ## shakan {shaw-kan'} ; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925 ] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , {rest} , set (up) .**

**rest 07954 ## sh@lah (Aramaic) {shel-aw'} ; corresponding to 07951 ; to be secure : -- at {rest} .**

**rest 07965 ## shalomw {shaw-lome'} ; or shalom {shaw-lome'} ; from 07999 ; safe , i . e . (figuratively) well , happy , friendly ; also (abstractly) welfare , i . e . health , prosperity , peace : -- X do , familiar , X fare , favour , + friend , X great , (good) health , (X perfect , such as be at) peace (- able ,-ably) , prosper (- ity ,-ous) , {rest} , safe (- ty) , salute , welfare , (X all is , be) well , X wholly .**

**rest 08058 ## shamat {shaw-mat'} ; a primitive root ; to fling down ; incipiently to jostle ; figuratively , to let alone , desist , remit : -- discontinue , overthrow , release , let {rest} , shake , stumble , throw down .**

**rest 08172 ## sha` an {shaw-an'} ; a primitive root ; to support one's self : -- lean , lie , rely , {rest} (on , self) , stay .**

**rest 08252 ## shaqat {shaw-kat'} ; a primitive root ; to repose (usually figurative) : -- appease , idleness , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) {rest} , settle , be still .**

**rest 08300 ## sariyd {saw-reed'} ; from 08277 ; a survivor : -- X alive , left , remain (- ing) , remnant , {rest} .**

**rest 0372 - anapausis {an-ap'-ow-sis}; from 0373; intermission; by implication, recreation: -- {rest}.**

**rest 0373 - anapano {an-ap-ow'-o}; from 0303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}.**

**rest 0425 - anesis {an'-es-is}; from 0447; relaxation or (figuratively) relief: -- eased, liberty, {rest}.**

**rest 0728 - arrhabon {ar-hrab-ohn'}; of Hebrew origin [6162]; a pledge, i.e. part of the purchase-money or property given in advance as security for the {rest}: -- earnest.**

**rest 1515 - eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.**

**rest 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of {rest} (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.**

**rest 1879 - epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 0373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).**

**rest 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of {rest} (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).**

**rest 1945 - epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to {rest} upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.**

**rest 1954 - epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}.**

**rest 1981 - episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.**

**rest 2068 - esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the {rest} being supplied by 5315; to eat (usually literal): -- devour, eat, live.**

**rest 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.**

**rest 2270 - hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}.**

**rest 2518 - katheudo {kath-yoo'-do}; from 2596 and heudo (to sleep); to lie down to {rest}, i.e. (by implication) to fall asleep (literally or figuratively): -- (be a-)sleep.**

**rest 2645 - kataloipos {kat-al'-oy-pos}; from 2596 and 3062; left down (behind), i.e. remaining (plural the {rest}): -- residue.**

**rest 2663 - katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. (by Hebraism) abode: -- {rest}.**

**rest 2664 - katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain).**

**rest 2681 - kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.**

**rest 2838 - koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.**

**rest 3062 - loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, {rest}.**

**rest 4520 - sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a " sabbatism " , i.e. (figuratively) the repose of Christianity (as a type of heaven): -- {rest}.**

**restoration 1357 - diorthosis {dee-or'-tho-sis}; from a compound of 1223 and a derivative of 3717, meaning**

to straighten thoroughly; rectification, i.e. (specially) the Messianic {restauration}: -- reformation.

restful 00850 ## 'Eshtown {esh-tone'} ; probably from the same as 07764 ; {restful} ; Eshton , an Israelite : -  
- Eshton .

restful 01679 ## dobe'{do'- beh} ; from an unused root (compare 01680) (probably meaning to be sluggish ,  
i . e . {restful}) ; quiet : -- strength .

restful 05207 ## nichowach {nee-kho'- akh} ; or niychoach {nee-kho'- akh} ; from 05117 ; properly ,  
{restful} , i . e . pleasant ; abstractly , delight : -- sweet (odour) .

restful 07282 ## ragea` {raw-gay'- ah} ; from 07280 ; {restful} , i . e . peaceable : -- that are quiet .

restful 07678 ## Shabb@thay {shab-beth-ah'- ee} ; from 07676 ; {restful} ; Shabbethai , the name of three  
Israelites : -- Shabbethai .

restfulness 05183 ## Nachath {nakh'- ath} ; from 05182 ; a descent , i . e . imposition , unfavorable  
(punishment) or favorable (food) ; also (intransitively ; perhaps from 05117) , {restfulness} : -- lighting  
down , quiet (- ness) , to rest , be set on .

resting 04771 ## margowa` {mar-go'- ah} ; from 07280 ; a {resting} place : -- rest .

resting 07258 ## rebets {reh'- bets} ; from 07257 ; a couch or place of repose : -- where each lay , lie down in  
, {resting} place .

resting 07517 ## repheth {reh'- feth} ; probably from 07503 ; a stall for cattle (from their {resting} there) : -  
- stall .

resting-place 01295 ## b@rekah {ber-ay-kaw'} ; from 01288 ; a reservoir (at which camels kneel as a  
{resting-place}) : -- (fish-) pool .

resting-places 02679 ## Chatsiy ham-M@nuchowth {chat-tsee'ham-men-oo-khoth'} ; from 02677 and the  
plural of 04496 , with the article interposed ; midst of the {resting-places} ; Chatsi-ham-Menuchoth , an  
Israelite : -- half of the Manahethites .

restitution 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ;  
figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to  
reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good  
, (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) ,  
recompense , render , requite , make {restitution} , restore , reward , X surely .

restitution 08545 ## t@muwrah {tem-oo-raw'} ; from 04171 ; barter , compensation : -- (ex-) change (- ing)  
, recompense , {restitution} .

restitution 0605 - apokatastasis {ap-ok-at-as'-tas-is} ; from 0600; reconstitution: -- {restitution}.

restlessness 07267 ## rogez {ro'- ghez} ; from 07264 ; commotion , {restlessness} (of a horse) , crash (of  
thunder) , disquiet , anger : -- fear , noise , rage , trouble (- ing) , wrath .

restoration 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ;  
but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by  
{restoration} , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -  
fold , parts , years old) .

restoration 0309 - anablepsis {an-ab'-lep-sis} ; from 0308; {restoration} of sight: -- recovery of sight.

restoration 2643 - katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. {restoration} to (the divine) favor: -- atonement, reconciliation(-ing).

restoration 3824 - paliggenesia {pal-ing-ghen-es-ee'-ah}; from 3825 and 1078; (spiritual) rebirth (the state or the act), i.e. (figuratively) spiritual renovation; specifically, Messianic {restoration}: -- regeneration.

restore 00475 ## 'Elyashiyb {el-yaw-sheeb'} ; from 00410 and 07725 ; God will {restore} ; Eljashib , the name of six Israelites : -- Eliashib .

restore 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , {restore} , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

restore 02421 ## chayah {khaw-yaw'} ; a primitive root [compare 02331 , 02421 ] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , {restore} (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

restore 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed ] ) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , {restore} , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

restore 05749 ## ` uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , {restore} (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

restore 05927 ## ` alah {aw-law'} ; a primitive root ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day ] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make ] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , {restore} , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

restore 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep ] ) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind ] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself ] (back) again , X give (again) , go again (back , home) , [go ] out , hinder , let , [see ] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , {restore} , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

restore 07999 ## shalam {shaw-lam'} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively ,

to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , {restore} , reward , X surely .

restore 08000 ## sh@lam (Aramaic) {shel-am'} ; corresponding to 07999 ; to complete , to {restore} : -- deliver , finish .

restore 08421 ## tuwb (Aramaic) {toob} ; corresponding to 07725 , to come back ; specifically (transitive and ellip .) to reply : -- answer , {restore} , return (an answer) .

restore 0340 - anakainizo {an-ak-ahee-nid'-zo}; from 0303 and a derivative of 2537; to {restore}: -- renew.

restore 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield.

restore 0600 - apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 and 2525; to reconstitute (in health, home or organization): -- {restore} (again).

restore 2675 - katartizo {kat-ar-tid'-zo}; from 2596 and a derivative of 0739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join together), prepare, {restore}.

restoring 00724 ## 'aruwkah {ar-oo-kaw'} ; or 'arukah {ar-oo-kaw'} ; feminine passive participle of 00748 (in the sense of {restoring} to soundness) ; wholeness (literally or figuratively) : -- health , made up , perfected .

restrain 00662 ## 'aphaq {aw-fak'} ; a primitive root ; to contain , i . e . (reflex .) abstain : -- force (oneself) , {restrain} .

restrain 01219 ## batsar {baw-tsar'} ; a primitive root ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , {restrain} , strong , wall (up) , withhold .

restrain 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) away , keep back , {restrain} , make small , withdraw .

restrain 02296 ## chagar {khaw-gar'} ; a primitive root ; to gird on (as a belt , armor , etc .) : -- be able to put on , be afraid , appointed , gird , {restrain} , X on every side .

restrain 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , {restrain} , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

restrain 02820 ## chasak {khaw-sak'} ; a primitive root ; to {restrain} or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

restrain 03234 ## Yimna` {yim-naw'} ; from 04513 ; he will {restrain} ; Jimna , an Israelite : -- Imna .

**restrain 03543 ## kahah {kaw-haw'}** ; a primitive root ; to be weak , i . e . (figuratively) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- darken , be dim , fail , faint , {restrain} , X utterly .

**restrain 03607 ## kala' {kaw-law'}** ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , {restrain} , retain , shut up , be stayed , withhold

**restrain 04513 ## mana` {maw-nah'}** ; a primitive root ; to debar (negatively or positively) from benefit or injury : -- deny , keep (back) , refrain , {restrain} , withhold .

**restrain 06113 ## `atsar {aw-tsar'}** ; a primitive root ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , {restrain} , retain , shut (up) , slack , stay , stop , withhold (self) .

**restrain 06117 ## `aqab {aw-kab'}** ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to {restrain} (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

**restrain 3973 - pauo {pow'-o}** ; a primary verb ( " pause " ) ; to stop (transitively or intransitively) , i.e. {restrain} , quit , desist , come to an end : -- cease , leave , refrain .

**restraining 03803 ## kathar {kaw-thar'}** ; a primitive root ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as {restraining} oneself) : -- beset round , compass about , be crowned inclose round , suffer .

**restraining 07448 ## recen {reh'-sen}** ; from an unused root meaning to curb ; a halter (as {restraining}) ; by implication , the jaw : -- bridle .

**restraint 01226 ## batstsoresh {bats-tso'-reth}** ; feminine intensive from 01219 ; {restraint} (of rain) , i . e . drought : -- dearth , drought .

**restraint 03609 ## Kil'ab {kil-awb'}** ; apparently from 03607 and 00001 ; {restraint} of (his) father ; Kilab , an Israelite : -- Chileab .

**restraint 04147 ## mowcer {mo-sare'}** ; also (in plural) feminine mowcerah {mo-say-raw'} ; or moc@rah {mo-ser-aw'} ; from 03256 ; properly , chastisement , i . e . (by implication) a halter ; figuratively , {restraint} : -- band , bond .

**restraint 04148 ## muwcar {moo-sawr'}** ; from 03256 ; properly , chastisement ; figuratively , reproof , warning or instruction ; also {restraint} : -- bond , chastening ([-eth]) , chastisement , check , correction , discipline , doctrine , instruction , rebuke .

**restraint 04622 ## ma`tsowr {mah-tsore'}** ; from 06113 ; objectively , a hindrance : -- {restraint} .

**restraint 06114 ## `etser {eh'-tser}** ; from 06113 ; {restraint} : -- + magistrate .

**restraint 07753 ## suwk {sook}** ; a primitive root ; to entwine , i . e . shut in (for formation , protection or {restraint}) : -- fence , (make an) hedge (up) .

**restraint 08555 ## Timna` {tim-naw'}** ; from 04513 ; {restraint} ; Timna , the name of two Edomites : -- Timna , Timnah .

**restraint 3727 - horkos {hor'-kos}** ; from herkos (a fence; perhaps akin to 3725); a limit, i.e. (sacred) {restraint} (specifically, an oath): -- oath.

restraint 4928 - sunoche {soon-okh-ay'}; from 4912; {restraint}, i.e. (figuratively) anxiety: -- anguish, distress.

restrict 03607 ## kala' {kaw-law'} ; a primitive root ; to {restrict} , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , shut up , be stayed , withhold

self-restraint 0192 - akrasia {ak-ras-ee'-a}; from 0193; want of {self-restraint}: -- excess, incontinency.

self-restraint 0463 - anoche {an-okh-ay'}; from 0430; {self-restraint}, i.e. tolerance: -- forbearance.

self-restraint 1467 - egkrateuomai {eng-krat-yoo'-om-ahee}; middle voice from 1468; to exercise {self-restraint} (in diet and chastity): -- can( [-not]) contain, be temperate.

slanderest 01848 ## dophiy {dof'- ee} ; from an unused root (meaning to push over) ; a stumbling-block : -- {slanderest} .

terrestrial 1919 - epigeios {ep-ig'-i-os}; from 1909 and 1093; worldly (physically or morally): -- earthly, in earth, {terrestrial}.

unrestrainable 0183 - akataschetos {ak-at-as'-khet-os}; from 0001 (as a negative particle) and a derivative of 2722; {unrestrainable}: -- unruly.

unrestrained 1658 - eleutheros {el-yoo'-ther-os}; probably from the alternate of 2064; {unrestrained} (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.

wrest 05186 ## natah {naw-taw'} ; a primitive root ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , {wrest} , cause to yield .

wrest 05791 ## ` avath {aw-vath'} ; a primitive root ; to {wrest} : -- bow self , (make) crooked . , falsifying , overthrow , deal perversely , pervert , subvert , turn upside down .

wrest 06087 ## ` atsab {aw-tsab'} ; a primitive root ; properly , to carve , i . e . fabricate or fashion ; hence (in a bad sense) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , {wrest} .

wrest 06127 ## ` aqal {aw-kal'} ; a primitive root ; to {wrest} : -- wrong .

wrest 4761 - strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: -- {wrest}.

wrestle 00079 ## 'abaaq {aw-bak'} ; a primitive root , probably to float away (as vapor) , but used only as denominative from 00080 ; to bedust , i . e . grapple : -- {wrestle} .

wrestle 06617 ## pathal {paw-thal'} ; a primitive root ; to twine , i . e . (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew self) froward , shew self unsavoury , {wrestle} .

wrestle 2076 - esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can [-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.



**wrestle 3823 - pale {pal'-ay}; from pallo (to vibrate; another form for 0906); wrestling: -- + {wrestle}.**

**wrestle 4866 - sunathleo {soon-ath-leh'-o}; from 4862 and 0118; to {wrestle} in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together for.**

**wrestled 05319 ## naphtuwl {naf-tool'} ; from 06617 ; properly , {wrestled} ; but ued (in the plural) transitively , a struggle : -- wrestling .**

**wrestling 05319 ## naphtuwl {naf-tool'} ; from 06617 ; properly , wrestled ; but ued (in the plural) transitively , a struggle : -- {wrestling} .**

**wrestling 05321 ## Naphtaliy {naf-taw-lee'} ; from 06617 ; my {wrestling} ; Naphtali , a son of Jacob , with the tribe descended from him , and its territory : -- Naphtali .**

**wrestling 3823 - pale {pal'-ay}; from pallo (to vibrate; another form for 0906); {wrestling}: -- + wrestle.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0180 + cease + and that cannot +/. akatapaustos {ak-at-ap'-ow-stos}; from 0001 + Alpha (as a negative particle) and a derivative of 2664 + did rest + restrained + hath ceased + had given them rest +/ ; unrefraining: --that cannot cease .**

**0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/. akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .**

**0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And**

hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear  
 + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard +  
 let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +  
 for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have  
 heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard +  
 It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they  
 heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard +  
 shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard  
 + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that  
 heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest +  
 one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we  
 have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them  
 Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have  
 heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing  
 + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear +  
 When she had heard + and have not heard + are they that hear + and them that hear + for they will hear +  
 them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard +  
 which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not  
 heard + But he that heareth + they have not heard + And they that heard + were with him heard + And  
 when they heard + when they had heard + of them which heard + When they had heard + unto you which  
 hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be  
 that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it  
 not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they  
 will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as  
 many as heard + that they should not hear + thee that thou hast heard + And they gave him audience +  
 unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves  
 have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear  
 + to you and unto you that hear + the things that they had heard + to the things which we have heard + are  
 they which when they have heard + And the things that thou hast heard + / . akouo {ak-oo'-o}; a primary  
 verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be  
 noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers + / . akroates {ak-ro-at-ace'}; from  
 akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear  
 + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and  
 hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that  
 hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear  
 + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I  
 heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear +  
 one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by  
 and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will  
 not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear +  
 We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he  
 heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And  
 they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers  
 + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear +  
 When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience  
 + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the  
 hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard +  
 upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and  
 gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But  
 when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye  
 shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt  
 hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that  
 hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that

heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ) ; a hearer (merely): --hearer .

0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent +/ . ameleo {am-el-eh'-o}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to be careless of: --make light of, neglect, be negligent, no regard .

0372 + rest + and they rest +/ . anapausis {an-ap'-ow-sis}; from 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; intermission; by implication, recreation: --rest .

0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ . anapano {an-ap-ow'-o}; from 0303 + each + every + apiece + through +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: --take ease, refresh, (give, take) rest .

0425 + rest + liberty + men be eased +/ . anesis {an'-es-is}; from 0447 + leave + and loosed + were loosed + things unto them forbearing +/ ; relaxation or (figuratively) relief: --eased, liberty, rest .

0470 + against + him again + not answer + thou that repliest +/ . antapokrinomai {an-tap-ok-ree'-nom-ahee}; from 0473 + in the room +/ and 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ ; to contradict or dispute: --answer again, reply against .

0597 + Laying + up in store +/ . apothesarizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ ; to treasure away: --lay up in store .

0610 + the sentence +/ . apokrima {ap-ok'-ree-mah}; from 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer

+ **And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ (in its original sense of judging); a judicial decision: --sentence .**

**0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ . apokrinomai {ap-ok-ree'-nom-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i .e . (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .**

**0612 + answer + an answer + his answer + and answers +/ . apokrisis {ap-ok'-ree-sis}; from 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/ ; a response: --answer .**

**0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/ . atimazo {at-im-ad'-zo}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/ ; to render infamous, i .e . (by implication) contemn or maltreat: --despise, dishonour, suffer shame, entreat shamefully .**

**0821 + shamefully 0821 handled 0821 . shamefully 0821 handled 0821 . / . atimoo {at-ee-mo'-o}; from 0820 + honour + to be less + honourable + is not without + but we are despised +/ ; used like 0818 + to suffer + to dishonour + dishonourest + and entreated + him shamefully + and ye do dishonour + But ye have despised +/ , to maltreat: --handle shamefully .**

**0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ . bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc .): --bear, carry, take up .**

**0946 + abomination + is abomination + the abomination + of abominations + AND ABOMINATIONS +/ . bdelugma {bdel'-oog-mah}; from 0948 + and the abominable + thou that abhorrest +/ ; a detestation, i .e . (specially) idolatry: --abomination .**

**0947 + abominable +/ . bdeluktos {bdel-ook-tos'}; from 0948 + and the abominable + thou that abhorrest +/ ; detestable, i .e . (specially) idolatrous: --abominable .**

**0948 + and the abominable + thou that abhorrest +/ . bdelusso {bdel-oos'-so}; from a (presumed) derivative of bdeo (to stink); to be disgusted, i .e . (by implication) detest (especially of idolatry): --abhor, abominable .**

**1040 + and fine linen +/ . bussos {boos'-sos}; of Hebrew origin [ 0948 + and the abominable + thou that**

abhorrest +/ ]; white linen: --fine linen .

1066 + of Gedeon +/ . Gedeon {ghed-eh-own'}; of Hebrew origin [ 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ]; Gedeon (i . e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because +

through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1419 . *dusbastaktos* {doos-bas'-tak-tos}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ ; oppressive: --grievous to be borne .

1436 . *ea* {eh'-ah}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ; properly, let it be, i .e . (as interjection) *aha!*: --let alone .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ . *eao* {eh-ah'-o}; of uncertain affinity; to let be, i .e . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .

1514 + live + as lieth in you live +/ . *eireneuo* {i-rane-yoo'-o}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ ; to be (act) peaceful: --be at (have, live in) peace, live peaceably .

1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ . *eirene* {i-ray'-nay}; probably from a primary verb *eiro* (to join); peace (literally or figuratively); by implication, prosperity: --one, peace, quietness, rest, + set at one again .

1516 + peaceable + the peaceable +/ . *eirenikos* {i-ray-nee-kos'}; from 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of



him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/- ; pacific; by implication, salutary: --peaceable .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/- . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1873 + I have heard +/- . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1879 + shall rest + and restest +/ . epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that

were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1954 + the rest +/ . epiloipos {ep-il'-oy-pos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left over, i.e. remaining: --rest .

1957 + and testifying +/ . epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified

+ testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to attest further, i.e. corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/- . epimeleomai {ep-ee-mel-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/- ; to care for (physically or otherwise): --take care of .

1981 + may rest +/- . episkenoō {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/- ; to tent upon, i.e. (figuratively) abide with : --rest upon .

2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/- . thesaurizo {thay-sow-rid'-zo}; from 2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/- ; to amass or reserve (literally or figuratively): --lay up (treasure), (keep) in store, (heap) treasure (together, up) .

2645 + That the residue +/- . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify against: --witness against .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him

through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2663 + rest + my rest + his rest + that rest + of my rest +/ . katapausis {kat-ap'-ow-sis}; from 2664 + did rest + restrained + hath ceased + had given them rest +/ ; reposing down, i.e. (by Hebraism) abode: --rest .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest .

2682 + have nests +/ . kataskenosis {kat-as-kay'-no-sis}; from 2681 + lodge + lodged + and lodge + shall rest

+ / ; an encamping, i . e . (figuratively) a perch: --nest .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise + / .  
kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over +  
after + where + every + about + after + it on + cause + And at + before + toward + matter + Against +  
covered + through + against + in every + me after + my state + touching + us after + is after + But after +  
According + men after + not after + it be yet + of but on + according + and every + but after + in respect +  
Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +  
place every + and against + being alone + him against + as touching + that through + unto them at + things  
after + laid against + is according + it not after + we according + not ye after + and in every + particularly +  
it according + him according + you according + as concerning + and not after + not according + As  
concerning + for him after + man according + Not according + day according + but according + violently  
down + itself against + when he was at + can be against + for that after + of him through + things against +  
thing according + which are among + be done through + by you according + things according + somewhat  
against + that was against + unto me according + but not according + which is according + shall be  
according + of me is not after + with them according + to him out of every + one of you according + unto  
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was  
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is  
not against + in you and ye in him according + He that is not with me is against + him not for he that is not  
against + / and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let  
us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not  
regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me  
for thou savourest + / ; to think against, i . e . disesteem: --despise .

2838 + of taking of rest + / . koimesis {koy'-may-sis}; from 2837 + slept + sleep + asleep + be dead + he sleep  
+ sleepeth + are asleep + are fallen + which sleep + fell asleep + was sleeping + fell on sleep + them sleeping  
+ he fell asleep + which are fallen + of them that slept + them which are asleep + him away while we slept + /  
, sleeping, i . e . (by implication) repose: --taking of rest .

3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the  
other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other +  
And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And  
of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest +  
it unto the residue + the things which remain + / . loipoy {loy-poy'}; masculine plural of a derivative of 3007  
+ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying +  
the things that are wanting + / ; remaining ones: --other, which remain, remnant, residue, rest .

3063 + on now + besides + Finally + was then + Moreover + Henceforth + Furthermore + it remaineth +  
From henceforth + That we henceforth + / . loipon {loy-pon'}; neuter singular of the same as 3062 + other +  
others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others  
+ for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but  
to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to  
the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue +  
the things which remain + / ; something remaining (adverbially): --besides, finally, furthermore, (from)  
henceforth, moreover, now, + it remaineth, then .

3064 . loipou {loy-poo'}; genitive case singular of the same as 3062 + other + others + of other + to other +  
the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest +  
of the other + But the rest + as do others + not as other + And the other + but to others + and with other +  
But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant +  
with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + / ;  
remaining time: --from henceforth .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear  
+ he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they

bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i . e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3191 + imagine + Meditate + do ye premeditate +/ . meletao {mel-et-ah'-o}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to take care of, i . e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ . mello {mel'-lo}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i . e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ . melo {mel'-o}; a primary verb; to be of interest to, i . e . to concern (only third person singular present indicative used impersonally, it matters): --(take) care .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/ . metamellomai {met-am-el'-lom-ah-ee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care afterwards, i . e . regret: --repent (self) .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/ . menuo {may-noo'-o}; probably from the same base as 3145 + and they gnawed +/ and 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (i . e . mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i . e . report, declare, intimate: --shew, tell .



**3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- . mimnesko {mim-nace'-ko}; a prolonged form of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- (from which some of the tenses are borrowed); to remind, i . e . (middle voice) to recall to mind: --be mindful, remember .**

**3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . mnaomai {mnah'-om-ah}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i . e . recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .**

**3417 + mention + remembrance +/- . mneia {mni'-ah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- or 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- ; recollection; by implication recital: --mention, remembrance .**

**3418 + in graves + in the sepulchre + and in the tombs + but in the tombs + it in a sepulchre + and his sepulchre + unto the sepulchre +/- . mnema {mnay'-mah}; from 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- ; a memorial, i . e . sepulchral monument (burial-place): --grave, sepulchre, tomb .**

**3423 + espoused + was espoused + his espoused +/- . mnesteuo {mnace-tyoo'-o}; from a derivative of 3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- ; to give a souvenir (engagement present), i . e . betroth: --espouse .**

**3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard +**

for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3912 + as a fool + / . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + / ; to misthink, i . e . be insane (silly): --as a fool .

4065 + despise + / . periphrono {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + / ; to think beyond, i . e . depreciate (contemn): --despise .

4257 + before + ye heard + / . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 0191 + hear + come + ears + Hear

+ heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + / ; to hear already, i.e. anticipate: --hear before .

4330 + not suffering + / . proseao {pros-eh-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered + / ; to permit further progress: --suffer .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn + / . prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first + / and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered + / ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4520 + a rest +/. sabbatismos {sab-bat-is-mos'}; from a derivative of 4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/ ; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): --rest .

4761 + wrest +/. strebloo {streb-lo'-o}; from a derivative of 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: --wrest .

4828 + also + witness + bearing + beareth + me witness + For I testify +/. summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to testify jointly, i.e. corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4875 + and may with you be refreshed +/. sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/. teichos {ti'-khos}; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a wall (as formative of a house): --wall .

5078 + craft + by art + for by their occupation +/. techne {tekh'-nay}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; art (as productive), i.e. (specifically) a trade, or (generally) skill: --art, craft, occupation .

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ . tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: --bear, be born, bring forth, be delivered, be in travail .

5110 + own with usury +/. tokos {tok'-os}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and

bringeth + For unto you is born + that she should be delivered +/- ; interest on money loaned (as a produce): --usury .

5115 + a bow +/- . toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; a bow (apparently as the simplest fabric): --bow .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- . tugchano {toong-khan'-o}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487 + If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/- ), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, X refresh . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may

hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey .

5252 + highly +/ . huperphroneo {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i . e . be vain or arrogant: -- think more highly .

5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ . phroneo {fron-eh'-o}; from 5424 + in understanding + but in understanding +/ ; to exercise the mind, i . e . entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): --set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think .

5427 + mind + minded + is the mind +/ . phronema {fron'-ay-mah}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed) .

5428 + and prudence + to the wisdom +/ . phronesis {fron'-ay-sis}; from 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think

+ and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; mental action or activity, i .e . intellectual or moral insight: --prudence, wisdom .

5617 + in Osee +/ . Hosee {ho-say-eh'}; of Hebrew origin [ 1954 + the rest +/ ]; Hosee (i .e . Hoshea), an Israelite: --Osee .

# **Root Words and their word stems. This helps you see all related words in the English.**

**275 \* rest**

**21 - rested**

**1 - retest**

**4 - resteth**

**4 - resting**

**1 - restingplace**

**1 - rests**

**40 \* restore**

**27 - restored**

**2 - restorer**

**2 - restoreth**

**2 \* restrain**

**8 - restrained**

**1 - restrainest**

**1 - restraint**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

fearest 3016 -- yagowr -- afraid, {fearest}.

forest 2793 -- choresh -- bough, {forest}, shroud, wood.

forest 3293 -- ya\ar -- [honey-]comb, {forest}, wood.

forest 3295 -- ya\arah -- [honey-] comb, {forest}.

forest 6508 -- pardec -- {forest}, orchard.

rest 0014 -- /abah -- consent, {rest} content will, be willing.

rest 0372 \*\* anapausis \*\* {rest}.

rest 0373 \*\* anapano \*\* take ease, refresh, (give, take) {rest}.

rest 0425 \*\* anesis \*\* eased, liberty, {rest}.

rest 1515 \*\* eirene \*\* one, peace, quietness, {rest}, + set at one again.

rest 1824 -- d@miy -- cutting off, {rest}, silence.

rest 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self,{rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 1879 \*\* epanapauomai \*\* {rest} in (upon).

rest 1954 \*\* epiloipos \*\* {rest}.

rest 1981 \*\* episkenoo \*\* {rest} upon.

rest 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin toamend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + ofnecessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.

rest 2270 \*\* hesuchazo \*\* cease, hold peace, be quiet, {rest}.

rest 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let alone,{rest}, be unoccupied, want.

rest 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

rest 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 2663 \*\* katapausis \*\* {rest}.

rest 2664 \*\* katapauo \*\* cease, (give) {rest}(-rain).

rest 2681 \*\* kataskenoo \*\* lodge, {rest}.

rest 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

rest 2838 \*\* koimesis \*\* taking of {rest}.

rest 3062 \*\* loipoy \*\* other, which remain, remnant, residue, {rest}.

rest 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}.

rest 3499 -- yether -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with.

rest 4052 -- migra\ah -- narrowed {rest}.

rest 4494 -- manowach -- (place of) {rest}.

rest 4496 -- m@nuwach -- comfortable, ease, quiet, {rest}(-ing place), still.

rest 4520 \*\* sabbatismos \*\* {rest}.

rest 4771 -- margowa\ -- {rest}.

rest 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) {rest}, set down.

rest 5118 -- nuwach -- {rest}(-ed, -ing place).

rest 5183 -- Nachath -- lighting down, quiet(-ness), to {rest}, be set on.

rest 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, {rest} self, set self, stand fast, stay (self), sustain.

rest 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the {rest} of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

rest 6314 -- puwgah -- {rest}.

rest 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to {rest}, sit.

rest 7280 raga\ -- -- break, divide, find ease, be a moment, (cause, give, make to) {rest}, make suddenly.

rest 7599 sha/an -- -- be at ease, be quiet, {rest}.

rest 7604 sha/ar -- -- leave, (be) left, let, remain, remnant, reserve, the {rest}.

rest 7605 sh@/ar -- -- X other, remnant, residue, {rest}.

rest 7606 sh@/ar -- -- X whatsoever more, residue, {rest}.

rest 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der), remnant, residue, {rest}.

rest 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (make to) {rest}, rid, still, take away.

rest 7677 shabbathown -- -- {rest}, sabbath.

rest 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to)lie (down, down to sleep, still with), lodge, ravish, take {rest}, sleep, stay.

rest 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

rest 7954 sh@lah -- -- at {rest}.

rest 7965 shalom -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), {rest}, safe(-ty), salute, welfare, (X all is, be) well, X wholly.

rest 8058 -- shamat -- discontinue, overthrow, release, let {rest}, shake, stumble, throw down.

rest 8172 -- sha'an -- lean, lie, rely, {rest} (on, self), stay.

rest 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) {rest}, settle, be still.

rest 8300 -- sariyd -- X alive, left, remain(-ing), remnant, {rest}.

resting 7258 rebets -- -- where each lay, lie down in, {resting} place.

restitution 0605 \*\* apokatastasis \*\* {restitution}.

restitution 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make {restitution}, restore, reward, X surely.

restitution 8545 -- t@muwrah -- (ex-)change(-ing), recompense, {restitution}.

restore 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield.

restore 0600 \*\* apokathistemi \*\* {restore} (again).

restore 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

restore 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join together), prepare, {restore}.

restore 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, {restore}, send (out), set

(forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

restore 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, {restore}, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work.

restore 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X from, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, {restore}, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

restore 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, {restore}, reward, X surely.

restore 8421 -- tuwb -- answer, {restore}, return (an answer).

restrain 0662 -- /aphaq -- force (oneself), {restrain}.

restrain 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather (-er), mighty things, {restrain}, strong, wall (up), withhold.

restrain 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw.

restrain 2296 -- chagar -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side.

restrain 3543 -- kahah -- darken, be dim, fail, faint, {restrain}, X utterly.

restrain 3607 -- kala/ -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold

restrain 4513 -- mana\ -- deny, keep (back), refrain, {restrain}, withhold.

restrain 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, {restrain}, retain, shut (up), slack, stay, stop, withhold (self).

restraint 4622 -- ma\tsowr -- {restraint}.

slanderest 1848 -- dophiy -- {slanderest}.

terrestrial 1919 \*\* epigeios \*\* earthly, in earth, {terrestrial}.

wrest 4761 \*\* strebloo \*\* {wrest}.

wrest 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield.

wrest 6087 -- \atsab -- displease, grieve, hurt, make, be sorry, vex, worship,{wrest}.

wrestle 0079 -- /abaq -- {wrestle}.

wrestle 2076 \*\* esti \*\* are, be(-long), call, X can[-not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneth, X mustneeds, + profit, + remaineth, + {wrestle}.

wrestle 3823 \*\* pale \*\* + {wrestle}.

wrestle 6617 -- pathal -- (shew self) froward, shew self unsavoury, {wrestle}.

wrestling 5319 -- naphtuwl -- {wrestling}.

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**abhorrest 0948 bdelusso \* {abhorrest} , {0948 bdelusso } ,**

**achrestos 0255 alusiteles \* unprofitable , {0255 alusiteles } , 0512 anopheles , 0888 achreios , 0889 achreioo , 0890 {achrestos} ,**

**achrestos 0512 anopheles \* unprofitable , 0255 alusiteles , {0512 anopheles } , 0888 achreios , 0889 achreioo , 0890 {achrestos} ,**

**achrestos 0888 achreios \* unprofitable , 0255 alusiteles , 0512 anopheles , {0888 achreios } , 0889 achreioo , 0890 {achrestos} ,**

**achrestos 0889 achreioo \* unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , {0889 achreioo } , 0890 {achrestos} ,**

**achrestos 0890 achrestos \* unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , {0890 {achrestos} } ,**

**achrestos 0890 {achrestos} \* unprofitable , 0255 alusiteles , 0512 anopheles , 0888 achreios , 0889 achreioo , {0890 achrestos } ,**

**answerest 0611 apokrinomai \* {answerest} , {0611 apokrinomai } ,**

**arestos 0699 areskeia \* pleasing , {0699 areskeia } , 0700 aresko , 0701 {arestos} , 2101 euarestos ,**

**arestos 0700 aresko \* please , {0700 aresko } , 0701 {arestos} , 1511 einai , 2100 euaresteo ,**

**arestos 0700 aresko \* pleased , {0700 aresko } , 0701 {arestos} , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,**

**arestos 0700 aresko \* pleasing , 0699 areskeia , {0700 aresko } , 0701 {arestos} , 2101 euarestos ,**

**arestos 0701 arestos \* please , 0700 aresko , {0701 {arestos} } , 1511 einai , 2100 euaresteo ,**

**arestos 0701 arestos \* pleased , 0700 aresko , {0701 {arestos} } , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,**

**arestos 0701 arestos \* pleasing , 0699 areskeia , 0700 aresko , {0701 {arestos} } , 2101 euarestos ,**

**arestos 0701 arestos \* reason , {0701 {arestos} } , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,**

**arestos 0701 {arestos} \* please , 0700 aresko , {0701 arestos } , 1511 einai , 2100 euaresteo ,**

**arestos 0701 {arestos} \* pleased , 0700 aresko , {0701 arestos } , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,**

**arestos 0701 {arestos} \* pleasing , 0699 areskeia , 0700 aresko , {0701 arestos } , 2101 euarestos ,**

**arestos 0701 {arestos} \* reason , {0701 arestos } , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056**

logos ,

arestos 1223 dia \* reason , 0701 {arestos} , {1223 dia } , 1260 dialogizomai , 1537 ek , 1752 heneka , 3056 logos ,

arestos 1260 dialogizomai \* reason , 0701 {arestos} , 1223 dia , {1260 dialogizomai } , 1537 ek , 1752 heneka , 3056 logos ,

arestos 1380 dokeo \* pleased , 0700 aresko , 0701 {arestos} , {1380 dokeo } , 2100 euaresteo , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

arestos 1511 einai \* please , 0700 aresko , 0701 {arestos} , {1511 einai } , 2100 euaresteo ,

arestos 1537 ek \* reason , 0701 {arestos} , 1223 dia , 1260 dialogizomai , {1537 ek } , 1752 heneka , 3056 logos ,

arestos 1752 heneka \* reason , 0701 {arestos} , 1223 dia , 1260 dialogizomai , 1537 ek , {1752 heneka } , 3056 logos ,

arestos 2100 euaresteo \* please , 0700 aresko , 0701 {arestos} , 1511 einai , {2100 euaresteo } ,

arestos 2100 euaresteo \* pleased , 0700 aresko , 0701 {arestos} , 1380 dokeo , {2100 euaresteo } , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

arestos 2101 euarestos \* pleasing , 0699 areskeia , 0700 aresko , 0701 {arestos} , {2101 euarestos } ,

arestos 2106 eudokeo \* pleased , 0700 aresko , 0701 {arestos} , 1380 dokeo , 2100 euaresteo , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

arestos 2309 thelo \* pleased , 0700 aresko , 0701 {arestos} , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , {2309 thelo } , 4909 suneudokeo ,

arestos 3056 logos \* reason , 0701 {arestos} , 1223 dia , 1260 dialogizomai , 1537 ek , 1752 heneka , {3056 logos } ,

arestos 4909 suneudokeo \* pleased , 0700 aresko , 0701 {arestos} , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , 2309 thelo , {4909 suneudokeo } ,

barest 3140 martureo \* {barest} , {3140 martureo } ,

bearest 3140 martureo \* {bearest} , {3140 martureo } , 5088 tikto ,

bearest 5088 tikto \* {bearest} , 3140 martureo , {5088 tikto } ,

carest 3199 melo \* {carest} , {3199 melo } ,

chresteuomai 1085 genos \* kind , {1085 genos } , 5100 tis , 5449 phusis , 5541 {chresteuomai} , 5543 chrestos ,

chresteuomai 5100 tis \* kind , 1085 genos , {5100 tis } , 5449 phusis , 5541 {chresteuomai} , 5543 chrestos ,

chresteuomai 5449 phusis \* kind , 1085 genos , 5100 tis , {5449 phusis } , 5541 {chresteuomai} , 5543 chrestos ,

chresteuomai 5541 chresteuomai \* kind , 1085 genos , 5100 tis , 5449 phusis , {5541 {chresteuomai} } , 5543

chrestos ,

chresteuomai 5541 {chresteuomai} \* kind , 1085 genos , 5100 tis , 5449 phusis , {5541 chresteuomai } , 5543 chrestos ,

chresteuomai 5543 chrestos \* kind , 1085 genos , 5100 tis , 5449 phusis , 5541 {chresteuomai} , {5543 chrestos } ,

chrestos 0014 agathoergeo \* good , {0014 agathoergeo } , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0015 agathopoieo \* good , 0014 agathoergeo , {0015 agathopoieo } , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0018 agathos \* good , 0014 agathoergeo , 0015 agathopoieo , {0018 agathos } , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0019 agathosune \* goodness , {0019 agathosune } , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0515 axioo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , {0515 axioo } , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0865 aphilagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , {0865 aphilagathos } , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 0979 bios \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , {0979 bios } , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 1085 genos \* kind , {1085 genos } , 5100 tis , 5449 phusis , 5541 chresteuomai , 5543 {chrestos} ,

chrestos 2095 eu \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2097 euaggelizo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865



aphilagathos , 0979 bios , 2095 eu , {2097 euaggelizo } , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2106 eudokeo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2107 eudokia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , {2107 eudokia } , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2108 euergesia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , {2108 euergesia } , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2109 euergeteo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , {2109 euergeteo } , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2133 eunoia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , {2133 eunoia } , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2138 eupeithes \* easy , {2138 eupeithes } , 2154 eusemos , 5543 {chrestos} ,

chrestos 2140 eupoiia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , {2140 eupoiia } , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2154 eusemos \* easy , 2138 eupeithes , {2154 eusemos } , 5543 {chrestos} ,

chrestos 2162 euphemia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , {2162 euphemia } , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2163 euphemos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , {2163 euphemos } , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358

philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2425 hikanos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , {2425 hikanos } , 2480 ischuo ,  
2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358  
philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2480 ischuo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , {2480 ischuo } ,  
2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358  
philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2567 kalodidaskalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo ,  
0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia ,  
2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo ,  
{2567 kalodidaskalos } , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358  
philagathos , 5543 {chrestos} , 5544 chrestotes ,

chrestos 2570 kalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , {2570 kalos } , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 {chrestos} , 5544 chrestotes ,

chrestos 2573 kalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , {2573 kalos } , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 {chrestos} , 5544 chrestotes ,

chrestos 2750 keiria \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , {2750 keiria } , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 {chrestos} , 5544 chrestotes ,

chrestos 3112 makran \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , {3112 makran } , 4851 sumphero , 5358 philagathos ,  
5543 {chrestos} , 5544 chrestotes ,

chrestos 4851 sumphero \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
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5543 {chrestos} , 5544 chrestotes ,

chrestos 5100 tis \* kind , 1085 genos , {5100 tis } , 5449 phusis , 5541 chresteuomai , 5543 {chrestos} ,

chrestos 5358 philagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567

kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , {5358 philagathos } , 5543 {chrestos} , 5544 chrestotes ,

chrestos 5449 phusis \* kind , 1085 genos , 5100 tis , {5449 phusis } , 5541 chresteuomai , 5543 {chrestos} ,

chrestos 5541 chresteuomai \* kind , 1085 genos , 5100 tis , 5449 phusis , {5541 chresteuomai } , 5543 {chrestos} ,

chrestos 5543 chrestos \* easy , 2138 eupeithes , 2154 eusemos , {5543 {chrestos} } ,

chrestos 5543 chrestos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 {chrestos} } , 5544 chrestotes ,

chrestos 5543 chrestos \* goodness , 0019 agathosune , {5543 {chrestos} } , 5544 chrestotes ,

chrestos 5543 chrestos \* gracious , {5543 {chrestos} } ,

chrestos 5543 chrestos \* kind , 1085 genos , 5100 tis , 5449 phusis , 5541 chresteuomai , {5543 {chrestos} } ,

chrestos 5543 {chrestos} \* easy , 2138 eupeithes , 2154 eusemos , {5543 chrestos } ,

chrestos 5543 {chrestos} \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 chrestos } , 5544 chrestotes ,

chrestos 5543 {chrestos} \* goodness , 0019 agathosune , {5543 chrestos } , 5544 chrestotes ,

chrestos 5543 {chrestos} \* gracious , {5543 chrestos } ,

chrestos 5543 {chrestos} \* kind , 1085 genos , 5100 tis , 5449 phusis , 5541 chresteuomai , {5543 chrestos } ,

chrestos 5544 chrestotes \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 {chrestos} , {5544 chrestotes } ,

chrestos 5544 chrestotes \* goodness , 0019 agathosune , 5543 {chrestos} , {5544 chrestotes } ,

chrestotes 0014 agathoergeo \* good , {0014 agathoergeo } , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 0015 agathopoieo \* good , 0014 agathoergeo , {0015 agathopoieo } , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 0018 agathos \* good , 0014 agathoergeo , 0015 agathopoieo , {0018 agathos } , 0515 axioo , 0865  
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5543 chrestos , 5544 {chrestotes} ,

chrestotes 0019 agathosune \* goodness , {0019 agathosune } , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 0515 axioo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , {0515 axioo } , 0865  
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euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 0865 aphilagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo ,  
{0865 aphilagathos } , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia ,  
2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo ,  
2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358  
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chrestotes 0979 bios \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , {0979 bios } , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
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kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 1932 epieikeia \* gentleness , {1932 epieikeia } , 5544 {chrestotes} ,

chrestotes 2095 eu \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , {2095 eu } , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 2097 euaggelizo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , {2097 euaggelizo } , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 2106 eudokeo \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , {2106 eudokeo } , 2107 eudokia , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 2107 eudokia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , {2107 eudokia } , 2108 euergesia , 2109  
euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567  
kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos ,  
5543 chrestos , 5544 {chrestotes} ,

chrestotes 2108 euergesia \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865  
aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , {2108 euergesia } , 2109



kalodidaskalos , {2570 kalos } , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 2573 kalos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , {2573 kalos } , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 2750 keiria \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , {2750 keiria } , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 3112 makran \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , {3112 makran } , 4851 sumphero , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 4851 sumphero \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , {4851 sumphero } , 5358 philagathos , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 5358 philagathos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , {5358 philagathos } , 5543 chrestos , 5544 {chrestotes} ,

chrestotes 5360 philadelphia \* kindness , {5360 philadelphia } , 5363 philanthropia , 5544 {chrestotes} ,

chrestotes 5363 philanthropia \* kindness , 5360 philadelphia , {5363 philanthropia } , 5544 {chrestotes} ,

chrestotes 5543 chrestos \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , {5543 chrestos } , 5544 {chrestotes} ,

chrestotes 5543 chrestos \* goodness , 0019 agathosune , {5543 chrestos } , 5544 {chrestotes} ,

chrestotes 5544 chrestotes \* gentleness , 1932 epieikeia , {5544 {chrestotes} } ,

chrestotes 5544 chrestotes \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , {5544 {chrestotes} } ,

chrestotes 5544 chrestotes \* goodness , 0019 agathosune , 5543 chrestos , {5544 {chrestotes} } ,

chrestotes 5544 chrestotes \* kindness , 5360 philadelphia , 5363 philanthropia , {5544 {chrestotes} } ,

chrestotes 5544 {chrestotes} \* gentleness , 1932 epieikeia , {5544 chrestotes} ,

chrestotes 5544 {chrestotes} \* good , 0014 agathoergeo , 0015 agathopoieo , 0018 agathos , 0515 axioo , 0865 aphilagathos , 0979 bios , 2095 eu , 2097 euaggelizo , 2106 eudokeo , 2107 eudokia , 2108 euergesia , 2109 euergeteo , 2133 eunoia , 2140 eupoiia , 2162 euphemia , 2163 euphemos , 2425 hikanos , 2480 ischuo , 2567 kalodidaskalos , 2570 kalos , 2573 kalos , 2750 keiria , 3112 makran , 4851 sumphero , 5358 philagathos , 5543 chrestos , {5544 chrestotes} ,

chrestotes 5544 {chrestotes} \* goodness , 0019 agathosune , 5543 chrestos , {5544 chrestotes} ,

chrestotes 5544 {chrestotes} \* kindness , 5360 philadelphia , 5363 philanthropia , {5544 chrestotes} ,

considerest 2657 katanoeo \* {considerest} , {2657 katanoeo} ,

dishonourest 0818 atimazo \* {dishonourest} , {0818 atimazo} ,

euaresteo 0015 agathopoieo \* well , {0015 agathopoieo} , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 0016 agathopolia \* well , 0015 agathopoieo , {0016 agathopolia} , 0017 agathopoiios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 0017 agathopoiios \* well , 0015 agathopoieo , 0016 agathopolia , {0017 agathopoiios} , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 0018 agathos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , {0018 agathos} , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 0700 aresko \* please , {0700 aresko} , 0701 arestos , 1511 einai , 2100 {euaresteo} ,

euaresteo 0700 aresko \* pleased , {0700 aresko} , 0701 arestos , 1380 dokeo , 2100 {euaresteo} , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

euaresteo 0701 arestos \* please , 0700 aresko , {0701 arestos} , 1511 einai , 2100 {euaresteo} ,

euaresteo 0701 arestos \* pleased , 0700 aresko , {0701 arestos} , 1380 dokeo , 2100 {euaresteo} , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

euaresteo 0957 beltion \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoiios , 0018 agathos , {0957 beltion} , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 1380 dokeo \* pleased , 0700 aresko , 0701 arestos , {1380 dokeo} , 2100 {euaresteo} , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

euaresteo 1511 einai \* please , 0700 aresko , 0701 arestos , {1511 einai } , 2100 {euaresteo} ,

euaresteo 1921 epiginosko \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , {1921 epiginosko } , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2095 eu \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , {2095 eu } , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2100 euaresteo \* please , 0700 aresko , 0701 arestos , 1511 einai , {2100 {euaresteo} } ,

euaresteo 2100 euaresteo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , {2100 {euaresteo} } , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

euaresteo 2100 euaresteo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , {2100 {euaresteo} } , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2100 {euaresteo} \* please , 0700 aresko , 0701 arestos , 1511 einai , {2100 euaresteo } ,

euaresteo 2100 {euaresteo} \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , {2100 euaresteo } , 2106 eudokeo , 2309 thelo , 4909 suneudokeo ,

euaresteo 2100 {euaresteo} \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , {2100 euaresteo } , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2101 euarestos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , {2101 euarestos } , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2106 eudokeo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 {euaresteo} , {2106 eudokeo } , 2309 thelo , 4909 suneudokeo ,

euaresteo 2106 eudokeo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , {2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2309 thelo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 {euaresteo} , 2106 eudokeo , {2309 thelo } , 4909 suneudokeo ,

euaresteo 2509 kathaper \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , {2509 kathaper } , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2532 kai \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957



beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , {2532 kai } , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2569 kalopoieo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , {2569 kalopoieo } , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2570 kalos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , {2570 kalos } , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 2573 kalos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , {2573 kalos } , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 3140 martureo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , {3140 martureo } , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 3184 methuo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , {3184 methuo } , 4077 pege , 4982 sozo , 5421 phrear ,

euaresteo 4077 pege \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , {4077 pege } , 4982 sozo , 5421 phrear ,

euaresteo 4909 suneudokeo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 {euaresteo} , 2106 eudokeo , 2309 thelo , {4909 suneudokeo } ,

euaresteo 4982 sozo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , {4982 sozo } , 5421 phrear ,

euaresteo 5421 phrear \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 {euaresteo} , 2101 euarestos , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , {5421 phrear } ,

euarestos 0015 agathopoieo \* well , {0015 agathopoieo } , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 0016 agathopolia \* well , 0015 agathopoieo , {0016 agathopolia } , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo ,

5421 phrear ,

euarestos 0017 agathopoios \* well , 0015 agathopoieo , 0016 agathopolia , {0017 agathopoios } , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 0018 agathos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , {0018 agathos } , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 0587 apodektos \* acceptable , {0587 apodektos } , 1184 dektos , 2101 {euarestos} , 2144 euprosdektos , 5285 hupopneo ,

euarestos 0699 areskeia \* pleasing , {0699 areskeia } , 0700 aresko , 0701 arestos , 2101 {euarestos} ,

euarestos 0700 aresko \* pleasing , 0699 areskeia , {0700 aresko } , 0701 arestos , 2101 {euarestos} ,

euarestos 0701 arestos \* pleasing , 0699 areskeia , 0700 aresko , {0701 arestos } , 2101 {euarestos} ,

euarestos 0957 beltion \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , {0957 beltion } , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 1184 dektos \* acceptable , 0587 apodektos , {1184 dektos } , 2101 {euarestos} , 2144 euprosdektos , 5285 hupopneo ,

euarestos 1184 dektos \* accepted , {1184 dektos } , 1209 dechomai , 2101 {euarestos} , 2144 euprosdektos , 5487 charitoo ,

euarestos 1209 dechomai \* accepted , 1184 dektos , {1209 dechomai } , 2101 {euarestos} , 2144 euprosdektos , 5487 charitoo ,

euarestos 1921 epiginosko \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , {1921 epiginosko } , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2095 eu \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , {2095 eu } , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2100 euaresteo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , {2100 euaresteo } , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2101 euarestos \* acceptable , 0587 apodektos , 1184 dektos , {2101 {euarestos} } , 2144 euprosdektos , 5285 hupopneo ,

euarestos 2101 euarestos \* accepted , 1184 dektos , 1209 dechomai , {2101 {euarestos} } , 2144 euprosdektos , 5487 charitoo ,

euarestos 2101 euarestos \* pleasing , 0699 areskeia , 0700 aresko , 0701 arestos , {2101 {euarestos} } ,

euarestos 2101 euarestos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , {2101 {euarestos} } , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2101 euarestos \* wellpleasing , {2101 {euarestos} } ,

euarestos 2101 {euarestos} \* acceptable , 0587 apodektos , 1184 dektos , {2101 euarestos } , 2144 euprosdektos , 5285 hupopneo ,

euarestos 2101 {euarestos} \* accepted , 1184 dektos , 1209 dechomai , {2101 euarestos } , 2144 euprosdektos , 5487 charitoo ,

euarestos 2101 {euarestos} \* pleasing , 0699 areskeia , 0700 aresko , 0701 arestos , {2101 euarestos } ,

euarestos 2101 {euarestos} \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , {2101 euarestos } , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2101 {euarestos} \* wellpleasing , {2101 euarestos } ,

euarestos 2102 euarestos \* acceptably , {2102 {euarestos} } ,

euarestos 2102 {euarestos} \* acceptably , {2102 euarestos } ,

euarestos 2106 eudokeo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , {2106 eudokeo } , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2144 euprosdektos \* acceptable , 0587 apodektos , 1184 dektos , 2101 {euarestos} , {2144 euprosdektos } , 5285 hupopneo ,

euarestos 2144 euprosdektos \* accepted , 1184 dektos , 1209 dechomai , 2101 {euarestos} , {2144 euprosdektos } , 5487 charitoo ,

euarestos 2509 kathaper \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , {2509 kathaper } , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2532 kai \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , {2532 kai } , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2569 kalopoieo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , {2569 kalopoieo } , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2570 kalos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , {2570 kalos } , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 2573 kalos \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , {2573 kalos } , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 3140 martureo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , {3140 martureo } , 3184 methuo , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 3184 methuo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , {3184 methuo } , 4077 pege , 4982 sozo , 5421 phrear ,

euarestos 4077 pege \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , {4077 pege } , 4982 sozo , 5421 phrear ,

euarestos 4982 sozo \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , {4982 sozo } , 5421 phrear ,

euarestos 5285 hupopneo \* acceptable , 0587 apodektos , 1184 dektos , 2101 {euarestos} , 2144 euprosdektos , {5285 hupopneo } ,

euarestos 5421 phrear \* well , 0015 agathopoieo , 0016 agathopolia , 0017 agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko , 2095 eu , 2100 euaresteo , 2101 {euarestos} , 2106 eudokeo , 2509 kathaper , 2532 kai , 2569 kalopoieo , 2570 kalos , 2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982 sozo , {5421 phrear } ,

euarestos 5487 charitoo \* accepted , 1184 dektos , 1209 dechomai , 2101 {euarestos} , 2144 euprosdektos , {5487 charitoo } ,

euchrestos 0514 axios \* meet , {0514 axios } , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 0528 apantao \* meet , 0514 axios , {0528 apantao } , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 0529 apantesis \* meet , 0514 axios , 0528 apantao , {0529 apantesis } , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 1163 dei \* meet , 0514 axios , 0528 apantao , 0529 apantesis , {1163 dei } , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis

euchrestos 1342 dikaios \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , {1342 dikaios } , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis

euchrestos 2111 euthetos \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , {2111 euthetos } , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 2173 euchrestos \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , {2173 {euchrestos} } , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 2173 euchrestos \* profitable , {2173 {euchrestos} } , 4851 sumphero , 5624 ophelimos ,

euchrestos 2173 {euchrestos} \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , {2173 euchrestos } , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 2173 {euchrestos} \* profitable , {2173 euchrestos } , 4851 sumphero , 5624 ophelimos ,

euchrestos 2426 hikanotes \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , {2426 hikanotes } , 2427 hikanoo , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 2427 hikanoo \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , {2427 hikanoo } , 2570 kalos , 4877 sunantesis , 5222 hupantesis ,

euchrestos 2570 kalos \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , {2570 kalos } , 4877 sunantesis , 5222 hupantesis ,

euchrestos 4851 sumphero \* profitable , 2173 {euchrestos} , {4851 sumphero } , 5624 ophelimos ,

euchrestos 4877 sunantesis \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , {4877 sunantesis } , 5222 hupantesis ,

euchrestos 5222 hupantesis \* meet , 0514 axios , 0528 apantao , 0529 apantesis , 1163 dei , 1342 dikaios , 2111 euthetos , 2173 {euchrestos} , 2426 hikanotes , 2427 hikanoo , 2570 kalos , 4877 sunantesis , {5222 hupantesis } ,

hearest 0191 akouo \* {hearest} , {0191 akouo } ,

rememberest 3415 mnaomai \* {rememberest} , {3415 mnaomai } ,

rest 0372 anapausis \* {rest} , {0372 anapausis } , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 0373 anapano \* {rest} , 0372 anapausis , {0373 anapano } , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 0425 anesis \* {rest} , 0372 anapausis , 0373 anapano , {0425 anesis } , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 1515 eirene \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , {1515 eirene } , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 1954 epiloipos \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , {1954 epiloipos } , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 1981 episkenoo \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , {1981 episkenoo } , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 2663 katapausis \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , {2663 katapausis } , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 2664 katapauo \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , {2664 katapauo } , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 2681 kataskenoo \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , {2681 kataskenoo } , 2838 koimesis , 3062 loipoy , 4520 sabbatismos ,

rest 2838 koimesis \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , {2838 koimesis } , 3062 loipoy , 4520 sabbatismos ,

rest 3062 loipoy \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , {3062 loipoy } , 4520 sabbatismos ,

rest 4520 sabbatismos \* {rest} , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , {4520 sabbatismos } ,

restest 1879 epanapauomai \* {restest} , {1879 epanapauomai } ,

resteth 0373 anapano \* {resteth} , {0373 anapano } ,

restitution 0605 apokatastasis \* {restitution} , {0605 apokatastasis } ,

restore 0600 apokathistemi \* {restore} , {0600 apokathistemi } , 2675 katartizo ,

restore 2675 katartizo \* {restore} , 0600 apokathistemi , {2675 katartizo } ,

restored 0600 apokathistemi \* {restored} , {0600 apokathistemi } ,

restoreth 0600 apokathistemi \* {restoreth} , {0600 apokathistemi } ,

**restrained 2664 katapauo \* {restrained} , {2664 katapauo } ,**

**savourest 5426 phroneo \* {savourest} , {5426 phroneo } ,**

**sufferest 1439 eao \* {sufferest} , {1439 eao } ,**

**terrestrial 1919 epigeios \* {terrestrial} , {1919 epigeios } ,**

**treasurest 2343 thesaurizo \* {treasurest} , {2343 thesaurizo } ,**

**wrest 4761 strebloo \* {wrest} , {4761 strebloo } ,**

**wrestle 3823 pale \* {wrestle} , {3823 pale } ,**

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* abhorrest , 0948 ,  
- abhorrest , 6973 ,  
\* answerest , 0611 ,  
- answerest , 6030 ,  
\* barest , 3140 ,  
- barest , 4910 , 5375 ,  
\* bearest , 3140 , 5088 ,  
- bearest , 3205 ,  
\* carest , 3199 ,  
\* considerest , 2657 ,  
- considerest , 7200 ,  
- coverest , 3680 , 5844 ,  
- deliverest , 5337 , 6403 ,  
- desirest , 2654 ,  
- devourest , 0398 ,  
\* dishonourest , 0818 ,  
- enquirest , 1245 ,  
- fairest , 3303 ,  
- favourest , 2654 ,  
- fearest , 1481 , 3372 , 3373 ,  
- forest , 3293 , 6508 ,  
- gatherest , 1219 ,  
\* hearest , 0191 ,  
- hearest , 6030 , 8085 ,  
- hirest , 7806 ,  
- honourest , 3513 ,  
- numberest , 5608 , 6485 ,  
- poorest , 1803 ,  
- preparest , 3559 , 6186 , 6213 ,  
- rememberest , 2142 ,  
\* rememberest , 3415 ,  
- renderest , 7999 ,  
- requirest , 0559 ,  
\* rest , 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 , 2681 , 2838 , 3062 , 4520 ,  
- rest , 1824 , 1826 , 2308 , 2342 , 2790 , 3498 , 3499 , 4494 , 4496 , 4771 , 5117 , 5118 , 5183 , 6314 , 7257 , 7280 , 7599 , 7604 , 7605 , 7606 , 7611 , 7673 , 7677 , 7901 , 7931 , 7954 , 7965 , 8058 , 8172 , 8252 , 8300 ,  
\* savourest , 5426 ,  
- scarest , 2865 ,  
\* sufferest , 1439 ,  
- swarest , 7650 ,  
\* treasurest , 2343 ,  
- wanderest , 6808 ,  
- waterest , 7301 , 7783 ,  
\* wrest , 4761 ,  
- wrest , 5186 , 6087 ,



## English Synonyms with Greek Strong's Number.

abhorrest - 0948 {abhorrest}, abominable,

answerest - 0611 answer, answered, {answerest}, answereth, answering,

barest - 3140 bare, {barest}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

bearest - 3140 bare, barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

bearest - 5088 {bearest}, born, bring, bringeth, brought, child, delivered, forth, travail,

carest - 3199 care, cared, {carest}, careth,

considerest - 2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered,

dishonourest - 0818 despised, dishonour, {dishonourest}, suffer,

hearest - 0191 audience, came, come, ears, hear, heard, hearers, {hearest}, heareth, hearing, hearken, noised, reported, understandeth,

rememberest - 3415 came, remember, remembered, {rememberest}, remembrance,

rest - 0372 {rest},

rest - 0373 refresh, refreshed, {rest}, resteth,

rest - 0425 eased, liberty, {rest},

rest - 1515 again, one, peace, quietness, {rest},

rest - 1954 {rest},

rest - 1981 {rest},

rest - 2663 {rest},

rest - 2664 ceased, {rest}, restrained,

rest - 2681 lodge, {rest},

rest - 2838 {rest}, sleep,

rest - 3062 other, others, remain, remnant, residue, {rest},

rest - 4520 {rest},

retest - 1879 {retest},

resteth - 0373 refresh, refreshed, rest, {resteth},

restitution - 0605 {restitution},

restore - 0600 again, {restore}, restored, restoreth,

restore - 2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, {restore}, together,

restored - 0600 again, restore, {restored}, restoreth,

restoreth - 0600 again, restore, restored, {restoreth},

restrained - 2664 ceased, rest, {restrained},

savourest - 5426 affection, care, careful, likeminded, mind, minded, {savourest}, set, think, thinkest, understood,

sufferest - 1439 alone, committed, left, let, suffer, suffered, {sufferest}, suffereth,

terrestrial - 1919 earth, earthly, {terrestrial},

treasurest - 2343 beast, heaped, kept, lay, store, treasure, {treasurest},

wrest - 4761 {wrest},

wrestle - 3823 {wrestle},

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**English Concordance to the KJV Bible.**

abhorrest , ISA\_07\_16,

abhorrest , ROM\_02\_22,

answerest , ISA\_26\_14,

answerest , JOB\_16\_03 ,

answerest , MAT\_26\_62,

answerest , MAR\_14\_60 , MAR\_15\_04 ,

answerest , JOH\_18\_22,

barest , 1KI\_02\_26,

barest , ISA\_63\_19,

barest , JOH\_03\_26,

bearest , JUD\_13\_03 ,

bearest , PSA\_106\_04 ,

bearest , JOH\_08\_13,

bearest , ROM\_11\_18,

bearest , GAL\_04\_27,

carest , MAT\_22\_16,

carest , MAR\_04\_38 , MAR\_12\_14,

considerest , JER\_33\_24,

considerest , MAT\_07\_03 ,

coverest , DEU\_22\_12,

coverest , PSA\_104\_02 ,

deliverest , PSA\_35\_10,

deliverest , MIC\_06\_14,

desirest , PSA\_51\_06 , PSA\_51\_16,

devourest , EZE\_36\_13,

dishonourest , ROM\_02\_23,

fairest , SON\_01\_08 , SON\_05\_09 , SON\_06\_01 ,

favourest , PSA\_41\_11,

fearest , GEN\_22\_12,

fearest , ISA\_57\_11,

fearest , JER\_22\_25,

forest , 1SA\_22\_05 ,

forest , 1KI\_07\_02 , 1KI\_10\_17 , 1KI\_10\_21,

forest , 2KI\_19\_23,

forest , 2CH\_09\_16 , 2CH\_09\_20,

forest , NEH\_02\_08 ,

forest , PSA\_50\_10 , PSA\_104\_20,

forest , ISA\_09\_18 , ISA\_10\_18 , ISA\_10\_19 , ISA\_10\_34 , ISA\_21\_13 , ISA\_22\_08 , ISA\_29\_17 , ISA\_32\_15  
, ISA\_32\_19 , ISA\_37\_24 , ISA\_44\_14 , ISA\_44\_23 , ISA\_56\_09 ,

forest , JER\_05\_06 , JER\_10\_03 , JER\_12\_08 , JER\_21\_14 , JER\_26\_18 , JER\_46\_23,

forest , EZE\_15\_02 , EZE\_15\_06 , EZE\_20\_46 , EZE\_20\_47,

forest , HOS\_02\_12,

forest , AMO\_03\_04 ,  
forest , MIC\_03\_12 , MIC\_05\_08 ,  
forest , ZEC\_11\_02 ,  
forests , 2CH\_27\_04 ,  
forests , PSA\_29\_09 ,  
forests , EZE\_39\_10,  
hearest , RUT\_02\_08 ,  
hearest , 1SA\_24\_09 ,  
hearest , 2SA\_05\_24,  
hearest , 1KI\_08\_30,  
hearest , 2CH\_06\_21,  
hearest , PSA\_22\_02 , PSA\_65\_02 ,  
hearest , MAT\_21\_16 , MAT\_27\_13,  
hearest , JOH\_03\_08 , JOH\_11\_42,  
honourest , 1SA\_02\_29,  
inquirest , JOB\_10\_06 ,  
numberest , EXO\_30\_12 , EXO\_30\_12,  
numberest , JOB\_14\_16,  
poorest , 2KI\_24\_14,  
prearest , NUM\_15\_08 ,  
prearest , PSA\_23\_05 , PSA\_65\_09 ,  
rememberest , PSA\_88\_05 ,  
rememberest , MAT\_05\_23,  
renderest , PSA\_62\_12,  
requirest , RUT\_03\_11,  
rest , GEN\_08\_09 , GEN\_18\_04 , GEN\_30\_36 , GEN\_49\_15,

rest , EXO\_05\_05 , EXO\_16\_23 , EXO\_23\_11 , EXO\_23\_12 , EXO\_23\_12 , EXO\_28\_10 , EXO\_31\_15 ,  
EXO\_33\_14 , EXO\_34\_21 , EXO\_34\_21 , EXO\_35\_02 ,

rest , LEV\_05\_09 , LEV\_14\_17 , LEV\_14\_29 , LEV\_16\_31 , LEV\_23\_03 , LEV\_23\_32 , LEV\_25\_04 ,  
LEV\_25\_05 , LEV\_26\_34 , LEV\_26\_35 , LEV\_26\_35 ,

rest , NUM\_31\_08 , NUM\_31\_32 ,

rest , DEU\_03\_13 , DEU\_03\_20 , DEU\_05\_14 , DEU\_12\_09 , DEU\_12\_10 , DEU\_25\_19 , DEU\_28\_65 ,

rest , JOS\_01\_13 , JOS\_01\_15 , JOS\_03\_13 , JOS\_10\_20 , JOS\_13\_27 , JOS\_14\_15 , JOS\_17\_02 ,  
JOS\_17\_06 , JOS\_21\_05 , JOS\_21\_34 , JOS\_21\_44 , JOS\_22\_04 , JOS\_23\_01 ,

rest , JUD\_03\_11 , JUD\_03\_30 , JUD\_05\_31 , JUD\_07\_06 , JUD\_07\_08 ,

rest , RUT\_01\_09 , RUT\_03\_01 , RUT\_03\_18 ,

rest , 1SA\_13\_02 , 1SA\_15\_15 ,

rest , 2SA\_03\_29 , 2SA\_07\_01 , 2SA\_07\_11 , 2SA\_10\_10 , 2SA\_12\_28 , 2SA\_21\_10 ,

rest , 1KI\_05\_04 , 1KI\_08\_56 , 1KI\_11\_41 , 1KI\_14\_19 , 1KI\_14\_29 , 1KI\_15\_07 , 1KI\_15\_23 , 1KI\_15\_31 ,  
1KI\_16\_05 , 1KI\_16\_14 , 1KI\_16\_20 , 1KI\_16\_27 , 1KI\_20\_30 , 1KI\_22\_39 , 1KI\_22\_45 ,

rest , 2KI\_01\_18 , 2KI\_02\_15 , 2KI\_04\_07 , 2KI\_08\_23 , 2KI\_10\_34 , 2KI\_12\_19 , 2KI\_13\_08 , 2KI\_13\_12 ,  
2KI\_14\_15 , 2KI\_14\_18 , 2KI\_14\_28 , 2KI\_15\_06 , 2KI\_15\_11 , 2KI\_15\_15 , 2KI\_15\_21 , 2KI\_15\_26 ,  
2KI\_15\_31 , 2KI\_15\_36 , 2KI\_16\_19 , 2KI\_20\_20 , 2KI\_21\_17 , 2KI\_21\_25 , 2KI\_23\_28 , 2KI\_24\_05 ,  
2KI\_25\_11 ,

rest , 1CH\_04\_43 , 1CH\_06\_31 , 1CH\_06\_77 , 1CH\_11\_08 , 1CH\_12\_38 , 1CH\_16\_41 , 1CH\_19\_11 ,  
1CH\_22\_09 , 1CH\_22\_09 , 1CH\_22\_18 , 1CH\_23\_25 , 1CH\_24\_20 , 1CH\_28\_02 ,

rest , 2CH\_09\_29 , 2CH\_13\_22 , 2CH\_14\_06 , 2CH\_14\_06 , 2CH\_14\_07 , 2CH\_14\_11 , 2CH\_15\_15 ,  
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# One Word English Phrase Index to the KJV Bible.

**abhorrest Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**abhorrest Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?**

**Answerest 1Sa\_26\_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?**

**answerest Job\_16\_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?**

**Answerest Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?**

**Answerest Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?**

**Answerest Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Answerest Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?**

**barest 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**barest Isa\_63\_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.**

**barest Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.**

**bearest Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

**bearest Joh\_08\_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.**

**bearest Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.**

**bearest Psa\_106\_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;**

**bearest Rom\_11\_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**carest Mar\_04\_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?**

carest Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

carest Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

Considerest Jer\_33\_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

considerest Mat\_07\_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

coverest Deu\_22\_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].

coverest Psa\_104\_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

deliverest Mic\_06\_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.

deliverest Psa\_35\_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

desirest Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

desirest Psa\_51\_16 # For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.

devourest Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;

dishonourest Rom\_02\_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

fairest Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

fairest Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

fairest Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

favourest Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.

fearest Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

**fearest Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?**

**fearest Jer\_22\_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.**

**forest 1Ki\_07\_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.**

**forest 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.**

**forest 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**forest 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.**

**forest 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.**

**forest 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.**

**forest 2Ki\_19\_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.**

**forest Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?**

**forest Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?**

**forest Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.**

**forest Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;**

**forest Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.**

**forest Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.**

**forest Isa\_09\_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.**

**forest Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.**

**forest Isa\_10\_19 # And the rest of the trees of his forest shall be few, that a child may write them.**

**forest Isa\_10\_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.**

**forest Isa\_21\_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.**

**forest Isa\_22\_08 # And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.**

**forest Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?**

**forest Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.**

**forest Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.**

**forest Isa\_37\_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.**

**forest Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].**

**forest Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.**

**forest Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.**

**forest Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**forest Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.**

**forest Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.**

**forest Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.**

**forest Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.**

**forest Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because**

they are more than the grasshoppers, and [are] innumerable.

forest Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

forest Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

forest Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

forest Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

forest Psa\_50\_10 # For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

forest Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

forests 2Ch\_27\_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

forests Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

forests Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.

gatherest Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

hearest 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

hearest 1Sa\_24\_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

hearest 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

hearest 2Sa\_05\_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

hearest Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

hearest Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.



**Hearst Mat\_21\_16 # And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?**

**Hearst Mat\_27\_13 # Then said Pilate unto him, Hearst thou not how many things they witness against thee?**

**hearest Psa\_22\_02 # O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.**

**hearest Psa\_65\_02 # O thou that hearest prayer, unto thee shall all flesh come.**

**Hearst Rut\_02\_08 # Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:**

**hirest Eze\_16\_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.**

**honourest 1Sa\_02\_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?**

**inquirest Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?**

**numberest Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**numberest Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.**

**numberest Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?**

**poorest 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.**

**preparest Num\_15\_08 # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:**

**preparest Psa\_23\_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.**

**preparest Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**rememberest Mat\_05\_23 # Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;**

**rememberest Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.**

**renderest Psa\_62\_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.**

**requirest Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.**

**rest 1Ch\_04\_43 # And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.**

**rest 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.**

**rest 1Ch\_06\_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:**

**rest 1Ch\_11\_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.**

**rest 1Ch\_12\_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.**

**rest 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;**

**rest 1Ch\_19\_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.**

**rest 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.**

**rest 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.**

**rest 1Ch\_22\_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.**

**rest 1Ch\_23\_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:**

**rest 1Ch\_24\_20 # And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.**

**rest 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:**

**rest 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.**

**rest 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.**

**rest 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.**

**rest 1Ki\_08\_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.**

**rest 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?**

**rest 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**rest 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**rest 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_20\_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.**

**rest 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 1Pe\_04\_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.**

**rest 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.**

**rest 1Sa\_15\_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.**

**rest 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**rest 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**rest 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.**

**rest 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.**

**rest 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**rest 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**rest 2Ch\_15\_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.**

**rest 2Ch\_20\_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.**

**rest 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**rest 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.**

**rest 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**rest 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**rest 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**rest 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**rest 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**rest 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**rest 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written**

**in the law of the LORD,**

**rest 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**rest 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.**

**rest 2Co\_07\_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.**

**rest 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.**

**rest 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.**

**rest 2Ki\_04\_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.**

**rest 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the**

**chronicles of the kings of Israel.**

**rest 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.**

**rest 2Sa\_03\_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.**

**rest 2Sa\_07\_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;**

**rest 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.**

**rest 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.**

**rest 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.**

**rest 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**rest 2Th\_01\_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,**

**rest Act\_02\_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:**

**rest Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?**

**rest Act\_05\_13 # And of the rest durst no man join himself to them: but the people magnified them.**

**rest Act\_07\_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?**

**rest Act\_09\_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.**

**rest Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.**

**rest Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.**

**rest Dan\_04\_04 # I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:**

**rest Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.**

**rest Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.**

**rest Deu\_03\_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.**

**rest Deu\_03\_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.**

**rest Deu\_05\_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.**

**rest Deu\_12\_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.**

**rest Deu\_12\_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;**

**rest Deu\_25\_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou**

**shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].**

**rest Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:**

**rest Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.**

**rest Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.**

**rest Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.**

**rest Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,**

**rest Exo\_05\_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.**

**rest Exo\_16\_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.**

**rest Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.**

**rest Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.**

**rest Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.**

**rest Exo\_28\_10 # Six of their names on one stone, and [the other] six names of the rest on the other stone, according to their birth.**

**rest Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.**

**rest Exo\_33\_14 # And he said, My presence shall go [with thee], and I will give thee rest.**

**rest Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.**

**rest Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.**

**rest Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.**

**rest Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I**



**will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.**

**rest Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.**

**rest Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].**

**rest Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.**

**rest Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,**

**rest Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.**

**rest Eze\_45\_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.**

**rest Eze\_48\_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].**

**rest Eze\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.**

**rest Eze\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.**

**rest Eze\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,**

**rest Eze\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.**

**rest Eze\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.**

**rest Eze\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**rest Eze\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**rest Eze\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,**

**rest Eze\_07\_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the**

**silver and the gold, that do after the will of your God.**

**rest Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**rest Gen\_18\_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:**

**rest Gen\_30\_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.**

**rest Gen\_49\_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.**

**rest Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**rest Heb\_03\_11 # So I swear in my wrath, They shall not enter into my rest.]**

**rest Heb\_03\_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?**

**rest Heb\_04\_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.**

**rest Heb\_04\_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.**

**rest Heb\_04\_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.**

**rest Heb\_04\_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.**

**rest Heb\_04\_05 # And in this [place] again, If they shall enter into my rest.**

**rest Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.**

**rest Heb\_04\_09 # There remaineth therefore a rest to the people of God.**

**rest Heb\_04\_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.**

**rest Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**

**rest Isa\_07\_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

**rest Isa\_10\_19 # And the rest of the trees of his forest shall be few, that a child may write them.**

**rest Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding,**

**the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**rest Isa\_11\_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.**

**rest Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**rest Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**rest Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.**

**rest Isa\_18\_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.**

**rest Isa\_23\_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.**

**rest Isa\_25\_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.**

**rest Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**rest Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**rest Isa\_30\_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.**

**rest Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.**

**rest Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.**

**rest Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.**

**rest Isa\_57\_02 # He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.**

**rest Isa\_57\_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.**

**rest Isa\_62\_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.**

**rest Isa\_62\_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.**

**rest Isa\_63\_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.**

**rest Isa\_66\_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where**

**[is] the house that ye build unto me? and where [is] the place of my rest?**

**rest Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].**

**rest Jer\_30\_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.**

**rest Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.**

**rest Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.**

**rest Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.**

**rest Jer\_46\_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.**

**rest Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**rest Jer\_50\_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.**

**rest Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.**

**rest Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**rest Job\_03\_17 # There the wicked cease [from] troubling; and there the weary be at rest.**

**rest Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.**

**rest Job\_03\_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.**

**rest Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.**

**rest Job\_14\_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.**

**rest Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.**

**rest Job\_30\_17 # My bones are pierced in me in the night season: and my sinews take no rest.**

**rest Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.**

**rest Jos\_01\_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.**

**rest Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.**

**rest Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.**

**rest Jos\_10\_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.**

**rest Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.**

**rest Jos\_14\_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.**

**rest Jos\_17\_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.**

**rest Jos\_17\_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.**

**rest Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.**

**rest Jos\_21\_34 # And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,**

**rest Jos\_21\_44 # And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.**

**rest Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.**

**rest Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.**

**rest Jud\_03\_11 # And the land had rest forty years. And Othniel the son of Kenaz died.**

**rest Jud\_03\_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.**

**rest Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.**

rest Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

rest Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

rest Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

rest Lam\_02\_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.

rest Lam\_05\_05 # Our necks [are] under persecution: we labour, [and] have no rest.

rest Lev\_05\_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

rest Lev\_14\_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

rest Lev\_14\_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

rest Lev\_16\_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

rest Lev\_23\_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

rest Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

rest Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

rest Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

rest Lev\_26\_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.

rest Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

rest Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

rest Luk\_10\_06 # And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

rest Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

**rest Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**rest Luk\_24\_09 # And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.**

**rest Mar\_06\_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.**

**rest Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**rest Mat\_11\_28 # Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.**

**rest Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**rest Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

**rest Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

**rest Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.**

**rest Mic\_02\_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall destroy [you], even with a sore destruction.**

**rest Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.**

**rest Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.**

**rest Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.**

**rest Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**rest Neh\_06\_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.**

**rest Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.**

**rest Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;**

**rest Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**rest Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.**

**rest Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.**

**rest Num\_31\_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,**

**rest Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.**

**rest Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.**

**rest Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.**

**rest Psa\_116\_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.**

**rest Psa\_125\_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.**

**rest Psa\_132\_08 # Arise, O LORD, into thy rest; thou, and the ark of thy strength.**

**rest Psa\_132\_14 # This [is] my rest for ever: here will I dwell; for I have desired it.**

**rest Psa\_16\_09 # Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.**

**rest Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.**

**Rest Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.**

**rest Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.**

**rest Psa\_55\_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.**

**rest Psa\_94\_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.**

**rest Psa\_95\_11 # Unto whom I sware in my wrath that they should not enter into my rest.**

**rest Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.**

**rest Rev\_04\_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

**rest Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.**



**rest Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:**

**rest Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

**rest Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.**

**rest Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.**

**rest Rom\_11\_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded**

**rest Rut\_01\_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.**

**rest Rut\_03\_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?**

**rest Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.**

**rest Son\_01\_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?**

**rest Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.**

**rest Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.**

**rest Zec\_11\_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.**

**rest Zep\_03\_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.**

**rested 1Ki\_06\_10 # And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.**

**rested 2Ch\_32\_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.**

**rested Est\_09\_17 # On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.**

**rested Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.**

**rested Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was**

turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

rested Exo\_10\_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

rested Exo\_16\_30 # So the people rested on the seventh day.

rested Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

rested Exo\_31\_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

rested Gen\_02\_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

rested Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

rested Gen\_08\_04 # And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

rested Job\_30\_27 # My bowels boiled, and rested not: the days of affliction prevented me.

rested Jos\_11\_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

rested Luk\_23\_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

rested Num\_09\_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

rested Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

rested Num\_10\_12 # And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

rested Num\_10\_36 # And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

rested Num\_11\_25 # And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

rested Num\_11\_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

restest Rom\_02\_17 # Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

**resteth 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.**

**resteth Ecc\_07\_09 # Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.**

**resteth Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.**

**resteth Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.**

**resting 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.**

**resting Isa\_32\_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;**

**resting Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.**

**resting Pro\_24\_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:**

**restingplace Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.**

**restitution Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.**

**restitution Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.**

**restitution Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.**

**restitution Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.**

**restitution Exo\_22\_12 # And if it be stolen from him, he shall make restitution unto the owner thereof.**

**restitution Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].**

**restore 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.**

**restore 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.**

**Restore 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a**

certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

restore 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

restore 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

restore 2Sa\_16\_03 # And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

restore Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

restore Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

restore Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

restore Exo\_22\_01 # If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

restore Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

restore Eze\_33\_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

restore Gal\_06\_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

restore Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

restore Gen\_42\_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

restore Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

Restore Isa\_42\_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and

**they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.**

**restore Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

**restore Isa\_57\_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.**

**restore Jer\_27\_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.**

**restore Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.**

**restore Job\_20\_10 # His children shall seek to please the poor, and his hands shall restore their goods.**

**restore Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].**

**restore Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**restore Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.**

**restore Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.**

**restore Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**restore Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.**

**restore Lev\_24\_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.**

**restore Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.**

**restore Lev\_25\_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.**

**restore Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.**

**restore Mat\_17\_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.**

**Restore Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.**

**restore Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.**

**restore Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.**

**restore Pro\_06\_31 # But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.**

**Restore Psa\_51\_12 # Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.**

**restored 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.**

**restored 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.**

**restored 1Sa\_07\_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.**

**restored 2Ch\_08\_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.**

**restored 2Ch\_26\_02 # He built Eloth, and restored it to Judah, after that the king slept with his fathers.**

**restored 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.**

**restored 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

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**restored 2Ki\_14\_22 # He built Elath, and restored it to Judah, after that the king slept with his fathers.**

restored 2Ki\_14\_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

restored Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

restored Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

restored Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

restored Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

restored Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

restored Gen\_20\_14 # And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

restored Gen\_40\_21 # And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

restored Gen\_41\_13 # And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

restored Gen\_42\_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

restored Heb\_13\_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.

restored Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

restored Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

restored Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

restored Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.

restored Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

restored Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.

restored Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

restorer Isa\_58\_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

restorer Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

restoreth Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

restoreth Psa\_23\_03 # He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

restrain Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?

restrain Psa\_76\_10 # Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

restrained 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

restrained Act\_14\_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

restrained Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

restrained Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

restrained Gen\_08\_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

restrained Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

restrained Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

restrained Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

restrained Job\_15\_04 # Yea, thou castest off fear, and restrainest prayer before God.

restraint 1Sa\_14\_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.



rests 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

savourest Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

savourest Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

scarest Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

slanderest Psa\_50\_20 # Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.

sufferest Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

swarest 1Ki\_01\_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

swarest Deu\_26\_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

swarest Exo\_32\_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

swarest Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

swarest Psa\_89\_49 # Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?

terrestrial 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

treasurest Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

wanderest Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.

waterest Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

waterest Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou

**makest it soft with showers: thou blessest the springing thereof.**

**wrest 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**wrest Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.**

**wrest Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:**

**wrest Exo\_23\_06 # Thou shalt not wrest the judgment of thy poor in his cause.**

**wrest Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.**

**wrestle Eph\_06\_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].**

**wrestled Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.**

**wrestled Gen\_32\_24 # And Jacob was left alone; and there wrestled a man with him until the breaking of the day.**

**wrestled Gen\_32\_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.**

**wrestlings Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.**

## **Three Word English Phrase Index to the KJV Bible.**

**abhorrest idols dost Rom\_02\_22 # Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?**

**abhorrest shall be Isa\_07\_16 # For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.**

**Answerest thou not 1Sa\_26\_14 # And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?**

**Answerest thou nothing Mar\_14\_60 # And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what [is it which] these witness against thee?**

**Answerest thou nothing Mar\_15\_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.**

**Answerest thou nothing Mat\_26\_62 # And the high priest arose, and said unto him, Answerest thou nothing? what [is it which] these witness against thee?**

**Answerest thou the Joh\_18\_22 # And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?**

**answerest Job\_16\_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?**

**barest rule over Isa\_63\_19 # We are [thine]: thou never barest rule over them; they were not called by thy name.**

**barest the ark 1Ki\_02\_26 # And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**barest witness behold Joh\_03\_26 # And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.**

**bearest not break Gal\_04\_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

**bearest not but Jud\_13\_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.**

**bearest not the Rom\_11\_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.**

**bearest record of Joh\_08\_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.**

**bearest unto thy Psa\_106\_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;**

**carest for no Mar\_12\_14 # And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth:**

**Is it lawful to give tribute to Caesar, or not?**

**carest thou for Mat\_22\_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.**

**carest thou not Mar\_04\_38 # And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?**

**considerest not the Mat\_07\_03 # And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?**

**Considerest thou not Jer\_33\_24 # Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.**

**coverest thyself with Psa\_104\_02 # Who coverest [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:**

**coverest thyself Deu\_22\_12 # Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].**

**deliverest the poor Psa\_35\_10 # All my bones shall say, LORD, who [is] like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?**

**deliverest will I Mic\_06\_14 # Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.**

**desirest not sacrifice Psa\_51\_16 # For thou desirest not sacrifice; else would I give [it]: thou delightest not in burnt offering.**

**desirest truth in Psa\_51\_06 # Behold, thou desirest truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.**

**devourest up men Eze\_36\_13 # Thus saith the Lord GOD; Because they say unto you, Thou [land] devourest up men, and hast bereaved thy nations;**

**dishonourest thou God Rom\_02\_23 # Thou that makest thy boast of the law, through breaking the law dishonourest thou God?**

**fairest among women Son\_01\_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**fairest among women Son\_05\_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?**

**fairest among women Son\_06\_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.**

**favourest me because Psa\_41\_11 # By this I know that thou favourest me, because mine enemy doth not triumph over me.**

**fearest even into Jer\_22\_25 # And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand**

of the Chaldeans.

fearest God seeing Gen\_22\_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

fearest me not Isa\_57\_11 # And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou fearest me not?

forest and every Isa\_44\_23 # Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

forest and of Isa\_10\_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

forest and the Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

forest and the Isa\_32\_19 # When it shall hail, coming down on the forest; and the city shall be low in a low place.

forest and they Isa\_09\_18 # For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up [like] the lifting up of smoke.

forest as a Mic\_05\_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

forest do creep Psa\_104\_20 # Thou makest darkness, and it is night: wherein all the beasts of the forest do creep [forth].

forest he planteth Isa\_44\_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

forest in Arabia Isa\_21\_13 # The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

forest is mine Psa\_50\_10 # For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.

forest it crieth Jer\_12\_08 # Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it.

forest of Hareth 1Sa\_22\_05 # And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth.

forest of his 2Ki\_19\_23 # By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.

forest of his Isa\_37\_24 # By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the

forest of his Carmel.

forest of Lebanon 1Ki\_07\_02 # He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

forest of Lebanon 1Ki\_10\_17 # And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

forest of Lebanon 1Ki\_10\_21 # And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

forest of Lebanon 2Ch\_09\_16 # And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the forest of Lebanon.

forest of Lebanon 2Ch\_09\_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

forest of the Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

forest of the Eze\_20\_47 # And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

forest of the Zec\_11\_02 # Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

forest saith the Jer\_46\_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

forest shall be Isa\_10\_19 # And the rest of the trees of his forest shall be few, that a child may write them.

forest shall slay Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

forest that he Neh\_02\_08 # And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

forest the work Jer\_10\_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

forest thereof and Jer\_21\_14 # But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

forest when he Amo\_03\_04 # Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

forest which I Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the

**forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.**

**forest with iron Isa\_10\_34 # And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.**

**forest Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?**

**forest Isa\_22\_08 # And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.**

**forest Isa\_29\_17 # [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?**

**forest Isa\_32\_15 # Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.**

**forest Isa\_56\_09 # All ye beasts of the field, come to devour, [yea], all ye beasts in the forest.**

**forest Jer\_26\_18 # Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.**

**forest Mic\_03\_12 # Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.**

**forests and in Psa\_29\_09 # The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of [his] glory.**

**forests for they Eze\_39\_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.**

**forests he built 2Ch\_27\_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.**

**gatherest the grapes Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.**

**hearest forgive 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.**

**hearest forgive 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.**

**hearest me always Joh\_11\_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.**

**hearest not and Psa\_22\_02 # O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.**

**hearest prayer unto Psa\_65\_02 # O thou that hearest prayer, unto thee shall all flesh come.**

hearest the sound 2Sa\_05\_24 # And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

hearest the sound Joh\_03\_08 # The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

hearest thou men's 1Sa\_24\_09 # And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?

Hearst thou not Mat\_27\_13 # Then said Pilate unto him, Hearst thou not how many things they witness against thee?

