## Word Study for $-=$ IICHIT



KJV Bible Word Studies for AFFRIGHT
KJV Bible Word Studies for ARIGHT
KJV Bible Word Studies for BIRTHRIGHT
KJV Bible Word Studies for BRIGHT
KJV Bible Word Studies for RIGHT
KJV Bible Word Studies for UPRIGHT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

affright 1204 \#\# ba`ath \{baw-ath'\}; a primitive root; to fear: -- \{affright \}, be (make) afraid, terrify, trouble.
affright 1568 \# ekthambeo \{ek-tham-beh'-o\}; from 1569; to astonish utterly: -- \{affright \}, greatly (sore) amaze.
affright 2865 \#\# chathath \{khaw-thath'\}; a primitive root; properly, to prostrate; hence, to break down, either (literally) by violence, or (figuratively) by confusion and fear: -- abolish, \{affright\}, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify.
altogether 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).
aright 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use \{aright\}, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, $\mathbf{X}$ very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
aright 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (\{aright\}, fast, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
aright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, \{aright\}, that are equal, equity, (things that are) right(-eously, things), sweetly, upright(-ly, -ness).

Asareel 0840 \#\# \&Asar\&el \{as-ar-ale'\}; by orthographical variation from 833 and 410; right of God; Asarel, an Israelite: -- \{Asareel\}.

Asarelah 0841 \#\# \&Asar\&elah \{as-ar-ale'-aw\}; from the same as 840; right toward God; Asarelah, an Israelite: -- \{Asarelah\}. Compare 3480.
beautiful 5611 \# horaios \{ho-rah'-yos\}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- \{beautiful\}.

Benjamin 1144 \#\# Binyamiyn \{bin-yaw-mene'\}; from 1121 and 3225; son of (the) right hand; Binjamin, youngest son of Jacob; also the tribe descended from him, and its territory: -- \{Benjamin\}.
birthright 1062 \#\# b@kowrah \{bek-o-raw'\}; or (short) b@korah \{bek-o-raw'\}; feminine of 1060; the firstling of man or beast; abstractly primogeniture: -- \{birthright $\}$, firstborn(-ling).
birthright 4415 \# prototokia \{pro-tot-ok'-ee-ah\}; from 4416; primogeniture (as a privilege): -- \{birthright\}.
bright 0216 \#\# \&owr \{ore\}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- \{bright\}, clear, + day, light (-ning), morning, sun.
bright 0796 \# astrape $\{a s-t r a p-a y '\}$; from 797; lightning; by analogy, glare: -- lightning, $\{$ bright $\}$ shining.
bright 0925 \#\# bahiyr \{baw-here'\}; from an unused root (meaning to be bright); shining: -- \{bright\}.
bright 0934 \#\# bohereth \{bo-heh'-reth\}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- \{bright $\}$ spot.
bright 1300 \#\# baraq \{baw-rawk'\}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- \{bright\}, glitter(-ing sword), lightning.
bright 1305 \#\# barar \{baw-rar'\}; a primitive root; to clarify (i.e. brighten), examine, select: -- make \{bright\}, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out).
bright 2385 \#\# chaziyz \{khaw-zeez'\}; from an unused root meaning to glare; a flash of lightning: -- \{bright\} cloud, lightning.
bright 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- \{bright\}, clear, gay, goodly, gorgeous, white.
bright 3851 \#\# lahab \{lah'-hab\}; from an usused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, \{bright\}, flame, glittering.
bright 3974 \#\# ma\&owr \{maw-ore'\}; or ma\&or \{maw-ore'\}; also (in plural) feminine m@ \&owrah \{meh-o-raw'\}; or m@orah \{meh-o-raw'\}; from 215; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i.e.cheerfulness; specifically, a chandelier: -- \{bright\}, light
bright 4803 \#\# marat \{maw-rat'\}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- \{bright\}, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).
bright 4838 \#\# maraq \{maw-rak'\}; a primitive root; to polish; by implication, to sharpen; also to rinse: -\{bright \}, furbish, scour.
bright 5051 \#\# nogahh \{no'-gah\}; from 5050; brilliancy (literally or figuratively): -- \{bright\}(-ness), light, (clear) shining.
bright 5460 \# photeinos \{fo-ti-nos'\}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- \{bright \}, full of light.
bright 6219 \#\# `ashowth \{aw-shoth'\}; from 6245; shining, i.e. polished: -- \{bright\}. bright 6247 \#\#`esheth \{eh'-sheth\}; from 6245; a fabric: -- \{bright\}. bright 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make \{bright \}, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), $X$ slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.
cause 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ even, ( $X$ that which is altogether) just(-ice), ([un-])right(-eous) (\{cause\}, -ly, ness).
cinnamon 7076 \#\# qinnamown \{kin-naw-mone'\}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- \{cinnamon\}.
cloud 2385 \#\# chaziyz \{khaw-zeez'\}; from an unused root meaning to glare; a flash of lightning: -- bright
\{cloud\}, lightning.
deride 1592 \# ekmukterizo \{ek-mook-ter-id'-zo\}; from 1537 and 3456; to sneer outright at: -- \{deride\}.
even 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ \{even\}, ( $X$ that which is altogether) just(-ice), ([un-])right(-eous) (cause, -ly, ness).
fear 4032 \#\# magowr \{maw-gore'\}; or (Lam. 2:22) maguwr \{maw-goor'\}; from 1481 in the sense of fearing; a fright (objective or subjective): -- \{fear\}, terror. Compare 4036.
hand 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (\{hand\}, side).
hand 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (\{hand\}, side), south.
hand 3227 \#\# y @miyniy \{yem-ee-nee'\}; for 3225; right: -- (on the) right (\{hand\}).
hand 3233 \#\# y@maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -- (on the) right (\{hand\}).
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ice 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, ( X that which is altogether) just(\{-ice\}), ([un-])right(-eous) (cause, -ly, ness).

Imna 3232 \#\# Yimnah \{yim-naw'\}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- \{Imna\}, Imnah, Jimnah, Jimnites.

Imnah 3232 \#\# Yimnah \{yim-naw'\}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- Imna, \{Imnah\}, Jimnah, Jimnites.
is 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ even, ( $X$ that which \{is\} altogether) just(-ice), ([un-])right(-eous) (cause, -ly, ness).

Jesharelah 3480 \#\# Y @sar\&elah \{yes-ar-ale'-aw\}; by variation from 3477 and 410 with directive enclitic; right towards God; Jesarelah, an Israelite: -- \{Jesharelah\}.

Jimnah 3232 \#\# Yimnah \{yim-naw'\}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- Imna, Imnah, \{Jimnah\}, Jimnites.

Jimnites 3232 \#\# Yimnah \{yim-naw'\}; from 3231; prosperity (as betokened by the right hand); Jimnah, the name of two Israelites; also (with the article) of the posterity of one of them: -- Imna, Imnah, Jimnah, \{Jimnites\}.
judgment 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- \{judgment \}, punish, vengeance.
just 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, ( X that which is altogether) \{just\}(-ice), ([un-])right(-eous) (cause, -ly, ness).
kindred 1353 \#\# g@ullah \{gheh-ool-law'\}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- \{kindred\}, redeem, redemption, right.
laugh 6711 \#\# tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- \{laugh\}, mock, play, make sport.
left-handed 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + \{left-handed\}, right (hand, side), south.
lightning 2385 \#\# chaziyz \{khaw-zeez'\}; from an unused root meaning to glare; a flash of lightning: -- bright cloud, \{lightning\}.

Magor-missabib 4036 \#\# Magowr mic-Cabiyb \{maw-gore' mis-saw-beeb'\}; from 4032 and 5439 with the preposition inserted; affright from around; Magor-mis-Sabib, a symbolic name of Pashur: --\{Magor-missabib\}.
make 6711 \#\# tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, \{make\} sport.

Miniamin 4509 \#\# Minyamiyn \{min-yaw-meen'\}; from 4480 and 3225; from (the) right hand; Minjamin, the name of two Israelites: -- \{Miniamin\}. Compare 4326.
mock 6711 \#\# tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, \{mock\}, play, make sport.
on 3227 \#\# y @miyniy \{yem-ee-nee'\}; for 3225; right: -- (\{on\} the) right (hand).
on 3233 \#\# y@maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -- (\{on\} the) right (hand).
play 6711 \#\# tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, \{play\}, make sport.
punish 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, \{punish\}, vengeance.
redeem 1353 \#\# g@ullah \{gheh-ool-law'\}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, \{redeem\}, redemption, right.
redemption 1353 \#\# g@ullah \{gheh-ool-law'\}; feminine passive participle of 1350; redemption (including
the right and the object); by implication, relationship: -- kindred, redeem, \{redemption\}, right.
right 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up(\{-right\}).
right 0539 \#\# \&aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the $\{$ right $\}$.
right 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the \{right\}. See 539.
right 0571 \#\# \&emeth \{eh'-meth\}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), establishment, faithful, \{right\}, sure, true (-ly, -th), verity.
right 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right\} (hand, side).
right 1342 \# dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).
right 1353 \#\# g@ullah \{gheh-ool-law'\}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, \{right\}.
right 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right\}, strength.
right 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, \{right\} (hand, side), south.
right 3227 \#\# y@miyniy \{yem-ee-nee'\}; for 3225; right: -- (on the) \{right $\}$ (hand).
right 3231 \#\# yaman \{yaw-man'\}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right-hand side: -- go (turn) to (on, use) the $\{$ right $\}$ hand.
right 3233 \#\# y@maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -- (on the) \{right\} (hand).
right 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) \{right\} (on), bring (look, make, take the) straight (way), be upright(-ly).
right 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, \{right\}, upright(-ness).
right 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, \{right\}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, $X$ verydeed
right 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but
usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, \{right\}, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).
right 3787 \#\# kasher \{kaw-share'\}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be \{right \}, prosper.
right 3788 \#\# kishrown \{kish-rone'\}; from 3787; success, advantage: -- equity, good, \{right \}.
right 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, \{right\}(-eously), (made) straight, uprightness.
right 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) \{right\}(-eously, things), sweetly, upright(-ly, -ness).
right 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, $X$ crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, \{right\}, sentence, usest, $X$ worthy, + wrong.
right 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -be in $\{$ right $\}$ mind, be sober (minded), soberly.
right 5227 \#\# nokach \{no'-kakh\}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, $\{$ right $\}$ (on).
right 5228 \#\# nakoach \{naw-ko'-akh\}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, \{right\}, uprightness.
right 5229 \#\# n@kochah \{nek-o-khaw'\}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, \{right\} (thing), uprightness.
right 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -appear, at [even-]tide, behold, cast out, come on, $X$ corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), $X$ \{right \} [early].
right 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, $\{$ right $\}$ forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$
them(-selves), through (+-out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +stand), X ye, X you.
right 6666 \#\# ts@daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, moderately, \{right\}(-eous) (act, ly, -ness).

See 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the right. \{See\} 539.
side 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -right (hand, \{side\}).
side 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, \{side\}), south.
side 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (\{side\}, -ward, wind).
south 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, right (hand, side), \{south\}.
south 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- \{south\} (side, -ward, wind).
speckled 8320 \#\# saruq \{saw-rook'\}; from 8319; bright red (as piercing to the sight), i.e. bay: -- \{speckled\}. See 8291.
sport 6711 \#\# tsachaq \{tsaw-khak'\}; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: -- laugh, mock, play, make \{sport\}.
spot 0934 \#\# bohereth \{bo-heh'-reth\}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- bright \{spot\}.
straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight\}, upright.
terror 4032 \#\# magowr \{maw-gore'\}; or (Lam. 2:22) maguwr \{maw-goor'\}; from 1481 in the sense of fearing; a fright (objective or subjective): -- fear, \{terror\}. Compare 4036.
that 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ even, ( $X$ \{that\} which is altogether) just(-ice), ([un-])right(-eous) (cause, -ly, ness).
the 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to \{the\} right. See 539.
the 3227 \#\# y @ miyniy \{yem-ee-nee'\}; for 3225; right: -- (on \{the\}) right (hand).
the 3233 \#\# y@maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -- (on \{the\}) right (hand).
to 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn \{to\} the right. See 539.
turn 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- \{turn\} to the
right. See 539.
un-])right 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ even, (X that which is altogether) just(-ice), ([\{un-])right\}(-eous) (cause, -ly, -ness).
upright 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly).
upright 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, right, \{upright\}(-ness).
upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.
upright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, \{upright\}(-ly, -ness).
upright 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748 ; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), \{upright\}, whole piece.
upright 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, \{upright\}), best state.
upright 5749 \#\# `uwd \{ood\}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning, (bear, call to, give, take to) witness. upright 5977 \#\#`omed \{o'-med\}; from 5975; a spot (as being fixed): -- place, (+ where) stood, \{upright\}.
upright 6968 \#\# qowm@miyuwth \{ko-mem-ee-yooth'\}; from 6965; elevation, i.e. (adverbially) erectly (figuratively): -- \{upright\}.
upright 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, perfect, plain, undefiled, \{upright\}.
upright 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly, -ness), at a venture. See 8550.
upright 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, \{upright\}(-ly), whole.
upright 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, be wasted, whole.
vengeance 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, \{vengeance\}.
which 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, ( X that $\{$ which $\}$ is altogether) just(-ice), ([un-])right(-eous) (cause, -ly, ness).
wind 8486 \#\# teyman \{tay-mawn'\}; or teman \{tay-mawn'\}; denominative from 3225; the south (as being on the right hand of a person facing the east): -- south (side, -ward, \{wind\}).

Zedekiah 6667 \#\# Tsidqiyah \{tsid-kee-yaw'\}; or Tsidqiyahuw \{tsid-kee-yaw'-hoo\}; from6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: -- \{Zedekiah\}, Zidkijah.

Zidkijah 6667 \#\# Tsidqiyah \{tsid-kee-yaw'\}; or Tsidqiyahuw \{tsid-kee-yaw'-hoo\}; from6664 and 3050; right of Jah; Tsidkijah, the name of six Israelites: -- Zedekiah, \{Zidkijah\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

affright 01204 \#\# ba` ath \(\left\{b a w-a^{\prime}{ }^{\prime}\right\}\); a primitive root ; to fear : -- \{affright \(\}\), be (make) afraid , terrify , trouble . affright 02865 \#\# chathath \{khaw-thath'\} ; a primitive root ; properly , to prostrate ; hence, to break down , either (literally) by violence, or (figuratively) by confusion and fear :-- abolish, \{affright \}, be (make) afraid, amaze, beat down , discourage , (cause to) dismay, go down , scare , terrify . affright 03372 \#\# yare' \(\{\) yaw-ray'\} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -\{affright\}, be (make) afraid, dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing), (be had in) reverence (- end), \(X\) see , terrible (act ,-- ness , thing) . affright 04034 \#\# m@gowrah \{meg-o-raw'\} ; feminine of 04032 ; \{affright \} : -- fear . affright 04036 \#\# Magowr mic-Cabiyb \{maw-gore'mis-saw-beeb'\} ; from 04032 and 05439 with the preposition inserted ; \{affright\} from around ; Magor-mis-Sabib , a symbolic name of Pashur : --Magor-missabib . affright 06427 \#\# pallatsuwth \{pal-law-tsooth'\} ; from 06426 ; \{affright\} : -- fearfulness , horror , trembling affright 1568 - ekthambeo \{ek-tham-beh'-o\}; from 1569; to astonish utterly: -- \{affright \}, greatly (sore) amaze. affrighted 00270 \#\# 'achaz \{aw-khaz'\} ; a primitive root; to seize (often with the accessory idea of holding in possession) : -- + be \{affrighted\} , bar , (catch , lay , take) hold (back), come upon , fasten , handle , portion , (get , have or take) possess (- ion). affrighted 00926 \#\# bahal \{baw-hal'\} ; a primitive root ; to tremble inwardly (or palpitate), i e e (figuratively) be (causative, make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -be (make) \{affrighted\} (afraid, amazed, dismayed, rash) , (be , get , make) haste (- n,-y ,-ily), (give) speedy (- ily), thrust out , trouble , vex . affrighted 06206 \#\#` arats \{aw-rats'\} ; a primitive root ; to awe or (intransitive) to dread ; hence , to harass : -- be \{affrighted\} (afraid, dread, feared , terrified), break, dread, fear , oppress , prevail , shake terribly
affrighted 08178 \#\# sa` ar \(\left\{\right.\) sah'- ar \(^{\prime}\); from 08175 ; a tempest ; also a terror : -- \(\{\) affrighted \(\}, X\) horribly , X sore , storm . See 08181 . affrighted 1719 - emphobos \{em'-fob-os\}; from 1722 and 5401; in fear, i.e. alarmed: -- \{affrighted\}, afraid, tremble. aright 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound, beautiful) or figuratively (happy, successful, right) : -- be accepted, amend, use \{aright\}, benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (-ly), dress, earnestly , find favour, give, be glad, do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ] , skilfully , \(X\) very small, surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said, seen ]. aright 03559 \#\# kuwn \{koon\} ; a primitive root; properly , to be erect (i.e . stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix , prepare , apply), or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion , fasten , firm , be fitted, be fixed, frame, be meet , ordain , order , perfect , (make) preparation , prepare (self), provide, make provision , (be , make) ready , right, set (\{aright\}, fast , forth), be stable , (e-) stablish , stand , tarry , X verydeed aright 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i.e. (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense; often adverbially) : -agreement , \{aright , that are equal , equity , (things that are) right (- eously , things), sweetly , upright (ly ,-ness). birthright 01062 \#\# b@kowrah \{bek-o-raw'\} ; or (short) b@korah \{bek-o-raw'\} ; feminine of 01060 ; the firstling of man or beast ; abstractly primogeniture : -- \{birthright \}, firstborn (- ling) . birthright 01069 \#\# bakar \{baw-kar'\} ; a primitive root ; properly , to burst the womb , i .e. (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the \{birthright \(\}\) : -make firstborn, be firstling, bring forth first child (new fruit) . birthright 4415 - prototokia \{pro-tot-ok'-ee-ah\}; from 4416; primogeniture (as a privilege): -- \{birthright \}. bright 00216 \#\# 'owr \{ore\} ; from 00215 ; illumination or (concrete) luminary (in every sense , including lightning, happiness , etc .) :-- \{bright , clear , + day , light (- ning) , morning, sun . bright 00219 \#\# 'owrah \{o-raw'\} ; feminine of 00216 ; luminousness , i . e . (figuratively) prosperity ; also a plant (as being \(\{b r i g h t\}\) ) : -- herb, light . bright 00925 \#\# bahiyr \{baw-here' \(\}\); from an unused root (meaning to be bright) ; shining : -- \{bright\} . bright 00925 \#\# bahiyr \{baw-here'\} ; from an unused root (meaning to be \{bright\}) ; shining : -- bright . bright 00934 \#\# bohereth \{bo-heh'- reth\} ; feminine active participle of the same as 00925 ; a whitish spot on the skin : -- \(\{\) bright \(\}\) spot . bright 01300 \#\# baraq \{baw-rawk'\} ; from 01299 ; lightning ; by analogy , a gleam ; concretely , a flashing sword : -- \{bright\}, glitter (- ing sword), lightning . bright 01305 \#\# barar \{baw-rar'\} ; a primitive root ; to clarify (i . e . brighten), examine, select : -- make \{bright\}, choice, chosen , cleanse (be clean), clearly , polished , (shew self) pure (- ify), purge (out) . bright 02385 \#\# chaziyz \{khaw-zeez'\} ; from an unused root meaning to glare ; a flash of lightning : -\{bright\} cloud, lightning. bright 02891 \#\# taher \{taw-hare'\} ; a primitive root ; properly , to be \{bright\} ; i . e. (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -be (make, make self , pronounce) clean , cleanse (self), purge , purify (- ier , self) . bright 03302 \#\# yaphah \{yaw-faw'\} ; a primitive root ; properly , to be \{bright \}, i . e . (by implication) beautiful : -- be beautiful , be (make self) fair (- r) , deck . bright 03309 \#\# Yaphiya` \{yaw-fee'- ah\} ; from 03313 ; \{bright\} ; Japhia , the name of a Canaanite , an Israelite, and a place in Palestine : -- Japhia .
bright 03851 \#\# lahab \{lah'- hab\} ; from an usused root meaning to gleam ; a flash ; figuratively , a sharply polished blade or point of a weapon :-- blade , $\{$ bright $\}$, flame, glittering .
bright 03974 \#\# ma'owr \{maw-ore'\} ; or ma'or \{maw-ore'\} ; also (in plural) feminine m@'owrah \{meh-o-raw'\} ; or m@orah \{meh-o-raw'\} ; from 00215 ; properly , a luminous body or luminary , i e e . (abstractly) light (as an element) : figuratively, brightness , i . e . cheerfulness ; specifically , a chandelier :-- \{bright , light
bright 04803 \#\# marat \{maw-rat'\} ; a primitive root ; to polish ; by implication, to make bald (the head), to gall (the shoulder) ; also , to sharpen : -- \{bright\} , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .
bright 04838 \#\# maraq \{maw-rak'\} ; a primitive root ; to polish ; by implication, to sharpen ; also to rinse : -- \{bright \}, furbish , scour .
bright 05051 \#\# nogahh \{no'- gah\} ; from 05050 ; brilliancy (literally or figuratively) : -- \{bright\} (- ness), light , (clear) shining .
bright 05331 \#\# netsach \{neh'- tsakh\} ; or netsach \{nay'- tsakh\} ; from 05329 ; properly, a goal , i e e the \{bright\} object at a distance travelled towards ; hence (figuratively), splendor , or (subjectively)
truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e . to the most distant point of view) ;-- alway ( -s ), constantly, end , (+ n-) ever (more), perpetual , strength , victory .
bright 06219 \#\#` ashowth \{aw-shoth'\} ; from 06245 ; shining , i . e . polished : -- \{bright \} . bright 06220 \#\#` Ashvath \{ash-vawth'\} ; for 06219 ; \{bright ; Ashvath , an Israelite : -- Ashvath .
bright 06247 \#\#` esheth \{eh'- sheth\} ; from 06245 ; a fabric :-- \{bright \(\}\). bright 06288 \#\# p@'orah \{peh-o-raw'\} ; or pora'h \{po-raw'\} ; or pu'rah \{poo-raw'\} ; from 06286 ; properly , ornamentation , i . e . (plural) foliage (including the limbs) as \{bright\} green : -- bough , branch , sprig . bright 06703 \#\# tsach \{tsakh\} ; from 06705 ; dazzling , i . e . sunny , \{bright , (figuratively) evident :--clear , dry , plainly, white . bright 06706 \#\# ts@ chiyach \{tsekh-ee'- akh\} ; from 06705 ; glaring , i . e . exposed to the \{bright \(\}\) sun : -higher place, top . bright 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (causatively , make) light, literally (swift , small , sharp , etc .) or figuratively (easy , trifling, vile, etc .) : -- abate, make \{bright \}, bring into contempt , (ac-) curse, despise, (be) ease (- y ,-ier), (be a , make, make somewhat , move, seem a , set) light (- en ,-er ,-ly ,ly afflict ,-ly esteem , thing), \(X\) slight [-ly ] , be swift (- er), (be , be more, make, re-) vile, whet . bright 07528 \#\# ratsaph \{raw-tsaf'\} ; a denominative from 07529 ; to tessellate, i. e . embroider (as if with \{bright\} stones) : -- pave . bright 07797 \#\# suws \{soos\} ; or siys \(\{\) sece \(\}\); a primitive root ; to be \(\{b r i g h t\}, i\). e . cheerful :-- be glad, \(X\) greatly, joy, make mirth, rejoice. bright 08320 \#\# saruq \{saw-rook'\} ; from 08319 ; \{bright \(\}\) red (as piercing to the sight), i . e . bay :-speckled. See 08291 . bright 0796 - astrape \{as-trap-ay'\}; from 0797; lightning; by analogy, glare: -- lightning, \{bright\} shining. bright 2986 - lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- \{bright\}, clear, gay, goodly, gorgeous, white. bright 5402 - Phoibe \{foy'-bay\}; feminine of phoibos (\{bright\}; probably akin to the base of 5457); Phoebe, a Christian woman: -- Phebe. bright 5460 - photeinos \{fo-ti-nos'\}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- \{bright \(\}\), full of light. bright-colored 05340 \#\# natsats \{naw-tsats'\} ; a primitive root ; to glare , i . e . be \{bright-colored\} : -sparkle . bright-colored 06731 \#\# tsiyts \{tseets\} ; or tsits \{tseets\} ; from 06692 ; properly, glistening, i.e.a burnished plate ; also a flower (as \{bright-colored\}) ; a wing (as gleaming in the air) : -- blossom, flower , plate, wing. brighten 01305 \#\# barar \{baw-rar'\} ; a primitive root ; to clarify (i .e . \{brighten\}), examine, select : -make bright , choice , chosen , cleanse (be clean), clearly , polished, (shew self) pure (- ify), purge (out) . brighten 08055 \#\# samach \{saw-makh'\} ; a primitive root ; probably to \{brighten\} up,i.e. (figuratively) be (causatively, make) blithe or gleesome : -- cheer up, be (make) glad, (have, make) joy (- ful), be (make) merry , (cause to , make to) rejoice, \(X\) very . brighten 5461 - photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to \{brighten\} up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to see. brightened 07044 \#\# qalal \{kaw-lawl'\} ; from 07043 ; \{brightened \(\}\) (as if sharpened) : -- burnished, polished. brightly 01303 \#\# barqan \{bar-kwan'\} ; from 01300 ; a thorn (perhaps as burning \{brightly \(\}\) ) :- brier . brightness 01966 \#\# heylel \{hay-lale'\} ; from 01984 (in the sense of \{brightness\}) ; the morning-star : -lucifer . brightness 02096 \#\# zohar \{zo'- har\}; from 02094 ; brilliancy : -- \{brightness \} . brightness 02099 \#\# Ziv \{zeev'\} ; probably from an unused root meaning to be prominent ; properly , \{brightness\} [compare \(\mathbf{0 2 1 2 2}\) ], i . e . (figuratively) the month of flowers; Ziv (corresponding to Ijar or May) : -- Zif . brightness 02122 \#\# ziyv (Aramaic) \{zeev\} ; corresponding to 02099 ; (figuratively) cheerfulness : -\{brightness\}, countenance. brightness 02892 \#\# tohar \{to'- har\} ; from 02891 ; literally \{brightness\} ; ceremonially purification : -clearness, glory, purifying . brightness 03314 \#\# yiph`ah \{yif-aw'\} ; from 03313 ; splendor or (figuratively) beauty :-- \{brightness\} .
brightness 03368 \#\# yaqar \{yaw-kawr'\} ; from 03365 ; valuable (obj . or subj .) : -- \{brightness \} , clear , costly, excellent, fat, honourable women, precious, reputation.
brightness 03974 \#\# ma'owr \{maw-ore'\} ; or ma'or \{maw-ore'\} ; also (in plural) feminine m@'owrah
\{meh-o-raw'\} ; or m@orah \{meh-o-raw'\} ; from 00215 ; properly , a luminous body or luminary , i e e . (abstractly) light (as an element) : figuratively, \{brightness\}, i . e . cheerfulness; specifically , a chandelier : -- bright, light
brightness 05054 \#\# n@gohah \{neg-o-haw'\} ; feminine of 05051 ; splendor :-- \{brightness $\}$.
brightness 08235 \#\# shiphrah \{shif-raw'\} ; from 08231 ; \{brightness\} : -- garnish .
brightness 0541 - apaugasma \{ap-ow'-gas-mah\}; from a compound of 0575 and 0826; an off-flash, i.e. effulgence: -- \{brightness\}.
brightness 2015 - epiphaneia \{ep-if-an'-i-ah\}; from 2016; a manifestation, i.e. (specially) the advent of Christ (past or future): -- appearing, \{brightness\}.
brightness 2987 - lamprotes \{lam-prot'-ace\}; from 2986; brilliancy: -- \{brightness\}.
downright 1246 - diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 and a compound of 2596 and 1651; to prove \{downright\}, i.e. confute: -- convince.
fright 00367 \#\# 'eymah \{ay-maw'\} ; or (shortened)'emah \{ay-maw'\} ; from the same as 00366 ; \{fright \}; concrete, an idol (as a bugbear) : -- dread, fear , horror , idol , terrible, terror .
fright 03420 \#\# yeraqown \{yay-raw-kone'\} ; from 03418 ; paleness, whether of persons (from \{fright\}), or of plants (from drought) : -- greenish, yellow .
fright 04032 \#\# magowr \{maw-gore'\} ; or (Lam . 2 : 22) maguwr \{maw-goor'\} ; from 01481 in the sense of fearing ; a \{fright\} (objective or subjective) : -- fear , terror . Compare 04036 .
fright 04035 \#\# m@guwrah \{meg-oo-raw'\} ; feminine of 04032 or of 04033 ; a \{fright ; also a granary : -barn, fear .
fright 5401 - phobos \{fob'-os\}; from a primary phebomai (to be put in fear); alarm or \{fright\}: -- be afraid, + exceedingly, fear, terror.
frighten 00366 \#\# 'ayom \{aw-yome'\} ; from an unused root (meaning to \{frighten\}); frightful : -- terrible .
frighten 03372 \#\# yare'\{yaw-ray'\} ; a primitive root ; to fear ; morally , to revere ; caus . to $\{$ frighten\} : -affright , be (make) afraid, dread (- ful), (put in) fear (- ful ,-- fully ,-- ing), (be had in) reverence (- end), X see , terrible (act ,-- ness , thing) .
frighten 1629 - ekphobeo \{ek-fob-eh'-o\}; from 1537 and 5399; to \{frighten\} utterly: -- terrify.
frighten 2360 - throeo \{thro-eh'-o\}; from threomai \{to wail\}; to clamor, i.e. (by implication) to \{frighten\}: -trouble.
frighten 4422 - ptoeo \{pto-eh'-o\}; probably akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- \{frighten\}.
frighten 4426 - pturo \{ptoo'-ro\}; from a presumed derivative of 4429 (and thus akin to 4422); to \{frighten\}: -- terrify.
frighten 5399 - phobeo \{fob-eh'-o\}; from 5401; to \{frighten\}, i.e. (passively) to be alarmed; by analogy, to be in awe of, i.e. revere: -- be (+ sore) afraid, fear (exceedingly), reverence.
frightened 1630 - ekphobos \{ek'-fob-os\}; from 1537 and 5401; \{frightened\} out of one's wits: -- sore afraid,
exceedingly fear.
frightening 5400 - phobetron \{fob'-ay-tron\}; neuter of a derivative of 5399; a \{frightening\} thing, i.e. terrific portent: -- fearful sight.
frightful 00366 \#\# 'ayom \{aw-yome'\}; from an unused root (meaning to frighten); \{frightful $\}$ :- terrible .
frightful 5398 - phoberos \{fob-er-os'\}; from 5401; \{frightful\}, i.e. (objectively) formidable: -- fearful, terrible.

Jehovah-righted 03087 \#\# Y @howtsadaq \{yeh-ho-tsaw-dawk'\} ; from 03068 and 06663 ; \{Jehovah-righted\} ; Jehotsadak , an Israelite : -- Jehozadek, Josedech . Compare 03136 .
outright 06711 \#\# tsachaq \{tsaw-khak'\} ; a primitive root ; to laugh \{outright (in merriment or scorn) ; by implication, to sport : -- laugh , mock, play , make sport .
outright 0615 - apokteino \{ap-ok-ti'-no\}; from 0575 and kteino (to slay); to kill \{outright \}; figuratively, to destroy: -- put to death, kill, slay.
outright 1592 - ekmukterizo \{ek-mook-ter-id'-zo\}; from 1537 and 3456; to sneer \{outright \} at: -- deride.
right 00334 \#\# 'itter \{it-tare'\} ; from 00332 ; shut up , i.e. impeded (as to the use of the \{right \} hand) : -- + left-handed.
right 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe, to be permanent or quiet ; morally to be true or certain ; once (Isa . $30: 21$; interchangeable with 00541) to go to the \{right\} hand :-hence, assurance, believe , bring up , establish , + fail , be faithful (of long continuance , stedfast , sure , surely , trusty , verified), nurse, (- ing father), (put), trust , turn to the right .
right 00541 \#\# 'aman \{aw-man'\} ; denominative from 03225 ; to take the right hand road : -- turn to the \{right . See 00539 .
right 00541 \#\# 'aman \{aw-man'\} ; denominative from 03225 ; to take the \{right \} hand road :-- turn to the right. See 00539 .
right 00571 \#\# 'emeth \{eh'- meth\} ; contracted from 00539 ; stability ; (figuratively) certainty , truth , trustworthiness : -- assured (-ly), establishment , faithful, \{right\}, sure , true (-ly ,-th), verity .
right 00833 \#\# 'ashar \{aw-shar'\} ; or'asher \{aw-share'\} ; a primitive root ; to be straight (used in the widest sense, especially to be level, \{right\}, happy) ; figuratively , to go forward, be honest , proper : -- (call , be) bless (- ed , happy), go , guide , lead, relieve .
right 00840 \#\# 'Asar'el \{as-ar-ale'\} ; by orthographical variation from 00833 and 00410 ; \{right\} of God ; Asarel, an Israelite : -- Asareel .
right 00841 \#\# 'Asar'elah \{as-ar-ale'- aw\} ; from the same as 00840 ; \{right \} toward God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 .
right 01144 \#\# Binyamiyn \{bin-yaw-mene'\} ; from 01121 and 03225 ; son of (the) \{right \} hand ; Binjamin , youngest son of Jacob ; also the tribe descended from him , and its territory : -- Benjamin .
right 01353 \#\# g@ullah \{gheh-ool-law'\} ; feminine passive participle of $\mathbf{0 1 3 5 0}$; redemption (including the right and the object) ; by implication, relationship :-- kindred, redeem, redemption , \{right\} .
right 01353 \#\# g@ullah \{gheh-ool-law'\} ; feminine passive participle of $\mathbf{0 1 3 5 0}$; redemption (including the \{right\} and the object) ; by implication, relationship : -- kindred, redeem, redemption , right .
right 01372 \#\# gabbachath \{gab-bakh'- ath\} ; from the same as 01371 ; baldness in the forehead ; by analogy , a bare spot on the $\{$ right $\}$ side of cloth : -- bald forehead, X without .
right 03072 \#\# Y @hovah tsidqenuw \{ye-ho-vaw'tsid-kay'- noo\} ; from 03068 and 06664 with pronominal suffix ; Jehovah (is) our \{right\} ; Jehovah-Tsidkenu , a symbolical epithet of the Messiah and of Jerusalem : -- the Lord our righteousness
right 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , \{right\}) : -- be accepted, amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (-ly), dress, earnestly, find favour , give, be glad, do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ], skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said , seen ] .
right 03198 \#\# yakach \{yaw-kahh'\} ; a primitive root ; to be \{right\} (i.e.correct); reciprocal, to argue ; causatively , to decide, justify or convict : -- appoint , argue , chasten, convince, correct (- ion), daysman , dispute, judge , maintain , plead, reason (together), rebuke, reprove (-r), surely , in any wise .
right 03225 \#\# yamiyn \{yaw-meen'\} ; from 03231 ; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous) ; locally , the south : -- + left-handed , \{right \} (hand , side), south .
right 03225 \#\# yamiyn \{yaw-meen'\} ; from 03231 ; the \{right\} hand or side (leg, eye) of a person or other object (as the stronger and more dexterous) ; locally , the south : -- + left-handed, right (hand , side), south
right 03227 \#\# y @miyniy \{yem-ee-nee'\} ; for 03225 ; right : -- (on the) \{right $\}$ (hand) .
right 03227 \#\# y@miyniy \{yem-ee-nee'\} ; for 03225 ; \{right \} : -- (on the) right (hand) .
right 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) right (i .e . firm); but used only as denominative from 03225 and transitive, to be right-handed or take the right-hand side :--go (turn) to (on , use) the $\{$ right $\}$ hand .
right 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) \{right\} (i . e . firm) ; but used only as denominative from 03225 and transitive, to be right-handed or take the right-hand side :-- go (turn) to (on , use) the right hand .
right 03232 \#\# Yimnah \{yim-naw'\} ; from 03231 ; prosperity (as betokened by the \{right \} hand) ; Jimnah, the name of two Israelites ; also (with the article) of the posterity of one of them : -- Imna, Imnah , Jimnah , Jimnites.
right 03233 \#\# y@maniy \{yem-aw-nee'\} ; from 03231 ; right (i.e . at the right hand) : -- (on the) \{right \} (hand) .
right 03233 \#\# y@maniy \{yem-aw-nee'\} ; from 03231 ; right (i.e . at the $\{$ right $\}$ hand) :-- (on the) right (hand).
right 03233 \#\# y@maniy \{yem-aw-nee'\} ; from 03231 ; \{right $\}$ (i.e . at the right hand) : -- (on the) right (hand) .
right 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively , to be (causatively
, to make) right, pleasant, prosperous: -- direct, fit , seem good (meet) , + please (will), be (esteem , go) \{right\} (on), bring (look, make, take the) straight (way), be upright (-ly) .
right 03475 \#\# Yesher \{yay'- sher\} ; from 03474 ; the $\{$ right $\}$; Jesher , an Israelite : -- Jesher .
right 03476 \#\# yosher $\left\{\right.$ yo' $^{\prime}-$ sher $\}$; from 03474 ; the right : -- equity , meet , \{right $\}$, upright (- ness) .
right 03476 \#\# yosher \{yo'- sher\} ; from 03474 ; the $\{$ right \} : -- equity , meet , right , upright (- ness) .
right 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well \{right\} (- eous) , straight , (most) upright (- ly ,-- ness) .
right 03480 \#\# Y @sar'elah \{yes-ar-ale'- aw\} ; by variation from 03477 and 00410 with directive enclitic ; \{right\} towards God ; Jesarelah , an Israelite : -- Jesharelah .
right 03559 \#\# kuwn \{koon\} ; a primitive root ; properly, to be erect (i.e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint, render sure , proper or prosperous) : -- certain (- ty), confirm , direct , faithfulness , fashion, fasten, firm , be fitted, be fixed, frame, be meet, ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , \{right \} , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , $X$ verydeed
right 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise), X the more, $\{$ right $\}$, (even) so , state, straightway, such (thing), surely , + there (where)-fore , this , thus , true, well , X you .
right 03787 \#\# kasher \{kaw-share'\} ; a primitive root properly , to be straight or right ; by implication , to be acceptable ; also to succeed or prosper : -- direct, be \{right \}, prosper .
right 03788 \#\# kishrown \{kish-rone'\} ; from 03787 ; success , advantage : -- equity , good , \{right $\boldsymbol{~}$.
right 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly , name of certain districts) ; figuratively , concord ; also straightness , i . e. (figuratively) justice (sometimes adverbially , justly) :-- equity , even place, plain , \{right\} (- eously), (made) straight , uprightness .
right 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness , i.e. (figuratively) prosperity or concord ; also straightness , i .e . (figuratively) rectitude (only in plural with singular sense; often adverbially) : -agreement , aright , that are equal , equity , (things that are) \{right\} (- eously , things), sweetly , upright (ly ,-ness).
right 04442 \#\# Malkiy-Tsedeq \{mal-kee-tseh'- dek\} ; from 04428 and 06664 ; king of \{right\} ; Malki-Tsedek , an early king in Palestine : -- Melchizedek .
right 04509 \#\# Minyamiyn \{min-yaw-meen'\} ; from 04480 and 03225 ; from (the) \{right \} hand ; Minjamin , the name of two Israelites : -- Miniamin . Compare 04326 .
right 04941 \#\# mishpat \{mish-pawt'\} ; from 08199 ; properly , a verdict (favorable or unfavorable) pronounced judicially , especially a sentence or formal decree (human or [participant's ] divine law , individual or collective), including the act , the place, the suit , the crime, and the penalty ; abstractly , justice, including a participant's \{right\} or privilege (statutory or customary), or even a style :-- + adversary , ceremony , charge , $X$ crime , custom , desert , determination , discretion, disposing , due, fashion , form , to be judged, judgment, just (- ice ,-ly), (manner of) law (- ful), manner, measure , (due)
order, ordinance, right, sentence , usest , X worthy , + wrong .
right 05227 \#\# nokach \{no'- kakh\} ; from the same as 05226 ; properly , the front part ; used adverbially (especially with preposition), opposite , in front of , forward, in behalf of :-- (over) against, before, direct [-ly ] , for , \{right \} (on) .
right 05228 \#\# nakoach \{naw-ko'- akh\} ; from the same as 05226 ; straightforward , i e . (figuratively), equitable , correct , or (abstractly), integrity : -- plain , \{right\} , uprightness .
right 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly, straightforwardness , i.e. (figuratively) integrity , or (concretely) a truth : -- equity , \{right \} (thing) , uprightness .
right 06437 \#\# panah \{paw-naw'\} ; a primitive root ; to turn ; by implication , to face, i.e . appear, look, etc . : -- appear , at [even-] tide , behold, cast out , come on , X corner , dawning , empty , go away , lie , look, mark , pass away , prepare , regard, (have) respect (to), (re-) turn (aside , away , back , face , self) , X \{right $\}$ [early ] .
right 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) :-- + accept , a-(be-) fore (time) , against , anger , $X$ as (long as), at,+ battle,+ because (of),+ beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part), form (- er time ,-ward) , from , front , heaviness,$X \operatorname{him}(-$ self),+ honourable $,+i m p u d e n t,+i n, i t, \operatorname{look}[-e t h](-s), X$ me,+ meet,$X$ more than , mouth , of , off , (of) old (time), $X$ on , open , + out of , over against , the partial , person , + please , presence , propect, was purposed , by reason of,+ regard,$\{$ right $\}$ forth,+ serve , X shewbread, sight , state , straight , + street,$X$ thee,$X$ them (- selves) , through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down) , with (-in , +-stand) , X ye , X you .
right 06663 \#\# tsadaq \{tsaw-dak'\} ; a primitive root; to be (causatively, make) \{right $\}$ (in a moral or forensic sense) : -- cleanse , clear self , (be , do) just (- ice ,-ify ,-ify self), (be turn to) righteous (- ness) .
right 06664 \#\# tsedeq $\{$ tseh'- dek\} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity :-- $X$ even , ( $X$ that which is altogether) just (- ice) , ([un-]) \{right\} (- eous) (cause ,-ly ,-ness) .
right 06664 \#\# tsedeq \{tseh'- dek\} ; from 06663 ; the $\{$ right $\}$ (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity :-- $X$ even , ( $X$ that which is altogether) just (- ice) , ([un-]) right (- eous) (cause ,-ly ,-ness) .
right 06666 \#\# ts@daqah \{tsed-aw-kaw'\} ; from 06663 ; rightness (abstractly), subjectively (rectitude), objectively (justice) , morally (virtue) or figuratively (prosperity) : -- justice , moderately , \{right\} (- eous) (act ,-ly ,-ness).
right 06667 \#\# Tsidqiyah \{tsid-kee-yaw'\} ; or Tsidqiyahuw \{tsid-kee-yaw'- hoo\} ; from06664 and 03050 ; \{right\} of Jah ; Tsidkijah , the name of six Israelites : -- Zedekiah , Zidkijah .
right 07846 \#\# set $\{$ sayte $\}$; or cet $\{$ sayt $\}$; from 07750 ; a departure from $\{$ right $\}, i$ e . sin :-- revolter , that turn aside .
right 08486 \#\# teyman \{tay-mawn'\} ; or teman \{tay-mawn'\} ; denominative from 03225 ; the south (as being on the $\{$ right $\}$ hand of a person facing the east) : -- south (side ,-ward, wind) .
right 0450 - anistemi \{an-is'-tay-mee\}; from 0303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up(\{-right\}).
right 1187 - dexiolabos \{dex-ee-ol-ab'-os\}; from 1188 and 2983; a guardsman (as if taking the \{right \}) or light-armed soldier: -- spearman.
right 1188 - dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right\} (hand, side).
right 1188 - dexios \{dex-ee-os'\}; from 1209; the \{right\} side or (feminine) hand (as that which usually takes): -- right (hand, side).
right 1342 - dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).
right 1349 - dike \{dee'-kay\}; probably from 1166; \{right\} (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, vengeance.
right 1738 - endikos \{en'-dee-kos\}; from 1722 and 1349; in the \{right\}, i.e. equitable: -- just.
right 1832 - exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is \{right\} (through the figurative idea of being out in public): -- be lawful, let, X may(-est).
right 1849 - exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right\}, strength.
right 2567 - kalodidaskalos \{kal-od-id-as'-kal-os\}; from 2570 and 1320; a teacher of the \{right\}: -- teacher of good things.
right 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; $\{$ right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.
right 3723 - orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).
right 3741 - hosios \{hos'-ee-os\}; of uncertain affinity; properly, \{right\} (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.
right 4241 - prepo \{prep'-o\}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or \{right\}): -- become, comely.
right 4993 - sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -be in \{right\} mind, be sober (minded), soberly.
right 5611 - horaios \{ho-rah'-yos\}; from 5610; belonging to the $\{$ right $\}$ hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- beautiful.
right-hand 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) right (i.e . firm); but used only as denominative from 03225 and transitive, to be right-handed or take the \{right-hand\} side : -- go (turn) to (on , use) the right hand .
right-handed 03231 \#\# yaman \{yaw-man'\} ; a primitive root ; to be (physically) right (i.e . firm); but used only as denominative from 03225 and transitive, to be \{right-handed\} or take the right-hand side :-- go
(turn) to (on , use) the right hand .
righteous 06662 \#\# tsaddiyq \{tsad-deek'\} ; from 06663 ; just : -- just , lawful , \{righteous\} (man) .
righteous 06663 \#\# tsadaq \{tsaw-dak'\} ; a primitive root ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , clear self , (be , do) just (- ice ,-ify ,-ify self), (be turn to) \{righteous\} (- ness) .
righteous 1341 - dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment.
righteous 1344 - dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i.e. show or regard as) just or innocent: -free, justify(-ier), be \{righteous\}.
righteously 1346 - dikaios \{dik-ah'-yoce\}; adverb from 1342; equitably: -- justly, (to) \{righteously\}(-ness).
righteousness 03072 \#\# Y @hovah tsidqenuw \{ye-ho-vaw'tsid-kay'- noo\} ; from 03068 and 06664 with pronominal suffix ; Jehovah (is) our right ; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem : -- the Lord our \{righteousness\}
righteousness 06665 \#\# tsidqah (Aramaic) \{tsid-kaw'\} ; corresponding to 06666 ; beneficence : -\{righteousness\} .
righteousness 1343 - dikaiosune \{dik-ah-yos-oo'-nay\}; from 1342; equity (of character or act); specially (Christian) justification: -- \{righteousness\}.
righteousness 1345 - dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, \{righteousness\}.
righteousness 2118 - euthutes \{yoo-thoo'-tace\}; from 2117; rectitude: -- \{righteousness\}.
rightfully 1937 - epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart upon, i.e. long for (\{rightfully\} or otherwise): -- covet, desire, would fain, lust (after).
rightly 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed :-- and , + (forasmuch, inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that , + nevertheless , now , \{rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether, while, whom, yea, yet .
rightly 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) \{rightly\} or so (in various applications to manner , time and relation; often with other particles) : -- + after that (this ,-- ward ,-- wards) , as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), $X$ the more, right , (even) so , state , straightway , such (thing), surely , + there (where)-fore , this , thus , true , well , X you .
rightly 3718 - orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- \{rightly\} divide.
rightness 06666 \#\# ts@daqah \{tsed-aw-kaw'\} ; from 06663 ; \{rightness\} (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity) : -- justice , moderately , right (- eous) (act ,-ly ,-ness) .
unrighteous 00205 \#\# 'aven \{aw-ven'\} ; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain ; to come to naught); strictly nothingness ; also trouble . vanity, wickedness ;
specifically an idol : -- affliction, evil, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow , unjust , \{unrighteous\}, vain , vanity , wicked (- ness). Compare 00369 .
unrighteous 02555 \#\# chamac \{khaw-mawce'\} ; from 02554 ; violence; by implication, wrong ; by meton. unjust gain : -- cruel (- ty), damage , false , injustice, $\mathbf{X}$ oppressor , \{unrighteous \}, violence (against , done) , violent (dealing), wrong.
unrighteous 05765 \#\#` aval \{aw-val'\} ; a primitive root ; to distort (morally) : -- deal unjustly , \{unrighteous\}. unrighteous 05767 \#\#` avval \{av-vawl'\} ; intensive from 05765 ; evil (morally) : -- unjust , \{unrighteous\}, wicked .
unrighteous 0094 - adikos \{ad'-ee-kos\}; from 0001 (as a negative particle) and 1349; unjust; by extension wicked; by implication, treacherous; specially, heathen: -- unjust, \{unrighteous\}.
unrighteousness 05766 \#\#` evel \{eh'- vel\} ; or` avel \{aw'- vel\} ; and (feminine)` avlah \{av-law'\} ; or` owlah $\{0-l a w '\}$; or` olah \{o-law'\} ; from 05765 ; (moral) evil : -- iniquity , perverseness, unjust (- ly), \{unrighteousness\} (- ly) ; wicked (- ness) . unrighteousness 0093 - adikia \{ad-ee-kee'-ah\}; from 0094; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act): -- iniquity, unjust, \{unrighteousness\}, wrong. unrighteousness 0458 - anomia \{an-om-ee'-ah\}; from 0459; illegality, i.e. violation of law or (genitive case) wickedness: -- iniquity, X transgress(-ion of) the law, \{unrighteousness\}. upright 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively, to be (causatively , to make) right , pleasant, prosperous: -- direct, fit , seem good (meet) , + please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright (-ly) . upright 03476 \#\# yosher \{yo'- sher\} ; from 03474 ; the right : -- equity , meet , right , \{upright \(\}\) (- ness) . upright 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous) , straight , (most) \{upright\} (- ly ,-- ness) . upright 03484 \#\# Y @shuruwn \{yesh-oo-roon'\} ; from 03474 ; \{upright\} ; Jeshurun , a symbol . name for Israel : -- Jeshurun . upright 03651 \#\# ken \{kane\} ; from 03559 ; properly , set \{upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following , howbeit , in (the) like (manner ,-- wise), \(X\) the more , right , (even) so , state , straightway , such (thing), surely , + there (where)-fore , this , thus , true, well , X you . upright 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness, i. e . (figuratively) prosperity or concord ; also straightness , i . e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) : -agreement , aright , that are equal , equity , (things that are) right (- eously , things), sweetly , \{upright \} (ly ,-ness). upright 04749 \#\# miqshah \{mik-shaw'\} ; feminine of 04748 ; rounded work, i . e . moulded by hammering (repousse) : -- beaten (out of one piece, work), \{upright\}, whole piece . upright 05324 \#\# natsab \{naw-tsab'\} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed, deputy , erect , establish, X Huzzah [by mistake for a proper name ], lay , officer , pillar , present , rear up , set (over , up), settle , sharpen , establish , (make to) stand (- ing , still , up , \{upright \}), best state. upright 05749 \#\#` uwd \{ood\} ; a primitive root ; to duplicate or repeat ; by implication, to protest , testify (as by reiteration) ; intensively , to encompass, restore (as a sort of reduplication) : -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob , solemnly, stand \{upright\}, testify , give warning, (bear, call to, give, take to) witness .
upright 05977 \#\#` omed \{o'- med $\}$; from 05975 ; a spot (as being fixed) : -- place, (+ where) stood, \{upright\}.
upright 06968 \#\# qowm@miyuwth \{ko-mem-ee-yooth'\} ; from 06965 ; elevation , i . e . (adverbially) erectly (figuratively) : -- \{upright .
upright 07076 \#\# qinnamown \{kin-naw-mone'\} ; from an unused root (meaning to erect) ; cinnamon bark (as in \{upright\} rolls) : -- cinnamon .
upright 07416 \#\# rimmown \{rim-mone'\} ; or rimmon \{rim-mone'\} ; from 07426 ; a pomegranate, the tree (from its \{upright\} growth) or the fruit (also an artificial ornament) :-- pomegranate .
upright 08535 \#\# tam \{tawm\} ; from 08552 ; complete ; usually (morally) pious ; specifically , gentle, dear : -- coupled together , perfect , plain , undefiled , \{upright\} .
upright 08537 \#\# tom \{tome\} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence :-- full , integrity , perfect (-ion), simplicity , \{upright $\}$ (-ly ,-ness), at a venture. See 08550 .
upright 08549 \#\# tamiym \{taw-meem'\} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete, full , perfect , sincerely (-ity), sound, without spot , undefiled, $\{$ upright $\}(-1 y)$, whole .
upright 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal, or figurative , transitive or intransitive (as follows) : -- accomplish , cease, be clean [pass-] ed , consume , have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect , be spent , sum , be (shew self) \{upright\} , be wasted, whole .
upright 2735 - katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully \{upright\}, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.
upright 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.
upright 4716 - stauros \{stow-ros'\}; from the base of 2476; a stake or post (as set \{upright\}), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.
upright 5087 - tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an \{upright\} and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.
uprightly 3716 - orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk \{uprightly\}.
uprightness 00846 \#\# 'ushsharna'(Aramaic) \{oosh-ar-naw'\} ; from a root corresponding to 00833 ; a wall (from its \{uprightness\}) : -- wall .
uprightness 03483 \#\# yishrah \{yish-raw'\} ; feminine or 03477 ; rectitude : -- \{uprightness\} .
uprightness 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively , concord ; also straightness , i.e. (figuratively) justice (sometimes adverbially , justly) :-- equity , even place, plain , right (- eously), (made) straight, ,uprightness\} .
uprightness 05228 \#\# nakoach \{naw-ko'- akh\} ; from the same as 05226 ; straightforward , i . e . (figuratively), equitable , correct , or (abstractly), integrity :-- plain , right , \{uprightness\} .
uprightness 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly , straightforwardness , i . e . (figuratively) integrity, or (concretely) a truth : -- equity , right (thing), \{uprightness\} .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0461 + lift + straight + she was made + and I will set +/ . anorthoo \{an-orth-o'-o\}; from 0303 + each + every + apiece + through +/ and a derivative of the base of $3717+$ upright + straight +/ ; to straighten up: --lift (set) up, make straight .

0796 + shining + lightning + lightnings + the bright + as lightning + and lightnings + For as the lightning + and unto magistrates + and there were lightnings $+/$. astrape \{as-trap-ay'\}; from 0797 + that lighteneth + by them in shining +/ ; lightning; by analogy, glare: --lightning, bright shining .

1187 + and ten and spearmen +/ . dexiolabos \{dex-ee-ol-ab'-os $\}$; from $1188+$ side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive +in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received $+m e$; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ . dexios \{dex-ee-os'\}; from $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted $+/$; the right side or (feminine) hand (as that which usually takes): --right (hand, side) .

1341 + judgment + of the righteous +/ . dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ be right +0 righteous + of the $J u s t+$ for $T h e$ just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ and 2920 + judgment + damnation + accusation + to judgment + my judgment + Of judgment + in judgment + of judgment + of damnation + the judgment + his judgment + condemnation + the damnation + unto judgment + is the judgment + for of judgment + is thy judgment + and of judgment + and my judgment + of the judgment + of his judgment + are thy judgments + are his judgments + unto the judgment + up in the judgment + is the condemnation + For he shall have judgment +/ ; a just sentence: --righteous judgment .

1342 + just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i$ it be right $+\mathbf{O}$ righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous +/ . dikaios \{dik'-ah-yos\}; from 1349 + the vengeance + yet vengeance + to have judgment + ; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): --just, meet, right(-eous) .

1343 + righteousness + to righteousness + Of righteousness + of righteousness + in righteousness + not righteousness + but righteousness + the righteousness + and righteousness + for righteousness + his righteousness + that righteousness + hath righteousness + unto righteousness + from righteousness + after righteousness + of the righteousness + is the righteousness + and of righteousness + and in righteousness + and his righteousness + But the righteousness + not the righteousness + not after righteousness + to him for righteousness + unto him for righteousness + themselves unto the righteousness $+/$. dikaiosune \{dik-ah-yos-oo'-nay\}; from $1342+$ just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right + O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; equity (of character or act); specially (Christian) justification: --righteousness .

1344 + justify + is freed + justified + to justify + he justified + is justified + be justified + are justified + shall justify + would justify + were justified + that justifieth + being justified + Being justified + to be justified + is not justified + not be justified + and the justifier + shall be justified + him that justifieth + but ye are justified + That being justified + of you are justified + let him be righteous + thou shalt be justified + that we might be justified + That thou mightest be justified +/ . dikaioo \{dik-ah-yo'-o\}; from $1342+$ just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just + it be right +O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous + it is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous + ; to render (i .e . show or regard as) just or innocent: -free, justify(-ier), be righteous .

1346 + justly + and justly + righteously + to righteousness +/ . dikaios \{dik-ah'-yoce\}; adverb from 1342 +
just + a just + it meet + of just + is just + are just + is right + and just + The just + was just + the just + righteous + that Just + and a just + of the just $+i t$ be right +O righteous + of the Just + for The just + is righteous + of righteous + the righteous + as it is meet + and righteous + his righteous + of a righteous + things are just + for a righteous + was a righteous + of the righteous + One and the Just + but the righteous $+i t$ is a righteous + For that righteous + as he is righteous + that which is just + that he was a just + shall the righteous + that he is righteous + to do with that just + that he might be just + that he was righteous + that they were righteous + and he that is righteous $+/$; equitably: --justly, (to) righteously(-ness) .

1349 + the vengeance + yet vengeance + to have judgment +/ . dike \{dee'-kay\}; probably from 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and $I$ will shew + and he will shew + unto him to shew + And he will shew + And he shall shew + ; right (as self-evident), i .e . justice (the principle, a decision, or its execution): --judgment, punish, vengeance .
$1357+$ of reformation +/ . diorthosis $\{$ dee-or'-tho-sis $\}$; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of $3717+$ upright + straight $+/$, meaning to straighten thoroughly; rectification, i .e . (specially) the Messianic restauration: --reformation .

1592 + with them derided + things and they derided +/ . ekmukterizo \{ek-mook-ter-id'-zo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and $3456+$ is not mocked $+/$; to sneer outright at: --deride .

1849 + right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him . And power +/ . exousia \{ex-oo-see'-ah\}; from $1832+$ May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing ; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him ; which it is not lawful 18 / (in the sense of ability); privilege, $i$.e . (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: --authority, jurisdiction, liberty, power, right, strength .

1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/. exousiazo \{ex-oo-see-ad'-zo\}; from $1849+$ right + power + powers + liberty + he power + not power + the power + own power + and power + authority + him power + them power + the powers + and powers + not my power + to the power + jurisdiction + and strength + not we power + of the power + we not power + him authority + and authority + and the power + them and power + was with power + unto you power + thou authority + with authority + and authorities + and their power + For their power + of our authority + us from the power + for with authority + and from the power + with him. And power $+/$; to control: --exercise authority upon, bring under the (have) power of .

1930 + in order + that thou shouldest set +/. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/ ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

2112 + As soon + and anon + immediately + straightway + Immediately + and forthwith + And forthwith + in straightway + and immediately + But straightway + him straightway + And immediately + and straightway + And straightway + I shall shortly + wine straightway + sake immediately + him and forthwith + And they straightway + And they immediately + unto him immediately + his way and straightway + of him ; and straightway + her up ; and immediately + and will not straightway + of them ; and straightway + their eyes and immediately $+/$. eutheos $\{$ yoo-theh'-oce $\}$; adverb from $2117+$ and anon + straight + Straight + the right + immediately +is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; directly, $i$.e . at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway .

2113 + course + we came + with a straight +/. euthudromeo \{yoo-thoo-drom-eh'-o\}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ and 1408 + my course + his course +/ ; to lay a straight course, i .e . sail direct: --(come) with a straight course .

2116 + Make + straight + the governor +/ . euthuno \{yoo-thoo'-no\}; from 2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway + ; to straighten (level); technically, to steer: --governor, make straight .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$. euthus $\{$ yoo-thoos' $\}$; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, i .e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2118 + long + of righteousness +/ . euthutes \{yoo-thoo'-tace \}; from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$; rectitude: --righteousness .

2584 + Capernaum + in Capernaum + to Capernaum + And thou Capernaum +/ . Kapernaoum \{cap-er-nah-oom'\}; of Hebrew origin [probably 3723 + plain + right + rightly + unto him Thou hast rightly +/ and 5151 + three + times + thrice + Thrice + me thrice + that thou shalt thrice +/ ]; Capernaum (i .e . Caphanachum), a place in Palestine: --Capernaum .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, $i$.e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous $+/$. lampros \{lam-pros'\}; from the same as $2985+$ lamps + lights + and torches + their lamps + for our lamps + with their lamps + as it were a lamp +/ ; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): --bright, clear, gay, goodly, gorgeous, white .

2987 + the brightness +/ . lamprotes \{lam-prot'-ace\}; from 2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous $+/$; brilliancy: --brightness .

2988 + sumptuously +/ . lampros \{lam-proce'\}; adverb from 2986 + clear + the gay + and white + in goodly + and goodly + me in bright + and the bright + him in a gorgeous +/; brilliantly, i .e . figuratively, luxuriously: --sumptuously .

3161 + Which was the son of Mattathias + which was the son of Mattathias +/ . Mattathias \{mat-tath-ee'-as\}; of Hebrew origin [ 4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right + / ]; Mattathias (i .e . Mattithjah), an Israelite and a Christian: --Mattathias .

3716 + not uprightly + that they walked +/ . orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 + upright + straight +/ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet $\boldsymbol{+}$ for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet $\boldsymbol{+}$ of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to be straight-footed, $i . e$. (figuratively) to go directly forward: --walk uprightly .

3717 + upright + straight +/ . orthos \{or-thos'\}; probably from the base of $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3718 + rightly dividing +/ . orthotomeo \{or-thot-om-eh'-o\}; from a compound of $3717+$ upright + straight +/ and the base of $5114+$ and sharper $+/$, to make a straight cut, $i$.e . (figuratively) to dissect (expound) correctly (the divine message): --rightly divide .

3723 + plain + right + rightly + unto him Thou hast rightly +/ . orthos \{or-thoce'\}; adverb from 3717 + upright + straight + ; in a straight manner, i e . (figuratively) correctly (also morally): --plain, right(-ly) .

4415 + his birthright +/ . prototokia \{pro-tot-ok'-ee-ah\}; from 4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ ; primogeniture (as a privilege): --birthright .

4993 + mind + sober + minded + soberly + we be sober + to be sober + and in his right +/ . sophroneo \{so-fron-eh'-o\}; from 4998 + sober + temperate + men sober + To be discreet +/ ; to be of sound mind, i.e . sane, (figuratively) moderate: --be in right mind, be sober (minded), soberly .

5460 + be full + is full + of light + a bright + The light + shall be full +/ . photeinos \{fo-ti-nos'\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + ; lustrous, $i$.e . transparent or well-illuminated (figuratively): --bright, full of light .

5611 + Beautiful + beautiful + How beautiful + the Beautiful +/ . horaios \{ho-rah'-yos\}; from 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour $+/$; belonging to the right hour or season (timely), i .e . (by implication) flourishing (beauteous [figuratively]): --beautiful .

# Root Words and their word stems. This helps you see all related words in the English. 

359 * right
238 - righteous
8 - righteously
302 - righteousness
3 - righteousnesses
4 - rightly

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

affright 1204 -- balath -- \{affright\}, be (make) afraid, terrify, trouble.
affright 1568 ** ekthambeo ** \{affright\}, greatly (sore) amaze.
affright 2865 -- chathath -- abolish, \{affright\}, be (make) afraid, amaze, beat down,discourage, (cause to) dismay, go down, scare, terrify.
affright 3372 -- yare/ -- \{affright \}, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), $X$ see, terrible (act, -- ness, thing).
affrighted 0270 -- /achaz -- + be \{affrighted\}, bar, (catch, lay, take) hold (back),come upon, fasten, handle, portion, (get, have or take) possess(-ion).
affrighted 0926 -- bahal -- be (make) \{affrighted\} (afraid, amazed, dismayed, rash),(be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out,trouble, vex.
affrighted 1719 ** emphobos ** \{affrighted\}, afraid, tremble.
affrighted 6206 -- larats -- be \{affrighted\} (afraid, dread, feared, terrified),break, dread, fear, oppress, prevail, shake terribly.
affrighted 8178 -- salar -- \{affrighted\}, X horribly, X sore, storm.
aright 3190 -- yatab -- be accepted, amend, use \{aright\}, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].
aright 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (\{aright\}, fast, forth), be stable, (e-)stablish, stand,tarry, $X$ verydeed
aright 4339 -- meyshar -- agreement, \{aright\}, that are equal, equity, (things thatare) right(-eously, things), sweetly, upright(-ly, -ness).
birthright 1062 -- b@kowrah -- \{birthright\}, firstborn(-ling).
birthright 4415 ** prototokia ** \{birthright \}.
bright 0216 -- /owr -- \{bright \}, clear, + day, light (-ning), morning, sun.
bright 0796 ** astrape ** lightning, $\{$ bright $\}$ shining.
bright 0925 -- bahiyr -- \{bright $\}$.
bright 0934 -- bohereth -- \{bright $\}$ spot.
bright 1300 -- baraq -- \{bright\}, glitter(-ing sword), lightning.
bright 1305 -- barar -- make \{bright\}, choice, chosen, cleanse (be clean), clearly,polished, (shew self) pure(-ify), purge (out).
bright 2385 -- chaziyz -- \{bright\} cloud, lightning.
bright 2986 ** lampros ** \{bright\}, clear, gay, goodly, gorgeous, white.
bright 3851 -- lahab -- blade, \{bright\}, flame, glittering.
bright 3974 -- ma/owr -- \{bright\}, light
bright 4803 -- marat -- \{bright\}, furbish, (have his) hair (be) fallen off, peeled,pluck off (hair).
bright 4838 -- maraq -- \{bright \}, furbish, scour.
bright 5051 -- nogahh -- $\{$ bright $\}(-n e s s)$, light, (clear) shining.
bright 5460 ** photeinos ** \{bright \}, full of light.
bright 6219 -- \ashowth -- \{bright $\}.$
bright 6247 -- \esheth -- \{bright $\}.$
bright 7043 qalal -- -- abate, make $\{$ bright $\}$, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), $X$ slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet.
brightness 0541 ** apaugasma ** \{brightness\}.
brightness 2015 ** epiphaneia ** appearing, \{brightness\}.
brightness 2096 -- zohar -- \{brightness $\}.$
brightness 2122 -- ziyv -- \{brightness\}, countenance.
brightness 2987 ** lamprotes ** \{brightness\}.
brightness 3314 -- yiphlah -- \{brightness $\}$.
brightness 3368 -- yaqar -- \{brightness\}, clear, costly, excellent, fat, honourablewomen, precious, reputation.
brightness 5054 -- n@gohah -- \{brightness \}.
frighten 4422 ** ptoeo $* *$ \{frighten\}.
right 0450 ** anistemi ** arise, lift up, raise up (again), rise (again), standup(\{-right\}).
right 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the \{right \}.
right 0541 -- /aman -- turn to the $\{$ right $\}$.
right 0571 -- /emeth -- assured(-ly), establishment, faithful, \{right\}, sure, true(-ly, -th), verity.
right 1188 ** dexios $* *\{$ right $\}$ (hand, side).
right 1342 ** dikaios ** just, meet, $\{$ right $\}(-e o u s)$.
right 1353 -- g@ullah -- kindred, redeem, redemption, \{right\}.
right 1849 ** exousia $* *$ authority, jurisdiction, liberty, power, \{right \}, strength.
right 3225 -- yamiyn -- + left-handed, \{right\} (hand, side), south.
right 3227 -- $\mathbf{y} @ m$ miyniy -- (on the) $\{$ right $\}$ (hand).
right 3231 -- yaman -- go (turn) to (on, use) the $\{$ right $\}$ hand.
right $3233-\mathbf{y} @ m$ miy -- (on the) $\{$ right $\}$ (hand).
right 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) \{right\} (on), bring (look, make, take the) straight (way), beupright(-ly).
right 3476 -- yosher -- equity, meet, $\{$ right \}, upright(-ness).
right 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well \{right\}(-eous), straight, (most) upright(-ly, -- ness).
right 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, $\{$ right \}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed
right $3651-$ - ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, $\{r i g h t\}$, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, $X$ you.
right 3723 ** orthos ** plain, $\{$ right $\}(-l y)$.
right 3787 -- kasher -- direct, be $\{$ right $\}$, prosper.
right 3788 -- kishrown -- equity, good, \{right\}.
right 4334 -- miyshowr -- equity, even place, plain, \{right\}(-eously), (made) straight,uprightness.
right 4339 -- meyshar -- agreement, aright, that are equal, equity, (things that are)\{right\}(-eously, things), sweetly, upright(-ly, -ness).
right 4941 -- mishpat -- + adversary, ceremony, charge, $X$ crime, custom, desert,determination, discretion, disposing, due, fashion, form, to be judged,judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, $\{$ right $\}$, sentence, usest, $X$ worthy, + wrong.
right 4993 ** sophroneo ** be in $\{$ right \} mind, be sober (minded), soberly.
right 5227 -- nokach -- (over) against, before, direct[-ly], for, \{right\} (on).
right 5228 -- nakoach -- plain, \{right\}, uprightness.
right 5229 -- n@kochah -- equity, \{right\} (thing), uprightness.
right 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, $X$ corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X \{right\}[early].
right 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, $\{$ right \} forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.
right 6666 -- ts@daqah -- justice, moderately, \{right\}(-eous) (act, -ly, -ness).
righteous 1341 ** dikaiokrisia $* *$ \{righteous $\}$ judgment.
righteous 1344 ** dikaioo $* *$ free, justify(-ier), be \{righteous\}.
righteous 6662 -- tsaddiyq -- just, lawful, \{righteous\} (man).
righteous 6663 -- tsadaq -- cleanse, clear self, (be, do) just(-ice, -ify, -ifyself), (be turn to) \{righteous\}(-ness).
righteously $1346 * *$ dikaios $* *$ justly, (to) \{righteously \}(-ness).
righteousness $1343 * *$ dikaiosune $* *$ \{righteousness \}.
righteousness $1345 * *$ dikaioma $* *$ judgment, justification, ordinance, $\{$ righteousness $\}$.
righteousness 2118 ** euthutes $* *$ \{righteousness $\}$.
righteousness 3072 -- Y @hovah tsidqenuw -- the Lord our \{righteousness\}
righteousness 6665 -- tsidqah -- \{righteousness $\}$.
rightly 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, \{rightly\}, seeing, since, surely,then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.
rightly 3718 ** orthotomeo ** \{rightly\} divide.
unright 6664 -- tsedeq -- $X$ even, (X that which is altogether) just(-ice),([\{un-])right\}(-eous) (cause, -ly, ness).
unrighteous $0094 * *$ adikos $* *$ unjust, $\{$ unrighteous $\}$.
unrighteous 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, \{unrighteous\}, vain ,vanity,wicked(-ness).
unrighteous 2555 -- chamac -- cruel(-ty), damage, false, injustice, $X$ oppressor, $\{$ unrighteous\}, violence (against, done), violent (dealing), wrong.
unrighteous 5765 -- \aval -- deal unjustly, \{unrighteous\}.
unrighteous 5767 -- \avval -- unjust, \{unrighteous\}, wicked.
unrighteousness 0093 ** adikia ** iniquity, unjust, \{unrighteousness\}, wrong.
unrighteousness 0458 ** anomia ${ }^{* *}$ iniquity, $X$ transgress(-ion of) the law,\{unrighteousness\}.
unrighteousness 5766 -- level -- iniquity, perverseness, unjust(-ly),\{unrighteousness\}(-ly); wicked(-ness).
upright 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), be\{upright\}(-ly).
upright 3476 -- yosher -- equity, meet, right, \{upright\}(-ness).
upright 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness).
upright 3717 ** orthos $* *$ straight, \{upright\}.
upright 4339 -- meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness).
upright 4749 -- miqshah -- beaten (out of one piece, work), \{upright\}, whole piece.
upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, \{upright\}), best state.
upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning,(bear, call to, give, take to) witness.
upright 5977 -- \omed -- place, (+ where) stood, \{upright\}.
upright 6968 -- qowm@miyuwth -- \{upright $\}$.
upright 8535 -- tam -- coupled together, perfect, plain, undefiled, \{upright\}.
upright 8537 -- tom -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly,-ness), at a venture.
upright 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright \}(-ly), whole.
upright 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) $\{u p r i g h t\}$, bewasted, whole.
uprightly 3716 ** orthopodeo ** walk \{uprightly\}.
uprightness 3483 -- yishrah -- \{uprightness\}.
uprightness 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness\}.
uprightness 5228 -- nakoach -- plain, right, \{uprightness\}.
uprightness 5229 -- n@kochah -- equity, right (thing), \{uprightness\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.
affrighted 1568 ekthambeo * \{affrighted $\},\{1568$ ekthambeo $\}, 1719$ emphobos,
affrighted 1719 emphobos * \{affrighted \}, 1568 ekthambeo , \{1719 emphobos \},
birthright 4415 prototokia * (birthright $\},\{4415$ prototokia \},
bright 2986 lampros * $\{$ bright $\},\{2986$ lampros $\}, 5460$ photeinos,
bright $\mathbf{5 4 6 0}$ photeinos* $\{$ bright $\}, 2986$ lampros, $\{5460$ photeinos \},
brightness 0541 apaugasma * \{brightness \} , 0541 apaugasma \}, 2015 epiphaneia, 2987 lamprotes ,
brightness 2015 epiphaneia * \{brightness \}, 0541 apaugasma , 2015 epiphaneia \}, 2987 lamprotes,
brightness 2987 lamprotes * \{brightness\}, 0541 apaugasma , 2015 epiphaneia , \{2987 lamprotes \},
right 1188 dexios * \{right $\}$, $\{1188$ dexios \}, 1342 dikaios, 1849 exousia, 2117 euthus, 4993 sophroneo ,
right $\mathbf{1 3 4 2}$ dikaios * \{right $\}, 1188$ dexios, $\{1342$ dikaios $\}, 1849$ exousia , 2117 euthus, $\mathbf{4 9 9 3}$ sophroneo,
right 1849 exousia * $\{$ right $\}, 1188$ dexios, 1342 dikaios, $\{1849$ exousia $\}, 2117$ euthus, 4993 sophroneo ,
right 2117 euthus * $\{r i g h t\}, 1188$ dexios, 1342 dikaios, 1849 exousia , $\{2117$ euthus \}, 4993 sophroneo ,
right 4993 sophroneo * \{right\}, 1188 dexios, 1342 dikaios, 1849 exousia, 2117 euthus , \{4993 sophroneo \},
righteous 1341 dikaiokrisia * \{righteous \} , 1341 dikaiokrisia \}, 1342 dikaios, $\mathbf{1 3 4 4}$ dikaioo , 2480 ischuo,
righteous 1342 dikaios * \{righteous\}, 1341 dikaiokrisia , \{1342 dikaios \}, 1344 dikaioo, 2480 ischuo ,
righteous 1344 dikaioo * \{righteous\}, 1341 dikaiokrisia, 1342 dikaios , 1344 dikaioo \}, 2480 ischuo ,
righteous 2480 ischuo * \{righteous $\}, 1341$ dikaiokrisia , 1342 dikaios, $\mathbf{1 3 4 4}$ dikaioo , $\{2480$ ischuo \},
righteously 1346 dikaios * \{righteously , \{1346 dikaios \},
righteousness 1343 dikaiosune * \{righteousness \} , \{1343 dikaiosune \}, $\mathbf{1 3 4 5}$ dikaioma, $\mathbf{1 3 4 6}$ dikaios, 2118 euthutes ,
righteousness 1345 dikaioma * \{righteousness \}, 1343 dikaiosune , \{1345 dikaioma \}, 1346 dikaios, 2118 euthutes ,
righteousness 1346 dikaios * \{righteousness\}, 1343 dikaiosune, 1345 dikaioma, \{1346 dikaios \}, 2118 euthutes,
righteousness 2118 euthutes * \{righteousness \}, 1343 dikaiosune , $\mathbf{1 3 4 5}$ dikaioma, 1346 dikaios, $\{2118$ euthutes \},
unrighteous 0094 adikos * \{unrighteous\} , \{0094 adikos \},
unrighteousness 0093 adikia * \{unrighteousness \} , \{0093 adikia \}, 0458 anomia ,
unrighteousness 0458 anomia * \{unrighteousness\}, 0093 adikia , $\{0458$ anomia \},
upright 3717 orthos * \{upright \}, \{3717 orthos \},
uprightly 3716 orthopodeo * \{uprightly\}, \{3716 orthopodeo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- affright, 3372,
- aright , 3190, 3559, 3651, 4339,
- birthright , 1062,
* birthright, 4415,
- bright , 0216, $0925,0934,1300,1305,2385,3851,3974,4803,4838,5051,6219,6247,7043$,
* bright, 2986, 5460,
- right , 0541 , $0571,1353,325,3227,3231,3233,3474,3476,3477,3559,3651,3787,3788,4334$, 4339 , 4941 , 5227 , 5228 , 5229 , 6227 , 6437 , $6440,6664,6666$,
* right, 1188, 1342, 1849, 2117, 4993,
- upright , 3474 , 3476, 3477, 4339, 4749, 5977, 6968, 8535, $8537,8549,8552$,
* upright, 3717,


## English Synonyms with Greek Strong's Number.

affrighted - 1568 \{affrighted\}, amazed, greatly, sore,
affrighted-1719 \{affrighted\}, afraid,
birthright - 4415 \{birthright\},
bright - 2986 \{bright\}, clear, gay, goodly, white,
bright - 5460 \{bright \}, full, light,
brightness - 0541 \{brightness\},
brightness - 2015 appearing, \{brightness\},
brightness - 2987 \{brightness\},
right - 1188 \{right \}, side,
right - $\mathbf{1 3 4 2}$ just, meet, prayer, \{right \}, righteous,
right - 1849 authorities, authority, liberty, power, powers, \{right \}, strength,
right - 2117 anon, forthwith, immediately, \{right\}, straight, straightway,
right - 4993 mind, minded, \{right \}, sober,
righteous - $\mathbf{1 3 4 1}$ judgment, $\{$ righteous $\}$,
righteous - 1342 just, meet, prayer, right, \{righteous\},
righteous - 1344 justified, justifier, justifieth, justify, \{righteous\},
righteous - 2480 able, availeth, can, could, couldest, do, good, might, prevailed, \{righteous\}, strength, whole, work,
righteously - $\mathbf{1 3 4 6}$ justly, \{righteously\}, righteousness,
righteousness - 1343 \{righteousness\},
righteousness - $\mathbf{1 3 4 5}$ judgment, judgments, ordinances, \{righteousness $\}$,
righteousness - 1346 justly, righteously, \{righteousness\},
righteousness - 2118 long, \{righteousness\},
unrighteous - 0094 unjust, \{unrighteous\},
unrighteousness - 0093 iniquity, \{unrighteousness\}, wrong,
unrighteousness - 0458 iniquities, iniquity, law, transgression, \{unrighteousness\},
upright - 3717 straight, \{upright \},
uprightly - 3716 \{uprightly\}, walked,

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## English Concordance to the KJV Bible.

affright, 2CH_32_18,
affrighted, DEU_07_21,
affrighted, JOB_18_20, JOB_39_22,
affrighted, ISA_21_04,
affrighted, JER_51_32,
affrighted, MAR_16_05, MAR_16_06,
affrighted, LUK_24_37,
affrighted, REV_11_13,
aright , PSA_50_23, PSA_78_08,
aright , PRO_15_02, PRO_23_31,
aright , JER_08_06,
birthright , GEN_25_31, GEN_25_32, GEN_25_33, GEN_25_34, GEN_27_36, GEN_43_33,
birthright , 1CH_05_01, 1CH_05_01, 1CH_05_02,
birthright , HEB_12_16,
bright , LEV_13_02, LEV_13_04, LEV_13_19, LEV_13_23, LEV_13_24, LEV_13_25, LEV_13_26, LEV_13_28, LEV_13_38, LEV_13_38, LEV_13_39, LEV_14_56,
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bright ,2CH_04_16,
bright , JOB_37_11, JOB_37_21,
bright , SON_05_14,
bright , JER_51_11,
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bright, NAH_03_03,
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brightness , EZE_01_04, EZE_01_27,EZE_01_28, EZE_08_02, EZE_10_04, EZE_28_07, EZE_28_17,
brightness, DAN_02_31, DAN_04_36, DAN_12_03,
brightness , AMO_05_20,
brightness , HAB_03_04 ,
brightness , ACT_26_13,
brightness , 2TH_02_08,
brightness , HEB_01_03,
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right , JOS_01_07, JOS_03_16, JOS_09_25, JOS_17_07, JOS_23_06,
right , JUD_03_16, JUD_03_21, JUD_05_26 , JUD_07_20, JUD_12_06, JUD_16_29 , JUD_17_06 , JUD_21_25,
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right, EST_08_05,
right , JOB_06_25, JOB_23_09, JOB_30_12, JOB_33_27, JOB_34_06, JOB_34_17, JOB_34_23, JOB_35_02, JOB_36_06, JOB_40_14, JOB_42_07, JOB_42_08,
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right , PRO_03_16, PRO_04_11, PRO_04_25, PRO_04_27, PRO_08_06, PRO_08_09, PRO_09_15, PRO_12_05, PRO_12_15, PRO_14_12, PRO_16_08, PRO_16_13, PRO_16_25, PRO_20_11, PRO_21_02, PRO_21_08, PRO_23_16, PRO_24_26, PRO_27_16,
right , ECC_04_04, ECC_10_02,
right , SON_02_06, SON_08_03,
right , ISA_09_20, ISA_10_02, ISA_30_10, ISA_30_21, ISA_32_07, ISA_41_10, ISA_41_13, ISA_44_20 , ISA_45_01, ISA_45_19, ISA_48_13, ISA_54_03 , ISA_62_08 , ISA_63_12,
right , JER_02_21, JER_05_28, JER_17_11, JER_17_16, JER_22_24, JER_23_10, JER_32_07, JER_32_08, JER_34_15, JER_49_05,
right , LAM_02_03, LAM_02_04, LAM_03_35,
right ,EZE_01_10, EZE_04_06, EZE_10_03, EZE_16_46, EZE_18_05, EZE_18_19, EZE_18_21, EZE_18_27, EZE_21_16, EZE_21_22, EZE_21_27, EZE_33_14, EZE_33_16, EZE_33_19, EZE_39_03, EZE_47_01, EZE_47_02,
right, DAN_12_07,
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right, AMO_03_10, AMO_05_12,
right , JON_04_11,
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right , MAT_05_29, MAT_05_30, MAT_05_39, MAT_06_03, MAT_20_04, MAT_20_07, MAT_20_21, MAT_20_23, MAT_22_44, MAT_25_33, MAT_25_34, MAT_26_64, MAT_27_29, MAT_27_38,
right , MAR_05_15, MAR_10_37,MAR_10_40, MAR_12_36, MAR_14_62, MAR_15_27, MAR_16_05, MAR_16_19,
right , LUK_01_11,LUK_06_06, LUK_08_35, LUK_10_28, LUK_12_57, LUK_20_42, LUK_22_50, LUK_22_69, LUK_23_33,
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## One Word English Phrase Index to the KJV Bible.

affright 2Ch_32_18 \# Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
affrighted Deu_07_21 \# Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.
affrighted Isa_21_04 \# My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.
affrighted Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.
affrighted Job_18_20 \# They that come after [him] shall be astonied at his day, as they that went before were affrighted.
affrighted Job_39_22 \# He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
affrighted Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
affrighted Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
affrighted Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
affrighted Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
aright Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright Pro_15_02 \# The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
aright Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
aright Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
birthright 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright 1Ch_05_02 \# For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]
birthright Gen_25_31 \# And Jacob said, Sell me this day thy birthright.
birthright Gen_25_32 \# And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?
birthright Gen_25_33 \# And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
birthright Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
birthright Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
birthright Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
birthright Heb_12_16 \# Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
bright 1Ki_07_45 \# And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.
bright 2Ch_04_16 \# The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.
bright Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
bright Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
bright Eze_21_15 \# I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.
bright Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
bright Eze_27_19 \# Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.
bright Eze_32_08 \# All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
bright Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
bright Job_37_11 \# Also by watering he wearieth the thick cloud: he scattereth his bright cloud:
bright Job_37_21 \# And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
bright Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
bright Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
bright Lev_13_19 \# And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;
bright Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
bright Lev_13_24 \# Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;
bright Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
bright Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
bright Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
bright Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
bright Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
bright Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
bright Lev_14_56 \# And for a rising, and for a scab, and for a bright spot:
bright Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
bright Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
bright Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
bright Rev_22_16 \# I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.
bright Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.
bright Zec_10_01 \# Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
brightness 2Sa_22_13 \# Through the brightness before him were coals of fire kindled.
brightness 2Th_02_08 \# And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
brightness Act_26_13 \# At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
brightness Amo_05_20 \# [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?
brightness Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
brightness Dan_04_36 \# At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
brightness Dan_12_03 \# And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
brightness Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
brightness Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
brightness Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
brightness Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
brightness Eze_10_04 \# Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.
brightness Eze_28_07 \# Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
brightness Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
brightness Hab_03_04 \# And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
brightness Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
brightness Isa_59_09 \# Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
brightness Isa_60_03 \# And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
brightness Isa_60_19 \# The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
brightness Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
brightness Job_31_26 \# If I beheld the sun when it shined, or the moon walking [in] brightness;
brightness Psa_18_12 \# At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.
right 1Ch_06_39 \# And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,
right 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
right 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
right 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
right 1 Ki_06_08 \# The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.
right 1Ki_07_21 \# And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
right 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
right 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
right 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
right 1Ki_14_08 \# And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
right 1Ki_15_05 \# Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
right 1Ki_15_11 \# And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.
right 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
right 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
right $1 \mathrm{Pe} \_03 \_22$ \# Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
right 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
right 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
right 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
right 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
right 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
right 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.
right 2Ch_04_10 \# And he set the sea on the right side of the east end, over against the south.
right 2Ch_14_02 \# And Asa did [that which was] good and right in the eyes of the LORD his God:
right 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his
throne, and all the host of heaven standing on his right hand and [on] his left.
right $2 \mathrm{Ch} \_20 \_32$ \# And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.
right 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
right 2Ch_24_02 \# And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.
right 2Ch_25_02 \# And he did [that which was] right in the sight of the LORD, but not with a perfect heart.
right 2Ch_26_04 \# And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.
right 2Ch_27_02 \# And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.
right 2Ch_28_01 \# Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:
right 2Ch_29_02 \# And he did [that which was] right in the sight of the LORD, according to all that David his father had done.
right 2Ch_31_20 \# And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.
right 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
right 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
right 2Ki_10_30 \# And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
right 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
right 2Ki_12_02 \# And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.
right 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
right 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
right 2Ki_15_03 \# And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;
right 2Ki_15_34 \# And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.
right 2Ki_16_02 \# Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.
right 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
right 2Ki_18_03 \# And he did [that which was] right in the sight of the LORD, according to all that David his father did.
right 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right 2Ki_23_13 \# And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
right 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
right 2Sa_02_19 \# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
right 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
right 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
right 2Sa_15_03 \# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.
right 2Sa_16_06 \# And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.
right 2Sa_19_28 \# For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?
right 2Sa_19_43 \# And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
right 2Sa_20_09 \# And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.
right 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
right Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
right Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
right Act_02_34 \# For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
right Act_03_07 \# And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
right Act_04_19 \# But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
right Act_05_31 \# Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
right Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
right Act_07_56 \# And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
right Act_08_21 \# Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
right Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
right Amo_03_10 \# For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.
right Amo_05_12 \# For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].
right Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
right Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
right Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
right Deu_05_32 \# Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.
right Deu_06_18 \# And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
right Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
right Deu_12_25 \# Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.
right Deu_12_28 \# Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.
right Deu_13_18 \# When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy God.
right Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
right Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
right Deu_21_09 \# So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.
right Deu_21_17 \# But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.
right Deu_28_14 \# And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.
right Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
right Deu_33_02 \# And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.
right Ecc_04_04 \# Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.
right Ecc_10_02 \# A wise man's heart [is] at his right hand; but a fool's heart at his left.
right Eph_01_20 \# Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],
right Eph_06_01 \# Children, obey your parents in the Lord: for this is right.
right Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
right Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
right Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
right Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
right Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
right Exo_15_12 \# Thou stretchedst out thy right hand, the earth swallowed them.
right Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
right Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
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right Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
right Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
right Eze_04_06 \# And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: $I$ have appointed thee each day for a year.
right Eze_10_03 \# Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.
right Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
right Eze_18_05 \# But if a man be just, and do that which is lawful and right,
right Eze_18_19 \# Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
right Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
right Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
right Eze_21_16 \# Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.
right Eze_21_22 \# At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
right Eze_21_27 \# I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and I will give it [him].
right Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
right Eze_33_16 \# None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
right Eze_33_19 \# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
right Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
right Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
right Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.
right Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
right Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
right Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
right Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
right Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
right Gen_24_48 \# And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
right Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
right Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
right Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
right Gen_48_18 \# And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.
right Hab_02_16 \# Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
right Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
right Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
right Heb_08_01 \# Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
right Heb_10_12 \# But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
right Heb_12_02 \# Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
right Heb_13_10 \# We have an altar, whereof they have no right to eat which serve the tabernacle.
right Hos_14_09\# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
right Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
right Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
right Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
right Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
right Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
right Isa_41_10 \# Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
right Isa_41_13 \# For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.
right Isa_44_20 \# He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?
right Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
right Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
right Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
right Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
right Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
right Isa_63_12 \# That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
right Jer_02_21 \# Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?
right Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
right Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
right Jer_17_16 \# As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired
the woeful day; thou knowest: that which came out of my lips was [right] before thee.
right Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
right Jer_23_10 \# For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.
right Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
right Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
right Jer_34_15 \# And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
right Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
right Job_06_25 \# How forcible are right words! but what doth your arguing reprove?
right Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
right Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
right Job_33_27 \# He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
right Job_34_06 \# Should I lie against my right? my wound [is] incurable without transgression.
right Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
right Job_34_23 \# For he will not lay upon man more [than right]; that he should enter into judgment with God.
right Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
right Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
right Job_40_14 \# Then will I also confess unto thee that thine own right hand can save thee.
right Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
right Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
right Joh_18_10 \# Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.
right Joh_21_06 \# And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
right Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
right Jos_01_07 \# Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.
right Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
right Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
right Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
right Jos_23_06 \# Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;
right Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
right Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
right Jud_05_26 \# She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.
right Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
right Jud_12_06 \# Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
right Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
right Jud_17_06 \# In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
right Jud_21_25 \# In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.
right Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
right Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
right Lam_03_35 \# To turn aside the right of a man before the face of the most High,
right Lev_07_32 \# And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.
right Lev_07_33 \# He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.
right Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
right Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
right Lev_09_21 \# And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.
right Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
right Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
right Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right Luk_01_11 \# And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
right Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
right Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
right Luk_10_28 \# And he said unto him, Thou hast answered right: this do, and thou shalt live.
right Luk_12_57 \# Yea, and why even of yourselves judge ye not what is right?
right Luk_20_42 \# And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
right Luk_22_50 \# And one of them smote the servant of the high priest, and cut off his right ear.
right Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
right Luk_23_33 \# And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
right Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
right Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
right Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
right Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
right Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
right Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
right Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
right Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
right Mar_16_19 \# So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
right Mat_05_29 \# And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right Mat_05_30 \# And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right Mat_05_39 \# But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
right Mat_06_03 \# But when thou doest alms, let not thy left hand know what thy right hand doeth:
right Mat_20_04 \# And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
right Mat_20_07 \# They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
right Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
right Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
right Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
right Mat_25_33 \# And he shall set the sheep on his right hand, but the goats on the left.
right Mat_25_34 \# Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
right Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
right Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
right Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
right Neh_02_20 \# Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.
right Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
right Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
right Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
right Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
right Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
right Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
right Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
right Num_27_07 \# The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
right Pro_03_16 \# Length of days [is] in her right hand; [and] in her left hand riches and honour. right Pro_04_11 \# I have taught thee in the way of wisdom; I have led thee in right paths. right Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee. right Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
right Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
right Pro_08_09 \# They [are] all plain to him that understandeth, and right to them that find knowledge. right Pro_09_15 \# To call passengers who go right on their ways: right Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit. right Pro_12_15 \# The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise. right Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.
right Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
right Pro_16_13 \# Righteous lips [are] the delight of kings; and they love him that speaketh right.
right Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
right Pro_20_11 \# Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.
right Pro_21_02 \# Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts. right Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right. right Pro_23_16 \# Yea, my reins shall rejoice, when thy lips speak right things.
right Pro_24_26 \# [Every man] shall kiss [his] lips that giveth a right answer.
right Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
right Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right. right Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right. right Psa_107_07 \# And he led them forth by the right way, that they might go to a city of habitation. right Psa_108_06 \# That thy beloved may be delivered: save [with] thy right hand, and answer me.
right Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.
right Psa_109_31 \# For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.
right Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
right Psa_110_05 \# The Lord at thy right hand shall strike through kings in the day of his wrath.
right Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
right Psa_118_16 \# The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. right Psa_118_16 \# The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly. right Psa_119_128 \# Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.
right Psa_119_75 \# I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.
right Psa_121_05 \# The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.
right Psa_137_05 \# If I forget thee, O Jerusalem, let my right hand forget [her cunning].
right Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
right Psa_139_10 \# Even there shall thy hand lead me, and thy right hand shall hold me.
right Psa_139_14 \# I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.
right Psa_140_12 \# I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.
right Psa_142_04 \# I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
right Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood. right Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
right Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
right Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
right Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
right Psa_16_11 \# Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
right Psa_17_01 \# A prayer of David. Hear the right, $\mathbf{O}$ LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.
right Psa_17_07 \# Show thy marvellous lovingkindness, $O$ thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].
right Psa_18_35 \# Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.
right Psa_19_08 \# The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.
right Psa_20_06 \# Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
right Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
right Psa_26_10 \# In whose hands [is] mischief, and their right hand is full of bribes.
right Psa_33_04 \# For the word of the LORD [is] right; and all his works [are done] in truth.
right Psa_44_03 \# For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
right Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
right Psa_45_06 \# Thy throne, $\mathbf{O}$ God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre.
right Psa_45_09 \# Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
right Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
right Psa_48_10 \# According to thy name, $\mathbf{O}$ God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.
right Psa_51_10 \# Create in me a clean heart, O God; and renew a right spirit within me.
right Psa_60_05 \# That thy beloved may be delivered; save [with] thy right hand, and hear me.
right Psa_63_08 \# My soul followeth hard after thee: thy right hand upholdeth me.
right Psa_73_23 \# Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.
right Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.
right Psa_77_10 \# And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.
right Psa_78_37 \# For their heart was not right with him, neither were they stedfast in his covenant.
right Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
right Psa_80_15 \# And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.
right Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
right Psa_89_13 \# Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.
right Psa_89_25 \# I will set his hand also in the sea, and his right hand in the rivers.
right Psa_89_42 \# Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.
right Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
right Psa_98_01 \# A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
right Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
right Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
right Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
right Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
right Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
right Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
right Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
right Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
right Rev_22_14 \# Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
right Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
right Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
right Son_02_06 \# His left hand [is] under my head, and his right hand doth embrace me.
right Son_08_03 \# His left hand [should be] under my head, and his right hand should embrace me.
right Zec_03_01 \# And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.
right Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
right Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
right Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
righteous 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
righteous 1Jo_02_29 \# If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.
righteous 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteous 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteous 1Jo_03_12 \# Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
righteous 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
righteous 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
righteous 1Pe_03_12 \# For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
righteous $1 \mathrm{Pe} \_04 \_18$ \# And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
righteous 1Sa_12_07 \# Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.
righteous 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
righteous 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
righteous 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
righteous 2Ch_12_06 \# Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.
righteous 2Ki_10_09 \# And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?
righteous 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
righteous 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
righteous 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
righteous 2Th_01_05 \# [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
righteous 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
righteous 2 Ti _04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteous Amo_02_06 \# Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;
righteous Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
righteous Deu_04_08 \# And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
righteous Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
righteous Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
righteous Ecc_03_17 \# I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.
righteous Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
righteous Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
righteous Ecc_09_01 \# For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
righteous Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
righteous Exo_09_27 \# And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.
righteous Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
righteous Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
righteous Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteous Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not $\sin$, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
righteous Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
righteous Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteous Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his $\sin$ that he hath sinned, in them shall he die.
righteous Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteous Eze_21_03 \# And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
righteous Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
righteous Eze_23_45 \# And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.
righteous Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteous Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteous Ezr_09_15 \# O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
righteous Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
righteous Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
righteous Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
righteous Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
righteous Gen_20_04 \# But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
righteous Gen_38_26 \# And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.
righteous Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
righteous Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
righteous Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
righteous Isa_03_10 \# Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.
righteous Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
righteous Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
righteous Isa_26_02 \# Open ye the gates, that the righteous nation which keepeth the truth may enter in.
righteous Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
righteous Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
righteous Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
righteous Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous Isa_60_21 \# Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
righteous Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Righteous Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of
[thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
righteous Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
righteous Jer_23_05 \# Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
righteous Job_04_07 \# Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?
righteous Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
righteous Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
righteous Job_15_14 \# What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?
righteous Job_17_09 \# The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.
righteous Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
righteous Job_22_19 \# The righteous see [it], and are glad: and the innocent laugh them to scorn.
righteous Job_23_07 \# There the righteous might dispute with him; so should I be delivered for ever from my judge.
righteous Job_32_01 \# So these three men ceased to answer Job, because he [was] righteous in his own eyes.
righteous Job_34_05 \# For Job hath said, I am righteous: and God hath taken away my judgment.
righteous Job_35_07 \# If thou be righteous, what givest thou him? or what receiveth he of thine hand?
righteous Job_36_07 \# He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.
righteous Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
righteous Joh_07_24 \# Judge not according to the appearance, but judge righteous judgment.
righteous Joh_17_25 \# O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
righteous Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants]
of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
righteous Luk_01_06 \# And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
righteous Luk_05_32 \# I came not to call the righteous, but sinners to repentance.
righteous Luk_18_09 \# And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:
righteous Luk_23_47 \# Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
righteous Mal_03_18 \# Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.
righteous Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
righteous Mat_09_13 \# But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
righteous Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
righteous Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
righteous Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
righteous Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
righteous Mat_13_43 \# Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
righteous Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
righteous Mat_23_29 \# Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
righteous Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the
blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous Mat_25_37 \# Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?
righteous Mat_25_46 \# And these shall go away into everlasting punishment: but the righteous into life eternal.
righteous Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:
righteous Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
righteous Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
righteous Pro_02_20 \# That thou mayest walk in the way of good [men], and keep the paths of the righteous.
righteous Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
righteous Pro_10_03 \# The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
righteous Pro_10_11 \# The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.
righteous Pro_10_16 \# The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.
righteous Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
righteous Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
righteous Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
righteous Pro_10_28 \# The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.
righteous Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
righteous Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
righteous Pro_11_08 \# The righteous is delivered out of trouble, and the wicked cometh in his stead.
righteous Pro_11_10 \# When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.
righteous Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
righteous Pro_11_23 \# The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.
righteous Pro_11_28 \# He that trusteth in his riches shall fall: but the righteous shall flourish as a branch. righteous Pro_11_30 \# The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.
righteous Pro_11_31 \# Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.
righteous Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
righteous Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.
righteous Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
righteous Pro_12_10 \# A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
righteous Pro_12_12 \# The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].
righteous Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
righteous Pro_13_05 \# A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
righteous Pro_13_09 \# The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. righteous Pro_13_21 \# Evil pursueth sinners: but to the righteous good shall be repayed.
righteous Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
righteous Pro_14_09 \# Fools make a mock at sin: but among the righteous [there is] favour.
righteous Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous.
righteous Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death.
righteous Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
righteous Pro_15_19 \# The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.
righteous Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
righteous Pro_15_29 \# The LORD [is] far from the wicked: but he heareth the prayer of the righteous.

Righteous Pro_16_13 \# Righteous lips [are] the delight of kings; and they love him that speaketh right.
righteous Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
righteous Pro_18_10 \# The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.
righteous Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
righteous Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
righteous Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not.
righteous Pro_23_24 \# The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
righteous Pro_24_15 \# Lay not wait, $O$ wicked [man], against the dwelling of the righteous; spoil not his resting place:
righteous Pro_24_24 \# He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:
righteous Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
righteous Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
righteous Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
righteous Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
righteous Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
righteous Pro_29_02 \# When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
righteous Pro_29_06 \# In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.
righteous Pro_29_07 \# The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].
righteous Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
righteous Psa_01_05 \# Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
righteous Psa_01_06 \# For the LORD knoweth the way of the righteous: but the way of the ungodly shall
perish.
righteous Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
righteous Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
righteous Psa_07_11 \# God judgeth the righteous, and God is angry [with the wicked] every day. righteous Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth. righteous Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
righteous Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
righteous Psa_116_05 \# Gracious [is] the LORD, and righteous; yea, our God [is] merciful.
righteous Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
righteous Psa_118_20 \# This gate of the LORD, into which the righteous shall enter.
righteous Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
righteous Psa_119_106 \# I have sworn, and I will perform [it], that I will keep thy righteous judgments. Righteous Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments. righteous Psa_119_138 \# Thy testimonies [that] thou hast commanded [are] righteous and very faithful. righteous Psa_119_160 \# Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.
righteous Psa_119_164 \# Seven times a day do I praise thee because of thy righteous judgments.
righteous Psa_119_62 \# At midnight I will rise to give thanks unto thee because of thy righteous judgments. righteous Psa_11_03 \# If the foundations be destroyed, what can the righteous do?
righteous Psa_11_05 \# The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
righteous Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
righteous Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
righteous Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
righteous Psa_129_04 \# The LORD [is] righteous: he hath cut asunder the cords of the wicked.
righteous Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
righteous Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
righteous Psa_142_07 \# Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.
righteous Psa_145_17 \# The LORD [is] righteous in all his ways, and holy in all his works.
righteous Psa_146_08 \# The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
righteous Psa_14_05 \# There were they in great fear: for God [is] in the generation of the righteous.
righteous Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
righteous Psa_31_18 \# Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
righteous Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
righteous Psa_33_01 \# Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.
righteous Psa_34_15 \# The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.
righteous Psa_34_17 \# [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.
righteous Psa_34_19 \# Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.
righteous Psa_34_21 \# Evil shall slay the wicked: and they that hate the righteous shall be desolate.
righteous Psa_35_27 \# Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.
righteous Psa_37_16 \# A little that a righteous man hath [is] better than the riches of many wicked.
righteous Psa_37_17 \# For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.
righteous Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
righteous Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
righteous Psa_37_29 \# The righteous shall inherit the land, and dwell therein for ever.
righteous Psa_37_30 \# The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. righteous Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
righteous Psa_37_39 \# But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.
righteous Psa_52_06 \# The righteous also shall see, and fear, and shall laugh at him:
righteous Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
righteous Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
righteous Psa_58_11 \# So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.
righteous Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
righteous Psa_68_03 \# But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.
righteous Psa_69_28 \# Let them be blotted out of the book of the living, and not be written with the righteous.
righteous Psa_72_07 \# In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
righteous Psa_75_10 \# All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.
righteous Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
righteous Psa_94_21 \# They gather themselves together against the soul of the righteous, and condemn the innocent blood.
righteous Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart.
righteous Psa_97_12 \# Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.
righteous Rev_16_05 \# And I heard the angel of the waters say, Thou art righteous, $\mathbf{O}$ Lord, which art, and wast, and shalt be, because thou hast judged thus.
righteous Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
righteous Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
righteous Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
righteous Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
righteous Rom_02_05 \# But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
righteous Rom_03_10 \# As it is written, There is none righteous, no, not one:
righteous Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
righteous Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
righteously 1Pe_02_23 \# Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:
righteously Deu_01_16 \# And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.
righteously Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
righteously Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
righteously Pro_31_09 \# Open thy mouth, judge righteously, and plead the cause of the poor and needy.
righteously Psa_67_04 \# O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
righteously Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
righteously Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
righteousness 1Co_01_30 \# But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
righteousness 1Co_15_34 \# Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.
righteousness 1Jo_02_29 \# If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.
righteousness 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteousness 1Jo_03_10 \# In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
righteousness 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great
mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
righteousness 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
righteousness 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
righteousness 1Pe_03_14 \# But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
righteousness 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
righteousness 1Ti_06_11 \# But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
righteousness 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
righteousness 2Co_03_09 \# For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.
righteousness 2Co_05_21 \# For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.
righteousness 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
righteousness 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
righteousness 2Co_09_09 \# [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.
righteousness 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
righteousness 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
righteousness 2Pe_01_01 \# Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
righteousness $2 \mathrm{Pe} \_02$ _05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
righteousness 2Pe_02_21 \# For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.
righteousness 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
righteousness 2Sa_22_21 \# The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
righteousness 2Sa_22_25 \# Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.
righteousness 2Ti_02_22 \# Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
righteousness 2Ti_03_16 \# All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:
righteousness 2Ti_04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteousness Act_10_35 \# But in every nation he that feareth him, and worketh righteousness, is accepted with him.
righteousness Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
righteousness Act_17_31 \# Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.
righteousness Act_24_25 \# And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
righteousness Amo_05_07 \# Ye who turn judgment to wormwood, and leave off righteousness in the earth,
righteousness Amo_05_24 \# But let judgment run down as waters, and righteousness as a mighty stream.
righteousness Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
righteousness Dan_04_27 \# Wherefore, $O$ king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
righteousness Dan_09_07 \# O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
righteousness Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
righteousness Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
righteousness Dan_12_03 \# And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
righteousness Deu_06_25 \# And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.
righteousness Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
righteousness Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
righteousness Deu_09_06 \# Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
righteousness Deu_24_13 \# In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.
righteousness Deu_33_19 \# They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
righteousness Ecc_03_16 \# And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.
righteousness Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
righteousness Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
righteousness Eph_05_09 \# [For the fruit of the Spirit [is] in all goodness and righteousness and truth;]
righteousness Eph_06_14 \# Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
righteousness Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness Eze_14_14 \# Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.
righteousness Eze_14_20 \# Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.
righteousness Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteousness Eze_18_22 \# All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.
righteousness Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteousness Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousness Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteousness Gal_02_21 \# I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.
righteousness Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
righteousness Gal_03_21 \# [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
righteousness Gal_05_05 \# For we through the Spirit wait for the hope of righteousness by faith.
righteousness Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
righteousness Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
righteousness Heb_01_08 \# But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre
of righteousness [is] the sceptre of thy kingdom.
righteousness Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness Heb_05_13 \# For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.
righteousness Heb_07_02 \# To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
righteousness Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
righteousness Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
righteousness Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
righteousness Hos_02_19 \# And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.
righteousness Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness Isa_01_21 \# How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
righteousness Isa_01_26 \# And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.
righteousness Isa_01_27 \# Zion shall be redeemed with judgment, and her converts with righteousness.
righteousness Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
righteousness Isa_05_16 \# But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
righteousness Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
righteousness Isa_10_22 \# For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.
righteousness Isa_11_04 \# But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
righteousness Isa_11_05 \# And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
righteousness Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
righteousness Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
righteousness Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
righteousness Isa_28_17 \# Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
righteousness Isa_32_01 \# Behold, a king shall reign in righteousness, and princes shall rule in judgment.
righteousness Isa_32_16 \# Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.
righteousness Isa_32_17 \# And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness Isa_32_17 \# And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness Isa_33_05 \# The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.
righteousness Isa_41_10 \# Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
righteousness Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
righteousness Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
righteousness Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
righteousness Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: $I$ the LORD speak righteousness, I declare things that are right.
righteousness Isa_45_23 \# I have sworn by myself, the word is gone out of my mouth [in] righteousness, and
shall not return, That unto me every knee shall bow, every tongue shall swear.
righteousness Isa_45_24 \# Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
righteousness Isa_46_12 \# Hearken unto me, ye stouthearted, that [are] far from righteousness:
righteousness Isa_46_13 \# I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
righteousness Isa_48_01 \# Hear ye this, $\mathbf{O}$ house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.
righteousness Isa_48_18 \# $O$ that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:
righteousness Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
righteousness Isa_51_05 \# My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
righteousness Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
righteousness Isa_51_07 \# Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
righteousness Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
righteousness Isa_54_14 \# In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
righteousness Isa_54_17 \# No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.
righteousness Isa_56_01 \# Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.
righteousness Isa_57_12 \# I will declare thy righteousness, and thy works; for they shall not profit thee.
righteousness Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
righteousness Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.
righteousness Isa_59_16 \# And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.
righteousness Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
righteousness Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.
righteousness Isa_61_03 \# To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
righteousness Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
righteousness Isa_61_11 \# For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
righteousness Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
righteousness Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
righteousness Isa_63_01 \# Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.
righteousness Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
righteousness Jam_01_20 \# For the wrath of man worketh not the righteousness of God.
righteousness Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
righteousness Jam_03_18 \# And the fruit of righteousness is sown in peace of them that make peace.
righteousness Jer_04_02 \# And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.
righteousness Jer_09_24 \# But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.
righteousness Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

RIGHTEOUSNESS Jer_23_06 \# In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.
righteousness Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow
up unto David; and he shall execute judgment and righteousness in the land.
righteousness Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
righteousness Jer_33_16 \# In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
righteousness Jer_51_10 \# The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.
righteousness Job_06_29 \# Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.
righteousness Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
righteousness Job_27_06 \# My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
righteousness Job_29_14 \# I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.
righteousness Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
righteousness Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
righteousness Job_35_08 \# Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.
righteousness Job_36_03 \# I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.
righteousness Joh_16_08 \# And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
righteousness Joh_16_10 \# Of righteousness, because I go to my Father, and ye see me no more;
righteousness Lev_19_15 \# Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
righteousness Luk_01_75 \# In holiness and righteousness before him, all the days of our life.
righteousness Mal_03_03 \# And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
righteousness Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
righteousness Mat_03_15 \# And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
righteousness Mat_05_06 \# Blessed [are] they which do hunger and thirst after righteousness: for they shall
be filled.
righteousness Mat_05_10 \# Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
righteousness Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
righteousness Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
righteousness Mic_06_05 \# O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.
righteousness Mic_07_09 \# I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.
righteousness Php_01_11 \# Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
righteousness Php_03_06 \# Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
righteousness Php_03_09 \# And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness Php_03_09 \# And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness Pro_02_09 \# Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.
righteousness Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
righteousness Pro_08_18 \# Riches and honour [are] with me; [yea], durable riches and righteousness.
righteousness Pro_08_20 \# I lead in the way of righteousness, in the midst of the paths of judgment:
righteousness Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death.
righteousness Pro_11_04 \# Riches profit not in the day of wrath: but righteousness delivereth from death.
righteousness Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
righteousness Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
righteousness Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
righteousness Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
righteousness Pro_12_17 \# [He that] speaketh truth showeth forth righteousness: but a false witness deceit. righteousness Pro_12_28 \# In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.

Righteousness Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

Righteousness Pro_14_34 \# Righteousness exalteth a nation: but $\sin$ [is] a reproach to any people.
righteousness Pro_15_09 \# The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.
righteousness Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
righteousness Pro_16_12 \# [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.
righteousness Pro_16_31 \# The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.
righteousness Pro_21_21 \# He that followeth after righteousness and mercy findeth life, righteousness, and honour.
righteousness Pro_21_21 \# He that followeth after righteousness and mercy findeth life, righteousness, and honour.
righteousness Pro_25_05 \# Take away the wicked [from] before the king, and his throne shall be established in righteousness.
righteousness Psa_04_01 \# To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
righteousness Psa_04_05 \# Offer the sacrifices of righteousness, and put your trust in the LORD.
righteousness Psa_05_08 \# Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
righteousness Psa_07_08 \# The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.
righteousness Psa_07_17 \# I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.
righteousness Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
righteousness Psa_103_06 \# The LORD executeth righteousness and judgment for all that are oppressed.
righteousness Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
righteousness Psa_106_03 \# Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.
righteousness Psa_106_31 \# And that was counted unto him for righteousness unto all generations for evermore.
righteousness Psa_111_03 \# His work [is] honourable and glorious: and his righteousness endureth for ever. righteousness Psa_112_03 \# Wealth and riches [shall be] in his house: and his righteousness endureth for ever.
righteousness Psa_112_09 \# He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.
righteousness Psa_118_19 \# Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:
righteousness Psa_119_123 \# Mine eyes fail for thy salvation, and for the word of thy righteousness. righteousness Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth. righteousness Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth. righteousness Psa_119_144 \# The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.
righteousness Psa_119_172 \# My tongue shall speak of thy word: for all thy commandments [are] righteousness.
righteousness Psa_119_40 \# Behold, I have longed after thy precepts: quicken me in thy righteousness.
righteousness Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
righteousness Psa_132_09 \# Let thy priests be clothed with righteousness; and let thy saints shout for joy. righteousness Psa_143_01 \# A Psalm of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.
righteousness Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
righteousness Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
righteousness Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
righteousness Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I
awake, with thy likeness.
righteousness Psa_18_20 \# The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
righteousness Psa_18_24 \# Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
righteousness Psa_22_31 \# They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].
righteousness Psa_23_03 \# He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
righteousness Psa_24_05 \# He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
righteousness Psa_31_01 \# To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
righteousness Psa_33_05 \# He loveth righteousness and judgment: the earth is full of the goodness of the LORD.
righteousness Psa_35_24 \# Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.
righteousness Psa_35_28 \# And my tongue shall speak of thy righteousness [and] of thy praise all the day long.
righteousness Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: $O$ LORD, thou preservest man and beast.
righteousness Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
righteousness Psa_37_06 \# And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
righteousness Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
righteousness Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
righteousness Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
righteousness Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness Psa_48_10 \# According to thy name, $\mathbf{O}$ God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.
righteousness Psa_50_06 \# And the heavens shall declare his righteousness: for God [is] judge himself.

Selah.
righteousness Psa_51_14 \# Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.
righteousness Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
righteousness Psa_52_03 \# Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.
righteousness Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
righteousness Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
righteousness Psa_69_27 \# Add iniquity unto their iniquity: and let them not come into thy righteousness.
righteousness Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
righteousness Psa_71_15 \# My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].
righteousness Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
righteousness Psa_71_19 \# Thy righteousness also, $\mathbf{O}$ God, [is] very high, who hast done great things: $\mathbf{O}$ God, who [is] like unto thee!
righteousness Psa_71_24 \# My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
righteousness Psa_72_01 \# [A Psalm] for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.
righteousness Psa_72_02 \# He shall judge thy people with righteousness, and thy poor with judgment.
righteousness Psa_72_03 \# The mountains shall bring peace to the people, and the little hills, by righteousness.
righteousness Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other].
righteousness Psa_85_11 \# Truth shall spring out of the earth; and righteousness shall look down from heaven.

Righteousness Psa_85_13 \# Righteousness shall go before him; and shall set [us] in the way of his steps.
righteousness Psa_88_12 \# Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
righteousness Psa_89_16 \# In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.
righteousness Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
righteousness Psa_96_13 \# Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.
righteousness Psa_97_02 \# Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.
righteousness Psa_97_06 \# The heavens declare his righteousness, and all the people see his glory.
righteousness Psa_98_02 \# The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.
righteousness Psa_98_09 \# Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.
righteousness Psa_99_04 \# The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.
righteousness Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
righteousness Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
righteousness Rom_01_17 \# For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
righteousness Rom_02_26 \# Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
righteousness Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
righteousness Rom_03_21 \# But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
righteousness Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
righteousness Rom_03_25 \# Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
righteousness Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
righteousness Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
righteousness Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
righteousness Rom_04_06 \# Even as David also describeth the blessedness of the man, unto whom God
imputeth righteousness without works,
righteousness Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
righteousness Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness Rom_04_13 \# For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.
righteousness Rom_04_22 \# And therefore it was imputed to him for righteousness.
righteousness Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
righteousness Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
righteousness Rom_05_21 \# That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
righteousness Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
righteousness Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
righteousness Rom_06_18 \# Being then made free from sin, ye became the servants of righteousness.
righteousness Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
righteousness Rom_06_20 \# For when ye were the servants of sin, ye were free from righteousness.
righteousness Rom_08_04 \# That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
righteousness Rom_08_10 \# And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.
righteousness Rom_09_28 \# For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.
righteousness Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
righteousness Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
righteousness Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
righteousness Rom_09_31 \# But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
righteousness Rom_09_31 \# But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
righteousness Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
righteousness Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
righteousness Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
righteousness Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
righteousness Rom_14_17 \# For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
righteousness Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
righteousness Zec_08_08 \# And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
righteousness Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
righteousnesses Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
righteousnesses Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousnesses Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
rightly 2 Ti_02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
rightly Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
rightly Luk_07_43 \# Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.
rightly Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
unrighteous 1Co_06_09 \# Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
unrighteous Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
unrighteous Heb_06_10 \# For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
unrighteous Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
unrighteous Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
unrighteous Job_27_07 \# Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
unrighteous Luk_16_11 \# If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
unrighteous Psa_71_04 \# Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
unrighteous Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
unrighteously Deu_25_16 \# For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
unrighteousness 1Jo_01_09 \# If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.
unrighteousness 1Jo_05_17 \# All unrighteousness is sin: and there is a sin not unto death.
unrighteousness 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unrighteousness 2Pe_02_13 \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
unrighteousness 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
unrighteousness 2Th_02_10 \# And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
unrighteousness 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
unrighteousness Heb_08_12 \# For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
unrighteousness Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
unrighteousness Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
unrighteousness Lev_19_15 \# Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
unrighteousness Lev_19_35 \# Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.
unrighteousness Luk_16_09 \# And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
unrighteousness Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.
unrighteousness Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
unrighteousness Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
unrighteousness Rom_01_29 \# Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
unrighteousness Rom_02_08 \# But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
unrighteousness Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
unrighteousness Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
unrighteousness Rom_09_14 \# What shall we say then? [Is there] unrighteousness with God? God forbid.
upright 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright 2Ch_29_34 \# But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.
upright 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
upright Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
upright Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright Ecc_07_29 \# Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.
upright Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
upright Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
upright Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
upright Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
upright Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
upright Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
upright Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and
still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

Upright Job_17_08 \# Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
upright Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
upright Pro_10_29 \# The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.
upright Pro_11_03 \# The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
upright Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright Pro_11_11 \#By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
upright Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
upright Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
upright Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
upright Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
upright Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
upright Pro_16_17 \# The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.
upright Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. upright Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way.
upright Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
upright Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
upright Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
upright Psa_07_10 \# My defence [is] of God, which saveth the upright in heart.
upright Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
upright Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
upright Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.
upright Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
upright Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
upright Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
upright Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
upright Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
upright Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
upright Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
upright Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
upright Psa_33_01 \# Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.
upright Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
upright Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
upright Psa_37_18 \# The LORD knoweth the days of the upright: and their inheritance shall be for ever. upright Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
upright Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
upright Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.
upright Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
upright Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart.
upright Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
uprightly Amo_05_10 \# They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
uprightly Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightly Mic_02_07 \# O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?
uprightly Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
uprightly Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
uprightly Pro_15_21 \# Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.
uprightly Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
uprightly Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak
righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
uprightly Psa_75_02 \# When I shall receive the congregation I will judge uprightly.
uprightly Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
uprightness 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
uprightness Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
uprightness Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
uprightness Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
uprightness Job_33_03 \# My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.
uprightness Job_33_23 \# If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:
uprightness Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
uprightness Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the
people in uprightness.
uprightness Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness. uprightness Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
uprightness Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.
uprightness Psa_25_21 \# Let integrity and uprightness preserve me; for I wait on thee.

## Three Word English Phrase Index to the KJV Bible.

affright them and 2Ch_32_18 \# Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to affright them, and to trouble them; that they might take the city.
affrighted and gave Rev_11_13 \# And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.
affrighted and supposed Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
affrighted at them Deu_07_21 \# Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.
affrighted me the Isa_21_04 \# My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me.
affrighted neither turneth Job_39_22 \# He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
affrighted Ye seek Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
affrighted Jer_51_32 \# And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.
affrighted Job_18_20 \# They that come after [him] shall be astonied at his day, as they that went before were affrighted.
affrighted Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
aright and whose Psa_78_08 \# And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart aright, and whose spirit was not stedfast with God.
aright but the Pro_15_02 \# The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.
aright no man Jer_08_06 \# I hearkened and heard, [but] they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright will I Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
aright Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
birthright and behold Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
birthright and the Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the
youngest according to his youth: and the men marvelled one at another.
birthright do to Gen_25_32 \# And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me?
birthright unto Jacob Gen_25_33 \# And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.
birthright was given 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright was Joseph's 1Ch_05_02 \# For Judah prevailed above his brethren, and of him [came] the chief ruler; but the birthright [was] Joseph's:]
birthright 1Ch_05_01 \# Now the sons of Reuben the firstborn of Israel, [for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright Gen_25_31 \# And Jacob said, Sell me this day thy birthright.
birthright Gen_25_34 \# Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.
birthright Heb_12_16 \# Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
bright and morning Rev_22_16 \# I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.
bright and out Eze_01_13 \# As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
bright brass 1Ki_07_45 \# And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] bright brass.
bright brass 2Ch_04_16 \# The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of bright brass.
bright clothing Act_10_30 \# And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
bright cloud overshadowed Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
bright cloud Job_37_11 \# Also by watering he wearieth the thick cloud: he scattereth his bright cloud:
bright clouds and Zec_10_01 \# Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.
bright he consulted Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
bright iron cassia Eze_27_19 \# Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market.
bright it is Eze_21_15 \# I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made bright, [it is] wrapped up for the slaughter.
bright ivory overlaid Son_05_14 \# His hands [are as] gold rings set with the beryl: his belly [is as] bright ivory overlaid [with] sapphires.
bright light which Job_37_21 \# And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
bright lights of Eze_32_08 \# All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
bright shining of Luk_11_36 \# If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.
bright spot and Lev_13_02 \# When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
bright spot and Lev_13_26 \# But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
bright spot be Lev_13_04 \# If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
bright spot be Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
bright spot somewhat Lev_13_24 \# Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;
bright spot stay Lev_13_23 \# But if the bright spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
bright spot stay Lev_13_28 \# And if the bright spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
bright spot white Lev_13_19 \# And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;
bright spot Lev_14_56 \# And for a rising, and for a scab, and for a bright spot:
bright spots even Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
bright spots in Lev_13_39 \# Then the priest shall look: and, behold, [if] the bright spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
bright spots Lev_13_38 \# If a man also or a woman have in the skin of their flesh bright spots, [even] white bright spots;
bright sword and Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
bright the arrows Jer_51_11 \# Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
brightness and the Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
brightness as the Eze_08_02 \# Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.
brightness before him 2Sa_22_13 \# Through the brightness before him were coals of fire kindled.
brightness but we Isa_59_09 \# Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, [but] we walk in darkness.
brightness I will Eze_28_17 \# Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
brightness in it Amo_05_20 \# [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no brightness in it?
brightness of his 2Th_02_08 \# And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:
brightness of his Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
brightness of the Act_26_13 \# At midday, $O$ king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
brightness of the Dan_12_03 \# And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
brightness of the Eze_10_04 \# Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.
brightness of thy Isa_60_03 \# And the Gentiles shall come to thy light, and kings to the brightness of thy rising.
brightness returned unto Dan_04_36 \# At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
brightness round about Eze_01_27 \# And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.
brightness round about Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
brightness shall the Isa_60_19 \# The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
brightness that was Psa_18_12 \# At the brightness [that was] before him his thick clouds passed, hail [stones] and coals of fire.
brightness was about Eze_01_04 \# And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
brightness was as Hab_03_04 \# And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
brightness was excellent Dan_02_31 \# Thou, $O$ king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible.
brightness Eze_28_07 \# Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
brightness Job_31_26 \# If I beheld the sun when it shined, or the moon walking [in] brightness;
right against Jericho Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
right against the 2Ki_17_09 \# And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
right and all Psa_33_04 \# For the word of the LORD [is] right; and all his works [are done] in truth.
right and fear Mal_03_05 \# And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his right], and fear not me, saith the LORD of hosts.
right and good Deu_06_18 \# And thou shalt do [that which is] right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
right and hath Eze_18_19 \# Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.
right and I Psa_119_128 \# Therefore I esteem all [thy] precepts [concerning] all [things to be] right; [and] I hate every false way.
right and it Job_33_27 \# He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
right and my Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right.
right and that Psa_119_75 \# I know, O LORD, that thy judgments [are] right, and [that] thou in faithfulness hast afflicted me.
right and the Hos_14_09 \# Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] right, and the just shall walk in them: but the transgressors shall fall therein.
right and truth 2Ch_31_20 \# And thus did Hezekiah throughout all Judah, and wrought [that which was] good and right and truth before the LORD his God.
right answer Pro_24_26 \# [Every man] shall kiss [his] lips that giveth a right answer.
right as my 2Ki_10_15 \# And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart right, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
right as my Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
right before the Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
right before thee Jer_17_16 \# As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [right] before thee.
right but the Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.
right but there 2Sa_15_03 \# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.
right but we Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
right cheek turn Mat_05_39 \# But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
right corner of 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
right ear and Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right ear and Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their
right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right ear of Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right ear of Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right ear of Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right ear of Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right ear of Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right ear of Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right ear The Joh_18_10 \# Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.
right ear Luk_22_50 \# And one of them smote the servant of the high priest, and cut off his right ear.
right early Psa_46_05 \# God [is] in the midst of her; she shall not be moved: God shall help her, [and that] right early.
right eye his Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right eye offend Mat_05_29 \# And if thy right eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right eye shall Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right eyes and 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
right feet and Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right finger in Lev_14_16 \# And the priest shall dip his right finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
right finger some Lev_14_27 \# And the priest shall sprinkle with his right finger [some] of the oil that [is] in his left hand seven times before the LORD:
right foot and Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right foot upon Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right foot upon Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right foot upon Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
right foot Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right foot Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right foot Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right forth and Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
right from the Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
right govern and Job_34_17 \# Shall even he that hateth right govern? and wilt thou condemn him that is most just?
right hand and 1Ch_12_02 \# [They were] armed with bows, and could use both the right hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
right hand and 1Ki_22_19 \# And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.
right hand and 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right hand and 2Ch_04_06 \# He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
right hand and 2Ch_04_07 \# And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the right hand, and five on the left.
right hand and 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
right hand and 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
right hand and 2Sa_16_06 \# And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his right hand and on his left.
right hand and Act_03_07 \# And he took him by the right hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
right hand and Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
right hand and Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
right hand and Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
right hand and Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right hand and Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right hand and Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
right hand and Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
right hand and Isa_30_21 \# And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.
right hand and Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
right hand and Isa_62_08 \# The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
right hand and Jon_04_11 \# And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?
right hand and Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
right hand and Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right hand and Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right hand and Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right hand and Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right hand and Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right hand and Luk_23_33 \# And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
right hand and Mar_10_37 \# They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.
right hand and Mar_10_40 \# But to sit on my right hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
right hand and Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
right hand and Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
right hand and Mat_20_23 \# And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
right hand and Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
right hand and Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
right hand and Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
right hand and Pro_03_16 \# Length of days [is] in her right hand; [and] in her left hand riches and honour.
right hand and Psa_108_06 \# That thy beloved may be delivered: save [with] thy right hand, and answer me.
right hand and Psa_142_04 \# I looked on [my] right hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
right hand and Psa_44_03 \# For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
right hand and Psa_60_05 \# That thy beloved may be delivered; save [with] thy right hand, and hear me.
right hand and Psa_98_01 \# A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
right hand and Rev_01_20 \# The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
right hand and Zec_12_06 \# In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
right hand as Lam_02_04 \# He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
right hand but Ecc_10_02 \# A wise man's heart [is] at his right hand; but a fool's heart at his left.
right hand but Mat_25_33 \# And he shall set the sheep on his right hand, but the goats on the left.
right hand but Psa_91_07 \# A thousand shall fall at thy side, and ten thousand at thy right hand; [but] it shall not come nigh thee.
right hand can Job_40_14 \# Then will I also confess unto thee that thine own right hand can save thee.
right hand Come Mat_25_34 \# Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
right hand did Psa_45_09 \# Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
right hand doeth Mat_06_03 \# But when thou doest alms, let not thy left hand know what thy right hand doeth:
right hand doth Son_02_06 \# His left hand [is] under my head, and his right hand doth embrace me.
right hand even 1Ch_06_39 \# And his brother Asaph, who stood on his right hand, [even] Asaph the son of Berachiah, the son of Shimea,
right hand forget Psa_137_05 \# If I forget thee, O Jerusalem, let my right hand forget [her cunning].
right hand from Lam_02_03 \# He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
right hand had Psa_78_54 \# And he brought them to the border of his sanctuary, [even to] this mountain, [which] his right hand had purchased.
right hand hath Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
right hand hath Psa_18_35 \# Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.
right hand hath Psa_80_15 \# And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.
right hand I Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
right hand I Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
right hand in Eph_01_20 \# Which he wrought in Christ, when he raised him from the dead, and set [him] at his own right hand in the heavenly [places],
right hand in Psa_89_25 \# I will set his hand also in the sea, and his right hand in the rivers.
right hand is Eze_16_46 \# And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy right hand, [is] Sodom and her daughters.
right hand is Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
right hand is Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
right hand is Psa_26_10 \# In whose hands [is] mischief, and their right hand is full of bribes.
right hand is Psa_48_10 \# According to thy name, O God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.
right hand Jachin 2Ch_03_17 \# And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right hand nor 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right hand nor 2Sa_02_19 \# And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.
right hand nor Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
right hand nor Deu_17_11 \# According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the right hand, nor [to] the left.
right hand nor Num_20_17 \# Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's
[high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.
right hand nor Pro_04_27 \# Turn not to the right hand nor to the left: remove thy foot from evil.
right hand O Exo_15_06 \# Thy right hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
right hand $O$ Exo_15_06 \# Thy right hand, $O$ LORD, is become glorious in power: thy right hand, $O$ LORD, hath dashed in pieces the enemy.
right hand of $1 \mathrm{Pe} \_03 \_22$ \# Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
right hand of 2Ki_23_13 \# And the high places that [were] before Jerusalem, which [were] on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
right hand of Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
right hand of Act_07_55 \# But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
right hand of Act_07_56 \# And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
right hand of Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
right hand of Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
right hand of Heb_08_01 \# Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
right hand of Heb_10_12 \# But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
right hand of Heb_12_02 \# Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
right hand of Isa_41_10 \# Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
right hand of Isa_63_12 \# That led [them] by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
right hand of Luk_22_69 \# Hereafter shall the Son of man sit on the right hand of the power of God.
right hand of Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
right hand of Mar_16_19 \# So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
right hand of Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
right hand of Psa_109_31 \# For he shall stand at the right hand of the poor, to save [him] from those that condemn his soul.
right hand of Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
right hand of Psa_118_16 \# The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
right hand of Psa_118_16 \# The right hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
right hand of Psa_144_08 \# Whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood.
right hand of Psa_144_11 \# Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a right hand of falsehood:
right hand of Psa_77_10 \# And I said, This [is] my infirmity: [but I will remember] the years of the right hand of the most High.
right hand of Psa_89_42 \# Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.
right hand of Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
right hand of Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
right hand of Rom_08_34 \# Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
right hand offend Mat_05_30 \# And if thy right hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right hand or 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
right hand or 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right hand or 2Sa_02_21 \# And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
right hand or 2Sa_14_19 \# And the king said, [Is not] the hand of Joab with thee in all this? And the woman
answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
right hand or Deu_05_32 \# Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the right hand or to the left.
right hand or Deu_17_20 \# That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the right hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
right hand or Deu_28_14 \# And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.
right hand or Eze_21_16 \# Go thee one way or other, [either] on the right hand, [or] on the left, whithersoever thy face [is] set.
right hand or Gen_24_49 \# And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.
right hand or Jos_01_07 \# Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the right hand or [to] the left, that thou mayest prosper whithersoever thou goest.
right hand or Jos_23_06 \# Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the right hand or [to] the left;
right hand or Num_22_26 \# And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left.
right hand or Rev_13_16 \# And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
right hand pluck Psa_74_11 \# Why withdrawest thou thy hand, even thy right hand? pluck [it] out of thy bosom.
right hand rise Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
right hand saying Isa_41_13 \# For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.
right hand seven Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
right hand shall Hab_02_16 \# Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S right hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
right hand shall Psa_110_05 \# The Lord at thy right hand shall strike through kings in the day of his wrath.
right hand shall Psa_138_07 \# Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
right hand shall Psa_139_10 \# Even there shall thy hand lead me, and thy right hand shall hold me.
right hand shall Psa_21_08 \# Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.
right hand shall Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
right hand should Son_08_03 \# His left hand [should be] under my head, and his right hand should embrace me.
right hand that Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that $I$ should not be moved:
right hand that Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
right hand the Exo_15_12 \# Thou stretchedst out thy right hand, the earth swallowed them.
right hand them Psa_17_07 \# Show thy marvellous lovingkindness, $O$ thou that savest by thy right hand them which put their trust [in thee] from those that rise up [against them].
right hand then Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
right hand there Psa_16_11 \# Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy right hand [there are] pleasures for evermore.
right hand till Mar_12_36 \# For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.
right hand till Mat_22_44 \# The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?
right hand to 2Sa_20_09 \# And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.
right hand to Act_05_31 \# Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
right hand to Jud_05_26 \# She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.
right hand to Zec_03_01 \# And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.
right hand toward Gen_48_13 \# And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right hand until Heb_01_13 \# But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
right hand until Psa_110_01 \# A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
right hand unto Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
right hand upholdeth Psa_63_08 \# My soul followeth hard after thee: thy right hand upholdeth me.
right hand upon Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
right hand upon Gen_48_18 \# And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.
right hand upon Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
right hand upon Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
right hand upon Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
right hand was Eze_21_22 \# At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
right hand was Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
right hand went Deu_33_02 \# And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand [went] a fiery law for them.
right hand which Pro_27_16 \# Whosoever hideth her hideth the wind, and the ointment of his right hand, [which] bewrayeth [itself].
right hand who Rev_02_01 \# Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;
right hand yet Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
right hand 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
right hand Act_02_34 \# For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
right hand Eze_39_03 \# And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.
right hand Isa_44_20 \# He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my right hand?
right hand Luk_20_42 \# And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
right hand Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.
right hand Psa_121_05 \# The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.
right hand Psa_20_06 \# Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
right hand Psa_73_23 \# Nevertheless I [am] continually with thee: thou hast holden [me] by my right hand.
right hand Psa_89_13 \# Thou hast a mighty arm: strong is thy hand, [and] high is thy right hand.
right hands and Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right hands of Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
right hands to Jud_07_20 \# And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
right he shall Eze_18_21 \# But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
right he shall Eze_18_27 \# Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
right he shall Eze_33_16 \# None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.
right he shall Eze_33_19 \# But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.
right I will Mat_20_04 \# And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.
right in David 2Sa_19_43 \# And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
right in his Deu_12_08 \# Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] right in his own eyes.
right in his Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
right in his Jud_17_06 \# In those days [there was] no king in Israel, [but] every man did [that which was] right in his own eyes.
right in his Jud_21_25 \# In those days [there was] no king in Israel: every man did [that which was] right in his own eyes.
right in his Pro_12_15 \# The way of a fool [is] right in his own eyes: but he that hearkeneth unto counsel [is] wise.
right in his Pro_21_02 \# Every way of a man [is] right in his own eyes: but the LORD pondereth the hearts.
right in mine 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
right in mine 1Ki_14_08 \# And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] right in mine eyes;
right in mine 2Ki_10_30 \# And the LORD said unto Jehu, Because thou hast done well in executing [that which is] right in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
right in my 1Ki_11_38 \# And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
right in my Jer_34_15 \# And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
right in the 1Ch_13_04 \# And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
right in the 1Ki_15_05 \# Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
right in the 1Ki_15_11 \# And Asa did [that which was] right in the eyes of the LORD, as [did] David his father.
right in the 1Ki_22_43 \# And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] right in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
right in the 2Ch_14_02 \# And Asa did [that which was] good and right in the eyes of the LORD his God:
right in the 2Ch_20_32 \# And he walked in the way of Asa his father, and departed not from it, doing [that which was] right in the sight of the LORD.
right in the 2Ch_24_02 \# And Joash did [that which was] right in the sight of the LORD all the days of Jehoiada the priest.
right in the 2Ch_25_02 \# And he did [that which was] right in the sight of the LORD, but not with a perfect heart.
right in the 2Ch_26_04 \# And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah did.
right in the 2Ch_27_02 \# And he did [that which was] right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.
right in the 2Ch_28_01 \# Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] right in the sight of the LORD, like David his father:
right in the 2Ch_29_02 \# And he did [that which was] right in the sight of the LORD, according to all that David his father had done.
right in the 2Ch_34_02 \# And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right in the 2Ki_12_02 \# And Jehoash did [that which was] right in the sight of the LORD all his days wherein Jehoiada the priest instructed him.
right in the 2Ki_14_03 \# And he did [that which was] right in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
right in the 2Ki_15_03 \# And he did [that which was] right in the sight of the LORD, according to all that his father Amaziah had done;
right in the 2Ki_15_34 \# And he did [that which was] right in the sight of the LORD: he did according to all that his father Uzziah had done.
right in the 2Ki_16_02 \# Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] right in the sight of the LORD his God, like David his father.
right in the 2Ki_18_03 \# And he did [that which was] right in the sight of the LORD, according to all that David his father did.
right in the 2Ki_22_02 \# And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right in the Act_04_19 \# But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.
right in the Act_08_21 \# Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
right in the Deu_12_25 \# Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] right in the sight of the LORD.
right in the Deu_12_28 \# Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and right in the sight of the LORD thy God.
right in the Deu_13_18 \# When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] right in the eyes of the LORD thy

God.
right in the Deu_21_09 \# So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.
right is he Deu_32_04 \# [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and right [is] he.
right it is Eze_21_27 \# I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose right it is; and $I$ will give it [him].
right judgments and Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
right like my Job_42_08 \# Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] right, like my servant Job.
right mind and Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
right mind and Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
right my wound Job_34_06 \# Should I lie against my right? my wound [is] incurable without transgression.
right nor memorial Neh_02_20 \# Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.
right O LORD Psa_17_01 \# A prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.
right of a Lam_03_35 \# To turn aside the right of a man before the face of the most High,
right of inheritance Jer_32_08 \# So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the right of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
right of redemption Jer_32_07 \# Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the right of redemption [is] thine to buy [it].
right of the Deu_21_17 \# But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the right of the firstborn [is] his.
right of the Jer_05_28 \# They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
right of the Psa_140_12 \# I know that the LORD will maintain the cause of the afflicted, [and] the right of the poor.
right on and Pro_04_25 \# Let thine eyes look right on, and let thine eyelids look straight before thee.
right on their Pro_09_15 \# To call passengers who go right on their ways:
right or if Gen_13_09 \# [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.
right paths Pro_04_11 \# I have taught thee in the way of wisdom; I have led thee in right paths.
right pillar and 1Ki_07_21 \# And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
right rejoicing the Psa_19_08 \# The statutes of the LORD [are] right, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.
right saith the Amo_03_10 \# For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.
right sceptre Psa_45_06 \# Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a right sceptre.
right seed how Jer_02_21 \# Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?
right shall leave Jer_17_11 \# [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.
right shoulder Aaron Lev_09_21 \# And the breasts and the right shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.
right shoulder are Num_18_18 \# And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
right shoulder for Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
right shoulder for Lev_07_33 \# He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.
right shoulder shall Lev_07_32 \# And the right shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.
right shoulder Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
right shoulder Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
right side and 1Ki_07_49 \# And the candlesticks of pure gold, five on the right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
right side and 2Ch_04_08 \# He made also ten tables, and placed [them] in the temple, five on the right side,
and five on the left. And he made an hundred basins of gold.
right side and Eze_01_10 \# As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
right side and Eze_04_06 \# And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: $I$ have appointed thee each day for a year.
right side as 2Ki_12_09 \# But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
right side clothed Mar_16_05 \# And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
right side of 1Ki_06_08 \# The door for the middle chamber [was] in the right side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.
right side of 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right side of 1Ki_07_39 \# And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right side of 2Ch_04_10 \# And he set the sea on the right side of the east end, over against the south.
right side of 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
right side of 2Sa_24_05 \# And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
right side of Eze_10_03 \# Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.
right side of Eze_47_01 \# Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.
right side of Joh_21_06 \# And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
right side of Luk_01_11 \# And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
right side of Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
right side of Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
right side Eze_47_02 \# Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right
side.
right spirit within Psa_51_10 \# Create in me a clean heart, $\mathbf{O}$ God; and renew a right spirit within me.
right that he Job_34_23 \# For he will not lay upon man more [than right]; that he should enter into judgment with God.
right that shall Mat_20_07 \# They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.
right that thou Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
right Then they Jud_12_06 \# Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
right therefore have $2 S a \_19 \_28$ \# For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?
right thigh and Jud_03_21 \# And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it into his belly:
right thigh Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
right things speak Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
right things Pro_08_06 \# Hear; for I will speak of excellent things; and the opening of my lips [shall be] right things.
right things Pro_23_16 \# Yea, my reins shall rejoice, when thy lips speak right things.
right this do Luk_10_28 \# And he said unto him, Thou hast answered right: this do, and thou shalt live.
right thou shalt Num_27_07 \# The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
right to eat Heb_13_10 \# We have an altar, whereof they have no right to eat which serve the tabernacle.
right to the Job_36_06 \# He preserveth not the life of the wicked: but giveth right to the poor.
right to the Rev_22_14 \# Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
right to them Pro_08_09 \# They [are] all plain to him that understandeth, and right to them that find knowledge.
right to thyself Rut_04_06 \# And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem [it].
right unto a Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways
of death.
right unto a Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
right unto thee Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
right way and 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
right way for Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
right way that Psa_107_07 \# And he led them forth by the right way, that they might go to a city of habitation.
right way to Gen_24_48 \# And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.
right way 1Sa_12_23 \# Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:
right ways of Act_13_10 \# And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
right well Psa_139_14 \# I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth right well.
right with him Psa_78_37 \# For their heart was not right with him, neither were they stedfast in his covenant.
right words but Job_06_25 \# How forcible are right words! but what doth your arguing reprove?
right work that Ecc_04_04 \# Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.
right Amo_05_12 \# For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their right].
right Eph_06_01 \# Children, obey your parents in the Lord: for this is right.
right Eze_18_05 \# But if a man be just, and do that which is lawful and right,
right Eze_33_14 \# Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;
right Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
right Isa_32_07 \# The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.
right Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
right Jer_23_10 \# For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not right.
right Luk_12_57 \# Yea, and why even of yourselves judge ye not what is right?
right Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
right Pro_16_13 \# Righteous lips [are] the delight of kings; and they love him that speaketh right.
right Pro_20_11 \# Even a child is known by his doings, whether his work [be] pure, and whether [it be] right.
right Pro_21_08 \# The way of man [is] froward and strange: but [as for] the pure, his work [is] right. right Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right.
righteous Abel unto Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous acts of 1Sa_12_07 \# Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers.
righteous acts of Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous acts toward Jud_05_11 \# [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous also shall Job_17_09 \# The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.
righteous also shall Psa_52_06 \# The righteous also shall see, and fear, and shall laugh at him:
righteous altogether Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
righteous and better 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
righteous and condemn Deu_25_01 \# If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the righteous, and condemn the wicked.
righteous and condemn Psa_94_21 \# They gather themselves together against the soul of the righteous, and condemn the innocent blood.
righteous and despised Luk_18_09 \# And he spake this parable unto certain which trusted in themselves
that they were righteous, and despised others:
righteous and give Psa_97_12 \# Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.
righteous and gladness Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart. righteous and God Job_34_05 \# For Job hath said, I am righteous: and God hath taken away my judgment. righteous and God Psa_07_11 \# God judgeth the righteous, and God is angry [with the wicked] every day. righteous and his 1Pe_03_12 \# For the eyes of the Lord [are] over the righteous, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
righteous and his Psa_34_15 \# The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.
righteous and I Exo_09_27 \# And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] righteous, and I and my people [are] wicked.
righteous and let Num_23_10 \# Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the righteous, and let my last end be like his!
righteous and seeketh Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
righteous and seest Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
righteous and shout Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
righteous and the Ecc_03_17 \# I said in mine heart, God shall judge the righteous and the wicked: for [there is] a time there for every purpose and for every work.
righteous and the Ecc_09_01 \# For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
righteous and the Eze_21_03 \# And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.
righteous and the Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
righteous and the Mal_03_18 \# Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.
righteous and the Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
righteous and to Ecc_09_02 \# All [things come] alike to all: [there is] one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
righteous and very Psa_119_138 \# Thy testimonies [that] thou hast commanded [are] righteous and very faithful.
righteous answer him Mat_25_37 \# Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?
righteous are bold Pro_28_01 \# The wicked flee when no man pursueth: but the righteous are bold as a lion.
righteous are his Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
righteous are in Pro_29_02 \# When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
righteous are right Pro_12_05 \# The thoughts of the righteous [are] right: [but] the counsels of the wicked [are] deceit.
righteous are thy Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

Righteous art thou Jer_12_01 \# Righteous [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteous art thou Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.
righteous as all Deu_04_08 \# And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day?
righteous be able Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous be glad Psa_68_03 \# But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.
righteous before God Luk_01_06 \# And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
righteous before me Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
righteous behold I 2Ki_10_09 \# And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] righteous: behold, I conspired against my master, and slew him: but who slew all these?
righteous blood shed Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous Branch and Jer_23_05 \# Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
righteous But I Isa_24_16 \# From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
righteous but sinners Luk_05_32 \# I came not to call the righteous, but sinners to repentance.
righteous but sinners Mar_02_17 \# When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.
righteous but sinners Mat_09_13 \# But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
righteous but the Psa_01_06 \# For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.
righteous but the Psa_11_05 \# The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.
righteous but the Psa_34_19 \# Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.
righteous but with Job_36_07 \# He withdraweth not his eyes from the righteous: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.
righteous by giving 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
righteous cause yea Psa_35_27 \# Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.
righteous considereth the Pro_29_07 \# The righteous considereth the cause of the poor: [but] the wicked regardeth not to know [it].
righteous cry and Psa_34_17 \# [The righteous] cry, and the LORD heareth, and delivereth them out of all their troubles.
righteous cut off Job_04_07 \# Remember, I pray thee, who [ever] perished, being innocent? or where were the righteous cut off?
righteous do Psa_11_03 \# If the foundations be destroyed, what can the righteous do?
righteous doth sing Pro_29_06 \# In the transgression of an evil man [there is] a snare: but the righteous doth sing and rejoice.
righteous eateth to Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
righteous even as 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteous Father the Joh_17_25 \# O righteous Father, the world hath not known thee: but $I$ have known thee, and these have known that thou hast sent me.
righteous feed many Pro_10_21 \# The lips of the righteous feed many: but fools die for want of wisdom.
righteous flourish and Psa_72_07 \# In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
righteous for I Lam_01_18 \# The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
righteous for praise Psa_33_01 \# Rejoice in the LORD, $\mathbf{O}$ ye righteous: [for] praise is comely for the upright.
righteous for silver Amo_02_06 \# Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the righteous for silver, and the poor for a pair of shoes;
righteous for we Ezr_09_15 \# O LORD God of Israel, thou [art] righteous: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
righteous forsaken nor Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
righteous from him Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
righteous giveth and Pro_21_26 \# He coveteth greedily all the day long: but the righteous giveth and spareth not.
righteous God testifying Heb_11_04 \# By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
righteous God trieth Psa_07_09 \# Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.
righteous good shall Pro_13_21 \# Evil pursueth sinners: but to the righteous good shall be repayed.
righteous hath hope Pro_14_32 \# The wicked is driven away in his wickedness: but the righteous hath hope in his death.
righteous he hath Psa_129_04 \# The LORD [is] righteous: he hath cut asunder the cords of the wicked.
righteous he is Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
righteous him shall Pro_24_24 \# He that saith unto the wicked, Thou [art] righteous; him shall the people curse, nations shall abhor him:
righteous I said Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
righteous in all Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
righteous in all Psa_145_17 \# The LORD [is] righteous in all his ways, and holy in all his works.
righteous in his Job_32_01 \# So these three men ceased to answer Job, because he [was] righteous in his own eyes.
righteous in judgment Pro_18_05 \# [It is] not good to accept the person of the wicked, to overthrow the righteous in judgment.
righteous increase Pro_28_28 \# When the wicked rise, men hide themselves: but when they perish, the righteous increase.
righteous into life Mat_25_46 \# And these shall go away into everlasting punishment: but the righteous into life eternal.
righteous is a Pro_11_30 \# The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.
righteous is an Pro_10_25 \# As the whirlwind passeth, so [is] the wicked no [more]: but the righteous [is] an everlasting foundation.
righteous is delivered Pro_11_08 \# The righteous is delivered out of trouble, and the wicked cometh in his stead.
righteous is made Pro_15_19 \# The way of the slothful [man is] as an hedge of thorns: but the way of the righteous [is] made plain.
righteous is more Pro_12_26 \# The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.
righteous is much Pro_15_06 \# In the house of the righteous [is] much treasure: but in the revenues of the wicked is trouble.
righteous is of Psa_37_39 \# But the salvation of the righteous [is] of the LORD: [he is] their strength in the time of trouble.
righteous is only Pro_11_23 \# The desire of the righteous [is] only good: [but] the expectation of the wicked [is] wrath.
righteous is taken Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous judge shall 2 Ti _04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteous judgment of $2 \mathrm{Th} \_01$ _05 \# [Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
righteous judgment of Rom_02_05 \# But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
righteous judgment Joh_07_24 \# Judge not according to the appearance, but judge righteous judgment.
righteous judgments endureth Psa_119_160 \# Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.
righteous judgments Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned
thy righteous judgments.
righteous judgments Psa_119_106 \# I have sworn, and I will perform [it], that I will keep thy righteous judgments.
righteous judgments Psa_119_164 \# Seven times a day do I praise thee because of thy righteous judgments.
righteous judgments Psa_119_62 \# At midnight I will rise to give thanks unto thee because of thy righteous judgments.
righteous know what Pro_10_32 \# The lips of the righteous know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
righteous lest the Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
righteous let him Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Righteous lips are Pro_16_13 \# Righteous lips [are] the delight of kings; and they love him that speaketh right.
righteous LORD loveth Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
righteous man availeth Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
righteous man but 1Ti_01_09 \# Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
righteous man doth Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteous man dwelling 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
righteous man falling Pro_25_26 \# A righteous man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
righteous man from Isa_41_02 \# Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
righteous man hateth Pro_13_05 \# A righteous [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
righteous man hath Psa_37_16 \# A little that a righteous man hath [is] better than the riches of many wicked.
righteous man in Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a
righteous man's reward.
righteous man is Pro_10_11 \# The mouth of a righteous [man is] a well of life: but violence covereth the mouth of the wicked.
righteous man regardeth Pro_12_10 \# A righteous [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
righteous man shall Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
righteous man that Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous man turneth Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteous man will Rom_05_07 \# For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
righteous man wisely Pro_21_12 \# The righteous [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
righteous man Luk_23_47 \# Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.
righteous man's reward Mat_10_41 \# He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
righteous men do Pro_28_12 \# When righteous [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
righteous men have Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
righteous men they Eze_23_45 \# And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.
righteous might dispute Job_23_07 \# There the righteous might dispute with him; so should I be delivered for ever from my judge.
righteous nation which Isa_26_02 \# Open ye the gates, that the righteous nation which keepeth the truth may enter in.
righteous nation Gen_20_04 \# But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
righteous no not Rom_03_10 \# As it is written, There is none righteous, no, not one:
righteous O Lord Rev_16_05 \# And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus.
righteous or is Job_22_03 \# [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?
righteous over much Ecc_07_16 \# Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?
righteous perisheth and Isa_57_01 \# The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous person in 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
righteous put forth Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
righteous rejoiceth but Pro_13_09 \# The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.
righteous runneth into Pro_18_10 \# The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.
righteous sad whom Eze_13_22 \# Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
righteous scarcely be $1 \mathrm{Pe} \_04 \_18$ \# And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
righteous see it Job_22_19\# The righteous see [it], and are glad: and the innocent laugh them to scorn.
righteous servant justify Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
righteous shall be Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteous shall be Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
righteous shall be Pro_10_28 \# The hope of the righteous [shall be] gladness: but the expectation of the wicked shall perish.
righteous shall be Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
righteous shall be Pro_11_31 \# Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.
righteous shall be Psa_112_06 \# Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.
righteous shall be Psa_34_21 \# Evil shall slay the wicked: and they that hate the righteous shall be desolate.
righteous shall be Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
righteous shall be Psa_75_10 \# All the horns of the wicked also will I cut off; [but] the horns of the righteous shall be exalted.
righteous shall compass Psa_142_07 \# Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.
righteous shall enter Psa_118_20 \# This gate of the LORD, into which the righteous shall enter.
righteous shall flourish Pro_11_28 \# He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
righteous shall flourish Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
righteous shall give Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
righteous shall greatly Pro_23_24 \# The father of the righteous shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
righteous shall inherit Psa_37_29 \# The righteous shall inherit the land, and dwell therein for ever.
righteous shall never Pro_10_30 \# The righteous shall never be removed: but the wicked shall not inhabit the earth.
righteous shall not Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous shall not Pro_12_03 \# A man shall not be established by wickedness: but the root of the righteous shall not be moved.
righteous shall rejoice Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
righteous shall see Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
righteous shall see Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.
righteous shall stand Pro_12_07 \# The wicked are overthrown, and [are] not: but the house of the righteous shall stand.
righteous shine forth Mat_13_43 \# Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
righteous should be Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous showeth mercy Psa_37_21 \# The wicked borroweth, and payeth not again: but the righteous showeth mercy, and giveth.
righteous sin not Eze_03_21 \# Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous slay thou Exo_23_07 \# Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
righteous smite me Psa_141_05 \# Let the righteous smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
righteous soul from 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
righteous speaketh wisdom Psa_37_30 \# The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.
righteous spoil not Pro_24_15 \# Lay not wait, $\mathbf{O}$ wicked [man], against the dwelling of the righteous; spoil not his resting place:
righteous still and Rev_22_11 \# He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.
righteous studieth to Pro_15_28 \# The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.
righteous tendeth to Pro_10_16 \# The labour of the righteous [tendeth] to life: the fruit of the wicked to sin.
righteous than he Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
righteous than I 1Sa_24_17 \# And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas $I$ have rewarded thee evil.
righteous than I Gen_38_26 \# And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.
righteous than thou Eze_16_52 \# Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
righteous that are Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous that he Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteous that it Isa_03_10 \# Say ye to the righteous, that [it shall be] well [with him]: for they shall eat the fruit of their doings.
righteous the city Pro_11_10 \# When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, [there is] shouting.
righteous the right Psa_118_15 \# The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the right hand of the LORD doeth valiantly.
righteous there is Pro_14_09 \# Fools make a mock at sin: but among the righteous [there is] favour.
righteous therefore wrong Hab_01_04 \# Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
righteous they shall Isa_60_21 \# Thy people also [shall be] all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
righteous thing with 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
righteous to be Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
righteous to famish Pro_10_03 \# The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.
righteous to give 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
righteous to go Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
righteous turneth away Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteous turneth from Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteous unto men Mat_23_28 \# Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.
righteous verily he Psa_58_11 \# So that a man shall say, Verily [there is] a reward for the righteous: verily he is a God that judgeth in the earth.
righteous what givest Job_35_07 \# If thou be righteous, what givest thou him? or what receiveth he of thine hand?
righteous wilt thou Gen_18_28 \# Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
righteous with favour Psa_05_12 \# For thou, LORD, wilt bless the righteous; with favour wilt thou compass him as [with] a shield.
righteous with the Gen_18_23 \# And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?
righteous with the Gen_18_25 \# That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous within the Gen_18_24 \# Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous within the Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
righteous ye know 1Jo_02_29 \# If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.
righteous yea our Psa_116_05 \# Gracious [is] the LORD, and righteous; yea, our God [is] merciful.
righteous yea there Isa_41_26 \# Who hath declared from the beginning, that we may know? and beforetime, that we may say, [He is] righteous? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
righteous yet will Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
righteous yet would Job_09_15 \# Whom, though I were righteous, [yet] would I not answer, [but] I would make supplication to my judge.
righteous yieldeth fruit Pro_12_12 \# The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].
righteous 1Jo_02_01 \# My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
righteous 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteous 1Jo_03_12 \# Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
righteous 2Ch_12_06 \# Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.
righteous Deu_16_19 \# Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.
righteous Exo_23_08 \# And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous.
righteous Job_15_14 \# What [is] man, that he should be clean? and [he which is] born of a woman, that he should be righteous?
righteous Job_40_08 \# Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
righteous Mat_23_29 \# Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,
righteous Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:
righteous Pro_02_20 \# That thou mayest walk in the way of good [men], and keep the paths of the righteous.
righteous Pro_03_32 \# For the froward [is] abomination to the LORD: but his secret [is] with the righteous.
righteous Pro_14_19 \# The evil bow before the good; and the wicked at the gates of the righteous.
righteous Pro_15_29 \# The LORD [is] far from the wicked: but he heareth the prayer of the righteous.
righteous Psa_01_05 \# Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
righteous Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
righteous Psa_146_08 \# The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
righteous Psa_14_05 \# There were they in great fear: for God [is] in the generation of the righteous.
righteous Psa_31_18 \# Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.
righteous Psa_37_17 \# For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.
righteous Psa_69_28 \# Let them be blotted out of the book of the living, and not be written with the righteous.
righteous Rom_05_19 \# For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
righteously and godly Tit_02_12 \# Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
righteously and govern Psa_67_04 \# O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
righteously and plead Pro_31_09 \# Open thy mouth, judge righteously, and plead the cause of the poor and needy.
righteously and speaketh Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
righteously between every Deu_01_16 \# And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge righteously between [every] man and his brother, and the stranger [that is] with him.
righteously that triest Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
righteously 1Pe_02_23 \# Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously:
righteously Psa_96_10 \# Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
righteousness according to 2Sa_22_21 \# The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.
righteousness according to 2Sa_22_25 \# Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight.
righteousness according to Psa_18_20 \# The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.
righteousness according to Psa_18_24 \# Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
righteousness all the Psa_71_24 \# My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
righteousness also O Psa_71_19\# Thy righteousness also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!
righteousness and according Psa_07_08 \# The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity [that is] in me.
righteousness and after Heb_07_02 \# To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
righteousness and all Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
righteousness and all Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
righteousness and all Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
righteousness and all Psa_97_06 \# The heavens declare his righteousness, and all the people see his glory.
righteousness and cause Psa_71_02 \# Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
righteousness and commit Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness and commit Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousness and committeth Eze_18_24 \# But when the righteous turneth away from his righteousness,
and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness and committeth Eze_18_26 \# When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteousness and committeth Eze_33_18 \# When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteousness and deliver Jer_22_03 \# Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
righteousness and forsook Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
righteousness and going Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness and hated Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness and hatest Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness and he Jam_02_23 \# And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
righteousness and his 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
righteousness and honour Pro_21_21 \# He that followeth after righteousness and mercy findeth life, righteousness, and honour.
righteousness and I Isa_45_13 \# I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
righteousness and in 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
righteousness and in Hos_02_19 \# And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.
righteousness and it Job_29_14 \# I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.
righteousness and judgment Pro_02_09 \# Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path.
righteousness and judgment Psa_103_06 \# The LORD executeth righteousness and judgment for all that
are oppressed.
righteousness and judgment Psa_33_05 \# He loveth righteousness and judgment: the earth is full of the goodness of the LORD.
righteousness and judgment Psa_97_02 \# Clouds and darkness [are] round about him: righteousness and judgment [are] the habitation of his throne.
righteousness and let Psa_132_09 \# Let thy priests be clothed with righteousness; and let thy saints shout for joy.
righteousness and let Psa_35_24 \# Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.
righteousness and mercy Pro_21_21 \# He that followeth after righteousness and mercy findeth life, righteousness, and honour.
righteousness and of Joh_16_08 \# And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
righteousness and of Psa_35_28 \# And my tongue shall speak of thy righteousness [and] of thy praise all the day long.
righteousness and peace Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other].
righteousness and peace Rom_14_17 \# For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.
righteousness and praise Isa_61_11 \# For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.
righteousness and princes Isa_32_01 \# Behold, a king shall reign in righteousness, and princes shall rule in judgment.
righteousness and put Psa_04_05 \# Offer the sacrifices of righteousness, and put your trust in the LORD.
righteousness and sanctification 1Co_01_30 \# But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
righteousness and shall Isa_45_23 \# I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.
righteousness and sin 1Co_15_34 \# Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.
righteousness and speaketh Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
righteousness and strength Isa_45_24 \# Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
righteousness and the Jer_04_02 \# And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.
righteousness and the Psa_96_13 \# Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.
righteousness and there Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
righteousness and thine Dan_04_27 \# Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
righteousness and thy Isa_57_12 \# I will declare thy righteousness, and thy works; for they shall not profit thee.
righteousness and thy Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.
righteousness and thy Psa_45_04 \# And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy right hand shall teach thee terrible things.
righteousness and thy Psa_71_15 \# My mouth shall show forth thy righteousness [and] thy salvation all the day; for I know not the numbers [thereof].
righteousness and thy Psa_72_02 \# He shall judge thy people with righteousness, and thy poor with judgment.
righteousness and to Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
righteousness and true Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
righteousness and truth Eph_05_09 \# [For the fruit of the Spirit [is] in all goodness and righteousness and truth;]
righteousness and will Isa_42_06 \# I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
righteousness and will Psa_07_17 \# I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.
righteousness and with Rom_10_10 \# For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
righteousness and ye Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
righteousness answer for Gen_30_33 \# So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
righteousness arise with Mal_04_02 \# But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
righteousness as a Amo_05_24 \# But let judgment run down as waters, and righteousness as a mighty stream.
righteousness as a Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
righteousness as a Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
righteousness as the Dan_12_03 \# And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
righteousness as the Isa_48_18 \# $O$ that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:
righteousness as the Psa_37_06 \# And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
righteousness at all Psa_106_03 \# Blessed [are] they that keep judgment, [and] he that doeth righteousness at all times.
righteousness because a Rom_09_28 \# For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.
righteousness because I Joh_16_10 \# Of righteousness, because I go to my Father, and ye see me no more;
righteousness because of Psa_05_08 \# Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face.
righteousness before him Luk_01_75 \# In holiness and righteousness before him, all the days of our life.
righteousness belongeth unto Dan_09_07 \# O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
righteousness bringing in 2Pe_02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
righteousness but a Pro_12_17 \# [He that] speaketh truth showeth forth righteousness: but a false witness deceit.
righteousness but behold Isa_05_07 \# For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.
righteousness by faith Gal_05_05 \# For we through the Spirit wait for the hope of righteousness by faith.
righteousness by that Act_17_31 \# Because he hath appointed a day, in the which he will judge the world in righteousness by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.
righteousness by whose 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we,
being dead to sins, should live unto righteousness: by whose stripes ye were healed.
righteousness come and Jer_51_10 \# The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.
righteousness come by Gal_02_21 \# I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.
righteousness delivereth from Pro_10_02 \# Treasures of wickedness profit nothing: but righteousness delivereth from death.
righteousness delivereth from Pro_11_04 \# Riches profit not in the day of wrath: but righteousness delivereth from death.
righteousness endureth for Psa_111_03 \# His work [is] honourable and glorious: and his righteousness endureth for ever.
righteousness endureth for Psa_112_03 \# Wealth and riches [shall be] in his house: and his righteousness endureth for ever.
righteousness endureth for Psa_112_09 \# He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.
righteousness even of Psa_71_16 \# I will go in the strength of the Lord GOD: I will make mention of thy righteousness, [even] of thine only.
righteousness even the Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

Righteousness exalteth a Pro_14_34 \# Righteousness exalteth a nation: but sin [is] a reproach to any people.
righteousness exceed in 2Co_03_09 \# For if the ministration of condemnation [be] glory, much more doth the ministration of righteousness exceed in glory.
righteousness faith charity 2 Ti_02_22 \# Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
righteousness for God Psa_50_06 \# And the heavens shall declare his righteousness: for God [is] judge himself. Selah.
righteousness for he Heb_05_13 \# For every one that useth milk [is] unskilful in the word of righteousness: for he is a babe.
righteousness for his Psa_23_03 \# He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
righteousness for the Rom_03_25 \# Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
righteousness for they Deu_33_19\# They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
righteousness for they Mat_05_06 \# Blessed [are] they which do hunger and thirst after righteousness: for they shall be filled.
righteousness for thou Deu_09_06 \# Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou [art] a stiffnecked people.
righteousness from the Psa_24_05 \# He shall receive the blessing from the LORD, and righteousness from the God of his salvation.
righteousness godliness faith 1Ti_06_11 \# But thou, $\mathbf{O}$ man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
righteousness hath he Psa_98_02 \# The LORD hath made known his salvation: his righteousness hath he openly showed in the sight of the heathen.
righteousness hath not Rom_09_31 \# But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
righteousness have attained Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
righteousness have not Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness he doth Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
righteousness he shall Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
righteousness his countenance Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
righteousness I beseech Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
righteousness I declare Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
righteousness I hold Job_27_06 \# My righteousness I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
righteousness I shall Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
righteousness I will Psa_118_19 \# Open to me the gates of righteousness: I will go into them, [and] I will praise the LORD:
righteousness if we Deu_06_25 \# And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.
righteousness in Jacob Psa_99_04 \# The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.
righteousness in the Amo_05_07 \# Ye who turn judgment to wormwood, and leave off righteousness in the
earth,
righteousness in the Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness in the Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
righteousness in the Jer_09_24 \# But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these [things] I delight, saith the LORD.
righteousness in the Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
righteousness in the Pro_08_20 \# I lead in the way of righteousness, in the midst of the paths of judgment:
righteousness in the Psa_40_09 \# I have preached righteousness in the great congregation: lo, I have not refrained my lips, $O$ LORD, thou knowest.
righteousness in the Psa_88_12 \# Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
righteousness into hemlock Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
righteousness is accepted Act_10_35 \# But in every nation he that feareth him, and worketh righteousness, is accepted with him.
righteousness is an Psa_119_142 \# Thy righteousness [is] an everlasting righteousness, and thy law [is] the truth.
righteousness is born 1Jo_02_29 \# If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.
righteousness is in Job_06_29 \# Return, I pray you, let it not be iniquity; yea, return again, my righteousness [is] in it.
righteousness is life Pro_12_28 \# In the way of righteousness [is] life; and [in] the pathway [thereof there is] no death.
righteousness is like Psa_36_06 \# Thy righteousness [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
righteousness is more Job_35_02 \# Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?
righteousness is near Isa_51_05 \# My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
righteousness is not 1Jo_03_10 \# In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
righteousness is of Isa_54_17 \# No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their righteousness [is] of me, saith the LORD.
righteousness is righteous 1Jo_03_07 \# Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
righteousness is sown Jam_03_18 \# And the fruit of righteousness is sown in peace of them that make peace.
righteousness is the Heb_01_08 \# But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom.
righteousness it shall Isa_46_13 \# I bring near my righteousness: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
righteousness it sustained Isa_59_16 \# And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Righteousness keepeth him Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
righteousness let the Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness lodged in Isa_01_21 \# How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.
righteousness may profit Job_35_08 \# Thy wickedness [may hurt] a man as thou [art]; and thy righteousness [may profit] the son of man.
righteousness might be Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness mighty to Isa_63_01 \# Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.
righteousness $\mathbf{O}$ congregation Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
righteousness obtained promises Heb_11_33 \# Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,
righteousness of faith Rom_04_13 \# For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.
righteousness of God 2Co_05_21 \# For he hath made him [to be] sin for us, who knew no sin; that we might be made the righteousness of God in him.
righteousness of God 2Pe_01_01 \# Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
righteousness of God Jam_01_20 \# For the wrath of man worketh not the righteousness of God.
righteousness of God Rom_01_17 \# For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
righteousness of God Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
righteousness of God Rom_03_21 \# But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
righteousness of God Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
righteousness of God Rom_10_03 \# For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness of one Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
righteousness of saints Rev_19_08 \# And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
righteousness of the Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteousness of the Eze_33_12 \# Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness of the Isa_05_23 \# Which justify the wicked for reward, and take away the righteousness of the righteous from him!
righteousness of the Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness of the Mic_06_05 \# O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.
righteousness of the Pro_11_05 \# The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
righteousness of the Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
righteousness of the Rom_02_26 \# Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?
righteousness of the Rom_04_11 \# And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness of the Rom_08_04 \# That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
righteousness of thy Psa_119_144 \# The righteousness of thy testimonies [is] everlasting: give me understanding, and I shall live.
righteousness on the 2Co_06_07 \# By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,
righteousness or for Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
righteousness prosperous Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
righteousness quietness and Isa_32_17 \# And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness reap in Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness remain in Isa_32_16 \# Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.
righteousness remaineth for 2Co_09_09 \# [As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.
righteousness saith the Eze_14_14 \# Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their righteousness, saith the Lord GOD.
righteousness sake bring Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
righteousness sake for Mat_05_10 \# Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
righteousness sake happy 1Pe_03_14 \# But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
righteousness sake he Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
righteousness seek meekness Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
righteousness Selah Psa_52_03 \# Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.
righteousness shall be Isa_11_05 \# And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
righteousness shall be Isa_32_17 \# And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness shall be Isa_51_08 \# For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.
righteousness shall be Pro_11_18 \# The wicked worketh a deceitful work: but to him that soweth righteousness [shall be] a sure reward.
righteousness shall exceed Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness shall go Isa_58_08 \# Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

Righteousness shall go Psa_85_13 \# Righteousness shall go before him; and shall set [us] in the way of his steps.
righteousness shall he Isa_11_04 \# But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
righteousness shall he Psa_98_09 \# Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.
righteousness shall look Psa_85_11 \# Truth shall spring out of the earth; and righteousness shall look down from heaven.
righteousness shall not Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
righteousness shall reign Rom_05_17 \# For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.]
righteousness shall they Psa_89_16 \# In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.
righteousness shalt thou Isa_54_14 \# In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
righteousness shalt thou Lev_19_15 \# Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
righteousness should have Gal_03_21 \# [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.
righteousness spring up Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness temperance and Act_24_25 \# And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
righteousness tendeth to Pro_11_19 \# As righteousness [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
righteousness than after 2Pe_02_21 \# For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.
righteousness than great Pro_16_08 \# Better [is] a little with righteousness than great revenues without right.
righteousness that he Eze_18_22 \# All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.
righteousness that he Eze_18_24 \# But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness that he Rom_03_26 \# To declare, [I say], at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
righteousness that iniquity Ecc_03_16 \# And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of righteousness, [that] iniquity [was] there.
righteousness the faithful Isa_01_26 \# And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.
righteousness the LORD Deu_09_04 \# Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
righteousness the people Isa_51_07 \# Hearken unto me, ye that know righteousness, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
righteousness the planting Isa_61_03 \# To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
righteousness Then he Mat_03_15 \# And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
righteousness there is Pro_08_08 \# All the words of my mouth [are] in righteousness; [there is] nothing froward or perverse in them.
righteousness thereof go Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
righteousness those that Isa_64_05 \# Thou meetest him that rejoiceth and worketh righteousness, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
righteousness thou hast Psa_04_01 \# To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, $O$ God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
righteousness to be Isa_56_01 \# Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed.
righteousness to every Rom_10_04 \# For Christ [is] the end of the law for righteousness to every one that believeth.
righteousness to grow Jer_33_15 \# In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.
righteousness to my Job_36_03 \# I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.
righteousness to the Isa_28_17 \# Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
righteousness to the Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
righteousness unto a Psa_22_31 \# They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done [this].
righteousness unto all Psa_106_31 \# And that was counted unto him for righteousness unto all generations for evermore.
righteousness unto children's Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
righteousness unto eternal Rom_05_21 \# That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.
righteousness unto God Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
righteousness unto holiness Rom_06_19 \# I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.
righteousness unto the Psa_72_01 \# [A Psalm] for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.
righteousness unto thee Deu_24_13 \# In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.
righteousness unto them Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
righteousness upon you Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness which are Php_01_11 \# Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.
righteousness which he Eze_03_20 \# Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness which is Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
righteousness which is Php_03_06 \# Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.
righteousness which is Php_03_09 \# And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness which is Php_03_09 \# And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness which is Rom_09_30 \# What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.
righteousness which is Rom_10_05 \# For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.
righteousness which is Rom_10_06 \# But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
righteousness which the 2 Ti _04_08 \# Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteousness which we Tit_03_05 \# Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
righteousness whose end 2Co_11_15 \# Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
righteousness wilt thou Act_13_10 \# And said, 0 full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
righteousness wilt thou Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
righteousness with burnt Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
righteousness with unrighteousness 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
righteousness within my Psa_40_10 \# I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
righteousness without works Rom_04_06 \# Even as David also describeth the blessedness of the man, unto
whom God imputeth righteousness without works,
righteousness ye that Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
righteousness 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
righteousness 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
righteousness 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
righteousness 2Pe_03_13 \# Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
righteousness 2Ti_03_16 \# All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in righteousness:
righteousness Eph_06_14 \# Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
righteousness Eze_14_20 \# Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their righteousness.
righteousness Gal_03_06 \# Even as Abraham believed God, and it was accounted to him for righteousness.
righteousness Gen_15_06 \# And he believed in the LORD; and he counted it to him for righteousness.
righteousness Isa_01_27 \# Zion shall be redeemed with judgment, and her converts with righteousness.
righteousness Isa_05_16 \# But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
righteousness Isa_10_22 \# For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with righteousness.
righteousness Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
righteousness Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
righteousness Isa_33_05 \# The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.
righteousness Isa_41_10 \# Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
righteousness Isa_46_12 \# Hearken unto me, ye stouthearted, that [are] far from righteousness:
righteousness Isa_48_01 \# Hear ye this, $\mathbf{O}$ house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in righteousness.
righteousness Isa_60_17 \# For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

RIGHTEOUSNESS Jer_23_06 \# In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.
righteousness Jer_33_16 \# In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our righteousness.
righteousness Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
righteousness Mal_03_03 \# And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.
righteousness Mic_07_09 \# I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.
righteousness Pro_08_18 \# Riches and honour [are] with me; [yea], durable riches and righteousness.
righteousness Pro_15_09 \# The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after righteousness.
righteousness Pro_16_12 \# [It is] an abomination to kings to commit wickedness: for the throne is established by righteousness.
righteousness Pro_16_31 \# The hoary head [is] a crown of glory, [if] it be found in the way of righteousness.
righteousness Pro_25_05 \# Take away the wicked [from] before the king, and his throne shall be established in righteousness.
righteousness Psa_119_123 \# Mine eyes fail for thy salvation, and for the word of thy righteousness.
righteousness Psa_119_172 \# My tongue shall speak of thy word: for all thy commandments [are] righteousness.
righteousness Psa_119_40 \# Behold, I have longed after thy precepts: quicken me in thy righteousness.
righteousness Psa_143_01 \# A Psalm of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy righteousness.
righteousness Psa_145_07 \# They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
righteousness Psa_31_01 \# To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.
righteousness Psa_48_10 \# According to thy name, $\mathbf{O}$ God, so [is] thy praise unto the ends of the earth: thy right hand is full of righteousness.
righteousness Psa_51_14 \# Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy righteousness.
righteousness Psa_69_27 \# Add iniquity unto their iniquity: and let them not come into thy righteousness.
righteousness Psa_72_03 \# The mountains shall bring peace to the people, and the little hills, by righteousness.
righteousness Rom_04_03 \# For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
righteousness Rom_04_05 \# But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
righteousness Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
righteousness Rom_04_22 \# And therefore it was imputed to him for righteousness.
righteousness Rom_06_16 \# Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
righteousness Rom_06_18 \# Being then made free from sin, ye became the servants of righteousness.
righteousness Rom_06_20 \# For when ye were the servants of sin, ye were free from righteousness.
righteousness Rom_08_10 \# And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of righteousness.
righteousness Rom_09_31 \# But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.
righteousness Zec_08_08 \# And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
righteousnesses are as Isa_64_06 \# But we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
righteousnesses but for Dan_09_18 \# O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
righteousnesses shall not Eze_33_13 \# When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
rightly dividing the 2 Ti _02_15 \# Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
rightly judged Luk_07_43 \# Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast rightly judged.
rightly named Jacob Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
rightly neither acceptest Luk_20_21 \# And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:
unrighteous and cruel Psa_71_04 \# Deliver me, $\mathbf{O}$ my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
unrighteous decrees and Isa_10_01 \# Woe unto them that decree unrighteous decrees, and that write grievousness [which] they have prescribed;
unrighteous mammon who Luk_16_11 \# If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
unrighteous man his Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
unrighteous shall not 1Co_06_09 \# Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
unrighteous to forget Heb_06_10 \# For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
unrighteous who taketh Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
unrighteous witness Exo_23_01 \# Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
unrighteous Job_27_07 \# Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
unrighteously are an Deu_25_16 \# For all that do such things, [and] all that do unrighteously, [are] an abomination unto the LORD thy God.
unrighteousness and his Jer_22_13 \# Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
unrighteousness and their Heb_08_12 \# For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.
unrighteousness and what 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
unrighteousness as they $2 \mathrm{Pe} \_02$ _13 \# And shall receive the reward of unrighteousness, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
unrighteousness commend the Rom_03_05 \# But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
unrighteousness fornication wickedness Rom_01_29 \# Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
unrighteousness in him Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.
unrighteousness in judgment Lev_19_15 \# Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
unrighteousness in judgment Lev_19_35 \# Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.
unrighteousness in them 2Th_02_10 \# And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.
unrighteousness indignation and Rom_02_08 \# But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
unrighteousness is in Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
unrighteousness is sin 1Jo_05_17 \# All unrighteousness is sin: and there is a sin not unto death.
unrighteousness of men Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
unrighteousness that when Luk_16_09 \# And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
unrighteousness unto sin Rom_06_13 \# Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
unrighteousness with God Rom_09_14 \# What shall we say then? [Is there] unrighteousness with God? God forbid.
unrighteousness 1Jo_01_09 \# If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness.
unrighteousness 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
unrighteousness 2Th_02_12 \# That they all might be damned who believed not the truth, but had pleasure in unrighteousness.
unrighteousness Rom_01_18 \# For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;
upright among men Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright and behold Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright and I Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall $I$ be upright, and I shall be innocent from the great transgression.
upright and in Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
upright and one Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
upright and their Psa_37_18 \# The LORD knoweth the days of the upright: and their inheritance shall be for ever.
upright and thy 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for $I$ have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright are thy Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.
upright as an Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
upright as the Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright before him 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
upright before him Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
upright but destruction Pro_10_29 \# The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.
upright but the Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
upright but they Ecc_07_29 \# Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.
upright conversation Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
upright dost weigh Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
upright even words Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
upright for the Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
upright for unto Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright he directeth Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way.
upright he is Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no
unrighteousness in him.
upright in heart 2Ch_29_34 \# But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.
upright in heart Psa_07_10 \# My defence [is] of God, which saveth the upright in heart.
upright in heart Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
upright in heart Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
upright in heart Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
upright in heart Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
upright in heart Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
upright in heart Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart.
upright in him Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
upright in the Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
upright in the Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
upright in their Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
upright in their Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
upright is his Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
upright is sharper Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright is the Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
upright is to Pro_16_17 \# The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.
upright love thee Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
upright man is Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
upright man one Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
upright man one Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright man thou 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright man thou Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

Upright men shall Job_17_08 \# Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright on thy Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
upright ones with Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright shall be Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
upright shall deliver Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright shall deliver Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
upright shall dwell Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
upright shall dwell Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
upright shall flourish Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
upright shall guide Pro_11_03 \# The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
upright shall have Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
upright shall have Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright surely now Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright the city Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
upright there ariseth Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
upright Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
upright Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
upright Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
upright Psa_33_01 \# Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.
uprightly according to Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly and worketh Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
uprightly he that Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightly O ye Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
uprightly shall be Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly walketh surely Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
uprightly Amo_05_10 \# They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
uprightly Mic_02_07 \# O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?
uprightly Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
uprightly Pro_15_21 \# Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.
uprightly Psa_75_02 \# When I shall receive the congregation I will judge uprightly.
uprightly Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
uprightness As for 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness feareth the Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness of heart 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness of heart Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
uprightness of mine 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness of my Job_33_03 \# My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.
uprightness of thine Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness of thy Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
uprightness preserve me Psa_25_21 \# Let integrity and uprightness preserve me; for I wait on thee.
uprightness than he Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness thou most Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
uprightness to do 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness to walk Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
uprightness will he Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
uprightness Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
uprightness Job_33_23 \# If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:
uprightness Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
uprightness Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness.
uprightness Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