Hearst thou not Rut\_02\_08 # Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Hearst thou what Mat\_21\_16 # And said unto him, Hearst thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

hirest them that Eze\_16\_33 # They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom.

honourest thy sons 1Sa\_02\_29 # Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

inquirest after mine Job\_10\_06 # That thou inquirest after mine iniquity, and searchest after my sin?

numberest my steps Job\_14\_16 # For now thou numberest my steps: dost thou not watch over my sin?

numberest them that Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

numberest them Exo\_30\_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

poorest sort of 2Ki\_24\_14 # And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

preparest a bullock Num\_15\_08 # And when thou preparest a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

preparest a table Psa\_23\_05 # Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest them corn Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

rememberest no more Psa\_88\_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

rememberest that thy Mat\_05\_23 # Therefore if thou bring thy gift to the altar, and there rememberest that



**thy brother hath ought against thee;**

**renderest to every Psa\_62\_12 # Also unto thee, O Lord, [belongeth] mercy: for thou renderest to every man according to his work.**

**requirest for all Rut\_03\_11 # And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou [art] a virtuous woman.**

**rest a while Mar\_06\_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.**

**rest all her Lam\_01\_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.**

**rest all of Isa\_07\_19 # And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

**rest also of 1Ch\_12\_38 # All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel [were] of one heart to make David king.**

**rest although the Heb\_04\_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.**

**rest an holy Lev\_23\_03 # Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.**

**rest and at Jer\_46\_27 # But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.**

**rest and be Jer\_30\_10 # Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.**

**rest and be Jer\_47\_06 # O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, rest, and be still.**

**rest and enjoy Lev\_26\_34 # Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land rest, and enjoy her sabbaths.**

**rest and findeth Mat\_12\_43 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.**

**rest and finding Luk\_11\_24 # When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.**

**rest and hath Jos\_01\_13 # Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.**

**rest and he 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.**

**rest and I 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness**

unto Israel in his days.

rest and I Isa\_18\_04 # For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

rest and is Isa\_14\_07 # The whole earth is at rest, [and] is quiet: they break forth into singing.

rest and lie Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

rest and Moab Isa\_25\_10 # For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

rest and my Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

rest and stand Dan\_12\_13 # But go thou thy way till the end [be]: for thou shalt rest, and stand in thy lot at the end of the days.

rest and the Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

rest and this Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.

rest and to Deu\_12\_09 # For ye are not as yet come to the rest and to the inheritance, which the LORD your God giveth you.

rest and ye Lev\_23\_32 # It [shall be] unto you a sabbath of rest, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

rest any of Heb\_04\_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

rest as he Heb\_04\_03 # For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

rest as he Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

rest as well Deu\_05\_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

rest at noon Son\_01\_07 # Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

rest because it Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

rest because it Mic\_02\_10 # Arise ye, and depart; for this [is] not [your] rest: because it is polluted, it shall

**destroy [you], even with a sore destruction.**

**rest behold the Mat\_26\_45 # Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

**rest beyond the Ezr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.**

**rest but the Deu\_28\_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:**

**rest but to Heb\_03\_18 # And to whom sware he that they should not enter into his rest, but to them that believed not?**

**rest but we 2Co\_07\_05 # For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without [were] fightings, within [were] fears.**

**rest content though Pro\_06\_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.**

**rest day nor Rev\_14\_11 # And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.**

**rest durst no Act\_05\_13 # And of the rest durst no man join himself to them: but the people magnified them.**

**rest each of Rut\_01\_09 # The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.**

**rest eat every Zec\_11\_09 # Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.**

**rest fled to 1Ki\_20\_30 # But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.**

**rest for a Isa\_51\_04 # Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.**

**rest for ever Psa\_132\_14 # This [is] my rest for ever: here will I dwell; for I have desired it.**

**rest for the 1Ch\_28\_02 # Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:**

**rest for the Gen\_08\_09 # But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.**

**rest for thee Rut\_03\_01 # Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?**

**rest for your Jer\_06\_16 # Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not**

walk [therein].

rest forty years Jud\_03\_11 # And the land had rest forty years. And Othniel the son of Kenaz died.

rest forty years Jud\_05\_31 # So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had rest forty years.

rest fourscore years Jud\_03\_30 # So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.

rest from all 1Ch\_22\_09 # Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

rest from all 2Sa\_07\_11 # And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

rest from all Deu\_12\_10 # But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you rest from all your enemies round about, so that ye dwell in safety;

rest from all Deu\_25\_19 # Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

rest from the Psa\_94\_13 # That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

rest from their Est\_09\_16 # But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

rest from their Exo\_05\_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

rest from their Rev\_14\_13 # And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

rest from thy Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

rest from thy Isa\_14\_03 # And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

rest from war Jos\_14\_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

rest he also Heb\_04\_10 # For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his.

rest holy to Exo\_31\_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

rest I the Eze\_21\_17 # I will also smite mine hands together, and I will cause my fury to rest: I the LORD

have said [it].

rest in earing Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

rest in his Zep\_03\_17 # The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

rest in hope Act\_02\_26 # Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

rest in hope Psa\_16\_09 # Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

rest in mine Dan\_04\_04 # I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:

rest in my 2Co\_02\_13 # I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

rest in my Psa\_38\_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

rest in safety Job\_11\_18 # And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou shalt take thy rest in safety.

rest in sleep Joh\_11\_13 # Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

rest in the Ecc\_02\_23 # For all his days [are] sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

rest in the Hab\_03\_16 # When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

rest in the Jos\_03\_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

Rest in the Psa\_37\_07 # Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

rest in their Isa\_57\_02 # He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.

rest in thine Eze\_44\_30 # And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

rest in Thyatira Rev\_02\_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

rest in your Lev\_26\_35 # As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

**rest it is Mar\_14\_41 # And he cometh the third time, and saith unto them, Sleep on now, and take [your] rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**rest lest any Heb\_04\_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.**

**rest let not Lam\_02\_18 # Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.**

**rest neither was Job\_03\_26 # I was not in safety, neither had I rest, neither was I quiet; yet trouble came.**

**rest not day Rev\_04\_08 # And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

**rest O my Psa\_116\_07 # Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.**

**rest of all 1Ki\_15\_23 # The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**rest of Gilead Deu\_03\_13 # And the rest of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.**

**rest of his 1Pe\_04\_02 # That he no longer should live the rest of [his] time in the flesh to the lusts of men, but to the will of God.**

**rest of his 2Ch\_28\_26 # Now the rest of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**rest of Israel Jud\_07\_08 # So the people took victuals in their hand, and their trumpets: and he sent all [the rest of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.**

**rest of Laban's Gen\_30\_36 # And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.**

**rest of Manasseh's Jos\_17\_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.**

**rest of our Neh\_06\_01 # Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**rest of the 1Ch\_04\_43 # And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.**

**rest of the 1Ch\_06\_77 # Unto the rest of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:**

**rest of the 1Ch\_11\_08 # And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.**

**rest of the 1Ch\_19\_11 # And the rest of the people he delivered unto the hand of Abishai his brother, and**

**they set [themselves] in array against the children of Ammon.**

**rest of the 1Ch\_24\_20 # And the rest of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.**

**rest of the 1Ki\_11\_41 # And the rest of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?**

**rest of the 1Ki\_14\_19 # And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest of the 1Ki\_14\_29 # Now the rest of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest of the 1Ki\_15\_07 # Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**rest of the 1Ki\_15\_31 # Now the rest of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_16\_05 # Now the rest of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_16\_14 # Now the rest of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_16\_20 # Now the rest of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_16\_27 # Now the rest of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_22\_39 # Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 1Ki\_22\_45 # Now the rest of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest of the 1Sa\_13\_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.**

**rest of the 2Ch\_09\_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**rest of the 2Ch\_13\_22 # And the rest of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**rest of the 2Ch\_20\_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.**

**rest of the 2Ch\_24\_14 # And when they had finished [it], they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer**

**[withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.**

**rest of the 2Ch\_25\_26 # Now the rest of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**rest of the 2Ch\_26\_22 # Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**rest of the 2Ch\_27\_07 # Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**rest of the 2Ch\_32\_32 # Now the rest of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.**

**rest of the 2Ch\_33\_18 # Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**rest of the 2Ch\_35\_26 # Now the rest of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**rest of the 2Ch\_36\_08 # Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.**

**rest of the 2Ki\_01\_18 # Now the rest of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 2Ki\_08\_23 # And the rest of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest of the 2Ki\_10\_34 # Now the rest of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 2Ki\_12\_19 # And the rest of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest of the 2Ki\_13\_08 # Now the rest of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 2Ki\_13\_12 # And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 2Ki\_14\_15 # Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest of the 2Ki\_14\_18 # And the rest of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest of the 2Ki\_14\_28 # Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?**



rest of the 2Ki\_15\_06 # And the rest of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_15\_11 # And the rest of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest of the 2Ki\_15\_15 # And the rest of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest of the 2Ki\_15\_21 # And the rest of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

rest of the 2Ki\_15\_26 # And the rest of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest of the 2Ki\_15\_31 # And the rest of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest of the 2Ki\_15\_36 # Now the rest of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_16\_19 # Now the rest of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_20\_20 # And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_21\_17 # Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_21\_25 # Now the rest of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_23\_28 # Now the rest of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_24\_05 # Now the rest of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest of the 2Ki\_25\_11 # Now the rest of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

rest of the 2Sa\_10\_10 # And the rest of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

rest of the 2Sa\_12\_28 # Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

rest of the Act\_02\_37 # Now when they heard [this], they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men [and] brethren, what shall we do?

rest of the Dan\_02\_18 # That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise [men] of Babylon.

rest of the Dan\_07\_12 # As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

rest of the Est\_09\_12 # And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

rest of the Exo\_16\_23 # And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

rest of the Eze\_45\_08 # In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the rest of] the land shall they give to the house of Israel according to their tribes.

rest of the Eze\_48\_23 # As for the rest of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

rest of the Ezr\_04\_03 # But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

rest of the Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

rest of the Ezr\_06\_16 # And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

rest of the Ezr\_07\_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

rest of the Isa\_10\_19 # And the rest of the trees of his forest shall be few, that a child may write them.

rest of the Jer\_39\_09 # Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

rest of the Jer\_52\_15 # Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

rest of the Jos\_13\_27 # And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

rest of the Jos\_17\_02 # There was also [a lot] for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hopher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

rest of the Jos\_21\_05 # And the rest of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

rest of the Jos\_21\_34 # And unto the families of the children of Merari, the rest of the Levites, out of the

tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

rest of the Jud\_07\_06 # And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

rest of the Lev\_05\_09 # And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

rest of the Lev\_14\_17 # And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

rest of the Lev\_14\_29 # And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

rest of the Neh\_04\_14 # And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

rest of the Neh\_04\_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

rest of the Neh\_06\_14 # My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

rest of the Neh\_07\_72 # And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

rest of the Neh\_10\_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

rest of the Neh\_11\_01 # And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

rest of the Num\_31\_32 # And the booty, [being] the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

rest of the Rev\_09\_20 # And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

rest of the Rev\_20\_05 # But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

rest of their Ezzr\_04\_07 # And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

rest of their Ezzr\_04\_09 # Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

rest of their Ezzr\_04\_17 # [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the rest beyond the river,

**Peace, and at such a time.**

**rest of their Psa\_17\_14 # From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the rest of their [substance] to their babes.**

**rest of them Num\_31\_08 # And they slew the kings of Midian, beside the rest of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.**

**rest on Elisha 2Ki\_02\_15 # And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.**

**rest on every 1Ch\_22\_18 # [Is] not the LORD your God with you? and hath he [not] given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.**

**rest on every 1Ki\_05\_04 # But now the LORD my God hath given me rest on every side, [so that there is] neither adversary nor evil occurrent.**

**rest on every 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.**

**rest on the 2Sa\_03\_29 # Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.**

**rest on the Exo\_28\_10 # Six of their names on one stone, and [the other] six names of the rest on the other stone, according to their birth.**

**rest on thee 2Ch\_14\_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.**

**rest on them 2Sa\_21\_10 # And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.**

**rest round about 2Ch\_15\_15 # And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.**

**rest round about 2Ch\_20\_30 # So the realm of Jehoshaphat was quiet: for his God gave him rest round about.**

**rest round about 2Sa\_07\_01 # And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;**

**rest round about Jos\_21\_44 # And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.**

rest said Let Mat\_27\_49 # The rest said, Let be, let us see whether Elias will come to save him.

rest shall be Isa\_11\_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

rest shall ye Isa\_30\_15 # For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

rest so didst Isa\_63\_14 # As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

rest some on Act\_27\_44 # And the rest, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

rest speak I 1Co\_07\_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

rest than the Ecc\_06\_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

rest that are Ezr\_04\_10 # And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

rest that did Neh\_02\_16 # And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

rest that dwell Eze\_38\_11 # And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

rest that thine Exo\_23\_12 # Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

rest that were 1Ch\_16\_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

rest the seventh Heb\_04\_04 # For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works.

rest then would Heb\_04\_08 # For if Jesus had given them rest, then would he not afterward have spoken of another day.

rest there and Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

rest thereof when Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

rest they did Neh\_09\_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

rest thou and Psa\_132\_08 # Arise, O LORD, into thy rest; thou, and the ark of thy strength.

rest throughout all Act\_09\_31 # Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

rest till he Isa\_62\_07 # And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

rest till he Job\_14\_06 # Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

rest to the Exo\_35\_02 # Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

rest to the Heb\_04\_09 # There remaineth therefore a rest to the people of God.

rest to the Jer\_50\_34 # Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon.

rest together is Job\_17\_16 # They shall go down to the bars of the pit, when [our] rest together [is] in the dust.

rest together they Job\_03\_18 # [There] the prisoners rest together; they hear not the voice of the oppressor.

rest until he Rut\_03\_18 # Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

rest until the Isa\_62\_01 # For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

rest unto his 1Ch\_23\_25 # For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

rest unto his 1Ki\_08\_56 # Blessed [be] the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

rest unto Israel Jos\_23\_01 # And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

rest unto the Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

rest unto the Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

rest unto you Lev\_16\_31 # It [shall be] a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

rest unto your Deu\_03\_20 # Until the LORD have given rest unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

rest unto your Jos\_22\_04 # And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

**rest unto your Mat\_11\_29 # Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

**rest upon him Isa\_11\_02 # And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**rest upon it Luk\_10\_06 # And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.**

**rest upon me 2Co\_12\_09 # And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.**

**rest upon the Psa\_125\_03 # For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.**

**rest upon thee Eze\_24\_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.**

**rest upon them Eze\_05\_13 # Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.**

**rest was good Gen\_49\_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.**

**rest we have 1Sa\_15\_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.**

**rest were blinded Rom\_11\_07 # What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded**

**rest wherewith ye Isa\_28\_12 # To whom he said, This [is] the rest [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**rest which remained Jos\_10\_20 # And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest [which] remained of them entered into fenced cities.**

**rest whose waters Isa\_57\_20 # But the wicked [are] like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.**

**rest will I 1Co\_11\_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.**

**rest with us 2Th\_01\_07 # And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,**

**rest yea he Pro\_29\_17 # Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.**

**rest yet for Rev\_06\_11 # And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.**

**rest yourselves under Gen\_18\_04 # Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:**

**rest 1Ch\_06\_31 # And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had rest.**

**rest 2Ch\_14\_06 # And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him rest.**

**rest 2Ki\_04\_07 # Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.**

**rest Act\_07\_49 # Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my rest?**

**rest Exo\_33\_14 # And he said, My presence shall go [with thee], and I will give thee rest.**

**rest Exo\_34\_21 # Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.**

**rest Heb\_03\_11 # So I swear in my wrath, They shall not enter into my rest.]**

**rest Heb\_04\_05 # And in this [place] again, If they shall enter into my rest.**

**rest Isa\_23\_12 # And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.**

**rest Isa\_34\_14 # The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.**

**rest Isa\_66\_01 # Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my rest?**

**rest Jer\_31\_02 # Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest.**

**rest Jer\_45\_03 # Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest.**

**rest Job\_03\_13 # For now should I have lain still and been quiet, I should have slept: then had I been at rest,**

**rest Job\_03\_17 # There the wicked cease [from] troubling; and there the weary be at rest.**

**rest Job\_30\_17 # My bones are pierced in me in the night season: and my sinews take no rest.**

**rest Lam\_05\_05 # Our necks [are] under persecution: we labour, [and] have no rest.**

**rest Luk\_12\_26 # If ye then be not able to do that thing which is least, why take ye thought for the rest?**

**rest Luk\_24\_09 # And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.**

**rest Mat\_11\_28 # Come unto me, all [ye] that labour and are heavy laden, and I will give you rest.**



rest Pro\_29\_09 # [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no rest.

rest Psa\_55\_06 # And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at rest.

rest Psa\_95\_11 # Unto whom I sware in my wrath that they should not enter into my rest.

rest Zec\_01\_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

rested and made Est\_09\_18 # But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.

rested and was Exo\_31\_17 # It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

rested from all Gen\_02\_03 # And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

rested from their Est\_09\_22 # As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

rested from war Jos\_11\_23 # So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

rested he said Num\_10\_36 # And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

rested in all Exo\_10\_14 # And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

rested in the Gen\_08\_04 # And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

rested in the Num\_09\_23 # At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

rested in the Num\_10\_12 # And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

rested in their Num\_09\_18 # At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.

rested not the Job\_30\_27 # My bowels boiled, and rested not: the days of affliction prevented me.

rested on the 1Ki\_06\_10 # And [then] he built chambers against all the house, five cubits high: and they rested on the house [with] timber of cedar.

rested on the Exo\_16\_30 # So the people rested on the seventh day.

rested on the Gen\_02\_02 # And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

rested the sabbath Luk\_23\_56 # And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

rested the seventh Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

rested themselves upon 2Ch\_32\_08 # With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

rested they and Est\_09\_17 # On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

rested upon them Num\_11\_25 # And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.

rested upon them Num\_11\_26 # But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

restest in the Rom\_02\_17 # Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

resteth in the Ecc\_07\_09 # Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

resteth in the Pro\_14\_33 # Wisdom resteth in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

resteth upon you 1Pe\_04\_14 # If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

resteth yet his Job\_24\_23 # [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.

resting place for Num\_10\_33 # And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them.

resting place thou 2Ch\_06\_41 # Now therefore arise, O LORD God, into thy resting place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

resting place Pro\_24\_15 # Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place:

resting places Isa\_32\_18 # And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

restingplace Jer\_50\_06 # My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their restingplace.

restitution be and Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

restitution if he Exo\_22\_03 # If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.

restitution of all Act\_03\_21 # Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

restitution unto the Exo\_22\_12 # And if it be stolen from him, he shall make restitution unto the owner thereof.

restitution Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

restitution Exo\_22\_06 # If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make restitution.

restore again the Act\_01\_06 # When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Restore all that 2Ki\_08\_06 # And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

restore all things Mat\_17\_11 # And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

restore and shall Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

restore and thou 1Ki\_20\_34 # And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

restore and to Dan\_09\_25 # Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

restore comforts unto Isa\_57\_18 # I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

restore double Exo\_22\_04 # If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

restore every man's Gen\_42\_25 # Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

restore five oxen Exo\_22\_01 # If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.

restore health unto Jer\_30\_17 # For I will restore health unto thee, and I will heal thee of thy wounds, saith

the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

restore her not Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore him fourfold Luk\_19\_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

restore him to Num\_35\_25 # And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

Restore I pray Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

restore it and Lev\_24\_21 # And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

restore it in Lev\_06\_05 # Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

restore it to Deu\_22\_02 # And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

restore it to Lev\_25\_28 # But if he be not able to restore [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

restore it unto Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

restore it you 1Sa\_12\_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

restore me the 2Sa\_16\_03 # And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

restore sevenfold he Pro\_06\_31 # But [if] he be found, he shall restore sevenfold; he shall give all the substance of his house.

restore such an Gal\_06\_01 # Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

restore that which Lev\_06\_04 # Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

restore the lamb 2Sa\_12\_06 # And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

restore the man Gen\_20\_07 # Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore the overplus Lev\_25\_27 # Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

restore the pledge Eze\_33\_15 # [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

restore the preserved Isa\_49\_06 # And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

restore thee all 2Sa\_09\_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

restore thee unto Gen\_40\_13 # Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

restore their goods Job\_20\_10 # His children shall seek to please the poor, and his hands shall restore their goods.

restore them and Neh\_05\_12 # Then said they, We will restore [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

restore them to Jer\_27\_22 # They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place.

restore those lands Jud\_11\_13 # And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those [lands] again peaceably.

restore thy judges Isa\_01\_26 # And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

restore to you Joe\_02\_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

Restore unto me Psa\_51\_12 # Restore unto me the joy of thy salvation; and uphold me [with thy] free spirit.

Restore Isa\_42\_22 # But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

restored a dead 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

restored and brought Ezr\_06\_05 # And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

restored and lo Gen\_42\_28 # And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

restored and saw Mar\_08\_25 # After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

restored him again 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

restored him Sarah Gen\_20\_14 # And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and restored him Sarah his wife.

restored it to 2Ch\_26\_02 # He built Eloth, and restored it to Judah, after that the king slept with his fathers.

restored it to 2Ki\_14\_22 # He built Elath, and restored it to Judah, after that the king slept with his fathers.

restored me again 1Ki\_13\_06 # And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

restored that which Psa\_69\_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

restored the chief Gen\_40\_21 # And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

restored the coast 2Ki\_14\_25 # He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

restored the eleven Jud\_17\_03 # And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

restored the money Jud\_17\_04 # Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

restored the pledge Eze\_18\_12 # Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

restored to Israel 1Sa\_07\_14 # And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

restored to life 2Ki\_08\_01 # Then spake Elisha unto the woman, whose son he had restored to life, saying,

**Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.**

**restored to life 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**restored to life 2Ki\_08\_05 # And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**restored to Solomon 2Ch\_08\_02 # That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.**

**restored to the Eze\_18\_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;**

**restored to thee Deu\_28\_31 # Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be restored to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].**

**restored to you Heb\_13\_19 # But I beseech [you] the rather to do this, that I may be restored to you the sooner.**

**restored unto mine Gen\_41\_13 # And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.**

**restored whole as Luk\_06\_10 # And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.**

**restored whole as Mar\_03\_05 # And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was restored whole as the other.**

**restored whole like Mat\_12\_13 # Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was restored whole, like as the other.**

**restorer of paths Isa\_58\_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.**

**restorer of thy Rut\_04\_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.**

**restoreth all things Mar\_09\_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.**

**restoreth my soul Psa\_23\_03 # He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.**

**restrain wisdom to Job\_15\_08 # Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?**

restrain Psa\_76\_10 # Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

restrained from bringing Exo\_36\_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

restrained from them Gen\_11\_06 # And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

restrained me from Gen\_16\_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

restrained the floods Eze\_31\_15 # Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

restrained them not 1Sa\_03\_13 # For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.

restrained they the Act\_14\_18 # And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

restrained Gen\_08\_02 # The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained;

restrained Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

restrainest prayer before Job\_15\_04 # Yea, thou castest off fear, and restrainest prayer before God.

restraint to the 1Sa\_14\_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

rests round about 1Ki\_06\_06 # The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed rests round about, that [the beams] should not be fastened in the walls of the house.

savourest not the Mar\_08\_33 # But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

savourest not the Mat\_16\_23 # But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

scarest me with Job\_07\_14 # Then thou scarest me with dreams, and terrifiest me through visions:

slanderest thine own Psa\_50\_20 # Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son.

sufferest that woman Rev\_02\_20 # Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit



**fornication, and to eat things sacrificed unto idols.**

**swarest by the 1Ki\_01\_17 # And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.**

**swarest by thine Exo\_32\_13 # Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.**

**swarest unto David Psa\_89\_49 # Lord, where [are] thy former lovingkindnesses, [which] thou swarest unto David in thy truth?**

**swarest unto our Deu\_26\_15 # Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.**

**swarest unto their Num\_11\_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?**

**terrestrial but the 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.**

**terrestrial is another 1Co\_15\_40 # [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.**

**treasurest up unto Rom\_02\_05 # But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;**

**wanderest playing the Jer\_02\_20 # For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.**

**waterest it thou Psa\_65\_09 # Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.**

**waterest the ridges Psa\_65\_10 # Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.**

**wrest as they 2Pe\_03\_16 # As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction.**

**wrest judgment thou Deu\_16\_19 # Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.**

**wrest judgment Exo\_23\_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:**

**wrest my words Psa\_56\_05 # Every day they wrest my words: all their thoughts [are] against me for evil.**

**wrest the judgment Exo\_23\_06 # Thou shalt not wrest the judgment of thy poor in his cause.**

**wrestle not against Eph\_06\_12 # For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high**

[places].

wrestled a man Gen\_32\_24 # And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

wrestled with him Gen\_32\_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

wrestled with my Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

wrestlings have I Gen\_30\_08 # And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

# **Bible Phrases for Individual word studies**

**answerest thou Joh\_18\_22**

**answerest thou not 1Sa\_26\_14**

**answerest thou nothing Mar\_14\_60**

**answerest thou nothing Mar\_15\_04**

**answerest thou nothing Mat\_26\_62**

**bearest not Gal\_04\_27**

**bearest not Jud\_13\_03**

**carest for no man Mar\_12\_14**

**carest thou not Mar\_04\_38**

**devourest up men Eze\_36\_13**

**forest do creep Psa\_104\_20**

**forest shall slay them Jer\_05\_06**

**forest thereof Jer\_21\_14**

**forest with iron Isa\_10\_34**

**forests he built castles 2Ch\_27\_04**

**hearest prayer Psa\_65\_02**

**hearest thou not Rut\_02\_08**

**hearest thou not how many things they witness against thee Mat\_27\_13**

**hearest thou what these say Mat\_21\_16**

**hirest them Eze\_16\_33**

**honourest thy sons above me 1Sa\_02\_29**

**numberest them Exo\_30\_12**

**poorest sort 2Ki\_24\_14**

**rest also 1Ch\_12\_38**

**rest at noon Son\_01\_07**

**rest beyond Eze\_04\_17**

rest durst no man join himself Act\_05\_13

rest eat every one Zec\_11\_09

rest fled 1Ki\_20\_30

rest for 1Ch\_28\_02

rest for Isa\_51\_04

rest from all thine enemies 2Sa\_07\_11

rest on Exo\_28\_10

rest on them by day 2Sa\_21\_10

rest said Mat\_27\_49

rest shall ye be saved Isa\_30\_15

rest thereof Zec\_09\_01

rest together Job\_17\_16

rest unto Lev\_25\_04

rest unto Lev\_25\_05

rest unto you Lev\_16\_31

rest upon thee Eze\_24\_13

rest upon them Eze\_05\_13

rest we have utterly destroyed 1Sa\_15\_15

rest were blinded Rom\_11\_07

rest will 1Co\_11\_34

rest yourselves under Gen\_18\_04

rested not Job\_30\_27

resting place for them Num\_10\_33

restore all 2Ki\_08\_06

restore all things Mat\_17\_11

restore comforts unto him Isa\_57\_18

restore every man's money into his sack Gen\_42\_25

**restore such an one Gal\_06\_01**

**restore thee unto thy place Gen\_40\_13**

**restore them Jer\_27\_22**

**restore unto me Psa\_51\_12**

**restored him sarah his wife Gen\_20\_14**

**restored it 2Ch\_26\_02**

**restored it 2Ki\_14\_22**

**restoreth all things Mar\_09\_12**

**waterest it Psa\_65\_09**

**wrestled with my sister Gen\_30\_08**

coverest DEU 022 012 Thou shalt make <06213 + thee fringes <01434 +g@dil > upon the four <00702 +>arba<  
> quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou {coverest}  
<03680 +kacah > [ thyself ] . fearest GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not  
thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972  
+m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou {fearest} <03373 +yare>  
God <00430 +>elohiyim > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121  
+ben > , thine only <03162 +yachad > [ son ] from me . gatherest DEU 024 021 When <03588 +kiy > thou  
{gatherest} <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ]  
afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > ,  
and for the widow <00490 +>almanah > . numberest EXO 030 012 When <03588 +kiy > thou takest <05375  
+nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their  
number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724  
+kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485  
+paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ]  
{numberest} <06485 +paqad > them . numberest EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa>  
> the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number  
<06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher  
> for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou {numberest} <06485 +paqad  
> them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485  
+paqad > them . preparest NUM 015 008 And when <03588 +kiy > thou {preparest} <06213 + a bullock [ for ] a  
burnt <05930 + offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> >  
a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068  
+Y@hovah > : rest GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> >  
{rest} <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725  
+shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on  
<05921 + the face <06440 +paniyim > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971  
+shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled  
<04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . rest GEN 018 004 Let a little  
<04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash  
<07364 +rachats > your feet <07272 +regel > , and {rest} <08172 +sha yourselves under <08478 +tachath > the  
tree <06086 + : rest GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm >  
journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed  
<07462 +ra the {rest} <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . rest GEN 049  
015 And he saw <07200 +ra>ah > that {rest} <04496 +m@nuwchah > [ was ] good <02896 +towb > , and the  
land <00776 +>erets > that [ it was ] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926  
+sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522  
+mac > . rest EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the  
people <05971 + of the land <00776 +>erets > now <06258 + [ are ] many <07227 +rab > , and ye make them  
{rest} <07673 +shabath > from their burdens <05450 +c@balah > . rest EXO 016 023 And he said <00559  
+>amar > unto them , This <01931 +huw> > [ is that ] which <00834 +>aher > the LORD <03068 +Y@hovah  
> hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the {rest} <07677 +shabbathown > of the  
holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644  
+>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310  
+bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay  
<03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer >  
. rest EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it {rest} <08058 +shamat > and lie  
<05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they  
leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > .  
In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [  
and ] with thy oliveyard <02132 +zayith > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou  
shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt  
rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may {rest} <05117  
+nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger >  
, may be refreshed <05314 +naphash > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou  
shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt

*{rest} <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 028 010 Six <08337 +shesh > of their names <08034 +shem > on <05921 + one <00259 +>echad > stone <68> , and [ the other ] six <08337 +shesh > names <08034 +shem > of the {rest} <03498 +yathar > on <05921 + the other stone <68> , according to their birth <08435 +towl@dah > . rest EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . rest EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [ with thee ] , and I will give thee {rest} <05117 +nuwach > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt {rest} <07673 +shabath > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . rest EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . rest LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the {rest} <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . rest LEV 014 017 And of the {rest} <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : rest LEV 014 029 And the {rest} <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . rest LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , by a statute <02708 +chuqqah > for ever <05769 + . rest LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . rest LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . rest LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . rest LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > . rest LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > {rest} <07673 +shabath > , and*

*enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not {rest} <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall {rest} <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the {rest} of them that were slain <02491 +chalal > ; [ namely ] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwrr > , and Reba <07254 +Reba > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . rest NUM 031 032 And the booty <04455 +malqowach > , [ being ] the {rest} <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba > > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , rest DEU 003 013 And the {rest} <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . rest DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given {rest} <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [ until ] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [ then ] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . rest DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may {rest} <05117 +nuwach > as well as thou . rest DEU 012 009 For ye are not as yet come <00935 +bow> > to the {rest} <04496 +m@nuwach > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . rest DEU 012 010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you {rest} <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that ye dwell <03427 +yashab > in safety <00983 +betach > ; rest DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee {rest} <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . rest DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > {rest} <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : rested GEN 002 002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +>elohiym > ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + ; and he {rested} <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + . rested GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117*



+yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had {rested} <07673  
 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430  
 +>elohiyim > created <01254 +bara> > and made <06213 + . rested GEN 008 004 . And the ark <08392 +tebah  
 > {rested} <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth  
 <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har  
 > of Ararat <00780 +>Ararat > . rested EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up  
 over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and {rested}  
 <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very  
 <03966 +m@ grievous <03515 +kabed > [ were they ] ; before <06440 +paniyim > them there were no <03808  
 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310  
 +>achar > them shall be such . rested EXO 016 030 So the people <05971 + {rested} <07673 +shabath > on  
 <05921 + the seventh <07637 +sh@biy day <03117 +yowm > . rested EXO 031 017 It [ is ] a sign <00226  
 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever  
 <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made  
 <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day  
 <03117 +yowm > he {rested} <07673 +shabath > , and was refreshed <05314 +naphash > . rested NUM 009  
 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121  
 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment  
 <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm >  
 as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they {rested} <02583  
 +chanah > in their tents . rested NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD  
 <03068 +Y@hovah > they {rested} <02583 +chanah > in the tents , and at <05921 + the commandment <06310  
 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the  
 charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310  
 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . rested  
 NUM 010 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journeys <04550  
 +macca< > out of the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > ; and the cloud <06051 +  
 {rested} <07931 +shakan > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . rested NUM  
 010 036 And when it {rested} <05117 +nuwach > , he said <00559 +>amar > , Return <07725 +shuwb > , O  
 LORD <03068 +Y@hovah > , unto the many <07233 +r@babah > thousands <00505 +>eleph > of Israel  
 <03478 +Yisra>el > . rested NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down  
 <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of  
 the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657  
 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <07307  
 +ruwach > {rested} <05117 +nuwach > upon them , they prophesied <05012 +naba> > , and did not cease  
 <03254 +yacaph > . rested NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [  
 of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one  
 <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145  
 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > {rested} <05117 +nuwach > upon  
 them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto  
 the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > .  
 resting NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD  
 <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the  
 ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265  
 +naca< > before <06440 +paniyim > them in the three <07969 +shalowsh > days <03117 +yowm > journey  
 <01870 +derek > , to search <08446 +tuwr > out a {resting} <04496 +m@nuwchah > place for them .  
 restitution EXO 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make  
 {restitution} <07999 +shalam > unto the owner <01167 +ba thereof . restore GEN 020 007 Now <06258 +  
 therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a  
 prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah  
 > : and if <00518 +>im > thou {restore} <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou  
 shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . restore GEN  
 020 007 Now <06258 + therefore {restore} <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802  
 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou  
 shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045

+yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . restore GEN 040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and {restore} <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . restore GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to {restore} <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . restore LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall {restore} <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , restore LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even {restore} <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . restore LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall {restore} <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to death <04191 +muwth > . restore LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and {restore} <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . restore LEV 025 028 But if <00518 +>im > he be not able to {restore} <07725 +shuwb > [ it ] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . restore NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall {restore} <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . restore DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt {restore} <07725 +shuwb > it to him again <07725 +shuwb > . restored GEN 020 014 . And Abimelech <40> took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and womenservants <08198 +shiphchah > , and gave <05414 +nathan > [ them ] unto Abraham <85> , and {restored} <07725 +shuwb > him Sarah <08283 +Sarah > his wife <00802 +>ishshah > . restored GEN 040 021 And he {restored} <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > again <07725 +shuwb > ; and he gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : restored GEN 041 013 And it came <01961 +hayah > to pass , as he interpreted <06622 +pathar > to us , so <03651 +ken > it was ; me he {restored} <07725 +shuwb > unto mine office <03653 +ken > , and him he hanged <08518 +talah > . restored GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is {restored} <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 + unto us ? restored DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken

<01497 +gazal > away from before thy face , and shall not be {restored} <07725 +shuwb > to thee : thy sheep  
 <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt  
 have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . restrained GEN 008 002 The fountains  
 <04599 +ma also of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064  
 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven <08064  
 +shamayim > was {restrained} <03607 +kala> > ; restrained GEN 011 006 And the LORD <03068 +Y@hovah  
 > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and  
 they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh >  
 they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be {restrained} <01219 +batsar  
 > from them , which they have imagined <02161 +zamam > to do <06213 + . restrained GEN 016 002 And Sarai  
 <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > ,  
 the LORD <03068 +Y@hovah > hath {restrained} <06113 + me from bearing <03205 +yalad > : I pray <04994  
 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I  
 may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085  
 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . restrained EXO 036 006 And Moses  
 <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 +  
 throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man  
 <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more  
 <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944  
 +qodesh > . So the people <05971 + were {restrained} <03607 +kala> > from bringing <00935 +bow> > .  
 swarest EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel  
 <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou {swarest} <07650 +shaba< >  
 by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233  
 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063  
 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto  
 your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . swarest NUM  
 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I  
 begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> >  
 them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the  
 sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou {swarest}  
 <07650 +shaba< > unto their fathers <1> ? swarest DEU 026 015 Look <08259 +shaqaph > down from thy  
 holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288  
 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834  
 +>aher > thou hast given <05414 +nathan > us , as thou {swarest} <07650 +shaba< > unto our fathers <1> , a  
 land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706  
 +d@bash > . wrest EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< >  
 ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah >  
 after <00310 +>achar > many <07227 +rab > to {wrest} <05186 +natah > [ judgment ] : wrest EXO 023 006  
 Thou shalt not {wrest} <05186 +natah > the judgment <04941 +mishpat > of thy poor <34> in his cause  
 <07379 +riyb > . wrest DEU 016 019 Thou shalt not {wrest} <05186 +natah > judgment <04941 +mishpat > ;  
 thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > take <03947  
 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of  
 the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous  
 <06662 +tsaddiyq > . wrestled GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar > , With  
 great <00430 +>elohiym > wrestlings <05319 +naphtuwl > have I {wrestled} <06617 +pathal > with my sister  
 <00269 +>achowth > , and I have prevailed <03201 +yakol > : and she called <07121 +qara> > his name  
 <08034 +shem > Naphtali <05321 +Naphtaliy > . wrestled GEN 032 024 . And Jacob <03290 +Ya was left  
 <03498 +yathar > alone <00905 +bad > ; and there {wrestled} <79> a man <00376 +>iysh > with him until  
 <05704 + the breaking <05927 + of the day <07837 +shachar > . wrestled GEN 032 025 And when he saw  
 <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he touched <05060 +naga< > the  
 hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290  
 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa< > , as he {wrestled} <79> with him . wrestlings  
 GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar > , With great <00430 +>elohiym >  
 {wrestlings} <05319 +naphtuwl > have I wrestled <06617 +pathal > with my sister <00269 +>achowth > , and  
 I have prevailed <03201 +yakol > : and she called <07121 +qara> > his name <08034 +shem > Naphtali

<05321 +Naphtaliy > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**abhorrest ^ Rom\_02\_22 / abhorrest /^idols, dost thou commit sacrilege?**

**abhorrest ^ Isa\_07\_16 / abhorrest /^shall be forsaken of both her kings.**

**answerest ^ Job\_16\_03 / answerest /^**

**Answerest ^ 1Sa\_26\_14 / Answerest /^thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?**

**Answerest ^ Mar\_15\_04 / Answerest /^thou nothing? behold how many things they witness against thee.**

**Answerest ^ Mar\_14\_60 / Answerest /^thou nothing? what [is it which] these witness against thee?**

**Answerest ^ Mat\_26\_62 / Answerest /^thou nothing? what [is it which] these witness against thee?**

**Answerest ^ Joh\_18\_22 / Answerest /^thou the high priest so?**

**barest ^ Isa\_63\_19 / barest /^rule over them; they were not called by thy name.**

**barest ^ 1Ki\_02\_26 / barest /^the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.**

**barest ^ Joh\_03\_26 / barest /^witness, behold, the same baptizeth, and all [men] come to him.**

**bearest ^ Rom\_11\_18 / bearest /^not the root, but the root thee.**

**bearest ^ Jud\_13\_03 / bearest /^not: but thou shalt conceive, and bear a son.**

**bearest ^ Gal\_04\_27 / bearest /^not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

**bearest ^ Joh\_08\_13 / bearest /^record of thyself; thy record is not true.**

**bearest ^ Psa\_106\_04 / bearest /^unto] thy people: O visit me with thy salvation;**

**carest ^ Mar\_12\_14 / carest /^for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?**

**carest ^ Mat\_22\_16 / carest /^thou for any [man]: for thou regardest not the person of men.**

**carest ^ Mar\_04\_38 / carest /^thou not that we perish?**

**considerest ^ Mat\_07\_03 / considerest /^not the beam that is in thine own eye?**

**Considerest ^ Jer\_33\_24 / Considerest /^thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.**

**coverest ^ Psa\_104\_02 / coverest /^thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:**

coverest ^ Deu\_22\_12 / coverest / ^thysel].

deliverest ^ Psa\_35\_10 / deliverest / ^the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

deliverest ^ Mic\_06\_14 / deliverest / ^will I give up to the sword.

desirest ^ Psa\_51\_16 / desirest / ^not sacrifice; else would I give [it]: thou delightest not in burnt offering.

desirest ^ Psa\_51\_06 / desirest / ^truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

devourest ^ Eze\_36\_13 / devourest / ^up men, and hast bereaved thy nations;

dishonourest ^ Rom\_02\_23 / dishonourest / ^thou God?

fairest ^ Son\_01\_08 / fairest / ^among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

fairest ^ Son\_05\_09 / fairest / ^among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

fairest ^ Son\_06\_01 / fairest / ^among women? whither is thy beloved turned aside? that we may seek him with thee.

favourest ^ Psa\_41\_11 / favourest / ^me, because mine enemy doth not triumph over me.

fearest ^ Jer\_22\_25 / fearest / ^even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

fearest ^ Gen\_22\_12 / fearest / ^God, seeing thou hast not withheld thy son, thine only [son] from me.

fearest ^ Isa\_57\_11 / fearest / ^me not?

forest ^ Eze\_15\_02 / forest / ^

forest ^ Isa\_22\_08 / forest / ^

forest ^ Isa\_29\_17 / forest / ^

forest ^ Isa\_32\_15 / forest / ^

forest ^ Isa\_56\_09 / forest / ^

forest ^ Jer\_26\_18 / forest / ^

forest ^ Mic\_03\_12 / forest / ^

forest ^ Isa\_44\_23 / forest / ^and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

forest ^ Isa\_10\_18 / forest / ^and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

forest ^ Hos\_02\_12 / forest / ^and the beasts of the field shall eat them.

forest ^ Isa\_32\_19 / forest / ^and the city shall be low in a low place.

forest ^ Isa\_09\_18 / forest / ^and they shall mount up [like] the lifting up of smoke.

forest ^ Mic\_05\_08 / forest / ^as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

forest ^ Psa\_104\_20 / forest / ^do creep [forth].

forest ^ Isa\_44\_14 / forest / ^he planteth an ash, and the rain doth nourish [it].

forest ^ Isa\_21\_13 / forest / ^in Arabia shall ye lodge, O ye travelling companies of Dedanim.

forest ^ Psa\_50\_10 / forest / ^is] mine, [and] the cattle upon a thousand hills.

forest ^ Jer\_12\_08 / forest / ^it crieth out against me: therefore have I hated it.

forest ^ 1Sa\_22\_05 / forest / ^of Hareth.

forest ^ 2Ki\_19\_23 / forest / ^of his Carmel.

forest ^ Isa\_37\_24 / forest / ^of his Carmel.

forest ^ 2Ch\_09\_20 / forest / ^of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

forest ^ 1Ki\_10\_21 / forest / ^of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.

forest ^ 1Ki\_10\_17 / forest / ^of Lebanon.

forest ^ 2Ch\_09\_16 / forest / ^of Lebanon.

forest ^ 1Ki\_07\_02 / forest / ^of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

forest ^ Eze\_20\_46 / forest / ^of the south field;

forest ^ Eze\_20\_47 / forest / ^of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.

forest ^ Zec\_11\_02 / forest / ^of the vintage is come down.

forest ^ Jer\_46\_23 / forest / ^saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

forest ^ Isa\_10\_19 / forest / ^shall be few, that a child may write them.

forest ^ Jer\_05\_06 / forest / ^shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

forest ^ Neh\_02\_08 / forest / ^that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

forest ^ Jer\_10\_03 / forest / ^the work of the hands of the workman, with the ax.

forest ^ Jer\_21\_14 / forest / ^thereof, and it shall devour all things round about it.

forest ^ Amo\_03\_04 / forest / ^when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

forest ^ Eze\_15\_06 / forest / ^which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

forest ^ Isa\_10\_34 / forest / ^with iron, and Lebanon shall fall by a mighty one.

forests ^ Psa\_29\_09 / forests / ^and in his temple doth every one speak of [his] glory.

forests ^ Eze\_39\_10 / forests / ^for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

forests ^ 2Ch\_27\_04 / forests / ^he built castles and towers.

gatherest ^ Deu\_24\_21 / gatherest / ^the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

hearest ^ 1Ki\_08\_30 / hearest / ^forgive.

hearest ^ 2Ch\_06\_21 / hearest / ^forgive.

hearest ^ Joh\_11\_42 / hearest / ^me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

hearest ^ Psa\_22\_02 / hearest / ^not; and in the night season, and am not silent.

hearest ^ Psa\_65\_02 / hearest / ^prayer, unto thee shall all flesh come.

hearest ^ 2Sa\_05\_24 / hearest / ^the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

hearest ^ Joh\_03\_08 / hearest / ^the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

hearest ^ 1Sa\_24\_09 / hearest / ^thou men's words, saying, Behold, David seeketh thy hurt?

Hearst ^ Mat\_27\_13 / Hearst / ^thou not how many things they witness against thee?

Hearst ^ Rut\_02\_08 / Hearst / ^thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Hearst ^ Mat\_21\_16 / Hearst / ^thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

hirest ^ Eze\_16\_33 / hirest / ^them, that they may come unto thee on every side for thy whoredom.



**honourest ^ 1Sa\_02\_29 / honourest / ^thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?**

**inquirest ^ Job\_10\_06 / inquirest / ^after mine iniquity, and searchest after my sin?**

**numberest ^ Job\_14\_16 / numberest / ^my steps: dost thou not watch over my sin?**

**numberest ^ Exo\_30\_12 / numberest / ^them.**

**numberest ^ Exo\_30\_12 / numberest / ^them; that there be no plague among them, when [thou] numberest them.**

**poorest ^ 2Ki\_24\_14 / poorest / ^sort of the people of the land.**

**preparest ^ Num\_15\_08 / preparest / ^a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:**

**preparest ^ Psa\_23\_05 / preparest / ^a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.**

**preparest ^ Psa\_65\_09 / preparest / ^them corn, when thou hast so provided for it.**

**rememberest ^ Psa\_88\_05 / rememberest / ^no more: and they are cut off from thy hand.**

**rememberest ^ Mat\_05\_23 / rememberest / ^that thy brother hath ought against thee;**

**renderest ^ Psa\_62\_12 / renderest / ^to every man according to his work.**

**requirest ^ Rut\_03\_11 / requirest / ^for all the city of my people doth know that thou [art] a virtuous woman.**

**rest ^ 1Ch\_06\_31 / rest / ^**

**rest ^ 2Ch\_14\_06 / rest / ^**

**rest ^ 2Ki\_04\_07 / rest / ^**

**rest ^ Act\_07\_49 / rest / ^**

**rest ^ Exo\_33\_14 / rest / ^**

**rest ^ Exo\_34\_21 / rest / ^**

**rest ^ Heb\_03\_11 / rest / ^**

**rest ^ Heb\_04\_05 / rest / ^**

**rest ^ Isa\_23\_12 / rest / ^**

**rest ^ Isa\_34\_14 / rest / ^**

**rest ^ Isa\_66\_01 / rest / ^**

**rest ^ Jer\_31\_02 / rest / ^**

rest ^ Jer\_45\_03 / rest / ^

rest ^ Job\_03\_13 / rest / ^

rest ^ Job\_03\_17 / rest / ^

rest ^ Job\_30\_17 / rest / ^

rest ^ Lam\_05\_05 / rest / ^

rest ^ Luk\_12\_26 / rest / ^

rest ^ Luk\_24\_09 / rest / ^

rest ^ Mat\_11\_28 / rest / ^

rest ^ Pro\_29\_09 / rest / ^

rest ^ Psa\_55\_06 / rest / ^

rest ^ Psa\_95\_11 / rest / ^

rest ^ Zec\_01\_11 / rest / ^

rest ^ Mar\_06\_31 / rest / ^ **a while: for there were many coming and going, and they had no leisure so much as to eat.**

rest ^ Lam\_01\_03 / rest / ^ **all her persecutors overtook her between the straits.**

rest ^ Isa\_07\_19 / rest / ^ **all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

rest ^ 1Ch\_12\_38 / rest / ^ **also of Israel [were] of one heart to make David king.**

rest ^ Heb\_04\_03 / rest / ^ **although the works were finished from the foundation of the world.**

rest ^ Lev\_23\_03 / rest / ^ **an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.**

rest ^ Jer\_46\_27 / rest / ^ **and at ease, and none shall make [him] afraid.**

rest ^ Jer\_30\_10 / rest / ^ **and be quiet, and none shall make [him] afraid.**

rest ^ Jer\_47\_06 / rest / ^ **and be still.**

rest ^ Lev\_26\_34 / rest / ^ **and enjoy her sabbaths.**

rest ^ Mat\_12\_43 / rest / ^ **and findeth none.**

rest ^ Luk\_11\_24 / rest / ^ **and finding none, he saith, I will return unto my house whence I came out.**

rest ^ Jos\_01\_13 / rest / ^ **and hath given you this land.**

rest ^ 2Ch\_14\_06 / rest / ^ **and he had no war in those years; because the LORD had given him rest.**

rest ^ Isa\_18\_04 / rest / ^and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.

rest ^ 1Ch\_22\_09 / rest / ^and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

rest ^ Exo\_23\_11 / rest / ^and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

rest ^ Isa\_25\_10 / rest / ^and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.

rest ^ Eze\_16\_42 / rest / ^and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

rest ^ Dan\_12\_13 / rest / ^and stand in thy lot at the end of the days.

rest ^ Exo\_23\_12 / rest / ^and the son of thy handmaid, and the stranger, may be refreshed.

rest ^ Isa\_28\_12 / rest / ^and this [is] the refreshing: yet they would not hear.

rest ^ Deu\_12\_09 / rest / ^and to the inheritance, which the LORD your God giveth you.

rest ^ Lev\_23\_32 / rest / ^and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

rest ^ Isa\_14\_07 / rest / ^and] is quiet: they break forth into singing.

rest ^ Heb\_04\_01 / rest / ^any of you should seem to come short of it.

rest ^ Heb\_04\_03 / rest / ^as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

rest ^ Deu\_05\_14 / rest / ^as well as thou.

rest ^ Jos\_01\_15 / rest / ^as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

rest ^ Son\_01\_07 / rest / ^at noon: for why should I be as one that turneth aside by the flocks of thy companions?

rest ^ Lev\_26\_35 / rest / ^because it did not rest in your sabbaths, when ye dwelt upon it.

rest ^ Mic\_02\_10 / rest / ^because it is polluted, it shall destroy [you], even with a sore destruction.

rest ^ Mat\_26\_45 / rest / ^behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

rest ^ Eze\_04\_17 / rest / ^beyond the river, Peace, and at such a time.

rest ^ Deu\_28\_65 / rest / ^but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

rest ^ Heb\_03\_18 / rest / ^but to them that believed not?

rest ^ 2Co\_07\_05 / rest / ^but we were troubled on every side; without [were] fightings, within [were] fears.

rest ^ Pro\_06\_35 / rest / ^content, though thou givest many gifts.

rest ^ Rev\_14\_11 / rest / ^day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

rest ^ Act\_05\_13 / rest / ^durst no man join himself to them: but the people magnified them.

rest ^ Rut\_01\_09 / rest / ^each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

rest ^ Zec\_11\_09 / rest / ^eat every one the flesh of another.

rest ^ 1Ki\_20\_30 / rest / ^fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

rest ^ Isa\_51\_04 / rest / ^for a light of the people.

rest ^ Psa\_132\_14 / rest / ^for ever: here will I dwell; for I have desired it.

rest ^ 1Ch\_28\_02 / rest / ^for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

rest ^ Gen\_08\_09 / rest / ^for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

rest ^ Rut\_03\_01 / rest / ^for thee, that it may be well with thee?

rest ^ Jer\_06\_16 / rest / ^for your souls. But they said, We will not walk [therein].

rest ^ Jud\_05\_31 / rest / ^forty years.

rest ^ Jud\_03\_11 / rest / ^forty years. And Othniel the son of Kenaz died.

rest ^ Jud\_03\_30 / rest / ^fourscore years.

rest ^ 1Ch\_22\_09 / rest / ^from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

rest ^ Deu\_25\_19 / rest / ^from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

rest ^ 2Sa\_07\_11 / rest / ^from all thine enemies. Also the LORD telleth thee that he will make thee an house.

rest ^ Deu\_12\_10 / rest / ^from all your enemies round about, so that ye dwell in safety;

rest ^ Psa\_94\_13 / rest / ^from the days of adversity, until the pit be digged for the wicked.

rest ^ Exo\_05\_05 / rest / ^from their burdens.

**rest ^ Est\_09\_16 / rest / ^from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,**

**rest ^ Rev\_14\_13 / rest / ^from their labours; and their works do follow them.**

**rest ^ Isa\_14\_03 / rest / ^from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**rest ^ Isa\_14\_03 / rest / ^from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**rest ^ Jos\_14\_15 / rest / ^from war.**

**rest ^ Heb\_04\_10 / rest / ^he also hath ceased from his own works, as God [did] from his.**

**rest ^ Exo\_31\_15 / rest / ^holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.**

**rest ^ Eze\_21\_17 / rest / ^I the LORD have said [it].**

**rest ^ Exo\_34\_21 / rest / ^in earing time and in harvest thou shalt rest.**

**rest ^ Zep\_03\_17 / rest / ^in his love, he will joy over thee with singing.**

**rest ^ Psa\_16\_09 / rest / ^in hope.**

**rest ^ Act\_02\_26 / rest / ^in hope:**

**rest ^ Dan\_04\_04 / rest / ^in mine house, and flourishing in my palace:**

**rest ^ Psa\_38\_03 / rest / ^in my bones because of my sin.**

**rest ^ 2Co\_02\_13 / rest / ^in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.**

**rest ^ Job\_11\_18 / rest / ^in safety.**

**rest ^ Joh\_11\_13 / rest / ^in sleep.**

**rest ^ Hab\_03\_16 / rest / ^in the day of trouble: when he cometh up unto the people, he will invade them with his troops.**

**Rest ^ Psa\_37\_07 / Rest / ^in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.**

**rest ^ Ecc\_02\_23 / rest / ^in the night. This is also vanity.**

**rest ^ Jos\_03\_13 / rest / ^in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.**

**rest ^ Isa\_57\_02 / rest / ^in their beds, [each one] walking [in] his uprightness.**

**rest ^ Eze\_44\_30 / rest / ^in thine house.**

**rest ^ Rev\_02\_24 / rest / ^in Thyatira, as many as have not this doctrine, and which have not known the**

**depths of Satan, as they speak; I will put upon you none other burden.**

**rest ^ Lev\_26\_35 / rest / ^in your sabbaths, when ye dwelt upon it.**

**rest ^ Mar\_14\_41 / rest / ^it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.**

**rest ^ Heb\_04\_11 / rest / ^lest any man fall after the same example of unbelief.**

**rest ^ Lam\_02\_18 / rest / ^let not the apple of thine eye cease.**

**rest ^ Job\_03\_26 / rest / ^neither was I quiet; yet trouble came.**

**rest ^ Rev\_04\_08 / rest / ^not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.**

**rest ^ Psa\_116\_07 / rest / ^O my soul; for the LORD hath dealt bountifully with thee.**

**rest ^ 1Ki\_15\_23 / rest / ^of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.**

**rest ^ Deu\_03\_13 / rest / ^of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.**

**rest ^ 2Ch\_28\_26 / rest / ^of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.**

**rest ^ Gen\_30\_36 / rest / ^of Laban's flocks.**

**rest ^ Jos\_17\_06 / rest / ^of Manasseh's sons had the land of Gilead.**

**rest ^ Neh\_06\_01 / rest / ^of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]**

**rest ^ 2Ch\_13\_22 / rest / ^of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.**

**rest ^ 1Ki\_15\_07 / rest / ^of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.**

**rest ^ 1Ki\_22\_39 / rest / ^of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest ^ 2Ki\_16\_19 / rest / ^of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest ^ 2Ki\_01\_18 / rest / ^of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest ^ 2Ch\_25\_26 / rest / ^of the acts of Amaziah, first and last, behold, [are] they not written in the book of the kings of Judah and Israel?**

**rest ^ 2Ki\_14\_18 / rest / ^of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?**

rest ^ 2Ki\_21\_25 / rest / ^of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 2Ki\_15\_06 / rest / ^of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 1Ki\_16\_05 / rest / ^of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 1Ki\_16\_14 / rest / ^of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 2Ki\_20\_20 / rest / ^of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 2Ch\_32\_32 / rest / ^of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

rest ^ 2Ki\_13\_08 / rest / ^of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 2Ki\_14\_15 / rest / ^of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 2Ki\_24\_05 / rest / ^of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 2Ch\_36\_08 / rest / ^of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

rest ^ 1Ki\_22\_45 / rest / ^of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 2Ch\_20\_34 / rest / ^of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

rest ^ 2Ki\_10\_34 / rest / ^of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 2Ki\_14\_28 / rest / ^of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

rest ^ 1Ki\_14\_19 / rest / ^of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest ^ 2Ki\_13\_12 / rest / ^of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 2Ki\_12\_19 / rest / ^of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest ^ 2Ki\_08\_23 / rest / ^of the acts of Joram, and all that he did, [are] they not written in the book of the

**chronicles of the kings of Judah?**

**rest ^ 2Ki\_23\_28 / rest / ^of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest ^ 2Ch\_35\_26 / rest / ^of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,**

**rest ^ 2Ch\_27\_07 / rest / ^of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.**

**rest ^ 2Ki\_15\_36 / rest / ^of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest ^ 2Ki\_21\_17 / rest / ^of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest ^ 2Ch\_33\_18 / rest / ^of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.**

**rest ^ 2Ki\_15\_21 / rest / ^of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest ^ 1Ki\_15\_31 / rest / ^of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest ^ 1Ki\_16\_27 / rest / ^of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest ^ 2Ki\_15\_31 / rest / ^of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest ^ 2Ki\_15\_26 / rest / ^of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest ^ 1Ki\_14\_29 / rest / ^of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest ^ 2Ki\_15\_15 / rest / ^of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.**

**rest ^ 1Ki\_11\_41 / rest / ^of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?**

**rest ^ 2Ch\_09\_29 / rest / ^of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?**

**rest ^ 2Ch\_26\_22 / rest / ^of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.**

**rest ^ 2Ki\_15\_11 / rest / ^of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.**



rest ^ 1Ki\_16\_20 / rest / ^of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

rest ^ 1Ch\_04\_43 / rest / ^of the Amalekites that were escaped, and dwelt there unto this day.

rest ^ Act\_02\_37 / rest / ^of the apostles, Men [and] brethren, what shall we do?

rest ^ Dan\_07\_12 / rest / ^of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

rest ^ Lev\_05\_09 / rest / ^of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

rest ^ Ezr\_04\_03 / rest / ^of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

rest ^ Jos\_21\_05 / rest / ^of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

rest ^ Jos\_17\_02 / rest / ^of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hopher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

rest ^ 1Ch\_06\_77 / rest / ^of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

rest ^ Ezr\_06\_16 / rest / ^of the children of the captivity, kept the dedication of this house of God with joy,

rest ^ 1Ch\_11\_08 / rest / ^of the city.

rest ^ Rev\_20\_05 / rest / ^of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

rest ^ Exo\_16\_23 / rest / ^of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

rest ^ Est\_09\_12 / rest / ^of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

rest ^ Jos\_13\_27 / rest / ^of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

rest ^ Jos\_21\_34 / rest / ^of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

rest ^ Rev\_09\_20 / rest / ^of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

rest ^ 2Ch\_24\_14 / rest / ^of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

rest ^ Jer\_52\_15 / rest / ^of the multitude.

rest ^ Ezr\_04\_10 / rest / ^of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

rest ^ Lev\_14\_17 / rest / ^of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

rest ^ Lev\_14\_29 / rest / ^of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

rest ^ Neh\_11\_01 / rest / ^of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

rest ^ Jud\_07\_06 / rest / ^of the people bowed down upon their knees to drink water.

rest ^ Neh\_07\_72 / rest / ^of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

rest ^ 2Sa\_10\_10 / rest / ^of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

rest ^ 1Ch\_19\_11 / rest / ^of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

rest ^ 1Sa\_13\_02 / rest / ^of the people he sent every man to his tent.

rest ^ Jer\_39\_09 / rest / ^of the people that remained.

rest ^ 2Sa\_12\_28 / rest / ^of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

rest ^ 2Ki\_25\_11 / rest / ^of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

rest ^ Neh\_04\_14 / rest / ^of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

rest ^ Neh\_10\_28 / rest / ^of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

rest ^ Neh\_04\_19 / rest / ^of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

rest ^ Num\_31\_32 / rest / ^of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

rest ^ Neh\_06\_14 / rest / ^of the prophets, that would have put me in fear.

rest ^ Ezr\_07\_18 / rest / ^of the silver and the gold, that do after the will of your God.

rest ^ 1Ch\_24\_20 / rest / ^of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

rest ^ Isa\_10\_19 / rest / ^of the trees of his forest shall be few, that a child may write them.

rest ^ Eze\_48\_23 / rest / ^of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

rest ^ Dan\_02\_18 / rest / ^of the wise [men] of Babylon.

rest ^ Ezr\_04\_17 / rest / ^of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

rest ^ Ezr\_04\_07 / rest / ^of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

rest ^ Ezr\_04\_09 / rest / ^of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

rest ^ Psa\_17\_14 / rest / ^of their [substance] to their babes.

rest ^ Num\_31\_08 / rest / ^of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

rest ^ 1Pe\_04\_02 / rest / ^of [his] time in the flesh to the lusts of men, but to the will of God.

rest ^ Jud\_07\_08 / rest / ^of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

rest ^ Eze\_45\_08 / rest / ^of] the land shall they give to the house of Israel according to their tribes.

rest ^ 2Ki\_02\_15 / rest / ^on Elisha. And they came to meet him, and bowed themselves to the ground before him.

rest ^ 1Ki\_05\_04 / rest / ^on every side, [so that there is] neither adversary nor evil occurrent.

rest ^ 2Ch\_14\_07 / rest / ^on every side. So they built and prospered.

rest ^ 1Ch\_22\_18 / rest / ^on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

rest ^ 2Sa\_03\_29 / rest / ^on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

rest ^ Exo\_28\_10 / rest / ^on the other stone, according to their birth.

rest ^ 2Ch\_14\_11 / rest / ^on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

rest ^ 2Sa\_21\_10 / rest / ^on them by day, nor the beasts of the field by night.

rest ^ 2Sa\_07\_01 / rest / ^round about from all his enemies;

rest ^ Jos\_21\_44 / rest / ^round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

rest ^ 2Ch\_15\_15 / rest / ^round about.

rest ^ 2Ch\_20\_30 / rest / ^round about.

rest ^ Mat\_27\_49 / rest / ^said, Let be, let us see whether Elias will come to save him.

rest ^ Isa\_11\_10 / rest / ^shall be glorious.

rest ^ Isa\_30\_15 / rest / ^shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

rest ^ Isa\_63\_14 / rest / ^so didst thou lead thy people, to make thyself a glorious name.

rest ^ Act\_27\_44 / rest / ^some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

rest ^ 1Co\_07\_12 / rest / ^speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

rest ^ Ecc\_06\_05 / rest / ^than the other.

rest ^ Ezr\_04\_10 / rest / ^that are] on this side the river, and at such a time.

rest ^ Neh\_02\_16 / rest / ^that did the work.

rest ^ Eze\_38\_11 / rest / ^that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

rest ^ Exo\_23\_12 / rest / ^that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

rest ^ 1Ch\_16\_41 / rest / ^that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

rest ^ Heb\_04\_04 / rest / ^the seventh day from all his works.

rest ^ Heb\_04\_08 / rest / ^then would he not afterward have spoken of another day.

rest ^ Isa\_34\_14 / rest / ^there, and find for herself a place of rest.

rest ^ Zec\_09\_01 / rest / ^thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

rest ^ Neh\_09\_28 / rest / ^they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

rest ^ Psa\_132\_08 / rest / ^thou, and the ark of thy strength.

rest ^ Act\_09\_31 / rest / ^throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

rest ^ Isa\_62\_07 / rest / ^till he establish, and till he make Jerusalem a praise in the earth.

rest ^ Job\_14\_06 / rest / ^till he shall accomplish, as an hireling, his day.

rest ^ Jer\_50\_34 / rest / ^to the land, and disquiet the inhabitants of Babylon.

rest ^ Exo\_35\_02 / rest / ^to the LORD: whosoever doeth work therein shall be put to death.

rest ^ Heb\_04\_09 / rest / ^to the people of God.

rest ^ Job\_17\_16 / rest / ^together [is] in the dust.

rest ^ Job\_03\_18 / rest / ^together; they hear not the voice of the oppressor.

rest ^ Rut\_03\_18 / rest / ^until he have finished the thing this day.

rest ^ Isa\_62\_01 / rest / ^until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

rest ^ 1Ki\_08\_56 / rest / ^unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

rest ^ 1Ch\_23\_25 / rest / ^unto his people, that they may dwell in Jerusalem for ever:

rest ^ Jos\_23\_01 / rest / ^unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

rest ^ Lev\_25\_04 / rest / ^unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

rest ^ Lev\_25\_05 / rest / ^unto the land.

rest ^ Lev\_16\_31 / rest / ^unto you, and ye shall afflict your souls, by a statute for ever.

rest ^ Jos\_22\_04 / rest / ^unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

rest ^ Deu\_03\_20 / rest / ^unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

rest ^ Mat\_11\_29 / rest / ^unto your souls.

rest ^ Isa\_11\_02 / rest / ^upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

rest ^ Luk\_10\_06 / rest / ^upon it: if not, it shall turn to you again.

rest ^ 2Co\_12\_09 / rest / ^upon me.

rest ^ Psa\_125\_03 / rest / ^upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

rest ^ Eze\_24\_13 / rest / ^upon thee.

rest ^ Eze\_05\_13 / rest / ^upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

**rest ^ Gen\_49\_15 / rest / ^was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.**

**rest ^ 1Sa\_15\_15 / rest / ^we have utterly destroyed.**

**rest ^ Rom\_11\_07 / rest / ^were blinded**

**rest ^ Isa\_28\_12 / rest / ^wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**rest ^ Jos\_10\_20 / rest / ^which] remained of them entered into fenced cities.**

**rest ^ Isa\_57\_20 / rest / ^whose waters cast up mire and dirt.**

**rest ^ 1Co\_11\_34 / rest / ^will I set in order when I come.**

**rest ^ 2Th\_01\_07 / rest / ^with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,**

**rest ^ Pro\_29\_17 / rest / ^yea, he shall give delight unto thy soul.**

**rest ^ Rev\_06\_11 / rest / ^yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.**

**rest ^ Gen\_18\_04 / rest / ^yourselves under the tree:**

**rested ^ Est\_09\_18 / rested / ^and made it a day of feasting and gladness.**

**rested ^ Exo\_31\_17 / rested / ^and was refreshed.**

**rested ^ Gen\_02\_03 / rested / ^from all his work which God created and made.**

**rested ^ Est\_09\_22 / rested / ^from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.**

**rested ^ Jos\_11\_23 / rested / ^from war.**

**rested ^ Num\_10\_36 / rested / ^he said, Return, O LORD, unto the many thousands of Israel.**

**rested ^ Exo\_10\_14 / rested / ^in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.**

**rested ^ Gen\_08\_04 / rested / ^in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.**

**rested ^ Num\_09\_23 / rested / ^in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.**

**rested ^ Num\_10\_12 / rested / ^in the wilderness of Paran.**

**rested ^ Num\_09\_18 / rested / ^in their tents.**

**rested ^ Job\_30\_27 / rested / ^not: the days of affliction prevented me.**

rested ^ 1Ki\_06\_10 / rested / ^on the house [with] timber of cedar.

rested ^ Gen\_02\_02 / rested / ^on the seventh day from all his work which he had made.

rested ^ Exo\_16\_30 / rested / ^on the seventh day.

rested ^ Luk\_23\_56 / rested / ^the sabbath day according to the commandment.

rested ^ Exo\_20\_11 / rested / ^the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

rested ^ 2Ch\_32\_08 / rested / ^themselves upon the words of Hezekiah king of Judah.

rested ^ Est\_09\_17 / rested / ^they, and made it a day of feasting and gladness.

rested ^ Num\_11\_25 / rested / ^upon them, they prophesied, and did not cease.

rested ^ Num\_11\_26 / rested / ^upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

restest ^ Rom\_02\_17 / restest / ^in the law, and makest thy boast of God,

resteth ^ Ecc\_07\_09 / resteth / ^in the bosom of fools.

resteth ^ Pro\_14\_33 / resteth / ^in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

resteth ^ 1Pe\_04\_14 / resteth / ^upon you: on their part he is evil spoken of, but on your part he is glorified.

resteth ^ Job\_24\_23 / resteth / ^yet his eyes [are] upon their ways.

resting ^ Num\_10\_33 / resting / ^place for them.

resting ^ 2Ch\_06\_41 / resting / ^place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

resting ^ Pro\_24\_15 / resting / ^place:

resting ^ Isa\_32\_18 / resting / ^places;

restingplace ^ Jer\_50\_06 / restingplace / ^

restitution ^ Exo\_22\_05 / restitution / ^

restitution ^ Exo\_22\_06 / restitution / ^

restitution ^ Job\_20\_18 / restitution / ^be], and he shall not rejoice [therein].

restitution ^ Exo\_22\_03 / restitution / ^if he have nothing, then he shall be sold for his theft.

restitution ^ Act\_03\_21 / restitution / ^of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

restitution ^ Exo\_22\_12 / restitution / ^unto the owner thereof.

**Restore ^ Isa\_42\_22 / Restore /^**

**restore ^ Act\_01\_06 / restore /^again the kingdom to Israel?**

**Restore ^ 2Ki\_08\_06 / Restore /^all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.**

**restore ^ Mat\_17\_11 / restore /^all things.**

**restore ^ Job\_20\_18 / restore /^and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].**

**restore ^ 1Ki\_20\_34 / restore /^and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.**

**restore ^ Dan\_09\_25 / restore /^and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**restore ^ Isa\_57\_18 / restore /^comforts unto him and to his mourners.**

**restore ^ Exo\_22\_04 / restore /^double.**

**restore ^ Gen\_42\_25 / restore /^every man's money into his sack, and to give them provision for the way: and thus did he unto them.**

**restore ^ Exo\_22\_01 / restore /^five oxen for an ox, and four sheep for a sheep.**

**restore ^ Jer\_30\_17 / restore /^health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.**

**restore ^ Gen\_20\_07 / restore /^her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**restore ^ Num\_35\_25 / restore /^him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.**

**restore ^ Luk\_19\_08 / restore /^him] fourfold.**

**Restore ^ Neh\_05\_11 / Restore /^I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.**

**restore ^ Lev\_06\_05 / restore /^it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.**

**restore ^ Deu\_22\_02 / restore /^it to him again.**

**restore ^ Jud\_17\_03 / restore /^it unto thee.**

**restore ^ 1Sa\_12\_03 / restore /^it you.**

**restore ^ Lev\_24\_21 / restore /^it: and he that killeth a man, he shall be put to death.**

**restore ^ Lev\_25\_28 / restore /^it] to him, then that which is sold shall remain in the hand of him that hath**



**bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.**

**restore ^ 2Sa\_16\_03 / restore / ^me the kingdom of my father.**

**restore ^ Pro\_06\_31 / restore / ^sevenfold; he shall give all the substance of his house.**

**restore ^ Gal\_06\_01 / restore / ^such an one in the spirit of meekness; considering thyself, lest thou also be tempted.**

**restore ^ Lev\_06\_04 / restore / ^that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,**

**restore ^ 2Sa\_12\_06 / restore / ^the lamb fourfold, because he did this thing, and because he had no pity.**

**restore ^ Gen\_20\_07 / restore / ^the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.**

**restore ^ Lev\_25\_27 / restore / ^the overplus unto the man to whom he sold it; that he may return unto his possession.**

**restore ^ Eze\_33\_15 / restore / ^the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.**

**restore ^ Isa\_49\_06 / restore / ^the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.**

**restore ^ 2Sa\_09\_07 / restore / ^thee all the land of Saul thy father; and thou shalt eat bread at my table continually.**

**restore ^ Gen\_40\_13 / restore / ^thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.**

**restore ^ Job\_20\_10 / restore / ^their goods.**

**restore ^ Jer\_27\_22 / restore / ^them to this place.**

**restore ^ Neh\_05\_12 / restore / ^them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.**

**restore ^ Jud\_11\_13 / restore / ^those [lands] again peaceably.**

**restore ^ Isa\_01\_26 / restore / ^thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.**

**restore ^ Joe\_02\_25 / restore / ^to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.**

**Restore ^ Psa\_51\_12 / Restore / ^unto me the joy of thy salvation; and uphold me [with thy] free spirit.**

**restored ^ 2Ki\_08\_05 / restored / ^a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.**

**restored ^ Ezr\_06\_05 / restored / ^and brought again unto the temple which [is] at Jerusalem, [every one] to**

his place, and place [them] in the house of God.

restored ^ Mar\_08\_25 / restored / ^and saw every man clearly.

restored ^ Gen\_42\_28 / restored / ^and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

restored ^ 1Ki\_13\_06 / restored / ^him again, and became as [it was] before.

restored ^ Gen\_20\_14 / restored / ^him Sarah his wife.

restored ^ 2Ch\_26\_02 / restored / ^it to Judah, after that the king slept with his fathers.

restored ^ 2Ki\_14\_22 / restored / ^it to Judah, after that the king slept with his fathers.

restored ^ 1Ki\_13\_06 / restored / ^me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

restored ^ Psa\_69\_04 / restored / ^that] which I took not away.

restored ^ Gen\_40\_21 / restored / ^the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

restored ^ 2Ki\_14\_25 / restored / ^the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

restored ^ Jud\_17\_03 / restored / ^the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

restored ^ Jud\_17\_04 / restored / ^the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

restored ^ Eze\_18\_12 / restored / ^the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

restored ^ 1Sa\_07\_14 / restored / ^to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

restored ^ 2Ki\_08\_05 / restored / ^to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

restored ^ 2Ki\_08\_01 / restored / ^to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

restored ^ 2Ki\_08\_05 / restored / ^to life.

restored ^ 2Ch\_08\_02 / restored / ^to Solomon, Solomon built them, and caused the children of Israel to dwell there.

restored ^ Eze\_18\_07 / restored / ^to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

restored ^ Deu\_28\_31 / restored / ^to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

restored ^ Heb\_13\_19 / restored / ^to you the sooner.

restored ^ Gen\_41\_13 / restored / ^unto mine office, and him he hanged.

restored ^ Luk\_06\_10 / restored / ^whole as the other.

restored ^ Mar\_03\_05 / restored / ^whole as the other.

restored ^ Mat\_12\_13 / restored / ^whole, like as the other.

restorer ^ Isa\_58\_12 / restorer / ^of paths to dwell in.

restorer ^ Rut\_04\_15 / restorer / ^of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

restoreth ^ Mar\_09\_12 / restoreth / ^all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

restoreth ^ Psa\_23\_03 / restoreth / ^my soul: he leadeth me in the paths of righteousness for his name's sake.

restrain ^ Psa\_76\_10 / restrain / ^

restrain ^ Job\_15\_08 / restrain / ^wisdom to thyself?

restrained ^ Gen\_08\_02 / restrained / ^

restrained ^ Isa\_63\_15 / restrained / ^

restrained ^ Exo\_36\_06 / restrained / ^from bringing.

restrained ^ Gen\_11\_06 / restrained / ^from them, which they have imagined to do.

restrained ^ Gen\_16\_02 / restrained / ^me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

restrained ^ Eze\_31\_15 / restrained / ^the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

restrained ^ 1Sa\_03\_13 / restrained / ^them not.

restrained ^ Act\_14\_18 / restrained / ^they the people, that they had not done sacrifice unto them.

restrainest ^ Job\_15\_04 / restrainest / ^prayer before God.

restraint ^ 1Sa\_14\_06 / restraint / ^to the LORD to save by many or by few.

rests ^ 1Ki\_06\_06 / rests / ^round about, that [the beams] should not be fastened in the walls of the house.

savourest ^ Mar\_08\_33 / savourest / ^not the things that be of God, but the things that be of men.

savourest ^ Mat\_16\_23 / savourest / ^not the things that be of God, but those that be of men.

scarest ^ Job\_07\_14 / scarest / ^me with dreams, and terrifiest me through visions:

slanderest ^ Psa\_50\_20 / slanderest / ^thine own mother's son.

sufferest ^ Rev\_02\_20 / sufferest / ^that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

swarest ^ 1Ki\_01\_17 / swarest / ^by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

swarest ^ Exo\_32\_13 / swarest / ^by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

swarest ^ Psa\_89\_49 / swarest / ^unto David in thy truth?

swarest ^ Deu\_26\_15 / swarest / ^unto our fathers, a land that floweth with milk and honey.

swarest ^ Num\_11\_12 / swarest / ^unto their fathers?

terrestrial ^ 1Co\_15\_40 / terrestrial / ^but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial ^ 1Co\_15\_40 / terrestrial / ^is] another.

treasurest ^ Rom\_02\_05 / treasurest / ^up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

wanderest ^ Jer\_02\_20 / wanderest / ^playing the harlot.

waterest ^ Psa\_65\_09 / waterest / ^it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

waterest ^ Psa\_65\_10 / waterest / ^the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

wrest ^ 2Pe\_03\_16 / wrest / ^as [they do] also the other scriptures, unto their own destruction.

wrest ^ Deu\_16\_19 / wrest / ^judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

wrest ^ Exo\_23\_02 / wrest / ^judgment]:

wrest ^ Psa\_56\_05 / wrest / ^my words: all their thoughts [are] against me for evil.

wrest ^ Exo\_23\_06 / wrest / ^the judgment of thy poor in his cause.

wrestle ^ Eph\_06\_12 / wrestle / ^not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].

wrestled ^ Gen\_32\_24 / wrestled / ^a man with him until the breaking of the day.

wrestled ^ Gen\_32\_25 / wrestled / ^with him.

wrestled ^ Gen\_30\_08 / wrestled / ^with my sister, and I have prevailed: and she called his name Naphtali.

wrestlings ^ Gen\_30\_08 / wrestlings / ^have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

# Bible Translation Phrases for Individual word studies

-achrestos- ..... past was to thee unprofitable 0890 -achrestos- >

-arestos- ..... It is not reason 0701 -arestos- >

-arestos- ..... it pleased 0701 -arestos- >

-arestos- ..... things that are pleasing 0701 -arestos- >

-arestos- ..... things that please 0701 -arestos- >

-chresteuomai- ..... and is kind 5541 -chresteuomai- >

-chrestologia- ..... and by good 5542 -chrestologia- >

-chrestologia- ..... words 5542 -chrestologia- >

-chrestos- ..... And be ye kind 5543 -chrestos- >

-chrestos- ..... for he is kind 5543 -chrestos- >

-chrestos- ..... good 5543 -chrestos- >

-chrestos- ..... is better 5543 -chrestos- >

-chrestos- ..... is easy 5543 -chrestos- >

-chrestos- ..... is gracious 5543 -chrestos- >

-chrestos- ..... that the goodness 5543 -chrestos- >

-chrestotes- ..... by kindness 5544 -chrestotes- >

-chrestotes- ..... gentleness 5544 -chrestotes- >

-chrestotes- ..... good 5544 -chrestotes- >

-chrestotes- ..... in his goodness 5544 -chrestotes- >

-chrestotes- ..... in his kindness 5544 -chrestotes- >

-chrestotes- ..... kindness 5544 -chrestotes- >

-chrestotes- ..... of his goodness 5544 -chrestotes- >

-chrestotes- ..... that the kindness 5544 -chrestotes- >

-chrestotes- ..... the goodness 5544 -chrestotes- >

-chrestotes- ..... thee , goodness 5544 -chrestotes- >

-euaresteo- ..... is well 2100 -euaresteo- >

-euaresteo- ..... pleased 2100 -euaresteo- >  
-euaresteo- ..... that he pleased 2100 -euaresteo- >  
-euaresteo- ..... to please 2100 -euaresteo- >  
-euarestos- ..... acceptable 2101 -euarestos- >  
-euarestos- ..... acceptably 2102 -euarestos- >  
-euarestos- ..... and acceptable 2101 -euarestos- >  
-euarestos- ..... in you that which is wellpleasing 2101 -euarestos- >  
-euarestos- ..... is acceptable 2101 -euarestos- >  
-euarestos- ..... is well 2101 -euarestos- >  
-euarestos- ..... pleasing 2101 -euarestos- >  
-euarestos- ..... them well 2101 -euarestos- >  
-euarestos- ..... we may be accepted 2101 -euarestos- >  
-euarestos- ..... wellpleasing 2101 -euarestos- >  
-euchrestos- ..... and meet 2173 -euchrestos- >  
-euchrestos- ..... him with thee : for he is profitable 2173 -euchrestos- >  
-euchrestos- ..... profitable 2173 -euchrestos- >  
abhorrest ..... thou that abhorrest 0948 -bdelusso->  
Answerest ..... Answerest 0611 -apokrinomai->  
Answerest ..... unto him , Answerest 0611 -apokrinomai->  
barest ..... thou barest 3140 -martureo->  
bearest ..... that bearest 5088 -tikto->  
bearest ..... thou boast , thou bearest 0941 -bastazo->  
bearest ..... unto him , Thou bearest 3140 -martureo->  
carest ..... and carest 3199 -melo->  
carest ..... carest 3199 -melo->  
considerest ..... but considerest 2657 -katanoeo->  
dishonourest ..... dishonourest 0818 -atimazo->

hearest ..... and thou hearest 0191 -akouo->  
hearest ..... that thou hearest 0191 -akouo->  
Hearest ..... unto him , Hearest 0191 -akouo->  
rememberest ..... rememberest 3415 -mnaomai->  
rest ..... a rest 4520 -sabbatismos->  
rest ..... and I will give you rest 0373 -anapano->  
rest ..... And of the rest 3062 -loipoy->  
rest ..... and rest 0373 -anapano->  
rest ..... and take your rest 0373 -anapano->  
rest ..... And the rest 3062 -loipoy->  
rest ..... and they rest 0372 -anapausis->  
rest ..... and to the rest 3062 -loipoy->  
rest ..... and unto the rest 3062 -loipoy->  
rest ..... But the rest 3062 -loipoy->  
rest ..... But to the rest 3062 -loipoy->  
rest ..... did rest 2664 -katapauo->  
rest ..... for the rest 3062 -loipoy->  
rest ..... had given them rest 2664 -katapauo->  
rest ..... his rest 2663 -katapausis->  
rest ..... it , and the rest 3062 -loipoy->  
rest ..... may rest 1981 -episkenoo->  
rest ..... my rest 2663 -katapausis->  
rest ..... of my rest 2663 -katapausis->  
rest ..... of taking of rest 2838 -koimesis->  
rest ..... rest 0372 -anapausis->  
rest ..... rest 0425 -anesis->  
rest ..... rest 1515 -eirene->  
rest ..... rest 2663 -katapausis->



rest ..... shall rest 1879 -epanapauomai->  
rest ..... shall rest 2681 -kataskenoo->  
rest ..... that rest 2663 -katapausis->  
rest ..... that they may rest 0373 -anapano->  
rest ..... the rest 1954 -epiloipos->  
rest ..... The rest 3062 -loipoy->  
rest ..... the rest 3062 -loipoy->  
rest ..... unto them , that they should rest 0373 -anapano->  
rested ..... and rested 2270 -hesuchazo->  
restest ..... and restest 1879 -epanapauomai->  
resteth ..... resteth 0373 -anapano->  
restitution ..... of restitution 0605 -apokatastasis->  
restore ..... and restore 0600 -apokathistemi->  
restore ..... I restore 0591 -apodidomi->  
restore ..... restore 0600 -apokathistemi->  
restore ..... restore 2675 -katartizo->  
restored ..... and it was restored 0600 -apokathistemi->  
restored ..... that I may be restored 0600 -apokathistemi->  
restored ..... up : and he was restored 0600 -apokathistemi->  
restored ..... was restored 0600 -apokathistemi->  
restoreth ..... and restoreth 0600 -apokathistemi->  
restrained ..... restrained 2664 -katapauo->  
savourest ..... for thou savourest 5426 -phroneo->  
savourest ..... unto me : for thou savourest 5426 -phroneo->  
sufferest ..... thou sufferest 1439 -eao->  
terrestrial ..... of the terrestrial 1919 -epigeios->  
terrestrial ..... terrestrial 1919 -epigeios->

**treasurest ..... treasurest 2343 -thesaurizo->**

**wrest ..... wrest 4761 -strebloo->**

**wrestle ..... For we wrestle 3823 -pale->**

## **Bible Word Index with the full text of each verse**

**Answerest 1Sa\_26\_14** And David cried to the people, and to Abner the son of Ner, saying, {Answerest} thou not, Abner? Then Abner answered and said, Who [art] thou [that] criest to the king?

**Answerest Mat\_26\_62** And the high priest arose, and said unto him, {Answerest} thou nothing? what [is it which] these witness against thee?

**Answerest Mar\_14\_60** And the high priest stood up in the midst, and asked Jesus, saying, {Answerest} thou nothing? what [is it which] these witness against thee?

**Answerest Mar\_15\_04** And Pilate asked him again, saying, {Answerest} thou nothing? behold how many things they witness against thee.

**Answerest Joh\_18\_22** And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, {Answerest} thou the high priest so?

**Considerest Jer\_33\_24** {Considerest} thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.

**Hearst Mat\_21\_16** And said unto him, {Hearst} thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

**Hearst Mat\_27\_13** Then said Pilate unto him, {Hearst} thou not how many things they witness against thee?

**Hearst Rut\_02\_08** Then said Boaz unto Ruth, {Hearst} thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

**Rest Psa\_37\_07** {Rest} in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

**Restore 1Sa\_42\_22** But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, {Restore}.

**Restore 2Ki\_08\_06** And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, {Restore} all that [was] hers, and all the fruits of the field since the day that she left the land, even until now.

**Restore Neh\_05\_11** {Restore}, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

**Restore Psa\_51\_12** {Restore} unto me the joy of thy salvation; and uphold me [with thy] free spirit.

**abhorrest Rom\_02\_22** Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that {abhorrest} idols, dost thou commit sacrilege?

**abhorrest 1Sa\_07\_16** For before the child shall know to refuse the evil, and choose the good, the land that thou {abhorrest} shall be forsaken of both her kings.

**answerest Job\_16\_03** Shall vain words have an end? or what emboldeneth thee that thou {answerest}?

**barest 1Ki\_02\_26** And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou {barest} the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

**barest 1Sa\_63\_19** We are [thine]: thou never {barest} rule over them; they were not called by thy name.

**barest Joh\_03\_26** And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou {barest} witness, behold, the same baptizeth, and all [men] come to him.

**bearest Gal\_04\_27** For it is written, Rejoice, [thou] barren that {bearest} not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

**bearest Joh\_08\_13** The Pharisees therefore said unto him, Thou {bearest} record of thyself; thy record is not true.

**bearest Jud\_13\_03** And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and {bearest} not: but thou shalt conceive, and bear a son.

**bearest Psa\_106\_04** Remember me, O LORD, with the favour [that thou {bearest} unto] thy people: O visit me with thy salvation;

**bearest Rom\_11\_18** Boast not against the branches. But if thou boast, thou {bearest} not the root, but the root thee.

**carest Mar\_04\_38** And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, {carest} thou not that we perish?

**carest Mar\_12\_14** And when they were come, they say unto him, Master, we know that thou art true, and {carest} for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?

**carest Mat\_22\_16** And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither {carest} thou for any [man]: for thou regardest not the person of men.

**considerest Mat\_07\_03** And why beholdest thou the mote that is in thy brother's eye, but {considerest} not the beam that is in thine own eye?

**coverest Deu\_22\_12** Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou {coverest} [thyself].

**coverest Psa\_104\_02** Who {coverest} [thyself] with light as [with] a garment: who stretchest out the heavens like a curtain:

**deliverest Mic\_06\_14** Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou {deliverest} will I give up to the sword.

**deliverest Psa\_35\_10** All my bones shall say, LORD, who [is] like unto thee, which {deliverest} the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

**desirest Psa\_51\_06** Behold, thou {desirest} truth in the inward parts: and in the hidden [part] thou shalt make me to know wisdom.

**desirest Psa\_51\_16 For thou {desirest} not sacrifice; else would I give [it]: thou delightest not in burnt offering.**

**devourest Eze\_36\_13 Thus saith the Lord GOD; Because they say unto you, Thou [land] {devourest} up men, and hast bereaved thy nations;**

**dishonourest Rom\_02\_23 Thou that makest thy boast of the law, through breaking the law {dishonourest} thou God?**

**fairest Son\_01\_08 If thou know not, O thou {fairest} among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.**

**fairest Son\_05\_09 What [is] thy beloved more than [another] beloved, O thou {fairest} among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?**

**fairest Son\_06\_01 Whither is thy beloved gone, O thou {fairest} among women? whither is thy beloved turned aside? that we may seek him with thee.**

**favourest Psa\_41\_11 By this I know that thou {favourest} me, because mine enemy doth not triumph over me.**

**fearest 1Sa\_57\_11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid [it] to thy heart? have not I held my peace even of old, and thou {fearest} me not?**

**fearest Gen\_22\_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou {fearest} God, seeing thou hast not withheld thy son, thine only [son] from me.**

**fearest Jer\_22\_25 And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou {fearest}, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.**

**forest 1Ki\_07\_02 He built also the house of the {forest} of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.**

**forest 1Ki\_10\_17 And [he made] three hundred shields [of] beaten gold; three pound of gold went to one shield: and the king put them in the house of the {forest} of Lebanon.**

**forest 1Ki\_10\_21 And all king Solomon's drinking vessels [were of] gold, and all the vessels of the house of the {forest} of Lebanon [were of] pure gold; none [were of] silver: it was nothing accounted of in the days of Solomon.**

**forest 1Sa\_32\_15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a {forest}.**

**forest 1Sa\_22\_08 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the {forest}.**

**forest 1Sa\_32\_19 When it shall hail, coming down on the {forest}; and the city shall be low in a low place.**

**forest 1Sa\_37\_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the {forest} of his Carmel.**

forest 1Sa\_44\_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the {forest}: he planteth an ash, and the rain doth nourish [it].

forest 1Sa\_56\_09 All ye beasts of the field, come to devour, [yea], all ye beasts in the {forest}.

forest 1Sa\_22\_05 And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the {forest} of Hareth.

forest 1Sa\_29\_17 [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a {forest}?

forest 1Sa\_44\_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O {forest}, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.

forest 1Sa\_10\_34 And he shall cut down the thickets of the {forest} with iron, and Lebanon shall fall by a mighty one.

forest 1Sa\_21\_13 The burden upon Arabia. In the {forest} in Arabia shall ye lodge, O ye travelling companies of Dedanim.

forest 1Sa\_09\_18 For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the {forest}, and they shall mount up [like] the lifting up of smoke.

forest 1Sa\_10\_18 And shall consume the glory of his {forest}, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

forest 1Sa\_10\_19 And the rest of the trees of his {forest} shall be few, that a child may write them.

forest 2Ch\_09\_16 And three hundred shields [made he of] beaten gold: three hundred [shekels] of gold went to one shield. And the king put them in the house of the {forest} of Lebanon.

forest 2Ch\_09\_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the {forest} of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

forest 2Ki\_19\_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the {forest} of his Carmel.

forest Amo\_03\_04 Will a lion roar in the {forest}, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

forest Eze\_15\_02 Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the {forest}?

forest Eze\_15\_06 Therefore thus saith the Lord GOD; As the vine tree among the trees of the {forest}, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

forest Eze\_20\_46 Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the {forest} of the south field;

forest Eze\_20\_47 And say to the {forest} of the south, Hear the word of the LORD; Thus saith the Lord

**GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.**

**forest Hos\_02\_12 And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a {forest}, and the beasts of the field shall eat them.**

**forest Jer\_46\_23 They shall cut down her {forest}, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.**

**forest Jer\_12\_08 Mine heritage is unto me as a lion in the {forest}; it crieth out against me: therefore have I hated it.**

**forest Jer\_26\_18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed [like] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a {forest}.**

**forest Jer\_21\_14 But I will punish you according to the fruit of your doings, saith the LORD: and I will kindle a fire in the {forest} thereof, and it shall devour all things round about it.**

**forest Jer\_05\_06 Wherefore a lion out of the {forest} shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**forest Jer\_10\_03 For the customs of the people [are] vain: for [one] cutteth a tree out of the {forest}, the work of the hands of the workman, with the ax.**

**forest Mic\_03\_12 Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the {forest}.**

**forest Mic\_05\_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the {forest}, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.**

**forest Neh\_02\_08 And a letter unto Asaph the keeper of the king's {forest}, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.**

**forest Psa\_104\_20 Thou makest darkness, and it is night: wherein all the beasts of the {forest} do creep [forth].**

**forest Psa\_50\_10 For every beast of the {forest} [is] mine, [and] the cattle upon a thousand hills.**

**forest Zec\_11\_02 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the {forest} of the vintage is come down.**

**forests 2Ch\_27\_04 Moreover he built cities in the mountains of Judah, and in the {forests} he built castles and towers.**

**forests Eze\_39\_10 So that they shall take no wood out of the field, neither cut down [any] out of the {forests}; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.**

**forests Psa\_29\_09 The voice of the LORD maketh the hinds to calve, and discovereth the {forests}: and in**

his temple doth every one speak of [his] glory.

gatherest Deu\_24\_21 When thou {gatherest} the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

hearest 1Ki\_08\_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou {hearest}, forgive.

hearest 1Sa\_24\_09 And David said to Saul, Wherefore {hearest} thou men's words, saying, Behold, David seeketh thy hurt?

hearest 2Ch\_06\_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou {hearest}, forgive.

hearest 2Sa\_05\_24 And let it be, when thou {hearest} the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.

hearest Joh\_11\_42 And I knew that thou {hearest} me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

hearest Joh\_03\_08 The wind bloweth where it listeth, and thou {hearest} the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

hearest Psa\_22\_02 O my God, I cry in the daytime, but thou {hearest} not; and in the night season, and am not silent.

hearest Psa\_65\_02 O thou that {hearest} prayer, unto thee shall all flesh come.

hirest Eze\_16\_33 They give gifts to all whores: but thou givest thy gifts to all thy lovers, and {hirest} them, that they may come unto thee on every side for thy whoredom.

honourest 1Sa\_02\_29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded [in my] habitation; and {honourest} thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

inquirest Job\_10\_06 That thou {inquirest} after mine iniquity, and searchest after my sin?

numberest Exo\_30\_12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] {numberest} them.

numberest Exo\_30\_12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou {numberest} them; that there be no plague among them, when [thou] numberest them.

numberest Job\_14\_16 For now thou {numberest} my steps: dost thou not watch over my sin?

poorest 2Ki\_24\_14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, [even] ten thousand captives, and all the craftsmen and smiths: none remained, save the {poorest} sort of the people of the land.

preparest Psa\_65\_09 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, [which] is full of water: thou {preparest} them corn, when thou hast so provided for it.



preparest Psa\_23\_05 Thou {preparest} a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

preparest Num\_15\_08 And when thou {preparest} a bullock [for] a burnt offering, or [for] a sacrifice in performing a vow, or peace offerings unto the LORD:

rememberest Mat\_05\_23 Therefore if thou bring thy gift to the altar, and there {rememberest} that thy brother hath ought against thee;

rememberest Psa\_88\_05 Free among the dead, like the slain that lie in the grave, whom thou {rememberest} no more: and they are cut off from thy hand.

renderest Psa\_62\_12 Also unto thee, O Lord, [belongeth] mercy: for thou {renderest} to every man according to his work.

requirest Rut\_03\_11 And now, my daughter, fear not; I will do to thee all that thou {requirest}: for all the city of my people doth know that thou [art] a virtuous woman.

rest 1Ch\_04\_43 And they smote the {rest} of the Amalekites that were escaped, and dwelt there unto this day.

rest 1Ch\_06\_31 And these [are they] whom David set over the service of song in the house of the LORD, after that the ark had {rest}.

rest 1Ch\_06\_77 Unto the {rest} of the children of Merari [were given] out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:

rest 1Ch\_11\_08 And he built the city round about, even from Millo round about: and Joab repaired the {rest} of the city.

rest 1Ch\_12\_38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the {rest} also of Israel [were] of one heart to make David king.

rest 1Ch\_16\_41 And with them Heman and Jeduthun, and the {rest} that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

rest 1Ch\_19\_11 And the {rest} of the people he delivered unto the hand of Abishai his brother, and they set [themselves] in array against the children of Ammon.

rest 1Ch\_22\_09 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him {rest} from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

rest 1Ch\_22\_09 Behold, a son shall be born to thee, who shall be a man of {rest}; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

rest 1Ch\_22\_18 [Is] not the LORD your God with you? and hath he [not] given you {rest} on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

rest 1Ch\_23\_25 For David said, The LORD God of Israel hath given {rest} unto his people, that they may dwell in Jerusalem for ever:

**rest 1Ch\_24\_20** And the {rest} of the sons of Levi [were these]: Of the sons of Amram; Shubael: of the sons of Shubael; Jehdeiah.

**rest 1Ch\_28\_02** Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of {rest} for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

**rest 1Co\_07\_12** But to the {rest} speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

**rest 1Co\_11\_34** And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the {rest} will I set in order when I come.

**rest 1Ki\_08\_56** Blessed [be] the LORD, that hath given {rest} unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

**rest 1Ki\_05\_04** But now the LORD my God hath given me {rest} on every side, [so that there is] neither adversary nor evil occurrent.

**rest 1Ki\_15\_23** The {rest} of all the acts of Asa, and all his might, and all that he did, and the cities which he built, [are] they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

**rest 1Ki\_15\_31** Now the {rest} of the acts of Nadab, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 1Ki\_16\_05** Now the {rest} of the acts of Baasha, and what he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 1Ki\_16\_14** Now the {rest} of the acts of Elah, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 1Ki\_16\_20** Now the {rest} of the acts of Zimri, and his treason that he wrought, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 1Ki\_16\_27** Now the {rest} of the acts of Omri which he did, and his might that he showed, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 1Ki\_11\_41** And the {rest} of the acts of Solomon, and all that he did, and his wisdom, [are] they not written in the book of the acts of Solomon?

**rest 1Ki\_14\_19** And the {rest} of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

**rest 1Ki\_14\_29** Now the {rest} of the acts of Rehoboam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

**rest 1Ki\_15\_07** Now the {rest} of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

**rest 1Ki\_20\_30** But the {rest} fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.

**rest 1Ki\_22\_39** Now the {rest} of the acts of Ahab, and all that he did, and the ivory house which he made,

**and all the cities that he built, [are] they not written in the book of the chronicles of the kings of Israel?**

**rest 1Ki\_22\_45 Now the {rest} of the acts of Jehoshaphat, and his might that he showed, and how he warred, [are] they not written in the book of the chronicles of the kings of Judah?**

**rest 1Pe\_04\_02 That he no longer should live the {rest} of [his] time in the flesh to the lusts of men, but to the will of God.**

**rest 1Sa\_07\_19 And they shall come, and shall {rest} all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.**

**rest 1Sa\_13\_02 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the {rest} of the people he sent every man to his tent.**

**rest 1Sa\_10\_19 And the {rest} of the trees of his forest shall be few, that a child may write them.**

**rest 1Sa\_11\_02 And the spirit of the LORD shall {rest} upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;**

**rest 1Sa\_11\_10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his {rest} shall be glorious.**

**rest 1Sa\_14\_03 And it shall come to pass in the day that the LORD shall give thee {rest} from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.**

**rest 1Sa\_14\_07 The whole earth is at {rest}, [and] is quiet: they break forth into singing.**

**rest 1Sa\_15\_15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the {rest} we have utterly destroyed.**

**rest 1Sa\_18\_04 For so the LORD said unto me, I will take my {rest}, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.**

**rest 1Sa\_28\_12 To whom he said, This [is] the {rest} [wherewith] ye may cause the weary to rest; and this [is] the refreshing: yet they would not hear.**

**rest 1Sa\_23\_12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no {rest}.**

**rest 1Sa\_25\_10 For in this mountain shall the hand of the LORD {rest}, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.**

**rest 1Sa\_28\_12 To whom he said, This [is] the rest [wherewith] ye may cause the weary to {rest}; and this [is] the refreshing: yet they would not hear.**

**rest 1Sa\_30\_15 For thus saith the Lord GOD, the Holy One of Israel; In returning and {rest} shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.**

**rest 1Sa\_34\_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of {rest}.**

**rest 1Sa\_34\_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall {rest} there, and find for herself a place of rest.**

rest 1Sa\_51\_04 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to {rest} for a light of the people.

rest 1Sa\_57\_02 He shall enter into peace: they shall {rest} in their beds, [each one] walking [in] his uprightness.

rest 1Sa\_57\_20 But the wicked [are] like the troubled sea, when it cannot {rest}, whose waters cast up mire and dirt.

rest 1Sa\_62\_01 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not {rest}, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.

rest 1Sa\_62\_07 And give him no {rest}, till he establish, and till he make Jerusalem a praise in the earth.

rest 1Sa\_63\_14 As a beast goeth down into the valley, the Spirit of the LORD caused him to {rest}: so didst thou lead thy people, to make thyself a glorious name.

rest 1Sa\_66\_01 Thus saith the LORD, The heaven [is] my throne, and the earth [is] my footstool: where [is] the house that ye build unto me? and where [is] the place of my {rest}?

rest 2Ch\_09\_29 Now the {rest} of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

rest 2Ch\_13\_22 And the {rest} of the acts of Abijah, and his ways, and his sayings, [are] written in the story of the prophet Iddo.

rest 2Ch\_14\_06 And he built fenced cities in Judah: for the land had rest, and he had no war in those years; because the LORD had given him {rest}.

rest 2Ch\_14\_06 And he built fenced cities in Judah: for the land had {rest}, and he had no war in those years; because the LORD had given him rest.

rest 2Ch\_14\_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us {rest} on every side. So they built and prospered.

rest 2Ch\_14\_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we {rest} on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

rest 2Ch\_15\_15 And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them {rest} round about.

rest 2Ch\_20\_30 So the realm of Jehoshaphat was quiet: for his God gave him {rest} round about.

rest 2Ch\_20\_34 Now the {rest} of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

rest 2Ch\_24\_14 And when they had finished [it], they brought the {rest} of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, [even] vessels to minister, and to offer [withal], and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.

rest 2Ch\_25\_26 Now the {rest} of the acts of Amaziah, first and last, behold, [are] they not written in the

**book of the kings of Judah and Israel?**

**rest 2Ch\_26\_22** Now the {rest} of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

**rest 2Ch\_27\_07** Now the {rest} of the acts of Jotham, and all his wars, and his ways, lo, they [are] written in the book of the kings of Israel and Judah.

**rest 2Ch\_28\_26** Now the {rest} of his acts and of all his ways, first and last, behold, they [are] written in the book of the kings of Judah and Israel.

**rest 2Ch\_32\_32** Now the {rest} of the acts of Hezekiah, and his goodness, behold, they [are] written in the vision of Isaiah the prophet, the son of Amoz, [and] in the book of the kings of Judah and Israel.