## Bible Phrases for Individual word studies

affright them 2Ch_32_18
bright brass 1Ki_07_45
bright brass 2Ch_04_16
bright clothing Act_10_30
bright cloud overshadowed them Mat_17_05
bright iron Eze_27_19
bright ivory overlaid Son_05_14
bright light which Job_37_21
bright lights Eze_32_08
bright shining Luk_11_36
bright spot Lev_13_19
bright spot Lev_13_26
bright spot Lev_13_04
bright spot Lev_14_56
bright spot be turned white Lev_13_25
bright spot stay Lev_13_23
bright spot stay Lev_13_28
bright spots Lev_13_39
bright sword Nah_03_03
right answer Pro_24_26
right before Est_08_05
right corner 2Ki_11_11
right ear Exo_29_20
right ear Exo_29_20
right ear Lev_14_14
right ear Lev_14_17
right ear Lev_14_25
right ear Lev_14_28
right from Isa_10_02
right hand 1Ch_12_02
right hand 1Pe_03_22
right hand 2Ch_03_17
right hand 2Ch_34_02
right hand 2Ch_04_06
right hand 2Ch_04_07
right hand 2Co_06_07
right hand 2Ki_23_13
right hand 2Sa_20_09
right hand Act_02_33
right hand Act_03_07
right hand Act_07_55
right hand Act_07_56
right hand Col_03_01
right hand Deu_17_11
right hand Deu_17_20
right hand Eze_21_16
right hand Gen_13_09
right hand Gen_24_49
right hand Heb_01_03
right hand Heb_10_12
right hand Heb_12_02
right hand Heb_08_01
right hand Isa_30_21
right hand Isa_41_10
right hand Isa_54_03
right hand Isa_63_12
right hand Isa_09_20
right hand Job_23_09
right hand Luk_22_69
right hand Luk_23_33
right hand Mar_14_62
right hand Mar_16_19
right hand Mat_26_64
right hand Mat_27_38
right hand Psa_109_31
right hand Psa_118_15
right hand Psa_118_16
right hand Psa_118_16
right hand Psa_142_04
right hand Psa_144_11
right hand Psa_144_08
right hand Psa_77_10
right hand Psa_89_42
right hand Rev_05_01
right hand Rev_05_07
right hand Rom_08_34
right hand Zec_12_06
right hand jachin 2Ch_03_17
right hand nor 2Sa_02_19
right hand nor Deu_02_27
right hand nor Num_20_17
right hand nor Pro_04_27
right hand or 1Sa_06_12
right hand or 2Ki_22_02
right hand or 2Sa_14_19
right hand or Deu_05_32
right hand or Jos_01_07
right hand or Jos_23_06
right hand or Num_22_26
right hand unto Jos_17_07
right hand upon Neh_12_31
right hands Gal_02_09
right paths Pro_04_11
right pillar 1Ki_07_21
right sceptre Psa_45_06
right seed Jer_02_21
right shoulder Exo_29_22
right shoulder Lev_08_25
right shoulder Lev_08_26
right shoulder aaron waved Lev_09_21
right shoulder are thine Num_18_18
right shoulder for Lev_07_33
right shoulder shall ye give unto Lev_07_32
right side 1Ki_06_08
right side 1Ki_07_39
right side 1Ki_07_39
right side 2Ch_23_10
right side 2Ch_04_10
right side 2Ch_04_08
right side 2Sa_24_05
right side Eze_01_10
right side Eze_10_03
right side Eze_47_02
right side Joh_21_06
right side Luk_01_11
right side Mar_16_05
right side as one cometh into 2Ki_12_09
right spirit within me Psa_51_10
right things Pro_08_06
right unto thee Jos_09_25
right way 1Sa_12_23
right way 2Pe_02_15
right way Gen_24_48
right way Psa_107_07
right way for us Ezr_08_21
right ways Act_13_10
righteous abel unto Mat_23_35
righteous acts 1Sa_12_07
righteous acts Jud_05_11
righteous acts Jud_05_11
righteous also shall hold on his way Job_17_09
righteous also shall see Psa_52_06
righteous altogether Psa_19_09
righteous answer him Mat_25_37
righteous are Pro_29_02
righteous are bold as Pro_28_01
righteous as all this law Deu_04_08
righteous be glad Psa_68_03
righteous blood shed upon Mat_23_35
righteous branch Jer_23_05
righteous considereth Pro_29_07
righteous cut off Job_04_07
righteous do Psa_11_03
righteous doth sing Pro_29_06
righteous eateth Pro_13_25
righteous feed many Pro_10_21
righteous flourish Psa_72_07
righteous for silver Amo_02_06
righteous forsaken Psa_37_25
righteous from him Isa_05_23
righteous giveth Pro_21_26
righteous god trieth Psa_07_09
righteous good shall be repayed Pro_13_21
righteous hath hope Pro_14_32
righteous increase Pro_28_28
righteous into life eternal Mat_25_46
righteous is delivered out Pro_11_08
righteous is taken away from Isa_57_01
righteous judge 2Ti_04_08
righteous judgment 2Th_01_05
righteous judgment Rom_02_05
righteous know what is acceptable Pro_10_32
righteous lips Pro_16_13
righteous lord loveth righteousness Psa_11_07
righteous man 1Ti_01_08
righteous man Luk_23_47
righteous man Mat_10_41
righteous man availeth much Jam_05_16
righteous man dwelling among them $2 \mathrm{Pe} \_02 \_08$
righteous man falling down before Pro_25_26
righteous man hath Psa_37_16
righteous man shall receive Mat_10_41
righteous man will one die Rom_05_07
righteous man's reward Mat_10_41
righteous men Eze_23_45
righteous might dispute with him Job_23_07
righteous nation Gen_20_04
righteous nation which keepeth Isa_26_02
righteous perisheth Isa_57_01
righteous person 2Sa_04_11
righteous put forth their hands unto iniquity Psa_125_03
righteous rejoiceth Pro_13_09
righteous runneth into it Pro_18_10
righteous sad Eze_13_22
righteous scarcely be saved $1 \mathrm{Pe} \_04 \_18$
righteous see Job_22_19
righteous shall be Psa_112_06
righteous shall be delivered Pro_11_21
righteous shall be desolate Psa_34_21
righteous shall be exalted Psa_75_10
righteous shall be glad Psa_64_10
righteous shall be granted Pro_10_24
righteous shall be recompensed Pro_11_31
righteous shall be upon him Eze_18_20
righteous shall compass me about Psa_142_07
righteous shall enter Psa_118_20
righteous shall flourish as Pro_11_28
righteous shall flourish like Psa_92_12
righteous shall give thanks unto thy name Psa_140_13
righteous shall greatly rejoice Pro_23_24
righteous shall inherit Psa_37_29
righteous shall never be removed Pro_10_30
righteous shall not be moved Pro_12_03
righteous shall not deliver him Eze_33_12
righteous shall rejoice when he seeth Psa_58_10
righteous shall see Psa_107_42
righteous shall see their fall Pro_29_16
righteous shall stand Pro_12_07
righteous shine forth as Mat_13_43
righteous should be as Gen_18_25
righteous showeth mercy Psa_37_21
righteous sin not Eze_03_21
righteous slay thou not Exo_23_07
righteous smite me Psa_141_05
righteous soul from day $2 \mathrm{Pe} \_02 \_08$
righteous speaketh wisdom Psa_37_30
righteous studieth Pro_15_28
righteous thing with god 2Th_01_06
righteous turneth away from his righteousness Eze_18_24
righteous turneth from his righteousness Eze_33_18
righteous with Gen_18_23
righteous with Gen_18_25
righteous yieldeth Pro_12_12
rightly dividing 2Ti_02_15
upright as Jer_10_05
upright conversation Psa_37_14
upright love thee Son_01_04
upright man thou wilt show thyself upright 2Sa_22_26
upright ones with him Dan_11_17
upright shall be blessed Psa_112_02
upright shall deliver them Pro_11_06
upright shall deliver them Pro_12_06
upright shall dwell Pro_02_21
upright shall dwell Psa_140_13
upright shall flourish Pro_14_11
upright shall guide them Pro_11_03
upright shall have dominion over them Psa_49_14
upright shall have good Pro_28_10
upright there ariseth light Psa_112_04
affrighted DEU 007021 Thou shalt not be $\{$ affrighted $\}<06206+$ at $<06440+$ paniym $>$ them : for the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb > you , a mighty <01419 +gadowl > God <00410 +>el > and terrible <03372 +yare\gg . birthright GEN 025031 And Jacob <03290 +Ya said <00559 +>amar > , Sell <04376 +makar > me this day <03117 +yowm > thy \{birthright \} <01062 +b@kowrah > . birthright GEN 025032 And Esau <06215 + said <00559 +>amar >, Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what $<04100+$ mah > profit shall this <02088 +zeh > \{birthright $\}<01062+$ b@ kowrah > do to me ? birthright GEN 025033 And Jacob <03290 + Ya said <00559 +>amar > , Swear <07650 +shaba < > to me this day <03117 +yowm > ; and he sware <07650 +shaba < > unto him : and he sold <04376 +makar > his $\{$ birthright $\}<01062+b @$ kowrah > unto Jacob <03290 +Ya. birthright GEN 025034 Then Jacob <03290 +Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem $>$ and pottage $<05138+$ naziyd $>$ of lentiles $<05742+$; and he did eat $<00398+>$ akal > and drink <08354 +shathah > , and rose <06965 +quwm > up, and went <03212 +yalak > his way <03212 +yalak > : thus Esau $<06215+$ despised <00959 +bazah > [ his ] \{birthright\} <01062 +b@kowrah > . birthright GEN 027036 And he said <00559 +> amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya? for he hath supplanted $<06117+$ me these $<02088+$ zeh $>$ two $<06471+$ pa times $<06471+$ pa : he took $<03947+$ laqach $>$ away my \{birthright \} <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @rakah > . And he said < 00559 +>amar > , Hast thou not reserved $<00680+>$ atsal > a blessing <01293 + B @ rakah > for me? birthright GEN 043033 And they sat <03427 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his \{birthright\} <01062 $+\mathrm{b} @$ kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> bright LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin $<05785+$ of his flesh <01320 +basar > a rising <07613 +s@ >eth > , a scab <05597 + cappachath > , or <00176 $+>$ ow > \{bright $\}<00934+$ bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh $<01320$ +basar > [ like ] the plague <05061 +nega<> of leprosy <06883 +tsara; then he shall be brought <00935 +bow\gg unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 $+>$ echad > of his sons <01121 +ben > the priests <03548 +kohen > : bright LEV 013004 If <00518 +>im > the \{bright\} <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar>, and in sight <04758 +mar>eh > [ be ] not deeper <06013 + than the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 + kohen > shall shut <05462 + cagar > up [ him that hath ] the plague < $05061+$ nega < > seven <07651 +sheba < > days <03117 +yowm > : bright LEV 013019 And in the place <04725 +maqowm > of the boil <07822 +sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <00176 +>ow >a \{bright\} <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 $+\mathrm{ra}>$ ah > to the priest <03548 +kohen > ; bright LEV 013023 But if <00518 $+>$ im > the \{bright\} <00934 +bohereth > spot <00934 +bohereth > stay < $05975+$ in his place <08478 +tachath > , [ and ] spread <06581 + pasah > not, it [ is ] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest $<03548+$ kohen > shall pronounce him clean <02891 +taher > . bright LEV 013024 Or <00176 +>ow > if <03588 + kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 + michyah > [ flesh ] that burneth <04348 +mikvah > have $<01961$ +hayah > a white <03836 +laban > \{bright $\}<00934+$ bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban > ; bright LEV 013025 Then the priest $<03548+$ kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 + se in the $\{$ bright $\}<00934$ +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 + mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 + parach > out of the burning <04348+mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [is] the plague <05061 + nega < > of leprosy <06883 +tsara . bright LEV 013026 But if the priest <03548 + kohen > look <07200 +ra>ah > on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +> ayin > white <03836 +laban > hair <08181 +se in the \{bright\} <00934 +bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal $>$ than $<04480+\min >$ the [ other ] skin <05785 + , but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 + kohen > shall shut <05462 +cagar > him up seven <07651 +sheba < > days <03117 +yowm > : bright LEV 013028 And if <00518 +>im > the $\{$ bright $\}<00934$ +bohereth > spot <00934 +bohereth $>$ stay <05975 + in his place <08478 + tachath > , [ and ] spread <06581 + pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning
<04348 +mikvah > , and the priest <03548 + kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > \{bright $\}<00934$ +bohereth > spots <00934 +bohereth > ; bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > \{bright\} <00934 +bohereth > spots <00934 +bohereth > , [ even ] white < 03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; bright LEV 013039 Then the priest <03548 +kohen > shall look $<07200+\mathrm{ra}$ >ah > : and , behold <02009 +hinneh > , [ if ] the \{bright\} <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 + ; he [ is ] clean <02889 + tahowr > . bright LEV 014056 And for a rising <07613 +s@ >eth > , and for a scab <05597 + cappachath > , and for a \{bright $\}<00934+$ bohereth > spot <00934 +bohereth > : right GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08041+$ sama>l > , then I will go to the right <03231 +yaman > ; or if $\langle 00518+>$ im $>$ [ thou depart ] to the $\{$ right \} <03225 +yamiyn > hand $<03225+$ yamiyn > , then I will go to the left $<08041+$ sama>1 > . right GEN 013009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before $<06440$ +paniym > thee ? separate <06504 +parad > thyself, I pray <04994 +na>> thee, from me : if <00518 $+>$ im > [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl > hand <08041 +sama>l > , then I will go to the $\{$ right $\}<03231+$ yaman > ; or if <00518 +>im > [ thou depart ] to the right <03225 +yamiyn > hand $<03225$ +yamiyn > , then I will go to the left <08041 + sama>1> . right GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + \{right \} <04941 +mishpat > ? right GEN 024048 And I bowed <06915 +qadad > down <06915 +qadad > my head, and worshipped <07812 +shachah > the LORD <03068 + Y @ hovah > , and blessed <01288 +barak > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +> aher > had led $<05148$ +nachah > me in the $\{$ right $\}<00571+>$ emeth > way $<01870+$ derek $>$ to take $<03947+$ laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > right GEN 024049 And now <06258 + if <00518 +>im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 + panah > to the $\{$ right $\}<03225+$ yamiyn $>$ hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . right GEN 048013 And Joseph <03130 + Yowceph > took <03947 +laqach > them both <08147 + sh @ nayim >, Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@ mo>wl > hand <08040 +s@mo>wl >, and Manasseh <04519 +M@ nashsheh > in his left <08040 +s@mo>wl > hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 + Yisra>el > \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 + nagash > unto him . right GEN 048013 And Joseph $<03130+$ Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > toward Israel s <03478 + Yisra>el > left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > , and Manasseh <04519 +M@ nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478+Yisra>el > right <03225 +yamiyn > hand $<03225$ +yamiyn > , and brought <05066 + nagash > [ them ] near <05066 + nagash > unto him . right GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who
 upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@ kowr > . right GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father < 1 > laid <07896 +shiyth > his $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 $+>$ Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s $<04519+$ M@ nashsheh > head <07218 +ro>sh > . right GEN 048018 And Joseph <03130 +Yowceph > said
<00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father < $>$ > : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . right EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek > of the sea < $03220+$ yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @$ mo>wl > . right EXO 014 029 But the children <01121 +ben > of Israel <03478 + Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea < $03220+$ yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left <08040 + s@mo>wl > . right EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD < $03068+$ Y @ hovah > , is become < $00142+>$ adar > glorious <00142 +>adar > in power <03581 +koach > : thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015006 Thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y @ hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015012 Thou stretchedst <05186 +natah > out thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , the earth <00776 +>erets > swallowed <01104 +bala < > them . right EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken $<08085+$ shama < > to the voice < 06963 +qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym $>$, and wilt do <06213 + that which is \{right\} <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 + mitsvah >, and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 + yad > , and upon the great toe <00931 +bohen > of their \{right\} <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen $>$ of their $\{$ right $\}<03233+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown $>$, and upon the tip <08571 +t@nuwk > of the $\{$ right $\}<03233+y @ m a n i y>$ ear <00241 +>ozen > of his sons $<01121$ +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle $<02236+$ zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the \{right \} ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 + y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 $+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . right EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 + cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah >, and the fat $<02459+$ cheleb > that [ is ] upon them, and the $\{$ right \} < $03233+y$ @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : right LEV 007032 And the \{right \} <03225
+yamiyn > shoulder <07785 + showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [ for ] an heave <08641+t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077 +zebach > of your peace $<08002$ +shelem > offerings . right LEV 007033 He among the sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat $<02459+$ cheleb $>$, shall have $<01961+$ hayah $>$ the $\{$ right $\}<03225+$ yamiyn $>$ shoulder $<07785$ +showq > for [ his ] part < 04940 +mishpachah > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y @maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\}[03233+y@maniy](mailto:03233+y@maniy) foot <07272 +regel > . right LEV 008 023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood $<01818+$ dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his \{right\} <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 + bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > . right LEV 008023 And he slew < 07819 +shachat > [ it ] ; and Moses $<04872+$ Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [it ] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > \{right \} <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > . right LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right $<03233+$ y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 $+y @$ maniy > hands <03027 +yad> , and upon the great toes <00931 +bohen > of their \{right \} <03233 $+y @$ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought $<07126+q a r a b>A$ Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put $<05414$ +nathan > of the blood <01818 +dam > upon the tip <08571 +t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their \{right \} <03233 +y @ maniy > hands $<03027+y a d>$, and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel $>$ : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought <07126 +qarab > Aaron s $<00175+>$ Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood $<01818+$ dam > upon the tip <08571 +t @ nuwk > of their $\{$ right $\}<03233+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008025 And he took < 03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and the $\{$ right \} <03225 +yamiyn > shoulder <07785 +showq > : right LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put $<07760$ +suwm > [ them ] on <05921 + the fat <02459 +cheleb > , and upon the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 +showq > : right LEV 009021 And the breasts <02373 +chazeh > and the \{right \} <03225 +yamiyn > shoulder <07785 +showq > Aaron <00175 +> Aharown > waved <05130 +nuwph > [ for ] a wave $<08573+$ t @ nuwphah > offering before <06440 +paniym > the LORD <03068 + Y @hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah > . right LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 + dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @$ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the
priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right\} <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : right LEV 014016 And the priest <03548 +kohen > shall dip $<02881+$ tabal > his $\{$ right $\}<03233+y @ m a n i y>$ finger <00676 +>etsba < > in the oil <08081 +shemen > that [ is ] in his left <08042 +s @ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 + shemen $>$ with his finger < $00676+>$ etsba < > seven < $07651+$ sheba < > times < $06471+$ pa before <06440 +paniym > the LORD <03068 + Y @ hovah > : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571+t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 $+y$ yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @$ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014017 And of the rest <03499 + yether > of the oil < $08081+$ shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot $<07272+$ regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571+t@nuwk > of the $\{$ right $\}<03233$ $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass $<00817+>$ asham $>$ offering, and the priest $<03548+$ kohen $>$ shall take $<03947+$ laqach $>$ [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip $<08571+$ t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > : right LEV 014 025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right $<03233+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen $>$ shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > : right LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his $\{$ right $\}<03233+y @$ maniy > finger < $00676+>$ etsba < > [ some ] of the oil < $08081+$ shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip $<08571+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > , upon the place $<04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014 028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081+shemen > that [ is ] in his
hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818+dam > of the trespass <00817 $+>$ asham > offering : right LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil $<08081+$ shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t@ nuwk > of the \{right \} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right $<03233+$ y @ maniy $>$ foot $<07272$ +regel $>$, upon the place $<04725+$ maqowm $>$ of the blood $<01818+$ dam $>$ of the trespass <00817 +>asham > offering : right NUM 018018 And the flesh <01320 +basar > of them shall be thine, as the wave <08573 + t @ nuwphah > breast <02373 +chazeh > and as the $\{$ right $\}<03225+$ yamiyn > shoulder $<07785+$ showq > are thine . right NUM 020017 Let us pass $<05674+$, I pray $<04994+$ na $\gg$ thee , through thy country $<00776+>$ erets $>$ : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @>er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way $<01870+$ derek > , we will not turn <05186 + natah > to the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl >, until <05704 + we have passed <05674 + thy borders <01366 +g@buwl > . right NUM 022026 And the angel <04397 +mal>ak > of the LORD < $03068+$ Y @hovah > went <05674 + further <03254 +yacaph > , and stood < $05975+$ in a narrow <06862 + tsar > place < $04725+$ maqowm > , where <00834 +> aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the \{right\} <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl>. right NUM 027007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > \{right\} <03651 + ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance $<05159$ +nachalah > among <08432 + tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass < 05674 + unto them . right DEU 002027 Let me pass $<05674+$ through thy land $<00776+>$ erets > : I will go <03212 +yalak > along by the high $<01870+$ derek $>$ way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 $+\mathrm{s} @$ mo>wl > . right DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl> . right DEU 006018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] \{right\} <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 + Y @hovah > : that it may be well <03190 +yatab> with thee, and that thou mayest go <00935 +bow\gg in and possess <03423 +yarash > the good <02896 +towb > land <00776 +> erets > which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > sware <07650 + shaba < > unto thy fathers < 1> , right DEU 012008 Ye shall not do $<06213+$ after all $<03605+\mathrm{kol}>$ [ the things ] that we do $<06213+$ here $<06311+$ poh $>$ this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] \{right \} <03477 +yashar > in his own eyes <05869 + . right DEU 012025 Thou shalt not eat <00398 +> akal > it ; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [ that which is ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > . right DEU 012028 Observe <08104 + shamar > and hear < $08085+$ shama < > all <03605 +kol > these < 00428 +>el - leh > words <01697 +dabar > which <00834 +> aher > I command < $06680+$ tsavah > thee , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever $<05769+$, when $<03588+$ kiy $>$ thou doest $<06213+$ [ that which is ] good $<02896+$ towb $>$ and $\{$ right $\}$ $<03477$ +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . right DEU 013018 When <03588 + kiy > thou shalt hearken <08085 +shama< > to the voice <06963 +qowl > of the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 + kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 + yowm > , to do <06213 + [ that which is ] \{right \} <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . right DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which $<00834$ +>aher > they shall shew <05046 +nagad > thee, [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. right DEU 017020 That his heart <03824 +lebab > be not
lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>:$ to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel < $03478+$ Yisra>el > . right DEU 021009 So shalt thou put <01197 +ba away <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam> from among <07130 +qereb > you, when <03588 + kiy > thou shalt do <06213 + [ that which is ] \{right \} <03477 +yashar> in the sight <05869 + of the LORD <03068 +Y @ hovah > . right DEU 021017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane>> [ for ] the firstborn <01060 +b@kowr>, by giving <05414 +nathan > him a double $<08147+$ sh @ nayim > portion <06310 +peh > of all <03605 +kol> that he hath <04672 +matsa>> : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the $\{$ right $\}<04941+$ mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . right DEU 028014 And thou shalt not go <05493 +cuwr > aside $<05493+$ cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command $<06680$ +tsavah > thee this day <03117 +yowm > , [ to ] the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@ mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +> acher > gods <00430 +>elohiym > to serve <05647 + them . right DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work $<06467+$ po [ is ] perfect $<08549+$ tamiym > : for all <03605 +kol > his ways $<01870+$ derek $>$ [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin $>$ iniquity <05766 + , just <06662 +tsaddiyq > and \{right \} <03477 +yashar > [ is ] he . right DEU 033002 And he said <00559 +>amar > , The LORD <03068 +Y @ hovah > came <00935 +bow>> from Sinai <05514 +Ciynay > , and rose $<02224+$ zarach $>$ up from Seir $<08165+$ Se unto them ; he shined $<03313+$ yapha $\langle>$ forth from mount <02022 +har > Paran <06290 +Pa>ran>, and he came <00857 +> athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his \{right \}<03225+yamiyn >hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . righteous GEN 007001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow\gg thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > \{righteous $\}<06662+$ tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . righteous GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +> aph > destroy <05595 +caphah > the \{righteous \} <06662 +tsaddiyq > with the wicked <07563 +rasha < > ? righteous GEN 018024 Peradventure < 00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +> aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +> aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the \{righteous \} <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the \{righteous \} <06662 +tsaddiyq $>$ with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha < > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol $>$ the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018026 And the LORD <03068 + Y @ hovah > said <00559 +>amar>, If <00518 +>im > I find <04672 +matsa\gg in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > within <08432 +tavek > the city $<05892+$, then I will spare <05375 +nasa>> all <03605 +kol> the place $<04725+$ maqowm > for their sakes <05668 + . righteous GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > : wilt thou destroy $<07843+$ shachath > all <03605 +kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said $<00559$ +>amar > , If <00518 +>im > I find <04672 +matsa>> there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . righteous GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +> amar > , Lord <00136
+>Adonay > , wilt thou slay <02026 +harag > also <01571 + gam > a \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > ? righteous GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more \{righteous\} <06663 +tsadaq > than I; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben >. And he knew $<03045+$ yada < > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . righteous EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown>, and said <00559 +>amar > unto them, I have sinned <02398 +chata>> this time $<06471+$ pa : the LORD <03068 +Y @hovah > [ is ] \{righteous \} <06662 +tsaddiyq > , and I and my people $<05971+[$ are ] wicked <07563 +rasha< > . righteous EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and \{righteous \} <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha<>. righteous EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> gift $<07810+$ shachad > : for the gift $<07810+$ shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach $>$, and perverteth <05557 +calaph > the words <01697 + dabar > of the \{righteous \} <06662 +tsaddiyq > . righteous NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 + Ya, and the number <04557 +micpar > of the fourth <07255 +roba < > [ part ] of Israel < $03478+$ Yisra>el > ? Let me die $<04191$ +muwth > the death <04194 + maveth > of the \{righteous\} <03477 +yashar > , and let my last <00319 +>achariyth > end be like <03644 +k @ mow > his ! righteous DEU 004008 And what < 04310 +miy > nation $<01471+$ gowy > [ is there so ] great <01419 +gadowl > , that hath statutes <02706 +choq > and judgments $<04941+$ mishpat > [ so ] \{righteous \} <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? righteous DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym >, neither <03808 +lo>> take <03947 +laqach > a gift $<07810+$ shachad $>$ : for a gift $<07810+$ shachad $>$ doth blind $<05786+$ the eyes $<05869+$ of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 + dabar > of the \{righteous \} <06662 +tsaddiyq > . righteous DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the \{righteous\} <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . righteously DEU 001016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying $<00559$ +>amar > , Hear <08085 +shama < > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach $>$, and judge <08199 +shaphat > \{righteously $\}<06664+$ tsedeq > between <00996 +beyn > [ every ] man <00376 $+>$ iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . righteousness GEN 015006 And he believed <00539 +>aman > in the LORD <03068 + Y @ hovah > ; and he counted <02803 +chashab > it to him for \{righteousness \} <06666 +ts@daqah > . righteousness GEN 030033 So shall my \{righteousness\} <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow>> for my hire <07937 +shakar > before thy face $<06440+$ paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 + keseb > , that shall be counted stolen <01589 + ganab > with me . righteousness LEV 019015 Ye shall do $<06213+$ no <03808 + lo>> unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect $<05375+$ nasa \gg the person <06440 +paniym > of the poor <01800 +dal>, nor <03808 +lo>> honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in \{righteousness\} <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . righteousness DEU 006025 And it shall be our \{righteousness \} <06666 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all $<03605+\mathrm{kol}>$ these $<02063+$ zo>th > commandments $<04687+$ mitsvah > before $<06440+$ paniym > the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , as he hath commanded <06680 +tsavah > us . righteousness DEU 009004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > hath cast <01920 +Hadaph > them out from before $<06440$ +paniym > thee, saying <00559 +>amar > , For my \{righteousness \} <06666 +ts@ daqah > the LORD <03068 +Y @ hovah > hath brought <00935 +bow>> me in to possess <03423 +yarash > this <02088 +zeh > land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . righteousness DEU 009005 Not for thy \{righteousness\} <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land
<00776 +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before < $06440+$ paniym > thee, and that he may perform <06965 +quwm > the word < $01697+$ dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > sware < 07650 +shaba < > unto thy fathers < $1>$, Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 + Ya. righteousness DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > giveth < 05414 +nathan $>$ thee not this <02063 +zo>th > good <02896 +towb> land <00776 +>erets > to possess <03423 +yarash > it for thy \{righteousness $\}<06666+$ ts @daqah > ; for thou [ art ] a stiffnecked people <05971 + . righteousness DEU 024013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow>> down <00935 +bow\gg , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be \{righteousness\} <06666 +ts@daqah > unto thee before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . righteousness DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of \{righteousness \} <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance $<08228+$ shepha < > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . rightly GEN 027036 And he said <00559 +>amar > , Is not he \{rightly \} <03588 +kiy $>$ named Jacob <03290 + Ya? for he hath supplanted <06117 + me these < $02088+$ zeh > two <06471 + pa times $<06471+$ pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @ rakah >. And he said $<00559$ +>amar > , Hast thou not reserved <00680 +> atsal > a blessing <01293 +B @ rakah > for me ? unrighteous EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 +shema< > : put $<07896+$ shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha<> to be an \{unrighteous\} $<02555+$ chamac > witness <05707 + . unrighteously DEU 025016 For all <03605 +kol > that do <06213 + such $<00428+>\mathrm{el}-$ leh $>$ things, [ and ] all <03605 +kol > that do $<06213+\{$ unrighteously $\}<05766+$, [ are ] an abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > . unrighteousness LEV 019015 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness\} <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa>> the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo>> honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . unrighteousness LEV 019035 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness\} <05766 + in judgment $<04941+$ mishpat > , in meteyard <04060 +middah > , in weight <04948 +mishqal > , or in measure <04884 +m@suwrah > . upright GEN 037007 For, behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright \} ; and, behold $<02009$ +hinneh >, your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance $<07812+$ shachah $>$ to my sheaf $<00485+>$ alummah $>$. upright EXO 015008 And with the blast $<07307$ +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together , the floods $<05140+$ nazal $>$ stood $<05324+$ natsab $>\{$ upright $\}$ as an heap $<05067+$ ned $>$, [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha\gg in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which $<00834$ +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar $>$ the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > \{upright\} <06968 +qowm@ miyuwth > . uprightness DEU 009005 Not for thy righteousness <06666 +ts@daqah > , or for the \{uprightness \} < $03476+$ yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness $<07564+$ rish of these $<00428+>$ el - leh $>$ nations $<01471+$ gowy $>$ the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which $<00834$ +> aher > the LORD <03068 + Y @hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya.

## Bible Quick Find Phrase Concordance for fast finding of phrases

affright ^ $2 \mathrm{Ch} \_32 \_18 / \operatorname{affright} / \wedge$ them, and to trouble them; that they might take the city. affrighted ${ }^{\wedge}$ Jer_51_32/affrighted /^
affrighted ^ Job_18_20 / affrighted /^
affrighted ^ Mar_16_05 / affrighted /^
affrighted ^ Rev_11_13/affrighted /^and gave glory to the God of heaven.
affrighted ^ Luk_24_37 / affrighted /^and supposed that they had seen a spirit.
affrighted ^ Deu_07_21 / affrighted /^at them: for the LORD thy God [is] among you, a mighty God and terrible.
affrighted ${ }^{\wedge}$ Isa_21_04 / affrighted /^me: the night of my pleasure hath he turned into fear unto me.
affrighted ^ Job_39_22 / affrighted /^neither turneth he back from the sword.
affrighted ^ Mar_16_06 / affrighted /^Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
aright ^ Pro_23_31 / aright /^
aright ^ Psa_78_08 / aright /^and whose spirit was not stedfast with God.
aright ^ Pro_15_02 / aright /^but the mouth of fools poureth out foolishness.
aright ^ Jer_08_06 / aright /^no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright ${ }^{\wedge}$ Psa_50_23 / aright /^will I show the salvation of God.
birthright ^ 1Ch_05_01 / birthright /^
birthright ^ Gen_25_31 / birthright /^
birthright ^ Gen_25_34 / birthright /^
birthright ^ Heb_12_16 / birthright /^
birthright ^ Gen_43_33 / birthright /^and the youngest according to his youth: and the men marvelled one at another.
birthright ^ Gen_27_36 / birthright /^and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
birthright ^ Gen_25_32 / birthright /^do to me?
birthright ^ Gen_25_33 / birthright /^unto Jacob.
birthright ^ $1 \mathrm{Ch} \_05 \_01$ / birthright $/ \wedge$ was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright ^ 1Ch_05_02 / birthright /^was] Joseph's:]
bright ^ Rev_22_16 / bright /^and morning star.
bright ^ Eze_01_13 / bright /^and out of the fire went forth lightning.
bright ^ 1Ki_07_45 / bright /^brass.
bright ^ 2Ch_04_16 / bright /^brass.
bright ^ Act_10_30 / bright /^clothing,
bright ^ Mat_17_05 / bright /^cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
bright ^ Job_37_11 / bright /^cloud:
bright ^ Zec_10_01 / bright /^clouds, and give them showers of rain, to every one grass in the field.
bright ^ Eze_21_21 / bright /^he consulted with images, he looked in the liver.
bright ^ Eze_27_19 / bright /^iron, cassia, and calamus, were in thy market.
bright ^ Eze_21_15 / bright /^it is] wrapped up for the slaughter.
bright ^ Son_05_14 / bright /^ivory overlaid [with] sapphires.
bright ^ Job_37_21 / bright /^light which [is] in the clouds: but the wind passeth, and cleanseth them.
bright ^ Eze_32_08 / bright /^lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
bright ^ Luk_11_36 / bright /^shining of a candle doth give thee light.
bright ^ Lev_13_25 / bright /^spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
bright ^ Lev_13_28 / bright /^ spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
bright ^ Lev_13_23 / bright /^ spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
bright ^ Lev_13_04 / bright /^spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
bright ^ Lev_13_02 / bright /^spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
bright ^ Lev_13_26 / bright /^^spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then
the priest shall shut him up seven days:
bright ^ Lev_13_24 / bright /^spot, somewhat reddish, or white;
bright ^ Lev_13_19 / bright /^spot, white, and somewhat reddish, and it be showed to the priest;
bright ^ Lev_14_56 / bright /^spot:
bright ^ Lev_13_39 / bright /^spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
bright ^ Lev_13_38 / bright /^spots, [even] white bright spots;
bright ^ Lev_13_38 / bright /^ spots;
bright ^ Nah_03_03 / bright /^sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
bright ^ Jer_51_11 / bright /^the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
brightness ^ Eze_28_07 / brightness /^
brightness ^ Job_31_26 / brightness /^
brightness ^ Isa_62_01 / brightness /^and the salvation thereof as a lamp [that] burneth.
brightness ^ Eze_08_02 / brightness /^ as the colour of amber.
brightness ^ 2Sa_22_13 / brightness /^before him were coals of fire kindled.
brightness ^ Isa_59_09 / brightness /^but] we walk in darkness.
brightness ^ Eze_28_17 / brightness /^I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
brightness ^ Amo_05_20 / brightness /^in it?
brightness ^ 2 Th_02_08 / brightness /^of his coming:
brightness ^ Dan_12_03 / brightness /^of the firmament; and they that turn many to righteousness as the stars for ever and ever.
brightness ^ Eze_10_04 / brightness /^of the LORD'S glory.
brightness ^ Act_26_13 / brightness /^of the sun, shining round about me and them which journeyed with me.
brightness ^ Isa_60_03 / brightness /^of thy rising.
brightness ^ Heb_01_03 / brightness /^of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
brightness ^ Dan_04_36 / brightness /^returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
brightness ^ Eze_01_27 / brightness /^ round about.
brightness ^ Eze_01_28 / brightness /^round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
brightness ^ Isa_60_19 / brightness /^shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
brightness ^ Psa_18_12 / brightness /^that was] before him his thick clouds passed, hail [stones] and coals of fire.
brightness ^ Hab_03_04 / brightness /^ was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
brightness ^ Eze_01_04 / brightness /^was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
brightness ^ Dan_02_31 / brightness /^was] excellent, stood before thee; and the form thereof [was] terrible.
right ^ Amo_05_12 / right /^
right ^ Eph_06_01 / right /^
right ^ Eze_18_05 / right /^
right ^ Eze_33_14 / right /^
right ^ Gen_18_25 / right /^
right ^ Isa_32_07 / right /^
right ^ Isa_45_19 / right /^
right ^ Jer_23_10 / right /^
right ^ Luk_12_57 / right /^
right ^ Pro_16_08 / right /^
right ${ }^{\wedge}$ Pro_16_13/right/^
right ^ Pro_20_11 / right /^
right ${ }^{\wedge}$ Pro_21_08 / right /^
right ^ Psa_09_04 / right /^
right ^ Jos_03_16 / right /^against Jericho.
right ^ 2 Ki _17_09 / right /^against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
right ^ Psa_33_04 / right /^and all his works [are done] in truth.
right ^ Mal_03_05 / right /^and fear not me, saith the LORD of hosts.
right ^ Deu_06_18 / right /^and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
right ^ Job_33_27 / right /^and it profited me not;
right ^ Psa_09_04 / right /^and my cause; thou satest in the throne judging right.
right ^ Hos_14_09 / right /^and the just shall walk in them: but the transgressors shall fall therein.
right ^ $2 \mathrm{Ch} \_31 \_20$ / right /^and truth before the LORD his God.
right ^ Psa_119_75 / right /^and [that] thou in faithfulness hast afflicted me.
right ^ Eze_18_19 / right /^and] hath kept all my statutes, and hath done them, he shall surely live.
right ^ Psa_119_128 / right /^and] I hate every false way.
right ^ Pro_24_26 / right /^answer.
right ^ $2 \mathrm{Ki} \_10 \_15$ / right /^as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
right ^ Job_42_07 / right /^as my servant Job [hath].
right ^ Est_08_05 / right /^before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
right ^ Jer_17_16 / right /^before thee.
right ^ Neh_09_33 / right /^but we have done wickedly:
right ^ 2Sa_15_03 / right /^but [there is] no man [deputed] of the king to hear thee.
right ^ Pro_12_05 / right /^but] the counsels of the wicked [are] deceit.
right ^ Mat_05_39 / right /^cheek, turn to him the other also.
right ^ $2 \mathrm{Ki}_{-} 11 \_11$ /right /^corner of the temple to the left corner of the temple, [along] by the altar and the temple.
right ^ Exo_29_20 / right /^ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right ^ Lev_14_17 / right /^ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
 upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right ^ Lev_14_14 / right /^ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
 upon the great toe of his right foot:
right ^ Exo_29_20 / right /^ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right ^ Lev_08_23 / right /^ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right ^ Lev_08_24 / right /^ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right ^ Luk_22_50 / right /^ear.
right ^ Joh_18_10 / right /^ear. The servant's name was Malchus.
right ^ Psa_46_05 / right /^early.
right ^ Mat_05_29 / right /^eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right ^ Zec_11_17 / right /^eye shall be utterly darkened.
right ^ Zec_11_17 / right /^eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right ${ }^{\wedge}$ 1Sa_11_02 / right /^eyes, and lay it [for] a reproach upon all Israel.
right ^ Lev_08_24 / right /^feet: and Moses sprinkled the blood upon the altar round about.
right ^ Lev_14_16 / right /^finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
right ^ Lev_14_27/right /^finger [some] of the oil that [is] in his left hand seven times before the LORD: right ^ Rev_10_02 / right /^foot upon the sea, and [his] left [foot] on the earth,
right ^ Exo_29_20 / right /^foot, and sprinkle the blood upon the altar round about.
right ^ Lev_14_17 / right /^foot, upon the blood of the trespass offering:
right ^ Lev_14_28 / right /^foot, upon the place of the blood of the trespass offering:
right ${ }^{\wedge}$ Lev_08_23 / right /^foot.
right ^ Lev_14_14/right /^foot:
right ^ Lev_14_25 / right /^foot:
right ^ Jer_49_05 / right /^forth; and none shall gather up him that wandereth.
right ^ Isa_10_02 / right /^from the poor of my people, that widows may be their prey, and [that] they may
rob the fatherless!
right ^ Job_34_17 / right /^govern? and wilt thou condemn him that is most just?
right ^ Dan_12_07 / right /^hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
right ^ 1Ki_22_19 / right /^hand and on his left.
right ^ 2 Sa_16_06 / right /^hand and on his left.
right ^ Mar_10_40 / right /^hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
right ^ 2Co_06_07 / right /^hand and on the left,
right ^ Zec_12_06 / right /^hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
right ^ Isa_54_03 / right /^hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
right ^ 1 Ch _12_02 / right /^hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
right ^ Jon_04_11 / right /^hand and their left hand; and [also] much cattle?
right ${ }^{\wedge} 2 \mathrm{Ch} \_18 \_18 /$ right /^hand and [on] his left.
right ^ Lam_02_04 / right /^hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
right ^ Job_40_14 / right /^hand can save thee.
right ^ Psa_45_09 / right /^hand did stand the queen in gold of Ophir.
right ^ Mat_06_03 / right /^hand doeth:
right ^ Son_02_06 / right /^hand doth embrace me.
right ^ Psa_137_05 / right /^hand forget [her cunning].
right ^ Lam_02_03 / right /^hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
right ^ Psa_78_54 / right /^hand had purchased.
right ^ Psa_18_35 / right /^hand hath holden me up, and thy gentleness hath made me great.
right ^ Psa_80_15 / right /^hand hath planted, and the branch [that] thou madest strong for thyself.
right ^ Isa_48_13 / right /^hand hath spanned the heavens: [when] I call unto them, they stand up together.
right ^ Isa_45_01 / right /^hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
right ^ Eph_01_20 / right /^hand in the heavenly [places],
right ^ Psa_89_25 / right /^hand in the rivers.
right ${ }^{\wedge}$ Psa_26_10 / right /^hand is full of bribes.
right ^ Psa_48_10 / right /^hand is full of righteousness.
right ^ $2 \mathrm{Ch} \_03 \_17 /$ right /^hand Jachin, and the name of that on the left Boaz.
right ^ 2 Sa_ 02 _19 / right /^hand nor to the left from following Abner.
right ^ Num_20_17 / right /^hand nor to the left, until we have passed thy borders.
right ^ Deu_02_27/right /^hand nor to the left.
right ^ Pro_04_27 / right /^hand nor to the left: remove thy foot from evil.
right ^ Psa_144_08 / right /^hand of falsehood.
right ^ Psa_144_11 / right /^hand of falsehood:
right ^ Act_02_33 / right /^hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
right ^ Act_07_55 / right /^hand of God,
right ^ Rom_08_34 / right /^hand of God, who also maketh intercession for us.
right ^ Act_07_56 / right /^hand of God.
right ^ Col_03_01 / right /^hand of God.
right ^ Mar_16_19 / right /^hand of God.
right ^ Heb_10_12 / right /^hand of God;
right ^ 1 Pe_03_22 / right /^hand of God; angels and authorities and powers being made subject unto him.
right ${ }^{\wedge} \operatorname{Rev} \_05 \_01 /$ right /^hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
right ^ Rev_05_07 / right /^hand of him that sat upon the throne.
right ^ Psa_89_42 / right /^hand of his adversaries; thou hast made all his enemies to rejoice.
right ^ Isa_63_12 / right/^hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
right ^ Isa_41_10 / right /^hand of my righteousness.
right ^ Mar_14_62 / right /^hand of power, and coming in the clouds of heaven.
right ^ Mat_26_64 / right /^hand of power, and coming in the clouds of heaven.
right ^ Psa_118_15 / right /^hand of the LORD doeth valiantly.
right ^ Psa_118_16 / right /^hand of the LORD doeth valiantly.
right ^ Psa_118_16 / right /^hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
right ^ Heb_01_03 / right /^hand of the Majesty on high;
right ^ Psa_77_10 / right /^hand of the most High.
right ^ 2Ki_23_13 / right /^hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
right ^ Psa_109_31 / right /^hand of the poor, to save [him] from those that condemn his soul.
right ^ Luk_22_69 / right /^hand of the power of God.
right ^ Heb_12_02 / right /^hand of the throne of God.
right ^ Heb_08_01 / right /^hand of the throne of the Majesty in the heavens;
right ^ Mat_05_30 / right /^hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right ^ 2Sa_14_19 / right /^hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:
right ^ 2 Ki_22_02 / right /^hand or to the left.
right ^ Deu_05_32 / right /^hand or to the left.
right ^ Num_22_26/right /^hand or to the left.
right ^ 2 Sa_02_21 / right /^hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
right ^ Jos_01_07 / right /^hand or [to] the left, that thou mayest prosper whithersoever thou goest.
right ^ Jos_23_06 / right /^hand or [to] the left;
right ^ 1Sa_06_12 / right /^hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
right ${ }^{\wedge} \operatorname{Rev} \_01 \_16 /$ right /^hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
right ^ Hab_02_16 / right /^ hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
right ^ Psa_21_08 / right /^hand shall find out those that hate thee.
right ^ Psa_139_10 / right /^hand shall hold me.
right ^ Psa_138_07 / right /^hand shall save me.
right ^ Psa_110_05 / right /^hand shall strike through kings in the day of his wrath.
right ^ Psa_45_04 / right /^hand shall teach thee terrible things.
right ^ Son_08_03 / right /^hand should embrace me.
right ^ Psa_17_07 / right /^hand them which put their trust [in thee] from those that rise up [against them].
right ^ 2Sa_20_09 / right /^hand to kiss him.
right ^ Zec_03_01 / right /^hand to resist him.
right ^ Jud_05_26 / right /^hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.
right ^ Gen_48_13 / right /^hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right ^ Jos_17_07 / right /^hand unto the inhabitants of Entappuah.
right ^ Psa_63_08 / right /^hand upholdeth me.
right ^ Gen_48_18 / right /^hand upon his head.
right ^ Rev_01_17 / right /^hand upon me, saying unto me, Fear not; I am the first and the last:
right ^ Gen_48_17 / right /^hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
right ^ Neh_12_31 / right /^hand upon the wall toward the dung gate:
right ^ ${ }^{\text {Eze_21_22 / right /^hand was the divination for Jerusalem, to appoint captains, to open the mouth }}$ in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
right ^ Luk_06_06 / right /^hand was withered.
right ^ Psa_144_08 / right /^hand [is] a right hand of falsehood.
right ^ Psa_144_11 / right /^hand [is] a right hand of falsehood:
right ^ Psa_16_11 /right /^hand [there are] pleasures for evermore.
right ^ Act_05_31 / right /^hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
right ^ Deu_33_02 / right /^hand [went] a fiery law for them.
right ^ Act_02_34 / right /^hand,
right ^ Luk_20_42 / right /^hand,
right ^ Mat_27_38 / right /^hand, and another on the left.
right ^ Psa_108_06 / right /^hand, and answer me.
right ^ Isa_09_20 / right /^hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
right ^ Psa_142_04 / right /^hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
right ${ }^{\wedge}$ Gen_48_13/right /^hand, and brought [them] near unto him.
right ^ Isa_62_08 / right /^hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
right ${ }^{\wedge} 2 \mathrm{Ch} \_04 \_06 /$ right $/ \wedge$ hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
right ^ 2 Ch _04_07 / right /^hand, and five on the left.
right ^ Psa_60_05 / right /^hand, and hear me.
right ^ Psa_98_01 / right/^hand, and his holy arm, hath gotten him the victory.
right ^ Gen_48_14 / right /^hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
right ^ Act_03_07 / right /^hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
right ^ Jud_16_29 / right /^hand, and of the other with his left.
right ^ Mat_20_23 / right /^hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
right ^ Exo_14_22 / right /^hand, and on their left.
right ^ Exo_14_29 / right /^hand, and on their left.
right ${ }^{\wedge}$ Mar_15_27 / right /^hand, and the other on his left.
right ^ Mat_20_21 / right /^hand, and the other on the left, in thy kingdom.
right ^ Luk_23_33 / right /^hand, and the other on the left.
right ${ }^{\wedge} 2 \mathrm{Ch} \_03 \_17$ / right /^hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right ^ Mar_10_37 / right /^hand, and the other on thy left hand, in thy glory.
right ^ Rev_01_20 / right /^hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
right ^ Psa_44_03 / right /^hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
right ^ ${ }^{\wedge}$ Lev_14_17 / right /^hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right ^ Lev_14_28 / right /^hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right ^ Lev_08_23 / right /^hand, and upon the great toe of his right foot.
right ^ Lev_14_14 / right /^hand, and upon the great toe of his right foot:
right ^ Lev_14_25 / right /^hand, and upon the great toe of his right foot:
right ^ Exo_29_20 / right /^hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right ^ Isa_30_21 / right /^hand, and when ye turn to the left.
right ^ Mat_25_33 / right /^hand, but the goats on the left.
right ^ Mat_25_34 / right /^hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
right ^ Psa_16_08 / right /^hand, I shall not be moved.
right ^ 2 Ch _34_02 / right /^hand, nor to the left.
right ^ Deu_17_11 / right/^hand, nor [to] the left.
right ^ Exo_15_06 / right /^hand, O LORD, hath dashed in pieces the enemy.
right ^ Exo_15_06 / right /^hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
right ^ Rev_13_16 / right /^hand, or in their foreheads:
right ^ Gen_24_49 / right /^hand, or to the left.
right ^ Deu_28_14 / right /^hand, or [to] the left, to go after other gods to serve them.
right ^ ${ }^{\text {Deu_1_ } 20 / r i g h t / \wedge h a n d, ~ o r ~[t o] ~ t h e ~ l e f t: ~ t o ~ t h e ~ e n d ~ t h a t ~ h e ~ m a y ~ p r o l o n g ~[h i s] ~ d a y s ~ i n ~ h i s ~ k i n g d o m, ~}$ he, and his children, in the midst of Israel.
right ^ Isa_41_13 / right /^hand, saying unto thee, Fear not; I will help thee.
right ^ Job_23_09 / right /^hand, that I cannot see [him]:
right ${ }^{\wedge}$ Act_02_25 / right /^hand, that I should not be moved:
right ^ Exo_15_12 / right /^hand, the earth swallowed them.
right ^ Gen_13_09 / right /^hand, then I will go to the left.
right ^ Mar_12_36 / right /^hand, till I make thine enemies thy footstool. right ^ Mat_22_44 / right /^hand, till I make thine enemies thy footstool?
right ^ Psa_110_01 / right /^hand, until I make thine enemies thy footstool.
right ^ Heb_01_13 / right /^hand, until I make thine enemies thy footstool?
right ^ Psa_80_17 / right /^hand, upon the son of man [whom] thou madest strong for thyself.
right ^ Rev_02_01 / right /^hand, who walketh in the midst of the seven golden candlesticks;
right ^ Jer_22_24 / right /^hand, yet would I pluck thee thence;
right ^ 1Ch_06_39 / right /^hand, [even] Asaph the son of Berachiah, the son of Shimea,
right ^ Eze_16_46 / right /^hand, [is] Sodom and her daughters.
right ${ }^{\wedge}$ Eze_21_16 / right /^hand, [or] on the left, whithersoever thy face [is] set.
right ^ Pro_27_16 / right /^hand, [which] bewrayeth [itself].
right ^ 1Ki_02_19 / right /^hand.
right ^ Eze_39_03 / right /^hand.
right ^ Psa_109_06 / right /^hand.
right ^ Psa_121_05 / right /^hand.
right ^ Psa_20_06 / right /^hand.
right ^ Psa_73_23 / right /^hand.
right ^ Psa_89_13 / right /^hand.
right ^ Mat_27_29 / right /^hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
right ^ Neh_08_04 / right /^hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
right ^ Ecc_10_02 / right /^hand; but a fool's heart at his left.
right ^ Pro_03_16 / right /^hand; [and] in her left hand riches and honour.
right ^ Psa_91_07 / right /^hand; [but] it shall not come nigh thee.
right ^ Isa_44_20 / right /^hand?
right ^ Psa_74_11 / right /^hand? pluck [it] out of thy bosom.
right ^ Gal_02_09 / right /^hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
right ^ Jud_07_20 / right /^hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
right ^ Lev_08_24 / right /^hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right ^ Job_30_12 / right /^hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
right ^ Eze_33_19 / right /^he shall live thereby.
right ^ ${ }^{\wedge}$ Eze_18_27 / right /^he shall save his soul alive.
right ^ Eze_18_21 / right /^he shall surely live, he shall not die.
right ${ }^{\wedge}$ Eze_33_16 / right /^he shall surely live.
right ${ }^{\wedge}$ Mat_20_04 / right /^I will give you. And they went their way.
right ^ 2 Sa_19_43 / right /^in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
right ^ Deu_12_08 / right /^in his own eyes.
right ^ Jud_17_06 / right /^in his own eyes.
right ^ Jud_21_25 / right /^in his own eyes.
right ^ Pro_12_15 / right /^in his own eyes: but he that hearkeneth unto counsel [is] wise.
right ^ Pro_21_02 / right /^in his own eyes: but the LORD pondereth the hearts.
right ^ Exo_15_26 / right /^in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
right ^ 1Ki_11_33 / right /^in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
right ^ $2 \mathrm{Ki}_{\mathrm{B}} 10 \_30 /$ right $/ \wedge$ in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
right ^ 1Ki_14_08 / right /^in mine eyes;
right ^ Jer_34_15 / right /^in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
right ^ 1Ki_11_38 / right /^in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
right ^ $1 \mathrm{Ch} \_13 \_04$ / right /^in the eyes of all the people.
right ^ $2 \mathrm{Ch} 14 \_02$ / right /^in the eyes of the LORD his God:
right ${ }^{\wedge}$ Deu_13_18 / right /^in the eyes of the LORD thy God.
right ^ 1Ki_15_05 / right /^in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
right ^ 1 Ki_15_11 / right /^in the eyes of the LORD, as [did] David his father.
right ${ }^{\wedge} 1 K i \_22 \_43 /$ right ${ }^{\wedge}$ in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
right ^ Act_04_19 / right /^in the sight of God to hearken unto you more than unto God, judge ye.
right ^ Act_08_21 / right /^in the sight of God.
right ^ 2 Ki _12_02 / right /^in the sight of the LORD all his days wherein Jehoiada the priest instructed him.
right ^ 2 Ch_24_02 / right /^in the sight of the LORD all the days of Jehoiada the priest.
right ^ 2 Ki_16_02 / right /^in the sight of the LORD his God, like David his father.
right ^ ${ }^{\wedge}$ Deu_12_28 / right /^in the sight of the LORD thy God.
right ^ 2 Ki _18_03 / right ${ }^{\wedge}$ in the sight of the LORD, according to all that David his father did.
right ^ $2 \mathrm{Ch} \_29 \_02$ / right /^in the sight of the LORD, according to all that David his father had done. right ^ 2 Ch_26_04 / right /^in the sight of the LORD, according to all that his father Amaziah did.
right ^ $2 \mathrm{Ki} \_15 \_03$ / right $/ \wedge$ in the sight of the LORD, according to all that his father Amaziah had done;
right ^ $2 \mathrm{Ch} \_27 \_02$ / right $/ \wedge$ in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.
right ^ 2 Ki_22_02 / right /^in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right ^ 2 Ch 34 _02 / right /^in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right ^ 2 Ch_25_02 / right /^in the sight of the LORD, but not with a perfect heart.
right ^ $2 \mathrm{Ch} \_28 \_01$ / right /^in the sight of the LORD, like David his father:
right ^ 2 Ki _14_03 / right /^in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
right ^ $2 \mathrm{Ch} \_20 \_32$ / right /^in the sight of the LORD.
right ^ Deu_12_25 / right /^in the sight of the LORD.
right ^ Deu_21_09 / right /^in the sight of the LORD.
right ^ 2 Ki _15_34 / right /^in the sight of the LORD: he did according to all that his father Uzziah had done.
right ^ ${ }^{\text {Deu_32_04 / right / } \wedge \text { is] he. }}$
right ^ Eze_21_27 / right /^it is; and I will give it [him].
right ^ Neh_09_13 / right /^judgments, and true laws, good statutes and commandments:
right ^ Job_42_08 / right /^like my servant Job.
right ${ }^{\wedge}$ Luk_08_35 / right /^mind: and they were afraid.
right ${ }^{\wedge}$ Mar_05_15 / right /^mmind: and they were afraid.
right ^ Job_34_06 / right /^my wound [is] incurable without transgression.
right ^ Neh_02_20 / right /^nor memorial, in Jerusalem.
right ^ Psa_17_01 / right /^O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.
right ^ Lam_03_35 / right /^of a man before the face of the most High,
right ^ Jer_32_08 / right /^of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
right ${ }^{\wedge}$ Jer_32_07 / right /^of redemption [is] thine to buy [it].
right ^ Deu_21_17 / right /^of the firstborn [is] his.
right ^ Jer_05_28 / right /^of the needy do they not judge.
right ${ }^{\wedge}$ Psa_140_12 / right /^of the poor.
right ^ Pro_09_15 / right /^on their ways:
right ^ Pro_04_25 / right /^on, and let thine eyelids look straight before thee.
right ^ Gen_13_09 / right /^^or if [thou depart] to the right hand, then I will go to the left.
right ^ Pro_04_11 / right /^paths.
right ^ 1Ki_07_21 / right /^pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
right ^ Psa_19_08 / right /^rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.
right ^ Amo_03_10 / right /^saith the LORD, who store up violence and robbery in their palaces.
right ^ Psa_45_06 / right /^sceptre.
right ^ Jer_02_21 / right /^seed: how then art thou turned into the degenerate plant of a strange vine unto me?
right ^ Jer_17_11 / right /^shall leave them in the midst of his days, and at his end shall be a fool.
right ^ Lev_09_21 / right /^shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.
right ^ Num_18_18 / right /^shoulder are thine.
right ${ }^{\wedge}$ Lev_07_33 / right /^shoulder for [his] part.
right ^ Lev_07_32 / right /^shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.
right ^ Lev_08_25 / right /^shoulder:
right ^ Lev_08_26 / right /^shoulder:
right ^ Exo_29_22 / right /^shoulder; for it [is] a ram of consecration:
right ^ $2 \mathrm{Ki} \_12 \_09$ / right /^side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
right ^ Luk_01_11 / right /^side of the altar of incense.
right ^ 2 Sa_ $24 \_05 /$ right /^side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
right ^ 2 Ch_04_10/right/^side of the east end, over against the south.
right ^ 1Ki_07_39 / right /^side of the house eastward over against the south.
right ^ 1Ki_07_39 / right /^side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right ^ Eze_47_01 / right /^side of the house, at the south [side] of the altar.
right ^ Eze_10_03 / right /^side of the house, when the man went in; and the cloud filled the inner court.
right ^ 1 Ki _ 06 _08 / right /^side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.
right ^ Joh_21_06 / right /^side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
right ^ $2 \mathrm{Ch} \_23 \_10$ / right /^side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
right ^ $2 \mathrm{Ch} \_04 \_08$ / right ${ }^{\wedge}$ side, and five on the left. And he made an hundred basins of gold.
right ^ Eze_04_06 / right /^side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.
right ${ }^{\wedge}$ Mar_16_05 / right /^side, clothed in a long white garment; and they were affrighted.
right ^ Eze_47_02 / right /^side.
right ^ Eze_01_10 / right /^side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
right ^ Zec_04_03 / right /^side] of the bowl, and the other upon the left [side] thereof.
right ^ Zec_04_11 / right /^side] of the candlestick and upon the left [side] thereof?
right ${ }^{\wedge} 1 \mathrm{Ki}$ _07_49 / right /^side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
right ${ }^{\wedge}$ Psa_51_10 / right /^spirit within me.
right ^ Job_34_23 / right /^that he should enter into judgment with God.
right ^ Mat_20_07 / right /^that] shall ye receive.
right ^ Job_35_02 / right /^that] thou saidst, My righteousness [is] more than God's?
right ^ Jud_12_06 / right /^Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
right ^ 2 Sa_19_28 / right /^therefore have I yet to cry any more unto the king?
right ^ Jud_03_21 / right /^thigh, and thrust it into his belly:
right ^ Jud_03_16 / right /^thigh.
right ^ Isa_30_10 / right /^things, speak unto us smooth things, prophesy deceits:
right ^ Pro_08_06 / right /^things.
right ^ Pro_23_16 / right /^things.
right ^ Luk_10_28 / right /^this do, and thou shalt live.
right ^ Num_27_07 / right /^thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
right ${ }^{\wedge}$ Heb_13_10 / right /^to eat which serve the tabernacle.
right ^ Job_36_06 / right /^to the poor.
right ^ Rev_22_14 / right /^to the tree of life, and may enter in through the gates into the city.
right ^ Pro_08_09 / right /^to them that find knowledge.
right ^ ${ }^{\wedge}$ Rut_04_06 / right /^to thyself; for I cannot redeem [it].
right ^ Pro_14_12 / right /^unto a man, but the end thereof [are] the ways of death.
right ${ }^{\wedge}$ Pro_16_25 / right /^unto a man, but the end thereof [are] the ways of death.
right ^ Jos_09_25 / right /^unto thee to do unto us, do.
right ^ Ezr_08_21 / right /^way for us, and for our little ones, and for all our substance.
right ^ Gen_24_48 / right /^ way to take my master's brother's daughter unto his son.
right ^ 2 Pe _ 02 _15 / right /^way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
right ^ Psa_107_07 / right /^ way, that they might go to a city of habitation.
right ^ 1Sa_12_23 / right /^way:
right ^ Act_13_10 / right /^ways of the Lord?
right ^ Psa_139_14 / right /^well.
right ${ }^{\wedge}$ Psa_78_37/right/^with him, neither were they stedfast in his covenant.
right ^ Job_06_25 / right /^words! but what doth your arguing reprove?
right ^ Ecc_04_04 / right /^work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.
righteous ^ 1Jo_02_01 / righteous /^
righteous ^ 1Jo_03_07 / righteous /^
righteous ^ 1 Jo_03_12 / righteous /^
righteous ^ 2Ch_12_06 / righteous /^
righteous ^ Deu_16_19 / righteous /^
righteous ^ Exo_23_08 / righteous /^
righteous ^ Job_15_14 / righteous /^
righteous ^ Job_40_08 / righteous /^
righteous ^ Mat_23_29 / righteous /^
righteous ^ Neh_09_08 / righteous /^
righteous ^ Pro_02_20 / righteous /^
righteous ^ Pro_03_32 / righteous /^
righteous ^ Pro_14_19 / righteous /^
righteous ^ Pro_15_29 / righteous /^
righteous ^ Psa_01_05 / righteous /^
righteous ^ Psa_112_04 / righteous /^
righteous ${ }^{\wedge}$ Psa_146_08 / righteous /^
righteous ^ Psa_14_05 / righteous /^
righteous ^ Psa_31_18/righteous /^
righteous ^ Psa_37_17 / righteous /^
righteous ^ Psa_69_28 / righteous /^
righteous ^ Rom_05_19 / righteous /^
righteous ^ Mat_23_35 / righteous /^Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous ^ 1 Sa_12_07 / righteous /^^acts of the LORD, which he did to you and to your fathers.
righteous ^ Jud_05_11 / righteous /^acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous ^ Jud_05_11 / righteous /^acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous ^ Job_17_09 / righteous /^also shall hold on his way, and he that hath clean hands shall be stronger and stronger.
righteous ^ Psa_52_06 / righteous /^also shall see, and fear, and shall laugh at him:
righteous ^ Psa_19_09 / righteous /^altogether.
righteous ^1Ki_02_32 / righteous /^and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
righteous ^ Psa_94_21 / righteous /^and condemn the innocent blood.
righteous ^ Deu_25_01 / righteous /^and condemn the wicked.
righteous ^ Luk_18_09 / righteous /^and despised others:
righteous ^ Psa_97_12 / righteous /^and give thanks at the remembrance of his holiness.
righteous ^ Psa_97_11 / righteous /^and gladness for the upright in heart.
righteous ^ Job_34_05 / righteous /^and God hath taken away my judgment.
righteous ^ Psa_07_11 / righteous /^and God is angry [with the wicked] every day.
righteous ^ Psa_34_15 / righteous /^and his ears [are open] unto their cry.
righteous ^ 1Pe_03_12 / righteous /^and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
righteous ^ Exo_09_27 / righteous /^and I and my people [are] wicked.
righteous ${ }^{\wedge}$ Num_23_10 / righteous /^ and let my last end be like his!
righteous ^ Psa_37_32 / righteous /^and seeketh to slay him.
righteous ^ Psa_32_11 / righteous /^and shout for joy, all [ye that are] upright in heart.
righteous ^ Pro_21_18 / righteous /^ and the transgressor for the upright.
righteous ^ Mal_03_18 / righteous /^and the wicked, between him that serveth God and him that serveth him not.
righteous ^ Eze_21_04 / righteous /^and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
righteous ^ Eze_21_03 / righteous /^^and the wicked.
righteous ${ }^{\wedge}$ Ecc_03_17 / righteous /^and the wicked: for [there is] a time there for every purpose and for every work.
righteous ^ Ecc_09_01 / righteous /^and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
righteous ${ }^{\wedge}$ Ecc_09_02 / righteous /^and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
righteous ^ Psa_119_138 / righteous /^and very faithful.
righteous ^ Jer_20_12 / righteous /^and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
righteous ^ Mat_25_37 / righteous /^answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?
righteous ${ }^{\wedge}$ Pro_28_01 / righteous /^are bold as a lion.
righteous ^ Pro_29_02 / righteous /^ are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
righteous ^ Rev_19_02 / righteous /^are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
righteous ^ Pro_12_05 / righteous /^are] right: [but] the counsels of the wicked [are] deceit.
righteous ^ Rev_16_07 / righteous /^are] thy judgments.
Righteous ^ Psa_119_137 / Righteous /^art] thou, O LORD, and upright [are] thy judgments.
Righteous ^ Jer_12_01 / Righteous /^art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?
righteous ^ Deu_04_08 / righteous /^as all this law, which I set before you this day?
righteous ${ }^{\wedge}$ Eze_33_12 / righteous /^be able to live for his [righteousness] in the day that he sinneth.
righteous ^ Psa_68_03 / righteous /^be glad; let them rejoice before God: yea, let them exceedingly rejoice.
righteous ^ Luk_01_06 / righteous /^before God, walking in all the commandments and ordinances of the Lord blameless.
righteous ^ ${ }^{\wedge}$ Gen_07_01 / righteous /^before me in this generation.
righteous ^ 2Ki_10_09 / righteous /^behold, I conspired against my master, and slew him: but who slew all these?
righteous ^ Mat_23_35 / righteous /^blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous ^ Jer_23_05 / righteous /^Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
righteous ^ Isa_24_16 / righteous /^But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
righteous ^ Luk_05_32 / righteous /^but sinners to repentance.
righteous ${ }^{\wedge}$ Mar_02_17/righteous /^but sinners to repentance.
righteous ^ Mat_09_13 / righteous /^but sinners to repentance.
righteous ^ Psa_34_19 / righteous /^but the LORD delivereth him out of them all.
righteous ^ Psa_01_06 / righteous /^but the way of the ungodly shall perish.
righteous ^ Psa_11_05 / righteous /^but the wicked and him that loveth violence his soul hateth.
righteous ^ Job_36_07 / righteous /^but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.
righteous ^ 2 Ch _06_23 / righteous /^by giving him according to his righteousness.
righteous ^ Psa_35_27 / righteous /^cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.
righteous ^ Pro_29_07 / righteous /^considereth the cause of the poor: [but] the wicked regardeth not to know [it].
righteous ^ Psa_34_17 / righteous /^cry, and the LORD heareth, and delivereth them out of all their troubles.
righteous ^ Job_04_07 / righteous /^cut off?
righteous ^ ${ }^{\wedge}$ Psa_11_03 / righteous /^do?
righteous ^ Pro_29_06 / righteous /^doth sing and rejoice.
righteous ^ Pro_13_25 / righteous /^eateth to the satisfying of his soul: but the belly of the wicked shall want.
righteous ^ 1 Jo_03_07 / righteous /^even as he is righteous.
righteous ^ Joh_17_25 / righteous /^Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
righteous ^ Pro_10_21 / righteous /^feed many: but fools die for want of wisdom.
righteous ^ Psa_72_07 / righteous /^flourish; and abundance of peace so long as the moon endureth.
righteous ^ Lam_01_18 / righteous /^for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
righteous ^ Amo_02_06 / righteous /^for silver, and the poor for a pair of shoes;
righteous ^ Ezr_09_15 / righteous /^for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
righteous ^ Psa_37_25 / righteous /^forsaken, nor his seed begging bread.
righteous ^ Psa_33_01 / righteous /^for] praise is comely for the upright.
righteous ^ Isa_05_23 / righteous /^from him!
righteous ${ }^{\wedge}$ Pro_21_26 / righteous /^giveth and spareth not.
righteous ^ Heb_11_04 / righteous /^God testifying of his gifts: and by it he being dead yet speaketh.
righteous ${ }^{\wedge}$ Psa_07_09 / righteous /^God trieth the hearts and reins.
righteous ^ Pro_13_21 / righteous /^good shall be repayed.
righteous ^ Pro_14_32 / righteous /^hath hope in his death.
righteous ^ Psa_129_04 / righteous /^he hath cut asunder the cords of the wicked.
righteous ${ }^{\wedge}$ Pro_02_07 / righteous /^he is] a buckler to them that walk uprightly.
righteous ^ Pro_24_24 / righteous /^him shall the people curse, nations shall abhor him:
righteous ^ Ecc_08_14 / righteous /^I said that this also [is] vanity.
righteous ^ Psa_145_17/righteous /^in all his ways, and holy in all his works.
righteous ${ }^{\wedge}$ Dan_09_14 / righteous /^in all his works which he doeth: for we obeyed not his voice.
righteous ^ Job_32_01 / righteous /^in his own eyes.
righteous ^ Pro_18_05 / righteous /^in judgment.
righteous ^ Pro_28_28 / righteous /^increase.
righteous ^ Mat_25_46 / righteous /^into life eternal.
righteous ${ }^{\wedge}$ Pro_11_08/righteous /^is delivered out of trouble, and the wicked cometh in his stead.
righteous ${ }^{\wedge}$ Isa_57_01 / righteous /^is taken away from the evil [to come].
righteous ^ Pro_11_30 /righteous /^is] a tree of life; and he that winneth souls [is] wise.
righteous ${ }^{\wedge}$ Pro_10_25 / righteous /^is] an everlasting foundation.
righteous ^ Pro_15_19 / righteous /^is] made plain.
righteous ^ Pro_12_26 / righteous /^is] more excellent than his neighbour: but the way of the wicked seduceth them.
righteous ${ }^{\wedge}$ Pro_15_06 / righteous $/ \wedge$ is] much treasure: but in the revenues of the wicked is trouble. righteous ^ Psa_37_39 / righteous /^is] of the LORD: [he is] their strength in the time of trouble. righteous ${ }^{\wedge}$ Pro_11_23 / righteous /^is] only good: [but] the expectation of the wicked [is] wrath.
righteous ^ 2 Ti _04_08 / righteous /^judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteous ^ 2 Th_01_05 / righteous /^judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
righteous ^ Rom_02_05 / righteous /^judgment of God;
righteous ^ Joh_07_24 / righteous /^judgment.
righteous ^ Psa_119_160 / righteous /^judgments [endureth] for ever.
righteous ^ Psa_119_07 / righteous /^judgments.
righteous ^ Psa_119_106 / righteous /^judgments.
righteous ^ Psa_119_164 / righteous /^judgments.
righteous ^ Psa_119_62 / righteous /^judgments.
righteous ^ Pro_10_32 / righteous /^know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
righteous ^ Psa_125_03/righteous /^lest the righteous put forth their hands unto iniquity.
righteous ${ }^{\wedge}$ Rev_22_11 / righteous /^let him be righteous still: and he that is holy, let him be holy still.
Righteous ^ Pro_16_13 / Righteous /^lips [are] the delight of kings; and they love him that speaketh right.
righteous ${ }^{\wedge}$ Psa_11_07/righteous /^LORD loveth righteousness; his countenance doth behold the upright.
righteous ^ Jam_05_16 / righteous /^man availeth much.
righteous ^ $2 \mathrm{Pe} \_02 \_08$ / righteous /^man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
righteous ^ Pro_25_26 / righteous /^^man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
righteous ^ Psa_37_16 / righteous /^man hath [is] better than the riches of many wicked.
righteous ^ Mat_10_41/righteous /^^man in the name of a righteous man shall receive a righteous man's reward.
righteous ^ Pro_10_11 / righteous /^man is] a well of life: but violence covereth the mouth of the wicked.
righteous ^ Mat_10_41 / righteous /^man shall receive a righteous man's reward.
righteous ^ Rom_05_07 / righteous /^man will one die: yet peradventure for a good man some would even dare to die.
righteous ^ Mat_10_41 / righteous /^man's reward.
righteous ^ 1 Ti_01_09 / righteous /^ man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
righteous ^ Luk_23_47 / righteous /^man.
righteous ^ Eze_03_20 / righteous /^man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteous ^ Isa_41_02 / righteous /^man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
righteous ^ Pro_13_05 / righteous /^man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
righteous ^ Pro_12_10 / righteous /^man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
righteous ^ Eze_18_26 / righteous /^man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteous ^ Pro_21_12 / righteous /^man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
righteous ^ Eze_03_21 / righteous /^man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous ^ Eze_23_45 / righteous /^ men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.
righteous ^ Pro_28_12 / righteous /^men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
righteous ^ Mat_13_17 / righteous /^men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
righteous ^ Job_23_07 / righteous /^might dispute with him; so should I be delivered for ever from my judge.
righteous ^ Isa_26_02 / righteous /^nation which keepeth the truth may enter in.
righteous ^ Gen_20_04 / righteous /^nation?
righteous ^ Rom_03_10 / righteous /^no, not one:
righteous ^ Rev_16_05 / righteous /^O Lord, which art, and wast, and shalt be, because thou hast judged thus.
righteous ^ Job_22_03 / righteous /^or [is it] gain [to him], that thou makest thy ways perfect?
righteous ^ Ecc_07_16 / righteous /^over much; neither make thyself over wise: why shouldest thou destroy thyself?
righteous ^ Isa_57_01 / righteous /^ perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous ^ 2Sa_04_11/righteous /^person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
righteous ${ }^{\wedge}$ Psa_125_03 / righteous /^put forth their hands unto iniquity.
righteous ^ Pro_13_09 / righteous /^rejoiceth: but the lamp of the wicked shall be put out.
righteous ^ Pro_18_10 / righteous /^runneth into it, and is safe.
righteous ^ Eze_13_22 / righteous /^sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
righteous ^ 1Pe_04_18 / righteous /^scarcely be saved, where shall the ungodly and the sinner appear?
righteous ^ Job_22_19 / righteous /^see [it], and are glad: and the innocent laugh them to scorn.
righteous ^ Isa_53_11 / righteous /^servant justify many; for he shall bear their iniquities.
righteous ^ Pro_11_21 / righteous /^shall be delivered.
righteous ^ Psa_34_21 / righteous /^shall be desolate.
righteous ^ Psa_75_10 / righteous /^shall be exalted.
righteous ^ Psa_64_10 / righteous /^shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
righteous ${ }^{\wedge}$ Pro_10_24 / righteous /^shall be granted.
righteous ^ Psa_112_06 / righteous /^shall be in everlasting remembrance.
righteous ^ Pro_11_31 / righteous /^shall be recompensed in the earth: much more the wicked and the sinner.
righteous ${ }^{\wedge}$ Eze_18_20 / righteous /^shall be upon him, and the wickedness of the wicked shall be upon him.
righteous ^ Pro_10_28 / righteous /^shall be] gladness: but the expectation of the wicked shall perish. righteous ^ Psa_142_07 / righteous /^shall compass me about; for thou shalt deal bountifully with me.
righteous ^ Psa_118_20 /righteous /^shall enter.
righteous ^ Pro_11_28 / righteous /^shall flourish as a branch.
righteous ^ Psa_92_12 / righteous /^shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
righteous ${ }^{\wedge}$ Psa_140_13/righteous /^shall give thanks unto thy name: the upright shall dwell in thy presence.
righteous ^ Pro_23_24 / righteous /^shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
righteous ^ Psa_37_29 / righteous /^shall inherit the land, and dwell therein for ever.
righteous ^ Pro_10_30 / righteous /^shall never be removed: but the wicked shall not inhabit the earth.
righteous ^ Pro_12_03 / righteous /^shall not be moved.
righteous ${ }^{\wedge}$ Eze_33_12 / righteous /^shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous ^ Psa_58_10 / righteous /^shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
righteous ^ Pro_29_16 / righteous /^shall see their fall.
righteous ^ Psa_107_42 / righteous /^shall see [it], and rejoice: and all iniquity shall stop her mouth.
righteous ${ }^{\wedge}$ Pro_12_07 / righteous /^shall stand.
righteous ^ Mat_13_43/righteous /^shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
righteous ^ Gen_18_25 / righteous /^should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous ^ Psa_37_21 / righteous /^showeth mercy, and giveth.
righteous ^ Eze_03_21 / righteous /^sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous ^ Exo_23_07 / righteous /^slay thou not: for I will not justify the wicked.
righteous ^ Psa_141_05 / righteous /^smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
righteous ^ $2 \mathrm{Pe} \_02$ _08 / righteous $/ \wedge$ soul from day to day with [their] unlawful deeds;]
righteous ^ Psa_37_30 / righteous /^speaketh wisdom, and his tongue talketh of judgment.
righteous ^ Pro_24_15 / righteous /^ spoil not his resting place:
righteous ^ Rev_22_11 / righteous /^still: and he that is holy, let him be holy still.
righteous ^ Pro_15_28 / righteous /^studieth to answer: but the mouth of the wicked poureth out evil
things.
righteous ${ }^{\wedge}$ Pro_10_16/righteous /^ tendeth] to life: the fruit of the wicked to sin.
righteous ${ }^{\wedge}$ Hab_01_13 / righteous /^than he?
righteous ${ }^{\wedge} 1 S a \_24 \_17 /$ righteous /^than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
righteous ${ }^{\wedge}$ Gen_38_26 / righteous /^than I; because that I gave her not to Shelah my son. And he knew her again no more.
righteous ${ }^{\wedge}$ Eze_16_52/righteous /^than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
righteous ${ }^{\wedge}$ Gen_18_24 / righteous /^that [are] therein?
righteous ${ }^{\wedge}$ Isa_03_10/righteous /^that [it shall be] well [with him]: for they shall eat the fruit of their doings.
righteous ${ }^{\wedge}$ Eze_33_13/righteous /^that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteous ${ }^{\wedge}$ Pro_11_10/righteous /^the city rejoiceth: and when the wicked perish, [there is] shouting. righteous ${ }^{\wedge}$ Psa_118_15/righteous /^the right hand of the LORD doeth valiantly.
righteous ^ Pro_14_09 / righteous /^there is] favour.
righteous ${ }^{\wedge}$ Hab_01_04 / righteous /^therefore wrong judgment proceedeth.
righteous ${ }^{\wedge}$ Isa_60_21 / righteous /^they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
righteous ${ }^{\wedge} \mathbf{2 T h} \mathbf{T} 01 \_06 /$ righteous /^thing with God to recompense tribulation to them that trouble you;
righteous ^ Psa_55_22 / righteous /^to be moved.
righteous ${ }^{\wedge}$ Pro_10_03 / righteous $/ \wedge$ to famish: but he casteth away the substance of the wicked.
righteous ${ }^{\wedge} 1 \mathrm{Ki} \_08 \_32 /$ righteous $/^{\wedge}$ to give him according to his righteousness.
righteous ${ }^{\wedge}$ Pro_28_10/righteous /^ to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
righteous ${ }^{\wedge}$ Eze_18_24 / righteous /^turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteous ${ }^{\wedge}$ Eze_33_18/righteous /^turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteous ^ Mat_23_28 / righteous /^unto men, but within ye are full of hypocrisy and iniquity.
righteous ^ Psa_58_11 / righteous /^verily he is a God that judgeth in the earth.
righteous ^ Job_35_07 / righteous /^what givest thou him? or what receiveth he of thine hand?
righteous ${ }^{\wedge}$ Gen_18_28 / righteous /^ wilt thou destroy all the city for [lack of] five? And he said, If Ifind there forty and five, I will not destroy [it].
righteous ^ Psa_05_12 / righteous /^with favour wilt thou compass him as [with] a shield.
righteous ${ }^{\wedge}$ Gen_18_25 / righteous /^ ${ }^{\text {with }}$ the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous ${ }^{\wedge}$ Gen_18_23 / righteous /^ with the wicked?
righteous ^ Gen_18_26 / righteous /^ within the city, then I will spare all the place for their sakes.
righteous ^ Gen_18_24 / righteous ${ }^{\wedge}{ }^{\wedge}$ within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous ^ 1Jo_02_29 / righteous /^ye know that every one that doeth righteousness is born of him.
righteous ^ Psa_116_05 / righteous /^yea, our God [is] merciful.
righteous ^ Isa_41_26/righteous /^yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
righteous ^ Job_10_15 / righteous /^yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
righteous ^ Job_09_15 / righteous /^yet] would I not answer, [but] I would make supplication to my judge. righteous ^ Pro_12_12 / righteous /^ yieldeth [fruit].
righteously ^ 1Pe_02_23 / righteously /^
righteously ^ Psa_96_10 / righteously /^
righteously ^ Tit_02_12 / righteously /^and godly, in this present world;
righteously ^ Psa_67_04 / righteously /^and govern the nations upon earth. Selah.
righteously ^ Pro_31_09 / righteously /^and plead the cause of the poor and needy.
righteously ^ Isa_33_15 / righteously /^and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
righteously ^ Deu_01_16/righteously /^between [every] man and his brother, and the stranger [that is] with him.
righteously ^ Jer_11_20 / righteously /^that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
righteousness ^ 1Ki_08_32 / righteousness /^
righteousness ^ 2Ch_06_23 / righteousness /^ righteousness ^ 2Co_09_10 / righteousness /^ righteousness ^ 2Pe_03_13/righteousness /^ righteousness ^ 2Ti_03_16/righteousness /^ righteousness ^ Eph_06_14 / righteousness /^ righteousness ^ Eze_14_20 / righteousness /^ righteousness ^ Gal_03_06 / righteousness /^ righteousness ^ Gen_15_06 / righteousness /^ righteousness ^ Isa_01_27 / righteousness /^ righteousness ^ Isa_05_16 / righteousness /^ righteousness ^ Isa_10_22 / righteousness /^ righteousness ^ Isa_16_05 / righteousness /^ righteousness ^ Isa_26_09 / righteousness /^ righteousness ^ Isa_33_05 / righteousness /^ righteousness ^ Isa_41_10/righteousness /^ righteousness ^ Isa_46_12 / righteousness /^ righteousness ^ Isa_48_01 / righteousness /^ righteousness ^ Isa_60_17/righteousness /^ RIGHTEOUSNESS ^ Jer_23_06 / RIGHTEOUSNESS /^ righteousness ^ Jer_33_16 / righteousness /^ righteousness ^ Job_33_26 / righteousness /^ righteousness ^ Mal_03_03 / righteousness /^ righteousness ^ Mic_07_09 / righteousness /^ righteousness ^ Pro_08_18 / righteousness /^ righteousness ^ Pro_15_09 / righteousness /^ righteousness ^ Pro_16_12 / righteousness /^ righteousness ^ Pro_16_31 / righteousness /^
righteousness ^ Pro_25_05 / righteousness /^ righteousness ^ Psa_119_123 / righteousness /^ righteousness ^ Psa_119_172 / righteousness /^ righteousness ^ Psa_119_40 / righteousness /^ righteousness ^ Psa_143_01 / righteousness /^ righteousness ^ Psa_145_07 / righteousness /^ righteousness ^ Psa_31_01 / righteousness /^ righteousness ^ Psa_48_10 / righteousness /^ righteousness ^ Psa_51_14/righteousness /^ righteousness ^ Psa_69_27 / righteousness /^ righteousness ^ Psa_72_03 / righteousness /^ righteousness ^ Rom_04_03 / righteousness /^
righteousness ^ Rom_04_05 / righteousness /^ righteousness ^ Rom_04_09 / righteousness /^ righteousness ^ Rom_04_22 / righteousness /^
righteousness ^ Rom_06_16 / righteousness /^
righteousness ^ Rom_06_18 / righteousness /^
righteousness ^ Rom_06_20 / righteousness /^
righteousness ^ Rom_08_10 / righteousness /^
righteousness ^ Rom_09_31 / righteousness /^
righteousness ^ Zec_08_08 / righteousness /^
righteousness ^ 2Sa_22_25 / righteousness /^according to my cleanness in his eye sight.
righteousness ^ 2Sa_22_21 / righteousness /^according to the cleanness of my hands hath he recompensed me.
righteousness ^ Psa_18_20 / righteousness /^according to the cleanness of my hands hath he recompensed me.
righteousness ^ Psa_18_24 / righteousness /^according to the cleanness of my hands in his eyesight.
righteousness ^ Psa_71_24 / righteousness /^all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
righteousness ^ Psa_71_19 / righteousness /^also, O God, [is] very high, who hast done great things: O God, who [is] like unto thee!
righteousness ^ Psa_07_08 / righteousness /^and according to mine integrity [that is] in me.
righteousness ^ Heb_07_02 / righteousness /^and after that also King of Salem, which is, King of peace;
righteousness ^ Isa_62_02 / righteousness /^and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
righteousness ^ Psa_97_06 / righteousness /^and all the people see his glory.
righteousness ^ Psa_94_15 / righteousness /^and all the upright in heart shall follow it.
righteousness ^ Mat_06_33 / righteousness /^and all these things shall be added unto you.
righteousness ${ }^{\wedge}$ Psa_71_02 / righteousness / ${ }^{\text {a and cause me to escape: incline thine ear unto me, and save }}$ me.
righteousness ^ Eze_33_13 / righteousness /^ and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousness ^ Eze_03_20 / righteousness /^and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness ^ Eze_18_26 / righteousness /^and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteousness ^ Eze_33_18 / righteousness /^and committeth iniquity, he shall even die thereby.
righteousness ^ Eze_18_24 / righteousness /^and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness ^ Jer_22_03 / righteousness /^and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
righteousness ^ Isa_58_02 / righteousness /^and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
righteousness ^ Rom_10_03 / righteousness /^and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness ^ Heb_01_09 / righteousness /^and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness ^ Psa_45_07 / righteousness /^and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness ^ Jam_02_23 / righteousness /^and he was called the Friend of God.
righteousness ^ 1Sa_26_23 / righteousness /^and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
righteousness ^ Pro_21_21 / righteousness /^and honour.
righteousness ^ Isa_45_13 / righteousness /^^and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
righteousness ^ Hos_02_19 / righteousness /^and in judgment, and in lovingkindness, and in mercies.
righteousness ^ 1Ki_03_06 / righteousness /^ and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
righteousness ^ Job_29_14 / righteousness /^and it clothed me: my judgment [was] as a robe and a diadem. righteousness ^ Psa_103_06 / righteousness /^and judgment for all that are oppressed.
righteousness ^ Psa_97_02 / righteousness /^and judgment [are] the habitation of his throne.
righteousness ^ Pro_02_09 / righteousness /^and judgment, and equity; [yea], every good path.
righteousness ^ Psa_33_05 / righteousness /^and judgment: the earth is full of the goodness of the LORD.
righteousness ^ Psa_35_24 / righteousness /^and let them not rejoice over me.
righteousness ^ Psa_132_09 / righteousness /^and let thy saints shout for joy.
righteousness ^ Pro_21_21 / righteousness /^and mercy findeth life, righteousness, and honour.
righteousness ^ Joh_16_08 / righteousness /^and of judgment:
righteousness ^ Psa_85_10 / righteousness /^and peace have kissed [each other].
righteousness ^ Rom_14_17 / righteousness /^and peace, and joy in the Holy Ghost.
righteousness ^ Isa_61_11 / righteousness /^and praise to spring forth before all the nations.
righteousness ^ Isa_32_01 / righteousness /^and princes shall rule in judgment.
righteousness ^ Psa_04_05 / righteousness /^and put your trust in the LORD.
righteousness ^ 1Co_01_30 / righteousness /^and sanctification, and redemption:
righteousness ^ Isa_45_23 / righteousness /^and shall not return, That unto me every knee shall bow, every tongue shall swear.
righteousness ^ 1Co_15_34 / righteousness /^and sin not; for some have not the knowledge of God: I speak [this] to your shame.
righteousness ^ Psa_15_02 / righteousness /^and speaketh the truth in his heart.
righteousness ^ Isa_45_24 / righteousness /^and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
righteousness ^ Jer_04_02 / righteousness /^ and the nations shall bless themselves in him, and in him shall they glory.
righteousness ^ Psa_96_13 / righteousness /^and the people with his truth.
righteousness ^ Ecc_07_15 / righteousness /^and there is a wicked [man] that prolongeth [his life] in his wickedness.
righteousness ^ Dan_04_27/righteousness /^and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
righteousness ^ Psa_119_142 / righteousness /^and thy law [is] the truth.
righteousness ${ }^{\wedge}$ Psa_72_02 / righteousness /^and thy poor with judgment.
righteousness ^ Psa_45_04 / righteousness /^and thy right hand shall teach thee terrible things.
righteousness ^ Isa_57_12 / righteousness /^and thy works; for they shall not profit thee.
righteousness ^ Dan_09_24 / righteousness /^and to seal up the vision and prophecy, and to anoint the most Holy.
righteousness ^ Eph_04_24 / righteousness /^and true holiness.
righteousness ^ Eph_05_09 / righteousness /^and truth;]
righteousness ^ Isa_42_06 / righteousness /^and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
righteousness ^ Psa_07_17 / righteousness /^and will sing praise to the name of the LORD most high.
righteousness ^ Rom_10_10 / righteousness /^and with the mouth confession is made unto salvation.
righteousness ^ Mat_21_32 / righteousness /^and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
righteousness ^ Psa_35_28 / righteousness /^and] of thy praise all the day long.
righteousness ^ Psa_71_15 / righteousness /^and] thy salvation all the day; for I know not the numbers [thereof].
righteousness ^ Gen_30_33 / righteousness /^answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
righteousness ^ Mal_04_02 / righteousness /^arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
righteousness ^ Isa_59_17 / righteousness /^as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
righteousness ^ Isa_61_10 / righteousness /^as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
righteousness ^ Amo_05_24 / righteousness /^as a mighty stream.
righteousness ^ Psa_37_06/righteousness /^as the light, and thy judgment as the noonday.
righteousness ^ Dan_12_03 / righteousness /^as the stars for ever and ever.
righteousness ^ Isa_48_18 / righteousness /^as the waves of the sea:
righteousness ^ Psa_106_03 / righteousness /^at all times.
righteousness ^ Rom_09_28 / righteousness /^because a short work will the Lord make upon the earth.
righteousness ^ Joh_16_10 / righteousness /^because I go to my Father, and ye see me no more;
righteousness ^ Psa_05_08 / righteousness /^because of mine enemies; make thy way straight before my face.
righteousness ^ Luk_01_75 / righteousness /^before him, all the days of our life.
righteousness ^ Dan_09_07 / righteousness /^belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
righteousness ^ 2Pe_02_05 / righteousness /^bringing in the flood upon the world of the ungodly;
righteousness ^ Pro_12_17/righteousness /^but a false witness deceit.
righteousness ^ Isa_05_07/righteousness /^but behold a cry.
righteousness ^ Gal_05_05 / righteousness /^by faith.
righteousness ^ $1 \mathrm{Pe} \_02 \_24$ / righteousness /^by whose stripes ye were healed.
righteousness ^ Act_17_31 / righteousness /^by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.
righteousness ^ Jer_51_10 / righteousness /^come, and let us declare in Zion the work of the LORD our God.
righteousness ^ Gal_02_21 / righteousness /^come] by the law, then Christ is dead in vain.
righteousness ^ Pro_10_02 / righteousness /^delivereth from death.
righteousness ^ Pro_11_04 / righteousness /^delivereth from death.
righteousness ^ Psa_111_03 /righteousness /^endureth for ever.
righteousness ^ Psa_112_03 / righteousness /^endureth for ever.
righteousness ^ Psa_112_09 / righteousness /^endureth for ever; his horn shall be exalted with honour.
righteousness ^ Rom_09_30 / righteousness /^even the righteousness which is of faith.
righteousness ^ Psa_71_16 / righteousness /^even] of thine only.
Righteousness ^ Pro_14_34 / Righteousness /^exalteth a nation: but sin [is] a reproach to any people.
righteousness ^ 2Co_03_09 / righteousness /^exceed in glory.
righteousness ^ 2 Ti_ $02 \_22$ / righteousness /^faith, charity, peace, with them that call on the Lord out of a pure heart.
righteousness ^ Psa_50_06 / righteousness /^for God [is] judge himself. Selah.
righteousness ^ Heb_05_13/righteousness /^for he is a babe.
righteousness ^ Psa_23_03 / righteousness /^for his name's sake.
righteousness ^ Rom_03_25 / righteousness /^for the remission of sins that are past, through the forbearance of God;
righteousness ^ Mat_05_06 / righteousness /^for they shall be filled.
righteousness ^ Deu_33_19 / righteousness /^for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
righteousness ^ Deu_09_06 / righteousness /^for thou [art] a stiffnecked people.
righteousness ^ Psa_24_05 / righteousness /^from the God of his salvation.
righteousness ^ 1Ti_06_11/righteousness /^godliness, faith, love, patience, meekness.
righteousness ^ Psa_98_02 / righteousness /^hath he openly showed in the sight of the heathen.
righteousness ^ Rom_09_31 / righteousness /^hath not attained to the law of righteousness.
righteousness ^ Rom_09_30 / righteousness /^have attained to righteousness, even the righteousness which is of faith.
righteousness ^ Rom_10_03 / righteousness /^have not submitted themselves unto the righteousness of God.
righteousness ^ Rev_19_11 / righteousness /^he doth judge and make war.
righteousness ^ Psa_09_08 / righteousness /^he shall minister judgment to the people in uprightness.
righteousness ^ Psa_11_07 / righteousness /^his countenance doth behold the upright.
righteousness ^ Dan_09_16 / righteousness /^I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
righteousness ^ Isa_45_19 / righteousness /^I declare things that are right.
righteousness ^ Job_27_06 / righteousness /^I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
righteousness ^ Psa_17_15 / righteousness /^I shall be satisfied, when I awake, with thy likeness.
righteousness ^ Psa_118_19 / righteousness /^I will go into them, [and] I will praise the LORD:
righteousness ^ Deu_06_25 / righteousness /^if we observe to do all these commandments before the LORD our God, as he hath commanded us.
righteousness ^ Psa_99_04 / righteousness /^in Jacob.
righteousness ${ }^{\wedge}$ Eze_33_12 / righteousness /^in the day that he sinneth.
righteousness ^ Amo_05_07/righteousness /^in the earth,
righteousness ^ Jer_09_24 / righteousness /^in the earth: for in these [things] I delight, saith the LORD. righteousness ^ Psa_40_09 / righteousness /^in the great congregation: lo, I have not refrained my lips, 0 LORD, thou knowest.
righteousness ^ Psa_88_12 / righteousness /^in the land of forgetfulness?
righteousness ^ Isa_26_10 / righteousness /^in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
righteousness ^ Jer_33_15 / righteousness /^in the land.
righteousness ^ Pro_08_20 / righteousness /^in the midst of the paths of judgment:
righteousness ^ Amo_06_12 / righteousness /^into hemlock:
righteousness ^ Act_10_35 / righteousness /^is accepted with him.
righteousness ^ 1Jo_02_29 / righteousness /^is born of him.
righteousness ^ 1Jo_03_10 / righteousness /^is not of God, neither he that loveth not his brother.
righteousness ^ 1 Jo_03_07/righteousness /^is righteous, even as he is righteous.
righteousness ^ Jam_03_18/righteousness /^is sown in peace of them that make peace.
righteousness ^ Psa_119_142 / righteousness /^is] an everlasting righteousness, and thy law [is] the truth.
righteousness ^ Job_06_29 / righteousness /^is] in it.
righteousness ^ Pro_12_28 / righteousness /^is] life; and [in] the pathway [thereof there is] no death.
righteousness ^ Psa_36_06 / righteousness /^is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
righteousness ^ Job_35_02 / righteousness /^is] more than God's?
righteousness ^ Isa_51_05 / righteousness /^is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
righteousness ^ Isa_54_17/righteousness /^is] of me, saith the LORD.
righteousness ${ }^{\wedge}$ Heb_01_08 / righteousness /^is] the sceptre of thy kingdom.
righteousness ^ Isa_46_13 / righteousness /^it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
righteousness ^ Isa_59_16 / righteousness /^it sustained him.

Righteousness ^ Pro_13_06 / Righteousness /^keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
righteousness ^ Isa_45_08 / righteousness /^let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness ^ Isa_01_21 / righteousness /^lodged in it; but now murderers.
righteousness ^ Job_35_08 / righteousness /^ may profit] the son of man.
righteousness ^ Rom_04_11/righteousness /^might be imputed unto them also:
righteousness ^ Isa_63_01 / righteousness /^mighty to save.
righteousness ^ Psa_58_01 / righteousness /^O congregation? do ye judge uprightly, $O$ ye sons of men?
righteousness ^ Heb_11_33/righteousness /^obtained promises, stopped the mouths of lions,
righteousness ^ Rom_04_13 / righteousness /^of faith.
righteousness ^ 2Pe_01_01 / righteousness /^ of God and our Saviour Jesus Christ:
righteousness ^ 2Co_05_21 / righteousness /^of God in him.
righteousness ^ Rom_01_17 / righteousness /^of God revealed from faith to faith: as it is written, The just shall live by faith.
righteousness ^ Rom_03_21 / righteousness /^of God without the law is manifested, being witnessed by the law and the prophets;
righteousness ^ Rom_03_22 / righteousness /^of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
righteousness ^ Rom_03_05 / righteousness /^of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
righteousness ^ Jam_01_20 / righteousness /^of God.
righteousness ^ Rom_10_03 / righteousness /^of God.
righteousness ^ Rom_05_18 / righteousness /^of one [the free gift came] upon all men unto justification of life.
righteousness ^ Rev_19_08 / righteousness /^of saints.
righteousness ^ Rom_04_11 / righteousness /^of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness ^ Rom_08_04 / righteousness /^of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
righteousness ${ }^{\wedge}$ Rom_02_26 / righteousness /^of the law, shall not his uncircumcision be counted for circumcision?
righteousness ^ Mic_06_05 / righteousness /^of the LORD.
righteousness ^ Pro_11_05 / righteousness /^of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
righteousness ^ Isa_05_23 / righteousness /^of the righteous from him!
righteousness ^ Eze_18_20 / righteousness /^ of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteousness ^ Eze_33_12 / righteousness /^of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness ^ Mat_05_20 / righteousness /^of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness ^ Pro_11_06/righteousness /^of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
righteousness ^ Psa_119_144 / righteousness /^ of thy testimonies [is] everlasting: give me understanding, and $I$ shall live.
righteousness ^ 2Co_06_07 / righteousness /^on the right hand and on the left,
righteousness ^ Deu_09_05 / righteousness /^^ or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
righteousness ^ Job_08_06 / righteousness /^prosperous.
righteousness ^ Isa_32_17 / righteousness /^quietness and assurance for ever.
righteousness ^ Hos_10_12 / righteousness /^reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness ^ Isa_32_16 / righteousness /^remain in the fruitful field.
righteousness ^ 2Co_09_09 / righteousness /^remaineth for ever.
righteousness ^ Eze_14_14 / righteousness /^saith the Lord GOD.
righteousness ^ Psa_143_11 / righteousness /^sake bring my soul out of trouble.
righteousness ^ 1Pe_03_14 / righteousness /^sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
righteousness ^ Mat_05_10 / righteousness /^sake: for theirs is the kingdom of heaven.
righteousness ^ Isa_42_21 / righteousness /^sake; he will magnify the law, and make [it] honourable.
righteousness ^ Zep_02_03 / righteousness /^seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
righteousness ^ Psa_52_03 / righteousness /^Selah.
righteousness ^ Isa_51_08 / righteousness /^shall be for ever, and my salvation from generation to generation.
righteousness ^ Isa_32_17 / righteousness /^shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness ^ Isa_11_05 / righteousness /^shall be the girdle of his loins, and faithfulness the girdle of his reins.
righteousness ^ Pro_11_18 / righteousness /^shall be] a sure reward.
righteousness ^ Mat_05_20 / righteousness /^shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Righteousness ^ Psa_85_13 / Righteousness /^shall go before him; and shall set [us] in the way of his steps.
righteousness ^ Isa_58_08 / righteousness /^shall go before thee; the glory of the LORD shall be thy rereward.
righteousness ^ Isa_11_04 / righteousness /^shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
righteousness ^ Psa_98_09 / righteousness /^shall he judge the world, and the people with equity.
righteousness ^ Psa_85_11 / righteousness /^shall look down from heaven.
righteousness ^ Isa_51_06/righteousness /^shall not be abolished.
righteousness ^ Rom_05_17 / righteousness /^shall reign in life by one, Jesus Christ.]
righteousness ^ Psa_89_16 / righteousness /^shall they be exalted.
righteousness ^ Isa_54_14 / righteousness /^shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
righteousness ^ Lev_19_15 / righteousness /^shalt thou judge thy neighbour.
righteousness ^ Gal_03_21 / righteousness /^should have been by the law.
righteousness ^ Isa_45_08 / righteousness /^spring up together; I the LORD have created it.
righteousness ^ Act_24_25 / righteousness /^temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
righteousness ^ Pro_11_19 / righteousness /^tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
righteousness ^ Pro_16_08 / righteousness /^than great revenues without right.
righteousness ^ $2 \mathrm{Pe} \_02 \_21$ / righteousness /^than, after they have known [it], to turn from the holy commandment delivered unto them.
righteousness ^ Eze_18_22 / righteousness /^that he hath done he shall live.
righteousness ^ Eze_18_24 / righteousness /^that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness ^ Rom_03_26 / righteousness /^that he might be just, and the justifier of him which believeth in Jesus.
righteousness ${ }^{\wedge}$ Ecc_03_16 / righteousness /^that] iniquity [was] there.
righteousness ^ Isa_01_26 / righteousness /^the faithful city.
righteousness ^ Deu_09_04 / righteousness /^the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
righteousness ^ Isa_51_07 / righteousness /^the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
righteousness ^ Isa_61_03 / righteousness /^the planting of the LORD, that he might be glorified.
righteousness ^ Mat_03_15 / righteousness /^Then he suffered him.
righteousness ^ Pro_08_08 / righteousness /^there is] nothing froward or perverse in them.
righteousness ^ Isa_62_01 / righteousness /^thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
righteousness ^ Isa_64_05 / righteousness /^those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
righteousness ^ Psa_04_01 / righteousness /^thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
righteousness ^ Isa_56_01 / righteousness /^to be revealed.
righteousness ^ Rom_10_04 / righteousness /^to every one that believeth.
righteousness ^ Jer_33_15 / righteousness /^to grow up unto David; and he shall execute judgment and righteousness in the land.
righteousness ^ Job_36_03 / righteousness /^to my Maker.
righteousness ^ Isa_28_17 / righteousness /^to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
righteousness ^ Psa_36_10/righteousness /^to the upright in heart.
righteousness ^ Psa_22_31 / righteousness /^unto a people that shall be born, that he hath done [this].
righteousness ^ Psa_106_31 / righteousness /^unto all generations for evermore.
righteousness ^ Psa_103_17/righteousness /^unto children's children;
righteousness ^ Rom_05_21 / righteousness /^unto eternal life by Jesus Christ our Lord.
righteousness ^ Rom_06_13 / righteousness /^unto God.
righteousness ^ Rom_06_19 / righteousness /^unto holiness.
righteousness ^ Psa_72_01 / righteousness /^unto the king's son.
righteousness ^ Deu_24_13 / righteousness /^unto thee before the LORD thy God.
righteousness ${ }^{\wedge}$ Heb_12_11 / righteousness /^ unto them which are exercised thereby.
righteousness ^ Hos_10_12 / righteousness /^upon you.
righteousness ^ Php_01_11 / righteousness /^ which are by Jesus Christ, unto the glory and praise of God.
righteousness ^ Eze_03_20 / righteousness /^ which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness ${ }^{\wedge}$ Heb_11_07 / righteousness /^ which is by faith.
righteousness ^ Php_03_06 / righteousness /^ which is in the law, blameless.
righteousness ^ Rom_10_06 / righteousness /^which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? [that is, to bring Christ down [from above]:]
righteousness ^ Rom_09_30 / righteousness /^which is of faith.
righteousness ^ Php_03_09 / righteousness /^ which is of God by faith:
righteousness ^ Php_03_09 / righteousness /^ which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness ^ Rom_10_05 / righteousness /^which is of the law, That the man which doeth those things shall live by them.
righteousness ^ 2 Ti _04_08 / righteousness / ${ }^{\wedge}$ which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteousness ^ Tit_03_05 / righteousness /^which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
righteousness ^ 2Co_11_15 / righteousness /^ whose end shall be according to their works.
righteousness ^ Psa_65_05 / righteousness /^ wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
righteousness ^Act_13_10/righteousness /^ wilt thou not cease to pervert the right ways of the Lord?
righteousness ^ Psa_51_19 / righteousness /^ with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
righteousness ^ 2Co_06_14 / righteousness /^ with unrighteousness? and what communion hath light with darkness?
righteousness ^ Psa_40_10 / righteousness /^ within my heart; I have declared thy faithfulness and thy
salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
righteousness ^ Rom_04_06 / righteousness /^ without works,
righteousness ^ Isa_51_01 / righteousness /^ ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
righteousnesses ^ Isa_64_06 / righteousnesses /^are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
righteousnesses ^ Dan_09_18 / righteousnesses /^but for thy great mercies.
righteousnesses ^ Eze_33_13/righteousnesses /^shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
rightly ^ 2 Ti_02_15 / rightly /^dividing the word of truth.
rightly ^ Luk_07_43 / rightly /^judged.
rightly ^ Gen_27_36 / rightly /^named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
rightly ^ Luk_20_21 / rightly /^neither acceptest thou the person [of any], but teachest the way of God truly:
unrighteous ^ Job_27_07 / unrighteous /^
unrighteous ^ Psa_71_04 / unrighteous /^and cruel man.
unrighteous ^ Isa_10_01 / unrighteous /^decrees, and that write grievousness [which] they have prescribed;
unrighteous ^ Luk_16_11 / unrighteous /^mammon, who will commit to your trust the true [riches]?
unrighteous ^ Isa_55_07 / unrighteous /^man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
unrighteous ^ 1Co_06_09 / unrighteous /^shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
unrighteous ^ Heb_06_10 / unrighteous /^to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
unrighteous ^ Rom_03_05 / unrighteous /^who taketh vengeance? [I speak as a man]
unrighteous ^ Exo_23_01 / unrighteous /^ witness.
unrighteously ^ Deu_25_16 / unrighteously /^are] an abomination unto the LORD thy God.
unrighteousness ^ 1Jo_01_09 / unrighteousness /^
unrighteousness ^ 2Pe_02_15/unrighteousness /^
unrighteousness ^ 2Th_02_12/unrighteousness /^
unrighteousness ^ Rom_01_18 / unrighteousness /^
unrighteousness ^ Jer_22_13 / unrighteousness /^and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
unrighteousness ^ Heb_08_12 / unrighteousness /^ and their sins and their iniquities will I remember no more.
unrighteousness ^ 2Co_06_14 / unrighteousness /^and what communion hath light with darkness?
unrighteousness ^ $2 \mathrm{Pe} \_02 \_13$ / unrighteousness /^as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
unrighteousness ^ Rom_03_05 / unrighteousness /^commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? [I speak as a man]
unrighteousness ^ Rom_01_29 / unrighteousness /^fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
unrighteousness ^ Psa_92_15 / unrighteousness /^in him.
unrighteousness ^ Lev_19_35/unrighteousness /^in judgment, in meteyard, in weight, or in measure.
unrighteousness ^ Lev_19_15 / unrighteousness /^in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
unrighteousness ^ 2 Th_02_10 / unrighteousness /^in them that perish; because they received not the love of the truth, that they might be saved.
unrighteousness ^ Rom_02_08 / unrighteousness /^indignation and wrath,
unrighteousness ^ Joh_07_18 / unrighteousness /^is in him.
unrighteousness ^ 1Jo_05_17/unrighteousness /^is sin: and there is a sin not unto death.
unrighteousness ^ Rom_01_18 / unrighteousness /^of men, who hold the truth in unrighteousness;
unrighteousness ^ Luk_16_09 / unrighteousness /^that, when ye fail, they may receive you into everlasting habitations.
unrighteousness ^ Rom_06_13 / unrighteousness /^unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
unrighteousness ^ Rom_09_14 / unrighteousness /^with God? God forbid.
upright ^ 2Sa_22_26 / upright /^
upright ^ Dan_08_18 / upright /^
upright ^ Lev_26_13 / upright /^
upright ^ Pro_21_18 / upright /^
upright ^ Psa_11_07/upright /^
upright ^ Psa_18_25 / upright /^
upright ^ Psa_20_08 / upright /^
upright ^ Psa_33_01 / upright /^
upright ^ Mic_07_02 / upright /^among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright ${ }^{\wedge}$ Psa_19_13 / upright /^and I shall be innocent from the great transgression.
upright ^ Job_01_01 / upright /^and one that feared God, and eschewed evil.
upright ^ Psa_37_18 / upright /^and their inheritance shall be for ever.
upright ^ 1Sa_29_06 / upright /^and thy going out and thy coming in with me in the host [is] good in my sight: for $I$ have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright ^ ${ }^{\wedge}$ Psa_111_01 /upright /^and [in] the congregation.
upright ^ Gen_37_07 / upright /^and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright ^ Psa_119_137 / upright /^are] thy judgments.
upright ${ }^{\wedge}$ Exo_15_08 / upright /^as an heap, [and] the depths were congealed in the heart of the sea.
upright ^ Jer_10_05 / upright /^as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright ^ 2Sa_22_24 / upright /^before him, and have kept myself from mine iniquity.
upright ${ }^{\wedge}$ Psa_18_23 / upright /^before him, and I kept myself from mine iniquity.
upright ^ Pro_10_29 / upright /^but destruction [shall be] to the workers of iniquity.
upright ^ Pro_29_10 / upright /^but the just seek his soul.
upright ^ Ecc_07_29 / upright /^but they have sought out many inventions.
upright ^ Psa_37_14/ upright /^conversation.
upright ^ Isa_26_07 / upright /^dost weigh the path of the just.
upright ${ }^{\wedge}$ Ecc_12_10/upright /^even] words of truth.
upright ^ Psa_37_37/upright /^for the end of [that] man [is] peace.
upright ^ Dan_10_11 / upright /^for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright ^ Pro_21_29 / upright /^he directeth his way.
upright ^ Psa_92_15 / upright /^he is] my rock, and [there is] no unrighteousness in him.
upright ^ Psa_94_15 / upright /^in heart shall follow it.
upright ^ Psa_64_10 / upright /^in heart shall glory.
upright ^ 2Ch_29_34 / upright /^in heart to sanctify themselves than the priests.
upright ${ }^{\wedge}$ Psa_07_10 / upright /^in heart.
upright ^ Psa_11_02 / upright /^in heart.
upright ${ }^{\wedge}$ Psa_32_11/upright /^in heart.
upright ^ Psa_36_10 / upright /^in heart.
upright ^ Psa_97_11 / upright /^in heart.
upright ^ Hab_02_04 / upright /^in him: but the just shall live by his faith.
upright ^ Pro_29_27 / upright /^in the way [is] abomination to the wicked.
upright ^ Pro_13_06 / upright /^in the way: but wickedness overthroweth the sinner.
upright ^ Psa_125_04 / upright /^in their hearts.
upright ^ Pro_11_20 / upright /^in [their] way [are] his delight.
upright ^ Mic_07_04 / upright /^is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright ${ }^{\wedge}$ Pro_15_08 / upright $/ \wedge$ is] his delight.
upright ^ Psa_25_08 / upright /^is] the LORD: therefore will he teach sinners in the way.
upright ^ Pro_16_17/ upright /^is] to depart from evil: he that keepeth his way preserveth his soul.
upright ^ Son_01_04 / upright /^love thee.
upright ^ Job_12_04 / upright /^man is] laughed to scorn.
upright ^ 2Sa_22_26/upright /^ man thou wilt show thyself upright.
upright ${ }^{\wedge}$ Psa_18_25/upright /^man thou wilt show thyself upright;
upright ^ Job_01_08 / upright /^man, one that feareth God, and escheweth evil?
upright ^ Job_02_03 / upright /^man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Upright ^ Job_17_08 / Upright /^men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright ^ Act_14_10/upright /^on thy feet. And he leaped and walked.
upright ^ Dan_11_17 / upright /^ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright ^ Psa_112_02 / upright /^shall be blessed.
upright ^ Pro_12_06/upright/^shall deliver them.
upright ^ Pro_11_06 / upright /^shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright ^ Pro_02_21 / upright /^shall dwell in the land, and the perfect shall remain in it.
upright ^ Psa_140_13/upright/^shall dwell in thy presence.
upright ^ Pro_14_11 / upright /^shall flourish.
upright ^ Pro_11_03/upright /^ shall guide them: but the perverseness of transgressors shall destroy them.
upright ^ Psa_49_14 / upright /^shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright ^ Pro_28_10 / upright /^shall have good [things] in possession.
upright ^ Job_08_06 / upright /^surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright ^ Pro_11_11/upright /^the city is exalted: but it is overthrown by the mouth of the wicked.
upright ^ Psa_112_04 / upright /^there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
uprightly ^ Amo_05_10 / uprightly /^
uprightly ^ Mic_02_07 / uprightly /^
uprightly ^ Pro_02_07 / uprightly /^
uprightly ^ Pro_15_21 / uprightly /^
uprightly ^ Psa_75_02 / uprightly /^
uprightly ^ Psa_84_11/uprightly /^
uprightly ^ Gal_02_14 / uprightly /^ according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly ^ Psa_15_02 / uprightly /^and worketh righteousness, and speaketh the truth in his heart.
uprightly ^ Isa_33_15 / uprightly /^he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightly ^ Psa_58_01 / uprightly /^O ye sons of men?
uprightly ^ Pro_28_18 / uprightly /^shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly ^ Pro_10_09 / uprightly /^walketh surely: but he that perverteth his ways shall be known. uprightness ^ Isa_57_02 / uprightness /^
uprightness ^ Job_33_23 / uprightness /^
uprightness ^ Psa_09_08 / uprightness /^
uprightness ^ Psa_111_08 /uprightness /^
uprightness ^ Psa_143_10 / uprightness /^
uprightness ^ 1Ch_29_17 / uprightness /^As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness ^ Pro_14_02 / uprightness /^feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness ^ 1Ki_03_06 / uprightness /^of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness ^ Psa_119_07/uprightness /^of heart, when I shall have learned thy righteous judgments.
uprightness ^ $1 \mathrm{Ch} \_29$ _17 / uprightness /^of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness ^ Job_33_03 / uprightness /^of my heart: and my lips shall utter knowledge clearly.
uprightness ^ Deu_09_05 / uprightness /^of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness ^ Job_04_06 / uprightness /^of thy ways?
uprightness ^ Psa_25_21 / uprightness /^preserve me; for I wait on thee.
uprightness ^ Pro_28_06 / uprightness /^than [he that is] perverse [in his] ways, though he [be] rich.
uprightness ^ Isa_26_07 / uprightness /^thou, most upright, dost weigh the path of the just.
uprightness ^ 1Ki_09_04 / uprightness /^to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness ^ Pro_02_13 / uprightness /^to walk in the ways of darkness;
uprightness ^ Isa_26_10 / uprightness /^ will he deal unjustly, and will not behold the majesty of the LORD.

## Bible Translation Phrases for Individual word studies

affrighted $\qquad$ and affrighted 1719 -emphobos->
affrighted $\qquad$ and they were affrighted 1568 -ekthambeo->
affrighted $\qquad$ unto them , Be not affrighted 1568 -ekthambeo->
affrighted $\qquad$ were affrighted 1719 -emphobos->
birthright $\qquad$ his birthright 4415 -prototokia->
bright $\qquad$ a bright 5460 -photeinos->
bright $\qquad$ and the bright 2986 -lampros->
bright $\qquad$ me in bright 2986 -lampros->
bright $\qquad$ the bright 0796 -astrape->
brightness $\qquad$ the brightness 2987 -lamprotes->
brightness $\qquad$ Who being the brightness 0541 -apaugasma->
brightness $\qquad$ with the brightness 2015 -epiphaneia->
right $\qquad$ And if thy right 1188 -dexios->
right $\qquad$ and in his right 4993 -sophroneo->
right $\qquad$ being by the right 1188 -dexios->
right $\qquad$ him by the right 1188 -dexios->
right $\qquad$ his right 1188 -dexios->
right $\qquad$ in his right 1188 -dexios->
right $\qquad$ in my right 1188 -dexios->
right $\qquad$ in the right 1188 -dexios->
right $\qquad$ in their right 1188 -dexios->
right $\qquad$ is not right 2117 euthus->
right $\qquad$ is right 1342 -dikaios->
right $\qquad$ it be right 1342 -dikaios->
right $\qquad$ my right 1188 -dexios->
right $\qquad$ on the right 1188 -dexios->
right $\qquad$ out of the right 1188 -dexios->
right $\qquad$ right 1188 -dexios->
right $\qquad$ right 1849 -exousia->
right $\qquad$ right 3723 -orthos->
right $\qquad$ the right 1188 -dexios->
right $\qquad$ the right 2117 -euthus->
right $\qquad$ thy right 1188 -dexios-> right with his right 1188 -dexios->
righteous $\qquad$ and he that is righteous 1342 -dikaios->
righteous $\qquad$ and righteous 1342 -dikaios->
righteous $\qquad$ as he is righteous 1342 -dikaios->
righteous ......... but the righteous 1342 -dikaios->
righteous $\qquad$ for a righteous 1342 -dikaios->
righteous $\qquad$ For that righteous 1342 -dikaios->
righteous $\qquad$ his righteous 1342 -dikaios->
righteous $\qquad$ is righteous 1342 -dikaios->
righteous $\qquad$ it is a righteous 1342 -dikaios->
righteous ......... let him be righteous 1344 -dikaioo->
righteous $\qquad$ O righteous 1342 -dikaios->
righteous $\qquad$ of a righteous 1342 -dikaios->
righteous $\qquad$ of righteous 1342 -dikaios->
righteous $\qquad$ of the righteous 1341 -dikaiokrisia->
righteous $\qquad$ of the righteous 1342 -dikaios->
righteous $\qquad$ righteous 1342 -dikaios->
righteous $\qquad$ shall the righteous 1342 -dikaios->
righteous $\qquad$ that he is righteous 1342 -dikaios->
righteous $\qquad$ that he was righteous 1342 -dikaios->
righteous that they were righteous 1342 -dikaios->
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unrighteous ye not that the unrighteous 0094 -adikos->
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uprightly $\qquad$ not uprightly 3716 -orthopodeo->

## Bible Word Index with the full text of each verse

RIGHTEOUSNESS Jer_23_06 In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR \{RIGHTEOUSNESS\}.

Righteous Psa_119_137 TZADDI. \{Righteous\} [art] thou, O LORD, and upright [are] thy judgments.
Righteous Pro_16_13 \{Righteous\} lips [are] the delight of kings; and they love him that speaketh right.
Righteous Jer_12_01 \{Righteous\} [art] thou, O LORD, when I plead with thee: yet let me talk with thee of [thy] judgments: Wherefore doth the way of the wicked prosper? [wherefore] are all they happy that deal very treacherously?

Righteousness Pro_14_34 \{Righteousness\} exalteth a nation: but sin [is] a reproach to any people.
Righteousness Psa_85_13 \{Righteousness\} shall go before him; and shall set [us] in the way of his steps.
Righteousness Pro_13_06 \{Righteousness\} keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.

Upright Job_17_08 \{Upright\} [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
affright 2Ch_32_18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that [were] on the wall, to \{affright\} them, and to trouble them; that they might take the city.
affrighted Rev_11_13 And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were \{affrighted\}, and gave glory to the God of heaven.
affrighted Luk_24_37 But they were terrified and \{affrighted\}, and supposed that they had seen a spirit.
affrighted Job_39_22 He mocketh at fear, and is not \{affrighted\}; neither turneth he back from the sword.
affrighted Mar_16_06 And he saith unto them, Be not \{affrighted\}: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
affrighted Mar_16_05 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were \{affrighted\}.
affrighted 1Sa_21_04 My heart panted, fearfulness \{affrighted\} me: the night of my pleasure hath he turned into fear unto me.
affrighted Deu_07_21 Thou shalt not be \{affrighted\} at them: for the LORD thy God [is] among you, a mighty God and terrible.
affrighted Jer_51_32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are \{affrighted\}.
affrighted Job_18_20 They that come after [him] shall be astonied at his day, as they that went before were \{affrighted\}.
aright Jer_08_06 I hearkened and heard, [but] they spake not \{aright\}: no man repented him of his
wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.
aright Pro_15_02 The tongue of the wise useth knowledge \{aright\}: but the mouth of fools poureth out foolishness.
aright Pro_23_31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself \{aright \}.
aright Psa_50_23 Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [ aright\}] will I show the salvation of God.
aright Psa_78_08 And might not be as their fathers, a stubborn and rebellious generation; a generation [that] set not their heart \{aright\}, and whose spirit was not stedfast with God.
birthright 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the \{birthright\}.
birthright 1Ch_05_01 Now the sons of Reuben the firstborn of Israel, (for he [was] the firstborn; but, forasmuch as he defiled his father's bed, his \{birthright \} was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
birthright 1Ch_05_02 For Judah prevailed above his brethren, and of him [came] the chief ruler; but the \{birthright\} [was] Joseph's:)
birthright Gen_25_33 And Jacob said, Swear to me this day; and he sware unto him: and he sold his \{birthright\} unto Jacob.
birthright Gen_43_33 And they sat before him, the firstborn according to his \{birthright\}, and the youngest according to his youth: and the men marvelled one at another.
birthright Gen_25_32 And Esau said, Behold, I [am] at the point to die: and what profit shall this \{birthright\} do to me?
birthright Gen_25_34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] \{birthright\}.
birthright Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my \{birthright \}; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
birthright Heb_12_16 Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his $\{$ birthright $\}$.
birthright Gen_25_31 And Jacob said, Sell me this day thy \{birthright\}.
bright 1Ki_07_45 And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, [were of] \{bright\} brass.
bright 2Ch_04_16 The pots also, and the shovels, and the fleshhooks, and all their instruments, did Huram his father make to king Solomon for the house of the LORD of $\{b r i g h t\}$ brass.
bright Act_10_30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in \{bright $\}$ clothing,
bright Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was \{bright\}, and out of the fire went forth lightning.
bright Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows \{bright\}, he consulted with images, he looked in the liver.
bright Eze_21_15 I have set the point of the sword against all their gates, that [their] heart may faint, and [their] ruins be multiplied: ah! [it is] made \{bright\}, [it is] wrapped up for the slaughter.
bright Eze_32_08 All the \{bright $\}$ lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
bright Eze_27_19 Dan also and Javan going to and fro occupied in thy fairs: \{bright \} iron, cassia, and calamus, were in thy market.
bright Jer_51_11 Make \{bright\} the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device [is] against Babylon, to destroy it; because it [is] the vengeance of the LORD, the vengeance of his temple.
bright Job_37_11 Also by watering he wearieth the thick cloud: he scattereth his \{bright\} cloud:
bright Job_37_21 And now [men] see not the \{bright $\}$ light which [is] in the clouds: but the wind passeth, and cleanseth them.
bright Lev_13_24 Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white \{bright\} spot, somewhat reddish, or white;
bright Lev_13_19 And in the place of the boil there be a white rising, or a \{bright $\}$ spot, white, and somewhat reddish, and it be showed to the priest;
bright Lev_13_39 Then the priest shall look: and, behold, [if] the \{bright\} spots in the skin of their flesh [be] darkish white; it [is] a freckled spot [that] groweth in the skin; he [is] clean.
bright Lev_13_28 And if the \{bright\} spot stay in his place, [and] spread not in the skin, but it [be] somewhat dark; it [is] a rising of the burning, and the priest shall pronounce him clean: for it [is] an inflammation of the burning.
bright Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the \{bright \} spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:
bright Lev_13_38 If a man also or a woman have in the skin of their flesh bright spots, [even] white \{bright \} spots;
bright Lev_13_38 If a man also or a woman have in the skin of their flesh \{bright spots, [even] white bright spots;
bright Lev_13_02 When a man shall have in the skin of his flesh a rising, a scab, or $\{b r i g h t\}$ spot, and it be in the skin of his flesh [like] the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:
bright Lev_13_04 If the $\{b r i g h t\}$ spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:
bright Lev_13_23 But if the $\{$ bright $\}$ spot stay in his place, [and] spread not, it [is] a burning boil; and the priest shall pronounce him clean.
bright Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the \{bright $\}$ spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
bright Lev_14_56 And for a rising, and for a scab, and for a $\{b r i g h t\}$ spot:
bright Luk_11_36 If thy whole body therefore [be] full of light, having no part dark, the whole shall be full of light, as when the $\{$ bright $\}$ shining of a candle doth give thee light.
bright Mat_17_05 While he yet spake, behold, a \{bright\} cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
bright Nah_03_03 The horseman lifteth up both the \{bright\} sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
bright Rev_22_16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the \{bright\} and morning star.
bright Son_05_14 His hands [are as] gold rings set with the beryl: his belly [is as] \{bright\} ivory overlaid [with] sapphires.
bright Zec_10_01 Ask ye of the LORD rain in the time of the latter rain; [so] the LORD shall make \{bright\} clouds, and give them showers of rain, to every one grass in the field.
brightness Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the \{brightness\} round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
brightness Eze_01_27 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had \{brightness\} round about.
brightness Dan_12_03 And they that be wise shall shine as the \{brightness\} of the firmament; and they that turn many to righteousness as the stars for ever and ever.
brightness Eze_01_04 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a \{brightness\} [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
brightness Job_31_26 If I beheld the sun when it shined, or the moon walking [in] \{brightness\};
brightness Dan_04_36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and \{brightness\} returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
brightness Eze_08_02 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of $\{b r i g h t n e s s\}$, as the colour of amber.
brightness Dan_02_31 Thou, O king, sawest, and behold a great image. This great image, whose \{brightness\} [was] excellent, stood before thee; and the form thereof [was] terrible.
brightness Eze_28_17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy \{brightness\}: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
brightness Hab_03_04 And [his] \{brightness\} was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power.
brightness Heb_01_03 Who being the \{brightness\} of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
brightness Psa_18_12 At the \{brightness\} [that was] before him his thick clouds passed, hail [stones] and coals of fire.
brightness 1Sa_59_09 Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for \{brightness\}, [but] we walk in darkness.
brightness 1Sa_60_03 And the Gentiles shall come to thy light, and kings to the \{brightness\} of thy rising.
brightness 1Sa_60_19 The sun shall be no more thy light by day; neither for \{brightness\} shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.
brightness 1Sa_62_01 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as \{brightness\}, and the salvation thereof as a lamp [that] burneth.
brightness 2Sa_22_13 Through the \{brightness\} before him were coals of fire kindled.
brightness 2Th_02_08 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the \{brightness\} of his coming:
brightness Act_26_13 At midday, $O$ king, $I$ saw in the way a light from heaven, above the \{brightness\} of the sun, shining round about me and them which journeyed with me.
brightness Amo_05_20 [Shall] not the day of the LORD [be] darkness, and not light? even very dark, and no $\{$ brightness $\}$ in it?
brightness Eze_10_04 Then the glory of the LORD went up from the cherub, [and stood] over the threshold of the house; and the house was filled with the cloud, and the court was full of the \{brightness\} of the LORD'S glory.
brightness Eze_28_07 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy \{brightness\}.
right 1Ch_13_04 And all the congregation said that they would do so: for the thing was \{right\} in the eyes of all the people.
right 1Ch_06_39 And his brother Asaph, who stood on his \{right\} hand, [even] Asaph the son of Berachiah, the son of Shimea,
right 1Ch_12_02 [They were] armed with bows, and could use both the \{right\} hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin.
right 1Ki_07_21 And he set up the pillars in the porch of the temple: and he set up the \{right $\}$ pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
right 1Ki_07_39 And he put five bases on the \{right\} side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south.
right 1Ki_07_49 And the candlesticks of pure gold, five on the \{right\} [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold,
right 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his \{right\} hand.
right 1Ki_06_08 The door for the middle chamber [was] in the \{right\} side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third.
right 1Ki_07_39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the \{right\} side of the house eastward over against the south.
right 1Ki_11_33 Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] \{right\} in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
right $1 \mathrm{Ki} \_11 \_38$ And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] \{right \} in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
right 1Ki_22_43 And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] \{right\} in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places.
right 1Ki_22_19 And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his \{right\} hand and on his left.
right 1Ki_14_08 And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] \{right\} in mine eyes;
right 1Ki_15_11 And Asa did [that which was] \{right\} in the eyes of the LORD, as [did] David his father.
right 1Ki_15_05 Because David did [that which was] \{right\} in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.
right $1 \mathrm{Pe}_{\text {_ }} 03 \_22 \mathrm{Who}$ is gone into heaven, and is on the $\{$ right $\}$ hand of God; angels and authorities and powers being made subject unto him.
right 1Sa_54_03 For thou shalt break forth on the \{right \} hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
right 1Sa_62_08 The LORD hath sworn by his \{right\} hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
right $1 \mathrm{Sa} \_\mathbf{4 4}$ _20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my \{right $\}$ hand?
right 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose \{right\} hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
right 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are \{right\}.
right 1Sa_63_12 That led [them] by the \{right\} hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?
right 1Sa_48_13 Mine hand also hath laid the foundation of the earth, and my \{right\} hand hath spanned the heavens: [when] I call unto them, they stand up together.
right 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the \{right $\}$ hand of my righteousness.
right 1Sa_41_13 For I the LORD thy God will hold thy \{right \} hand, saying unto thee, Fear not; I will help thee.
right 1Sa_09_20 And he shall snatch on the \{right \} hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
right 1Sa_32_07 The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh \{right\}.
right 1Sa_12_23 Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the \{right $\}$ way:
right 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the \{right \} hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
right 1Sa_30_21 And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the $\{$ right $\}$ hand, and when ye turn to the left.
right 1Sa_30_10 Which say to the seers, See not; and to the prophets, Prophesy not unto us \{right things, speak unto us smooth things, prophesy deceits:
right 1Sa_10_02 To turn aside the needy from judgment, and to take away the \{right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
right 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your \{right\} eyes, and lay it [for] a reproach upon all Israel.
right 2Ch_03_17 And he reared up the pillars before the temple, one on the \{right\} hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.
right 2Ch_04_07 And he made ten candlesticks of gold according to their form, and set [them] in the temple, five on the $\{$ right $\}$ hand, and five on the left.
right 2Ch_03_17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the \{right \} hand Jachin, and the name of that on the left Boaz.
right $2 \mathrm{Ch} \_04 \_06 \mathrm{He}$ made also ten lavers, and put five on the \{right\} hand, and five on the left, to wash in
them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in.
right 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the $\{$ right $\}$ side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
right 2Ch_34_02 And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the \{right\} hand, nor to the left.
right 2Ch_26_04 And he did [that which was] \{right\} in the sight of the LORD, according to all that his father Amaziah did.
right $2 C h \_04 \_10$ And he set the sea on the $\{$ right $\}$ side of the east end, over against the south.
right 2Ch_04_08 He made also ten tables, and placed [them] in the temple, five on the \{right\} side, and five on the left. And he made an hundred basins of gold.
right 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his \{right\} hand and [on] his left.
right 2Ch_27_02 And he did [that which was] \{right\} in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.
right 2Ch_24_02 And Joash did [that which was] \{right\} in the sight of the LORD all the days of Jehoiada the priest.
right 2Ch_25_02 And he did [that which was] \{right $\}$ in the sight of the LORD, but not with a perfect heart.
right 2Ch_34_02 And he did [that which was] \{right $\}$ in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left.
right 2Ch_14_02 And Asa did [that which was] good and \{right \} in the eyes of the LORD his God:
right 2Ch_20_32 And he walked in the way of Asa his father, and departed not from it, doing [that which was] $\{$ right $\}$ in the sight of the LORD.
right 2Ch_28_01 Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] \{right\} in the sight of the LORD, like David his father:
right 2Ch_31_20 And thus did Hezekiah throughout all Judah, and wrought [that which was] good and \{right\} and truth before the LORD his God.
right 2Ch_29_02 And he did [that which was] \{right \} in the sight of the LORD, according to all that David his father had done.
right 2Co_06_07 By the word of truth, by the power of God, by the armour of righteousness on the \{right \} hand and on the left,
right 2Ki_15_34 And he did [that which was] \{right\} in the sight of the LORD: he did according to all that his father Uzziah had done.
right 2Ki_17_09 And the children of Israel did secretly [those] things that [were] not \{right \} against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
right 2Ki_18_03 And he did [that which was] \{right\} in the sight of the LORD, according to all that David his father did.
right 2Ki_23_13 And the high places that [were] before Jerusalem, which [were] on the \{right \} hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
right 2 Ki _15_03 And he did [that which was] \{right \} in the sight of the LORD, according to all that his father Amaziah had done;
right 2Ki_16_02 Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] \{right\} in the sight of the LORD his God, like David his father.
right 2Ki_22_02 And he did [that which was] \{right\} in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.
right 2Ki_10_30 And the LORD said unto Jehu, Because thou hast done well in executing [that which is] \{right\} in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall sit on the throne of Israel.
right $2 \mathrm{Ki}_{2} 22 \_02$ And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the \{right $\}$ hand or to the left.
right 2Ki_14_03 And he did [that which was] \{right\} in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.
right 2Ki_10_15 And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart \{right\}, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot.
right 2Ki_12_09 But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the \{right\} side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] brought into the house of the LORD.
right 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the \{right\} corner of the temple to the left corner of the temple, [along] by the altar and the temple.
right 2Ki_12_02 And Jehoash did [that which was] \{right\} in the sight of the LORD all his days wherein Jehoiada the priest instructed him.
right $2 \mathrm{Pe} \_02 \_15$ Which have forsaken the \{right\} way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
right 2Sa_02_19 And Asahel pursued after Abner; and in going he turned not to the \{right \} hand nor to the left from following Abner.
right 2Sa_02_21 And Abner said to him, Turn thee aside to thy \{right \} hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.
right 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the \{right\} hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the
mouth of thine handmaid:
right 2Sa_15_03 And Absalom said unto him, See, thy matters [are] good and \{right\}; but [there is] no man [deputed] of the king to hear thee.
right 2Sa_20_09 And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the $\{$ right $\}$ hand to kiss him.
right 2Sa_16_06 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his \{right\} hand and on his left.
right 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What \{right\} therefore have I yet to cry any more unto the king?
right 2Sa_24_05 And they passed over Jordan, and pitched in Aroer, on the \{right \} side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:
right 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [\{right\}] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.
right Act_08_21 Thou hast neither part nor lot in this matter: for thy heart is not \{right \} in the sight of God.
right Act_13_10 And said, $O$ full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all righteousness, wilt thou not cease to pervert the \{right\} ways of the Lord?
right Act_02_34 For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my \{right $\}$ hand,
right Act_03_07 And he took him by the \{right $\}$ hand, and lifted [him] up: and immediately his feet and ankle bones received strength.
right Act_04_19 But Peter and John answered and said unto them, Whether it be \{right $\}$ in the sight of God to hearken unto you more than unto God, judge ye.
right Act_05_31 Him hath God exalted with his \{right\} hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
right Act_07_56 And said, Behold, I see the heavens opened, and the Son of man standing on the \{right \} hand of God.
right Act_02_25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my $\{$ right $\}$ hand, that I should not be moved:
right Act_02_33 Therefore being by the \{right \} hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
right Act_07_55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the \{right\} hand of God,
right Amo_05_12 For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their \{right\}].
right Amo_03_10 For they know not to do \{right\}, saith the LORD, who store up violence and robbery in their palaces.
right Col_03_01 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the $\{$ right $\}$ hand of God.
right Dan_12_07 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his $\{$ right $\}$ hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
right Deu_05_32 Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the $\{$ right $\}$ hand or to the left.
right Deu_06_18 And thou shalt do [that which is] \{right\} and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers,
right Deu_21_17 But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the \{right\} of the firstborn [is] his.
right Deu_21_09 So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] $\{$ right $\}$ in the sight of the LORD.
right Deu_17_20 That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the \{right\} hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel.
right Deu_28_14 And thou shalt not go aside from any of the words which I command thee this day, [to] the \{right\} hand, or [to] the left, to go after other gods to serve them.
right Deu_17_11 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the \{right\} hand, nor [to] the left.
right Deu_33_02 And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his \{right\} hand [went] a fiery law for them.
right Deu_32_04 [He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and $\{$ right $\}[i s]$ he.
right Deu_02_27 Let me pass through thy land: I will go along by the high way, I will neither turn unto the \{right $\}$ hand nor to the left.
right Deu_12_08 Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] \{right\} in his own eyes.
right Deu_12_25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] \{right\} in the sight of the LORD.
right Deu_12_28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and \{right $\}$ in the sight of the LORD thy God.
right Deu_13_18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] \{right\} in the eyes of the LORD thy God.
right Ecc_10_02 A wise man's heart [is] at his \{right \} hand; but a fool's heart at his left.
right Ecc_04_04 Again, I considered all travail, and every \{right\} work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit.
right Eph_01_20 Which he wrought in Christ, when he raised him from the dead, and set [him] at his own \{right \} hand in the heavenly [places],
right Eph_06_01 Children, obey your parents in the Lord: for this is \{right\}.
right Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [seem] \{right\} before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
right Exo_14_22 And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their $\{$ right $\}$ hand, and on their left.
right Exo_15_06 Thy right hand, O LORD, is become glorious in power: thy \{right \} hand, O LORD, hath dashed in pieces the enemy.
right Exo_15_06 Thy \{right\} hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy.
right Exo_14_29 But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their \{right\} hand, and on their left.
right Exo_15_12 Thou stretchedst out thy \{right\} hand, the earth swallowed them.
right Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their \{right\} foot, and sprinkle the blood upon the altar round about.
right Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is \{right\} in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
right Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the \{right\} shoulder; for it [is] a ram of consecration:
right Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the \{right \} ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their \{right\} hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the \{right\} ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
right Eze_33_19 But if the wicked turn from his wickedness, and do that which is lawful and \{right \}, he shall live thereby.
right Eze_33_14 Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and \{right\};
right Eze_21_22 At his \{right \} hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort.
right Eze_18_27 Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and \{right\}, he shall save his soul alive.
right Eze_33_16 None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and \{right\}; he shall surely live.
right Eze_21_16 Go thee one way or other, [either] on the \{right \} hand, [or] on the left, whithersoever thy face [is] set.
right Eze_21_27 I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose \{right \} it is; and I will give it [him].
right Eze_18_19 Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and \{right\}, [and] hath kept all my statutes, and hath done them, he shall surely live.
right Eze_18_21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and \{right\}, he shall surely live, he shall not die.
right Eze_39_03 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy \{right hand.
right Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the \{right $\}$ side.
right Eze_18_05 But if a man be just, and do that which is lawful and \{right\},
right Eze_10_03 Now the cherubims stood on the \{right $\}$ side of the house, when the man went in; and the cloud filled the inner court.
right Eze_16_46 And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy \{right\} hand, [is] Sodom and her daughters.
right Eze_04_06 And when thou hast accomplished them, lie again on thy \{right\} side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.
right Eze_47_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the \{right\} side of the house, at the south [side] of the altar.
right Eze_01_10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on
the $\{r i g h t\}$ side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
right Ezr_08_21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a \{right\} way for us, and for our little ones, and for all our substance.
right Gal_02_09 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the \{right \} hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
right Gen_48_17 And when Joseph saw that his father laid his \{right\} hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
right Gen_48_14 And Israel stretched out his \{right\} hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
right Gen_48_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's \{right\} hand, and brought [them] near unto him.
right Gen_24_49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the \{right\} hand, or to the left.
right Gen_24_48 And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the \{right\} way to take my master's brother's daughter unto his son.
right Gen_48_13 And Joseph took them both, Ephraim in his \{right\} hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.
right Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy \{right\} hand upon his head.
right Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do \{right\}?
right Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the \{right \} hand, then I will go to the left.
right Gen_13_09 [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the \{right\}; or if [thou depart] to the right hand, then I will go to the left.
right Hab_02_16 Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S \{right \} hand shall be turned unto thee, and shameful spewing [shall be] on thy glory.
right Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the \{right \} hand of the Majesty on high;
right Heb_01_13 But to which of the angels said he at any time, Sit on my \{right\} hand, until I make thine enemies thy footstool?
right Heb_08_01 Now of the things which we have spoken [this is] the sum: We have such an high priest, who is set on the \{right \} hand of the throne of the Majesty in the heavens;
right Heb_10_12 But this man, after he had offered one sacrifice for sins for ever, sat down on the \{right\} hand of God;
right Heb_12_02 Looking unto Jesus the author and finisher of [our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the \{right\} hand of the throne of God.
right Heb_13_10 We have an altar, whereof they have no \{right\} to eat which serve the tabernacle.
right Hos_14_09 Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] \{right\}, and the just shall walk in them: but the transgressors shall fall therein.
right Jer_05_28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the \{right $\}$ of the needy do they not judge.
right Jer_02_21 Yet I had planted thee a noble vine, wholly a \{right\} seed: how then art thou turned into the degenerate plant of a strange vine unto me?
right Jer_17_11 [As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by \{right \}, shall leave them in the midst of his days, and at his end shall be a fool.
right Jer_49_05 Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man \{right\} forth; and none shall gather up him that wandereth.
right Jer_17_16 As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [\{right\}] before thee.
right Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my \{right\} hand, yet would I pluck thee thence;
right Jer_34_15 And ye were now turned, and had done \{right\} in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:
right Jer_23_10 For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not \{right\}.
right Jer_32_08 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the \{right\} of inheritance [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD.
right Jer_32_07 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the \{right\} of redemption [is] thine to buy [it].
right Job_36_06 He preserveth not the life of the wicked: but giveth \{right\} to the poor.
right Job_40_14 Then will I also confess unto thee that thine own \{right\} hand can save thee.
right Job_42_08 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept:
lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] \{right\}, like my servant Job.
right Job_35_02 Thinkest thou this to be \{right\}, [that] thou saidst, My righteousness [is] more than God's?
right Job_33_27 He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] \{right\}, and it profited me not;
right Job_30_12 Upon [my] \{right\} [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
right Job_34_23 For he will not lay upon man more [than \{right\}]; that he should enter into judgment with God.
right Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] \{right\}, as my servant Job [hath].
right Job_06_25 How forcible are $\{$ right $\}$ words! but what doth your arguing reprove?
right Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the \{right\} hand, that I cannot see [him]:
right Job_34_06 Should I lie against my \{right\}? my wound [is] incurable without transgression.
right Job_34_17 Shall even he that hateth \{right \} govern? and wilt thou condemn him that is most just?
right Joh_18_10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his \{right\} ear. The servant's name was Malchus.
right Joh_21_06 And he said unto them, Cast the net on the \{right \} side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
right Jon_04_11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their \{right\} hand and their left hand; and [also] much cattle?
right Jos_17_07 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the $\{$ right $\}$ hand unto the inhabitants of Entappuah.
right Jos_01_07 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the \{right \} hand or [to] the left, that thou mayest prosper whithersoever thou goest.
right Jos_09_25 And now, behold, we [are] in thine hand: as it seemeth good and \{right\} unto thee to do unto us, do.
right Jos_03_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over \{right\} against Jericho.
right Jos_23_06 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the \{right\} hand or [to] the left;
right Jud_03_21 And Ehud put forth his left hand, and took the dagger from his \{right\} thigh, and thrust it into his belly:
right Jud_03_16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his \{right thigh.
right Jud_05_26 She put her hand to the nail, and her \{right\} hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.
right Jud_07_20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their \{right\} hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon.
right Jud_21_25 In those days [there was] no king in Israel: every man did [that which was] \{right \} in his own eyes.
right Jud_12_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] \{right\}. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
right Jud_16_29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his \{right \} hand, and of the other with his left.
right Jud_17_06 In those days [there was] no king in Israel, [but] every man did [that which was] \{right $\}$ in his own eyes.
right Lam_02_04 He hath bent his bow like an enemy: he stood with his \{right\} hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
right Lam_02_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his \{right\} hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.
right Lam_03_35 To turn aside the \{right of a man before the face of the most High,
right Lev_07_32 And the \{right $\}$ shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings.
right Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right \} hand, and upon the great toe of his right foot:
right Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the $\{$ right $\}$ ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_16 And the priest shall dip his \{right\} finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:
right Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot:
right Lev_08_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the \{right\} shoulder:
right Lev_09_21 And the breasts and the \{right $\}$ shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.
right Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the \{right\} shoulder:
right Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot, upon the blood of the trespass offering:
right Lev_07_33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the \{right\} shoulder for [his] part.
right Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot.
right Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot.
right Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their \{right $\}$ hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot:
right Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their \{right \} ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
right Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their \{right\} feet: and Moses sprinkled the blood upon the altar round about.
right Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot:
right Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the \{right\} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
right Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the \{right\} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
right Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's \{right\} ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
right Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot, upon the place of the blood of the trespass offering:
right Lev_14_27 And the priest shall sprinkle with his \{right\} finger [some] of the oil that [is] in his left hand seven times before the LORD:
right Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
right Luk_22_69 Hereafter shall the Son of man sit on the \{right \} hand of the power of God.
right Luk_20_42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my \{right $\}$ hand,
right Luk_22_50 And one of them smote the servant of the high priest, and cut off his \{right\} ear.
right Luk_12_57 Yea, and why even of yourselves judge ye not what is \{right\}?
right Luk_06_06 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose $\{$ right $\}$ hand was withered.
right Luk_10_28 And he said unto him, Thou hast answered \{right\}: this do, and thou shalt live.
right Luk_08_35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his \{right\} mind: and they were afraid.
right Luk_23_33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the $\{$ right $\}$ hand, and the other on the left.
right Luk_01_11 And there appeared unto him an angel of the Lord standing on the \{right\} side of the altar of incense.
right Mal_03_05 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his \{right\}], and fear not me, saith the LORD of hosts.
right Mar_16_19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the $\{$ right $\}$ hand of God.
right Mar_10_37 They said unto him, Grant unto us that we may sit, one on thy \{right \} hand, and the other on thy left hand, in thy glory.
right Mar_14_62 And Jesus said, I am: and ye shall see the Son of man sitting on the \{right\} hand of power, and coming in the clouds of heaven.
right Mar_16_05 And entering into the sepulchre, they saw a young man sitting on the \{right\} side, clothed in a long white garment; and they were affrighted.
right Mar_10_40 But to sit on my \{right\} hand and on my left hand is not mine to give; but [it shall be given to them] for whom it is prepared.
right Mar_05_15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his \{right\} mind: and they were afraid.
right Mar_12_36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my \{right\} hand, till I make thine enemies thy footstool.
right Mar_15_27 And with him they crucify two thieves; the one on his \{right \} hand, and the other on his left.
right Mat_05_30 And if thy \{right\} hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right Mat_05_29 And if thy \{right\} eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell.
right Mat_05_39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy \{right\} cheek, turn to him the other also.
right Mat_06_03 But when thou doest alms, let not thy left hand know what thy \{right\} hand doeth:
right Mat_20_04 And said unto them; Go ye also into the vineyard, and whatsoever is $\{$ right $\}$ I will give you. And they went their way.
right Mat_20_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is $\{$ right $\}$, [that] shall ye receive.
right Mat_20_21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy \{right\} hand, and the other on the left, in thy kingdom.
right Mat_20_23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my \{right\} hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepared of my Father.
right Mat_22_44 The Lord said unto my Lord, Sit thou on my \{right\} hand, till I make thine enemies thy footstool?
right Mat_25_33 And he shall set the sheep on his \{right \} hand, but the goats on the left.
right Mat_25_34 Then shall the King say unto them on his \{right\} hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
right Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the $\{$ right $\}$ hand of power, and coming in the clouds of heaven.
right Mat_27_29 And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his \{right\} hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
right Mat_27_38 Then were there two thieves crucified with him, one on the \{right \} hand, and another on the left.
right Neh_02_20 Then answered I them, and said unto them, The God of heaven, he will prosper us;
therefore we his servants will arise and build: but ye have no portion, nor \{right\}, nor memorial, in Jerusalem.
right Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his \{right\} hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
right Neh_09_13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them \{right\} judgments, and true laws, good statutes and commandments:
right Neh_09_33 Howbeit thou [art] just in all that is brought upon us; for thou hast done \{right\}, but we have done wickedly:
right Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the \{right $\}$ hand upon the wall toward the dung gate:
right Num_18_18 And the flesh of them shall be thine, as the wave breast and as the \{right\} shoulder are thine.
right Num_20_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the $\{$ right $\}$ hand nor to the left, until we have passed thy borders.
right Num_22_26 And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the $\{r i g h t\}$ hand or to the left.
right Num_27_07 The daughters of Zelophehad speak \{right\}: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.
right Pro_09_15 To call passengers who go \{right $\}$ on their ways:
right Pro_12_05 The thoughts of the righteous [are] \{right\}: [but] the counsels of the wicked [are] deceit. right Pro_12_15 The way of a fool [is] \{right\} in his own eyes: but he that hearkeneth unto counsel [is] wise. right Pro_04_27 Turn not to the \{right \} hand nor to the left: remove thy foot from evil.
right Pro_08_06 Hear; for I will speak of excellent things; and the opening of my lips [shall be] \{right \} things.
right Pro_08_09 They [are] all plain to him that understandeth, and \{right $\}$ to them that find knowledge.
right Pro_14_12 There is a way which seemeth \{right\} unto a man, but the end thereof [are] the ways of death.
right Pro_16_08 Better [is] a little with righteousness than great revenues without \{right\}.
right Pro_16_13 Righteous lips [are] the delight of kings; and they love him that speaketh \{right\}.
right Pro_03_16 Length of days [is] in her \{right\} hand; [and] in her left hand riches and honour.
right Pro_04_11 I have taught thee in the way of wisdom; I have led thee in \{right\} paths.
right Pro_04_25 Let thine eyes look \{right\} on, and let thine eyelids look straight before thee.
right Pro_24_26 [Every man] shall kiss [his] lips that giveth a \{right $\}$ answer.
right Pro_23_16 Yea, my reins shall rejoice, when thy lips speak \{right\} things.
right Pro_20_11 Even a child is known by his doings, whether his work [be] pure, and whether [it be] \{right\}.
right Pro_21_02 Every way of a man [is] \{right\} in his own eyes: but the LORD pondereth the hearts. right Pro_21_08 The way of man [is] froward and strange: but [as for] the pure, his work [is] \{right\}. right Pro_27_16 Whosoever hideth her hideth the wind, and the ointment of his \{right \} hand, [which] bewrayeth [itself].
right Pro_16_25 There is a way that seemeth \{right \} unto a man, but the end thereof [are] the ways of death.
right Psa_33_04 For the word of the LORD [is] \{right\}; and all his works [are done] in truth.
right Psa_44_03 For they got not the land in possession by their own sword, neither did their own arm save them: but thy \{right $\}$ hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.
right Psa_45_04 And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy \{right $\}$ hand shall teach thee terrible things.
right Psa_45_06 Thy throne, $\mathbf{O}$ God, [is] for ever and ever: the sceptre of thy kingdom [is] a $\{$ right $\}$ sceptre.
right Psa_45_09 Kings' daughters [were] among thy honourable women: upon thy \{right\} hand did stand the queen in gold of Ophir.
right Psa_46_05 God [is] in the midst of her; she shall not be moved: God shall help her, [and that] \{right\} early.
right Psa_48_10 According to thy name, $O$ God, so [is] thy praise unto the ends of the earth: thy \{right\} hand is full of righteousness.
right Psa_51_10 Create in me a clean heart, $\mathbf{O}$ God; and renew a \{right spirit within me.
right Psa_60_05 That thy beloved may be delivered; save [with] thy \{right\} hand, and hear me.
right Psa_63_08 My soul followeth hard after thee: thy \{right \} hand upholdeth me.
right Psa_73_23 Nevertheless I [am] continually with thee: thou hast holden [me] by my \{right $\}$ hand.
right Psa_74_11 Why withdrawest thou thy hand, even thy \{right\} hand? pluck [it] out of thy bosom.
right Psa_77_10 And I said, This [is] my infirmity: [but I will remember] the years of the \{right \} hand of the most High.
right Psa_78_37 For their heart was not \{right \} with him, neither were they stedfast in his covenant.
right Psa_78_54 And he brought them to the border of his sanctuary, [even to] this mountain, [which] his \{right\} hand had purchased.
right Psa_80_15 And the vineyard which thy \{right\} hand hath planted, and the branch [that] thou madest strong for thyself.
right Psa_80_17 Let thy hand be upon the man of thy \{right\} hand, upon the son of man [whom] thou madest strong for thyself.
right Psa_89_13 Thou hast a mighty arm: strong is thy hand, [and] high is thy \{right\} hand.
right Psa_89_25 I will set his hand also in the sea, and his $\{$ right $\}$ hand in the rivers.
right Psa_89_42 Thou hast set up the \{right\} hand of his adversaries; thou hast made all his enemies to rejoice.
right Psa_91_07 A thousand shall fall at thy side, and ten thousand at thy \{right \} hand; [but] it shall not come nigh thee.
right Psa_98_01 A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his \{right\} hand, and his holy arm, hath gotten him the victory.
right Psa_144_08 Whose mouth speaketh vanity, and their \{right\} hand [is] a right hand of falsehood.
right Psa_144_11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a \{right\} hand of falsehood:
right Psa_144_11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their \{right\} hand [is] a right hand of falsehood:
right Psa_16_08 I have set the LORD always before me: because [he is] at my \{right \} hand, I shall not be moved.
right Psa_16_11 Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy \{right\} hand [there are] pleasures for evermore.
right Psa_17_01 A prayer of David. Hear the \{right\}, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips.
right Psa_17_07 Show thy marvellous lovingkindness, $\mathbf{O}$ thou that savest by thy \{right\} hand them which put their trust [in thee] from those that rise up [against them].
right Psa_18_35 Thou hast also given me the shield of thy salvation: and thy \{right \} hand hath holden me up, and thy gentleness hath made me great.
right Psa_19_08 The statutes of the LORD [are] \{right\}, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes.
right Psa_20_06 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his \{right $\}$ hand.
right Psa_21_08 Thine hand shall find out all thine enemies: thy \{right\} hand shall find out those that hate thee.
right Psa_26_10 In whose hands [is] mischief, and their $\{$ right $\}$ hand is full of bribes.
right Psa_118_16 The right hand of the LORD is exalted: the \{right\} hand of the LORD doeth valiantly.
right Psa_110_01 A Psalm of David. The LORD said unto my Lord, Sit thou at my \{right\} hand, until I make thine enemies thy footstool.
right Psa_110_05 The Lord at thy \{right $\}$ hand shall strike through kings in the day of his wrath.
right Psa_118_15 The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the \{right \} hand of the LORD doeth valiantly.
right Psa_118_16 The $\{$ right $\}$ hand of the LORD is exalted: the right hand of the LORD doeth valiantly.
right Psa_119_128 Therefore I esteem all [thy] precepts [concerning] all [things to be] \{right\}; [and] I hate every false way.
right Psa_119_75 I know, O LORD, that thy judgments [are] \{right\}, and [that] thou in faithfulness hast afflicted me.
right Psa_121_05 The LORD [is] thy keeper: the LORD [is] thy shade upon thy \{right \} hand.
right Psa_137_05 If I forget thee, $\mathbf{O}$ Jerusalem, let my \{right \} hand forget [her cunning].
right Psa_138_07 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy $\{$ right $\}$ hand shall save me.
right Psa_139_10 Even there shall thy hand lead me, and thy \{right \} hand shall hold me.
right Psa_139_14 I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth \{right\} well.
right Psa_140_12 I know that the LORD will maintain the cause of the afflicted, [and] the \{right $\}$ of the poor.
right Psa_142_04 I looked on [my] \{right\} hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul.
right Psa_144_08 Whose mouth speaketh vanity, and their right hand [is] a \{right\} hand of falsehood.
right Psa_108_06 That thy beloved may be delivered: save [with] thy \{right \} hand, and answer me.
right Psa_09_04 For thou hast maintained my right and my cause; thou satest in the throne judging \{right\}.
right Psa_107_07 And he led them forth by the \{right\} way, that they might go to a city of habitation.
right Psa_109_06 Set thou a wicked man over him: and let Satan stand at his \{right \} hand.
right Psa_109_31 For he shall stand at the \{right \} hand of the poor, to save [him] from those that condemn his soul.
right Psa_09_04 For thou hast maintained my \{right\} and my cause; thou satest in the throne judging right.
right Rev_13_16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark
in their $\{r i g h t\}$ hand, or in their foreheads:
right Rev_22_14 Blessed [are] they that do his commandments, that they may have \{right \} to the tree of life, and may enter in through the gates into the city.
right Rev_10_02 And he had in his hand a little book open: and he set his \{right\} foot upon the sea, and [his] left [foot] on the earth,
right Rev_01_16 And he had in his \{right\} hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
right Rev_01_20 The mystery of the seven stars which thou sawest in my \{right \} hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.
right Rev_02_01 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his \{right\} hand, who walketh in the midst of the seven golden candlesticks;
right Rev_05_01 And I saw in the \{right \} hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
right Rev_05_07 And he came and took the book out of the \{right \} hand of him that sat upon the throne.
right Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his \{right\} hand upon me, saying unto me, Fear not; $I$ am the first and the last:
right Rom_08_34 Who [is] he that condemneth? [It is] Christ that died, yea rather, that is risen again, who is even at the $\{$ right $\}$ hand of God, who also maketh intercession for us.
right Rut_04_06 And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my \{right\} to thyself; for I cannot redeem [it].
right Son_02_06 His left hand [is] under my head, and his \{right\} hand doth embrace me.
right Son_08_03 His left hand [should be] under my head, and his \{right \} hand should embrace me.
right Zec_03_01 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his $\{$ right $\}$ hand to resist him.
right Zec_04_03 And two olive trees by it, one upon the \{right [side] of the bowl, and the other upon the left [side] thereof.
right Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his \{right\} eye shall be utterly darkened.
right Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the \{right\} [side] of the candlestick and upon the left [side] thereof?
right Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his \{right\} eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
right Zec_12_06 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the \{right\} hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.
righteous Psa_119_106 I have sworn, and I will perform [it], that I will keep thy \{righteous\} judgments.
righteous Psa_118_20 This gate of the LORD, into which the \{righteous\} shall enter.
righteous Psa_119_138 Thy testimonies [that] thou hast commanded [are] \{righteous\} and very faithful.
righteous Psa_116_05 Gracious [is] the LORD, and \{righteous\}; yea, our God [is] merciful.
righteous Psa_119_07 I will praise thee with uprightness of heart, when I shall have learned thy \{righteous\} judgments.
righteous Psa_118_15 The voice of rejoicing and salvation [is] in the tabernacles of the \{righteous\}: the right hand of the LORD doeth valiantly.
righteous Ecc_03_17 I said in mine heart, God shall judge the \{righteous\} and the wicked: for [there is] a time there for every purpose and for every work.
righteous Psa_07_09 Oh let the wickedness of the wicked come to an end; but establish the just: for the \{righteous\} God trieth the hearts and reins.
righteous Psa_112_04 Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and \{righteous\}.
righteous Psa_141_05 Let the \{righteous\} smite me; [it shall be] a kindness: and let him reprove me; [it shall be] an excellent oil, [which] shall not break my head: for yet my prayer also [shall be] in their calamities.
righteous Psa_142_07 Bring my soul out of prison, that I may praise thy name: the \{righteous\} shall compass me about; for thou shalt deal bountifully with me.
righteous Psa_145_17 The LORD [is] \{righteous\} in all his ways, and holy in all his works.
righteous Psa_146_08 The LORD openeth [the eyes of] the blind: the LORD raiseth them that are bowed down: the LORD loveth the \{righteous\}:
righteous Psa_14_05 There were they in great fear: for God [is] in the generation of the \{righteous\}.
righteous Deu_25_01 If there be a controversy between men, and they come unto judgment, that [the judges] may judge them; then they shall justify the \{righteous\}, and condemn the wicked.
righteous Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more \{righteous\} than he?
righteous Psa_05_12 For thou, LORD, wilt bless the \{righteous\}; with favour wilt thou compass him as [with] a shield.
righteous Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is \{righteous\}, let him be righteous still: and he that is holy, let him be holy still.
righteous Jer_23_05 Behold, the days come, saith the LORD, that I will raise unto David a \{righteous\} Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
righteous Psa_107_42 The \{righteous\} shall see [it], and rejoice: and all iniquity shall stop her mouth.
righteous Psa_112_06 Surely he shall not be moved for ever: the \{righteous\} shall be in everlasting remembrance.
righteous Hab_01_04 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the \{righteous\}; therefore wrong judgment proceedeth.
righteous Gen_38_26 And Judah acknowledged [them], and said, She hath been more \{righteous\} than I; because that I gave her not to Shelah my son. And he knew her again no more.
righteous Job_10_15 If I be wicked, woe unto me; and [if] I be \{righteous\}, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
righteous Job_22_03 [Is it] any pleasure to the Almighty, that thou art \{righteous\}? or [is it] gain [to him], that thou makest thy ways perfect?
righteous Pro_18_10 The name of the LORD [is] a strong tower: the \{righteous\} runneth into it, and is safe.
righteous Psa_72_07 In his days shall the \{righteous\} flourish; and abundance of peace so long as the moon endureth.
righteous Psa_75_10 All the horns of the wicked also will I cut off; [but] the horns of the \{righteous\} shall be exalted.
righteous Psa_92_12 The \{righteous\} shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
righteous Psa_97_11 Light is sown for the \{righteous\}, and gladness for the upright in heart.
righteous Psa_97_12 Rejoice in the LORD, ye \{righteous\}; and give thanks at the remembrance of his holiness.
righteous Rev_22_11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be \{righteous\} still: and he that is holy, let him be holy still.
righteous 1Sa_41_26 Who hath declared from the beginning, that we may know? and beforetime, that we may say, $[\mathrm{He}$ is] \{righteous\}? yea, [there is] none that showeth, yea, [there is] none that declareth, yea, [there is] none that heareth your words.
righteous Gen_20_04 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a \{righteous\} nation?
righteous Jer_20_12 But, O LORD of hosts, that triest the \{righteous\}, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
righteous Job_15_14 What [is] man, that he should be clean? and [he which is] born of a woman, that he should be \{righteous\}?
righteous Job_17_09 The \{righteous\} also shall hold on his way, and he that hath clean hands shall be stronger and stronger.
righteous Pro_28_28 When the wicked rise, men hide themselves: but when they perish, the \{righteous\} increase.
righteous Pro_29_16 When the wicked are multiplied, transgression increaseth: but the \{righteous\} shall see

## their fall.

righteous Psa_01_06 For the LORD knoweth the way of the \{righteous\}: but the way of the ungodly shall perish.
righteous Psa_07_11 God judgeth the \{righteous\}, and God is angry [with the wicked] every day.
righteous Psa_119_160 Thy word [is] true [from] the beginning: and every one of thy \{righteous\} judgments [endureth] for ever.
righteous Psa_11_03 If the foundations be destroyed, what can the \{righteous\} do?
righteous Psa_11_05 The LORD trieth the \{righteous\}: but the wicked and him that loveth violence his soul hateth.
righteous Psa_125_03 For the rod of the wicked shall not rest upon the lot of the righteous; lest the \{righteous\} put forth their hands unto iniquity.
righteous Psa_125_03 For the rod of the wicked shall not rest upon the lot of the \{righteous\}; lest the righteous put forth their hands unto iniquity.
righteous Psa_129_04 The LORD [is] \{righteous\}: he hath cut asunder the cords of the wicked.
righteous Psa_140_13 Surely the \{righteous\} shall give thanks unto thy name: the upright shall dwell in thy presence.
righteous Psa_19_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] \{righteous\} altogether.
righteous Psa_31_18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the \{righteous\}.
righteous Psa_32_11 Be glad in the LORD, and rejoice, ye \{righteous\}: and shout for joy, all [ye that are] upright in heart.
righteous Psa_33_01 Rejoice in the LORD, $O$ ye \{righteous\}: [for] praise is comely for the upright.
righteous Psa_37_39 But the salvation of the \{righteous\} [is] of the LORD: [he is] their strength in the time of trouble.
righteous Psa_94_21 They gather themselves together against the soul of the \{righteous\}, and condemn the innocent blood.
righteous Eze_03_21 Nevertheless if thou warn the righteous [man], that the \{righteous\} sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous Gen_18_28 Peradventure there shall lack five of the fifty \{righteous\}: wilt thou destroy all the city for [lack of] five? And he said, If I find there forty and five, I will not destroy [it].
righteous Psa_01_05 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the \{righteous\}.
righteous Psa_64_10 The \{righteous\} shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
righteous Psa_69_28 Let them be blotted out of the book of the living, and not be written with the \{righteous\}.
righteous Deu_16_19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the \{righteous\}.
righteous Pro_28_10 Whoso causeth the \{righteous\} to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
righteous Pro_29_07 The \{righteous\} considereth the cause of the poor: [but] the wicked regardeth not to know [it].
righteous Psa_119_164 Seven times a day do I praise thee because of thy \{righteous\} judgments. righteous Psa_119_62 At midnight I will rise to give thanks unto thee because of thy \{righteous\} judgments.
righteous Psa_11_07 For the \{righteous\} LORD loveth righteousness; his countenance doth behold the upright.
righteous Gen_18_24 Peradventure there be fifty \{righteous\} within the city: wilt thou also destroy and not spare the place for the fifty righteous that [are] therein?
righteous Gen_18_25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the \{righteous\} should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous Gen_18_26 And the LORD said, If I find in Sodom fifty \{righteous\} within the city, then I will spare all the place for their sakes.
righteous Gen_18_25 That be far from thee to do after this manner, to slay the \{righteous\} with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?
righteous Job_40_08 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be \{righteous\}?
righteous Pro_29_06 In the transgression of an evil man [there is] a snare: but the \{righteous\} doth sing and rejoice.
righteous 1Jo_02_01 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the \{righteous\}:
righteous 1Jo_02_29 If ye know that he is \{righteous\}, ye know that every one that doeth righteousness is born of him.
righteous 1Jo_03_07 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is \{righteous\}.
righteous 1Sa_24_16 From the uttermost part of the earth have we heard songs, [even] glory to the \{righteous\}. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
righteous 1Sa_24_17 And he said to David, Thou [art] more \{righteous\} than I: for thou hast rewarded me good, whereas I have rewarded thee evil.
righteous 1Sa_26_02 Open ye the gates, that the \{righteous\} nation which keepeth the truth may enter in.
righteous 1Sa_41_02 Who raised up the \{righteous\} [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow.
righteous 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my \{righteous\} servant justify many; for he shall bear their iniquities.
righteous 2 Ch _06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the \{righteous\}, by giving him according to his righteousness.
righteous 2Ch_12_06 Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] \{righteous\}.
righteous 2Ki_10_09 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye [be] \{righteous\}: behold, I conspired against my master, and slew him: but who slew all these?
righteous $2 \mathrm{Pe} \_02$ _08 (For that righteous man dwelling among them, in seeing and hearing, vexed [his] \{righteous\} soul from day to day with [their] unlawful deeds;)
righteous 2Pe_02_08 (For that \{righteous\} man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)
righteous 2Sa_04_11 How much more, when wicked men have slain a \{righteous\} person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
righteous 2Th_01_05 [Which is] a manifest token of the \{righteous\} judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:
righteous 2Th_01_06 Seeing [it is] a \{righteous\} thing with God to recompense tribulation to them that trouble you;
righteous Eze_03_20 Again, When a \{righteous\} [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteous Eze_03_21 Nevertheless if thou warn the \{righteous\} [man], that the righteous sin not, and he doth not $\sin$, he shall surely live, because he is warned; also thou hast delivered thy soul.
righteous Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the \{righteous\} shall be upon him, and the wickedness of the wicked shall be upon him.
righteous Eze_18_24 But when the \{righteous\} turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteous Eze_18_26 When a \{righteous\} [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteous Eze_21_03 And say to the land of Israel, Thus saith the LORD; Behold, I [am] against thee, and
will draw forth my sword out of his sheath, and will cut off from thee the \{righteous\} and the wicked.
righteous Heb_11_04 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was \{righteous\}, God testifying of his gifts: and by it he being dead yet speaketh.
righteous Jam_05_16 Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a \{righteous\} man availeth much.
righteous Job_04_07 Remember, I pray thee, who [ever] perished, being innocent? or where were the \{righteous\} cut off?
righteous Job_09_15 Whom, though I were \{righteous\}, [yet] would I not answer, [but] I would make supplication to my judge.
righteous Job_22_19 The \{righteous\} see [it], and are glad: and the innocent laugh them to scorn.
righteous Job_23_07 There the \{righteous\} might dispute with him; so should I be delivered for ever from my judge.
righteous Joh_07_24 Judge not according to the appearance, but judge \{righteous\} judgment.
righteous Joh_17_25 O \{righteous\} Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
righteous Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the \{righteous\} acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous Jud_05_11 [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the \{righteous\} acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.
righteous Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] \{righteous\}:
righteous Num_23_10 Who can count the dust of Jacob, and the number of the fourth [part] of Israel? Let me die the death of the \{righteous\}, and let my last end be like his!
righteous Pro_14_19 The evil bow before the good; and the wicked at the gates of the \{righteous\}.
righteous Pro_15_06 In the house of the \{righteous\} [is] much treasure: but in the revenues of the wicked is trouble.
righteous Pro_15_19 The way of the slothful [man is] as an hedge of thorns: but the way of the \{righteous\} [is] made plain.
righteous Pro_15_29 The LORD [is] far from the wicked: but he heareth the prayer of the \{righteous\}.
righteous Pro_18_05 [It is] not good to accept the person of the wicked, to overthrow the \{righteous\} in judgment.
righteous Pro_21_12 The \{righteous\} [man] wisely considereth the house of the wicked: [but God] overthroweth the wicked for [their] wickedness.
righteous Pro_28_12 When \{righteous\} [men] do rejoice, [there is] great glory: but when the wicked rise, a man is hidden.
righteous Pro_29_02 When the \{righteous\} are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.
righteous Psa_34_15 The eyes of the LORD [are] upon the \{righteous\}, and his ears [are open] unto their cry.
righteous Psa_34_17 [The \{righteous\}] cry, and the LORD heareth, and delivereth them out of all their troubles.
righteous Psa_34_19 Many [are] the afflictions of the \{righteous\}: but the LORD delivereth him out of them all.
righteous Psa_34_21 Evil shall slay the wicked: and they that hate the \{righteous\} shall be desolate.
righteous Psa_35_27 Let them shout for joy, and be glad, that favour my \{righteous\} cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.
righteous Psa_37_16 A little that a \{righteous\} man hath [is] better than the riches of many wicked.
righteous Psa_37_17 For the arms of the wicked shall be broken: but the LORD upholdeth the \{righteous\}.
righteous Psa_37_21 The wicked borroweth, and payeth not again: but the \{righteous\} showeth mercy, and giveth.
righteous Psa_37_30 The mouth of the \{righteous\} speaketh wisdom, and his tongue talketh of judgment. righteous Psa_37_32 The wicked watcheth the \{righteous\}, and seeketh to slay him.
righteous Psa_52_06 The \{righteous\} also shall see, and fear, and shall laugh at him:
righteous Psa_55_22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the \{righteous\} to be moved.
righteous Psa_58_10 The \{righteous\} shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
righteous Psa_58_11 So that a man shall say, Verily [there is] a reward for the \{righteous\}: verily he is a God that judgeth in the earth.
righteous Psa_68_03 But let the \{righteous\} be glad; let them rejoice before God: yea, let them exceedingly rejoice.
righteous Rev_16_05 And I heard the angel of the waters say, Thou art \{righteous\}, O Lord, which art, and wast, and shalt be, because thou hast judged thus.
righteous Rev_16_07 And I heard another out of the altar say, Even so, Lord God Almighty, true and \{righteous\} [are] thy judgments.
righteous Rev_19_02 For true and \{righteous\} [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
righteous Rom_02_05 But after thy hardness and impenitent heart treasurest up unto thyself wrath against
the day of wrath and revelation of the \{righteous\} judgment of God;
righteous Rom_05_07 For scarcely for a \{righteous\} man will one die: yet peradventure for a good man some would even dare to die.
righteous Rom_05_19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made $\{$ righteous $\}$.
righteous Eze_13_22 Because with lies ye have made the heart of the \{righteous\} sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:
righteous Gen_18_24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty \{righteous\} that [are] therein?
righteous Job_32_01 So these three men ceased to answer Job, because he [was] \{righteous\} in his own eyes.
righteous Job_34_05 For Job hath said, I am \{righteous\}: and God hath taken away my judgment. righteous Job_35_07 If thou be \{righteous\}, what givest thou him? or what receiveth he of thine hand? righteous Pro_12_12 The wicked desireth the net of evil [men]: but the root of the \{righteous\} yieldeth [fruit].
righteous Pro_28_01 The wicked flee when no man pursueth: but the \{righteous\} are bold as a lion.
righteous Psa_37_25 I have been young, and [now] am old; yet have I not seen the \{righteous\} forsaken, nor his seed begging bread.
righteous Psa_37_29 The \{righteous\} shall inherit the land, and dwell therein for ever.
righteous Rom_03_10 As it is written, There is none \{righteous\}, no, not one:
righteous 1Sa_03_10 Say ye to the \{righteous\}, that [it shall be] well [with him]: for they shall eat the fruit of their doings.
righteous 2Ti_04_08 Henceforth there is laid up for me a crown of righteousness, which the Lord, the \{righteous\} judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteous Amo_02_06 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away [the punishment] thereof; because they sold the \{righteous\} for silver, and the poor for a pair of shoes;
righteous Dan_09_14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] \{righteous\} in all his works which he doeth: for we obeyed not his voice.
righteous Deu_04_08 And what nation [is there so] great, that hath statutes and judgments [so] \{righteous\} as all this law, which I set before you this day?
righteous Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more \{righteous\} than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.
righteous Eze_21_04 Seeing then that I will cut off from thee the \{righteous\} and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
righteous Eze_23_45 And the \{righteous\} men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they [are] adulteresses, and blood [is] in their hands.
righteous Gen_18_23 And Abraham drew near, and said, Wilt thou also destroy the \{righteous\} with the wicked?
righteous Job_36_07 He withdraweth not his eyes from the \{righteous\}: but with kings [are they] on the throne; yea, he doth establish them for ever, and they are exalted.
righteous Mat_23_35 That upon you may come all the righteous blood shed upon the earth, from the blood of \{righteous\} Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous Pro_14_32 The wicked is driven away in his wickedness: but the \{righteous\} hath hope in his death.
righteous Pro_15_28 The heart of the \{righteous\} studieth to answer: but the mouth of the wicked poureth out evil things.
righteous Pro_21_18 The wicked [shall be] a ransom for the \{righteous\}, and the transgressor for the upright.
righteous Pro_23_24 The father of the \{righteous\} shall greatly rejoice: and he that begetteth a wise [child] shall have joy of him.
righteous Pro_24_15 Lay not wait, $O$ wicked [man], against the dwelling of the \{righteous\}; spoil not his resting place:
righteous Pro_24_24 He that saith unto the wicked, Thou [art] \{righteous\}; him shall the people curse, nations shall abhor him:
righteous Pro_25_26 A \{righteous\} man falling down before the wicked [is as] a troubled fountain, and a corrupt spring.
righteous Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the \{righteous\} shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteous Pro_21_26 He coveteth greedily all the day long: but the \{righteous\} giveth and spareth not.
righteous 1Pe_03_12 For the eyes of the Lord [are] over the \{righteous\}, and his ears [are open] unto their prayers: but the face of the Lord [is] against them that do evil.
righteous $1 \mathrm{Pe} \_04 \_18$ And if the \{righteous\} scarcely be saved, where shall the ungodly and the sinner appear?
righteous 1Sa_05_23 Which justify the wicked for reward, and take away the righteousness of the \{righteous\} from him!
righteous 1Ti_01_09 Knowing this, that the law is not made for a \{righteous\} man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and
murderers of mothers, for manslayers,
righteous Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the \{righteous\} be able to live for his [righteousness] in the day that he sinneth.
righteous Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen \{righteous\} before me in this generation.
righteous Lam_01_18 The LORD is \{righteous\}; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
righteous Mat_23_35 That upon you may come all the \{righteous\} blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
righteous Pro_02_07 He layeth up sound wisdom for the \{righteous\}: [he is] a buckler to them that walk uprightly.
righteous Pro_11_28 He that trusteth in his riches shall fall: but the \{righteous\} shall flourish as a branch.
righteous Pro_13_21 Evil pursueth sinners: but to the \{righteous\} good shall be repayed.
righteous Pro_13_25 The \{righteous\} eateth to the satisfying of his soul: but the belly of the wicked shall want.
righteous Pro_14_09 Fools make a mock at sin: but among the \{righteous\} [there is] favour.
righteous 1Sa_12_07 Now therefore stand still, that I may reason with you before the LORD of all the \{righteous\} acts of the LORD, which he did to you and to your fathers.
righteous Ezr_09_15 O LORD God of Israel, thou [art] \{righteous\}: for we remain yet escaped, as [it is] this day: behold, we [are] before thee in our trespasses: for we cannot stand before thee because of this.
righteous Pro_11_23 The desire of the \{righteous\} [is] only good: [but] the expectation of the wicked [is] wrath.
righteous 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the \{righteous\}, to give him according to his righteousness.
righteous Exo_09_27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD [is] \{righteous\}, and I and my people [are] wicked.
righteous Exo_23_07 Keep thee far from a false matter; and the innocent and \{righteous\} slay thou not: for I will not justify the wicked.
righteous Exo_23_08 And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the \{righteous\}.
righteous Luk_01_06 And they were both \{righteous\} before God, walking in all the commandments and ordinances of the Lord blameless.
righteous Luk_05_32 I came not to call the \{righteous\}, but sinners to repentance.
righteous Luk_18_09 And he spake this parable unto certain which trusted in themselves that they were \{righteous\}, and despised others:
righteous Luk_23_47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a \{righteous\} man.
righteous Mal_03_18 Then shall ye return, and discern between the \{righteous\} and the wicked, between him that serveth God and him that serveth him not.
righteous Mat_13_43 Then shall the \{righteous\} shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
righteous Mat_23_28 Even so ye also outwardly appear \{righteous\} unto men, but within ye are full of hypocrisy and iniquity.
righteous Mat_23_29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the \{righteous\},
righteous Pro_03_32 For the froward [is] abomination to the LORD: but his secret [is] with the \{righteous\}.
righteous Pro_10_03 The LORD will not suffer the soul of the \{righteous\} to famish: but he casteth away the substance of the wicked.
righteous Pro_11_21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the \{righteous\} shall be delivered.
righteous Pro_12_26 The \{righteous\} [is] more excellent than his neighbour: but the way of the wicked seduceth them.
righteous 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more \{righteous\} and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
righteous Mat_25_46 And these shall go away into everlasting punishment: but the \{righteous\} into life eternal.
righteous Pro_11_30 The fruit of the \{righteous\} [is] a tree of life; and he that winneth souls [is] wise.
righteous 1Jo_03_12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's \{righteous\}.
righteous 1Jo_03_07 Little children, let no man deceive you: he that doeth righteousness is \{righteous\}, even as he is righteous.
righteous Pro_11_31 Behold, the \{righteous\} shall be recompensed in the earth: much more the wicked and the sinner.
righteous Pro_12_03 A man shall not be established by wickedness: but the root of the \{righteous\} shall not be moved.
righteous 1Sa_57_01 The \{righteous\} perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the righteous is taken away from the evil [to come].
righteous $15 a \_60 \_21$ Thy people also [shall be] all \{righteous\}: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
righteous Eze_33_13 When I shall say to the \{righteous\}, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteous Mat_25_37 Then shall the \{righteous\} answer him, saying, Lord, when saw we thee an hungered, and fed [thee]? or thirsty, and gave [thee] drink?
righteous 1Sa_57_01 The righteous perisheth, and no man layeth [it] to heart: and merciful men [are] taken away, none considering that the \{righteous\} is taken away from the evil [to come].
righteous Ecc_07_16 Be not \{righteous\} over much; neither make thyself over wise: why shouldest thou destroy thyself?
righteous Ecc_08_14 There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the \{righteous\}: I said that this also [is] vanity.
righteous Ecc_09_01 For all this I considered in my heart even to declare all this, that the \{righteous\}, and the wise, and their works, [are] in the hand of God: no man knoweth either love or hatred [by] all [that is] before them.
righteous Ecc_09_02 All [things come] alike to all: [there is] one event to the \{righteous\}, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as [is] the good, so [is] the sinner; [and] he that sweareth, as [he] that feareth an oath.
righteous Eze_33_18 When the \{righteous\} turneth from his righteousness, and committeth iniquity, he shall even die thereby.
righteous Mar_02_17 When Jesus heard [it], he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the \{righteous\}, but sinners to repentance.
righteous Mat_09_13 But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the \{righteous\}, but sinners to repentance.
righteous Mat_10_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a \{righteous\} man's reward.
righteous Mat_10_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a \{righteous\} man shall receive a righteous man's reward.
righteous Mat_10_41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a \{righteous\} man in the name of a righteous man shall receive a righteous man's reward.
righteous Mat_13_17 For verily I say unto you, That many prophets and \{righteous\} [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
righteous Pro_02_20 That thou mayest walk in the way of good [men], and keep the paths of the \{righteous\}.
righteous Pro_10_11 The mouth of a \{righteous\} [man is] a well of life: but violence covereth the mouth of the wicked.
righteous Pro_10_16 The labour of the \{righteous\} [tendeth] to life: the fruit of the wicked to sin.
righteous Pro_10_21 The lips of the \{righteous\} feed many: but fools die for want of wisdom.
righteous Pro_10_24 The fear of the wicked, it shall come upon him: but the desire of the \{righteous\} shall be granted.
righteous Pro_12_05 The thoughts of the \{righteous\} [are] right: [but] the counsels of the wicked [are] deceit.
righteous Pro_12_07 The wicked are overthrown, and [are] not: but the house of the \{righteous\} shall stand.
righteous Pro_12_10 A \{righteous\} [man] regardeth the life of his beast: but the tender mercies of the wicked [are] cruel.
righteous Pro_13_05 A \{righteous\} [man] hateth lying: but a wicked [man] is loathsome, and cometh to shame.
righteous Pro_13_09 The light of the \{righteous\} rejoiceth: but the lamp of the wicked shall be put out.
righteous Pro_11_10 When it goeth well with the \{righteous\}, the city rejoiceth: and when the wicked perish, [there is] shouting.
righteous Pro_10_28 The hope of the \{righteous\} [shall be] gladness: but the expectation of the wicked shall perish.
righteous Pro_10_25 As the whirlwind passeth, so [is] the wicked no [more]: but the \{righteous\} [is] an everlasting foundation.
righteous Pro_11_08 The \{righteous\} is delivered out of trouble, and the wicked cometh in his stead.
righteous Pro_10_32 The lips of the \{righteous\} know what is acceptable: but the mouth of the wicked [speaketh] frowardness.
righteous Pro_10_30 The \{righteous\} shall never be removed: but the wicked shall not inhabit the earth.
righteously 1Sa_33_15 He that walketh \{righteously\}, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
righteously Deu_01_16 And I charged your judges at that time, saying, Hear [the causes] between your brethren, and judge \{righteously\} between [every] man and his brother, and the stranger [that is] with him.
righteously Psa_96_10 Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people \{righteously\}.
righteously Psa_67_04 O let the nations be glad and sing for joy: for thou shalt judge the people \{righteously\}, and govern the nations upon earth. Selah.
righteously Tit_02_12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, \{righteously\}, and godly, in this present world;
righteously $1 \mathrm{Pe} \_02 \_23 \mathrm{Who}$, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth \{righteously\}:
righteously Jer_11_20 But, O LORD of hosts, that judgest \{righteously\}, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
righteously Pro_31_09 Open thy mouth, judge \{righteously\}, and plead the cause of the poor and needy.
righteousness Pro_11_05 The \{righteousness\} of the perfect shall direct his way: but the wicked shall fall by his own wickedness.
righteousness Pro_11_06 The \{righteousness\} of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
righteousness Gal_03_21 [Is] the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily \{righteousness\} should have been by the law.
righteousness Gen_30_33 So shall my \{righteousness\} answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.
righteousness Rom_06_13 Neither yield ye your members [as] instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of \{righteousness\} unto God.
righteousness Eph_05_09 (For the fruit of the Spirit [is] in all goodness and \{righteousness\} and truth;) righteousness Pro_11_04 Riches profit not in the day of wrath: but \{righteousness\} delivereth from death. righteousness Gen_15_06 And he believed in the LORD; and he counted it to him for \{righteousness\}.
righteousness Rom_05_17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of \{righteousness\} shall reign in life by one, Jesus Christ.)
righteousness Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the \{righteousness\} of one [the free gift came] upon all men unto justification of life.
righteousness Zec_08_08 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in \{righteousness\}.
righteousness Eph_06_14 Stand therefore, having your loins girt about with truth, and having on the breastplate of \{righteousness\};
righteousness Pro_12_28 In the way of \{righteousness\} [is] life; and [in] the pathway [thereof there is] no death.
righteousness 1Sa_01_27 Zion shall be redeemed with judgment, and her converts with \{righteousness\}.
righteousness 1Sa_01_21 How is the faithful city become an harlot! it was full of judgment; \{righteousness\} lodged in it; but now murderers.
righteousness Rom_05_21 That as sin hath reigned unto death, even so might grace reign through \{righteousness\} unto eternal life by Jesus Christ our Lord.
righteousness 1Sa_32_17 And the work of righteousness shall be peace; and the effect of \{righteousness\} quietness and assurance for ever.
righteousness 1Sa_05_07 For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for \{righteousness\}, but behold a cry.
righteousness Rom_06_16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto \{righteousness\}?
righteousness Zep_02_03 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek \{righteousness\}, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
righteousness Psa_09_08 And he shall judge the world in \{righteousness\}, he shall minister judgment to the people in uprightness.
righteousness Eze_14_14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver [but] their own souls by their \{righteousness\}, saith the Lord GOD.
righteousness 1Co_01_30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and \{righteousness\}, and sanctification, and redemption:
righteousness 1Sa_32_17 And the work of \{righteousness\} shall be peace; and the effect of righteousness quietness and assurance for ever.
righteousness Gal_03_06 Even as Abraham believed God, and it was accounted to him for \{righteousness\}.
righteousness Gal_05_05 For we through the Spirit wait for the hope of \{righteousness\} by faith.
righteousness 1Pe_03_14 But and if ye suffer for \{righteousness\}' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
righteousness Psa_07_08 The LORD shall judge the people: judge me, O LORD, according to my \{righteousness\}, and according to mine integrity [that is] in me.
righteousness Ecc_07_15 All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his \{righteousness\}, and there is a wicked [man] that prolongeth [his life] in his wickedness.
righteousness 1Co_15_34 Awake to \{righteousness\}, and sin not; for some have not the knowledge of God: I speak [this] to your shame.
righteousness Eze_14_20 Though Noah, Daniel, and Job, [were] in it, [as] I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall [but] deliver their own souls by their \{righteousness\}.
righteousness Eze_18_26 When a righteous [man] turneth away from his \{righteousness\}, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.
righteousness Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [\{righteousness \}] in the day that he sinneth.
righteousness 1Sa_46_13 I bring near my \{righteousness\}: it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
righteousness Eze_33_18 When the righteous turneth from his \{righteousness\}, and committeth iniquity, he shall even die thereby.
righteousness Pro_12_17 [He that] speaketh truth showeth forth \{righteousness\}: but a false witness deceit.
righteousness Psa_05_08 Lead me, O LORD, in thy \{righteousness\} because of mine enemies; make thy way straight before my face.
righteousness Psa_07_17 I will praise the LORD according to his \{righteousness\}: and will sing praise to the name of the LORD most high.
righteousness Deu_09_04 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my \{righteousness\} the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee.
righteousness Rom_14_17 For the kingdom of God is not meat and drink; but \{righteousness\}, and peace, and joy in the Holy Ghost.
righteousness Tit_03_05 Not by works of \{righteousness\} which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
righteousness Psa_112_03 Wealth and riches [shall be] in his house: and his \{righteousness\} endureth for ever.
righteousness Eze_03_20 Again, When a righteous [man] doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his \{righteousness\} which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness 1Jo_03_10 In this the children of God are manifest, and the children of the devil: whosoever doeth not \{righteousness\} is not of God, neither he that loveth not his brother.
righteousness Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the \{righteousness\} of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
righteousness 1Sa_01_26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of \{righteousness\}, the faithful city.
righteousness Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own \{righteousness\}, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousness Gal_02_21 I do not frustrate the grace of God: for if \{righteousness\} [come] by the law, then Christ is dead in vain.
righteousness 1Sa_16_05 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting \{righteousness\}.
righteousness Psa_40_09 I have preached \{righteousness\} in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.
righteousness Psa_48_10 According to thy name, $\mathbf{O}$ God, so [is] thy praise unto the ends of the earth: thy right hand is full of \{righteousness\}.
righteousness 1Sa_46_12 Hearken unto me, ye stouthearted, that [are] far from \{righteousness\}:
righteousness Psa_103_06 The LORD executeth \{righteousness\} and judgment for all that are oppressed.
righteousness Psa_111_03 His work [is] honourable and glorious: and his \{righteousness\} endureth for ever.
righteousness 1Jo_02_29 If ye know that he is righteous, ye know that every one that doeth \{righteousness\} is born of him.
righteousness Eze_03_20 Again, When a righteous [man] doth turn from his \{righteousness\}, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.
righteousness Eze_18_22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his \{righteousness\} that he hath done he shall live.
righteousness 1Sa_10_22 For though thy people Israel be as the sand of the sea, [yet] a remnant of them shall return: the consumption decreed shall overflow with \{righteousness\}.
righteousness 1Sa_11_05 And \{righteousness\} shall be the girdle of his loins, and faithfulness the girdle of his reins.
righteousness Rom_04_11 And he received the sign of circumcision, a seal of the righteousness of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that \{righteousness\} might be imputed unto them also:
righteousness Rom_04_11 And he received the sign of circumcision, a seal of the \{righteousness\} of the faith which [he had yet] being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
righteousness Rom_04_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the \{righteousness\} of faith.
righteousness Rom_04_22 And therefore it was imputed to him for \{righteousness\}.
righteousness Psa_04_01 To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my \{righteousness\}: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
righteousness Psa_04_05 Offer the sacrifices of \{righteousness\}, and put your trust in the LORD.
righteousness Rom_10_03 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the \{righteousness\} of God.
righteousness Rom_10_03 For they being ignorant of God's righteousness, and going about to establish their own \{righteousness\}, have not submitted themselves unto the righteousness of God.
righteousness Rom_10_03 For they being ignorant of God's \{righteousness\}, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
righteousness Deu_09_05 Not for thy \{righteousness\}, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
righteousness Deu_24_13 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be \{righteousness\} unto thee before the LORD thy God.
righteousness 1Sa_05_16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in \{righteousness\}.
righteousness 1Sa_11_04 But with \{righteousness\} shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
righteousness 1Sa_26_23 The LORD render to every man his \{righteousness\} and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
righteousness Heb_01_09 Thou hast loved \{righteousness\}, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness Heb_12_11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of \{righteousness\} unto them which are exercised thereby.
righteousness Jer_51_10 The LORD hath brought forth our \{righteousness\}: come, and let us declare in Zion the work of the LORD our God.
righteousness Mat_05_10 Blessed [are] they which are persecuted for \{righteousness\}' sake: for theirs is the kingdom of heaven.
righteousness 1Sa_05_23 Which justify the wicked for reward, and take away the \{righteousness\} of the righteous from him!
righteousness Pro_10_02 Treasures of wickedness profit nothing: but \{righteousness\} delivereth from death.
righteousness Pro_08_20 I lead in the way of \{righteousness\}, in the midst of the paths of judgment: righteousness Pro_11_19 As \{righteousness\} [tendeth] to life: so he that pursueth evil [pursueth it] to his own death.
righteousness Rom_06_18 Being then made free from sin, ye became the servants of \{righteousness\}.
righteousness Pro_15_09 The way of the wicked [is] an abomination unto the LORD: but he loveth him that followeth after \{righteousness\}.
righteousness Pro_16_08 Better [is] a little with \{righteousness\} than great revenues without right.
righteousness Pro_21_21 He that followeth after righteousness and mercy findeth life, \{righteousness\}, and honour.
righteousness Pro_21_21 He that followeth after \{righteousness\} and mercy findeth life, righteousness, and
honour.
righteousness Psa_103_17 But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his \{righteousness\} unto children's children;
righteousness Psa_106_31 And that was counted unto him for \{righteousness\} unto all generations for evermore.
righteousness 1Jo_03_07 Little children, let no man deceive you: he that doeth \{righteousness\} is righteous, even as he is righteous.
righteousness 1 Ki _08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his \{righteousness\}.
righteousness 1Pe_02_24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto \{righteousness\}: by whose stripes ye were healed.
righteousness 1Sa_26_09 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn \{righteousness\}.
righteousness 1Sa_26_10 Let favour be showed to the wicked, [yet] will he not learn \{righteousness\}: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
righteousness Psa_35_24 Judge me, O LORD my God, according to thy \{righteousness\}; and let them not rejoice over me.
righteousness 1Sa_28_17 Judgment also will I lay to the line, and \{righteousness\} to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
righteousness 1Sa_32_01 Behold, a king shall reign in \{righteousness\}, and princes shall rule in judgment.
righteousness 1Sa_32_16 Then judgment shall dwell in the wilderness, and \{righteousness\} remain in the fruitful field.
righteousness 1Sa_33_05 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and \{righteousness\}.
righteousness 1Sa_42_21 The LORD is well pleased for his \{righteousness\}' sake; he will magnify the law, and make [it] honourable.
righteousness 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let \{righteousness\} spring up together; I the LORD have created it.
righteousness 1Sa_45_23 I have sworn by myself, the word is gone out of my mouth [in] \{righteousness\}, and shall not return, That unto me every knee shall bow, every tongue shall swear.
righteousness 1Sa_45_24 Surely, shall [one] say, in the LORD have I \{righteousness\} and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed.
righteousness 1Sa_48_01 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, [but] not in truth, nor in \{righteousness\}.
righteousness 1Sa_48_18 0 that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy \{righteousness\} as the waves of the sea:
righteousness 1Sa_51_07 Hearken unto me, ye that know \{righteousness\}, the people in whose heart [is] my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
righteousness 1Sa_54_17 No weapon that is formed against thee shall prosper; and every tongue [that] shall rise against thee in judgment thou shalt condemn. This [is] the heritage of the servants of the LORD, and their $\{$ righteousness\} [is] of me, saith the LORD.
righteousness Psa_112_09 He hath dispersed, he hath given to the poor; his \{righteousness\} endureth for ever; his horn shall be exalted with honour.
righteousness Psa_118_19 Open to me the gates of \{righteousness\}: I will go into them, [and] I will praise the LORD:
righteousness 1Sa_59_16 And he saw that [there was] no man, and wondered that [there was] no intercessor: therefore his arm brought salvation unto him; and his \{righteousness\}, it sustained him.
righteousness 1Sa_61_03 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of \{righteousness\}, the planting of the LORD, that he might be glorified.
righteousness 1Sa_62_02 And the Gentiles shall see thy \{righteousness\}, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
righteousness Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for \{righteousness\}.
righteousness Rom_04_05 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for \{righteousness\}.
righteousness Rom_04_06 Even as David also describeth the blessedness of the man, unto whom God imputeth \{righteousness\} without works,
righteousness 2Co_11_15 Therefore [it is] no great thing if his ministers also be transformed as the ministers of \{righteousness\}; whose end shall be according to their works.
righteousness 2Co_09_10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your \{righteousness\};)
righteousness 2Pe_03_13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth \{righteousness\}.
righteousness Rom_06_19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to \{righteousness\} unto holiness.
righteousness Pro_16_12 [It is] an abomination to kings to commit wickedness: for the throne is established by \{righteousness\}.
righteousness Rom_09_30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to \{righteousness\}, even the righteousness which is of faith.
righteousness Deu_06_25 And it shall be our \{righteousness\}, if we observe to do all these commandments before the LORD our God, as he hath commanded us.
righteousness Rom_10_04 For Christ [is] the end of the law for \{righteousness\} to every one that believeth.
righteousness Rom_10_05 For Moses describeth the \{righteousness\} which is of the law, That the man which doeth those things shall live by them.
righteousness Deu_09_06 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy \{righteousness\}; for thou [art] a stiffnecked people.
righteousness Ecc_03_16 And moreover I saw under the sun the place of judgment, [that] wickedness [was] there; and the place of \{righteousness\}, [that] iniquity [was] there.
righteousness Eph_04_24 And that ye put on the new man, which after God is created in \{righteousness\} and true holiness.
righteousness Eze_18_24 But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his \{righteousness\} that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.
righteousness Eze_18_24 But when the righteous turneth away from his \{righteousness\}, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his $\sin$ that he hath sinned, in them shall he die.
righteousness Eze_33_12 Therefore, thou son of man, say unto the children of thy people, The \{righteousness\} of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his [righteousness] in the day that he sinneth.
righteousness Heb_01_08 But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of \{righteousness\} [is] the sceptre of thy kingdom.
righteousness Psa_36_06 Thy \{righteousness\} [is] like the great mountains; thy judgments [are] a great deep: O LORD, thou preservest man and beast.
righteousness Psa_36_10 O continue thy lovingkindness unto them that know thee; and thy \{righteousness\} to the upright in heart.
righteousness Heb_05_13 For every one that useth milk [is] unskilful in the word of \{righteousness\}: for he is a babe.
righteousness Heb_07_02 To whom also Abraham gave a tenth part of all; first being by interpretation King of \{righteousness\}, and after that also King of Salem, which is, King of peace;
righteousness Hos_02_19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in \{righteousness\}, and in judgment, and in lovingkindness, and in mercies.
righteousness Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain \{righteousness\} upon you.
righteousness Hos_10_12 Sow to yourselves in \{righteousness\}, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
righteousness Jer_04_02 And thou shalt swear, The LORD liveth, in truth, in judgment, and in \{righteousness\}; and the nations shall bless themselves in him, and in him shall they glory.
righteousness Jer_33_16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith she shall be called, The LORD our \{righteousness\}.
righteousness Mat_05_06 Blessed [are] they which do hunger and thirst after \{righteousness\}: for they shall be filled.
righteousness Rom_01_17 For therein is the \{righteousness\} of God revealed from faith to faith: as it is written, The just shall live by faith.
righteousness Pro_08_08 All the words of my mouth [are] in \{righteousness\}; [there is] nothing froward or perverse in them.
righteousness Pro_08_18 Riches and honour [are] with me; [yea], durable riches and \{righteousness\}.
righteousness Pro_11_18 The wicked worketh a deceitful work: but to him that soweth \{righteousness\} [shall be] a sure reward.
righteousness 2Sa_22_25 Therefore the LORD hath recompensed me according to my \{righteousness\}; according to my cleanness in his eye sight.
righteousness Pro_16_31 The hoary head [is] a crown of glory, [if] it be found in the way of \{righteousness\}.
righteousness Pro_25_05 Take away the wicked [from] before the king, and his throne shall be established in \{righteousness\}.
righteousness Psa_106_03 Blessed [are] they that keep judgment, [and] he that doeth \{righteousness\} at all times.
righteousness 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in \{righteousness\}, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
righteousness Psa_119_172 My tongue shall speak of thy word: for all thy commandments [are] \{righteousness\}.
righteousness Psa_11_07 For the righteous LORD loveth \{righteousness\}; his countenance doth behold the upright.
righteousness Psa_15_02 He that walketh uprightly, and worketh \{righteousness\}, and speaketh the truth in his heart.
righteousness Psa_24_05 He shall receive the blessing from the LORD, and \{righteousness\} from the God of his salvation.
righteousness Psa_33_05 He loveth \{righteousness\} and judgment: the earth is full of the goodness of the LORD.
righteousness Psa_35_28 And my tongue shall speak of thy \{righteousness\} [and] of thy praise all the day long.
righteousness Psa_37_06 And he shall bring forth thy \{righteousness\} as the light, and thy judgment as the noonday.
righteousness Psa_40_10 I have not hid thy \{righteousness\} within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.
righteousness 1Sa_41_10 Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my \{righteousness\}.
righteousness 1Sa_42_06 I the LORD have called thee in \{righteousness\}, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
righteousness Psa_50_06 And the heavens shall declare his \{righteousness\}: for God [is] judge himself. Selah.
righteousness 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down \{righteousness\}: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
righteousness 1Sa_45_13 I have raised him up in \{righteousness\}, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.
righteousness 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak \{righteousness\}, I declare things that are right.
righteousness Psa_58_01 To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak \{righteousness\}, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
righteousness Psa_65_05 [By] terrible things in \{righteousness\} wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
righteousness Psa_69_27 Add iniquity unto their iniquity: and let them not come into thy \{righteousness\}.
righteousness 1Sa_51_01 Hearken to me, ye that follow after \{righteousness\}, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
righteousness 1Sa_51_05 My \{righteousness\} [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
righteousness 1Sa_51_06 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my \{righteousness\} shall not be abolished.
righteousness Psa_72_02 He shall judge thy people with \{righteousness\}, and thy poor with judgment.
righteousness 1Sa_51_08 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my \{righteousness\} shall be for ever, and my salvation from generation to generation.
righteousness 1Sa_54_14 In \{righteousness\} shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.
righteousness Psa_85_11 Truth shall spring out of the earth; and \{righteousness\} shall look down from heaven.
righteousness 1Sa_56_01 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my \{righteousness\} to be revealed.
righteousness 1Sa_57_12 I will declare thy \{righteousness\}, and thy works; for they shall not profit thee.
righteousness 1Sa_58_02 Yet they seek me daily, and delight to know my ways, as a nation that did \{righteousness\}, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
righteousness 1Sa_58_08 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy \{righteousness\} shall go before thee; the glory of the LORD shall be thy rereward.
righteousness Psa_97_06 The heavens declare his \{righteousness\}, and all the people see his glory.
righteousness 1Sa_59_17 For he put on \{righteousness\} as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
righteousness 1Sa_60_17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors \{righteousness\}.
righteousness Psa_98_09 Before the LORD; for he cometh to judge the earth: with \{righteousness\} shall he judge the world, and the people with equity.
righteousness 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of \{righteousness\}, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
righteousness 1Sa_61_11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause \{righteousness\} and praise to spring forth before all the nations.
righteousness 1Sa_62_01 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the \{righteousness\} thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
righteousness Mat_05_20 For I say unto you, That except your righteousness shall exceed [the \{righteousness\}] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness Rom_04_03 For what saith the scripture? Abraham believed God, and it was counted unto him for \{righteousness\}.
righteousness Rom_03_26 To declare, [I say], at this time his \{righteousness\}: that he might be just, and the justifier of him which believeth in Jesus.
righteousness 2Pe_01_01 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the \{righteousness\} of God and our Saviour Jesus Christ:
righteousness 2Sa_22_21 The LORD rewarded me according to my \{righteousness\}: according to the cleanness of my hands hath he recompensed me.
righteousness Heb_11_07 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the \{righteousness\} which is by faith.
righteousness Heb_11_33 Who through faith subdued kingdoms, wrought \{righteousness\}, obtained
promises, stopped the mouths of lions,
righteousness 2Ti_02_22 Flee also youthful lusts: but follow \{righteousness\}, faith, charity, peace, with them that call on the Lord out of a pure heart.
righteousness 2Ti_04_08 Henceforth there is laid up for me a crown of \{righteousness\}, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
righteousness Act_10_35 But in every nation he that feareth him, and worketh \{righteousness\}, is accepted with him.
righteousness Act_13_10 And said, O full of all subtlety and all mischief, [thou] child of the devil, [thou] enemy of all \{righteousness\}, wilt thou not cease to pervert the right ways of the Lord?
righteousness Rom_09_28 For he will finish the work, and cut [it] short in \{righteousness\}: because a short work will the Lord make upon the earth.
righteousness Rom_09_30 What shall we say then? That the Gentiles, which followed not after \{righteousness\}, have attained to righteousness, even the righteousness which is of faith.
righteousness Rom_09_31 But Israel, which followed after the law of \{righteousness\}, hath not attained to the law of righteousness.
righteousness Dan_09_24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting \{righteousness\}, and to seal up the vision and prophecy, and to anoint the most Holy.
righteousness Dan_12_03 And they that be wise shall shine as the brightness of the firmament; and they that turn many to \{righteousness\} as the stars for ever and ever.
righteousness Rom_10_06 But the \{righteousness\} which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:)
righteousness Rom_10_10 For with the heart man believeth unto \{righteousness\}; and with the mouth confession is made unto salvation.
righteousness Psa_119_123 Mine eyes fail for thy salvation, and for the word of thy \{righteousness\}.
righteousness Psa_119_142 Thy righteousness [is] an everlasting \{righteousness\}, and thy law [is] the truth. righteousness Psa_119_142 Thy \{righteousness\} [is] an everlasting righteousness, and thy law [is] the truth.
righteousness 2Pe_02_21 For it had been better for them not to have known the way of \{righteousness\}, than, after they have known [it], to turn from the holy commandment delivered unto them.
righteousness Deu_33_19 They shall call the people unto the mountain; there they shall offer sacrifices of \{righteousness\}: for they shall suck [of] the abundance of the seas, and [of] treasures hid in the sand.
righteousness Joh_16_08 And when he is come, he will reprove the world of sin, and of \{righteousness\}, and of judgment:
righteousness Luk_01_75 In holiness and \{righteousness\} before him, all the days of our life.
righteousness Mal_03_03 And he shall sit [as] a refiner and purifier of silver: and he shall purify the sons of

Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in \{righteousness\}.
righteousness Mal_04_02 But unto you that fear my name shall the Sun of \{righteousness\} arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.
righteousness Mat_03_15 And Jesus answering said unto him, Suffer [it to be so] now: for thus it becometh us to fulfil all \{righteousness\}. Then he suffered him.
righteousness Rev_19_11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in \{righteousness\} he doth judge and make war.
righteousness Mat_05_20 For I say unto you, That except your \{righteousness\} shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
righteousness Mat_06_33 But seek ye first the kingdom of God, and his \{righteousness\}; and all these things shall be added unto you.
righteousness Mat_21_32 For John came unto you in the way of \{righteousness\}, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
righteousness Mic_06_05 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the \{righteousness\} of the LORD.
righteousness Mic_07_09 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his \{righteousness\}.
righteousness Php_01_11 Being filled with the fruits of \{righteousness\}, which are by Jesus Christ, unto the glory and praise of God.
righteousness Php_03_06 Concerning zeal, persecuting the church; touching the \{righteousness\} which is in the law, blameless.
righteousness Php_03_09 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the \{righteousness\} which is of God by faith:
righteousness Php_03_09 And be found in him, not having mine own \{righteousness\}, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
righteousness Pro_02_09 Then shalt thou understand \{righteousness\}, and judgment, and equity; [yea], every good path.
righteousness 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a preacher of \{righteousness\}, bringing in the flood upon the world of the ungodly;
righteousness Job_36_03 I will fetch my knowledge from afar, and will ascribe \{righteousness\} to my Maker.
righteousness Psa_94_15 But judgment shall return unto \{righteousness\}: and all the upright in heart shall follow it.
righteousness Joh_16_10 Of \{righteousness\}, because I go to my Father, and ye see me no more;
righteousness Psa_45_04 And in thy majesty ride prosperously because of truth and meekness [and] \{righteousness\}; and thy right hand shall teach thee terrible things.
righteousness 2Ti_03_16 All scripture [is] given by inspiration of God, and [is] profitable for doctrine, for reproof, for correction, for instruction in \{righteousness\}:
righteousness Rom_06_20 For when ye were the servants of sin, ye were free from \{righteousness\}.
righteousness Dan_09_07 O Lord, \{righteousness\} [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
righteousness Job_08_06 If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy \{righteousness\} prosperous.
righteousness Job_29_14 I put on \{righteousness\}, and it clothed me: my judgment [was] as a robe and a diadem.
righteousness Job_35_02 Thinkest thou this to be right, [that] thou saidst, My \{righteousness\} [is] more than God's?
righteousness Psa_89_16 In thy name shall they rejoice all the day: and in thy \{righteousness\} shall they be exalted.
righteousness Psa_96_13 Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with \{righteousness\}, and the people with his truth.
righteousness Lev_19_15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in \{righteousness\} shalt thou judge thy neighbour.
righteousness Psa_119_144 The \{righteousness\} of thy testimonies [is] everlasting: give me understanding, and $I$ shall live.
righteousness Rev_19_08 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the \{righteousness\} of saints.
righteousness Psa_132_09 Let thy priests be clothed with \{righteousness\}; and let thy saints shout for joy.
righteousness Psa_143_11 Quicken me, O LORD, for thy name's sake: for thy \{righteousness\}' sake bring my soul out of trouble.
righteousness Psa_18_20 The LORD rewarded me according to my \{righteousness\}; according to the cleanness of my hands hath he recompensed me.
righteousness Psa_18_24 Therefore hath the LORD recompensed me according to my \{righteousness\}, according to the cleanness of my hands in his eyesight.
righteousness Psa_22_31 They shall come, and shall declare his \{righteousness\} unto a people that shall be born, that he hath done [this].
righteousness Psa_23_03 He restoreth my soul: he leadeth me in the paths of \{righteousness\} for his name's sake.
righteousness 2Co_09_09 (As it is written, He hath dispersed abroad; he hath given to the poor: his
\{righteousness\} remaineth for ever.
righteousness Psa_72_03 The mountains shall bring peace to the people, and the little hills, by \{righteousness\}.
righteousness Job_33_26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his \{righteousness \}.
righteousness Job_35_08 Thy wickedness [may hurt] a man as thou [art]; and thy \{righteousness\} [may profit] the son of man.
righteousness Psa_71_02 Deliver me in thy \{righteousness $\}$, and cause me to escape: incline thine ear unto me, and save me.
righteousness Psa_97_02 Clouds and darkness [are] round about him: \{righteousness\} and judgment [are] the habitation of his throne.
righteousness Psa_71_16 I will go in the strength of the Lord GOD: I will make mention of thy \{righteousness\}, [even] of thine only.
righteousness Psa_45_07 Thou lovest \{righteousness\}, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
righteousness Psa_85_10 Mercy and truth are met together; \{righteousness\} and peace have kissed [each other].
righteousness Psa_71_15 My mouth shall show forth thy \{righteousness\} [and] thy salvation all the day; for I know not the numbers [thereof].
righteousness Psa_71_19 Thy \{righteousness\} also, $\mathbf{O}$ God, [is] very high, who hast done great things: 0 God, who [is] like unto thee!
righteousness Job_06_29 Return, I pray you, let it not be iniquity; yea, return again, my \{righteousness\} [is] in it.
righteousness Psa_72_01 [A Psalm] for Solomon. Give the king thy judgments, O God, and thy \{righteousness\} unto the king's son.
righteousness Rom_08_10 And if Christ [be] in you, the body [is] dead because of sin; but the Spirit [is] life because of \{righteousness\}.
righteousness Act_24_25 And as he reasoned of \{righteousness\}, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.
righteousness Psa_88_12 Shall thy wonders be known in the dark? and thy \{righteousness\} in the land of forgetfulness?
righteousness Rom_09_31 But Israel, which followed after the law of righteousness, hath not attained to the law of \{righteousness\}.
righteousness 2Co_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath \{righteousness\} with unrighteousness? and what communion hath light with darkness?
righteousness Rom_08_04 That the \{righteousness\} of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.
righteousness Jam_01_20 For the wrath of man worketh not the \{righteousness\} of God.
righteousness Act_17_31 Because he hath appointed a day, in the which he will judge the world in \{righteousness\} by [that] man whom he hath ordained; [whereof] he hath given assurance unto all [men], in that he hath raised him from the dead.
righteousness Rom_02_26 Therefore if the uncircumcision keep the \{righteousness\} of the law, shall not his uncircumcision be counted for circumcision?
righteousness Jer_33_15 In those days, and at that time, will I cause the Branch of \{righteousness\} to grow up unto David; and he shall execute judgment and righteousness in the land.
righteousness Psa_98_02 The LORD hath made known his salvation: his \{righteousness\} hath he openly showed in the sight of the heathen.
righteousness Psa_31_01 To the chief Musician, A Psalm of David. In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy \{righteousness\}.
righteousness Jam_02_23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for \{righteousness\}: and he was called the Friend of God.
righteousness Jam_03_18 And the fruit of \{righteousness\} is sown in peace of them that make peace.
righteousness Jer_09_24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I [am] the LORD which exercise lovingkindness, judgment, and \{righteousness\}, in the earth: for in these [things] I delight, saith the LORD.
righteousness Psa_17_15 As for me, I will behold thy face in \{righteousness\}: I shall be satisfied, when I awake, with thy likeness.
righteousness Dan_09_16 O Lord, according to all thy \{righteousness\}, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
righteousness Psa_71_24 My tongue also shall talk of thy \{righteousness\} all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
righteousness Psa_119_40 Behold, I have longed after thy precepts: quicken me in thy \{righteousness\}.
righteousness Psa_51_14 Deliver me from bloodguiltiness, O God, thou God of my salvation: [and] my tongue shall sing aloud of thy \{righteousness\}.
righteousness Rom_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his \{righteousness\} for the remission of sins that are past, through the forbearance of God;
righteousness Psa_51_19 Then shalt thou be pleased with the sacrifices of \{righteousness\}, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
righteousness 2Co_05_21 For he hath made him [to be] sin for us, who knew no sin; that we might be made the $\{$ righteousness $\}$ of God in him.
righteousness Rom_09_30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the \{righteousness\} which is of faith.
righteousness Jer_22_03 Thus saith the LORD; Execute ye judgment and \{righteousness\}, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.
righteousness Jer_33_15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and \{righteousness\} in the land.
righteousness 2Co_03_09 For if the ministration of condemnation [be] glory, much more doth the ministration of \{righteousness\} exceed in glory.
righteousness 2Co_06_07 By the word of truth, by the power of God, by the armour of \{righteousness\} on the right hand and on the left,
righteousness Psa_52_03 Thou lovest evil more than good; [and] lying rather than to speak \{righteousness\}. Selah.
righteousness Job_27_06 My \{righteousness\} I hold fast, and will not let it go: my heart shall not reproach [me] so long as I live.
righteousness Rom_03_21 But now the \{righteousness\} of God without the law is manifested, being witnessed by the law and the prophets;
righteousness 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his \{righteousness\}.
righteousness Dan_04_27 Wherefore, $O$ king, let my counsel be acceptable unto thee, and break off thy sins by \{righteousness\}, and thine iniquities by showing mercy to the poor; if it may be a lengthening of thy tranquillity.
righteousness Psa_143_01 A Psalm of David. Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, [and] in thy \{righteousness\}.
righteousness Rom_03_22 Even the \{righteousness\} of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
righteousness Rom_03_05 But if our unrighteousness commend the \{righteousness\} of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)
righteousness Amo_05_24 But let judgment run down as waters, and \{righteousness\} as a mighty stream.
righteousness 1Sa_64_05 Thou meetest him that rejoiceth and worketh \{righteousness\}, [those that] remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.
righteousness 1Ti_06_11 But thou, $\mathbf{O}$ man of God, flee these things; and follow after \{righteousness\}, godliness, faith, love, patience, meekness.
righteousness Psa_145_07 They shall abundantly utter the memory of thy great goodness, and shall sing of thy \{righteousness\}.
righteousness Psa_99_04 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and \{righteousness\} in Jacob.
righteousness Amo_06_12 Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have
turned judgment into gall, and the fruit of \{righteousness\} into hemlock:
righteousness 1Sa_63_01 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in \{righteousness\}, mighty to save.
righteousness Amo_05_07 Ye who turn judgment to wormwood, and leave off \{righteousness\} in the earth,
righteousnesses Dan_09_18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our \{righteousnesses\}, but for thy great mercies.
righteousnesses Eze_33_13 When I shall say to the righteous, [that] he shall surely live; if he trust to his own righteousness, and commit iniquity, all his \{righteousnesses\} shall not be remembered; but for his iniquity that he hath committed, he shall die for it.
righteousnesses 1Sa_64_06 But we are all as an unclean [thing], and all our \{righteousnesses\} [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
rightly 2 Ti _02_15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, \{rightly\} dividing the word of truth.
rightly Gen_27_36 And he said, Is not he \{rightly\} named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
rightly Luk_07_43 Simon answered and said, I suppose that [he], to whom he forgave most. And he said unto him, Thou hast \{rightly\} judged.
rightly Luk_20_21 And they asked him, saying, Master, we know that thou sayest and teachest \{rightly\}, neither acceptest thou the person [of any], but teachest the way of God truly:
unrighteous Rom_03_05 But if our unrighteousness commend the righteousness of God, what shall we say? [Is] God \{unrighteous\} who taketh vengeance? (I speak as a man)
unrighteous 1Co_06_09 Know ye not that the \{unrighteous\} shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
unrighteous 1Sa_10_01 Woe unto them that decree \{unrighteous\} decrees, and that write grievousness [which] they have prescribed;
unrighteous Job_27_07 Let mine enemy be as the wicked, and he that riseth up against me as the \{unrighteous\}.
unrighteous Psa_71_04 Deliver me, O my God, out of the hand of the wicked, out of the hand of the \{unrighteous\} and cruel man.
unrighteous 1Sa_55_07 Let the wicked forsake his way, and the \{unrighteous\} man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
unrighteous Exo_23_01 Thou shalt not raise a false report: put not thine hand with the wicked to be an \{unrighteous\} witness.
unrighteous Luk_16_11 If therefore ye have not been faithful in the \{unrighteous\} mammon, who will commit to your trust the true [riches]?
unrighteous Heb_06_10 For God [is] not \{unrighteous\} to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.
unrighteously Deu_25_16 For all that do such things, [and] all that do \{unrighteously\}, [are] an abomination unto the LORD thy God.
unrighteousness 2Pe_02_13 And shall receive the reward of \{unrighteousness\}, [as] they that count it pleasure to riot in the day time. Spots [they are] and blemishes, sporting themselves with their own deceivings while they feast with you;
unrighteousness 2Pe_02_15 Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of \{unrighteousness\};
unrighteousness 2Th_02_10 And with all deceivableness of \{unrighteousness\} in them that perish; because they received not the love of the truth, that they might be saved.
unrighteousness Heb_08_12 For I will be merciful to their \{unrighteousness\}, and their sins and their iniquities will I remember no more.
unrighteousness 1Jo_05_17 All \{unrighteousness\} is sin: and there is a sin not unto death.
unrighteousness Rom_02_08 But unto them that are contentious, and do not obey the truth, but obey \{unrighteousness\}, indignation and wrath,
unrighteousness 2Th_02_12 That they all might be damned who believed not the truth, but had pleasure in \{unrighteousness\}.
unrighteousness 2Co_06_14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with \{unrighteousness\}? and what communion hath light with darkness?
unrighteousness Luk_16_09 And I say unto you, Make to yourselves friends of the mammon of \{unrighteousness\}; that, when ye fail, they may receive you into everlasting habitations.
unrighteousness Psa_92_15 To show that the LORD [is] upright: [he is] my rock, and [there is] no \{unrighteousness\} in him.
unrighteousness Rom_01_18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in \{unrighteousness\};
unrighteousness Rom_01_18 For the wrath of God is revealed from heaven against all ungodliness and \{unrighteousness\} of men, who hold the truth in unrighteousness;
unrighteousness Rom_01_29 Being filled with all \{unrighteousness\}, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,
unrighteousness Rom_03_05 But if our \{unrighteousness\} commend the righteousness of God, what shall we say? [Is] God unrighteous who taketh vengeance? (I speak as a man)
unrighteousness Lev_19_15 Ye shall do no \{unrighteousness\} in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: [but] in righteousness shalt thou judge thy neighbour.
unrighteousness Lev_19_35 Ye shall do no \{unrighteousness\} in judgment, in meteyard, in weight, or in
measure.
unrighteousness Joh_07_18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no \{unrighteousness\} is in him.
unrighteousness Rom_06_13 Neither yield ye your members [as] instruments of \{unrighteousness\} unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members [as] instruments of righteousness unto God.
unrighteousness Jer_22_13 Woe unto him that buildeth his house by \{unrighteousness\}, and his chambers by wrong; [that] useth his neighbour's service without wages, and giveth him not for his work;
unrighteousness 1Jo_01_09 If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all \{unrighteousness\}.
unrighteousness Rom_09_14 What shall we say then? [Is there] \{unrighteousness\} with God? God forbid.
upright 1Sa_26_07 The way of the just [is] uprightness: thou, most \{upright \}, dost weigh the path of the just.
upright 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been \{upright \}, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more \{upright\} in heart to sanctify themselves than the priests.
upright 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the \{upright \} man thou wilt show thyself upright.
upright 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself \{upright \}.
upright 2Sa_22_24 I was also \{upright\} before him, and have kept myself from mine iniquity.
upright Act_14_10 Said with a loud voice, Stand \{upright\} on thy feet. And he leaped and walked.
upright Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me \{upright \}.
upright Dan_10_11 And he said unto me, $O$ Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand \{upright\}: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and \{upright\} ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright Ecc_07_29 Lo, this only have I found, that God hath made man \{upright $\}$; but they have sought out many inventions.
upright Ecc_12_10 The preacher sought to find out acceptable words: and [that which was] written [was] \{upright \}, [even] words of truth.
upright Exo_15_08 And with the blast of thy nostrils the waters were gathered together, the floods stood \{upright\} as an heap, [and] the depths were congealed in the heart of the sea.
upright Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood \{upright\}; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright Hab_02_04 Behold, his soul [which] is lifted up is not \{upright\} in him: but the just shall live by his faith.
upright Jer_10_05 They [are] \{upright\} as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright Job_01_01 There was a man in the land of Uz , whose name [was] Job; and that man was perfect and \{upright\}, and one that feared God, and eschewed evil.
upright Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil?
upright Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright Job_08_06 If thou [wert] pure and \{upright\}; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright Job_12_04 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just \{upright\} [man is] laughed to scorn.
upright Lev_26_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go \{upright\}.
upright Mic_07_02 The good [man] is perished out of the earth: and [there is] none \{upright\} among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright Mic_07_04 The best of them [is] as a brier: the most \{upright\} [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright Pro_02_21 For the \{upright\} shall dwell in the land, and the perfect shall remain in it.
upright Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the \{upright\} shall have good [things] in possession.
upright Pro_29_27 An unjust man [is] an abomination to the just: and [he that is] \{upright\} in the way [is] abomination to the wicked.
upright Pro_29_10 The bloodthirsty hate the \{upright\}: but the just seek his soul.
upright Pro_21_29 A wicked man hardeneth his face: but [as for] the \{upright\}, he directeth his way.
upright Pro_12_06 The words of the wicked [are] to lie in wait for blood: but the mouth of the \{upright\} shall deliver them.
upright Pro_13_06 Righteousness keepeth [him that is] \{upright\} in the way: but wickedness overthroweth the sinner.
upright Pro_10_29 The way of the LORD [is] strength to the \{upright\}: but destruction [shall be] to the workers of iniquity.
upright Pro_14_11 The house of the wicked shall be overthrown: but the tabernacle of the \{upright\} shall flourish.
upright Pro_15_08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the \{upright [is] his delight.
upright Pro_11_03 The integrity of the \{upright\} shall guide them: but the perverseness of transgressors shall destroy them.
upright Pro_11_20 They that are of a froward heart [are] abomination to the LORD: but [such as are] \{upright\} in [their] way [are] his delight.
upright Pro_16_17 The highway of the \{upright $[$ is] to depart from evil: he that keepeth his way preserveth his soul.
upright Pro_21_18 The wicked [shall be] a ransom for the righteous, and the transgressor for the \{upright\}.
upright Pro_11_06 The righteousness of the \{upright $\}$ shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright Pro_11_11 By the blessing of the \{upright\} the city is exalted: but it is overthrown by the mouth of the wicked.
upright Psa_11_07 For the righteous LORD loveth righteousness; his countenance doth behold the \{upright\}.
upright Psa_111_01 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the $\{$ upright $\}$, and [in] the congregation.
upright Psa_125_04 Do good, O LORD, unto [those that be] good, and [to them that are] \{upright\} in their hearts.
upright Psa_18_23 I was also \{upright \} before him, and I kept myself from mine iniquity.
upright Psa_140_13 Surely the righteous shall give thanks unto thy name: the \{upright\} shall dwell in thy presence.
upright Psa_112_02 His seed shall be mighty upon earth: the generation of the \{upright\} shall be blessed.
upright Psa_07_10 My defence [is] of God, which saveth the \{upright\} in heart.
upright Psa_112_04 Unto the \{upright\} there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright Psa_25_08 Good and \{upright\} [is] the LORD: therefore will he teach sinners in the way.
upright Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the $\{$ upright $\}$ in heart.
upright Psa_20_08 They are brought down and fallen: but we are risen, and stand \{upright\}.
upright Psa_18_25 With the merciful thou wilt show thyself merciful; with an \{upright\} man thou wilt show thyself upright;
upright Psa_119_137 TZADDI. Righteous [art] thou, O LORD, and \{upright\} [are] thy judgments.
upright Psa_64_10 The righteous shall be glad in the LORD, and shall trust in him; and all the \{upright $\}$ in heart shall glory.
upright Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of \{upright\} conversation.
upright Psa_18_25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself \{upright\};
upright Psa_19_13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be \{upright\}, and I shall be innocent from the great transgression.
upright Psa_37_37 Mark the perfect [man], and behold the \{upright\}: for the end of [that] man [is] peace.
upright Psa_49_14 Like sheep they are laid in the grave; death shall feed on them; and the \{upright\} shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright Psa_37_18 The LORD knoweth the days of the \{upright\}: and their inheritance shall be for ever.
upright Psa_92_15 To show that the LORD [is] \{upright\}: [he is] my rock, and [there is] no unrighteousness in him.
upright Psa_97_11 Light is sown for the righteous, and gladness for the \{upright $\}$ in heart.
upright Psa_94_15 But judgment shall return unto righteousness: and all the \{upright\} in heart shall follow it.
upright Psa_36_10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the \{upright\} in heart.
upright Psa_33_01 Rejoice in the LORD, 0 ye righteous: [for] praise is comely for the \{upright\}.
upright Psa_32_11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] \{upright\} in heart.
upright Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the \{upright\} love thee.
uprightly Mic_02_07 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh \{uprightly\}?
uprightly Gal_02_14 But when I saw that they walked not \{uprightly\} according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly Pro_15_21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh \{uprightly\}.
uprightly Amo_05_10 They hate him that rebuketh in the gate, and they abhor him that speaketh
\{uprightly\}.
uprightly Pro_02_07 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk \{uprightly\}.
uprightly Pro_28_18 Whoso walketh \{uprightly\} shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly Pro_10_09 He that walketh \{uprightly\} walketh surely: but he that perverteth his ways shall be known.
uprightly Psa_15_02 He that walketh \{uprightly\}, and worketh righteousness, and speaketh the truth in his heart.
uprightly Psa_58_01 To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge \{uprightly\}, $O$ ye sons of men?
uprightly Psa_84_11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk \{uprightly\}.
uprightly Psa_75_02 When I shall receive the congregation I will judge \{uprightly\}.
uprightly 1Sa_33_15 He that walketh righteously, and speaketh \{uprightly\}; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightness Job_33_03 My words [shall be of] the \{uprightness\} of my heart: and my lips shall utter knowledge clearly.
uprightness Psa_119_07 I will praise thee with \{uprightness\} of heart, when I shall have learned thy righteous judgments.
uprightness Job_33_23 If there be a messenger with him, an interpreter, one among a thousand, to show unto man his \{uprightness\}:
uprightness Pro_14_02 He that walketh in his \{uprightness\} feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness Pro_28_06 Better [is] the poor that walketh in his \{uprightness\}, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness Psa_25_21 Let integrity and \{uprightness\} preserve me; for I wait on thee.
uprightness Psa_143_10 Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of \{uprightness\}.
uprightness 1Sa_26_07 The way of the just [is] \{uprightness\}: thou, most upright, dost weigh the path of the just.
uprightness 1Sa_57_02 He shall enter into peace: they shall rest in their beds, [each one] walking [in] his \{uprightness\}.
uprightness Deu_09_05 Not for thy righteousness, or for the \{uprightness\} of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac,
and Jacob.
uprightness Job_04_06 [Is] not [this] thy fear, thy confidence, thy hope, and the \{uprightness\} of thy ways?
uprightness Pro_02_13 Who leave the paths of \{uprightness\}, to walk in the ways of darkness;
uprightness 1Sa_26_10 Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of \{uprightness\} will he deal unjustly, and will not behold the majesty of the LORD.
uprightness 1Ki_09_04 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in \{uprightness\}, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the \{uprightness\} of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in \{uprightness\}. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in \{uprightness\} of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness Psa_111_08 They stand fast for ever and ever, [and are] done in truth and \{uprightness\}.
uprightness Psa_09_08 And he shall judge the world in righteousness, he shall minister judgment to the people in \{uprightness\}.

## Bible Word Index with Strong's Number with the full text of each verse

affrighted ${ }^{\wedge}$ Rev_11_13 And <2532> the same <1722> <1565> hour <5610> was there <1096> (5633) a great $<3173>$ earthquake $<4578>$, and $<2532>$ the tenth part $<1182>$ of the city $<4172>$ fell <4098> (5627), and $<2532>$ in $<1722>$ the earthquake <4578> were slain <0615> (5681) <3686> of men <0444> seven <2033> thousand <5505>: and <2532> the remnant <3062> were <1096> (5633) \{affrighted\} <1719>, and <2532> gave <1325> (5656) glory <1391> to the God <2316> of heaven <3772>.
affrighted ${ }^{\wedge}$ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> \{affrighted\} <1719> $<1096>(5637)$, and supposed <1380> (5707) that they had seen<2334>(5721) a spirit <4151>.
affrighted ${ }^{\wedge}$ Mar_16_05 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw $<1492>(5627)$ a young man <3495> sitting <2521> (5740) on <1722> the right side <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were \{affrighted\} <1568> (5681).
affrighted ${ }^{\wedge}$ Mar_16_06 And <1161> he saith <3004> (5719) unto them <0846>, Be <1568> <0> not <3361> $\{$ affrighted $\}<1568>(5744)$ : Ye seek <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717> (5772): he is risen <1453> (5681); he is <2076>(5748) not <3756> here <5602>: behold <2396> the place < $5117>$ where <3699> they laid < $5087>$ (5656) him <0846>.
birthright ${ }^{\wedge}$ Heb_12_16 Lest <3361> there be any <5100> fornicator <4205>, or <2228> profane person <0952>, as <5613> Esau <2269>, who <3739> for <0473> one <3391> morsel of meat <1035> sold <0591> (5639) his <0846> \{birthright\} <4415>.
bright ${ }^{\wedge}$ Act_10_30 And <2532> Cornelius <2883> said <5346> (5713), Four <5067> days <2250> ago $<0575>$ I was $<2252>$ (5713) fasting <3522> (5723) until <3360> this <5026> hour <5610>; and <2532> at the ninth <1766> hour <5610> I prayed <4336> (5740) in <1722> my <3450> house <3624>, and <2532>, behold <2400> (5628), a man <0435> stood <2476> (5627) before <1799> me <3450> in <1722> \{bright\} <2986> clothing <2066>,
bright ${ }^{\wedge}$ Luk_11_36 If <1487> thy <4675> whole <3650> body <4983> therefore <3767> be full of light <5460>, having <2192> (5723) no <3361> <5100> part <3313> dark <4652>, the whole <3650> shall be <2071> (5704) full of light <5460>, as < $5613>$ when <3752> the $\{$ bright $\}$ shining <0796> of a candle <3088> doth give <5461><0> thee <4571> light <5461> (5725).
bright ${ }^{\wedge}$ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a \{bright\} $<5460>$ cloud <3507> overshadowed <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.
bright ${ }^{\wedge}$ Rev_22_16 I <1473> Jesus <2424> have sent <3992>(5656) mine <3450> angel <0032> to testify $<3140>$ (5658) unto you <5213> these things < $5023>$ in <1909> the churches <1577>. I <1473> am <1510> (5748) the root $<4491>$ and $<2532>$ the offspring $<1085>$ of David $<1138>$, and the $\{b r i g h t\}<2986>$ and <2532> morning <3720> star <0792>.
brightness ${ }^{\wedge}$ 2Th_02_08 And <2532> then <5119> shall <0601> <0> that Wicked <0459> be revealed $<0601>$ (5701), whom <3739> the Lord <2962> shall consume <0355> (5692) with the spirit <4151> of his <0846> mouth <4750>, and <2532> shall destroy <2673> (5692) with the \{brightness\} <2015> of his <0846> coming <3952>:
brightness ${ }^{\wedge}$ Act_26_13 At midday <2250> <3319>, O king <0935>, I saw <1492> (5627) in <2596> the way <3598> a light <5457> from heaven <3771>, above < $5228>$ the \{brightness \} <2987> of the sun <2246>,
shining round about <4034> (5660) me <3165> and <2532> them which journeyed <4198> (5740) with <4862> me <1698>.
brightness ^ Heb_01_03 Who <3739> being <5607> (5752) the \{brightness\} <0541> of his glory <1391>, and <2532> the express image < $5481>$ of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
right ^ 1Pe_03_22 Who <3739> is gone <4198> (5679) into <1519> heaven <3772>, and is <2076> (5748) on <1722> the \{right\} hand <1188> of God <2316>; angels <0032> and <2532> authorities <1849> and <2532> powers <1411> being made subject <5293> (5651) unto him <0846>.
right ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of righteousness <1343> on the \{right\} hand <1188> and <2532> on the left <0710>,
right ^ 2 Pe_02_15 Which have forsaken <2641> (5631) the $\{$ right \} <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;
right ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> always <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> \{right\} hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):
right ^ Act_02_33 Therefore < 3767> being <5312> <0> by the \{right\} hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> see <0991> (5719) and <2532> hear <0191> (5719).
right ^Act_02_34 For <1063> David <1138> is not <3756> ascended <0305> (5627) into <1519> the heavens <3772>: but <1161> he saith <3004> (5719) himself <0846>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> \{right\} hand <1188>,
right ^ Act_03_07 And <2532> he took <4084> (5660) him <0846> by the \{right\} <1188> hand <5495>, and lifted him up <1453> (5656): and <1161> immediately <3916> his <0846> feet <0939> and <2532> ankle bones <4974> received strength <4732> (5681).
right ^ Act_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) \{right\} <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more than <3123> <2228> unto God <2316>, judge ye <2919> (5657).
right ^ Act_05_31 Him <5126> hath God <2316> exalted <5312> (5656) with his <0846> \{right\} hand <1188> to be a Prince <0747> and <2532> a Saviour <4990>, for to give <1325> (5629) repentance <3341> to Israel <2474>, and <2532> forgiveness <0859> of sins <0266>.
right ^ Act_07_55 But <1161> he, being <5225> (5723) full <4134> of the Holy <0040> Ghost <4151>, looked up stedfastly <0816> (5660) into <1519> heaven <3772>, and saw <1492> (5627) the glory <1391> of God <2316>, and <2532> Jesus <2424> standing <2476> (5761) on <1537> the \{right\} hand <1188> of God <2316>,
right ^ Act_07_56 And <2532> said <2036> (5627), Behold <2400> (5628), I see <2334> (5719) the heavens <3772> opened <0455> (5772), and <2532> the Son <5207> of man <0444> standing <2476> (5761) on
<1537> the $\{$ right $\}$ hand <1188> of God <2316>.
right ^ Act_08_21 Thou <4671> hast <2076> (5748) neither <3756> part <3310> nor <3761> lot <2819> in <1722> this <5129> matter <3056>: for <1063> thy <4675> heart <2588> is <2076> (5748) not <3756> \{right $\}$ <2117> in the sight <1799> of God <2316>.
right ${ }^{\wedge}$ Act_13_10 And said <2036> (5627), 0 <5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> righteousness <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the \{right\} <2117> ways <3598> of the Lord <2962>?
right ${ }^{\wedge}$ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, seek <2212> (5720) those things which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the $\{$ right $\}$ hand <1188> of God <2316>.
right ^ Eph_01_20 Which <3739> he wrought <1754> (5656) in <1722> Christ <5547>, when he raised <1453> (5660) him <0846> from <1537> the dead <3498>, and <2532> set <2523> (5656) him at <1722> his own <0846> $\{$ right $\}$ hand <1188> in <1722> the heavenly <2032> places,
right ^ Eph_06_01 Children <5043>, obey <5219> (5720) your <5216> parents <1118> in <1722> the Lord <2962>: for <1063> this <5124> is <2076> (5748) \{right\} <1342>.
right ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> seemed <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the \{right\} hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.
right ${ }^{\wedge}$ Heb_08_01 Now <1161> of <1909> the things which we have spoken <3004> (5746) this is the sum <2774>: We have <2192> (5719) such <5108> an high priest <0749>, who <3739> is set <2523> (5656) on <1722> the $\{$ right $\}$ hand <1188> of the throne <2362> of the Majesty <3172> in <1722> the heavens <3772>;
right ${ }^{\wedge}$ Heb_10_12 But <1161> this man <0846>, after he had offered <4374> (5660) one <3391> sacrifice <2378> for < 5228> sins <0266> for <1519> ever <1336>, sat down <2523> (5656) on <1722> the \{right\} hand <1188> of God <2316>;
right ^ Heb_12_02 Looking <0872> (5723) unto <1519> Jesus <2424> the author <0747> and <2532> finisher <5051> of our faith <4102>; who <3739> for <0473> the joy <5479> that was set before <4295> (5740) him <0846> endured <5278> (5656) the cross <4716>, despising <2706> (5660) the shame <0152>, and <5037> is set down <2523> (5656) at <1722> the $\{$ right $\}$ hand <1188> of the throne <2362> of God <2316>.
right ^ Heb_13_10 We have <2192> (5719) an altar <2379>, whereof <1537> <3739> they have <2192> (5719) no <3756> \{right\} <1849> to eat <5315> (5629) which serve <3> (5723) the tabernacle <4633>.
right ^ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image <5481> of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, sat down <2523> (5656) on <1722> the $\{$ right \} hand <1188> of the Majesty <3172> on <1722> high <5308>;
right ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at any time <4218>, Sit <2521> (5737) on <1537> my <3450> \{right\} hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?
right ^ Joh_21_06 And <1161> he said <2036> (5627) unto them <0846>, Cast <0906> (5628) the net <1350> on <1519> the $\{$ right $\}<1188>$ side <3313> of the ship <4143>, and <2532> ye shall find <2147> (5692). They cast <0906> (5627) therefore <3767>, and <2532> now <3765> <0> they were <2480> <0> not <3765> able <2480> (5656) to draw <1670> (5658) it <0846> for <0575> the multitude <4128> of fishes <2486>.
right ^ Joh_18_10 Then <3767> Simon <4613> Peter <4074> having <2192> (5723) a sword <3162> drew <1670> (5656) it <0846>, and <2532> smote <3817> (5656) the high priest's <0749> servant <1401>, and <2532> cut off <0609> (5656) his <0846> \{right\} <1188> ear <5621>. <1161> The servant's <1401> name <3686> was <2258> (5713) Malchus <3124>.
right ^ Luk_01_11 And <1161> there appeared <3700> (5681) unto him <0846> an angel <0032> of the Lord <2962> standing <2476> (5761) on <1537> the \{right\} side <1188> of the altar <2379> of incense <2368>.
right ^ Luk_08_35 Then <1161> they went out <1831> (5627) to see <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his \{right\} mind <4993> (5723): and <2532> they were afraid <5399> (5675).
right ^ Luk_10_28 And <1161> he said <2036> (5627) unto him <0846>, Thou hast answered <0611> (5662) \{right $<3723>$ : this <5124> do <4160> (5720), and <2532> thou shalt live <2198> (5692).
right ^ Luk_20_42 And <2532> David <1138> himself <0846> saith <3004> (5719) in <1722> the book <0976> of Psalms <5568>, The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> \{right\} hand <1188>,
right ^ Luk_22_50 And <2532> one <1520> <5100> of <1537> them <0846> smote <3960> (5656) the servant <1401> of the high priest <0749>, and <2532> cut off <0851> (5627) his <0846> \{right < 1188> ear <3775>.
right ^ Luk_12_57 Yea <1161>, and why <5101> even <2532> of <0575> yourselves <1438> judge ye <2919> (5719) not <3756> what is $\{$ right $\}<1342>$ ?
right ^ Luk_22_69 Hereafter < 3568> <0575> shall <2071> (5704) the Son <5207> of man <0444> sit <2521> (5740) on <1537> the $\{$ right $\}$ hand <1188> of the power <1411> of God <2316>.
right ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> another <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> \{right\} <1188> hand <5495> was <2258> (5713) withered <3584>.
right ^ Luk_23_33 And <2532> when <3753> they were come <0565> (5627) to <1909> the place <5117>, which <3588> is called <2564> (5746) Calvary <2898>, there <1563> they crucified <4717> (5656) him <0846>, and <2532> the malefactors <2557>, one <3739> <3303> on <1537> the \{right\} hand <1188>, and <1161> the other <3739> on <1537> the left <0710>.
right ^ Mat_25_34 Then <5119> shall the King <0935> say <2046> (5692) unto them on <1537> his <0846> \{right\} hand <1188>, Come <1205> (5773), ye blessed <2127> (5772) of my <3450> Father <3962>, inherit <2816> (5657) the kingdom <0932> prepared <2090> (5772) for you <5213> from <0575> the foundation <2602> of the world <2889>:
right ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036>
(5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye see $<3700>$ (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the \{right\} hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
right ^ Mat_20_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) \{right\} <1342>, that shall ye receive <2983> (5695).
right ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> two <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> \{right\} hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.
right ^ Mat_22_44 The LORD <2962> said <2036> (5627) unto my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> \{right\} hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool < 5286> <4228>?
right ^ Mat_25_33 And <2532> he shall set <2476> (5692) <3303> the sheep <4263> on <1537> his <0846> \{right\} hand <1188>, but <1161> the goats <2055> on <1537> the left <2176>.
right ^ Mat_20_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the vineyard <0290>, and <2532> whatsoever <3739><1437> is <5600> (5753) \{right\} <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).
right ^ Mat_27_38 Then <5119> were there two <1417> thieves <3027> crucified <4717> (5743) with <4862> him <0846>, one <1520> on <1537> the \{right\} hand <1188>, and <2532> another <1520> on <1537> the left <2176>.
right ^ Mat_20_23 And <2532> he saith <3004> (5719) unto them <0846>, Ye shall drink <4095> (5695) indeed <3303> of my <3450> cup <4221>, and <2532> be baptized <0907> (5743) with the baptism <0908> that <3739> I <1473> am baptized with <0907> (5701): but <1161> to sit <2523> (5658) on <1537> my <3450> \{right\} hand <1188>, and <2532> on <1537> my <3450> left <2176>, is <2076> (5748) not <3756> mine <1699> to give <1325> (5629), but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769) of <5259> my <3450> Father <3962>.
right ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it upon <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> \{right\} hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King $<0935>$ of the Jews <2453>!
right ^ Mar_10_37 <1161> They said <2036> (5627) unto him <0846>, Grant <1325> (5628) unto us <2254> that <2443> we may sit <2523> (5661), one <1520> on <1537> thy <4675> \{right\} hand <1188>, and <2532> the other <1520> on <1537> thy <4675> left hand <2176>, in <1722> thy <4675> glory <1391>.
right ^ Mar_14_62 And <1161> Jesus <2424> said <2036> (5627), I <1473> am <1510> (5748): and <2532> ye shall see <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the \{right\} hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <3326> the clouds <3507> of heaven <3772>.
right ^ Mar_15_27 And <2532> with <4862> him <0846> they crucify <4717> (5719) two <1417> thieves <3027>; the one <1520> on <1537> his \{right\} hand <1188>, and <2532> the other <1520> on <1537> his <0846> left <2176>.
right ^ Mar_16_05 And <2532> entering <1525> (5631) into <1519> the sepulchre <3419>, they saw <1492> (5627) a young man <3495> sitting <2521> (5740) on <1722> the \{right\} side <1188>, clothed <4016> (5772) in a long white <3022> garment <4749>; and <2532> they were affrighted <1568> (5681).
right ^ Mar_16_19 So <3303> then <3767> after <3326> the Lord <2962> had spoken <2980> (5658) unto them <0846>, he was received up <0353> (5681) into <1519> heaven <3772>, and <2532> sat <2523> (5656) on <1537> the \{right\} hand <1188> of God <2316>.
right ^ Mat_05_29 And <1161> if <1487> thy <4675> \{right\} <1188> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.
right ^ Mat_05_30 And <2532> if <1487> thy <4675> \{right\} <1188> hand <5495> offend <4624> (5719) thee <4571>, cut <1581> <0> it <0846> off <1581> (5657), and <2532> cast <0906> (5628) it from <0575> thee <4675>: for <1063> it is profitable <4851> (5719) for thee <4671> that <2443> one <1520> of thy <4675> members <3196> should perish <0622> (5643), and <2532> not <3361> that thy <4675> whole <3650> body <4983> should be cast <0906> (5686) into <1519> hell <1067>.
right ^ Mat_05_39 But <1161> I <1473> say <3004> (5719) unto you <5213>, That ye resist <0436> (5629) not <3361> evil <4190>: but <0235> whosoever <3748> shall smite <4474> (5692) thee <4571> on <1909> thy <4675> $\{$ right $\}<1188>$ cheek <4600>, turn <4762> (5657) to him <0846> the other <0243> also <2532>.
right ^ Mat_06_03 But <1161> when thou <4675> doest <4160> (5723) alms <1654>, let <1097> <0> not <3361> thy <4675> left hand <0710> know <1097> (5628) what <5101> thy <4675> \{right\} hand <1188> doeth <4160> (5719):
right ^ Mar_05_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> see <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his \{right\} mind <4993> (5723): and <2532> they were afraid <5399> (5675).
right ^ Mar_10_40 But <1161> to sit <2523> (5658) on <1537> my <3450> \{right\} hand <1188> and <2532> on <1537> my <3450> left hand <2176> is <2076> (5748) not <3756> mine <1699> to give <1325> (5629); but <0235> it shall be given to them for whom <3739> it is prepared <2090> (5769).
right ^ Mar_12_36 For <1063> David <1138> himself <0846> said <2036> (5627) by <1722> the Holy <0040> Ghost <4151>, The LORD <2962> said <2036> (5627) to my <3450> Lord <2962>, Sit thou <2521> (5737) on <1537> my <3450> \{right\} hand <1188>, till <2193> <0302> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool < 5286> <4228>.
right ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> \{right\} <1188> hand <5495> upon <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:
right ^ Rev_05_07 And <2532> he came <2064> (5627) and <2532> took <2983> (5758) the book <0975> out of <1537> the \{right\} hand <1188> of him that sat <2521> (5740) upon <1909> the throne <2362>.
right ^ Rev_13_16 And <2532> he causeth <4160> (5719) all <3956>, both small <3398> and <2532> great <3173>, <2532> rich <4145> and <2532> poor <4434>, <2532> free <1658> and <2532> bond <1401>, to <2443> <0846> receive <1325> (5661) a mark <5480> in <1909> their <0846> \{right\} hand <1188> <5495>, or <2228> in <1909> their <0846> foreheads <3359>:
right ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he set <5087> (5656) his <0846> \{right\} <1188> foot <4228> upon <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>,
right ^ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> \{right\} <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> twoedged <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.
right ^ Rev_01_20 The mystery <3466> of the seven <2033> stars <0792> which <3739> thou sawest <1492> (5627) in <1909> my <3450> \{right\} hand <1188>, and <2532> the seven <2033> golden <5552> candlesticks <3087>. The seven <2033> stars <0792> are <1526> (5748) the angels <0032> of the seven <2033> churches <1577>: and <2532> the seven <2033> candlesticks <3087> which <3739> thou sawest <1492> (5627) are <1526> (5748) the seven <2033> churches <1577>.
right ^ Rev_02_01 Unto the angel <0032> of the church <1577> of Ephesus <2179> write <1125> (5657); These things <3592> saith <3004> (5719) he that holdeth <2902> (5723) the seven <2033> stars <0792> in <1722> his <0846> \{right\} hand <1188>, who <3588> walketh <4043> (5723) in <1722> the midst <3319> of the seven <2033> golden <5552> candlesticks <3087>;
right ^ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the \{right\} hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.
right ^ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) \{right\} <1849> to <1909> the tree <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the gates <4440> into <1519> the city <4172>.
right ^ Rom_08_34 Who <5101> is he that condemneth <2632>(5723) (5694)? It is Christ <5547> that died <0599> (5631), yea <1161> rather <3123> <2532>, that is risen again <1453> (5685), who <3739> is <2076> (5748) even <2532> at <1722> the $\{$ right \} hand <1188> of God <2316>, who <3739> also <2532> maketh intercession <1793> (5719) for <5228> us <2257>.
righteous ^ Luk_01_06 And <1161> they were <2258> (5713) both <0297> \{righteous\} <1342> before <1799> God <2316>, walking <4198> (5740) in <1722> all <3956> the commandments <1785> and <2532> ordinances <1345> of the Lord <2962> blameless <0273>.
righteous ^ Joh_17_25 <2532> O \{righteous\} <1342> Father <3962>, the world <2889> hath <1097> <0> not <3756> known <1097> (5627) thee <4571>: but <1161> I <1473> have known <1097> (5627) thee <4571>, and <2532> these <3778> have known <1097> (5627) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
righteous ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> than <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) \{righteous\} <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).
righteous ^ 1Jo_03_07 Little children <5040>, let <4105> <0> no man <3367> deceive <4105> (5720) you <5209>: he that doeth <4160> (5723) righteousness <1343> is <2076> (5748) righteous <1342>, even as <2531> he <1565> is <2076> (5748) \{righteous\} <1342>.
righteous ^ 2Pe_02_08 (For <1063> that \{righteous\} man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;
righteous ${ }^{\wedge}$ 1Pe_04_18 And <2532> if <1487> the \{righteous\} <1342> scarcely <3433> be saved <4982> (5743), where <4226> shall <5316> <0> the ungodly <0765> and <2532> the sinner <0268> appear <5316> (5695)?
righteous ^ 2 Ti_04_08 Henceforth <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of righteousness <1343>, which <3739> the Lord <2962>, the \{righteous\} <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.
righteous ^ 1 Jo_02_01 My <3450> little children <5040>, these things <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> any man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the $\{$ righteous $\}$ <1342>:
righteous ^ 1Jo_02_29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) \{righteous\} <1342>, ye know <1097> (5719) that <3754> every one <3956> that doeth <4160> (5723) righteousness $<1343>$ is born <1080> (5769) of <1537> him <0846>.
righteous ${ }^{\wedge}$ 2Th_01_06 Seeing <1512> it is a \{righteous\} thing <1342> with <3844> God <2316> to recompense <0467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;
righteous ${ }^{\wedge}$ 1Jo_03_12 Not <3756> as <2531> Cain <2535>, who was <2258> (5713) of <1537> that wicked one <4190>, and <2532> slew <4969> (5656) his <0846> brother <0080>. And <2532> wherefore <5484> <5101> slew <4969> (5656) he him <0846> ? Because <3754> his own <0846> works <2041> were <2258> (5713) evil <4190>, and <1161> his <0846> brother's <0080> \{righteous\} <1342>.
righteous ^ 1 Pe_03_12 For <3754> the eyes <3788> of the Lord <2962> are over <1909> the \{righteous\} <1342>, and <2532> his <0846> ears <3775> are open unto <1519> their <0846> prayers <1162>: but <1161> the face <4383> of the Lord <2962> is against <1909> them that do <4160> (5723) evil <2556>.
righteous ^ 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his \{righteous\} <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;)
righteous ^ 2Th_01_05 Which is a manifest token <1730> of the \{righteous\} < $1342>$ judgment <2920> of God <2316>, that <1519> ye <5209> may be counted worthy <2661> (5683) of the kingdom <0932> of God <2316>, for <5228> which <3739> ye <3958> <0> also <2532> suffer <3958> (5719):
righteous ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a \{righteous\} man <1342> availeth <2480> (5719) much <4183>.
righteous ^ Joh_07_24 Judge <2919> (5720) not <3361> according to <2596> the appearance <3799>, but <0235> judge <2919> (5657) \{righteous\} <1342> judgment <2920>.
righteous ^ Rom_03_10 As <2531> it is written <1125> (5769), <3754> There is <2076> (5748) none <3756> \{righteous\} <1342>, no, not <3761> one <1520>:
righteous ^ 1Ti_01_09 Knowing <1492> (5761) this <5124>, that <3754> the law <3551> is <2749> <0> not <3756> made <2749> (5736) for a \{righteous\} man <1342>, but <1161> for the lawless <0459> and <2532> disobedient <0506>, for the ungodly <0765> and <2532> for sinners <0268>, for unholy <0462> and <2532> profane <0952>, for murderers of fathers <3964> and <2532> murderers of mothers <3389>, for
manslayers <0409>,
righteous ${ }^{\wedge} 1 \mathrm{Jo} 03 \_07$ Little children <5040>, let $\langle 4105><0>$ no man <3367> deceive <4105> (5720) you $<5209>$ : he that doeth <4160> (5723) righteousness <1343> is <2076> (5748) \{righteous\} <1342>, even as <2531> he <1565> is <2076> (5748) righteous <1342>.
righteous ${ }^{\wedge}$ Luk_05_32 I came <2064> (5754) not <3756> to call <2564> (5658) the $\{$ righteous $<1342>$, but <0235> sinners <0268> to <1519> repentance <3341>.
righteous ${ }^{\wedge}$ Luk_18_09 And <1161> he spake <2036> (5627) <2532> this <5026> parable <3850> unto <4314> certain <5100> which <3588> trusted <3982> (5756) in <1909> themselves <1438> that <3754> they were <1526> (5748) \{righteous\} <1342>, and <2532> despised <1848> (5723) others <3062>:
righteous ${ }^{\wedge}$ Mar_02_17 When <2532> Jesus <2424> heard <0191> (5660) it, he saith <3004> (5719) unto them <0846>, They that are whole <2480> (5723) have <2192> (5719) no <3756> need <5532> of the physician <2395>, but <0235> they that are <2192> (5723) sick <2560>: I came <2064> (5627) not <3756> to call <2564> (5658) the $\{$ righteous $\}<1342>$, but $<0235>$ sinners $<0268>$ to $<1519>$ repentance $<3341>$.
righteous ${ }^{\wedge}$ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of \{righteous\} <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.
righteous ${ }^{\wedge}$ Mat_09_13 But <1161> go ye <4198> (5679) and learn <3129> (5628) what <5101> that meaneth <2076> (5748), I will <2309> (5719) have mercy <1656>, and <2532> not <3756> sacrifice <2378>: for $<1063>$ I am <2064> <0> not <3756> come <2064> (5627) to call <2564> (5658) the \{righteous\} <1342>, but $<0235>$ sinners $<0268>$ to $<1519>$ repentance $<3341>$.
righteous ${ }^{\wedge}$ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many $<4183>$ prophets $<4396>$ and $<2532>$ \{righteous\} <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492><0> not <3756> seen $<1492>$ (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and $\langle 2532\rangle$ have $<0191\rangle\langle 0\rangle$ not $\langle 3756>$ heard $<0191>$ (5656) them.
righteous ${ }^{\wedge}$ Mat_13_43 Then <5119> shall the \{righteous\} <1342> shine forth <1584> (5692) as <5613> the sun <2246> in <1722> the kingdom <0932> of their <0846> Father <3962>. Who <3588> hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
righteous ${ }^{\wedge}$ Mat_23_29 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites $<5273>$ ! because $<3754>$ ye build <3618> (5719) the tombs $<5028>$ of the prophets $<4396>$, and <2532> garnish <2885> (5719) the sepulchres <3419> of the \{righteous\} <1342>,
righteous ${ }^{\wedge}$ Mat_25_37 Then <5119> shall the \{righteous\} <1342> answer <0611> (5700) him <0846>, saying <3004> (5723), Lord <2962>, when <4219> saw we <1492> (5627) thee <4571> an hungred <3983> (5723), and <2532> fed <5142> (5656) thee? or <2228> thirsty <1372> (5723), and <2532> gave thee drink <4222> (5656)?
righteous ${ }^{\wedge}$ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the \{righteous\} <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.
righteous ^ Mat_25_46 And <2532> these <3778> shall go away <0565> (5695) into <1519> everlasting
<0166> punishment <2851>: but < $1161>$ the $\{$ righteous $\}<1342>$ into <1519> life <2222> eternal <0166>.
righteous ^ Rev_16_05 And <2532> I heard <0191> (5656) the angel <0032> of the waters <5204> say <3004> (5723), Thou art <1488> (5748) \{righteous\} <1342>, O Lord <2962>, which <3588> art <5607> (5752) $(5625)<3801><0>$, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> shalt be <3741> (5706) (5625) <3801>, because <3754> thou hast judged <2919> (5656) thus <5023>.
righteous ^ Rev_16_07 And <2532> I heard <0191> (5656) another <0243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532> \{righteous\} <1342> are thy <4675> judgments <2920>.
righteous ${ }^{\wedge}$ Rev_19_02 For < 3754> true <0228> and <2532> \{righteous\} <1342> are his <0846> judgments <2920>: for <3754> he hath judged <2919> (5656) the great <3173> whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.
righteous ${ }^{\wedge}$ Luk_23_47 Now <1161> when the centurion <1543> saw <1492> (5631) what was done <1096> (5637), he glorified <1392> (5656) God <2316>, saying <3004> (5723), Certainly <3689> this <3778> was <2258> (5713) a $\{$ righteous\} <1342> man <0444>.
righteous ^ Mat_10_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a \{righteous\} man <1342> shall receive <1209> (5740) a righteous man's <1342> reward <3408>.
righteous ^ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is righteous <1342>, let him be \{righteous\} <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.
righteous ${ }^{\wedge}$ Rev_22_11 He that is unjust <0091> (5723), let him be unjust <0091> (5657) still <2089>: and <2532> he which is filthy <4510> (5723), let him be filthy <4510> (5657) still <2089>: and <2532> he that is \{righteous\} <1342>, let him be righteous <1344> (5682) still <2089>: and <2532> he that is holy <0040>, let him be holy <0037> (5682) still <2089>.
righteous ${ }^{\wedge}$ Rom_02_05 But <1161> after <2596> thy <4675> hardness <4643> and <2532> impenitent <0279> heart <2588> treasurest up <2343> (5719) unto thyself <4572> wrath <3709> against <1722> the day <2250> of wrath <3709> and <2532> revelation <0602> of the \{righteous\} judgment <1341> of God <2316>;
righteous ^ Rom_05_19 For < 1063 > as < $5618>$ by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) \{righteous\} <1342>.
righteous ^ Mat_10_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> (5695) a \{righteous\} man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a righteous man's <1342> reward <3408>.
righteous ^ Mat_10_41 He that receiveth <1209> (5740) a prophet <4396> in <1519> the name <3686> of a prophet <4396> shall receive <2983> (5695) a prophet's <4396> reward <3408>; and <2532> he that receiveth <2983> (5695) a righteous man <1342> in <1519> the name <3686> of a righteous man <1342> shall receive <1209> (5740) a \{righteous\} man's <1342> reward <3408>.
righteous ^ Mat_23_28 Even so <3779> ye <5210> also <2532> <3303> outwardly <1855> appear <5316> (5743) \{righteous\} <1342> unto men <0444>, but <1161> within <2081> ye are <2075> (5748) full <3324> of hypocrisy <5272> and <2532> iniquity <0458>.
righteous ^ Rom_05_07 For <1063> scarcely <3433> for < 5228> a \{righteous\} man <1342> will <0599> <0> one <5100> die <0599> (5695): yet <1063> peradventure <5029> for <5228> a good man <0018> some <5100> would <5111> <0> even <2532> dare <5111> (5719) to die <0599> (5629).
righteously ^ 1Pe_02_23 Who <3739>, when he was reviled <3058> (5746), reviled <0486> <0> not <3756> again <0486> (5707); when he suffered <3958> (5723), he threatened <0546> (5707) not <3756>; but <1161> committed <3860> (5707) himself to him that judgeth <2919> (5723) \{righteously\} <1346>:
righteously ^ Tit_02_12 Teaching <3811> (5723) us <2248> that <2443>, denying <0720> (5666) ungodliness <0763> and <2532> worldly <2886> lusts <1939>, we should live <2198> (5661) soberly <4996>, <2532> \{righteously\} <1346>, and <2532> godly <2153>, in <1722> this present <3568> world <0165>;
righteousness ^ Rom_05_21 That <2443> as <5618> sin <0266> hath reigned <0936> (5656) unto <1722> death <2288>, even <2532> so <3779> might <0936> <0> grace <5485> reign <0936> (5661) through <1223> \{righteousness\} <1343> unto <1519> eternal <0166> life <2222> by <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>.
righteousness ^ Rom_05_18 Therefore <0686> <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the \{righteousness\} <1345> of one <1520> the free gift came upon <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.
righteousness ^ Rom_05_17 For <1063> if <1487> by one man's <1520> offence <3900> death <2288> reigned <0936> (5656) by <1223> one <1520>; much <4183> more <3123> they which receive <2983> (5723) abundance $\langle 4050>$ of grace $\langle 5485>$ and $\langle 2532>$ of the gift $<1431>$ of \{righteousness $\}$ <1343> shall reign <0936> (5692) in <1722> life <2222> by <1223> one <1520>, Jesus <2424> Christ <5547>.)
righteousness ^ Rom_09_31 But <1161> Israel <2474>, which followed < 1377> (5723) after the law <3551> of \{righteousness\} <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of righteousness <1343>.
righteousness ${ }^{\wedge}$ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532> ? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> \{righteousness\} <1343>.
righteousness ^ Rom_03_05 But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the \{righteousness\} <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)
righteousness ^ Rom_02_26 Therefore <3767> if <1437> the uncircumcision <0203> keep <5442> (5725) the $\{$ righteousness $\}<1345>$ of the law <3551>, shall <3049> <0> not <3780> his <0846> uncircumcision <0203> be counted <3049> (5701) for <1519> circumcision <4061>?
righteousness ${ }^{\wedge}$ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the righteousness <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> \{righteousness\} <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:
righteousness ^ Rom_04_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> seed <4690>, through <1223> the law <3551>, but <0235> through <1223> the \{righteousness\} <1343> of faith <4102>.
righteousness ^ Rom_04_22 And <2532> therefore < $1352>$ it was imputed <3049> (5681) to him <0846> for <1519> \{righteousness\} <1343>.
righteousness ^ Act_17_31 Because <1360> he hath appointed <2476> (5656) a day <2250>, in <1722> the which <3739> he will <3195> (5719) judge <2919> (5721) the world <3625> in <1722> \{righteousness\} <1343> by <1722> that man <0435> whom <3739> he hath ordained <3724> (5656); whereof he hath given <3930> (5631) assurance <4102> unto all <3956> men, in that he hath raised <0450> (5660) him <0846> from <1537> the dead <3498>.
righteousness ^ Act_24_25 And <1161> as he <0846> reasoned <1256> (5740) of <4012> \{righteousness \} <1343>, temperance <2532> <1466>, and <2532> judgment <2917> to come <3195> (5723) <1510> (5705), Felix <5344> trembled <1096> (5637) <1719>, and answered <0611> (5662), Go thy way <4198> (5737) for this time < 3568>; when <1161> I have <2192> (5723) <3335> (5631) a convenient season <2540>, I will call for <3333> (5698) thee <4571>.
righteousness ^ Rom_06_13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of unrighteousness <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of \{righteousness\} <1343> unto God <2316>.
righteousness ^ Rom_06_18 Being <1659> <0> then <1161> made free <1659> (5685) from <0575> sin <0266>, ye became the servants <1402> (5681) of \{righteousness\} <1343>.
righteousness ^ Heb_07_02 To whom <3739> also <2532> Abraham <0011> gave <3307> (5656) a tenth part <1181> of <0575> all <3956>; first <4412> <3303> being by interpretation <2059> (5746) King <0935> of \{righteousness\} <1343>, and <1161> after that <1899> also <2532> King <0935> of Salem <4532>, which is <3603> (5748), King <0935> of peace <1515>;
righteousness ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767> ? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after \{righteousness\} <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.
righteousness ^ Rom_09_31 But <1161> Israel <2474>, which followed < 1377> (5723) after the law <3551> of righteousness <1343>, hath <5348> <0> not <3756> attained <5348> (5656) to <1519> the law <3551> of \{righteousness\} <1343>.
righteousness ^ Rom_10_03 For <1063> they being ignorant <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the \{righteousness\} <1343> of God <2316>.
righteousness ^ Rom_10_03 For <1063> they being ignorant <0050> (5723) of God's <2316> righteousness <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> \{righteousness\} <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the righteousness <1343> of God <2316>.
righteousness ^ Rom_10_03 For < 1063> they being ignorant <0050> (5723) of God's <2316> \{righteousness\} <1343>, and <2532> going about <2212> (5723) to establish <2476> (5658) their own <2398> righteousness <1343>, have <5293> <0> not <3756> submitted themselves <5293> (5648) unto the
righteousness < 1343> of God < 2316>.
righteousness ^ Rom_04_05 But <1161> to him that worketh <2038> (5740) not <3361>, but <1161> believeth <4100> (5723) on <1909> him that justifieth <1344> (5723) the ungodly <0765>, his <0846> faith <4102> is counted <3049> (5736) for <1519> \{righteousness\} <1343>.
righteousness ^ Rom_04_03 For <1063> what <5101> saith <3004> (5719) the scripture <1124> ? <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was counted <3049> (5681) unto him <0846> for <1519> \{righteousness\} <1343>.
righteousness ^ Rom_03_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> \{righteousness\} <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the forbearance <0463> of God <2316>;
righteousness ^ Rom_04_06 Even as <2509> David <1138> also <2532> describeth <3004> (5719) the blessedness <3108> of the man <0444>, unto whom <3739> God <2316> imputeth <3049> (5736) \{righteousness\} <1343> without <5565> works <2041>,
righteousness ^ Rom_03_21 But <1161> now <3570> the \{righteousness\} <1343> of God <2316> without <5565> the law <3551> is manifested <5319> (5769), being witnessed <3140> (5746) by <5259> the law <3551> and <2532> the prophets <4396>;
righteousness ^ Rom_01_17 For < 1063> therein <1722> <0846> is <0601> <0> the \{righteousness\} < 1343> of God <2316> revealed <0601> (5743) from <1537> faith <4102> to <1519> faith <4102>: as <2531> it is written <1125> (5769), <1161> The just <1342> shall live <2198> (5695) by <1537> faith <4102>.
righteousness ^ Rom_04_11 And <2532> he received <2983> (5627) the sign <4592> of circumcision <4061>, a seal <4973> of the \{righteousness\} <1343> of the faith <4102> which <3588> he had yet being <1722> uncircumcised <0203>: that <1519> he <0846> might be <1511> (5750) the father <3962> of all <3956> them that believe <4100> (5723), though <1223> they be not circumcised <0203>; that <1519> righteousness <1343> might be imputed <3049> (5683) unto them <0846> also <2532>:
righteousness ^ 2Ti_02_22 Flee <5343> (5720) also <1161> youthful <3512> lusts <1939>: but <1161> follow <1377> (5720) \{righteousness\} <1343>, faith <4102>, charity <0026>, peace <1515>, with <3326> them that call on <1941> (5734) the Lord <2962> out of <1537> a pure <2513> heart <2588>.
righteousness ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767> ? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to \{righteousness\} <1343>, even <1161> the righteousness <1343> which <3588> is of <1537> faith <4102>.
righteousness ^ Act_10_35 But <0235> in <1722> every <3956> nation <1484> he that feareth <5399> (5740) him <0846>, and <2532> worketh <2038> (5740) \{righteousness\} <1343>, is <2076> (5748) accepted <1184> with him <0846>.
righteousness ^ Act_13_10 And said <2036> (5627), O < 5599> full <4134> of all <3956> subtilty <1388> and <2532> all <3956> mischief <4468>, thou child <5207> of the devil <1228>, thou enemy <2190> of all <3956> \{righteousness\} <1343>, wilt thou <3973> <0> not <3756> cease <3973> (5695) to pervert <1294> (5723) the right <2117> ways <3598> of the Lord <2962>?
righteousness ^ Rom_06_16 Know ye <1492> (5758) not <3756>, that <3754> to whom <3739> ye yield <3936> (5719) yourselves <1438> servants <1401> to <1519> obey <5218>, his servants <1401> ye are <2075> (5748) to whom <3739> ye obey <5219> (5719); whether <2273> of $\sin <0266>$ unto <1519> death <2288>, or <2228> of obedience <5218> unto <1519> \{righteousness\} <1343>?
righteousness ^ Gal_05_05 For <1063> we <2249> through the Spirit <4151> wait for <0553> (5736) the hope <1680> of \{righteousness\} <1343> by <1537> faith <4102>.
righteousness ^ Rom_06_19 I speak <3004> (5719) after the manner of men <0442> because <1223> of the infirmity <0769> of your <5216> flesh <4561>: for <1063> as <5618> ye have yielded <3936> (5656) your <5216> members <3196> servants <1401> to uncleanness <0167> and <2532> to iniquity <0458> unto <1519> iniquity < $0458>$; even so <3779> now <3568> yield <3936> (5657) your <5216> members <3196> servants <1401> to \{righteousness\} <1343> unto <1519> holiness <0038>.
righteousness ^ Rom_08_10 And <1161> if <1487> Christ <5547> be in <1722> you <5213>, the body <4983> <3303> is dead < 3498> because <1223> of $\sin \langle 0266>$; but <1161> the Spirit <4151> is life <2222> because <1223> of \{righteousness\} <1343>.
righteousness ^ Rom_09_30 What <5101> shall we say <2046> (5692) then <3767> ? That <3754> the Gentiles <1484>, which <3588> followed <1377> (5723) not <3361> after righteousness <1343>, have attained <2638> (5627) to righteousness <1343>, even <1161> the $\{$ righteousness\} <1343> which <3588> is of <1537> faith <4102>.
righteousness ^ Rom_03_22 Even <1161> the \{righteousness\} <1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> upon <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:
righteousness ^ 2Pe_01_01 Simon <4826> Peter <4074>, a servant <1401> and <2532> an apostle <0652> of Jesus <2424> Christ <5547>, to them that have obtained <2975> (5631) like precious <2472> faith <4102> with us <2254> through <1722> the \{righteousness\} <1343> of God <2316> and <2532> our <2257> Saviour <4990> Jesus <2424> Christ <5547>:
righteousness ^ 2Ti_03_16 All <3956> scripture < 1124> is given by inspiration of God <2315>, and <2532> is profitable <5624> for <4314> doctrine <1319>, for <4314> reproof <1650>, for <4314> correction <1882>, for <4314> instruction <3809> in <1722> \{righteousness\} <1343>:
righteousness ^ 2Ti_04_08 Henceforth <3063> there is laid up <0606> (5736) for me <3427> a crown <4735> of \{righteousness\} <1343>, which <3739> the Lord <2962>, the righteous <1342> judge <2923>, shall give <0591> (5692) me <3427> at <1722> that <1565> day <2250>: and <1161> not <3756> to me <1698> only <3440>, but <0235> unto all them <3956> also <2532> that love <0025> (5761) his <0846> appearing <2015>.
righteousness ^ Eph_04_24 And <2532> that ye put on <1746> (5670) the new <2537> man <0444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> \{righteousness\} <1343> and <2532> true < 0225> holiness <3742>.
righteousness ^ Gal_03_21 Is the law <3551> then <3767> against <2596> the promises <1860> of God <2316>? God forbid <3361> <1096> (5636): for <1063> if <1487> there had been <1325> <0> a law <3551> given <1325> (5681) which <3588> could <1410> (5740) have given life <2227> (5658), verily <3689> \{righteousness\} <1343> should <0302> have been <2258> (5713) by <1537> the law <3551>.
righteousness ^ Heb_01_08 But <1161> unto <4314> the Son <5207> he saith, Thy <4675> throne <2362>, O God <2316>, is for <1519> ever <0165> and ever <0165>: a sceptre <4464> of \{righteousness\} <2118> is the sceptre <4464> of thy <4675> kingdom <0932>.
righteousness ^ Rom_09_28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut it short <4932> (5723) in <1722> \{righteousness\} <1343>: because <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) upon <1909> the earth <1093>.
righteousness ${ }^{\wedge}$ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of \{righteousness\} <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had seen <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
righteousness ${ }^{\wedge}$ Mat_03_15 And <1161> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto <4314> him <0846>, Suffer <0863> (5628) it to be so now <0737>: for <1063> thus <3779> it becometh <4241> (5723) <2076> (5748) us <2254> to fulfil <4137> (5658) all <3956> \{righteousness\} <1343>. Then <5119> he suffered <0863> (5719) him <0846>.
righteousness ^ Mat_05_06 Blessed <3107> are they which <3588> do hunger <3983> (5723) and <2532> thirst <1372> (5723) after \{righteousness\} <1343>: for <3754> they <0846> shall be filled <5526> (5701).
righteousness ^ Rom_03_26 To <4314> declare <1732>, I say, at <1722> this <3568> time <2540> his <0846> \{righteousness\} <1343>: that <1519> he might be <1511> (5750) just <1342>, and <2532> the justifier <1344> (5723) of him <0846> which believeth <4102> in <1537> Jesus <2424>.
righteousness ^ Php_03_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> righteousness <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the \{righteousness\} <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:
righteousness ^ Php_03_09 And <2532> be found <2147> (5686) in <1722> him <0846>, not <3361> having <2192> (5723) mine own <1699> \{righteousness\} <1343>, which <3588> is of <1537> the law <3551>, but <0235> that which <3588> is through <1223> the faith <4102> of Christ <5547>, the righteousness <1343> which <3588> is of <1537> God <2316> by <1909> faith <4102>:
righteousness ^ Rev_19_08 And <2532> to her < 0846 > was granted < 1325 > (5681) that <2443> she should be arrayed <4016> (5643) in fine linen <1039>, clean <2513> and <2532> white <2986>: for <1063> the fine linen <1039> is <2076> (5748) the $\{$ righteousness\} <1345> of saints <0040>.
righteousness ^ 2Co_11_15 Therefore <3767> it is no <3756> great thing <3173> if <1499> <0> his <0846> ministers <1249> also <1499> be transformed <3345> (5743) as <5613> the ministers <1249> of \{righteousness\} <1343>; whose <3739> end <5056> shall be <2071> (5704) according <2596> to their <0846> works <2041>.
righteousness ^ Tit_03_05 Not <3756> by <1537> works <2041> of <1722> \{righteousness\} <1343> which <3739> we <2249> have done <4160> (5656), but <0235> according to <2596> his <0846> mercy <1656> he saved <4982> (5656) us <2248>, by <1223> the washing <3067> of regeneration <3824>, and <2532> renewing <0342> of the Holy <0040> Ghost <4151>;
righteousness ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of \{righteousness\} <1343>, bringing in <1863> (5660) the flood <2627> upon the world <2889> of the ungodly <0765>;
righteousness ^ 2Pe_02_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of \{righteousness\} <1343>, than <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.
righteousness ^ 2 Pe _03_13 Nevertheless <1161> we <4328> <0>, according to <2596> his <0846> promise <1862>, look for <4328> (5719) new <2537> heavens <3772> and <2532> a new <2537> earth <1093>, wherein <1722> <3739> dwelleth <2730> (5719) \{righteousness\} <1343>.
righteousness ^ Gal_03_06 Even as <2531> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was accounted <3049> (5681) to him <0846> for <1519> \{righteousness\} <1343>.
righteousness ^ 1Co_01_30 But <1161> of <1537> him <0846> are <2075> (5748) ye <5210> in <1722> Christ <5547> Jesus <2424>, who <3739> of <0575> God <2316> is made <1096> (5675) unto us <2254> <5037> wisdom <4678>, and \{righteousness\} <1343>, and <2532> sanctification <0038>, and <2532> redemption <0629>:
righteousness ^ 1Co_15_34 Awake <1594> (5657) to \{righteousness\} <1346>, and <2532> sin <0264> (5720) not <3361>; for <1063> some <5100> have <2192> (5719) not the knowledge <0056> of God <2316>: I speak <3004> (5719) this to <4314> your <5213> shame <1791>.
righteousness ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the tree <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto \{righteousness\} <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).
righteousness ^ Rom_10_05 For <1063> Moses <3475> describeth <1125> (5719) the \{righteousness\} <1343> which <3588> is of <1537> the law <3551>, That <3754> the man <0444> which doeth <4160> (5660) those things <0846> shall live <2198> (5695) by <1722> them <0846>.
righteousness ^ 2Co_05_21 For <1063> he hath made <4160> (5656) him to be sin <0266> for <5228> us <2257>, who <3588> knew <1097> (5631) no <3361> sin <0266>; that <2443> we <2249> might be made <1096> (5741) the \{righteousness\} <1343> of God <2316> in <1722> him <0846>.
righteousness ^ Rom_14_17 For <1063> the kingdom <0932> of God <2316> is <2076> (5748) not <3756> meat <1035> and <2532> drink <4213>; but <0235> \{righteousness\} <1343>, and <2532> peace <1515>, and <2532> joy <5479> in <1722> the Holy <0040> Ghost <4151>.
righteousness ^ Jam_03_18 And <1161> the fruit <2590> of \{righteousness\} <1343> is sown <4687> (5743) in <1722> peace <1515> of them that make <4160> (5723) peace <1515>.
righteousness ^ Joh_16_08 And <2532> when he is come <2064> (5631), he <1565> will reprove <1651> (5692) the world <2889> of <4012> $\sin <0266>$, and <2532> of <4012> \{righteousness\} <1343>, and <2532> of <4012> judgment <2920>:
righteousness ^ Joh_16_10 Of <4012> <1161> \{righteousness\} <1343>, because <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye see <2334> (5719) me <3165> no more <3765>;
righteousness ^ Luk_01_75 In <1722> holiness <3742> and <2532> \{righteousness\} <1343> before <1799> him <0846>, all <3956> the days <2250> of our <2257> life <2222>.
righteousness ^ Eph_05_09 (For <1063> the fruit <2590> of the Spirit <4151> is in <1722> all <3956> goodness <0019> and <2532> \{righteousness\} <1343> and <2532> truth <0225>;)
righteousness ^ Eph_06_14 Stand <2476> (5628) therefore <3767>, having <4024> <0> your <5216> loins <3751> girt about <4024> (5671) with <1722> truth <0225>, and <2532> having on <1746> (5671) the breastplate <2382> of \{righteousness\} <1343>;
righteousness ^ Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> \{righteousness\} <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in vain <1432>.
righteousness ^ 2Co_03_09 For <1063> if <1487> the ministration <1248> of condemnation <2633> be
glory <1391>, much <4183> more <3123> doth the ministration <1248> of \{righteousness\} <1343> exceed <4052> (5719) in <1722> glory <1391>.
righteousness ^ Heb_05_13 For <1063> every one <3956> that useth <3348> (5723) milk <1051> is unskilful <0552> in the word <3056> of \{righteousness\} <1343>: for <1063> he is <2076> (5748) a babe <3516>.
righteousness ^ Heb_01_09 Thou hast loved <0025> (5656) \{righteousness\} <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath anointed <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.
righteousness ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) seemeth <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of $\{$ righteousness\} <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.
righteousness ^ Rom_08_04 That <2443> the $\{$ righteousness\} < $1345>$ of the law $<3551>$ might be fulfilled <4137> (5686) in <1722> us <2254>, who walk <4043> (5723) not <3361> after <2596> the flesh <4561>, but <0235> after <2596> the Spirit <4151>.
righteousness ^ Jam_01_20 For <1063> the wrath <3709> of man <0435> worketh <2716> (5736) not <3756> the \{righteousness\} <1343> of God <2316>.
righteousness ^ Jam_02_23 And <2532> the scripture <1124> was fulfilled <4137> (5681) which saith <3004> (5723), <1161> Abraham <0011> believed <4100> (5656) God <2316>, and <2532> it was imputed <3049> (5681) unto him <0846> for <1519> \{righteousness\} <1343>: and <2532> he was called <2564> (5681) the Friend <5384> of God <2316>.
righteousness ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> \{righteousness\} <1343>;)
righteousness ^ Php_03_06 Concerning <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; touching <2596> the $\{$ righteousness\} <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.
righteousness ${ }^{\wedge}$ Rev_19_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> \{righteousness\} <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).
righteousness ^ Mat_05_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> \{righteousness\} <1343> shall exceed <4052> (5661) <4119> the righteousness of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.
righteousness ^ Mat_06_33 But <1161> seek ye <2212> (5720) first <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> \{righteousness\} <1343>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.
righteousness ^ Mat_05_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the \{righteousness\} of the scribes <1122> and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.
righteousness ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath \{righteousness\} <1343> with <2532> unrighteousness <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?
righteousness ^ 2Co_09_09 (As <2531> it is written <1125> (5769), He hath dispersed abroad <4650> (5656); he hath given <1325> (5656) to the poor <3993>: his <0846> \{righteousness\} <1343> remaineth <3306> (5719) for <1519> ever <0165>.
righteousness ^ Rom_10_10 For <1063> with the heart <2588> man believeth <4100> (5743) unto <1519> \{righteousness\} <1343>; and <1161> with the mouth <4750> confession is made <3670> (5743) unto <1519> salvation <4991>.
righteousness ^ Rom_06_20 For <1063> when <3753> ye were <2258> (5713) the servants <1401> of sin <0266>, ye were <2258> (5713) free <1658> from \{righteousness\} <1343>.
righteousness ^ 1Jo_03_07 Little children <5040>, let <4105> <0> no man <3367> deceive <4105> (5720) you <5209>: he that doeth <4160> (5723) \{righteousness\} <1343> is <2076> (5748) righteous <1342>, even as <2531> he <1565> is <2076> (5748) righteous <1342>.
righteousness ^ 2Co_06_07 By <1722> the word <3056> of truth <0225>, by <1722> the power <1411> of God <2316>, by <1223> the armour <3696> of \{righteousness\} <1343> on the right hand <1188> and <2532> on the left <0710>,
righteousness ${ }^{\wedge}$ Rom_10_04 For <1063> Christ <5547> is the end <5056> of the law <3551> for <1519> \{righteousness\} <1343> to every one <3956> that believeth <4100> (5723).
righteousness ^ Php_01_11 Being filled <4137> (5772) with the fruits <2590> of \{righteousness\} <1343>, which <3588> are by <1223> Jesus <2424> Christ <5547>, unto <1519> the glory <1391> and <2532> praise <1868> of God <2316>.
righteousness ^ 1Jo_02_29 If <1437> ye know <1492> (5762) that <3754> he is <2076> (5748) righteous <1342>, ye know <1097> (5719) that <3754> every one <3956> that doeth <4160> (5723) \{righteousness\} <1343> is born <1080> (5769) of <1537> him <0846>.
righteousness ^ Rom_10_06 But <1161> the \{righteousness\} <1343> which is of <1537> faith <4102> speaketh <3004> (5719) on this wise <3779>, Say <2036> (5632) not <3361> in <1722> thine <4675> heart <2588>, Who <5101> shall ascend <0305> (5695) into <1519> heaven <3772>? (that is <5123> (5748), to bring <2609> <0> Christ <5547> down <2609> (5629) from above:)
righteousness ^ 1Jo_03_10 In <1722> this <5129> the children <5043> of God <2316> are <2076> (5748) manifest <5318>, and <2532> the children <5043> of the devil <1228>: whosoever < 3956> doeth <4160> (5723) not <3361> \{righteousness\} <1343> is <2076> (5748) not <3756> of <1537> God <2316>, neither <2532> he that loveth <0025> (5723) not <3361> his <0846> brother <0080>.
righteousness ^ 1Ti_06_11 But <1161> thou <4771>, O <5599> man <0444> of God <2316>, flee <5343> (5720) these things <5023>; and <1161> follow after <1377> (5720) \{righteousness\} <1343>, godliness <2150>, faith <4102>, love <0026>, patience <5281>, meekness <4236>.
righteousness ^ Heb_11_33 Who <3739> through <1223> faith <4102> subdued <2610> (5662) kingdoms <0932>, wrought <2038> (5662) \{righteousness\} <1343>, obtained <2013> (5627) promises <1860>, stopped <5420> (5656) the mouths <4750> of lions <3023>,
righteousness ^ Heb_11_07 By faith <4102> Noah < 3575>, being warned of God <5537> (5685) of <4012>
things not <3369> <0> seen <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the $\{$ righteousness $\}<1343>$ which is by <2596> faith <4102>.
righteousness' ^ 1Pe_03_14 But <0235> and if <1499> ye suffer <3958> (5722) for < $1223>$ \{righteousness'\} sake <1343>, happy <3107> are ye: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <0846> terror <5401>, neither <3366> be troubled <5015> (5686);
righteousness' ^ Mat_05_10 Blessed <3107> are they which are persecuted <1377> (5772) for <1752> \{righteousness'\} sake <1343>: for <3754> theirs <0846> is <2076> (5748) the kingdom <0932> of heaven <3772>.
rightly ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) \{rightly\} <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of any, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:
rightly ^ Luk_07_43 Simon <4613> answered <0611> (5679) and <1161> said <2036> (5627), I suppose <5274> (5719) that <3754> he, to whom <3739> he forgave <5483> (5662) most <4119>. And <1161> he said <2036> (5627) unto him <0846>, Thou hast <2919> <0> \{rightly\} <3723> judged <2919> (5656).
rightly ^ 2Ti_02_15 Study <4704> (5657) to shew <3936> (5658) thyself <4572> approved <1384> unto God <2316>, a workman <2040> that needeth not to be ashamed <0422>, \{rightly\} dividing <3718> (5723) the word $<3056>$ of truth $<0225>$.
unrighteous ^ Luk_16_11 If <1487> therefore <3767> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> the \{unrighteous\} <0094> mammon <3126>, who <5101> will commit <4100> $<0>$ to your $\langle 5213>$ trust $\langle 4100\rangle$ (5692) the true $<0228>$ riches?
unrighteous ^ Rom_03_05 But <1161> if <1487> our <2257> unrighteousness <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> \{unrighteous\} <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)
unrighteous ^ Heb_06_10 For < 1063> God <2316> is not <3756> \{unrighteous\} <0094> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) toward <1519> his <0846> name <3686>, in that ye have ministered <1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).
unrighteous ^ 1Co_06_09 <2228> Know ye <1492> (5758) not <3756> that <3754> the \{unrighteous\} <0094> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316> ? Be <4105> <0> not <3361> deceived <4105> (5744): neither <3777> fornicators <4205>, nor <3777> idolaters <1496>, nor <3777> adulterers <3432>, nor <3777> effeminate <3120>, nor <3777> abusers of themselves with mankind <0733>,
unrighteousness ^ 2Th_02_12 That <2443> they all <3956> might be damned <2919> (5686) who <3588> believed <4100> (5660) not <3361> the truth <0225>, but <0235> had pleasure <2106> (5660) in <1722> \{unrighteousness\} <0093>.
unrighteousness ^ 2Th_02_10 And <2532> with <1722> all <3956> deceivableness <0539> of \{unrighteousness\} <0093> in <1722> them that perish <0622> (5730); because <0473> <3739> they received <1209> (5662) not <3756> the love <0026> of the truth <0225>, that <1519> they <0846> might be saved <4982> (5683).
unrighteousness ^ $2 \mathrm{Pe} \_02 \_13$ And shall receive <2865> (5697) the reward <3408> of \{unrighteousness\} <0093>, as they that count <2233> (5740) it pleasure <2237> to riot <5172> in <1722> the day time <2250>. Spots <4696> they are and <2532> blemishes <3470>, sporting themselves <1792> (5723) with <1722> their own <0846> deceivings <0539> while they feast <4910> (5740) with you <5213>;
unrighteousness ^ 2Pe_02_15 Which have forsaken <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of \{unrighteousness\} <0093>;
unrighteousness ^ Rom_06_13 Neither <3366> yield ye <3936> (5720) your <5216> members <3196> as instruments <3696> of \{unrighteousness\} <0093> unto sin <0266>: but <0235> yield <3936> (5657) yourselves <1438> unto God <2316>, as <5613> those that are alive <2198> (5723) from <1537> the dead <3498>, and <2532> your <5216> members <3196> as instruments <3696> of righteousness <1343> unto God <2316>.
unrighteousness ^ Rom_09_14 What <5101> shall we say <2046> (5692) then <3767> ? <3361> Is there \{unrighteousness\} <0093> with <3844> God <2316>? God forbid <3361> <1096> (5636).
unrighteousness ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> \{unrighteousness\} <0093> is <2076> (5748) in <1722> him <0846>.
unrighteousness ^ Luk_16_09 And I <2504> say <3004> (5719) unto you <5213>, Make <4160> (5657) to yourselves <1438> friends <5384> of <1537> the mammon <3126> of \{unrighteousness\} <0093>; that <2443>, when <3752> ye fail <1587> (5632), they may receive <1209> (5667) you <5209> into <1519> everlasting <0166> habitations <4633>.
unrighteousness ^ Rom_01_18 For < 1063> the wrath <3709> of God <2316> is revealed <0601> (5743) from <0575> heaven <3772> against <1909> all <3956> ungodliness <0763> and <2532> unrighteousness <0093> of men <0444>, who hold <2722> (5723) the truth <0225> in <1722> \{unrighteousness\} <0093>;
unrighteousness ^ Heb_08_12 For <3754> I will be <2071> (5704) merciful <2436> to their <0846> \{unrighteousness\} <0093>, and <2532> their <0846> sins <0266> and <2532> their <0846> iniquities <0458> will I remember <3415> (5686) no <3364> more <2089>.
unrighteousness ^ Rom_01_18 For <1063> the wrath <3709> of God <2316> is revealed <0601> (5743) from <0575> heaven <3772> against <1909> all <3956> ungodliness <0763> and <2532> \{unrighteousness\} <0093> of men <0444>, who hold <2722> (5723) the truth <0225> in <1722> unrighteousness <0093>;
unrighteousness ^ Rom_01_29 Being filled with <4137> (5772) all <3956> \{unrighteousness\} <0093>, fornication <4202>, wickedness <4189>, covetousness <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,
unrighteousness ^ Rom_02_08 But <1161> unto them that are contentious <1537> <2052>, and <2532> do not obey <0544> (5723) <3303> the truth <0225>, but <1161> obey <3982> (5734) \{unrighteousness\} <0093>, indignation <2372> and <2532> wrath <3709>,
unrighteousness ^ Rom_03_05 But <1161> if <1487> our <2257> \{unrighteousness\} <0093> commend <4921> (5719) the righteousness <1343> of God <2316>, what <5101> shall we say <2046> (5692)? <3361> Is God <2316> unrighteous <0094> who taketh <2018> (5723) vengeance <3709>? (I speak <3004> (5719) as <2596> a man <0444>)
unrighteousness ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked together <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with
<2532> \{unrighteousness\} <0458>? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?
unrighteousness ^ 1Jo_05_17 All <3956> \{unrighteousness\} <0093> is <2076> (5748) sin <0266>: and <2532> there is <2076> (5748) a $\sin \langle 0266>$ not <3756> unto <4314> death <2288>.
unrighteousness ^ 1Jo_01_09 If <1437> we confess <3670> (5725) our <2257> sins <0266>, he is <2076> (5748) faithful <4103> and <2532> just <1342> to <2443> forgive <0863> (5632) us <2254> our sins <0266>, and <2532> to cleanse <2511> (5661) us <2248> from <0575> all <3956> \{unrighteousness\} <0093>.
upright ^ Act_14_10 Said <2036> (5627) with a loud <3173> voice <5456>, Stand <0450> (5628) \{upright\} <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <0242> (5711) and <2532> walked <4043> (5707).
uprightly ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> \{uprightly\} <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450>(5721)?
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):bright Eze_27_19 Dan (01835 +Dan ) also and Javan (03120 +Yavan ) going (00235 +)azal ) to and fro (00235 +)azal ) occupied (05414 +nathan ) in thy fairs (05801 +(izzabown \{):bright\} (06219 +(ashowth ) iron ( 01270 +barzel ) , cassia ( 06916 +qiddah ) , and calamus ( 07070 +qaneh ) , were in thy market (04627 $+m a(\operatorname{arab})$.