**rest 2Ch\_33\_18** Now the {rest} of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.

**rest 2Ch\_35\_26** Now the {rest} of the acts of Josiah, and his goodness, according to [that which was] written in the law of the LORD,

**rest 2Ch\_36\_08** Now the {rest} of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they [are] written in the book of the kings of Israel and Judah: and Jehoiachin his son reigned in his stead.

**rest 2Co\_02\_13** I had no {rest} in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia.

**rest 2Co\_07\_05** For, when we were come into Macedonia, our flesh had no {rest}, but we were troubled on every side; without [were] fightings, within [were] fears.

**rest 2Co\_12\_09** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may {rest} upon me.

**rest 2Ki\_01\_18** Now the {rest} of the acts of Ahaziah which he did, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 2Ki\_02\_15** And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth {rest} on Elisha. And they came to meet him, and bowed themselves to the ground before him.

**rest 2Ki\_04\_07** Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the {rest}.

**rest 2Ki\_08\_23** And the {rest} of the acts of Joram, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

**rest 2Ki\_10\_34** Now the {rest} of the acts of Jehu, and all that he did, and all his might, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 2Ki\_13\_08** Now the {rest} of the acts of Jehoahaz, and all that he did, and his might, [are] they not written in the book of the chronicles of the kings of Israel?

**rest 2Ki\_13\_12** And the {rest} of the acts of Joash, and all that he did, and his might wherewith he fought

against Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

rest 2Ki\_14\_15 Now the {rest} of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, [are] they not written in the book of the chronicles of the kings of Israel?

rest 2Ki\_12\_19 And the {rest} of the acts of Joash, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_14\_18 And the {rest} of the acts of Amaziah, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_14\_28 Now the {rest} of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

rest 2Ki\_15\_06 And the {rest} of the acts of Azariah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_15\_11 And the {rest} of the acts of Zachariah, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest 2Ki\_15\_15 And the {rest} of the acts of Shallum, and his conspiracy which he made, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest 2Ki\_15\_21 And the {rest} of the acts of Menahem, and all that he did, [are] they not written in the book of the chronicles of the kings of Israel?

rest 2Ki\_15\_26 And the {rest} of the acts of Pekahiah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest 2Ki\_15\_31 And the {rest} of the acts of Pekah, and all that he did, behold, they [are] written in the book of the chronicles of the kings of Israel.

rest 2Ki\_15\_36 Now the {rest} of the acts of Jotham, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_16\_19 Now the {rest} of the acts of Ahaz which he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_20\_20 And the {rest} of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_21\_17 Now the {rest} of the acts of Manasseh, and all that he did, and his sin that he sinned, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_21\_25 Now the {rest} of the acts of Amon which he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_23\_28 Now the {rest} of the acts of Josiah, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_24\_05 Now the {rest} of the acts of Jehoiakim, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah?

rest 2Ki\_25\_11 Now the {rest} of the people [that were] left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away.

rest 2Sa\_03\_29 Let it {rest} on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

rest 2Sa\_07\_01 And it came to pass, when the king sat in his house, and the LORD had given him {rest} round about from all his enemies;

rest 2Sa\_07\_11 And as since the time that I commanded judges [to be] over my people Israel, and have caused thee to {rest} from all thine enemies. Also the LORD telleth thee that he will make thee an house.

rest 2Sa\_10\_10 And the {rest} of the people he delivered into the hand of Abishai his brother, that he might put [them] in array against the children of Ammon.

rest 2Sa\_12\_28 Now therefore gather the {rest} of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

rest 2Sa\_21\_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to {rest} on them by day, nor the beasts of the field by night.

rest 2Th\_01\_07 And to you who are troubled {rest} with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

rest Act\_02\_26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall {rest} in hope:

rest Act\_02\_37 Now when they heard [this], they were pricked in their heart, and said unto Peter and to the {rest} of the apostles, Men [and] brethren, what shall we do?

rest Act\_05\_13 And of the {rest} durst no man join himself to them: but the people magnified them.

rest Act\_07\_49 Heaven [is] my throne, and earth [is] my footstool: what house will ye build me? saith the Lord: or what [is] the place of my {rest}?

rest Act\_09\_31 Then had the churches {rest} throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

rest Act\_27\_44 And the {rest}, some on boards, and some on [broken pieces] of the ship. And so it came to pass, that they escaped all safe to land.

rest Dan\_02\_18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the {rest} of the wise [men] of Babylon.

rest Dan\_04\_04 I Nebuchadnezzar was at {rest} in mine house, and flourishing in my palace:

rest Dan\_07\_12 As concerning the {rest} of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

rest Dan\_12\_13 But go thou thy way till the end [be]: for thou shalt {rest}, and stand in thy lot at the end of the days.

rest Deu\_03\_13 And the {rest} of Gilead, and all Bashan, [being] the kingdom of Og, gave I unto the half

tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants.

rest Deu\_03\_20 Until the LORD have given {rest} unto your brethren, as well as unto you, and [until] they also possess the land which the LORD your God hath given them beyond Jordan: and [then] shall ye return every man unto his possession, which I have given you.

rest Deu\_05\_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may {rest} as well as thou.

rest Deu\_12\_09 For ye are not as yet come to the {rest} and to the inheritance, which the LORD your God giveth you.

rest Deu\_12\_10 But [when] ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and [when] he giveth you {rest} from all your enemies round about, so that ye dwell in safety;

rest Deu\_25\_19 Therefore it shall be, when the LORD thy God hath given thee {rest} from all thine enemies round about, in the land which the LORD thy God giveth thee [for] an inheritance to possess it, [that] thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget [it].

rest Deu\_28\_65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have {rest}: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

rest Ecc\_02\_23 For all his days [are] sorrows, and his travail grief; yea, his heart taketh not {rest} in the night. This is also vanity.

rest Ecc\_06\_05 Moreover he hath not seen the sun, nor known [any thing]: this hath more {rest} than the other.

rest Est\_09\_12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the {rest} of the king's provinces? now what [is] thy petition? and it shall be granted thee: or what [is] thy request further? and it shall be done.

rest Est\_09\_16 But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had {rest} from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,

rest Exo\_05\_05 And Pharaoh said, Behold, the people of the land now [are] many, and ye make them {rest} from their burdens.

rest Exo\_16\_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the {rest} of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.

rest Exo\_23\_12 Six days thou shalt do thy work, and on the seventh day thou shalt {rest}: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

rest Exo\_28\_10 Six of their names on one stone, and [the other] six names of the {rest} on the other stone, according to their birth.

rest Exo\_23\_11 But the seventh [year] thou shalt let it {rest} and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.



rest Exo\_23\_12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may {rest}, and the son of thy handmaid, and the stranger, may be refreshed.

rest Exo\_31\_15 Six days may work be done; but in the seventh [is] the sabbath of {rest}, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

rest Exo\_33\_14 And he said, My presence shall go [with thee], and I will give thee {rest}.

rest Exo\_34\_21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt {rest}.

rest Exo\_34\_21 Six days thou shalt work, but on the seventh day thou shalt {rest}: in earing time and in harvest thou shalt rest.

rest Exo\_35\_02 Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of {rest} to the LORD: whosoever doeth work therein shall be put to death.

rest Eze\_05\_13 Thus shall mine anger be accomplished, and I will cause my fury to {rest} upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.

rest Eze\_16\_42 So will I make my fury toward thee to {rest}, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

rest Eze\_21\_17 I will also smite mine hands together, and I will cause my fury to {rest}: I the LORD have said [it].

rest Eze\_24\_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to {rest} upon thee.

rest Eze\_38\_11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at {rest}, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

rest Eze\_44\_30 And the first of all the firstfruits of all [things], and every oblation of all, of every [sort] of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to {rest} in thine house.

rest Eze\_45\_08 In the land shall be his possession in Israel: and my princes shall no more oppress my people; and [the {rest} of] the land shall they give to the house of Israel according to their tribes.

rest Eze\_48\_23 As for the {rest} of the tribes, from the east side unto the west side, Benjamin [shall have] a [portion].

rest Eze\_04\_03 But Zerubbabel, and Jeshua, and the {rest} of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

rest Eze\_04\_07 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the {rest} of their companions, unto Artaxerxes king of Persia; and the writing of the letter [was] written in the Syrian tongue, and interpreted in the Syrian tongue.

rest Eze\_04\_09 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the {rest} of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

rest Ezz\_04\_10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the {rest} [that are] on this side the river, and at such a time.

rest Ezz\_04\_10 And the {rest} of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest [that are] on this side the river, and at such a time.

rest Ezz\_04\_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the rest of their companions that dwell in Samaria, and [unto] the {rest} beyond the river, Peace, and at such a time.

rest Ezz\_04\_17 [Then] sent the king an answer unto Rehum the chancellor, and [to] Shimshai the scribe, and [to] the {rest} of their companions that dwell in Samaria, and [unto] the rest beyond the river, Peace, and at such a time.

rest Ezz\_06\_16 And the children of Israel, the priests, and the Levites, and the {rest} of the children of the captivity, kept the dedication of this house of God with joy,

rest Ezz\_07\_18 And whatsoever shall seem good to thee, and to thy brethren, to do with the {rest} of the silver and the gold, that do after the will of your God.

rest Gen\_08\_09 But the dove found no {rest} for the sole of her foot, and she returned unto him into the ark, for the waters [were] on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

rest Gen\_18\_04 Let a little water, I pray you, be fetched, and wash your feet, and {rest} yourselves under the tree:

rest Gen\_30\_36 And he set three days' journey betwixt himself and Jacob: and Jacob fed the {rest} of Laban's flocks.

rest Gen\_49\_15 And he saw that {rest} [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

rest Hab\_03\_16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might {rest} in the day of trouble: when he cometh up unto the people, he will invade them with his troops.

rest Heb\_03\_11 So I swear in my wrath, They shall not enter into my {rest}.)

rest Heb\_03\_18 And to whom swear he that they should not enter into his {rest}, but to them that believed not?

rest Heb\_04\_01 Let us therefore fear, lest, a promise being left [us] of entering into his {rest}, any of you should seem to come short of it.

rest Heb\_04\_03 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my {rest}: although the works were finished from the foundation of the world.

rest Heb\_04\_03 For we which have believed do enter into {rest}, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

rest Heb\_04\_04 For he spake in a certain place of the seventh [day] on this wise, And God did {rest} the seventh day from all his works.

rest Heb\_04\_05 And in this [place] again, If they shall enter into my {rest}.

rest Heb\_04\_08 For if Jesus had given them {rest}, then would he not afterward have spoken of another day.

rest Heb\_04\_09 There remaineth therefore a {rest} to the people of God.

rest Heb\_04\_10 For he that is entered into his {rest}, he also hath ceased from his own works, as God [did] from his.

rest Heb\_04\_11 Let us labour therefore to enter into that {rest}, lest any man fall after the same example of unbelief.

rest Jer\_06\_16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find {rest} for your souls. But they said, We will not walk [therein].

rest Jer\_30\_10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in {rest}, and be quiet, and none shall make [him] afraid.

rest Jer\_31\_02 Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to {rest}.

rest Jer\_39\_09 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the {rest} of the people that remained.

rest Jer\_45\_03 Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no {rest}.

rest Jer\_46\_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in {rest} and at ease, and none shall make [him] afraid.

rest Jer\_47\_06 O thou sword of the LORD, how long [will it be] ere thou be quiet? put up thyself into thy scabbard, {rest}, and be still.

rest Jer\_50\_34 Their Redeemer [is] strong; the LORD of hosts [is] his name: he shall thoroughly plead their cause, that he may give {rest} to the land, and disquiet the inhabitants of Babylon.

rest Jer\_52\_15 Then Nebuzaradan the captain of the guard carried away captive [certain] of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the {rest} of the multitude.

rest Job\_03\_13 For now should I have lain still and been quiet, I should have slept: then had I been at {rest},

rest Job\_03\_17 There the wicked cease [from] troubling; and there the weary be at {rest}.

rest Job\_03\_18 [There] the prisoners {rest} together; they hear not the voice of the oppressor.

rest Job\_03\_26 I was not in safety, neither had I {rest}, neither was I quiet; yet trouble came.

rest Job\_11\_18 And thou shalt be secure, because there is hope; yea, thou shalt dig [about thee, and] thou

shalt take thy {rest} in safety.

rest Job\_14\_06 Turn from him, that he may {rest}, till he shall accomplish, as an hireling, his day.

rest Job\_17\_16 They shall go down to the bars of the pit, when [our] {rest} together [is] in the dust.

rest Job\_30\_17 My bones are pierced in me in the night season: and my sinews take no {rest}.

rest Joh\_11\_13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of {rest} in sleep.

rest Jos\_01\_13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you {rest}, and hath given you this land.

rest Jos\_01\_15 Until the LORD have given your brethren {rest}, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

rest Jos\_03\_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall {rest} in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

rest Jos\_10\_20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the {rest} [which] remained of them entered into fenced cities.

rest Jos\_13\_27 And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the {rest} of the kingdom of Sihon king of Heshbon, Jordan and [his] border, [even] unto the edge of the sea of Chinnereth on the other side Jordan eastward.

rest Jos\_14\_15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had {rest} from war.

rest Jos\_17\_02 There was also [a lot] for the {rest} of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these [were] the male children of Manasseh the son of Joseph by their families.

rest Jos\_17\_06 Because the daughters of Manasseh had an inheritance among his sons: and the {rest} of Manasseh's sons had the land of Gilead.

rest Jos\_21\_05 And the {rest} of the children of Kohath [had] by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

rest Jos\_21\_34 And unto the families of the children of Merari, the {rest} of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

rest Jos\_21\_44 And the LORD gave them {rest} round about, according to all that he swore unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

rest Jos\_22\_04 And now the LORD your God hath given {rest} unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, [and] unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

rest Jos\_23\_01 And it came to pass a long time after that the LORD had given {rest} unto Israel from all their enemies round about, that Joshua waxed old [and] stricken in age.

rest Jud\_03\_11 And the land had {rest} forty years. And Othniel the son of Kenaz died.

rest Jud\_03\_30 So Moab was subdued that day under the hand of Israel. And the land had {rest} fourscore years.

rest Jud\_05\_31 So let all thine enemies perish, O LORD: but [let] them that love him [be] as the sun when he goeth forth in his might. And the land had {rest} forty years.

rest Jud\_07\_06 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the {rest} of the people bowed down upon their knees to drink water.

rest Jud\_07\_08 So the people took victuals in their hand, and their trumpets: and he sent all [the {rest} of] Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

rest Lam\_01\_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no {rest}: all her persecutors overtook her between the straits.

rest Lam\_02\_18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no {rest}; let not the apple of thine eye cease.

rest Lam\_05\_05 Our necks [are] under persecution: we labour, [and] have no {rest}.

rest Lev\_05\_09 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the {rest} of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.

rest Lev\_14\_17 And of the {rest} of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

rest Lev\_14\_29 And the {rest} of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

rest Lev\_16\_31 It [shall be] a sabbath of {rest} unto you, and ye shall afflict your souls, by a statute for ever.

rest Lev\_23\_03 Six days shall work be done: but the seventh day [is] the sabbath of {rest}, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

rest Lev\_23\_32 It [shall be] unto you a sabbath of {rest}, and ye shall afflict your souls: in the ninth [day] of the month at even, from even unto even, shall ye celebrate your sabbath.

rest Lev\_25\_04 But in the seventh year shall be a sabbath of {rest} unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

rest Lev\_25\_05 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of {rest} unto the land.

rest Lev\_26\_34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye [be] in your enemies' land; [even] then shall the land {rest}, and enjoy her sabbaths.

rest Lev\_26\_35 As long as it lieth desolate it shall rest; because it did not {rest} in your sabbaths, when ye dwelt upon it.

rest Lev\_26\_35 As long as it lieth desolate it shall {rest}; because it did not rest in your sabbaths, when ye dwelt upon it.

rest Luk\_10\_06 And if the son of peace be there, your peace shall {rest} upon it: if not, it shall turn to you again.

rest Luk\_11\_24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking {rest}; and finding none, he saith, I will return unto my house whence I came out.

rest Luk\_12\_26 If ye then be not able to do that thing which is least, why take ye thought for the {rest}?

rest Luk\_24\_09 And returned from the sepulchre, and told all these things unto the eleven, and to all the {rest}.

rest Mar\_06\_31 And he said unto them, Come ye yourselves apart into a desert place, and {rest} a while: for there were many coming and going, and they had no leisure so much as to eat.

rest Mar\_14\_41 And he cometh the third time, and saith unto them, Sleep on now, and take [your] {rest}: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

rest Mat\_11\_28 Come unto me, all [ye] that labour and are heavy laden, and I will give you {rest}.

rest Mat\_11\_29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find {rest} unto your souls.

rest Mat\_12\_43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking {rest}, and findeth none.

rest Mat\_26\_45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take [your] {rest}: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

rest Mat\_27\_49 The {rest} said, Let be, let us see whether Elias will come to save him.

rest Mic\_02\_10 Arise ye, and depart; for this [is] not [your] {rest}: because it is polluted, it shall destroy [you], even with a sore destruction.

rest Neh\_02\_16 And the rulers knew not whither I went, or what I did; neither had I as yet told [it] to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the {rest} that did the work.

rest Neh\_04\_14 And I looked, and rose up, and said unto the nobles, and to the rulers, and to the {rest} of the people, Be not ye afraid of them: remember the Lord, [which is] great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

rest Neh\_06\_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the {rest} of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors upon the gates;)

rest Neh\_04\_19 And I said unto the nobles, and to the rulers, and to the {rest} of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

rest Neh\_06\_14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the {rest} of the prophets, that would have put me in fear.

rest Neh\_07\_72 And [that] which the {rest} of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.

rest Neh\_09\_28 But after they had {rest}, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

rest Neh\_10\_28 And the {rest} of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

rest Neh\_11\_01 And the rulers of the people dwelt at Jerusalem: the {rest} of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts [to dwell] in [other] cities.

rest Num\_31\_08 And they slew the kings of Midian, beside the {rest} of them that were slain; [namely], Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword.

rest Num\_31\_32 And the booty, [being] the {rest} of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

rest Pro\_06\_35 He will not regard any ransom; neither will he {rest} content, though thou givest many gifts.

rest Pro\_29\_09 [If] a wise man contendeth with a foolish man, whether he rage or laugh, [there is] no {rest}.

rest Pro\_29\_17 Correct thy son, and he shall give thee {rest}; yea, he shall give delight unto thy soul.

rest Psa\_132\_08 Arise, O LORD, into thy {rest}; thou, and the ark of thy strength.

rest Psa\_132\_14 This [is] my {rest} for ever: here will I dwell; for I have desired it.

rest Psa\_16\_09 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall {rest} in hope.

rest Psa\_116\_07 Return unto thy {rest}, O my soul; for the LORD hath dealt bountifully with thee.

rest Psa\_125\_03 For the rod of the wicked shall not {rest} upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

rest Psa\_17\_14 From men [which are] thy hand, O LORD, from men of the world, [which have] their portion in [this] life, and whose belly thou fillest with thy hid [treasure]: they are full of children, and leave the {rest} of their [substance] to their babes.

rest Psa\_38\_03 [There is] no soundness in my flesh because of thine anger; neither [is there any] {rest} in my bones because of my sin.

rest Psa\_55\_06 And I said, Oh that I had wings like a dove! [for then] would I fly away, and be at {rest}.

rest Psa\_94\_13 That thou mayest give him {rest} from the days of adversity, until the pit be digged for the wicked.

rest Psa\_95\_11 Unto whom I swear in my wrath that they should not enter into my {rest}.

rest Rev\_02\_24 But unto you I say, and unto the {rest} in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

rest Rev\_04\_08 And the four beasts had each of them six wings about [him]; and [they were] full of eyes within: and they {rest} not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

rest Rev\_06\_11 And white robes were given unto every one of them; and it was said unto them, that they should {rest} yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.

rest Rev\_09\_20 And the {rest} of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

rest Rev\_14\_11 And the smoke of their torment ascendeth up for ever and ever: and they have no {rest} day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

rest Rev\_14\_13 And I heard a voice from heaven saying unto me, Write, Blessed [are] the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may {rest} from their labours; and their works do follow them.

rest Rev\_20\_05 But the {rest} of the dead lived not again until the thousand years were finished. This [is] the first resurrection.

rest Rom\_11\_07 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the {rest} were blinded

rest Rut\_01\_09 The LORD grant you that ye may find {rest}, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

rest Rut\_03\_01 Then Naomi her mother in law said unto her, My daughter, shall I not seek {rest} for thee, that it may be well with thee?

rest Rut\_03\_18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in {rest}, until he have finished the thing this day.

rest Son\_01\_07 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest [thy flock] to {rest} at noon: for why should I be as one that turneth aside by the flocks of thy companions?

rest Zec\_01\_11 And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at {rest}.

rest Zec\_09\_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the {rest} thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

rest Zec\_11\_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the {rest} eat every one the flesh of another.

rest Zep\_03\_17 The LORD thy God in the midst of thee [is] mighty; he will save, he will rejoice over thee with joy; he will {rest} in his love, he will joy over thee with singing.

rested 1Ki\_06\_10 And [then] he built chambers against all the house, five cubits high: and they {rested} on the house [with] timber of cedar.



rested 2Ch\_32\_08 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people {rested} themselves upon the words of Hezekiah king of Judah.

rested Est\_09\_18 But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they {rested}, and made it a day of feasting and gladness.

rested Est\_09\_22 As the days wherein the Jews {rested} from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.

rested Est\_09\_17 On the thirteenth day of the month Adar; and on the fourteenth day of the same {rested} they, and made it a day of feasting and gladness.

rested Exo\_16\_30 So the people {rested} on the seventh day.

rested Exo\_31\_17 It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he {rested}, and was refreshed.

rested Exo\_10\_14 And the locusts went up over all the land of Egypt, and {rested} in all the coasts of Egypt: very grievous [were they]; before them there were no such locusts as they, neither after them shall be such.

rested Exo\_20\_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and {rested} the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

rested Gen\_02\_02 And on the seventh day God ended his work which he had made; and he {rested} on the seventh day from all his work which he had made.

rested Gen\_02\_03 And God blessed the seventh day, and sanctified it: because that in it he had {rested} from all his work which God created and made.

rested Gen\_08\_04 And the ark {rested} in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

rested Job\_30\_27 My bowels boiled, and {rested} not: the days of affliction prevented me.

rested Jos\_11\_23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land {rested} from war.

rested Luk\_23\_56 And they returned, and prepared spices and ointments; and {rested} the sabbath day according to the commandment.

rested Num\_09\_18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they {rested} in their tents.

rested Num\_09\_23 At the commandment of the LORD they {rested} in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

rested Num\_10\_36 And when it {rested}, he said, Return, O LORD, unto the many thousands of Israel.

rested Num\_10\_12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud {rested} in the wilderness of Paran.

rested Num\_11\_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit {rested} upon them, they prophesied, and did not cease.

rested Num\_11\_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit {rested} upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

restest Rom\_02\_17 Behold, thou art called a Jew, and {restest} in the law, and makest thy boast of God,

resteth 1Pe\_04\_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God {resteth} upon you: on their part he is evil spoken of, but on your part he is glorified.

resteth Ecc\_07\_09 Be not hasty in thy spirit to be angry: for anger {resteth} in the bosom of fools.

resteth Job\_24\_23 [Though] it be given him [to be] in safety, whereon he {resteth}; yet his eyes [are] upon their ways.

resteth Pro\_14\_33 Wisdom {resteth} in the heart of him that hath understanding: but [that which is] in the midst of fools is made known.

resting 1Sa\_32\_18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet {resting} places;

resting 2Ch\_06\_41 Now therefore arise, O LORD God, into thy {resting} place, thou, and the ark of thy strength: let thy priests, O LORD God, be clothed with salvation, and let thy saints rejoice in goodness.

resting Num\_10\_33 And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a {resting} place for them.

resting Pro\_24\_15 Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his {resting} place:

restingplace Jer\_50\_06 My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away [on] the mountains: they have gone from mountain to hill, they have forgotten their {restingplace}.

restitution Exo\_22\_06 If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed [therewith]; he that kindled the fire shall surely make {restitution}.

restitution Exo\_22\_03 If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full {restitution}; if he have nothing, then he shall be sold for his theft.

restitution Exo\_22\_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make {restitution}.

restitution Exo\_22\_12 And if it be stolen from him, he shall make {restitution} unto the owner thereof.

restitution Act\_03\_21 Whom the heaven must receive until the times of {restitution} of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

restitution Job\_20\_18 That which he laboured for shall he restore, and shall not swallow [it] down:

according to [his] substance [shall] the {restitution} [be], and he shall not rejoice [therein].

restore 1Ki\_20\_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will {restore}; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.

restore 1Sa\_49\_06 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to {restore} the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

restore 1Sa\_57\_18 I have seen his ways, and will heal him: I will lead him also, and {restore} comforts unto him and to his mourners.

restore 1Sa\_12\_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will {restore} it you.

restore 1Sa\_01\_26 And I will {restore} thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

restore 2Sa\_09\_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will {restore} thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

restore 2Sa\_16\_03 And the king said, And where [is] thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel {restore} me the kingdom of my father.

restore 2Sa\_12\_06 And he shall {restore} the lamb fourfold, because he did this thing, and because he had no pity.

restore Act\_01\_06 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time {restore} again the kingdom to Israel?

restore Dan\_09\_25 Know therefore and understand, [that] from the going forth of the commandment to {restore} and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

restore Deu\_22\_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt {restore} it to him again.

restore Exo\_22\_01 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall {restore} five oxen for an ox, and four sheep for a sheep.

restore Exo\_22\_04 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall {restore} double.

restore Eze\_33\_15 [If] the wicked {restore} the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

restore Gal\_06\_01 Brethren, if a man be overtaken in a fault, ye which are spiritual, {restore} such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

restore Gen\_20\_07 Now therefore {restore} the man [his] wife; for he [is] a prophet, and he shall pray for

thee, and thou shalt live: and if thou restore [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore Gen\_20\_07 Now therefore restore the man [his] wife; for he [is] a prophet, and he shall pray for thee, and thou shalt live: and if thou {restore} [her] not, know thou that thou shalt surely die, thou, and all that [are] thine.

restore Gen\_40\_13 Yet within three days shall Pharaoh lift up thine head, and {restore} thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

restore Gen\_42\_25 Then Joseph commanded to fill their sacks with corn, and to {restore} every man's money into his sack, and to give them provision for the way: and thus did he unto them.

restore Jer\_27\_22 They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and {restore} them to this place.

restore Jer\_30\_17 For I will {restore} health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.

restore Job\_20\_10 His children shall seek to please the poor, and his hands shall {restore} their goods.

restore Job\_20\_18 That which he laboured for shall he {restore}, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

restore Joe\_02\_25 And I will {restore} to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

restore Jud\_11\_13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore {restore} those [lands] again peaceably.

restore Jud\_17\_03 And when he had restored the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will {restore} it unto thee.

restore Lev\_06\_04 Then it shall be, because he hath sinned, and is guilty, that he shall {restore} that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

restore Lev\_06\_05 Or all that about which he hath sworn falsely; he shall even {restore} it in the principal, and shall add the fifth part more thereto, [and] give it unto him to whom it appertaineth, in the day of his trespass offering.

restore Lev\_24\_21 And he that killeth a beast, he shall {restore} it: and he that killeth a man, he shall be put to death.

restore Lev\_25\_27 Then let him count the years of the sale thereof, and {restore} the overplus unto the man to whom he sold it; that he may return unto his possession.

restore Lev\_25\_28 But if he be not able to {restore} [it] to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.

restore Luk\_19\_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I {restore} [him] fourfold.

restore Mat\_17\_11 And Jesus answered and said unto them, Elias truly shall first come, and {restore} all things.

restore Neh\_05\_12 Then said they, We will {restore} [them], and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

restore Num\_35\_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall {restore} him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

restore Pro\_06\_31 But [if] he be found, he shall {restore} sevenfold; he shall give all the substance of his house.

restored 1Ki\_13\_06 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was {restored} him again, and became as [it was] before.

restored 1Ki\_13\_06 And the king answered and said unto the man of God, Entreat now the face of the LORD thy God, and pray for me, that my hand may be {restored} me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as [it was] before.

restored 1Sa\_07\_14 And the cities which the Philistines had taken from Israel were {restored} to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

restored 2Ch\_08\_02 That the cities which Hiram had {restored} to Solomon, Solomon built them, and caused the children of Israel to dwell there.

restored 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha {restored} to life.

restored 2Ki\_08\_05 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had {restored} to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this [is] the woman, and this [is] her son, whom Elisha restored to life.

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restored 2Ki\_14\_22 He built Elath, and {restored} it to Judah, after that the king slept with his fathers.

restored 2Ki\_14\_25 He {restored} the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which [was] of Gathhepher.

restored 2Ch\_26\_02 He built Eloth, and {restored} it to Judah, after that the king slept with his fathers.

restored 2Ki\_08\_01 Then spake Elisha unto the woman, whose son he had {restored} to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

restored Deu\_28\_31 Thine ox [shall be] slain before thine eyes, and thou shalt not eat thereof: thine ass [shall be] violently taken away from before thy face, and shall not be {restored} to thee: thy sheep [shall be] given unto thine enemies, and thou shalt have none to rescue [them].

restored Eze\_18\_12 Hath oppressed the poor and needy, hath spoiled by violence, hath not {restored} the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

restored Eze\_18\_07 And hath not oppressed any, [but] hath {restored} to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

restored Eze\_18\_05 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which [is] at Jerusalem, and brought unto Babylon, be {restored}, and brought again unto the temple which [is] at Jerusalem, [every one] to his place, and place [them] in the house of God.

restored Gen\_40\_21 And he {restored} the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

restored Gen\_20\_14 And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave [them] unto Abraham, and {restored} him Sarah his wife.

restored Gen\_41\_13 And it came to pass, as he interpreted to us, so it was; me he {restored} unto mine office, and him he hanged.

restored Gen\_42\_28 And he said unto his brethren, My money is {restored}; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?

restored Heb\_13\_19 But I beseech [you] the rather to do this, that I may be {restored} to you the sooner.

restored Jud\_17\_04 Yet he {restored} the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

restored Jud\_17\_03 And when he had {restored} the eleven hundred [shekels] of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

restored Luk\_06\_10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was {restored} whole as the other.

restored Mar\_08\_25 After that he put [his] hands again upon his eyes, and made him look up: and he was {restored}, and saw every man clearly.

restored Mat\_12\_13 Then saith he to the man, Stretch forth thine hand. And he stretched [it] forth; and it was {restored} whole, like as the other.

restored Mar\_03\_05 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched [it] out: and his hand was {restored} whole as the other.

restored Psa\_69\_04 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I {restored} [that] which I took not away.

restorer 1Sa\_58\_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The {restorer} of paths to dwell in.

restorer Rut\_04\_15 And he shall be unto thee a {restorer} of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

restoreth Psa\_23\_03 He {restoreth} my soul: he leadeth me in the paths of righteousness for his name's sake.

restoreth Mar\_09\_12 And he answered and told them, Elias verily cometh first, and {restoreth} all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

restrain Job\_15\_08 Hast thou heard the secret of God? and dost thou {restrain} wisdom to thyself?

restrain Psa\_76\_10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou {restrain}.

restrained 1Sa\_03\_13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he {restrained} them not.

restrained 1Sa\_63\_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they {restrained}?

restrained Exo\_36\_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were {restrained} from bringing.

restrained Eze\_31\_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I {restrained} the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

restrained Gen\_08\_02 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was {restrained};

restrained Gen\_16\_02 And Sarai said unto Abram, Behold now, the LORD hath {restrained} me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

restrained Gen\_11\_06 And the LORD said, Behold, the people [is] one, and they have all one language; and this they begin to do: and now nothing will be {restrained} from them, which they have imagined to do.

restrained Act\_14\_18 And with these sayings scarce {restrained} they the people, that they had not done sacrifice unto them.

restrainest Job\_15\_04 Yea, thou castest off fear, and {restrainest} prayer before God.

restraint 1Sa\_14\_06 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no {restraint} to the LORD to save by many or by few.

rests 1Ki\_06\_06 The nethermost chamber [was] five cubits broad, and the middle [was] six cubits broad, and the third [was] seven cubits broad: for without [in the wall] of the house he made narrowed {rests} round about, that [the beams] should not be fastened in the walls of the house.

savourest Mar\_08\_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou {savourest} not the things that be of God, but the things that be of men.

savourest Mat\_16\_23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou {savourest} not the things that be of God, but those that be of men.

scarest Job\_07\_14 Then thou {scarest} me with dreams, and terrifiest me through visions:

slanderest Psa\_50\_20 Thou sittest [and] speakest against thy brother; thou {slanderest} thine own mother's son.

sufferest Rev\_02\_20 Notwithstanding I have a few things against thee, because thou {sufferest} that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

swarest 1Ki\_01\_17 And she said unto him, My lord, thou {swarest} by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

swarest Deu\_26\_15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou {swarest} unto our fathers, a land that floweth with milk and honey.

swarest Exo\_32\_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou {swarest} by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.

swarest Num\_11\_12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou {swarest} unto their fathers?

swarest Psa\_89\_49 Lord, where [are] thy former lovingkindnesses, [which] thou {swarest} unto David in thy truth?

terrestrial 1Co\_15\_40 [There are] also celestial bodies, and bodies {terrestrial}: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

terrestrial 1Co\_15\_40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the {terrestrial} [is] another.

treasurest Rom\_02\_05 But after thy hardness and impenitent heart {treasurest} up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

wanderest Jer\_02\_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou {wanderest}, playing the harlot.

waterest Psa\_65\_10 Thou {waterest} the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

waterest Psa\_65\_09 Thou visitest the earth, and {waterest} it: thou greatly enrichest it with the river of God, [which] is full of water: thou preparest them corn, when thou hast so provided for it.

wrest 2Pe\_03\_16 As also in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable {wrest}, as [they do] also the other scriptures, unto their own destruction.



**wrest Deu\_16\_19 Thou shalt not {wrest} judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.**

**wrest Exo\_23\_02 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to {wrest} [judgment]:**

**wrest Exo\_23\_06 Thou shalt not {wrest} the judgment of thy poor in his cause.**

**wrest Psa\_56\_05 Every day they {wrest} my words: all their thoughts [are] against me for evil.**

**wrestle Eph\_06\_12 For we {wrestle} not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places].**

**wrestled Gen\_32\_24 And Jacob was left alone; and there {wrestled} a man with him until the breaking of the day.**

**wrestled Gen\_30\_08 And Rachel said, With great wrestlings have I {wrestled} with my sister, and I have prevailed: and she called his name Naphtali.**

**wrestled Gen\_32\_25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he {wrestled} with him.**

**wrestlings Gen\_30\_08 And Rachel said, With great {wrestlings} have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.**

# Bible Word Index with Strong's Number with the full text of each verse

abhorrest ^ Rom\_02\_22 Thou that sayest <3004> (5723) a man should <3431> <0> not <3361> commit adultery <3431> (5721), dost thou commit adultery <3431> (5719)? thou that {abhorrest} <0948> (5740) idols <1497>, dost thou commit sacrilege <2416> (5719)?

Answerest ^ Mar\_14\_60 And <2532> the high priest <0749> stood up <0450> (5631) in <1519> the midst <3319>, and asked <1905> (5656) Jesus <2424>, saying <3004> (5723), {Answerest} <3756> thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness <2649> (5719) against thee <4675>?

Answerest ^ Joh\_18\_22 And <1161> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), one <1520> of the officers <5257> which stood by <3936> (5761) struck <1325> <0> <4475> <0> Jesus <2424> with the palm of his hand <1325> (5656) <4475>, saying <2036> (5631), {Answerest} thou <0611> (5736) the high priest <0749> so <3779>?

Answerest ^ Mar\_15\_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), {Answerest} thou <0611> (5736) nothing <3756> <3762>? behold <2396> how many things <4214> they witness <2649> (5719) against thee <4675>.

Answerest ^ Mat\_26\_62 And <2532> the high priest <0749> arose <0450> (5631), and said <2036> (5627) unto him <0846>, {Answerest} thou <0611> (5736) nothing <3762>? what <5101> is it which these <3778> witness against <2649> (5719) thee <4675>?

barest ^ Joh\_03\_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> {barest} witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

bearest ^ Rom\_11\_18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> {bearest} <0941> (5719) not <3756> the root <4491>, but <0235> the root <4491> thee <4571>.

bearest ^ Joh\_08\_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> {bearest} record <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.

bearest ^ Gal\_04\_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that {bearest} <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

carest ^ Mar\_04\_38 And <2532> he <0846> was <2258> (5713) in <1909> the hinder part of the ship <4403>, asleep <2518> (5723) on <1909> a pillow <4344>: and <2532> they awake <1326> (5719) him <0846>, and <2532> say <3004> (5719) unto him <0846>, Master <1320>, {carest} <3199> (5719) thou <4671> not <3756> that <3754> we perish <0622> (5731)?

carest ^ Mar\_12\_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> {carest} <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?

carest ^ Mat\_22\_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> {carest} <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

considerest ^ Mat\_07\_03 And <1161> why <5101> beholdest <0991> (5719) thou the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>, but <1161> {considerest} <2657> (5719) not <3756> the beam <1385> that is in <1722> thine own <4674> eye <3788>?

dishonourest ^ Rom\_02\_23 Thou <3739> that makest thy boast <2744> (5736) of <1722> the law <3551>, through <1223> breaking <3847> the law <3551> {dishonourest} thou <0818> (5719) God <2316>?

Hearst ^ Mat\_21\_16 And <2532> said <2036> (5627) unto him <0846>, {Hearst} thou <0191> (5719) what <5101> these <3778> say <3004> (5719)? And <1161> Jesus <2424> saith <3004> (5719) unto them <0846>, Yea <3483>; have ye never <3763> read <0314> (5627), <3754> Out of <1537> the mouth <4750> of babes <3516> and <2532> sucklings <2337> (5723) thou hast perfected <2675> (5668) praise <0136>?

Hearst ^ Mat\_27\_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, {Hearst} thou <0191> (5719) not <3756> how many things <4214> they witness against <2649> (5719) thee <4675>?

hearest ^ Joh\_03\_08 The wind <4151> bloweth <4154> (5719) where <3699> it listeth <2309> (5719), and <2532> thou {hearest} <0191> (5719) the sound <5456> thereof <0846>, but <0235> canst <1492> <0> not <3756> tell <1492> (5758) whence <4159> it cometh <2064> (5736), and <2532> whither <4226> it goeth <5217> (5719): so <3779> is <2076> (5748) every one <3956> that is born <1080> (5772) of <1537> the Spirit <4151>.

hearest ^ Joh\_11\_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou {hearest} <0191> (5719) me <3450> always <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

rememberest ^ Mat\_05\_23 Therefore <3767> if <1437> thou bring <4374> (5725) thy <4675> gift <1435> to <1909> the altar <2379>, and there <2546> {rememberest} <3415> (5686) that <3754> thy <4675> brother <0080> hath <2192> (5719) ought <5100> against <2596> thee <4675>;

rest ^ 1Co\_07\_12 But <1161> to the {rest} <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If any <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

rest ^ 1Co\_11\_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the {rest} <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

rest ^ 1Pe\_04\_02 That <1519> he <0980> <0> no longer <3371> should live <0980> (5658) the {rest} <1954> of his time <5550> in <1722> the flesh <4561> to the lusts <1939> of men <0444>, but <0235> to the will <2307> of God <2316>.

rest ^ 2Co\_02\_13 I had <2192> (5758) no <3756> {rest} <0425> in my <3450> spirit <4151>, because I <3165> found <2147> (5629) not <3361> Titus <5103> my <3450> brother <0080>: but <0235> taking my leave <0657> (5671) of them <0846>, I went from thence <1831> (5627) into <1519> Macedonia <3109>.

rest ^ 2Co\_07\_05 For <1063> <2532>, when we <2257> were come <2064> (5631) into <1519> Macedonia <3109>, our <2257> flesh <4561> had <2192> (5758) no <3762> {rest} <0425>, but <0235> we were troubled <2346> (5746) on <1722> every side <3956>; without <1855> were fightings <3163>, within <2081> were fears <5401>.

rest ^ 2Co\_12\_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may {rest} <1981> (5661) upon <1909> me <1691>.

rest ^ 2Th\_01\_07 And <2532> to you <5213> who are troubled <2346> (5746) {rest} <0425> with <3326> us <2257>, when <1722> the Lord <2962> Jesus <2424> shall be revealed <0602> from <0575> heaven <3772> with <3326> his <0846> mighty <1411> angels <0032>.

rest ^ Act\_02\_26 Therefore <1223> <5124> did <2165> <0> my <3450> heart <2588> rejoice <2165> (5681), and <2532> my <3450> tongue <1100> was glad <0021> (5662); moreover <1161> <2089> also <2532> my <3450> flesh <4561> shall {rest} <2681> (5692) in <1909> hope <1680>:

rest ^ Act\_02\_37 Now <1161> when they heard <0191> (5660) this, they were pricked <2660> (5648) in their heart <2588>, and <5037> said <2036> (5627) unto <4314> Peter <4074> and <2532> to the {rest} <3062> of the apostles <0652>, Men <0435> and brethren <0080>, what <5101> shall we do <4160> (5692)?

rest ^ Act\_05\_13 And <1161> of the {rest} <3062> durst <5111> (5707) no man <3762> join himself <2853> (5745) to them <0846>: but <0235> the people <2992> magnified <3170> (5707) them <0846>.

rest ^ Act\_07\_49 Heaven <3772> is my <3427> throne <2362>, and <1161> earth <1093> is my <3450> footstool <4228> <5286>: what <4169> house <3624> will ye build <3618> (5692) me <3427>? saith <3004> (5719) the Lord <2962>: or <2228> what <5101> is the place <5117> of my <3450> {rest} <2663>?

rest ^ Act\_09\_31 Then <3303> <3767> had <2192> (5707) the churches <1577> {rest} <1515> throughout <2596> all <3650> Judaea <2449> and <2532> Galilee <1056> and <2532> Samaria <4540>, and were edified <3618> (5746); and <2532> walking in <4198> (5740) the fear <5401> of the Lord <2962>, and <2532> in the comfort <3874> of the Holy <0040> Ghost <4151>, were multiplied <4129> (5712).

rest ^ Act\_27\_44 And <2532> the {rest} <3062>, some <3739> <3303> on <1909> boards <4548>, and <1161> some <3739> on <1909> broken pieces of <0575> the ship <4143> <5100>. And <2532> so <3779> it came to pass <1096> (5633), that they escaped <1295> <0> all <3956> safe <1295> (5683) to <1909> land <1093>.

rest ^ Heb\_03\_11 So <5613> I swear <3660> (5656) in <1722> my <3450> wrath <3709>, They shall <1525> <0> not <1487> enter <1525> (5695) into <1519> my <3450> {rest} <2663>.

rest ^ Heb\_03\_18 And <1161> to whom <5101> swore he <3660> (5656) that they should <1525> <0> not <3361> enter <1525> (5696) into <1519> his <0846> {rest} <2663>, but <1508> to them that believed not <0544> (5660)?

rest ^ Heb\_04\_03 For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> rest <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> {rest} <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.

rest ^ Heb\_04\_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> {rest} <2663>, any <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).

rest ^ Heb\_04\_03 For <1063> we which <3588> have believed <4100> (5660) do enter <1525> (5736) into <1519> {rest} <2663>, as <2531> he said <2046> (5758), As <5613> I have sworn <3660> (5656) in <1722> my <3450> wrath <3709>, if <1487> they shall enter <1525> (5695) into <1519> my <3450> rest <2663>: although <2543> the works <2041> were finished <1096> (5679) from <0575> the foundation <2602> of the world <2889>.

rest ^ Heb\_04\_04 For <1063> he spake <2046> (5758) in a certain place <4225> of <4012> the seventh <1442> day on this wise <3779>, And <2532> God <2316> did {rest} <2664> (5656) the seventh <1722> <1442> day <2250> from <0575> all <3956> his <0846> works <2041>.

rest ^ Heb\_04\_05 And <2532> in <1722> this <5129> place again <3825>, If <1487> they shall enter <1525> (5695) into <1519> my <3450> {rest} <2663>.

rest ^ Heb\_04\_08 For <1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> {rest} <2664> (5656), then would he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> another <0243> day <2250>.

rest ^ Heb\_04\_09 There remaineth <0620> (5743) therefore <0686> a {rest} <4520> to the people <2992> of God <2316>.

rest ^ Heb\_04\_10 For <1063> he that is entered <1525> (5631) into <1519> his <0846> {rest} <2663>, he <0846> also <2532> hath ceased <2664> (5656) from <0575> his own <0846> works <2041>, as <5618> God <2316> did from <0575> his <2398>.

rest ^ Heb\_04\_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> {rest} <2663>, lest <3363> any man <5100> fall <4098> (5632) after <1722> the same <0846> example <5262> of unbelief <0543>.

rest ^ Joh\_11\_13 Howbeit <1161> Jesus <2424> spake <2046> (5715) of <4012> his <0846> death <2288>: but <1161> they <1565> thought <1380> (5656) that <3754> he had spoken <3004> (5719) of <4012> taking of {rest} <2838> in sleep <5258>.

rest ^ Luk\_10\_06 And <2532> if <1437> <3303> the son <5207> of peace <1515> be <5600> (5753) there <1563>, your <5216> peace <1515> shall {rest} <1879> (5695) upon <1909> it <0846>: if not <1490>, it shall turn <0344> <0> to <1909> you <5209> again <0344> (5692).

rest ^ Luk\_11\_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) {rest} <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).

rest ^ Luk\_12\_26 If <1487> ye then <3767> be <1410> <0> not <3777> able to do <1410> (5736) that thing which is least <1646>, why <5101> take ye thought <3309> (5719) for <4012> the {rest} <3062>?

rest ^ Luk\_24\_09 And <2532> returned <5290> (5660) from <0575> the sepulchre <3419>, and told <0518> (5656) all <3956> these things <5023> unto the eleven <1733>, and <2532> to all <3956> the {rest} <3062>.

rest ^ Mar\_06\_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> {rest} <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as

<3761> to eat <5315> (5629).

rest ^ Mar\_14\_41 And <2532> he cometh <2064> (5736) the third time <5154>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your {rest} <0373> (5731) (5732): it is enough <0566> (5719), the hour <5610> is come <2064> (5627); behold <2400> (5628), the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

rest ^ Mat\_11\_28 Come <1205> (5773) unto <4314> me <3165>, all <3956> ye that labour <2872> (5723) and <2532> are heavy laden <5412> (5772), and I <2504> will give <0373> <0> you <5209> {rest} <0373> (5692).

rest ^ Mat\_11\_29 Take <0142> (5657) my <3450> yoke <2218> upon <1909> you <5209>, and <2532> learn <3129> (5628) of <0575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> ye shall find <2147> (5692) {rest} <0372> unto your <5216> souls <5590>.

rest ^ Mat\_12\_43 <1161> When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, seeking <2212> (5723) {rest} <0372>, and <2532> findeth <2147> (5719) none <3756>.

rest ^ Mat\_26\_45 Then <5119> cometh he <2064> (5736) to <4314> his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Sleep on <2518> (5719) now <3063>, and <2532> take your {rest} <0373> (5731) (5732): behold <2400> (5628), the hour <5610> is at hand <1448> (5758), and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) into <1519> the hands <5495> of sinners <0268>.

rest ^ Mat\_27\_49 The <1161> {rest} <3062> said <3004> (5707), Let be <0863> (5628), let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.

rest ^ Rev\_02\_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the {rest} <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

rest ^ Rev\_04\_08 And <2532> the four <5064> beasts <2226> had <2192> (5707) each <0303> <1520> of them <2596> <1438> six <1803> wings <4420> about <2943> him; and <2532> they were full <1073> (5723) of eyes <3788> within <2081>: and <2532> they {rest} <0372> not <3756> <2192> (5719) day <2250> and <2532> night <3571>, saying <3004> (5723), Holy <0040>, holy <0040>, holy <0040>, Lord <2962> God <2316> Almighty <3841>, which <3588> was <2258> (5713) (5625) <3801> <0>, and <2532> is <5607> (5752) (5625) <3801> <0>, and <2532> is to come <2064> (5740) (5625) <3801>.

rest ^ Rev\_06\_11 And <2532> white <3022> robes <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should {rest} <0373> (5672) yet <2089> for a little <3398> season <5550>, until <2193> their <0846> fellowservants <4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).

rest ^ Rev\_09\_20 And <2532> the {rest} <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) see <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):

rest ^ Rev\_14\_11 And <2532> the smoke <2586> of their <0846> torment <0929> ascendeth up <0305> (5719) for <1519> ever <0165> and ever <0165>: and <2532> they have <2192> (5719) no <3756> {rest} <0372> day <2250> nor <2532> night <3571>, who <3588> worship <4352> (5723) the beast <2342> and <2532> his <0846> image <1504>, and <2532> whosoever <1536> receiveth <2983> (5719) the mark <5480> of his <0846> name <3686>.

rest ^ Rev\_14\_13 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Write <1125> (5657), Blessed <3107> are the dead <3498> which <3588> die <0599> (5723) in <1722> the Lord <2962> from henceforth <0534>: Yea <3483>, saith <3004> (5719) the Spirit <4151>, that <2443> they may {rest} <0373> (5672) from <1537> their <0846> labours <2873>; and <1161> their <0846> works <2041> do follow <0190> (5719) <3326> them <0846>.

rest ^ Rev\_20\_05 But <1161> the {rest} <3062> of the dead <3498> lived <0326> <0> not <3756> again <0326> (5656) until <2193> the thousand <5507> years <2094> were finished <5055> (5686). This <3778> is the first <4413> resurrection <0386>.

rest ^ Rom\_11\_07 What <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he seeketh for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the {rest} <3062> were blinded <4456> (5681)

rested ^ Luk\_23\_56 And they returned <5290> (5660), and <1161> prepared <2090> (5656) spices <0759> and <2532> ointments <3464>; and <2532> {rested} <2270> (5656) <3303> the sabbath day <4521> according <2596> to the commandment <1785>.

retest ^ Rom\_02\_17 Behold <2396>, thou <4771> art called <2028> (5743) a Jew <2453>, and <2532> {retest} <1879> (5736) in the law <3551>, and <2532> makest thy boast <2744> (5736) of <1722> God <2316>,

resteth ^ 1Pe\_04\_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> {resteth} <0373> (5731) upon <1909> you <5209>: on <2596> <3303> their part <0846> he is evil spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).

restitution ^ Act\_03\_21 Whom <3739> the heaven <3772> <3303> must <1163> (5748) receive <1209> (5664) until <0891> the times <5550> of {restitution} <0605> of all things <3956>, which <3739> God <2316> hath spoken <2980> (5656) by <1223> the mouth <4750> of all <3956> his <0846> holy <0040> prophets <4396> since <0575> the world began <0165>.

restore ^ Luk\_19\_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false accusation <4811> (5656), I {restore} <0591> (5719) him fourfold <5073>.

restore ^ Mat\_17\_11 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto them <0846>, Elias <2243> truly <3303> shall first <4412> come <2064> (5736), and <2532> {restore} <0600> (5692) all things <3956>.

restore ^ Act\_01\_06 When <3303> they therefore <3767> were come together <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> {restore} again <0600> (5719) the kingdom <0932> to Israel <2474>?

restore ^ Gal\_06\_01 Brethren <0080>, if <1437> <2532> a man <0444> be overtaken <4301> (5686) in <1722> a <5100> fault <3900>, ye <5210> which <3588> are spiritual <4152>, {restore} <2675> (5720) such an one <5108> in <1722> the spirit <4151> of meekness <4236>; considering <4648> (5723) thyself <4572>,

lest <3361> thou <4771> also <2532> be tempted <3985> (5686).

restored ^ Mar\_03\_05 And <2532> when he had looked round about <4017> (5671) on them <0846> with <3326> anger <3709>, being grieved <4818> (5740) for <1909> the hardness <4457> of their <0846> hearts <2588>, he saith <3004> (5719) unto the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it out <1614> (5656): and <2532> his <0846> hand <5495> was {restored} <0600> (5681) whole <5199> as <5613> the other <0243>.

restored ^ Mar\_08\_25 After <1534> that he put <2007> (5656) his hands <5495> again <3825> upon <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was {restored} <0600> (5681), and <2532> saw <1689> (5656) every man <0537> clearly <5081>.

restored ^ Mat\_12\_13 Then <5119> saith <3004> (5719) he to the man <0444>, Stretch forth <1614> (5657) thine <4675> hand <5495>. And <2532> he stretched it forth <1614> (5656); and <2532> it was {restored} <0600> (5681) whole <5199>, like as <5613> the other <0243>.

restored ^ Luk\_06\_10 And <2532> looking round about upon <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was {restored} <0600> (5681) whole <5199> as <5613> the other <0243>.

restored ^ Heb\_13\_19 But <1161> I beseech <3870> (5719) you the rather <4056> to do <4160> (5658) this <5124>, that <2443> I may be {restored} <0600> (5686) to you <5213> the sooner <5032>.

restoreth ^ Mar\_09\_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias <2243> verily <3303> cometh <2064> (5631) first <4412>, and {restoreth} <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) many things <4183>, and <2532> be set at nought <1847> (5686).

restrained ^ Act\_14\_18 And <2532> with these <5023> sayings <3004> (5723) scarce <3433> {restrained} they <2664> (5656) the people <3793>, that they had <2380> <0> not <3361> done sacrifice <2380> (5721) unto them <0846>.

savourest ^ Mar\_08\_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: for <3754> thou {savourest} <5426> (5719) not <3756> the things that be of God <2316>, but <0235> the things that be of men <0444>.

savourest ^ Mat\_16\_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, Satan <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou {savourest} <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

sufferest ^ Rev\_02\_20 Notwithstanding <0235> I have <2192> (5719) a few things <3641> against <2596> thee <4675>, because <3754> thou {sufferest} <1439> (5719) that woman <1135> Jezebel <2403>, which <3588> calleth <3004> (5723) herself <1438> a prophetess <4398>, to teach <1321> (5721) and <2532> to seduce <4105> (5745) my <1699> servants <1401> to commit fornication <4203> (5658), and <2532> to eat <5315> (5629) things sacrificed unto idols <1494>.

terrestrial ^ 1Co\_15\_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the {terrestrial} <1919> is another <2087>.

terrestrial ^ 1Co\_15\_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> {terrestrial} <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and



<1161> the glory of the terrestrial <1919> is another <2087>.

treasurest ^ Rom\_02\_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <0279> heart <2588> {treasurest} up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the righteous judgment <1341> of God <2316>;

wrest ^ 2Pe\_03\_16 As <5613> also <2532> in <1722> all <3956> his epistles <1992>, speaking <2980> (5723) in <1722> them <0846> of <4012> these things <5130>; in <1722> which <3739> are <2076> (5748) some things <5100> hard to be understood <1425>, which <3739> they that are unlearned <0261> and <2532> unstable <0793> {wrest} <4761> (5719), as <5613> they do also <2532> the other <3062> scriptures <1124>, unto <4314> their <0846> own <2398> destruction <0684>.

wrestle ^ Eph\_06\_12 For <3754> we <2254> {wrestle} <3823> not <3756> against <2076> (5748) <4314> flesh <4561> and <2532> blood <0129>, but <0235> against <4314> principalities <0746>, against <4314> powers <1849>, against <4314> the rulers <2888> of the darkness <4655> of this <5127> world <0165>, against <4314> spiritual <4152> wickedness <4189> in <1722> high <2032> places.

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

-achrestos Phm\_01\_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 {-achrestos} -) , but now (3570 -nuni -) profitable (2173 -euchrestos -) to thee and to me :

-arestos 1Jo\_03\_22 And whatsoever (1437 -ean -) we ask (0154 -aiteo -) , we receive (2983 -lambano -) of him , because (3754 -hoti -) we keep (5083 -tereo -) his commandments (1785 -entole -) , and do (4160 -poieo -) those (3588 -ho -) things that are pleasing (0701 {-arestos} -) in his sight (1799 -enopion -) .

-arestos Act\_06\_02 Then (1161 -de -) the twelve (1427 -dodeka -) called (4341 -proskaleomai -) the multitude (4128 -plethos -) of the disciples (3101 -mathetes -) [ unto them ] , and said (2036 -epo -) , It is not reason (0701 {-arestos} -) that we should leave (2641 -kataleipo -) the word (3056 -logos -) of God (2316 -theos -) , and serve (1247 -diakoneo -) tables (5132 -trapeza -) .

-arestos Act\_12\_03 And because he saw (1492 -eido -) it pleased (0701 {-arestos} -) the Jews (2453 -Ioudaios -) , he proceeded (4369 -prostithemi -) further to take (4815 -sullambano -) Peter (4074 -Petros -) also (2532 -kai -) . ( Then were the days (2250 -hemera -) of unleavened (0106 -azumos -) bread . )

-arestos Joh\_08\_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588 -ho -) things that please (0701 {-arestos} -) him .

-chresteuomai 1Co\_13\_04 . Charity (0026 -agape -) suffereth (3114 -makrothumeo -) long (3114 -makrothumeo -) , [ and ] is kind (5541 {-chresteuomai} -) ; charity (0026 -agape -) envieth (2206 -zeloo -) not ; charity (0026 -agape -) vaunteth (4068 -perpereuomai -) not itself , is not puffed (5448 -phusioo -) up ,

-chrestologia Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 -chrestologia -) words (5542 {-chrestologia} -) and fair (2129 -eulogia -)

speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

-chrestologia Rom\_16\_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , but their own (1438 -heautou -) belly (2836 -koilia -) ; and by good (5542 {-chrestologia} -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -) .

-chrestos 1Co\_15\_33 Be not deceived (4105 -planao -):evil (2556 -kakos -) communications (3657 -homilia -) corrupt (5351 -phtheiro -) good (5543 {-chrestos} -) manners (2239 -ethos -) .

-chrestos 1Pe\_02\_03 If (1512 -ei per -) so be ye have tasted (1089 -geuomai -) that the Lord (2962 -kurios -) [ is ] gracious (5543 {-chrestos} -) .

-chrestos Eph\_04\_32 And be ye kind (5543 {-chrestos} -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

-chrestos Luk\_05\_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -:for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 {-chrestos} - .

-chrestos Luk\_06\_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 {-chrestos} - unto the unthankful 0884 -acharistos - and [ to ] the evil 4190 -poneros - .

-chrestos Mat\_11\_30 For my yoke (2218 -zugos -) [ is ] easy (5543 {-chrestos} -) , and my burden (5413 -phortion -) is light (1645 -elaphros -) .

-chrestos Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 {-chrestos} -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

-chrestotes 2Co\_06\_06 By pureness (0054 -hagnotes -) , by knowledge (1108 -gnosis -) , by longsuffering (3115 -makrothumia -) , by kindness (5544 {-chrestotes} -) , by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , by love (0026 -agape -) unfeigned (0505 -anupokritos -) ,

-chrestotes Col\_03\_12 . Put (1746 -enduo -) on (1746 -enduo -) therefore (3767 -oun -) , as the elect (1588 -eklektos -) of God (2316 -theos -) , holy (0040 -hagios -) and beloved (0025 -agapao -) , bowels (4698 -splagchnon -) of mercies (3628 -oiktirmos -) , kindness (5544 {-chrestotes} -) , humbleness (5012 -tapeinophrosune -) of mind , meekness (4236 -praiotes -) , longsuffering (3115 -makrothumia -) ;

-chrestotes Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 -endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 {-chrestotes} -) toward (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-chrestotes Gal\_05\_22 But the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) is love (0026 -agape -) ,

joy (5479 -chara -) , peace (1515 -eirene -) , longsuffering (3115 -makrothumia -) , gentleness (5544 {-chrestotes} -) , goodness (0019 -agathosune -) , faith (4102 -pistis -) ,

-chrestotes Rom\_02\_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 {-chrestotes} -) and forbearance (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

-chrestotes Rom\_03\_12 They are all (3956 -pas -) gone (1578 -ekklino -) out of the way , they are together (0260 -hama -) become (0889 -achreioo -) unprofitable (0889 -achreioo -) ; there is none (3756 -ou -) that doeth (4160 -poieo -) good (5544 {-chrestotes} -) , no , not one (1520 -heis -) .

-chrestotes Rom\_11\_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [ his ] goodness (5544 {-chrestotes} -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

-chrestotes Rom\_11\_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 {-chrestotes} -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [ his ] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

-chrestotes Rom\_11\_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 {-chrestotes} -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but toward (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [ his ] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

-chrestotes Tit\_03\_04 But after (3753 -hote -) that the kindness (5544 {-chrestotes} -) and love (5363 -philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -) toward (4314 -pros -) man appeared (2014 -epiphaino -) ,

-euaresteo Heb\_11\_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 -thanatos -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 {-euaresteo} -) God (2316 -theos -) .

-euaresteo Heb\_11\_06 But without (5565 -choris -) faith (4102 -pistis -) [ it is ] impossible (0102 -adunatos -) to please (2100 {-euaresteo} -) [ him ]:for he that cometh (4334 -proserchomai -) to God (2316 -theos -) must (1163 -dei -) believe (4100 -pisteuo -) that he is , and [ that ] he is a rewarder (3406 -misthapodotes -) of them that diligently (1567 -ekzeteo -) seek (1567 -ekzeteo -) him .

-euaresteo Heb\_13\_16 But to do (2140 -eupoia -) good (2140 -eupoia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 {-euaresteo} -) .

-euaresteo Heb\_13\_16 But to do (2140 -eupoia -) good (2140 -eupoia -) and to communicate (2842 -koinonia -) forget (1950 -epilanthanomai -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 {-euaresteo} -) pleased (2100 -euaresteo -) .

-euairestos 2Co\_05\_09 Wherefore (1352 -dio -) we labour (5389 -philotimeomai -) , that , whether (1535 -eite -) present (1736 -endemeo -) or (1535 -eite -) absent (0553 -apekdechomai -) , we may be accepted (2101 {-euairestos} -) of him .

-euairestos Col\_03\_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [ your (3588 -ho -) ] parents (1118 -goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 -euairestos -) pleasing (2101 {-euairestos} -) unto the Lord (2962 -kurios -) .

-euairestos Col\_03\_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [ your (3588 -ho -) ] parents (1118 -goneus -) in all (3956 -pas -) things:for this (5124 -touto -) is well (2101 {-euairestos} -) pleasing (2101 -euairestos -) unto the Lord (2962 -kurios -) .

-euairestos Eph\_05\_10 Proving (1381 -dokimazo -) what (5101 -tis -) is acceptable (2101 {-euairestos} -) unto the Lord (2962 -kurios -) .

-euairestos Heb\_12\_28 Wherefore (1352 -dio -) we receiving (3880 -paralambano -) a kingdom (0932 -basileia -) which cannot (0761 -asaleutos -) be moved (0761 -asaleutos -) , let us have (2192 -echo -) grace (5485 -charis -) , whereby (3739 -hos -) we may serve (3000 -latreuo -) God (2316 -theos -) acceptably (2102 {-euairestos} -) with reverence (0127 -aidos -) and godly fear (2124 -eulabeia -) :

-euairestos Heb\_13\_21 Make (2675 -katartizo -) you perfect (2675 -katartizo -) in every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) to do (4160 -poieo -) his will (2307 -thelema -) , working (4160 -poieo -) in you that which is wellpleasing (2101 {-euairestos} -) in his sight (1799 -enopion -) , through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; to whom (3739 -hos -) [ be ] glory (1391 -doxa -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

-euairestos Php\_04\_18 But I have (0568 -apecho -) all (3956 -pas -) , and abound (4052 -perisseuo -):I am full (4137 -pleroo -) , having received (1209 -dechomai -) of Epaphroditus (1891 -Epaphroditos -) the things [ which were sent ] from you , an odour (3744 -osme -) of a sweet (2175 -euodia -) smell (2175 -euodia -) , a sacrifice (2378 -thusia -) acceptable (1184 -dektos -) , wellpleasing (2101 {-euairestos} -) to God (2316 -theos -) .

-euairestos Rom\_12\_01 . I beseech (3870 -parakaleo -) you therefore (3767 -oun -) , brethren (0080 -adephos -) , by the mercies (3628 -oiktirmos -) of God (2316 -theos -) , that ye present (3936 -paristemi -) your (5216 -humon -) bodies (4983 -soma -) a living (2198 -zao -) sacrifice (2378 -thusia -) , holy (0040 -hagios -) , acceptable (2101 {-euairestos} -) unto God (2316 -theos -) , [ which is ] your (5216 -humon -) reasonable (3050 -logikos -) service (2999 -latreia -) .

-euairestos Rom\_12\_02 And be not conformed (4964 -suschematizo -) to this (5129 -toutoi -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [ is ] that good (0018 -agathos -) , and acceptable (2101 {-euairestos} -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

-euairestos Rom\_14\_18 For he that in these (5125 -toutois -) things serveth (1398 -douleuo -) Christ (5547 -Christos -) [ is ] acceptable (2101 {-euairestos} -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

-euairestos Tit\_02\_09 [ Exhort ] servants (1401 -doulos -) to be obedient (5293 -hupotasso -) unto their own (2398 -idios -) masters (1203 -despotes -) , [ and ] to please (1511 -einai -) [ them ] well (2101 {-euairestos} -) in all (3956 -pas -) [ things ] ; not answering (0488 -antimetreo -) again (0483 -antilego -) ;

-euchrestos 2Ti\_02\_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -)

himself (1438 -heautou -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiozo -) , and meet (2173 {-euchrestos} -) for the master s (1203 -despotes -) use , [ and ] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-euchrestos 2Ti\_04\_11 Only (3441 -monos -) Luke (3065 -Loukas -) is with me . Take (0353 -analambano -) Mark (3138 -Markos -) , and bring (0071 -ago -) him with thee:for he is profitable (2173 {-euchrestos} -) to me for the ministry (1248 -diakonia -) .

-euchrestos Phm\_01\_11 Which (3588 -ho -) in time (4218 -pote -) past was to thee unprofitable (0890 -achrestos -) , but now (3570 -nuni -) profitable (2173 {-euchrestos} -) to thee and to me :

Answerest 1Sa\_26\_14 And David (01732 +David ) cried (07121 +qara) ) to the people (05971 +(am) ) , and to Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , saying (00559 +)amar ) , {Answerest} (06030 +(anah) ) thou not , Abner (74) ? Then Abner (74) answered (06030 +(anah) ) and said (00559 +)amar ) , Who (04310 +miy) [ art ] thou [ that ] criest (07121 +qara) ) to the king (04428 +melek ) ?

Answerest Joh\_18\_22 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , one (1520 -heis -) of the officers (5257 -huperetes -) which stood (3936 -paristemi -) by struck (4475 -rhapisma -) Jesus (2424 -Iesous -) with the palm (4475 -rhapisma -) of his hand , saying (2036 -epo -) , {Answerest} (0611 -apokrinomai -) thou the high (0749 -archiereus -) priest (0749 -archiereus -) so (3779 -houto -) ?

Answerest Mar\_14\_60 And the high (0749 -archiereus -) priest (0749 -archiereus -) stood (0450 -anistemi -) up in the midst (3319 -mesos -) , and asked (1905 -eperotao -) Jesus (2424 -Iesous -) , saying (3004 -lego -) , {Answerest} (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against thee ?

Answerest Mar\_15\_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , {Answerest} (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

Answerest Mat\_26\_62 And the high (0749 -archiereus -) priest (0749 -archiereus -) arose (0450 -anistemi -) , and said (2036 -epo -) unto him , {Answerest} (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? what (5101 -tis -) [ is it which ] these (3778 -houtos -) witness (2649 -katamartureo -) against (2649 -katamartureo -) thee ?

Considerest Jer\_33\_24 {Considerest} (07200 +ra)ah ) thou not what (04100 +mah) this (02088 +zeh) people (05971 +(am) ) have spoken (01696 +dabar) , saying (00559 +)amar ) , The two (08147 +sh@nayim) families (04940 +mishpachah) which (00834 +)aher ) the LORD (03068 +Y@hovah) hath chosen (00977 +bachar) , he hath even cast (03988 +ma)ac ) them off ? thus they have despised (05006 +na)ats ) my people (05971 +(am) ) , that they should be no more (05750 +(owd) ) a nation (01471 +gowy) before (06440 +paniyim) them .

Hearest Mat\_21\_16 And said (2036 -epo -) unto him , {Hearest} (0191 -akouo -) thou what (5101 -tis -) these (3778 -houtos -) say (3004 -lego -) ? And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Yea (3483 -nai -) ; have ye never (3763 -oudepote -) read (0314 -anaginosko -) , Out of the mouth (4750 -stoma -) of babes (3516 -nepios -) and sucklings (2337 -thelazo -) thou hast perfected (2675 -katartizo -) praise (0136 -ainos -) ?

Hearest Mat\_27\_13 Then (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , {Hearest} (0191 -akouo -) thou not how (4214 -posos -) many (4214 -posos -) things they witness (2649 -katamartureo -) against thee ?

Hearest Rut\_02\_08 Then said (00559 +)amar ) Boaz (01162 +Bo(az ) unto Ruth (07327 +Ruwth ) , {Hearest} (08085 +shama( ) thou not , my daughter (01323 +bath ) ? Go (03212 +yalak ) not to glean (03950 +laqat ) in another (00312 +)acher ) field (07704 +sadeh ) , neither go (05674 +(abar ) from hence (02088 +zeh ) , but abide (01692 +dabaq ) here (03541 +koh ) fast by my maidens (05291 +na(arah ) :

Rest Psa\_37\_07 . {Rest} (01826 +damam ) in the LORD (03068 +Y@hovah ) , and wait (02342 +chuwl ) patiently (02342 +chuwl ) for him:fret (02734 +charah ) not thyself because of him who prospereth (06743 +tsalach ) in his way (01870 +derek ) , because of the man (00376 +)iysh ) who bringeth (06213 +(asah ) wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) to pass (06213 +(asah ) .

Restore 2Ki\_08\_06 And when the king (04428 +melek ) asked (07592 +sha)al ) the woman (00802 +)ishshah ) , she told (05608 +caphar ) him . So the king (04428 +melek ) appointed (05414 +nathan ) unto her a certain (00259 +)echad ) officer (05631 +cariyc ) , saying (00559 +)amar ) , {Restore} (07725 +shuwb ) all (03605 +kol ) that [ was ] hers , and all (03605 +kol ) the fruits (08393 +t@buw)ah ) of the field (07704 +sadeh ) since the day (03117 +yowm ) that she left (05800 +(azab ) the land (00776 +)erets ) , even until (05704 +(ad ) now (06258 +(attah ) .

Restore Isa\_42\_22 But this (01931 +huw ) [ is ] a people (05971 +(am ) robbed (00962 +bazaz ) andspoiled (08154 +shacah ) ; [ they are ] all (03605 +kol ) of them snared (06351 +pachach ) in holes (02356 +chowr ) , and they are hid (2244) in prison (03608 +kele ) houses (01004 +bayith ):they are for a prey (00957 +baz ) , and none (00369 +)ayin ) delivereth (05337 +natsal ) ; for a spoil (04933 +m@chicah ) , and none (00369 +)ayin ) saith (00559 +)amar ) , {Restore} (07725 +shuwb ) .

Restore Neh\_05\_11 {Restore} (07725 +shuwb ) , I pray (04994 +na ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their vineyards (03754 +kerem ) , their oliveyards (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +mejah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye exact (05383 +nashah ) of them .

Restore Psa\_51\_12 {Restore} (07725 +shuwb ) unto me the joy (08342 +sasown ) of thy salvation (03468 +yesha( ) ; and uphold (05564 +camak ) me [ with thy ] free (05082 +n@diybah ) spirit (07307 +ruwach ) .

abhorrest Isa\_07\_16 For before (02962 +terem ) the child (05288 +na(ar ) shall know (03045 +yada( ) to refuse (03988 +ma)ac ) the evil (07451 +ra( ) , and choose (00977 +bachar ) the good (02896 +towb ) , the land (00127 +)adamah ) that thou {abhorrest} (06973 +quwts ) shall be forsaken (05800 +(azab ) of both (08147 +sh@nayim ) her kings (04428 +melek ) .

abhorrest Rom\_02\_22 Thou that sayest (3004 -lego -) a man should not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , dost thou commit (3431 -moicheuo -) adultery (3431 -moicheuo -) ? thou that {abhorrest} (0948 -bdelusso -) idols (1497 -eidolon -) , dost thou commit (2416 -hierosuleo -) sacrilege (2416 -hierosuleo -) ?

answerest Job\_16\_03 Shall vain (07307 +ruwach ) words (01697 +dabar ) have an end (07093 +qets ) ? or (00176 +)ow ) what (04100 +mah ) emboldeneth (04834 +marats ) thee that thou {answerest} (06030 +(anah ) ?

barest 1Ki\_02\_26 . And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king (04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy (00376 +)iysh ) of death (04194 +maveth ):but I will not at this (02088 +zeh ) time (03117 +yowm ) put thee to death (04191 +muwth ) , because (03588 +kiy ) thou {barest} (05375 +nasa ) the ark (00727 +)arown ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) before (06440 +paniyim ) David (01732 +David ) my father (1) , and because (03588 +kiy ) thou hast been afflicted (06031 +(anah ) in all (03605 +kol ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .

barest Isa\_63\_19 We are [ thine ] :thou never {barest} (04910 +mashal ) rule (04910 +mashal ) over them ; they were not called (07121 +qara) ) by thy name (08034 +shem ) .

barest Joh\_03\_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -) , and said (2036 -epo -) unto him , Rabbi (4461 -rhabbi -) , he that was with thee beyond (4008 -peran -) Jordan (2446 -Iordanes -) , to whom (3739 -hos -) thou {barest} (3140 -martureo -) witness (3140 -martureo -) , behold (2396 -ide -) , the same (3778 -houtos -) baptizeth (0907 -baptizo -) , and all (3956 -pas -) [ men ] come (2064 -erchomai -) to him .

bearest Gal\_04\_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [ thou ] barren (4723 -steiros -) that {bearest} (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

bearest Joh\_08\_13 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou {bearest} (3140 -martureo -) record (3140 -martureo -) of thyself (4572 -seautou -) ; thy record (3141 -marturia -) is not true (0227 -alethes -) .

bearest Jud\_13\_03 And the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) unto the woman (00802 +)ishshah ) , and said (00559 +)amar ) unto her , Behold (02009 +hinneh ) now (04994 +na) ) , thou [ art ] barren (06135 +(aqar ) , and {bearest} (03205 +yalad ) not:but thou shalt conceive (02030 +hareh ) , and bear (03205 +yalad ) a son (01121 +ben ) .

bearest Psa\_106\_04 Remember (02142 +zakar ) me , O LORD (03068 +Y@hovah ) , with the favour (07522 +ratsown ) [ that thou {bearest} unto ] thy people (05971 +(am ):O visit (06485 +paqad ) me with thy salvation (03444 +y@shuw(ah ) ;

bearest Rom\_11\_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the branches (2798 -klados -) . But if (1487 -ei -) thou boast , thou {bearest} (0941 -bastazo -) not the root (4491 -rhiza -) , but the root (4491 -rhiza -) thee .

carest Mar\_04\_38 And he was in the hinder (4403 -prumna -) part of the ship , asleep (2518 -katheudo -) on (1909 -epi -) a pillow (4344 -proskephalaion -):and they awake (1326 -diegeiro -) him , and say (3004 -lego -) unto him , Master (1320 -didaskalos -) , {carest} (3199 -melo -) thou not that we perish (0622 -apollumi -) ?

carest Mar\_12\_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and {carest} (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) tribute (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

carest Mat\_22\_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) {carest} (3199 -melo -) thou for any (3762 -oudeis -) [ man (3762 -oudeis -) ]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men (0444 -anthropos -) .

considerest Mat\_07\_03 And why (5101 -tis -) beholdest (0991 -blepo -) thou the mote (2595 -karpfos -) that is in thy brother s (0080 -adephos -) eye (3788 -ophthalmos -) , but {considerest} (2657 -katanoeo -) not the



beam (1385 -dokos -) that is in thine (4674 -sos -) own eye (3788 -ophthalmos -) ?

coverest Deu\_22\_12 Thou shalt make (06213 +(asah ) thee fringes (01434 +g@dil ) upon the four (00702 +)arba( ) quarters (03671 +kanaph ) of thy vesture (03682 +k@cuwth ) , wherewith (00834 +)aher ) thou {coverest} (03680 +kacah ) [ thyself ] .

coverest Psa\_104\_02 Who {coverest} (05844 +(atah ) [ thyself ] with light (00216 +)owr ) as [ with ] a garment (08008 +salmah ):who stretchest (05186 +natah ) out the heavens (08064 +shamayim ) like a curtain (03407 +y@riy(ah ) :

deliverest Mic\_06\_14 Thou shalt eat (00398 +)akal ) , but not be satisfied (07646 +saba( ) ; and thy casting (03445 +yeshach ) down [ shall be ] in the midst (07130 +qereb ) of thee ; and thou shalt take (05253 +nacag ) hold (05253 +nacag ) , but shalt not deliver (06403 +palat ) ; and [ that ] which (00834 +)aher ) thou {deliverest} (06403 +palat ) will I give (05414 +nathan ) up to the sword (02719 +chereb ) .

deliverest Psa\_35\_10 All (03605 +kol ) my bones (06106 +(etsem ) shall say (00559 +)amar ) , LORD(03068 +Y@hovah ) , who (04310 +miy ) [ is ] like unto thee , which {deliverest} (05337 +natsal ) the poor (06041 +(aniy ) from him that is too strong (02389 +chazaq ) for him , yea , the poor (06041 +(aniy ) and the needy (34) from him that spoileth (01497 +gazal ) him ?

desirest Psa\_51\_06 Behold (02005 +hen ) , thou {desirest} (02654 +chaphets ) truth (00571 +)emeth ) in the inward (02910 +tuwchah ) parts:and in the hidden (05640 +catham ) [ part ] thou shalt make me to know (03045 +yada( ) wisdom (02451 +chokmah ) .

desirest Psa\_51\_16 For thou {desirest} (02654 +chaphets ) not sacrifice (02077 +zebach ) ; else would I give (05414 +nathan ) [ it ] :thou delightest (07521 +ratsah ) not in burnt (05930 +(olah ) offering .

devourest Eze\_36\_13 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) they say (00559 +)amar ) unto you , Thou [ land ] {devourest} (00398 +)akal ) up men (00120 +)adam ) , and hast bereaved (07921 +shakol ) thy nations (01471 +gowy ) ;

dishonourest Rom\_02\_23 Thou that makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of the law (3551 -nomos -) , through (1223 -dia -) breaking (3847 -parabasis -) the law (3551 -nomos -) {dishonourest} (0818 -atimazo -) thou God (2316 -theos -) ?

enquirest Job\_10\_06 That thou {enquirest} (01245 +baqash ) after (00310 +)achar ) mine iniquity (05771 +(avon ) , and searchest (01875 +darash ) after (00310 +)achar ) my sin (02403 +chatta)ah ) ?

fairest Son\_01\_08 If (00518 +)im ) thou know (03045 +yada( ) not , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) , go (03318 +yatsa ) thy way (01870 +derek ) forth (03318 +yatsa ) by the footsteps (06119 +(aqeb ) of the flock (06629 +tso)n ) , and feed (07462 +ra(ah ) thy kids (01423 +g@diy ) beside (05921 +(al ) the shepherds (07462 +ra(ah ) tents (04908 +mishkan ) .

fairest Son\_05\_09 . What (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) ? what (04100 +mah ) [ is ] thy beloved (01730 +dowd ) more than [ another ] beloved (01730 +dowd ) , that thou dost so (03602 +kakah ) charge (07650 +shaba( ) us ?

fairest Son\_06\_01 . Whither (00575 +)an ) is thy beloved (01730 +dowd ) gone (01980 +halak ) , O thou {fairest} (03303 +yapheh ) among women (00802 +)ishshah ) ? whither (00575 +)an ) is thy beloved (01730 +dowd ) turned (06437 +panah ) aside (06437 +panah ) ? that we may seek (01245 +baqash ) him with thee .

**favourest Psa\_41\_11** By this (02063 +zo)th ) I know (03045 +yada( ) that thou {favourest} (02654 +chaphets ) me , because (03588 +kiy ) mine enemy (00341 +)oyeb ) doth not triumph (07321 +ruwa( ) over (05921 +(al ) me .

**fearest Gen\_22\_12** And he said (00559 +)amar ) , Lay (07971 +shalach ) not thine hand (03027 +yad ) upon the lad (05288 +na(ar ) , neither (00408 +)al ) do (06213 +(asah ) thou any (03972 +m@uwmah ) thing unto him:for now (06258 +(attah ) I know (03045 +yada( ) that thou {fearest} (03373 +yare) ) God (00430 +)elohiym ) , seeing (07200 +ra)ah ) thou hast not withheld (02820 +chasak ) thy son (01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .

**fearest Isa\_57\_11** And of whom (04310 +miy ) hast thou been afraid (01672 +da)ag ) or feared (03372 +yare) ) , that thou hast lied (03576 +kazab ) , and hast not remembered (02142 +zakar ) me , nor (03808 +lo) ) laid (07760 +suwm ) [ it ] to thy heart (03820 +leb ) ? have not I held (02814 +chashah ) my peace (02814 +chashah ) even of old (05769 +(owlam ) , and thou {fearest} (03372 +yare) ) me not ?

**fearest Jer\_22\_25** And I will give (05414 +nathan ) thee into the hand (03027 +yad ) of them that seek (01245 +baqash ) thy life (05315 +nepshesh ) , and into the hand (03027 +yad ) [ of them ] whose face (06440 +paniym ) thou {fearest} (01481 +guwr ) , even into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) , and into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ) .

**forest 1Ki\_07\_02** He built (01129 +banah ) also the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) of Lebanon (03844 +L@banown ) ; the length (00753 +)orek ) thereof [ was ] an hundred (03967 +me)ah ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof fifty (02572 +chamishshiyim ) cubits (00520 +)ammah ) , and the height (06967 +qowmah ) thereof thirty (07970 +sh@lowshiyim ) cubits (00520 +)ammah ) , upon four (00702 +)arba( ) rows (02905 +tuwr ) of cedar (00730 +)erez ) pillars (05982 +(ammuwd ) , with cedar (00730 +)erez ) beams (03773 +karuthah ) upon the pillars (05982 +(ammuwd ) .

**forest 1Ki\_10\_17** And [ he made ] three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ of ] beaten (07820 +shachat ) gold (02091 +zahab ) ; three (07969 +shalowsh ) pound (04488 +maneh ) of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ):and the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

**forest 1Ki\_10\_21** And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was nothing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

**forest 1Sa\_22\_05** And the prophet (05030 +nabiy ) Gad (01410 +Gad ) said (00559 +)amar ) untoDavid (01732 +David ) , Abide (03427 +yashab ) not in the hold (04686 +matsuwd ) ; depart (03212 +yalak ) , and get (00935 +bow ) thee into the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) . Then David (01732 +David ) departed (03212 +yalak ) , and came (00935 +bow ) into the {forest} (03293 +ya(ar ) of Hareth (02802 +Chereth ) .