RIGHTEOUSNESS Jer_23_06 In his days (03117 +yowm ) Judah (03063 +Y @huwdah ) shall be saved (03467 +yasha( ), and Israel ( 03478 +Yisra)el ) shall dwell ( 07931 +shakan ) safely ( 00983 +betach ):and this ( 02088 +zeh ) [ is ] his name ( 08034 +shem ) whereby ( 00834 +)aher ) he shall be called ( 07121 +qara) ) , THE LORD (03068 + Y @hovah ) OUR \{RIGHTEOUSNESS\} (06664 +tsedeq ) .

Righteous Jer_12_01 . \{Righteous\} (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y@hovah ) , when ( 03588 +kiy ) I plead ( 07378 +riyb ) with thee:yet ( 00389 +)ak ) let me talk ( 01696 +dabar ) with thee of [ thy ] judgments ( 04941 +mishpat ):Wherefore ( 04069 +madduwa() doth the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) prosper ( 06743 +tsalach ) ? [ wherefore ] are all ( $03605+\mathrm{kol}$ ) they happy ( 07951 +shalah ) that deal very ( 00899 +beged ) treacherously ( 00898 +bagad ) ?

Righteous Pro_16_13 . \{Righteous\} (06664 +tsedeq ) lips (08193 +saphah ) [ are ] the delight (07522 +ratsown ) of kings ( 04428 +melek ) ; and they love ( 00157 +)ahab ) him that speaketh ( 01696 +dabar ) right (03477 + yashar ) .

Righteous Psa_119_137 +. TZADDI . \{Righteous\} (06662 +tsaddiyq ) [ art ] thou, O LORD (03068 +Y@hovah ), and upright (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .

Righteousness Pro_13_06 . \{Righteousness\} (06666 +ts@daqah ) keepeth (05341 +natsar ) [ him that is ] upright ( 08537 +tom ) in the way ( 01870 +derek ):but wickedness ( 07564 +rish(ah ) overthroweth ( 05557 +calaph ) the sinner (02403 +chatta)ah ).

Righteousness Pro_14_34 . \{Righteousness\} (06666 +ts@daqah ) exalteth (07311 +ruwm ) a nation (01471 +gowy ):but $\sin (02403+$ chatta)ah ) [ is ] a reproach ( 02617 +checed ) to any people ( $03816+1 @ o m)$.

Righteousness Psa_85_13 \{Righteousness\} (06664 +tsedeq ) shall go (01980 +halak ) before ( 06440 +paniym ) him ; and shall set ( 07760 +suwm ) [ us ] in the way ( 01870 +derek ) of his steps ( $06471+\mathrm{pa}(\mathrm{am})$ ) .

Upright Job_17_08 \{Upright (03477 +yashar ) [ men ] shall be astonied (08074 +shamem ) at (05921 +(al ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , and the innocent ( 05355 +naqiy ) shall stir ( 05782 +(uwr ) up himself against ( 05921 $+($ al $)$ the hypocrite ( 02611 +chaneph ) .
affright 2Ch_32_18 Then they cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) in the Jews (03066 +Y @huwdiyth ) speech (03066 +Y @huwdiyth ) unto the people (05971 +(am ) of Jerusalem ( 03389 +Y @ ruwshalaim ) that [ were ] on ( 05921 +(al ) the wall ( 02346 +chowmah ) , to \{affright \} ( 03372 +yare) ) them , and to trouble (00926 +bahal) them ; that they might take (03920 +lakad ) the city (05892 +(iyr) .
affrighted Deu_07_21 Thou shalt not be \{affrighted\} (06206 +(arats ) at (06440 +paniym ) them:for the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) [ is ] among ( 07130 +qereb ) you , a mighty ( 01419 +gadowl ) God (00410 +)el ) and terrible (03372 +yare) ) .
affrighted Isa_21_04 My heart (03824 +lebab ) panted (08582 +ta(ah ), fearfulness ( 06427 +pallatsuwth ) \{affrighted\} ( 01204 +ba(ath ) me:the night ( 05399 +nesheph ) of my pleasure ( 02837 +chesheq ) hath he turned ( 07760 +suwm ) into fear (02731 +charadah ) unto me .
affrighted Jer_51_32 And that the passages ( 04569 +ma(abar ) are stopped ( 08610 +taphas ), and the reeds (98) they have burned ( $08313+$ saraph ) with fire $(00784+$ )esh ) , and the men ( $00582+$ )enowsh ) of war (04421 +milchamah ) are \{affrighted\} (00926 +bahal ) .
affrighted Job_18_20 They that come after ( 00314 +)acharown ) [ him ] shall be astonied ( 08074 +shamem ) at ( $05921+($ al $)$ his day ( $03117+$ yowm ) , as they that went ( 06923 +qadam ) before ( 06931 +qadmowniy ) were $\{$ affrighted $\}$.
affrighted Job_39_22 He mocketh (07832 +sachaq ) at fear (06343 + pachad ) , and is not \{affrighted\} (02865 +chathath ) ; neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) turneth $(07725+$ shuwb ) he back ( 07725 +shuwb ) from the sword ( 02719 +chereb ) .
affrighted Luk_24_37 But they were terrified 4422 -ptoeo - and \{affrighted\} 1719 -emphobos - , and supposed 1380 -dokeo - that they had seen 2334 -theoreo - a spirit 4151 -pneuma - .
affrighted Mar_16_05 And entering (1525 -eiserchomai -) into (1519 -eis -) the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion ) , they saw ( 1492 -eido -) a young ( 3495 -neaniskos -) man ( 3495 -neaniskos -) sitting ( 2521 -kathemai -) on ( 1722 -en -) the right ( 1188 -dexios -) side (1188-dexios -) , clothed (4016 -periballo -) in a long white (3022leukos -) garment (4749 -stole -) ; and they were \{affrighted\} (1568 -ekthambeo -) .
affrighted Mar_16_06 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Be not \{affrighted\} ( 1568 -ekthambeo -):Ye seek ( 2212 -zeteo -) Jesus ( 2424 -Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -), which ( $\mathbf{3 5 8 8}$-ho -) was crucified ( 4717 -stauroo -):he is risen ( 1453 -egeiro -) ; he is not here ( 5602 -hode -):behold ( 2396 -ide -) the place ( 5117 -topos -) where ( $\mathbf{3 6 9 9}$-hopou -) they laid ( 5087 -tithemi -) him .
affrighted Rev_11_13 And the same ( 1565 -ekeinos -) hour ( 5610 -hora -) was there a great ( $\mathbf{3 1 7 3}$-megas -) earthquake ( 4578 -seismos -) , and the tenth ( 1182 -dekatos -) part of the city ( 4172 -polis -) fell ( 4098 -pipto - ) , and in the earthquake ( 4578 -seismos -) were slain ( 0615 -apokteino -) of men ( 0444 -anthropos -) seven (2033 -hepta -) thousand ( 5505 -chilias -):and the remnant (3062 -loipoy -) were \{affrighted\} (1719-
emphobos -) , and gave (1325-didomi -) glory (1391 -doxa -) to the God (2316 -theos -) of heaven (3772ouranos -) .
aright Jer_08_06 I hearkened ( 08085 +shama( ) and heard ( 08085 +shama( ) , [ but ] they spake ( 01696 +dabar ) not \{aright ( 03651 +ken ):no ( 00369 +)ayin ) man ( 00376 +)iysh ) repented ( 05162 +nacham ) him of his wickedness ( 07451 +ra( ) , saying ( 00559 +)amar ), What ( 04100 +mah ) have I done ( 06213 +(asah ) ? every ( $03605+\mathrm{kol}$ ) one turned ( $\mathbf{0 7 7 2 5}+$ shuwb ) to his course ( $\mathbf{0 4 7 9 4}+\mathrm{m} @ r u w t s a h$ ) , as the horse ( 05483 +cuwc ) rusheth (07857 + shataph ) into the battle (04421 +milchamah ) .
aright Pro_15_02. The tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) of the wise ( $\mathbf{0} 2450$ +chakam ) useth knowledge ( 01847 +da(ath ) \{aright\} ( $\mathbf{0 3 1 9 0}+$ yatab ):but the mouth ( 06310 +peh ) of fools ( $03684+\mathrm{k} @$ ciyl ) poureth ( 05042 +naba( ) out foolishness (00200 +)ivveleth ).
aright Pro_23_31 Look ( 07200 +ra)ah ) not thou upon the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 + kiy ) it giveth ( 05414 +nathan ) his colour ( $05869+($ ayin ) in the cup ( 03599 + kiyc ) , [ when ] it moveth ( 01980 +halak ) itself \{aright $\}$ ( 04339 +meyshar ) .
aright Psa_50_23 Whoso offereth (02076 +zabach ) praise (08426 +towdah ) glorifieth (3513kabad ) me:and to him that ordereth ( $\mathbf{0 7 7 6 0}+$ suwm ) [ his ] conversation ( 01870 +derek ) [ \{aright\} ] will I shew ( 07200 + ra) ah ) the salvation ( 03468 +yesha( ) of God ( 00430 +)elohiym ) .
aright Psa_78_08 And might not be as their fathers (1) , a stubborn (05637 +carar ) and rebellious (04784 +marah ) generation ( 01755 +dowr ) ; a generation ( 01755 +dowr ) [ that ] set ( 03559 +kuwn ) not their heart ( 03820 +leb ) \{aright ( 03559 +kuwn ) , and whose spirit ( 07307 +ruwach ) was not stedfast ( 00539 +)aman ) with God (00410 +)el ) .
birthright 1Ch_05_01. Now the sons ( 01121 +ben ) of Reuben ( $07205+\mathrm{R} @$ )uwben ) the firstborn ( 01060 +b@kowr ) of Israel ( $03478+$ Yisra)el ) , ( for he [ was ] the firstborn $(01060+b @ k o w r)$; but, forasmuch as he defiled ( 02490 +chalal ) his father s (1) bed ( 03326 +yatsuwa(), his birthright ( 01062 +b @ kowrah ) was given ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) the son ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :and the genealogy ( 03188 +yachas ) is not to be reckoned ( 03187 +yachas ) after the $\{$ birthright $\}(01062+b @$ kowrah ) .
birthright 1Ch_05_01. Now the sons ( 01121 +ben ) of Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R} @$ )uwben ) the firstborn $(01060$ +b@kowr ) of Israel ( $03478+$ Yisra)el ) , ( for he [ was ] the firstborn ( $01060+b @ k o w r$ ) ; but , forasmuch as he defiled ( 02490 +chalal ) his father s (1) bed ( 03326 +yatsuwa( ), his \{birthright ( 01062 +b @ kowrah ) was given ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) the son ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :and the genealogy ( 03188 +yachas ) is not to be reckoned ( 03187 +yachas ) after the birthright (01062 +b@kowrah ) .
birthright 1Ch_05_02 For Judah ( 03063 +Y @huwdah ) prevailed ( 01396 +gabar ) above his brethren ( 00251 +)ach ) , and of him [ came ] the chief ( 05059 +nagan ) ruler ( 05057 +nagiyd ) ; but the \{birthright \} (01062 +b@kowrah ) [ was ] Joseph s (03130 +Yowceph ):)
birthright Gen_25_31 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ), Sell (04376 +makar ) me this day (03117 +yowm ) thy \{birthright ( 01062 +b@kowrah ) .
birthright Gen_25_32 And Esau (06215 +(Esav ) said (00559 +)amar ), Behold (02009 +hinneh ) , I [ am ] at the point ( 01980 +halak ) to die ( 04191 +muwth ):and what ( 04100 +mah ) profit shall this ( 02088 +zeh ) \{birthright ( 01062 +b@kowrah ) do to me?
birthright Gen_25_33 And Jacob (03290 +Ya(aqob ) said (00559 +)amar ), Swear (07650 +shaba() to me this day ( 03117 +yowm ) ; and he sware ( 07650 +shaba( ) unto him:and he sold ( 04376 +makar ) his
\{birthright $\mathbf{( 0 1 0 6 2 + b @ k o w r a h ~ ) ~ u n t o ~ J a c o b ~ ( 0 3 2 9 0 ~ + Y a ( a q o b ~ ) ~ . ~}$
birthright Gen_25_34 Then Jacob ( 03290 +Ya(aqob ) gave ( 05414 +nathan ) Esau ( 06215 +(Esav ) bread ( 03899 +lechem ) and pottage ( 05138 +naziyd ) of lentiles ( 05742 +(adash ) ; and he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) his way ( 03212 +yalak ):thus Esau (06215 +(Esav ) despised (00959 +bazah ) [ his ] \{birthright\} (01062 +b@kowrah ) .
birthright Gen_27_36 And he said ( 00559 +) amar ) , Is not he rightly ( 03588 +kiy ) named Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ ) ? for he hath supplanted ( $\mathbf{0 6 1 1 7}+(\mathrm{aqab})$ me these ( 02088 +zeh ) two ( 06471 +pa(am ) times ( 06471 +pa(am ):he took (03947 +laqach ) away my \{birthright $\}(01062$ +b@kowrah ) ; and , behold ( 02009 +hinneh ), now ( 06258 +(attah ) he hath taken (03947 +laqach ) away my blessing ( 01293 +B@rakah ) . And he said (00559 +)amar ), Hast thou not reserved (00680 +) atsal ) a blessing (01293 +B@rakah ) for me ?
birthright Gen_43_33 And they sat (03427 + yashab ) before ( 06440 +paniym ) him , the firstborn ( $\mathbf{0 1 0 6 0}$ +b@kowr ) according to his $\{$ birthright $\}(01062+b @ k o w r a h)$, and the youngest ( $06810+$ tsa(iyr ) according to his youth ( $06812+$ ts@ (iyrah ):and the men (00582 +)enowsh ) marvelled ( 08539 +tamahh ) one (00376 +)iysh ) at (00413 +)el ) another (07453 +rea( ) .
birthright Heb_12_16 Lest there [ be ] any ( 5100 -tis -) fornicator ( 4205 -pornos -), or ( 2228 -e -) profane (0952 -bebelos -) person , as Esau (2269-Esau -) , who (3739 -hos -) for one (3391-mia -) morsel (1035brosis -) of meat (1035-brosis -) sold (0591-apodidomi -) his \{birthright ( $\mathbf{4} 415$-prototokia -) .
bright 1Ki_07_45 And the pots ( 05518 +ciyr ) , and the shovels ( 03257 +ya() , and the basons ( 04219 +mizraq ): and all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) , which ( $00834+$ )aher ) Hiram (02438 +Chiyram ) made (06213 +(asah ) to king (04428 +melek ) Solomon (08010 +Sh@lomoh ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , [ were of ] \{bright \} ( 04803 +marat ) brass (05178 +n@chosheth ) .
bright 2Ch_04_16 The pots ( 05518 +ciyr ) also , and the shovels ( 03257 +ya() , and the fleshhooks ( 04207 +mazleg ) , and all ( $03605+\mathrm{kol}$ ) their instruments ( $03627+\mathrm{k} @$ liy ) , did Huram ( 02361 +Chuwram ) his father (25) make (06213 +(asah ) to king ( 04428 +melek ) Solomon ( $08010+$ Sh@lomoh ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) of $\{$ bright $\}(04838+$ maraq ) brass ( 05178 +n@chosheth )
bright Act_10_30 And Cornelius (2883 -Kornelios -) said (5346-phemi -), Four (5067-tetartos -) days (2250 -hemera -) ago (0575-apo -) I was fasting ( $\mathbf{3 5 2 2}$-nesteuo -) until ( $\mathbf{3 3 6 0}$-mechri -) this ( $\mathbf{5 0 2 6}$-taute -) hour ( 5610 -hora -) ; and at the ninth ( 1766 -ennatos -) hour ( 5610 -hora -) I prayed ( 4336 -proseuchomai -) in my house (3624-oikos -) , and , behold (2400 -idou -) , a man ( $\mathbf{0 4 3 5}$-aner -) stood (2476-histemi -) before ( $\mathbf{1 7 9 9}$ -enopion -) me in \{bright\} (2986 -lampros -) clothing (2066 -esthes -),
bright Eze_01_13 As for the likeness ( $\mathbf{0 1 8 2 3}$ +d @ muwth ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) creatures ( 02416 +chay ), their appearance ( 04758 +mar)eh ) [ was ] like burning ( $01197+b a($ ar ) coals ( 01513 +gechel ) of fire ( 00784 +)esh ), , and ] like the appearance ( 04758 +mar)eh ) of lamps ( 03940 +lappiyd ):it went ( 01980 +halak ) up and down among ( 00996 +beyn ) the living ( 02416 +chay ) creatures ( 02416 +chay ) ; and the fire ( 00784 +)esh ) was $\{$ bright $\}(05051+$ nogahh ) , and out of the fire ( $00784+$ )esh ) went ( $03318+$ yatsa) ) forth (03318 +yatsa) ) lightning (01300 +baraq ) .
bright Eze_21_15 I have set ( 05414 +nathan ) the point (19) of the sword ( 02719 +chereb ) against ( 05921 $+(\mathbf{a l})$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ their gates $(\mathbf{0 8 1 7 9}+$ sha(ar ) , that [ their ] heart $(03820$ +leb ) may faint ( $\mathbf{0 4 1 2 7}$ + muwg ), and [ their ] ruins ( 04383 +mikshowl ) be multiplied ( 07235 +rabah ):ah ( $00253+$ )ach ) ! [it is ] made $\{$ bright $\}(01300+$ baraq $),[$ it is $]$ wrapped $(04593+$ ma(ot $)$ up for the slaughter ( $02875+$ Tebach ) .
bright Eze_21_21 For the king (04428 +melek ) of Babylon (00894 +Babel) stood (05975 +(amad ) at (00413 + )el ) the parting $(\mathbf{0 0 5 1 7}+) \mathrm{em})$ of the way $(01870+$ derek $)$, at the head $(07218+$ ro $)$ sh $)$ of the two $(08147$ +sh@ nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) $\{$ bright $(07043+q a l a l$ ) , he consulted ( $07592+$ sha) al ) with images ( 08655 +t@raphiym ), he looked (07200 +ra)ah ) in the liver (03516 + kabed ).
bright Eze_32_08 All ( $03605+\mathrm{kol}$ ) the \{bright $\mathbf{~ ( ~} 03974$ +ma) owr ) lights ( 03974 +ma)owr ) of heaven ( 08064 +shamayim ) will I make dark ( 06937 +qadar ) over ( 05921 +(al ) thee, and set ( 05414 +nathan ) darkness (02822 +choshek ) upon thy land ( 00776 +)erets ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
bright Jer_51_11 Make \{bright\} ( 01305 +barar ) the arrows ( 01121 +ben ) ; gather ( 04390 +male) ) the shields (07982 +shelet ):the LORD (03068 +Y @hovah ) hath raised ( 05782 +(uwr ) up the spirit (07307 +ruwach ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Medes ( 04074 +Maday ):for his device ( $\mathbf{0 4 2 0 9}+\mathrm{m} @$ zimmah ) [ is ] against ( 05921 +(al ) Babylon ( 00894 +Babel ) , to destroy ( 07843 +shachath ) it ; because ( 03588 +kiy ) it [ is ] the vengeance ( $05360+\mathrm{n} @$ qamah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , the vengeance ( 05360 $+n @ q a m a h$ ) of his temple (01964 +heykal ).
bright Job_37_11 Also ( 00637 +)aph ) by watering ( 07377 +riy ) he wearieth ( 02959 +tarach ) the thick cloud (05645 +(ab ):he scattereth (06327 +puwts) his $\{$ bright $\}(00216+$ )owr ) cloud ( $06051+(\operatorname{anan})$ :
bright Job_37_21. And now (06258 +(attah ) [ men ] see ( 07200 +ra)ah ) not the $\{$ bright $\}(00925$ +bahiyr ) light (00216 +)owr ) which (01931 +huw) ) [ is ] in the clouds (07834 +shachaq ):but the wind (07307 +ruwach ) passeth (05674 +(abar) , and cleanseth (02891 +taher ) them .
bright Lev_13_02 When ( 03588 +kiy ) a man ( 00120 +)adam ) shall have ( 01961 +hayah ) in the skin ( 05785 $+($ owr ) of his flesh (01320 +basar ) a rising (07613 +s@)eth ), a scab (05597 +cappachath ), or (00176 +) ow ) \{bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) , and it be in the skin ( $05785+(0 w r)$ of his flesh (01320 +basar ) [ like ] the plague ( 05061 +nega( ) of leprosy ( 06883 +tsara(ath ) ; then he shall be brought ( 00935 +bow) ) unto Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) the priest ( $03548+$ kohen ) , or ( $00176+$ ) ow ) unto one ( 00259 +)echad ) of his sons ( 01121 +ben ) the priests ( 03548 +kohen ) :
bright Lev_13_04 If ( 00518 +)im ) the $\{b r i g h t\}(00934$ +bohereth ) spot ( 00934 +bohereth ) [ be ] white ( 03836 +laban ) in the skin ( $05785+(0 w r)$ of his flesh ( 01320 +basar ) , and in sight ( 04758 +mar)eh ) [ be ] not deeper $(06013+(\operatorname{amoq})$ than the skin $(05785+(0 w r)$, and the hair $(08181+$ se (ar ) thereof be not turned ( 02015 +haphak ) white ( 03836 +laban ) ; then the priest ( 03548 +kohen ) shall shut ( 05462 +cagar ) up [ him that hath ] the plague ( $05061+$ nega( ) seven ( $07651+$ sheba ( ) days ( $03117+$ yowm ) :
bright Lev_13_19 And in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of the boil ( 07822 +sh@chiyn ) there be a white
 +bohereth ), white ( $\mathbf{0 3 8 3 6}$ +laban ) , and somewhat reddish ( 00125 +)adamdam ), and it be shewed ( 07200 $+r a)$ ah ) to the priest ( 03548 +kohen ) ;
bright Lev_13_23 But if ( $\mathbf{0 0 5 1 8}+$ )im ) the $\{$ bright $\}(00934$ +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 $+(\operatorname{amad})$ in his place ( 08478 +tachath ) , [ and ] spread ( 06581 +pasah ) not , it [ is ] a burning (06867 +tsarebeth ) boil ( 07822 +sh@chiyn ) ; and the priest ( 03548 +kohen ) shall pronounce him clean ( 02891 +taher ) .
bright Lev_13_24 Or (00176 +)ow ) if ( 03588 +kiy ) there be [ any ] flesh ( 01320 +basar ) , in the skin ( 05785 $+($ owr ) whereof [ there is ] a hot $(00784+$ )esh ) burning ( 04348 +mikvah ), and the quick ( $\mathbf{0 4 2 4 1}+$ michyah ) [ flesh ] that burneth ( $\mathbf{0 4 3 4 8}+\mathrm{mikvah}$ ) have ( $\mathbf{0 1 9 6 1}+$ hayah ) a white ( $\mathbf{0 3 8 3 6}$ +laban ) \{bright $\mathbf{( 0 0 9 3 4}$ +bohereth ) spot ( 00934 +bohereth ), somewhat reddish ( 00125 +)adamdam ), or ( 00176 +)ow ) white (03836 +laban ) ;
bright Lev_13_25 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) upon it : and , behold ( 02009 +hinneh ), [ if ] the hair ( $08181+\operatorname{se}($ ar $)$ in the $\{b r i g h t\}(00934+$ bohereth ) spot ( 00934 +bohereth ) be turned ( 02015 +haphak ) white ( 03836 +laban ), and it [ be in ] sight ( 04758 +mar)eh ) deeper ( 06013 $+(\operatorname{amoq})$ than $(\mathbf{0 4 4 8 0}+\mathrm{min})$ the skin ( $05785+($ owr ) ; it [ is ] a leprosy ( 06883 +tsara(ath ) broken ( 06524 +parach ) out of the burning ( 04348 +mikvah ) : wherefore the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) .
bright Lev_13_26 But if the priest ( 03548 +kohen ) look ( 07200 +ra)ah ) on it , and , behold ( 02009 +hinneh ) , [ there be ] no ( 00369 +) ayin ) white ( 03836 +laban ) hair ( 08181 +se(ar ) in the $\{$ bright $\}(00934$ +bohereth ) spot ( 00934 +bohereth ) , and it [ be ] no ( 00369 +)ayin ) lower ( 08217 +shaphal ) than ( 04480 +min ) the [ other ] skin ( 05785 +(owr ), but [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; then the priest ( 03548 +kohen ) shall shut (05462 +cagar ) him up seven (07651 + sheba( ) days ( 03117 +yowm ) :
bright Lev_13_28 And if ( 00518 +)im ) the $\{b r i g h t\}(00934$ +bohereth ) spot ( 00934 +bohereth ) stay ( 05975 $+($ amad ) in his place ( 08478 +tachath ) , [ and ] spread ( 06581 +pasah ) not in the skin ( $05785+(0 w r)$, but it [ be ] somewhat ( 03544 +keheh ) dark ( 03544 +keheh ) ; it [ is ] a rising ( $07613+\mathrm{s}$ @) eth ) of the burning ( 04348 +mikvah ), and the priest ( 03548 +kohen ) shall pronounce him clean ( $02891+$ taher ) : for it [is ] an inflammation ( $\mathbf{0 6 8 6 7}+$ tsarebeth ) of the burning ( $\mathbf{0 4 3 4 8}+$ mikvah ) .
bright Lev_13_38 . If a man ( $00376+$ +)iysh ) also or ( 00176 +)ow ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) in the skin ( $\mathbf{0 5 7 8 5}+(\mathbf{o w r})$ of their flesh ( $\mathbf{0 1 3 2 0}+$ basar ) bright ( 00934 +bohereth ) spots ( 00934 +bohereth ), [ even ] white (03836 +laban ) \{bright ( 00934 +bohereth ) spots ( 00934 +bohereth ) ;
bright Lev_13_38 . If a man ( 00376 +)iysh ) also or ( 00176 +)ow ) a woman (00802 +)ishshah ) have (01961 +hayah ) in the skin ( $05785+(0 w r)$ of their flesh ( $\mathbf{0 1 3 2 0}+$ basar ) \{bright $\mathbf{( 0 0 9 3 4}$ +bohereth ) spots ( 00934 +bohereth ) , [ even ] white ( $\mathbf{0 3 8 3 6}$ +laban ) bright ( 00934 +bohereth ) spots (00934 +bohereth ) ;
bright Lev_13_39 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) : and , behold ( 02009 +hinneh ), [ if ] the $\{$ bright $\mathbf{( 0 0 9 3 4}$ +bohereth ) spots ( 00934 +bohereth ) in the skin ( 05785 +(owr ) of their flesh ( 01320 +basar ) [ be ] darkish ( 03544 +keheh ) white ( 03836 +laban ) ; it [is ] a freckled ( 00933 +bohaq ) spot ( 00934 +bohereth ) [ that ] groweth ( 06524 +parach ) in the skin ( $05785+(\mathbf{o w r}$ ) ; he [ is ] clean ( 02889 +tahowr).
bright Lev_14_56 And for a rising (07613 +s@)eth ), and for a scab (05597 +cappachath ), and for a \{bright $\mathbf{( 0 0 9 3 4}$ +bohereth ) spot (00934 +bohereth ) :
bright Luk_11_36 If 1487 -ei - thy whole 3650 -holos - body 4983 -soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 -holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 hotan - the \{bright\} 0796 -astrape - shining 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 photizo - thee light 5461 -photizo - .
bright Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -) , behold (2400 -idou -) , a \{bright ( 5460 photeinos -) cloud ( $\mathbf{3 5 0 7}$-nephele -) overshadowed (1982 -episkiazo -) them:and behold (2400 -idou -) a voice ( 5456 -phone -) out of the cloud ( 3507 -nephele - ), which said ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom (3939 -paroikeo -) I am well (2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .
bright Nah_03_03 The horseman ( 06571 +parash ) lifteth ( 05927 +(alah ) up both the $\{$ bright $\}$ ( 03851 +lahab ) sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( $\mathbf{0 2 4 9 1}$ +chalal ), and a great ( $\mathbf{0 3 5 1 4}$ +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ;
they stumble (03782 +kashal ) upon their corpses (01472 +g@ viyah ) :
bright Rev_22_16 I Jesus ( 2424 -Iesous -) have sent ( 3992 -pempo -) mine ( $\mathbf{3 4 5 0}$-mou -) angel ( 0032 -aggelos -) to testify ( $\mathbf{3 1 4 0}$-martureo -) unto you these ( $\mathbf{5 0 2 3}$-tauta -) things in the churches ( $\mathbf{1 5 7 7}$-ekklesia -) . I am ( 1510 -eimi -) the root (4491-rhiza -) and the offspring ( 1085 -genos -) of David (1138-Dabid -), [ and ] the \{bright \} (2986 -lampros -) and morning ( $\mathbf{3 7 2 0}$-orthrinos -) star (0792-aster -) .
bright Son_05_14 His hands ( 03027 +yad ) [ are as ] gold ( 02091 +zahab ) rings ( 01550 +galiyl ) set ( 04390 +male) ) with the beryl ( $08658+$ tarshiysh ):his belly ( 04578 +me(ah ) [ is as ] \{bright $\mathbf{( 0 6 2 4 7}+($ esheth $)$ ivory ( 08127 +shen ) overlaid ( 05968 +(alaph ) [ with ] sapphires (05601 +cappiyr ) .
bright Zec_10_01. Ask (07592 +sha)al ) ye of the LORD (03068 +Y@hovah ) rain (04306 +matar ) in the time ( 06256 +(eth ) of the latter ( 04456 +malqowsh ) rain ( 04456 +malqowsh ) ; [ so ] the LORD (03068 +Y @hovah ) shall make ( 06213 +(asah ) \{bright ( 02385 +chaziyz ) clouds ( 02385 +chaziyz ) , and give ( 05414 +nathan ) them showers ( 01653 +geshem ) of rain ( 04306 +matar ) , to every ( 00376 +)iysh ) one (00376 +)iysh ) grass (06212 +(eseb ) in the field (07704 +sadeh ) .
brightness 2Sa_22_13 Through the \{brightness\} ( 05051 +nogahh ) before ( 05048 +neged ) him were coals ( 01513 +gechel ) of fire ( 00784 +)esh ) kindled (01197 +ba(ar ) .
brightness 2Th_02_08 And then ( 5119 -tote -) shall that Wicked ( 0459 -anomos -) be revealed (0601apokalupto -), whom ( $\mathbf{3 7 3 9}$-hos -) the Lord ( 2962 -kurios -) shall consume ( 0355 -analisko -) with the spirit (4151 -pneuma -) of his mouth (4750 -stoma -) , and shall destroy ( 2673 -katargeo -) with the \{brightness\} (2015-epiphaneia -) of his coming (3952-parousia -) :
brightness Act_26_13 At midday ( 3319 -mesos -), O king ( 0935 -basileus -), I saw ( 1492 -eido -) in the way ( 3598 -hodos -) a light ( 5457 -phos -) from heaven ( 3771 -ouranothen -), above ( $\mathbf{5 2 2 8}$-huper -) the \{brightness\} (2987-lamprotes -) of the sun (2246-helios -) , shining (4034-perilampo -) round (4034perilampo -) about (4034 -perilampo -) me and them which journeyed (4198-poreuomai -) with me .
brightness Amo_05_20 [ Shall ] not the day ( 03117 +yowm ) of the LORD ( $03068+Y$ @hovah ) [ be ] darkness ( 02822 +choshek ) , and not light (00216 +)owr ) ? even very (00651 +)aphel ) dark ( $00651+$ )aphel ), and no (03808 +lo) ) \{brightness\} (05051 +nogahh ) in it ?
brightness Dan_02_31. Thou , O king ( 04430 +melek ), sawest ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a great ( 07690 +saggiy) ) image ( 06755 +tselem ) . This ( 01797 +dikken ) great ( 07229 +rab ) image ( 06755 +tselem ), whose \{brightness\} ( 02122 +ziyv ) [ was ] excellent ( 03493 +yattiyr ), stood ( 06966 +quwm ) before ( $06903+q @$ bel ) thee ; and the form $(07299+r e v)$ thereof [ was ] terrible ( $01763+\mathbf{d} @ c h a l)$.
brightness Dan_04_36 At the same time ( 02166 +z@man ) my reason ( 04486 +manda () returned ( 07725 +shuwb ) unto me ; and for the glory ( $03367+\mathrm{y} @$ qar ) of my kingdom ( 04437 +malkuw ), mine honour ( 01923 +hadar ) and \{brightness\} ( 02122 +ziyv ) returned ( 07725 +shuwb ) unto me ; and my counsellors ( 01907 +haddabar ) and my lords ( 07261 +rabr@ban ) sought ( 01158 +ba(ah ) unto me ; and I was established ( $08627+\mathbf{t} @$ qan ) in my kingdom ( 04437 +malkuw ), and excellent ( 03493 +yattiyr ) majesty ( 07238 +r@buw ) was added ( 03255 +y@caph ) unto me .
brightness Dan_12_03 And they that be wise ( 07919 +sakal ) shall shine (02094 +zahar ) as the \{brightness\} ( 02096 +zohar ) of the firmament ( 07549 +raqiya( ) ; and they that turn many ( 07227 +rab ) to righteousness ( 06663 +tsadaq ) as the stars ( 03556 +kowkab ) for ever ( 05769 +(owlam ) and ever ( 05703 $+($ ad ) .
brightness Eze_01_04. And I looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ) , a whirlwind came (00935 +bow) ) out of the north (06828 + tsaphown ), a great (01419 + gadowl) cloud (06051 +(anan ), and a
fire (00784 +)esh ) infolding (03947 +laqach ) itself , and a \{brightness\} ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( $05869+($ ayin $)$ of amber ( 02830 +chashmal ) , out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
brightness Eze_01_27 And I saw (07200 +ra)ah ) as the colour (05869 + (ayin ) of amber (02830 +chashmal ) , as the appearance ( 04758 +mar)eh ) of fire (00784 +)esh ) round (05439 +cabiyb ) about within (01004 +bayith ) it , from the appearance ( 04758 +mar)eh ) of his loins ( 04975 +mothen ) even upward ( 04605 +ma(al ), and from the appearance ( $04758+m a r)$ eh ) of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , I saw ( $07200+$ ra) ah ) as it were the appearance ( 04758 +mar)eh ) of fire ( $00784+$ )esh ) , and it had \{brightness ( 05051 +nogahh ) round (05439 + cabiyb ) about .
brightness Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( $06051+($ anan $)$ in the day $(03117+$ yowm ) of rain ( 01653 +geshem ), so ( 03651 +ken ) [ was ] the appearance $(04758+$ mar $)$ eh $)$ of the $\{$ brightness $\}(05051+n o g a h h)$ round ( $05439+$ cabiyb ) about . This ( 01931 +huw) ) [ was ] the appearance ( $04758+$ mar $)$ eh ) of the likeness ( $01823+\mathrm{d} @ m u w t h$ ) of the glory (03519 +kabowd ) of the LORD (03068 + Y@hovah ) . And when I saw (07200 +ra)ah ) [ it ] , I fell (05307 +naphal ) upon my face ( 06440 +paniym ) , and I heard ( 08085 +shama( ) a voice ( $06963+$ qowl ) of one that spake (01696 +dabar ) .
brightness Eze_08_02 Then I beheld (07200 +ra)ah ) , and lo (02009 +hinneh ) a likeness (01823 +d @muwth ) as the appearance $(04758+$ mar $)$ eh ) of fire $(00784+)$ esh ) :from the appearance $(04758+m a r)$ eh $)$ of his loins ( 04975 +mothen ) even downward ( 04295 +mattah ) , fire (00784 +) esh ) ; and from his loins (04975 +mothen ) even upward ( $04605+\mathrm{ma}(\mathrm{al})$, as the appearance ( 04758 +mar)eh ) of $\{$ brightness $\}(02096$ +zohar ) , as the colour (05869 + (ayin ) of amber (02830 +chashmal ) .
brightness Eze_10_04 Then the glory (03519 +kabowd ) of the LORD (03068 +Y @hovah ) went (07311 +ruwm ) up from the cherub (03742 +k@ruwb ) , [ and stood ] over (05921 +(al) the threshold (04670 +miphtan ) of the house ( 01004 +bayith ) ; and the house ( 01004 +bayith ) was filled ( 04390 +male) ) with the cloud ( $06051+($ anan $)$, and the court $(02691+$ chatser ) was full ( 04390 +male) ) of the \{brightness\} (05051 +nogahh ) of the LORD S (03068 + Y @hovah ) glory (03519 +kabowd ) .
brightness Eze_28_07 Behold (02005 +hen ), therefore (03651 + ken ) I will bring (00935 +bow) ) strangers ( 02114 +zuwr ) upon thee, the terrible ( $06184+($ ariyts ) of the nations ( $01471+$ gowy ): and they shall draw (07324 +ruwq ) their swords ( 02719 +chereb ) against $(05921+($ al $)$ the beauty $(03308+$ yophiy ) of thy wisdom (02451 + chokmah ) , and they shall defile (02490 + chalal ) thy \{brightness $\mathbf{( 0 3 3 1 4}+\mathrm{yiph}(\mathrm{ah})$.
brightness Eze_28_17 Thine heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up because of thy beauty ( 03308 +yophiy ) , thou hast corrupted ( $07843+$ shachath ) thy wisdom ( 02451 +chokmah ) by reason (05921 $+($ al $)$ of thy \{brightness $\}(03314+y i p h(a h): I$ will cast ( 07993 +shalak ) thee to the ground ( $00776+$ )erets ), I will lay ( 05414 +nathan ) thee before ( 06440 +paniym ) kings ( 04428 +melek ) , that they may behold (07200 +ra)ah ) thee .
brightness Hab_03_04 And [ his ] \{brightness\} ( 05051 +nogahh ) was as the light ( 00216 +)owr ) ; he had (01961 +hayah ) horns ( 07161 +qeren ) [ coming ] out of his hand ( 03027 +yad ):and there ( 08033 +sham ) [ was ] the hiding ( 02253 +chebyown ) of his power $(05797+(0 z)$.
brightness Heb_01_03 Who being the \{brightness\} (0541 -apaugasma -) of [ his ] glory (1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -) , and upholding ( 5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -), when he had by himself ( 1438 -heautou -) purged (2512 -katharismos -) our sins (0266 -hamartia -), sat (2523 kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 megalosune -) on (1722 -en -) high (5308 -hupselos -) ;
brightness Isa_59_09. Therefore is judgment ( 04941 +mishpat ) far ( 07368 +rachaq ) from us , neither ( $03808+10$ ) ) doth justice ( $06666+$ ts @ daqah ) overtake ( 05381 +nasag ) us:we wait ( 06960 +qavah ) for light (00216 +) owr ) , but behold ( 02009 +hinneh ) obscurity ( 02822 +choshek ) ; for \{brightness\} (05054 +n@gohah ), [ but ] we walk ( 01980 +halak ) in darkness ( 00653 +)aphelah ) .
brightness Isa_60_03 And the Gentiles ( 01471 +gowy ) shall come ( 01980 +halak ) to thy light ( 00216 +) owr ) , and kings ( 04428 +melek ) to the $\{$ brightness $\mathbf{( 0 5 0 5 1}+$ nogahh ) of thy rising ( 02225 +zerach ) .
brightness Isa_60_19 The sun ( 08121 +shemesh ) shall be no $(03808+10)$ ) more ( 05750 +(owd ) thy light $(00216+)$ owr $)$ by day $(03117+$ yowm $)$; neither $(03808+10)$ ) for \{brightness\} $(05051+$ nogahh $)$ shall the moon ( 03394 +yareach ) give light ( $\mathbf{0 0 2 1 6}+$ )owr ) unto thee:but the LORD ( $03068+$ Y @hovah ) shall be unto thee an everlasting ( 05769 +(owlam ) light ( $00216+$ )owr ) , and thy God ( 00430 +)elohiym ) thy glory (08597 +tiph)arah ) .
brightness Isa_62_01. For Zion s sake ( $\mathbf{0 4 6 1 6}$ +ma(an ) will I not hold ( 02814 +chashah ) my peace ( 02814 +chashah ) , and for Jerusalem s (03389 + Y @ruwshalaim ) sake ( 04616 +ma(an ) I will not rest ( 08252 + shaqat ) , until ( $05704+($ ad $)$ the righteousness ( $06664+$ tsedeq ) thereof go (03318 +yatsa) ) forth (03318 +yatsa) ) as \{brightness $\}(05051+$ nogahh ) , and the salvation ( $03444+y @ \operatorname{shuw}(a h)$ thereof as a lamp (03940 +lappiyd ) [ that ] burneth (01197 +ba(ar ) .
brightness Job_31_26 If ( 00518 +)im ) I beheld ( 07200 +ra)ah ) the sun ( $00216+$ +) owr ) when ( 03588 +kiy ) it shined ( 01984 +halal ) , or the moon (03394 +yareach ) walking ( 01980 +halak ) [ in ] \{brightness $\mathbf{~ ( 0 3 3 6 8}$ +yaqar ) ;
brightness Psa_18_12 At the \{brightness\} ( 05051 +nogahh ) [ that was ] before ( 05048 +neged ) him his thick clouds ( 05645 +(ab ) passed ( 05674 +(abar ) , hail ( 01259 +barad ) [ stones ] and coals ( 01513 +gechel ) of fire (00784 +)esh ) .
him:righteousness Psa_97_02 Clouds (06051 +(anan ) and darkness (06205 +(araphel ) [ are ] round (05439 +cabiyb ) about \{him:righteousness\} (06664 +tsedeq ) and judgment ( 04941 +mishpat ) [ are ] the habitation ( 04349 +makown ) of his throne ( 03678 +kicce) ) .
right 1Ch_06_39 And his brother (00251 +)ach ) Asaph (00623 +)Acaph ) , who stood (05975 +(amad ) on ( 05921 +(al ) his $\{$ right $\}(03225$ +yamiyn ) hand , [ even ] Asaph ( 00623 +)Acaph ) the son ( 01121 +ben ) of Berachiah (01296 +Berekyah) , the son (01121 +ben ) of Shimea (08092 +Shim(a) ),
right 1Ch_12_02 [ They were ] armed ( 05401 +nashaq ) with bows ( 07198 +qesheth ) , and could use ( 03231 +yaman ) both the $\{$ right $\}(03231+y a m a n)$ hand and the left ( $\mathbf{0 8 0 4 0}+\mathrm{s} @ \mathrm{mo}$ )wl ) in [ hurling ] stones (68) and [ shooting ] arrows ( 02671 +chets ) out of a bow ( 07198 +qesheth ), [ even ] of Saul s ( 07586 +Sha)uwl ) brethren (00251 +)ach ) of Benjamin (01144 +Binyamiyn ).
right 1Ch_13_04 And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) said ( 00559 +)amar ) that they would do ( 06213 +(asah ) so ( $03651+$ ken ):for the thing ( 01697 +dabar ) was \{right \} ( $03477+$ yashar ) in the eyes ( $05869+($ ayin $)$ of all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$.
right 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , to speak ( $\mathbf{0 1 6 9 6}+$ dabar ) unto him for Adonijah ( 00138 +)Adoniyah ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up to meet ( 07125 +qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on ( 05921 +(al ) his throne ( 03678 +kicce) ), and caused a seat ( 03678 +kicce) ) to be set ( $\mathbf{0 7 7 6 0}+$ suwm ) for the king $s(04428$ +melek ) mother ( 00517 +)em ) ; and she sat (03427 +yashab) on his \{right $\}$ ( 03225 +yamiyn ) hand .
right 1Ki_06_08 The door ( 06907 +qubba(ath ) for the middle ( 08484 +tiykown ) chamber ( 06763 +tsela() [
was ] in the $\{$ right $\}(03233+y @ m a n i y)$ side ( 03802 +katheph ) of the house ( 01004 +bayith ):and they went ( 05927 +(alah ) up with winding ( 03583 + kachal ) stairs ( 03883 +luwl ) into ( $05921+$ (al ) the middle ( 08484 +tiykown ) [ chamber ] , and out of the middle ( 08484 +tiykown ) into ( 00413 +)el ) the third ( 07992 +sh@liyshiy ).
right 1Ki_07_21 And he set ( 06965 +quwm ) up the pillars ( 05982 +(ammuwd ) in the porch ( 00197 +)uwlam ) of the temple ( 01964 +heykal ) :and he set ( 06965 +quwm ) up the \{right $\mathbf{~ ( ~} 03225$ +yamiyn ) pillar (05982 +(ammuwd) , and called (07121 +qara) ) the name (08034 +shem ) thereof Jachin (03199 +Yakiyn ): and he set ( 06965 +quwm ) up the left (08042 +s@ma)liy ) pillar (05982 +(ammuwd) , and called (07121 +qara) ) the name (08034 +shem ) thereof Boaz (01162 +Bo(az ) .
right 1Ki_07_39 And he put ( 05414 +nathan ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) on ( $05921+(a l)$ the right ( $03225+$ yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ), and five $(02568+$ chamesh ) on $(05921+(a l)$ the left $(08040+s @ m o) w l)$ side $(03802+$ katheph ) of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the \{right ( $03233+\mathrm{y} @$ maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) eastward ( 06924 +qedem ) over ( 04136 +muwl ) against ( 04136 +muwl ) the south (05045 +negeb ) .
right 1Ki_07_39 And he put ( 05414 +nathan ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) bases ( 04350 +m@kownah ) on ( 05921 +(al ) the $\{$ right $\}(03225+$ yamiyn ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) , and five $(02568+$ chamesh $)$ on $(05921+(a l)$ the left $(08040+s @ m o) w l)$ side $(03802+$ katheph $)$ of the house ( 01004 +bayith ): and he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the right ( $03233+y$ @maniy ) side ( 03802 +katheph ) of the house ( 01004 +bayith ) eastward (06924 +qedem ) over (04136 +muwl) against (04136 +muwl ) the south (05045 +negeb ) .
right 1Ki_07_49 And the candlesticks ( 04501 +m@nowrah ) of pure ( 05462 +cagar ) gold ( 02091 +zahab ) , five ( 02568 +chamesh ) on the $\{$ right $\}(03225+$ yamiyn ) [ side ] , and five ( 02568 +chamesh ) on the left ( 08040 +s@mo)wl ) , before ( 06440 +paniym ) the oracle ( $01687+\mathrm{d} @$ biyr ) , with the flowers ( 06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs ( 04457 +melqach ) [ of ] gold (02091 +zahab ),
right 1Ki_11_33 Because that they have forsaken ( 05800 +(azab ) me , and have worshipped ( 07812 +shachah ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiym ) of the Zidonians (06722 +Tsiydoniy ) , Chemosh ( $\mathbf{0 3 6 4 5}+\mathrm{K} @$ mowsh ) the god ( 00430 +)elohiym ) of the Moabites ( $04124+$ Mow)ab ) , and Milcom ( 04445 +Malkam ) the god ( 00430 +)elohiym ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and have not walked (01980 +halak ) in my ways ( 01870 +derek ), to do ( 06213 +(asah ) [ that which is ] \{right $(03477+$ yashar ) in mine eyes ( $05869+($ ayin $)$, and [ to keep ] my statutes ( 02708 +chuqqah ) and my judgments (04941 +mishpat ), as [ did ] David (01732 +David ) his father (1) .
right 1Ki_11_38 And it shall be, if ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt hearken ( 08085 +shama( ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I command ( 06680 +tsavah ) thee , and wilt walk ( 01980 +halak ) in my ways ( $\mathbf{0 1 8 7 0}$ +derek ) , and do ( 06213 +(asah ) [ that is ] \{right\} (03477 +yashar ) in my sight ( 05869 +(ayin ), to keep ( 08104 +shamar ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ) , as David ( 01732 +David ) my servant ( 05650 +(ebed ) did ( 06213 +(asah ) ; that I will be with thee, and build ( 01129 +banah ) thee a sure (00539 +)aman ) house (01004 +bayith ), as I built (01129 +banah ) for David (01732 +David ), and will give ( 05414 +nathan ) Israel ( 03478 +Yisra) el ) unto thee.
right 1Ki_14_08 And rent ( 07167 +qara( ) the kingdom ( 04467 +mamlakah ) away from the house ( 01004 +bayith ) of David ( 01732 +David ) , and gave ( 05414 +nathan ) it thee: and [ yet ] thou hast not been ( 01961 +hayah ) as my servant ( 05650 +(ebed ) David ( 01732 +David ) , who ( 00834 +)aher ) kept ( 08104 +shamar ) my commandments ( $04687+$ mitsvah ) , and who ( $00834+$ )aher ) followed me with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , to do ( 06213 +(asah ) [ that ] only ( 07535 +raq ) [ which ( 01931 +huw) ) was ] \{right $\}$ (03477 + yashar ) in mine eyes (05869 +(ayin ) ;
right 1Ki_15_05 Because (00834 +)aher ) David (01732 +David ) did (06213 +(asah ) [ that which was ] \{right $\mathbf{( 0 3 4 7 7}+$ yashar ) in the eyes ( $05869+($ ayin ) of the LORD ( $03068+$ Y @ hovah ) , and turned ( 05493 +cuwr ) not aside from any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ thing ] that he commanded ( 06680 +tsavah ) him all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ), save only ( $07535+$ raq ) in the matter ( 01697 +dabar ) of Uriah (00223 + )Uwriyah ) the Hittite (02850 +Chittiy ).
right 1Ki_15_11 And Asa (00609 +)Aca) ) did (06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , as [ did ] David (01732 +David ) his father (1) .
right 1Ki_22_19 And he said ( 00559 +)amar ), Hear ( 08085 +shama( ) thou therefore ( 03651 +ken ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ):I saw ( 07200 +ra) ah ) the LORD ( 03068 + Y @ hovah ) sitting ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , and all ( $03605+\mathrm{kol}$ ) the host of heaven ( 08064 +shamayim ) standing ( 05975 +(amad ) by him on his \{right $\mathbf{( 0 3 2 2 5}+$ yamiyn ) hand and on his left (08040 +s@mo)wl ).
right 1Ki_22_43 And he walked ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) of Asa ( 00609 + )Aca) ) his father (1) ; he turned ( $\mathbf{0 5 4 9 3}$ +cuwr ) not aside from it , doing ( 06213 +(asah ) [ that which was ] \{right\} (03477 +yashar ) in the eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) of the LORD ( $03068+$ Y @hovah ):nevertheless ( 00389 +)ak ) the high ( 01116 +bamah ) places were not taken ( 05493 +cuwr ) away ( 05493 +cuwr ) ; [ for ] the people ( $05971+(\mathrm{am})$ offered ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) yet ( 03588 +kiy ) in the high ( 01116 +bamah ) places .
right 1Pe_03_22 Who ( $\mathbf{3 7 3 9}$-hos -) is gone ( 4198 -poreuomai -) into ( 1519 -eis -) heaven ( 3772 -ouranos -), and is on ( $\mathbf{1 7 2 2}$-en -) the \{right ( 1188 -dexios -) hand of God ( 2316 -theos -) ; angels ( 0032 -aggelos -) and authorities ( 1849 -exousia -) and powers ( 1411 -dunamis -) being made ( 5293 -hupotasso -) subject ( 5293 hupotasso -) unto him .
right 1Sa_06_12 And the kine (06510 +parah ) took the straight ( 03474 +yashar ) way ( 01870 +derek ) to the way ( 01870 +derek) of Bethshemesh ( 01053 +Beyth Shemesh ), [ and ] went ( 01980 +halak ) along ( 01980 +halak ) the highway ( 04546 +m@cillah ) , lowing ( 01600 +ga(ah ) as they went ( 01980 +halak ) , and turned ( 05493 +cuwr ) not aside [ to ] the \{right $\mathbf{( 0 3 2 2 5}+$ yamiyn ) hand or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 01980 +halak ) after ( 00310 +)achar ) them unto the border ( 01366 +g@buwl) of Bethshemesh (01053 +Beyth Shemesh ) .
right 1Sa_11_02 And Nahash (05176 +Nachash ) the Ammonite (05984 +(Ammowniy ) answered (00559 +)amar ) them , On this ( 02063 +zo)th ) [ condition ] will I make ( 03772 +karath ) [ a covenant ] with you , that I may thrust ( 05365 +naqar ) out all ( $03605+$ kol ) your $\{$ right $(03225+$ yamiyn ) eyes ( 05869 +(ayin ) , and lay ( 07760 +suwm ) it [ for ] a reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) upon all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) .
right 1Sa_12_23 Moreover ( 01571 +gam ) as for me, God forbid ( $\mathbf{0} 2486$ +chaliylah ) that I should sin ( 02398 +chata) ) against the LORD (03068 +Y @hovah ) in ceasing ( 02308 +chadal ) to pray ( 06419 +palal ) for you:but I will teach ( 03384 +yarah ) you the good ( 02896 +towb ) and the $\{$ right $\}(03477+$ yashar ) way (01870 +derek ) :
right 2Ch_03_17 And he reared ( 06965 +quwm ) up the pillars ( 05982 +(ammuwd ) before ( 05921 +(al) the temple ( 01964 +heykal ) , one ( 00259 +)echad ) on the right ( 03225 +yamiyn ) hand , and the other ( 00259 + )echad ) on the left $(08040+s @ m o) w l)$; and called $(07121+q a r a))$ the name $(08034+$ shem $)$ of that on the \{right\} (03227 +y@miyniy ) hand (03027 +yad ) Jachin (03199 +Yakiyn ), and the name ( 08034 +shem ) of that on the left (08042 +s@ma)liy ) Boaz (01162 +Bo(az ) .
right 2Ch_03_17 And he reared ( 06965 +quwm ) up the pillars ( 05982 +(ammuwd ) before ( 05921 +(al) the temple ( 01964 +heykal ) , one ( 00259 +)echad ) on the $\{$ right ( 03225 +yamiyn ) hand , and the other ( 00259
+)echad ) on the left ( $08040+\mathrm{s} @ \mathbf{m o}) \mathrm{wl}$ ) ; and called ( $07121+\mathrm{qara})$ ) the name ( $08034+$ shem ) of that on the right ( $03227+y @$ miyniy ) hand ( 03027 +yad ) Jachin ( $03199+$ Yakiyn ) , and the name ( 08034 +shem ) of that on the left (08042 +s@ma)liy ) Boaz (01162 +Bo(az) .
right 2Ch_04_06 He made ( 06213 +(asah ) also ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ) , and put ( 05414 +nathan ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) on the $\{$ right $\}(03225+$ yamiyn ) hand , and five ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , to wash ( 07364 +rachats ) in them:such things as they offered ( $04639+\mathrm{ma}($ aseh $)$ for the burnt ( 05930 +(olah ) offering they washed ( 01740 +duwach ) in them ; but the sea ( 03220 +yam ) [ was ] for the priests ( 03548 +kohen ) to wash (07364 +rachats ) in .
right 2Ch_04_07 And he made ( 06213 +(asah ) ten ( 06235 +(eser ) candlesticks ( 04501 +m@nowrah ) of gold (02091 +zahab ) according to their form ( 04941 +mishpat ), and set ( 05414 +nathan ) [ them ] in the temple ( 01964 +heykal ) , five ( 02568 +chamesh ) on the \{right\} ( 03225 +yamiyn ) hand , and five ( 02568 + chamesh ) on the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) .
right 2Ch_04_08 He made (06213 +(asah ) also ten (06235 +(eser) tables (07979 +shulchan ), and placed ( 03240 + yanach ) [ them ] in the temple ( 01964 +heykal ) , five ( 02568 +chamesh ) on the $\{$ right $\mathbf{~ ( ~} 03225$ +yamiyn ) side , and five ( 02568 +chamesh ) on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ ) wl ) . And he made ( 06213 +(asah ) an hundred (03967 +me)ah ) basons (04219 +mizraq ) of gold (02091 +zahab ) .
right 2Ch_04_10 And he set ( 05414 +nathan ) the sea ( 03220 +yam ) on the \{right ( $03233+y @ m a n i y)$ ) side ( 03802 + katheph ) of the east ( 06924 +qedem ) end , over ( $04136+$ muwl ) against ( $04136+$ muwl ) the south (05045 +negeb ) .
right 2Ch_14_02 And Asa ( 00609 +)Aca) ) did ( 06213 +(asah ) [ that which was ] good ( 02896 +towb ) and \{right\} (03477 +yashar ) in the eyes (05869 + (ayin ) of the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) :
right 2Ch_18_18 Again he said ( 00559 +)amar ), Therefore ( 03651 +ken ) hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ; I saw ( 07200 +ra)ah ) the LORD ( 03068 +Y @hovah ) sitting ( 03427 +yashab ) upon his throne ( 03678 +kicce) ) , and all ( $03605+$ kol ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) standing (05975 +(amad) on his \{right\} (03225 +yamiyn ) hand and [ on (05921 $+($ al $)]$ his left (08040 +s@mo)wl ).
right 2Ch_20_32 And he walked (03212 +yalak ) in the way ( 01870 +derek ) of Asa ( 00609 +)Aca) ) his father (25) , and departed (05493 +cuwr ) not from it , doing (06213 +(asah ) [ that which was ] \{right\} (03477 + yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) .
right 2Ch_23_10 And he set ( $05975+(\operatorname{amad})$ ) all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) , every man ( 00376 +)iysh ) having his weapon ( 07973 +shelach ) in his hand ( $03027+$ yad ) , from the $\{$ right $\}(03233+y @ m a n i y$ ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( 08042 +s@ma)liy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) , along by the altar ( 04196 +mizbeach ) and the temple ( 01004 +bayith ) , by the king ( 04428 +melek ) round ( 05439 +cabiyb ) about .
right 2Ch_24_02 And Joash (03101 +Yow)ash ) did (06213 +(asah ) [ that which was ] \{right \} (03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Jehoiada (03111 +Yowyada( ) the priest ( 03548 +kohen ) .
right 2Ch_25_02 And he did ( 06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in the sight ( 05869 $+($ ayin $)$ of the LORD $(03068+Y @ h o v a h)$, but not with a perfect $(08003+$ shalem $)$ heart $(03824+l e b a b)$.
right 2Ch_26_04 And he did ( 06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ) , according to all (03605 +kol ) that his father (25) Amaziah
right 2Ch_27_02 And he did ( 06213 +(asah ) [ that which was ] \{right \} ( 03477 +yashar ) in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ) , according to all ( $03605+\mathrm{kol}$ ) that his father (25) Uzziah (05818 +(Uzziyah ) did (06213 +(asah ):howbeit he entered (00935 +bow) ) not into (00413 +)el ) the temple (01964 +heykal ) of the LORD ( 03068 +Y @hovah ) . And the people ( 05971 +(am ) did yet ( 05750 +(owd ) corruptly (07843 +shachath ) .
right 2Ch_28_01 . Ahaz ( 00271 +)Achaz ) [ was ] twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( $03389+$ Y @ ruwshalaim ):but he did ( $06213+($ asah ) not [ that which was ] \{right $\mathbf{( 0 3 4 7 7}+$ yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , like David (01732 +David ) his father (25) :
right 2Ch_29_02 And he did ( 06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) , according to all (03605 +kol) that David (01732 +David ) his father (25) had done (06213 +(asah ).
right 2Ch_31_20 And thus (02063 +zo)th ) did (06213 +(asah ) Hezekiah (02396 +Chizqiyah ) throughout all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @ huwdah ) , and wrought (06213 +(asah ) [ that which was ] good (02896 +towb ) and \{right\} (03477 + yashar ) and truth ( $00571+$ )emeth ) before ( 06440 +paniym ) the LORD ( 03068 + Y@hovah ) his God (00430 +)elohiym ) .
right 2Ch_34_02 And he did (03499 + yether ) [ that which was (01697 +dabar ) ] right in (04519 $+\mathrm{M} @$ nashsheh ) the sight of ( $08605+\mathrm{t} @$ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ) , and declined [ neither ] to the ( 08034 +shem ) \{right $\}$ hand, nor (03068 +Y @hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .
right 2Ch_34_02 And he did (03499 + yether ) [ that which was ( 01697 +dabar ) ] \{right \} in (04519 $+M @$ nashsheh ) the sight of ( $08605+$ t @ phillah ) the LORD , and ( 00430 +)elohiym ) walked in the ( 01697 +dabar ) ways of David ( 02374 +chozeh ) his father ( 01696 +dabar ) , and declined [ neither ] to the (08034 +shem ) right hand, nor (03068 +Y @hovah ) to (00430 +)elohiym ) the left (03478 +Yisra)el ) .
right 2Co_06_07 By the word ( 3056 -logos -) of truth ( 0225 -aletheia -), by the power ( 1411 -dunamis -) of God (2316-theos -) , by the armour ( $\mathbf{3 6 9 6}$-hoplon -) of righteousness ( 1343 -dikaiosune -) on the \{right\} ( 1188 -dexios -) hand and on the left ( 0710 -aristeros -),
right 2 Ki _10_15. And when he was departed ( 03212 +yalak ) thence ( 08033 +sham ) , he lighted ( 04672 +matsa) ) on (00854 +)eth ) Jehonadab (03082 +Y@hownadab ) the son (01121 +ben ) of Rechab (07394 +Rekab ) [ coming ] to meet ( 07125 +qir)ah ) him:and he saluted ( 01288 +barak ) him , and said ( 00559 + )amar ) to him , Is thine heart ( 03824 +lebab ) \{right $(\mathbf{0 3 2 2 5}+$ yamiyn ) , as my heart ( 03824 +lebab ) [ is ] with thy heart ( 03824 +lebab ) ? And Jehonadab ( $03082+$ Y @hownadab ) answered ( 00559 +)amar ) , It is . If it be , give ( 05414 +nathan ) [ me ] thine hand ( 03027 +yad ). And he gave ( 05414 +nathan ) [ him ] his hand ( 03027 +yad ) ; and he took ( 05927 +(alah ) him up to him into ( 00413 +)el ) the chariot ( 04818 +merkabah ) .
right 2Ki_10_30 And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Jehu ( 03058 +Yehuw) ) , Because thou hast done well ( 02895 +towb ) in executing ( 06213 +(asah ) [ that which is ] \{right\} ( 03225 +yamiyn ) in mine eyes ( 05869 +(ayin ), [ and ] hast done ( 06213 +(asah ) unto the house ( 01004 +bayith ) of Ahab ( $00256+$ )Ach)ab ) according to all ( $03605+\mathrm{kol}$ ) that [ was ] in mine heart ( 03824 +lebab ) , thy children ( 01121 +ben ) of the fourth ( $07243+r$ @ biy(iy ) [ generation ] shall sit (03427 +yashab ) on (05921 $+($ al $)$ the throne ( 03678 +kicce) ) of Israel ( $\mathbf{0 3 4 7 8 + \text { Yisra } ) \text { el ) . }}$
right 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ) , every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( $03027+$ yad ) , round ( 05439 +cabiyb ) about ( $05921+$ (al ) the king ( 04428 +melek ) , from the $\{$ right $\}(03233+y @ m a n i y)$ corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @$ ma)liy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) , [ along ] by the altar (04196 +mizbeach ) and the temple (01004 +bayith ) .
right 2Ki_12_02 And Jehoash ( 03060 +Y @how)ash ) did ( 06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) all ( $03605+\mathrm{kol}$ ) his days ( 03117 +yowm ) wherein (00834 +)aher ) Jehoiada (03111 +Yowyada( ) the priest (03548 +kohen ) instructed (03384 +yarah ) him .
right 2Ki_12_09 But Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) a chest ( 00727 +)arown ), and bored ( 05344 +naqab ) a hole ( 02356 +chowr ) in the lid ( 01817 +deleth ) of it , and set ( 05414 +nathan ) it beside ( 00681 +)etsel ) the altar ( 04196 +mizbeach ) , on the $\{$ right $\}(03225$ +yamiyn ) side ( $\mathbf{0 3 2 2 5}$ +yamiyn ) as one ( $\mathbf{0 0 3 7 6}+$ +)iysh ) cometh ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ): and the priests ( 03548 +kohen ) that kept ( 08104 +shamar ) the door ( 05592 +caph ) put ( 05414 +nathan ) therein ( 08033 +sham ) all ( $03605+\mathrm{kol}$ ) the money ( $03701+\mathrm{keceph}$ ) [ that was ] brought ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) .
right 2Ki_14_03 And he did ( 06213 +(asah ) [ that which was ] \{right \} (03477 + yashar ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , yet ( 07535 +raq ) not like David ( 01732 +David ) his father (1):he did ( 06213 +(asah ) according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) things as Joash ( $03101+$ Yow)ash ) his father (1) did (06213 +(asah ) .
right 2Ki_15_03 And he did ( 06213 +(asah ) [ that which was ] \{right $(03477$ +yashar ) in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ) , according to all (03605 +kol) that his father (1) Amaziah (00558 +)Amatsyah ) had done (06213 +(asah );
right 2Ki_15_34 And he did (06213 +(asah ) [ that which was ] \{right $(03477$ +yashar ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @ hovah ):he did (06213 +(asah) according to all ( $03605+\mathrm{kol}$ ) that his father (1) Uzziah (05818 +(Uzziyah ) had done (06213 +(asah ) .
right 2Ki_16_02 Twenty ( 06242 +(esriym ) years ( $\mathbf{0 8 1 4 1}$ +shaneh ) old ( 01121 +ben ) [ was ] Ahaz ( 00271 +)Achaz ) when he began to reign ( 04427 +malak ) , and reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ruwshalaim ) , and did ( 06213 +(asah ) not [ that which was ] \{right\} ( 03477 +yashar ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @ hovah ) his God ( 00430 +)elohiym ) , like David (01732 +David ) his father (1) .
right 2Ki_17_09 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) did secretly ( 02644 +chapha) ) [ those ] things ( 01697 +dabar ) that [ were ] not \{right $(03651+$ ken ) against ( $05921+(a l)$ the LORD ( 03068 + Y @ hovah ) their God ( 00430 +)elohiym ) , and they built ( 01129 +banah ) them high ( 01116 +bamah ) places in all ( $03605+\mathrm{kol}$ ) their cities $\mathbf{( 0 5 8 9 2}+(\mathrm{iyr})$, from the tower $(04026+$ migdal ) of the watchmen (05341 +natsar ) to the fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ) .
right 2Ki_18_03 And he did ( 06213 +(asah ) [ that which was ] \{right $(03477$ +yashar ) in thesight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) , according to all (03605 + kol ) that David (01732 +David ) his father (1) did (06213 +(asah ) .
right $2 \mathrm{Pe} \_02 \_15$ Which have forsaken ( 2641 -kataleipo -) the $\{$ right $\}$ ( 2117 -euthus -) way ( 3598 -hodos -), and are gone (4105-planao -) astray (4105-planao -), following (1811 -exakoloutheo -) the way (3598hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007-Bosor -) , who (3739-hos -) loved (0025agapao -) the wages ( 3408 -misthos -) of unrighteousness (0093 -adikia -);
right 2Sa_02_19 And Asahel (06214 +(Asah)el ) pursued (07291 +radaph ) after (00310 +)achar ) Abner (74) ; and in going ( 03212 +yalak ) he turned ( 05186 +natah ) not to the \{right\} ( 03225 +yamiyn ) hand nor to the left (08040 +s@mo)wl ) from following (00310 +)achar ) Abner (74) .
right 2Sa_02_21 And Abner (74) said (00559 +)amar ) to him , Turn (05186 +natah ) thee aside (05186 +natah ) to thy $\{$ right $\}(03225+$ yamiyn $)$ hand or ( $00176+$ )ow ) to thy left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , and lay thee hold ( 00270 +)achaz ) on one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men , and take ( 03947 +laqach ) thee his armour ( 02488 +chaliytsah ). But Asahel ( 06214 +(Asah)el ) would (14) not turn ( 05493 +cuwr ) aside from following (00310 +)achar ) of him .
right 2Sa_14_19 And the king ( 04428 +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( 03097 +Yow)ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo})$ th ) ? And the woman ( 00802 +)ishshah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the \{right ( 03231 +yaman ) hand or to the left ( 08041 +sama)l ) from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(ebed ) Joab ( $03097+$ Yow)ab ), he bade $(06680+$ tsavah $) \mathrm{me}$, and he put ( $07760+$ suwm ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
right 2Sa_15_03 And Absalom (53) said (00559 +)amar ) unto him , See (07200 +ra)ah ), thy matters (01697 +dabar ) [ are ] good (02896 +towb ) and \{right $(\mathbf{0 5 2 2 8}+$ nakoach ) ; but [ there is ] no (00369 +)ayin ) man [ deputed ] of the king ( 04428 +melek ) to hear ( 08085 +shama( ) thee .
right 2Sa_16_06 And he cast (05619 +caqal ) stones (68) at David (01732 +David ), and at all (03605 +kol ) the servants ( 05650 +(ebed ) of king ( 04428 +melek ) David ( 01732 +David ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ and all $(03605+\mathrm{kol})$ the mighty ( $01368+$ gibbowr ) men [ were ] on his $\{r i g h t\}(03225$ +yamiyn ) hand and on his left ( 08040 +s@mo)wl ).
right 2Sa_19_28 For all ( 03605 +kol ) [ of ] my father s (1) house ( 01004 +bayith ) were but dead ( 04194 +maveth ) men ( 00582 +)enowsh ) before ( 06440 +paniym ) my lord ( 00113 +)adown ) the king ( 04428 +melek ):yet didst thou set ( 07896 +shiyth ) thy servant ( 05650 +(ebed) among them that did eat ( 00398 +)akal ) at thine own table (07979 +shulchan ) . What ( 04100 +mah ) \{right ( $\mathbf{0 6 6 6 6}+$ ts @daqah ) therefore have (03426 +yesh ) I yet to cry ( 02199 +za(aq ) any more ( 05750 +(owd ) unto the king ( 04428 +melek ) ?
right 2Sa_19_43 And the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) the men (00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , and said ( 00559 +)amar ), We have ten ( $06235+($ eser ) parts in the king ( 04428 +melek ), and we have also ( 01571 +gam ) more [ $\{$ right $\}(03225+$ yamiyn ) ] in David (01732 +David ) than ye:why ( 04069 +madduwa( ) then did ye despise ( 07043 +qalal ) us , that our advice ( 01697 +dabar ) should not be first ( 07223 +ri) shown ) had in bringing ( $07725+$ shuwb ) back ( 07725 +shuwb ) our king ( 04428 +melek ) ? And the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Judah ( 03063 +Y@huwdah ) were fiercer ( 07185 +qashah ) than the words ( 01697 +dabar ) of the men ( 00376 +)iysh ) of Israel (03478 +Yisra)el ) .
right 2Sa_20_09 And Joab (03097 +Yow)ab ) said (00559 +)amar ) to Amasa (06021 +(Amasa) ) , [ Art ] thou in health ( $\mathbf{0 7 9 6 5}$ +shalowm ) , my brother ( 00251 +)ach ) ? And Joab ( $03097+$ Yow)ab ) took ( 00270 + )achaz ) Amasa ( 06021 +(Amasa) ) by the beard ( 02206 +zaqan ) with the $\{$ right $\}(03225$ +yamiyn ) hand (03027 +yad ) to kiss (05401 +nashaq ) him .
right 2Sa_24_05 And they passed (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and pitched ( 02583 +chanah ) in Aroer ( 06177 +(Arow(er ) , on the $\{$ right $\}(03225+$ yamiyn ) side ( 03225 +yamiyn ) of the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) that [ lieth ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) of Gad (01410 +Gad ) , and toward Jazer ( 03270 +Ya(azeyr ) :
right Act_02_25 For David (1138-Dabid -) speaketh (3004-lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) always ( 3956 -pas -) before ( 1799 -enopion -) my face ( 1799 enopion -) , for he is on (1537-ek -) my \{right ( 1188 -dexios -) hand , that I should not be moved (4531saleuo -) :
right Act_02_33 Therefore ( $\mathbf{3 7 6 7}$-oun -) being by the \{right\} ( $\mathbf{1 1 8 8}$-dexios -) hand of God ( 2316 -theos -) exalted ( 5312 -hupsoo -), and having received ( 2983 -lambano -) of the Father ( 3962 -pater -) the promise ( 1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -), he hath shed (1632 -ekcheo -) forth ( 1632 -ekcheo -) this ( 5124 -touto -), which ( 3739 -hos -) ye now ( 3568 -nun -) see ( 0991 -blepo -) and hear (0191 -akouo -) .
right Act_02_34 For David (1138 -Dabid -) is not ascended (0305-anabaino -) into ( 1519 -eis -) the heavens ( 3772 -ouranos -):but he saith ( 3004 -lego -) himself ( 0846 -autos -) , The LORD ( 2962 -kurios -) said (2036epo -) unto my Lord (2962-kurios -), Sit (2521 -kathemai -) thou on (1537-ek -) my \{right ( $\mathbf{1 1 8 8}$-dexios -) hand,
right Act_03_07 And he took (4084 -piazo -) him by the \{right\} (1188-dexios -) hand ( 5495 -cheir -) , and lifted ( 1453 -egeiro -) [ him ] up:and immediately ( 3916 -parachrema -) his feet ( 0939 -basis -) and ankle (4974 -sphuron -) bones (4974 -sphuron -) received (4732 -stereoo -) strength (4732 -stereoo -) .
right Act_04_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036-epo -) unto them , Whether ( 1487 -ei -) it be \{right $\}(1342$-dikaios -) in the sight ( $\mathbf{1 7 9 9}$-enopion ) of God (2316 -theos -) to hearken (0191-akouo -) unto you more (3123 -mallon -) than (2228-e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .
right Act_05_31 Him hath God ( 2316 -theos -) exalted ( 5312 -hupsoo -) with his \{right \} ( 1188 -dexios -) hand [ to be ] a Prince ( 0747 -archegos -) and a Saviour ( 4990 -soter -), for to give ( $\mathbf{1 3 2 5}$-didomi -) repentance (3341 -metanoia -) to Israel (2474 -Israel -), and forgiveness (0859 -aphesis -) of sins ( $\mathbf{0 2 6 6}$-hamartia -) .
right Act_07_55 But he , being ( 5225 -huparcho -) full (4134 -pleres -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost (4151 -pneuma -) , looked (0816 -atenizo -) up stedfastly ( 0816 -atenizo -) into (1519 -eis -) heaven (3772ouranos -) , and saw ( 1492 -eido -) the glory ( 1391 -doxa -) of God ( 2316 -theos -), and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) standing (2476 -histemi -) on (1537-ek -) the \{right \} (1188-dexios -) hand of God (2316 -theos -),
right Act_07_56 And said (2036-epo -) , Behold (2400 -idou -) , I see (2334 -theoreo -) the heavens (3772ouranos -) opened ( 0455 -anoigo -), and the Son ( 5207 -huios -) of man ( 0444 -anthropos -) standing (2476histemi -) on ( 1537 -ek -) the \{right ( 1188 -dexios -) hand of God ( 2316 -theos -) .
right Act_08_21 Thou hast (2076 -esti -) neither (3756-ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this ( 5129 -toutoi -) matter ( $\mathbf{3 0 5 6}$-logos -):for thy heart ( 2588 -kardia -) is not \{right \} (2117euthus -) in the sight ( $\mathbf{1 7 9 9}$-enopion -) of God (2316-theos -) .
right Act_13_10 And said (2036 -epo -), O full (4134 -pleres -) of all (3956-pas -) subtilty ( 1388 -dolos -) and all (3956-pas -) mischief ( 4468 -rhaidiourgia -), [ thou ] child ( 5207 -huios -) of the devil ( 1228 -diabolos -), [ thou ] enemy ( 2190 -echthros -) of all ( 3956 -pas -) righteousness ( 1343 -dikaiosune -), wilt thou not cease ( 3973 -pauo -) to pervert ( $\mathbf{1 2 9 4}$-diastrepho -) the \{right $\mathbf{( 2 1 1 7}^{-2}$-euthus -) ways ( $\mathbf{3 5 9 8}$-hodos -) of the Lord (2962-kurios -) ?
right Amo_03_10 For they know (03045 +yada( ) not to do (06213 +(asah ) \{right (05229 +n@kochah ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the LORD ( $03068+$ Y @hovah ) , who store ( $\mathbf{0 0 6 8 6}+$ )atsar ) up violence ( 02555 +chamac ) and robbery ( $07701+$ shod ) in their palaces ( 00759 +)armown ) .
right Amo_05_12 For I know (03045 +yada( ) your manifold (07227 +rab ) transgressions (06588 +pesha( )
and your mighty ( $06099+($ atsuwm $)$ sins ( $02403+$ chatta ah ) :they afflict ( 06887 +tsarar ) the just (06662 +tsaddiyq ) , they take ( 03947 +laqach ) a bribe ( 03724 +kopher ) , and they turn ( 05186 +natah ) aside (05186 +natah ) the poor (34) in the gate ( 08179 +sha(ar ) [ from their \{right \} ] .
right Col_03_01. If (1487-ei -) ye then ( 3767 -oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 -Christos -) , seek (2212 -zeteo -) those (3588-ho -) things which are above ( 0507 -ano -), where ( 3757 -hou -) Christ ( 5547 -Christos -) sitteth ( 2521 -kathemai -) on (1722 -en -) the \{right \} (1188 -dexios -) hand of God (2316theos -) .
right Dan_12_07 And I heard ( 08085 +shama( ) the man (00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] upon the waters ( 04325 +mayim ) of the river ( $02975+y @$ (or ) , when he held (07311 +ruwm ) up his \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) and his left (08040 +s@mo)wl ) hand ( 08040 +s@mo)wl ) unto heaven (08064 +shamayim ) , and sware (07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [ it shall be ] for a time ( $04150+\mathrm{mow}(\mathrm{ed})$, times ( 04150 +mow (ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished (03615 +kalah ) to scatter ( 05310 +naphats ) the power ( 03027 +yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+($ am $)$, all $(03605+\mathrm{kol})$ these $(00428+) \mathrm{el}-$ leh $)$ [ things ] shall be finished ( $03615+\mathrm{kalah})$.
right Deu_02_27 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):I will go (03212 +yalak ) along by the high ( 01870 +derek ) way ( 01870 +derek ), I will neither ( 03808 +lo) ) turn ( 05493 +cuwr ) unto the $\{$ right $(03225+y a m i y n)$ hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl).
right Deu_05_32 Ye shall observe ( 08104 +shamar ) to do (06213 + (asah ) therefore as the LORD (03068 +Y@hovah ) your God ( 00430 +)elohiym ) hath commanded ( 06680 +tsavah ) you:ye shall not turn (05493 +cuwr ) aside to the $\{$ right $\}(03225+$ yamiyn $)$ hand ( $03225+$ yamiyn $)$ or to the left $(08040+s @ m o) w l)$.
right Deu_06_18 And thou shalt do (06213 + (asah ) [ that which (00834 +)aher ) is ] \{right $\}$ (03477 +yashar ) and good (02896 + towb ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+Y$ @hovah ):that it may be well ( 03190 +yatab ) with thee, and that thou mayest go ( $00935+b o w$ ) ) in and possess ( 03423 +yarash ) the good (02896 +towb ) land (00776 + )erets ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1),
right Deu_12_08 Ye shall not do (06213 + (asah ) after all (03605 + kol ) [ the things ] that we do (06213 +(asah ) here (06311 +poh ) this day (03117 +yowm ), every man (00376 +)iysh ) whatsoever ( $03605+\mathrm{kol}$ ) [ is ] \{right $(03477$ +yashar ) in his own eyes (05869 + (ayin ) .
right Deu_12_25 Thou shalt not eat (00398 +) akal ) it ; that it may go well (03190 +yatab ) with thee , and with thy children ( 01121 +ben ) after $(00310+$ )achar ) thee, when ( $03588+$ kiy ) thou shalt do (06213 +(asah ) [ that which is ] \{right\} (03477 +yashar ) in the sight ( $05869+($ ayin $)$ of the LORD ( $03068+$ Y @hovah ) .
right Deu_12_28 Observe (08104 +shamar ) and hear (08085 +shama( ) all (03605 + kol ) these (00428 +)el leh ) words ( 01697 +dabar ) which ( 00834 +) aher ) I command ( $06680+$ tsavah $)$ thee , that it may go well (03190 +yatab ) with thee, and with thy children (01121 +ben ) after (00310 + )achar ) thee for ever (05769 $+($ owlam ) , when ( $03588+$ kiy $)$ thou doest ( $06213+($ asah $)$ [ that which is ] good (02896 +towb ) and \{right $\}$ ( 03477 +yashar ) in the sight ( $05869+($ ayin $)$ of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) .
right Deu_13_18 When ( 03588 +kiy ) thou shalt hearken ( 08085 +shama( ) to the voice ( $06963+q 0 w l$ ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) his commandments ( $04687+$ mitsvah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 + yowm ) , to do (06213 + (asah ) [ that which is ] \{right\} $(03477+$ yashar $)$ in the eyes $(05869+($ ayin $)$ of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
right Deu_17_11 According ( 05921 +(al ) to the sentence ( $\mathbf{0 6 3 1 0}$ +peh ) of the law ( 08451 +towrah ) which (00834 +)aher ) they shall teach ( 03384 +yarah ) thee, and according (05921 +(al) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee, thou shalt do (06213 +(asah ):thou shalt not decline ( 05493 +cuwr ) from the sentence ( 01697 +dabar ) which ( 00834 +)aher ) they shall shew ( 05046 +nagad ) thee, [ to ] the $\{$ right $\mathbf{~ ( 0 3 2 2 5 ~ + ~ y a m i y n ~ ) ~ h a n d ~ ( ~} 03225$ +yamiyn ), nor [ to ] the left ( 08040 +s@mo)wl).
right Deu_17_20 That his heart ( 03824 +lebab ) be not lifted ( 07311 +ruwm ) up above his brethren ( 00251 + )ach ), and that he turn ( 05493 +cuwr ) not aside from the commandment ( 04687 +mitsvah ) , [ to ] the \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ):to the end ( 04616 +ma(an ) that he may prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) in his kingdom ( 04467 +mamlakah ) , he , and his children (01121 +ben ) , in the midst (07130 +qereb ) of Israel (03478 +Yisra)el ) .
right Deu_21_09 So shalt thou put (01197 +ba(ar ) away (01197 +ba(ar ) the [ guilt of ] innocent (05355 +naqiy ) blood ( 01818 +dam ) from among ( 07130 +qereb ) you , when ( 03588 +kiy ) thou shalt do ( 06213 $+($ asah ) [ that which is ] \{right $(03477+$ yashar ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) .
right Deu_21_17 But he shall acknowledge ( 05234 +nakar ) the son ( 01121 +ben ) of the hated ( 08130 +sane) ) [ for ] the firstborn ( 01060 +b @kowr ) , by giving ( 05414 +nathan ) him a double ( 08147 +sh @nayim ) portion ( 06310 +peh ) of all ( $03605+\mathrm{kol}$ ) that he hath ( 04672 +matsa) ):for he [is ] the beginning ( 07225 +re)shiyth ) of his strength (00202 +)own ) ; the \{right $\mathbf{( 0 4 9 4 1}$ +mishpat ) of the firstborn (01062 +b@kowrah ) [ is ] his .
right Deu_28_14 And thou shalt not go (05493 +cuwr ) aside ( 05493 +cuwr ) from any ( $03605+\mathrm{kol}$ ) of the words ( 01697 +dabar ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , [ to ] the $\{$ right $\}(03225+$ yamiyn $)$ hand ( $03225+$ yamiyn ) , or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ), to go ( 03212 +yalak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad) them.
right Deu_32_04 [ He is ] the Rock ( 06697 +tsuwr ) , his work ( 06467 +po(al ) [ is ] perfect ( 08549 +tamiym ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his ways ( 01870 +derek ) [ are ] judgment ( 04941 +mishpat ):a God ( 00410 +)el ) of truth ( 00530 +)emuwnah ) and without ( 00369 +)ayin ) iniquity ( $05766+($ evel ) , just ( $06662+$ tsaddiyq ) and \{right $\}(03477+$ yashar ) [ is ] he .
right Deu_33_02 And he said ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) came ( 00935 +bow) ) from Sinai ( 05514 +Ciynay ) , and rose ( 02224 +zarach ) up from Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$ unto them ; he shined ( 03313 +yapha( ) forth from mount ( 02022 +har ) Paran ( $06290+\mathrm{Pa}$ )ran ), and he came ( 00857 +)athah ) with ten (07233 +r@babah ) thousands ( 07233 +r@babah ) of saints ( 06944 +qodesh ):from his \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) [ went ] a fiery ( 00799 +)eshdath ) law ( 01881 +dath ) for them .
right Ecc_04_04 . Again , I considered (07200 +ra)ah ) all (03605 +kol ) travail (05999 +(amal ) , and every $(03605+$ kol $)\{$ right $(03788+$ kishrown ) work ( $04639+$ ma(aseh ) , that for this ( 01931 +huw) ) a man $(00376+$ )iysh ) is envied ( 07068 +qin)ah ) of his neighbour ( 07453 +rea( ) . This ( $\mathbf{( 0 2 0 8 8}+$ zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 +hebel ) and vexation ( 07469 +r@ (uwth ) of spirit ( 07307 +ruwach ) .
right Ecc_10_02 A wise ( 02450 +chakam ) man sheart ( 03820 +leb ) [ is ] at his \{right ( 03225 +yamiyn ) hand (03225 +yamiyn ) ; but a fool s (03684 +k@ciyl) heart (03820 +leb ) at his left (08040 +s@mo)wl ) .
right Eph_01_20 Which ( $\mathbf{3 7 3 9}$-hos -) he wrought ( 1754 -energeo -) in Christ ( 5547 -Christos -) , when he raised ( 1453 -egeiro -) him from the dead ( 3498 -nekros -), and set ( 2523 -kathizo -) [ him ] at ( 1722 -en -) his own (0848-hautou -) \{right\} (1188-dexios -) hand in the heavenly (2032 -epouranios -) [ places ],
right Eph_06_01 . Children ( 5043 -teknon -) , obey ( 5219 -hupakouo -) your ( 5216 -humon -) parents (1118goneus -) in the Lord (2962-kurios -):for this (5124-touto -) is \{right ( 1342 -dikaios -) .
right Est_08_05 And said ( 00559 +)amar ) , If ( $\mathbf{0 0 5 1 8}+$ +)im ) it please ( 02896 +towb ) the king ( 04428 +melek ), and if ( 00518 +)im ) I have found favour ( 02580 +chen ) in his sight ( 05869 +(ayin ), and the thing ( 01697 +dabar ) [ seem ] \{right\} ( 03787 +kasher ) before ( 06440 +paniym ) the king ( 04428 +melek ), and I [ be ] pleasing ( 02896 +towb ) in his eyes ( 05869 +(ayin ) , let it be written ( 03789 +kathab ) to reverse ( 07725 +shuwb ) the letters ( 05612 +cepher ) devised ( 04284 +machashabah ) by Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@ datha) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews ( $03064+$ Y @huwdiy ) which ( 00834 +)aher ) [ are ] in all ( $03605+\mathrm{kol}$ ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :
right Exo_14_22 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) upon the dry ( 03004 +yabbashah ) [ ground ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their \{right\} ( 03225 +yamiyn ) hand (03225 +yamiyn ), and on their left (08040 +s@ mo wl ).
right Exo_14_29 But the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( 01980 +halak ) upon dry ( 03004 +yabbashah ) [ land ] in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) ; and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their \{right $\mathbf{~ ( ~} 03225$ +yamiyn ) hand (03225 + yamiyn ), and on their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
right Exo_15_06 Thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), O LORD ( 03068 +Y@hovah ) , is become ( 00142 +)adar ) glorious ( 00142 +)adar ) in power ( 03581 +koach ):thy \{right \} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , O LORD ( 03068 +Y@hovah ) , hath dashed ( 07492 +ra(ats ) in pieces the enemy (00341 +)oyeb ) .
right Exo_15_06 Thy \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), O LORD ( $03068+Y$ @hovah ) , is become ( 00142 +)adar ) glorious ( 00142 +)adar ) in power ( 03581 +koach ):thy right ( 03225 +yamiyn ) hand (03225 + yamiyn ) , O LORD (03068 + Y @hovah ) , hath dashed (07492 +ra(ats ) in pieces the enemy (00341 + )oyeb ) .
right Exo_15_12 Thou stretchedst ( 05186 +natah ) out thy $\{$ right $\}(03225+$ yamiyn ) hand ( 03225 +yamiyn ) , the earth (00776 +)erets ) swallowed (01104 +bala() them .
right Exo_15_26 And said (00559 +)amar ), If (00518 +)im ) thou wilt diligently hearken (08085 +shama( ) to the voice ( $\mathbf{0 6 9 6 3}+$ qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( $00430+$ )elohiym ) , and wilt do $(06213+($ asah ) that which is $\{$ right $\}(03477+$ yashar ) in his sight $(05869+($ ayin ) , and wilt give ear (00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) his statutes ( 02706 +choq ) , I will put ( 07760 +suwm ) none ( $03808+10$ ) ) of these diseases ( 04245 +machaleh ) upon thee, which (00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 + Y @ hovah ) that healeth (07495 +rapha) ) thee .
right Exo_29_20 Then shalt thou kill ( 07819 +shachat ) the ram ( 00352 +)ayil ), and take ( 03947 +laqach ) of his blood ( 01818 +dam ), and put ( 05414 +nathan ) [it ] upon the tip ( $08571+t$ @ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , and upon the tip ( $08571+\mathrm{t}$ @nuwk ) of the right ( 03233 $+y @ m a n i y)$ ) ear ( $00241+$ )ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right (03233 +y@maniy ) hand (03027 +yad ), and upon the great toe ( 00931 +bohen ) of their \{right\} ( $03233+\mathrm{y}$ @ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the $\operatorname{altar}(04196+$ mizbeach ) round (05439 +cabiyb ) about .
right Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 + )ayil ) , and take (03947 +laqach )
of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( 00175 +)Aharown ) , and upon the tip ( $08571+t$ @ nuwk ) of the right ( 03233 $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ), and upon the thumb ( 00931 +bohen ) of their \{right\} ( $03233+y @ m a n i y)$ hand ( $03027+$ yad ) , and upon the great toe ( $00931+$ bohen ) of their right (03233 +y@maniy ) foot (07272 +regel ), and sprinkle (02236 +zaraq ) the blood (01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) round ( 05439 +cabiyb ) about .
right Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( $00175+$ )Aharown ) , and upon the tip ( $08571+t$ @nuwk ) of the $\{$ right $\}(03233$ $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y}$ @ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of their right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 + cabiyb ) about .
right Exo_29_20 Then shalt thou kill ( 07819 +shachat ) the ram ( 00352 +)ayil ), and take ( 03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @ nuwk ) of the \{right\} ear ( 00241 +)ozen ) of Aaron ( 00175 +)Aharown ), and upon the tip ( $08571+t$ @nuwk) of the right ( 03233 $+y @ m a n i y)$ ear ( $\mathbf{0 0 2 4 1}+$ )ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y}$ @ maniy ) hand ( 03027 +yad ), and upon the great toe ( $\mathbf{0 0 9 3 1}+$ bohen ) of their right ( 03233 $+\mathbf{y} @$ maniy ) foot ( $\mathbf{0 7 2 7 2}$ +regel ) , and sprinkle ( $\mathbf{0 2 2 3 6}$ +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .
right Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram (00352 +)ayil) the fat ( 02459 +cheleb ) and the rump ( 00451 +)alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh@nayim ) kidneys ( 03629 + kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and the \{right\} ( $03233+\mathbf{y}$ @maniy ) shoulder ( 07785 +showq ) ; for it [ is ] a ram (00352 +) ayil ) of consecration (04394 +millu) ) :
right Eze_01_10 As for the likeness (01823 +d@muwth ) of their faces (06440 +paniym ), they four (00702 +)arba( ) had the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of a man ( $\mathbf{0 0 1 2 0}+$ +)adam ), and the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of a lion (00738 + )ariy ), on ( 00413 +)el ) the $\{$ right $\}(03225+$ yamiyn ) side ( 03225 +yamiyn ):and they four ( 00702 + )arba( ) had the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of an ox ( $07794+$ showr ) on the left ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) side ( 08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) ; they four ( $\mathbf{0 0 7 0 2}+$ +)arba( ) also had the face ( 06440 +paniym ) of an eagle ( 05404 +nesher ) .
right Eze_04_06 And when thou hast accomplished (03615 + kalah ) them , lie (07901 +shakab ) again ( 08145 +sheniy ) on ( $05921+($ al $)$ thy $\{$ right $\}(06227+($ ashan ) side ( $06654+$ tsad ) , and thou shalt bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ):I have appointed ( 05414 +nathan ) thee each day ( 03117 +yowm ) for a year (08141 +shaneh ).
right Eze_10_03 Now the cherubims (03742 +k@ruwb ) stood (05975 +(amad ) on (05921 +(al ) the \{right\} ( 03225 + yamiyn ) side ( 03225 +yamiyn ) of the house ( 01004 +bayith ), when the man ( 00376 +)iysh ) went ( 00935 +bow) ) in ; and the cloud ( 06051 +(anan ) filled ( 04390 +male) ) the inner ( $06442+\mathrm{p} @$ niymiy ) court (02691 +chatser ) .
right Eze_16_46 And thine elder (01419 +gadowl ) sister (00269 +)achowth ) [ is ] Samaria (08111 +Shom@ rown ) , she and her daughters (01121 +ben ) that dwell (03427 +yashab ) at (05921 +(al) thy left $(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l)$ :and thy younger ( $06996+q a t a n)$ sister ( 00269 +)achowth ), that dwelleth (03427 + yashab) at thy \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , [ is ] Sodom ( 05467 $+\mathrm{C} @ \mathrm{dom})$ and her daughters ( 01121 +ben ) .
right Eze_18_05 But if ( 03588 + kiy ) a man (00376 +)iysh ) be just (06662 +tsaddiyq ), and do (06213 +(asah ) that which is lawful (04941 +mishpat ) and \{right \} (06666 +ts@ daqah ),
right Eze_18_19 Yet say ( 00559 +) amar ) ye , Why ( 04069 +madduwa( ) ? doth not the son ( 01121 +ben ) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the father (1) ? When the son ( 01121 +ben ) hath done
 ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my statutes ( 02708 +chuqqah ) , and hath done ( 06213 +(asah ) them , he shall surely live (02421 +chayah ) .
right Eze_18_21 . But if the wicked (07563 +rasha( ) will turn ( 07725 +shuwb ) from all ( $03605+\mathrm{kol}$ ) his sins ( 02403 +chatta)ah ) that he hath committed ( 06213 +(asah ) , and keep ( $08104+$ shamar ) all (03605 +kol ) my statutes ( $\mathbf{0 2 7 0 8}+$ chuqqah ) , and do ( 06213 +(asah ) that which is lawful ( 04941 +mishpat ) and \{right\} ( 06666 +ts@daqah ) , he shall surely live ( 02421 +chayah ) , he shall not die ( 04191 +muwth ) .
right Eze_18_27 Again , when the wicked (07563 +rasha( ) [ man ] turneth ( 07725 +shuwb ) away from his wickedness ( $07564+\operatorname{rish}(a h)$ that he hath committed ( $06213+($ asah ), and doeth $(06213+($ asah $)$ that which is lawful ( 04941 +mishpat ) and \{right\} ( 06666 +ts@ daqah ) , he shall save ( 02421 +chayah ) his soul ( 05315 +nephesh ) alive (02421 +chayah ) .
right Eze_21_16 Go ( 00258 +)achad ) thee one way or other , [ either ] on the \{right\} ( 03231 +yaman ) hand (03221 + yam ), [ or ] on the left (08041 +sama)l ), whithersoever (00575 +)an ) thy face (06440 + paniym ) [ is ] set $\mathbf{( 0 3 2 5 9}+\mathrm{ya}(\mathrm{ad})$.
right Eze_21_22 At his \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) was the divination ( 07081 +qecem ) for Jerusalem (03389 + Y @ruwshalaim ) , to appoint ( $\mathbf{0 7 7 6 0}$ +suwm ) captains ( 03733 +kar ) , to open ( 06605 +pathach ) the mouth ( 06310 +peh ) in the slaughter ( 07524 +retsach ) , to lift ( 07311 +ruwm ) up the voice ( 06963 +qowl ) with shouting ( $\mathbf{0 8 6 4 3}+\mathrm{t} @$ ruw $($ ah $)$, to appoint $(07760+$ suwm ) [ battering ] rams ( 03733 + kar ) against ( $05921+($ al $)$ the gates $(08179+$ sha(ar ) , to cast $(08210$ +shaphak ) a mount ( 05550 +col@lah ), [ and ] to build (01129 +banah ) a fort (01785 +dayeq ) .
right Eze_21_27 I will overturn (05754 +(avvah ), overturn (05754 +(avvah ) , overturn (05754 +(avvah ), it:and it shall be no ( 03808 +lo) ) [ more ] , until ( 05704 +(ad ) he come ( 00935 +bow) ) whose ( 00834 +)aher ) $\{$ right $\}(04941$ +mishpat ) it is ; and I will give (05414 +nathan ) it [ him ] .
right Eze_33_14 Again, when I say (00559 +)amar ) unto the wicked (07563 +rasha( ), Thou shalt surely die ( 04191 +muwth ) ; if he turn ( 07725 +shuwb ) from his sin ( 02403 +chatta)ah ) , and do (06213 +(asah ) that which is lawful (04941 +mishpat) and \{right ( 06666 +ts@daqah ) ;
right Eze_33_16 None ( 03808 +lo) ) of his sins ( 02403 +chatta)ah ) that he hath committed ( 02398 +chata) ) shall be mentioned ( 02142 +zakar ) unto him:he hath done ( 06213 +(asah ) that which is lawful ( 04941 +mishpat ) and \{right\} (06666 +ts@daqah ) ; he shall surely live (02421 +chayah ) .
right Eze_33_19 But if the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his wickedness ( 07564 + rish(ah ) , and do (06213 +(asah ) that which (00834 +)aher ) is lawful ( 04941 +mishpat ) and $\{$ right \} ( 06666 +ts@ daqah ) , he shall live (02421 +chayah ) thereby .
right Eze_39_03 And I will smite (05221 +nakah ) thy bow ( 07198 +qesheth ) out of thy left (08040 $+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( 03027 +yad ), and will cause thine arrows ( 02671 +chets ) to fall ( 05307 +naphal ) out of thy \{right\} (03225 +yamiyn ) hand (03027 +yad ).
right Eze_47_01 . Afterward he brought ( 07725 +shuwb ) me again ( 07725 +shuwb ) unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) ; and , behold ( 02009 +hinneh ), waters ( 04325 +mayim ) issued (03318 + yatsa) ) out from under (08478 +tachath ) the threshold ( 04670 +miphtan ) of the house ( 01004
+bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniym ) of the house (01004 +bayith ) [ stood toward ] the east ( 06921 +qadiym ), and the waters ( 04325 +mayim ) came ( 03381 +yarad ) down ( 03381 +yarad ) from under ( $\mathbf{0 8 4 7 8}$ +tachath ) from the \{right ( $03233+\mathrm{y} @$ maniy ) side of the house ( 01004 +bayith ), at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .
right Eze_47_02 Then brought ( 03318 +yatsa) ) he me out of the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) northward ( 06828 +tsaphown ), and led ( 05437 +cabab ) me about ( 05437 +cabab ) the way ( 01870 +derek ) without ( 02351 +chuwts ) unto the utter ( $02531+$ chemed ) gate ( $08179+$ sha(ar ) by the way ( 01870 +derek ) that looketh ( 06437 +panah ) eastward ( 06921 +qadiym ) ; and , behold ( 02009 +hinneh ) , there ran ( 06379 +pakah ) out waters ( 04325 +mayim ) on the \{right\} ( $03233+\mathbf{y} @$ maniy ) side ( 03802 +katheph ) .
right Ezr_08_21 . Then I proclaimed (07121 +qara) ) a fast (06685 +tsowm ) there (08033 +sham ) , at ( $05921+($ al $)$ the river ( 05104 +nahar ) of Ahava ( $00163+$ )Ahava) ) , that we might afflict ( 06031 +(anah ) ourselves before ( 06440 +paniym ) our God ( 00430 +)elohiym ) , to seek ( 01245 +baqash ) of him a \{right\} (03477 + yashar ) way ( 01870 +derek ) for us , and for our little ( $02945+\operatorname{taph}$ ) ones , and for all ( $03605+\mathrm{kol}$ ) our substance (07399 +r@kuwsh ) .
right Gal_02_09 And when James (2385-Iakobos -), Cephas (2786 -Kephas -) , and John (2491 -Ioannes -), who ( 3588 -ho -) seemed ( 1380 -dokeo -) to be pillars ( 4769 -stulos -), perceived ( 1097 -ginosko -) the grace ( 5485 -charis -) that was given ( 1325 -didomi -) unto me, they gave ( 1325 -didomi -) to me and Barnabas ( 0921 -Barnabas -) the \{right\} ( 1188 -dexios -) hands of fellowship (2842-koinonia -) ; that we [ should go ] unto the heathen ( 1484 -ethnos - ), and they unto the circumcision (4061 -peritome -) .
right Gen_13_09 [ Is ] not the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) before ( 06440 +paniym ) thee ? separate ( 06504 +parad ) thyself , I pray ( 04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou wilt take ( 03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama)l ) , then I will go to the right ( 03231 +yaman ) ; or if ( $\mathbf{0 0 5 1 8}+$ )im ) [ thou depart ] to the $\{$ right $(03225$ +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ) .
right Gen_13_09 [ Is ] not the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( $\mathbf{0 0 7 7 6}+$ +)erets ) before $(06440$ +paniym $)$ thee ? separate ( 06504 +parad ) thyself , I pray ( 04994 +na) ) thee, from me:if ( 00518 +)im ) [ thou wilt take (03947 +laqach ) ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08041+$ sama $) \mathrm{I}$ ), then I will go to the $\{$ right $\}(03231$ +yaman ) ; or if ( $\mathbf{0 0 5 1 8}+$ +)im ) [ thou depart ] to the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , then I will go to the left (08041 +sama)l ).
right Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha( ): and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha() , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( $08199+$ shaphat ) of all $(03605+\mathrm{kol}$ ) the earth $(00776$ +)erets ) do (06213 +(asah ) \{right\} (04941 +mishpat )?
right Gen_24_48 And I bowed ( 06915 +qadad ) down ( 06915 +qadad ) my head, and worshipped ( 07812 +shachah ) the LORD (03068 + Y @hovah ), and blessed (01288 +barak ) the LORD (03068 +Y @hovah ) God ( 00430 +)elohiym ) of my master ( 00113 +)adown ) Abraham (85), which (00834 +)aher ) had led ( 05148 +nachah ) me in the $\{$ right $\}(00571+$ )emeth ) way ( 01870 +derek ) to take ( 03947 +laqach ) my master s (00113 +)adown ) brother s (00251 +)ach ) daughter (01323 +bath ) unto his son (01121 +ben ) .
right Gen_24_49 And now ( 06258 +(attah ) if ( 00518 +)im ) ye will deal ( 06213 +(asah ) kindly ( 02617 +checed ) and truly ( $00571+$ )emeth ) with my master ( $00113+$ )adown ), tell ( 05046 +nagad ) me:and if (00518 +)im ) not , tell (05046 +nagad ) me ; that I may turn (06437 + panah ) to the $\{$ right $\}(03225+$ yamiyn ) hand (03225 +yamiyn ), or (00176 +)ow ) to the left (08040 +s@mo)wl ).
right Gen_48_13 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) took ( 03947 +laqach ) them both ( 08147 +sh@ nayim ) , Ephraim ( 00669 +)Ephrayim ) in his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) toward Israel s (03478
 left ( $08040+s @ m o) w l$ ) hand ( $08040+s @ m o) w l$ ) toward Israel s ( $03478+$ Yisra $)$ el ) \{right $\}(03225+$ yamiyn ) hand (03225 +yamiyn ), and brought (05066 +nagash ) [ them ] near (05066 +nagash ) unto him .
right Gen_48_13 And Joseph (03130 +Yowceph ) took (03947 +laqach ) them both (08147 +sh@ nayim ) , Ephraim ( 00669 +)Ephrayim ) in his \{right ( 03225 + yamiyn ) hand ( 03225 +yamiyn ) toward Israel s ( $03478+$ Yisra $)$ el ) left ( $08040+\mathrm{s} @ \mathbf{m o}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , and Manasseh ( 04519 +M@nashsheh ) in his left $(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l)$ toward Israel s ( $03478+$ Yisra $)$ el $)$ right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), and brought ( 05066 +nagash ) [ them ] near ( 05066 +nagash ) unto him .
right Gen_48_14 And Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) stretched ( 07971 +shalach ) out his $\{$ right $\}(03225$ +yamiyn ) hand ( 03225 + yamiyn ) , and laid ( 07896 +shiyth ) [ it ] upon Ephraim s ( 00669 +)Ephrayim ) head ( 07218
 ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) upon Manasseh s(04519 +M@nashsheh ) head (07218 +ro)sh ), guiding his hands (03027 + yad ) wittingly (07919 +sakal ) ; for Manasseh (04519 + M@ nashsheh ) [ was ] the firstborn ( 01060 +b@kowr).
right Gen_48_17 And when Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that his father (1) laid (07896 +shiyth ) his $\{$ right $(03225+$ yamiyn $)$ hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of Ephraim ( 00669 +)Ephrayim ), it displeased him: and he held (08557 +temec ) up his father s(1) hand (03027 +yad ), to remove ( 05493 +cuwr ) it from Ephraim $s(00669+$ +)Ephrayim ) head ( 07218 +ro)sh ) unto Manasseh s (04519 +M@ nashsheh ) head (07218 +ro)sh ).
right Gen_48_18 And Joseph (03130 + Yowceph ) said (00559 +)amar ) unto his father (1) , Not so (03651
 \{right\} ( 03225 +yamiyn ) hand (03225 +yamiyn ) upon his head (07218 +ro)sh ).
right Hab_02_16 Thou art filled ( $\mathbf{0 7 6 4 6}$ +saba( ) with shame ( 07036 +qalown ) for glory ( 03519 +kabowd ):drink ( 08354 +shathah ) thou also ( 01571 +gam ) , and let thy foreskin ( 06188 +(arel) be uncovered:the cup ( 03563 +kowe ) of the LORD S ( $03068+$ Y @hovah ) \{right $\}(03225+$ yamiyn ) hand ( 03225 +yamiyn ) shall be turned ( 05437 +cabab ) unto thee, and shameful ( 07022 +qiyqalown ) spewing ( 07022 +qiyqalown ) [ shall be ] on ( 05921 +(al ) thy glory ( 03519 +kabowd ) .
right Heb_01_03 Who being the brightness (0541-apaugasma -) of [ his ] glory ( 1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -), and upholding ( 5342 -phero -) all ( 3956 -pas -) things by the word ( 4487 -rhema -) of his power ( 1411 -dunamis -) , when he had by himself ( 1438 -heautou -) purged ( 2512 -katharismos -) our sins ( 0266 -hamartia -), sat (2523kathizo -) down (2523 -kathizo -) on (1722 -en -) the \{right\} (1188 -dexios -) hand of the Majesty (3172megalosune -) on (1722-en -) high (5308-hupselos -) ;
right Heb_01_13 But to which ( 5101 -tis -) of the angels ( 0032 -aggelos -) said (2046-ereo -) he at (4218 -pote -) any ( $\mathbf{4 2 1 8}$-pote -) time ( 4218 -pote -), Sit (2521 -kathemai -) on ( 1537 -ek -) my \{right ( 1188 -dexios -) hand , until (2193 -heos -) I make ( 5087 -tithemi -) thine ( 4675 -sou -) enemies ( 2190 -echthros -) thy footstool ( $\mathbf{5 2 8 6}$-hupopodion -)?
right Heb_08_01 . Now (1161-de -) of the things which we have spoken (3004-lego -) [ this is ] the sum (2774-kephalaion -):We have (2192 -echo -) such ( $\mathbf{5 1 0 8}$-toioutos -) an high ( $\mathbf{0 7 4 9}$-archiereus -) priest ( 0749 -archiereus -) , who ( $\mathbf{3 7 3 9}$-hos -) is set ( 2523 -kathizo -) on ( 1722 -en -) the $\{$ right $\}(1188$-dexios -) hand of the throne ( $\mathbf{2 3 6 2}$-thronos -) of the Majesty ( $\mathbf{3 1 7 2}$-megalosune -) in the heavens ( $\mathbf{3 7 7 2}$-ouranos -) ;
right Heb_10_12 But this ( 3778 -houtos -) man , after he had offered (4374 -prosphero -) one ( $\mathbf{3 3 9 1}$-mia -) sacrifice ( 2378 -thusia -) for sins ( $\mathbf{0 2 6 6}$-hamartia -) for ever ( $\mathbf{1 3 3 6}$-dienekes -), sat ( $\mathbf{2 5 2 3}$-kathizo -) down ( 2523 -kathizo -) on (1722 -en -) the \{right\} (1188 -dexios -) hand of God (2316 -theos -) ;
right Heb_12_02 Looking (0872-aphorao -) unto Jesus ( 2424 -Iesous -) the author (0747-archegos -) and finisher ( 5047 -teleiotes -) of [ our ] faith ( 4102 -pistis -) ; who ( $\mathbf{3 7 3 9}$-hos -) for the joy ( 5479 -chara -) that was set (4295 -prokeimai -) before (4295 -prokeimai -) him endured (5278 -hupomeno -) the cross (4716stauros -) , despising ( 2706 -kataphroneo -) the shame ( 0152 -aischune -), and is set ( $\mathbf{2 5 2 3}$-kathizo -) down (2523 -kathizo -) at (1722-en -) the \{right\} (1188-dexios -) hand of the throne (2362 -thronos -) of God (2316 -theos -) .
right Heb_13_10 We have ( 2192 -echo -) an altar ( 2379 -thusiasterion -), whereof ( $\mathbf{3 7 3 9}$-hos -) they have (2192 -echo -) no (3756-ou -) \{right\} (1849 -exousia -) to eat (5315 -phago -) which serve (3000 -latreuo -) the tabernacle (4633 -skene -) .
right Hos_14_09 Who ( 04310 +miy ) [ is ] wise ( 02450 +chakam ) , and he shall understand ( 00995 +biyn ) these ( 00428 +)el - leh ) [ things ] ? prudent ( 00995 +biyn ), and he shall know ( 03045 +yada() them ? for the ways ( 01870 +derek ) of the LORD ( $03068+$ Y @hovah ) [ are ] \{right ( $03477+$ yashar ) , and the just ( 06662 +tsaddiyq ) shall walk ( 03212 +yalak ) in them:but the transgressors ( 06586 +pasha( ) shall fall (03872 +Luwchiyth ) therein .
right Isa_09_20 And he shall snatch (01504 + gazar ) on (05921 +(al ) the \{right\} (03225 +yamiyn ) hand ( 03225 +yamiyn ), and be hungry ( 07456 +ra(eb ) ; and he shall eat ( 00398 +)akal ) on ( $05921+(a l)$ the left $(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l$ ), and they shall not be satisfied ( $07646+$ saba( ):they shall eat $(00398+)$ akal ) every man ( 00376 +)iysh ) the flesh ( 01320 +basar ) of his own arm ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa( ) :
right Isa_10_02 To turn ( 05186 +natah ) aside ( 05186 +natah ) the needy ( 01800 +dal ) from judgment (01779 + diyn ) , and to take ( 01497 +gazal ) away ( 01497 +gazal ) the $\{$ right $\}(04941+$ mishpat $)$ from the poor ( $06041+($ aniy ) of my people ( $05971+(\mathrm{am})$ ) , that widows ( 00490 +)almanah ) may be their prey ( 07998 +shalal ), and [ that ] they may rob (00962 +bazaz ) the fatherless (03490 +yathowm ) !
right Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), See (07200 +ra)ah ) not ; and to the prophets (02374 +chozeh ) , Prophesy (02372 +chazah ) not unto us \{right\} (05229 $+n @ k o c h a h$ ) things, speak ( 01696 +dabar ) unto us smooth ( 02513 +chelqah ) things, prophesy ( 02372 +chazah ) deceits (04123 +mahathallah ) :
right Isa_30_21 And thine ears (00241 +)ozen ) shall hear (08085 +shama() a word (01697 +dabar ) behind $(00310+)$ achar ) thee , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the way ( 01870 +derek ), walk ( 03212 +yalak ) ye in it , when ( 03588 +kiy ) ye turn to the $\{$ right $\}(00541+$ )aman ) hand ( $03027+$ yad ) , and when ( 03588 + kiy ) ye turn to the left ( $08041+$ sama) ) .
right Isa_32_07 The instruments ( $03627+\mathrm{k}$ @liy ) also of the churl ( 03596 +kiylay ) [ are ] evil ( 07451 +ra( ):he deviseth ( 03289 +ya(ats ) wicked ( 02154 +zimmah ) devices ( 02154 +zimmah ) to destroy ( 02254 +chabal ) the poor with lying ( 08267 +sheqer ) words ( 00561 +)emer ), even when the needy (34) speaketh (01696 +dabar ) \{right\} (04941 +mishpat ) .
right Isa_41_10. Fear (03372 +yare) ) thou not ; for I [ am ] with thee:be not dismayed (08159 +sha(ah ); for I [ am ] thy God ( 00430 +)elohiym ):I will strengthen ( $00553+$ )amats ) thee ; yea ( 00637 +)aph ) , I will help ( 05826 +(azar ) thee ; yea ( 00637 +)aph ), I will uphold ( $08551+$ tamak ) thee with the $\{$ right $\mathbf{( 0 3 2 2 5}$ +yamiyn ) hand ( 03225 +yamiyn ) of my righteousness ( 06664 +tsedeq ) .
right Isa_41_13 For I the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) will hold ( 02388 +chazaq ) thy $\{$ right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , saying ( 00559 +)amar ) unto thee, Fear (03372 + yare)
) not ; I will help (05826 +(azar ) thee .
right Isa_44_20 He feedeth ( $\mathbf{0 7 4 6 2}+\mathrm{ra}(\mathbf{a h})$ on ashes ( 00665 +)epher ): :a deceived ( 02048 +hathal) heart ( 03820 +leb ) hath turned ( 05186 +natah ) him aside ( 05186 +natah ), that he cannot ( $03808+10$ ) ) deliver (05337 +natsal ) his soul ( 05315 +nephesh ), nor ( $03808+10$ ) ) say ( 00559 +)amar ), [ Is there ] not a lie (03576 +kazab ) in my \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) ?
right Isa_45_01. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+\mathrm{Y} @$ hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +) aher ) \{right\} (03225 +yamiyn ) hand (03225 + yamiyn ) I have holden ( 02388 +chazaq ) , to subdue ( 07286 +radad ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him ; and I will loose ( 06605 +pathach ) the loins ( 04975 +mothen ) of kings ( 04428 +melek ) , to open ( 06605 +pathach ) before ( 06440 +paniym ) him the two leaved ( 01817 +deleth ) gates ( 01817 +deleth ) ; and the gates ( 08179 +sha(ar ) shall not be shut (05462 +cagar ) ;
right Isa_45_19 I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) , in a dark ( 02822 +choshek ) place ( 04725 +maqowm ) of the earth ( $00776+$ )erets ):I said ( $00559+$ )amar ) not unto the seed ( 02233 +zera( ) of Jacob (03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @ hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ), I declare (05046 +nagad ) things that are \{right ( 04339 +meyshar ) .
right Isa_48_13 Mine hand ( 03027 +yad ) also ( 00637 +)aph ) hath laid the foundation ( 03245 +yacad ) of the earth ( 00776 +)erets ) , and my \{right $(03225$ +yamiyn ) hand ( 03225 +yamiyn ) hath spanned ( 02946 +taphach ) the heavens ( 08064 +shamayim ):[ when ] I call (07121 +qara) ) unto them , they stand (05975 $+($ amad $)$ up together (03162 +yachad ) .
right Isa_54_03 For thou shalt break ( 06555 +parats ) forth on the \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and thy seed ( 02233 +zera() shall inherit ( 03423 +yarash ) the Gentiles ( 01471 +gowy ) , and make the desolate ( $08077+$ sh@mamah ) cities ( 05892 +(iyr ) to be inhabited (03427 +yashab ) .
right Isa_62_08 The LORD (03068 + Y @hovah ) hath sworn (07650 +shaba( ) by his \{right \} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and by the arm ( $02220+\mathrm{z} @$ rowa() of his strength ( $05797+(\mathrm{oz}$ ) , Surely ( 00518 +)im ) I will no ( 00518 +)im ) more ( $\mathbf{0 5 7 5 0}$ +(owd ) give ( 05414 +nathan ) thy corn ( 01715 +dagan ) [ to be ] meat ( 03978 +ma)akal ) for thine enemies ( $00341+$ )oyeb ) ; and the sons ( 01121 +ben ) of the stranger ( 05236 +nekar ) shall not drink ( 08354 +shathah ) thy wine ( 08492 +tiyrowsh ), for the which ( $00834+$ )aher ) thou hast laboured (03021 +yaga( ) :
right Isa_63_12 That led ( 03212 +yalak ) [ them ] by the \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of Moses ( 04872 +Mosheh ) with his glorious ( 08597 +tiph) arah ) arm ( 02220 +z@rowa() , dividing ( 01234 +baqa() the water ( 04325 +mayim ) before ( 06440 +paniym ) them , to make ( 06213 +(asah ) himself an everlasting ( 05769 +(owlam ) name (08034 +shem ) ?
right Jer_02_21 Yet I had planted (05193 +nata( ) thee a noble vine ( 08321 +soreq ), wholly ( $03605+\mathrm{kol}$ ) a \{right\} ( 00571 +)emeth ) seed ( 02233 +zera( ):how ( 00349 +)eyk ) then art thou turned ( 02015 +haphak ) into the degenerate ( 05494 +cuwr ) plant of a strange ( 05237 +nokriy ) vine ( 01612 +gephen ) unto me ?
right Jer_05_28 They are waxen fat ( 08080 +shaman ) , they shine ( 06245 +(ashath ):yea ( 01571 +gam ) , they overpass ( $05674+($ abar ) the deeds ( $01697+$ dabar ) of the wicked ( $07451+$ ra( ):they judge ( 01777 +diyn ) not the cause ( 01779 +diyn ) , the cause of the fatherless ( 03490 +yathowm ) , yet they prosper (06743 +tsalach ) ; and the $\left\{\right.$ right $\mathbf{~ ( 0 4 9 4 1 ~}^{(0)}$ mishpat ) of the needy (34) do they not judge ( 08199 +shaphat ) .
right Jer_17_11 [As ] the partridge (07124 +qore) ) sitteth (01716 +dagar ) [ on eggs ], and hatcheth (03205
+yalad ) [ them ] not ; [ so ] he that getteth (06213 +(asah ) riches (06239 +(osher ), and not by \{right\} ( 04941 +mishpat ) , shall leave ( $\mathbf{0 5 8 0 0}+$ (azab ) them in the midst ( 02677 +chetsiy ) of his days ( 03117 +yowm ) , and at his end (00319 +)achariyth ) shall be a fool (05036 +nabal ) .
right Jer_17_16 As for me, I have not hastened ( 00213 +)uwts ) from [ being ] a pastor ( $\mathbf{0 7 4 6 2}+\mathrm{ra}(\mathbf{a h})$ to follow ( 00310 +)achar ) thee:neither ( $03808+10$ ) ) have I desired ( 00183 +)avah ) the woeful ( $00605+$ )anash ) day ( 03117 +yowm ) ; thou knowest ( 03045 +yada( ):that which came ( 04161 +mowtsa) ) out of my lips ( 08193 +saphah ) was [ $\{$ right $\}(05227$ +nokach ) ] before ( 05227 +nokach ) thee .
right Jer_22_24 [ As ] I live ( 02416 +chay ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , though ( 00518 +)im ) Coniah ( 03659 +Konyahuw ) the son ( 01121 +ben ) of Jehoiakim ( $03079+$ Y @howyaqiym ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( 03063 +Y @huwdah ) were the signet ( 02368 +chowtham ) upon my \{right\} ( 03225 + yamiyn ) hand (03027 +yad ), yet ( 03588 +kiy ) would I pluck ( 05423 +nathaq ) thee thence ( 08033 +sham ) ;
right Jer_23_10 For the land ( 00776 +)erets ) is full ( 04390 +male) ) of adulterers ( 05003 +na)aph ) ; for because ( 06440 +paniym ) of swearing ( 00423 +)alah ) the land ( 00776 +)erets ) mourneth (56) ; the pleasant ( $04999+$ na) ah ) places of the wilderness $(04057+$ midbar ) are dried ( $03001+$ yabesh ) up , and their course ( $04794+\mathrm{m} @ r u w t s a h$ ) is evil $(07451+\mathrm{ra}()$, and their force $(01369+\mathrm{g} @$ buwrah ) [ is ] not $\{$ right .
right Jer_32_07 Behold ( 02009 +hinneh ), Hanameel ( 02601 +Chanam)el ) the son ( 01121 +ben ) ofShallum ( 07967 +Shalluwm ) thine uncle ( 01730 +dowd ) shall come ( 00935 +bow) ) unto thee, saying ( 00559 +)amar ), Buy ( 07069 +qanah ) thee my field ( 07704 +sadeh ) that [ is ] in Anathoth ( 06068 +(Anathowth ):for the \{right $\mathbf{( 0 4 9 4 1}+$ mishpat $)$ of redemption $(01353+$ g@ullah ) [ is ] thine to buy ( $07069+$ qanah $)$ [ it ] .
right Jer_32_08 So Hanameel ( 02601 +Chanam)el ) mine uncle s ( 01733 +dowdah ) son ( 01121 +ben ) came ( 00935 +bow) ) to me in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) according to the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) unto me, Buy ( 07069 +qanah ) my field (07704 +sadeh ) , I pray (04994 +na) ) thee, that [ is ] in Anathoth ( 06068 +(Anathowth ), which (00834 +)aher ) [ is ] in the country ( $\mathbf{0 0 7 7 6}+$ )erets ) of Benjamin ( 01144 +Binyamiyn ):for the $\{$ right $\mathbf{( 0 4 9 4 1}$ + mishpat ) of inheritance ( $03425+y @$ rushah ) [ is ] thine, and the redemption ( $01353+\mathrm{g} @$ ullah ) [ is ] thine ; buy ( 07069 +qanah ) [ it ] for thyself. Then I knew ( 03045 +yada( ) that this ( 01931 +huw) ) [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
right Jer_34_15 And ye were now ( 03117 +yowm ) turned ( 07725 +shuwb ), and had done ( 06213 +(asah ) \{right\} ( 03477 +yashar ) in my sight ( $\mathbf{0 5 8 6 9}$ +(ayin ) , in proclaiming ( 07121 +qara) ) liberty ( 01865 +d @rowr ) every man ( 00376 +)iysh ) to his neighbour ( 07453 +rea( ) ; and ye had made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) before ( 06440 +paniym ) me in the house ( 01004 +bayith ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) :
right Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) upon thee , saith ( $05002+$ n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) of hosts ( $06635+$ tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( $\mathbf{0 0 3 7 6}+$ )iysh ) \{right ( $\mathbf{0 6 4 4 0}$ +paniym ) forth ( $\mathbf{0 6 4 4 0}+$ paniym ) ; and none ( 00369 +)ayin ) shall gather ( 06908 +qabats ) up him that wandereth ( 05074 +nadad ) .
right Job_06_25 How ( $\mathbf{0 4 1 0 0}$ +mah ) forcible ( 04834 +marats ) are $\{$ right $\}(03476$ +yosher ) words ( 00561 +)emer ) ! but what ( 04100 +mah ) doth your arguing ( 03198 +yakach ) reprove ( 03198 +yakach ) ?
right Job_23_09 On the left ( $\mathbf{0 8 0 4 0}+\mathbf{+}$ @ mo)wl ) hand ( 08040 +s@mo)wl ), where he doth work ( 06213 +(asah ), but I cannot ( $03808+10$ ) ) behold ( 02372 +chazah ) [ him ] :he hideth ( 05848 +(ataph ) himself on the $\{$ right $\}(03225+$ yamiyn $)$ hand ( $03225+$ yamiyn $)$, that I cannot ( $03808+10$ ) ) see ( $07200+\mathrm{ra})$ ah ) [ him ]
right Job_30_12 Upon [ my ] \{right ( 03225 +yamiyn ) [ hand ( 03225 +yamiyn )] rise ( 06965 +quwm ) the youth ( 06526 +pirchach ) ; they push ( 07971 +shalach ) away my feet ( 07272 +regel ) , and they raise ( 05549 +calal ) up against ( $05921+($ al $)$ me the ways $(00734+$ )orach ) of their destruction ( $00343+$ )eyd ) .
right Job_33_27 He looketh ( 07789 +shuwr ) upon men ( 00582 +)enowsh ), and [ if any ] say ( 00559 +)amar ), I have sinned (02398 +chata) ), and perverted ( 05753 +(avah ) [ that which was ] \{right ( 03477 +yashar ) , and it profited (07737 +shavah ) me not ;
right Job_34_06 Should I lie (03576 +kazab ) against (05921 +(al ) my \{right ( $\mathbf{0 4 9 4 1}$ +mishpat ) ? my wound ( 02671 +chets ) [ is ] incurable ( 00605 +)anash ) without ( $01097+\mathrm{b} @$ liy ) transgression ( 06588 +pesha().
right Job_34_17 Shall even (00637 +)aph ) he that hateth (08130 +sane) ) \{right\} ( 04941 +mishpat ) govern ( 02280 +chabash ) ? and wilt thou condemn ( 07561 +rasha( ) him that is most ( 03524 +kabbiyr ) just ( 06662 +tsaddiyq ) ?
right Job_34_23 For he will not lay ( 07760 +suwm ) upon man ( 00376 +)iysh ) more ( 05750 +(owd ) [ than \{right\} ( $\mathbf{0 4 9 4 1}$ +mishpat ) ] ; that he should enter ( $\mathbf{0 1 9 8 0}$ +halak ) into judgment ( 04941 +mishpat ) with God (00410 +)el ) .
right Job_35_02 Thinkest (02803 +chashab ) thou this ( 02063 +zo)th ) to be $\{$ right $\mathbf{( 0 4 9 4 1}+$ mishpat $)$, [ that ] thou saidst ( 00559 +)amar ) , My righteousness ( 06664 +tsedeq ) [ is ] more ( 03254 +yacaph ) than God s (00410 +)el ) ?
right Job_36_06 He preserveth ( $\mathbf{0 2 4 2 1}$ +chayah ) not the life ( 02421 +chayah ) of the wicked ( 07563 +rasha( ):but giveth (05414 +nathan ) \{right\} (04941 +mishpat) to the poor (06041 +(aniy).
right Job_40_14 Then will I also (01571 +gam ) confess (03034 +yadah ) unto thee that thine own \{right\} (03225 + yamiyn ) hand (03225 +yamiyn ) can save (03467 +yasha() thee .
right Job_42_07 . And it was [ so ] , that after (00310 +)achar ) the LORD (03068 + Y @hovah ) had spoken ( 01696 + dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ), the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) to Eliphaz ( 00464 +)Eliyphaz ) the Temanite ( 08489 +Teymaniy ) , My wrath ( 00639 +) aph ) is kindled ( 02734 +charah ) against thee, and against thy two ( 08147 +sh@nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] \{right \} (03559 +kuwn ) , as my servant ( 05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
right Job_42_08 Therefore take ( 03947 +laqach ) unto you now ( 06258 +(attah ) seven ( 07651 +sheba( ) bullocks ( 06499 +par ) and seven ( 07651 +sheba ( ) rams ( 00352 +)ayil ) , and go ( 03212 +yalak ) to my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) Job ( 00347 +)Iyowb ) , and offer ( 05927 +(alah ) up for yourselves a burnt ( 05930 +(olah ) offering ; and my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ) shall pray ( 06419 +palal ) for you:for him will I accept ( 05375 +nasa) ):lest ( 01115 +biltiy ) I deal ( 06213 +(asah ) with you [ after ( 00310 + )achar ) your ] folly ( $05039+n @$ balah ) , in that ye have not spoken ( $01696+$ dabar ) of me [ the thing which is ] \{right\} ( $\mathbf{0 3 5 5 9}+$ kuwn ) , like my servant ( $\mathbf{0 5 6 5 0}+$ +(ebed ) Job ( 00347 +)Iyowb ) .
right Joh_18_10 Then (3767-oun -) Simon (4613 -Simon -) Peter (4074 -Petros -) having (2192 -echo -) a sword (3162 -machaira -) drew ( $\mathbf{1 6 7 0}$-helkuo -) it , and smote (3817-paio -) the high (0749 -archiereus -) priest s (0749-archiereus -) servant ( 1401 -doulos -), and cut ( 0609 -apokopto -) off ( 0609 -apokopto -) his \{right\} (1188 -dexios -) ear (5621 -otion -) . The servant s ( 1401 -doulos -) name ( $\mathbf{3 6 8 6}$-onoma -) was Malchus (3124-Malchos -) .
right Joh_21_06 And he said (2036 -epo -) unto them , Cast (0906 -ballo -) the net (1350 -diktuon -) on (1519
-eis -) the \{right ( 1188 -dexios -) side ( 3313 -meros -) of the ship (4143 -ploion -) , and ye shall find (2147heurisko -) . They cast ( 0906 -ballo -) therefore ( 3767 -oun -), and now ( 3765 -ouketi -) they were not able (2480 -ischuo -) to draw (1670 -helkuo -) it for the multitude (4128 -plethos -) of fishes (2486 -ichthus -) .
right Jon_04_11 And should not I spare ( 02347 +chuwc ) Nineveh ( 05210 +Niyn @ veh ) , that great ( 01419 +gadowl ) city ( 05892 +(iyr ), wherein are more ( 07227 +rab ) than sixscore thousand ( 07239 +ribbow ) persons ( 00120 +)adam ) that cannot ( $03808+10$ ) ) discern ( 03045 +yada( ) between ( 00996 +beyn ) their \{right $\}(03225+$ yamiyn $)$ hand ( 03235 +yamar ) and their left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
right Jos_01_07 Only ( $07535+$ raq ) be thou strong ( 02388 +chazaq ) and very ( $03966+\mathrm{m} @$ ( $\mathbf{0 d}$ ) courageous (00553 +)amats ) , that thou mayest observe ( 08104 +shamar ) to do ( 06213 +(asah ) according to all (03605 +kol ) the law ( 08451 +towrah ) , which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) my servant ( 05650 +(ebed ) commanded ( 06680 +tsavah ) thee:turn ( 05493 +cuwr ) not from it [ to ] the \{right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand $(03225+$ yamiyn ) or [ to ] the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ), that thou mayest prosper ( $07919+$ sakal ) whithersoever thou goest ( 03212 +yalak ) .
right Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above ( 04605 +ma(al ) stood ( $05975+(\operatorname{amad})$ [ and ] rose ( $06965+$ quwm ) up upon an heap ( 05067 +ned )
 beside ( 06654 +tsad ) Zaretan:and those that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+($ al $)$ the sea $(03220$ +yam ) of the plain ( $\mathbf{0 6 1 6 0}+($ arabah ) , [ even ] the salt $(04417$ +melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ), [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) \{right\} against (05048 +neged ) Jericho (03405 +Y @riychow ) .
right Jos_09_25 And now ( 06258 +(attah ) , behold ( 02005 +hen ), we [ are ] in thine hand ( 03027 +yad ):as it seemeth $(\mathbf{0 5 8 6 9}+($ ayin $)$ good $(02896+$ towb $)$ and $\{$ right $\}(03477+$ yashar $)$ unto thee to do $(06213+(a s a h)$ unto us , do (06213 +(asah ) .
right Jos_17_07 . And the coast ( 01366 +g@buwl ) of Manasseh ( 04519 +M@ nashsheh ) was from Asher ( 00836 +)Asher ) to Michmethah ( 04366 +Mikm@ thath ) , that [ lieth ] before Shechem (07927 + Sh@ kem ) ; and the border ( $01366+$ g @buwl ) went ( 01980 +halak ) along on ( $00413+$ )el ) the $\{$ right $\}(03225+$ yamiyn ) hand ( 03225 +yamiyn ) unto the inhabitants ( 03427 +yashab ) of Entappuah ( $05887+($ Eyn Tappuwach ) .
right Jos_23_06 Be ye therefore very ( $03966+\mathrm{m} @(\mathrm{dd})$ courageous ( 02388 +chazaq ) to keep (08104 +shamar ) and to do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ that is written $(03789+$ kathab ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ), that ye turn ( 05493 +cuwr ) not aside therefrom [ to ] the \{right $\mathbf{( 0 3 2 2 5}+$ yamiyn ) hand ( $03225+$ yamiyn $)$ or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ;
right Jud_03_16 But Ehud (00261 +)Echuwd ) made (06213 +(asah ) him a dagger ( 02719 +chereb ) which had two ( 08147 +sh@ nayim ) edges ( 06366 +peyah ), of a cubit ( 01574 +gomed ) length ( 00753 +)orek ) ; and he did gird ( 02296 +chagar ) it under ( 08478 +tachath ) his raiment ( 04055 +mad ) upon his $\{$ right $\}$ (03225 + yamiyn ) thigh (03409 + yarek ).
right Jud_03_21 And Ehud (00261 +)Echuwd ) put (07971 +shalach ) forth (07971 +shalach ) his left (08040 $+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) hand (03027 + yad ) , and took ( 03947 +laqach ) the dagger ( 02719 +chereb ) from his \{right\} (03225 + yamiyn ) thigh ( $\mathbf{0 3 4 0 9}+$ yarek ) , and thrust ( 08628 +taqa( ) it into his belly ( 00990 +beten ) :
right Jud_05_26 She put ( 07971 +shalach ) her hand ( 03027 +yad ) to the nail ( 03489 +yathed ) , and her \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) to the workmen $s(06001+(a m e l)$ hammer ( 01989 +halmuwth ) ; and with the hammer she smote ( 01986 +halam ) Sisera ( $05516+$ Ciyc@ra) ) , she smote ( 04277 +machaq ) off his head ( 07218 +ro)sh ), when she had pierced ( 04272 +machats ) and stricken (02498 +chalaph ) through his temples (07451 +ra().
right Jud_07_20 And the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) companies ( 07218 +ro)sh ) blew ( 08628 +taqa( ) the trumpets ( 07782 +showphar ) , and brake ( 07665 +shabar ) the pitchers ( 03537 +kad ) , and held ( 02388 +chazaq ) the lamps ( 03940 +lappiyd ) in their left $(08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl})$ hands ( 03027 +yad ) , and the trumpets ( 07782 +showphar ) in their \{right ( $03225+$ yamiyn ) hands ( $03027+$ yad ) to blow ( $08628+\operatorname{taqa}()$ [ withal ] :and they cried (07121 +qara) ) , The sword (02719 +chereb ) of the LORD (03068 +Y@hovah ) , and of Gideon (01439 +Gid(own ).
right Jud_12_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth ( 07641 +shibbol ): and he said ( 00559 +)amar ) Sibboleth ( 05451 +cibboleth ):for he could not frame ( 03559 +kuwn ) to pronounce ( 01696 +dabar ) [ it ] \{right ( 03651 +ken ). Then they took ( 00270 +)achaz ) him , and slew ( 07819 +shachat ) him at ( $\mathbf{0 0 4 1 3}+$ )el ) the passages ( $\mathbf{0 4 5 6 9}$ +ma(abar ) of Jordan ( 03383 +Yarden ): and there fell ( 05307 +naphal ) at that time ( $\mathbf{0 6 2 5 6}$ +(eth ) of the Ephraimites ( $\mathbf{0 0 6 6 9}$ +)Ephrayim ) forty (00705 +)arba(iym ) and two (08147 +sh@ nayim ) thousand (00505 +)eleph ) .
right Jud_16_29 And Samson (08123 +Shimshown ) took hold (03943 +laphath ) of the two (08147 +sh@nayim ) middle ( 08432 +tavek ) pillars ( 05982 +(ammuwd) upon which ( $00834+$ )aher ) the house ( 01004 +bayith ) stood ( 03559 +kuwn ) , and on ( $05921+(a l)$ which it was borne ( $05564+$ camak ) up , of the one ( 00259 +)echad ) with his $\{$ right $\}(03225$ +yamiyn ) hand , and of the other ( $00259+$ )echad ) with his left (08040 +s@mo)wl ).
right Jud_17_06 In those ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king ( 04428 +melek ) in Israel ( 03478 +Yisra)el ), [ but ] every man ( 00376 +)iysh ) did ( 06213 +(asah ) [ that which was ] \{right ( 03477 +yashar ) in his own eyes ( 05869 +(ayin ).
right Jud_21_25 In those ( 01992 +hem ) days ( 03117 +yowm ) [ there was ] no ( 00369 +)ayin ) king ( 04428 +melek ) in Israel ( 03478 +Yisra)el ):every man ( $00376+$ )iysh ) did ( 06213 +(asah ) [ that which was ] \{right\} (03477 + yashar ) in his own eyes (05869 +(ayin ).
right Lam_02_03 He hath cut ( 01438 +gada( ) off in [ his ] fierce ( 02750 +choriy ) anger ( 00639 +) aph ) all ( $03605+\mathrm{kol}$ ) the horn ( $07161+$ qeren ) of Israel ( $03478+$ Yisra)el ):he hath drawn ( $07725+$ shuwb ) back ( 00268 +)achowr ) his $\{$ right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) from before ( 06440 +paniym ) the enemy ( $00341+$ )oyeb ) , and he burned ( $01197+$ ba(ar ) against Jacob ( $03290+\mathrm{Ya}$ (aqob ) like a flaming ( 03852 +lehabah ) fire ( $00784+$ )esh ) , [ which ] devoureth ( 00398 +)akal ) round ( 05439 +cabiyb ) about .
right Lam_02_04 He hath bent ( 01869 +darak ) his bow ( 07198 +qesheth ) like an enemy ( 00341 +)oyeb ):he stood (05324 + natsab) with his \{right\} ( 03225 +yamiyn ) hand ( 03225 + yamiyn ) as an adversary ( 06862 +tsar ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) [ that were ] pleasant ( 04622 +ma(tsowr ) to the eye $(05869+($ ayin ) in the tabernacle $(00168+)$ ohel ) of the daughter ( $01323+$ bath ) of Zion ( $06726+$ Tsiyown ):he poured ( 08210 +shaphak ) out his fury ( 02534 +chemah ) like fire ( $00784+$ )esh ) .
right Lam_03_35 To turn ( 05186 +natah ) aside ( 05186 +natah ) the $\{$ right $\mathbf{~ ( ~} 04941$ +mishpat ) of a man ( 01397 +geber ) before ( 05048 +neged ) the face ( 06440 +paniym ) of the most ( 05945 +)elyown ) High (05945 +)elyown ),
right Lev_07_32 And the $\{$ right $\}(03225$ +yamiyn ) shoulder ( 07785 +showq ) shall ye give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) [ for ] an heave ( $08641+t @ r u w m a h$ ) offering ( $08641+t @ r u w m a h)$ of the sacrifices ( 02077 +zebach ) of your peace ( 08002 +shelem ) offerings .
right Lev_07_33 He among the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), that offereth ( 07126 +qarab ) the blood ( 01818 +dam ) of the peace ( 08002 +shelem ) offerings , and the fat ( 02459 +cheleb ) , shall have (01961 +hayah ) the \{right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) for [ his ] part ( 04940 +mishpachah ).
right Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @nuwk) of Aaron $s$ ( $00175+$ )Aharown ) right ( $03233+$ y @ maniy ) ear ( $00241+$ )ozen ), and upon the thumb ( 00931 +bohen ) of his right $(03233+y @$ maniy ) hand ( $03027+$ yad ), and upon the great toe ( 00931 +bohen ) of his \{right\} (03233 +y@maniy ) foot (07272 +regel ) .
right Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t @ n u w k$ ) of Aaron $s$ $(00175+$ )Aharown ) right ( $03233+\mathbf{y}$ @ maniy ) ear ( $00241+$ )ozen ), and upon the thumb ( 00931 +bohen ) of his \{right\} ( $03233+\mathrm{y}$ @ maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ).
right Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @nuwk) of Aaron $s$ $(00175+$ )Aharown ) \{right\} (03233 +y@maniy ) ear (00241 +)ozen ), and upon the thumb (00931 +bohen ) of his right ( $03233+y$ @ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) .
right Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( $00931+$ bohen ) of their right (03233 +y@maniy ) hands (03027 +yad ) , and upon the great toes (00931 +bohen ) of their \{right\} (03233 $+y @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
right Lev_08_24 And he brought ( 07126 +qarab ) Aaron s (00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right ( $03233+y @$ maniy ) ear ( $00241+$ ) ozen ) , and upon the thumbs ( $00931+$ bohen ) of their \{right\} ( $03233+\mathbf{y} @$ maniy ) hands ( $03027+$ yad ) , and upon the great toes ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
right Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @nuwk ) of their $\{$ right $\}(03233+y @ m a n i y)$ ear ( $00241+$ )ozen ), and upon the thumbs ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hands ( $03027+$ yad ) , and upon the great toes ( 00931 +bohen ) of their right (03233 +y@maniy ) feet ( $\mathbf{0 7 2 7 2}$ +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
right Lev_08_25 And he took ( 03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ), and all $(03605+\mathrm{kol})$ the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and their fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) , and the $\{$ right $\}(03225+$ yamiyn ) shoulder ( 07785 +showq ) :
right Lev_08_26 And out of the basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread , that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , he took ( 03947 +laqach ) one ( 00259 +)echad ) unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) cake ( 02471 +challah ) , and a cake ( 02471 +challah ) of oiled ( 08081 +shemen ) bread, and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ) , and put ( 07760 +suwm ) [ them ] on ( 05921 +(al ) the fat ( 02459 +cheleb ) , and upon the $\{$ right $\}(03225+$ yamiyn ) shoulder ( 07785 +showq ) :
right Lev_09_21 And the breasts ( 02373 +chazeh ) and the \{right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) Aaron ( 00175 +)Aharown ) waved ( 05130 +nuwph ) [ for ] a wave ( $08573+\mathbf{t}$ @ nuwphah ) offering
before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) ; as Moses ( 04872 +Mosheh ) commanded (06680 +tsavah ) .
right Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right $(03233+y @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of his $\{$ right $(03233+y @$ maniy ) foot ( 07272 +regel ) :
right Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip (08571 +t @ nuwk ) of the right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his $\{$ right $\}(03233+y @$ maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) :
right Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip (08571 +t@nuwk ) of the $\{$ right $\}(03233+y @ m a n i y)$ ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( $00931+$ bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( $00931+$ bohen ) of his right ( $03233+y @$ maniy ) foot ( $07272+$ regel ) :
right Lev_14_16 And the priest ( 03548 +kohen ) shall dip ( 02881 +tabal ) his \{right ( 03233 +y @maniy ) finger ( 00676 +)etsba( ) in the oil ( 08081 +shemen ) that [ is ] in his left ( $08042+\mathrm{s} @ m \mathrm{~m}$ )liy ) hand ( 03709 +kaph ) , and shall sprinkle ( 05137 +nazah ) of the oil ( 08081 +shemen ) with his finger ( 00676 +)etsba( ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) :
right Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) shall the priest ( $03548+$ kohen ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y$ @ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of his \{right $\mathbf{( 0 3 2 3 3 + y @ m a n i y )}$ ) foot ( 07272 +regel ) , upon the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
right Lev_14_17 And of the rest ( $\mathbf{0 3 4 9 9}$ +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) shall the priest ( $03548+$ kohen ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathbf{y}$ @maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ), and upon the thumb (00931 +bohen ) of his $\{$ right $\mathbf{( 0 3 2 3 3}+\mathrm{y}$ @ maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) , upon the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
right Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 + kaph ) shall the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t}$ @nuwk) of the $\{$ right $\}$ ( $03233+\mathrm{y}$ @maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y$ @ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) , upon the blood ( 01818 +dam ) of the trespass ( 00817 + +asham ) offering :
right Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 + )asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [it ] upon the tip ( 08571 $+t @$ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher )
, and upon the thumb ( 00931 +bohen ) of his right ( $03233+y$ @maniy ) hand ( $03027+$ yad ), and upon the great toe (00931 +bohen ) of his \{right $\mathbf{( 0 3 2 3 3 + y @ m a n i y )}$ ) foot ( 07272 +regel ) :
right Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [ it ] upon the tip ( 08571 $+t @$ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his $\{$ right $\}(03233+y @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of his right ( $03233+\mathrm{y} @$ maniy ) foot ( 07272 +regel ) :
right Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering, and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [ it ] upon the tip ( 08571 $+t @$ nuwk ) of the $\{$ right $\}(03233+y @ m a n i y)$ ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ), and upon the thumb ( $00931+$ bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ), and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) :
right Lev_14_27 And the priest ( 03548 +kohen ) shall sprinkle ( 05137 +nazah ) with his \{right $\mathbf{~ ( 0 3 2 3 3}$ $+y @ m a n i y$ ) finger ( $\mathbf{0 0 6 7 6}+$ )etsba( ) [ some ] of the oil ( 08081 +shemen ) that [ is ] in his left ( 08042 +s@ma)liy ) hand ( 03709 +kaph ) seven ( 07651 +sheba( ) times ( 06471 +pa(am ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 + Y @hovah ) :
right Lev_14_28 And the priest (03548 +kohen ) shall put (05414 +nathan ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) upon the tip (08571 +t@nuwk ) of the right (03233 +y@maniy ) ear (00241 + )ozen ) of him that is to be cleansed ( 02891 +taher ), and upon the thumb ( 00931 +bohen ) of his right ( 03233 +y @ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of his \{right\} ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass ( $00817+$ )asham ) offering :
right Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathrm{y} @$ maniy ) ear ( 00241 + )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his \{right\} ( $03233+y @ m a n i y$ ) hand ( $03027+$ yad ) , and upon the great toe ( $00931+$ bohen ) of his right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering :
right Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) upon the tip ( $08571+t @$ nuwk ) of the $\{$ right $\}(03233+y @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y$ @maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( 03233 $+\mathbf{y} @$ maniy ) foot ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( $01818+$ dam ) of the trespass ( 00817 +)asham ) offering :
right Luk_01_11 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the \{right\} 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - .
right Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 -autos - \{right\} 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .
right Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was
done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his \{right\} 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 phobeo - .
right Luk_10_28 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - \{right 3723 orthos -:this 5124 -touto - do 4160 -poieo - , and thou shalt live 2198 -zao - .
right Luk_12_57 Yea, and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino ye not what 3588 -ho - is \{right 1342 -dikaios - ?
right Luk_20_42 And David 1138 -Dabid - himself 0846 -autos - saith 3004 -lego - in the book 0976 -biblos of Psalms 5568 -plalmos - , The LORD 2962 -kurios - said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my \{right 1188 -dexios - hand,
right Luk_22_50 And one 1520 -heis - of them smote 3960 -patasso - the servant 1401 -doulos - of the high 0749 -archiereus - priest 0749 -archiereus - , and cut 0851 -aphaireo - off 0851 -aphaireo - his \{right 1188 dexios - ear 3775 -ous - .
right Luk_22_69 Hereafter 3568 -nun - shall the Son 5207 -huios - of man 0444 -anthropos - sit 2521 kathemai - on 1537 -ek - the \{right 1188 -dexios - hand of the power 1411 -dunamis - of God 2316 -theos - .
right Luk_23_33 And when 3753 -hote - they were come 0565 -aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the \{right 1188 dexios - hand , and the other 3739 -hos - on 1537 -ek - the left 0710 -aristeros - .
right Mal_03_05 And I will come (07126 +qarab ) near (07126 +qarab ) to you to judgment (04941 +mishpat ) ; and I will be a swift ( 04116 +mahar ) witness ( 05707 +(ed ) against the sorcerers ( 03784 +kashaph ) , and against the adulterers ( 05003 +na) aph ) , and against false ( 08267 +sheqer ) swearers $(07650+\operatorname{shaba}()$, and against those that oppress (06231 +(ashaq ) the hireling (07916 +sakiyr ) in [ his ] wages ( 07939 +sakar ) , the widow ( 00490 +)almanah ), and the fatherless ( 03490 +yathowm ) , and that turn ( 05186 +natah ) aside ( 05186 +natah ) the stranger ( 01616 + ger ) [ from his \{right \} ( 03225 +yamiyn ) ], and fear (03372 +yare) ) not me , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
right Mar_05_15 And they come (2064 -erchomai -) to Jesus (2424-Iesous -), and see (2334 -theoreo -) him that was possessed ( 1139 -daimonizomai -) with the devil (1139 -daimonizomai -), and had ( 2192 -echo -) the legion (3003 -legeon -) , sitting (2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his \{right\} (4993sophroneo -) mind (4993 -sophroneo -): and they were afraid (5399 -phobeo -) .
right Mar_10_37 They said (2036 -epo -) unto him , Grant ( 1325 -didomi -) unto us that we may sit ( 2523 kathizo -), one ( 1520 -heis -) on ( 1537 -ek -) thy \{right\} ( 1188 -dexios -) hand, and the other ( $\mathbf{1 5 2 0}$-heis -) on ( 1537 -ek -) thy left ( 2176 -euonumos -) hand , in thy glory ( 1391 -doxa -).
right Mar_10_40 But to sit ( 2523 -kathizo -) on (1537-ek -) my \{right \} (1188 -dexios -) hand and on ( 1537 ek -) my left ( 2176 -euonumos -) hand is not mine to give ( $\mathbf{1 3 2 5}$-didomi -) ; but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( 2090 -hetoimazo -).
right Mar_12_36 For David (1138 -Dabid -) himself (0846-autos -) said (2036 -epo -) by the Holy (0040 hagios -) Ghost ( 4151 -pneuma -) , The LORD (2962 -kurios -) said (2036 -epo -) to my Lord (2962 -kurios -) , Sit (2521 -kathemai -) thou on (1537-ek -) my \{right\} (1188 -dexios -) hand , till (2193 -heos -) I make ( 5087
-tithemi -) thine (4675-sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) .
right Mar_14_62 And Jesus (2424 -Iesous -) said (2036-epo -) , I am (1510 -eimi -):and ye shall see (3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the \{right\} (1188-dexios -) hand of power (1411 -dunamis -), and coming (2064 -erchomai -) in the clouds (3507 -nephele -) of heaven (3772-ouranos -).
right Mar_15_27 And with him they crucify (4717-stauroo -) two (1417-duo -) thieves (3027-leistes -) ; the one ( 1520 -heis -) on ( 1537 -ek -) his \{right \} ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on ( 1537 -ek ) his left (2176 -euonumos -).
right Mar_16_05 And entering ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) , they saw (1492 -eido -) a young ( 3495 -neaniskos -) man ( 3495 -neaniskos -) sitting ( 2521 -kathemai -) on ( $\mathbf{1 7 2 2}$-en -) the $\{$ right $\}$ ( 1188 -dexios -) side ( 1188 -dexios -), clothed ( 4016 -periballo -) in a long white ( $\mathbf{3 0 2 2}$ -leukos -) garment (4749 -stole -) ; and they were affrighted (1568 -ekthambeo -) .
right Mar_16_18 They shall take ( 0142 -airo -) up serpents ( 3789 -ophis -) ; and if ( $\mathbf{2 5 7 9}$-kan -) they drink (4095-pino -) any ( 5100 -tis -) deadly ( $\mathbf{2 2 8 6}$-thanasimos -) thing , it shall not hurt ( 0984 -blapto -) them ; they shall lay ( 2007 -epitithemi -) hands ( 5495 -cheir -) on ( 1909 -epi -) the sick ( 0732 -arrhostos -) , and they shall recover ( $\mathbf{2 5 7 3}$-kalos -) . :19. So (3303 -men -) then (3767-oun -) after (3326-meta -) the Lord (2962 kurios -) had spoken (2980 -laleo -) unto them , he was received ( 0353 -analambano -) up into ( 1519 -eis -) heaven (3772-ouranos -), and sat (2523-kathizo -) on (1537-ek -) the \{right\} (1188-dexios -) hand of God (2316-theos -).
right Mat_05_29 And if (1487-ei -) thy \{right\} (1188-dexios -) eye (3788 -ophthalmos -) offend (4624skandalizo -) thee , pluck ( 1808 -exairo -) it out , and cast ( 0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one ( 1520 -heis -) of thy members ( $\mathbf{3 1 9 6}$-melos -) should perish ( 0622 apollumi -), and not [ that ] thy whole ( 3650 -holos -) body (4983 -soma -) should be cast ( 0906 -ballo -) into ( 1519 -eis -) hell (1067 -geena -) .
right Mat_05_30 And if thy \{right ( 1188 -dexios -) hand ( 5495 -cheir -) offend ( 4624 -skandalizo -) thee , cut ( 1581 -ekkopto -) it off ( 1581 -ekkopto -), and cast ( 0906 -ballo -) [ it ] from thee:for it is profitable (4851 -sumphero -) for thee that one ( 1520 -heis -) of thy members ( $\mathbf{3 1 9 6}$-melos -) should perish ( 0622 apollumi -) , and not [ that ] thy whole ( $\mathbf{3 6 5 0}$-holos -) body (4983 -soma -) should be cast ( 0906 -ballo -) into ( 1519 -eis -) hell (1067 -geena -) .
right Mat_05_39 But I say (3004-lego -) unto you , That ye resist (0436 -anthistemi -) not evil (4190 poneros -):but whosoever (3748-hostis -) shall smite (4474-rhapizo -) thee on (1909-epi -) thy \{right ( 1188 -dexios -) cheek (4600 -siagon -) , turn (4762 -strepho -) to him the other (0243-allos -) also (2532-kai -) .
right Mat_06_03 But when thou doest (4160 -poieo -) alms (1654 -eleemosune -), let not thy left (0710 aristeros -) hand know (1097-ginosko -) what (5101 -tis -) thy \{right\} (1188-dexios -) hand doeth (4160poieo -) :
right Mat_20_04 And said (2036-epo -) unto them ; Go (5217-hupago -) ye also (2532 -kai -) into (1519 -eis -) the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) , and whatsoever ( $\mathbf{1 4 3 7}$-ean -) is $\{$ right $\}(1342$-dikaios -) I will give you . And they went ( 0565 -aperchomai -) their way .
right Mat_20_07 They say (3004-lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 oudeis -) hath hired ( $\mathbf{3 4 0 9}$-misthoo -) us . He saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Go ( 5217 -hupago -) ye also (2532-kai -) into ( $\mathbf{1 5 1 9}$-eis -) the vineyard ( 0290 -ampelon -) ; and whatsoever (1437-ean -) is \{right ( 1342 -dikaios -), [ that ] shall ye receive (2983 -lambano -) .
right Mat_20_21 And he said (2036 -epo -) unto her , What ( 5101 -tis -) wilt (2309 -thelo -) thou ? She saith

 and the other ( 1520 -heis -) on (1537-ek -) the left (2176-euonumos -), in thy kingdom ( 0932 -basileia -) .
right Mat_20_23 And he saith (3004-lego -) unto them , Ye shall drink ( $\mathbf{4 0 9 5}$-pino -) indeed ( 3303 -men -) of my cup ( 4221 -poterion -), and be baptized ( 0907 -baptizo -) with the baptism ( 0908 -baptisma -) that I am baptized ( 0907 -baptizo -) with:but to sit ( 2523 -kathizo -) on ( 1537 -ek -) my \{right ( $\mathbf{1 1 8 8}$-dexios -) hand , and on ( 1537 -ek -) my left ( 2176 -euonumos -) , is not mine ( 1699 -emos -) to give ( 1325 -didomi -), but [ it shall be given to them ] for whom ( $\mathbf{3 7 3 9}$-hos -) it is prepared ( 2090 -hetoimazo -) of my Father ( $\mathbf{3 9 6 2}$ -pater -) .
right Mat_22_44 The LORD (2962 -kurios -) said (2036-epo -) unto my Lord (2962 -kurios -), Sit (2521kathemai -) thou on (1537-ek -) my \{right\} ( 1188 -dexios -) hand , till (2193 -heos -) I make ( 5087 -tithemi -) thine ( 4675 -sou -) enemies (2190 -echthros -) thy footstool ( $\mathbf{5 2 8 6}$-hupopodion -) ?
right Mat_25_33 And he shall set (2476 -histemi -) the sheep (4263 -probaton -) on (1537-ek -) his \{right\} ( 1188 -dexios -) hand , but the goats (2055-eriphion -) on (1537-ek -) the left (2176 -euonumos -) .
right Mat_25_34 Then (5119-tote -) shall the King ( 0935 -basileus -) say (2046 -ereo -) unto them on (1537ek -) his \{right\} ( $\mathbf{1 1 8 8}$-dexios -) hand, Come ( 1205 -deute -), ye blessed ( 2127 -eulogeo -) of my Father (3962 -pater -) , inherit ( 2816 -kleronomeo -) the kingdom (0932 -basileia -) prepared ( 2090 -hetoimazo -) for you from the foundation (2602-katabole -) of the world (2889-kosmos -) :
right Mat_26_64 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thou hast said (2036 -epo ):nevertheless ( 4133 -plen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, Hereafter ( 0737 -arti -) shall ye see ( $\mathbf{3 7 0 0}$ optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the \{right\} (1188 -dexios -) hand of power ( 1411 -dunamis -), and coming (2064 -erchomai -) in the clouds ( $\mathbf{3 5 0 7}$ -nephele -) of heaven (3772-ouranos -).
right Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735-stephanos -) of thorns ( 0173 akantha -) , they put (2007-epitithemi -) [ it ] upon his head (2776-kephale -), and a reed ( 2563 -kalamos -) in his \{right\} ( 1188 -dexios -) hand:and they bowed ( 1120 -gonupeteo - ) the knee before ( $\mathbf{1 7 1 5}$-emprosthen ) him , and mocked ( 1702 -empaizo -) him , saying ( $\mathbf{3 0 0 4}$-lego -), Hail ( 5463 -chairo -), King ( 0935 -basileus -) of the Jews (2453-Ioudaios -) !
right Mat_27_38 Then (5119-tote -) were there two (1417-duo -) thieves (3027-leistes -) crucified (4717stauroo -) with him , one ( $\mathbf{1 5 2 0}$-heis -) on (1537-ek -) the \{right\} ( 1188 -dexios -) hand , and another ( 1520 heis -) on (1537-ek -) the left (2176 -euonumos -).
right Neh_02_20 Then answered (01697 +dabar ) I them , and said (00559 +)amar ) unto them , The God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ) , he will prosper ( 06743 +tsalach ) us ; therefore we his servants ( 05650 +(ebed ) will arise ( 06965 +quwm ) and build ( 01129 +banah ):but ye have no ( 00369 +)ayin ) portion ( 02506 +cheleq ) , nor $\{$ right $\}(06666$ +ts@ daqah ), nor memorial ( 02146 +zikrown ), in Jerusalem (03389 +Y @ruwshalaim ) .
right Neh_08_04 And Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) stood ( $05975+(\operatorname{amad})$ upon a pulpit ( 04026 +migdal ) of wood ( 06086 +(ets ), which ( 00834 +)aher ) they had made ( $06213+($ asah ) for the purpose ( 01697 +dabar ) ; and beside ( 00681 +)etsel ) him stood ( 05975 +(amad) Mattithiah ( 04993 +Mattithyah ) , and Shema (08087 +Shema( ) , and Anaiah (06043 + (Anayah ) , and Urijah (00223 + )Uwriyah ) , and Hilkiah (02518 +Chilqiyah ), and Maaseiah (04641 +Ma(aseyah ), on (05921 +(al ) his \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; and on his left ( $08040+\mathrm{s} @ m \mathrm{mo}$ )wl ) hand ( 08040 +s@mo)wl ) , Pedaiah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah (04441
+Malkiyah ) , and Hashum (02828 +Chashum ), and Hashbadana (02806 +Chashbaddanah ), Zechariah ( 02148 +Z@karyah ) , [ and ] Meshullam (04918 +M@shullam ) .
right Neh_09_13 Thou camest ( 03381 +yarad ) down ( 03381 +yarad ) also upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , and spakest ( 01696 +dabar ) with them from heaven ( 08064 +shamayim ) , and gavest
 laws ( 08451 +towrah ), good ( 02896 +towb ) statutes ( 02706 +choq ) and commandments ( 04687 +mitsvah ) :
right Neh_09_33 Howbeit thou [ art ] just ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) that is brought ( 00935 +bow) ) upon us ; for thou hast done (06213 +(asah ) \{right ( 00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
right Neh_12_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah ( 03063 +Y @huwdah ) upon the wall ( 02346 +chowmah ), and appointed ( $05975+(\operatorname{amad})$ two $(08147+$ sh @nayim ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ) , [ whereof one ] went ( 01980 +halak ) on the $\{$ right $\}(03225+$ yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung (00830 +) ashpoth ) gate (08179 +sha(ar ) :
right Num_18_18 And the flesh ( 01320 +basar ) of them shall be thine, as the wave ( $08573+t$ @ nuwphah ) breast ( 02373 +chazeh ) and as the $\{$ right $\}(03225+$ yamiyn ) shoulder ( 07785 +showq ) are thine .
right Num_20_17 Let us pass ( 05674 +(abar ) , I pray ( 04994 +na) ) thee , through thy country ( $\mathbf{0 0 7 7 6}$ +)erets ):we will not pass ( 05674 +(abar ) through the fields ( 07704 +sadeh ) , or through the vineyards ( 03754 +kerem ) , neither ( $03808+10$ ) ) will we drink ( 08354 +shathah ) [ of ] the water ( 04325 +mayim ) of the wells ( 00875 +@)er ):we will go ( 03212 +yalak ) by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ), we will not turn ( 05186 + natah ) to the \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , until ( 05704 +(ad ) we have passed ( 05674 +(abar ) thy borders ( 01366 +g@buwl).
right Num_22_26 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) went ( 05674 +(abar ) further ( 03254 +yacaph ) , and stood ( 05975 +(amad) in a narrow ( $06862+$ tsar ) place ( 04725 +maqowm ), where ( 00834 +)aher ) [ was ] no ( 00369 +)ayin ) way ( 01870 +derek ) to turn ( 05186 +natah ) either to the \{right $\}(03225+$ yamiyn $)$ hand ( $03325+$ Yitshariy ) or to the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) .
right Num_27_07 The daughters ( 01121 +ben ) of Zelophehad ( 06765 +Ts@lophchad ) speak ( 01696 +dabar ) \{right\} ( $03651+$ ken ):thou shalt surely give ( 05414 +nathan ) them a possession ( 00272 +)achuzzah ) of an inheritance ( 05159 + nachalah ) among ( 08432 +tavek ) their father s (1) brethren ( 00251 +)ach ) ; and thou shalt cause the inheritance ( 05159 +nachalah ) of their father (1) to pass ( $05674+$ (abar ) unto them .
right Pro_03_16 Length ( 00753 +)orek ) of days ( $\mathbf{0 3 1 1 7}$ +yowm ) [ is ] in her \{right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand (03225 +yamiyn ) ; [ and ] in her left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) riches ( $06239+($ osher ) and honour (03519 +kabowd ).
right Pro_04_11 I have taught ( 03384 +yarah ) thee in the way ( 01870 +derek ) of wisdom ( 02451 +chokmah ) ; I have led ( 01869 +darak ) thee in $\{$ right $\}(03476+$ yosher $)$ paths ( 04570 +ma(gal ) .
right Pro_04_25 Let thine eyes ( 05869 +(ayin ) look ( 05027 +nabat ) \{right ( 05227 +nokach ) on , and let thine eyelids (06079 + (aph(aph ) look straight (03474 +yashar ) before (05048 +neged ) thee .
right Pro_04_27 Turn ( $\mathbf{0 5 1 8 6}$ +natah ) not to the \{right $\mathbf{~ ( ~} 03225$ +yamiyn ) hand ( $03227+y @ m i y n i y)$ nor to the left ( $08040+\mathrm{s} @ m \mathrm{mo}$ wl ) :remove ( 05493 +cuwr ) thy foot ( 07272 +regel ) from evil ( $07451+\mathrm{ra}$ () .
right Pro_08_06 Hear (08085 +shama( ) ; for I will speak (01696 +dabar ) of excellent (05057 +nagiyd ) things ; and the opening ( 04669 +miphtach ) of my lips ( 08193 +saphah ) [ shall be ] \{right ( 04339 +meyshar ) things .
right Pro_08_09 They [ are ] all ( 03605 +kol ) plain ( 05228 +nakoach ) to him that understandeth ( 00995 +biyn ) , and \{right\} (03477 +yashar ) to them that find (04672 +matsa) ) knowledge (01847 +da(ath ) .
right Pro_09_15 To call ( $\mathbf{0 7 1 2 1}$ +qara) ) passengers who go \{right\} (03474 + yashar ) on their ways (00734 +)orach ):
right Pro_12_05. The thoughts ( 04284 +machashabah ) of the righteous ( 06662 +tsaddiyq ) [ are ] \{right \} ( 04941 +mishpat ):[ but ] the counsels ( 08458 +tachbulah ) of the wicked ( 07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .
right Pro_12_15. The way ( 01870 +derek ) of a fool ( $00191+$ )eviyl ) [ is ] \{right $(03477+$ yashar $)$ in his own eyes ( $05869+$ (ayin ):but he that hearkeneth ( $08085+$ shama( ) unto counsel ( $06098+($ etsah ) [ is ] wise (02450 +chakam ) .
right Pro_14_12. There is a way ( 01870 +derek ) which seemeth ( 06440 +paniym ) \{right $\mathbf{( 0 3 4 7 7}$ +yashar ) unto a man ( 00376 +)iysh ), but the end ( 00319 +)achariyth ) thereof [ are ] the ways ( 01870 +derek ) of death (04194 +maveth ).
right Pro_16_08 . Better ( 02896 +towb ) [ is ] a little ( 04592 +m@(at ) with righteousness ( 06666 +ts@daqah