**forest 2Ch\_09\_16** And three (07969 +shalowsh ) hundred (03967 +me)ah ) shields (04043 +magen ) [ made he of ] beaten (07820 +shachat ) gold (02091 +zahab ):three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of gold (02091 +zahab ) went (05927 +(alah ) to one (00259 +)echad ) shield (04043 +magen ) . And the king (04428 +melek ) put (05414 +nathan ) them in the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) of Lebanon (03844 +L@banown ) .

forest 2Ch\_09\_20 And all (03605 +kol ) the drinking (04945 +mashqeh ) vessels (03627 +k@liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 +cagar ) gold (02091 +zahab ):none (00369 +)ayin ) [ were of ] silver (03701 +keceph ) ; it was [ not ] any (03972 +m@uwmah ) thing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

forest 2Ki\_19\_23 By thy messengers (04397 +mal)ak ) thou hast reproached (02778 +charaph . ) the Lord (03068 +Y@hovah ) , and hast said (00559 +)amar ) , With the multitude (07393 +rekeb ) of my chariots (07393 +rekeb ) I am come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 +L@banown ) , and will cut (03772 +karath ) down the tall (06967 +qowmah ) cedar (00730 +)erez ) trees thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow ) into the lodgings (04411 +malown ) of his borders (07093 +qets ) , [ and into ] the {forest} (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

forest Amo\_03\_04 Will a lion (00738 +)ariy ) roar (07580 +sha)ag ) in the {forest} (03293 +ya(ar ) , when he hath no (00369 +)ayin ) prey (02964 +tereph ) ? will a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) cry out of his den (04585 +m@(ownah ) , if (00518 +)im ) he have taken (03920 +lakad ) nothing (01115 +biltiy ) ?

forest Eze\_15\_02 Son (01121 +ben ) of man (00120 +)adam ) , What (04100 +mah ) is the vine (01612 +gephen ) tree (06086 +(ets ) more than any tree (06086 +(ets ) , [ or than ] a branch (02156 +z@mowrah ) which (00834 +)aher ) is among the trees (06086 +(ets ) of the {forest} (03293 +ya(ar ) ?

forest Eze\_15\_06 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; As the vine (01612 +gephen ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the {forest} (03293 +ya(ar ) , which (00834 +)aher ) I have given (05414 +nathan ) to the fire (00784 +)esh ) for fuel (00402 +)oklah ) , so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

forest Eze\_20\_46 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] toward (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba ) against (00413 +)el ) the {forest} (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;

forest Eze\_20\_47 And say (00559 +)amar ) to the {forest} (03293 +ya(ar ) of the south (05045 +negeb ) , Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in thee , and it shall devour (00398 +)akal ) every (03605 +kol ) green (03892 +lach ) tree (06086 +(ets ) in thee , and every (03605 +kol ) dry (03002 +yabesh ) tree (06086 +(ets ):the flaming (03852 +lehabah ) flame (07957 +shalhebeth ) shall not be quenched (03518 +kabah ) , and all (03605 +kol ) faces (06440 +paniym ) from the south (05045 +negeb ) to the north (06828 +tsaphown ) shall be burned (06866 +tsarab ) therein .

forest Hos\_02\_12 And I will destroy (08074 +shamem ) her vines (01612 +gephen ) and her fig (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my rewards (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a {forest} (03293 +ya(ar ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

forest Isa\_09\_18 For wickedness (07564 +rish(ah ) burneth (01197 +ba(ar ) as the fire (00784 +)esh ):it shall devour (00398 +)akal ) the briars (08068 +shamiyr ) and thorns (07898 +shayith ) , and shall kindle (03341 +yatsath ) in the thickets (05442 +c@bak ) of the {forest} (03293 +ya(ar ) , and they shall mount (55) up [

like ] the lifting (01348 +ge)uwth ) up of smoke (06227 +(ashan ) .

forest Isa\_10\_18 And shall consume (03615 +kalah ) the glory (03519 +kabowd ) of his {forest} (03293 +ya(ar ) , and of his fruitful (03759 +karmel ) field , both soul (05315 +nephesh ) and body (01320 +basar ):and they shall be as when a standardbearer (05264 +nacac ) fainteth (04549 +macac ) .

forest Isa\_10\_19 And the rest (07605 +sh@)ar ) of the trees (06086 +(ets ) of his {forest} (03293 +ya(ar ) shall be few (04557 +micpar ) , that a child (05288 +na(ar ) may write (03789 +kathab ) them .

forest Isa\_10\_34 And he shall cut (05362 +naqaph ) down the thickets (05442 +c@bak ) of the {forest} (03293 +ya(ar ) with iron (01270 +barzel ) , and Lebanon (03844 +L@banown ) shall fall (05307 +naphal ) by a mighty (00117 +)addiyr ) one .

forest Isa\_21\_13 . The burden (04853 +massa) ) upon Arabia (06152 +( Arab ) . In the {forest} (03293 +ya(ar ) in Arabia (06152 +( Arab ) shall ye lodge (03885 +luwn ) , O ye travelling (00736 +)or@chah ) companies (00736 +)or@chah ) of Dedanim (01720 +D@daniym ) .

forest Isa\_22\_08 . And he discovered (01540 +galah ) the covering (04539 +macak ) of Judah (03063 +Y@huwdah ) , and thou didst look (05027 +nabat ) in that day (03117 +yowm ) to the armour (05402 +nesheq ) of the house (01004 +bayith ) of the {forest} (03293 +ya(ar ) .

forest Isa\_29\_17 . [ Is ] it not yet (05750 +(owd ) a very (04213 +miz(ar ) little (04592 +m@(at ) while , and Lebanon (03844 +L@banown ) shall be turned (07725 +shuwb ) into a fruitful (03759 +karmel ) field , and the fruitful (03759 +karmel ) field shall be esteemed (02803 +chashab ) as a {forest} (03293 +ya(ar ) ?

forest Isa\_32\_15 Until (05704 +(ad ) the spirit (07307 +ruwach ) be poured (06168 +(arah ) upon us from on high (04791 +marowm ) , and the wilderness (04057 +midbar ) be a fruitful (03759 +karmel ) field , and the fruitful (03759 +karmel ) field be counted (02803 +chashab ) for a {forest} (03293 +ya(ar ) .

forest Isa\_32\_19 When it shall hail (01258 +barad ) , coming (03381 +yarad ) down (03381 +yarad ) on the {forest} (03293 +ya(ar ) ; and the city (05892 +(iy ) shall be low (08213 +shaphel ) in a low (08219 +sh@phelah ) place .

forest Isa\_37\_24 By thy servants (05650 +(ebed ) hast thou reproached (02778 +charaph . ) the Lord (00136 +)Adonay ) , and hast said (00559 +)amar ) , By the multitude (07230 +rob ) of my chariots (07393 +rekeb ) am I come (05927 +(alah ) up to the height (04791 +marowm ) of the mountains (02022 +har ) , to the sides (03411 +y@rekah ) of Lebanon (03844 +L@banown ) ; and I will cut (03772 +karath ) down the tall (06967 +qowmah ) cedars (00730 +)erez ) thereof , [ and ] the choice (04005 +mibchar ) fir (01265 +b@rowsh ) trees thereof:and I will enter (00935 +bow ) into the height (04791 +marowm ) of his border (07093 +qets ) , [ and ] the {forest} (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .

forest Isa\_44\_14 He heweth (03772 +karath ) him down cedars (00730 +)erez ) , and taketh (03947 +laqach ) the cypress (08645 +tirezah ) and the oak (00437 +)allown ) , which he strengtheneth (00553 +)amats ) for himself among the trees (06086 +(ets ) of the {forest} (03293 +ya(ar ):he planteth (05192 +netel ) an ash (00766 +)oren ) , and the rain (01653 +geshem ) doth nourish (01431 +gadal ) [ it ] .

forest Isa\_44\_23 Sing (07442 +ranan ) , O ye heavens (08064 +shamayim ) ; for the LORD (03068 +Y@hovah ) hath done (06213 +(asah ) [ it ] :shout (07321 +ruwa( ) , ye lower (08482 +tachtiy ) parts of the earth (00776 +)erets ):break (06476 +patsach ) forth into singing (07440 +rinnah ) , ye mountains (02022 +har ) , O {forest} (03293 +ya(ar ) , and every (03605 +kol ) tree (06086 +(ets ) therein:for the LORD (03068 +Y@hovah ) hath redeemed (01350 +ga)al ) Jacob (03290 +Ya(aqob ) , and glorified (06286 +pa)ar ) himself in Israel (03478 +Yisra)el ) .

forest Isa\_56\_09 . All (03605 +kol ) ye beasts (02416 +chay ) of the field (07704 +sadeh ) , come (00857 +)athah ) to devour (00398 +)akal ) , [ yea ] , all (03605 +kol ) ye beasts (02416 +chay ) in the {forest} (03293 +ya(ar) ) .

forest Jer\_05\_06 Wherefore a lion (00738 +)ariy ) out of the {forest} (03293 +ya(ar) ) shall slay (05221 +nakah ) them , [ and ] a wolf (02061 +z@)eb ) of the evenings (06160 +(arabah ) shall spoil (07703 +shadad ) them , a leopard (05246 +namer ) shall watch (08245 +shaqad ) over (05921 +(al ) their cities (05892 +(iyr ):every one that goeth (03318 +yatsa ) out thence (02007 +hennah ) shall be torn (02963 +taraph ) in pieces:because (03588 +kiy ) their transgressions (06588 +pesha() are many (07231 +rabab ) , [ and ] their backslidings (04878 +m@shuwbah ) are increased (06105 +(atsam ) .

forest Jer\_10\_03 For the customs (02708 +chuqqah ) of the people (05971 +(am ) [ are ] vain (01892 +hebel ):for [ one ] cutteth (03772 +karath ) a tree (06086 +(ets ) out of the {forest} (03293 +ya(ar) ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the workman (02796 +charash ) , with the axe (04621 +ma(atsad ) .

forest Jer\_12\_08 Mine heritage (05159 +nachalah ) is unto me as a lion (00738 +)ariy ) in the {forest} (03293 +ya(ar) ) ; it crieth out against (05921 +(al ) me:therefore have I hated (08130 +sane ) it .

forest Jer\_21\_14 But I will punish (06485 +paqad ) you according to the fruit (06529 +p@riy ) of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):and I will kindle (03341 +yatsath ) a fire (00784 +)esh ) in the {forest} (03293 +ya(ar) ) thereof , and it shall devour (00398 +)akal ) all (03605 +kol ) things round (05439 +cabiyb ) about it .

forest Jer\_26\_18 Micah (04320 +Miykayah ) the Morasthite (04183 +Morashtiy ) prophesied (5012naba ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and spake (00559 +)amar ) to all (03605 +kol ) the people (05971 +(am ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; Zion (06726 +Tsiyown ) shall be plowed (02790 +charash ) [ like ] a field (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of a {forest} (03293 +ya(ar) ) .

forest Jer\_46\_23 They shall cut (03772 +karath ) down her {forest} (03293 +ya(ar) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , though it cannot (03808 +lo ) be searched (02713 +chaqar ) ; because (03588 +kiy ) they are more (07231 +rabab ) than the grasshoppers (00697 +)arbeh ) , and [ are ] innumerable .

forest Mic\_03\_12 Therefore (03651 +ken ) shall Zion (06726 +Tsiyown ) for your sake (01558 +galal ) be plowed (02790 +charash ) [ as ] a field (07704 +sadeh ) , and Jerusalem (03389 +Y@ruwshalaim ) shall become (01961 +hayah ) heaps (05856 +(iy ) , and the mountain (02022 +har ) of the house (01004 +bayith ) as the high (01116 +bamah ) places of the {forest} (03293 +ya(ar) ) .

forest Mic\_05\_08 And the remnant (07611 +sh@)eriyth ) of Jacob (03290 +Ya(aqob ) shall be among the Gentiles (01471 +gowy ) in the midst (07130 +qereb ) of many (07227 +rab ) people (05971 +(am ) as a lion (00738 +)ariy ) among the beasts (00929 +b@hemah ) of the {forest} (03293 +ya(ar) ) , as a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) among the flocks (05739 +(eder ) of sheep (06629 +tso)n ):who (00834 +)aher ) , if (00518 +)im ) he go (05674 +(abar ) through (05674 +(abar ) , both treadeth (07429 +ramac ) down , and teareth (02963 +taraph ) in pieces , and none (00369 +)ayin ) can deliver (05337 +natsal ) .

forest Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king s (04428 +melek ) {forest} (06508 +pardec ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the gates (08179 +sha(ar) ) of the palace (01002 +biyrah )

which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 +chowmah ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow) ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiym ) upon me .

forest Psa\_104\_20 Thou makest (07896 +shiyth ) darkness (02822 +choshek ) , and it is night (03915 +layil ) :wherein all (03605 +kol ) the beasts (02416 +chay ) of the {forest} (03293 +ya(ar ) do creep (07430 +ramas ) [ forth ] .

forest Psa\_50\_10 For every (03605 +kol ) beast (02416 +chay ) of the {forest} (03293 +ya(ar ) [ is ] mine , [ and ] the cattle (00929 +b@hemah ) upon a thousand (00505 +)eleph ) hills (02042 +harar ) .

forest Zec\_11\_02 Howl (03213 +yalal ) , fir (01265 +b@rowsh ) tree ; for the cedar (00730 +)erez ) is fallen (05307 +naphal ) ; because (00834 +)aher ) the mighty (00117 +)addiyr ) are spoiled (07703 +shadad ) :howl (03213 +yalal ) , O ye oaks (00437 +)allown ) of Bashan (01316 +Bashan ) ; for the {forest} (03293 +ya(ar ) of the vintage (01208 +batsowr ) is come (03381 +yarad ) down (03381 +yarad ) .

forests 2Ch\_27\_04 Moreover he built (01129 +banah ) cities (05892 +(iyr ) in the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and in the {forests} (02793 +choresh ) he built (01129 +banah ) castles (01003 +biyraniyth ) and towers (04026 +migdal ) .

forests Eze\_39\_10 So that they shall take (05375 +nasa ) no (03808 +lo) ) wood (06086 +(ets ) out of the field (07704 +sadeh ) , neither (03808 +lo) ) cut (02404 +chatab ) down [ any ] out of the {forests} (03293 +ya(ar ) ; for they shall burn (01197 +ba(ar ) the weapons (05402 +nesheq ) with fire (05135 +nuwr ) :and they shall spoil (07997 +shalal ) those that spoiled (07997 +shalal ) them , and rob (00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

forests Psa\_29\_09 The voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) maketh the hinds (00355 +)ayalah ) to calve (02342 +chuwl ) , and discovereth (02834 +chasaph ) the {forests} (03295 +ya(arah ) :and in his temple (01964 +heykal ) doth every (03605 +kol ) one speak (00559 +)amar ) of [ his ] glory (03519 +kabowd ) .

gatherest Deu\_24\_21 When (03588 +kiy ) thou {gatherest} (01219 +batsar ) the grapes of thy vineyard (03754 +kerem ) , thou shalt not glean (05953 +(alal ) [ it ] afterward (00310 +)achar ) :it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +)almanah ) .

hearest 1Ki\_08\_30 And hearken (08085 +shama( ) thou to the supplication (08467 +t@chinnah ) of thy servant (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra'el ) , when (00834 +)aher ) they shall pray (06419 +palal ) toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) :and hear (08085 +shama( ) thou in heaven (08064 +shamayim ) thy dwelling (03427 +yashab ) place (04725 +maqowm ) :and when thou {hearest} (08085 +shama( ) , forgive (05545 +calach ) .

hearest 1Sa\_24\_09 . And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ) , Wherefore (04100 +mah ) {hearest} (08085 +shama( ) thou men s (00120 +)adam ) words (01697 +dabar ) , saying (00559 +)amar ) , Behold (02009 +hinneh ) , David (01732 +David ) seeketh (01245 +baqash ) thy hurt (07451 +ra() ) ?

hearest 2Ch\_06\_21 Harken (08085 +shama( ) therefore unto the supplications (08469 +tachanuwn ) of thy servant (05650 +(ebed ) , and of thy people (05971 +(am ) Israel (03478 +Yisra'el ) , which (00834 +)aher ) they shall make toward (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) :hear (08085 +shama( ) thou from thy dwelling (03427 +yashab ) place (04725 +maqowm ) , [ even ] from heaven (08064 +shamayim ) ; and when thou {hearest} (08085 +shama( ) , forgive (05545 +calach ) .

hearest 2Sa\_05\_24 And let it be , when thou {hearest} (08085 +shama( ) the sound (06963 +qowl ) of a going (06807 +ts@(adah ) in the tops (07218 +ro)sh ) of the mulberry (01057 +baka) ) trees , that then (00227 +)az ) thou shalt bestir (02782 +charats ) thyself:for then (00227 +)az ) shall the LORD (03068 +Y@hovah ) go (03318 +yatsa ) out before (06440 +paniyim ) thee , to smite (05221 +nakah ) the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) .

hearest Joh\_03\_08 The wind (4151 -pneuma -) bloweth (4154 -pneo -) where (3699 -hopou -) it listeth (2309 -thelo -) , and thou {hearest} (0191 -akouo -) the sound (5456 -phone -) thereof (0846 -autos -) , but canst (1492 -eido -) not tell (1492 -eido -) whence (4159 -pothen -) it cometh (2064 -erchomai -) , and whither (4226 -pou -) it goeth (5217 -hupago -):so (3779 -houto -) is every (3956 -pas -) one that is born (1080 -gennao -) of the Spirit (4151 -pneuma -) .

hearest Joh\_11\_42 And I knew (1492 -eido -) that thou {hearest} (0191 -akouo -) me always (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [ it ] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

hearest Psa\_22\_02 O my God (00430 +)elohiym ) , I cry (07121 +qara) ) in the daytime (03119 +yowmam ) , but thou {hearest} (06030 +(anah ) not ; and in the night (03915 +layil ) season , and am not silent (01947 +howlelah ) .

hearest Psa\_65\_02 O thou that {hearest} (08085 +shama( ) prayer (08605 +t@phillah ) , unto thee shall all (03605 +kol ) flesh (01320 +basar ) come (00935 +bow) ) .

hirest Eze\_16\_33 They give (05414 +nathan ) gifts (05078 +nedeh ) to all (03605 +kol ) whores (02181 +zanah ):but thou givest (05414 +nathan ) thy gifts (05083 +nadan ) to all (03605 +kol ) thy lovers (00157 +)ahab ) , and {hirest} (07806 +shazar ) them , that they may come (00935 +bow) ) unto thee on every (05437 +cabab ) side (05439 +cabiyy ) for thy whoredom (08457 +taznuwth ) .

honourest 1Sa\_02\_29 Wherefore (04100 +mah ) kick (01163 +ba(at ) ye at my sacrifice (02077 +zebach ) and at mine offering (04503 +minchah ) , which (00834 +)aher ) I have commanded (06680 +tsavah ) [ in my ] habitation (04583 +ma(own ) ; and {honourest} (03513 +kabad ) thy sons (01121 +ben ) above me , to make yourselves fat (01254 +bara) ) with the chiefest (07225 +re)shiyth ) of all (03605 +kol ) the offerings (04503 +minchah ) of Israel (03478 +Yisra)el ) my people (05971 +(am ) ?

numberest Exo\_30\_12 When (03588 +kiy ) thou takest (05375 +nasa) ) the sum (07218 +ro)sh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) after their number (06485 +paqad ) , then shall they give (05414 +nathan ) every man (00376 +)iysh ) a ransom (03724 +kopher ) for his soul (05315 +nepesh ) unto the LORD (03068 +Y@hovah ) , when thou numberest (06485 +paqad ) them ; that there be no (03808 +lo) ) plague (05063 +negeph ) among them , when [ thou ] {numberest} (06485 +paqad ) them .

numberest Exo\_30\_12 When (03588 +kiy ) thou takest (05375 +nasa) ) the sum (07218 +ro)sh ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) after their number (06485 +paqad ) , then shall they give (05414 +nathan ) every man (00376 +)iysh ) a ransom (03724 +kopher ) for his soul (05315 +nepesh ) unto the LORD (03068 +Y@hovah ) , when thou {numberest} (06485 +paqad ) them ; that there be no (03808 +lo) ) plague (05063 +negeph ) among them , when [ thou ] numberest (06485 +paqad ) them .

numberest Job\_14\_16 . For now (06258 +(attah ) thou {numberest} (05608 +caphar ) my steps (06806 +tsa(ad ):dost thou not watch (08104 +shamar ) over (05921 +(al ) my sin (02403 +chatta)ah ) ?

preparent Num\_15\_08 And when (03588 +kiy ) thou {preparent} (06213 +(asah ) a bullock [ for ] a burnt (05930 +(olah ) offering , or (00176 +)ow ) [ for ] a sacrifice (02077 +zebach ) in performing (06381 +pala) ) a vow (05088 +neder ) , or (00176 +)ow ) peace (08002 +shelem ) offerings unto the LORD (03068

+Y@hovah ) :

prearest Psa\_23\_05 Thou {prearest} (06186 +(arak ) a table (07979 +shulchan ) before (06440 +paniym ) me in the presence (05048 +neged ) of mine enemies (06887 +tsarar ):thou anointest (01878 +dashen ) my head (07218 +ro)sh ) with oil (08081 +shemen ) ; my cup (03563 +kowc ) runneth (07310 +r@vayah ) over .

prearest Psa\_65\_09 Thou visitest (06485 +paqad ) the earth (00776 +)erets ) , and waterest (07783 +shuwq ) it:thou greatly (07227 +rab ) enrichest (06238 +(ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full (04390 +male ) of water (04325 +mayim ):thou {prearest} (03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .

rememberest Mat\_05\_23 Therefore (3767 -oun -) if thou bring (4374 -prosphero -) thy gift (1435 -doron -) to the altar (2379 -thusiasterion -) , and there (1563 -ekei -) {rememberest} (3415 -mnaomai -) that thy brother (0080 -adephos -) hath (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) thee ;

rememberest Psa\_88\_05 Free (02670 +chophshiy ) among the dead (04191 +muwth ) , like (03644 +k@mow ) the slain (02491 +chalal ) that lie (07901 +shakab ) in the grave (06913 +qeber ) , whom (00834 +)aher ) thou {rememberest} (02142 +zakar ) no (03808 +lo ) more (05750 +(owd ):and they are cut (01504 +gazar ) off from thy hand (03027 +yad ) .

renderest Psa\_62\_12 Also unto thee , O Lord (00136 +)Adonay ) , [ belongeth ] mercy (02617 +cheded ):for thou {renderest} (07999 +shalam ) to every man (00376 +)iysh ) according to his work (04639 +ma(aseh ) .

requirest Rut\_03\_11 And now (06258 +(attah ) , my daughter (01323 +bath ) , fear (03372 +yare ) not ; I will do (06213 +(asah ) to thee all (03605 +kol ) that thou {requirest} (00559 +)amar ):for all (03605 +kol ) the city (08179 +sha(ar ) of my people (05971 +(am ) doth know (03045 +yada() that thou [ art ] a virtuous (02428 +chayil ) woman (00802 +)ishshah ) .

rest 1Ch\_04\_43 And they smote (05221 +nakah ) the {rest} (07611 +sh@)eriyth ) of the Amalekites (06003 +(Amaleqiy ) that were escaped (06413 +p@leytah ) , and dwelt (03427 +yashab ) there (08033 +sham ) unto this (02088 +zeh ) day (03117 +yowm ) .

rest 1Ch\_06\_31 . And these [ are they ] whom (00834 +)aher ) David (01732 +David ) set (05975 +(amad ) over (05921 +(al ) the service (03027 +yad ) of song (07892 +shiy ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , after that the ark (00727 +)arown ) had {rest} (04494 +manowach ) .

rest 1Ch\_06\_77 Unto the {rest} (03498 +yathar ) of the children (01121 +ben ) of Merari (04847 +M@rariy ) [ were given ] out of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlun ) , Rimmon (07417 +Rimmown ) with her suburbs (04054 +migrash ) , Tabor (08396 +Tabowr ) with her suburbs (04054 +migrash ) :

rest 1Ch\_11\_08 And he built (01129 +banah ) the city (05892 +(iyr ) round (05439 +cabiyb ) about , even from Millo (04407 +millo ) round (05439 +cabiyb ) about:and Joab (03097 +Yow)ab ) repaired (02421 +chayah ) the {rest} (07605 +sh@)ar ) of the city (05892 +(iyr ) .

rest 1Ch\_12\_38 All (03605 +kol ) these (00428 +)el - leh ) men (00582 +)enowsh ) of war (04421 +milchamah ) , that could keep (05737 +(adar ) rank (04634 +ma(arakah ) , came (00935 +bow ) with a perfect (08003 +shalem ) heart (03820 +leb ) to Hebron (02275 +Chebrown ) , to make David (01732 +David ) king (04427 +malak ) over (05921 +(al ) all (03605 +kol ) Israel (03478 +Yisra)el ):and all (03605 +kol ) the {rest} (07611 +sh@)eriyth ) also (01571 +gam ) of Israel (03478 +Yisra)el ) [ were ] of one (00259 +)echad ) heart (03824 +leb ) to make David (01732 +David ) king (04427 +malak ) .

rest 1Ch\_16\_41 And with them Heman (01968 +Heyman ) and Jeduthun (03038 +Y@duwthun ) , and the



{rest} (07605 +sh@)ar ) that were chosen (01305 +barar ) , who (00834 +)aher ) were expressed (05344 +naqab ) by name (08034 +shem ) , to give thanks (03034 +yadah ) to the LORD (03068 +Y@hovah ) , because (03588 +kiy ) his mercy (02617 +cheded ) [ endureth ] for ever (05769 +(owlam ) ;

rest 1Ch\_19\_11 And the {rest} (03499 +yether ) of the people (05971 +(am ) he delivered (05414 +nathan ) unto the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , and they set [ themselves ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

rest 1Ch\_22\_09 Behold (02009 +hinneh ) , a son (01121 +ben ) shall be born (03205 +yalad ) to thee , who (01931 +huw ) shall be a man (00376 +)iysh ) of rest (04496 +m@nuwchah ) ; and I will give him {rest} (05117 +nuwach ) from all (03605 +kol ) his enemies (00341 +)oyeb ) round (05439 +cabiyl ) about:for his name (08034 +shem ) shall be Solomon (08010 +Sh@lomoh ) , and I will give (05414 +nathan ) peace (07965 +shalowm ) and quietness (08253 +sheqet ) unto Israel (03478 +Yisra)el ) in his days (03117 +yowm ) .

rest 1Ch\_22\_09 Behold (02009 +hinneh ) , a son (01121 +ben ) shall be born (03205 +yalad ) to thee , who (01931 +huw ) shall be a man (00376 +)iysh ) of {rest} (04496 +m@nuwchah ) ; and I will give him rest (05117 +nuwach ) from all (03605 +kol ) his enemies (00341 +)oyeb ) round (05439 +cabiyl ) about:for his name (08034 +shem ) shall be Solomon (08010 +Sh@lomoh ) , and I will give (05414 +nathan ) peace (07965 +shalowm ) and quietness (08253 +sheqet ) unto Israel (03478 +Yisra)el ) in his days (03117 +yowm ) .

rest 1Ch\_22\_18 [ Is ] not the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) with you ? and hath he [ not ] given you {rest} (03499 +yether ) on every (05437 +cabab ) side (05439 +cabiyl ) ? for he hath given (05414 +nathan ) the inhabitants (03427 +yashab ) of the land (00776 +)erets ) into mine hand (03027 +yad ) ; and the land (00776 +)erets ) is subdued (03533 +kabash ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and before (06440 +paniym ) his people (05971 +(am ) .

rest 1Ch\_23\_25 For David (01732 +David ) said (00559 +)amar ) , The LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) hath given {rest} (03499 +yether ) unto his people (05971 +(am ) , that they may dwell (07931 +shakan ) in Jerusalem (03389 +Y@ruwshalaim ) for ever (05769 +(owlam ) :

rest 1Ch\_24\_20 . And the {rest} (03498 +yathar ) of the sons (01121 +ben ) of Levi (03878 +Leviy ) [ were these ]:Of the sons (01121 +ben ) of Amram (06019 +(Amram ) ; Shubael (02619 +Chacadyah ):of the sons (01121 +ben ) of Shubael (02619 +Chacadyah ) ; Jehdeiah (03165 +Yechdiyahuw ) .

rest 1Ch\_28\_02 Then David (01732 +David ) the king (04428 +melek ) stood (06965 +quwm ) up upon his feet (07272 +regel ) , and said (00559 +)amar ) , Hear (08085 +shama() me , my brethren (00251 +)ach ) , and my people (05971 +(am ):[ As for me ] , I [ had ] in mine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) of {rest} (04496 +m@nuwchah ) for the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) , and for the footstool of our God (00430 +)elohiym ) , and had made (06213 +(asah ) ready (03559 +kuwn ) for the building (01129 +banah ) :

rest 1Co\_07\_12 But to the {rest} (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) any (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

rest 1Co\_11\_34 And if (1487 -ei -) any (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the {rest} (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

rest 1Ki\_05\_04 But now (06258 +(attah ) the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) hath

given me {rest} (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyb ) , [ so that there is ] neither (00369 +)ayin ) adversary (07854 +satan ) nor (00369 +)ayin ) evil (07451 +ra() ) occurrent (06294 +pega() ) .

rest 1Ki\_08\_56 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath given (05414 +nathan ) {rest} (04496 +m@nuwach ) unto his people (05971 +(am ) Israel (03478 +Yisra)el ) , according to all (03605 +kol ) that he promised (01696 +dabar ):there hath not failed (05307 +naphal ) one (00259 +)echad ) word (01697 +dabar ) of all (03605 +kol ) his good (02896 +towb ) promise (01697 +dabar ) , which (00834 +)aher ) he promised (01696 +dabar ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) his servant (05650 +(ebed ) .

rest 1Ki\_11\_41 . And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his wisdom (02451 +chokmah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) ?

rest 1Ki\_14\_19 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he reigned (04427 +malak ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 1Ki\_14\_29 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 1Ki\_15\_07 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Abijam (38) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? And there was war (04421 +milchamah ) between (00996 +beyn ) Abijam (38) and Jeroboam (03379 +Yarob(am ) .

rest 1Ki\_15\_23 The {rest} (03499 +yether ) of all (03605 +kol ) the acts (01697 +dabar ) of Asa (00609 +)Aca) ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the cities (05892 +(iy) which (00834 +)aher ) he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ? Nevertheless (07535 +raq ) in the time (06256 +(eth ) of his old (02209 +ziqnah ) age he was diseased (02470 +chalah ) in his feet (07272 +regel ) .

rest 1Ki\_15\_31 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Nadab (05070 +Nadab ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 1Ki\_16\_05 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Baasha (01201 +Ba(sha) ) , and what (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 1Ki\_16\_14 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Elah (00425 +)Elah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 1Ki\_16\_20 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Zimri (02174 +Zimriy ) , and his treason (07195 +qesher ) that he wrought (07194 +qashar ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478

+Yisra)el ) ?

rest 1Ki\_16\_27 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Omri (06018 +(Omriy ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 1Ki\_20\_30 But the {rest} (03498 +yathar ) fled (05127 +nuwc ) to Aphek (00663 +)Apheq ) , into (00413 +)el ) the city (05892 +(iyr ) ; and [ there ] a wall (02346 +chowmah ) fell (05307 +naphal ) upon twenty (06242 +(esriym ) and seven (07651 +sheba( ) thousand (00505 +)eleph ) of the men (00376 +)iysh ) [ that were ] left (03498 +yathar ) . And Benhadad (01130 +Ben - Hadad ) fled (05127 +nuwc ) , and came (00935 +bow ) into (00413 +)el ) the city (05892 +(iyr ) , into (00413 +)el ) an inner (02315 +cheder ) chamber (02315 +cheder ) .

rest 1Ki\_22\_39 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Ahab (00256 +)Ach)ab ) , and all (03605 +kol ) that he did (06213 +(asah ) , and the ivory (08127 +shen ) house (01004 +bayith ) which (00834 +)aher ) he made (01129 +banah ) , and all (03605 +kol ) the cities (05892 +(iyr ) that he built (01129 +banah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 1Ki\_22\_45 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , and his might (01369 +g@buwrah ) that he shewed (06213 +(asah ) , and how (00834 +)aher ) he warred (03898 +lacham ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 1Pe\_04\_02 That he no (3371 -meketi -) longer (3371 -meketi -) should live (0980 -bioo -) the {rest} (1954 -epiloipos -) of [ his ] time (5550 -chronos -) in the flesh (4561 -sarx -) to the lusts (1939 -epithumia -) of men (0444 -anthropos -) , but to the will (2307 -thelema -) of God (2316 -theos -) .

rest 1Sa\_13\_02 Saul (07586 +Sha)uwl ) chose (00977 +bachar ) him three (07969 +shalowsh ) thousand (00505 +)eleph ) [ men ] of Israel (03478 +Yisra)el ) ; [ whereof ] two thousand (00505 +)eleph ) were with Saul (07586 +Sha)uwl ) in Michmash (04363 +Mikmac ) and in mount (02022 +har ) Bethel (01008 +Beyth -)El ) , and a thousand (00505 +)eleph ) were with Jonathan (03129 +Yownathan ) in Gibeah (01390 +Gib(ah ) of Benjamin (01144 +Binyamiyn ):and the {rest} (03499 +yether ) of the people (05971 +(am ) he sent (07971 +shalach ) every man (00376 +)iysh ) to his tent (00168 +)ohel ) .

rest 1Sa\_15\_15 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , They have brought (00935 +bow ) them from the Amalekites (06003 +(Amaleqiy ):for the people (05971 +(am ) spared (02550 +chamal ) the best (04315 +meytab ) of the sheep (06629 +tso)n ) and of the oxen (01241 +baqar ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ; and the {rest} (03498 +yathar ) we have utterly destroyed (02763 +charam ) .

rest 2Ch\_09\_29 Now the {rest} (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , [ are ] they not written (03789 +kathab ) in the book (01697 +dabar ) of Nathan (05416 +Nathan ) the prophet (05030 +nabiy ) , and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 +)Achiyah ) the Shilonite (07888 +Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y@(diy ) the seer (02374 +chozeh ) against (05921 +(al ) Jeroboam (03379 +Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?

rest 2Ch\_13\_22 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Abijah (29) , and his ways (01870 +derek ) , and his sayings (01697 +dabar ) , [ are ] written (03789 +kathab ) in the story (04097 +midrash ) of the prophet (05030 +nabiy ) Iddo (05714 +(Iddow ) .

rest 2Ch\_14\_06 And he built (01129 +banah ) fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):for the land (00776 +)erets ) had rest (08252 +shaqat ) , and he had no (00369 +)ayin ) war (04421 +milchamah ) in those (00428 +)el - leh ) years (08141 +shaneh ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) had given him {rest} (05117 +nuwach ) .

rest 2Ch\_14\_06 And he built (01129 +banah ) fenced (04694 +m@tsuwrah ) cities (05892 +(iyr ) in Judah (03063 +Y@huwdah ):for the land (00776 +)erets ) had {rest} (08252 +shaqat ) , and he had no (00369 +)ayin ) war (04421 +milchamah ) in those (00428 +)el - leh ) years (08141 +shaneh ) ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) had given him rest (05117 +nuwach ) .

rest 2Ch\_14\_07 Therefore he said (00559 +)amar ) unto Judah (03063 +Y@huwdah ) , Let us build (01129 +banah ) these (00428 +)el - leh ) cities (05892 +(iyr ) , and make about (05437 +cabab ) [ them ] walls (02346 +chowmah ) , and towers (04026 +migdal ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) , [ while ] the land (00776 +)erets ) [ is ] yet (05750 +(owd ) before (06440 +paniym ) us ; because (03588 +kiy ) we have sought (01875 +darash ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , we have sought (01875 +darash ) [ him ] , and he hath given us {rest} (05117 +nuwach ) on every (05437 +cabab ) side (05439 +cabiyyb ) . So they built (01129 +banah ) and prospered (06743 +tsalach ) .

rest 2Ch\_14\_11 And Asa (00609 +)Aca ) cried (07121 +qara ) unto the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , and said (00559 +)amar ) , LORD (03068 +Y@hovah ) , [ it is ] nothing with thee to help (05826 +(azar ) , whether (00996 +beyn ) with many (07227 +rab ) , or with them that have no (00369 +)ayin ) power (03581 +koach ):help (05826 +(azar ) us , O LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) ; for we {rest} (08172 +sha(an ) on (05921 +(al ) thee , and in thy name (08034 +shem ) we go (00935 +bow ) ) against (05921 +(al ) this (02088 +zeh ) multitude (01995 +hamown ) . O LORD (03068 +Y@hovah ) , thou [ art ] our God (00430 +)elohiym ) ; let not (00369 +)ayin ) man (00582 +)enowsh ) prevail (06113 +(atsar ) against (05973 +(im ) thee .

rest 2Ch\_15\_15 And all (03605 +kol ) Judah (03063 +Y@huwdah ) rejoiced (08055 +samach ) at (05921 +(al ) the oath (07621 +sh@buw(ah ):for they had sworn (07650 +shaba( ) with all (03605 +kol ) their heart (03824 +lebab ) , and sought (01245 +baqash ) him with their whole (03605 +kol ) desire (07522 +ratsown ) ; and he was found (04672 +matsa ) of them:and the LORD (03068 +Y@hovah ) gave them {rest} (05117 +nuwach ) round (05439 +cabiyyb ) about .

rest 2Ch\_20\_30 So the realm (04438 +malkuwth ) of Jehoshaphat (03092 +Y@howshaphat ) was quiet (08252 +shaqat ):for his God (00430 +)elohiym ) gave him {rest} (05117 +nuwach ) round (05439 +cabiyyb ) about .

rest 2Ch\_20\_34 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehoshaphat (03092 +Y@howshaphat ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Jehu (03058 +Yehuw ) the son (01121 +ben ) of Hanani (02607 +Chananiy ) , who (00834 +)aher ) [ is ] mentioned (05927 +(alah ) in the book (05612 +ceph ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 2Ch\_24\_14 And when they had finished (03615 +kalah ) [ it ] , they brought (00935 +bow ) the {rest} (07605 +sh@)ar ) of the money (03701 +keceph ) before (06440 +paniym ) the king (04428 +melek ) and Jehoiada (03111 +Yowyada( ) , whereof were made (06213 +(asah ) vessels (03627 +k@liy ) for the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , [ even ] vessels (03627 +k@liy ) to minister (08335 +shareth ) , and to offer (05927 +(alah ) [ withal ] , and spoons (03709 +kaph ) , and vessels (03627 +k@liy ) of gold (02091 +zahab ) and silver (03701 +keceph ) . And they offered (05927 +(alah ) burnt (05930 +(olah ) offerings in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) continually (08548 +tamiyd ) all (03605 +kol ) the days (03117 +yowm ) of Jehoiada (03111 +Yowyada( ) .

rest 2Ch\_25\_26 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah

), first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) ?

rest 2Ch\_26\_22 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Uzziah (05818 +(Uzziyah ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , did Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , write (03789 +kathab ) .

rest 2Ch\_27\_07 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) his wars (04421 +milchamah ) , and his ways (01870 +derek ) , lo (02005 +hen ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) .

rest 2Ch\_28\_26 Now the {rest} (03499 +yether ) of his acts (01697 +dabar ) and of all (03605 +kol ) his ways (01870 +derek ) , first (07223 +ri)shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

rest 2Ch\_32\_32 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and his goodness (02617 +cheched ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the vision (02377 +chazown ) of Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) , the son (01121 +ben ) of Amoz (00531 +)Amowts ) , [ and ] in the book (05612 +cepher ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) .

rest 2Ch\_33\_18 Now the (04519 +M@nashsheh ) {rest} of (03063 +Y@huwdah ) the acts of (03427 +yashab ) Manasseh , and (03389 +Y@ruwshalaim ) his prayer (08582 +ta(ah ) unto his God (06213 +(asah ) , and (07451 +ra( ) the (04480 +min ) words of (01471 +gowy ) the (00834 +)aher ) seers that (03068 +Y@hovah ) spake to (08045 +shamad ) him (06440 +paniym ) in the (01121 +ben ) name of (03478 +Yisra)el ) the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel .

rest 2Ch\_35\_26 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +cheched ) , according to [ that which was ] written (03789 +kathab ) in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ,

rest 2Ch\_36\_08 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiym ) , and his abominations (08441 +tow(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa ) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ) :and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .

rest 2Co\_02\_13 I had (2192 -echo -) no (3756 -ou -) {rest} (0425 -anesis -) in my spirit (4151 -pneuma -) , because I found (2147 -heurisko -) not Titus (5103 -Titos -) my brother (0080 -adephos -):but taking my leave (0657 -apotassomai -) of them , I went (1831 -exerchomai -) from thence into (1519 -eis -) Macedonia (3109 -Makedonia -) .

rest 2Co\_07\_05 . For , when we were come (2064 -erchomai -) into (1519 -eis -) Macedonia (3109 -Makedonia -) , our flesh (4561 -sarx -) had (2192 -echo -) no (3762 -oudeis -) {rest} (0425 -anesis -) , but we were troubled (2346 -thlibo -) on (1722 -en -) every (3956 -pas -) side ; without (1855 -exothern -) [ were ] fightings (3163 -mache -) , within (2081 -esothern -) [ were ] fears (5401 -phobos -) .

rest 2Co\_12\_09 And he said (2046 -ereo -) unto me , My grace (5485 -charis -) is sufficient (0714 -arkeo -) for thee:for my strength (1411 -dunamis -) is made (5048 -teleioo -) perfect (5048 -teleioo -) in weakness

(0769 -astheneia -) . Most (2236 -hedista -) gladly (2236 -hedista -) therefore (3767 -oun -) will I rather (3123 -mallon -) glory (2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power (1411 -dunamis -) of Christ (5547 -Christos -) may {rest} (1981 -episkenoo -) upon me .

rest 2Ki\_01\_18 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Ahaziah (00274 +)Achazyah ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_02\_15 And when the sons (01121 +ben ) of the prophets (05030 +nabiy ) which (00834 +)aher ) [ were ] to view (05048 +neged ) at Jericho (03405 +Y@riychow ) saw (07200 +ra)ah ) him , they said (00559 +)amar ) , The spirit (07307 +ruwach ) of Elijah (00452 +)Eliyah ) doth {rest} (05117 +nuwach ) on (05921 +(al ) Elisha (00477 +)Eliysha( ) . And they came (00935 +bow ) to meet (07125 +qir)ah ) him , and bowed (07812 +shachah ) themselves to the ground (00776 +)erets ) before him .

rest 2Ki\_04\_07 Then she came (00935 +bow ) and told (05046 +nagad ) the man (00376 +)iysh ) of God (00430 +)elohiy ) . And he said (00559 +)amar ) , Go (03212 +yalak ) , sell (04376 +makar ) the oil (08081 +shemen ) , and pay (07999 +shalam ) thy debt (05386 +n@shiy ) , and live (02421 +chayah ) thou and thy children (01121 +ben ) of the {rest} (03498 +yathar ) .

rest 2Ki\_08\_23 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Joram (03141 +Yowram ) , and all (03605 +kol ) that he did , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_10\_34 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehu (3058Yehuw ) , and all (03605 +kol ) that he did (06213 +(asah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_12\_19 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_13\_08 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehoahaz (03059 +Y@how)achaz ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_13\_12 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Joash (03101 +Yow)ash ) , and all (03605 +kol ) that he did , and his might (01369 +g@buwrah ) wherewith (00834 +)aher ) he fought (03898 +lacham ) against (05973 +(im ) Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_14\_15 . Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jehoash (03060 +Y@how)ash ) which (00834 +)aher ) he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , and how (00834 +)aher ) he fought (03898 +lacham ) with Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_14\_18 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Amaziah (00558 +)Amatsyah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_14\_28 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jeroboam (03379 +Yarob(am ) , and all (03605 +kol ) that he did (06213 +(asah ) , and his might (01369 +g@buwrah ) , how (00834 +)aher ) he warred (03898 +lacham ) , and how (00834 +)aher ) he recovered (07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 +Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel (03478 +Yisra)el ) , are they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_15\_06 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Azariah (05838 +(Azaryah ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_15\_11 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Zachariah (02148 +Z@karyah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 2Ki\_15\_15 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Shallum (07967 +Shalluwm ) , and his conspiracy (07195 +qesher ) which (00834 +)aher ) he made (07194 +qashar ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 2Ki\_15\_21 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Menahem (04505 +M@nachim ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) ?

rest 2Ki\_15\_26 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Pekahiah (06494 +P@qachyah ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 2Ki\_15\_31 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Pekah (06492 +Peqach ) , and all (03605 +kol ) that he did (06213 +(asah ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) .

rest 2Ki\_15\_36 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Jotham (03147 +Yowtham ) , and all (03605 +kol ) that he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_16\_19 Now the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Ahaz (00271 +)Achaz ) which (00834 +)aher ) he did (06213 +(asah ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Ki\_20\_20 And the {rest} (03499 +yether ) of the acts (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) , and all (03605 +kol ) his might (01369 +g@buwrah ) , and how (00834 +)aher ) he made (06213 +(asah ) a pool (01295 +b@rekah ) , and a conduit (08585 +t@alah ) , and brought (00935 +bow ) water (04325 +mayim ) into the city (05892 +(iyr ) , [ are ] they not written (03789 +kathab ) in the book (05612 +cepher ) of the chronicles (01697 +dabar ) of the kings (04428 +melek ) of Judah (03063 +Y@huwdah ) ?

rest 2Sa\_03\_29 Let it {rest} (02342 +chuwl ) on (05921 +(al ) the head (07218 +ro)sh ) of Joab (03097 +Yow)ab ) , and on (00413 +)el ) all (03605 +kol ) his father s (1) house (01004 +bayith ) ; and let there not

fail (03772 +karath ) from the house (01004 +bayith ) of Joab (03097 +Yow)ab ) one that hath an issue (02100 +zuwb ) , or that is a leper (06879 +tsara( ) , or that leaneth (02388 +chazaq ) on a staff (06418 +pelek ) , or that falleth (05307 +naphal ) on the sword (02719 +chereb ) , or that lacketh (02638 +chacer ) bread (03899 +lechem ) .

rest 2Sa\_07\_01 . And it came (01961 +hayah ) to pass , when (03588 +kiy ) the king (04428 +melek ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the LORD (03068 +Y@hovah ) had given him {rest} (05117 +nuwach ) round (05439 +cabiya) about from all (03605 +kol ) his enemies (00341 +)oyeb ) ;

rest 2Sa\_07\_11 And as since (04480 +min ) the time (03117 +yowm ) that I commanded (06680 +tsavah ) judges (08199 +shaphat ) [ to be ] over (05921 +(al ) my people (05971 +(am ) Israel (03478 +Yisra)el ) , and have caused thee to {rest} (05117 +nuwach ) from all (03605 +kol ) thine enemies (00341 +)oyeb ) . Also the LORD (03068 +Y@hovah ) telleth (05046 +nagad ) thee that he will make (06213 +(asah ) thee an house (01004 +bayith ) .

rest 2Sa\_10\_10 And the {rest} (03499 +yether ) of the people (05971 +(am ) he delivered (05414 +nathan ) into the hand (03027 +yad ) of Abishai (52) his brother (00251 +)ach ) , that he might put [ them ] in array (06186 +(arak ) against (07125 +qir)ah ) the children (01121 +ben ) of Ammon (05983 +(Ammown ) .

rest 2Sa\_12\_28 Now (06258 +(attah ) therefore gather (00622 +)acaph ) the {rest} (03499 +yether ) of the people (05971 +(am ) together , and encamp (02583 +chanah ) against (05921 +(al ) the city (05892 +(iyr ) , and take (03920 +lakad ) it:lest (06435 +pen ) I take (03920 +lakad ) the city (05892 +(iyr ) , and it be called (07121 +qara) ) after (05921 +(al ) my name (08034 +shem ) .

rest 2Sa\_21\_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth (08242 +saq ) , and spread (05186 +natah ) it for her upon the rock (06697 +tsuwr ) , from the beginning (08462 +t@chillah ) of harvest (07105 +qatsiyr ) until (05704 +(ad ) water (04325 +mayim ) dropped (05413 +nathak ) upon them out of heaven (08064 +shamayim ) , and suffered (05414 +nathan ) neither (03808 +lo) the birds (05775 +(owph ) of the air (08064 +shamayim ) to {rest} (05117 +nuwach ) on (05921 +(al ) them by day (03119 +yowmam ) , nor the beasts (02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .

rest 2Th\_01\_07 And to you who are troubled (2346 -thlibo -) {rest} (0425 -anesis -) with us , when (3739 -hos -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) shall be revealed (0602 -apokalupsis -) from heaven (3772 -ouranos -) with his mighty (1411 -dunamis -) angels (0032 -aggelos -) ,

rest Act\_02\_26 Therefore (5124 -touto -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall {rest} (2681 -kataskenoo -) in hope (1680 -elpis -) :

rest Act\_02\_37 . Now (1161 -de -) when they heard (0191 -akouo -) [ this ] , they were pricked (2660 -katanusso -) in their heart (2588 -kardia -) , and said (2036 -epo -) unto Peter (4074 -Petros -) and to the {rest} (3062 -loipoy -) of the apostles (0652 -apostolos -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , what (5101 -tis -) shall we do (4160 -poieo -) ?

rest Act\_05\_13 And of the {rest} (3062 -loipoy -) durst (5111 -tolmao -) no (3762 -oudeis -) man (3762 -oudeis -) join (2853 -kollao -) himself to them:but the people (2992 -laos -) magnified (3170 -megaluno -) them .

rest Act\_07\_49 Heaven (3772 -ouranos -) [ is ] my throne (2362 -thronos -) , and earth (1093 -ge -) [ is ] my footstool (5286 -hupopodion -):what (4169 -poios -) house (3624 -oikos -) will ye build (3618 -oikodomeo -) me ? saith (3004 -lego -) the Lord (2962 -kurios -):or (2228 -e -) what (5101 -tis -) [ is ] the place (5117 -topos -) of my {rest} (2663 -katapausis -) ?



rest Act\_09\_31 Then (3767 -oun -) had (2192 -echo -) the churches (1577 -eklesia -) {rest} (1515 -eirene -) throughout (2596 -kata -) all (3650 -holos -) Judaea (2449 -Ioudaia -) and Galilee (1056 -Galilaia -) and Samaria (4540 -Samareia -) , and were edified (3618 -oikodomeo -) ; and walking (4198 -poreuomai -) in the fear (5401 -phobos -) of the Lord (2962 -kurios -) , and in the comfort (3874 -paraklesis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , were multiplied (4129 -plethuno -) .

rest Act\_27\_44 And the {rest} (3062 -loipoy -) , some (3588 -ho -) on (1909 -epi -) boards (4548 -sanis -) , and some (1161 -de -) on (1909 -epi -) [ broken pieces ] of the ship (4493 -rhipe -) . And so (3779 -houto -) it came (1096 -ginomai -) to pass , that they escaped (1295 -diasozo -) all (3956 -pas -) safe (1295 -diasozo -) to land (1093 -ge -) .

rest Dan\_02\_18 That they would desire (01156 +b@(a) ) mercies (07359 +r@chem ) of the God (00426 +)elahn ) of heaven (08065 +shamayin ) concerning (05922 +(al) ) this (01836 +den ) secret (07328 +raz ) ; that Daniel (01841 +Daniye)l ) and his fellows (02269 +chabar ) should not perish (7) with the {rest} (07606 +sh@)ar ) of the wise (02445 +chakkiym ) [ men ] of Babylon (00895 +Babel ) .

rest Dan\_04\_04 . I Nebuchadnezzar (05020 +N@buwkadnetstsar ) was at {rest} (07954 +sh@lah ) in mine house (01005 +bayith ) , and flourishing (07487 +ra(anan) ) in my palace (01965 +heykal ) :

rest Dan\_07\_12 As concerning the {rest} (07606 +sh@)ar ) of the beasts (02423 +cheyva ) , they had their dominion (07985 +sholtan ) taken (05709 +(ada) ) away (05709 +(ada) ):yet their lives (02417 +chay ) were prolonged for a season (02166 +z@man ) and time (05732 +(iddan) ) .

rest Dan\_12\_13 But go (03212 +yalak ) thou thy way (01870 +derek ) till the end (07093 +qets ) [ be ]:for thou shalt {rest} (05117 +nuwach ) , and stand (05975 +(amad) ) in thy lot (01486 +gowral ) at the end (07093 +qets ) of the days (03117 +yowm ) .

rest Deu\_03\_13 And the {rest} (03499 +yether ) of Gilead (01568 +Gil(ad) ) , and all (03605 +kol ) Bashan (01316 +Bashan ) , [ being ] the kingdom (04467 +mamlakah ) of Og (05747 +(Owg) ) , gave (05414 +nathan ) I unto the half (02677 +chetsiy ) tribe (07626 +shebet ) of Manasseh (04519 +M@nashsheh ) ; all (03605 +kol ) the region (02256 +chebel ) of Argob (00709 +)Argob ) , with all (03605 +kol ) Bashan (01316 +Bashan ) , which (01931 +huw) ) was called (07121 +qara ) the land (00776 +)erets ) of giants (07497 +rapha ) .

rest Deu\_03\_20 Until (05704 +(ad) ) the LORD (03068 +Y@hovah ) have given {rest} (05117 +nuwach ) unto your brethren (00251 +)ach ) , as well as unto you , and [ until ] they also (01571 +gam ) possess (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) them beyond (05676 +(eber) ) Jordan (03383 +Yarden ):and [ then ] shall ye return (07725 +shuw) every man (00376 +)iysh ) unto his possession (03425 +y@rushah ) , which (00834 +)aher ) I have given (05414 +nathan ) you .

rest Deu\_05\_14 But the seventh (07637 +sh@biy(iy) ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ):[ in it ] thou shalt not do (06213 +(asah) ) any (03605 +kol ) work (04399 +m@la)kah ) , thou , nor thy son (01121 +ben ) , nor thy daughter (01323 +bath ) , nor thy manservant (05650 +(ebed) ) , nor thy maidservant (00519 +)amah ) , nor thine ox (07794 +showr ) , nor thine ass (02543 +chamowr ) , nor any (03605 +kol ) of thy cattle (00929 +b@hemah ) , nor thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar) ) ; that thy manservant (05650 +(ebed) ) and thy maidservant (00519 +)amah ) may {rest} (05117 +nuwach ) as well as thou .

rest Deu\_12\_09 For ye are not as yet come (00935 +bow) ) to the {rest} (04496 +m@nuwach) ) and to the inheritance (05159 +nachalah ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) you .

rest Deu\_12\_10 But [ when ] ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and dwell (03427 +yashab ) in the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth you to inherit (05157 +nachal ) , and [ when ] he giveth you {rest} (05117 +nuwach ) from all (03605 +kol ) your enemies (00341 +)oyeb ) round (05439 +cabiyyb ) about , so that ye dwell (03427 +yashab ) in safety (00983 +betach ) ;

rest Deu\_25\_19 Therefore it shall be , when the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given thee {rest} (05117 +nuwach ) from all (03605 +kol ) thine enemies (00341 +)oyeb ) round (05439 +cabiyyb ) about , in the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) to possess (03423 +yarash ) it , [ that ] thou shalt blot (04229 +machah ) out the remembrance (02143 +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 +tachath ) heaven (08064 +shamayim ) ; thou shalt not forget (07911 +shakach ) [ it ] .

rest Deu\_28\_65 And among these (01992 +hem ) nations (01471 +gowy ) shalt thou find no (03808 +lo) ) ease (07280 +raga( ) , neither (03808 +lo) ) shall the sole (03709 +kaph ) of thy foot (07272 +regel ) have (01961 +hayah ) {rest} (04494 +manowach ):but the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) thee there (08033 +sham ) a trembling (07268 +raggaz ) heart (03820 +leb ) , and failing (03631 +killayown ) of eyes (05869 +(ayin ) , and sorrow (01671 +d@)abown ) of mind (05315 +nephesh ) :

rest Ecc\_02\_23 For all (03605 +kol ) his days (03117 +yowm ) [ are ] sorrows (04341 +mak)ob ) , and his travail (06045 +(inyan ) grief (03708 +ka(ac ) ; yea (01571 +gam ) , his heart (03820 +leb ) taketh not {rest} in the night (03915 +layil ) . This is also (01571 +gam ) vanity (01892 +hebel ) .

rest Ecc\_06\_05 Moreover (01571 +gam ) he hath not seen (07200 +ra)ah ) the sun (08121 +shemesh ) , nor (03808 +lo) ) known (03045 +yada( ) [ any thing ] :this (02088 +zeh ) hath more {rest} (05183 +Nachath ) than the other (02088 +zeh ) .

rest Est\_09\_12 And the king (04428 +melek ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) , The Jews (03064 +Y@huwdiy ) have slain (02026 +harag ) and destroyed (6) five (02568 +chamesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) , and the ten (06235 +(eser ) sons (01121 +ben ) of Haman (02001 +Haman ) ; what (04100 +mah ) have they done (06213 +(asah ) in the {rest} (07605 +sh@)ar ) of the king s (04428 +melek ) provinces (04082 +m@diynah ) ? now what (04100 +mah ) [ is ] thy petition (07596 +sh@)elah ) ? and it shall be granted (05414 +nathan ) thee:or what (04100 +mah ) [ is ] thy request (01246 +baqqashah ) further (05750 +(owd ) ? and it shall be done (06213 +(asah ) .

rest Est\_09\_16 But the other (07605 +sh@)ar ) Jews (03064 +Y@huwdiy ) that [ were ] in the king s (04428 +melek ) provinces (04082 +m@diynah ) gathered (06950 +qahal ) themselves together , and stood (05975 +(amad ) for their lives (05315 +nephesh ) , and had {rest} (05118 +nuwach ) from their enemies (00341 +)oyeb ) , and slew (02026 +harag ) of their foes (08130 +sane ) seventy (07657 +shib(iym . ) and five (02568 +chamesh ) thousand (00505 +)eleph ) , but they laid (07971 +shalach ) not their hands (03027 +yad ) on the prey (00961 +bizzah ) ,

rest Exo\_05\_05 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) , Behold (02005 +hen ) , the people (05971 +(am ) of the land (00776 +)erets ) now (06258 +(attah ) [ are ] many (07227 +rab ) , and ye make them {rest} (07673 +shabath ) from their burdens (05450 +c@balah ) .

rest Exo\_16\_23 And he said (00559 +)amar ) unto them , This (01931 +huw ) [ is that ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath said (01696 +dabar ) , To morrow (04279 +machar ) [ is ] the {rest} (07677 +shabbathown ) of the holy (06944 +qodesh ) sabbath (07676 +shabbath ) unto the LORD (03068 +Y@hovah ):bake (00644 +)aphah ) [ that ] which (00834 +)aher ) ye will bake (00644 +)aphah ) [ to day ] ,

and seethe (01310 +bashal ) that ye will seethe (01310 +bashal ) ; and that which remaineth (05736 +(adaph ) over (05736 +(adaph ) lay (03241 +Yaniym ) up for you to be kept (04931 +mishmereth ) until (05704 +(ad ) the morning (01242 +boqer ) .

rest Exo\_23\_11 But the seventh (07637 +sh@biy(iy ) [ year ] thou shalt let it {rest} (08058 +shamat ) and lie (05203 +natash ) still ; that the poor (34) of thy people (05971 +(am ) may eat (00398 +)akal ):and what they leave (03498 +yathar ) the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) . In like (03651 +ken ) manner (03651 +ken ) thou shalt deal (06213 +(asah ) with thy vineyard (03754 +kerem ) , [ and ] with thy oliveyard (02132 +zayith ) .

rest Exo\_23\_12 Six (08337 +shesh ) days (03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):that thine ox (07794 +showr ) and thine ass (02543 +chamowr ) may {rest} (05117 +nuwach ) , and the son (01121 +ben ) of thy handmaid (00519 +)amah ) , and the stranger (01616 +ger ) , may be refreshed (05314 +naphash ) .

rest Exo\_23\_12 Six (08337 +shesh ) days (03117 +yowm ) thou shalt do (06213 +(asah ) thy work (04639 +ma(aseh ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt {rest} (07673 +shabath ):that thine ox (07794 +showr ) and thine ass (02543 +chamowr ) may rest (05117 +nuwach ) , and the son (01121 +ben ) of thy handmaid (00519 +)amah ) , and the stranger (01616 +ger ) , may be refreshed (05314 +naphash ) .

rest Exo\_28\_10 Six (08337 +shesh ) of their names (08034 +shem ) on (05921 +(al ) one (00259 +)echad ) stone (68) , and [ the other ] six (08337 +shesh ) names (08034 +shem ) of the {rest} (03498 +yathar ) on (05921 +(al ) the other stone (68) , according to their birth (08435 +towl@dah ) .

rest Exo\_31\_15 Six (08337 +shesh ) days (03117 +yowm ) may work (04399 +m@la)kah ) be done (06213 +(asah ) ; but in the seventh (07637 +sh@biy(iy ) [ is ] the sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) , holy (06944 +qodesh ) to the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) doeth (06213 +(asah ) [ any (03605 +kol ) ] work (04399 +m@la)kah ) in the sabbath (07676 +shabbath ) day (03117 +yowm ) , he shall surely be put to death (04191 +muwth ) .

rest Exo\_33\_14 And he said (00559 +)amar ) , My presence (06440 +paniym ) shall go (03212 +yalak ) [ with thee ] , and I will give thee {rest} (05117 +nuwach ) .

rest Exo\_34\_21 Six (08337 +shesh ) days (03117 +yowm ) thou shalt work (05627 +carah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt rest (07673 +shabath ):in earing (02758 +charysh ) time and in harvest (07105 +qatsiy ) thou shalt {rest} (07673 +shabath ) .

rest Exo\_34\_21 Six (08337 +shesh ) days (03117 +yowm ) thou shalt work (05627 +carah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) thou shalt {rest} (07673 +shabath ):in earing (02758 +charysh ) time and in harvest (07105 +qatsiy ) thou shalt rest (07673 +shabath ) .

rest Exo\_35\_02 Six (08337 +shesh ) days (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) , but on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) there shall be to you an holy (06944 +qodesh ) day , a sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) to the LORD (03068 +Y@hovah ):whosoever (03605 +kol ) doeth (06213 +(asah ) work (04399 +m@la)kah ) therein shall be put to death (04191 +muwth ) .

rest Eze\_05\_13 Thus shall mine anger (00639 +)aph ) be accomplished (03615 +kalah ) , and I will cause my fury (02534 +chemah ) to {rest} (05117 +nuwach ) upon them , and I will be comforted (05162 +nacham ):and they shall know (03045 +yada() that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] in my zeal (07068 +qin)ah ) , when I have accomplished (03615 +kalah ) my fury (02534 +chemah ) in

them .

rest Eze\_16\_42 So will I make my fury (02534 +chemah ) toward thee to {rest} (05117 +nuwach ) , and my jealousy (07068 +qin)ah ) shall depart (05493 +cuwr ) from thee , and I will be quiet (08252 +shaqat ) , and will be no (03808 +lo) ) more (05750 +(owd ) angry (03707 +ka(ac ) .

rest Eze\_21\_17 I will also (01571 +gam ) smite (05221 +nakah ) mine hands (03709 +kaph ) together , and I will cause my fury (02534 +chemah ) to {rest} (05117 +nuwach ):I the LORD (03068 +Y@hovah ) have said (01696 +dabar ) [ it ] .

rest Eze\_24\_13 In thy filthiness (02932 +tum)ah ) [ is ] lewdness (02154 +zimmah ):because (03282 +ya(an ) I have purged (02891 +tahir ) thee , and thou wast not purged (02891 +tahir ) , thou shalt not be purged (02891 +tahir ) from thy filthiness (02932 +tum)ah ) any more (05750 +(owd ) , till (05704 +(ad ) I have caused my fury (02534 +chemah ) to {rest} (05117 +nuwach ) upon thee .

rest Eze\_38\_11 And thou shalt say (00559 +)amar ) , I will go (05927 +(alah ) up to the land (00776 +)erets ) of unwalled villages (06519 +p@razah ) ; I will go (00935 +bow) ) to them that are at {rest} (08252 +shaqat ) , that dwell (03427 +yashab ) safely (00983 +betach ) , all (03605 +kol ) of them dwelling (03427 +yashab ) without (00369 +)ayin ) walls (02346 +chowmah ) , and having neither (00369 +)ayin ) bars (01280 +b@riyach ) nor gates (01817 +deleth ) ,

rest Eze\_44\_30 And the first (07225 +re)shiyth ) of all (03605 +kol ) the firstfruits (01061 +bikkuwr ) of all (03605 +kol ) [ things ] , and every (03605 +kol ) oblation (08641 +t@ruwmah ) of all (03605 +kol ) , of every (03605 +kol ) [ sort ] of your oblations (08641 +t@ruwmah ) , shall be the priest s (03548 +kohen ):ye shall also give (05414 +nathan ) unto the priest (03548 +kohen ) the first (07225 +re)shiyth ) of your dough (06182 +(ariycah ) , that he may cause the blessing (01293 +B@rakah ) to {rest} (05117 +nuwach ) in thine house (01004 +bayith ) .

rest Eze\_45\_08 In the land (00776 +)erets ) shall be his possession (00272 +)achuzzah ) in Israel (03478 +Yisra)el ):and my princes (05387 +nasiy) ) shall no (03808 +lo) ) more (05750 +(owd ) oppress (03238 +yanah ) my people (05971 +(am ) ; and [ the {rest} of ] the land (00776 +)erets ) shall they give (05414 +nathan ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) according to their tribes (07626 +shebet ) .

rest Eze\_48\_23 As for the {rest} (03499 +yether ) of the tribes (07626 +shebet ) , from the east (06921 +qadiym ) side (06285 +pe)ah ) unto the west (03220 +yam ) side (06285 +pe)ah ) , Benjamin (01144 +Binyamiyn ) [ shall have ] a [ portion ] .

rest Eze\_04\_03 But Zerubbabel (02216 +Z@rubbabel ) , and Jeshua (03442 +Yeshuwa() ) , and the {rest} (07605 +sh@)ar ) of the chief (07218 +ro)sh ) of the fathers (1) of Israel (03478 +Yisra)el ) , said (00559 +)amar ) unto them , Ye have nothing to do with us to build (01129 +banah ) an house (01004 +bayith ) unto our God (00430 +)elohiym ) ; but we ourselves (00587 +)anachnuw ) together (03162 +yachad ) will build (01129 +banah ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , as king (04428 +melek ) Cyrus (03566 +Kowresh ) the king (04428 +melek ) of Persia (06539 +Parac ) hath commanded (06680 +tsavah ) us .

rest Eze\_04\_07 And in the days (03117 +yowm ) of Artaxerxes (00783 +)Artachshashta ) wrote (03789 +kathab ) Bishlam (01312 +Bishlam ) , Mithredath (04990 +Mithr@dath ) , Tabeel (02870 +tab@)el ) , and the {rest} (07605 +sh@)ar ) of their companions (03675 +k@nath ) , unto Artaxerxes (00783 +)Artachshashta ) king (04428 +melek ) of Persia (06539 +Parac ) ; and the writing (03791 +kathab ) of the letter (05406 +nisht@van ) [ was ] written (03789 +kathab ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) , and interpreted (08638 +tirgam ) in the Syrian (00762 +)Aramiyth ) tongue (00762 +)Aramiyth ) .

rest Ezr\_04\_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 +R@chuwmm ) the chancellor , and Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and the {rest} (07606 +sh@)ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diyay ) , the Apharsathchites (00671 +)Apharc@kay ) , the Tarpelites (02967 +Tarp@lay ) , the Apharsites (00670 +)Aphar@cay ) , the Archevites (00756 +)Ark@vay ) , the Babylonians (00896 +Babliy ) , the Susanchites (07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava() , [ and ] the Elamites (05962 +(Almiy ) ,

rest Ezr\_04\_10 And the rest (07606 +sh@)ar ) of the nations (00524 +)ummah ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiy ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the {rest} (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .

rest Ezr\_04\_10 And the {rest} (07606 +sh@)ar ) of the nations (00524 +)ummah ) whom (01768 +diy ) the great (07229 +rab ) and noble (03358 +yaqqiy ) Asnappar (00620 +)Ocnappar ) brought (01541 +g@lah ) over (01541 +g@lah ) , and set (03488 +y@thiyb ) in the cities (07141 +Qorach ) of Samaria (08115 +Shomrayin ) , and the rest (07606 +sh@)ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .

rest Ezr\_04\_17 . [ Then ] sent (07972 +sh@lach ) the king (04430 +melek ) an answer (06600 +pithgam ) unto Rehum (07348 +R@chuwmm ) the chancellor , and [ to ] Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and [ to ] the rest (07606 +sh@)ar ) of their companions (03675 +k@nath ) that dwell (03488 +y@thiyb ) in Samaria (08115 +Shomrayin ) , and [ unto ] the {rest} (07606 +sh@)ar ) beyond (05675 +(abar ) the river (05103 +n@har ) , Peace (08001 +sh@lam ) , and at such (03706 +k@(eneth ) a time .

rest Ezr\_04\_17 . [ Then ] sent (07972 +sh@lach ) the king (04430 +melek ) an answer (06600 +pithgam ) unto Rehum (07348 +R@chuwmm ) the chancellor , and [ to ] Shimshai (08124 +Shimshay ) the scribe (05613 +capher ) , and [ to ] the {rest} (07606 +sh@)ar ) of their companions (03675 +k@nath ) that dwell (03488 +y@thiyb ) in Samaria (08115 +Shomrayin ) , and [ unto ] the rest (07606 +sh@)ar ) beyond (05675 +(abar ) the river (05103 +n@har ) , Peace (08001 +sh@lam ) , and at such (03706 +k@(eneth ) a time .

rest Ezr\_06\_16 And the children (01121 +ben ) of Israel (03479 +Yisra)el ) , the priests (03549 +kahen ) , and the Levites (03879 +Leviy ) , and the {rest} (07606 +sh@)ar ) of the children (01121 +ben ) of the captivity (01547 +galuwth ) , kept (05648 +(abad ) the dedication (02597 +chanukka ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elalh ) with joy (02305 +chedvah ) ,

rest Ezr\_07\_18 And whatsoever shall seem (03191 +y@tab ) good (03191 +y@tab ) to thee , and to thy brethren (00252 +)ach ) , to do (05648 +(abad ) with the {rest} (07606 +sh@)ar ) of the silver (03702 +k@caph ) and the gold (01722 +d@hab ) , that do (05648 +(abad ) after the will (07470 +r@uwth ) of your God (00426 +)elalh ) .

rest Gen\_08\_09 But the dove (03123 +yownah ) found (04672 +matsa ) no (03808 +lo ) {rest} (04494 +manowach ) for the sole (03709 +kaph ) of her foot (07272 +regel ) , and she returned (07725 +shuwb ) unto him into (00413 +)el ) the ark (08392 +tebah ) , for the waters (04325 +mayim ) [ were ] on (05921 +(al ) the face (06440 +paniym ) of the whole (03605 +kol ) earth (00776 +)erets ):then he put (07971 +shalach ) forth (07971 +shalach ) his hand (03027 +yad ) , and took (03947 +laqach ) her , and pulled (04026 +migdal ) her in unto him into (00413 +)el ) the ark (08392 +tebah ) .

rest Gen\_18\_04 Let a little (04592 +m@(at ) water (04325 +mayim ) , I pray (04994 +na ) you , be fetched (03947 +laqach ) , and wash (07364 +rachats ) your feet (07272 +regel ) , and {rest} (08172 +sha(an ) yourselves under (08478 +tachath ) the tree (06086 +(ets ) :

rest Gen\_30\_36 And he set (07760 +suwm ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) betwixt (00996 +beyn ) himself and Jacob (03290 +Ya(aqob ):and Jacob (03290 +Ya(aqob ) fed (07462 +ra(ah ) the {rest} (03498 +yathar ) of Laban s (03837 +Laban ) flocks (06629 +tso)n ) .

rest Gen\_49\_15 And he saw (07200 +ra)ah ) that {rest} (04496 +m@nuwchah ) [ was ] good (02896 +towb ) , and the land (00776 +)erets ) that [ it was ] pleasant (05276 +na(em ) ; and bowed (05186 +natah ) his shoulder (07926 +sh@kem ) to bear (05445 +cabal ) , and became (01961 +hayah ) a servant (05647 +(abad ) unto tribute (04522 +mac ) .

rest Hab\_03\_16 . When I heard (08085 +shama( ) , my belly (00990 +beten ) trembled (07364 +rachats ) ; my lips (08193 +saphah ) quivered (06750 +tsalal ) at the voice (06963 +qowl ):rotteness (07538 +raqab ) entered (00935 +bow ) into my bones (06106 +(etsem ) , and I trembled (07264 +ragaz ) in myself , that I might {rest} (05117 +nuwach ) in the day (03117 +yowm ) of trouble (06869 +tsarah ):when he cometh (05927 +(alah ) up unto the people (05971 +(am ) , he will invade (01464 +guwd ) them with his troops .

rest Heb\_03\_11 So (5613 -hos -) I swear (3660 -omnuo -) in my wrath (3709 -orge -) , They shall not enter (1525 -eiserchomai -) into (1519 -eis -) my {rest} (2663 -katapausis -) . )

rest Heb\_03\_18 And to whom (5101 -tis -) swear (3660 -omnuo -) he that they should not enter (1525 -eiserchomai -) into (1519 -eis -) his {rest} (2663 -katapausis -) , but to them that believed (0544 -apeitheo -) not ?

rest Heb\_04\_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [ us ] of entering (1525 -eiserchomai -) into (1519 -eis -) his {rest} (2663 -katapausis -) , any (5100 -tis -) of you should seem (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

rest Heb\_04\_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) rest (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my {rest} (2663 -katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

rest Heb\_04\_03 For we which (3588 -ho -) have believed (4100 -pisteuo -) do enter (1525 -eiserchomai -) into (1519 -eis -) {rest} (2663 -katapausis -) , as he said (2046 -ereo -) , As I have sworn (3660 -omnuo -) in my wrath (3709 -orge -) , if (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -):although (2543 -kaitoi -) the works (2041 -ergon -) were finished (1096 -ginomai -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

rest Heb\_04\_04 For he spake (2046 -ereo -) in a certain (4225 -pou -) place of the seventh (1442 -hebdomos -) [ day ] on this (3779 -houto -) wise (3779 -houto -) , And God (2316 -theos -) did {rest} (2664 -katapauo -) the seventh (1442 -hebdomos -) day (2250 -hemera -) from all (3956 -pas -) his works (2041 -ergon -) .

rest Heb\_04\_05 And in this (5129 -toutoi -) [ place ] again (3825 -palin -) , If (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my {rest} (2663 -katapausis -) .

rest Heb\_04\_08 For if (1487 -ei -) Jesus (2424 -Iesous -) had given them {rest} (2664 -katapauo -) , then would he not afterward (5023 -tauta -) have spoken (2980 -laleo -) of another (0243 -allos -) day (2250 -hemera -) .

rest Heb\_04\_09 There remaineth (0620 -apoleipo -) therefore (0686 -ara -) a {rest} (4520 -sabbatimos -) to the people (2992 -laos -) of God (2316 -theos -) .

rest Heb\_04\_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his {rest} (2663 -katapausis -) , he also (2532 -kai -) hath ceased (2664 -katapauo -) from his own (0848 -hautou -) works (2041 -ergon -) , as God (2316 -theos -) [ did ] from his .

rest Heb\_04\_11 . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that {rest} (2663 -katapausis -) , lest (3361 -me -) any (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the same (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

rest Isa\_07\_19 And they shall come (00935 +bow) ) , and shall {rest} (05117 +nuwach ) all (03605 +kol ) of them in the desolate (01327 +battah ) valleys (05158 +nachal ) , and in the holes (05357 +naqiyq ) of the rocks (05553 +cela ) , and upon all (03605 +kol ) thorns (05285 +na(atsuwts ) , and upon all (03605 +kol ) bushes (05097 +nahalol ) .

rest Isa\_10\_19 And the {rest} (07605 +sh@)ar ) of the trees (06086 +(ets ) of his forest (03293 +ya(ar ) shall be few (04557 +micpar ) , that a child (05288 +na(ar ) may write (03789 +kathab ) them .

rest Isa\_11\_02 And the spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) shall {rest} (05117 +nuwach ) upon him , the spirit (07307 +ruwach ) of wisdom (02451 +chokmah ) and understanding (00998 +biynah ) , the spirit (07307 +ruwach ) of counsel (06098 +(etsah ) and might (01369 +g@buwrah ) , the spirit (07307 +ruwach ) of knowledge (01847 +da(ath ) and of the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) ;

rest Isa\_11\_10 . And in that day (03117 +yowm ) there shall be a root (08328 +sheresh ) of Jesse (03448 +Yishay ) , which (00834 +)aher ) shall stand (05975 +(amad ) for an ensign (05251 +nec ) of the people (05971 +(am ) ; to it shall the Gentiles (01471 +gowy ) seek (01875 +darash ):and his {rest} (04496 +m@nuwchah ) shall be glorious (03519 +kabowd ) .

rest Isa\_14\_03 And it shall come (01961 +hayah ) to pass in the day (03117 +yowm ) that the LORD (03068 +Y@hovah ) shall give thee {rest} (05117 +nuwach ) from thy sorrow (06090 +(otseb ) , and from thy fear (07267 +rogez ) , and from the hard (07186 +qasheh ) bondage (05656 +(abodah ) wherein (00834 +)aher ) thou wast made to serve (05647 +(abad ) ,

rest Isa\_14\_07 The whole (03605 +kol ) earth (00776 +)erets ) is at {rest} (05117 +nuwach ) , [ and ] is quiet (08252 +shaqat ):they break (06476 +patsach ) forth into singing (07440 +rinnah ) .

rest Isa\_18\_04 For so (03541 +koh ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , I will take my {rest} (08252 +shaqat ) , and I will consider (05027 +nabat ) in my dwelling (04349 +makown ) place like a clear (06703 +tsach ) heat (02527 +chom ) upon herbs (00216 +)owr ) , [ and ] like a cloud (05645 +(ab ) of dew (02919 +tal ) in the heat (02527 +chom ) of harvest (07105 +qatsiyr ) .

rest Isa\_23\_12 And he said (00559 +)amar ) , Thou shalt no (03808 +lo ) more (05750 +(owd ) rejoice (05937 +(alaz ) , O thou oppressed (06231 +(ashaq ) virgin (01330 +b@thuwlah ) , daughter (01323 +bath ) of Zidon (06721 +Tsiydown ):arise (06965 +quwm ) , pass (05674 +(abar ) over (05674 +(abar ) to Chittim (03794 +Kittiy ) ; there (08033 +sham ) also (01571 +gam ) shalt thou have no (03808 +lo ) {rest} (05117 +nuwach ) .

rest Isa\_25\_10 For in this (02088 +zeh ) mountain (02022 +har ) shall the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) {rest} (05117 +nuwach ) , and Moab (04124 +Mow)ab ) shall be trodden (01758 +duwsh ) down under (08478 +tachath ) him , even as straw (04963 +mathben ) is trodden (01758 +duwsh ) down for the dunghill (04087 +madmenah ) .

rest Isa\_28\_12 To whom he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] the rest (04496 +m@nuwchah ) [ wherewith (00834 +)aher ) ] ye may cause the weary (05889 +(ayeph ) to {rest} (05117 +nuwach ) ; and this

(02063 +zo)th ) [ is ] the refreshing (04774 +marge(ah ):yet they would (14) not hear (08085 +shama( ) .

rest Isa\_28\_12 To whom he said (00559 +)amar ) , This (02063 +zo)th ) [ is ] the {rest} (04496 +m@nuwach ) [ wherewith (00834 +)aher ) ] ye may cause the weary (05889 +(ayeph ) to rest (05117 +nuwach ) ; and this (02063 +zo)th ) [ is ] the refreshing (04774 +marge(ah ):yet they would (14) not hear (08085 +shama( ) .

rest Isa\_30\_15 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) ; In returning (07729 +shuwbah ) and {rest} (05183 +Nachath ) shall ye be saved (03467 +yasha( ) ; in quietness (08252 +shaqat ) and in confidence (00985 +bitchah ) shall be your strength (01369 +g@buwrah ):and ye would (14) not .

rest Isa\_34\_14 The wild (06728 +tsiyiy ) beasts (06728 +tsiyiy ) of the desert (06728 +tsiyiy ) shall also meet (06298 +pagash ) with the wild (00338 +)iy ) beasts (00338 +)iy ) of the island (00338 +)iy ) , and the satyr (08163 +sa(iyr ) shall cry (07121 +qara ) to his fellow (07453 +rea( ) ; the screech (03917 +liyliyth ) owl (03917 +liyliyth ) also (00389 +)ak ) shall rest (07280 +raga( ) there (08033 +sham ) , and find (04672 +matsa ) for herself a place of {rest} (04494 +manowach ) .

rest Isa\_34\_14 The wild (06728 +tsiyiy ) beasts (06728 +tsiyiy ) of the desert (06728 +tsiyiy ) shall also meet (06298 +pagash ) with the wild (00338 +)iy ) beasts (00338 +)iy ) of the island (00338 +)iy ) , and the satyr (08163 +sa(iyr ) shall cry (07121 +qara ) to his fellow (07453 +rea( ) ; the screech (03917 +liyliyth ) owl (03917 +liyliyth ) also (00389 +)ak ) shall {rest} (07280 +raga( ) there (08033 +sham ) , and find (04672 +matsa ) for herself a place of rest (04494 +manowach ) .

rest Isa\_51\_04 . Hearken (07181 +qashab ) unto me , my people (05971 +(am ) ; and give ear (00238 +)azan ) unto me , O my nation (03816 +l@om ):for a law (08451 +towrah ) shall proceed (03318 +yatsa ) from me , and I will make my judgment (04941 +mishpat ) to {rest} (07280 +raga( ) for a light (00216 +)owr ) of the people (05971 +(am ) .

rest Isa\_57\_02 He shall enter (00935 +bow ) into peace (07965 +shalowm ):they shall {rest} (05117 +nuwach ) in their beds (04904 +mishkab ) , [ each one ] walking (01980 +halak ) [ in ] his uprightness (05228 +nakoach ) .

rest Isa\_57\_20 But the wicked (07563 +rasha( ) [ are ] like the troubled (01644 +garash ) sea (03220 +yam ) , when (03588 +kiy ) it cannot {rest} (08252 +shaqat ) , whose waters (04325 +mayim ) cast (01644 +garash ) up mire (07516 +rephesh ) and dirt (02916 +tiyt ) .

rest Isa\_62\_01 . For Zion s sake (04616 +ma(an ) will I not hold (02814 +chashah ) my peace (02814 +chashah ) , and for Jerusalem s (03389 +Y@ruwshalaim ) sake (04616 +ma(an ) I will not {rest} (08252 +shaqat ) , until (05704 +(ad ) the righteousness (06664 +tsedeq ) thereof go (03318 +yatsa ) forth (03318 +yatsa ) as brightness (05051 +nogahh ) , and the salvation (03444 +y@shuw(ah ) thereof as a lamp (03940 +lappiyd ) [ that ] burneth (01197 +ba(ar ) .

rest Isa\_62\_07 And give (05414 +nathan ) him no (00408 +)al ) {rest} (01824 +d@miy ) , till (05704 +(ad ) he establish (03559 +kuwn ) , and till (05704 +(ad ) he make (07760 +suwm ) Jerusalem (03389 +Y@ruwshalaim ) a praise (08416 +t@hillah ) in the earth (00776 +)erets ) .

rest Isa\_63\_14 As a beast (00929 +b@hemah ) goeth (03318 +yatsa ) down (03381 +yarad ) into the valley (01237 +biq(ah ) , the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) caused him to {rest} (05117 +nuwach ):so (03651 +ken ) didst thou lead (05090 +nahag ) thy people (05971 +(am ) , to make (06213 +)asah ) thyself a glorious (08597 +tiph)arah ) name (08034 +shem ) .

rest Isa\_66\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The heaven (08064 +shamayim ) [ is ] my throne (03678 +kicce) , and the earth (00776 +)erets ) [ is ] my



footstool:where (00335 +)ay ) [ is ] the house (01004 +bayith ) that ye build (01129 +banah ) unto me ? and where (00335 +)ay ) [ is ] the place (04725 +maqomw ) of my {rest} (04496 +m@nuwchah ) ?

rest Jer\_06\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Stand (05975 +(amad ) ye in the ways (01870 +derek ) , and see (07200 +ra)ah ) , and ask (07592 +sha)al ) for the old (05769 +(owlam ) paths (05410 +nathiyb ) , where (00335 +)ay ) [ is ] the good (02896 +towb ) way (01870 +derek ) , and walk (03212 +yalak ) therein , and ye shall find (04672 +matsa ) {rest} (04771 +margowa() for your souls (05315 +nephesh ) . But they said (00559 +)amar ) , We will not walk (03212 +yalak ) [ therein ] .

rest Jer\_30\_10 . Therefore fear (03372 +yare ) thou not , O my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be dismayed (02865 +chathath ) , O Israel (03478 +Yisra)el ):for , lo (02009 +hinneh ) , I will save (03467 +yasha() thee from afar (07350 +rachowq ) , and thy seed (02233 +zera() from the land (00776 +)erets ) of their captivity (07628 +sh@)biy ) ; and Jacob (03290 +Ya(aqob ) shall return (07725 +shuwb ) , and shall be in {rest} (08252 +shaqat ) , and be quiet (07599 +sha)an ) , and none (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .

rest Jer\_31\_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , The people (05971 +(am ) [ which were ] left (08300 +sariyd ) of the sword (02719 +chereb ) found (04672 +matsa ) grace (02580 +chen ) in the wilderness (04057 +midbar ) ; [ even ] Israel (03478 +Yisra)el ) , when I went (01980 +halak ) to cause him to {rest} (07280 +raga() .

rest Jer\_39\_09 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) into Babylon (00894 +Babel ) the remnant (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) in the city (05892 +(iy ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to him , with the {rest} (03499 +yether ) of the people (05971 +(am ) that remained (07604 +sha)ar ) .

rest Jer\_45\_03 Thou didst say (00559 +)amar ) , Woe (00188 +)owy ) is me now (04994 +na) ) ! for the LORD (03068 +Y@hovah ) hath added (03254 +yacaph ) grief (03015 +yagown ) to my sorrow (04341 +mak)ob ) ; I fainted (03021 +yaga() in my sighing (00585 +)anachah ) , and I find (04672 +matsa ) no (03808 +lo) ) {rest} (04496 +m@nuwchah ) .

rest Jer\_46\_27 But fear (03372 +yare ) not thou , O my servant (05650 +(ebed ) Jacob (03290 +Ya(aqob ) , and be not dismayed (02865 +chathath ) , O Israel (03478 +Yisra)el ):for , behold (02005 +hen ) , I will save (03467 +yasha() thee from afar (07350 +rachowq ) off , and thy seed (02233 +zera() from the land (00776 +)erets ) of their captivity (07633 +shibyah ) ; and Jacob (03290 +Ya(aqob ) shall return (07725 +shuwb ) , and be in {rest} (08252 +shaqat ) and at ease (07599 +sha)an ) , and none (00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .

rest Jer\_47\_06 O thou sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , how (05704 +(ad ) long (05704 +(ad ) [ will it be ] ere (03808 +lo) ) thou be quiet (08252 +shaqat ) ? put (00622 +)acaph ) up thyself into (00413 +)el ) thy scabbard (08593 +ta(ar ) , {rest} (07280 +raga() , and be still (01826 +damam ) .

rest Jer\_50\_34 Their Redeemer (01350 +ga)al ) [ is ] strong (02389 +chazaq ) ; the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ):he shall throughly plead (07378 +riyb ) their cause (07379 +riyb ) , that he may give {rest} (07280 +raga() to the land (00776 +)erets ) , and disquiet (07264 +ragaz ) the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) .

rest Jer\_52\_15 Then Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) carried (01540 +galah ) away captive (01540 +galah ) [ certain ] of the poor (01803 +dallah ) of the people (05971 +(am ) , and the residue (03499 +yether ) of the people (05971 +(am ) that remained

(07604 +sha)ar ) in the city (05892 +(iyr ) , and those that fell (05307 +naphal ) away , that fell (05307 +naphal ) to the king (04428 +melek ) of Babylon (00894 +Babel ) , and the {rest} (03499 +yether ) of the multitude (00527 +)amown ) .

rest Job\_03\_13 For now (06258 +(attah ) should I have lain (07901 +shakab ) still and been quiet (08252 +shaqat ) , I should have slept (03462 +yashen ):then (00227 +)az ) had I been at {rest} (05117 +nuwach ) ,

rest Job\_03\_17 There (08033 +sham ) the wicked (07563 +rasha() cease (02308 +chadal ) [ from ] troubling (07267 +rogez ) ; and there (08033 +sham ) the weary (03019 +yagiya() be at {rest} (05117 +nuwach ) .

rest Job\_03\_18 [ There ] the prisoners (00615 +)aciyr ) {rest} (07599 +sha)an ) together (03162 +yachad ) ; they hear (08085 +shama() not the voice (06963 +qowl ) of the oppressor (05065 +nagas ) .

rest Job\_03\_26 I was not in safety (07951 +shalah ) , neither (03808 +lo) ) had I {rest} (08252 +shaqat ) , neither (03808 +lo) ) was I quiet (05117 +nuwach ) ; yet trouble (07267 +rogez ) came (00935 +bow) ) .

rest Job\_11\_18 And thou shalt be secure (00982 +batach ) , because (03588 +kiy ) there is hope (08615 +tiqvah ) ; yea , thou shalt dig (02658 +chaphar ) [ about (05439 +cabiya ) thee , and ] thou shalt take (07901 +shakab ) thy {rest} (07901 +shakab ) in safety (00983 +betach ) .

rest Job\_14\_06 Turn (08159 +sha(ah ) from him , that he may {rest} (02308 +chadal ) , till (05704 +(ad ) he shall accomplish (07521 +ratsah ) , as an hireling (07916 +sakiyr ) , his day (03117 +yowm ) .

rest Job\_17\_16 They shall go (03381 +yarad ) down (03381 +yarad ) to the bars (00905 +bad ) of the pit (07585 +sh@)owl ) , when (00518 +)im ) [ our ] {rest} (05183 +Nachath ) together (03162 +yachad ) [ is ] in the dust (06083 +(aphar ) .

rest Job\_30\_17 My bones (06106 +(etsem ) are pierced (05365 +naqar ) in me in the night (03915 +layil ) season:and my sinews (06207 +(araq ) take (07901 +shakab ) no (03808 +lo) ) {rest} (07901 +shakab ) .

rest Joh\_11\_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 -thanatos -):but they thought (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of {rest} (2838 -koimesis -) in sleep (5258 -hupnos -) .

rest Jos\_01\_13 Remember (02142 +zakar ) the word (01697 +dabar ) which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given you {rest} (05117 +nuwach ) , and hath given (05414 +nathan ) you this (02063 +zo)th ) land (00776 +)erets ) .

rest Jos\_01\_15 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given your brethren (00251 +)ach ) {rest} (05117 +nuwach ) , as [ he hath given ] you , and they also (01571 +gam ) have possessed (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) them:then ye shall return (07725 +shuwb ) unto the land (00776 +)erets ) of your possession (03425 +y@rushah ) , and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses (04872 +Mosheh ) the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 +Yarden ) toward the sunrising .

rest Jos\_03\_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the feet (07272 +regel ) of the priests (03548 +kohen ) that bear (05375 +nasa) ) the ark (00727 +)arow ) of the LORD (03068 +Y@hovah ) , the Lord (00113 +)adown ) of all (03605 +kol ) the earth (00776 +)erets ) , shall {rest} (05117 +nuwach ) in the waters (04325 +mayim ) of Jordan (03383 +Yarden ) , [ that ] the waters (04325 +mayim ) of Jordan (03383 +Yarden ) shall be cut (03772 +karath ) off [ from ] the waters (04325 +mayim ) that come (03381 +yarad ) down (03381 +yarad ) from above (04605 +ma(al ) ; and they shall

stand (05975 +(amad ) upon an heap (05067 +ned ) .

rest Jos\_10\_20 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y@howshuwa( ) and the children (01121 +ben ) of Israel (03478 +Yisrael ) had made an end (03615 +kalah ) of slaying (05221 +nakah ) them with a very (03966 +m@(od ) great (01419 +gadowl ) slaughter (04347 +makkah ) , till (05704 +(ad ) they were consumed (08552 +tamam ) , that the {rest} (08300 +sariyd ) [ which ] remained (08277 +sarad ) of them entered (00935 +bow ) into (00413 +)el ) fenced (04013 +mibtsar ) cities (05892 +(iyr ) .

rest Jos\_13\_27 And in the valley (06010 +(emeq ) , Betharam (01027 +Beyth ha - Ram ) , and Bethnimrah (01039 +Beyth Nimrah ) , and Succoth (05523 +Cukkowth ) , and Zaphon , the {rest} (03499 +yether ) of the kingdom (04468 +mamlakuwth ) of Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , Jordan (03383 +Yarden ) and [ his ] border (01366 +g@buwl ) , [ even ] unto the edge (07097 +qatseh ) of the sea (03220 +yam ) of Chinnereth (03672 +Kinn@rowth ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) eastward (04217 +mizrach ) .

rest Jos\_14\_15 And the name (08034 +shem ) of Hebron (02275 +Chebrown ) before (06440 +paniym ) [ was ] Kirjatharba (7153) ; [ which Arba was ] a great (01419 +gadowl ) man (00120 +)adam ) among the Anakims (06062 +(Anaqiy ) . And the land (00776 +)erets ) had {rest} (08252 +shaqat ) from war (04421 +milchamah ) .

rest Jos\_17\_02 There was also [ a lot ] for the {rest} (03498 +yathar ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) by their families (04940 +mishpachah ) ; for the children (01121 +ben ) of Abiezer (44) , and for the children (01121 +ben ) of Helek (02507 +Cheleq ) , and for the children (01121 +ben ) of Asriel (00844 +)Asriyel ) , and for the children (01121 +ben ) of Shechem (07928 +Shekem ) , and for the children (01121 +ben ) of Hephher (02660 +Chepher ) , and for the children (01121 +ben ) of Shemida (08061 +Sh@miyda( ):these (00428 +)el - leh ) [ were ] the male (02145 +zakar ) children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) the son (01121 +ben ) of Joseph (03130 +Yowceph ) by their families (04940 +mishpachah ) .

rest Jos\_17\_06 Because (03588 +kiy ) the daughters (01121 +ben ) of Manasseh (04519 +M@nashsheh ) had an inheritance (05157 +nachal ) among (08432 +tavek ) his sons (01121 +ben ):and the {rest} (03498 +yathar ) of Manasseh s (04519 +M@nashsheh ) sons (01121 +ben ) had (01961 +hayah ) the land (00776 +)erets ) of Gilead (01568 +Gil(ad ) .

rest Jos\_21\_05 And the {rest} (03498 +yathar ) of the children (01121 +ben ) of Kohath (06955 +Q@hath ) [ had ] by lot (01486 +gowral ) out of the families (04940 +mishpachah ) of the tribe (04294 +matteh ) of Ephraim (00669 +)Ephrayim ) , and out of the tribe (04294 +matteh ) of Dan (01835 +Dan ) , and out of the half (02677 +chetsiy ) tribe (04294 +matteh ) of Manasseh (04519 +M@nashsheh ) , ten (06235 +(eser ) cities (05892 +(iyr ) .

rest Jos\_21\_34 And unto the families (04940 +mishpachah ) of the children (01121 +ben ) of Merari (04847 +M@rariy ) , the {rest} (03498 +yathar ) of the Levites (03881 +Leviyiy ) , out of the tribe (04294 +matteh ) of Zebulun (02074 +Z@buwlwn ) , Jokneam (03362 +Yoqn@(am ) with her suburbs (04054 +migrash ) , and Kartah (07177 +Qartah ) with her suburbs (04054 +migrash ) ,

rest Jos\_21\_44 And the LORD (03068 +Y@hovah ) gave them {rest} (05117 +nuwach ) round (05439 +cabiyy ) about , according to all (03605 +kol ) that he sware (07650 +shaba( ) unto their fathers (1):and there stood (05975 +(amad ) not a man (00376 +)iysh ) of all (03605 +kol ) their enemies (00341 +)oyeb ) before (06440 +paniym ) them ; the LORD (03068 +Y@hovah ) delivered (05414 +nathan ) all (03605 +kol ) their enemies (00341 +)oyeb ) into their hand (03027 +yad ) .

rest Jos\_22\_04 And now (06258 +(attah ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath

given {rest} (05117 +nuwach ) unto your brethren (00251 +)ach ) , as he promised (01696 +dabar ) them:therefore now (06258 +(attah ) return (06437 +panah ) ye , and get (03212 +yalak ) you unto your tents (00168 +)ohel ) , [ and ] unto the land (00776 +)erets ) of your possession (00272 +)achuzzah ) , which (00834 +)aher ) Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) gave (05414 +nathan ) you on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .

rest Jos\_23\_01 . And it came (01961 +hayah ) to pass a long (07227 +rab ) time (03117 +yowm ) after (00310 +)achar ) that the LORD (03068 +Y@hovah ) had given {rest} (05117 +nuwach ) unto Israel (03478 +Yisra)el ) from all (03605 +kol ) their enemies (00341 +)oyeb ) round (05439 +cabiyy ) about , that Joshua (03091 +Y@howshuwa( ) waxed old (02204 +zaqen ) [ and ] stricken (00935 +bow ) in age (03117 +yowm ) .

rest Jud\_03\_11 And the land (00776 +)erets ) had {rest} (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) . And Othniel (06274 +(Othniy)el ) the son (01121 +ben ) of Kenaz (07073 +Q@naz ) died (04191 +muwth ) .

rest Jud\_03\_30 So Moab (04124 +Mow)ab ) was subdued (03665 +kana( ) that day (03117 +yowm ) under (08478 +tachath ) the hand (03027 +yad ) of Israel (03478 +Yisra)el ) . And the land (00776 +)erets ) had {rest} (08252 +shaqat ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) .

rest Jud\_05\_31 So (03651 +ken ) let all (03605 +kol ) thine enemies (00341 +)oyeb ) perish (6) , O LORD (03068 +Y@hovah ):but [ let ] them that love (00157 +)ahab ) him [ be ] as the sun (08121 +shemesh ) when he goeth (03318 +yatsa ) forth (03318 +yatsa ) in his might (01369 +g@buwrah ) . And the land (00776 +)erets ) had {rest} (08252 +shaqat ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

rest Jud\_07\_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ) , [ putting ] their hand (03027 +yad ) to their mouth (06310 +peh ) , were three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):but all (03605 +kol ) the {rest} (03499 +yether ) of the people (05971 +(am ) bowed (03766 +kara( ) down upon their knees (01290 +berek ) to drink (08354 +shathah ) water (04325 +mayim ) .

rest Jud\_07\_08 So the people (05971 +(am ) took (03947 +laqach ) victuals (06720 +tseydah ) in their hand (03027 +yad ) , and their trumpets (07782 +showphar ):and he sent (07971 +shalach ) all (03605 +kol ) [ the {rest} of ] Israel (03478 +Yisra)el ) every man (00376 +)iysh ) unto his tent (00168 +)ohel ) , and retained (02388 +chazaq ) those three (07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ):and the host (04264 +machaneh ) of Midian (04080 +Midyan ) was beneath (08478 +tachath ) him in the valley (06010 +(emeq ) .

rest Lam\_01\_03 Judah (03063 +Y@huwdah ) is gone into (01473 +gowlah ) captivity (01540 +galah ) because of affliction (06040 +(oniy ) , and because of great (07230 +rob ) servitude (05656 +(abodah ):she dwelleth (03427 +yashab ) among the heathen (01471 +gowy ) , she findeth (04672 +matsa ) no (03808 +lo ) {rest} (04494 +manowach ):all (03605 +kol ) her persecutors (07291 +radaph ) overtook (05381 +nasag ) her between (00996 +beyn ) the straits (04712 +metsar ) .

rest Lam\_02\_18 Their heart (03820 +leb ) cried (06817 +tsa(aq ) unto the Lord (00136 +)Adonay ) , O wall (02346 +chowmah ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) , let tears (01832 +dim(ah ) run (03381 +yarad ) down like a river (05158 +nachal ) day (03119 +yowmam ) and night (03915 +layil ):give (05414 +nathan ) thyself no (00408 +)al ) {rest} (06314 +puwgah ) ; let not the apple (01323 +bath ) of thine eye (05869 +(ayin ) cease (01826 +damam ) .

rest Lam\_05\_05 Our necks (06677 +tsavva)r ) [ are ] under (05921 +(al ) persecution (07291 +radaph ):we labour (03021 +yaga( ) , [ and ] have no (03808 +lo ) {rest} (05117 +nuwach ) .

rest Lev\_05\_09 And he shall sprinkle (05137 +nazah ) of the blood (01818 +dam ) of the sin (02403

+chatta)ah ) offering upon the side (07023 +qiy) of the altar (04196 +mizbeach ) ; and the {rest} (07604 +sha)ar ) of the blood (01818 +dam ) shall be wrung (04680 +matsah ) out at (00413 +)el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) : it [ is ] a sin (02403 +chatta)ah ) offering .

rest Lev\_14\_17 And of the {rest} (03499 +yether ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest (03548 +kohen ) put (05414 +nathan ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed (02891 +tahir ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad ) , and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) , upon the blood (01818 +dam ) of the trespass (00817 +)asham ) offering :

rest Lev\_14\_29 And the {rest} (03498 +yathar ) of the oil (08081 +shemen ) that [ is ] in the priest s (03548 +kohen ) hand (03709 +kaph ) he shall put (05414 +nathan ) upon the head (07218 +ro)sh ) of him that is to be cleansed (02891 +tahir ) , to make an atonement (03722 +kaphar ) for him before (06440 +paniy) the LORD (03068 +Y@hovah ) .

rest Lev\_16\_31 It [ shall be ] a sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) unto you , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) , by a statute (02708 +chuqqah ) for ever (05769 +(owlam ) .

rest Lev\_23\_03 Six (08337 +shesh ) days (03117 +yowm ) shall work (04399 +m@la)kah ) be done (06213 +(asah ) : but the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) [ is ] the sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) , an holy (06944 +qodesh ) convocation (04744 +miqra ) ; ye shall do (06213 +(asah ) no (03808 +lo ) work (04399 +m@la)kah ) [ therein ] : it [ is ] the sabbath (07676 +shabbath ) of the LORD (03068 +Y@hovah ) in all (03605 +kol ) your dwellings (04186 +mowshab ) .

rest Lev\_23\_32 It [ shall be ] unto you a sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) , and ye shall afflict (06031 +(anah ) your souls (05315 +nephesh ) : in the ninth (08672 +tesha() [ day ] of the month (02320 +chodesh ) at even (06153 +(ereb ) , from even (06153 +(ereb ) unto even (06153 +(ereb ) , shall ye celebrate (07673 +shabath ) your sabbath (07676 +shabbath ) .

rest Lev\_25\_04 But in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) shall be a sabbath (07676 +shabbath ) of {rest} (07677 +shabbathown ) unto the land (00776 +)erets ) , a sabbath (07676 +shabbath ) for the LORD (03068 +Y@hovah ) : thou shalt neither (03808 +lo ) sow (02232 +zara() thy field (07704 +sadeh ) , nor (03808 +lo ) prune (02168 +zamar ) thy vineyard (03754 +kerem ) .

rest Lev\_25\_05 That which groweth (05599 +caphiyach ) of its own accord (05599 +caphiyach ) of thy harvest (07105 +qatsiy) thou shalt not reap (07114 +qatsar ) , neither (03808 +lo ) gather (01219 +batsar ) the grapes (06025 +(enab ) of thy vine (05139 +naziyr ) undressed (05139 +naziyr ) : [ for ] it is a year (08141 +shaneh ) of {rest} (07677 +shabbathown ) unto the land (00776 +)erets ) .

rest Lev\_26\_34 Then (00227 +)az ) shall the land (00776 +)erets ) enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) , as long (03117 +yowm ) as it lieth desolate (08074 +shamem ) , and ye [ be ] in your enemies (00341 +)oyeb ) land (00776 +)erets ) ; [ even ] then (00227 +)az ) shall the land (00776 +)erets ) {rest} (07673 +shabath ) , and enjoy (07521 +ratsah ) her sabbaths (07676 +shabbath ) .

rest Lev\_26\_35 As long (03117 +yowm ) as it lieth desolate (08074 +shamem ) it shall rest (07673 +shabath ) ; because it did not {rest} (07673 +shabath ) in your sabbaths (07676 +shabbath ) , when ye dwelt (03427 +yashab ) upon it .

rest Lev\_26\_35 As long (03117 +yowm ) as it lieth desolate (08074 +shamem ) it shall {rest} (07673 +shabath ) ; because it did not rest (07673 +shabath ) in your sabbaths (07676 +shabbath ) , when ye dwelt (03427 +yashab ) upon it .

rest Luk\_10\_06 And if 1437 -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -humon - peace 1515 -eirene - shall {rest} 1879 -epanapuomai - upon it:if 1490 -ei de me ( ge ) - not , it shall turn 0344 -anakampto - to you again 0344 -anakampto - .

rest Luk\_11\_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - {rest} 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

rest Luk\_12\_26 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the {rest} 3062 -loipoy - ?

rest Luk\_24\_09 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the {rest} 3062 -loipoy - .

rest Mar\_06\_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and {rest} (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

rest Mar\_14\_41 And he cometh (2064 -erchomai -) the third (5154 -tritos -) time , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] {rest} (0373 -anapano -):it is enough (0566 -apechei -) , the hour (5610 -hora -) is come (2064 -erchomai -) ; behold (2400 -idou -) , the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

rest Mat\_11\_28 Come (1205 -deute -) unto me , all (3956 -pas -) [ ye ] that labour (2872 -kopiao -) and are heavy laden (5412 -phortizo -) , and I will give you {rest} (0373 -anapano -) .

rest Mat\_11\_29 Take (0142 -airo -) my yoke (2218 -zugos -) upon you , and learn (3129 -manthano -) of me ; for I am (1510 -eimi -) meek (4235 -praios -) and lowly (5011 -tapeinos -) in heart (2588 -kardia -):and ye shall find (2147 -heurisko -) {rest} (0372 -anapausis -) unto your (5216 -humon -) souls (5590 -psuche -) .

rest Mat\_12\_43 When (3752 -hotan -) the unclean (0169 -akathartos -) spirit (4151 -pneuma -) is gone (1831 -exerchomai -) out of a man (0444 -anthropos -) , he walketh (1330 -dierchomai -) through (1223 -dia -) dry (0504 -anudros -) places (5117 -topos -) , seeking (2212 -zeteo -) {rest} (0372 -anapausis -) , and findeth (2147 -heurisko -) none (3756 -ou -) .

rest Mat\_26\_45 Then (5119 -tote -) cometh (2064 -erchomai -) he to his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Sleep (2518 -katheudo -) on now (3063 -loipon -) , and take [ your ] {rest} (0373 -anapano -):behold (2400 -idou -) , the hour (5610 -hora -) is at (1448 -eggizo -) hand (1448 -eggizo -) , and the Son (5207 -huios -) of man (0444 -anthropos -) is betrayed (3860 -paradidomi -) into (1519 -eis -) the hands (5495 -cheir -) of sinners (0268 -hamartolos -) .

rest Mat\_27\_49 The {rest} (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .

rest Mic\_02\_10 Arise (06965 +quwm ) ye , and depart (03212 +yalak ) ; for this (02063 +zo)th ) [ is ] not [ your ] {rest} (04496 +m@nuwchah ):because (05668 +(abuwr ) it is polluted (02930 +tame) ) , it shall

destroy (02254 +chabal ) [ you ] , even with a sore (04834 +marats ) destruction (02256 +chebel ) .

rest Neh\_02\_16 And the rulers (05461 +cagan ) knew (03045 +yada( ) not whither (00575 +)an ) I went (01980 +halak ) , or what (04100 +mah ) I did (06213 +(asah ) ; neither (03808 +lo ) ) had I as yet told (05046 +nagad ) [ it ] to the Jews (03064 +Y@huwdiy ) , nor to the priests (03548 +kohen ) , nor to the nobles (02715 +chor ) , nor to the rulers (05461 +cagan ) , nor to the {rest} (03499 +yether ) that did (06213 +(asah ) the work (04399 +m@la)kah ) .

rest Neh\_04\_14 And I looked (06437 +panah ) , and rose (06965 +quwm ) up , and said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the {rest} (03499 +yether ) of the people (05971 +(am ) , Be not ye afraid (03372 +yare) ) of them:remember (02142 +zakar ) the Lord (00136 +)Adonay ) , [ which is ] great (01419 +gadowl ) and terrible (03372 +yare) ) , and fight (03898 +lacham ) for your brethren (00251 +)ach ) , your sons (01121 +ben ) , and your daughters (01121 +ben ) , your wives (00802 +)ishshah ) , and your houses (01004 +bayith ) .

rest Neh\_04\_19 And I said (00559 +)amar ) unto the nobles (02715 +chor ) , and to the rulers (05461 +cagan ) , and to the {rest} (03499 +yether ) of the people (05971 +(am ) , The work (04399 +m@la)kah ) [ is ] great (07235 +rabah ) and large (07342 +rachab ) , and we are separated (06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .

rest Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 +Towbiyah ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the {rest} (03499 +yether ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo ) ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )

rest Neh\_06\_14 My God (00430 +)elohiym ) , think (02142 +zakar ) thou upon Tobiah (02900 +Towbiyah ) and Sanballat (05571 +Canballat ) according to these (00428 +)el - leh ) their works (04639 +ma(aseh ) , and on the prophetess (05031 +n@biyah) Noadiah (05129 +Now(adyah ) , and the {rest} (03499 +yether ) of the prophets (05030 +nabiy ) , that would have put me in fear (03372 +yare) ) .

rest Neh\_07\_72 And [ that ] which (00834 +)aher ) the {rest} (07611 +sh@)eriyth ) of the people (05971 +(am ) gave (05414 +nathan ) [ was ] twenty (07239 +ribbow ) thousand (00505 +)eleph ) drams (01871 +dark@mown ) of gold (02091 +zahab ) , and two thousand (07239 +ribbow ) pound (04488 +maneh ) of silver (03701 +keceph ) , and threescore (08346 +shishshiy ) and seven (07651 +sheba( ) priests (03548 +kohen ) garments (03801 +k@thoneth ) .

rest Neh\_09\_28 But after they had {rest} (05117 +nuwach ) , they did (06213 +(asah ) evil (07451 +ra( ) again (07725 +shuwb ) before (06440 +paniym ) thee:therefore leftest (05800 +(azab ) thou them in the hand of their enemies (00341 +)oyeb ) , so that they had the dominion (07287 +radah ) over them:yet when they returned (07725 +shuwb ) , and cried (02199 +za(aq ) unto thee , thou heardest (08085 +shama( ) [ them ] from heaven (08064 +shamayim ) ; and many (07227 +rab ) times (06256 +(eth ) didst thou deliver (05337 +natsal ) them according to thy mercies (07356 +racham ) ;

rest Neh\_10\_28 And the {rest} (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiy ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 +towrah ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

rest Neh\_11\_01 . And the rulers (08269 +sar ) of the people (05971 +(am ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):the {rest} (07605 +sh@)ar ) of the people (05971 +(am ) also cast (05307 +naphal ) lots (01486 +gowral ) , to bring (00935 +bow ) one (00259 +)echad ) of ten (06235 +(eser ) to dwell (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) the holy (06944 +qodesh ) city (05892 +(iyr ) , and nine (08672 +tesha( ) parts (03027 +yad ) [ to dwell (03427 +yashab ) ] in [ other ] cities (05892 +(iyr ) .

rest Num\_31\_08 And they slew (02026 +harag ) the kings (04428 +melek ) of Midian (04080 +Midyan ) , beside (05921 +(al ) the {rest} of them that were slain (02491 +chalal ) ; [ namely ] , Evi (00189 +)Eviy ) , and Rekem (07552 +Reqem ) , and Zur (06698 +Tsuwr ) , and Hur (02354 +Chuwr ) , and Reba (07254 +Reba( ) , five (02568 +chamesh ) kings (04428 +melek ) of Midian (04080 +Midyan ):Balaam (01109 +Bil(am ) also the son (01121 +ben ) of Beor (01160 +B@(owr ) they slew (02026 +harag ) with the sword (02719 +chereb ) .

rest Num\_31\_32 And the booty (04455 +malqowach ) , [ being ] the {rest} (03499 +yether ) of the prey (00957 +baz ) which (00834 +)aher ) the men (00582 +)enowsh ) of war (06635 +tsaba ) had caught (00962 +bazaz ) , was six (08337 +shesh ) hundred (03967 +me)ah ) thousand (00505 +)eleph ) and seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) and five (02568 +chamesh ) thousand (00505 +)eleph ) sheep (06629 +tso)n ) ,

rest Pro\_06\_35 He will not regard any (03605 +kol ) ransom (03724 +kopher ) ; neither (03808 +lo ) will he {rest} content (14) , though (03588 +kiy ) thou givest many (07235 +rabah ) gifts (07810 +shachad ) .

rest Pro\_29\_09 . [ If ] a wise (02450 +chakam ) man (00376 +)iysh ) contendeth (08199 +shaphat ) with a foolish (00191 +)eviyl ) man (00376 +)iysh ) , whether (00518 +)im ) he rage (07264 +ragaz ) or laugh (07832 +sachaq ) , [ there is ] no (00369 +)ayin ) {rest} (05183 +Nachath ) .

rest Pro\_29\_17 . Correct (03256 +yacar ) thy son (01121 +ben ) , and he shall give thee {rest} (05117 +nuwach ) ; yea , he shall give (05414 +nathan ) delight (04574 +ma(adan ) unto thy soul (05315 +nephesh ) .

rest Psa\_116\_07 Return (07725 +shuwb ) unto thy {rest} (04496 +m@nuwchah ) , O my soul (05315 +nephesh ) ; for the LORD (03068 +Y@hovah ) hath dealt (01580 +gamal ) bountifully (01580 +gamal ) with thee .

rest Psa\_125\_03 For the rod (07626 +shebet ) of the wicked (07562 +resha( ) shall not {rest} (05117 +nuwach ) upon the lot (01486 +gowral ) of the righteous (06662 +tsaddiyq ) ; lest the righteous (06662 +tsaddiyq ) put (07971 +shalach ) forth (07971 +shalach ) their hands (03027 +yad ) unto iniquity (05766 +(evel ) .

rest Psa\_132\_08 Arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) , into thy {rest} (04496 +m@nuwchah ) ; thou , and the ark (00727 +)arown ) of thy strength (05797 +(oz ) .

rest Psa\_132\_14 This [ is ] my {rest} (04496 +m@nuwchah ) for ever (05703 +(ad ):here (06311 +poh ) will I dwell (03427 +yashab ) ; for I have desired (00183 +)avah ) it .

rest Psa\_16\_09 Therefore (03651 +ken ) my heart (03820 +leb ) is glad (08056 +sameach ) , and my glory (03519 +kabowd ) rejoiceth (01523 +giyl ):my flesh (01320 +basar ) also (00637 +)aph ) shall {rest} (07931 +shakan ) in hope (00983 +betach ) .

rest Psa\_17\_14 From men (04962 +math ) [ which are ] thy hand (03027 +yad ) , O LORD (03068 +Y@hovah ) , from men (04962 +math ) of the world (02465 +cheled ) , [ which have ] their portion (02506 +cheleq ) in [ this ] life (02416 +chay ) , and whose belly (00990 +beten ) thou fillest (04390 +male) ) with thy hid (06845 +tsaphan ) [ treasure ] :they are full (07646 +saba( ) of children (01121 +ben ) , and leave (03241



+Yaniym ) the {rest} (03499 +yether ) of their [ substance ] to their babes (05768 +(owlel ) .

rest Psa\_38\_03 [ There is ] no (00369 +)ayin ) soundness (04974 +m@thom ) in my flesh (01320 +basar ) because (06440 +paniym ) of thine anger (02195 +za(am ) ; neither (00369 +)ayin ) [ is there any ] {rest} (07965 +shalowm ) in my bones (06106 +(etsem ) because (06440 +paniym ) of my sin (02403 +chatta)ah ) .

rest Psa\_55\_06 And I said (00559 +)amar ) , Oh that I had wings (83) like a dove (03123 +yownah ) ! [ for then ] would I fly (05774 +(uwph ) away , and be at {rest} (07931 +shakan ) .

rest Psa\_94\_13 That thou mayest give him {rest} (08252 +shaqat ) from the days (03117 +yowm ) of adversity (07451 +ra() , until (05704 +(ad ) the pit (07845 +shachath ) be digged (03738 +karah ) for the wicked (07563 +rasha() .

rest Psa\_95\_11 Unto whom (00834 +)aher ) I sware (07650 +shaba() in my wrath (00639 +)aph ) that they should not enter (00935 +bow) ) into (00413 +)el ) my {rest} (04496 +m@nuwchah ) .

rest Rev\_02\_24 But unto you I say (3004 -lego -) , and unto the {rest} (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as many (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

rest Rev\_04\_08 . And the four (5064 -tessares -) beasts (2226 -zoon -) had (2192 -echo -) each (0303 -ana -) of them six (1803 -hex -) wings (4420 -pterux -) about (2943 -kuklothen -) [ him ] ; and [ they were ] full (1073 -gemo -) of eyes (3788 -ophthalmos -) within (2081 -esothen -):and they {rest} (0372 -anapausis -) not day (2250 -hemera -) and night (3571 -nux -) , saying (3004 -lego -) , Holy (0040 -hagios -) , holy (0040 -hagios -) , holy (0040 -hagios -) , Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) was , and is , and is to come (2064 -erchomai -) .

rest Rev\_06\_11 And white (3022 -leukos -) robes (4749 -stole -) were given (1325 -didomi -) unto every (1538 -hekastos -) one of them ; and it was said (4483 -rheo -) unto them , that they should {rest} (0373 -anapano -) yet (2089 -eti -) for a little (3398 -mikros -) season (5550 -chronos -) , until (2193 -heos -) their fellowservants (4889 -sundoulos -) also (2532 -kai -) and their brethren (0080 -adephos -) , that should (3195 -mello -) be killed (0615 -apokteino -) as they [ were ] , should be fulfilled (4137 -pleroo -) .

rest Rev\_09\_20 And the {rest} (3062 -loipoy -) of the men (0444 -anthropos -) which (3739 -hos -) were not killed (0615 -apokteino -) by these (5025 -tautais -) plagues (4127 -plege -) yet repented (3340 -metanoeo -) not of the works (2041 -ergon -) of their hands (5495 -cheir -) , that they should not worship (4352 -proskuneo -) devils (1140 -daimonion -) , and idols (1497 -eidolon -) of gold (5552 -chruseos -) , and silver (0693 -argureos -) , and brass (5470 -chalkeos -) , and stone (3035 -lithinos -) , and of wood (3585 -xulinos -) :which (3739 -hos -) neither (3777 -oute -) can (1410 -dunamai -) see (0991 -blepo -) , nor (3777 -oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :

rest Rev\_14\_11 And the smoke (2586 -kapnos -) of their torment (0929 -basanismos -) ascendeth (0305 -anabaino -) up for ever (0165 -aion -) and ever (0165 -aion -):and they have (2192 -echo -) no (3756 -ou -) {rest} (0372 -anapausis -) day (2250 -hemera -) nor (2532 -kai -) night (3571 -nux -) , who (3588 -ho -) worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and whosoever (3156 -Matthaios -) receiveth (2983 -lambano -) the mark (5480 -charagma -) of his name (3686 -onoma -) .

rest Rev\_14\_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [ are ] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 -aparti -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may {rest} (0373 -anapano -) from

their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

rest Rev\_20\_05 But the {rest} (3062 -loipoy -) of the dead (3498 -nekros -) lived (0326 -anazao -) not again (0326 -anazao -) until (2193 -heos -) the thousand (5507 -chilioi -) years (2094 -etos -) were finished (5055 -teleo -) . This (3778 -houtos -) [ is ] the first (4413 -protos -) resurrection (0386 -anastasis -) .

rest Rom\_11\_07 What (5101 -tis -) then (3767 -oun -) ? Israel (2474 -Israel -) hath not obtained (2013 -epitugchano -) that which (3739 -hos -) he seeketh (1934 -epizeteo -) for ; but the election (1589 -ekloge -) hath obtained (2013 -epitugchano -) it , and the {rest} (3062 -loipoy -) were blinded (4456 -poroo -)

rest Rut\_01\_09 The LORD (03068 +Y@hovah ) grant (05414 +nathan ) you that ye may find (04672 +matsa ) {rest} (04496 +m@nuwchah ) , each (00802 +)ishshah ) [ of you ] in the house (01004 +bayith ) of her husband (00376 +)iysh ) . Then she kissed (05401 +nashaq ) them ; and they lifted (05375 +nasa ) up their voice (06963 +qowl ) , and wept (01058 +bakah ) .

rest Rut\_03\_01 . Then Naomi (05281 +No(omiy ) her mother (02545 +chamowth ) in law (02545 +chamowth ) said (00559 +)amar ) unto her , My daughter (01323 +bath ) , shall I not seek (01245 +baqash ) {rest} (04494 +manowach ) for thee , that it may be well (03190 +yatab ) with thee ?

rest Rut\_03\_18 Then said (00559 +)amar ) she , Sit (03427 +yashab ) still , my daughter (01323 +bath ) , until thou know (03045 +yada() how (05704 +(ad ) the matter (01697 +dabar ) will fall (05307 +naphal ):for the man (00376 +)iysh ) will not be in {rest} (08252 +shaqat ) , until he have finished (03615 +kalah ) the thing (01697 +dabar ) this day (03117 +yowm ) .

rest Son\_01\_07 . Tell (05046 +nagad ) me , O thou whom my soul (05315 +nephesh ) loveth (0157)ahab ) , where (00349 +)eyk ) thou feedest (07462 +ra(ah ) , where (00349 +)eyk ) thou makest [ thy flock ] to {rest} (07257 +rabats ) at noon (06672 +tsohar ):for why (04100 +mah ) should I be as one that turneth (05844 +(atah ) aside (05844 +(atah ) by the flocks (05739 +(eder ) of thy companions (02270 +chaber ) ?

rest Zec\_01\_11 And they answered (06030 +(anah ) the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) that stood (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) trees , and said (00559 +)amar ) , We have walked (01980 +halak ) to and fro through the earth (00776 +)erets ) , and , behold (02009 +hinneh ) , all (03605 +kol ) the earth (00776 +)erets ) sitteth (03427 +yashab ) still , and is at {rest} (08252 +shaqat ) .

rest Zec\_09\_01 . The burden (04853 +massa) ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in the land (00776 +)erets ) of Hadrach (02317 +Chadrak ) , and Damascus (01834 +Dammeseq ) [ shall be ] the {rest} (04496 +m@nuwchah ) thereof:when (03588 +kiy ) the eyes (05869 +(ayin ) of man (00120 +)adam ) , as of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , [ shall be ] toward the LORD (03068 +Y@hovah ) .

rest Zec\_11\_09 Then said (00559 +)amar ) I , I will not feed (07462 +ra(ah ) you:that that dieth (04191 +muwth ) , let it die (04191 +muwth ) ; and that that is to be cut (03582 +kachad ) off , let it be cut (03582 +kachad ) off ; and let the {rest} (07604 +sha)ar ) eat (00398 +)akal ) every (00802 +)ishshah ) one (00802 +)ishshah ) the flesh (01320 +basar ) of another (07468 +r@(uwth ) .

rest Zep\_03\_17 The LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the midst (07130 +qereb ) of thee [ is ] mighty (01368 +gibbowr ) ; he will save (03467 +yasha() , he will rejoice (07797 +suws ) over (05921 +(al ) thee with joy (08057 +simchah ) ; he will {rest} (02790 +charash ) in his love (00160 +)ahabah ) , he will joy (01523 +giyl ) over (05921 +(al ) thee with singing (07440 +rinnah ) .

rested 1Ki\_06\_10 And [ then ] he built (01129 +banah ) chambers (03326 +yatsuwa() against (05921 +(al ) all (03605 +kol ) the house (01004 +bayith ) , five (02568 +chamesh ) cubits (00520 +)ammah ) high (06967

+qowmah ):and they {rested} (00270 +)achaz ) on the house (01004 +bayith ) [ with ] timber (06086 +(ets ) of cedar (00730 +)erez ) .

rested 2Ch\_32\_08 With him [ is ] an arm (02220 +z@rowa( ) of flesh (01320 +basar ) ; but with us [ is ] the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) to help (05826 +(azar ) us , and to fight (03898 +lacham ) our battles (04421 +milchamah ) . And the people (05971 +(am ) {rested} (05564 +camak ) themselves upon the words (01697 +dabar ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) .

rested Est\_09\_17 On the thirteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) ; and on the fourteenth day of the same {rested} (05118 +nuwach ) they , and made (06213 +(asah ) it a day (03117 +yowm ) of feasting (04960 +mishteh ) and gladness (08057 +simchah ) .

rested Est\_09\_18 But the Jews (03064 +Y@huwdiy ) that [ were ] at Shushan (07800 +Shuwshan ) assembled (06950 +qahal ) together on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth (06240 +(asar ) [ day ] of the same they {rested} (05118 +nuwach ) , and made (06213 +(asah ) it a day (03117 +yowm ) of feasting (04960 +mishteh ) and gladness (08057 +simchah ) .

rested Est\_09\_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy ) {rested} (05117 +nuwach ) from their enemies (00341 +)oyeb ) , and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ) , and from mourning (60) into a good (02896 +towb ) day (03117 +yowm ):that they should make (06213 +(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) , and gifts (04979 +mattanah ) to the poor (34) .

rested Exo\_10\_14 And the locusts (00697 +)arbeh ) went (05927 +(alah ) up over (05921 +(al ) all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , and {rested} (05117 +nuwach ) in all (03605 +kol ) the coasts (01366 +g@buwl ) of Egypt (04714 +Mitsrayim ):very (03966 +m@(od ) grievous (03515 +kabed ) [ were they ] ; before (06440 +paniym ) them there were no (03808 +lo ) such (03651 +ken ) locusts (00697 +)arbeh ) as they , neither (03808 +lo ) after (00310 +)achar ) them shall be such .

rested Exo\_16\_30 So the people (05971 +(am ) {rested} (07673 +shabath ) on (05921 +(al ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) .

rested Exo\_20\_11 For [ in ] six (08337 +shesh ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , the sea (03220 +yam ) , and all (03605 +kol ) that in them [ is ] , and {rested} (05117 +nuwach ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):wherefore the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and hallowed (06942 +qadash ) it .

rested Exo\_31\_17 It [ is ] a sign (00226 +)owth ) between (00996 +beyn ) me and the children (01121 +ben ) of Israel (03478 +Yisra)el ) for ever (05769 +(owlam ):for [ in ] six (08337 +shesh ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , and on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) he {rested} (07673 +shabath ) , and was refreshed (05314 +naphash ) .

rested Gen\_02\_02 And on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) God (00430 +)elohiym ) ended (03615 +kalah ) his work (04399 +m@la)kah ) which (00834 +)aher ) he had made (06213 +(asah ) ; and he {rested} (07673 +shabath ) on the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) from all (03605 +kol ) his work (04399 +m@la)kah ) which (00834 +)aher ) he had made (06213 +(asah ) .

rested Gen\_02\_03 And God (00430 +)elohiym ) blessed (01288 +barak ) the seventh (07637 +sh@biy(iy )

day (03117 +yowm ) , and sanctified (06942 +qadash ) it:because (03588 +kiy ) that in it he had {rested} (07673 +shabath ) from all (03605 +kol ) his work (04399 +m@la)kah ) which (00834 +)aher ) God (00430 +)elohiyim ) created (01254 +bara ) and made (06213 +(asah ) .

rested Gen\_08\_04 . And the ark (08392 +tebah ) {rested} (05117 +nuwach ) in the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) , on the seventeenth (07651 +sheba( ) day (03117 +yowm ) of the month (02320 +chodesh ) , upon the mountains (02022 +har ) of Ararat (00780 +)Ararat ) .

rested Job\_30\_27 My bowels (04578 +me(ah ) boiled (07570 +rathach ) , and {rested} (01826 +damam ) not:the days (03117 +yowm ) of affliction (06040 +(oniy ) prevented (06923 +qadam ) me .

rested Jos\_11\_23 So Joshua (03091 +Y@howshuwa( ) took (03947 +laqach ) the whole land (00776 +)erets ) , according to all (03605 +kol ) that the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses (04872 +Mosheh ) ; and Joshua (03091 +Y@howshuwa( ) gave (05414 +nathan ) it for an inheritance (05159 +nachalah ) unto Israel (03478 +Yisra)el ) according to their divisions (04256 +machaloqeth ) by their tribes (07626 +shebet ) . And the land (00776 +)erets ) {rested} (08252 +shaqat ) from war (04421 +milchamah ) .

rested Luk\_23\_56 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices 0759 - " aroma " - and ointments 3464 -muron - ; and {rested} 2270 -hesuchazo - the sabbath 4521 -sabbaton - day according 2596 -kata - to the commandment 1785 -entole - .

rested Num\_09\_18 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) journeyed (05265 +naca( ) , and at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they pitched (02583 +chanah ):as long (03117 +yowm ) as the cloud (06051 +(anan ) abode (07931 +shakan ) upon the tabernacle (04908 +mishkan ) they {rested} (02583 +chanah ) in their tents .

rested Num\_09\_23 At (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they {rested} (02583 +chanah ) in the tents , and at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) they journeyed (05265 +naca ):they kept (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) , at (05921 +(al ) the commandment (06310 +peh ) of the LORD (03068 +Y@hovah ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) .

rested Num\_10\_12 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) took their journeys (04550 +macca( ) out of the wilderness (04057 +midbar ) of Sinai (05514 +Ciynay ) ; and the cloud (06051 +(anan ) {rested} (07931 +shakan ) in the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ) .

rested Num\_10\_36 And when it {rested} (05117 +nuwach ) , he said (00559 +)amar ) , Return (07725 +shuwb ) , O LORD (03068 +Y@hovah ) , unto the many (07233 +r@babah ) thousands (00505 +)eleph ) of Israel (03478 +Yisra)el ) .

rested Num\_11\_25 And the LORD (03068 +Y@hovah ) came (03381 +yarad ) down (03381 +yarad ) in a cloud (06051 +(anan ) , and spake (01696 +dabar ) unto him , and took (00680 +)atsal ) of the spirit (07307 +ruwach ) that [ was ] upon him , and gave (05414 +nathan ) [ it ] unto the seventy (07657 +shib(iym . ) elders (02205 +zaqen ):and it came (01961 +hayah ) to pass , [ that ] , when the spirit (07307 +ruwach ) {rested} (05117 +nuwach ) upon them , they prophesied (05012 +naba) ) , and did not cease (03254 +yacaph ) .

rested Num\_11\_26 But there remained (07604 +sha)ar ) two (08147 +sh@nayim ) [ of the ] men (00582 +)enowsh ) in the camp (04264 +machaneh ) , the name (08034 +shem ) of the one (00259 +)echad ) [ was ] Eldad (00419 +)Eldad ) , and the name (08034 +shem ) of the other (08145 +sheniy ) Medad (04312 +Meydad ):and the spirit (07307 +ruwach ) {rested} (05117 +nuwach ) upon them ; and they [ were ] of them that were written (03789 +kathab ) , but went (03318 +yatsa ) not out unto the tabernacle (00168

+ )ohel ):and they prophesied (05012 +naba ) in the camp (04264 +machaneh ) .

restest Rom\_02\_17 . Behold (2396 -ide -) , thou art called (2028 -eponomazo -) a Jew (2453 -Ioudaios -) , and {restest} (1879 -epanapauomai -) in the law (3551 -nomos -) , and makest (2744 -kauchaomai -) thy boast (2744 -kauchaomai -) of God (2316 -theos -) ,

resteth 1Pe\_04\_14 If (1487 -ei -) ye be reproached (3679 -oneidizo -) for the name (3686 -onoma -) of Christ (5547 -Christos -) , happy (3107 -makarios -) [ are ye ] ; for the spirit (4151 -pneuma -) of glory (1391 -doxa -) and of God (2316 -theos -) {resteth} (0373 -anapano -) upon you:on (2596 -kata -) their part he is evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of , but on (2596 -kata -) your (5209 -humas -) part he is glorified (1392 -doxazo -) .

resteth Ecc\_07\_09 Be not hasty (00926 +bahal ) in thy spirit (07307 +ruwach ) to be angry (03707 +ka(ac ):for anger (03708 +ka(ac ) {resteth} (05117 +nuwach ) in the bosom (02436 +cheyq ) of fools (03684 +k@ciyl ) .

resteth Job\_24\_23 [ Though ] it be given (05414 +nathan ) him [ to be ] in safety (00983 +betach ) , whereon he {resteth} (08172 +sha(an ) ; yet his eyes (05869 +(ayin ) [ are ] upon their ways (01870 +derek ) .

resteth Pro\_14\_33 . Wisdom (02451 +chokmah ) {resteth} (05117 +nuwach ) in the heart (03820 +leb ) of him that hath understanding (00995 +biyn ):but [ that which is ] in the midst (07130 +qereb ) of fools (03684 +k@ciyl ) is made known (03045 +yada ) .

resting 2Ch\_06\_41 Now (06258 +(attah ) therefore arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , into thy {resting} (05118 +nuwach ) place , thou , and the ark (00727 +)arown ) of thy strength (05797 +(oz ):let thy priests (03548 +kohen ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , be clothed (03847 +labash ) with salvation (08668 +t@shuw(ah ) , and let thy saints (02623 +chaciyd ) rejoice (08055 +samach ) in goodness (02896 +towb ) .

resting Isa\_32\_18 And my people (05971 +(am ) shall dwell (03427 +yashab ) in a peaceable (07965 +shalowm ) habitation (05116 +naveh ) , and in sure (04009 +mibtach ) dwellings (04908 +mishkan ) , and in quiet (07600 +sha)anan ) {resting} (04496 +m@nuwchah ) places ;

resting Num\_10\_33 And they departed (05265 +naca( ) from the mount (02022 +har ) of the LORD (03068 +Y@hovah ) three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ):and the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) went (05265 +naca( ) before (06440 +paniym ) them in the three (07969 +shalowsh ) days (03117 +yowm ) journey (01870 +derek ) , to search (08446 +tuwr ) out a {resting} (04496 +m@nuwchah ) place for them .

resting Pro\_24\_15 . Lay not wait (00693 +)arab ) , O wicked (07563 +rasha( ) [ man (00376 +)iysh ) ] , against the dwelling (05116 +naveh ) of the righteous (06662 +tsaddiyq ) ; spoil (07703 +shadad ) not his {resting} (07258 +rebets ) place :

restingplace Jer\_50\_06 My people (05971 +(am ) hath been (01961 +hayah ) lost (6) sheep (06629 +tso)n ):their shepherds (07462 +ra(ah ) have caused them to go (08582 +ta(ah ) astray (08582 +ta(ah ) , they have turned (07725 +shuwb ) them away [ on ] the mountains (02022 +har ):they have gone (01980 +halak ) from mountain (02022 +har ) to hill (01389 +gib(ah ) , they have forgotten (07911 +shakach ) their {restingplace} (07258 +rebets ) .

restitution Act\_03\_21 Whom (3739 -hos -) the heaven (3772 -ouranos -) must (1163 -dei -) receive (1209 -dechomai -) until (0891 -achri -) the times (5550 -chronos -) of {restitution} (0605 -apokatastasis -) of all (3956 -pas -) things , which (3739 -hos -) God (2316 -theos -) hath spoken (2980 -laleo -) by the mouth (4750 -stoma -) of all (3956 -pas -) his holy (0040 -hagios -) prophets (4396 -prophetes -) since (0575 -apo -) the

world (0165 -aion -) began .

restitution Exo\_22\_03 If (00518 +)im ) the sun (08121 +shemesh ) be risen (02224 +zarach ) upon him , [ there shall be ] blood (01818 +dam ) [ shed ] for him ; [ for ] he should make full (07999 +shalam ) {restitution} (07999 +shalam ) ; if (00518 +)im ) he have nothing (00369 +)ayin ) , then he shall be sold (04376 +makar ) for his theft (01591 +g@nebah ) .

restitution Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be eaten (01197 +ba(ar) ) , and shall put (07971 +shalach ) in his beast (01165 +b@(iyr) ) , and shall feed (01197 +ba(ar) ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own vineyard (03754 +kerem ) , shall he make {restitution} (07999 +shalam ) .

restitution Exo\_22\_06 If (03588 +kiy ) fire (00784 +)esh ) break (03318 +yatsa ) out , and catch (4672matsa) ) in thorns (06975 +qowts ) , so that the stacks (01430 +gadiysh ) of corn , or (00176 +)ow ) the standing (07054 +qamah ) corn (07054 +qamah ) , or (00176 +)ow ) the field (07704 +sadeh ) , be consumed (00398 +)akal ) [ therewith ] ; he that kindled (01197 +ba(ar) ) the fire (01200 +b@(erah) ) shall surely make {restitution} (07999 +shalam ) .

restitution Exo\_22\_12 And if (00518 +)im ) it be stolen (01589 +ganab ) from him , he shall make {restitution} (07999 +shalam ) unto the owner (01167 +ba(al) ) thereof .

restitution Job\_20\_18 That which he laboured (03022 +yaga( ) ) for shall he restore (07725 +shuwb ) , and shall not swallow (01104 +bala( ) ) [ it ] down:according to [ his ] substance (02428 +chayil ) [ shall ] the {restitution} (08545 +t@muwrah ) [ be ] , and he shall not rejoice (05965 +(alac) ) [ therein ] .

restore 1Ki\_20\_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr) ) , which (00834 +)aher ) my father (1) took (03947 +laqach ) from thy father (1) , I will {restore} (07725 +shuwb ) ; and thou shalt make (07760 +suwm ) streets (02351 +chuwts ) for thee in Damascus (01834 +Dammeseq ) , as my father (1) made (07760 +suwm ) in Samaria (08111 +Shom@rown ) . Then [ said Ahab ] , I will send (07971 +shalach ) thee away with this covenant (01285 +b@riyth ) . So he made (03772 +karath ) a covenant (01285 +b@riyth ) with him , and sent (07971 +shalach ) him away .

restore 1Sa\_12\_03 Behold (02009 +hinneh ) , here I [ am ] :witness (06030 +(anah) ) against me before (05048 +neged ) the LORD (03068 +Y@hovah ) , and before (05048 +neged ) his anointed (04899 +mashiyach ):whose (04310 +miy ) ox (07794 +showr ) have I taken (03947 +laqach ) ? or whose (04310 +miy ) ass (02543 +chamowr ) have I taken (03947 +laqach ) ? or whom (04310 +miy ) have I defrauded (06231 +(ashaq) ) ? whom have I oppressed (07533 +ratsats ) ? or of whose (04310 +miy ) hand (03027 +yad ) have I received (03947 +laqach ) [ any ] bribe (03724 +kopher ) to blind (05956 +(alam) ) mine eyes (05869 +(ayin) ) therewith ? and I will {restore} (07725 +shuwb ) it you .

restore 2Sa\_09\_07 And David (01732 +David ) said (00559 +)amar ) unto him , Fear (03372 +yare) ) not:for I will surely (03588 +kiy ) shew (06213 +(asah) ) thee kindness (02617 +cheched ) for Jonathan (03083 +Y@hownathan ) thy father s (1) sake (05668 +(abuwr) ) , and will {restore} (07725 +shuwb ) thee all (03605 +kol ) the land (07704 +sadeh ) of Saul (07586 +Sha)uwl ) thy father (1) ; and thou shalt eat (00398 +)akal ) bread (03899 +lechem ) at (05921 +(al) ) my table (07979 +shulchan ) continually (08548 +tamiyd ) .

restore 2Sa\_12\_06 And he shall {restore} (07999 +shalam ) the lamb (03535 +kibsah ) fourfold (00706 +)arba(tayim) ) , because he did (06213 +(asah) ) this (02088 +zeh ) thing (01697 +dabar ) , and because he had no (03808 +lo) ) pity (02550 +chamal ) .

restore 2Sa\_16\_03 And the king (04428 +melek ) said (00559 +)amar ) , And where (00346 +)ayeh ) [ is ] thy master s (00113 +)adown ) son (01121 +ben ) ? And Ziba (06717 +Tsiyba ) said (00559 +)amar ) unto the

king (04428 +melek ) , Behold (02009 +hinneh ) , he abideth (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):for he said (00559 +)amar ) , To day shall the house (01004 +bayith ) of Israel (03478 +Yisra)el ) {restore} (07725 +shuwb ) me the kingdom (04468 +mamlakuwth ) of my father (1) .

restore Act\_01\_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 -toutoi -) time (5550 -chronos -) {restore} (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

restore Dan\_09\_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ) , [ that ] fromthe going (04161 +mowtsa ) forth (04161 +mowtsa ) of the commandment (01697 +dabar ) to {restore} (07725 +shuwb ) and to build (01129 +banah ) Jerusalem (03389 +Y@ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince (05057 +nagiyd ) [ shall be ] seven (07651 +sheba( ) weeks (07620 +shabuwa( ) , and threescore (08346 +shishshiyim ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ):the street (07339 +r@chob ) shall be built (01129 +banah ) again (07725 +shuwb ) , and the wall (02742 +charuwts ) , even in troublous (05916 +(akar ) times (06256 +(eth ) .

restore Deu\_22\_02 And if (00518 +)im ) thy brother (00251 +)ach ) [ be ] not nigh (07126 +qarab ) unto thee , or if thou know (03045 +yada( ) him not , then thou shalt bring (00622 +)acaph ) it unto thine own house (01004 +bayith ) , and it shall be with thee until (05704 +(ad ) thy brother (00251 +)ach ) seek (01875 +darash ) after it , and thou shalt {restore} (07725 +shuwb ) it to him again (07725 +shuwb ) .

restore Exo\_22\_01 . If (03588 +kiy ) a man (00376 +)iysh ) shall steal (01589 +ganab ) an ox (07794 +showr ) , or (00176 +)ow ) a sheep (07716 +seh ) , and kill (02873 +tabach ) it , or (00176 +)ow ) sell (04376 +makar ) it ; he shall {restore} (07999 +shalam ) five (02568 +chamesh ) oxen (01241 +baqar ) for an ox (07794 +showr ) , and four (00702 +)arba( ) sheep (06629 +tso)n ) for a sheep (06629 +tso)n ) .

restore Exo\_22\_04 If (00518 +)im ) the theft (01591 +g@nebah ) be certainly found (04672 +matsa ) in his hand (03027 +yad ) alive , whether (05704 +(ad ) it be ox (07794 +showr ) , or (05704 +(ad ) ass (02543 +chamowr ) , or (05704 +(ad ) sheep (07716 +seh ) ; he shall {restore} (07999 +shalam ) double (08147 +sh@nayim ) .

restore Eze\_33\_15 [ If ] the wicked (07563 +rasha( ) {restore} (07725 +shuwb ) the pledge (02258 +chabol ) , give (07999 +shalam ) again (07999 +shalam ) that he had robbed (05100 +n@hamah ) , walk (01980 +halak ) in the statutes (02708 +chuqqah ) of life (02416 +chay ) , without (01115 +biltiy ) committing (06213 +(asah ) iniquity (05766 +(evel ) ; he shall surely live (02421 +chayah ) , he shall not die (04191 +muwth ) .

restore Gal\_06\_01 . Brethren (0080 -adepnos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , {restore} (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 -seautou -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

restore Gen\_20\_07 Now (06258 +(attah ) therefore restore (07725 +shuwb ) the man (00376 +)iysh ) [ his ] wife (00802 +)ishshah ) ; for he [ is ] a prophet (05030 +nabiy ) , and he shall pray (06419 +palal ) for thee , and thou shalt live (02421 +chayah ):and if (00518 +)im ) thou {restore} (07725 +shuwb ) [ her ] not , know (03045 +yada( ) thou that thou shalt surely (03588 +kiy ) die (04191 +muwth ) , thou , and all (03605 +kol ) that [ are ] thine .

restore Gen\_20\_07 Now (06258 +(attah ) therefore {restore} (07725 +shuwb ) the man (00376 +)iysh ) [ his ] wife (00802 +)ishshah ) ; for he [ is ] a prophet (05030 +nabiy ) , and he shall pray (06419 +palal ) for thee , and thou shalt live (02421 +chayah ):and if (00518 +)im ) thou restore (07725 +shuwb ) [ her ] not , know (03045 +yada( ) thou that thou shalt surely (03588 +kiy ) die (04191 +muwth ) , thou , and all (03605 +kol )

that [ are ] thine .

restore Gen\_40\_13 Yet (05750 +(owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh (06547 +Par(oh ) lift (05375 +nasa) ) up thine head (07218 +ro)sh ) , and {restore} (07725 +shuwb ) thee unto thy place (03653 +ken ):and thou shalt deliver (05414 +nathan ) Pharaoh s (06547 +Par(oh ) cup (03563 +kowc ) into his hand (03027 +yad ) , after the former (07223 +ri)shown ) manner (04941 +mishpat ) when (00834 +)aher ) thou wast (01961 +hayah ) his butler (04945 +mashqeh ) .

restore Gen\_42\_25 Then Joseph (03130 +Yowceph ) commanded (06680 +tsavah ) to fill (04390 +male) ) their sacks (03672 +Kinn@rowth ) with corn (01250 +bar ) , and to {restore} (07725 +shuwb ) every man s (00376 +)iysh ) money (03701 +keceph ) into (00413 +)el ) his sack (08242 +saq ) , and to give (05414 +nathan ) them provision (06720 +tseydah ) for the way (01870 +derek ):and thus (03651 +ken ) did (06213 +)asah ) he unto them .

restore Isa\_01\_26 And I will {restore} (07725 +shuwb ) thy judges (08199 +shaphat ) as at the first (07223 +ri)shown ) , and thy counsellors (03289 +ya(ats ) as at the beginning (08462 +t@chillah ):afterward thou shalt be called (07121 +qara) ) , The city (05892 +(iyr ) of righteousness (06664 +tsedeq ) , the faithful (00539 +)aman ) city (07151 +qiryah ) .

restore Isa\_49\_06 And he said (00559 +)amar ) , It is a light (07043 +qalal ) thing that thou shouldest be my servant (05650 +(ebed ) to raise (06965 +quwm ) up the tribes (07626 +shebet ) of Jacob (03290 +Ya(aqob ) , and to {restore} (07725 +shuwb ) the preserved (05336 +natsiyr ) of Israel (03478 +Yisra)el ):I will also give (05414 +nathan ) thee for a light (00216 +)owr ) to the Gentiles (01471 +gowy ) , that thou mayest be my salvation (03444 +y@shuw(ah ) unto the end (07097 +qatseh ) of the earth (00776 +)erets ) .

restore Isa\_57\_18 I have seen (07200 +ra)ah ) his ways (01870 +derek ) , and will heal (07495 +rapha) ) him:I will lead (05148 +nachah ) him also , and {restore} (07999 +shalam ) comforts (05150 +nichuwm ) unto him and to his mourners (57) .

restore Jer\_27\_22 They shall be carried (00935 +bow) ) to Babylon (00894 +Babel ) , and there (08033 +sham ) shall they be until (05704 +(ad ) the day (03117 +yowm ) that I visit (06485 +paqad ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; then will I bring (05927 +(alah ) them up , and {restore} (07725 +shuwb ) them to this (02008 +hennah ) place (04725 +maqowm ) .

restore Jer\_30\_17 For I will {restore} (05927 +(alah ) health (00724 +)aruwkah ) unto thee , and I will heal (07495 +rapha) ) thee of thy wounds (04347 +makkah ) , saith the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) they called (07121 +qara) ) thee an Outcast (05080 +nadach ) , [ saying ] , This (01931 +huw) ) [ is ] Zion (06726 +Tsiyown ) , whom no (00369 +)ayin ) man seeketh (01875 +darash ) after (00310 +)achar ) .

restore Job\_20\_10 . His children (01121 +ben ) shall seek to please (07521 +ratsah ) the poor (01800 +dal ) , and his hands (03027 +yad ) shall {restore} (07725 +shuwb ) their goods (00202 +)own ) .

restore Job\_20\_18 That which he laboured (03022 +yaga() ) for shall he {restore} (07725 +shuwb ) , and shall not swallow (01104 +bala() [ it ] down:according to [ his ] substance (02428 +chayil ) [ shall ] the restitution (08545 +t@muwrah ) [ be ] , and he shall not rejoice (05965 +(alac ) [ therein ] .

restore Joe\_02\_25 And I will {restore} (07999 +shalam ) to you the years (08141 +shaneh ) that the locust (00697 +)arbeh ) hath eaten (00398 +)akal ) , the cankerworm (03218 +yekeq ) , and the caterpillar (02625 +chaciyl ) , and the palmerworm (01501 +gazam ) , my great (01419 +gadawl ) army (02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .

restore Jud\_11\_13 And the king (04428 +melek ) of the children (01121 +ben ) of Ammon (05983



+(Ammown ) answered (00559 +)amar ) unto the messengers (04397 +mal)ak ) of Jephthah (03316 +Yiphtach ) , Because (03588 +kiy ) Israel (03478 +Yisra)el ) took (03947 +laqach ) away my land (00776 +)erets ) , when they came (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ) , from Arnon (00769 +)Arnown ) even unto Jabbok (02999 +Yabboq ) , and unto Jordan (03383 +Yarden ):now (06258 +(attah ) therefore {restore} (07725 +shuwb ) those [ lands ] again (07725 +shuwb ) peaceably (07965 +shalowm ) .

restore Jud\_17\_03 And when he had restored (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) dedicated (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) image and a molten (04541 +maccekah ) image:now (06258 +(attah ) therefore I will {restore} (07725 +shuwb ) it unto thee .

restore Lev\_06\_04 Then it shall be , because (03588 +kiy ) he hath sinned (02398 +chata) ) , and is guilty (00816 +)asham ) , that he shall {restore} (07725 +shuwb ) that which (00834 +)aher ) he took violently (01500 +g@zelah ) away , or (00176 +)ow ) the thing which (00834 +)aher ) he hath deceitfully (06231 +(ashaq ) gotten , or (00176 +)ow ) that which (00834 +)aher ) was delivered (06487 +piqqadown ) him to keep (06485 +paqad ) , or (00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ) ,

restore Lev\_06\_05 Or (00176 +)ow ) all (03605 +kol ) that about (05921 +(al ) which (00834 +)aher ) he hath sworn (07650 +shaba( ) falsely (08267 +sheqer ) ; he shall even {restore} (07999 +shalam ) it in the principal (07218 +ro)sh ) , and shall add (03254 +yacaph ) the fifth (02549 +chamiyshiy ) part more (03254 +yacaph ) thereto (05921 +(al ) , [ and ] give (05414 +nathan ) it unto him to whom (00834 +)aher ) it appertaineth , in the day (03119 +yowmam ) of his trespass (00819 +)ashmah ) offering .

restore Lev\_24\_21 And he that killeth (05221 +nakah ) a beast (00929 +b@hemah ) , he shall {restore} (07999 +shalam ) it : and he that killeth (05221 +nakah ) a man (00120 +)adam ) , he shall be put to death (04191 +muwth ) .

restore Lev\_25\_27 Then let him count (02803 +chashab ) the years (08141 +shaneh ) of the sale (04465 +mimkar ) thereof , and {restore} (07725 +shuwb ) the overplus (05736 +(adaph ) unto the man (00376 +)iysh ) to whom (00834 +)aher ) he sold (04376 +makar ) it ; that he may return (07725 +shuwb ) unto his possession (00272 +)achuzzah ) .

restore Lev\_25\_28 But if (00518 +)im ) he be not able to {restore} (07725 +shuwb ) [ it ] to him , then that which is sold (04465 +mimkar ) shall remain (01961 +hayah ) in the hand (03027 +yad ) of him that hath bought (07069 +qanah ) it until (05704 +(ad ) the year (08141 +shaneh ) of jubile (03104 +yowbel ) : and in the jubile (03104 +yowbel ) it shall go (03318 +yatsa) ) out , and he shall return (07725 +shuwb ) unto his possession (00272 +)achuzzah ) .

restore Luk\_19\_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I {restore} 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .

restore Mat\_17\_11 And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Elias (2243 -Helias -) truly (3303 -men -) shall first (4412 -proton -) come (2064 -erchomai -) , and {restore} (0600 -apokathistemi -) all (3956 -pas -) things .

restore Neh\_05\_12 Then said (00559 +)amar ) they , We will {restore} (07725 +shuwb ) [ them ] , and will require (01245 +baqash ) nothing (03808 +lo ) of them ; so (03651 +ken ) will we do (06213 +(asah ) as thou sayest (00559 +)amar ) . Then I called (07121 +qara ) the priests (03548 +kohen ) , and took an oath (07650

+shaba( ) of them , that they should do (06213 +(asah ) according to this (02088 +zeh ) promise (01697 +dabar ) .

restore Num\_35\_25 And the congregation (05712 +(edah ) shall deliver (05337 +natsal ) the slayer (07523 +ratsach ) out of the hand (03027 +yad ) of the revenger (01350 +ga'al ) of blood (01818 +dam ) , and the congregation (05712 +(edah ) shall {restore} (07725 +shuwb ) him to the city (05892 +(iyr ) of his refuge (04733 +miqlat ) , whither he was fled (05127 +nuwc ):and he shall abide (03427 +yashab ) in it unto the death (04194 +maveth ) of the high (01419 +gadowl ) priest (03548 +kohen ) , which (00834 +)aher ) was anointed (04886 +mashach ) with the holy (06944 +qodesh ) oil (08081 +shemen ) .

restore Pro\_06\_31 But [ if ] he be found (04672 +matsa ) , he shall {restore} (07999 +shalam ) sevenfold (07659 +shib(athayim ) ; he shall give (05414 +nathan ) all (03605 +kol ) the substance (01952 +hown ) of his house (01004 +bayith ) .

restored 1Ki\_13\_06 And the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the man (00376 +)iysh ) of God (00430 +)elohiym ) , Intreat (02470 +chalah ) now (04994 +na ) the face (06440 +paniym ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and pray (06419 +palal ) for me , that my hand (03027 +yad ) may be restored (07725 +shuwb ) me again (07725 +shuwb ) . And the man (00376 +)iysh ) of God (00430 +)elohiym ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) hand (03027 +yad ) was {restored} (07725 +shuwb ) him again (07725 +shuwb ) , and became (01961 +hayah ) as [ it was ] before (07223 +ri)shown ) .

restored 1Ki\_13\_06 And the king (04428 +melek ) answered (06030 +(anah ) and said (00559 +)amar ) unto the man (00376 +)iysh ) of God (00430 +)elohiym ) , Intreat (02470 +chalah ) now (04994 +na ) the face (06440 +paniym ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and pray (06419 +palal ) for me , that my hand (03027 +yad ) may be {restored} (07725 +shuwb ) me again (07725 +shuwb ) . And the man (00376 +)iysh ) of God (00430 +)elohiym ) besought (02470 +chalah ) the LORD (03068 +Y@hovah ) , and the king s (04428 +melek ) hand (03027 +yad ) was restored (07725 +shuwb ) him again (07725 +shuwb ) , and became (01961 +hayah ) as [ it was ] before (07223 +ri)shown ) .

restored 1Sa\_07\_14 And the cities (05892 +(iyr ) which (00834 +)aher ) the Philistines (06430 +P@lishtiy ) had taken (03947 +laqach ) from Israel (03478 +Yisra)el ) were {restored} (07725 +shuwb ) to Israel (03478 +Yisra)el ) , from Ekron (06138 +(Eqrown ) even unto Gath (01661 +Gath ) ; and the coasts (01366 +g@buwl ) thereof did Israel (03478 +Yisra)el ) deliver (05337 +natsal ) out of the hands (03027 +yad ) of the Philistines (06430 +P@lishtiy ) . And there was peace (07965 +shalowm ) between (00996 +beyn ) Israel (03478 +Yisra)el ) and the Amorites (00567 +)Emoriy ) .

restored 2Ch\_08\_02 That the cities (05892 +(iyr ) which (00834 +)aher ) Hiram (02438 +Chiyram ) had {restored} (05414 +nathan ) to Solomon (08010 +Sh@lomoh ) , Solomon (08010 +Sh@lomoh ) built (01129 +banah ) them , and caused the children (01121 +ben ) of Israel (03478 +Yisra)el ) to dwell (03427 +yashab ) there (08033 +sham ) .

restored 2Ch\_26\_02 He built (01129 +banah ) Eloth (00359 +)Eylowth ) , and {restored} (07725 +shuwb ) it to Judah (03063 +Y@huwdah ) , after (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1) .

restored 2Ki\_08\_01 . Then spake (01696 +dabar ) Elisha (00477 +)Eliysha( ) unto the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had {restored} (02421 +chayah ) to life (02421 +chayah ) , saying (00559 +)amar ) , Arise (06965 +quwm ) , and go (03212 +yalak ) thou and thine household (01004 +bayith ) , and sojourn (01481 +guwr ) wheresoever (00834 +)aher ) thou canst sojourn (01481 +guwr ):for the LORD (03068 +Y@hovah ) hath called (07121 +qara ) for a famine (07458 +ra(ab ) ; and it shall also (01571 +gam ) come (00935 +bow ) upon the land (00776 +)erets ) seven (07651 +sheba( ) years (08141 +shaneh ) .

restored 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +capfar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) {restored} (02421 +chayah ) to life (02421 +chayah ) .

restored 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +capfar ) the king (04428 +melek ) how (00834 +)aher ) he had restored (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had {restored} (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

restored 2Ki\_08\_05 And it came (01961 +hayah ) to pass , as he was telling (05608 +capfar ) the king (04428 +melek ) how (00834 +)aher ) he had {restored} (02421 +chayah ) a dead (04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ) , the woman (00802 +)ishshah ) , whose (00834 +)aher ) son (01121 +ben ) he had restored (02421 +chayah ) to life (02421 +chayah ) , cried (06817 +tsa(aq ) to the king (04428 +melek ) for her house (01004 +bayith ) and for her land (07704 +sadeh ) . And Gehazi (01522 +Geychazy ) said (00559 +)amar ) , My lord (00113 +)adown ) , O king (04428 +melek ) , this (02063 +zo)th ) [ is ] the woman (00802 +)ishshah ) , and this (02088 +zeh ) [ is ] her son (01121 +ben ) , whom (00834 +)aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ) .

restored 2Ki\_14\_22 He built (01129 +banah ) Elath (00359 +)Eylowth ) , and {restored} (07725 +shuwb ) it to Judah (03063 +Y@huwdah ) , after (00310 +)achar ) that the king (04428 +melek ) slept (07901 +shakab ) with his fathers (1) .

restored 2Ki\_14\_25 He {restored} (07725 +shuwb ) the coast (01366 +g@buwl ) of Israel (03478 +Yisra)el ) from the entering (00935 +bow ) of Hamath (02574 +Chamath ) unto the sea (03220 +yam ) of the plain (06160 +(arabah ) , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) he spake (01696 +dabar ) by the hand (03027 +yad ) of his servant (05650 +(ebed ) Jonah (03124 +Yonah ) , the son (01121 +ben ) of Amittai (00573 +)Amittay ) , the prophet (05030 +nabiy ) , which (00834 +)aher ) [ was ] of Gathhepher (01662 +Gath - ha - Chepher ) .

restored Deu\_28\_31 Thine ox (07794 +showr ) [ shall be ] slain (02873 +tabach ) before thine eyes (05869 +(ayin ) , and thou shalt not eat (00398 +)akal ) thereof:thine ass (02543 +chamowr ) [ shall be ] violently (01497 +gagal ) taken (01497 +gagal ) away from before thy face , and shall not be {restored} (07725 +shuwb ) to thee:thy sheep (06629 +tso)n ) [ shall be ] given (05414 +nathan ) unto thine enemies (00341 +)oyeb ) , and thou shalt have none (00369 +)ayin ) to rescue (03467 +yasha ) [ them ] .

restored Eze\_18\_07 And hath not oppressed (03238 +yanah ) any (00376 +)iysh ) , [ but ] hath {restored} (07725 +shuwb ) to the debtor (02326 +chowb ) his pledge (02258 +chabol ) , hath spoiled (01497 +gagal ) none (03808 +lo ) by violence (01500 +g@zelah ) , hath given (05414 +nathan ) his bread (03899 +lechem ) to the hungry (07456 +ra(eb ) , and hath covered (03680 +kacah ) the naked (05903 +(eyrom ) with a garment (00899 +began ) ;

restored Eze\_18\_12 Hath oppressed (03238 +yanah ) the poor (06041 +(aniy ) and needy (34) , hath spoiled

(01497 +gazal ) by violence (01500 +g@zelah ) , hath not {restored} (07725 +shuwb ) the pledge (02258 +chabol ) , and hath lifted (05375 +nasa ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) , hath committed (06213 +(asah ) abomination (08441 +tow(ebah ) ,

restored Ezr\_06\_05 And also (00638 +)aph ) let the golden (01722 +d@hab ) and silver (03702 +k@caph ) vessels (03984 +ma)n ) of the house (01005 +bayith ) of God (00426 +)elahh ) , which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) took (05312 +n@phaq ) forth (05312 +n@phaq ) out of the temple (01965 +heykal ) which (00834 +)aher ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , and brought (02987 +y@bal ) unto Babylon (00895 +Babel ) , be {restored} (08421 +tuwb ) , and brought (01946 +huwk ) again (01946 +huwk ) unto the temple (01965 +heykal ) which (01768 +diy ) [ is ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , [ every one ] to his place (00870 +)athar ) , and place (05182 +n@chath ) [ them ] in the house (01005 +bayith ) of God (00426 +)elahh ) .

restored Gen\_20\_14 . And Abimelech (40) took (03947 +laqach ) sheep (06629 +tso)n ) , and oxen (01241 +baqar ) , and menservants (05650 +(ebed ) , and womenservants (08198 +shiphchah ) , and gave (05414 +nathan ) [ them ] unto Abraham (85) , and {restored} (07725 +shuwb ) him Sarah (08283 +Sarah ) his wife (00802 +)ishshah ) .

restored Gen\_40\_21 And he {restored} (07725 +shuwb ) the chief (08269 +sar ) butler (04945 +mashqeh ) unto his butlership (04945 +mashqeh ) again (07725 +shuwb ) ; and he gave (05414 +nathan ) the cup (03563 +kowc ) into (05921 +(al ) Pharaoh s (06547 +Par(oh ) hand (03709 +kaph ) :

restored Gen\_41\_13 And it came (01961 +hayah ) to pass , as he interpreted (06622 +pathar ) to us , so (03651 +ken ) it was ; me he {restored} (07725 +shuwb ) unto mine office (03653 +ken ) , and him he hanged (08518 +talah ) .

restored Gen\_42\_28 And he said (00559 +)amar ) unto his brethren (00251 +)ach ) , My money (03701 +keceph ) is {restored} (07725 +shuwb ) ; and , lo (02009 +hinneh ) , [ it is ] even in my sack (00572 +)amtachath ):and their heart (03820 +leb ) failed (03318 +yatsa ) [ them ] , and they were afraid (02729 +charad ) , saying (00559 +)amar ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) , What (04100 +mah ) [ is ] this (02063 +zo)th ) [ that ] God (00430 +)elohiym ) hath done (06213 +(asah ) unto us ?

restored Heb\_13\_19 But I beseech (3870 -parakaleo -) [ you ] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 -touto -) , that I may be {restored} (0600 -apokathistemi -) to you the sooner (5032 -tachion -) .

restored Jud\_17\_03 And when he had {restored} (07725 +shuwb ) the eleven hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) to his mother (00517 +)em ) , his mother (00517 +)em ) said (00559 +)amar ) , I had wholly (06942 +qadash ) dedicated (06942 +qadash ) the silver (03701 +keceph ) unto the LORD (03068 +Y@hovah ) from my hand (03027 +yad ) for my son (01121 +ben ) , to make (06213 +(asah ) a graven (06459 +pecel ) image and a molten (04541 +maccekah ) image:now (06258 +(attah ) therefore I will restore (07725 +shuwb ) it unto thee .

restored Jud\_17\_04 Yet he {restored} (07725 +shuwb ) the money (03701 +keceph ) unto his mother (00517 +)em ) ; and his mother (00517 +)em ) took (03947 +laqach ) two hundred (03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and gave (05414 +nathan ) them to the founder (06884 +tsaraph ) , who made (06213 +(asah ) thereof a graven (06459 +pecel ) image and a molten (04541 +maccekah ) image:and they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .

restored Luk\_06\_10 And looking 4017 -periblepo - round about 4017 -periblepo - upon them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto -:and his hand 5495 -cheir - was {restored} 0600 -apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .

restored Mar\_03\_05 And when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) on them with anger (3709 -orge -) , being grieved (4818 -sulluipo -) for the hardness (4457 -porosis -) of their hearts (2588 -kardia -) , he saith (3004 -lego -) unto the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] out:and his hand (5495 -cheir -) was {restored} (0600 -apokathistemi -) whole (5199 -hugies -) as the other (0243 -allos -) .

restored Mar\_08\_25 After (1534 -eita -) that he put (2007 -epitithemi -) [ his ] hands (5495 -cheir -) again (3825 -palin -) upon his eyes (3788 -ophthalmos -) , and made (4160 -poieo -) him look (0308 -anablepo -) up:and he was {restored} (0600 -apokathistemi -) , and saw (1689 -emblepo -) every (0537 -hapas -) man clearly (5081 -telaugos -) .

restored Mat\_12\_13 Then (5119 -tote -) saith (3004 -lego -) he to the man (0444 -anthropos -) , Stretch (1614 -ekteino -) forth (1614 -ekteino -) thine (4675 -sou -) hand (5495 -cheir -) . And he stretched (1614 -ekteino -) [ it ] forth (1614 -ekteino -) ; and it was {restored} (0600 -apokathistemi -) whole (5199 -hugies -) , like (5613 -hos -) as the other (0243 -allos -) .

restored Psa\_69\_04 They that hate (08130 +sane) ) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) than the hairs (08185 +sa(arah) of mine head (07218 +ro)sh ):they that would destroy (06789 +tsamath) me , [ being ] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah ):then (00227 +)az) I {restored} (07725 +shuwb) [ that ] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

restorer Isa\_58\_12 And [ they that shall be ] of thee shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) places:thou shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of many generations (01755 +dowr) ; and thou shalt be called (07121 +qara) , The repairer (01443 +gadar) of the breach (06556 +perets) , The {restorer} (07725 +shuwb) of paths (05410 +nathiyb) to dwell (03427 +yashab) in .

restorer Rut\_04\_15 And he shall be unto thee a {restorer} (07725 +shuwb) of [ thy ] life (05315 +nephesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah ):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to thee than seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

restoreth Mar\_09\_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and {restoreth} (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) many (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

restoreth Psa\_23\_03 He {restoreth} (07725 +shuwb) my soul (05315 +nephesh ):he leadeth (05090 +nahag) me in the paths (04570 +ma(gal) of righteousness (06664 +tsedeq) for his name s (08034 +shem) sake (04616 +ma(an) .

restrain Job\_15\_08 Hast thou heard (08085 +shama() the secret (05475 +cowd) of God (00433 +)elowahh) ? and dost thou {restrain} (01639 +gara() wisdom (02451 +chokmah) to thyself (00413 +)el) ?

restrain Psa\_76\_10 Surely (03588 +kiy) the wrath (02534 +chemah) of man (00120 +)adam) shall praise (03034 +yadah) thee:the remainder (07611 +sh@)eriyth) of wrath (02534 +chemah) shalt thou {restrain} (02296 +chagar) .

restrained 1Sa\_03\_13 For I have told (05046 +nagad ) him that I will judge (08199 +shaphat ) his house (01004 +bayith ) for ever (05769 +(owlam ) for the iniquity (05771 +(avon ) which (00834 +)aher ) he knoweth (03045 +yada( ) ; because (03588 +kiy ) his sons (01121 +ben ) made themselves (01992 +hem ) vile (07043 +qalal ) , and he {restrained} (03543 +kahah ) them not .

restrained Act\_14\_18 And with these (5023 -tauta -) sayings (3004 -lego -) scarce (3433 -molis -) {restrained} (2664 -katapauo -) they the people (3793 -ochlos -) , that they had not done sacrifice (2380 -thuo -) unto them .

restrained Exo\_36\_06 And Moses (04872 +Mosheh ) gave commandment (06680 +tsavah ) , and they caused it to be proclaimed (05674 +(abar ) throughout the camp (04264 +machaneh ) , saying (00559 +)amar ) , Let neither (00408 +)al ) man (00376 +)iysh ) nor (00408 +)al ) woman (00802 +)ishshah ) make (06213 +(asah ) any (05750 +(owd ) more (05750 +(owd ) work (04399 +m@la)kah ) for the offering (08641 +t@ruwmah ) of the sanctuary (06944 +qodesh ) . So the people (05971 +(am ) were {restrained} (03607 +kala) ) from bringing (00935 +bow) ) .

restrained Eze\_31\_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day (03117 +yowm ) when he went (03381 +yarad ) down (03381 +yarad ) to the grave (07585 +sh@)owl ) I caused a mourning (56):I covered (03680 +kacah ) the deep (08415 +t@howm ) for him , and I {restrained} (04513 +mana( ) the floods (05104 +nahar ) thereof , and the great (07227 +rab ) waters (04325 +mayim ) were stayed (03607 +kala) ):and I caused Lebanon (03844 +L@banown ) to mourn (06937 +qadar ) for him , and all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) fainted (05969 +(ulpeh ) for him .

restrained Gen\_08\_02 The fountains (04599 +ma(yan ) also of the deep (08415 +t@howm ) and the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) were stopped (05534 +caker ) , and the rain (01653 +geshem ) from heaven (08064 +shamayim ) was {restrained} (03607 +kala) ) ;

restrained Gen\_11\_06 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Behold (02005 +hen ) , the people (05971 +(am ) [ is ] one (00259 +)echad ) , and they have all (03605 +kol ) one (00259 +)echad ) language (08193 +saphah ) ; and this (02088 +zeh ) they begin (02490 +chalal ) to do (06213 +(asah) ):and now (06258 +(attah ) nothing will be {restrained} (01219 +batsar ) from them , which they have imagined (02161 +zamam ) to do (06213 +(asah) ) .

restrained Gen\_16\_02 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , Behold (02009 +hinneh ) now (04994 +na) ) , the LORD (03068 +Y@hovah ) hath {restrained} (06113 +(atsar ) me from bearing (03205 +yalad) :I pray (04994 +na) ) thee , go (00935 +bow) ) in unto my maid (08198 +shiphchah ) ; it may (00194 +)uwlay ) be that I may obtain (01129 +banah ) children (01129 +banah ) by her . And Abram (87) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Sarai (08297 +Saray ) .

restrained Isa\_63\_15 . Look (05027 +nabat ) down from heaven (08064 +shamayim ) , and behold (07200 +ra)ah ) from the habitation (02073 +z@buwl ) of thy holiness (06944 +qodesh ) and of thy glory (08597 +tiph)arah ) :where (00346 +)ayeh ) [ is ] thy zeal (07068 +qin)ah ) and thy strength (01369 +g@buwrah ) , the sounding (01995 +hamown ) of thy bowels (04578 +me(ah ) and of thy mercies (07356 +racham ) toward (00413 +)el ) me ? are they {restrained} (00662 +)aphaq ) ?

restrained Job\_15\_04 Yea (00637 +)aph ) , thou castest (06565 +parar ) off fear (03374 +yir)ah ) , and {restrained} (01639 +gara( ) prayer (07878 +siyach ) before (06440 +paniym ) God (00410 +)el ) .

restraint 1Sa\_14\_06 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to the young (05288 +na(ar ) man that bare (05375 +nasa) ) his armour (03627 +k@liy ) , Come (03212 +yalak ) , and let us go (05674 +(abar ) over (05674 +(abar ) unto the garrison (04673 +matstsab ) of these (00428 +)el - leh ) uncircumcised (06189 +(arel) ):it may be that the LORD (03068 +Y@hovah ) will work (06213 +(asah ) for

us:for [ there is ] no (00369 +)ayin ) {restraint} (04622 +ma(tsour ) to the LORD (03068 +Y@hovah ) to save (03467 +yasha( ) by many (07227 +rab ) or (00176 +)ow ) by few (04592 +m@(at ) .

rests 1Ki\_06\_06 The nethermost (08481 +tachtown ) chamber (03326 +yatsuwa( ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the middle (08484 +tiykown ) [ was ] six (08337 +shesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and the third (07992 +sh@liyshiy ) [ was ] seven (07651 +sheba( ) cubits (00520 +)ammah ) broad (07341 +rochab ):for without (02351 +chuwts ) [ in the wall ] of the house (01004 +bayith ) he made (05414 +nathan ) narrowed (04052 +migra(ah ) {rests} round (05439 +cabiya ) about , that [ the beams ] should not be fastened (00270 +)achaz ) in the walls (07023 +qiyr ) of the house (01004 +bayith ) .

savourest Mar\_08\_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples (3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter (4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):for thou {savourest} (5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .

savourest Mat\_16\_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get (5217 -hupago -) thee behind (3694 -opiso -) me , Satan (4567 -Satanas -):thou art (1488 -ei -) an offence (4625 -skandalon -) unto me:for thou {savourest} (5426 -phroneo -) not the things that be of God (2316 -theos -) , but those (3588 -ho -) that be of men (0444 -anthropos -) .

scarest Job\_07\_14 Then thou {scarest} (02865 +chathath ) me with dreams (02472 +chalowm ) , and terrifiest (01204 +ba(ath ) me through visions (02384 +chizzayown ) :

slanderest Psa\_50\_20 Thou sittest (03427 +yashab ) [ and ] speakest (01696 +dabar ) against thybrother (00251 +)ach ) ; thou {slanderest} thine own mother s (00517 +)em ) son (01121 +ben ) .

sufferest Rev\_02\_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou {sufferest} (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 -heautou -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

swarest 1Ki\_01\_17 And she said (00559 +)amar ) unto him , My lord (00113 +)adown ) , thou {swarest} (07650 +shaba( ) by the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) unto thine handmaid (00519 +)amah ) , [ saying ] , Assuredly (03588 +kiy ) Solomon (08010 +Sh@lomoh ) thy son (01121 +ben ) shall reign (04427 +malak ) after (00310 +)achar ) me , and he shall sit (03427 +yashab ) upon my throne (03678 +kicce) ) .

swarest Deu\_26\_15 Look (08259 +shaqaph ) down from thy holy (06944 +qodesh ) habitation (04583 +ma(own ) , from heaven (08064 +shamayim ) , and bless (01288 +barak ) thy people (05971 +(am ) Israel (03478 +Yisra)el ) , and the land (00127 +)adamah ) which (00834 +)aher ) thou hast given (05414 +nathan ) us , as thou {swarest} (07650 +shaba( ) unto our fathers (1) , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) .

swarest Exo\_32\_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants (05650 +(ebed ) , to whom (00834 +)aher ) thou {swarest} (07650 +shaba( ) by thine own self , and saidst (01696 +dabar ) unto them , I will multiply (07235 +rabah ) your seed (02233 +zera( ) as the stars (03556 +kowkab ) of heaven (08064 +shamayim ) , and all (03605 +kol ) this (02063 +zo)th ) land (00776 +)erets ) that I have spoken (00559 +)amar ) of will I give (05414 +nathan ) unto your seed (02233 +zera( ) , and they shall inherit (05157 +nachal ) [ it ] for ever (05769 +(owlam ) .

swarest Num\_11\_12 Have I conceived (02030 +hareh ) all (03605 +kol ) this (02088 +zeh ) people (05971 +(am ) ? have I begotten (03205 +yalad ) them , that thou shouldest say (00559 +)amar ) unto me , Carry (05375 +nasa) ) them in thy bosom (02436 +cheyq ) , as a nursing (00539 +)aman ) father beareth (05375 +nasa) ) the sucking (03243 +yanaq ) child , unto the land (00127 +)adamah ) which (00834 +)aher ) thou {swarest} (07650 +shaba( ) unto their fathers (1) ?

swarest Psa\_89\_49 Lord (00136 +)Adonay ) , where (00346 +)ayeh ) [ are ] thy former (07223 +ri)shown ) lovingkindnesses (02617 +cheched ) , [ which ] thou {swarest} (07650 +shaba( ) unto David (01732 +David ) in thy truth (00530 +)emuwneh ) ?

terrestrial 1Co\_15\_40 [ There are ] also (2532 -kai -) celestial (2032 -epouranios -) bodies (4983 -soma -) , and bodies (4983 -soma -) terrestrial (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032 -epouranios -) [ is ] one (2087 -heteros -) , and the [ glory (1391 -doxa -) ] of the {terrestrial} (1919 -epigeios -) [ is ] another (2087 -heteros -) .

terrestrial 1Co\_15\_40 [ There are ] also (2532 -kai -) celestial (2032 -epouranios -) bodies (4983 -soma -) , and bodies (4983 -soma -) {terrestrial} (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032 -epouranios -) [ is ] one (2087 -heteros -) , and the [ glory (1391 -doxa -) ] of the terrestrial (1919 -epigeios -) [ is ] another (2087 -heteros -) .

treasurest Rom\_02\_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 -ametanoetos -) heart (2588 -kardia -) {treasurest} (2343 -thesaurizo -) up unto thyself (4572 -seautou -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -theos -) ;

wanderest Jer\_02\_20 . For of old (05769 +(owlam ) time I have broken (07665 +shabar ) thy yoke (05923 +(ol ) , [ and ] burst (05423 +nathaq ) thy bands (04147 +mowcer ) ; and thou saidst (00559 +)amar ) , I will not transgress (05647 +(abad ) ; when (03588 +kiy ) upon every (03605 +kol ) high (01364 +gaboahh ) hill (01389 +gib(ah ) and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) thou {wanderest} (06808 +tsa(ah ) , playing the harlot (02181 +zanah ) .

waterest Psa\_65\_09 Thou visitest (06485 +paqad ) the earth (00776 +)erets ) , and {waterest} (07783 +shuwq ) it:thou greatly (07227 +rab ) enrichest (06238 +(ashar ) it with the river (05104 +nahar ) of God (00430 +)elohiym ) , [ which ] is full (04390 +male ) of water (04325 +mayim ):thou preparest (03559 +kuwn ) them corn (01715 +dagan ) , when thou hast so (03651 +ken ) provided (03559 +kuwn ) for it .

waterest Psa\_65\_10 Thou {waterest} (07301 +ravah ) the ridges (08525 +telem ) thereof abundantly (07301 +ravah ):thou settlest (05181 +nachath ) the furrows (01417 +g@duwd ) thereof:thou makest it soft (04127 +muwg ) with showers (07241 +rabiyy ):thou blessest (01288 +barak ) the springing (06780 +tsemach ) thereof .

wrest 2Pe\_03\_16 As also (2532 -kai -) in all (3956 -pas -) [ his ] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 -touton -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) {wrest} (4761 -strebloo -) , as [ they do ] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

wrest Deu\_16\_19 Thou shalt not {wrest} (05186 +natah ) judgment (04941 +mishpat ) ; thou shalt not respect (06437 +panah ) persons (06440 +paniym ) , neither (03808 +lo ) take (03947 +laqach ) a gift (07810 +shachad ):for a gift (07810 +shachad ) doth blind (05786 +(avar ) the eyes (05869 +(ayin ) of the wise



(02450 +chakam ) , and pervert (05557 +calaph ) the words (01697 +dabar ) of the righteous (06662 +tsaddiyq ) .

wrest Exo\_23\_02 Thou shalt not follow a multitude (07227 +rab ) to [ do ] evil (07451 +ra( ) ; neither (03808 +lo) ) shalt thou speak (06030 +(anah ) in a cause (07379 +riyb ) to decline (05186 +natah ) after (00310 +)achar ) many (07227 +rab ) to {wrest} (05186 +natah ) [ judgment ] :

wrest Exo\_23\_06 Thou shalt not {wrest} (05186 +natah ) the judgment (04941 +mishpat ) of thy poor (34) in his cause (07379 +riyb ) .

wrest Psa\_56\_05 Every (03605 +kol ) day (03117 +yowm ) they {wrest} (06087 +(atsab ) my words (01697 +dabar ):all (03605 +kol ) their thoughts (04284 +machashabah ) [ are ] against (05921 +(al ) me for evil (07451 +ra( ) .

wrestle Eph\_06\_12 For we {wrestle} (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 -toutou -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranios -) [ places ] .

wrestled Gen\_30\_08 And Rachel (07354 +Rachel ) said (00559 +)amar ) , With great (00430 +)elohiym ) wrestlings (05319 +naphtuwl ) have I {wrestled} (06617 +pathal ) with my sister (00269 +)achowth ) , and I have prevailed (03201 +yakol ):and she called (07121 +qara ) his name (08034 +shem ) Naphtali (05321 +Naphtaliy ) .

wrestled Gen\_32\_24 . And Jacob (03290 +Ya(aqob ) was left (03498 +yathar ) alone (00905 +bad ) ; and there {wrestled} (79) a man (00376 +)iysh ) with him until (05704 +(ad ) the breaking (05927 +(alah ) of the day (07837 +shachar ) .

wrestled Gen\_32\_25 And when he saw (07200 +ra)ah ) that he prevailed (03201 +yakol ) not against him , he touched (05060 +naga( ) the hollow (03709 +kaph ) of his thigh (03409 +yarek ) ; and the hollow (03709 +kaph ) of Jacob s (03290 +Ya(aqob ) thigh (03409 +yarek ) was out of joint (03363 +yaqa( ) , as he {wrestled} (79) with him .

wrestlings Gen\_30\_08 And Rachel (07354 +Rachel ) said (00559 +)amar ) , With great (00430 +)elohiym ) {wrestlings} (05319 +naphtuwl ) have I wrestled (06617 +pathal ) with my sister (00269 +)achowth ) , and I have prevailed (03201 +yakol ):and she called (07121 +qara ) his name (08034 +shem ) Naphtali (05321 +Naphtaliy ) .

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a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. {In} compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in

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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql about 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- {about} (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql affection 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the {affection} on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql after 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, {after}, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that,



X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}].[ql for 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hale 2694 # katasuro {kat-as-oo'-ro}; from 2596 and 4951; to drag down, i.e. arrest judicially: -- {hale}].[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place,

order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold,

keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.:

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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql much 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as {much} as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql rest 1954 # epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}.[ql rest 0372 # anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: -- {rest}.[ql rest 2663 # katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. (by Hebraism) abode: -- {rest}.[ql rest 0425 # anesis {an'-es-is}; from 447; relaxation or (figuratively) relief: -- eased, liberty, {rest}.[ql rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql rest 1981 # episkenoo {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.[ql rest 2681 # kataskenoo {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql rest 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, {rest}.[ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).[ql rest 4520 # sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- {rest}.[ql rest 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain).[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.[ql rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in,



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[ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold,



keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially {the} same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about ({the} times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication)

instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}. [ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think. [ql throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}. [ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql touching 1909 # epi {ep-ee'}; a primary

preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1981 # episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, {upon}, etc. (literally or figuratively).[ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under,

when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press upon. [ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql with 1722 # en {en}; a primary

preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wrest 4761 # strebloo {streb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: -- {wrest}. [ql rest Interlinear Index Study rest GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa > no <03808 +lo > > {rest} <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . rest GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na > > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and {rest} <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : rest GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the {rest} <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . rest GEN 049 015 And he saw <07200 +ra>ah > that {rest} <04496 +m@nuwchah > [ was ] good <02896 +towb > , and the land <00776 +>erets > that [ it was ] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . rest EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > now <06258 + [ are ] many <07227 +rab > , and ye make them {rest} <07673 +shabath > from their burdens <05450 +c@balah > . rest EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw > > [ is that ] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the {rest} <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . rest EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it {rest} <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may {rest} <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou

*shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 028 010 Six <08337 +shesh > of their names <08034 +shem > on <05921 + one <00259 +>echad > stone <68> , and [ the other ] six <08337 +shesh > names <08034 +shem > of the {rest} <03498 +yathar > on <05921 + the other stone <68> , according to their birth <08435 +towl@dah > . rest EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . rest EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [ with thee ] , and I will give thee {rest} <05117 +nuwach > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt {rest} <07673 +shabath > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . rest EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . rest LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the {rest} <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . rest LEV 014 017 And of the {rest} <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahir > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : rest LEV 014 029 And the {rest} <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahir > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . rest LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , by a statute <02708 +chuqqah > for ever <05769 + . rest LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . rest LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha > [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . rest LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . rest LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > . rest LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776*

+>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > {rest} <07673 +shabath > , and  
 enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . rest LEV 026 035 As long <03117 +yowm > as it  
 lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not {rest} <07673 +shabath >  
 in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest LEV 026 035 As long  
 <03117 +yowm > as it lieth desolate <08074 +shamem > it shall {rest} <07673 +shabath > ; because it did not  
 rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest  
 NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > ,  
 beside <05921 + the {rest} of them that were slain <02491 +chalal > ; [ namely ] , Evi <00189 +>Eviy > , and  
 Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwrr > , and Reba <07254  
 +Reba > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109  
 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719  
 +chereb > . rest NUM 031 032 And the booty <04455 +malqowach > , [ being ] the {rest} <03499 +yether > of  
 the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba > > had  
 caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph >  
 and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505  
 +>eleph > sheep <06629 +tso>n > , rest DEU 003 013 And the {rest} <03499 +yether > of Gilead <01568  
 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og  
 <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh  
 <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with  
 all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara > > the land  
 <00776 +>erets > of giants <07497 +rapha > > . rest DEU 003 020 Until <05704 + the LORD <03068  
 +Y@hovah > have given {rest} <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you ,  
 and [ until ] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834  
 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them  
 beyond <05676 + Jordan <03383 +Yarden > : and [ then ] shall ye return <07725 +shuwb > every man <00376  
 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan >  
 you . rest DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676  
 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do  
 <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy  
 daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine  
 ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929  
 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha ; that thy manservant  
 <05650 + and thy maidservant <00519 +>amah > may {rest} <05117 +nuwach > as well as thou . rest DEU 012  
 009 For ye are not as yet come <00935 +bow> > to the {rest} <04496 +m@nuwchah > and to the inheritance  
 <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym  
 > giveth <05414 +nathan > you . rest DEU 012 010 But [ when ] ye go <05674 + over <05674 + Jordan  
 <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [  
 when ] he giveth you {rest} <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round  
 <05439 +cabiyyb > about , so that ye dwell <03427 +yashab > in safety <00983 +betach > ; rest DEU 025 019  
 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee {rest}  
 <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyyb > about ,  
 in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423  
 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek  
 <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911  
 +shakach > [ it ] . rest DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find  
 no <03808 +lo> > ease <07280 +raga > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot  
 <07272 +regel > have <01961 +hayah > {rest} <04494 +manowach > : but the LORD <03068 +Y@hovah >  
 shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > ,  
 and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315  
 +nephesh > : rest JOS 001 013 Remember <02142 +zakar > the word <01697 +dabar > which <00834 +>aher  
 > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680  
 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>elohiym >  
 hath given you {rest} <05117 +nuwach > , and hath given <05414 +nathan > you this <02063 +zo>th > land



<00776 +>erets > . rest JOS 001 015 Until <05704 + the LORD <03068 +Y@hovah > have given your brethren  
 <00251 +>ach > {rest} <05117 +nuwach > , as [ he hath given ] you , and they also <01571 +gam > have  
 possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068  
 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725  
 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423  
 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant  
 <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden > toward the sunrising .  
 rest JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet  
 <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arawn > of the  
 LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > ,  
 shall {rest} <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [ that ] the  
 waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters  
 <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they  
 shall stand <05975 + upon an heap <05067 +ned > . rest JOS 010 020 And it came <01961 +hayah > to pass ,  
 when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had  
 made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@ great <01419  
 +gadowl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552 +tamam > , that the {rest}  
 <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el >  
 fenced <04013 +mibtsar > cities <05892 + . rest JOS 013 027 And in the valley <06010 + , Betharam <01027  
 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth <05523 +Cukkowth > , and  
 Zaphon , the {rest} <03499 +yether > of the kingdom <04468 +mamlakuwth > of Sihon <05511 +Ciychown >  
 king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383 +Yarden > and [ his ] border  
 <01366 +g@buwl > , [ even ] unto the edge <07097 +qatseh > of the sea <03220 +yam > of Chinnereth  
 <03672 +Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden > eastward <04217  
 +mizrach > . rest JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440  
 +paniym > [ was ] Kirjatharba <7153> ; [ which Arba was ] a great <01419 +gadowl > man <00120 +>adam  
 > among the Anakims <06062 + . And the land <00776 +>erets > had {rest} <08252 +shaqat > from war  
 <04421 +milchamah > . rest JOS 017 002 There was also [ a lot ] for the {rest} <03498 +yathar > of the  
 children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families <04940 +mishpachah > ; for  
 the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben > of Helek <02507 +Cheleq > ,  
 and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the children <01121 +ben > of  
 Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hephher <02660 +Chepher > , and for the  
 children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428 +>el - leh > [ were ] the male  
 <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh > the son <01121 +ben > of  
 Joseph <03130 +Yowceph > by their families <04940 +mishpachah > . rest JOS 017 006 Because <03588 +kiy  
 > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance <05157 +nachal >  
 among <08432 +tavek > his sons <01121 +ben > : and the {rest} <03498 +yathar > of Manasseh s <04519  
 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of Gilead <01568  
 +Gil . rest JOS 021 005 And the {rest} <03498 +yathar > of the children <01121 +ben > of Kohath <06955  
 +Q@hath > [ had ] by lot <01486 +gowral > out of the families <04940 +mishpachah > of the tribe <04294  
 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294 +matteh > of Dan <01835 +Dan > ,  
 and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@nashsheh > , ten  
 <06235 + cities <05892 + . rest JOS 021 034 And unto the families <04940 +mishpachah > of the children  
 <01121 +ben > of Merari <04847 +M@rariy > , the {rest} <03498 +yathar > of the Levites <03881 +Leviyiy >  
 , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlun > , Jokneam <03362 +Yoqn@ with her  
 suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her suburbs <04054 +migrash > , rest JOS  
 021 044 And the LORD <03068 +Y@hovah > gave them {rest} <05117 +nuwach > round <05439 +cabiyyb >  
 about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there  
 stood <05975 + not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before  
 <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol >  
 their enemies <00341 +>oyeb > into their hand <03027 +yad > . rest JOS 022 004 And now <06258 + the  
 LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given {rest} <05117 +nuwach > unto your  
 brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 + return <06437  
 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [ and ] unto the land <00776  
 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the



servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . rest JOS023 001 . And it came <01961 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD <03068 +Y@hovah > had given {rest} <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyyb > about , that Joshua <03091 +Y@howshuwa< > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . rest JUDG 003 011 And the land <00776 +>erets > had {rest} <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . And Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@naz > died <04191 +muwth > . rest JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets > had {rest} <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > . rest JUDG 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [ let ] them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776 +>erets > had {rest} <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . rest JUDG 007 006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <03027 +yad > to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the {rest} <03499 +yether > of the people <05971 + bowed <03766 +kara< > down upon their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . rest JUDG 007 008 So the people <05971 + took <03947 +laqach > victuals <06720 +tseydah > in their hand <03027 +yad > , and their trumpets <07782 +showphar > : and he sent <07971 +shalach > all <03605 +kol > [ the {rest} of ] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 + . rest RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > {rest} <04496 +m@nuwchah > , each <00802 +>ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > . rest RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > {rest} <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee ? rest RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in {rest} <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . rest ISA 013 002 Saul <07586 +Sha>uwl > chose <00977 +bachar > him three <07969 +shalowsh > thousand <00505 +>eleph > [ men ] of Israel <03478 +Yisra>el > ; [ whereof ] two thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount <02022 +har > Bethel <01008 +Beyth - >El > , and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : and the {rest} <03499 +yether > of the people <05971 + he sent <07971 +shalach > every man <00376 +>iysh > to his tent <00168 +>ohel > . rest ISA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 + : for the people <05971 + spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the {rest} <03498 +yathar > we have utterly destroyed <02763 +charam > . rest 2SA 003 029 Let it {rest} <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . rest 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him {rest} <05117 +nuwach > round <05439 +cabiyyb > about from all <03605 +kol > his enemies <00341 +>oyeb > ; rest 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to {rest} <05117 +nuwach > from all <03605 +kol > thine enemies

<00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make  
 <06213 + thee an house <01004 +bayith > . rest 2SA 010 010 And the {rest} <03499 +yether > of the people  
 <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251  
 +>ach > , that he might put [ them ] in array <06186 + against <07125 +qir>ah > the children <01121 +ben >  
 of Ammon <05983 + . rest 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the {rest} <03499  
 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892  
 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be  
 called <07121 +qara> > after <05921 + my name <08034 +shem > . rest 2SA 021 010 . And Rizpah <07532  
 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242  
 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462  
 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak  
 > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the  
 birds <05775 + of the air <08064 +shamayim > to {rest} <05117 +nuwach > on <05921 + them by day <03119  
 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . rest 1KI  
 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me {rest}  
 <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyy > , [ so that there is ] neither <00369  
 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< >  
 . rest 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath given <05414  
 +nathan > {rest} <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to  
 all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259  
 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > ,  
 which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872  
 +Mosheh > his servant <05650 + . rest 1KI 011 041 . And the {rest} <03499 +yether > of the acts <01697  
 +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605 +kol > that he did <06213 + , and his wisdom  
 <02451 +chokmah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the acts  
 <01697 +dabar > of Solomon <08010 +Sh@lomoh > ? rest 1KI 014 019 And the {rest} <03499 +yether > of the  
 acts <01697 +dabar > of Jeroboam <03379 +Yarob , how <00834 +>aher > he warred <03898 +lacham > ,  
 and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written  
 <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428  
 +melek > of Israel <03478 +Yisra>el > . rest 1KI 014 029 Now the {rest} <03499 +yether > of the acts <01697  
 +dabar > of Rehoboam <07346 +R@chab , and all <03605 +kol > that he did <06213 + , [ are ] they not  
 written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings  
 <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 1KI 015 007 Now the {rest} <03499 +yether > of the  
 acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 + , [ are ] they not written  
 <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428  
 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn  
 > Abijam <38> and Jeroboam <03379 +Yarob . rest 1KI 015 023 The {rest} <03499 +yether > of all <03605  
 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369  
 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher >  
 he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the  
 chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless  
 <07535 +raq > in the time <06256 + of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in  
 his feet <07272 +regel > . rest 1KI 015 031 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of  
 Nadab <05070 +Nadab > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789  
 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of  
 Israel <03478 +Yisra>el > ? rest 1KI 016 005 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of  
 Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , [  
 are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of  
 the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 014 Now the {rest} <03499 +yether >  
 of the acts <01697 +dabar > of Elah <00425 +>Elah > , and all <03605 +kol > that he did <06213 + , [ are ]  
 they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the  
 kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 020 Now the {rest} <03499 +yether > of  
 the acts <01697 +dabar > of Zimri <02174 +Zimriy > , and his treason <07195 +qesher > that he wrought  
 <07194 +qashar > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles  
 <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 027 Now the

*{rest} <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > that he shewed <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 020 030 But the {rest} <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 + , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . rest 1KI 022 039 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol > that he did <06213 + , and the ivory <08127 +shen > house <01004 +bayith > which <00834 +>aher > he made <01129 +banah > , and all <03605 +kol > the cities <05892 + that he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 022 045 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 001 018 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabi> > which <00834 +>aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth {rest} <05117 +nuwach > on <05921 + Elisha <00477 +>Eliysa< > . And they came <00935 +bow> > to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him . rest 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the {rest} <03498 +yathar > . rest 2KI 008 023 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joram <03141 +Yowram > , and all <03605 +kol > that he did , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 010 034 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 012 019 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 013 008 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 013 012 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his might <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 + Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 014 015 . Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 014 018 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 014 028 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob ,*

and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwab > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 015 006 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Azariah <05838 + , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 015 011 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Zachariah <02148 +Z@karyah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 015 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Shallum <07967 +Shalluwm > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 021 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Menahem <04505 +M@nachim > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 015 026 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 + , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 031 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Pekah <06492 +Peqach > , and all <03605 +kol > that he did <06213 + , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 036 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 016 019 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 020 020 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his might <01369 +g@buwrah > , and how <00834 +>aher > he made <06213 + a pool <01295 +b@reka > , and a conduit <08585 +t@ , and brought <00935 +bow > > water <04325 +mayim > into the city <05892 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 1CH 004 043 And they smote <05221 +nakah > the {rest} <07611 +sh@>eriyth > of the Amalekites <06003 + that were escaped <06413 +p@leytah > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . rest 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyr > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arow > had {rest} <04494 +manowach > . rest 1CH 006 077 Unto the {rest} <03498 +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [ were given ] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > : rest 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyy > about , even from Millo <04407 +millow > > round <05439 +cabiyy > about : and Joab <03097 +Yow >ab > repaired <02421 +chayah > the {rest} <07605 +sh@>ar > of the city <05892 + . rest 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 + rank <04634 +ma , came <00935 +bow > > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the {rest} <07611 +sh@>eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . rest 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the {rest} <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his

mercy <02617 +cheded > [ endureth ] for ever <05769 + ; rest 1CH 019 011 And the {rest} <03499 +yether > of  
 the people <05971 + he delivered <05414 +nathan > unto the hand <03027 +yad > of Abishai <52> his brother  
 <00251 +>ach > , and they set [ themselves ] in array <06186 + against <07125 +qir>ah > the children  
 <01121 +ben > of Ammon <05983 + . rest 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall  
 be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496  
 +m@nuwchah > ; and I will give him {rest} <05117 +nuwach > from all <03605 +kol > his enemies <00341  
 +>oyeb > round <05439 +cabiya > about : for his name <08034 +shem > shall be Solomon <08010  
 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet >  
 unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . rest 1CH 022 009 Behold <02009 +hinneh > , a  
 son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376  
 +>iysh > of {rest} <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol  
 > his enemies <00341 +>oyeb > round <05439 +cabiya > about : for his name <08034 +shem > shall be  
 Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness  
 <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . rest 1CH 022 018 [ Is ] not  
 the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > with you ? and hath he [ not ] given you {rest}  
 <03499 +yether > on every <05437 +cabab > side <05439 +cabiya > ? for he hath given <05414 +nathan >  
 the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land  
 <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniyim > the LORD <03068 +Y@hovah > ,  
 and before <06440 +paniyim > his people <05971 + . rest 1CH 023 025 For David <01732 +David > said  
 <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el >  
 hath given {rest} <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in  
 Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + ; rest 1CH 024 020 . And the {rest} <03498 +yathar >  
 of the sons <01121 +ben > of Levi <03878 +Levi > [ were these ] : Of the sons <01121 +ben > of Amram  
 <06019 + ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ;  
 Jehdeiah <03165 +Yechdiyahuw > . rest 1CH 028 002 Then David <01732 +David > the king <04428 +melek >  
 stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085  
 +shama > me , my brethren <00251 +>ach > , and my people <05971 + : [ As for me ] , I [ had ] in mine heart  
 <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of {rest} <04496 +m@nuwchah > for  
 the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and for the  
 footstool of our God <00430 +>elohiyim > , and had made <06213 + ready <03559 +kuwn > for the building  
 <01129 +banah > : rest 2CH 009 029 Now the {rest} <07605 +sh@>ar > of the acts <01697 +dabar > of  
 Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last <00314 +>acharow > , [ are ] they not  
 written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030  
 +nabiy > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888  
 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh >  
 against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? rest 2CH  
 013 022 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his ways <01870  
 +derek > , and his sayings <01697 +dabar > , [ are ] written <03789 +kathab > in the story <04097 +midrash  
 > of the prophet <05030 +nabiy > Iddo <05714 + . rest 2CH 014 006 And he built <01129 +banah > fenced  
 <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had  
 rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el -  
 leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him {rest}  
 <05117 +nuwach > . rest 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities  
 <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had {rest} <08252 +shaqat > , and  
 he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh >  
 ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . rest 2CH 014  
 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah >  
 these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [ them ] walls <02346  
 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [  
 while ] the land <00776 +>erets > [ is ] yet <05750 + before <06440 +paniyim > us ; because <03588 +kiy >  
 we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , we have  
 sought <01875 +darash > [ him ] , and he hath given us {rest} <05117 +nuwach > on every <05437 +cabab >  
 side <05439 +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > . rest 2CH 014 011  
 And Asa <00609 +>Aca > > cried <07121 +qara > > unto the LORD <03068 +Y@hovah > his God <00430  
 +>elohiyim > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help

<05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin > power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; for we {rest} <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow> > against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [ art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 + against <05973 + thee . rest 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced <08055 +samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba< > with all <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol > desire <07522 +ratsown > ; and he was found <04672 +matsa> > of them : and the LORD <03068 +Y@hovah > gave them {rest} <05117 +nuwach > round <05439 +cabiyyb > about . rest 2CH 020 030 So the realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his God <00430 +>elohiym > gave him {rest} <05117 +nuwach > round <05439 +cabiyyb > about . rest 2CH 020 034 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > , who <00834 +>aher > [ is ] mentioned <05927 + in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2CH 024 014 And when they had finished <03615 +kalah > [ it ] , they brought <00935 +bow> > the {rest} <07605 +sh@>ar > of the money <03701 +keceph > before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada< > , whereof were made <06213 + vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even ] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 + [ withal ] , and spoons <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068 +Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111 +Yowyada< > . rest 2CH 025 026 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? rest 2CH 026 022 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , first <07223 +ri>shown > and last <00314 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > . rest 2CH 027 007 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > his wars <04421 +milchamah > , and his ways <01870 +derek > , lo <02005 +hen > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . rest 2CH 028 026 Now the {rest} <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways <01870 +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . rest 2CH 032 032 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and his goodness <02617 +checed > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , [ and ] in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . rest 2CH 033 018 Now the <04519 +M@nashsheh > {rest} of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta unto his God <06213 + , and <07451 +ra< > the <04480 +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel . rest 2CH 035 026 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +checed > , according to [ that which was ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , rest 2CH 036 008 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <08441 +tow which <00834 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . rest EZR 004 003 But Zerubbabel



<02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the {rest} <07605 +sh@>ar > of the chief  
 <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have  
 nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym >  
 ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the  
 LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek  
 > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680  
 +tsavah > us . rest EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta >  
 > wrote <03789 +kathab > Bishlam <01312 +Bishlam > , Mithredath <04990 +Mithr@dath > , Tabeel <02870  
 +tab@>el > , and the {rest} <07605 +sh@>ar > of their companions <03675 +k@nath > , unto Artaxerxes  
 <00783 +>Artachshashta > > king <04428 +melek > of Persia <06539 +Parac > ; and the writing <03791  
 +kathab > of the letter <05406 +nisht@van > [ was ] written <03789 +kathab > in the Syrian <00762  
 +>Aramiyth > tongue <00762 +>Aramiyth > , and interpreted <08638 +tirgam > in the Syrian <00762  
 +>Aramiyth > tongue <00762 +>Aramiyth > . rest EZR 004 009 Then <00116 +>edayin > [ wrote ] Rehum  
 <07348 +R@chuwmm > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and  
 the {rest} <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay > , the  
 Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670  
 +>Aphar@cay > , the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliyy > , the Susanchites  
 <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [ and ] the Elamites <05962 + , rest EZR 004  
 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great  
 <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah >  
 over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115  
 +Shomrayin > , and the {rest} <07606 +sh@>ar > [ that are ] on this side <05675 + the river <05103 +n@har  
 > , and at such <03706 +k@ a time . rest EZR 004 010 And the {rest} <07606 +sh@>ar > of the nations <00524  
 +>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620  
 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities  
 <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side  
 <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . rest EZR 004 017 . [ Then ] sent  
 <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348  
 +R@chuwmm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to  
 ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in  
 Samaria <08115 +Shomrayin > , and [ unto ] the {rest} <07606 +sh@>ar > beyond <05675 + the river <05103  
 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a time . rest EZR 004 017 . [ Then ] sent  
 <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348  
 +R@chuwmm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to  
 ] the {rest} <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in  
 Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 + the river <05103  
 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a time . rest EZR 006 016 And the children  
 <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the Levites <03879 +Leviy >  
 , and the {rest} <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept  
 <05648 + the dedication <02597 +chanukka > > of this <01836 +den > house <01005 +bayith > of God  
 <00426 +>elahh > with joy <02305 +chedvah > , rest EZR 007 018 And whatsoever shall seem <03191 +y@tab  
 > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the {rest}  
 <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after  
 the will <07470 +r@uwth > of your God <00426 +>elahh > . rest NEH 002 016 And the rulers <05461 +cagan  
 > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did  
 <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > ,  
 nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > ,  
 nor to the {rest} <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . rest NEH 004 014 And I  
 looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715  
 +chor > , and to the rulers <05461 +cagan > , and to the {rest} <03499 +yether > of the people <05971 + , Be  
 not ye afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is  
 ] great <01419 +gadawl > and terrible <03372 +yare> > , and fight <03898 +lacham > for your brethren  
 <00251 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <00802  
 +>ishshah > , and your houses <01004 +bayith > . rest NEH 004 019 And I said <00559 +>amar > unto the  
 nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the {rest} <03499 +yether > of the people

<05971 + , The work <04399 +m@la>kah > [ is ] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > upon the wall <02346 +chowmah > , one far <07350 +rachowq > from another <00250 +>Ezrachiy > . rest NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the {rest} <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 + that time <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ; ) rest NEH 006 014 My God <00430 +>elohiym > , think <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the prophetess <05031 +n@biy>ah > Noadiah <05129 +Now , and the {rest} <03499 +yether > of the prophets <05030 +nabiy> > , that would have put me in fear <03372 +yare> > . rest NEH 007 072 And [ that ] which <00834 +>aher > the {rest} <07611 +sh@>eriyth > of the people <05971 + gave <05414 +nathan > [ was ] twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <07239 +ribbow > pound <04488 +maneh > of silver <03701 +keceph > , and threescore <08346 +shishshiyim > and seven <07651 +sheba< > priests <03548 +kohen > garments <03801 +k@thoneth > . rest NEH 009 028 But after they had {rest} <05117 +nuwach > , they did <06213 + evil <07451 +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ; rest NEH 010 028 And the {rest} <07605 +sh@>ar > of the people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 + of the lands <00776 +>erets > unto the law <08451 +towrah > of God <00430 +>elohiym > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ; rest NEH 011 001 . And the rulers <08269 +sar > of the people <05971 + dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : the {rest} <07605 +sh@>ar > of the people <05971 + also cast <05307 +naphal > lots <01486 +gowral > , to bring <00935 +bow> > one <00259 +>echad > of ten <06235 + to dwell <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > the holy <06944 +qodesh > city <05892 + , and nine <08672 +tesha< > parts <03027 +yad > [ to dwell <03427 +yashab > ] in [ other ] cities <05892 + . rest EST 009 012 And the king <04428 +melek > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > , The Jews <03064 +Y@huwdiy > have slain <02026 +harag > and destroyed <6> five <02568 +chamesh > hundred <03967 +me>ah > men <00376 +>iysh > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , and the ten <06235 + sons <01121 +ben > of Haman <02001 +Haman > ; what <04100 +mah > have they done <06213 + in the {rest} <07605 +sh@>ar > of the king s <04428 +melek > provinces <04082 +m@diynah > ? now what <04100 +mah > [ is ] thy petition <07596 +sh@>elah > ? and it shall be granted <05414 +nathan > thee : or what <04100 +mah > [ is ] thy request <01246 +baqqashah > further <05750 + ? and it shall be done <06213 + . rest EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together , and stood <05975 + for their lives <05315 +nephesh > , and had {rest} <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027 +yad > on the prey <00961 +bizzah > , rest JOB 003 013 For now <06258 + should I have lain <07901 +shakab > still and been quiet <08252 +shaqat > , I should have slept <03462 +yashen > : then <00227 +>az > had I been at {rest} <05117 +nuwach > , rest JOB 003 017 There <08033 +sham > the wicked <07563 +rasha< > cease <02308 +chadal > [ from ] troubling <07267 +rogez > ; and there <08033 +sham > the weary <03019 +yagiya< > be at {rest} <05117 +nuwach > . rest JOB 003 018 [ There ] the prisoners <00615 +>aciyr > {rest} <07599 +sha>an > together <03162 +yachad > ; they hear <08085 +shama< > not the voice <06963 +qowl > of the oppressor <05065 +nagas > . rest JOB 003 026 I was not in safety <07951 +shalah > , neither <03808 +lo> > had I {rest} <08252 +shaqat > , neither <03808 +lo> > was I quiet <05117 +nuwach > ; yet trouble <07267 +rogez > came <00935 +bow> > . rest JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there is hope <08615 +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [



*about* <05439 +cabiyyb > *thee* , and ] *thou shalt take* <07901 +shakab > *thy {rest}* <07901 +shakab > *in safety* <00983 +betach > . *rest* JOB 014 006 *Turn* <08159 +sha from him , that he may {rest} <02308 +chadal > , till <05704 + he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > . *rest* JOB 017 016 *They shall go* <03381 +yarad > *down* <03381 +yarad > *to the bars* <00905 +bad > *of the pit* <07585 +sh@>owl > , when <00518 +>im > [ *our* ] {rest} <05183 +Nachath > *together* <03162 +yachad > [ *is* ] *in the dust* <06083 + . *rest* JOB 030 017 *My bones* <06106 + are pierced <05365 +naqar > *in me in the night* <03915 +layil > *season* : and *my sinews* <06207 + take <07901 +shakab > *no* <03808 +lo> > {rest} <07901 +shakab > . *rest* PSA 016 009 *Therefore* <03651 +ken > *my heart* <03820 +leb > *is glad* <08056 +sameach > , and *my glory* <03519 +kabowd > *rejoiceth* <01523 +giyl > : *my flesh* <01320 +basar > also <00637 +>aph > *shall {rest}* <07931 +shakan > *in hope* <00983 +betach > . *rest* PSA 017 014 *From men* <04962 +math > [ *which are* ] *thy hand* <03027 +yad > , *O LORD* <03068 +Y@hovah > , *from men* <04962 +math > *of the world* <02465 +cheled > , [ *which have* ] *their portion* <02506 +cheleq > *in* [ *this* ] *life* <02416 +chay > , and *whose belly* <00990 +beten > *thou fillest* <04390 +male> > *with thy hid* <06845 +tsaphan > [ *treasure* ] : *they are full* <07646 +saba< > *of children* <01121 +ben > , and *leave* <03241 +Yaniym > *the {rest}* <03499 +yether > *of their* [ *substance* ] *to their babes* <05768 + . *Rest* PSA 037 007 . {Rest} <01826 +damam > *in the LORD* <03068 +Y@hovah > , and *wait* <02342 +chuwl > *patiently* <02342 +chuwl > *for him* : *fret* <02734 +charah > *not thyself because of him who prospereth* <06743 +tsalach > *in his way* <01870 +derek > , *because of the man* <00376 +>iysh > *who bringeth* <06213 + wicked <04209 +m@zimmah > *devices* <04209 +m@zimmah > *to pass* <06213 + . *rest* PSA 038 003 [ *There is* ] *no* <00369 +>ayin > *soundness* <04974 +m@thom > *in my flesh* <01320 +basar > *because* <06440 +paniym > *of thine anger* <02195 +za ; neither <00369 +>ayin > [ *is there any* ] {rest} <07965 +shalowm > *in my bones* <06106 + because <06440 +paniym > *of my sin* <02403 +chatta>ah > . *rest* PSA 055 006 *And I said* <00559 +>amar > , *Oh that I had wings* <83> *like a dove* <03123 +yownah > ! [ *for then* ] *would I fly* <05774 + away , and be at {rest} <07931 +shakan > . *rest* PSA 094 013 *That thou mayest give him {rest}* <08252 +shaqat > *from the days* <03117 +yowm > *of adversity* <07451 +ra< > , until <05704 + the pit <07845 +shachath > *be digged* <03738 +karah > *for the wicked* <07563 +rasha< > . *rest* PSA 095 011 *Unto whom* <00834 +>aher > *I swear* <07650 +shaba< > *in my wrath* <00639 +>aph > *that they should not enter* <00935 +bow> > *into* <00413 +>el > *my {rest}* <04496 +m@nuwchah > . *rest* PSA 116 007 *Return* <07725 +shuwab > *unto thy {rest}* <04496 +m@nuwchah > , *O my soul* <05315 +nephesh > ; *for the LORD* <03068 +Y@hovah > *hath dealt* <01580 +gamal > *bountifully* <01580 +gamal > *with thee* . *rest* PSA 125 003 *For the rod* <07626 +shebet > *of the wicked* <07562 +resha< > *shall not {rest}* <05117 +nuwach > *upon the lot* <01486 +gowral > *of the righteous* <06662 +tsaddiyq > ; *lest the righteous* <06662 +tsaddiyq > *put* <07971 +shalach > *forth* <07971 +shalach > *their hands* <03027 +yad > *unto iniquity* <05766 + . *rest* PSA 132 008 *Arise* <06965 +quwm > , *O LORD* <03068 +Y@hovah > , *into thy {rest}* <04496 +m@nuwchah > ; *thou* , and *the ark* <00727 +>arown > *of thy strength* <05797 + . *rest* PSA 132 014 *This* [ *is* ] *my {rest}* <04496 +m@nuwchah > *for ever* <05703 + : here <06311 +poh > *will I dwell* <03427 +yashab > ; *for I have desired* <00183 +>avah > *it* . *rest* PRO 006 035 *He will not regard any* <03605 +kol > *ransom* <03724 +kopher > ; *neither* <03808 +lo> > *will he {rest}* content <14> , *though* <03588 +kiy > *thou givest many* <07235 +rabah > *gifts* <07810 +shachad > . *rest* PRO 029 009 . [ *If* ] *a wise* <02450 +chakam > *man* <00376 +>iysh > *contendeth* <08199 +shaphat > *with a foolish* <00191 +>eviyl > *man* <00376 +>iysh > , *whether* <00518 +>im > *he rage* <07264 +ragaz > *or laugh* <07832 +sachaq > , [ *there is* ] *no* <00369 +>ayin > {rest} <05183 +Nachath > . *rest* PRO 029 017 . *Correct* <03256 +yacar > *thy son* <01121 +ben > , and *he shall give thee {rest}* <05117 +nuwach > ; *yea* , *he shall give* <05414 +nathan > *delight* <04574 +ma unto thy soul <05315 +nephesh > . *rest* ECC 002 023 *For all* <03605 +kol > *his days* <03117 +yowm > [ *are* ] *sorrows* <04341 +mak>ob > , and *his travail* <06045 + grief <03708 +ka ; yea <01571 +gam > , *his heart* <03820 +leb > *taketh not {rest}* *in the night* <03915 +layil > . *This is also* <01571 +gam > *vanity* <01892 +hebel > . *rest* ECC 006 005 *Moreover* <01571 +gam > *he hath not seen* <07200 +ra>ah > *the sun* <08121 +shemesh > , nor <03808 +lo> > *known* <03045 +yada< > [ *any thing* ] : *this* <02088 +zeh > *hath more {rest}* <05183 +Nachath > *than the other* <02088 +zeh > . *rest* SON 001 007 . *Tell* <05046 +nagad > *me* , *O thou whom my soul* <05315 +nephesh > *loveth* <0157>ahab > , *where* <00349 +>eyk > *thou feedest* <07462 +ra , where <00349 +>eyk > *thou makest* [ *thy flock* ] *to {rest}* <07257 +rabats > *at noon* <06672 +tsohar > : *for why* <04100 +mah > *should I be as one that turneth* <05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? *rest* ISA 007 019 *And they shall come* <00935 +bow> > , and *shall {rest}* <05117 +nuwach > *all* <03605 +kol > *of them in the desolate* <01327 +battah > *valleys* <05158 +nachal > , and *in the holes* <05357 +naqiyq > *of the rocks* <05553 +cela< > , and *upon all* <03605 +kol > *thorns* <05285 +na , and upon all <03605 +kol > *bushes* <05097 +nahalol > . *rest* ISA 010 019 *And the {rest}* <07605

+sh@>ar > of the trees <06086 + of his forest <03293 +ya shall be few <04557 +micpar > , that a child  
 <05288 +na may write <03789 +kathab > them . rest ISA 011 002 And the spirit <07307 +ruwach > of the  
 LORD <03068 +Y@hovah > shall {rest} <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom  
 <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098  
 + and might <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear  
 <03374 +yir>ah > of the LORD <03068 +Y@hovah > ; rest ISA 011 010 . And in that day <03117 +yowm >  
 there shall be a root <08328 +sheresheh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand  
 <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek  
 <01875 +darash > : and his {rest} <04496 +m@nuwach > shall be glorious <03519 +kabowd > . rest ISA 014  
 003 And it shall come <01961 +hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah  
 > shall give thee {rest} <05117 +nuwach > from thy sorrow <06090 + , and from thy fear <07267 +rogez > , and  
 from the hard <07186 +qasheh > bondage <05656 + wherein <00834 +>aher > thou wast made to serve  
 <05647 + , rest ISA 014 007 The whole <03605 +kol > earth <00776 +>erets > is at {rest} <05117 +nuwach > ,  
 [ and ] is quiet <08252 +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > . rest  
 ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will  
 take my {rest} <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown >  
 place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] like a cloud  
 <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyr > . rest ISA 023 012  
 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > more <05750 + rejoice <05937 + , O thou  
 oppressed <06231 + virgin <01330 +b@thuwlah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > :  
 arise <06965 +quwm > , pass <05674 + over <05674 + to Chittim <03794 +Kittiy > ; there <08033 +sham >  
 also <01571 +gam > shalt thou have no <03808 +lo> > {rest} <05117 +nuwach > . rest ISA 025 010 For in this  
 <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >  
 {rest} <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under  
 <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill  
 <04087 +madmenah > . rest ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the  
 rest <04496 +m@nuwach > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to {rest}  
 <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not  
 hear <08085 +shama< > . rest ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ]  
 the {rest} <04496 +m@nuwach > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest  
 <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not  
 hear <08085 +shama< > . rest ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In  
 returning <07729 +shuwbah > and {rest} <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in  
 quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g@buwrah  
 > : and ye would <14> not . rest ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert  
 <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the  
 island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ;  
 the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there  
 <08033 +sham > , and find <04672 +matsa> > for herself a place of {rest} <04494 +manowach > . rest ISA 034  
 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298  
 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr  
 <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl  
 <03917 +liyliyth > also <00389 +>ak > shall {rest} <07280 +raga< > there <08033 +sham > , and find  
 <04672 +matsa> > for herself a place of rest <04494 +manowach > . rest ISA 051 004 . Hearken <07181  
 +qashab > unto me , my people <05971 + ; and give ear <00238 +>azan > unto me , O my nation <03816  
 +l@om > : for a law <08451 +towrah > shall proceed <03318 +yatsa> > from me , and I will make my  
 judgment <04941 +mishpat > to {rest} <07280 +raga< > for a light <00216 +>owr > of the people <05971 + .  
 rest ISA 057 002 He shall enter <00935 +bow> > into peace <07965 +shalowm > : they shall {rest} <05117  
 +nuwach > in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his uprightness  
 <05228 +nakoach > . rest ISA 057 020 But the wicked <07563 +rasha< > [ are ] like the troubled <01644  
 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot {rest} <08252 +shaqat > , whose waters  
 <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . rest ISA 062  
 001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for  
 Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma I will not {rest} <08252 +shaqat > , until <05704 +

*the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . rest ISA 062 007 And give <05414 +nathan > him no <00408 +>al > {rest} <01824 +d@miy > , till <05704 + he establish <03559 +kuwn > , and till <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . rest ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +biq , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > caused him to {rest} <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 +nahag > thy people <05971 + , to make <06213 + thyself a glorious <08597 +tiph>arah > name <08034 +shem > . rest ISA 066 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [ is ] my throne <03678 +kicce> > , and the earth <00776 +>erets > [ is ] my footstool : where <00335 +>ay > [ is ] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [ is ] the place <04725 +maqowm > of my {rest} <04496 +m@nuwchah > ? rest JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > {rest} <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . rest JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya, saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in {rest} <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall make [ him ] afraid <02729 +charad > . rest JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to {rest} <07280 +raga< > . rest JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the {rest} <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . rest JER 045 003 Thou didst say <00559 +>amar > , Woe <00188 +>owy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah > hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo> > {rest} <04496 +m@nuwchah > . rest JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya, and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in {rest} <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [ him ] afraid <02729 +charad > . rest JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + long <05704 + [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , {rest} <07280 +raga< > , and be still <01826 +damam > . rest JER 050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : he shall thoroughly plead <07378 +riyb > their cause <07379 +riyb > , that he may give {rest} <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . rest JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the {rest} <03499 +yether > of the multitude <00527 +>amown > . rest LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672*

+matsa> > no <03808 +lo> > {rest} <04494 +manowach > : all <03605 +kol > her persecutors <07291  
 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . rest LAM  
 002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346  
 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381  
 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give  
 <05414 +nathan > thyself no <00408 +>al > {rest} <06314 +puwgah > ; let not the apple <01323 +bath > of  
 thine eye <05869 + cease <01826 +damam > . rest LAM 005 005 Our necks <06677 +tsavva>r > [ are ] under  
 <05921 + persecution <07291 +radaph > : we labour <03021 +yaga< > , [ and ] have no <03808 +lo> >  
 {rest} <05117 +nuwach > . rest EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <03615  
 +kalah > , and I will cause my fury <02534 +chemah > to {rest} <05117 +nuwach > upon them , and I will be  
 comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah >  
 have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah  
 > my fury <02534 +chemah > in them . rest EZE 016 042 So will I make my fury <02534 +chemah > toward thee  
 to {rest} <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and  
 I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . rest EZE  
 021 017 I will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will  
 cause my fury <02534 +chemah > to {rest} <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said  
 <01696 +dabar > [ it ] . rest EZE 024 013 In thy filthiness <02932 +tum>ah > [ is ] lewdness <02154 +zimmah  
 > : because <03282 +ya I have purged <02891 +tahr > thee , and thou wast not purged <02891 +tahr > ,  
 thou shalt not be purged <02891 +tahr > from thy filthiness <02932 +tum>ah > any more <05750 + , till  
 <05704 + I have caused my fury <02534 +chemah > to {rest} <05117 +nuwach > upon thee . rest EZE 038 011  
 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwalled villages  
 <06519 +p@razah > ; I will go <00935 +bow> > to them that are at {rest} <08252 +shaqat > , that dwell  
 <03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without  
 <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach  
 > nor gates <01817 +deleth > , rest EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the  
 firstfruits <01061 +bikkuwr > of all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641  
 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > ,  
 shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen >  
 the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to  
 {rest} <05117 +nuwach > in thine house <01004 +bayith > . rest EZE 045 008 In the land <00776 +>erets >  
 shall be his possession <00272 +>achuzzah > in Israel <03478 +Yisra>el > : and my princes <05387 +nasiy>  
 > shall no <03808 +lo> > more <05750 + oppress <03238 +yanah > my people <05971 + ; and [ the {rest} of ]  
 the land <00776 +>erets > shall they give <05414 +nathan > to the house <01004 +bayith > of Israel <03478  
 +Yisra>el > according to their tribes <07626 +shebet > . rest EZE 048 023 As for the {rest} <03499 +yether >  
 of the tribes <07626 +shebet > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220  
 +yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [ shall have ] a [ portion ] . rest DAN 002 018  
 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahn > of heaven  
 <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841  
 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the {rest} <07606 +sh@>ar > of  
 the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . rest DAN 004 004 . I Nebuchadnezzar  
 <05020 +N@buwkadnettsar > was at {rest} <07954 +sh@lah > in mine house <01005 +bayith > , and  
 flourishing <07487 +ra in my palace <01965 +heykal > : rest DAN 007 012 As concerning the {rest} <07606  
 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 +>  
 away <05709 +> : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time  
 <05732 + . rest DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets  
 > [ be ] : for thou shalt {rest} <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end  
 <07093 +qets > of the days <03117 +yowm > . rest MIC 002 010 Arise <06965 +quwm > ye , and depart  
 <03212 +yalak > ; for this <02063 +zo>th > [ is ] not [ your ] {rest} <04496 +m@nuwchah > : because  
 <05668 + it is polluted <02930 +tame> > , it shall destroy <02254 +chabal > [ you ] , even with a sore <04834  
 +marats > destruction <02256 +chebel > . rest HAB 003 016 . When I heard <08085 +shama< > , my belly  
 <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal > at the  
 voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 + , and I  
 trembled <07264 +ragaz > in myself , that I might {rest} <05117 +nuwach > in the day <03117 +yowm > of  
 trouble <06869 +tsarah > : when he cometh <05927 + up unto the people <05971 + , he will invade <01464

+guwd > them with his troops . rest ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the midst <07130 +qereb > of thee [ is ] mighty <01368 +gibbowr > ; he will save <03467 +yasha < > , he will rejoice <07797 +suws > over <05921 + thee with joy <08057 +simchah > ; he will {rest} <02790 +charash > in his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + thee with singing <07440 +rinnah > . rest ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and is at {rest} <08252 +shaqat > . rest ZEC 009 001 . The burden <04853 +massa > > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadraq > , and Damascus <01834 +Dammeseq > [ shall be ] the {rest} <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 + of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > . rest ZEC 011 009 Then said <00559 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ; and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the {rest} <07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320 +basar > of another <07468 +r@ . rest MAT 011 028 Come <1205 -deute -> unto me , all <3956 -pas -> [ ye ] that labour <2872 -kopiao -> and are heavy laden <5412 - phortizo -> , and I will give you {rest} <0373 -anapano -> . rest MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 - eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> {rest} <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> . rest MAT 012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> {rest} <0372 - anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . rest MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] {rest} <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 - eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . rest MAT 027 049 The {rest} <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . rest MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and {rest} <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukairo -> so <3761 -oude -> much as to eat <5315 -phago -> . rest MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] {rest} <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . rest LUK 010 006 And if <1437 -ean -> the son <5207 -huios -> of peace <1515 -eirene -> be there <1563 -ekei -> , your <5216 -humon -> peace <1515 -eirene -> shall {rest} <1879 -epanapauomai -> upon it : if <1490 -ei de me ( ge ) -> not , it shall turn LUK 0344 - anakampto -> to you again LUK 0344 -anakampto - . rest LUK 011 024 When <3752 -hotan -> the unclean LUK 0169 - akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry LUK 0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> {rest} <0372 -anapausis -> ; and finding <2147 -heurisko -> none <3361 -me -> , he saith <3004 -lego -> , I will return <5290 -hupostrepho -> unto my house <3624 -oikos -> whence <3606 -hothen -> I came <1831 -exerchomai -> out . rest LUK 012 026 If <1487 -ei -> ye then <3767 -oun -> be not able <1410 -dunamai -> to do that thing which is least <1646 -elachistos -> , why <5101 -tis -> take ye thought <3309 -merimnao -> for the {rest} <3062 -loipoy -> ? rest LUK 024 009 And returned <5290 -hupostrepho -> from the sepulchre <3419 -mnemeion -> , and told LUK 0518 -apaggello -> all <3956 -pas -> these <5023 -tauta -> things unto the eleven <1733 -hendeka -> , and to all <3956 -pas -> the {rest} <3062 -loipoy -> . rest JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -ereo -> of his death <2288 -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of {rest} <2838 -koimesis -> in sleep <5258 -hupnos -> . rest ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa ->

was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall {rest} <2681 -kataskenoo -> in hope <1680 -elpis -> : rest ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the {rest} <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adepfos -> , what <5101 -tis -> shall we do <4160 -poieo -> ? rest ACT 005 013 And of the {rest} <3062 -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them . rest ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [ is ] the place <5117 -topos -> of my {rest} <2663 -katapausis -> ? rest ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklisia -> {rest} <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> . rest ACT 027 044 And the {rest} <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipē -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . rest ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the {rest} <3062 -loipoy -> were blinded <4456 -poroo -> rest ICO 007 012 But to the {rest} <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adepfos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . rest ICO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the {rest} <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . rest 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> {rest} <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adepfos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> . rest 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> {rest} <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothen -> [ were ] fears <5401 -phobos -> . rest 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may {rest} <1981 -episkenoo -> upon me . rest 2TH 001 007 And to you who are troubled <2346 -thlibo -> {rest} <0425 -anesis -> with us , when <3739 -hos -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis -> from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> , rest HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> . ) rest HEB 003 018 And to whom <5101 -tis -> swear <3660 -omnuo -> he that they should not enter <1525 -eiserchomai -> into <1519 -eis -> his {rest} <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ? rest HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his {rest} <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . rest HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation



<2602 -katabole -> of the world <2889 -kosmos -> . rest HEB 004 003 For we which <3588 -ho -> have believed  
 <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> {rest} <2663 -katapausis -> , as he said  
 <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter  
 <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works  
 <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -  
 kosmos -> . rest HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh  
 <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did {rest}  
 <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works  
 <2041 -ergon -> . rest HEB 004 005 And in this <5129 -toutoi -> [ place ] again <3825 -palin -> , If <1487 -ei -  
 > they shall enter <1525 - eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> . rest HEB 004 008  
 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them {rest} <2664 -katapauo -> , then would he not  
 afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . rest  
 HEB 004 009 There remaineth <0620 -apoleipo -> therefore <0686 -ara -> a {rest} <4520 -sabbatismos -> to  
 the people <2992 -laos -> of God <2316 -theos -> . rest HEB 004 010 For he that is entered <1525 -eiserchomai  
 -> into <1519 -eis -> his {rest} <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo ->  
 from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his . rest HEB 004  
 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis  
 -> that {rest} <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722  
 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . rest IPE 004  
 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the {rest} <1954 -  
 epiloipos -> of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of  
 men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . rest REV 002 024 But  
 unto you I say <3004 -lego -> , and unto the {rest} <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many  
 <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which  
 <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> ,  
 as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -  
 > burden <0922 -baros -> . rest REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had  
 <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterox -> about <2943 -kuklothen  
 -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothen -> : and  
 they {rest} <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> ,  
 Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -  
 theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -  
 > . rest REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every  
 <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should {rest} <0373 -  
 anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their  
 fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should  
 <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> . rest REV  
 009 020 And the {rest} <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed  
 <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not  
 of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo ->  
 devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -  
 argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> :  
 which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute ->  
 hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : rest REV 014 011 And the smoke <2586 -  
 kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and  
 ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> {rest} <0372 -anapausis -> day <2250 -  
 hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast  
 <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -  
 lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . rest REV 014 013 . And I heard <0191  
 -akouo -> a voice <5456 - phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write  
 <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die  
 <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> ,  
 saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may {rest} <0373 -anapano -> from their labours  
 <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them . rest REV 020 005 But  
 the {rest} <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao ->

until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This  
 <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <0386 -anastasis -> . answerest thou answerest  
 thou not <1SA26 -:14 > answerest thou nothing answerest thou nothing answerest thou nothing as long as it lieth  
 desolate it shall rest as thou swarest unto our fathers be at rest bearest not bearest not because it did not rest  
 because thou barest <1KI2 -:26 > because thou sufferest been at rest but after they had rest but considerest not  
 but thou hearest not carest for no man carest thou not christ may rest upon me <2CO12 -:9 > churches rest  
 throughout all judaea devourest up men dove found no rest for elijah doth rest on elisha <2KI2 -:15 > every day  
 they wrest my words for his god gave him rest round about <2CH20 -:30 > for now thou numberest my steps for  
 thou desirest not sacrifice for thou savourest not for thou savourest not for we rest on thee <2CH14 -:11 > for we  
 which have believed do enter into rest forest do creep forest shall slay them forest thereof forest with iron given  
 you rest on every side <1CH22 -:18 > had rest from their enemies hath given rest unto his people israel <1KI8 -  
 :56 > he giveth you rest from all your enemies round about he hath given us rest on e <2CH14 -:7 > hearest  
 prayer hearest thou not hearest thou not how many things they witness against thee hearest thou what these say  
 hirest them his forest shall be few his rest shall be glorious honourest thy sons above me <1SA2 -:29 > israel hath  
 given rest unto his people <1CH23 -:25 > land had rest forty years land had rest forty years land had rest  
 fourscore years land had rest from war land which thou swarest unto their fathers law dishonourest thou god let it  
 rest on <2SA3 -:29 > lord gave them rest round about lord gave them rest round about <2CH15 -:15 > lord had  
 given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his  
 enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all  
 their enemies round about lord have given rest unto your brethren lord my god hath given me rest on every side  
 <1KI5 -:4 > lord shall give thee rest from thy sorrow lord shall rest upon him lord thy god hath given thee rest  
 from all thine enemies round about lord your god hath given rest unto your brethren my rest for ever neither carest  
 thou for any neither will he rest content not seek rest for thee numberest them o thou fairest among women o thou  
 fairest among women o thou fairest among women poorest sort <2KI24 -:14 > prisoners rest together rest also  
 <1CH12 -:38 > rest at noon rest beyond rest durst no man join himself rest eat every one rest fled <1KI20 -:30 >  
 rest for <1CH28 -:2 > rest for rest from all thine enemies <2SA7 -:11 > rest on rest on them by day <2SA21 -:10  
 > rest said rest shall ye be saved rest thereof rest together rest unto rest unto rest unto you rest upon thee rest upon  
 them rest we have utterly destroyed <1SA15 -:15 > rest were blinded rest will <1CO11 -:34 > rest yourselves  
 under screech owl also shall rest there shall rest all she findeth no rest then thou scarest me with dreams there  
 also shalt thou have no rest there rememberest they have no rest day nor night they may rest from their labours  
 they rest not day they shall cut down her forest they shall not enter into my rest they shall rest they should not  
 enter into his rest they should not enter into my rest they should rest yet for thine ass may rest this hath more rest  
 than thou abhorrest shall be forsaken thou answerest thou bearest not thou bearest record thou bearest unto thou  
 desirest truth thou favourest me thou fearest god thou fearest me not thou hearest thou hearest me always thou  
 inquirest after mine iniquity thou mayest give him rest from thou never barest rule over them thou prearest thou  
 prearest them corn thou requirest thou shalt let it rest thou shalt not wrest thou shalt not wrest judgment thou  
 shalt take thy rest thou slanderest thine own mother's son thou swarest by <1KII -:17 > thou swarest unto david  
 thou waterest thy foot have rest waterest it weary be at rest when it cannot rest when thou gatherest when thou  
 hearest <1KI8 -:30 > when thou hearest <2CH6 -:21 > when thou hearest <2SA5 -:24 > when thou numberest  
 them when thou prearest wherefore hearest thou men's words <1SA24 -:9 > wherewith thou coverest which  
 deliverest which thou deliverest will who coverest whole earth is at rest whom thou barest witness whom thou  
 rememberest no more whom thou swarest by thine own self whose face thou fearest wicked shall not rest upon will  
 give him rest from all his enemies round about <1CH22 -:9 > will give thee rest will give you rest will not rest will  
 take my rest ye make them rest from their burdens ye shall find rest for your souls ye shall find rest unto your souls  
 you who are troubled rest with us <2TH1 -:7 > your peace shall rest upon it \* abhorrest , 0948 , - abhorrest ,  
 6973 , \* answerest , 0611 , - answerest , 6030 , \* barest , 3140 , - barest , 4910 , 5375 , \* bearest , 3140 , 5088 , -  
 bearest , 3205 , \* carest , 3199 , \* considerest , 2657 , - considerest , 7200 , - coverest , 3680 , 5844 , - deliverest ,  
 5337 , 6403 , - desirest , 2654 , - devourest , 0398 , \* dishonourest , 0818 , - enquirest , 1245 , - fairest , 3303 , -  
 favourest , 2654 , - fearest , 1481 , 3372 , 3373 , - forest , 3293 , 6508 , - gatherest , 1219 , \* hearest , 0191 , -  
 hearest , 6030 , 8085 , - hirest , 7806 , - honourest , 3513 , - numberest , 5608 , 6485 , - poorest , 1803 , - prearest  
 , 3559 , 6186 , 6213 , - rememberest , 2142 , \* rememberest , 3415 , - renderest , 7999 , - requirest , 0559 , \* rest ,  
 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 , 2681 , 2838 , 3062 , 4520 , - rest , 1824 , 1826 , 2308 ,  
 2342 , 2790 , 3498 , 3499 , 4494 , 4496 , 4771 , 5117 , 5118 , 5183 , 6314 , 7257 , 7280 , 7599 , 7604 , 7605 , 7606  
 , 7611 , 7673 , 7677 , 7901 , 7931 , 7954 , 7965 , 8058 , 8172 , 8252 , 8300 , \* savourest , 5426 , - scarest , 2865 ,  
 \* sufferest , 1439 , - swarest , 7650 , \* treasurest , 2343 , - wanderest , 6808 , - waterest , 7301 , 7783 , \* wrest ,



4761 , - wrest , 5186 , 6087 , coverest DEU 022 012 Thou shalt make <06213 + thee fringes <01434 +g@dil > upon the four <00702 +>arba< > quarters <03671 +kanaph > of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou {coverest} <03680 +kacah > [ thyself ] . fearest GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou {fearest} <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . gatherest DEU 024 021 When <03588 +kiy > thou {gatherest} <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <05953 + [ it ] afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . numberest EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] {numberest} <06485 +paqad > them . numberest EXO 030 012 When <03588 +kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <06485 +paqad > , then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou {numberest} <06485 +paqad > them ; that there be no <03808 +lo> > plague <05063 +negeph > among them , when [ thou ] numberest <06485 +paqad > them . preparest NUM 015 008 And when <03588 +kiy > thou {preparest} <06213 + a bullock [ for ] a burnt <05930 + offering , or <00176 +>ow > [ for ] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > : rest GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > {rest} <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . rest GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and {rest} <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : rest GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Yafed <07462 +ra the {rest} <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . rest GEN 049 015 And he saw <07200 +ra>ah > that {rest} <04496 +m@nuwchah > [ was ] good <02896 +towb > , and the land <00776 +>erets > that [ it was ] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . rest EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > now <06258 + [ are ] many <07227 +rab > , and ye make them {rest} <07673 +shabath > from their burdens <05450 +c@balah > . rest EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [ is that ] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the {rest} <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . rest EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it {rest} <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may {rest} <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 023

012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 028 010 Six <08337 +shesh > of their names <08034 +shem > on <05921 + one <00259 +>echad > stone <68> , and [ the other ] six <08337 +shesh > names <08034 +shem > of the {rest} <03498 +yathar > on <05921 + the other stone <68> , according to their birth <08435 +towl@dah > . rest EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . rest EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [ with thee ] , and I will give thee {rest} <05117 +nuwach > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt {rest} <07673 +shabath > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . rest EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . rest LEV 005 009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the {rest} <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . rest LEV 014 017 And of the {rest} <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : rest LEV 014 029 And the {rest} <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahr > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . rest LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , by a statute <02708 +chuqqah > for ever <05769 + . rest LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . rest LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . rest LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . rest LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > . rest LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem >

, and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > {rest} <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not {rest} <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall {rest} <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the {rest} of them that were slain <02491 +chalal > ; [ namely ] , Evi <00189 +>Eviy > , and Rekem <07552 +Regem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwrr > , and Reba <07254 +Reba > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . rest NUM 031 032 And the booty <04455 +malqowach > , [ being ] the {rest} <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba > > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , rest DEU 003 013 And the {rest} <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . rest DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given {rest} <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [ until ] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [ then ] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you . rest DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may {rest} <05117 +nuwach > as well as thou . rest DEU 012 009 For ye are not as yet come <00935 +bow> > to the {rest} <04496 +m@nuwach > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . rest DEU 012 010 But [ when ] ye go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you to inherit <05157 +nachal > , and [ when ] he giveth you {rest} <05117 +nuwach > from all <03605 +kol > your enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that ye dwell <03427 +yashab > in safety <00983 +betach > ; rest DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given thee {rest} <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > ; thou shalt not forget <07911 +shakach > [ it ] . rest DEU 028 065 And among these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga > , neither <03808 +lo> > shall the sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > {rest} <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : rested GEN 002 002 And on the seventh <07637 +sh@biy day <03117 +yowm > God <00430 +>elohiym > ended <03615 +kalah > his work <04399 +m@la>kah > which <00834 +>aher > he had made <06213 + ; and he {rested} <07673 +shabath > on the seventh <07637 +sh@biy day <03117 +yowm > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher

> he had made <06213 + . rested GEN 002 003 And God <00430 +>elohiym > blessed <01288 +barak > the seventh <07637 +sh@biy day <03117 +yowm > , and sanctified <06942 +qadash > it : because <03588 +kiy > that in it he had {rested} <07673 +shabath > from all <03605 +kol > his work <04399 +m@la>kah > which <00834 +>aher > God <00430 +>elohiym > created <01254 +bara> > and made <06213 + . rested GEN 008 004 . And the ark <08392 +tebah > {rested} <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , upon the mountains <02022 +har > of Ararat <00780 +>Ararat > . rested EXO 010 014 And the locusts <00697 +>arbeh > went <05927 + up over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and {rested} <05117 +nuwach > in all <03605 +kol > the coasts <01366 +g@buwl > of Egypt <04714 +Mitsrayim > : very <03966 +m@ grievous <03515 +kabed > [ were they ] ; before <06440 +paniym > them there were no <03808 +lo> > such <03651 +ken > locusts <00697 +>arbeh > as they , neither <03808 +lo> > after <00310 +>achar > them shall be such . rested EXO 016 030 So the people <05971 + {rested} <07673 +shabath > on <05921 + the seventh <07637 +sh@biy day <03117 +yowm > . rested EXO 031 017 It [ is ] a sign <00226 +>owth > between <00996 +beyn > me and the children <01121 +ben > of Israel <03478 +Yisra>el > for ever <05769 + : for [ in ] six <08337 +shesh > days <03117 +yowm > the LORD <03068 +Y@hovah > made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > , and on the seventh <07637 +sh@biy day <03117 +yowm > he {rested} <07673 +shabath > , and was refreshed <05314 +naphash > . rested NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they {rested} <02583 +chanah > in their tents . rested NUM 009 023 At <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they {rested} <02583 +chanah > in the tents , and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > : they kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . rested NUM 010 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journeys <04550 +macca< > out of the wilderness <04057 +midbar > of Sinai <05514 +Ciyнай > ; and the cloud <06051 + {rested} <07931 +shakan > in the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . rested NUM 010 036 And when it {rested} <05117 +nuwach > , he said <00559 +>amar > , Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , unto the many <07233 +r@babah > thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . rested NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him , and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass , [ that ] , when the spirit <07307 +ruwach > {rested} <05117 +nuwach > upon them , they prophesied <05012 +naba> > , and did not cease <03254 +yacaph > . rested NUM 011 026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > {rested} <05117 +nuwach > upon them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa> > not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . resting NUM 010 033 And they departed <05265 +naca< > from the mount <02022 +har > of the LORD <03068 +Y@hovah > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > : and the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > went <05265 +naca< > before <06440 +paniym > them in the three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > , to search <08446 +tuwr > out a {resting} <04496 +m@nuwchah > place for them . restitution EXO 022 012 And if <00518 +>im > it be stolen <01589 +ganab > from him , he shall make {restitution} <07999 +shalam > unto the owner <01167 +ba thereof . restore GEN 020 007 Now <06258 + therefore restore <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou {restore} <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . restore GEN 020 007 Now <06258 + therefore {restore} <07725 +shuwb > the man <00376 +>iysh > [ his ] wife <00802 +>ishshah > ; for he [ is ] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for

*thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [ her ] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [ are ] thine . restore GEN040 013 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa> > up thine head <07218 +ro>sh > , and {restore} <07725 +shuwb > thee unto thy place <03653 +ken > : and thou shalt deliver <05414 +nathan > Pharaoh s <06547 +Par cup <03563 +kowc > into his hand <03027 +yad > , after the former <07223 +ri>shown > manner <04941 +mishpat > when <00834 +>aher > thou wast <01961 +hayah > his butler <04945 +mashqeh > . restore GEN 042 025 Then Joseph <03130 +Yowceph > commanded <06680 +tsavah > to fill <04390 +male> > their sacks <03672 +Kinn@rowth > with corn <01250 +bar > , and to {restore} <07725 +shuwb > every man s <00376 +>iysh > money <03701 +keceph > into <00413 +>el > his sack <08242 +saq > , and to give <05414 +nathan > them provision <06720 +tseydah > for the way <01870 +derek > : and thus <03651 +ken > did <06213 + he unto them . restore LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall {restore} <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 + gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > , restore LEV 006 005 Or <00176 +>ow > all <03605 +kol > that about <05921 + which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even {restore} <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 + , [ and ] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering . restore LEV 024 021 And he that killeth <05221 +nakah > a beast <00929 +b@hemah > , he shall {restore} <07999 +shalam > it : and he that killeth <05221 +nakah > a man <00120 +>adam > , he shall be put to death <04191 +muwth > . restore LEV 025 027 Then let him count <02803 +chashab > the years <08141 +shaneh > of the sale <04465 +mimkar > thereof , and {restore} <07725 +shuwb > the overplus <05736 + unto the man <00376 +>iysh > to whom <00834 +>aher > he sold <04376 +makar > it ; that he may return <07725 +shuwb > unto his possession <00272 +>achuzzah > . restore LEV 025 028 But if <00518 +>im > he be not able to {restore} <07725 +shuwb > [ it ] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <05704 + the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > . restore NUM 035 025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 + shall {restore} <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . restore DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <05704 + thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt {restore} <07725 +shuwb > it to him again <07725 +shuwb > . restored GEN 020 014 . And Abimelech <40> took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and menservants <05650 + , and womenservants <08198 +shiphchah > , and gave <05414 +nathan > [ them ] unto Abraham <85> , and {restored} <07725 +shuwb > him Sarah <08283 +Sarah > his wife <00802 +>ishshah > . restored GEN 040 021 And he {restored} <07725 +shuwb > the chief <08269 +sar > butler <04945 +mashqeh > unto his butlership <04945 +mashqeh > again <07725 +shuwb > ; and he gave <05414 +nathan > the cup <03563 +kowc > into <05921 + Pharaoh s <06547 +Par hand <03709 +kaph > : restored GEN 041 013 And it came <01961 +hayah > to pass , as he interpreted <06622 +pathar > to us , so <03651 +ken > it was ; me he {restored} <07725 +shuwb > unto mine office <03653 +ken > , and him he hanged <08518 +talah > . restored GEN 042 028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is {restored} <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa> > [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiyim > hath done <06213 + unto us ? restored DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 + , and thou shalt not*

eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <01497 +gazal > away from before thy face , and shall not be {restored} <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] . restrained GEN 008 002 The fountains <04599 +ma also of the deep <08415 +t@howm > and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were stopped <05534 +caker > , and the rain <01653 +geshem > from heaven <08064 +shamayim > was {restrained} <03607 +kala> > ; restrained GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , thepeople <05971 + [ is ] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 + : and now <06258 + nothing will be {restrained} <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 + . restrained GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath {restrained} <06113 + me from bearing <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . restrained EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + any <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were {restrained} <03607 +kala> > from bringing <00935 +bow> > . swarest EXO 032 013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants <05650 + , to whom <00834 +>aher > thou {swarest} <07650 +shaba< > by thine own self , and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your seed <02233 +zera< > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera< > , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . swarest NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldest say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father beareth <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou {swarest} <07650 +shaba< > unto their fathers <1> ? swarest DEU 026 015 Look <08259 +shaqaph > down from thy holy <06944 +qodesh > habitation <04583 +ma , from heaven <08064 +shamayim > , and bless <01288 +barak > thy people <05971 + Israel <03478 +Yisra>el > , and the land <00127 +>adamah > which <00834 +>aher > thou hast given <05414 +nathan > us , as thou {swarest} <07650 +shaba< > unto our fathers <1> , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . wrest EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [ do ] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to {wrest} <05186 +natah > [ judgment ] : wrest EXO 023 006 Thou shalt not {wrest} <05186 +natah > the judgment <04941 +mishpat > of thy poor <34> in his cause <07379 +riyb > . wrest DEU 016 019 Thou shalt not {wrest} <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 + the eyes <05869 + of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 +dabar > of the righteous <06662 +tsaddiyq > . wrestled GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar > , With great <00430 +>elohiym > wrestlings <05319 +naphtuwl > have I {wrestled} <06617 +pathal > with my sister <00269 +>achowth > , and I have prevailed <03201 +yakol > : and she called <07121 +qara> > his name <08034 +shem > Naphtali <05321 +Naphtaliy > . wrestled GEN 032 024 . And Jacob <03290 +Ya was left <03498 +yathar > alone <00905 +bad > ; and there {wrestled} <79> a man <00376 +>iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . wrestled GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he touched <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa< > , as he {wrestled} <79> with him . wrestlings GEN 030 008 And Rachel <07354 +Rachel > said <00559 +>amar > , With great <00430 +>elohiym > {wrestlings} <05319 +naphtuwl > have I wrestled <06617 +pathal > with my sister <00269 +>achowth > , and



*I have prevailed <03201 +yakol > : and she called <07121 +qara> > his name <08034 +shem > Naphtali <05321 +Naphtaliy > . \* abhorrest , 0948 bdelusso , \* answerest , 0611 apokrinomai , \* barest , 3140 martureo , \* bearest , 3140 martureo , 5088 tikto , \* carest , 3199 melo , \* considerest , 2657 katanoeo , \* dishonourest , 0818 atimazo , \* hearest , 0191 akouo , \* rememberest , 3415 mnaomai , \* rest , 0372 anapausis , 0373 anapano , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos , \* savourest , 5426 phroneo , \* sufferest , 1439 eao , \* treasurest , 2343 thesaurizo , \* wrest , 4761 strebloo , abhorrest -0948 {abhorrest}, abominable, answerest -0611 answer, answered, {answerest}, answereth, answering, barest -3140 bare, {barest}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -3140 bare, barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -5088 {bearest}, born, bring, bringeth, brought, child, delivered, forth, travail, carest -3199 care, cared, {carest}, careth, considerest -2657 behold, beholdeth, beholding, consider, considered, {considerest}, discovered, dishonourest -0818 despised, dishonour, {dishonourest}, suffer, hearest -0191 audience, came, come, ears, hear, heard, hearers, {hearest}, heareth, hearing, hearken, noised, reported, understandeth, rememberest -3415 came, remember, remembered, {rememberest}, remembrance, rest 0372 {rest}, rest -0373 refresh, refreshed, {rest}, resteth, rest -0425 eased, liberty, {rest}, rest -1515 again, one, peace, quietness, {rest}, rest -1954 {rest}, rest -1981 {rest}, rest -2663 {rest}, rest -2664 ceased, {rest}, restrained, rest -2681 lodge, {rest}, rest -2838 {rest}, sleep, rest -3062 other, others, remain, remnant, residue, {rest}, rest 4520 {rest}, restest -1879 {restest}, resteth -0373 refresh, refreshed, rest, {resteth}, restitution 0605 {restitution}, restore -0600 again, {restore}, restored, restoreth, restore -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, {restore}, together, restored -0600 again, restore, {restored}, restoreth, restoreth 0600 again, restore, restored, {restoreth}, restrained -2664 ceased, rest, {restrained}, savourest -5426 affection, care, careful, likeminded, mind, minded, {savourest}, set, think, thinkest, understood, sufferest -1439 alone, committed, left, let, suffer, suffered, {sufferest}, suffereth, terrestrial -1919 earth, earthly, {terrestrial}, treasurest -2343 beast, heaped, kept, lay, store, treasure, {treasurest}, wrest 4761 {wrest}, wrestle -3823 {wrestle}, abhorrest -6973 abhorred , {abhorrest} , distressed , grieved , loatheth , weary , answerest -6030 account , answer , answered , answeredst , {answerest} , answereth , bear , beareth , brought , cry , hear , heard , heardest , hearest , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , barest -4910 bare , {barest} , bear , beareth , dominion , governor , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , barest -5375 able , accept , accepted , accepteth , advanced , bare , {barest} , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , bearest -3205 bare , bear , {bearest} , beareth , bearing , begat , beget , begetteth , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travailleth , travelling , considerest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , {considerest} , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , coverest -3680 clad , closed , clothed , conceal , concealeth , cover , covered , coveredst , {coverest} , covereth , covering , flee , hid , hide , hideth , overwhelmed , coverest -5844 array , aside , clad , cover , covered , {coverest} , covereth , covering , filleth , putteth , turneth , deliverest -5337 defended , deliver , delivered , deliverer , {deliverest} , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , taketh , deliverest -6403 calveth , carry , deliver , delivered , deliverer , {deliverest} , delivereth , escape , safe , desirest -2654 delight , delighted , delighteth , desire , desired , {desirest} , favourest , favouresth , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , devourest -0398 ate , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , {devourest} , devoureth , devouring , dine , eat , eaten , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty , enquirest -1245 ask , asked , begging , besought , desire , enquired , {enquirest} , get , inquisition , procureth , request , requested , require , required , requireth , seek , seekest , seeketh , sought , fairest -3303 beautiful , comely , fair , {fairest} , pleasant , well , favourest -2654*

delight, delighted, delighteth, desire, desired, desirest, {favourest}, favoureth, like, moveth, please, pleased, pleaseth, pleasure, well, will, would, fearest -1481 abide, afraid, assemble, awe, dwell, dwelleth, fear, feared, {fearest}, gather, gathered, inhabitant, remain, sojourn, sojourned, sojourners, sojourneth, sojourning, stand, strangers, fearest -3372 affright, afraid, dread, dreadful, durst, fear, feared, {fearest}, feareth, fearful, fearfully, fearing, reverence, reverend, terrible, terribleness, fearest -3373 afraid, fear, feared, {fearest}, feareth, fearful, forest -3293 {forest}, forests, honeycomb, wood, forest -6508 {forest}, orchard, orchards, forests 2793 bough, {forests}, shroud, wood, forests -3293 forest, {forests}, honeycomb, wood, forests -3295 {forests}, gatherest -1219 cut, defenced, fenced, fortify, gather, gathered, {gatherest}, grapegatherer, grapegatherers, mighty, restrained, strong, walled, withholden, hearest 6030 account, answer, answered, answeredst, answerest, answereth, bear, beareth, brought, cry, hear, heard, hearest, {hearest}, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, hearest -8085 attentively, call, called, carefully, consented, considered, content, declare, discern, ear, gathered, hear, heard, hearest, {hearest}, heareth, hearing, hearken, hearkened, hearkenedst, hearkeneth, hearkening, listen, loud, noise, obedient, obey, obeyed, obeyedst, obeyeth, obeying, perceive, perceived, proclaimed, proclamation, publish, published, publisheth, regardeth, reported, shew, shewed, sound, sounding, tell, the, told, understand, understandest, understanding, understood, witness, hirest -7806 {hirest}, twined, honourest -3513 afflict, boast, bring, chargeable, dim, get, glorified, glorifieth, glorify, glorious, glory, grievously, hardened, heavier, heavily, heavy, honour, honourable, honoured, {honourest}, honoureth, many, more, nobles, prevailed, promote, rich, sore, stopped, numberest 5608 accounted, commune, count, counted, declare, declared, forth, number, numbered, {numberest}, numbering, reckon, scribe, scribes, shew, shewing, speak, talk, tell, tellest, telling, told, writer, numberest -6485 appoint, appointed, avenge, bestowed, calledst, charge, charged, chargest, commit, committed, counted, deprived, empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, {numberest}, officers, overseer, overseers, oversight, punish, punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting, want, wanting, poorest -1803 hair, pining, poor, {poorest}, preparest -6213 pare, pass, peace, perform, performed, practise, practised, prepare, prepared, {preparest}, preparing, procure, procured, provide, provided, put, requite, sacrifice, sacrificed, served, set, shew, shewed, shewest, sheweth, shewing, sinneth, spendeth, take, taken, the, trimmed, undo, unto, used, work, workers, worketh, working, wrought, wroughtest, yeild, yeilding, preparest -3559 aright, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm, fitted, fixed, frame, meet, ordained, order, ordered, perfect, preparation, prepare, prepared, {preparest}, prepareth, provide, provided, provideth, provision, ready, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry, very, preparest -6186 array, compare, compared, direct, directed, equal, esteem, estimate, expert, furnish, furnished, handle, joined, ordained, order, ordered, prepare, prepared, {preparest}, put, set, taxed, value, rememberest -2142 bringeth, bringing, burneth, call, calling, male, mention, mentioned, mindful, record, recorder, recount, remember, remembered, {rememberest}, remembereth, remembering, remembrance, think, renderest -7999 again, amends, end, ended, finished, full, give, good, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, {renderest}, rendereth, repay, repayed, repayeth, requite, requited, restitution, restore, reward, rewarded, rewardeth, requirest 0559 and, answer, answered, appoint, appointed, as, avouched, bade, bid, bidden, boast, call, called, certified, challengeth, charged, command, commanded, commandeth, commandment, commune, consider, declared, demanded, desired, desireth, determined, expressly, intend, intendest, name, named, people, plainly, promised, promisedst, published, purpose, reported, {requirest}, said, saidst, saith, say, sayest, saying, spake, spakest, speak, speaketh, spoken, strong, suppose, talked, tell, termed, the, think, thinking, thought, told, use, uttereth, verily, yet, rest -1824 cutting, {rest}, silence, rest -1826 cease, ceased, cut, forbear, held, peace, quieted, {rest}, rested, silence, silent, stand, still, stood, tarry, wait, rest -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, forbearth, forborn, forsake, leave, left, {rest}, unoccupied, wanteth, rest -2342 abide, afraid, anguish, bare, bring, brought, calve, dance, danced, driveth, fall, fear, formed, forth, great, grieved, grievous, grievously, hope, look, made, pain, pained, patiently, {rest}, shaketh, shapen, sorrow, sorrowful, stayed, tarried, travail, travailed, travailleth, tremble, trembled, trust, wait, waited, wounded, rest -2790 cease, conceal, deaf, devise, deviseth, ear, graven, held, hold, holdest, holdeth, imagine, kept, left, peace, plow, plowed, plowers, plowing, plowman, practised, quiet, {rest}, secretly, silence, silent, speak, speaking, still, tongue, worker, wrought, rest -3498 behind, excel, leave, left, much, plenteous, preserve, remain, remainder



, remained, remaineth, remaining, remnant, reserved, residue, {rest}, too, rest 3499 cord, did, exceeding, excellency, excellent, left, more, plentifully, remnant, residue, {rest}, string, withs, rest 4494 {rest}, rest -4496 comfortable, ease, quiet, {rest}, resting, still, rest -4771 {rest}, rest -5117 ceased, confederate, down, lay, let, light, quiet, quieted, remain, {rest}, rested, resteth, set, rest -5118 {rest}, rested, resting, rest -5183 down, lighting, quiet, quietness, {rest}, set, rest -6314 {rest}, rest -7257 couched, coucheth, couching, down, fell, fold, lay, lie, lieth, lying, {rest}, sitting, turning, rest -7280 broken, divided, divideth, ease, {rest}, suddenly, rest -7599 ease, quiet, {rest}, rest -7604 leave, left, remain, remained, remaineth, remnant, reserve, {rest}, rest -7605 other, remnant, residue, {rest}, rest -7606 residue, {rest}, rest -7611 escaped, left, posterity, remain, remainder, remnant, residue, {rest}, rest -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, {rest}, rested, rid, sabbath, still, took, rest -7677 {rest}, sabbath, rest -7901 brake, casting, down, laid, lain, lay, lie, lien, liest, lieth, lodged, lying, overlaid, {rest}, sleep, sleepest, slept, stay, take, rest -7931 abiding, abode, continue, dwell, dwellers, dwellest, dwelleth, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, {rest}, rested, set, rest -7954 {rest}, rest -7965 did, doest, familiar, familiars, fare, favour, good, health, peace, peaceable, peaceably, prospered, prosperity, prosperous, {rest}, safe, safely, salute, welfare, well, wholly, rest -8058 discontinue, down, overthrown, release, {rest}, shook, stumbled, threw, throw, rest -8172 lean, leaned, lieth, relied, rely, {rest}, resteth, stay, rest -8252 appeaseth, idleness, quiet, quieteth, quietness, {rest}, rested, settled, still, rest -8300 alive, left, remain, remained, remaineth, remaining, remnant, {rest}, rested -0270 bar, caught, come, fastened, handle, have, held, hold, holden, holdest, holdeth, portion, possessed, possession, possessions, {rested}, surprised, take, taken, taketh, took, rested -1826 cease, ceased, cut, forbear, held, peace, quieted, rest, {rested}, silence, silent, stand, still, stood, tarry, wait, rested -2583 abide, abode, camp, camped, dwelt, encamp, encamped, encampeth, encamping, end, groweth, lie, pitch, pitched, {rested}, tents, rested -5117 ceased, confederate, down, lay, let, light, quiet, quieted, remain, rest, {rested}, resteth, set, rested -5118 rest, {rested}, resting, rested -5564 borne, established, hard, holden, laid, lay, lean, leaned, lieth, put, {rested}, set, stand, stay, stayed, sustained, upheld, uphold, upholdeth, rested -7673 away, cease, ceased, ceaseth, celebrate, down, fail, kept, lacking, left, put, puttest, rest, {rested}, rid, sabbath, still, took, rested -7931 abiding, abode, continue, dwell, dwellers, dwellest, dwelleth, dwelling, dwelt, habitation, inhabit, inhabited, inhabiteth, lay, place, placed, remain, remaineth, remaining, rest, {rested}, set, rested -8252 appeaseth, idleness, quiet, quieteth, quietness, rest, {rested}, settled, still, resteth -5117 ceased, confederate, down, lay, let, light, quiet, quieted, remain, rest, rested, {resteth}, set, resteth -8172 lean, leaned, lieth, relied, rely, rest, {resteth}, stay, resting 4496 comfortable, ease, quiet, rest, {resting}, still, resting -5118 rest, rested, {resting}, resting -7258 lay, lie, {resting}, restingplace, restingplace -7258 lay, lie, resting, {restingplace}, restitution -7999 again, amends, end, ended, finished, full, give, good, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, renderest, rendereth, repay, repayed, repayeth, requite, requited, {restitution}, restore, reward, rewarded, rewardeth, restitution 8545 change, changing, exchange, recompence, {restitution}, restore -5927 arise, ariseth, arose, ascend, ascended, ascending, began, breaketh, breaking, bring, bringeth, broken, brought, broughtest, burn, burnt, came, carried, carry, cast, chew, cheweth, climb, climbed, come, cometh, cut, dawning, depart, departed, exalted, excellest, fell, fetch, fetched, gat, get, getteth, go, goest, goeth, going, gone, grow, groweth, grown, increased, increaseth, laid, leap, leaped, levy, lifted, lifteth, light, lighted, lightest, lighteth, mentioned, mount, offer, offered, offereth, offering, over, pay, prefer, put, raised, recovered, {restore}, rise, riseth, rising, rose, scaleth, set, setteth, shooting, shot, spring, stir, take, taken, took, vapour, went, wentest, wrought, restore -7725 again, answer, answered, answereth, averse, back, bring, bringeth, bringing, brought, call, came, camest, carried, carry, case, cease, chief, come, cometh, consider, considereth, convert, converted, converting, converts, deliver, deny, drawn, drew, father, fetch, fro, gave, get, give, go, gone, hinder, home, let, manasseh, more, past, pay, perverted, pull, put, recall, recompense, recompensed, recover, recovered, refresheth, relieve, render, rendered, repent, reported, requite, requited, requiting, rescue, {restore}, restored, restorer, restoreth, retire, return, returned, returneth, reverse, reward, rewardeth, sent, set, slidden, taken, turn, turned, turnest, turneth, turning, was, went, withdraw, withdrawest, withdrawn, withdrew, restore -7999 again, amends, end, ended, finished, full, give, good, pay, payed, payeth, peace, peaceable, perfect, perform, performed, performeth, prospered, prosperous, recompense, recompensed, recompensest, render, renderest, rendereth, repay, repayed, repayeth, requite, requited, restitution, {restore}, reward, rewarded, rewardeth, restored -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed,

confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done ,  
fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang  
, having , laid , lay , layeth , leave , left , lend , let , lift , liftst , made , make , maketh , occupied , offer , ordained ,  
over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth ,  
putteth , putting , recompense , recompensed , recompensing , requite , {restored} , send , sendeth , sent , set ,  
setting , shew , shewed , restored -2421 alive , life , like , live , lived , lives , liveth , nourish , nourished , preserve ,  
preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , {restored} , revive ,  
revived , save , saved , saving , whole , restored -7725 again , answer , answered , answereth , averse , back ,  
bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh ,  
consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch ,  
fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall ,  
recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported ,  
requite , requited , requiting , rescue , restore , {restored} , restorer , restoreth , retire , return , returned , returneth  
, reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went ,  
withdraw , withdrawest , withdrawn , withdrew , restored -8421 answer , answered , {restored} , returned ,  
restorer -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call ,  
came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted ,  
converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder ,  
home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover ,  
recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue ,  
restore , restored , {restorer} , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent ,  
set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn ,  
withdrew , restoreth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing ,  
brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth ,  
convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go  
, gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense ,  
recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited ,  
requiting , rescue , restore , restored , restorer , {restoreth} , retire , return , returned , returneth , reverse , reward ,  
rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw ,  
withdrawest , withdrawn , withdrew , restrain -1639 abated , away , back , clipped , diminish , diminished , done ,  
kept , minish , {restrain} , restrainest , small , taken , withdraweth , restrain -2296 able , afraid , appointed , gird ,  
girded , girdeth , girding , put , {restrain} , side , restrained 0662 assembled , forced , refrain , refrained ,  
{restrained} , restrained -1219 cut , defenced , fenced , fortify , gather , gathered , gatherest , grapegatherer ,  
grapegatherers , mighty , {restrained} , strong , walled , withholden , restrained -3543 darkened , dim , fail , faint ,  
{restrained} , restrained -3607 back , finish , forbid , keep , kept , refrained , {restrained} , retain , shut , stayed ,  
withhold , restrained -4513 back , denied , deny , hinder , keep , keepeth , kept , refrain , {restrained} , withheld ,  
withheldest , withhold , withholden , withholdeth , restrained -6113 able , close , closed , detain , detained , keep ,  
kept , prevail , recover , refrained , reign , {restrained} , retain , retained , shut , slack , stayed , stop , withhold ,  
withholdeth , restrainest -1639 abated , away , back , clipped , diminish , diminished , done , kept , minish ,  
restrain , {restrainest} , small , taken , withdraweth , restraint 4622 pleasant , {restraint} , scarest -2865  
abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , discouraged , dismayed , {scarest} ,  
terrify , swarest -7650 adjure , adjured , charge , charged , oath , sware , {swarest} , swear , swearers , sweareth ,  
sworn , wanderest -6808 captive , exile , travelling , wander , wanderers , {wanderest} , waterest -7301  
abundantly , bathed , drunk , drunken , fill , filled , satiate , satiated , satisfied , satisfy , soaked , water , {waterest}  
, watereth , waterest -7783 overflow , {waterest} , wrest -5186 apply , aside , away , bow , bowed , bowing ,  
carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined ,  
intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put ,  
shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth ,  
{wrest} , yield , wrest -6087 displeased , grieve , grieved , hurt , made , sorry , vexed , worship , {wrest} , wrestled  
-0079 {wrestled} , wrestled -6617 froward , unsavoury , {wrestled} , wrestlings -5319 {wrestlings} , fearest 3016 --  
yagowr -- afraid , {fearest} . forest 2793 -- chosh -- bough , {forest} , shroud , wood . forest 3293 -- ya\ar --  
[honey-]comb , {forest} , wood . forest 3295 -- ya\arah -- [honey-] comb , {forest} . forest 6508 -- pardec -- {forest} ,  
orchard . rest 0014 -- /abah -- consent , {rest} content will , be willing . rest 1824 -- d@miy -- cutting off , {rest} ,  
silence . rest 1826 -- damam -- cease , be cut down (off) , forbear , hold peace , quiet self , {rest} , be silent , keep (put  
to) silence , be (stand) still , tarry , wait . rest 2308 -- chadal -- cease , end , fall , forbear , forsake , leave (off) , let

*alone, {rest}, be unoccupied, want. rest 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. rest 2583 -- chanah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent. rest 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. rest 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}. rest 3499 -- yether -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with. rest 4052 -- migra\ah -- narrowed {rest}. rest 4494 -- manowach -- (place of) {rest}. rest 4496 -- m@nuwach -- comfortable, ease, quiet, {rest}(-ing place), still. rest 4771 -- margowa\ -- {rest}. rest 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) {rest}, set down. rest 5118 -- nuwach -- {rest}(-ed, -ing place). rest 5183 -- Nachath -- lighting down, quiet(-ness), to {rest}, be set on. rest 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, {rest} self, set self, stand fast, stay (self), sustain. rest 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the {rest} of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. rest 6314 -- puwgah -- {rest}. rest 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, maketo) lie (down), make to {rest}, sit. rest 7280 raga\ -- -- break, divide, find ease, be a moment, (cause, give, make to){rest}, make suddenly. rest 7599 sha/an -- -- be at ease, be quiet, {rest}. rest 7604 sha/ar -- -- leave, (be) left, let, remain, remnant, reserve, the {rest}. rest 7605 sh@/ar -- -- X other, remnant, residue, {rest}. rest 7606 sh@/ar -- -- X whatsoever more, residue, {rest}. rest 7611 sh@/eriyth -- -- that had escaped, be left, posterity, remain(-der), remnant, residue, {rest}. rest 7673 shabath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) {rest}, rid, still, take away. rest 7677 shabbathown -- -- {rest}, sabbath. rest 7901 shakab -- -- X at all, cast down, ([lover-])lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take {rest}, sleep, stay. rest 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up). rest 7954 sh@lah -- -- at {rest}. rest 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, -ably), prosper(-ity, -ous), {rest}, safe(-ty), salute, welfare, (X all is, be) well, X wholly. rest 8058 -- shamat -- discontinue, overthrow, release, let {rest}, shake, stumble, throw down. rest 8172 -- sha'an -- lean, lie, rely, {rest} (on, self), stay. rest 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) {rest}, settle, be still. rest 8300 -- sariyd -- X alive, left, remain(-ing), remnant, {rest}. rest 0372 \*\* anapausis \*\* {rest}. rest 0373 \*\* anapano \*\* take ease, refresh, (give, take) {rest}. rest 0425 \*\* anesis \*\* eased, liberty, {rest}. rest 1515 \*\* eirene \*\* one, peace, quietness, {rest}, + set at one again. rest 1879 \*\* epanapauomai \*\* {rest} in (upon). rest 1954 \*\* epiloipos \*\* {rest}. rest 1981 \*\* episkenoo \*\* {rest} upon. rest 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use. rest 2270 \*\* hesuchazo \*\* cease, hold peace, be quiet, {rest}. rest 2663 \*\* katapausis \*\* {rest}. rest 2664 \*\* katapauo \*\* cease, (give) {rest}(-rain). rest 2681 \*\* kataskenoo \*\* lodge, {rest}. rest 2838 \*\* koimesis \*\* taking of {rest}. rest 3062 \*\* loipoy \*\* other, which remain, remnant, residue, {rest}. rest 4520 \*\* sabbatismos \*\* {rest}. resting 7258 rebets -- -- where each lay, lie down in, {resting} place. restitution 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make {restitution}, restore, reward, X surely. restitution 8545 -- t@muwrah -- (ex-)change(-ing), recompense, {restitution}. restitution 0605 \*\* apokatastasis \*\* {restitution}. restore 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole. restore 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, {restore}, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. restore 5927 -- \alah -- arise (up), (cause to) ascend up, at once, break [the day](up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to)*

come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make topay, + perfect, prefer, put (on), raise, recover, {restore}, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. restore 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, {restore}, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide restore 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, makerestitution, {restore}, reward, X surely. restore 8421 -- tuwb -- answer, {restore}, return (an answer). restore 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield. restore 0600 \*\* apokathistemi \*\* {restore} (again). restore 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join together), prepare, {restore}. restrain 0662 -- /aphaq -- force (oneself), {restrain}. restrain 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold. restrain 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw. restrain 2296 -- chagar -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side. restrain 3543 -- kahah -- darken, be dim, fail, faint, {restrain}, X utterly. restrain 3607 -- kala/ -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold restrain 4513 -- mana\ -- deny, keep (back), refrain, {restrain}, withhold. restrain 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, {restrain}, retain, shut (up), slack, stay, stop, withhold (self). restraint 4622 -- ma\tsowr -- {restraint}. slanderest 1848 -- dophiy -- {slanderest}. terrestrial 1919 \*\* epigeios \*\* earthly, in earth, {terrestrial}. wrest 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield. wrest 6087 -- \atsab -- displease, grieve, hurt, make, be sorry, vex, worship, {wrest}. wrest 4761 \*\* strebloo \*\* {wrest}. wrestle 0079 -- /abaq -- {wrestle}. wrestle 6617 -- pathal -- (shew self) forward, shew self unsavoury, {wrestle}. wrestle 2076 \*\* esti \*\* are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. wrestle 3823 \*\* pale \*\* + {wrestle}. wrestling 5319 -- naphtuwl -- {wrestling}. -achrestos- ..... past was to thee unprofitable 0890 - achrestos- > - arestos- ..... It is not reason 0701 - arestos- > - arestos- ..... it pleased 0701 - arestos- > - arestos- ..... things that are pleasing 0701 - arestos- > - arestos- ..... things that please 0701 - arestos- > - chresteuomai- ..... and is kind 5541 - chresteuomai- > - chrestologia- ..... and by good 5542 - chrestologia- > - chrestologia- ..... words 5542 - chrestologia- > - chrestos- ..... And be ye kind 5543 - chrestos- > - chrestos- ..... for he is kind 5543 - chrestos- > - chrestos- ..... good 5543 - chrestos- > - chrestos- ..... is better 5543 - chrestos- > - chrestos- ..... is easy 5543 - chrestos- > - chrestos- ..... is gracious 5543 - chrestos- > - chrestos- ..... that the goodness 5543 - chrestos- > - chrestotes- ..... by kindness 5544 - chrestotes- > - chrestotes- ..... gentleness 5544 - chrestotes- > - chrestotes- ..... good 5544 - chrestotes- > - chrestotes- ..... in his goodness 5544 - chrestotes- > - chrestotes- ..... in his kindness 5544 - chrestotes- > - chrestotes- ..... kindness 5544 - chrestotes- > - chrestotes- ..... of his goodness 5544 - chrestotes- > - chrestotes- ..... that the kindness 5544 - chrestotes- > - chrestotes- ..... the goodness 5544 - chrestotes- > - chrestotes- ..... thee, goodness 5544 - chrestotes- > - euaresteo- ..... is well 2100 - euaresteo- > - euaresteo- ..... pleased 2100 - euaresteo- > - euaresteo- ..... that he pleased 2100 - euaresteo- > - euaresteo- ..... to please 2100 - euaresteo- > - euarestos- ..... acceptable 2101 - euarestos- > - euarestos- ..... acceptably 2102 - euarestos- > - euarestos- ..... and acceptable 2101 - euarestos- > - euarestos- ..... in you that which is wellpleasing 2101 - euarestos- > - euarestos- ..... is acceptable 2101 - euarestos- > - euarestos- ..... is well 2101 - euarestos- > - euarestos- ..... pleasing 2101 - euarestos- > - euarestos- ..... them well 2101 - euarestos- > - euarestos- ..... we may be accepted 2101 - euarestos- > - euarestos- ..... wellpleasing 2101 - euarestos- > - euchrestos- ..... and meet 2173 - euchrestos- > - euchrestos- ..... him with thee : for he is profitable 2173 - euchrestos- > - euchrestos- ..... profitable 2173 - euchrestos- > abhorrest ..... thou that abhorrest 0948 - bdelusso- > Answerest ..... Answerest 0611 - apokrinomai- > Answerest ..... unto him, Answerest 0611 - apokrinomai- > barest ..... thou barest 3140 - martureo- > bearest ..... that bearest 5088 - tikto- > bearest ..... thou boast, thou bearest 0941 - bastazo- > bearest ..... unto him, Thou bearest 3140 - martureo- > carest ..... and carest 3199 - melo- > carest ..... carest 3199 - melo- > considerest ..... but

*considerest 2657 -katanoeo-> dishonourest ..... dishonourest 0818 -atimazo-> hearest ..... and thou hearest 0191 -akouo-> hearest ..... that thou hearest 0191 -akouo-> Hearst ..... unto him , Hearst 0191 -akouo-> rememberest ..... rememberest 3415 -mnaomai-> rest ..... a rest 4520 -sabbatimos-> rest ..... and I will give you rest 0373 -anapano-> rest ..... And of the rest 3062 -loipoy-> rest ..... and rest 0373 -anapano-> rest ..... and take your rest 0373 -anapano-> rest ..... And the rest 3062 -loipoy-> rest ..... and they rest 0372 -anapausis-> rest ..... and to the rest 3062 -loipoy-> rest ..... and unto the rest 3062 -loipoy-> rest ..... But the rest 3062 -loipoy-> rest ..... But to the rest 3062 -loipoy-> rest ..... did rest 2664 -katapauo-> rest ..... for the rest 3062 -loipoy-> rest ..... had given them rest 2664 -katapauo-> rest ..... his rest 2663 -katapausis-> rest ..... it , and the rest 3062 -loipoy-> rest ..... may rest 1981 -episkeno-> rest ..... my rest 2663 -katapausis-> rest ..... of my rest 2663 -katapausis-> rest ..... of taking of rest 2838 -koimesis-> rest ..... rest 0372 -anapausis-> rest ..... rest 0425 -anesis-> rest ..... rest 1515 -eirene-> rest ..... rest 2663 -katapausis-> rest ..... shall rest 1879 -epanapauomai-> rest ..... shall rest 2681 -kataskeno-> rest ..... that rest 2663 -katapausis-> rest ..... that they may rest 0373 -anapano-> rest ..... the rest 1954 -epiloipos-> rest ..... The rest 3062 -loipoy-> rest ..... the rest 3062 -loipoy-> rest ..... unto them , that they should rest 0373 -anapano-> rested ..... and rested 2270 -hesuchazo-> restest ..... and restest 1879 -epanapauomai-> resteth ..... resteth 0373 -anapano-> restitution ..... of restitution 0605 -apokatastasis-> restore ..... and restore 0600 -apokathistemi-> restore ..... I restore 0591 -apodidomi-> restore ..... restore 0600 -apokathistemi-> restore ..... restore 2675 -katartizo-> restored ..... and it was restored 0600 -apokathistemi-> restored ..... that I may be restored 0600 -apokathistemi-> restored ..... up : and he was restored 0600 -apokathistemi-> restored ..... was restored 0600 -apokathistemi-> restoreth ..... and restoreth 0600 -apokathistemi-> restrained ..... restrained 2664 -katapauo-> savourest ..... for thou savourest 5426 -phroneo-> savourest ..... unto me : for thou savourest 5426 -phroneo-> sufferest ..... thou sufferest 1439 -eao-> terrestrial ..... of the terrestrial 1919 -epigeios-> terrestrial ..... terrestrial 1919 -epigeios-> treasurest ..... treasurest 2343 -thesaurizo-> wrest ..... wrest 4761 -strebloo-> wrestle ..... For we wrestle 3823 -pale-> fearest 3016 ## yagowr {yaw-gore'}; from 3025; fearful: -- afraid, {fearest}. [ql forest 2793 ## chosh {kho'-resh'}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, {forest}, shroud, wood. [ql forest 3293 ## yaabah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, {rest} content will, be willing. [ql rest 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- cutting off, {rest}, silence. [ql rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql rest 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, {rest}, be unoccupied, want. [ql rest 2342 ## chuwl {khood'}; or chiyl {kheel'}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent. [ql rest 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql rest 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}. [ql rest 3499 ## yether {yeh'-ther'}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellency(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with. [ql rest 4052 ## migraaphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force (oneself), {restrain}. [ql restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold. [ql restrain 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by*

*implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw. [ql restrain 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side. [ql restrain 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e restrain 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold [ql restrain 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain, {restrain}, withhold.[ql restrain 6113 ## abaq {aw-bak'}; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i.e. grapple: - - {wrestle}. [ql wrestle 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew self unsavoury, {wrestle}. [ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}.[ql wrestle 3823 # pale {pal'-ay}; from pallo (to vibrate; another form for 906); wrestling: -- + {wrestle}.[ql wrestling 5319 ## naphtuwl {naf-tool'}; from 6617; properly, wrestled; but ued (in the plural) transitively, a struggle: -- {wrestling}.[ql abhorrest 002 022 Rom /\${abhorrest /idols , dost thou commit sacrilege ? abhorrest 007 016 Isa /^{abhorrest /shall be forsaken of both her kings . Answerest 026 014 Isa /^{Answerest /thou not, Abner ? Then Abner answered and said , Who art thou that criest to the king ? Answerest 015 004 Mar /\${Answerest /thou nothing ? behold how many things they witness against thee . Answerest 026 062 Mat /\${Answerest /thou nothing ? what is it which these witness against thee ? Answerest 014 060 Mar /\${Answerest /thou nothing ? what is it which these witness against thee ? Answerest 018 022 Joh /\${Answerest /thou the high priest so ? barest 063 019 Isa /^{barest /rule over them; they were not called by thy name . barest 002 026 IKi /^{barest /the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . barest 003 026 Joh /\${barest /witness , behold , the same baptizeth , and all men come to him . bearest 004 027 Gal /\${bearest /not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . bearest 011 018 Rom /\${bearest /not the root , but the root thee . bearest 013 003 Jug /^{bearest /not: but thou shalt conceive , and bear a son . bearest 008 013 Joh /\${bearest /record of thyself ; thy record is not true . bearest 106 004 Psa /^{bearest /unto thy people : O visit me with thy salvation ; carest 012 014 Mar /\${carest /for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? carest 022 016 Mat /\${carest /thou for any man: for thou regardest not the person of men . carest 004 038 Mar /\${carest /thou not that we perish ? considerest 007 003 Mat /\${considerest /not the beam that is in thine own eye ? Considerest 033 024 Jer /^{Considerest /thou not what this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. coverest 104 002 Psa /^{coverest /thyself with light as with a garment : who stretchest out the heavens like a curtain : coverest 022 012 Deu /^{coverest /thyself. deliverest 035 010 Psa /^{deliverest /the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? deliverest 006 014 Mic /^{deliverest /will I give up to the sword . desirest 051 016 Psa /^{desirest /not sacrifice ; else would I give it: thou delightest not in burnt offering . desirest 051 006 Psa /^{desirest /truth in the inward parts : and in the hidden part thou shalt make me to know wisdom . devourest 036 013 Eze /^{devourest /up men , and hast bereaved thy nations ; dishonourest 002 023 Rom /\${dishonourest /thou God ? enquirest 010 006 Job /^{enquirest /after mine iniquity , and searchest after my sin ? fairest 001 008 Son /^{fairest /among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . fairest 005 009 Son /^{fairest /among women ? what is thy beloved more than another beloved , that thou dost so charge us? fairest 006 001 Son /^{fairest /among women ? whither is thy beloved turned aside ? that we may seek him with thee. favourest 041 011 Psa /^{favourest /me, because mine enemy doth not triumph over me. fearest 022 025 Jer /^{fearest /even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . fearest 022 012 Gen /^{fearest /God , seeing thou hast not withheld thy son , thine only son from me. fearest 057 011 Isa /^{fearest /me not? forest 044 023 Isa /^{forest /and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . forest 010 018 Isa /^{forest /and of his fruitful field , both soul and body : and they shall be as when a standardbearer fainteth . forest 002 012 Hos /^{forest /and the beasts of the field shall eat them. forest 032 019 Isa /^{forest /and the city shall be low in a low place . forest 009 018 Isa /^{forest /and they shall mount up like the lifting up of smoke . forest 005 008 Mic /^{forest /as a young lion among the flocks of sheep : who, if he go through , both treadeth down , and teareth in pieces , and none can deliver . forest 104 020 Psa /^{forest /do creep forth. forest 044 014 Isa /^{forest /he planteth an ash , and the rain doth nourish it. forest 021 013 Isa /^{forest /in Arabia shall ye lodge , O ye travelling companies of Dedanim . forest 050 010 Psa /^{forest*

*/is mine, and the cattle upon a thousand hills . forest 012 008 Jer /^{forest /it crieth out against me: therefore have I hated it. forest 022 005 Isa /^{forest /of Hareth . forest 019 023 IIKi /^{forest /of his Carmel . forest 037 024 Isa /^{forest /of his Carmel . forest 010 017 IKi /^{forest /of Lebanon . forest 009 016 ICh /^{forest /of Lebanon . forest 007 002 IKi /^{forest /of Lebanon ; the length thereof was an hundred cubits , and the breadth thereof fifty cubits , and the height thereof thirty cubits , upon four rows of cedar pillars , with cedar beams upon the pillars . forest 009 020 ICh /^{forest /of Lebanon were of pure gold : none were of silver ; it was not any thing accounted of in the days of Solomon . forest 010 021 IKi /^{forest /of Lebanon were of pure gold ; none were of silver : it was nothing accounted of in the days of Solomon . forest 020 047 Eze /^{forest /of the south , Hear the word of the LORD ; Thus saith the Lord GOD ; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. forest 020 046 Eze /^{forest /of the south field ; forest 011 002 Zec /^{forest /of the vintage is come down . forest 046 023 Jer /^{forest /saith the LORD , though it cannot be searched ; because they are more than the grasshoppers , and are innumerable . forest 010 019 Isa /^{forest /shall be few , that a child may write them. forest 005 006 Jer /^{forest /shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many , and their backslidings are increased . forest 002 008 Neh /^{forest /that he may give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. forest 010 003 Jer /^{forest /the work of the hands of the workman , with the axe . forest 021 014 Jer /^{forest /thereof, and it shall devour all things round about it. forest 003 004 Amo /^{forest /when he hath no prey ? will a young lion cry out of his den , if he have taken nothing ? forest 015 006 Eze /^{forest /which I have given to the fire for fuel , so will I give the inhabitants of Jerusalem . forest 010 034 Isa /^{forest /with iron , and Lebanon shall fall by a mighty one . forests 029 009 Psa /^{forests /and in his temple doth every one speak of his glory . forests 039 010 Eze /^{forests /for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . forests 027 004 ICh /^{forests /he built castles and towers . gatherest 024 021 Deu /^{gatherest /the grapes of thy vineyard , thou shalt not glean it afterward : it shall be for the stranger , for the fatherless , and for the widow . hearest 006 021 ICh /^{hearest /forgive . hearest 008 030 IKi /^{hearest /forgive . hearest 011 042 Joh /^{hearest /me always : but because of the people which stand by I said it, that they may believe that thou hast sent me . hearest 022 002 Psa /^{hearest /not; and in the night season , and am not silent . hearest 065 002 Psa /^{hearest /prayer , unto thee shall all flesh come . hearest 005 024 IISa /^{hearest /the sound of a going in the tops of the mulberry trees , that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . hearest 003 008 Joh /^{hearest /the sound thereof , but canst not tell whence it cometh , and whither it goeth : so is every one that is born of the Spirit . hearest 024 009 ISA /^{hearest /thou men's words , saying , Behold, David seeketh thy hurt ? Hearst 027 013 Mat /^{Hearst /thou not how many things they witness against thee ? Hearst 002 008 Rut /^{Hearst /thou not, my daughter ? Go not to glean in another field , neither go from hence, but abide here fast by my maidens : Hearst 021 016 Mat /^{Hearst /thou what these say ? And Jesus saith unto them , Yea ; have ye never read , Out of the mouth of babes and sucklings thou hast perfected praise ? hirest 016 033 Eze /^{hirest /them, that they may come unto thee on every side for thy whoredom . honourest 002 029 Isa /^{honourest /thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people ? numberest 014 016 Job /^{numberest /my steps : dost thou not watch over my sin ? numberest 030 012 Exo /^{numberest /them. numberest 030 012 Exo /^{numberest /them; that there be no plague among them, when thou numberest them. poorest 024 014 IIKi /^{poorest /sort of the people of the land . preparest 015 008 Num /^{preparest /a bullock for a burnt offering , or for a sacrifice in performing a vow , or peace offerings unto the LORD : preparest 023 005 Psa /^{preparest /a table before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over . preparest 065 009 Psa /^{preparest /them corn , when thou hast so provided for it. rememberest 088 005 Psa /^{rememberest /no more: and they are cut off from thy hand . rememberest 005 023 Mat /^{rememberest /that thy brother hath ought against thee ; renderest 062 012 Psa /^{renderest /to every man according to his work . requirest 003 011 Rut /^{requirest /for all the city of my people doth know that thou art a virtuous woman . rest 006 031 Mar /^{rest /a while : for there were many coming and going , and they had no leisure so much as to eat . rest 001 003 Lam /^{rest /all her persecutors overtook her between the straits . rest 007 019 Isa /^{rest /all of them in the desolate valleys , and in the holes of the rocks , and upon all thorns , and upon all bushes . rest 012 038 ICh /^{rest /also of Israel were of one heart to make David king . rest 004 003 Heb /^{rest /although the works were finished from the foundation of the world . rest 023 003 Lev /^{rest /an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . rest 046 027 Jer /^{rest /and at ease , and none shall make him afraid . rest 030 010 Jer /^{rest*



/and be quiet , and none shall make him afraid . rest 047 006 Jer /^{rest /and be still . rest 026 034 Lev /^{rest /and enjoy her sabbaths . rest 012 043 Mat /\$rest /and findeth none . rest 011 024 Luk /\$rest /and finding none , he saith , I will return unto my house whence I came out . rest 001 013 Jos /^{rest /and hath given you this land . rest 014 006 ICh /^{rest /and he had no war in those years ; because the LORD had given him rest . rest 018 004 Isa /^{rest /and I will consider in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . rest 022 009 ICh /^{rest /and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . rest 014 007 Isa /^{rest /and is quiet : they break forth into singing . rest 023 011 Exo /^{rest /and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . rest 025 010 Isa /^{rest /and Moab shall be trodden down under him, even as straw is trodden down for the dunghill . rest 016 042 Eze /^{rest /and my jealousy shall depart from thee, and I will be quiet , and will be no more angry . rest 012 013 Dan /^{rest /and stand in thy lot at the end of the days . rest 023 012 Exo /^{rest /and the son of thy handmaid , and the stranger , may be refreshed . rest 028 012 Isa /^{rest /and this is the refreshing : yet they would not hear . rest 012 009 Deu /^{rest /and to the inheritance , which the LORD your God giveth you. rest 023 032 Lev /^{rest /and ye shall afflict your souls : in the ninth day of the month at even , from even unto even , shall ye celebrate your sabbath . rest 004 001 Heb /\$rest /any of you should seem to come short of it . rest 001 015 Jos /^{rest /as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . rest 004 003 Heb /\$rest /as he said , As I have sworn in my wrath , if they shall enter into my rest : although the works were finished from the foundation of the world . rest 005 014 Deu /^{rest /as well as thou. rest 001 007 Son /^{rest /at noon : for why should I be as one that turneth aside by the flocks of thy companions ? rest 026 035 Lev /^{rest /because it did not rest in your sabbaths , when ye dwelt upon it. rest 002 010 Mic /^{rest /because it is polluted , it shall destroy you, even with a sore destruction . rest 026 045 Mat /\$rest /behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . rest 004 017 Eze /^{rest /beyond the river , Peace , and at such a time . rest 028 065 Deu /^{rest /but the LORD shall give thee there a trembling heart , and failing of eyes , and sorrow of mind : rest 003 018 Heb /\$rest /but to them that believed not ? rest 007 005 ICo /\$rest /but we were troubled on every side ; without were fightings , within were fears . rest 006 035 Pro /^{rest /content , though thou givest many gifts . rest 014 011 Rev /\$rest /day nor night , who worship the beast and his image , and whosoever receiveth the mark of his name . rest 005 013 Act /\$rest /durst no man join himself to them : but the people magnified them . rest 001 009 Rut /^{rest /each of you in the house of her husband . Then she kissed them; and they lifted up their voice , and wept . rest 011 009 Zec /^{rest /eat every one the flesh of another . rest 020 030 IKi /^{rest /fled to Aphek , into the city ; and there a wall fell upon twenty and seven thousand of the men that were left . And Benhadad fled , and came into the city , into an inner chamber . rest 051 004 Isa /^{rest /for a light of the people . rest 132 014 Psa /^{rest /for ever : here will I dwell ; for I have desired it. rest 028 002 ICh /^{rest /for the ark of the covenant of the LORD , and for the footstool of our God , and had made ready for the building : rest 008 009 Gen /^{rest /for the sole of her foot , and she returned unto him into the ark , for the waters were on the face of the whole earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . rest 003 001 Rut /^{rest /for thee, that it may be well with thee? rest 006 016 Jer /^{rest /for your souls . But they said , We will not walk therein. rest 005 031 Jug /^{rest /forty years . rest 003 011 Jug /^{rest /forty years . And Othniel the son of Kenaz died . rest 003 030 Jug /^{rest /fourscore years . rest 022 009 ICh /^{rest /from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . rest 007 011 IISa /^{rest /from all thine enemies . Also the LORD telleth thee that he will make thee an house . rest 025 019 Deu /^{rest /from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. rest 012 010 Deu /^{rest /from all your enemies round about , so that ye dwell in safety ; rest 094 013 Psa /^{rest /from the days of adversity , until the pit be digged for the wicked . rest 005 005 Exo /^{rest /from their burdens . rest 009 016 Est /^{rest /from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , rest 014 013 Rev /\$rest /from their labours ; and their works do follow them . rest 014 003 Isa /^{rest /from thy sorrow , and from thy fear , and from the hard bondage wherein thou wast made to serve , rest 014 015 Jos /^{rest /from war . rest 004 010 Heb /\$rest /he also hath ceased from his own works , as God did from his . rest 031 015 Exo /^{rest /holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . rest 021 017 Eze /^{rest /I the LORD have said it. rest 034 021 Exo /^{rest /in earring time and in harvest thou shalt rest . rest 003 017 Zep /^{rest /in his love , he will joy over thee with singing . rest 016 009 Psa /^{rest /in hope . rest 002 026 Act /\$rest /in hope : rest 004 004 Dan /^{rest /in mine house , and flourishing in my palace : rest 038 003 Psa



*rest /in my bones because of my sin . rest 002 013 IICo /rest /in my spirit , because I found not Titus my brother : but taking my leave of them , I went from thence into Macedonia . rest 011 018 Job /rest /in safety . rest 011 013 Joh /rest /in sleep . rest 003 016 Hab /rest /in the day of trouble : when he cometh up unto the people , he will invade them with his troops . Rest 037 007 Psa /rest /in the LORD , and wait patiently for him: fret not thyself because of him who prospereth in his way , because of the man who bringeth wicked devices to pass . rest 002 023 Ecc /rest /in the night . This is also vanity . rest 003 013 Jos /rest /in the waters of Jordan , that the waters of Jordan shall be cut off from the waters that come down from above ; and they shall stand upon an heap . rest 057 002 Isa /rest /in their beds , each one walking in his uprightness . rest 044 030 Eze /rest /in thine house . rest 002 024 Rev /rest /in Thyatira , as many as have not this doctrine , and which have not known the depths of Satan , as they speak ; I will put upon you none other burden . rest 026 035 Lev /rest /in your sabbaths , when ye dwelt upon it. rest 014 041 Mar /rest /it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . rest 004 011 Heb /rest /lest any man fall after the same example of unbelief . rest 002 018 Lam /rest /let not the apple of thine eye cease . rest 003 026 Job /rest /neither was I quiet ; yet trouble came . rest 004 008 Rev /rest /not day and night , saying , Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . rest 116 007 Psa /rest /O my soul ; for the LORD hath dealt bountifully with thee. rest 015 023 IKi /rest /of all the acts of Asa , and all his might , and all that he did , and the cities which he built , are they not written in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . rest 003 013 Deu /rest /of Gilead , and all Bashan , being the kingdom of Og , gave I unto the half tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . rest 028 026 IICh /rest /of his acts and of all his ways , first and last , behold, they are written in the book of the kings of Judah and Israel . rest 004 002 IPe /rest /of his time in the flesh to the lusts of men , but to the will of God . rest 007 008 Jug /rest /of Israel every man unto his tent , and retained those three hundred men : and the host of Midian was beneath him in the valley . rest 030 036 Gen /rest /of Laban's flocks . rest 017 006 Jos /rest /of Manasseh's sons had the land of Gilead . rest 006 001 Neh /rest /of our enemies , heard that I had builded the wall , and that there was no breach left therein; the doors upon the gates ; rest 013 022 IICh /rest /of the acts of Abijah , and his ways , and his sayings , are written in the story of the prophet Iddo . rest 015 007 IKi /rest /of the acts of Abijam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . rest 022 039 IKi /rest /of the acts of Ahab , and all that he did , and the ivory house which he made , and all the cities that he built , are they not written in the book of the chronicles of the kings of Israel ? rest 016 019 IIKi /rest /of the acts of Ahaz which he did , are they not written in the book of the chronicles of the kings of Judah ? rest 001 018 IIKi /rest /of the acts of Ahaziah which he did , are they not written in the book of the chronicles of the kings of Israel ? rest 014 018 IIKi /rest /of the acts of Amaziah , are they not written in the book of the chronicles of the kings of Judah ? rest 025 026 IICh /rest /of the acts of Amaziah , first and last , behold, are they not written in the book of the kings of Judah and Israel ? rest 021 025 IIKi /rest /of the acts of Amon which he did , are they not written in the book of the chronicles of the kings of Judah ? rest 015 006 IIKi /rest /of the acts of Azariah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 016 005 IKi /rest /of the acts of Baasha , and what he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? rest 016 014 IKi /rest /of the acts of Elah , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? rest 020 020 IIKi /rest /of the acts of Hezekiah , and all his might , and how he made a pool , and a conduit , and brought water into the city , are they not written in the book of the chronicles of the kings of Judah ? rest 032 032 IICh /rest /of the acts of Hezekiah , and his goodness , behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . rest 013 008 IIKi /rest /of the acts of Jehoahaz , and all that he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? rest 014 015 IIKi /rest /of the acts of Jehoash which he did , and his might , and how he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? rest 024 005 IIKi /rest /of the acts of Jehoiakim , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 036 008 IICh /rest /of the acts of Jehoiakim , and his abominations which he did , and that which was found in him, behold, they are written in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. rest 022 045 IKi /rest /of the acts of Jehoshaphat , and his might that he shewed , and how he warred , are they not written in the book of the chronicles of the kings of Judah ? rest 020 034 IICh /rest /of the acts of Jehoshaphat , first and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . rest 010 034 IIKi /rest /of the acts of Jehu , and all that he did , and all his might , are they not written in the book of the chronicles of the kings of Israel ? rest 014 028 IIKi /rest /of the acts of Jeroboam , and all that he did , and his might , how he warred , and how he recovered Damascus , and Hamath ,*

which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? rest 014 019 IKi /^{rest /of the acts of Jeroboam , how he warred , and how he reigned , behold, they are written in the book of the chronicles of the kings of Israel . rest 013 012 IIKi /^{rest /of the acts of Joash , and all that he did , and his might wherewith he fought against Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? rest 012 019 IIKi /^{rest /of the acts of Joash , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 008 023 IIKi /^{rest /of the acts of Joram , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 023 028 IIKi /^{rest /of the acts of Josiah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 035 026 ICh /^{rest /of the acts of Josiah , and his goodness , according to that which was written in the law of the LORD , rest 027 007 ICh /^{rest /of the acts of Jotham , and all his wars , and his ways , lo, they are written in the book of the kings of Israel and Judah . rest 015 036 IIKi /^{rest /of the acts of Jotham , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 021 017 IIKi /^{rest /of the acts of Manasseh , and all that he did , and his sin that he sinned , are they not written in the book of the chronicles of the kings of Judah ? rest 033 018 ICh /^{rest /of the acts of Manasseh , and his prayer unto his God , and the words of the seers that spake to him in the name of the LORD God of Israel , behold, they are written in the book of the kings of Israel . rest 015 021 IIKi /^{rest /of the acts of Menahem , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? rest 015 031 IKi /^{rest /of the acts of Nadab , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? rest 016 027 IKi /^{rest /of the acts of Omri which he did , and his might that he shewed , are they not written in the book of the chronicles of the kings of Israel ? rest 015 031 IIKi /^{rest /of the acts of Pekah , and all that he did , behold, they are written in the book of the chronicles of the kings of Israel . rest 015 026 IIKi /^{rest /of the acts of Pekahiah , and all that he did , behold, they are written in the book of the chronicles of the kings of Israel . rest 014 029 IKi /^{rest /of the acts of Rehoboam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 015 015 IIKi /^{rest /of the acts of Shallum , and his conspiracy which he made , behold, they are written in the book of the chronicles of the kings of Israel . rest 011 041 IKi /^{rest /of the acts of Solomon , and all that he did , and his wisdom , are they not written in the book of the acts of Solomon ? rest 009 029 ICh /^{rest /of the acts of Solomon , first and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? rest 026 022 ICh /^{rest /of the acts of Uzziah , first and last , did Isaiah the prophet , the son of Amoz , write . rest 015 011 IIKi /^{rest /of the acts of Zachariah , behold, they are written in the book of the chronicles of the kings of Israel . rest 016 020 IKi /^{rest /of the acts of Zimri , and his treason that he wrought , are they not written in the book of the chronicles of the kings of Israel ? rest 004 043 ICh /^{rest /of the Amalekites that were escaped , and dwelt there unto this day . rest 002 037 Act /\$^{rest /of the apostles , Men and brethren , what shall we do ? rest 007 012 Dan /^{rest /of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . rest 005 009 Lev /^{rest /of the blood shall be wrung out at the bottom of the altar : it is a sin offering . rest 004 003 Ezr /^{rest /of the chief of the fathers of Israel , said unto them, Ye have nothing to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us . rest 021 005 Jos /^{rest /of the children of Kohath had by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . rest 017 002 Jos /^{rest /of the children of Manasseh by their families ; for the children of Abiezer , and for the children of Helek , and for the children of Asriel , and for the children of Shechem , and for the children of Hepher , and for the children of Shemida : these were the male children of Manasseh the son of Joseph by their families . rest 006 077 ICh /^{rest /of the children of Merari were given out of the tribe of Zebulun , Rimmon with her suburbs , Tabor with her suburbs : rest 006 016 Ezr /^{rest /of the children of the captivity , kept the dedication of this house of God with joy , rest 011 008 ICh /^{rest /of the city . rest 020 005 Rev /\$^{rest /of the dead lived not again until the thousand years were finished . This is the first resurrection . rest 016 023 Exo /^{rest /of the holy sabbath unto the LORD : bake that which ye will bake to day, and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . rest 009 012 Est /^{rest /of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . rest 013 027 Jos /^{rest /of the kingdom of Sihon king of Heshbon , Jordan and his border , even unto the edge of the sea of Chinnereth on the other side Jordan eastward . rest 045 008 Eze /^{rest /of the land shall they give to the house of Israel according to their tribes . rest 021 034 Jos /^{rest /of the Levites , out of the tribe of Zebulun , Jokneam with her suburbs , and Kartah with her suburbs , rest 009 020 Rev /\$^{rest /of the men which were not killed by these plagues yet repented not of the works of their hands , that they should not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : rest 024 014 ICh /^{rest /of the money

before the king and Jehoiada , whereof were made vessels for the house of the LORD , even vessels to minister , and to offer withal, and spoons , and vessels of gold and silver . And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada . rest 052 015 Jer /^{rest /of the multitude . rest 004 010 Ezz /^{rest /of the nations whom the great and noble Asnappar brought over , and set in the cities of Samaria , and the rest that are on this side the river , and at such a time . rest 014 017 Lev /^{rest /of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot , upon the blood of the trespass offering : rest 014 029 Lev /^{rest /of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed , to make an atonement for him before the LORD . rest 004 014 Neh /^{rest /of the people , Be not ye afraid of them : remember the Lord , which is great and terrible , and fight for your brethren , your sons , and your daughters , your wives , and your houses . rest 010 028 Neh /^{rest /of the people , the priests , the Levites , the porters , the singers , the Nethinims , and all they that had separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; rest 004 019 Neh /^{rest /of the people , The work is great and large , and we are separated upon the wall , one far from another . rest 011 001 Neh /^{rest /of the people also cast lots , to bring one of ten to dwell in Jerusalem the holy city , and nine parts to dwell in other cities . rest 007 006 Jug /^{rest /of the people bowed down upon their knees to drink water . rest 007 072 Neh /^{rest /of the people gave was twenty thousand drams of gold , and two thousand pound of silver , and threescore and seven priests garments . rest 010 010 IISa /^{rest /of the people he delivered into the hand of Abishai his brother , that he might put them in array against the children of Ammon . rest 019 011 ICh /^{rest /of the people he delivered unto the hand of Abishai his brother , and they set themselves in array against the children of Ammon . rest 013 002 ISa /^{rest /of the people he sent every man to his tent . rest 039 009 Jer /^{rest /of the people that remained . rest 025 011 IIKi /^{rest /of the people that were left in the city , and the fugitives that fell away to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . rest 012 028 IISa /^{rest /of the people together , and encamp against the city , and take it: lest I take the city , and it be called after my name . rest 031 032 Num /^{rest /of the prey which the men of war had caught , was six hundred thousand and seventy thousand and five thousand sheep , rest 006 014 Neh /^{rest /of the prophets , that would have put me in fear . rest 007 018 Ezz /^{rest /of the silver and the gold , that do after the will of your God . rest 024 020 ICh /^{rest /of the sons of Levi were these: Of the sons of Amram ; Shubael : of the sons of Shubael ; Jehdeiah . rest 010 019 Isa /^{rest /of the trees of his forest shall be few , that a child may write them. rest 048 023 Eze /^{rest /of the tribes , from the east side unto the west side , Benjamin shall have a portion. rest 002 018 Dan /^{rest /of the wise men of Babylon . rest 004 007 Ezz /^{rest /of their companions , unto Artaxerxes king of Persia ; and the writing of the letter was written in the Syrian tongue , and interpreted in the Syrian tongue . rest 004 009 Ezz /^{rest /of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites , the Dehavites , and the Elamites , rest 004 017 Ezz /^{rest /of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . rest 017 014 Psa /^{rest /of their substance to their babes . rest 031 008 Num /^{rest /of them that were slain ; namely, Evi , and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . rest 002 015 IIKi /^{rest /on Elisha . And they came to meet him, and bowed themselves to the ground before him. rest 005 004 IKi /^{rest /on every side , so that there is neither adversary nor evil occurrent . rest 014 007 ICh /^{rest /on every side . So they built and prospered . rest 022 018 ICh /^{rest /on every side ? for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . rest 003 029 IISa /^{rest /on the head of Joab , and on all his father's house ; and let there not fail from the house of Joab one that hath an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . rest 028 010 Exo /^{rest /on the other stone , according to their birth . rest 014 011 ICh /^{rest /on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. rest 021 010 IISa /^{rest /on them by day , nor the beasts of the field by night . rest 021 044 Jos /^{rest /round about , according to all that he sware unto their fathers : and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand . rest 020 030 ICh /^{rest /round about . rest 015 015 ICh /^{rest /round about . rest 007 001 IISa /^{rest /round about from all his enemies ; rest 027 049 Mat /\$rest /said , Let be , let us see whether Elias will come to save him . rest 011 010 Isa /^{rest /shall be glorious . rest 030 015 Isa /^{rest /shall ye be saved ; in quietness and in confidence shall be your strength : and ye would not. rest 063 014 Isa /^{rest /so didst thou lead thy people , to make thyself a glorious name . rest 027 044 Act /\$rest /some on boards , and some on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . rest 007 012 ICo /\$rest /speak I , not the Lord : If any brother hath a wife that believeth not , and she be pleased to dwell with him , let him not put her away . rest 006 005 Ecc /^{rest /than the other. rest

004 010 Eze /^{rest /that are on this side the river , and at such a time . rest 002 016 Neh /^{rest /that did the work . rest 038 011 Eze /^{rest /that dwell safely , all of them dwelling without walls , and having neither bars nor gates , rest 023 012 Exo /^{rest /that thine ox and thine ass may rest , and the son of thy handmaid , and the stranger , may be refreshed . rest 016 041 ICh /^{rest /that were chosen , who were expressed by name , to give thanks to the LORD , because his mercy endureth for ever ; rest 004 004 Heb /\$^{rest /the seventh day from all his works . rest 004 008 Heb /\$^{rest /then would he not afterward have spoken of another day . rest 034 014 Isa /^{rest /there, and find for herself a place of rest . rest 009 001 Zec /^{rest /thereof: when the eyes of man , as of all the tribes of Israel , shall be toward the LORD . rest 009 028 Neh /^{rest /they did evil again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; rest 132 008 Psa /^{rest /thou, and the ark of thy strength . rest 009 031 Act /\$^{rest /throughout all Judaea and Galilee and Samaria , and were edified ; and walking in the fear of the Lord , and in the comfort of the Holy Ghost , were multiplied . rest 062 007 Isa /^{rest /till he establish , and till he make Jerusalem a praise in the earth . rest 014 006 Job /^{rest /till he shall accomplish , as an hireling , his day . rest 050 034 Jer /^{rest /to the land , and disquiet the inhabitants of Babylon . rest 035 002 Exo /^{rest /to the LORD : whosoever doeth work therein shall be put to death . rest 004 009 Heb /\$^{rest /to the people of God . rest 003 018 Job /^{rest /together ; they hear not the voice of the oppressor . rest 017 016 Job /^{rest /together is in the dust . rest 003 018 Rut /^{rest /until he have finished the thing this day . rest 062 001 Isa /^{rest /until the righteousness thereof go forth as brightness , and the salvation thereof as a lamp that burneth . rest 023 025 ICh /^{rest /unto his people , that they may dwell in Jerusalem for ever : rest 008 056 IKi /^{rest /unto his people Israel , according to all that he promised : there hath not failed one word of all his good promise , which he promised by the hand of Moses his servant . rest 023 001 Jos /^{rest /unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . rest 025 004 Lev /^{rest /unto the land , a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . rest 025 005 Lev /^{rest /unto the land . rest 016 031 Lev /^{rest /unto you, and ye shall afflict your souls , by a statute for ever . rest 022 004 Jos /^{rest /unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . rest 003 020 Deu /^{rest /unto your brethren , as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. rest 011 029 Mat /\$^{rest /unto your souls . rest 011 002 Isa /^{rest /upon him, the spirit of wisdom and understanding , the spirit of counsel and might , the spirit of knowledge and of the fear of the LORD ; rest 010 006 Luk /\$^{rest /upon it : if not , it shall turn to you again . rest 012 009 IICo /\$^{rest /upon me . rest 125 003 Psa /^{rest /upon the lot of the righteous ; lest the righteous put forth their hands unto iniquity . rest 024 013 Eze /^{rest /upon thee. rest 005 013 Eze /^{rest /upon them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. rest 049 015 Gen /^{rest /was good , and the land that it was pleasant ; and bowed his shoulder to bear , and became a servant unto tribute . rest 015 015 Isa /^{rest /we have utterly destroyed . rest 011 007 Rom /\$^{rest /were blinded rest 028 012 Isa /^{rest /wherewith ye may cause the weary to rest ; and this is the refreshing : yet they would not hear . rest 010 020 Jos /^{rest /which remained of them entered into fenced cities . rest 057 020 Isa /^{rest /whose waters cast up mire and dirt . rest 011 034 ICo /\$^{rest /will I set in order when I come . rest 001 007 IITh /\$^{rest /with us , when the Lord Jesus shall be revealed from heaven with his mighty angels , rest 029 017 Pro /^{rest /yea, he shall give delight unto thy soul . rest 006 011 Rev /\$^{rest /yet for a little season , until their fellowservants also and their brethren , that should be killed as they were, should be fulfilled . rest 018 004 Gen /^{rest /yourselves under the tree : rested 009 018 Est /^{rest /and made it a day of feasting and gladness . rested 031 017 Exo /^{rest /and was refreshed . rested 002 003 Gen /^{rest /from all his work which God created and made . rested 009 022 Est /^{rest /from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . rested 011 023 Jos /^{rest /from war . rested 010 036 Num /^{rest /he said , Return , O LORD , unto the many thousands of Israel . rested 010 014 Exo /^{rest /in all the coasts of Egypt : very grievous were they; before them there were no such locusts as they, neither after them shall be such. rested 008 004 Gen /^{rest /in the seventh month , on the seventeenth day of the month , upon the mountains of Ararat . rested 009 023 Num /^{rest /in the tents, and at the commandment of the LORD they journeyed : they kept the charge of the LORD , at the commandment of the LORD by the hand of Moses . rested 010 012 Num /^{rest /in the wilderness of Paran . rested 009 018 Num /^{rest /in their tents. rested 030 027 Job /^{rest /not: the days of affliction prevented me. rested 006 010 IKi /^{rest /on the house with timber of cedar . rested 016 030 Exo /^{rest /on the seventh day . rested 002 002 Gen /^{rest /on the seventh day from

all his work which he had made . rested 023 056 Luk /\$rested /the sabbath day according to the commandment .  
rested 020 011 Exo /^{rested /the seventh day : wherefore the LORD blessed the sabbath day , and hallowed it.  
rested 032 008 ICh /^{rested /themselves upon the words of Hezekiah king of Judah . rested 009 017 Est /^{rested  
/they, and made it a day of feasting and gladness . rested 011 025 Num /^{rested /upon them, they prophesied , and  
did not cease . rested 011 026 Num /^{rested /upon them; and they were of them that were written , but went not  
out unto the tabernacle : and they prophesied in the camp . restest 002 017 Rom /\$restest /in the law , and makest  
thy boast of God , resteth 007 009 Ecc /^{resteth /in the bosom of fools . resteth 014 033 Pro /^{resteth /in the  
heart of him that hath understanding : but that which is in the midst of fools is made known . resteth 004 014 IPe  
/\$resteth /upon you : on their part he is evil spoken of , but on your part he is glorified . resteth 024 023 Job  
/^{resteth /yet his eyes are upon their ways . resting 024 015 Pro /^{resting /place : resting 010 033 Num /^{resting  
/place for them. resting 006 041 ICh /^{resting /place, thou, and the ark of thy strength : let thy priests , O LORD  
God , be clothed with salvation , and let thy saints rejoice in goodness . resting 032 018 Isa /^{resting /places ;  
restitution 020 018 Job /^{restitution /be, and he shall not rejoice therein. restitution 022 003 Exo /^{restitution /if  
he have nothing, then he shall be sold for his theft . restitution 003 021 Act /\$restitution /of all things , which God  
hath spoken by the mouth of all his holy prophets since the world began . restitution 022 012 Exo /^{restitution  
/unto the owner thereof. restore 001 006 Act /\$restore /again the kingdom to Israel ? Restore 008 006 IKi  
/^{Restore /all that was hers, and all the fruits of the field since the day that she left the land , even until now.  
restore 017 011 Mat /\$restore /all things . restore 020 018 Job /^{restore /and shall not swallow it down :  
according to his substance shall the restitution be, and he shall not rejoice therein. restore 020 034 IKi /^{restore  
/and thou shalt make streets for thee in Damascus , as my father made in Samaria . Then said Ahab, I will send  
thee away with this covenant . So he made a covenant with him, and sent him away . restore 009 025 Dan  
/^{restore /and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two  
weeks : the street shall be built again , and the wall , even in troublous times . restore 057 018 Isa /^{restore  
/comforts unto him and to his mourners . restore 022 004 Exo /^{restore /double . restore 042 025 Gen /^{restore  
/every man's money into his sack , and to give them provision for the way : and thus did he unto them. restore 022  
001 Exo /^{restore /five oxen for an ox , and four sheep for a sheep . restore 030 017 Jer /^{restore /health unto  
thee, and I will heal thee of thy wounds , saith the LORD ; because they called thee an Outcast , saying, This is  
Zion , whom no man seeketh after . restore 020 007 Gen /^{restore /her not, know thou that thou shalt surely die ,  
thou, and all that are thine. restore 019 008 Luk /\$restore /him fourfold . restore 035 025 Num /^{restore /him to  
the city of his refuge , whither he was fled : and he shall abide in it unto the death of the high priest , which was  
anointed with the holy oil . Restore 005 011 Neh /^{Restore /I pray you, to them, even this day , their lands , their  
vineyards , their oliveyards , and their houses , also the hundredth part of the money , and of the corn , the wine ,  
and the oil , that ye exact of them. restore 006 005 Lev /^{restore /it in the principal , and shall add the fifth part  
more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . restore 022 002  
Deu /^{restore /it to him again . restore 025 028 Lev /^{restore /it to him, then that which is sold shall remain in  
the hand of him that hath bought it until the year of jubile : and in the jubile it shall go out , and he shall return  
unto his possession . restore 017 003 Jug /^{restore /it unto thee. restore 012 003 ISa /^{restore /it you. restore 024  
021 Lev /^{restore /it: and he that killeth a man , he shall be put to death . restore 016 003 IISa /^{restore /me the  
kingdom of my father . restore 006 031 Pro /^{restore /sevenfold ; he shall give all the substance of his house .  
restore 006 001 Gal /\$restore /such an one in the spirit of meekness ; considering thyself , lest thou also be  
tempted . restore 006 004 Lev /^{restore /that which he took violently away , or the thing which he hath deceitfully  
gotten , or that which was delivered him to keep , or the lost thing which he found , restore 012 006 IISa /^{restore  
/the lamb fourfold , because he did this thing , and because he had no pity . restore 020 007 Gen /^{restore /the  
man his wife ; for he is a prophet , and he shall pray for thee , and thou shalt live : and if thou restore her not,  
know thou that thou shalt surely die , thou, and all that are thine. restore 025 027 Lev /^{restore /the overplus unto  
the man to whom he sold it; that he may return unto his possession . restore 033 015 Eze /^{restore /the pledge ,  
give again that he had robbed , walk in the statutes of life , without committing iniquity ; he shall surely live , he  
shall not die . restore 049 006 Isa /^{restore /the preserved of Israel : I will also give thee for a light to the  
Gentiles , that thou mayest be my salvation unto the end of the earth . restore 009 007 IISa /^{restore /thee all the  
land of Saul thy father ; and thou shalt eat bread at my table continually . restore 040 013 Gen /^{restore /thee  
unto thy place : and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his  
butler . restore 020 010 Job /^{restore /their goods . restore 027 022 Jer /^{restore /them to this place . restore 005  
012 Neh /^{restore /them, and will require nothing of them; so will we do as thou sayest . Then I called the priests  
 , and took an oath of them, that they should do according to this promise . restore 011 013 Jug /^{restore /those  
lands again peaceably . restore 001 026 Isa /^{restore /thy judges as at the first , and thy counsellors as at the

beginning : afterward thou shalt be called , The city of righteousness , the faithful city . restore 002 025 Joe  
/^{restore /to you the years that the locust hath eaten , the cankerworm , and the caterpillar , and the palmerworm  
 , my great army which I sent among you. Restore 051 012 Psa /^{Restore /unto me the joy of thy salvation ; and  
 uphold me with thy free spirit . restored 008 005 IKi /^{restored /a dead body to life , that, behold, the woman ,  
 whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O  
 king , this is the woman , and this is her son , whom Elisha restored to life . restored 006 005 Eze /^{restored /and  
 brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God .  
 restored 008 025 Mar /^{restored /and saw every man clearly . restored 042 028 Gen /^{restored /and, lo , it is  
 even in my sack : and their heart failed them, and they were afraid , saying one to another , What is this that God  
 hath done unto us? restored 013 006 IKi /^{restored /him again , and became as it was before . restored 020 014  
 Gen /^{restored /him Sarah his wife . restored 026 002 ICh /^{restored /it to Judah , after that the king slept with  
 his fathers . restored 014 022 IKi /^{restored /it to Judah , after that the king slept with his fathers . restored 013  
 006 IKi /^{restored /me again . And the man of God besought the LORD , and the king's hand was restored him  
 again , and became as it was before . restored 069 004 Psa /^{restored /that which I took not away . restored 040  
 021 Gen /^{restored /the chief butler unto his butlership again ; and he gave the cup into Pharaoh's hand :  
 restored 014 025 IKi /^{restored /the coast of Israel from the entering of Hamath unto the sea of the plain ,  
 according to the word of the LORD God of Israel , which he spake by the hand of his servant Jonah , the son of  
 Amittai , the prophet , which was of Gathhepher . restored 017 003 Jug /^{restored /the eleven hundred shekels of  
 silver to his mother , his mother said , I had wholly dedicated the silver unto the LORD from my hand for my son ,  
 to make a graven image and a molten image : now therefore I will restore it unto thee. restored 017 004 Jug  
 /^{restored /the money unto his mother ; and his mother took two hundred shekels of silver , and gave them to the  
 founder , who made thereof a graven image and a molten image : and they were in the house of Micah . restored  
 018 012 Eze /^{restored /the pledge , and hath lifted up his eyes to the idols , hath committed abomination ,  
 restored 007 014 Isa /^{restored /to Israel , from Ekron even unto Gath ; and the coasts thereof did Israel deliver  
 out of the hands of the Philistines . And there was peace between Israel and the Amorites . restored 008 005 IKi  
 /^{restored /to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is  
 the woman , and this is her son , whom Elisha restored to life . restored 008 001 IKi /^{restored /to life , saying ,  
 Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called  
 for a famine ; and it shall also come upon the land seven years . restored 008 005 IKi /^{restored /to life .  
 restored 008 002 ICh /^{restored /to Solomon , Solomon built them, and caused the children of Israel to dwell  
 there. restored 018 007 Eze /^{restored /to the debtor his pledge , hath spoiled none by violence , hath given his  
 bread to the hungry , and hath covered the naked with a garment ; restored 028 031 Deu /^{restored /to thee: thy  
 sheep shall be given unto thine enemies , and thou shalt have none to rescue them. restored 013 019 Heb  
 /^{restored /to you the sooner . restored 041 013 Gen /^{restored /unto mine office , and him he hanged . restored  
 012 013 Mat /^{restored /whole , like as the other . restored 003 005 Mar /^{restored /whole as the other .  
 restored 006 010 Luk /^{restored /whole as the other . restorer 058 012 Isa /^{restorer /of paths to dwell in .  
 restorer 004 015 Rut /^{restorer /of thy life , and a nourisher of thine old age : for thy daughter in law , which  
 loveth thee, which is better to thee than seven sons , hath born him. restoreth 009 012 Mar /^{restoreth /all things  
 ; and how it is written of the Son of man , that he must suffer many things , and be set at nought . restoreth 023  
 003 Psa /^{restoreth /my soul : he leadeth me in the paths of righteousness for his name's sake. restrain 015 008  
 Job /^{restrain /wisdom to thyself? restrained 036 006 Exo /^{restrained /from bringing . restrained 011 006 Gen  
 /^{restrained /from them, which they have imagined to do . restrained 016 002 Gen /^{restrained /me from bearing  
 : I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice  
 of Sarai . restrained 031 015 Eze /^{restrained /the floods thereof, and the great waters were stayed : and I caused  
 Lebanon to mourn for him, and all the trees of the field fainted for him. restrained 003 013 Isa /^{restrained /them  
 not. restrained 014 018 Act /^{restrained /they the people , that they had not done sacrifice unto them . restrainest  
 015 004 Job /^{restraint /prayer before God . restraint 014 006 Isa /^{restraint /to the LORD to save by many or  
 by few . rests 006 006 IKi /^{rests /round about , that the beams should not be fastened in the walls of the house .  
 savourest 008 033 Mar /^{savourest /not the things that be of God , but the things that be of men . savourest 016  
 023 Mat /^{savourest /not the things that be of God , but those that be of men . scarest 007 014 Job /^{scarest /me  
 with dreams , and terrifiest me through visions : slanderest 050 020 Psa /^{slanderest /thine own mother's son .  
 sufferest 002 020 Rev /^{sufferest /that woman Jezebel , which calleth herself a prophetess , to teach and to seduce  
 my servants to commit fornication , and to eat things sacrificed unto idols . swarest 001 017 IKi /^{swarest /by the  
 LORD thy God unto thine handmaid , saying, Assuredly Solomon thy son shall reign after me, and he shall sit  
 upon my throne . swarest 032 013 Exo /^{swarest /by thine own self, and saidst unto them, I will multiply your

*seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . swarest 089 049 Psa /^{swarest /unto David in thy truth ? swarest 026 015 Deu /^{swarest /unto our fathers , a land that floweth with milk and honey . swarest 011 012 Num /^{swarest /unto their fathers ? terrestrial 015 040 ICo /\$ {terrestrial /but the glory of the celestial is one , and the glory of the terrestrial is another . terrestrial 015 040 ICo /\$ {terrestrial /is another . treasurest 002 005 Rom /\$ {treasurest /up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; wanderest 002 020 Jer /^{wanderest /playing the harlot . waterest 065 009 Psa /^{waterest /it: thou greatly enrichest it with the river of God , which is full of water : thou preparest them corn , when thou hast so provided for it. waterest 065 010 Psa /^{waterest /the ridges thereof abundantly : thou settlest the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. wrest 003 016 IIPe /\$ {wrest /as they do also the other scriptures , unto their own destruction . wrest 016 019 Deu /^{wrest /judgment ; thou shalt not respect persons , neither take a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . wrest 023 002 Exo /^{wrest /judgment: wrest 056 005 Psa /^{wrest /my words : all their thoughts are against me for evil . wrest 023 006 Exo /^{wrest /the judgment of thy poor in his cause . wrestle 006 012 Eph /\$ {wrestle /not against flesh and blood , but against principalities , against powers , against the rulers of the darkness of this world , against spiritual wickedness in high places. wrestled 032 024 Gen /^{wrestled /a man with him until the breaking of the day . wrestled 032 025 Gen /^{wrestled /with him. wrestled 030 008 Gen /^{wrestled /with my sister , and I have prevailed : and she called his name Naphtali . wrestlings 030 008 Gen /^{wrestlings /have I wrestled with my sister , and I have prevailed : and she called his name Naphtali . abhorrest 2 - answerest 6 - bearest 5 - carest 3 - considerest 2 - coverest 2 - deliverest 2 - desirest 2 - devourest 1 - dishonourest 1 - fairest 3 - favourest 1 - fearest 3 - gatherest 1 - hearest 11 - hirest 1 - honourest 1 - inquirest 1 - numberest 3 - poorest 1 - preparest 3 - rememberest 2 - renderest 1 - requirest 1 - rest 275 \* rested 21 - retest 1 - resteth 4 - resting 4 - restingplace 1 - rests 1 - restore 40 \* restored 27 - restorer 2 - restoreth 2 - restrain 2 \* restrained 8 - restrainest 1 - restraint 1 - savourest 2 - scarest 1 - slanderest 1 - sufferest 1 - treasurest 1 - wanderest 1 - waterest 2 - wrest 5 \* wrestle 1 - wrestled 3 - wrestlings 1 -*



rest , 1CH , 4:43 , 1CH , 6:31 , 1CH , 6:77 , 1CH , 11:8 , 1CH , 12:38 , 1CH , 16:41 , 1CH , 19:11 , 1CH , 22:9 ,  
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PS , 16:9 , PS , 17:14 , PS , 37:7 , PS , 38:3 , PS , 55:6 , PS , 94:13 , PS , 95:11 , PS , 116:7 , PS , 125:3 , PS ,  
132:8 , PS , 132:14 rest , RE , 2:24 , RE , 4:8 , RE , 6:11 , RE , 9:20 , RE , 14:11 , RE , 14:13 , RE , 20:5 rest , RO  
 , 11:7 rest , RU , 1:9 , RU , 3:1 , RU , 3:18 rest , SOS , 1:7 rest , ZEC , 1:11 , ZEC , 9:1 , ZEC , 11:9 rested , 1KI ,  
6:10 rested , 2CH , 32:8 rested , ES , 9:17 , ES , 9:18 , ES , 9:22 rested , EX , 10:14 , EX , 16:30 , EX , 20:11 , EX  
 , 31:17 rested , GE , 2:2 , GE , 2:3 , GE , 8:4 rested , JOB , 30:27 rested , JOS , 11:23 rested , LU , 23:56 rested ,  
NU , 9:18 , NU , 9:23 , NU , 10:12 , NU , 10:36 , NU , 11:25 , NU , 11:26 restest , RO , 2:17 resteth , 1PE , 4:14  
resteth , EC , 7:9 resteth , JOB , 24:23 resteth , PR , 14:33 resting , 2CH , 6:41 resting , ISA , 32:18 resting , NU ,  
10:33 resting , PR , 24:15 restingplace , JER , 50:6 rests , 1KI , 6:6



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through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql behalf 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on ({behalf} of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql beside 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, {beside}, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql by 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, ({by}, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql care 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- (take) {care}.[ql care 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) {care}(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql charge 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have {charge} of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after,

against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In {compounds} it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql devour 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- {devour}, eat, live.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql eat 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, {eat}, live.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql figuratively 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-) on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or {figuratively}).[ql footstool 5286 # hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 and 4228; something under the feet, i.e. a foot- rest (figuratively): -- {footstool}.[ql for 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as

(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, {for}) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hale 2694 # katasuro {kat-as-oo'-ro}; from 2596 and 4951; to drag down, i.e. arrest judicially: -- {hale}].[ql have 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X {have} charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql import 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same {import}, at, upon, etc. (literally or figuratively).[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay



(on), lie (on), press upon.[ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest {in} (upon).[ql in 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, {in} (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql it 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds {it} retains essentially the same import, at, upon, etc. (literally or figuratively).[ql keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.[ql let 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + {let} this) mind(-ed), regard, savour, think.[ql lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon.[ql lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql like 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be {like-}, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql literally 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at,



beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. ({literally} or figuratively).[ql live 2068 # esthio {es-thee'-o}; strengthened for a primary edo (to eat); used only in certain tenses, the rest being supplied by 5315; to eat (usually literal): -- devour, eat, {live}.[ql long 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as {long} as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mind 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be) like-, + be of one, + be of the same, + let this) {mind}(-ed), regard, savour, think.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql place 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a {place}, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql regard 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), {regard}, savour, think.[ql rest 1954 # epiloipos {ep-il'-oy-pos}; from 1909 and 3062; left over, i.e. remaining: -- {rest}.[ql rest 0372 # anapausis {an-ap'-ow-sis}; from 373; intermission; by implication, recreation: -- {rest}.[ql rest 2663 # katapausis {kat-ap'-ow-sis}; from 2664; reposing down, i.e. (by Hebraism) abode: -- {rest}.[ql rest 0425 # anesis {an'-es-is}; from 447; relaxation or (figuratively) relief: -- eased, liberty, {rest}.[ql rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql rest 1981 # episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- {rest} upon.[ql rest 2681 # kataskeno {kat-as-kay-no'-o}; from 2596 and 4637; to camp down, i.e. haunt; figuratively, to remain: -- lodge, {rest}.[ql rest 3062 # loipoy {loy-poy'}; masculine plural of a derivative of 3007; remaining ones: -- other, which remain, remnant, residue, {rest}.[ql rest 1879 # epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- {rest} in (upon).[ql rest 4520 # sabbatismos {sab-bat-is-mos'}; from a derivative of 4521; a "sabbatism", i.e. (figuratively) the repose of Christianity (as a type of heaven): -- {rest}.[ql rest 2664 # katapauo {kat-ap-ow'-o}; from 2596 and 3973; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: -- cease, (give) {rest}(-rain).[ql rest 2270 # hesuchazo {hay-soo-khad'-zo}; from the same as 2272; to keep still (intransitively), i.e. refrain from labor, meddlesomeness or speech: -- cease, hold peace, be quiet, {rest}. [ql rest 1515 # eirene {i-ray'-nay}; probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, {rest}, + set at one again.[ql rest 0373 # anapano {an-ap-ow'-o}; from 303 and 3973; (reflexively) to repose (literally or figuratively [be exempt], remain); by implication, to refresh: -- take ease, refresh, (give, take) {rest}.[ql rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql retains 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it {retains} essentially the same import, at, upon, etc. (literally or figuratively).[ql same 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the {same}, + let this) mind(-ed), regard, savour, think.[ql same 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the

accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the {same} import, at, upon, etc. (literally or figuratively).[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql savour 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, {savour}, think.[ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql set 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- {set} the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql space 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the {space} of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 3199 # melo {mel'-o}; a primary verb; to be of interest to, i.e. to concern (only third person singular present indicative used impersonally, it matters): -- ({take}) care.[ql taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, {the} time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) {the} space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with),

while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set {the} affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, think.[ql the 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of {the} same, + let this) mind(-ed), regard, savour, think.[ql then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql there 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.[ql there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql think 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let this) mind(-ed), regard, savour, {think}].[ql this 5426 # phroneo {fron-eh'-o}; from 5424; to exercise the mind, i.e. entertain or have a sentiment or opinion; by implication, to be (mentally) disposed (more or less earnestly in a certain direction); intensively, to interest oneself in (with concern or obedience): -- set the affection on, (be) care(-ful), (be like-, + be of one, + be of the same, + let {this}) mind(-ed), regard, savour, think.[ql throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}].[ql through 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, {through}(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql time 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the {time} of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql times 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the



genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the {times}), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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[ql upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.[ql upon 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, ({up-)on} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql upon 1981 # episkeno {ep-ee-skay-no'-o}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest {upon}.[ql upon 1879 # epanapauomai {ep-an-ah-pow'-om-ah-ee}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in ({upon}).[ql upon 1945 # epikimai {ep-ik'-i-mah-ee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.[ql upon 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. 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[ql usury 5110 # tokos {tok'-os}; from the base of 5088; interest on money loaned (as a produce): -- {usury}.[ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql when 1945 # epikimai {ep-ik'-i-mah-ee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press upon.[ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wherefore 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [{where-}]fore), in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng. [ql with 1909 # epi {epee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), {with}. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wrest 4761 # streebloo {streeb-lo'-o}; from a derivative of 4762; to wrench, i.e. (specifically) to torture (by the rack), but only figuratively, to pervert: -- {wrest}. [ql

\* abhorrest , 0948 bdelusso , \* answerest , 0611 apokrinomai , \* barest , 3140 martureo , \* bearest , 3140 martureo , 5088 tikto , \* carest , 3199 melo , \* considerest , 2657 katanoeo , \* dishonourest , 0818 atimazo , \* hearest , 0191 akouo , \* rememberest , 3415 mnaomai , \* rest , 0372 anapausis , 0373 anapai , 0425 anesis , 1515 eirene , 1954 epiloipos , 1981 episkenoo , 2663 katapausis , 2664 katapauo , 2681 kataskenoo , 2838 koimesis , 3062 loipoy , 4520 sabbatismos , \* savourest , 5426 phroneo , \* sufferest , 1439 eao , \* treasurest , 2343 thesaurizo , \* wrest , 4761 strebloo ,

abhorrest -0948 {abhorrest}, abominable, answerest -0611 answer, answered, {answerest}, answereth, answering,  
barest -3140 bare, {barest}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth,  
testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -3140 bare,  
barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying,  
testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -5088 {bearest}, born, bring,  
bringeth, brought, child, delivered, forth, travail, carest -3199 care, cared, {carest}, careth, considerest -2657  
behold, beholdeth, beholding, consider, considered, {considerest}, discovered, dishonourest -0818 despised,  
dishonour, {dishonourest}, suffer, hearest -0191 audience, came, come, ears, hear, heard, hearers, {hearest},  
heareth, hearing, hearken, noised, reported, understandeth, rememberest -3415 came, remember, remembered,  
{rememberest}, remembrance, rest -0372 {rest}, rest -0373 refresh, refreshed, {rest}, resteth, rest -0425 eased,  
liberty, {rest}, rest -1515 again, one, peace, quietness, {rest}, rest -1954 {rest}, rest -1981 {rest}, rest -2663  
{rest}, rest -2664 ceased, {rest}, restrained, rest -2681 lodge, {rest}, rest -2838 {rest}, sleep, rest -3062 other,  
others, remain, remnant, residue, {rest}, rest -4520 {rest}, restest -1879 {restest}, resteth -0373 refresh, refreshed,  
rest, {resteth}, restitution -0605 {restitution}, restore -0600 again, {restore}, restored, restoreth, restore -2675  
framed, joined, make, mending, perfect, perfected, perfectly, prepared, {restore}, together, restored -0600 again,  
restore, {restored}, restoreth, restoreth -0600 again, restore, restored, {restoreth}, restrained -2664 ceased, rest,  
{restrained}, savourest -5426 affection, care, careful, likeminded, mind, minded, {savourest}, set, think, thinkest,  
understood, sufferest -1439 alone, committed, left, let, suffer, suffered, {sufferest}, suffereth, terrestrial -1919  
earth, earthly, {terrestrial}, treasurest -2343 beast, heaped, kept, lay, store, treasure, {treasurest}, wrest -4761  
{wrest}, wrestle -3823 {wrestle},

abhorrest -6973 abhorred , {abhorrest} , distressed , grieved , loatheth , weary , answerest -6030 account , answer , answered , answeredst , {answerest} , answereth , bear , beareth , brought , cry , hear , heard , heardest , hearest , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , barest -4910 bare , {barest} , bear , beareth , dominion , governor , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth , ruling , barest -5375 able , accept , accepted , accepteth , advanced , bare , {barest} , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold , laded , laden , laid , lift , lifted , lifteth , lifting , lofty , magnified , married , obtained , offer , pardon , pardoneth , pluck , raise , receive , regard , regardeth , respect , respected , set , setteth , spare , stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took , wear , wearing , yield , bearest -3205 bare , bear , {bearest} , beareth , bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought , calved , child , children , come , delivered , delivery , forth , gendered , hatcheth , labour , midwife , midwives , pedigrees , travail , travailed , travailleth , travailing , considerest -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , {considerest} , considereth , discern , enjoy , espied , experience , foresee , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , coverest -3680 clad , closed , clothed , conceal , concealeth , cover , covered , coveredst , {coverest} , covereth , covering , flee , hid , hide , hideth , overwhelmed , coverest -5844 array , aside , clad , cover , covered , {coverest} , covereth , covering , filleth , putteth , turneth , deliverest -5337 defended , deliver , delivered , deliverer , {deliverest} , delivereth , escape , escaped , part , plucked , preserved , recover , recovered , rescue , rescued , rid , saved , spoil , spoiled , stripped , take , taken , taketh , deliverest -6403 calveth , carry , deliver , delivered , deliverer , {deliverest} , delivereth , escape , safe , desirest -2654 delight , delighted , delighteth , desire , desired , {desirest} , favourest , favouresth , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , devourest -0398 ate , burnt , consume , consumed , consumeth , consuming , devour , devoured , devourer , {devourest} , devoureth , devouring , dine , eat , eaten , eater , eatest , eateth , eating , fed , feed , feedest , food , meat , plenty , enquirest -1245 ask , asked , begging , besought , desire , enquired , {enquirest} , get , inquisition , procureth , request , requested , require , required , requireth , seek , seekest , seeketh , sought , fairest -3303 beautiful , comely , fair , {fairest} , pleasant , well , favourest -2654 delight , delighted , delighteth , desire , desired , desirest , {favourest} , favouresth , like , moveth , please , pleased , pleaseth , pleasure , well , will , would , fearest -1481 abide , afraid , assemble , awe , dwell , dwelleth , fear , feared , {fearest} , gather , gathered , inhabitant , remain , sojourn , sojourned , sojourners , sojourneth , sojourning , stand , strangers , fearest -3372 affright , afraid , dread , dreadful , durst , fear , feared , {fearest} , feareth , fearful , fearfully , fearing , reverence , reverend , terrible , terribleness , fearest -3373 afraid , fear , feared , {fearest} , feareth , fearful , forest -3293 {forest} , forests , honeycomb , wood , forest -6508 {forest} , orchard , orchards , forests -2793 bough , {forests} , shroud , wood , forests -3293 forest , {forests} , honeycomb , wood , forests -3295 {forests} , gatherest -1219 cut , defenced , fenced , fortify , gather , gathered , {gatherest} , grapegatherer , grapegatherers , mighty , restrained , strong , walled , withholden , hearest -6030 account , answer , answered , answeredst , answerest , answereth , bear , beareth , brought , cry , hear , heard , heardest , {hearest} , lift , low , said , sang , scholar , shout , sing , spake , speak , testified , testifieth , testify , witness , hearest -8085 attentively , call , called , carefully , consented , considered , content , declare , discern , ear , gathered , hear , heard , heardest , {hearest} , heareth , hearing , hearken , hearkened , hearkenedst , hearkeneth , hearkening , listen , loud , noise , obedient , obey , obeyed , obeyedst , obeyeth , obeying , perceive , perceived , proclaimed , proclamation , publish , published , publisheth , regardeth , reported , shew , shewed , sound , sounding , tell , the , told , understand , understandest , understanding , understood , witness , hirest -7806 {hirest} , twined , honourest -3513 afflict , boast , bring , chargeable , dim , get , glorified , glorifieth , glorify , glorious , glory , grievously , hardened , heavier , heavily , heavy , honour , honourable , honoured , {honourest} , honouresth , many , more , nobles , prevailed , promote , rich , sore , stopped , numberest -5608 accounted , commune , count , counted , declare , declared , forth , number , numbered , {numberest} , numbering , reckon , scribe , scribes , shew , shewing , speak , talk , tell , tellest , telling , told , writer , numberest -6485 appoint , appointed , avenge , bestowed , calledst , charge , charged , chargest , commit , committed , counted , deprived , empty , enjoined , go , governor , hurt , judgment , keep , lacked , lacketh , lacking , laid , look , miss , missed , missing , mustereth , number , numbered , {numberest} , officers , overseer , overseers , oversight , punish , punished , reckon , remember , remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth , visiting , want , wanting , poorest -1803 hair , pining , poor , {poorest}

, preparest -6213 pare , pass , peace , perform , performed , practise , practised , prepare , prepared , {preparest} , preparing , procure , procured , provide , provided , put , requite , sacrifice , sacrificed , served , set , shew , shewed , shewest , sheweth , shewing , sinneth , spendeth , take , taken , the , trimmed , undo , unto , used , work , workers , worketh , working , wrought , wroughtest , yeild , yeilding , preparest -3559 aright , certain , certainty , confirm , confirmed , deed , direct , directed , directeth , establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet , ordained , order , ordered , perfect , preparation , prepare , prepared , {preparest} , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , preparest -6186 array , compare , compared , direct , directed , equal , esteem , estimate , expert , furnish , furnished , handle , joined , ordained , order , ordered , prepare , prepared , {preparest} , put , set , taxed , value , rememberest -2142 bringeth , bringing , burneth , call , calling , male , mention , mentioned , mindful , record , recorder , recount , remember , remembered , {rememberest} , remembereth , remembering , remembrance , think , renderest -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , {renderest} , rendereth , repay , repayed , repayeth , requite , requited , restitution , restore , reward , rewarded , rewardeth , requirest -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , {requirest} , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , rest -1824 cutting , {rest} , silence , rest -1826 cease , ceased , cut , forbear , held , peace , quieted , {rest} , rested , silence , silent , stand , still , stood , tarry , wait , rest -2308 alone , bare , cease , ceased , ceaseth , ceasing , endeth , failed , forbare , forbear , forbearth , forborn , forsake , leave , left , {rest} , unoccupied , wanteth , rest -2342 abide , afraid , anguish , bare , bring , brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved , grievous , grievously , hope , look , made , pain , pained , patiently , {rest} , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded , rest -2790 cease , conceal , deaf , devise , deviseth , ear , graven , held , hold , holdest , holdeth , imagine , kept , left , peace , plow , plowed , plowers , plowing , plowman , practised , quiet , {rest} , secretly , silence , silent , speak , speaking , still , tongue , worker , wrought , rest -3498 behind , excel , leave , left , much , plenteous , preserve , remain , remainder , remained , remaineth , remaining , remnant , reserved , residue , {rest} , too , rest -3499 cord , did , exceeding , excellency , excellent , left , more , plentifully , remnant , residue , {rest} , string , withs , rest -4494 {rest} , rest -4496 comfortable , ease , quiet , {rest} , resting , still , rest -4771 {rest} , rest -5117 ceased , confederate , down , lay , let , light , quiet , quieted , remain , {rest} , rested , resteth , set , rest -5118 {rest} , rested , resting , rest -5183 down , lighting , quiet , quietness , {rest} , set , rest -6314 {rest} , rest -7257 couched , coucheth , couching , down , fell , fold , lay , lie , lieth , lying , {rest} , sitting , turning , rest -7280 broken , divided , divideth , ease , {rest} , suddenly , rest -7599 ease , quiet , {rest} , rest -7604 leave , left , remain , remained , remaineth , remnant , reserve , {rest} , rest -7605 other , remnant , residue , {rest} , rest -7606 residue , {rest} , rest -7611 escaped , left , posterity , remain , remainder , remnant , residue , {rest} , rest -7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , {rest} , rested , rid , sabbath , still , took , rest -7677 {rest} , sabbath , rest -7901 brake , casting , down , laid , lain , lay , lie , lien , liest , lieth , lodged , lying , overlaid , {rest} , sleep , sleepest , slept , stay , take , rest -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain , remaineth , remaining , {rest} , rested , set , rest -7954 {rest} , rest -7965 did , doest , familiar , familiars , fare , favour , good , health , peace , peaceable , peaceably , prospered , prosperity , prosperous , {rest} , safe , safely , salute , welfare , well , wholly , rest -8058 discontinue , down , overthrown , release , {rest} , shook , stumbled , threw , throw , rest -8172 lean , leaned , lieth , relied , rely , {rest} , resteth , stay , rest -8252 appeaseth , idleness , quiet , quieteth , quietness , {rest} , rested , settled , still , rest -8300 alive , left , remain , remained , remaineth , remaining , remnant , {rest} , rested -0270 bar , caught , come , fastened , handle , have , held , hold , holden , holdest , holdeth , portion , possessed , possession , possessions , {rested} , surprised , take , taken , taketh , took , rested -1826 cease , ceased , cut , forbear , held , peace , quieted , rest , {rested} , silence , silent , stand , still , stood , tarry , wait , rested -2583 abide , abode , camp , camped , dwelt , encamp , encamped , encampeth , encamping , end , groweth , lie , pitch , pitched , {rested} , tents , rested -5117 ceased , confederate , down , lay , let , light , quiet , quieted , remain , rest , {rested} , resteth , set , rested -5118 rest , {rested} , resting , rested -5564 borne , established , hard , holden , laid , lay , lean , leaned , lieth , put , {rested} , set , stand , stay , stayed , sustained , upheld , uphold , upholdeth , rested -

7673 away , cease , ceased , ceaseth , celebrate , down , fail , kept , lacking , left , put , puttest , rest , {rested} , rid , sabbath , still , took , rested -7931 abiding , abode , continue , dwell , dwellers , dwellest , dwelleth , dwelling , dwelt , habitation , inhabit , inhabited , inhabiteth , lay , place , placed , remain , remaineth , remaining , rest , {rested} , set , rested -8252 appeaseth , idleness , quiet , quieteth , quietness , rest , {rested} , settled , still , resteth -5117 ceased , confederate , down , lay , let , light , quiet , quieted , remain , rest , rested , {resteth} , set , resteth -8172 lean , leaned , lieth , relied , rely , rest , {resteth} , stay , resting -4496 comfortable , ease , quiet , rest , {resting} , still , resting -5118 rest , rested , {resting} , resting -7258 lay , lie , {resting} , restingplace , restingplace -7258 lay , lie , resting , {restingplace} , restitution -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , {restitution} , restore , reward , rewarded , rewardeth , restitution -8545 change , changing , exchange , recompence , {restitution} , restore -5927 arise , ariseth , arose , ascend , ascended , ascending , began , breaketh , breaking , bring , bringeth , broken , brought , broughtest , burn , burnt , came , carried , carry , cast , chew , cheweth , climb , climbed , come , cometh , cut , dawning , depart , departed , exalted , excellest , fell , fetch , fetched , gat , get , getteth , go , goest , goeth , going , gone , grow , groweth , grown , increased , increaseth , laid , leap , leaped , levy , lifted , lifteth , light , lighted , lightest , lighteth , mentioned , mount , offer , offered , offereth , offering , over , pay , prefer , put , raised , recovered , {restore} , rise , riseth , rising , rose , scaleth , set , setteth , shooting , shot , spring , stir , take , taken , took , vapour , went , wentest , wrought , restore -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , {restore} , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , restore -7999 again , amends , end , ended , finished , full , give , good , pay , payed , payeth , peace , peaceable , perfect , perform , performed , performeth , prospered , prosperous , recompense , recompensed , recompensest , render , renderest , rendereth , repay , repayed , repayeth , requite , requited , restitution , {restore} , reward , rewarded , rewardeth , restored -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , distribute , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , lifteth , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , puttest , putteth , putting , recompense , recompensed , recompensing , requite , {restored} , send , sendeth , sent , set , setting , shew , shewed , restored -2421 alive , life , like , live , lived , lives , liveth , nourish , nourished , preserve , preservest , preserveth , promising , quicken , quickened , recover , recovered , repaired , {restored} , revive , revived , save , saved , saving , whole , restored -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , {restorer} , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , restored -8421 answer , answered , {restored} , returned , restorer -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , {restorer} , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , restoreth -7725 again , answer , answered , answereth , averse , back , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder ,

home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , {restoreth} , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , restrain -1639 abated , away , back , clipped , diminish , diminished , done , kept , minish , {restrain} , restrainest , small , taken , withdraweth , restrain -2296 able , afraid , appointed , gird , girded , girdeth , girding , put , {restrain} , side , restrained -0662 assembled , forced , refrain , refrained , {restrained} , restrained -1219 cut , defenced , fenced , fortify , gather , gathered , gatherest , grapegatherer , grapegatherers , mighty , {restrained} , strong , walled , withholden , restrained -3543 darkened , dim , fail , faint , {restrained} , restrained -3607 back , finish , forbid , keep , kept , refrained , {restrained} , retain , shut , stayed , withhold , restrained -4513 back , denied , deny , hinder , keep , keepeth , kept , refrain , {restrained} , withheld , withheldest , withhold , withholden , withholdeth , restrained -6113 able , close , closed , detain , detained , keep , kept , prevail , recover , refrained , reign , {restrained} , retain , retained , shut , slack , stayed , stop , withhold , withholdeth , restrainest -1639 abated , away , back , clipped , diminish , diminished , done , kept , minish , restrain , {restrainest} , small , taken , withdraweth , restraint -4622 pleasant , {restraint} , scarest -2865 abolished , affrighted , afraid , amazed , beaten , broken , chapt , confound , discouraged , dismayed , {scarest} , terrify , swarest -7650 adjure , adjured , charge , charged , oath , sware , {swarest} , swear , swearers , sweareth , sworn , wanderest -6808 captive , exile , travelling , wander , wanderers , {wanderest} , waterest -7301 abundantly , bathed , drunk , drunken , fill , filled , satiate , satiated , satisfied , satisfy , soaked , water , {waterest} , watereth , waterest -7783 overflow , {waterest} , wrest -5186 apply , aside , away , bow , bowed , bowing , carried , decline , declined , declineth , deliver , down , extend , extended , go , goeth , gone , incline , inclined , intended , laid , lay , let , offer , outstretched , overthrow , pervert , perverted , perverteth , pitched , prolong , put , shewed , spread , spreadeth , stretch , stretched , stretchedst , stretchest , stretcheth , turn , turned , turneth , {wrest} , yield , wrest -6087 displeased , grieve , grieved , hurt , made , sorry , vexed , worship , {wrest} , wrestled -0079 {wrestled} , wrestled -6617 froward , unsavoury , {wrestled} , wrestlings -5319 {wrestlings} ,



fearest 3016 -- yagowr -- afraid, {fearest}. forest 2793 -- choresh -- bough, {forest}, shroud, wood. forest 3293 -- ya'ar -- [honey-]comb, {forest}, wood. forest 3295 -- ya'arah -- [honey-] comb, {forest}. forest 6508 -- pardec -- {forest}, orchard. rest 0014 -- /abah -- consent, {rest} content will, be willing. rest 1824 -- d@miy -- cutting off, {rest}, silence. rest 1826 -- damam -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait. rest 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let alone, {rest}, be unoccupied, want. rest 2342 -- chuwl -- bear, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. rest 2583 -- channah -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent. rest 2790 -- charash -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. rest 3498 -- yathar -- excel, leave (a remnant), left behind, too much, make pleteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}. rest 3499 -- yether -- + abundant, cord, exceeding, excellancy(- ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with. rest 4052 -- migra'ah -- narrowed {rest}. rest 4494 -- manowach -- (place of) {rest}. rest 4496 -- m@nuwach -- comfortable, ease, quiet, {rest}(-ing place), still. rest 4771 -- margowa' -- {rest}. rest 5117 -- nuwach -- cease, be confederate, lay, let down, (be) quiet, remain, (cause to, be at, give, have, make to) {rest}, set down. rest 5118 -- nuwach -- {rest}(-ed, -ing place). rest 5183 -- Nachath -- lighting down, quiet(-ness), to {rest}, be set on. rest 5564 -- camak -- bear up, establish, (up-)hold, lay, lean, lie hard, put, {rest} self, set self, stand fast, stay (self), sustain. rest 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the {rest} of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with. rest 6314 -- puwgha -- {rest}. rest 7257 rabats -- -- crouch (down), fall down, make a fold, lay, (cause to, maketo) lie (down), make to {rest}, sit. rest 7280 raga' -- -- break, divide, find ease, be a moment, (cause, give, make to) {rest}, make suddenly. rest 7599 sha'an -- -- be at ease, be quiet, {rest}. rest 7604 sha/ar -- -- leave, (be) left, let, remain, remnant, reserve, the {rest}. rest 7605 sh@ar -- -- X other, remnant, residue, {rest}. rest 7606 sh@ar -- -- X whatsoever more, residue, {rest}. rest 7611 sh@eriyth -- -- that had escaped, be left, posterity, remain(-der), remnant, residue, {rest}. rest 7673 shabbath -- -- (cause to, let, make to) cease, celebrate, cause (make) to fail, keep (sabbath), suffer to be lacking, leave, put away (down), (maketo) {rest}, rid, still, take away. rest 7677 shabbathown -- -- {rest}, sabbath. rest 7901 shakab -- -- X at all, cast down, ((lover-))lay (self) (down), (make to) lie (down, down to sleep, still with), lodge, ravish, take {rest}, sleep, stay. rest 7931 shakan -- -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up). rest 7954 sh@lah -- -- at {rest}. rest 7965 shalown -- -- X do, familiar, X fare, favour, + friend, X great, (good)health, (X perfect, such as be at) peace(-able, - ably), prosper(-ity, -ous), {rest}, safe(-ty), salute, welfare, (X all is, be) well, X wholly. rest 8058 -- shamat -- discontinue, overthrow, release, let {rest}, shake, stumble, throw down. rest 8172 -- sha'an -- lean, lie, rely, {rest} (on, self), stay. rest 8252 -- shaqat -- appease, idleness, (at, be at, be in, give) quiet(-ness), (beat, be in, give, have, take) {rest}, settle, be still. rest 8300 -- sariyd -- X alive, left, remain(-ing), remnant, {rest}. rest 0372 \*\* anapausis \*\* {rest}. rest 0373 \*\* anapano \*\* take ease, refresh, (give, take) {rest}. rest 0425 \*\* anesis \*\* eased, liberty, {rest}. rest 1515 \*\* eirene \*\* one, peace, quietness, {rest}, + set at one again. rest 1879 \*\* epanapauomai \*\* {rest} in (upon). rest 1954 \*\* epilopos \*\* {rest}. rest 1981 \*\* episkenoo \*\* {rest} upon. rest 2192 \*\* echo \*\* be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use. rest 2270 \*\* hesuchazo \*\* cease, hold peace, be quiet, {rest}. rest 2663 \*\* katapausis \*\* {rest}. rest 2664 \*\* katapauo \*\* cease, (give) {rest}(-rain). rest 2681 \*\* kataskenoo \*\* lodge, {rest}. rest 2838 \*\* koimesis \*\* taking of {rest}. rest 3062 \*\* loipoy \*\* other, which remain, remnant, residue, {rest}. rest 4520 \*\* sabbatismos \*\* {rest}. resting 7258 rebets -- -- where each lay, lie down in, (resting) place. restitution 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make (restitution), restore, reward, X surely, restitution 8545 -- t@muhrah -- (ex-)change(-ing), recompense, {restitution}, restitution 0605 \*\* apokatastasis \*\* {restitution}. restore 2421 -- chayah -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole. restore 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, {restore}, send (out), set (forth), shew, shoot forth (up), +sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. restore 5927 -- lalah -- arise (up), (cause to) ascend up, at once, break [the day] (up), bring (up), (cause to) burn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up); grow (over) increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, {restore}, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work. restore 7725 shuwb -- -- (break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, {restore}, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide restore 7999 shalam -- -- make amends, (make an) end, finish, full, give again, make good, (re-)pay (again), (make) (to) (be at) peace(-able), that is perfect, perform, (make) prosper(-ous), recompense, render, requite, make (restitution), {restore}, reward, X surely, restore 8421 -- tuwb -- answer, {restore}, return (an answer), restore 0591 \*\* apodidomi \*\* deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, {restore}, reward, sell, yield. restore 0600 \*\* apokathistemi \*\* {restore} (again), restore 2675 \*\* katartizo \*\* fit, frame, mend, (make) perfect(-ly join together), prepare, {restore}, restrain 0662 -- /aphaq -- force (oneself), {restrain}, restrain 1219 -- batsar -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold. restrain 1639 -- gara' -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw. restrain 2296 -- chagar -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side. restrain 3543 -- kahah -- darken, be dim, fail, faint, {restrain}, X utterly, restrain 3607 -- kala' -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold. restrain 4513 -- mana -- deny, keep (back), refrain, {restrain}, withhold. restrain 6113 -- \atsar -- X be able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, X reign, {restrain}, retain, shut (up), slack, stay, stop, withhold (self). restraint 4622 -- ma'tsowr -- {restraint}. slanderest 1848 -- dophiy -- {slanderest}. terrestrial 1919 \*\* epigeios \*\* earthly, in earth, {terrestrial}. wrest 5186 -- natah -- + afternoon, apply, bow (down, -ing), carry aside, decline, deliver, extend, go down, be gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), {wrest}, cause to yield. wrest 6087 -- \atsab -- displease, grieve, hurt, make, be sorry, vex, worship, {wrest}. wrest 4761 \*\* strebloo \*\* {wrest}. wrestle 0079 -- /abaq -- {wrestle}. wrestle 6617 -- pathal -- (shew self) forward, shew self unsavoury, {wrestle}. wrestle 2076 \*\* esti \*\* are, be(-long), call, X can[not], come, consisteth, X durefor a while, + follow, X have, (that) is (to say), make, meaneath, X must needs, + profit, + remaineth, + {wrestle}. wrestle 3823 \*\* pale \*\* + {wrestle}. wrestling 5319 -- naphtuwl -- {wrestling}.



-achrestos- ..... past was to thee unprofitable 0890 - achrestos- > -arestos- ..... It is not reason 0701 -arestos- > -arestos- ..... it pleased 0701 -arestos- > -arestos- ..... things that are pleasing 0701 -arestos- > -arestos- ..... things that please 0701 -arestos- > -chresteuomai- ..... and is kind 5541 -chresteuomai- > -chrestologia- ..... and by good 5542 -chrestologia- > -chrestologia- ..... words 5542 -chrestologia- > -chrestos- ..... And be ye kind 5543 -chrestos- > -chrestos- ..... for he is kind 5543 -chrestos- > -chrestos- ..... good 5543 -chrestos- > -chrestos- ..... is better 5543 -chrestos- > -chrestos- ..... is easy 5543 -chrestos- > -chrestos- ..... is gracious 5543 -chrestos- > -chrestos- ..... that the goodness 5543 -chrestos- > -chrestotes- ..... by kindness 5544 -chrestotes- > -chrestotes- ..... gentleness 5544 -chrestotes- > -chrestotes- ..... good 5544 -chrestotes- > -chrestotes- ..... in his goodness 5544 -chrestotes- > -chrestotes- ..... in his kindness 5544 -chrestotes- > -chrestotes- ..... kindness 5544 -chrestotes- > -chrestotes- ..... of his goodness 5544 -chrestotes- > -chrestotes- ..... that the kindness 5544 -chrestotes- > -chrestotes- ..... the goodness 5544 -chrestotes- > -chrestotes- ..... thee , goodness 5544 -chrestotes- > -euaresto- ..... is well 2100 -euaresto- > -euaresto- ..... pleased 2100 -euaresto- > -euaresto- ..... that he pleased 2100 -euaresto- > -euaresto- ..... to please 2100 -euaresto- > -euaresto- ..... acceptable 2101 -euaresto- > -euaresto- ..... acceptably 2102 -euaresto- > -euaresto- ..... and acceptable 2101 -euaresto- > -euaresto- ..... in you that which is wellpleasing 2101 -euaresto- > -euaresto- ..... is acceptable 2101 -euaresto- > -euaresto- ..... is well 2101 -euaresto- > -euaresto- ..... pleasing 2101 -euaresto- > -euaresto- ..... them well 2101 -euaresto- > -euaresto- ..... we may be accepted 2101 -euaresto- > -euaresto- ..... wellpleasing 2101 -euaresto- > -euchrestos- ..... and meet 2173 -euchrestos- > -euchrestos- ..... him with thee : for he is profitable 2173 -euchrestos- > -euchrestos- ..... profitable 2173 -euchrestos- > abhorrest ..... thou that abhorrest 0948 -bdelusso-> Answerest ..... Answerest 0611 -apokrinomai-> Answerest ..... unto him , Answerest 0611 -apokrinomai-> barest ..... thou barest 3140 -martureo-> bearest ..... that bearest 5088 -tikto-> bearest ..... thou boast , thou bearest 0941 -bastazo-> bearest ..... unto him , Thou bearest 3140 -martureo-> carest ..... and carest 3199 -melo-> carest ..... carest 3199 -melo-> considerest ..... but considerest 2657 -katanoeo-> dishonourest ..... dishonourest 0818 -atimazo-> hearest ..... and thou hearest 0191 -akouo-> hearest ..... that thou hearest 0191 -akouo-> Hearst ..... unto him , Hearst 0191 -akouo-> rememberest ..... rememberest 3415 -mnaomai-> rest ..... a rest 4520 -sabbatimos-> rest ..... and I will give you rest 0373 -anapano-> rest ..... And of the rest 3062 -loipoy-> rest ..... and rest 0373 -anapano-> rest ..... and take your rest 0373 -anapano-> rest ..... And the rest 3062 -loipoy-> rest ..... and they rest 0372 -anapausis-> rest ..... and to the rest 3062 -loipoy-> rest ..... and unto the rest 3062 -loipoy-> rest ..... But the rest 3062 -loipoy-> rest ..... But to the rest 3062 -loipoy-> rest ..... did rest 2664 -katapauo-> rest ..... for the rest 3062 -loipoy-> rest ..... had given them rest 2664 -katapauo-> rest ..... his rest 2663 -katapausis-> rest ..... it , and the rest 3062 -loipoy-> rest ..... may rest 1981 -episkeno-> rest ..... my rest 2663 -katapausis-> rest ..... of my rest 2663 -katapausis-> rest ..... of taking of rest 2838 -koimesis-> rest ..... rest 0372 -anapausis-> rest ..... rest 0425 -anesis-> rest ..... rest 1515 -eirene-> rest ..... rest 2663 -katapausis-> rest ..... shall rest 1879 -epanapauomai-> rest ..... shall rest 2681 -kataskeno-> rest ..... that rest 2663 -katapausis-> rest ..... that they may rest 0373 -anapano-> rest ..... the rest 1954 -epiloipos-> rest ..... The rest 3062 -loipoy-> rest ..... the rest 3062 -loipoy-> rest ..... unto them , that they should rest 0373 -anapano-> rested ..... and rested 2270 -hesuchazo-> restest ..... and restest 1879 -epanapauomai-> resteth ..... resteth 0373 -anapano-> restitution ..... of restitution 0605 -apokatastasis-> restore ..... and restore 0600 -apokathistemi-> restore ..... I restore 0591 -apodidomi-> restore ..... restore 0600 -apokathistemi-> restore ..... restore 2675 -katartizo-> restored ..... and it was restored 0600 -apokathistemi-> restored ..... that I may be restored 0600 -apokathistemi-> restored ..... up : and he was restored 0600 -apokathistemi-> restored ..... was restored 0600 -apokathistemi-> restoreth ..... and restoreth 0600 -apokathistemi-> restrained ..... restrained 2664 -katapauo-> savourest ..... for thou savourest 5426 -phroneo-> savourest ..... unto me : for thou savourest 5426 -phroneo-> sufferest ..... thou sufferest 1439 -eao-> terrestrial ..... of the terrestrial 1919 -epigeios-> terrestrial ..... terrestrial 1919 -epigeios-> treasurest ..... treasurest 2343 -thesaurizo-> wrest ..... wrest 4761 -strebloo-> wrestle ..... For we wrestle 3823 -pale->

fearest 3016 ## yagowr {yaw-gore'}; from 3025; fearful: -- afraid, {fearest}. [ql forest 2793 ## choresh {kho'-resh'}; from 2790; a forest (perhaps as furnishing the material for fabric): -- bough, {forest}, shroud, wood. [ql forest 3293 ## yaabah {aw-baw'}; a primitive root; to breathe after, i.e. (figuratively) to be acquiescent: -- consent, {rest} content will, be willing. [ql rest 1824 ## d@miy {dem-ee'}; or domiy {dom-ee'}; from 1820; quiet: -- cutting off, {rest}, silence. [ql rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql rest 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let alone, {rest}, be unoccupied, want. [ql rest 2342 ## chuwl {khool'}; or chiyl {kheel'}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, {rest}, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent. [ql rest 2790 ## charash {khaw-rash'}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, {rest}, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql rest 3498 ## yathar {yaw-thar'}; a primitive root; to jut over or exceed; by implication, to excel; (intransitively) to remain or be left; causatively, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind, too much, make plenteous, preserve, (be, let) remain(-der, -- ing, -- nant), reserve, residue, {rest}. [ql rest 3499 ## yether {yeh'-ther'}; from 3498; properly, an overhanging, i.e. (by implication) an excess, superiority, remainder; also a small rope (as hanging free): -- + abundant, cord, exceeding, excellancy(-ent), what they leave, that hath left, plentifully, remnant, residue, {rest}, string, with. [ql rest 4052 ## migraaphaq {aw-fak'}; a primitive root; to contain, i.e. (reflex.) abstain: -- force (oneself), {restrain}. [ql restrain 1219 ## batsar {baw-tsar'}; a primitive root; to clip off; specifically (as denominative from 1210) to gather grapes; also to be isolated (i.e. inaccessible by height or fortification): -- cut off, (de-)fenced, fortify, (grape) gather(-er), mighty things, {restrain}, strong, wall (up), withhold. [ql restrain 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep back, {restrain}, make small, withdraw. [ql restrain 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side. [ql restrain 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. restrain 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep (back), refrain, {restrain}, retain, shut up, be stayed, withhold [ql restrain 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep (back), refrain, {restrain}, withhold. [ql restrain 6113 ## abaq {aw-bak'}; a primitive root, probably to float away (as vapor), but used only as denominative from 80; to bedust, i.e. grapple: -- {wrestle}. [ql wrestle 6617 ## pathal {paw-thal'}; a primitive root; to twine, i.e. (literally) to struggle or (figuratively) be (morally) tortuous: -- (shew self) froward, shew self unsavoury, {wrestle}. [ql wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. [ql wrestle 3823 # pale {pal'-ay'}; from pallo (to vibrate; another form for 906); wrestling: -- + {wrestle}. [ql wrestling 5319 ## naphtuwl {naf-tool'}; from 6617; properly, wrestled; but ued (in the plural) transitively, a struggle: -- {wrestling}. [ql



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rest Interlinear Index Study rest GEN 008 009 But the dove <03123 +yownah > found <04672 +matsa> > no <03808 +lo> > {rest} <04494 +manowach > for the sole <03709 +kaph > of her foot <07272 +regel > , and she returned <07725 +shuwb > unto him into <00413 +>el > the ark <08392 +tebah > , for the waters <04325 +mayim > [ were ] on <05921 + the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > : then he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <03947 +laqach > her , and pulled <04026 +migdal > her in unto him into <00413 +>el > the ark <08392 +tebah > . rest GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na> > you , be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and {rest} <08172 +sha yourselves under <08478 +tachath > the tree <06086 + : rest GEN 030 036 And he set <07760 +suwm > three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > betwixt <00996 +beyn > himself and Jacob <03290 +Ya : and Jacob <03290 +Ya fed <07462 +ra the {rest} <03498 +yathar > of Laban s <03837 +Laban > flocks <06629 +tso>n > . rest GEN 049 015 And he saw <07200 +ra>ah > that {rest} <04496 +m@nuwchah > [ was ] good <02896 +towb > , and the land <00776 +>erets > that [ it was ] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . rest EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > now <06258 + [ are ] many <07227 +rab > , and ye make them {rest} <07673 +shabath > from their burdens <05450 +c@balah > . rest EXO 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [ is that ] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the {rest} <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . rest EXO 023 011 But the seventh <07637 +sh@biy [ year ] thou shalt let it {rest} <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > . In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy vineyard <03754 +kerem > , [ and ] with thy oliveyard <02132 +zayith > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may {rest} <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 023 012 Six <08337 +shesh > days <03117 +yowm > thou shalt do <06213 + thy work <04639 +ma , and on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : that thine ox <07794 +showr > and thine ass <02543 +chamowr > may rest <05117 +nuwach > , and the son <01121 +ben > of thy handmaid <00519 +>amah > , and the stranger <01616 +ger > , may be refreshed <05314 +naphash > . rest EXO 028 010 Six <08337 +shesh > of their names <08034 +shem > on <05921 + one <00259 +>echad > stone <68> , and [ the other ] six <08337 +shesh > names <08034 +shem > of the {rest} <03498 +yathar > on <05921 + the other stone <68> , according to their birth <08435 +towl@dah > . rest EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . rest EXO 033 014 And he said <00559 +>amar > , My presence <06440 +paniym > shall go <03212 +yalak > [ with thee ] , and I will give thee {rest} <05117 +nuwach > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt rest <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt {rest} <07673 +shabath > . rest EXO 034 021 Six <08337 +shesh > days <03117 +yowm > thou shalt work <05627 +carah > , but on the seventh <07637 +sh@biy day <03117 +yowm > thou shalt {rest} <07673 +shabath > : in earing <02758 +chariysh > time and in harvest <07105 +qatsiyr > thou shalt rest <07673 +shabath > . rest EXO 035 002 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + , but on the seventh <07637 +sh@biy day <03117 +yowm > there shall be to you an holy <06944 +qodesh > day , a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + work <04399 +m@la>kah > therein shall be put to death <04191 +muwth > . rest LEV 005 009 And he shall sprinkle <05137 +nazah > of the

*blood <01818 +dam > of the sin <02403 +chatta>ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the {rest} <07604 +sha>ar > of the blood <01818 +dam > shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . rest LEV 014 017 And of the {rest} <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +tahr > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : rest LEV 014 029 And the {rest} <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 +kaph > he shall put <05414 +nathan > upon the head <07218 +ro>sh > of him that is to be cleansed <02891 +tahr > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . rest LEV 016 031 It [ shall be ] a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto you , and ye shall afflict <06031 + your souls <05315 +nephesh > , by a statute <02708 +chuqqah > for ever <05769 + . rest LEV 023 003 Six <08337 +shesh > days <03117 +yowm > shall work <04399 +m@la>kah > be done <06213 + : but the seventh <07637 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , an holy <06944 +qodesh > convocation <04744 +miqra> > ; ye shall do <06213 + no <03808 +lo> > work <04399 +m@la>kah > [ therein ] : it [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > in all <03605 +kol > your dwellings <04186 +mowshab > . rest LEV 023 032 It [ shall be ] unto you a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > , and ye shall afflict <06031 + your souls <05315 +nephesh > : in the ninth <08672 +tesha< > [ day ] of the month <02320 +chodesh > at even <06153 + , from even <06153 + unto even <06153 + , shall ye celebrate <07673 +shabath > your sabbath <07676 +shabbath > . rest LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara< > thy field <07704 +sadeh > , nor <03808 +lo> > prune <02168 +zamar > thy vineyard <03754 +kerem > . rest LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar > , neither <03808 +lo> > gather <01219 +batsar > the grapes <06025 + of thy vine <05139 +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of {rest} <07677 +shabbathown > unto the land <00776 +>erets > . rest LEV 026 034 Then <00227 +>az > shall the land <00776 +>erets > enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , as long <03117 +yowm > as it lieth desolate <08074 +shamem > , and ye [ be ] in your enemies <00341 +>oyeb > land <00776 +>erets > ; [ even ] then <00227 +>az > shall the land <00776 +>erets > {rest} <07673 +shabath > , and enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not {rest} <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest LEV 026 035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall {rest} <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > upon it . rest NUM 031 008 And they slew <02026 +harag > the kings <04428 +melek > of Midian <04080 +Midyan > , beside <05921 + the {rest} of them that were slain <02491 +chalal > ; [ namely ] , Evi <00189 +>Eviy > , and Rekem <07552 +Reqem > , and Zur <06698 +Tsuwr > , and Hur <02354 +Chuwr > , and Reba <07254 +Reba< > , five <02568 +chamesh > kings <04428 +melek > of Midian <04080 +Midyan > : Balaam <01109 +Bil also the son <01121 +ben > of Beor <01160 +B@ they slew <02026 +harag > with the sword <02719 +chereb > . rest NUM 031 032 And the booty <04455 +malqowach > , [ being ] the {rest} <03499 +yether > of the prey <00957 +baz > which <00834 +>aher > the men <00582 +>enowsh > of war <06635 +tsaba> > had caught <00962 +bazaz > , was six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > and seventy <07657 +shib thousand <00505 +>eleph > and five <02568 +chamesh > thousand <00505 +>eleph > sheep <06629 +tso>n > , rest DEU 003 013 And the {rest} <03499 +yether > of Gilead <01568 +Gil , and all <03605 +kol > Bashan <01316 +Bashan > , [ being ] the kingdom <04467 +mamlakah > of Og <05747 + , gave <05414 +nathan > I unto the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ; all <03605 +kol > the region <02256 +chebel > of Argob <00709 +>Argob > , with all <03605 +kol > Bashan <01316 +Bashan > , which <01931 +huw> > was called <07121 +qara> > the land <00776 +>erets > of giants <07497 +rapha> > . rest DEU 003 020 Until <05704 + the LORD <03068 +Y@hovah > have given {rest} <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [ until ] they also <01571 +gam > possess <03423*



+yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God  
 <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 + Jordan <03383 +Yarden > : and [  
 then ] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah >  
 , which <00834 +>aher > I have given <05414 +nathan > you . rest DEU 005 014 But the seventh <07637  
 +sh@biy day <03117 +yowm > [ is ] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > : [ in it ] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah  
 > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor  
 thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor  
 any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [ is ] within thy  
 gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may {rest} <05117  
 +nuwach > as well as thou . rest DEU 012 009 For ye are not as yet come <00935 +bow> > to the {rest} <04496  
 +m@nuwach > and to the inheritance <05159 +nachalah > , which <00834 +>aher > the LORD <03068  
 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > you . rest DEU 012 010 But [ when ] ye  
 go <05674 + over <05674 + Jordan <03383 +Yarden > , and dwell <03427 +yashab > in the land <00776  
 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth you  
 to inherit <05157 +nachal > , and [ when ] he giveth you {rest} <05117 +nuwach > from all <03605 +kol >  
 your enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that ye dwell <03427 +yashab > in safety  
 <00983 +betach > ; rest DEU 025 019 Therefore it shall be , when the LORD <03068 +Y@hovah > thy God  
 <00430 +>elohiym > hath given thee {rest} <05117 +nuwach > from all <03605 +kol > thine enemies <00341  
 +>oyeb > round <05439 +cabiyb > about , in the land <00776 +>erets > which <00834 +>aher > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance  
 <05159 +nachalah > to possess <03423 +yarash > it , [ that ] thou shalt blot <04229 +machah > out the  
 remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim  
 > ; thou shalt not forget <07911 +shakach > [ it ] . rest DEU 028 065 And among these <01992 +hem > nations  
 <01471 +gowy > shalt thou find no <03808 +lo> > ease <07280 +raga< > , neither <03808 +lo> > shall the  
 sole <03709 +kaph > of thy foot <07272 +regel > have <01961 +hayah > {rest} <04494 +manowach > : but  
 the LORD <03068 +Y@hovah > shall give <05414 +nathan > thee there <08033 +sham > a trembling <07268  
 +raggaz > heart <03820 +leb > , and failing <03631 +killayown > of eyes <05869 + , and sorrow <01671  
 +d@>abown > of mind <05315 +nephesh > : rest JOS 001 013 Remember <02142 +zakar > the word <01697  
 +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068  
 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah >  
 your God <00430 +>elohiym > hath given you {rest} <05117 +nuwach > , and hath given <05414 +nathan >  
 you this <02063 +zo>th > land <00776 +>erets > . rest JOS 001 015 Until <05704 + the LORD <03068  
 +Y@hovah > have given your brethren <00251 +>ach > {rest} <05117 +nuwach > , as [ he hath given ] you ,  
 and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834  
 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them :  
 then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah  
 > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068  
 +Y@hovah > servant <05650 + gave <05414 +nathan > you on this side <05676 + Jordan <03383 +Yarden >  
 toward the sunrising . rest JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709  
 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark  
 <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the  
 earth <00776 +>erets > , shall {rest} <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383  
 +Yarden > , [ that ] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath >  
 off [ from ] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above  
 <04605 +ma ; and they shall stand <05975 + upon an heap <05067 +ned > . rest JOS 010 020 And it came  
 <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel  
 <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966  
 +m@ great <01419 +gadawl > slaughter <04347 +makkah > , till <05704 + they were consumed <08552  
 +tamam > , that the {rest} <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935  
 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 + . rest JOS 013 027 And in the valley  
 <06010 + , Betharam <01027 +Beyth ha - Ram > , and Bethnimrah <01039 +Beyth Nimrah > , and Succoth  
 <05523 +Cukkowth > , and Zaphon , the {rest} <03499 +yether > of the kingdom <04468 +mamlakuwth > of  
 Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , Jordan <03383  
 +Yarden > and [ his ] border <01366 +g@buwl > , [ even ] unto the edge <07097 +qatseh > of the sea <03220

+yam > of Chinnereth <03672 +Kinn@rowth > on the other <05676 + side <05676 + Jordan <03383 +Yarden  
 > eastward <04217 +mizrach > . rest JOS 014 015 And the name <08034 +shem > of Hebron <02275  
 +Chebrow > before <06440 +paniym > [ was ] Kirjatharba <7153> ; [ which Arba was ] a great <01419  
 +gadowl > man <00120 +>adam > among the Anakims <06062 + . And the land <00776 +>erets > had {rest}  
 <08252 +shaqat > from war <04421 +milchamah > . rest JOS 017 002 There was also [ a lot ] for the {rest}  
 <03498 +yathar > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > by their families  
 <04940 +mishpachah > ; for the children <01121 +ben > of Abiezer <44> , and for the children <01121 +ben >  
 of Helek <02507 +Cheleq > , and for the children <01121 +ben > of Asriel <00844 +>Asriy>el > , and for the  
 children <01121 +ben > of Shechem <07928 +Shekem > , and for the children <01121 +ben > of Hopher  
 <02660 +Chepher > , and for the children <01121 +ben > of Shemida <08061 +Sh@miyda< > : these <00428  
 +>el - leh > [ were ] the male <02145 +zakar > children <01121 +ben > of Manasseh <04519 +M@nashsheh >  
 the son <01121 +ben > of Joseph <03130 +Yowceph > by their families <04940 +mishpachah > . rest JOS 017  
 006 Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an  
 inheritance <05157 +nachal > among <08432 +tavek > his sons <01121 +ben > : and the {rest} <03498  
 +yathar > of Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land  
 <00776 +>erets > of Gilead <01568 +Gil . rest JOS 021 005 And the {rest} <03498 +yathar > of the children  
 <01121 +ben > of Kohath <06955 +Q@hath > [ had ] by lot <01486 +gowral > out of the families <04940  
 +mishpachah > of the tribe <04294 +matteh > of Ephraim <00669 +>Ephrayim > , and out of the tribe <04294  
 +matteh > of Dan <01835 +Dan > , and out of the half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh  
 <04519 +M@nashsheh > , ten <06235 + cities <05892 + . rest JOS 021 034 And unto the families <04940  
 +mishpachah > of the children <01121 +ben > of Merari <04847 +M@rariy > , the {rest} <03498 +yathar > of  
 the Levites <03881 +Leviyiy > , out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwluwn > ,  
 Jokneam <03362 +Yoqn@ with her suburbs <04054 +migrash > , and Kartah <07177 +Qartah > with her  
 suburbs <04054 +migrash > , rest JOS 021 044 And the LORD <03068 +Y@hovah > gave them {rest} <05117  
 +nuwach > round <05439 +cabiyb > about , according to all <03605 +kol > that he sware <07650 +shaba< >  
 unto their fathers <1> : and there stood <05975 + not a man <00376 +>iysh > of all <03605 +kol > their  
 enemies <00341 +>oyeb > before <06440 +paniym > them ; the LORD <03068 +Y@hovah > delivered <05414  
 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . rest JOS 022  
 004 And now <06258 + the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given {rest}  
 <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore  
 now <06258 + return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [  
 and ] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher >  
 Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > gave <05414 +nathan >  
 you on the other <05676 + side <05676 + Jordan <03383 +Yarden > . rest JOS023 001 . And it came <01961  
 +hayah > to pass a long <07227 +rab > time <03117 +yowm > after <00310 +>achar > that the LORD  
 <03068 +Y@hovah > had given {rest} <05117 +nuwach > unto Israel <03478 +Yisra>el > from all <03605  
 +kol > their enemies <00341 +>oyeb > round <05439 +cabiyb > about , that Joshua <03091 +Y@howshuwa<  
 > waxed old <02204 +zaqen > [ and ] stricken <00935 +bow> > in age <03117 +yowm > . rest JUDG 003 011  
 And the land <00776 +>erets > had {rest} <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > .  
 And Othniel <06274 +el > the son <01121 +ben > of Kenaz <07073 +Q@naz > died <04191 +muwth > . rest  
 JUDG 003 030 So Moab <04124 +Mow>ab > was subdued <03665 +kana< > that day <03117 +yowm > under  
 <08478 +tachath > the hand <03027 +yad > of Israel <03478 +Yisra>el > . And the land <00776 +>erets >  
 had {rest} <08252 +shaqat > fourscore <08084 +sh@moniym > years <08141 +shaneh > . rest JUDG 005 031  
 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068  
 +Y@hovah > : but [ let ] them that love <00157 +>ahab > him [ be ] as the sun <08121 +shemesh > when he  
 goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <01369 +g@buwrah > . And the land <00776  
 +>erets > had {rest} <08252 +shaqat > forty <00705 +>arba years <08141 +shaneh > . rest JUDG 007 006  
 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <03027 +yad  
 > to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376  
 +>iysh > : but all <03605 +kol > the {rest} <03499 +yether > of the people <05971 + bowed <03766 +kara<  
 > down upon their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . rest JUDG  
 007 008 So the people <05971 + took <03947 +laqach > victuals <06720 +tseydah > in their hand <03027  
 +yad > , and their trumpets <07782 +showphar > : and he sent <07971 +shalach > all <03605 +kol > [ the  
 {rest} of ] Israel <03478 +Yisra>el > every man <00376 +>iysh > unto his tent <00168 +>ohel > , and retained  
 <02388 +chazaq > those three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : and

*the host <04264 +machaneh > of Midian <04080 +Midyan > was beneath <08478 +tachath > him in the valley <06010 + . rest RUT 001 009 The LORD <03068 +Y@hovah > grant <05414 +nathan > you that ye may find <04672 +matsa> > {rest} <04496 +m@nuwchah > , each <00802 +>ishshah > [ of you ] in the house <01004 +bayith > of her husband <00376 +>iysh > . Then she kissed <05401 +nashaq > them ; and they lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > . rest RUT 003 001 . Then Naomi <05281 +No her mother <02545 +chamowth > in law <02545 +chamowth > said <00559 +>amar > unto her , My daughter <01323 +bath > , shall I not seek <01245 +baqash > {rest} <04494 +manowach > for thee , that it may be well <03190 +yatab > with thee ? rest RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 + the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in {rest} <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > . rest ISA 013 002 Saul <07586 +Sha>uwl > chose <00977 +bachar > him three <07969 +shalowsh > thousand <00505 +>eleph > [ men ] of Israel <03478 +Yisra>el > ; [ whereof ] two thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount <02022 +har > Bethel <01008 +Beyth - >El > , and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : and the {rest} <03499 +yether > of the people <05971 + he sent <07971 +shalach > every man <00376 +>iysh > to his tent <00168 +>ohel > . rest ISA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 + : for the people <05971 + spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the {rest} <03498 +yathar > we have utterly destroyed <02763 +charam > . rest 2SA 003 029 Let it {rest} <02342 +chuwl > on <05921 + the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and on <00413 +>el > all <03605 +kol > his father s <1> house <01004 +bayith > ; and let there not fail <03772 +karath > from the house <01004 +bayith > of Joab <03097 +Yow>ab > one that hath an issue <02100 +zuwb > , or that is a leper <06879 +tsara< > , or that leaneth <02388 +chazaq > on a staff <06418 +pelek > , or that falleth <05307 +naphal > on the sword <02719 +chereb > , or that lacketh <02638 +chacer > bread <03899 +lechem > . rest 2SA 007 001 . And it came <01961 +hayah > to pass , when <03588 +kiy > the king <04428 +melek > sat <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 +Y@hovah > had given him {rest} <05117 +nuwach > round <05439 +cabiyl > about from all <03605 +kol > his enemies <00341 +>oyeb > ; rest 2SA 007 011 And as since <04480 +min > the time <03117 +yowm > that I commanded <06680 +tsavah > judges <08199 +shaphat > [ to be ] over <05921 + my people <05971 + Israel <03478 +Yisra>el > , and have caused thee to {rest} <05117 +nuwach > from all <03605 +kol > thine enemies <00341 +>oyeb > . Also the LORD <03068 +Y@hovah > telleth <05046 +nagad > thee that he will make <06213 + thee an house <01004 +bayith > . rest 2SA 010 010 And the {rest} <03499 +yether > of the people <05971 + he delivered <05414 +nathan > into the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , that he might put [ them ] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . rest 2SA 012 028 Now <06258 + therefore gather <00622 +>acaph > the {rest} <03499 +yether > of the people <05971 + together , and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 + , and it be called <07121 +qara> > after <05921 + my name <08034 +shem > . rest 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 + of the air <08064 +shamayim > to {rest} <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > . rest 1KI 005 004 But now <06258 + the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me {rest} <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyl > , [ so that there is ] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > . rest 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > {rest} <04496 +m@nuwchah > unto his people <05971 + Israel <03478 +Yisra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 + . rest 1KI 011 041 . And the {rest} <03499 +yether > of the*

*acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605 +kol > that he did <06213 + , and his wisdom <02451 +chokmah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > ? rest 1KI 014 019 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob, how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 1KI 014 029 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Rehoboam <07346 +R@chab , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 1KI 015 007 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob. rest 1KI 015 023 The {rest} <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 + , and the cities <05892 + which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 + of his old <02209 +zignah > age he was diseased <02470 +chalah > in his feet <07272 +regel > . rest 1KI 015 031 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Nadab <05070 +Nadab > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 005 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba > , and what <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 014 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Elah <00425 +>Elah > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 020 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy > , and his treason <07195 +qesher > that he wrought <07194 +qashar > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 016 027 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Omri <06018 + which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > that he shewed <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 020 030 But the {rest} <03498 +yathar > fled <05127 +nuwc > to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > upon twenty <06242 + and seven <07651 +sheba< > thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <03498 +yathar > . And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow> > into <00413 +>el > the city <05892 + , into <00413 +>el > an inner <02315 +cheder > chamber <02315 +cheder > . rest 1KI 022 039 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol > that he did <06213 + , and the ivory <08127 +shen > house <01004 +bayith > which <00834 +>aher > he made <01129 +banah > , and all <03605 +kol > the cities <05892 + that he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 1KI 022 045 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <01369 +g@buwrah > that he shewed <06213 + , and how <00834 +>aher > he warred <03898 +lacham > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 001 018 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 002 015 And when the sons <01121 +ben > of the prophets <05030 +nabiy> > which <00834 +>aher > [ were ] to view <05048 +neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said <00559 +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth*

*{rest} <05117 +nuwach > on <05921 + Elisha <00477 +>Eliysha< > . And they came <00935 +bow> > to meet <07125 +qir>ah > him , and bowed <07812 +shachah > themselves to the ground <00776 +>erets > before him . rest 2KI 004 007 Then she came <00935 +bow> > and told <05046 +nagad > the man <00376 +>iysh > of God <00430 +>elohiym > . And he said <00559 +>amar > , Go <03212 +yalak > , sell <04376 +makar > the oil <08081 +shemen > , and pay <07999 +shalam > thy debt <05386 +n@shiy > , and live <02421 +chayah > thou and thy children <01121 +ben > of the {rest} <03498 +yathar > . rest 2KI 008 023 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joram <03141 +Yowram > , and all <03605 +kol > that he did , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 010 034 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehu <03058Yehuw> > , and all <03605 +kol > that he did <06213 + , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 012 019 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 013 008 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 013 012 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his might <01369 +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 + Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 014 015 . Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 + , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 014 018 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 014 028 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob , and all <03605 +kol > that he did <06213 + , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 015 006 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Azariah <05838 + , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 015 011 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Zachariah <02148 +Z@karyah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 015 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Shallum <07967 +Shalluwm > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 021 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Menahem <04505 +M@nachim > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ? rest 2KI 015 026 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 + , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 031 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Pekah <06492 +Peqach > , and all <03605 +kol > that he did <06213 + , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612*

+cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2KI 015 036 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > that he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 016 019 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher > he did <06213 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 2KI 020 020 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his might <01369 +g@buwrah > , and how <00834 +>aher > he made <06213 + a pool <01295 +b@rekah > , and a conduit <08585 +t@ , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 + , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? rest 1CH 004 043 And they smote <05221 +nakah > the {rest} <07611 +sh@>eriyth > of the Amalekites <06003 + that were escaped <06413 +p@leytah > , and dwelt <03427 +yashab > there <08033 +sham > unto this <02088 +zeh > day <03117 +yowm > . rest 1CH 006 031 . And these [ are they ] whom <00834 +>aher > David <01732 +David > set <05975 + over <05921 + the service <03027 +yad > of song <07892 +shiyf > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arawn > had {rest} <04494 +manowach > . rest 1CH 006 077 Unto the {rest} <03498 +yathar > of the children <01121 +ben > of Merari <04847 +M@rariy > [ were given ] out of the tribe <04294 +matteh > of Zebulun <02074 +Z@buwlawn > , Rimmon <07417 +Rimmown > with her suburbs <04054 +migrash > , Tabor <08396 +Tabowr > with her suburbs <04054 +migrash > : rest 1CH 011 008 And he built <01129 +banah > the city <05892 + round <05439 +cabiyb > about , even from Millo <04407 +millo > > round <05439 +cabiyb > about : and Joab <03097 +Yow>ab > repaired <02421 +chayah > the {rest} <07605 +sh@>ar > of the city <05892 + . rest 1CH 012 038 All <03605 +kol > these <00428 +>el - leh > men <00582 +>enowsh > of war <04421 +milchamah > , that could keep <05737 + rank <04634 +ma , came <00935 +bow> > with a perfect <08003 +shalem > heart <03820 +leb > to Hebron <02275 +Chebrown > , to make David <01732 +David > king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : and all <03605 +kol > the {rest} <07611 +sh@>eriyth > also <01571 +gam > of Israel <03478 +Yisra>el > [ were ] of one <00259 +>echad > heart <03824 +lebab > to make David <01732 +David > king <04427 +malak > . rest 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the {rest} <07605 +sh@>ar > that were chosen <01305 +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheded > [ endureth ] for ever <05769 + ; rest 1CH 019 011 And the {rest} <03499 +yether > of the people <05971 + he delivered <05414 +nathan > unto the hand <03027 +yad > of Abishai <52> his brother <00251 +>ach > , and they set [ themselves ] in array <06186 + against <07125 +qir>ah > the children <01121 +ben > of Ammon <05983 + . rest 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of rest <04496 +m@nuwchah > ; and I will give him {rest} <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . rest 1CH 022 009 Behold <02009 +hinneh > , a son <01121 +ben > shall be born <03205 +yalad > to thee , who <01931 +huw> > shall be a man <00376 +>iysh > of {rest} <04496 +m@nuwchah > ; and I will give him rest <05117 +nuwach > from all <03605 +kol > his enemies <00341 +>oyeb > round <05439 +cabiyb > about : for his name <08034 +shem > shall be Solomon <08010 +Sh@lomoh > , and I will give <05414 +nathan > peace <07965 +shalowm > and quietness <08253 +sheqet > unto Israel <03478 +Yisra>el > in his days <03117 +yowm > . rest 1CH 022 018 [ Is ] not the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > with you ? and hath he [ not ] given you {rest} <03499 +yether > on every <05437 +cabab > side <05439 +cabiyb > ? for he hath given <05414 +nathan > the inhabitants <03427 +yashab > of the land <00776 +>erets > into mine hand <03027 +yad > ; and the land <00776 +>erets > is subdued <03533 +kabash > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and before <06440 +paniyim > his people <05971 + . rest 1CH 023 025 For David <01732 +David > said <00559 +>amar > , The LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath given {rest} <03499 +yether > unto his people <05971 + , that they may dwell <07931 +shakan > in Jerusalem <03389 +Y@ruwshalaim > for ever <05769 + : rest 1CH 024 020 . And the {rest} <03498 +yathar > of the sons <01121 +ben > of Levi <03878 +Leviy > [ were these ] : Of the sons <01121 +ben > of Amram



<06019 + ; Shubael <02619 +Chacadyah > : of the sons <01121 +ben > of Shubael <02619 +Chacadyah > ;  
 Jehdeiah <03165 +Yechdiyahuw > . rest 1CH 028 002 Then David <01732 +David > the king <04428 +melek >  
 stood <06965 +quwm > up upon his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085  
 +shama< > me , my brethren <00251 +>ach > , and my people <05971 + : [ As for me ] , I [ had ] in mine heart  
 <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of {rest} <04496 +m@nuwchah > for  
 the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and for the  
 footstool of our God <00430 +>elohiym > , and had made <06213 + ready <03559 +kuwn > for the building  
 <01129 +banah > : rest 2CH 009 029 Now the {rest} <07605 +sh@>ar > of the acts <01697 +dabar > of  
 Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last <00314 +>acharown > , [ are ] they not  
 written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030  
 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888  
 +Shiylowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@ the seer <02374 +chozeh >  
 against <05921 + Jeroboam <03379 +Yarob the son <01121 +ben > of Nebat <05028 +N@bat > ? rest 2CH  
 013 022 And the {rest} <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his ways <01870  
 +derek > , and his sayings <01697 +dabar > , [ are ] written <03789 +kathab > in the story <04097 +midrash  
 > of the prophet <05030 +nabiy> > Iddo <05714 + . rest 2CH 014 006 And he built <01129 +banah > fenced  
 <04694 +m@tsuwrah > cities <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had  
 rest <08252 +shaqat > , and he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el -  
 leh > years <08141 +shaneh > ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him {rest}  
 <05117 +nuwach > . rest 2CH 014 006 And he built <01129 +banah > fenced <04694 +m@tsuwrah > cities  
 <05892 + in Judah <03063 +Y@huwdah > : for the land <00776 +>erets > had {rest} <08252 +shaqat > , and  
 he had no <00369 +>ayin > war <04421 +milchamah > in those <00428 +>el - leh > years <08141 +shaneh >  
 ; because <03588 +kiy > the LORD <03068 +Y@hovah > had given him rest <05117 +nuwach > . rest 2CH 014  
 007 Therefore he said <00559 +>amar > unto Judah <03063 +Y@huwdah > , Let us build <01129 +banah >  
 these <00428 +>el - leh > cities <05892 + , and make about <05437 +cabab > [ them ] walls <02346  
 +chowmah > , and towers <04026 +migdal > , gates <01817 +deleth > , and bars <01280 +b@riyach > , [  
 while ] the land <00776 +>erets > [ is ] yet <05750 + before <06440 +paniym > us ; because <03588 +kiy >  
 we have sought <01875 +darash > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , we have  
 sought <01875 +darash > [ him ] , and he hath given us {rest} <05117 +nuwach > on every <05437 +cabab >  
 side <05439 +cabiya > . So they built <01129 +banah > and prospered <06743 +tsalach > . rest 2CH 014 011  
 And Asa <00609 +>Aca > > cried <07121 +qara > > unto the LORD <03068 +Y@hovah > his God <00430  
 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , [ it is ] nothing with thee to help  
 <05826 + , whether <00996 +beyn > with many <07227 +rab > , or with them that have no <00369 +>ayin >  
 power <03581 +koach > : help <05826 + us , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ;  
 for we {rest} <08172 +sha on <05921 + thee , and in thy name <08034 +shem > we go <00935 +bow > >  
 against <05921 + this <02088 +zeh > multitude <01995 +hamown > . O LORD <03068 +Y@hovah > , thou [  
 art ] our God <00430 +>elohiym > ; let not <00369 +>ayin > man <00582 +>enowsh > prevail <06113 +  
 against <05973 + thee . rest 2CH 015 015 And all <03605 +kol > Judah <03063 +Y@huwdah > rejoiced  
 <08055 +samach > at <05921 + the oath <07621 +sh@buw : for they had sworn <07650 +shaba< > with all  
 <03605 +kol > their heart <03824 +lebab > , and sought <01245 +baqash > him with their whole <03605 +kol  
 > desire <07522 +ratsown > ; and he was found <04672 +matsa > > of them : and the LORD <03068  
 +Y@hovah > gave them {rest} <05117 +nuwach > round <05439 +cabiya > about . rest 2CH 020 030 So the  
 realm <04438 +malkuwth > of Jehoshaphat <03092 +Y@howshaphat > was quiet <08252 +shaqat > : for his  
 God <00430 +>elohiym > gave him {rest} <05117 +nuwach > round <05439 +cabiya > about . rest 2CH 020  
 034 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > ,  
 first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written  
 <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw > > the son <01121 +ben > of Hanani  
 <02607 +Chananiy > , who <00834 +>aher > [ is ] mentioned <05927 + in the book <05612 +cepher > of the  
 kings <04428 +melek > of Israel <03478 +Yisra>el > . rest 2CH 024 014 And when they had finished <03615  
 +kalah > [ it ] , they brought <00935 +bow > > the {rest} <07605 +sh@>ar > of the money <03701 +keceph >  
 before <06440 +paniym > the king <04428 +melek > and Jehoiada <03111 +Yowyada > , whereof were made  
 <06213 + vessels <03627 +k@liy > for the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [ even  
 ] vessels <03627 +k@liy > to minister <08335 +shareth > , and to offer <05927 + [ withal ] , and spoons  
 <03709 +kaph > , and vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > . And  
 they offered <05927 + burnt <05930 + offerings in the house <01004 +bayith > of the LORD <03068

+Y@hovah > continually <08548 +tamiyd > all <03605 +kol > the days <03117 +yowm > of Jehoiada <03111  
 +Yowyada < > . rest 2CH 025 026 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Amaziah  
 <00558 +>Amatsyah > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh  
 > , [ are ] they not written <03789 +kathab > in the book <05612 +cephher > of the kings <04428 +melek > of  
 Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ? rest 2CH 026 022 Now the {rest} <03499  
 +yether > of the acts <01697 +dabar > of Uzziah <05818 + , , first <07223 +ri>shown > and last <00314  
 +>acharown > , did Isaiah <03470 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz  
 <00531 +>Amowts > , write <03789 +kathab > . rest 2CH 027 007 Now the {rest} <03499 +yether > of the acts  
 <01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > his wars <04421 +milchamah > ,  
 and his ways <01870 +derek > , lo <02005 +hen > , they [ are ] written <03789 +kathab > in the book <05612  
 +cephher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > . rest  
 2CH 028 026 Now the {rest} <03499 +yether > of his acts <01697 +dabar > and of all <03605 +kol > his ways  
 <01870 +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > ,  
 they [ are ] written <03789 +kathab > in the book <05612 +cephher > of the kings <04428 +melek > of Judah  
 <03063 +Y@huwdah > and Israel <03478 +Yisra>el > . rest 2CH 032 032 Now the {rest} <03499 +yether > of  
 the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and his goodness <02617 +cheched > , behold  
 <02009 +hinneh > , they [ are ] written <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470  
 +Y@sha the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , [ and ] in the  
 book <05612 +cephher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478  
 +Yisra>el > . rest 2CH 033 018 Now the <04519 +M@nashsheh > {rest} of <03063 +Y@huwdah > the acts of  
 <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta unto his God <06213 + ,  
 and <07451 +ra< > the <04480 +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068  
 +Y@hovah > spake to <08045 +shamad > him <06440 +paniyim > in the <01121 +ben > name of <03478  
 +Yisra>el > the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel . rest 2CH  
 035 026 Now the {rest} <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and  
 his goodness <02617 +cheched > , according to [ that which was ] written <03789 +kathab > in the law <08451  
 +towrah > of the LORD <03068 +Y@hovah > , rest 2CH 036 008 Now the {rest} <03499 +yether > of the acts  
 <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiyim > , and his abominations <08441 +tow which <00834  
 +>aher > he did <06213 + , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > ,  
 they [ are ] written <03789 +kathab > in the book <05612 +cephher > of the kings <04428 +melek > of Israel  
 <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son  
 <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . rest EZR 004 003 But Zerubbabel  
 <02216 +Z@rubbabel > , and Jeshua <03442 +Yeshuwa< > , and the {rest} <07605 +sh@>ar > of the chief  
 <07218 +ro>sh > of the fathers <I> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them , Ye have  
 nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiyim >  
 ; but we ourselves <00587 +>anachnuw > together <03162 +yachad > will build <01129 +banah > unto the  
 LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , as king <04428 +melek  
 > Cyrus <03566 +Kowresh > the king <04428 +melek > of Persia <06539 +Parac > hath commanded <06680  
 +tsavah > us . rest EZR 004 007 And in the days <03117 +yowm > of Artaxerxes <00783 +>Artachshashta >  
 > wrote <03789 +kathab > Bishlam <01312 +Bishlam > , Mithredath <04990 +Mithr@dath > , Tabeel <02870  
 +tab@>el > , and the {rest} <07605 +sh@>ar > of their companions <03675 +k@nath > , unto Artaxerxes  
 <00783 +>Artachshashta > > king <04428 +melek > of Persia <06539 +Parac > ; and the writing <03791  
 +kathab > of the letter <05406 +nisht@van > [ was ] written <03789 +kathab > in the Syrian <00762  
 +>Aramiyth > tongue <00762 +>Aramiyth > , and interpreted <08638 +tirgam > in the Syrian <00762  
 +>Aramiyth > tongue <00762 +>Aramiyth > . rest EZR 004 009 Then <00116 +>edayin > [ wrote ] Rehum  
 <07348 +R@chuwim > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and  
 the {rest} <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay > , the  
 Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670  
 +>Aphar@cay > , the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites  
 <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [ and ] the Elamites <05962 + , rest EZR 004  
 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <01768 +diy > the great  
 <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>Ocnappar > brought <01541 +g@lah >  
 over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115  
 +Shomrayin > , and the {rest} <07606 +sh@>ar > [ that are ] on this side <05675 + the river <05103 +n@har  
 > , and at such <03706 +k@ a time . rest EZR 004 010 And the {rest} <07606 +sh@>ar > of the nations <00524



+>ummah > whom <01768 +diy > the great <07229 +rab > and noble <03358 +yaqqiyr > Asnappar <00620  
 +>Ocnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities  
 <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side  
 <05675 + the river <05103 +n@har > , and at such <03706 +k@ a time . rest EZR 004 017 . [ Then ] sent  
 <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348  
 +R@chuwmm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to  
 ] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in  
 Samaria <08115 +Shomrayin > , and [ unto ] the {rest} <07606 +sh@>ar > beyond <05675 + the river <05103  
 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a time . rest EZR 004 017 . [ Then ] sent  
 <07972 +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348  
 +R@chuwmm > the chancellor , and [ to ] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [ to  
 ] the {rest} <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in  
 Samaria <08115 +Shomrayin > , and [ unto ] the rest <07606 +sh@>ar > beyond <05675 + the river <05103  
 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@ a time . rest EZR 006 016 And the children  
 <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the Levites <03879 +Leviy >  
 , and the {rest} <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept  
 <05648 + the dedication <02597 +chanukka> > of this <01836 +den > house <01005 +bayith > of God  
 <00426 +>elahn > with joy <02305 +chedvah > , rest EZR 007 018 And whatsoever shall seem <03191 +y@tab  
 > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the {rest}  
 <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after  
 the will <07470 +r@uwth > of your God <00426 +>elahn > . rest NEH 002 016 And the rulers <05461 +cagan  
 > knew <03045 +yada< > not whither <00575 +>an > I went <01980 +halak > , or what <04100 +mah > I did  
 <06213 + ; neither <03808 +lo> > had I as yet told <05046 +nagad > [ it ] to the Jews <03064 +Y@huwdiy > ,  
 nor to the priests <03548 +kohen > , nor to the nobles <02715 +chor > , nor to the rulers <05461 +cagan > ,  
 nor to the {rest} <03499 +yether > that did <06213 + the work <04399 +m@la>kah > . rest NEH 004 014 And I  
 looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715  
 +chor > , and to the rulers <05461 +cagan > , and to the {rest} <03499 +yether > of the people <05971 + , Be  
 not ye afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is  
 ] great <01419 +gadawl > and terrible <03372 +yare> > , and fight <03898 +lacham > for your brethren  
 <00251 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <00802  
 +>ishshah > , and your houses <01004 +bayith > . rest NEH 004 019 And I said <00559 +>amar > unto the  
 nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the {rest} <03499 +yether > of the people  
 <05971 + , The work <04399 +m@la>kah > [ is ] great <07235 +rabah > and large <07342 +rachab > , and  
 we are separated <06504 +parad > upon the wall <02346 +chowmah > , one far <07350 +rachowq > from  
 another <00250 +>Ezrachiy > . rest NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834  
 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem  
 > the Arabian <06163 + , and the {rest} <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085  
 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no  
 <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; ( though at <05704 + that time  
 <06256 + I had not set <05975 + up the doors <01817 +deleth > upon the gates <08179 +sha ; ) rest NEH 006  
 014 My God <00430 +>elohiym > , think <02142 +zakar > thou upon Tobiah <02900 +Towbiyah > and  
 Sanballat <05571 +Canballat > according to these <00428 +>el - leh > their works <04639 +ma , and on the  
 prophetess <05031 +n@biy>ah > Noadiah <05129 +Now , and the {rest} <03499 +yether > of the prophets  
 <05030 +nabiy> > , that would have put me in fear <03372 +yare> > . rest NEH 007 072 And [ that ] which  
 <00834 +>aher > the {rest} <07611 +sh@>eriyth > of the people <05971 + gave <05414 +nathan > [ was ]  
 twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark@mown > of gold <02091 +zahab  
 > , and two thousand <07239 +ribbow > pound <04488 +maneh > of silver <03701 +keceph > , and threescore  
 <08346 +shishshiyim > and seven <07651 +sheba< > priests <03548 +kohen > garments <03801 +k@thoneth  
 > . rest NEH 009 028 But after they had {rest} <05117 +nuwach > , they did <06213 + evil <07451 +ra< >  
 again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 + thou them in the hand of  
 their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they  
 returned <07725 +shuwb > , and cried <02199 +za unto thee , thou heardest <08085 +shama< > [ them ] from  
 heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 + didst thou deliver <05337 +natsal >  
 them according to thy mercies <07356 +racham > ; rest NEH 010 028 And the {rest} <07605 +sh@>ar > of the  
 people <05971 + , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show ,

*the singers <07891 +shiy>, the Nethinims <05411 +Nathiyn>, and all <03605 +kol> they that had <01961 +hayah> separated <00914 +badal> themselves from the people <05971 + of the lands <00776 +>erets> unto the law <08451 +towrah> of God <00430 +>elohiym>, their wives <00802 +>ishshah>, their sons <01121 +ben>, and their daughters <01121 +ben>, every <03605 +kol> one having knowledge <03045 +yada>, and having <05414 +nathan> understanding <00995 +biyn>; rest NEH 011 001 . And the rulers <08269 +sar> of the people <05971 + dwelt <03427 +yashab> at Jerusalem <03389 +Y@ruwshalaim> : the {rest} <07605 +sh@>ar> of the people <05971 + also cast <05307 +naphal> lots <01486 +gowral>, to bring <00935 +bow>> one <00259 +>echad> of ten <06235 + to dwell <03427 +yashab> in Jerusalem <03389 +Y@ruwshalaim> the holy <06944 +qodesh> city <05892 +, and nine <08672 +tesha>> parts <03027 +yad> [ to dwell <03427 +yashab> ] in [ other ] cities <05892 +. rest EST 009 012 And the king <04428 +melek> said <00559 +>amar> unto Esther <00635 +>Ecter> the queen <04436 +malkah>, The Jews <03064 +Y@huwdiy> have slain <02026 +harag> and destroyed <6> five <02568 +chamesh> hundred <03967 +me>ah> men <00376 +>iysh> in Shushan <07800 +Shuwshan> the palace <01002 +biyrah>, and the ten <06235 + sons <01121 +ben> of Haman <02001 +Haman>; what <04100 +mah> have they done <06213 + in the {rest} <07605 +sh@>ar> of the king s <04428 +melek> provinces <04082 +m@diynah> ? now what <04100 +mah> [ is ] thy petition <07596 +sh@>elah> ? and it shall be granted <05414 +nathan> thee : or what <04100 +mah> [ is ] thy request <01246 +baqqashah> further <05750 + ? and it shall be done <06213 +. rest EST 009 016 But the other <07605 +sh@>ar> Jews <03064 +Y@huwdiy> that [ were ] in the king s <04428 +melek> provinces <04082 +m@diynah> gathered <06950 +qahal> themselves together , and stood <05975 + for their lives <05315 +nephesh>, and had {rest} <05118 +nuwach> from their enemies <00341 +>oyeb>, and slew <02026 +harag> of their foes <08130 +sane>> seventy <07657 +shib and five <02568 +chamesh> thousand <00505 +>eleph>, but they laid <07971 +shalach> not their hands <03027 +yad> on the prey <00961 +bizzah>, rest JOB 003 013 For now <06258 + should I have lain <07901 +shakab> still and been quiet <08252 +shaqat>, I should have slept <03462 +yashen> : then <00227 +>az> had I been at {rest} <05117 +nuwach>, rest JOB 003 017 There <08033 +sham> the wicked <07563 +rasha>> cease <02308 +chadal> [ from ] troubling <07267 +rogez>; and there <08033 +sham> the weary <03019 +yagiya>> be at {rest} <05117 +nuwach>. rest JOB 003 018 [ There ] the prisoners <00615 +>acyr> {rest} <07599 +sha>an> together <03162 +yachad>; they hear <08085 +shama>> not the voice <06963 +qowl> of the oppressor <05065 +nagas>. rest JOB 003 026 I was not in safety <07951 +shalah>, neither <03808 +lo>> had I {rest} <08252 +shaqat>, neither <03808 +lo>> was I quiet <05117 +nuwach>; yet trouble <07267 +rogez> came <00935 +bow>>. rest JOB 011 018 And thou shalt be secure <00982 +batach>, because <03588 +kiy> there is hope <08615 +tiqvah>; yea , thou shalt dig <02658 +chaphar> [ about <05439 +cabiyy> thee , and ] thou shalt take <07901 +shakab> thy {rest} <07901 +shakab> in safety <00983 +betach>. rest JOB 014 006 Turn <08159 +sha from him , that he may {rest} <02308 +chadal>, till <05704 + he shall accomplish <07521 +ratsah>, as an hireling <07916 +sakiyr>, his day <03117 +yowm>. rest JOB 017 016 They shall go <03381 +yarad> down <03381 +yarad> to the bars <00905 +bad> of the pit <07585 +sh@>owl>, when <00518 +>im> [ our ] {rest} <05183 +Nachath> together <03162 +yachad> [ is ] in the dust <06083 +. rest JOB 030 017 My bones <06106 + are pierced <05365 +naqar> in me in the night <03915 +layil> season : and my sinews <06207 + take <07901 +shakab> no <03808 +lo>> {rest} <07901 +shakab>. rest PSA 016 009 Therefore <03651 +ken> my heart <03820 +leb> is glad <08056 +sameach>, and my glory <03519 +kabowd> rejoiceth <01523 +giyl> : my flesh <01320 +basar> also <00637 +>aph> shall {rest} <07931 +shakan> in hope <00983 +betach>. rest PSA 017 014 From men <04962 +math> [ which are ] thy hand <03027 +yad>, O LORD <03068 +Y@hovah>, from men <04962 +math> of the world <02465 +cheled>, [ which have ] their portion <02506 +cheleq> in [ this ] life <02416 +chay>, and whose belly <00990 +beten> thou fillest <04390 +male>> with thy hid <06845 +tsaphan> [ treasure ] : they are full <07646 +saba>> of children <01121 +ben>, and leave <03241 +Yaniym> the {rest} <03499 +yether> of their [ substance ] to their babes <05768 +. Rest PSA 037 007 . {Rest} <01826 +damam> in the LORD <03068 +Y@hovah>, and wait <02342 +chuwl> patiently <02342 +chuwl> for him : fret <02734 +charah> not thyself because of him who prospereth <06743 +tsalach> in his way <01870 +derek>, because of the man <00376 +>iysh> who bringeth <06213 + wicked <04209 +m@zimmah> devices <04209 +m@zimmah> to pass <06213 +. rest PSA 038 003 [ There is ] no <00369 +>ayin> soundness <04974 +m@thom> in my flesh <01320 +basar> because <06440 +paniym> of thine anger <02195 +za>; neither <00369 +>ayin> [ is there any ] {rest} <07965 +shalowm> in my bones <06106 + because <06440 +paniym> of my sin <02403 +chatta>ah>. rest PSA 055 006 And I said <00559 +>amar>, Oh that I had wings <83> like a dove <03123 +yownah> ! [ for then ] would I fly <05774 + away , and be at {rest} <07931 +shakan>.*

*rest PSA 094 013 That thou mayest give him {rest} <08252 +shaqat > from the days <03117 +yowm > of adversity <07451 +ra< > , until <05704 + the pit <07845 +shachath > be digged <03738 +karah > for the wicked <07563 +rasha< > . rest PSA 095 011 Unto whom <00834 +>aher > I swear <07650 +shaba< > in my wrath <00639 +>aph > that they should not enter <00935 +bow> > into <00413 +>el > my {rest} <04496 +m@nuwach > . rest PSA 116 007 Return <07725 +shuwab > unto thy {rest} <04496 +m@nuwach > , O my soul <05315 +nephesh > ; for the LORD <03068 +Y@hovah > hath dealt <01580 +gamal > bountifully <01580 +gamal > with thee . rest PSA 125 003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not {rest} <05117 +nuwach > upon the lot <01486 +gowral > of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 +shalach > forth <07971 +shalach > their hands <03027 +yad > unto iniquity <05766 + . rest PSA 132 008 Arise <06965 +quwm > , O LORD <03068 +Y@hovah > , into thy {rest} <04496 +m@nuwach > ; thou , and the ark <00727 +>arawn > of thy strength <05797 + . rest PSA 132 014 This [ is ] my {rest} <04496 +m@nuwach > for ever <05703 + : here <06311 +poh > will I dwell <03427 +yashab > ; for I have desired <00183 +>avah > it . rest PRO 006 035 He will not regard any <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo> > will he {rest} content <14> , though <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . rest PRO 029 009 . [ If ] a wise <02450 +chakam > man <00376 +>iysh > contendeth <08199 +shaphat > with a foolish <00191 +>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage <07264 +ragaz > or laugh <07832 +sachaq > , [ there is ] no <00369 +>ayin > {rest} <05183 +Nachath > . rest PRO 029 017 . Correct <03256 +yacar > thy son <01121 +ben > , and he shall give thee {rest} <05117 +nuwach > ; yea , he shall give <05414 +nathan > delight <04574 +ma unto thy soul <05315 +nephesh > . rest ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [ are ] sorrows <04341 +mak>ob > , and his travail <06045 + grief <03708 +ka ; yea <01571 +gam > , his heart <03820 +lebb > taketh not {rest} in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > . rest ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [ any thing ] : this <02088 +zeh > hath more {rest} <05183 +Nachath > than the other <02088 +zeh > . rest SON 001 007 . Tell <05046 +nagad > me , O thou whom my soul <05315 +nephesh > loveth <0157>ahab > , where <00349 +>eyk > thou feedest <07462 +ra , where <00349 +>eyk > thou makest [ thy flock ] to {rest} <07257 +rabats > at noon <06672 +tsohar > : for why <04100 +mah > should I be as one that turneth <05844 + aside <05844 + by the flocks <05739 + of thy companions <02270 +chaber > ? rest ISA 007 019 And they shall come <00935 +bow> > , and shall {rest} <05117 +nuwach > all <03605 +kol > of them in the desolate <01327 +battah > valleys <05158 +nachal > , and in the holes <05357 +naqiyq > of the rocks <05553 +cela< > , and upon all <03605 +kol > thorns <05285 +na , and upon all <03605 +kol > bushes <05097 +nahalol > . rest ISA 010 019 And the {rest} <07605 +sh@>ar > of the trees <06086 + of his forest <03293 +ya shall be few <04557 +micpar > , that a child <05288 +na may write <03789 +kathab > them . rest ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall {rest} <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 + and might <01369 +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ; rest ISA 011 010 . And in that day <03117 +yowm > there shall be a root <08328 +sheresheh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his {rest} <04496 +m@nuwach > shall be glorious <03519 +kabowd > . rest ISA 014 003 And it shall come <01961 +hayah > to pass in the day <03117 +yowm > that the LORD <03068 +Y@hovah > shall give thee {rest} <05117 +nuwach > from thy sorrow <06090 + , and from thy fear <07267 +rogez > , and from the hard <07186 +qasheh > bondage <05656 + wherein <00834 +>aher > thou wast made to serve <05647 + , rest ISA 014 007 The whole <03605 +kol > earth <00776 +>erets > is at {rest} <05117 +nuwach > , [ and ] is quiet <08252 +shaqat > : they break <06476 +patsach > forth into singing <07440 +rinnah > . rest ISA 018 004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I will take my {rest} <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 +makown > place like a clear <06703 +tsach > heat <02527 +chom > upon herbs <00216 +>owr > , [ and ] like a cloud <05645 + of dew <02919 +tal > in the heat <02527 +chom > of harvest <07105 +qatsiyar > . rest ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > more <05750 + rejoice <05937 + , O thou oppressed <06231 + virgin <01330 +b@thuwlah > , daughter <01323 +bath > of Zidon <06721 +Tsiydown > : arise <06965 +quwm > , pass <05674 + over <05674 + to Chittim <03794 +Kittiy > ; there <08033 +sham > also <01571 +gam > shalt thou have no <03808 +lo> > {rest} <05117 +nuwach > . rest ISA 025 010 For in this <02088 +zeh > mountain <02022 +har > shall the hand <03027 +yad > of the LORD <03068 +Y@hovah >*

*{rest}* <05117 +nuwach > , and Moab <04124 +Mow>ab > shall be trodden <01758 +duwsh > down under <08478 +tachath > him , even as straw <04963 +mathben > is trodden <01758 +duwsh > down for the dunghill <04087 +madmenah > . rest ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the rest <04496 +m@nuwach > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to {rest} <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . rest ISA 028 012 To whom he said <00559 +>amar > , This <02063 +zo>th > [ is ] the {rest} <04496 +m@nuwach > [ wherewith <00834 +>aher > ] ye may cause the weary <05889 + to rest <05117 +nuwach > ; and this <02063 +zo>th > [ is ] the refreshing <04774 +marge : yet they would <14> not hear <08085 +shama< > . rest ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and {rest} <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <01369 +g@buwrah > : and ye would <14> not . rest ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall rest <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a place of {rest} <04494 +manowach > . rest ISA 034 014 The wild <06728 +tsiyiy > beasts <06728 +tsiyiy > of the desert <06728 +tsiyiy > shall also meet <06298 +pagash > with the wild <00338 +>iy > beasts <00338 +>iy > of the island <00338 +>iy > , and the satyr <08163 +sa shall cry <07121 +qara> > to his fellow <07453 +rea< > ; the screech <03917 +liyliyth > owl <03917 +liyliyth > also <00389 +>ak > shall {rest} <07280 +raga< > there <08033 +sham > , and find <04672 +matsa> > for herself a place of rest <04494 +manowach > . rest ISA 051 004 . Hearken <07181 +qashab > unto me , my people <05971 + ; and give ear <00238 +>azan > unto me , O my nation <03816 +l@om > : for a law <08451 +towrah > shall proceed <03318 +yatsa> > from me , and I will make my judgment <04941 +mishpat > to {rest} <07280 +raga< > for a light <00216 +>owr > of the people <05971 + . rest ISA 057 002 He shall enter <00935 +bow> > into peace <07965 +shalowm > : they shall {rest} <05117 +nuwach > in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his uprightness <05228 +nakoach > . rest ISA 057 020 But the wicked <07563 +rasha< > [ are ] like the troubled <01644 +garash > sea <03220 +yam > , when <03588 +kiy > it cannot {rest} <08252 +shaqat > , whose waters <04325 +mayim > cast <01644 +garash > up mire <07516 +rephesh > and dirt <02916 +tiyt > . rest ISA 062 001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma I will not {rest} <08252 +shaqat > , until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . rest ISA 062 007 And give <05414 +nathan > him no <00408 +>al > {rest} <01824 +d@miy > , till <05704 + he establish <03559 +kuwn > , and till <05704 + he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > . rest ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +biq , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > caused him to {rest} <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 +nahag > thy people <05971 + , to make <06213 + thyself a glorious <08597 +tiph>arah > name <08034 +shem > . rest ISA 066 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The heaven <08064 +shamayim > [ is ] my throne <03678 +kicce> > , and the earth <00776 +>erets > [ is ] my footstool : where <00335 +>ay > [ is ] the house <01004 +bayith > that ye build <01129 +banah > unto me ? and where <00335 +>ay > [ is ] the place <04725 +maqowm > of my {rest} <04496 +m@nuwach > ? rest JER 006 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Stand <05975 + ye in the ways <01870 +derek > , and see <07200 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672 +matsa> > {rest} <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . rest JER 030 010 . Therefore fear <03372 +yare> > thou not , O my servant <05650 + Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; neither <00408 +>al > be dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , lo <02009 +hinneh > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07628 +sh@biy > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and shall be in {rest} <08252 +shaqat > , and be quiet <07599 +sha>an > , and none <00369 +>ayin > shall

*make [ him ] afraid <02729 +charad > . rest JER 031 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , The people <05971 + [ which were ] left <08300 +sariyd > of the sword <02719 +chereb > found <04672 +matsa> > grace <02580 +chen > in the wilderness <04057 +midbar > ; [ even ] Israel <03478 +Yisra>el > , when I went <01980 +halak > to cause him to {rest} <07280 +raga< > . rest JER 039 009 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > into Babylon <00894 +Babel > the remnant <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to him , with the {rest} <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > . rest JER 045 003 Thou didst say <00559 +>amar > , Woe <00188 +>owy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah > hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo> > {rest} <04496 +m@nuwchah > . rest JER 046 027 But fear <03372 +yare> > not thou , O my servant <05650 + Jacob <03290 +Ya, and be not dismayed <02865 +chathath > , O Israel <03478 +Yisra>el > : for , behold <02005 +hen > , I will save <03467 +yasha< > thee from afar <07350 +rachowq > off , and thy seed <02233 +zera< > from the land <00776 +>erets > of their captivity <07633 +shibyah > ; and Jacob <03290 +Ya shall return <07725 +shuwb > , and be in {rest} <08252 +shaqat > and at ease <07599 +sha>an > , and none <00369 +>ayin > shall make [ him ] afraid <02729 +charad > . rest JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 + long <05704 + [ will it be ] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta , {rest} <07280 +raga< > , and be still <01826 +damam > . rest JER 050 034 Their Redeemer <01350 +ga>al > [ is ] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ is ] his name <08034 +shem > : he shall thoroughly plead <07378 +riyb > their cause <07379 +riyb > , that he may give {rest} <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . rest JER 052 015 Then Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > carried <01540 +galah > away captive <01540 +galah > [ certain ] of the poor <01803 +dallah > of the people <05971 + , and the residue <03499 +yether > of the people <05971 + that remained <07604 +sha>ar > in the city <05892 + , and those that fell <05307 +naphal > away , that fell <05307 +naphal > to the king <04428 +melek > of Babylon <00894 +Babel > , and the {rest} <03499 +yether > of the multitude <00527 +>amown > . rest LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473 +gowlah > captivity <01540 +galah > because of affliction <06040 + , and because of great <07230 +rob > servitude <05656 + : she dwelleth <03427 +yashab > among the heathen <01471 +gowy > , she findeth <04672 +matsa> > no <03808 +lo> > {rest} <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph > overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . rest LAM 002 018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay > , O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim run <03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al > {rest} <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye <05869 + cease <01826 +damam > . rest LAM 005 005 Our necks <06677 +tsavva>r > [ are ] under <05921 + persecution <07291 +radaph > : we labour <03021 +yaga< > , [ and ] have no <03808 +lo> > {rest} <05117 +nuwach > . rest EZE 005 013 Thus shall mine anger <00639 +>aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to {rest} <05117 +nuwach > upon them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them . rest EZE 016 042 So will I make my fury <02534 +chemah > toward thee to {rest} <05117 +nuwach > , and my jealousy <07068 +qin>ah > shall depart <05493 +cuwr > from thee , and I will be quiet <08252 +shaqat > , and will be no <03808 +lo> > more <05750 + angry <03707 +ka . rest EZE 021 017 I will also <01571 +gam > smite <05221 +nakah > mine hands <03709 +kaph > together , and I will cause my fury <02534 +chemah > to {rest} <05117 +nuwach > : I the LORD <03068 +Y@hovah > have said <01696 +dabar > [ it ] . rest EZE 024 013 In thy filthiness <02932 +tum>ah > [ is ] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to {rest} <05117 +nuwach > upon thee . rest EZE 038 011 And thou shalt say <00559 +>amar > , I will go <05927 + up to the land <00776 +>erets > of unwallled villages <06519 +p@razah > ; I will go <00935 +bow> > to them that are at {rest} <08252 +shaqat > , that dwell*

<03427 +yashab > safely <00983 +betach > , all <03605 +kol > of them dwelling <03427 +yashab > without  
 <00369 +>ayin > walls <02346 +chowmah > , and having neither <00369 +>ayin > bars <01280 +b@riyach  
 > nor gates <01817 +deleth > , rest EZE 044 030 And the first <07225 +re>shiyth > of all <03605 +kol > the  
 firstfruits <01061 +bikkuwr > of all <03605 +kol > [ things ] , and every <03605 +kol > oblation <08641  
 +t@ruwmah > of all <03605 +kol > , of every <03605 +kol > [ sort ] of your oblations <08641 +t@ruwmah > ,  
 shall be the priest s <03548 +kohen > : ye shall also give <05414 +nathan > unto the priest <03548 +kohen >  
 the first <07225 +re>shiyth > of your dough <06182 + , that he may cause the blessing <01293 +B@rakah > to  
 {rest} <05117 +nuwach > in thine house <01004 +bayith > . rest EZE 045 008 In the land <00776 +>erets >  
 shall be his possession <00272 +>achuzzah > in Israel <03478 +Yisra>el > : and my princes <05387 +nasiy>  
 > shall no <03808 +lo> > more <05750 + oppress <03238 +yanah > my people <05971 + ; and [ the {rest} of ]  
 the land <00776 +>erets > shall they give <05414 +nathan > to the house <01004 +bayith > of Israel <03478  
 +Yisra>el > according to their tribes <07626 +shebet > . rest EZE 048 023 As for the {rest} <03499 +yether >  
 of the tribes <07626 +shebet > , from the east <06921 +qadiym > side <06285 +pe>ah > unto the west <03220  
 +yam > side <06285 +pe>ah > , Benjamin <01144 +Binyamiyn > [ shall have ] a [ portion ] . rest DAN 002 018  
 That they would desire <01156 +b@ > mercies <07359 +r@chem > of the God <00426 +>elahh > of heaven  
 <08065 +shamayin > concerning <05922 + this <01836 +den > secret <07328 +raz > ; that Daniel <01841  
 +Daniye>l > and his fellows <02269 +chabar > should not perish <7> with the {rest} <07606 +sh@>ar > of  
 the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > . rest DAN 004 004 . I Nebuchadnezzar  
 <05020 +N@buwkadnetstsar > was at {rest} <07954 +sh@lah > in mine house <01005 +bayith > , and  
 flourishing <07487 +ra in my palace <01965 +heykal > : rest DAN 007 012 As concerning the {rest} <07606  
 +sh@>ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 +>  
 away <05709 +> : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time  
 <05732 + . rest DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets  
 > [ be ] : for thou shalt {rest} <05117 +nuwach > , and stand <05975 + in thy lot <01486 +gowral > at the end  
 <07093 +qets > of the days <03117 +yowm > . rest MIC 002 010 Arise <06965 +quwm > ye , and depart  
 <03212 +yalak > ; for this <02063 +zo>th > [ is ] not [ your ] {rest} <04496 +m@nuwchah > : because  
 <05668 + it is polluted <02930 +tame> > , it shall destroy <02254 +chabal > [ you ] , even with a sore <04834  
 +marats > destruction <02256 +chebel > . rest HAB 003 016 . When I heard <08085 +shama< > , my belly  
 <00990 +beten > trembled <07364 +rachats > ; my lips <08193 +saphah > quivered <06750 +tsalal > at the  
 voice <06963 +qowl > : rottenness <07538 +raqab > entered <00935 +bow> > into my bones <06106 + , and I  
 trembled <07264 +ragaz > in myself , that I might {rest} <05117 +nuwach > in the day <03117 +yowm > of  
 trouble <06869 +tsarah > : when he cometh <05927 + up unto the people <05971 + , he will invade <01464  
 +guwd > them with his troops . rest ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430 +>elohiym  
 > in the midst <07130 +qereb > of thee [ is ] mighty <01368 +gibbowr > ; he will save <03467 +yasha< > , he  
 will rejoice <07797 +suws > over <05921 + thee with joy <08057 +simchah > ; he will {rest} <02790 +charash  
 > in his love <00160 +>ahabah > , he will joy <01523 +giyl > over <05921 + thee with singing <07440  
 +rinnah > . rest ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > that stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees , and said  
 <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and ,  
 behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and  
 is at {rest} <08252 +shaqat > . rest ZEC 009 001 . The burden <04853 +massa> > of the word <01697 +dabar  
 > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and  
 Damascus <01834 +Dammeseq > [ shall be ] the {rest} <04496 +m@nuwchah > thereof : when <03588 +kiy >  
 the eyes <05869 + of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel  
 <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > . rest ZEC 011 009 Then said <00559  
 +>amar > I , I will not feed <07462 +ra you : that that dieth <04191 +muwth > , let it die <04191 +muwth > ;  
 and that that is to be cut <03582 +kachad > off , let it be cut <03582 +kachad > off ; and let the {rest} <07604  
 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah > one <00802 +>ishshah > the flesh <01320  
 +basar > of another <07468 +r@ . rest MAT 011 028 Come <1205 -deute -> unto me , all <3956 -pas -> [ ye ]  
 that labour <2872 -kopiao -> and are heavy laden <5412 - phortizo -> , and I will give you {rest} <0373 -  
 anapano -> . rest MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -  
 manthano -> of me ; for I am <1510 - eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart  
 <2588 -kardia -> : and ye shall find <2147 -heurisko -> {rest} <0372 -anapausis -> unto your <5216 -humon ->  
 souls <5590 -psuche -> . rest MAT 012 043 When <3752 -hotan -> the unclean <0169 - akathartos -> spirit  
 <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -



dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> {rest} <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> . rest MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] {rest} <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . rest MAT 027 049 The {rest} <3062 -loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . rest MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and {rest} <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> . rest MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] {rest} <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . rest LUK 010 006 And if 1437 -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -humon - peace 1515 -eirene - shall {rest} 1879 -epanapauomai - upon it : if 1490 -ei de me ( ge ) - not , it shall turn LUK 0344 - anakampto - to you again LUK 0344 - anakampto - . rest LUK 011 024 When 3752 -hotan - the unclean LUK 0169 - akathartos - spirit 4151 -pneuma - is gone 1831 - exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 - anudros - places 5117 -topos - , seeking 2212 -zeteo - {rest} 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 - hothen - I came 1831 -exerchomai - out . rest LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 - dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the {rest} 3062 -loipoy - ? rest LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 - mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 - hendeka - , and to all 3956 -pas - the {rest} 3062 -loipoy - . rest JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -ereo -> of his death <2288 -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of {rest} <2838 -koimesis -> in sleep <5258 -hupnos -> . rest ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall {rest} <2681 -kataskenoo -> in hope <1680 -elpis -> : rest ACT 002 037 . Now <1161 -de -> when they heard <0191 - akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the {rest} <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <0080 -adelphos -> , what <5101 -tis -> shall we do <4160 -poieo -> ? rest ACT 005 013 And of the {rest} <3062 -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them . rest ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <2228 -e -> what <5101 -tis -> [ is ] the place <5117 -topos -> of my {rest} <2663 -katapausis -> ? rest ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkllesia -> {rest} <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> . rest ACT 027 044 And the {rest} <3062 -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [ broken pieces ] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> . rest ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the {rest} <3062 -loipoy -> were blinded <4456 -poroo -> rest ICO 007 012 But to the {rest} <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -

adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> . rest 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 -en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the {rest} <3062 -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . rest 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> {rest} <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> . rest 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> {rest} <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> . rest 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may {rest} <1981 -episkenoo -> upon me . rest 2TH 001 007 And to you who are troubled <2346 -thlibo -> {rest} <0425 -anesis -> with us , when <3739 -hos -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis -> from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> , rest HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not enter <1525 -eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> . ) rest HEB 003 018 And to whom <5101 -tis -> swear <3660 -omnuo -> he that they should not enter <1525 -eiserchomai -> into <1519 -eis -> his {rest} <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ? rest HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his {rest} <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . rest HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . rest HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> {rest} <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kaitoi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . rest HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did {rest} <2664 -katapauo -> the seventh <1442 -hebdomos -> day <2250 -hemera -> from all <3956 -pas -> his works <2041 -ergon -> . rest HEB 004 005 And in this <5129 -toutoi -> [ place ] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my {rest} <2663 -katapausis -> . rest HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them {rest} <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <2250 -hemera -> . rest HEB 004 009 There remaineth <0620 -apoleipo -> therefore <0686 -ara -> a {rest} <4520 -sabbatismos -> to the people <2992 -laos -> of God <2316 -theos -> . rest HEB 004 010 For he that is entered <1525 -eiserchomai -> into <1519 -eis -> his {rest} <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his . rest HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that {rest} <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> . rest 1PE 004 002 That he no <3371 -meketi -> longer <3371 -meketi -> should live <0980 -bioo -> the {rest} <1954 -epiloipos -> of [ his ] time <5550 -chronos -> in the flesh <4561 -sarx -> to the lusts <1939 -epithumia -> of men <0444 -anthropos -> , but to the will <2307 -thelema -> of God <2316 -theos -> . rest REV 002 024 But unto you I say <3004 -lego -> , and unto the {rest} <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many



<3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> . rest REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esother -> : and they {rest} <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> . rest REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should {rest} <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> . rest REV 009 020 And the {rest} <3062 -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> : rest REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> {rest} <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> . rest REV 014 013 . And I heard <0191 -akouo -> a voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [ are ] the dead <3498 -nekros -> which <3588 -ho -> die <0599 -apothnesko -> in the Lord <2962 -kurios -> from henceforth <0534 -aparti -> : Yea <3483 -nai -> , saith <3004 -lego -> the Spirit <4151 -pneuma -> , that they may {rest} <0373 -anapano -> from their labours <2873 -kopos -> ; and their works <2041 -ergon -> do follow <0190 -akoloutheo -> them . rest REV 020 005 But the {rest} <3062 -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [ is ] the first <4413 -protos -> resurrection <0386 -anastasis -> .

answerest thou answerest thou not <1SA26 -:14 > answerest thou nothing answerest thou nothing answerest thou nothing as long as it lieth desolate it shall rest as thou swarest unto our fathers be at rest bearest not bearest not because it did not rest because thou barest <1KI2 -:26 > because thou sufferest been at rest but after they had rest but considerest not but thou hearest not carest for no man carest thou not christ may rest upon me <2CO12 -:9 > churches rest throughout all judaea devourest up men dove found no rest for elijah doth rest on elisha <2KI2 -:15 > every day they wrest my words for his god gave him rest round about <2CH20 -:30 > for now thou numberest my steps for thou desirest not sacrifice for thou savourest not for thou savourest not for we rest on thee <2CH14 -:11 > for we which have believed do enter into rest forest do creep forest shall slay them forest thereof forest with iron given you rest on every side <1CH22 -:18 > had rest from their enemies hath given rest unto his people israel <1KI8 -:56 > he giveth you rest from all your enemies round about he hath given us rest on e <2CH14 -:7 > hearest prayer hearest thou not hearest thou not how many things they witness against thee hearest thou what these say hirest them his forest shall be few his rest shall be glorious honourest thy sons above me <1SA2 -:29 > israel hath given rest unto his people <1CH23 -:25 > land had rest forty years land had rest forty years land had rest fourscore years land had rest from war land which thou swarest unto their fathers law dishonourest thou god let it rest on <2SA3 -:29 > lord gave them rest round about lord gave them rest round about <2CH15 -:15 > lord had given him rest round about from all his enemies <2SA7 -:1 > lord had given him rest round about from all his enemies lord had given rest unto israel from all their enemies round about lord had given rest unto israel from all their enemies round about lord have given rest unto your brethren lord my god hath given me rest on every side <1KI5 -:4 > lord shall give thee rest from thy sorrow lord shall rest upon him lord thy god hath given thee rest from all thine enemies round about lord your god hath given rest unto your brethren my rest for ever neither carest thou for any neither will he rest content not seek rest for thee numberest them o thou fairest among women o thou fairest among women o thou fairest among women poorest sort <2KI24 -:14 > prisoners rest together rest also <1CH12 -:38 > rest at noon rest beyond rest durst no man join himself rest eat every one rest fled <1KI20 -:30 > rest for <1CH28 -:2 > rest for rest from all thine enemies <2SA7 -:11 > rest on rest on them by day <2SA21 -:10 > rest said rest shall ye be saved rest thereof rest together rest unto rest unto rest upon thee rest upon them rest we have utterly destroyed <1SA15 -:15 > rest were blinded rest will <1CO11 -:34 > rest yourselves under screech owl also shall rest there shall rest all she findeth no rest then thou scarest me with dreams there also shalt thou have no rest there rememberest they have no rest day nor night they may rest from their labours they rest not day they shall cut down her forest they shall not enter into my rest they shall rest they should not enter into his rest they should not enter into my rest they should rest yet for thine ass may rest this hath more rest than thou abhorrest shall be forsaken thou answerest thou bearest not thou bearest record thou bearest unto thou desirest truth thou favourest me thou fearest god thou fearest me not thou hearest thou hearest me always thou inquirest after mine iniquity thou mayest give him rest from thou never barest rule over them thou preparest thou preparest them corn thou requirest thou shalt let it rest thou shalt not wrest thou shalt not wrest judgment thou shalt take thy rest thou slanderest thine own mother's son thou swarest by <1KI1 -:17 > thou swarest unto david thou waterest thy foot have rest waterest it weary be at rest when it cannot rest when thou gatherest when thou hearest <1KI8 -:30 > when thou hearest <2CH6 -:21 > when thou hearest <2SA5 -:24 > when thou numberest them when thou preparest wherefore hearest thou men's words <1SA24 -:9 > wherewith thou coverest which deliverest which thou deliverest will who coverest whole earth is at rest whom thou barest witness whom thou rememberest no more whom thou swarest by thine own self whose face thou fearest wicked shall not rest upon will give him rest from all his enemies round about <1CH22 -:9 > will give thee rest will give you rest will not rest will take my rest ye make them rest from their burdens ye shall find rest for your souls ye shall find rest unto your souls you who are troubled rest with us <2TH1 -:7 > your peace shall rest upon it

abhorrest Rom\_02\_22 /\$ {abhorrest /idols , dost thou commit sacrilege ? abhorrest Isa\_07\_16 /^{abhorrest /shall be forsaken of both her kings . Answerest 1Sa\_26\_14 /^{Answerest /thou not, Abner ? Then Abner answered and said , Who art thou that criest to the king ? Answerest Mar\_15\_04 /\$ {Answerest /thou nothing ? behold how many things they witness against thee . Answerest Mat\_26\_62 /\$ {Answerest /thou nothing ? what is it which these witness against thee ? Answerest Mar\_14\_60 /\$ {Answerest /thou nothing ? what is it which these witness against thee ? Answerest Joh\_18\_22 /\$ {Answerest /thou the high priest so ? barest Isa\_63\_19 /^{barest /rule over them; they were not called by thy name . barest 1Ki\_02\_26 /^{barest /the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . barest Joh\_03\_26 /\$ {barest /witness , behold , the same baptizeth , and all men come to him . bearest Gal\_04\_27 /\$ {bearest /not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . bearest Rom\_11\_18 /\$ {bearest /not the root , but the root thee . bearest Jud\_13\_03 /^{bearest /not: but thou shalt conceive , and bear a son . bearest Joh\_08\_13 /\$ {bearest /record of thyself ; thy record is not true . bearest Psa\_106\_04 /^{bearest /unto thy people : O visit me with thy salvation ; carest Mar\_12\_14 /\$ {carest /for no man : for thou regardest not the person of men , but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? carest Mat\_22\_16 /\$ {carest /thou for any man: for thou regardest not the person of men . carest Mar\_04\_38 /\$ {carest /thou not that we perish ? considerest Mat\_07\_03 /\$ {considerest /not the beam that is in thine own eye ? Considerest Jer\_33\_24 /^{Considerest /thou not what this people have spoken , saying , The two families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people , that they should be no more a nation before them. coverest Psa\_104\_02 /^{coverest /thyself with light as with a garment : who stretchest out the heavens like a curtain : coverest Deu\_22\_12 /^{coverest /thyself. deliverest Psa\_35\_10 /^{deliverest /the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? deliverest Mic\_06\_14 /^{deliverest /will I give up to the sword . desirest Psa\_51\_16 /^{desirest /not sacrifice ; else would I give it: thou delightest not in burnt offering . desirest Psa\_51\_06 /^{desirest /truth in the inward parts : and in the hidden part thou shalt make me to know wisdom . devourest Eze\_36\_13 /^{devourest /up men , and hast bereaved thy nations ; dishonourest Rom\_02\_23 /\$ {dishonourest /thou God ? enquirest Job\_10\_06 /^{enquirest /after mine iniquity , and searchest after my sin ? fairest Son\_01\_08 /^{fairest /among women , go thy way forth by the footsteps of the flock , and feed thy kids beside the shepherds tents . fairest Son\_05\_09 /^{fairest /among women ? what is thy beloved more than another beloved , that thou dost so charge us? fairest Son\_06\_01 /^{fairest /among women ? whither is thy beloved turned aside ? that we may seek him with thee. favourest Psa\_41\_11 /^{favourest /me, because mine enemy doth not triumph over me. fearest Jer\_22\_25 /^{fearest /even into the hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . fearest Gen\_22\_12 /^{fearest /God , seeing thou hast not withheld thy son , thine only son from me. fearest Isa\_57\_11 /^{fearest /me not? forest Isa\_44\_23 /^{forest /and every tree therein: for the LORD hath redeemed Jacob , and glorified himself in Israel . forest Isa\_10\_18 /^{forest /and of his fruitful field , both soul and body : and they shall be as when a standardbearer fainteth . forest Hos\_02\_12 /^{forest /and the beasts of the field shall eat them. forest Isa\_32\_19 /^{forest /and the city shall be low in a low place . forest Isa\_09\_18 /^{forest /and they shall mount up like the lifting up of smoke . forest Mic\_05\_08 /^{forest /as a young lion among the flocks of sheep : who, if he go through , both treadeth down , and teareth in pieces , and none can deliver . forest Psa\_104\_20 /^{forest /do creep forth. forest Isa\_44\_14 /^{forest /he planteth an ash , and the rain doth nourish it. forest Isa\_21\_13 /^{forest /in Arabia shall ye lodge , O ye travelling companies of Dedanim . forest Psa\_50\_10 /^{forest /is mine, and the cattle upon a thousand hills . forest Jer\_12\_08 /^{forest /it crieth out against me: therefore have I hated it. forest 1Sa\_22\_05 /^{forest /of Hareth . forest 2Ki\_19\_23 /^{forest /of his Carmel . forest Isa\_37\_24 /^{forest /of his Carmel . forest 1Ki\_10\_17 /^{forest /of Lebanon . forest 2Ch\_09\_16 /^{forest /of Lebanon . forest 1Ki\_07\_02 /^{forest /of Lebanon ; the length thereof was an hundred cubits , and the breadth thereof fifty cubits , and the height thereof thirty cubits , upon four rows of cedar pillars , with cedar beams upon the pillars . forest 2Ch\_09\_20 /^{forest /of Lebanon were of pure gold : none were of silver ; it was not any thing accounted of in the days of Solomon . forest 1Ki\_10\_21 /^{forest /of Lebanon were of pure gold ; none were of silver : it was nothing accounted of in the days of Solomon . forest Eze\_20\_47 /^{forest /of the south , Hear the word of the LORD ; Thus saith the Lord GOD ; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree : the flaming flame shall not be quenched , and all faces from the south to the north shall be burned therein. forest Eze\_20\_46 /^{forest /of the south field ; forest Zec\_11\_02 /^{forest /of the vintage is come down . forest Jer\_46\_23 /^{forest /saith the LORD , though it cannot be searched ; because they are more than the grasshoppers , and are innumerable . forest Isa\_10\_19 /^{forest /shall be few , that a child may write them. forest Jer\_05\_06 /^{forest /shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities : every one that goeth out thence shall be torn in pieces : because their transgressions are many , and their backslidings are increased . forest Neh\_02\_08

forest /that he may give me timber to make beams for the gates of the palace which appertained to the house , and for the wall of the city , and for the house that I shall enter into . And the king granted me, according to the good hand of my God upon me. forest Jer\_10\_03 /forest /the work of the hands of the workman , with the axe . forest Jer\_21\_14 /forest /thereof, and it shall devour all things round about it. forest Amo\_03\_04 /forest /when he hath no prey ? will a young lion cry out of his den , if he have taken nothing ? forest Eze\_15\_06 /forest /which I have given to the fire for fuel , so will I give the inhabitants of Jerusalem . forest Isa\_10\_34 /forest /with iron , and Lebanon shall fall by a mighty one . forests Psa\_29\_09 /forests /and in his temple doth every one speak of his glory . forests Eze\_39\_10 /forests /for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . forests 2Ch\_27\_04 /forests /he built castles and towers . gatherest Deu\_24\_21 /gatherest /the grapes of thy vineyard , thou shalt not glean it afterward : it shall be for the stranger , for the fatherless , and for the widow . hearest 2Ch\_06\_21 /hearest /forgive . hearest 1Ki\_08\_30 /hearest /forgive . hearest Joh\_11\_42 /hearest /me always : but because of the people which stand by I said it, that they may believe that thou hast sent me . hearest Psa\_22\_02 /hearest /not; and in the night season , and am not silent . hearest Psa\_65\_02 /hearest /prayer , unto thee shall all flesh come . hearest 2Sa\_05\_24 /hearest /the sound of a going in the tops of the mulberry trees , that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . hearest Joh\_03\_08 /hearest /the sound thereof , but canst not tell whence it cometh , and whither it goeth : so is every one that is born of the Spirit . hearest 1Sa\_24\_09 /hearest /thou men's words , saying , Behold, David seeketh thy hurt ? Hearest Mat\_27\_13 /Hearest /thou not how many things they witness against thee ? Hearest Rut\_02\_08 /Hearest /thou not, my daughter ? Go not to glean in another field , neither go from hence, but abide here fast by my maidens : Hearest Mat\_21\_16 /Hearest /thou what these say ? And Jesus saith unto them , Yea ; have ye never read , Out of the mouth of babes and sucklings thou hast perfected praise ? hirest Eze\_16\_33 /hirest /them, that they may come unto thee on every side for thy whoredom . honourest 1Sa\_02\_29 /honourest /thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people ? numberest Job\_14\_16 /numberest /my steps : dost thou not watch over my sin ? numberest Exo\_30\_12 /numberest /them. numberest Exo\_30\_12 /numberest /them; that there be no plague among them, when thou numberest them. poorest 2Ki\_24\_14 /poorest /sort of the people of the land . preparest Num\_15\_08 /preparest /a bullock for a burnt offering , or for a sacrifice in performing a vow , or peace offerings unto the LORD : preparest Psa\_23\_05 /preparest /a table before me in the presence of mine enemies : thou anointest my head with oil ; my cup runneth over . preparest Psa\_65\_09 /preparest /them corn , when thou hast so provided for it. rememberest Psa\_88\_05 /rememberest /no more: and they are cut off from thy hand . rememberest Mat\_05\_23 /rememberest /that thy brother hath ought against thee ; renderest Psa\_62\_12 /renderest /to every man according to his work . requirest Rut\_03\_11 /requirest /for all the city of my people doth know that thou art a virtuous woman . rest Mar\_06\_31 /rest /a while : for there were many coming and going , and they had no leisure so much as to eat . rest Lam\_01\_03 /rest /all her persecutors overtook her between the straits . rest Isa\_07\_19 /rest /all of them in the desolate valleys , and in the holes of the rocks , and upon all thorns , and upon all bushes . rest 1Ch\_12\_38 /rest /also of Israel were of one heart to make David king . rest Heb\_04\_03 /rest /although the works were finished from the foundation of the world . rest Lev\_23\_03 /rest /an holy convocation ; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings . rest Jer\_46\_27 /rest /and at ease , and none shall make him afraid . rest Jer\_30\_10 /rest /and be quiet , and none shall make him afraid . rest Jer\_47\_06 /rest /and be still . rest Lev\_26\_34 /rest /and enjoy her sabbaths . rest Mat\_12\_43 /rest /and findeth none . rest Luk\_11\_24 /rest /and finding none , he saith , I will return unto my house whence I came out . rest Jos\_01\_13 /rest /and hath given you this land . rest 2Ch\_14\_06 /rest /and he had no war in those years ; because the LORD had given him rest . rest Isa\_18\_04 /rest /and I will consider in my dwelling place like a clear heat upon herbs , and like a cloud of dew in the heat of harvest . rest 1Ch\_22\_09 /rest /and I will give him rest from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . rest Isa\_14\_07 /rest /and is quiet : they break forth into singing . rest Exo\_23\_11 /rest /and lie still; that the poor of thy people may eat : and what they leave the beasts of the field shall eat . In like manner thou shalt deal with thy vineyard , and with thy oliveyard . rest Isa\_25\_10 /rest /and Moab shall be trodden down under him, even as straw is trodden down for the dunghill . rest Eze\_16\_42 /rest /and my jealousy shall depart from thee, and I will be quiet , and will be no more angry . rest Dan\_12\_13 /rest /and stand in thy lot at the end of the days . rest Exo\_23\_12 /rest /and the son of thy handmaid , and the stranger , may be refreshed . rest Isa\_28\_12 /rest /and this is the refreshing : yet they would not hear . rest Deu\_12\_09 /rest /and to the inheritance , which the LORD your God giveth you. rest Lev\_23\_32 /rest /and ye shall afflict your souls : in the ninth day of the month at even , from even unto even , shall ye celebrate your sabbath . rest

Heb\_04\_01 /\$ {rest /any of you should seem to come short of it . rest Jos\_01\_15 /^{rest /as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession , and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising . rest Heb\_04\_03 /\$ {rest /as he said , As I have sworn in my wrath , if they shall enter into my rest : although the works were finished from the foundation of the world . rest Deu\_05\_14 /^{rest /as well as thou. rest Son\_01\_07 /^{rest /at noon : for why should I be as one that turneth aside by the flocks of thy companions ? rest Lev\_26\_35 /^{rest /because it did not rest in your sabbaths , when ye dwelt upon it. rest Mic\_02\_10 /^{rest /because it is polluted , it shall destroy you, even with a sore destruction . rest Mat\_26\_45 /\$ {rest /behold , the hour is at hand , and the Son of man is betrayed into the hands of sinners . rest Eze\_04\_17 /^{rest /beyond the river , Peace , and at such a time . rest Deu\_28\_65 /^{rest /but the LORD shall give thee there a trembling heart , and failing of eyes , and sorrow of mind : rest Heb\_03\_18 /\$ {rest /but to them that believed not ? rest 2Co\_07\_05 /\$ {rest /but we were troubled on every side ; without were fightings , within were fears . rest Pro\_06\_35 /^{rest /content , though thou givest many gifts . rest Rev\_14\_11 /\$ {rest /day nor night , who worship the beast and his image , and whosoever receiveth the mark of his name . rest Act\_05\_13 /\$ {rest /durst no man join himself to them : but the people magnified them . rest Rut\_01\_09 /^{rest /each of you in the house of her husband . Then she kissed them; and they lifted up their voice , and wept . rest Zec\_11\_09 /^{rest /eat every one the flesh of another . rest 1Ki\_20\_30 /^{rest /fled to Aphek , into the city ; and there a wall fell upon twenty and seven thousand of the men that were left . And Benhadad fled , and came into the city , into an inner chamber . rest Isa\_51\_04 /^{rest /for a light of the people . rest Psa\_132\_14 /^{rest /for ever : here will I dwell ; for I have desired it. rest 1Ch\_28\_02 /^{rest /for the ark of the covenant of the LORD , and for the footstool of our God , and had made ready for the building : rest Gen\_08\_09 /^{rest /for the sole of her foot , and she returned unto him into the ark , for the waters were on the face of the whole earth : then he put forth his hand , and took her , and pulled her in unto him into the ark . rest Rut\_03\_01 /^{rest /for thee, that it may be well with thee? rest Jer\_06\_16 /^{rest /for your souls . But they said , We will not walk therein. rest Jud\_05\_31 /^{rest /forty years . rest Jud\_03\_11 /^{rest /forty years . And Othniel the son of Kenaz died . rest Jud\_03\_30 /^{rest /fourscore years . rest 1Ch\_22\_09 /^{rest /from all his enemies round about : for his name shall be Solomon , and I will give peace and quietness unto Israel in his days . rest 2Sa\_07\_11 /^{rest /from all thine enemies . Also the LORD telleth thee that he will make thee an house . rest Deu\_25\_19 /^{rest /from all thine enemies round about , in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven ; thou shalt not forget it. rest Deu\_12\_10 /^{rest /from all your enemies round about , so that ye dwell in safety ; rest Psa\_94\_13 /^{rest /from the days of adversity , until the pit be digged for the wicked . rest Exo\_05\_05 /^{rest /from their burdens . rest Est\_09\_16 /^{rest /from their enemies , and slew of their foes seventy and five thousand , but they laid not their hands on the prey , rest Rev\_14\_13 /\$ {rest /from their labours ; and their works do follow them . rest Isa\_14\_03 /^{rest /from thy sorrow , and from thy fear , and from the hard bondage wherein thou wast made to serve , rest Jos\_14\_15 /^{rest /from war . rest Heb\_04\_10 /\$ {rest /he also hath ceased from his own works , as God did from his . rest Exo\_31\_15 /^{rest /holy to the LORD : whosoever doeth any work in the sabbath day , he shall surely be put to death . rest Eze\_21\_17 /^{rest /I the LORD have said it. rest Exo\_34\_21 /^{rest /in earing time and in harvest thou shalt rest . rest Zep\_03\_17 /^{rest /in his love , he will joy over thee with singing . rest Psa\_16\_09 /^{rest /in hope . rest Act\_02\_26 /\$ {rest /in hope : rest Dan\_04\_04 /^{rest /in mine house , and flourishing in my palace : rest Psa\_38\_03 /^{rest /in my bones because of my sin . rest 2Co\_02\_13 /\$ {rest /in my spirit , because I found not Titus my brother : but taking my leave of them , I went from thence into Macedonia . rest Job\_11\_18 /^{rest /in safety . rest Joh\_11\_13 /\$ {rest /in sleep . rest Hab\_03\_16 /^{rest /in the day of trouble : when he cometh up unto the people , he will invade them with his troops . Rest Psa\_37\_07 /^{rest /in the LORD , and wait patiently for him: fret not thyself because of him who prospereth in his way , because of the man who bringeth wicked devices to pass . rest Ecc\_02\_23 /^{rest /in the night . This is also vanity . rest Jos\_03\_13 /^{rest /in the waters of Jordan , that the waters of Jordan shall be cut off from the waters that come down from above ; and they shall stand upon an heap . rest Isa\_57\_02 /^{rest /in their beds , each one walking in his uprightness . rest Eze\_44\_30 /^{rest /in thine house . rest Rev\_02\_24 /\$ {rest /in Thyatira , as many as have not this doctrine , and which have not known the depths of Satan , as they speak ; I will put upon you none other burden . rest Lev\_26\_35 /^{rest /in your sabbaths , when ye dwelt upon it. rest Mar\_14\_41 /\$ {rest /it is enough , the hour is come ; behold , the Son of man is betrayed into the hands of sinners . rest Heb\_04\_11 /\$ {rest /lest any man fall after the same example of unbelief . rest Lam\_02\_18 /^{rest /let not the apple of thine eye cease . rest Job\_03\_26 /^{rest /neither was I quiet ; yet trouble came . rest Rev\_04\_08 /\$ {rest /not day and night , saying , Holy , holy , holy , Lord God Almighty , which was , and is , and is to come . rest Psa\_116\_07 /^{rest /O my soul ; for the LORD hath dealt bountifully with thee. rest 1Ki\_15\_23 /^{rest /of all the acts of Asa , and all his might ,

and all that he did , and the cities which he built , are they not written in the book of the chronicles of the kings of Judah ? Nevertheless in the time of his old age he was diseased in his feet . rest Deu\_03\_13 /^{rest /of Gilead , and all Bashan , being the kingdom of Og , gave I unto the half tribe of Manasseh ; all the region of Argob , with all Bashan , which was called the land of giants . rest 2Ch\_28\_26 /^{rest /of his acts and of all his ways , first and last , behold, they are written in the book of the kings of Judah and Israel . rest 1Pe\_04\_02 /\$^{rest /of his time in the flesh to the lusts of men , but to the will of God . rest Jud\_07\_08 /^{rest /of Israel every man unto his tent , and retained those three hundred men : and the host of Midian was beneath him in the valley . rest Gen\_30\_36 /^{rest /of Laban's flocks . rest Jos\_17\_06 /^{rest /of Manasseh's sons had the land of Gilead . rest Neh\_06\_01 /^{rest /of our enemies , heard that I had builded the wall , and that there was no breach left therein; the doors upon the gates ; rest 2Ch\_13\_22 /^{rest /of the acts of Abijah , and his ways , and his sayings , are written in the story of the prophet Iddo . rest 1Ki\_15\_07 /^{rest /of the acts of Abijam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? And there was war between Abijam and Jeroboam . rest 1Ki\_22\_39 /^{rest /of the acts of Ahab , and all that he did , and the ivory house which he made , and all the cities that he built , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_16\_19 /^{rest /of the acts of Ahaz which he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_01\_18 /^{rest /of the acts of Ahaziah which he did , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_14\_18 /^{rest /of the acts of Amaziah , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_25\_26 /^{rest /of the acts of Amaziah , first and last , behold, are they not written in the book of the kings of Judah and Israel ? rest 2Ki\_21\_25 /^{rest /of the acts of Amon which he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_15\_06 /^{rest /of the acts of Azariah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 1Ki\_16\_05 /^{rest /of the acts of Baasha , and what he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? rest 1Ki\_16\_14 /^{rest /of the acts of Elah , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_20\_20 /^{rest /of the acts of Hezekiah , and all his might , and how he made a pool , and a conduit , and brought water into the city , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_32\_32 /^{rest /of the acts of Hezekiah , and his goodness , behold, they are written in the vision of Isaiah the prophet , the son of Amoz , and in the book of the kings of Judah and Israel . rest 2Ki\_13\_08 /^{rest /of the acts of Jehoahaz , and all that he did , and his might , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_14\_15 /^{rest /of the acts of Jehoash which he did , and his might , and how he fought with Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_24\_05 /^{rest /of the acts of Jehoiakim , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_36\_08 /^{rest /of the acts of Jehoiakim , and his abominations which he did , and that which was found in him, behold, they are written in the book of the kings of Israel and Judah : and Jehoiachin his son reigned in his stead. rest 1Ki\_22\_45 /^{rest /of the acts of Jehoshaphat , and his might that he shewed , and how he warred , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_20\_34 /^{rest /of the acts of Jehoshaphat , first and last , behold, they are written in the book of Jehu the son of Hanani , who is mentioned in the book of the kings of Israel . rest 2Ki\_10\_34 /^{rest /of the acts of Jehu , and all that he did , and all his might , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_14\_28 /^{rest /of the acts of Jeroboam , and all that he did , and his might , how he warred , and how he recovered Damascus , and Hamath , which belonged to Judah , for Israel , are they not written in the book of the chronicles of the kings of Israel ? rest 1Ki\_14\_19 /^{rest /of the acts of Jeroboam , how he warred , and how he reigned , behold, they are written in the book of the chronicles of the kings of Israel . rest 2Ki\_13\_12 /^{rest /of the acts of Joash , and all that he did , and his might wherewith he fought against Amaziah king of Judah , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_12\_19 /^{rest /of the acts of Joash , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_08\_23 /^{rest /of the acts of Joram , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_23\_28 /^{rest /of the acts of Josiah , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_35\_26 /^{rest /of the acts of Josiah , and his goodness , according to that which was written in the law of the LORD , rest 2Ch\_27\_07 /^{rest /of the acts of Jotham , and all his wars , and his ways , lo, they are written in the book of the kings of Israel and Judah . rest 2Ki\_15\_36 /^{rest /of the acts of Jotham , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_21\_17 /^{rest /of the acts of Manasseh , and all that he did , and his sin that he sinned , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ch\_33\_18 /^{rest /of the acts of Manasseh , and his prayer unto his God , and the words of the seers that spake to him in the name of the LORD God of Israel , behold, they are written in the book of the kings of Israel . rest 2Ki\_15\_21 /^{rest /of the acts of Menahem , and all that he did ,

are they not written in the book of the chronicles of the kings of Israel ? rest 1Ki\_15\_31 /^{rest /of the acts of Nadab , and all that he did , are they not written in the book of the chronicles of the kings of Israel ? rest 1Ki\_16\_27 /^{rest /of the acts of Omri which he did , and his might that he shewed , are they not written in the book of the chronicles of the kings of Israel ? rest 2Ki\_15\_31 /^{rest /of the acts of Pekah , and all that he did , behold, they are written in the book of the chronicles of the kings of Israel . rest 2Ki\_15\_26 /^{rest /of the acts of Pekahiah , and all that he did , behold, they are written in the book of the chronicles of the kings of Israel . rest 1Ki\_14\_29 /^{rest /of the acts of Rehoboam , and all that he did , are they not written in the book of the chronicles of the kings of Judah ? rest 2Ki\_15\_15 /^{rest /of the acts of Shallum , and his conspiracy which he made , behold, they are written in the book of the chronicles of the kings of Israel . rest 1Ki\_11\_41 /^{rest /of the acts of Solomon , and all that he did , and his wisdom , are they not written in the book of the acts of Solomon ? rest 2Ch\_09\_29 /^{rest /of the acts of Solomon , first and last , are they not written in the book of Nathan the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? rest 2Ch\_26\_22 /^{rest /of the acts of Uzziah , first and last , did Isaiah the prophet , the son of Amoz , write . rest 2Ki\_15\_11 /^{rest /of the acts of Zachariah , behold, they are written in the book of the chronicles of the kings of Israel . rest 1Ki\_16\_20 /^{rest /of the acts of Zimri , and his treason that he wrought , are they not written in the book of the chronicles of the kings of Israel ? rest 1Ch\_04\_43 /^{rest /of the Amalekites that were escaped , and dwelt there unto this day . rest Act\_02\_37 /\$ {rest /of the apostles , Men and brethren , what shall we do ? rest Dan\_07\_12 /^{rest /of the beasts , they had their dominion taken away : yet their lives were prolonged for a season and time . rest Lev\_05\_09 /^{rest /of the blood shall be wrung out at the bottom of the altar : it is a sin offering . rest Ezzr\_04\_03 /^{rest /of the chief of the fathers of Israel , said unto them, Ye have nothing to do with us to build an house unto our God ; but we ourselves together will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us . rest Jos\_21\_05 /^{rest /of the children of Kohath had by lot out of the families of the tribe of Ephraim , and out of the tribe of Dan , and out of the half tribe of Manasseh , ten cities . rest Jos\_17\_02 /^{rest /of the children of Manasseh by their families ; for the children of Abiezer , and for the children of Helek , and for the children of Asriel , and for the children of Shechem , and for the children of Hopher , and for the children of Shemida : these were the male children of Manasseh the son of Joseph by their families . rest 1Ch\_06\_77 /^{rest /of the children of Merari were given out of the tribe of Zebulun , Rimmon with her suburbs , Tabor with her suburbs : rest Ezzr\_06\_16 /^{rest /of the children of the captivity , kept the dedication of this house of God with joy , rest 1Ch\_11\_08 /^{rest /of the city . rest Rev\_20\_05 /\$ {rest /of the dead lived not again until the thousand years were finished . This is the first resurrection . rest Exo\_16\_23 /^{rest /of the holy sabbath unto the LORD : bake that which ye will bake to day , and seethe that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . rest Est\_09\_12 /^{rest /of the king's provinces ? now what is thy petition ? and it shall be granted thee: or what is thy request further ? and it shall be done . rest Jos\_13\_27 /^{rest /of the kingdom of Sihon king of Heshbon , Jordan and his border , even unto the edge of the sea of Chinnereth on the other side Jordan eastward . rest Eze\_45\_08 /^{rest /of the land shall they give to the house of Israel according to their tribes . rest Jos\_21\_34 /^{rest /of the Levites , out of the tribe of Zebulun , Jokneam with her suburbs , and Kartah with her suburbs , rest Rev\_09\_20 /\$ {rest /of the men which were not killed by these plagues yet repented not of the works of their hands , that they should not worship devils , and idols of gold , and silver , and brass , and stone , and of wood : which neither can see , nor hear , nor walk : rest 2Ch\_24\_14 /^{rest /of the money before the king and Jehoiada , whereof were made vessels for the house of the LORD , even vessels to minister , and to offer withal , and spoons , and vessels of gold and silver . And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada . rest Jer\_52\_15 /^{rest /of the multitude . rest Ezzr\_04\_10 /^{rest /of the nations whom the great and noble Asnappar brought over , and set in the cities of Samaria , and the rest that are on this side the river , and at such a time . rest Lev\_14\_17 /^{rest /of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed , and upon the thumb of his right hand , and upon the great toe of his right foot , upon the blood of the trespass offering : rest Lev\_14\_29 /^{rest /of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed , to make an atonement for him before the LORD . rest Neh\_04\_14 /^{rest /of the people , Be not ye afraid of them : remember the Lord , which is great and terrible , and fight for your brethren , your sons , and your daughters , your wives , and your houses . rest Neh\_10\_28 /^{rest /of the people , the priests , the Levites , the porters , the singers , the Nethinims , and all they that had separated themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; rest Neh\_04\_19 /^{rest /of the people , The work is great and large , and we are separated upon the wall , one far from another . rest Neh\_11\_01 /^{rest /of the people also cast lots , to bring one of ten to dwell in Jerusalem the holy city , and nine parts to dwell in other cities . rest Jud\_07\_06 /^{rest /of the people bowed down upon their knees to drink

water . rest Neh\_07\_72 /^{rest /of the people gave was twenty thousand drams of gold , and two thousand pound of silver , and threescore and seven priests garments . rest 2Sa\_10\_10 /^{rest /of the people he delivered into the hand of Abishai his brother , that he might put them in array against the children of Ammon . rest 1Ch\_19\_11 /^{rest /of the people he delivered unto the hand of Abishai his brother , and they set themselves in array against the children of Ammon . rest 1Sa\_13\_02 /^{rest /of the people he sent every man to his tent . rest Jer\_39\_09 /^{rest /of the people that remained . rest 2Ki\_25\_11 /^{rest /of the people that were left in the city , and the fugitives that fell away to the king of Babylon , with the remnant of the multitude , did Nebuzaradan the captain of the guard carry away . rest 2Sa\_12\_28 /^{rest /of the people together , and encamp against the city , and take it: lest I take the city , and it be called after my name . rest Num\_31\_32 /^{rest /of the prey which the men of war had caught , was six hundred thousand and seventy thousand and five thousand sheep , rest Neh\_06\_14 /^{rest /of the prophets , that would have put me in fear . rest Eze\_07\_18 /^{rest /of the silver and the gold , that do after the will of your God . rest 1Ch\_24\_20 /^{rest /of the sons of Levi were these: Of the sons of Amram ; Shubael : of the sons of Shubael ; Jehdeiah . rest Isa\_10\_19 /^{rest /of the trees of his forest shall be few , that a child may write them. rest Eze\_48\_23 /^{rest /of the tribes , from the east side unto the west side , Benjamin shall have a portion. rest Dan\_02\_18 /^{rest /of the wise men of Babylon . rest Eze\_04\_07 /^{rest /of their companions , unto Artaxerxes king of Persia ; and the writing of the letter was written in the Syrian tongue , and interpreted in the Syrian tongue . rest Eze\_04\_09 /^{rest /of their companions ; the Dinaites , the Apharsathchites , the Tarpelites , the Apharsites , the Archevites , the Babylonians , the Susanchites , the Dehavites , and the Elamites , rest Eze\_04\_17 /^{rest /of their companions that dwell in Samaria , and unto the rest beyond the river , Peace , and at such a time . rest Psa\_17\_14 /^{rest /of their substance to their babes . rest Num\_31\_08 /^{rest /of them that were slain ; namely, Evi , and Rekem , and Zur , and Hur , and Reba , five kings of Midian : Balaam also the son of Beor they slew with the sword . rest 2Ki\_02\_15 /^{rest /on Elisha . And they came to meet him, and bowed themselves to the ground before him. rest 1Ki\_05\_04 /^{rest /on every side , so that there is neither adversary nor evil occurrent . rest 2Ch\_14\_07 /^{rest /on every side . So they built and prospered . rest 1Ch\_22\_18 /^{rest /on every side ? for he hath given the inhabitants of the land into mine hand ; and the land is subdued before the LORD , and before his people . rest 2Sa\_03\_29 /^{rest /on the head of Joab , and on all his father's house ; and let there not fail from the house of Joab one that hath an issue , or that is a leper , or that leaneth on a staff , or that falleth on the sword , or that lacketh bread . rest Exo\_28\_10 /^{rest /on the other stone , according to their birth . rest 2Ch\_14\_11 /^{rest /on thee, and in thy name we go against this multitude . O LORD , thou art our God ; let not man prevail against thee. rest 2Sa\_21\_10 /^{rest /on them by day , nor the beasts of the field by night . rest Jos\_21\_44 /^{rest /round about , according to all that he sware unto their fathers : and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand . rest 2Ch\_20\_30 /^{rest /round about . rest 2Ch\_15\_15 /^{rest /round about . rest 2Sa\_07\_01 /^{rest /round about from all his enemies ; rest Mat\_27\_49 /\$ {rest /said , Let be , let us see whether Elias will come to save him . rest Isa\_11\_10 /^{rest /shall be glorious . rest Isa\_30\_15 /^{rest /shall ye be saved ; in quietness and in confidence shall be your strength : and ye would not. rest Isa\_63\_14 /^{rest /so didst thou lead thy people , to make thyself a glorious name . rest Act\_27\_44 /\$ {rest /some on boards , and some on broken pieces of the ship . And so it came to pass , that they escaped all safe to land . rest 1Co\_07\_12 /\$ {rest /speak I , not the Lord : If any brother hath a wife that believeth not , and she be pleased to dwell with him , let him not put her away . rest Ecc\_06\_05 /^{rest /than the other. rest Eze\_04\_10 /^{rest /that are on this side the river , and at such a time . rest Neh\_02\_16 /^{rest /that did the work . rest Eze\_38\_11 /^{rest /that dwell safely , all of them dwelling without walls , and having neither bars nor gates , rest Exo\_23\_12 /^{rest /that thine ox and thine ass may rest , and the son of thy handmaid , and the stranger , may be refreshed . rest 1Ch\_16\_41 /^{rest /that were chosen , who were expressed by name , to give thanks to the LORD , because his mercy endureth for ever ; rest Heb\_04\_04 /\$ {rest /the seventh day from all his works . rest Heb\_04\_08 /\$ {rest /then would he not afterward have spoken of another day . rest Isa\_34\_14 /^{rest /there, and find for herself a place of rest . rest Zec\_09\_01 /^{rest /thereof: when the eyes of man , as of all the tribes of Israel , shall be toward the LORD . rest Neh\_09\_28 /^{rest /they did evil again before thee: therefore leftest thou them in the hand of their enemies , so that they had the dominion over them: yet when they returned , and cried unto thee, thou heardest them from heaven ; and many times didst thou deliver them according to thy mercies ; rest Psa\_132\_08 /^{rest /thou, and the ark of thy strength . rest Act\_09\_31 /\$ {rest /throughout all Judaea and Galilee and Samaria , and were edified ; and walking in the fear of the Lord , and in the comfort of the Holy Ghost , were multiplied . rest Isa\_62\_07 /^{rest /till he establish , and till he make Jerusalem a praise in the earth . rest Job\_14\_06 /^{rest /till he shall accomplish , as an hireling , his day . rest Jer\_50\_34 /^{rest /to the land , and disquiet the inhabitants of Babylon . rest Exo\_35\_02 /^{rest /to the LORD : whosoever doeth work therein shall be put to death . rest Heb\_04\_09 /\$ {rest /to the people of God . rest Job\_03\_18 /^{rest /together ; they hear not the



voice of the oppressor . rest Job\_17\_16 /^{rest /together is in the dust . rest Rut\_03\_18 /^{rest /until he have finished the thing this day . rest Isa\_62\_01 /^{rest /until the righteousness thereof go forth as brightness , and the salvation thereof as a lamp that burneth . rest 1Ch\_23\_25 /^{rest /unto his people , that they may dwell in Jerusalem for ever : rest 1Ki\_08\_56 /^{rest /unto his people Israel , according to all that he promised : there hath not failed one word of all his good promise , which he promised by the hand of Moses his servant . rest Jos\_23\_01 /^{rest /unto Israel from all their enemies round about , that Joshua waxed old and stricken in age . rest Lev\_25\_04 /^{rest /unto the land , a sabbath for the LORD : thou shalt neither sow thy field , nor prune thy vineyard . rest Lev\_25\_05 /^{rest /unto the land . rest Lev\_16\_31 /^{rest /unto you, and ye shall afflict your souls , by a statute for ever . rest Jos\_22\_04 /^{rest /unto your brethren , as he promised them: therefore now return ye, and get you unto your tents , and unto the land of your possession , which Moses the servant of the LORD gave you on the other side Jordan . rest Deu\_03\_20 /^{rest /unto your brethren , as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan : and then shall ye return every man unto his possession , which I have given you. rest Mat\_11\_29 /\$rest /unto your souls . rest Isa\_11\_02 /^{rest /upon him, the spirit of wisdom and understanding , the spirit of counsel and might , the spirit of knowledge and of the fear of the LORD ; rest Luk\_10\_06 /\$rest /upon it : if not , it shall turn to you again . rest 2Co\_12\_09 /\$rest /upon me . rest Psa\_125\_03 /^{rest /upon the lot of the righteous ; lest the righteous put forth their hands unto iniquity . rest Eze\_24\_13 /^{rest /upon thee. rest Eze\_05\_13 /^{rest /upon them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal , when I have accomplished my fury in them. rest Gen\_49\_15 /^{rest /was good , and the land that it was pleasant ; and bowed his shoulder to bear , and became a servant unto tribute . rest 1Sa\_15\_15 /^{rest /we have utterly destroyed . rest Rom\_11\_07 /\$rest /were blinded rest Isa\_28\_12 /^{rest /wherewith ye may cause the weary to rest ; and this is the refreshing : yet they would not hear . rest Jos\_10\_20 /^{rest /which remained of them entered into fenced cities . rest Isa\_57\_20 /^{rest /whose waters cast up mire and dirt . rest 1Co\_11\_34 /\$rest /will I set in order when I come . rest 2Th\_01\_07 /\$rest /with us , when the Lord Jesus shall be revealed from heaven with his mighty angels , rest Pro\_29\_17 /^{rest /yea, he shall give delight unto thy soul . rest Rev\_06\_11 /\$rest /yet for a little season , until their fellowservants also and their brethren , that should be killed as they were, should be fulfilled . rest Gen\_18\_04 /^{rest /yourselves under the tree : rested Est\_09\_18 /^{rested /and made it a day of feasting and gladness . rested Exo\_31\_17 /^{rested /and was refreshed . rested Gen\_02\_03 /^{rested /from all his work which God created and made . rested Est\_09\_22 /^{rested /from their enemies , and the month which was turned unto them from sorrow to joy , and from mourning into a good day : that they should make them days of feasting and joy , and of sending portions one to another , and gifts to the poor . rested Jos\_11\_23 /^{rested /from war . rested Num\_10\_36 /^{rested /he said , Return , O LORD , unto the many thousands of Israel . rested Exo\_10\_14 /^{rested /in all the coasts of Egypt : very grievous were they; before them there were no such locusts as they, neither after them shall be such. rested Gen\_08\_04 /^{rested /in the seventh month , on the seventeenth day of the month , upon the mountains of Ararat . rested Num\_09\_23 /^{rested /in the tents, and at the commandment of the LORD they journeyed : they kept the charge of the LORD , at the commandment of the LORD by the hand of Moses . rested Num\_10\_12 /^{rested /in the wilderness of Paran . rested Num\_09\_18 /^{rested /in their tents. rested Job\_30\_27 /^{rested /not: the days of affliction prevented me. rested 1Ki\_06\_10 /^{rested /on the house with timber of cedar . rested Exo\_16\_30 /^{rested /on the seventh day . rested Gen\_02\_02 /^{rested /on the seventh day from all his work which he had made . rested Luk\_23\_56 /\$rested /the sabbath day according to the commandment . rested Exo\_20\_11 /^{rested /the seventh day : wherefore the LORD blessed the sabbath day , and hallowed it. rested 2Ch\_32\_08 /^{rested /themselves upon the words of Hezekiah king of Judah . rested Est\_09\_17 /^{rested /they, and made it a day of feasting and gladness . rested Num\_11\_25 /^{rested /upon them, they prophesied , and did not cease . rested Num\_11\_26 /^{rested /upon them; and they were of them that were written , but went not out unto the tabernacle : and they prophesied in the camp . restest Rom\_02\_17 /\$restest /in the law , and makest thy boast of God , resteth Ecc\_07\_09 /^{resteth /in the bosom of fools . resteth Pro\_14\_33 /^{resteth /in the heart of him that hath understanding : but that which is in the midst of fools is made known . resteth 1Pe\_04\_14 /\$resteth /upon you : on their part he is evil spoken of , but on your part he is glorified . resteth Job\_24\_23 /^{resteth /yet his eyes are upon their ways . resting Pro\_24\_15 /^{resting /place : resting Num\_10\_33 /^{resting /place for them. resting 2Ch\_06\_41 /^{resting /place, thou, and the ark of thy strength : let thy priests , O LORD God , be clothed with salvation , and let thy saints rejoice in goodness . resting Isa\_32\_18 /^{resting /places ; restitution Job\_20\_18 /^{restitution /be, and he shall not rejoice therein. restitution Exo\_22\_03 /^{restitution /if he have nothing, then he shall be sold for his theft . restitution Act\_03\_21 /\$restitution /of all things , which God hath spoken by the mouth of all his holy prophets since the world began . restitution Exo\_22\_12 /^{restitution /unto the owner thereof. restore Act\_01\_06 /\$restore /again the kingdom to Israel ? Restore 2Ki\_08\_06 /^{Restore /all that was hers, and all the fruits of the field since the

day that she left the land , even until now. restore Mat\_17\_11 /\${restore /all things . restore Job\_20\_18 /^{restore /and shall not swallow it down : according to his substance shall the restitution be, and he shall not rejoice therein. restore 1Ki\_20\_34 /^{restore /and thou shalt make streets for thee in Damascus , as my father made in Samaria . Then said Ahab, I will send thee away with this covenant . So he made a covenant with him, and sent him away . restore Dan\_09\_25 /^{restore /and to build Jerusalem unto the Messiah the Prince shall be seven weeks , and threescore and two weeks : the street shall be built again , and the wall , even in troublous times . restore Isa\_57\_18 /^{restore /comforts unto him and to his mourners . restore Exo\_22\_04 /^{restore /double . restore Gen\_42\_25 /^{restore /every man's money into his sack , and to give them provision for the way : and thus did he unto them. restore Exo\_22\_01 /^{restore /five oxen for an ox , and four sheep for a sheep . restore Jer\_30\_17 /^{restore /health unto thee, and I will heal thee of thy wounds , saith the LORD ; because they called thee an Outcast , saying, This is Zion , whom no man seeketh after . restore Gen\_20\_07 /^{restore /her not, know thou that thou shalt surely die , thou, and all that are thine. restore Luk\_19\_08 /\${restore /him fourfold . restore Num\_35\_25 /^{restore /him to the city of his refuge , whither he was fled : and he shall abide in it unto the death of the high priest , which was anointed with the holy oil . Restore Neh\_05\_11 /^{Restore /I pray you, to them, even this day , their lands , their vineyards , their oliveyards , and their houses , also the hundredth part of the money , and of the corn , the wine , and the oil , that ye exact of them. restore Lev\_06\_05 /^{restore /it in the principal , and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering . restore Deu\_22\_02 /^{restore /it to him again . restore Lev\_25\_28 /^{restore /it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile : and in the jubile it shall go out , and he shall return unto his possession . restore Jud\_17\_03 /^{restore /it unto thee. restore 1Sa\_12\_03 /^{restore /it you. restore Lev\_24\_21 /^{restore /it: and he that killeth a man , he shall be put to death . restore 2Sa\_16\_03 /^{restore /me the kingdom of my father . restore Pro\_06\_31 /^{restore /sevenfold ; he shall give all the substance of his house . restore Gal\_06\_01 /\${restore /such an one in the spirit of meekness ; considering thyself , lest thou also be tempted . restore Lev\_06\_04 /^{restore /that which he took violently away , or the thing which he hath deceitfully gotten , or that which was delivered him to keep , or the lost thing which he found , restore 2Sa\_12\_06 /^{restore /the lamb fourfold , because he did this thing , and because he had no pity . restore Gen\_20\_07 /^{restore /the man his wife ; for he is a prophet , and he shall pray for thee , and thou shalt live : and if thou restore her not, know thou that thou shalt surely die , thou, and all that are thine. restore Lev\_25\_27 /^{restore /the overplus unto the man to whom he sold it; that he may return unto his possession . restore Eze\_33\_15 /^{restore /the pledge , give again that he had robbed , walk in the statutes of life , without committing iniquity ; he shall surely live , he shall not die . restore Isa\_49\_06 /^{restore /the preserved of Israel : I will also give thee for a light to the Gentiles , that thou mayest be my salvation unto the end of the earth . restore 2Sa\_09\_07 /^{restore /thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . restore Gen\_40\_13 /^{restore /thee unto thy place : and thou shalt deliver Pharaoh's cup into his hand , after the former manner when thou wast his butler . restore Job\_20\_10 /^{restore /their goods . restore Jer\_27\_22 /^{restore /them to this place . restore Neh\_05\_12 /^{restore /them, and will require nothing of them; so will we do as thou sayest . Then I called the priests , and took an oath of them, that they should do according to this promise . restore Jud\_11\_13 /^{restore /those lands again peaceably . restore Isa\_01\_26 /^{restore /thy judges as at the first , and thy counsellors as at the beginning : afterward thou shalt be called , The city of righteousness , the faithful city . restore Joe\_02\_25 /^{restore /to you the years that the locust hath eaten , the cankerworm , and the caterpillar , and the palmerworm , my great army which I sent among you. Restore Psa\_51\_12 /^{Restore /unto me the joy of thy salvation ; and uphold me with thy free spirit . restored 2Ki\_08\_05 /^{restored /a dead body to life , that, behold, the woman , whose son he had restored to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . restored Eze\_06\_05 /^{restored /and brought again unto the temple which is at Jerusalem , every one to his place , and place them in the house of God . restored Mar\_08\_25 /\${restored /and saw every man clearly . restored Gen\_42\_28 /^{restored /and, lo , it is even in my sack : and their heart failed them, and they were afraid , saying one to another , What is this that God hath done unto us? restored 1Ki\_13\_06 /^{restored /him again , and became as it was before . restored Gen\_20\_14 /^{restored /him Sarah his wife . restored 2Ch\_26\_02 /^{restored /it to Judah , after that the king slept with his fathers . restored 2Ki\_14\_22 /^{restored /it to Judah , after that the king slept with his fathers . restored 1Ki\_13\_06 /^{restored /me again . And the man of God besought the LORD , and the king's hand was restored him again , and became as it was before . restored Psa\_69\_04 /^{restored /that which I took not away . restored Gen\_40\_21 /^{restored /the chief butler unto his butlership again ; and he gave the cup into Pharaoh's hand : restored 2Ki\_14\_25 /^{restored /the coast of Israel from the entering of Hamath unto the sea of the plain , according to the word of the LORD God of Israel , which he spake by the hand of his servant Jonah ,

the son of Amittai , the prophet , which was of Gathhepher . restored Jud\_17\_03 /^{restored /the eleven hundred shekels of silver to his mother , his mother said , I had wholly dedicated the silver unto the LORD from my hand for my son , to make a graven image and a molten image : now therefore I will restore it unto thee. restored Jud\_17\_04 /^{restored /the money unto his mother ; and his mother took two hundred shekels of silver , and gave them to the founder , who made thereof a graven image and a molten image : and they were in the house of Micah . restored Eze\_18\_12 /^{restored /the pledge , and hath lifted up his eyes to the idols , hath committed abomination , restored 1Sa\_07\_14 /^{restored /to Israel , from Ekron even unto Gath ; and the coasts thereof did Israel deliver out of the hands of the Philistines . And there was peace between Israel and the Amorites . restored 2Ki\_08\_05 /^{restored /to life , cried to the king for her house and for her land . And Gehazi said , My lord , O king , this is the woman , and this is her son , whom Elisha restored to life . restored 2Ki\_08\_01 /^{restored /to life , saying , Arise , and go thou and thine household , and sojourn wheresoever thou canst sojourn : for the LORD hath called for a famine ; and it shall also come upon the land seven years . restored 2Ki\_08\_05 /^{restored /to life . restored 2Ch\_08\_02 /^{restored /to Solomon , Solomon built them, and caused the children of Israel to dwell there. restored Eze\_18\_07 /^{restored /to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; restored Deu\_28\_31 /^{restored /to thee: thy sheep shall be given unto thine enemies , and thou shalt have none to rescue them. restored Heb\_13\_19 /\$restored /to you the sooner . restored Gen\_41\_13 /^{restored /unto mine office , and him he hanged . restored Mat\_12\_13 /\$restored /whole , like as the other . restored Mar\_03\_05 /\$restored /whole as the other . restored Luk\_06\_10 /\$restored /whole as the other . restorer Isa\_58\_12 /^{restorer /of paths to dwell in . restorer Rut\_04\_15 /^{restorer /of thy life , and a nourisher of thine old age : for thy daughter in law , which loveth thee, which is better to thee than seven sons , hath born him. restoreth Mar\_09\_12 /\$restoreth /all things ; and how it is written of the Son of man , that he must suffer many things , and be set at nought . restoreth Psa\_23\_03 /^{restoreth /my soul : he leadeth me in the paths of righteousness for his name's sake. restrain Job\_15\_08 /^{restrain /wisdom to thyself? restrained Exo\_36\_06 /^{restrained /from bringing . restrained Gen\_11\_06 /^{restrained /from them, which they have imagined to do . restrained Gen\_16\_02 /^{restrained /me from bearing : I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai . restrained Eze\_31\_15 /^{restrained /the floods thereof, and the great waters were stayed : and I caused Lebanon to mourn for him, and all the trees of the field fainted for him. restrained 1Sa\_03\_13 /^{restrained /them not. restrained Act\_14\_18 /\$restrained /they the people , that they had not done sacrifice unto them . restrainest Job\_15\_04 /^{restrainest /prayer before God . restraint 1Sa\_14\_06 /^{restraint /to the LORD to save by many or by few . rests 1Ki\_06\_06 /^{rests /round about , that the beams should not be fastened in the walls of the house . savourest Mar\_08\_33 /\$savourest /not the things that be of God , but the things that be of men . savourest Mat\_16\_23 /\$savourest /not the things that be of God , but those that be of men . scarest Job\_07\_14 /^{scarest /me with dreams , and terrifiest me through visions : slanderest Psa\_50\_20 /^{slanderest /thine own mother's son . sufferest Rev\_02\_20 /\$sufferest /that woman Jezebel , which calleth herself a prophetess , to teach and to seduce my servants to commit fornication , and to eat things sacrificed unto idols . swarest 1Ki\_01\_17 /^{swarest /by the LORD thy God unto thine handmaid , saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne . swarest Exo\_32\_13 /^{swarest /by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven , and all this land that I have spoken of will I give unto your seed , and they shall inherit it for ever . swarest Psa\_89\_49 /^{swarest /unto David in thy truth ? swarest Deu\_26\_15 /^{swarest /unto our fathers , a land that floweth with milk and honey . swarest Num\_11\_12 /^{swarest /unto their fathers ? terrestrial 1Co\_15\_40 /\$terrestrial /but the glory of the celestial is one , and the glory of the terrestrial is another . terrestrial 1Co\_15\_40 /\$terrestrial /is another . treasurest Rom\_02\_05 /\$treasurest /up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God ; wanderest Jer\_02\_20 /^{wanderest /playing the harlot . waterest Psa\_65\_09 /^{waterest /it: thou greatly enrichest it with the river of God , which is full of water : thou preparest them corn , when thou hast so provided for it. waterest Psa\_65\_10 /^{waterest /the ridges thereof abundantly : thou settlest the furrows thereof: thou makest it soft with showers : thou blessest the springing thereof. wrest 2Pe\_03\_16 /\$wrest /as they do also the other scriptures , unto their own destruction . wrest Deu\_16\_19 /^{wrest /judgment ; thou shalt not respect persons , neither take a gift : for a gift doth blind the eyes of the wise , and pervert the words of the righteous . wrest Exo\_23\_02 /^{wrest /judgment: wrest Psa\_56\_05 /^{wrest /my words : all their thoughts are against me for evil . wrest Exo\_23\_06 /^{wrest /the judgment of thy poor in his cause . wrestle Eph\_06\_12 /\$wrestle /not against flesh and blood , but against principalities , against powers , against the rulers of the darkness of this world , against spiritual wickedness in high places. wrestled Gen\_32\_24 /^{wrestled /a man with him until the breaking of the day . wrestled Gen\_32\_25 /^{wrestled /with him. wrestled Gen\_30\_08 /^{wrestled /with my sister , and I have prevailed : and she called his name Naphtali .

wrestlings Gen\_30\_08 /^{wrestlings /have I wrestled with my sister , and I have prevailed : and she called his name Naphtali .

abhorrest 2 - answerest 6 - bearest 5 - carest 3 - considerest 2 - coverest 2 - deliverest 2 - desirest 2 - devourest 1 - dishonourest 1 - fairest 3 - favourest 1 - fearest 3 - gatherest 1 - hearest 11 - hirest 1 - honourest 1 - inquirest 1 - numberest 3 - poorest 1 - preparest 3 - rememberest 2 - renderest 1 - requirest 1 - rest 275 \* rested 21 - restest 1 - resteth 4 - resting 4 - restingplace 1 - rests 1 - restore 40 \* restored 27 - restorer 2 - restoreth 2 - restrain 2 \* restrained 8 - restrainest 1 - restraint 1 - savourest 2 - scarest 1 - slanderest 1 - sufferest 1 - treasurest 1 - wanderest 1 - waterest 2 - wrest 5 \* wrestle 1 - wrestled 3 - wrestlings 1 -

\* abhorrest , 0948 , - abhorrest , 6973 , \* answerest , 0611 , - answerest , 6030 , \* barest , 3140 , - barest , 4910 , 5375 , \* bearest , 3140 , 5088 , - bearest , 3205 , \* carest , 3199 , \* considerest , 2657 , - considerest , 7200 , - coverest , 3680 , 5844 , - deliverest , 5337 , 6403 , - desirest , 2654 , - devourest , 0398 , \* dishonourest , 0818 , - enquirest , 1245 , - fairest , 3303 , - favourest , 2654 , - fearest , 1481 , 3372 , 3373 , - forest , 3293 , 6508 , - gatherest , 1219 , \* hearest , 0191 , - hearest , 6030 , 8085 , - hirest , 7806 , - honourest , 3513 , - numberest , 5608 , 6485 , - poorest , 1803 , - preparest , 3559 , 6186 , 6213 , - rememberest , 2142 , \* rememberest , 3415 , - renderest , 7999 , - requirest , 0559 , \* rest , 0372 , 0373 , 0425 , 1515 , 1954 , 1981 , 2663 , 2664 , 2681 , 2838 , 3062 , 4520 , - rest , 1824 , 1826 , 2308 , 2342 , 2790 , 3498 , 3499 , 4494 , 4496 , 4771 , 5117 , 5118 , 5183 , 6314 , 7257 , 7280 , 7599 , 7604 , 7605 , 7606 , 7611 , 7673 , 7677 , 7901 , 7931 , 7954 , 7965 , 8058 , 8172 , 8252 , 8300 , \* savourest , 5426 , - scarest , 2865 , \* sufferest , 1439 , - swarest , 7650 , \* treasurest , 2343 , - wanderest , 6808 , - waterest , 7301 , 7783 , \* wrest , 4761 , - wrest , 5186 , 6087 ,