right Pro_16_13 . Righteous ( 06664 +tsedeq ) lips ( 08193 +saphah ) [ are ] the delight ( 07522 +ratsown ) of kings ( $\mathbf{0 4 4 2 8}+$ melek ) ; and they love ( 00157 +)ahab ) him that speaketh ( 01696 +dabar ) \{right ( 03477 +yashar ) .
right Pro_16_25. There is a way ( 01870 +derek ) that seemeth ( 06440 +paniym ) \{right $\}$ ( 03477 +yashar ) unto a man ( 00376 +)iysh ), but the end ( 00319 +)achariyth ) thereof [ are ] the ways ( 01870 +derek ) of death (04194 +maveth ) .
right Pro_20_11 . Even ( 01571 +gam ) a child ( 05288 +na(ar ) is known (05234 +nakar ) by his doings (04611 +ma(alal ), whether (00518 +)im ) his work ( 06467 +po(al ) [ be ] pure ( 02134 +zak ), and whether (00518 +)im ) [ it be ] \{right $\}$ (03477 +yashar ).
right Pro_21_02 . Every ( $03605+$ kol ) way ( $\mathbf{0 1 8 7 0}+$ derek ) of a man ( 00376 +)iysh ) [ is ] \{right $\}(03477$ +yashar ) in his own eyes ( 05869 +(ayin ):but the LORD (03068 +Y@hovah ) pondereth (08505 +takan ) the hearts (03826 +libbah ).
right Pro_21_08. The way ( 01870 +derek ) of man ( 00376 +)iysh ) [ is ] froward ( 02019 +haphakpak ) and strange ( $\mathbf{0 2 1 1 4}+$ +zuwr ):but [ as for ] the pure ( 02134 +zak ) , his work ( 06467 +po(al ) [ is ] \{right $\mathbf{( 0 3 4 7 7}$ +yashar).
right Pro_23_16 Yea , my reins ( 03629 +kilyah ) shall rejoice ( 05937 +(alaz ) , when thy lips ( 08193 +saphah ) speak (01696 +dabar ) \{right ( 04339 +meyshar ) things .
right Pro_24_26 [ Every man ] shall kiss (05401 +nashaq ) [ his ] lips (08193 +saphah ) that giveth a \{right\} (05228 +nakoach ) answer (01697 +dabar ) .
right Pro_27_16 Whosoever hideth ( 06845 +tsaphan ) her hideth ( 06845 +tsaphan ) the wind (07307 +ruwach ) , and the ointment (08081 +shemen ) of his \{right\} (03225 + yamiyn ) hand (03225 +yamiyn ), [
which ] bewrayeth (07121 +qara) ) [ itself ] .
right Psa_09_04 For thou hast maintained (06213 + (asah ) my right (04941 +mishpat ) and my cause (01779 +diyn ) ; thou satest (03427 +yashab ) in the throne (03678 + kicce) ) judging (08199 +shaphat ) \{right\} (06664 +tsedeq ) .
right Psa_09_04 For thou hast maintained (06213 +(asah ) my \{right\} (04941 +mishpat ) and my cause (01779 + diyn ) ; thou satest (03427 + yashab ) in the throne (03678 +kicce) ) judging (08199 + shaphat ) right (06664 +tsedeq ) .
right Psa_107_07 And he led (01869 +darak ) them forth by the \{right ( 03477 +yashar ) way ( 01870 +derek ) , that they might go (03212 + yalak ) to a city (05892 + (iyr ) of habitation (04186 +mowshab ) .
right Psa_108_06. That thy beloved (03039 +y@diyd ) may be delivered ( 02502 +chalats ):save (03467 +yasha( ) [ with ] thy \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) , and answer (06030 +(anah ) me .
right Psa_109_06 . Set (06485 +paqad ) thou a wicked (07563 +rasha( ) man over (05921 +(al) him:and let Satan (07854 +satan ) stand (05975 + (amad ) at (05921 + (al ) his \{right \} (03225 +yamiyn ) hand (03225 +yamiyn ).
right Psa_109_31 For he shall stand (05975 + (amad ) at the \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) of the poor (34), to save ( 03467 + yasha( ) [ him ] from those that condemn ( 08199 +shaphat ) his soul (05315 +nephesh ) .
right Psa_110_01 . A Psalm (04210 +mizmowr ) of David (01732 + David ) . The LORD (03068 + Y @hovah ) said (05002 +n@)um ) unto my Lord (00113 +)adown ), Sit (03427 +yashab ) thou at my \{right $\mathbf{~ ( 0 3 2 2 5}$ +yamiyn ) hand (03225 +yamiyn ) , until (05704 +(ad) I make (07896 +shiyth ) thine enemies (00341 +)oyeb ) thy footstool.
right Psa_110_05. The Lord (00136 + )Adonay ) at (05921 + (al ) thy \{right $\}(03225+$ yamiyn ) hand (03225 +yamiyn ) shall strike ( 04272 +machats ) through kings ( 04428 +melek ) in the day ( 03117 +yowm ) of his wrath (00639 + )aph ) .
right Psa_118_15 The voice ( 06963 +qowl ) of rejoicing ( 07440 +rinnah ) and salvation ( $03444+y @$ shuw(ah ) [ is ] in the tabernacles ( 00168 +)ohel ) of the righteous ( 06662 +tsaddiyq ):the \{right $\}(03225+$ yamiyn ) hand (03225 +yamiyn ) of the LORD (03068 + Y @ hovah ) doeth (06213 + (asah ) valiantly (02428 +chayil ) .
right Psa_118_16 The right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of the LORD ( $03068+$ Y @hovah ) is exalted ( 07426 +ramam ):the \{right\} (03225 + yamiyn ) hand ( 03225 +yamiyn ) of the LORD (03068 +Y@hovah ) doeth (06213 +(asah ) valiantly (02428 +chayil ) .
right Psa_118_16 The \{right $\}(03225+$ yamiyn ) hand (03225 +yamiyn ) of the LORD (03068 +Y @hovah ) is exalted (07426 +ramam ):the right (03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD (03068 +Y @hovah ) doeth (06213 +(asah ) valiantly (02428 +chayil ) .
right Psa_119_075 . I know (03045 +yada( ) , O LORD (03068 + Y @hovah ) , that thy judgments (04941 +mishpat ) [ are ] \{right\} (06664 +tsedeq ), and [ that ] thou in faithfulness (00530 +)emuwnah ) hast afflicted (06031 +(anah ) me .
right Psa_119_128 +Therefore I esteem all ( $03605+\mathrm{kol}$ ) [ thy ] precepts ( 06490 +piqquwd ) [ concerning ] all ( $03605+\mathrm{kol}$ ) [ things to be ] \{right $(03474+$ yashar $)$; [ and ] I hate ( 08130 +sane) ) every ( $03605+\mathrm{kol}$ ) false (08267 + sheqer ) way (00734 +)orach ) .
right Psa_121_05 The LORD (03068 +Y@hovah ) [ is ] thy keeper (08104 +shamar ):the LORD (03068 + Y @hovah ) [ is ] thy shade ( 06783 +ts@miythuth ) upon thy $\{$ right $\}(03225$ +yamiyn ) hand ( 03027 +yad ) .
right Psa_137_05 If (00518 +)im ) I forget (07911 + shakach ) thee, O Jerusalem (03389 +Y@ruwshalaim ), let my \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) forget ( 07911 +shakach ) [ her cunning ] .
right Psa_138_07 Though ( $\mathbf{0 0 5 1 8}+$ )im ) I walk ( 03212 +yalak ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of trouble ( 06869 +tsarah ) , thou wilt revive ( 02421 +chayah ) me:thou shalt stretch ( 07971 +shalach ) forth thine hand ( $03027+$ yad ) against ( $05921+($ al ) the wrath ( $00639+$ )aph ) of mine enemies ( $00341+$ )oyeb ) , and thy \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) shall save (03467 + yasha( ) me .
right Psa_139_10 Even (01571 +gam ) there (08033 +sham ) shall thy hand (03027 +yad ) lead (05148 +nachah ) me , and thy \{right (03225 +yamiyn ) hand (03225 +yamiyn ) shall hold (00270 +)achaz ) me .
right Psa_139_14 I will praise (03034 +yadah ) thee ; for I am fearfully ( 03372 +yare) ) [ and ] wonderfully (06395 +palah ) made:marvellous ( 06381 +pala) ) [ are ] thy works ( 04639 +ma(aseh ) ; and [ that ] my soul (05315 + nephesh ) knoweth ( 03045 +yada( ) \{right $\}$ well .
right Psa_140_12 I know (03045 +yada( ) that the LORD (03068 + Y @hovah ) will maintain (06213 +(asah ) the cause $(01779+$ diyn $)$ of the afflicted ( 06041 +(aniy ) , [ and ] the $\{$ right $\boldsymbol{( 0 4 9 4 1}+$ mishpat ) of the poor (34).
right Psa_142_04 . I looked ( 05027 +nabat ) on [ my ] \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and beheld ( 07200 +ra)ah ) , but [ there was ] no ( 00369 +)ayin ) man that would know ( 05234 +nakar ) me:refuge ( 04498 +manowc ) failed (6) me ; no ( 00369 +)ayin ) man cared ( 01875 +darash ) for my soul (05315 +nephesh ) .
right Psa_144_08 Whose (00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ) , and their right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a \{right\} ( 03225 +yamiyn ) hand (03225 + yamiyn ) of falsehood (08267 +sheqer ).
right Psa_144_08 Whose ( 00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ) , and their \{right $\}(03225+$ yamiyn ) hand ( 03225 + yamiyn ) [ is ] a right ( 03225 +yamiyn ) hand (03225 + yamiyn ) of falsehood (08267 +sheqer ).
right Psa_144_11 Rid (06475 +patsah ) me , and deliver (05337 +natsal ) me from the hand (03027 +yad ) of strange ( 02114 +zuwr ) children ( 01121 +ben ), whose ( 00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ) , and their right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn ) [is ] a \{right\} (03225 + yamiyn ) hand (03225 +yamiyn ) of falsehood (08267 +sheqer ) :
right Psa_144_11 Rid ( 06475 +patsah ) me , and deliver ( 05337 +natsal ) me from the hand ( 03027 +yad ) of strange ( 02114 +zuwr ) children ( 01121 +ben ), whose ( 00834 +)aher ) mouth ( 06310 +peh ) speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ), and their \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) [ is ] a right (03225 + yamiyn ) hand (03225 +yamiyn ) of falsehood (08267 +sheqer ) :
right Psa_16_08 . I have set (07737 +shavah ) the LORD (03068 +Y@hovah ) always (08548 +tamiyd ) before ( 05048 +neged ) me:because ( 03588 +kiy ) [ he is ] at my \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), I shall not be moved ( 04131 +mowt ) .
right Psa_16_11 Thou wilt shew ( 03045 +yada () me the path ( 00734 +)orach ) of life ( 02416 +chay ):in thy presence ( 06440 +paniym ) [ is ] fulness ( $07648+$ soba ( ) of joy ( $08057+$ simchah ) ; at thy $\{$ right $\}(03225$ +yamiyn ) hand (03225 +yamiyn ) [ there are ] pleasures (05273 +na(iym ) for evermore (05331 +netsach ).
right Psa_17_01. A Prayer ( 08605 +t@phillah ) of David (01732 +David ). Hear (08085 +shama( ) the \{right\} ( 06664 +tsedeq ) , O LORD ( 03068 +Y @hovah ) , attend ( 07181 +qashab ) unto my cry ( 07440 +rinnah ), give ear ( 00238 +)azan ) unto my prayer ( $08605+t$ @ phillah ) , [ that goeth ] not out of feigned (05234 +nakar ) lips (08193 +saphah ).
right Psa_17_07 Shew thy marvellous (06395 +palah ) lovingkindness ( 02617 +checed ), $\mathbf{O}$ thou that savest ( 03467 + yasha( ) by thy $\{$ right $\}(0325$ +yamiyn ) hand ( 03225 +yamiyn ) them which put their trust ( 02620 +chacah ) [ in thee ] from those that rise ( 06965 +quwm ) up [ against them ].
right Psa_18_35 Thou hast also given ( 05414 +nathan ) me the shield ( 04043 +magen ) of thy salvation (03468 + yesha( ):and thy \{right\} (03225 +yamiyn ) hand ( 03225 +yamiyn ) hath holden ( 05582 +ca(ad ) me up , and thy gentleness ( 06038 +(anavah ) hath made me great ( 07235 +rabah ).
right Psa_19_08 The statutes ( 06490 +piqquwd ) of the LORD ( $03068+$ Y @hovah ) [ are ] \{right ( 03477 +yashar ), rejoicing ( 08055 +samach ) the heart ( 03820 +leb ):the commandment ( 04687 +mitsvah ) of the LORD ( $03068+$ Y @hovah ) [ is ] pure ( 01249 +bar ) , enlightening ( $00215+$ )owr ) the eyes ( $05869+($ ayin $)$.
right Psa_20_06 . Now ( 06258 +(attah ) know (03045 +yada () I that the LORD (03068 +Y @hovah ) saveth (03467 + yasha( ) his anointed ( 04899 +mashiyach ) ; he will hear ( 06030 +(anah ) him from his holy ( 06944 +qodesh ) heaven ( 08064 +shamayim ) with the saving ( 03468 +yesha() strength ( $01369+$ g@buwrah ) of his \{right\} (03225 + yamiyn ) hand (03225 +yamiyn ).
right Psa_21_08 Thine hand ( 03027 +yad ) shall find ( 04672 +matsa) ) out all ( 03605 +kol ) thine enemies ( 00341 +)oyeb ):thy \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall find ( 04672 +matsa) ) out those that hate $(08130+$ sane $)$ ) thee .
right Psa_26_10 In whose (00834 +)aher ) hands ( 03027 +yad ) [ is ] mischief ( 02154 +zimmah ) , and their \{right $\mathbf{( 0 3 2 2 5}+$ yamiyn ) hand ( 03225 +yamiyn ) is full ( 04390 +male) ) of bribes ( 07810 +shachad ) .
right Psa_33_04 For the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) [ is ] \{right \} (03477 +yashar ) ; and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his works ( $\mathbf{0 4 6 4 0} \mathbf{+ M a ( s a y )}$ ) are done ] in truth ( $\mathbf{0 0 5 3 0}+$ )emuwnah ) .
right Psa_44_03 For they got ( 03423 +yarash ) not the land ( 00776 +)erets ) in possession ( 03423 +yarash ) by their own sword ( 02719 +chereb ), neither ( $03808+10$ ) ) did their own arm ( $02220+z @$ rowa() save (03467 + yasha( ) them:but thy \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and thine arm ( 02220 $+z @$ rowa ( ) , and the light ( $00216+$ )owr ) of thy countenance ( 06440 +paniym ) , because ( 03588 +kiy ) thou hadst a favour ( $\mathbf{0 7 5 2 0}+$ ratsad ) unto them .
right Psa_45_04 And in thy majesty ( 01926 +hadar ) ride ( 07392 +rakab ) prosperously ( 06743 +tsalach ) because of truth ( $00571+$ )emeth ) and meekness ( $06037+($ anvah ) [ and ] righteousness ( $06664+$ tsedeq ) ; and thy $\{$ right $\}(03225+$ yamiyn ) hand ( 03225 +yamiyn ) shall teach ( 03384 +yarah ) thee terrible ( 03372 +yare) ) things .
right Psa_45_06. Thy throne ( 03678 +kicce) ) , O God ( 00430 +)elohiym ), [ is ] for ever ( 05769 +(owlam ) and ever ( $05703+($ ad $)$ :the sceptre ( 07626 +shebet ) of thy kingdom ( 04438 +malkuwth ) [ is ] a \{right \} ( 04334 +miyshowr ) sceptre ( 07626 +shebet ) .
right Psa_45_09 Kings ( 04428 +melek ) daughters ( 01121 +ben ) [ were ] among thy honourable ( 03368 +yaqar ) women:upon thy \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) did stand ( 05324 +natsab ) the queen ( 07694 +shegal ) in gold ( 03800 +kethem ) of Ophir ( 00211 +)Owphiyr ) .
right Psa_46_05 God ( 00430 +)elohiym ) [ is ] in the midst ( 07130 +qereb ) of her ; she shall not be moved
( 04131 +mowt ):God (00430 +)elohiym ) shall help (05826 +(azar ) her , [ and that ] \{right \} (06437 +panah ) early ( 01242 +boqer ) .
right Psa_48_10 According to thy name ( 08034 +shem ), $\mathbf{O}$ God ( 00430 +)elohiym ), so ( $03651+\mathrm{ken}$ ) [ is ] thy praise ( $08416+\mathbf{t} @$ hillah ) unto the ends ( $07099+$ qetsev ) of the earth ( $00776+$ )erets ):thy \{right $\mathbf{( 0 3 2 2 5}$ +yamiyn ) hand (03225 + yamiyn ) is full ( 04390 +male) ) of righteousness (06664 +tsedeq ) .
right Psa_51_10 Create ( 01254 +bara) ) in me a clean ( 02889 +tahowr ) heart ( 03820 +leb ) , O God (00430 +)elohiym ) ; and renew ( $\mathbf{0 2 3 1 8}+$ chadash ) a $\{$ right $(03559+$ kuwn ) spirit ( 07307 +ruwach ) within (07130 +qereb ) me.
right Psa_60_05 That thy beloved ( 03039 +y @ diyd ) may be delivered ( 02502 +chalats ) ; save ( 03467 +yasha( ) [ with ] thy \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ), and hear ( 06030 +(anah ) me .
right Psa_63_08 My soul (05315 +nephesh ) followeth ( 01692 +dabaq ) hard ( 01692 +dabaq ) after ( 00310 + )achar ) thee:thy \{right\} ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upholdeth ( 08551 +tamak ) me .
right Psa_73_23 Nevertheless I [ am ] continually (08548 +tamiyd ) with thee:thou hast holden (00270 +)achaz ) [ me ] by my \{right\} (03225 +yamiyn ) hand (03027 +yad ).
right Psa_74_11 Why ( 04100 +mah ) withdrawest ( 07725 +shuwb ) thou thy hand ( 03027 +yad ) , even thy
 +cheyq ) .
right Psa_77_10 And I said (00559 +)amar ), This ( 01931 +huw) ) [ is ] my infirmity ( 02470 +chalah ):[ but I will remember ( 02142 +zakar ) ] the years ( $\mathbf{0 8 1 4 1}$ +shaneh ) of the $\{$ right $\mathbf{( 0 3 2 2 5}+$ yamiyn ) hand ( 03225 +yamiyn ) of the most ( 05945 +)elyown ) High (05945 +)elyown ).
right Psa_78_37 For their heart ( 03820 +leb ) was not $\{$ right $\}(03559+$ kuwn ) with him , neither ( 03808 +lo) ) were they stedfast ( 00539 +)aman ) in his covenant ( $01285+b$ @riyth ) .
right Psa_78_54 And he brought ( 00935 +bow) ) them to the border ( $01366+\mathrm{g}$ @buwl ) of his sanctuary (06944 +qodesh ) , [ even to ] this ( 02088 +zeh ) mountain ( 02022 +har ) , [ which ] his \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) had purchased ( 07069 +qanah ) .
right Psa_80_15 And the vineyard ( 03657 +kannah ) which ( 00834 +)aher ) thy \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) hath planted ( 05193 +nata( ), and the branch ( 01121 +ben ) [ that ] thou madest strong (00553 +)amats) for thyself .
right Psa_80_17 Let thy hand ( 03027 +yad ) be upon the man ( 00376 +)iysh ) of thy $\{$ right $\}(03225$ +yamiyn ) hand ( 03225 +yamiyn ), upon the son ( 01121 +ben ) of man ( 00120 +)adam ) [ whom ] thou madest strong (00553 +)amats ) for thyself .
right Psa_89_13 Thou hast a mighty ( $01369+\mathrm{g} @$ buwrah ) arm ( $02220+\mathrm{z} @$ rowa( ):strong ( $\mathbf{0 5 8 1 0}+($ azaz $)$ is thy hand ( 03225 +yamiyn ), [ and ] high ( 07311 +ruwm ) is thy \{right \} ( 03225 +yamiyn ) hand ( 03225 +yamiyn).
right Psa_89_25 I will set ( 07760 +suwm ) his hand ( 03027 +yad ) also in the sea ( 03220 +yam ) , and his \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) in the rivers (05104 +nahar ).
right Psa_89_42 Thou hast set ( 07311 +ruwm ) up the $\{$ right $\}(03225$ +yamiyn ) hand ( 03225 +yamiyn ) of his adversaries ( $06862+$ tsar ) ; thou hast made all ( $03605+\mathrm{kol}$ ) his enemies ( $00341+$ )oyeb ) to rejoice (08055 +samach ) .
right Psa_91_07 A thousand ( 00505 +)eleph ) shall fall (05307 +naphal ) at thy side ( 06654 +tsad ) , and ten (07233 +r@babah ) thousand (07233 +r@babah ) at thy \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) ; [ but ] it shall not come ( 05066 +nagash ) nigh ( 05066 +nagash ) thee .
right Psa_98_01 . A Psalm ( 04210 +mizmowr ) . O sing (07891 +shiyr ) unto the LORD (03068 +Y @hovah ) a new ( 02319 +chadash ) song ( 07892 +shiyr ) ; for he hath done ( 06213 +(asah ) marvellous ( 06381 +pala) ) things:his \{right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and his holy ( 06944 +qodesh ) arm (02220 $+z @$ rowa( ) , hath gotten him the victory (03467 +yasha( ) .
right Rev_01_16 And he had (2192 -echo -) in his \{right\} (1188 -dexios -) hand (5495 -cheir -) seven (2033hepta -) stars (0792 -aster -): and out of his mouth (4750 -stoma -) went (1607-ekporeuomai -) a sharp (3691 -oxus -) twoedged ( $\mathbf{1 3 6 6}$-distomos -) sword ( 4501 -rhomphaia -):and his countenance ( $\mathbf{3 7 9 9}$-opsis -) [ was ] as the sun (2246 -helios -) shineth (5316 -phaino -) in his strength (1411 -dunamis -) .
right Rev_01_17 And when (3753 -hote -) I saw (1492-eido -) him , I fell (4098-pipto -) at ( 4314 -pros -) his feet (4228-pous -) as dead (3498-nekros -). And he laid (2007-epitithemi -) his \{right\} ( 1188 -dexios -) hand ( 5495 -cheir -) upon me, saying (3004-lego -) unto me, Fear ( 5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :
right Rev_01_20 The mystery ( $\mathbf{3 4 6 6}$-musterion -) of the seven ( 2033 -hepta -) stars ( 0792 -aster -) which ( 3739 -hos -) thou sawest ( 1492 -eido -) in my \{right ( 1188 -dexios -) hand , and the seven ( 2033 -hepta -) golden ( 5552 -chruseos -) candlesticks ( 3087 -luchnia -) . The seven ( 2033 -hepta -) stars ( 0792 -aster -) are the angels (0032-aggelos -) of the seven (2033 -hepta -) churches (1577 -ekklesia -): and the seven (2033 hepta -) candlesticks ( 3087 -luchnia -) which ( $\mathbf{3 7 3 9}$-hos -) thou sawest ( 1492 -eido -) are the seven (2033 hepta -) churches ( 1577 -ekklesia -) .
right Rev_02_01 . Unto the angel (0032 -aggelos -) of the church (1577-ekklesia -) of Ephesus (2181 Ephesos -) write ( 1125 -grapho -) ; These (3592 -hode -) things saith (3004-lego -) he that holdeth (2902krateo -) the seven (2033 -hepta -) stars (0792-aster -) in his \{right ( 1188 -dexios -) hand, who ( 3588 -ho -) walketh ( 4043 -peripateo -) in the midst ( 3319 -mesos -) of the seven ( 2033 -hepta -) golden ( 5552 -chruseos ) candlesticks (3087-luchnia -) ;
right Rev_05_01. And I saw (1492 -eido -) in the \{right\} ( 1188 -dexios -) hand of him that sat ( 2521 kathemai -) on (1909-epi -) the throne ( 2362 -thronos -) a book ( 0975 -biblion -) written ( 1125 -grapho -) within (2081 -esothen -) and on (1909 -epi -) the backside (3693 -opisthen -), sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973-sphragis -).
right Rev_05_07 And he came (2064 -erchomai -) and took (2983 -lambano -) the book (0975 -biblion -) out of the $\{$ right $\}(1188$-dexios -) hand of him that sat ( 2521 -kathemai -) upon the throne ( 2362 -thronos -) .
right Rev_10_02 And he had (2192 -echo -) in his hand ( 5495 -cheir -) a little ( 0974 -bibliaridion -) book ( 0974 -bibliaridion -) open ( 0455 -anoigo -): and he set ( 5087 -tithemi -) his \{right\} ( 1188 -dexios -) foot (4228 -pous -) upon the sea ( 2281 -thalassa -), and [ his ] left (2176-euonumos -) [ foot ] on (1909-epi -) the earth (1093 -ge -),
right Rev_13_16 And he causeth ( 4160 -poieo -) all (3956-pas -), both small ( 3398 -mikros -) and great ( 3173 -megas -) , rich ( 4145 -plousios -) and poor (4434 -ptochos -), free ( $\mathbf{1 6 5 8}$-eleutheros -) and bond ( 1401 -doulos -) , to receive ( $\mathbf{1 3 2 5}$-didomi -) a mark ( 5480 -charagma -) in their \{right\} ( 1188 -dexios -) hand ( 5495 -cheir -) , or (2228-e -) in their foreheads (3359 -metopon -) :
right Rev_22_14 Blessed (3107-makarios -) [ are ] they that do (4160 -poieo -) his commandments (1785entole -) , that they may have (2071 -esomai -) \{right\} (1849-exousia -) to the tree ( $\mathbf{3 5 8 6}$-xulon -) of life
(2222-zoe -) , and may enter (1525 -eiserchomai -) in through the gates (4440 -pulon -) into (1519 -eis -) the city (4172 -polis -).
right Rom_08_34 Who (5101-tis -) [ is ] he that condemneth (2632-katakrino -) ? [ It is ] Christ (5547Christos -) that died ( 0599 -apothnesko -), yea ( 1161 -de -) rather ( 3123 -mallon -), that is risen (1453egeiro -) again ( 1453 -egeiro -), who ( 3739 -hos -) is even ( 2532 -kai -) at ( 1722 -en -) the \{right \} ( 1188 dexios -) hand of God (2316-theos -), who (3739-hos -) also (2532 -kai -) maketh (1793 -entugchano -) intercession (1793 -entugchano -) for us .
right Rut_04_06 And the kinsman (01350 +ga)al ) said (00559 +)amar ), I cannot redeem (01350 +ga)al ) [ it ] for myself , lest ( 06435 +pen ) I mar ( 07843 +shachath ) mine own inheritance ( 05159 +nachalah ):redeem (01350 + ga)al ) thou my \{right $\}(01353+$ g@ullah ) to thyself ; for I cannot redeem ( 01350 +ga)al ) [ it ] .
right Son_02_06 His left ( $08040+s @ m o) w l$ ) hand ( 08040 +s@mo)wl ) [is ] under ( 08478 +tachath $)$ my head ( 07218 +ro)sh ) , and his \{right $(03225$ +yamiyn ) hand ( 03225 +yamiyn ) doth embrace ( 02263 +chabaq ) me .
right Son_08_03 His left ( $\mathbf{0 8 0 4 0}+\mathrm{s} @ m \mathrm{~m}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ should be ] under ( 08478 +tachath ) my head (07218 +ro)sh ), and his \{right\} (03225 +yamiyn ) hand (03225 +yamiyn ) should embrace (02263 +chabaq ) me .
right Zec_03_01. And he shewed (07200 +ra)ah ) me Joshua (03091 +Y @howshuwa() the high (01419 +gadowl ) priest ( 03548 +kohen ) standing ( 05975 +(amad ) before ( 06440 +paniym ) the angel ( 04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , and Satan (07854 +satan ) standing (05975 +(amad ) at (05921 +(al ) his \{right ( $\mathbf{0 3 2 2 5}+$ yamiyn ) hand (03225 +yamiyn ) to resist ( 07853 +satan ) him .
right Zec_04_03 And two (08147 +sh@nayim ) olive ( 02132 +zayith ) trees by it, one ( 00259 +)echad ) upon the $\{$ right $\}(03225+$ yamiyn ) [ side ] of the bowl ( 01543 +gullah ), and the other ( 00259 +)echad ) upon the left ( $08040+\mathrm{s} @ m \mathrm{~m}$ )wl ) [ side ] thereof .
right Zec_04_11. Then answered (06030 +(anah ) I , and said (00559 +) amar ) unto him , What( 04100 +mah ) [ are ] these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) two $(08147+$ sh @ nayim ) olive ( 02132 +zayith ) trees upon the $\{$ right $\}(03225$ +yamiyn ) [ side ] of the candlestick ( $04501+\mathrm{m} @$ nowrah ) and upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof?
right Zec_11_17 Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to the idol ( 00457 +)eliyl ) shepherd ( 07473 +ro(iy ) that leaveth ( 05800 +(azab ) the flock ( $06629+$ tso $)$ n ) ! the sword ( 02719 +chereb ) [ shall be ] upon his arm ( 02220 +z@rowa( ) , and upon his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ):his arm ( $02220+z @$ rowa() shall be clean dried ( 03001 +yabesh ) up , and his \{right\} ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ).
right Zec_11_17 Woe ( 01945 +howy ) to the idol ( 00457 +)eliyl ) shepherd ( 07473 +ro(iy ) that leaveth ( 05800 +(azab ) the flock ( $06629+$ tso) n ) ! the sword ( 02719 +chereb ) [ shall be ] upon his arm ( 02220 $+z @$ rowa( ) , and upon his $\{$ right $\}(03225+$ yamiyn ) eye ( $05869+($ ayin ):his arm ( $02220+z @$ rowa() shall be clean dried ( 03001 + yabesh ) up , and his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ).
right Zec_12_06 In that day ( 03117 +yowm ) will I make ( 07760 +suwm ) the governors ( 00441 +)alluwph ) of Judah ( $03063+$ Y @huwdah ) like an hearth ( $03595+$ kiyowr ) of fire $(00784+$ )esh ) among the wood ( 06086 +(ets ) , and like a torch ( 03940 +lappiyd ) of fire ( 00784 +)esh ) in a sheaf ( $05995+($ amiyr ) ; and they shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ round ( 05439 +cabiyb ) about ( 01157 +b@(ad ) , on (05921 +(al ) the $\{$ right $\}(03225+$ yamiyn ) hand ( $03225+$ yamiyn ) and on (05921 +(al)
the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) :and Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) shall be inhabited ( 03427 +yashab ) again (05750 +(owd ) in her own place (08478 +tachath ) , [ even ] in Jerusalem (03389 +Y@ruwshalaim ) .
righteous 1Jo_02_01. My little ( 5040 -teknion -) children ( 5040 -teknion -) , these ( 5023 -tauta -) things write ( 1125 -grapho -) I unto you , that ye sin ( 0264 -hamartano -) not . And if (1437-ean -) any ( 5100 -tis -) man $\sin$ ( 0264 -hamartano -) , we have ( 2192 -echo -) an advocate ( 3875 -parakletos -) with the Father ( 3962 -pater -) , Jesus (2424-Iesous -) Christ (5547-Christos -) the \{righteous\} (1342 -dikaios -) :
righteous 1Jo_02_29 If (1437-ean -) ye know (1492 -eido -) that he is \{righteous\} ( 1342 -dikaios -), ye know ( 1097 -ginosko -) that every ( $\mathbf{3 9 5 6}$-pas -) one that doeth ( $\mathbf{4 1 6 0}$-poieo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is born ( 1080 -gennao -) of him .
righteous 1Jo_03_07 Little (5040 -teknion -) children (5040 -teknion -) , let no (3367-medeis -) man (3367medeis -) deceive (4105-planao -) you:he that doeth ( 4160 -poieo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is righteous ( $\mathbf{1 3 4 2}$-dikaios -) , even ( $\mathbf{2 5 3 1}$-kathos -) as he is \{righteous\} ( 1342 -dikaios -) .
righteous 1Jo_03_07 Little (5040 -teknion -) children ( 5040 -teknion -), let no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$ medeis -) deceive (4105-planao -) you:he that doeth ( 4160 -poieo -) righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) is \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) , even ( $\mathbf{2 5 3 1}$-kathos -) as he is righteous ( $\mathbf{1 3 4 2}$-dikaios -) .
righteous 1Jo_03_12 Not as Cain ( 2535 -Kain -), [ who ] was of that wicked (4190 -poneros -) one , and slew (4969 -sphazo -) his brother (0080 -adephos -) . And wherefore ( 5101 -tis -) slew (4969 -sphazo -) he him ? Because (3754-hoti -) his own works (2041-ergon -) were evil (4190 -poneros -), and his brother s (0080adephos -) \{righteous\} ( 1342 -dikaios -) .
righteous 1Ki_02_32 And the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ) his blood ( $\mathbf{0 1 8 1 8}$ +dam ) upon his own head ( 07218 +ro)sh ), who ( 04310 +miy ) fell ( 06293 +paga( ) upon two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ) more \{righteous\} ( 06662 +tsaddiyq ) and better ( 02896 +towb ) than he , and slew ( 02026 +harag ) them with the sword ( 02719 +chereb ), my father (1) David ( 01732 +David ) not knowing ( 03045 +yada () [ thereof , to wit ] , Abner (74) the son ( 01121 +ben ) of $\mathrm{Ner}(05369+\mathrm{Ner}$ ), captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ), and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Judah (03063 +Y @huwdah ) .
righteous 1Ki_08_32 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ), and do (06213 $+($ asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), condemning ( 07561 +rasha( ) the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the $\{$ righteous $\}(06662$ +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness (06666 +ts@daqah ) .
righteous 1Pe_03_12 For the eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) of the Lord ( 2962 -kurios -) [ are ] over (1909-epi -) the \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -), and his ears ( $\mathbf{3 7 7 5}$-ous -) [ are open ] unto their prayers ( 1162 -deesis ):but the face (4383-prosopon -) of the Lord (2962-kurios -) [ is ] against (1909-epi -) them that do (4160poieo -) evil (2556-kakos -) .
righteous 1Pe_04_18 And if (1487-ei -) the \{righteous\} ( 1342 -dikaios -) scarcely ( $\mathbf{3 4 3 3}$-molis -) be saved (4982-sozo -), where (4226-pou -) shall the ungodly ( 0765 -asebes -) and the sinner ( 0268 -hamartolos -) appear ( 5316 -phaino -) ?
righteous 1Sa_12_07 Now ( 06258 +(attah ) therefore stand ( 03320 +yatsab ) still , that I may reason ( $\mathbf{0 8 1 9 9}$ +shaphat ) with you before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) of all ( $03605+\mathrm{kol}$ ) the \{righteous\} (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , which (00834 +) aher ) he did (06213 +(asah ) to you and to your fathers (1).
righteous 1Sa_24_17 And he said (00559 +)amar ) to David ( 01732 +David ), Thou [ art ] more \{righteous\} ( 06662 +tsaddiyq ) than I:for thou hast rewarded ( 01580 +gamal ) me good ( 02896 +towb ), whereas I have rewarded (01580 +gamal) thee evil (07451 +ra( ) .
righteous 1Ti_01_09 Knowing ( 1492 -eido -) this ( 5124 -touto -), that the law ( 3551 -nomos -) is not made (2749-keimai -) for a \{righteous\} ( 1342 -dikaios -) man , but for the lawless ( $\mathbf{0 4 5 9}$-anomos -) and disobedient ( $\mathbf{0 5 0 6}$-anupotaktos -) , for the ungodly ( 0765 -asebes -) and for sinners ( 0268 -hamartolos -), for unholy ( 0462 -anosios -) and profane ( 0952 -bebelos -), for murderers ( $\mathbf{3 9 6 4}$-patraloias -) of fathers (3964 -patraloias -) and murderers ( 3389 -metraloias -) of mothers ( $\mathbf{3 3 8 9}$-metraloias -), for manslayers (0409-androphonos -),
righteous 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 +tsadaq ) the \{righteous\} ( 06662 +tsaddiyq ) , by giving ( 05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
righteous 2Ch_12_06 Whereupon the princes ( 08269 +sar ) of Israel ( 03478 +Yisra)el ) and the king ( $\mathbf{0 4 4 2 8}$ +melek ) humbled ( 03665 +kana() themselves ; and they said ( 00559 +)amar ) , The LORD ( 03068 + Y@hovah ) [ is ] \{righteous\} (06662 +tsaddiyq ) .
righteous 2Ki_10_09 And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ) , that he went (03318 + yatsa) ) out , and stood ( $05975+(\operatorname{amad})$, and said ( $00559+$ )amar ) to all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , Ye [ be ] \{righteous\} ( 06662 +tsaddiyq ):behold ( 02009 +hinneh ) , I conspired ( 07194 +qashar ) against ( 05921 +(al ) my master ( 00113 +)adown ), and slew ( 02026 +harag ) him:but who (04310 +miy ) slew ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) ?
righteous $2 \mathrm{Pe} \_02 \_08$ ( For that righteous ( 1342 -dikaios -) man dwelling ( 1460 -egkatoikeo -) among ( 1722 en -) them , in seeing ( 0990 -blemma -) and hearing ( 0189 -akoe -), vexed (0928-basanizo -) [ his ] \{righteous\} ( 1342 -dikaios -) soul ( 5590 -psuche -) from day ( 2250 -hemera -) to day ( $\mathbf{2 2 5 0}$-hemera -) with [ their ] unlawful (0459-anomos -) deeds (2041 -ergon -) ; )
righteous $2 \mathrm{Pe} \_02$ _08 ( For that \{righteous\} ( 1342 -dikaios -) man dwelling ( 1460 -egkatoikeo -) among ( 1722 -en -) them , in seeing ( 0990 -blemma -) and hearing ( 0189 -akoe -), vexed ( 0928 -basanizo -) [ his ] righteous ( 1342 -dikaios -) soul ( $\mathbf{5 5 9 0}$-psuche -) from day ( $\mathbf{2 2 5 0}$-hemera -) to day ( $\mathbf{2 2 5 0}$-hemera -) with [ their ] unlawful (0459-anomos -) deeds (2041 -ergon -) ; )
righteous 2Sa_04_11 How (00637 +)aph ) much ( 00637 +)aph ) more, when ( 03588 +kiy ) wicked ( 07563 +rasha( ) men ( 00582 +)enowsh ) have slain ( 02026 +harag ) a \{righteous\} ( 06662 +tsaddiyq ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) upon his bed ( 04904 +mishkab ) ? shall I not therefore now (06258 +(attah ) require ( 01245 +baqash ) his blood ( 01818 +dam ) of your hand ( 03027 +yad ) , and take ( 01197 +ba(ar ) you away from the earth ( 00776 +)erets ) ?
righteous 2Th_01_05. [ Which is ] a manifest token (1730 -endeigma -) of the \{righteous\} ( 1342 -dikaios -) judgment ( 2920 -krisis -) of God (2316 -theos -) , that ye may be counted (2661 -kataxioo -) worthy (2661 kataxioo -) of the kingdom (0932 -basileia -) of God (2316-theos -), for which (3739-hos -) ye also (2532kai -) suffer :
righteous 2Th_01_06 Seeing (1512 -ei per -) [ it is ] a \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) thing with God (2316theos -) to recompense (0467-antapodidomi -) tribulation (2347-thlipsis -) to them that trouble (2346thlibo -) you ;
righteous 2Ti_04_08 Henceforth (3063 -loipon -) there is laid (0606 -apokeimai -) up for me a crown (4735stephanos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -), which ( $\mathbf{3 7 3 9}$-hos -) the Lord (2962 -kurios -) , the \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) judge (2923 -krites -), shall give ( 0591 -apodidomi -) me at ( 1722 -en -) that day (2250 -hemera -): and not to me only ( 3440 -monon -) , but unto all (3956 -pas -) them also (2532-kai -) that love (0025-agapao -) his appearing (2015 -epiphaneia -) .
righteous Amo_02_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; For three ( 07969 +shalowsh ) transgressions ( 06588 +pesha( ) of Israel ( $03478+$ Yisra)el ), and for four ( $00702+$ )arba( ), I will not turn ( 07725 +shuwb ) away [ the punishment ] thereof ; because ( $05921+(\mathrm{al})$ ) they sold ( 04376 +makar ) the \{righteous\} ( 06662 +tsaddiyq ) for silver ( 03701 + keceph ) , and the poor (34) for a pair of shoes (05275 +na(al );
righteous Dan_09_14 Therefore hath the LORD ( 03068 +Y@hovah ) watched ( 08245 +shaqad ) upon the evil ( $07451+\mathrm{ra}()$, and brought ( 00935 +bow) ) it upon us:for the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) our God ( 00430 +)elohiym ) [ is ] \{righteous\} ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) which ( 00834 +)aher ) he doeth ( 06213 +(asah ):for we obeyed ( 08085 +shama() not his voice ( 06963 +qowl )
righteous Deu_04_08 And what ( 04310 +miy ) nation ( 01471 +gowy ) [ is there so ] great ( 01419 +gadowl ), that hath statutes ( $\mathbf{0 2 7 0 6}+\mathrm{choq}$ ) and judgments ( 04941 +mishpat ) [ so ] \{righteous\} ( $06662+$ tsaddiyq ) as all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) law ( 08451 +towrah ) , which ( $00834+$ )aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) you this day ( 03117 +yowm ) ?
righteous Deu_16_19 Thou shalt not wrest ( 05186 +natah ) judgment ( 04941 +mishpat ) ; thou shalt not respect ( 06437 +panah ) persons ( 06440 +paniym ) , neither ( $03808+10$ ) ) take ( 03947 +laqach ) a gift ( 07810 +shachad ):for a gift ( $\mathbf{0 7 8 1 0}$ +shachad ) doth blind ( 05786 +(avar ) the eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) of the wise ( 02450 +chakam ) , and pervert ( 05557 +calaph ) the words ( 01697 +dabar ) of the \{righteous\} ( 06662 +tsaddiyq ) .
righteous Deu_25_01. If ( 03588 +kiy ) there be a controversy ( 07379 +riyb ) between ( 00996 +beyn ) men ( 00582 +)enowsh ) , and they come ( 05066 +nagash ) unto judgment ( 04941 +mishpat ), that [ the judges (08199 +shaphat ) ] may judge ( 08199 +shaphat ) them ; then they shall justify ( 06663 +tsadaq ) the \{righteous\} ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha() the wicked ( 07563 +rasha( ) .
righteous Ecc_03_17 I said ( 00559 +)amar ) in mine heart ( $\mathbf{0 3 8 2 0}+$ leb ) , God ( 00430 +)elohiym ) shall judge ( 08199 +shaphat ) the \{righteous\} ( 06662 +tsaddiyq ) and the wicked ( 07563 +rasha( ):for [ there ( 08033 + sham ) is ] a time ( $06256+($ eth ) there ( 08033 +sham ) for every ( $03605+\mathrm{kol}$ ) purpose ( 02656 +chephets ) and for every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) .
righteous Ecc_07_16 Be not \{righteous\} (06662 +tsaddiyq ) over (07235 +rabah ) much (07235 +rabah ); neither (00408 +)al ) make thyself over (03148 + yowther ) wise (02449 +chakam ):why (04100 +mah ) shouldest thou destroy (08074 +shamem ) thyself?
righteous Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) which ( 00834 +) aher ) is done ( $06466+\mathrm{pa}(\mathrm{al})$ upon the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked ( 07563 +rasha ( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the \{righteous\} ( 06662 +tsaddiyq ):I said ( 00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
righteous Ecc_09_01 . For all ( 03605 + kol ) this ( 02088 +zeh ) I considered ( 05414 +nathan ) in my heart ( 03820 +leb ) even to declare ( 00952 +buwr ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) , that the \{righteous\} ( 06662 +tsaddiyq ) , and the wise ( 02450 +chakam ) , and their works ( $05652+(\operatorname{abad})$ ) , are ] in the hand (03027
+yad ) of God (00430 +)elohiym ):no (00369 +)ayin ) man (00120 +)adam ) knoweth (03045 +yada( ) either $(01571+$ gam $)$ love $(00160+$ )ahabah ) or hatred $(08135+\sin )$ ah $)$ [ by ] all $(03605+\mathrm{kol})$ [ that is ] before (06440 +paniym ) them .
righteous Ecc_09_02 All ( $03605+\mathrm{kol}$ ) [ things come ] alike ( 00834 +)aher ) to all ( $03605+\mathrm{kol}$ ):[ there is ] one ( 00259 +)echad ) event ( 04745 +miqreh ) to the $\{$ righteous $\mathbf{( 0 6 6 6 2}+$ tsaddiyq ) , and to the wicked ( 07563 +rasha () ; to the good ( 02896 +towb ) and to the clean ( 02889 +tahowr ), and to the unclean ( 02931 +tame) ) ; to him that sacrificeth ( 02076 +zabach ) , and to him that sacrificeth ( 02076 +zabach ) not:as [ is ] the good ( 02896 +towb ), so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
righteous Exo_09_27 And Pharaoh (06547 +Par(oh ) sent (07971 +shalach ) , and called (07121 +qara) ) for Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) , and said ( 00559 +)amar ) unto them , I have sinned (02398 +chata) ) this time (06471 +pa(am ):the LORD (03068 +Y @hovah ) [ is ] \{righteous\} (06662 +tsaddiyq ) , and I and my people (05971 +(am ) [ are ] wicked (07563 +rasha( ) .
righteous Exo_23_07 Keep ( 07368 +rachaq ) thee far ( 07368 +rachaq ) from a false ( 08267 +sheqer ) matter ( 01697 +dabar ) ; and the innocent ( 05355 +naqiy ) and \{righteous\} ( 06662 +tsaddiyq ) slay ( 02026 +harag ) thou not:for I will not justify ( 06663 +tsadaq ) the wicked ( 07563 +rasha( ) .
righteous Exo_23_08 And thou shalt take ( 03947 +laqach ) no ( $03808+10$ ) ) gift ( 07810 +shachad ):for the gift ( 07810 +shachad ) blindeth ( 05786 +(avar ) the wise ( 06493 +piqqeach ) , and perverteth ( 05557 +calaph ) the words (01697 +dabar ) of the \{righteous\} (06662 +tsaddiyq ) .
righteous Eze_03_20 Again ( 07725 +shuwb ) , When a \{righteous\} ( 06662 +tsaddiyq ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ) , and his righteousness ( 06666 +ts@daqah ) which (00834 + )aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ).
righteous Eze_03_21 Nevertheless if (03588 + kiy ) thou warn (02094 +zahar) the righteous (06662 +tsaddiyq ) [ man ] , that the \{righteous\} ( 06662 +tsaddiyq ) $\sin (02398$ +chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul ( 05315 +nephesh ) .
righteous Eze_03_21 Nevertheless if (03588 +kiy ) thou warn (02094 +zahar ) the \{righteous\} (06662 +tsaddiyq ) [ man ] , that the righteous ( 06662 +tsaddiyq ) $\sin (02398+$ chata) ) not , and he doth not sin ( 02398 +chata) ) , he shall surely live ( 02421 +chayah ) , because ( 03588 +kiy ) he is warned ( 02094 +zahar ) ; also thou hast delivered (05337 +natsal ) thy soul ( 05315 +nephesh ) .
righteous Eze_13_22 Because (03282 +ya(an ) with lies (03576 + kazab ) ye have made the heart ( 03820 +leb ) of the \{righteous\} ( 06662 +tsaddiyq ) sad ( $03512+\mathrm{ka}$ )ah ) , whom I have not made sad ( $03510+\mathrm{ka}$ )ab ) ; and strengthened ( 02388 +chazaq ) the hands $(03027+$ yad ) of the wicked ( $07451+\mathrm{ra}()$, that he should not return ( 07725 +shuwb ) from his wicked ( 07563 +rasha() way ( 01870 +derek ), by promising ( 02421 +chayah ) him life (02421 +chayah ) :
righteous Eze_16_52 Thou also (01571 +gam ), which (00834 +)aher ) hast judged (06419 +palal ) thy sisters (00269 +)achowth ) , bear (05375 +nasa) ) thine own shame ( $03639+\mathrm{k} @$ limmah ) for thy sins ( 02403 +chatta)ah ) that thou hast committed ( $08581+\operatorname{ta}(\mathbf{a b})$ more abominable ( $08581+\operatorname{ta}(\mathrm{ab})$ ) than they:they are more \{righteous\} ( 06663 +tsadaq ) than thou:yea ( 01571 +gam ) , be thou confounded ( 00954 +buwsh ) also ( 01571 +gam ) , and bear ( 05375 +nasa) ) thy shame ( $03639+\mathrm{k} @$ limmah ) , in that thou hast justified (06663
+tsadaq ) thy sisters (00269 +)achowth ) .
righteous Eze_18_20 The soul (05315 +nephesh ) that sinneth (02398 +chata) ), it shall die (04191 +muwth ) . The son (01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the father (1), neither $(03808+10)$ ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the son ( 01121 +ben ):the righteousness ( $06666+$ ts@ daqah ) of the \{righteous\} ( $06662+$ tsaddiyq ) shall be upon him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha() shall be upon him .
righteous Eze_18_24 But when the \{righteous\} ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts @ daqah ) , and committeth ( 06213 +(asah ) iniquity ( $05766+($ evel ) , [ and ] doeth ( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth ( 06213 +(asah ), shall he live ( 02425 +chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( 06666 +ts@ daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( $04604+\mathrm{ma}(\mathrm{al})$ that he hath trespassed $(04604+\mathrm{ma}(\mathrm{al})$ ) and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 + chata) ), in them shall he die (04191 +muwth ) .
righteous Eze_18_26 When a \{righteous\} ( 06662 +tsaddiyq ) [ man ] turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts@ daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel ) , and dieth ( 04191 +muwth ) in them ; for his iniquity ( $05766+(\mathrm{evel})$ that he hath done ( 06213 +(asah ) shall he die (04191 +muwth ) .
righteous Eze_21_03 And say (00559 +)amar ) to the land (00127 +)adamah ) of Israel ( 03478 +Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) thee, and will draw ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my sword ( 02719 +chereb ) out of his sheath ( $\mathbf{0 8 5 9 3}+\operatorname{ta}(\mathrm{ar})$, and will cut ( $03772+$ karath ) off from thee the $\{$ righteous $\mathbf{( 0 6 6 6 2}$ + tsaddiyq ) and the wicked (07563 +rasha( ) .
righteous Eze_21_04 Seeing (03282 +ya(an ) then that I will cut (03772 + karath ) off from thee the \{righteous\} ( 06662 +tsaddiyq ) and the wicked ( 07563 +rasha() , therefore shall my sword ( 02719 +chereb ) go (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his sheath ( $08593+$ ta(ar ) against ( $00413+$ )el ) all ( 03605 +kol ) flesh ( 01320 +basar ) from the south ( 05045 +negeb ) to the north ( 06828 +tsaphown ) :
righteous Eze_23_45 And the \{righteous\} ( 06662 +tsaddiyq ) men ( 00582 +)enowsh ), they shall judge ( 08199 + shaphat ) them after the manner ( 04941 +mishpat ) of adulteresses ( 05003 +na)aph ), and after the manner ( 04941 +mishpat ) of women that shed ( 08210 +shaphak ) blood ( 01818 +dam ) ; because ( 03588 +kiy ) they [ are ] adulteresses (05003 +na)aph ), and blood (01818 + dam ) [ is ] in their hands (03027 +yad ).
righteous Eze_33_12 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The righteousness $(06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ): as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( $03808+10$ ) ) shall the \{righteous\} ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( $\mathbf{0 2 4 2 1}+$ chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ).
righteous Eze_33_12 Therefore , thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The righteousness ( $06666+$ ts@daqah ) of the \{righteous\} ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ):as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201
+yakol ) to live (02421 +chayah ) for his [ righteousness ] in the day (03117 +yowm ) that he sinneth (02398 +chata) ).
righteous Eze_33_13 When I shall say ( 00559 +)amar ) to the \{righteous\} ( 06662 +tsaddiyq ), [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}$ +chayah ) ; if he trust ( 00982 +batach ) to his own righteousness ( 06666 +ts@daqah ) , and commit ( 06213 +(asah ) iniquity ( $\mathbf{0 5 7 6 6}+($ evel ) , all ( $03605+\mathrm{kol}$ ) his righteousnesses ( 06666 +ts@daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity (05766 +(evel ) that he hath committed (06213 +(asah ) , he shall die (04191 +muwth ) for it .
righteous Eze_33_18 When the \{righteous\} ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) from his righteousness ( 06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel) , he shall even die (04191 +muwth ) thereby .
righteous Ezr_09_15 O LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , thou [ art ] \{righteous\} ( 06662 +tsaddiyq ):for we remain ( $07604+$ sha) ar ) yet escaped ( $06413+\mathrm{p} @$ leytah ) , as [ it is ] this ( 02063 +zo)th ) day ( 03117 +yowm ):behold ( 02005 +hen ) , we [ are ] before ( 06440 +paniym ) thee in our trespasses ( 00819 +)ashmah ):for we cannot ( $03808+10$ ) ) stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) thee because ( $05921+(a l)$ of this ( $02063+$ zo $)$ th ) .
righteous Gen_07_01 . And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Noah (05146 +Noach ), Come ( 00935 +bow) ) thou and all ( $03605+\mathrm{kol}$ ) thy house ( 01004 +bayith ) into ( $00413+$ )el ) the ark ( 08392 +tebah ) ; for thee have I seen ( 07200 +ra) ah ) \{righteous\} ( 06662 +tsaddiyq ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) generation ( 01755 +dowr ) .
righteous Gen_18_23. And Abraham (85) drew near (05066 +nagash ) , and said (00559 +)amar ), Wilt thou also ( 00637 +) aph ) destroy ( 05595 +caphah ) the $\{$ righteous $\}(06662+$ tsaddiyq $)$ with the wicked (07563 +rasha( ) ?
righteous Gen_18_24 Peradventure ( 00194 +)uwlay ) there be fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr ):wilt thou also ( 00637 +)aph ) destroy ( 05595 +caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) \{righteous\} (06662 +tsaddiyq ) that [ are ] therein (07130 +qereb ) ?
righteous Gen_18_24 Peradventure ( 00194 +)uwlay ) there be fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) \{righteous\} ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr ):wilt thou also ( 00637 +)aph ) destroy ( 05595 + caphah ) and not spare ( 05375 +nasa) ) the place ( 04725 +maqowm ) for the fifty ( 02572 +chamishshiym ) righteous (06662 +tsaddiyq ) that [ are ] therein (07130 +qereb ) ?
righteous Gen_18_25 That be far ( 02486 +chaliylah ) from thee to do ( 06213 +(asah ) after this ( 02088 +zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the righteous ( 06662 +tsaddiyq ) with the wicked ( 07563 +rasha( ): and that the \{righteous\} ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 + (asah ) right (04941 +mishpat ) ?
righteous Gen_18_25 That be far ( $\mathbf{0 2 4 8 6}$ +chaliylah ) from thee to do (06213 +(asah ) after this ( $\mathbf{0 2 0 8 8}+$ zeh ) manner ( 01697 +dabar ) , to slay ( 04191 +muwth ) the $\{$ righteous $\}(06662$ +tsaddiyq ) with the wicked ( 07563 +rasha( ):and that the righteous ( 06662 +tsaddiyq ) should be as the wicked ( 07563 +rasha( ) , that be far ( 02486 +chaliylah ) from thee:Shall not the Judge ( 08199 +shaphat ) of all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) do (06213 + (asah ) right (04941 +mishpat ) ?
righteous Gen_18_26 And the LORD (03068 + Y @hovah ) said (00559 +)amar ), If (00518 +)im ) I find ( 04672 +matsa) ) in Sodom ( $05467+$ C@dom ) fifty ( 02572 +chamishshiym ) \{righteous\} ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( 05892 +(iyr ) , then I will spare ( 05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the place
(04725 + maqowm ) for their sakes (05668 + (abuwr ) .
righteous Gen_18_28 Peradventure (00194 +)uwlay ) there shall lack (02637 + chacer ) five (02568 +chamesh ) of the fifty ( 02572 +chamishshiym ) \{righteous ( 06662 +tsaddiyq ) :wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the city ( $05892+(\mathrm{iyr})$ for [ lack of ] five ( 02568 +chamesh ) ? And he said (00559 + )amar ) , If (00518 + )im ) I find (04672 +matsa) ) there (08033 +sham ) forty (00705 + )arba(iym ) and five ( 02568 +chamesh ) , I will not destroy (07843 + shachath ) [ it ] .
righteous Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her: and he said (00559 + )amar ) , Lord (00136 +)Adonay ) , wilt thou slay (02026 +harag ) also (01571 +gam ) a \{righteous\} (06662 +tsaddiyq ) nation (01471 +gowy)?
righteous Gen_38_26 And Judah (03063 +Y@huwdah ) acknowledged (05234 +nakar ) [ them ] , and said ( 00559 +) amar ), She hath been more \{righteous $\}(06663+$ tsadaq ) than $I$; because ( 03588 +kiy ) that I gave ( 05414 +nathan ) her not to Shelah ( 07956 +Shelah ) my son ( 01121 +ben ) . And he knew ( 03045 +yada( ) her again (03254 +yacaph ) no (03808 +lo) ) more (05750 +(owd ) .
righteous Hab_01_04 Therefore the law (08451 +towrah ) is slacked (06313 +puwg ) , and judgment (04941 +mishpat ) doth never go (03318 +yatsa) ) forth (03318 + yatsa) ):for the wicked (07563 +rasha( ) doth compass ( 03803 +kathar ) about the $\{$ righteous $\}(06662+$ tsaddiyq ) ; therefore wrong ( $06127+($ aqal ) judgment (04941 +mishpat ) proceedeth (03318 +yatsa) ) .
righteous Hab_01_13 [ Thou art ] of purer (02889 + tahowr ) eyes (05869 +(ayin ) than to behold (07200 +ra)ah ) evil ( 07451 +ra( ), and canst ( $03201+$ yakol ) not look ( 05027 +nabat ) on (00413 +)el ) iniquity (05999 + (amal ) : wherefore ( 04100 +mah ) lookest ( 05027 +nabat ) thou upon them that deal treacherously (00898 + bagad ) , [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked (07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more \{righteous\} ( 06662 +tsaddiyq ) than he ?
righteous Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) than (3844 -para -) Cain (2535Kain -) , by which (3739-hos -) he obtained (3140 -martureo -) witness ( 3140 -martureo -) that he was \{righteous\} (1342 -dikaios -) , God (2316 -theos -) testifying ( $\mathbf{3 1 4 0}$-martureo -) of his gifts ( $\mathbf{1 4 3 5}$-doron ): and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .
righteous Isa_03_10 Say (00559 + )amar ) ye to the \{righteous\} ( 06662 +tsaddiyq ) , that [ it shall be ] well ( 02896 +towb ) [ with him ] :for they shall eat ( 00398 +)akal ) the fruit ( $06529+p$ @riy ) of their doings (04611 +ma(alal ) .
righteous Isa_05_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the righteousness ( $06666+$ ts@daqah ) of the \{righteous\} (06662 +tsaddiyq ) from him !
righteous Isa_24_16. From the uttermost ( 03671 +kanaph ) part of the earth ( 00776 +)erets ) have we heard ( 08085 +shama( ) songs ( 02158 +zamiyr ) , [ even ] glory ( $06643+$ ts@biy ) to the \{righteous ( 06662 +tsaddiyq ) . But I said (00559 + )amar ) , My leanness (07334 +raziy ), my leanness (07334 +raziy ), woe (00188 +)owy ) unto me ! the treacherous (00898 +bagad ) dealers have dealt treacherously (00898 +bagad ) ; yea , the treacherous ( 00898 +bagad ) dealers have dealt very ( 00899 +beged ) treacherously (00898 +bagad ) .
righteous Isa_26_02 Open (06605 +pathach ) ye the gates (08179 +sha(ar ), that the \{righteous\} (06662 +tsaddiyq ) nation ( 01471 +gowy ) which keepeth ( 08104 +shamar ) the truth ( 00529 +)emuwn ) may enter (00935 +bow) ) in .
righteous Isa_41_02 Who (04310 +miy ) raised ( 05782 +(uwr ) up the \{righteous\} ( 06664 +tsedeq ) [ man ] from the east ( $\mathbf{0 4 2 1 7}$ +mizrach ) , called ( 07121 +qara) ) him to his foot ( 07272 +regel ) , gave ( 05414 +nathan ) the nations ( 01471 +gowy ) before ( 06440 +paniym ) him , and made [ him ] rule ( 07287 +radah ) over kings ( 04428 +melek ) ? he gave ( 05414 +nathan ) [ them ] as the dust ( 06083 +(aphar ) to his sword ( 02719 +chereb ) , [ and ] as driven ( 05086 + nadaph ) stubble ( 07179 +qash ) to his bow ( 07198 +qesheth ) .
righteous Isa_41_26 Who ( 04310 +miy ) hath declared ( 05046 +nagad ) from the beginning ( 07218 +ro)sh ), that we may know (03045 +yada( ) ? and beforetime ( 06440 +paniym ) , that we may say ( 00559 +)amar ) , [ He is ] \{righteous\} (06662 +tsaddiyq ) ? yea ( 00637 +)aph ), [ there is ] none ( 00369 +)ayin ) that sheweth $(05046+$ nagad $)$, yea $(00637+$ )aph ), [ there is ] none ( $00369+$ )ayin ) that declareth ( 05046 +nagad ), yea $(00637+$ )aph ) , [ there is ] none ( 00369 +)ayin ) that heareth ( 08085 +shama() your words $(00561+$ )emer ) .
righteous Isa_53_11 He shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) of the travail ( 05999 +(amal) of his soul ( 05315 +nephesh ) , [ and ] shall be satisfied ( 07646 +saba ( ):by his knowledge ( 01847 +da(ath ) shall my \{righteous\} ( 06662 +tsaddiyq ) servant ( 05650 +(ebed ) justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear (05445 +cabal ) their iniquities (05771 +(avon ) .
righteous Isa_57_01. The righteous (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 +)iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ):and merciful ( 02617 +checed ) men ( 00582 +)enowsh ) [ are ] taken (00622 +)acaph ) away , none (00369 +)ayin ) considering ( 00995 +biyn ) that the \{righteous\} ( 06662 +tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( $07451+\mathrm{ra}$ () [ to come ] .
righteous Isa_57_01. The \{righteous\} (06662 +tsaddiyq ) perisheth (6) , and no (00369 +)ayin ) man (00376 + )iysh ) layeth ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ):and merciful ( 02617 +checed ) men ( 00582 + )enowsh ) [ are ] taken ( 00622 +)acaph ) away, none ( 00369 +)ayin ) considering ( 00995 +biyn ) that the righteous ( 06662 +tsaddiyq ) is taken ( 00622 +)acaph ) away from the evil ( $07451+$ ra() [ to come ] .
righteous Isa_60_21 Thy people ( $05971+(\mathrm{am})$ also [ shall be ] all ( 03605 +kol ) \{righteous\} (06662 +tsaddiyq ):they shall inherit (03423 +yarash ) the land ( 00776 +)erets ) for ever ( 05769 +(owlam ) , the branch ( 05342 +netser ) of my planting ( $\mathbf{0 4 3 0 2}$ +matta() , the work ( 04639 +ma(aseh ) of my hands ( 03027 +yad ), that I may be glorified (06286 +pa)ar ) .
righteous Jam_05_16 Confess (1843 -exomologeo -) [ your (3588-ho -)] faults ( $\mathbf{3 9 0 0}$-paraptoma -) one ( 0240 -allelon -) to another ( 0240 -allelon -), and pray ( 2172 -euchomai -) one ( 0240 -allelon -) for another ( 0240 -allelon -), that ye may be healed ( 2390 -iaomai -). The effectual ( 1754 -energeo -) fervent prayer ( 1162 -deesis -) of a \{righteous\} ( 1342 -dikaios -) man availeth ( 2480 -ischuo -) much ( 4183 -polus -) .
righteous Jer_20_12 But , O LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the \{righteous\} ( 06662 +tsaddiyq ), [ and ] seest ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy vengeance ( $05360+\mathrm{n} @$ qamah ) on them:for unto thee have I opened (01540 + galah ) my cause (07379 +riyb ).
righteous Jer_23_05 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , that I will raise ( 06965 +quwm ) unto David ( 01732 +David ) a \{righteous\} ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ) Branch ( 06780 +tsemach ) , and a King ( 04428 +melek ) shall reign ( 04427 +malak ) and prosper ( 07919 +sakal ), and shall execute (06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@daqah ) in the earth ( 00776 +)erets ) .
righteous Job_04_07. Remember (02142 +zakar ), I pray (04994 +na) ) thee, who (04310 +miy ) [ ever ] perished (6) , being innocent ( 05355 +naqiy ) ? or where ( 00375 +)eyphoh ) were the \{righteous\} ( 06662 +tsaddiyq ) cut ( 03582 + kachad ) off ?
righteous Job_09_15 Whom (00834 +)aher ) , though (00518 +)im ) I were \{righteous\} (06663 +tsadaq ) , [ yet ] would I not answer ( 06030 +(anah ), [ but ] I would make supplication ( 02603 +chanan ) to my judge (08199 +shaphat ) .
righteous Job_10_15 If ( 00518 +)im ) I be wicked ( 07561 +rasha( ), woe ( 00480 +)al@lay ) unto me ; and [ if ( 00518 +)im ) ] I be \{righteous\} ( 06662 +tsaddiyq ), [ yet ] will I not lift ( 05375 +nasa) ) up my head ( 07218 +ro)sh ). [ I am ] full (07646 +saba( ) of confusion ( $\mathbf{0 7 0 3 6}+$ qalown ) ; therefore see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thou mine affliction (06040 +(oniy ) ;
righteous Job_15_14 What ( 04100 +mah ) [ is ] man ( 00582 +)enowsh ), that he should be clean ( 02135 +zakah ) ? and [ he which is ] born (03205 +yalad ) of a woman ( 00802 +)ishshah ), that he should be \{righteous\} (06662 +tsaddiyq ) ?
righteous Job_17_09 The \{righteous\} ( 06662 +tsaddiyq ) also shall hold ( $\mathbf{0 0 2 7 0}$ +)achaz ) on his way ( $\mathbf{0 1 8 7 0}$ +derek ), and he that hath clean ( 02891 +taher ) hands ( 03027 +yad ) shall be stronger ( 00555 +)omets ) and stronger ( 00555 +)omets ).
righteous Job_22_03 [ Is it ] any pleasure ( 02656 +chephets ) to the Almighty ( 07706 +Shadday ), that thou art \{righteous\} ( 06663 +tsadaq ) ? or [ is it ] gain ( 01214 +batsa( ) [ to him ] , that thou makest thy ways ( 01870 +derek ) perfect ( 08552 +tamam ) ?
righteous Job_22_19 The \{righteous\} (06662 +tsaddiyq ) see (07200 +ra)ah ) [it ] , and are glad (08056 +sameach ): and the innocent ( 05355 +naqiy ) laugh ( 03932 +la(ag ) them to scorn .
righteous Job_23_07 There ( 08033 +sham ) the \{righteous\} (03477 +yashar ) might dispute (03198 + yakach ) with him ; so should I be delivered ( 06403 + palat ) for ever ( 05331 +netsach ) from my judge ( 08199 +shaphat).
righteous Job_32_01. So these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) ceased ( 07673 +shabath ) to answer ( 06030 +(anah ) Job ( 00347 +)Iyowb ), because ( $03588+$ kiy ) he [ was ] \{righteous\} ( 06662 +tsaddiyq ) in his own eyes (05869 +(ayin ) .
righteous Job_34_05 For Job (00347 +)Iyowb ) hath said (00559 +)amar ) , I am \{righteous\} (06663 +tsadaq ): and God ( 00410 +)el ) hath taken ( 05493 +cuwr ) away ( 05493 +cuwr ) my judgment ( 04941 +mishpat ) .
righteous Job_35_07 If ( 00518 +)im ) thou be \{righteous\} ( 06663 +tsadaq ), what ( $\mathbf{0 4 1 0 0}$ +mah ) givest $(05414$ +nathan ) thou him ? or ( $00176+$ )ow $)$ what ( $04100+$ mah ) receiveth ( 03947 +laqach ) he of thine hand (03027 +yad) ?
righteous Job_36_07 He withdraweth ( 01639 +gara() not his eyes ( 05869 +(ayin ) from the \{righteous\} ( 06662 +tsaddiyq ):but with kings ( 04428 +melek ) [ are they ] on the throne ( 03678 +kicce) ) ; yea, he doth establish (03427 +yashab ) them for ever ( 05331 +netsach ) , and they are exalted ( 01361 +gabahh ) .
righteous Job_40_08 Wilt thou also (00637 +)aph ) disannul (06565 + parar ) my judgment (04941 +mishpat ) ? wilt thou condemn ( 07561 +rasha( ) me , that thou mayest be \{righteous\} (06663 +tsadaq ) ?
righteous Joh_07_24 Judge (2919-krino -) not according (2596-kata -) to the appearance (3799-opsis -), but judge (2919 -krino -) \{righteous\} (1342 -dikaios -) judgment (2920 -krisis -) .
righteous Joh_17_25 O \{righteous\} (1342 -dikaios -) Father (3962 -pater -) , the world ( $\mathbf{2 8 8 9}$-kosmos -) hath not known (1097-ginosko -) thee:but I have known (1097-ginosko -) thee, and these ( $\mathbf{3 7 7 8}$-houtos -) have known (1097-ginosko -) that thou hast sent (0649-apostello -) me .
righteous Jud_05_11 [ They that are delivered ] from the noise ( 06963 +qowl ) of archers ( 02686 +chatsats ) in the places of drawing ( 04857 +mash)ab ) water , there shall they rehearse ( $08567+$ tanah $)$ the righteous ( 06666 +ts@daqah ) acts of the LORD (03068 +Y @hovah ) , [ even ] the \{righteous\} ( 06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages ( $\mathbf{0 6 5 2 0}+\mathrm{p} @$ razown ) in Israel ( $03478+$ Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 + Y @hovah ) go (03381 +yarad) down (03381 +yarad) to the gates (08179 +sha(ar ) .
righteous Jud_05_11 [ They that are delivered ] from the noise ( 06963 +qowl) of archers ( 02686 +chatsats ) in the places of drawing ( $04857+$ mash $)$ ab ) water, there shall they rehearse $(08567+$ tanah $)$ the \{righteous $\}$ ( 06666 +ts@daqah ) acts of the LORD (03068 +Y @hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages ( $06520+$ p@razown ) in Israel ( $03478+$ Yisra)el ):then shall the people ( $05971+(\mathrm{am})$ ) of the LORD ( $03068+$ Y @hovah ) go (03381 +yarad ) down ( 03381 +yarad ) to the gates (08179 +sha(ar ) .
righteous Lam_01_18 The LORD ( 03068 +Y @hovah ) is \{righteous $\mathbf{~ ( ~} 06662$ +tsaddiyq ) ; for $\mathbf{I}$ have rebelled ( 04784 +marah ) against his commandment ( 06310 +peh ):hear ( 08085 +shama( ), I pray ( 04994 +na) ) you , all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ ) , and behold ( $07200+\mathrm{ra}$ )ah ) my sorrow ( $04341+\mathrm{mak}$ )ob ):my virgins ( 01330 +b@thuwlah ) and my young ( 00970 +bachuwr ) men are gone ( 01980 +halak ) into captivity (07628 +sh@biy ).
righteous Luk_01_06 And they were both 0297 -amphoteros - \{righteous\} 1342 -dikaios - before 1799 enopion - God 2316 -theos -, walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole and ordinances 1345 -dikaioma - of the Lord 2962 -kurios - blameless 0273 -amemptos - .
righteous Luk_05_32 I came 2064 -erchomai - not to call 2564 -kaleo - the \{righteous\} 1342 -dikaios - , but sinners 0268 -hamartolos - to repentance 3341 -metanoia - .
righteous Luk_18_09. And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were \{righteous\} 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :
righteous Luk_23_47 Now 1161 -de - when the centurion 1543 -hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 -ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a \{righteous\} 1342 -dikaios - man 0444 -anthropos - .
righteous Mal_03_18 Then shall ye return ( 07725 +shuwb ) , and discern ( 07200 +ra)ah ) between ( 00996 +beyn ) the \{righteous\} ( 06662 +tsaddiyq ) and the wicked ( 07563 +rasha( ) , between ( 00996 +beyn ) him that serveth $(05647+($ abad $)$ God $(00430+)$ elohiym $)$ and him that serveth $(05647+($ abad $)$ him not .
righteous Mar_02_17 When Jesus (2424-Iesous -) heard (0191 -akouo -) [ it ], he saith (3004 -lego -) unto them , They that are whole ( $\mathbf{2 4 8 0}$-ischuo -) have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) need ( 5532 -chreia -) of the physician ( 2395 -iatros -) , but they that are sick ( 2560 -kakos -):I came (2064 -erchomai -) not to call (2564kaleo -) the \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) , but sinners ( 0268 -hamartolos -) to repentance ( 3341 -metanoia -) .
righteous Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129-manthano -) what (5101 -tis -) [ that ] meaneth (2076 -esti -), I will (2309 -thelo -) have mercy (1656 -eleos -), and not sacrifice ( 2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564-kaleo -) the \{righteous\} (1342 -dikaios -) , but sinners (0268 hamartolos -) to repentance (3341 -metanoia -) .
righteous Mat_13_17 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That many ( 4183 -polus -) prophets ( 4396 -prophetes -) and \{righteous\} ( 1342 -dikaios -) [ men ] have desired ( 1939 -epithumia -) to see ( 1492 -eido -) [ those things ] which (3739-hos -) ye see (0991 -blepo -), and have not seen (1492 -eido -) [
them ] ; and to hear (0191 -akouo -) [ those things ] which (3739 -hos -) ye hear (0191 -akouo -) , and have not heard (0191 -akouo -) [ them ] .
righteous Mat_13_43 Then ( 5119 -tote -) shall the \{righteous\} ( 1342 -dikaios -) shine ( 1584 -eklampo -) forth ( 1584 -eklampo -) as the sun ( 2246 -helios -) in the kingdom ( 0932 -basileia -) of their Father ( 3962 -pater -) . Who (3588-ho -) hath (2192 -echo -) ears (3775-ous -) to hear (0191 -akouo -), let him hear (0191 -akouo -)
righteous Mat_1O_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name ( $\mathbf{3 6 8 6}$ onoma -) of a prophet (4396-prophetes -) shall receive ( 2983 -lambano -) a prophet s (4396 -prophetes -) reward ( 3408 -misthos -) ; and he that receiveth ( 2983 -lambano -) a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a \{righteous\} ( 1342 -dikaios -) man s reward ( 3408 -misthos -) .
righteous Mat_1O_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name ( $\mathbf{3 6 8 6}$ onoma -) of a prophet (4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet s (4396 -prophetes -) reward ( $\mathbf{3 4 0 8}$-misthos -) ; and he that receiveth ( 2983 -lambano -) a righteous ( 1342 -dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) man shall receive ( $\mathbf{2 9 8 3}$-lambano -) a righteous ( 1342 -dikaios -) man s reward (3408-misthos -) .
righteous Mat_1O_41 He that receiveth (2983 -lambano -) a prophet (4396 -prophetes -) in the name ( $\mathbf{3 6 8 6}$ onoma -) of a prophet (4396 -prophetes -) shall receive ( 2983 -lambano -) a prophet s (4396 -prophetes -) reward (3408-misthos -) ; and he that receiveth (2983-lambano -) a \{righteous\} ( 1342 -dikaios -) man in the name ( $\mathbf{3 6 8 6}$-onoma -) of a righteous ( 1342 -dikaios -) man shall receive (2983 -lambano -) a righteous (1342 -dikaios -) man s reward ( $\mathbf{3 4 0 8}$-misthos -).
righteous Mat_23_28 Even so (3779 -houto -) ye also ( 2532 -kai -) outwardly ( 1855 -exothen -) appear ( 5316 -phaino -) \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) unto men ( $\mathbf{0 4 4 4}$-anthropos -), but within ( 2081 -esothen -) ye are full ( $\mathbf{3 3 2 4}$-mestos -) of hypocrisy ( 5272 -hupokrisis -) and iniquity ( 0458 -anomia -) .
righteous Mat_23_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! because ( $\mathbf{3 7 5 4}$-hoti -) ye build ( 3618 -oikodomeo -) the tombs ( 5028 -taphos -) of the prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and garnish ( $\mathbf{2 8 8 5}$-kosmeo -) the sepulchres (3419-mnemeion -) of the \{righteous\} (1342-dikaios -),
righteous Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the righteous (1342dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood (0129 haima -) of \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) Abel ( $\mathbf{0 0 0 6}$-Abel -) unto the blood (0129-haima -) of Zacharias (2197-Zacharias -) son ( 5207 -huios -) of Barachias ( 0914 -Barachias -) , whom ( 3739 -hos -) ye slew ( 5407 phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .
righteous Mat_23_35 That upon you may come (2064 -erchomai -) all (3956-pas -) the \{righteous\} (1342dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth (1093 -ge -) , from the blood ( 0129 haima -) of righteous ( $\mathbf{1 3 4 2}$-dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son ( 5207 -huios -) of Barachias ( 0914 -Barachias -), whom ( $\mathbf{3 7 3 9}$-hos -) ye slew ( 5407 phoneuo -) between (3342-metaxu -) the temple (3485-naos -) and the altar (2379 -thusiasterion -) .
righteous Mat_25_37 Then (5119 -tote -) shall the \{righteous\} ( 1342 -dikaios -) answer ( 0611 -apokrinomai ) him , saying (3004-lego -), Lord (2962 -kurios -), when (4218-pote -) saw (1492 -eido -) we thee an hungred (3983 -peinao -), and fed (5142-trepho -) [ thee ] ? or (2228-e -) thirsty ( $\mathbf{1 3 7 2}$-dipsao -), and gave (4222 -potizo -) [ thee ] drink (4222-potizo -) ?
righteous Mat_25_46 And these (3778-houtos -) shall go (0565-aperchomai -) away (0565-aperchomai -)
into (1519-eis -) everlasting (0166 -aionios -) punishment (2851 -kolasis -):but the \{righteous\} ( 1342 -dikaios -) into ( 1519 -eis -) life ( 2222 -zoe -) eternal ( 0166 -aionios -) .
righteous Neh_09_08 And foundest (04372 +mikceh ) his heart (03824 +lebab ) faithful (00539 +)aman ) before ( 06440 +paniym ) thee, and madest ( 03772 +karath ) a covenant ( $01285+b @$ riyth ) with him to give ( 05414 +nathan ) the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), the Hittites ( 02850 +Chittiy ) , the Amorites ( 00567 +)Emoriy ) , and the Perizzites ( 06522 +P@rizziy ), and the Jebusites ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ) , to give ( 05414 +nathan ) [ it , I say ] , to his seed ( 02233 +zera( ) , and hast performed ( 06965 +quwm ) thy words ( 01697 +dabar ) ; for thou [ art ] \{righteous\} (06662 +tsaddiyq ) :
righteous Num_23_10 Who ( 04310 +miy ) can count ( 04487 +manah ) the dust ( 06083 +(aphar ) of Jacob ( 03290 +Ya(aqob ) , and the number ( $\mathbf{0 4 5 5 7}$ +micpar ) of the fourth ( $\mathbf{0 7 2 5 5}+$ roba( ) [ part ] of Israel ( 03478 +Yisra)el ) ? Let me die ( 04191 +muwth ) the death ( 04194 +maveth ) of the \{righteous ( 03477 +yashar ) , and let my last ( 00319 +) achariyth ) end be like ( $03644+\mathrm{k} @$ mow ) his !
righteous Pro_02_07 He layeth ( 06845 +tsaphan ) up sound ( 08454 +tuwshiyah ) wisdom ( 08454 +tuwshiyah ) for the \{righteous\} (03477 +yashar ):[ he is ] a buckler ( 04043 +magen ) to them that walk ( 01980 +halak ) uprightly (08537 +tom ).
righteous Pro_02_20 That thou mayest walk ( 03212 +yalak ) in the way ( 01870 +derek ) of good ( 02896 +towb ) [ men ], and keep (08104 +shamar ) the paths (00734 +)orach ) of the \{righteous\} (06662 +tsaddiyq ).
righteous Pro_03_32 For the froward ( 03868 +luwz ) [ is ] abomination ( 08441 +tow(ebah ) to the LORD ( 03068 +Y @ hovah ):but his secret ( 05475 +cowd ) [ is ] with the \{righteous\} (03477 +yashar ) .
righteous Pro_10_03 The LORD ( 03068 +Y @hovah ) will not suffer the soul ( 05315 +nephesh ) of the \{righteous ( 06662 +tsaddiyq ) to famish ( 07456 +ra(eb ):but he casteth ( 01920 +Hadaph ) away ( 01920 +Hadaph ) the substance (01942 +havvah ) of the wicked (07563 +rasha() .
righteous Pro_10_11 . The mouth ( 06310 +peh ) of a \{righteous\} ( 06662 +tsaddiyq ) [ man is ] a well ( 04726 +maqowr ) of life ( 02416 +chay ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
righteous Pro_10_16. The labour ( $06468+p @$ (ullah ) of the \{righteous ( 06662 +tsaddiyq ) [ tendeth ] to life (02416 +chay ):the fruit ( $08393+t$ @buw)ah ) of the wicked (07563 +rasha( ) to $\sin (02403+c h a t t a)$ ah ) .
righteous Pro_10_21 The lips (08193 +saphah ) of the \{righteous\} (06662 +tsaddiyq ) feed (07462 +ra(ah ) many ( 07227 +rab ):but fools ( $00191+$ )eviyl ) die ( $04191+$ muwth ) for want ( 02638 +chacer ) of wisdom (03820 +leb ) .
righteous Pro_10_24. The fear ( 04034 +m@gowrah ) of the wicked ( 07563 +rasha( ) , it shall come ( 00935 +bow) ) upon him:but the desire ( 08378 +ta)avah ) of the \{righteous\} ( 06662 +tsaddiyq ) shall be granted (05414 +nathan ) .
righteous Pro_10_25 As the whirlwind passeth ( 05674 +(abar ), so [is ] the wicked ( 07563 +rasha( ) no (00369 +)ayin ) [ more ] :but the \{righteous\} (06662 +tsaddiyq ) [ is ] an everlasting (05769 +(owlam ) foundation (03247 +y@cowd ).
righteous Pro_10_28 The hope ( 08431 +towcheleth ) of the \{righteous\} ( 06662 +tsaddiyq ) [ shall be ] gladness ( 08057 +simchah ):but the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha() shall perish (6) .
righteous Pro_10_30 The \{righteous\} ( 06662 +tsaddiyq ) shall never be removed ( 04131 +mowt ):but the wicked ( $\mathbf{0 7 5 6 3}$ +rasha( ) shall not inhabit ( $\mathbf{0 7 9 3 1}$ +shakan ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
righteous Pro_10_32 The lips ( 08193 +saphah ) of the \{righteous\} ( 06662 +tsaddiyq ) know ( 03045 +yada() what is acceptable ( 07522 +ratsown ):but the mouth ( 06310 +peh ) of the wicked ( 07563 +rasha( ) [ speaketh ] frowardness (08419 +tahpukah ).
righteous Pro_11_08. The \{righteous\} ( 06662 +tsaddiyq ) is delivered ( 02502 +chalats ) out of trouble ( 06869 +tsarah ) , and the wicked ( 07563 +rasha ( ) cometh ( 00935 +bow) ) in his stead ( 08478 +tachath ) .
righteous Pro_11_10. When it goeth well (02898 +tuwb ) with the \{righteous\} (06662 +tsaddiyq ) , the city (07151 +qiryah ) rejoiceth ( 05970 +(alats ):and when the wicked ( 07563 +rasha( ) perish (6) , [ there is ] shouting (07440 +rinnah ) .
righteous Pro_11_21.[ Though ] hand (03027 + yad ) [ join ] in hand (03027 + yad ) , the wicked (07451 +ra( ) shall not be unpunished ( 05352 +naqah ):but the seed ( 02233 +zera( ) of the \{righteous\} ( 06662 +tsaddiyq ) shall be delivered ( 04422 +malat ) .
righteous Pro_11_23. The desire ( 08378 +ta)avah ) of the \{righteous\} ( 06662 +tsaddiyq ) [ is ] only ( 00389 + )ak ) good ( 02896 +towb ):[ but ] the expectation ( 08615 +tiqvah ) of the wicked ( 07563 +rasha( ) [ is ] wrath (05678 +(ebrah ).
righteous Pro_11_28. He that trusteth (00982 +batach ) in his riches ( 06239 +(osher ) shall fall ( 05307 +naphal ):but the \{righteous\} (06662 +tsaddiyq ) shall flourish (06524 + parach ) as a branch (05929 +(aleh )
righteous Pro_11_30. The fruit ( $06529+$ p@riy ) of the $\{$ righteous $\}(06662+$ tsaddiyq $)$ [ is ] a tree ( 06086 $+($ ets ) of life ( $\mathbf{0 2 4 1 6}$ +chay ) ; and he that winneth ( 03947 +laqach ) souls ( 05315 +nephesh ) [ is ] wise (02450 +chakam ) .
righteous Pro_11_31 . Behold ( 02005 +hen ) , the \{righteous\} ( 06662 +tsaddiyq ) shall be recompensed $(07999+$ shalam ) in the earth ( 00776 +)erets ):much ( $00637+$ )aph ) more the wicked ( 07563 +rasha( ) and the sinner (02398 +chata) ) .
righteous Pro_12_03 . A man ( 00120 +)adam ) shall not be established ( 03559 +kuwn ) by wickedness ( 07562 +resha ( ):but the root ( 08328 +sheresh ) of the \{righteous\} ( 06662 +tsaddiyq ) shall not be moved (04131 +mowt ) .
righteous Pro_12_05. The thoughts ( 04284 +machashabah ) of the $\{$ righteous ( 06662 +tsaddiyq ) [ are ] right ( 04941 +mishpat ): [ but ] the counsels ( 08458 +tachbulah ) of the wicked ( 07563 +rasha( ) [ are ] deceit (04820 +mirmah ) .
righteous Pro_12_07. The wicked ( 07563 +rasha( ) are overthrown ( 02015 +haphak ), and [ are ] not:but the house (01004 +bayith ) of the \{righteous\} (06662 +tsaddiyq ) shall stand (05975 +(amad) .
righteous Pro_12_10. A \{righteous\} (06662 +tsaddiyq ) [ man ] regardeth (03045 +yada( ) the life ( 05315 +nephesh ) of his beast ( $00929+b$ @ hemah ):but the tender mercies ( 07356 +racham ) of the wicked ( 07563 +rasha( ) [ are ] cruel (00394 +)akzariy ).
righteous Pro_12_12. The wicked ( 07563 +rasha() desireth ( 02530 +chamad ) the net ( 04686 +matsuwd ) of evil ( 07451 +ra() [ men ] :but the root ( 08328 +sheresh ) of the $\{$ righteous $\}(06662$ +tsaddiyq ) yieldeth (05414 +nathan ) [ fruit ] .
righteous Pro_12_26. The \{righteous\} ( 06662 +tsaddiyq ) [ is ] more excellent ( 08446 +tuwr ) than his neighbour ( 07453 +rea( ):but the way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) seduceth ( 08582 $+\operatorname{ta}(\mathrm{ah})$ them .
righteous Pro_13_05. A \{righteous\} (06662 +tsaddiyq ) [ man ] hateth ( 08130 +sane) ) lying:but a wicked (07563 +rasha( ) [ man ] is loathsome (00887 +ba)ash ), and cometh to shame (02659 +chapher ) .
righteous Pro_13_09. The light ( 00216 +) owr ) of the $\{$ righteous $\}(06662$ +tsaddiyq ) rejoiceth ( 08055 +samach ):but the lamp ( 05216 +niyr ) of the wicked ( 07563 +rasha() shall be put ( 01846 +da(ak ) out .
righteous Pro_13_21 . Evil (07451 +ra( ) pursueth (07291 +radaph ) sinners (02400 +chatta) ):but to the \{righteous\} ( 06662 +tsaddiyq ) good ( 02896 +towb ) shall be repayed ( 07999 +shalam ) .
righteous Pro_13_25. The \{righteous\} ( 06662 +tsaddiyq ) eateth ( 00398 +) akal ) to the satisfying ( 07648 +soba( ) of his soul ( 05315 +nephesh ):but the belly ( 00990 +beten ) of the wicked ( 07563 +rasha( ) shall want (02637 +chacer ).
righteous Pro_14_09 . Fools (00191 +)eviyl ) make a mock (03887 +luwts ) at $\sin (00817$ +)asham ):but among ( 00996 +beyn ) the $\{$ righteous ( 03477 +yashar ) [ there is ] favour ( 07522 +ratsown ) .
righteous Pro_14_19. The evil ( 07451 +ra( ) bow ( 07817 +shachach ) before ( 06440 +paniym ) the good ( 02896 +towb ) ; and the wicked ( 07563 +rasha() at the gates ( 08179 +sha(ar ) of the \{righteous\} ( 06662 +tsaddiyq ) .
righteous Pro_14_32. The wicked ( 07563 +rasha() is driven ( 01760 +dachah ) away in his wickedness ( 07451 +ra( ):but the $\{$ righteous $\}(06662+$ tsaddiyq ) hath hope ( 02620 +chacah ) in his death (04194 +maveth ).
righteous Pro_15_06. In the house ( 01004 +bayith ) of the \{righteous\} ( 06662 +tsaddiyq ) [ is ] much ( 07227 +rab ) treasure ( 02633 +chocen ):but in the revenues ( $08393+t @$ buw)ah ) of the wicked ( 07563 +rasha( ) is trouble (05916 +(akar ) .
righteous Pro_15_19. The way ( $\mathbf{0 1 8 7 0}$ +derek ) of the slothful ( 06102 +(atsel ) [ man is ] as an hedge ( 04881 $+m @$ suwkah ) of thorns ( $\mathbf{0 2 3 1 2}$ +chedeq ):but the way ( $00734+$ )orach ) of the \{righteous\} ( 03477 +yashar ) [ is ] made plain (05549 + calal ) .
righteous Pro_15_28. The heart ( $\mathbf{0 3 8 2 0}$ +leb ) of the \{righteous\} ( 06662 +tsaddiyq ) studieth ( 01897 +hagah ) to answer ( $06030+($ anah ) :but the mouth $(06310+$ peh ) of the wicked (07563 +rasha( ) poureth (05042 +naba( ) out evil ( 07451 +ra( ) things .
righteous Pro_15_29. The LORD ( 03068 +Y @hovah ) [ is ] far ( 07350 +rachowq ) from the wicked ( 07563 +rasha( ):but he heareth ( $08085+$ shama ( ) the prayer ( $08605+\mathrm{t}$ @ phillah ) of the \{righteous\} ( 06662 +tsaddiyq ) .
righteous Pro_18_05. [ It is ] not good ( 02896 +towb ) to accept ( 05375 +nasa) ) the person ( 06440 +paniym ) of the wicked ( 07563 +rasha( ) , to overthrow ( 05186 +natah ) the $\{$ righteous ( 06662 +tsaddiyq ) in judgment (04941 +mishpat ).
righteous Pro_18_10 . The name ( 08034 +shem ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] a strong ( 05797 $+($ oz ) tower ( $\mathbf{0 4 0 2 6}$ +migdal ):the \{righteous\} ( 06662 +tsaddiyq ) runneth ( 07323 +ruwts ) into it , and is safe (07682 +sagab ).
righteous Pro_21_12. The \{righteous\} (06662 +tsaddiyq ) [ man ] wisely (07919 +sakal ) considereth (07919 +sakal ) the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ): [ but God ] overthroweth (05557 +calaph ) the wicked (07563 +rasha( ) for [ their ] wickedness (07451 +ra( ) .
righteous Pro_21_18. The wicked ( 07563 +rasha( ) [ shall be ] a ransom ( 03724 +kopher ) for the \{righteous\} ( 06662 +tsaddiyq ) , and the transgressor ( 00898 +bagad ) for the upright ( 03477 +yashar ) .
righteous Pro_21_26 He coveteth (00183 + )avah ) greedily (08378 +ta)avah ) all (03605 +kol ) the day (03117 +yowm ) long:but the \{righteous\} (06662 +tsaddiyq ) giveth (05414 +nathan ) and spareth (02820 +chasak ) not.
righteous Pro_23_24 The father (1) of the \{righteous\} ( 06662 +tsaddiyq ) shall greatly rejoice ( 01523 +giyl ): and he that begetteth (03205 + yalad ) a wise ( 02450 +chakam ) [ child ] shall have joy (08056 +sameach ) of him .
righteous Pro_24_15. Lay not wait (00693 +)arab ), O wicked (07563 +rasha( ) [ man (00376 +)iysh )] , against the dwelling ( 05116 +naveh ) of the $\{$ righteous $\}(06662+$ tsaddiyq $)$; spoil ( 07703 +shadad ) not his resting (07258 +rebets ) place :
righteous Pro_24_24 He that saith (00559 + ) amar ) unto the wicked (07563 +rasha( ), Thou [ art ] \{righteous $\}(06662$ +tsaddiyq ) ; him shall the people (05971 + (am ) curse (05344 +naqab ) , nations (03816 +l@om ) shall abhor (02194 +za(am ) him :
righteous Pro_25_26 . A \{righteous\} (06662 +tsaddiyq ) man falling (04131 +mowt ) down before (06440 +paniym ) the wicked (07563 +rasha( ) [ is as ] a troubled (007515 + +raphas (eduwth ) fountain (04599 +ma(yan ), and a corrupt (07843 +shachath ) spring (04726 +maqowr ) .
righteous Pro_28_01. The wicked (07563 +rasha( ) flee ( 05127 +nuwc ) when no ( 00369 +)ayin ) man pursueth (07291 +radaph ):but the \{righteous\} (06662 + tsaddiyq ) are bold (00982 +batach ) as a lion (03715 +k@phiyr ) .
righteous Pro_28_10. Whoso causeth the \{righteous\} (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall fall ( 05307 +naphal ) himself (01931 +huw) ) into his own pit ( $07816+$ sh@chuwth ):but the upright ( 08549 +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 +nachal ) .
righteous Pro_28_12. When \{righteous\} ( 06662 +tsaddiyq ) [ men ] do rejoice ( 05970 +(alats ), [ there is ] great ( 07227 +rab ) glory ( 08597 +tiph )arah ):but when the wicked ( 07563 +rasha( ) rise ( 06965 +quwm ) , a man (00120 + )adam ) is hidden (02664 +chaphas ) .
righteous Pro_28_28 . When the wicked (07563 +rasha( ) rise (06965 +quwm ) , men (00120 +)adam ) hide (05641 + cathar ) themselves:but when they perish (6) , the \{righteous\} (06662 +tsaddiyq ) increase (07235 +rabah ) .
righteous Pro_29_02. When the \{righteous\} ( 06662 +tsaddiyq ) are in authority ( 07235 +rabah ) , the people ( $05971+(\mathrm{am})$ rejoice $(08055+$ samach ) :but when the wicked ( $07563+$ rasha( ) beareth $(04910$ +mashal ) rule (04910 +mashal ) , the people (05971 + (am ) mourn (00584 +)anach ) .
righteous Pro_29_06 . In the transgression (06588 +pesha( ) of an evil (07451 +ra( ) man (00376 +)iysh ) [ there is ] a snare ( 04170 +mowqesh ):but the $\{$ righteous $\}(06662+$ tsaddiyq $)$ doth sing ( 07442 +ranan ) and rejoice (08055 +samach ).
righteous Pro_29_07. The \{righteous ( 06662 +tsaddiyq ) considereth (03045 +yada( ) the cause (01779
+diyn ) of the poor ( 01800 +dal ):[ but ] the wicked ( 07563 +rasha( ) regardeth ( 00995 +biyn ) not to know (01847 + da(ath ) [ it ] .
righteous Pro_29_16. When the wicked ( 07563 +rasha( ) are multiplied ( 07235 +rabah ) , transgression ( 06588 +pesha ( ) increaseth ( 07235 +rabah ):but the \{righteous\} ( 06662 +tsaddiyq ) shall see ( 07200 +ra)ah ) their fall (04658 +mappeleth ) .
righteous Psa_01_05 Therefore the ungodly ( 07563 +rasha( ) shall not stand ( 06965 +quwm ) in the judgment ( 04941 +mishpat ) , nor sinners ( 02400 +chatta) ) in the congregation ( 05712 +(edah ) of the \{righteous\} (06662 +tsaddiyq ) .
righteous Psa_01_06 For the LORD (03068 +Y@hovah ) knoweth (03045 +yada( ) the way (01870 +derek ) of the $\{$ righteous\} ( 06662 +tsaddiyq ):but the way ( 01870 +derek ) of the ungodly ( 07563 +rasha( ) shall perish (6) .
righteous Psa_05_12 For thou , LORD (03068 + Y @hovah ), wilt bless (01288 +barak ) the \{righteous\} ( 06662 +tsaddiyq ) ; with favour (07522 +ratsown ) wilt thou compass (05849 +(atar ) him as [ with ] a shield (06793 +tsinnah ) .
righteous Psa_07_09 Oh ( 04994 +na) ) let the wickedness ( 07451 +ra() of the wicked ( 07563 +rasha( ) come to an end ( 01584 +gamar ) ; but establish ( 03559 +kuwn ) the just ( 06662 +tsaddiyq ):for the \{righteous\} ( 06662 +tsaddiyq ) God ( 00430 +)elohiym ) trieth ( 00974 +bachan ) the hearts ( 03826 +libbah ) and reins (03629 +kilyah ) .
righteous Psa_07_11 God (00430 +)elohiym ) judgeth (08199 +shaphat ) the \{righteous\} (06662 +tsaddiyq ), and God ( 00410 +)el ) is angry ( $02194+\mathrm{za}(\mathrm{am})$ [ with the wicked ] every ( $03605+\mathrm{kol}$ ) day ( 03117 +yowm ) .
righteous Psa_107_42 The \{righteous\} (03477 +yashar ) shall see ( 07200 +ra)ah ) [ it ] , and rejoice ( 08055 +samach ):and all (03605 +kol ) iniquity ( 05766 +(evel) shall stop (07092 +qaphats ) her mouth (06310 +peh ).
righteous Psa_112_04 Unto the upright ( 03477 +yashar ) there ariseth ( 02224 +zarach ) light ( 00216 +)owr ) in the darkness ( 02822 +choshek ): [ he is ] gracious ( 02587 +channuwn ) , and full of compassion ( 07349 +rachuwm ) , and \{righteous\} (06662 +tsaddiyq ) .
righteous Psa_112_06. Surely ( 03588 + kiy ) he shall not be moved ( 04131 +mowt ) for ever ( 05769 +(owlam ):the \{righteous\} ( 06662 +tsaddiyq ) shall be in everlasting ( 05769 +(owlam ) remembrance ( 02143 +zeker ) .
righteous Psa_116_05 Gracious (02587 +channuwn ) [ is ] the LORD (03068 + Y @hovah ) , and \{righteous\} ( 06662 +tsaddiyq ) ; yea , our God ( 00430 +)elohiym ) [ is ] merciful ( 07355 +racham ) .
righteous Psa_118_15 The voice ( 06963 +qowl ) of rejoicing ( 07440 +rinnah ) and salvation ( 03444 $+\mathrm{y} @ \operatorname{shuw}($ ah $)$ [ is ] in the tabernacles ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the \{righteous\} ( 06662 +tsaddiyq ) :the right ( 03225 +yamiyn ) hand (03225 +yamiyn ) of the LORD ( 03068 +Y@ hovah ) doeth ( 06213 +(asah ) valiantly ( 02428 +chayil).
righteous Psa_118_20 This (02088 +zeh ) gate (08179 +sha(ar ) of the LORD (03068 +Y @hovah ) , into which the \{righteous\} ( 06662 +tsaddiyq ) shall enter ( 00935 +bow) ).
righteous Psa_119_007. I will praise ( 03034 +yadah ) thee with uprightness ( 03476 +yosher ) of heart (03824 +lebab ), when I shall have learned (03925 +lamad ) thy \{righteous\} (06664 +tsedeq ) judgments
righteous Psa_119_062. At midnight I will rise ( 06965 +quwm ) to give thanks ( 03034 +yadah ) untothee because ( $05921+(a l)$ of thy $\{$ righteous $\}(06664+$ tsedeq $)$ judgments ( $04941+$ mishpat $)$.
righteous Psa_119_106 +. I have sworn ( 07650 +shaba( ) , and I will perform ( 06965 +quwm ) [ it ] , that I will keep (08104 +shamar ) thy \{righteous\} (06664 + tsedeq ) judgments (04941 +mishpat ) .
righteous Psa_119_138 +Thy testimonies (05713 +(edah ) [ that ] thou hast commanded (06680 +tsavah ) [ are $]\{$ righteous $\}(06664+$ tsedeq $)$ and very ( $03966+$ m@ (od ) faithful (00530 + )emuwnah ) .
righteous Psa_119_160 +. Thy word (01697 +dabar ) [ is ] true (00571 +)emeth ) [ from ] the beginning ( 07218 +ro)sh ): and every ( $03605+\mathrm{kol}$ ) one of thy \{righteous\} ( $06664+$ tsedeq ) judgments ( 04941 +mishpat ) [ endureth ] for ever ( 05769 +(owlam ) .
righteous Psa_119_164 +. Seven (07651 +sheba( ) times a day (03117 +yowm ) do I praise (01984 +halal ) thee because ( $05921+($ al $)$ of thy $\{$ righteous $\}(06664+$ tsedeq $)$ judgments $(04941+$ mishpat ) .
righteous Psa_11_03 If (03588 + kiy ) the foundations ( 08356 +shathah ) be destroyed ( 02040 +harac ) , what ( 04100 +mah ) can the $\{$ righteous $\}(06662+$ tsaddiyq $)$ do ( $06466+$ pa(al ) ?
righteous Psa_11_05 The LORD (03068 + Y @hovah ) trieth (00974 +bachan ) the \{righteous\} (06662 +tsaddiyq ):but the wicked ( 07563 +rasha( ) and him that loveth ( 00157 +)ahab ) violence ( 02555 +chamac ) his soul (05315 +nephesh ) hateth (08130 +sane) ) .
righteous Psa_11_07 For the \{righteous\} (06662 +tsaddiyq ) LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) righteousness ( 06666 +ts@ daqah ) ; his countenance (06440 +paniym ) doth behold (02372 +chazah ) the upright (03477 +yashar ) .
righteous Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest ( 05117 +nuwach ) upon the lot (01486 + gowral ) of the righteous (06662 +tsaddiyq ) ; lest the \{righteous\} (06662 +tsaddiyq ) put (07971 + shalach ) forth (07971 + shalach ) their hands (03027 +yad ) unto iniquity (05766 $+($ evel ) .
righteous Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest (05117 +nuwach ) upon the lot ( 01486 +gowral ) of the \{righteous\} ( 06662 +tsaddiyq ) ; lest the righteous ( 06662 +tsaddiyq ) put (07971 + shalach ) forth (07971 + shalach ) their hands (03027 +yad ) unto iniquity (05766 $+($ evel ) .
righteous Psa_129_04 The LORD (03068 +Y@hovah ) [ is ] \{righteous \} (06662 +tsaddiyq ):he hath cut (07112 +qatsats ) asunder the cords (05688 + (aboth ) of the wicked (07563 +rasha( ) .
righteous Psa_140_13 Surely the \{righteous\} (06662 +tsaddiyq ) shall give thanks ( 03034 +yadah ) unto thy name (08034 +shem ):the upright (03477 +yashar ) shall dwell (03427 +yashab ) in thy presence (06440 +paniym ) .
righteous Psa_141_05. Let the \{righteous\} (06662 +tsaddiyq ) smite (01986 +halam ) me ; [it shall be ] a kindness ( 02617 +checed ) :and let him reprove ( 03198 +yakach ) me ; it shall be ] an excellent (07218 +ro)sh ) oil ( 08081 +shemen ), [ which ] shall not break ( 05106 +nuw) ) my head ( 07218 +ro)sh ):for yet ( 05750 +(owd ) my prayer ( $08605+$ t @phillah ) also [ shall be ] in their calamities (07451 +ra( ) .
righteous Psa_142_07 Bring (03318 +yatsa) ) my soul (05315 +nephesh ) out of prison (04525 +macger ), that I may praise (03034 +yadah ) thy name (08034 +shem ):the \{righteous\} (06662 +tsaddiyq ) shall
compass ( 03803 + kathar ) me about ; for thou shalt deal ( 01580 +gamal ) bountifully ( 01580 +gamal ) with me.
righteous Psa_145_17 The LORD (03068 +Y @hovah ) [ is ] \{righteous\} (06662 +tsaddiyq ) in all (03605 +kol ) his ways ( 01870 +derek ) , and holy ( 02623 +chaciyd ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ).
righteous Psa_146_08 The LORD (03068 +Y@hovah ) openeth (06491 +paqach ) [ the eyes of ] the blind ( 05787 +(ivver ):the LORD ( $03068+$ Y @hovah ) raiseth ( 02210 +zaqaph ) them that are bowed ( 03721 +kaphaph ) down:the LORD (03068 + Y @hovah ) loveth (00157 +)ahab ) the \{righteous\} (06662 +tsaddiyq ) :
righteous Psa_14_05 There ( 08033 +sham ) were they in great ( 06343 +pachad ) fear ( 06342 +pachad ):for God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] in the generation ( 01755 +dowr ) of the \{righteous\} ( 06662 +tsaddiyq ) .
righteous Psa_19_09 The fear ( 03374 +yir)ah ) of the LORD ( 03068 +Y @hovah ) [ is ] clean ( 02889 +tahowr ), enduring ( 05975 +(amad) for ever ( 05703 +(ad ):the judgments ( 04941 +mishpat ) of the LORD ( 03068 + Y @hovah ) [ are ] true (00571 +)emeth ) [ and ] \{righteous\} (06663 +tsadaq ) altogether (03162 +yachad ) .
righteous Psa_31_18 Let the lying ( 08267 +sheqer ) lips ( 08193 +saphah ) be put to silence ( 00481 +)alam ) ; which speak ( 01696 +dabar ) grievous ( 06277 +(athaq ) things proudly ( $01346+$ ga(avah ) and contemptuously against ( $05921+($ al $)$ the $\{$ righteous ( $06662+$ tsaddiyq ).
righteous Psa_32_11 Be glad (08056 +sameach ) in the LORD (03068 + Y @hovah ) , and rejoice ( 01524 +giyl ) , ye \{righteous\} ( 06662 +tsaddiyq ): and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] upright (03477 +yashar ) in heart (03820 +leb ) .
righteous Psa_33_01 . Rejoice ( 07442 +ranan ) in the LORD ( 03068 +Y @ hovah ), O ye \{righteous\} ( 06662 + tsaddiyq $):[$ for ] praise $(08416+t @ h i l l a h)$ is comely $(05000+n a)$ veh $)$ for the upright ( $03477+$ yashar ) .
righteous Psa_34_15 The eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @ hovah ) [ are ] upon the \{righteous\} ( 06662 +tsaddiyq ) , and his ears ( 00241 +)ozen ) [ are open ] unto their cry ( $07775+\operatorname{shav}(\mathrm{ah})$.
righteous Psa_34_17 [ The \{righteous\} ] cry (06817 +tsa(aq ) , and the LORD ( $03068+\mathrm{Y} @$ hovah ) heareth ( 08085 +shama ( ) , and delivereth ( 05337 +natsal ) them out of all ( $03605+\mathrm{kol}$ ) their troubles $(06869$ +tsarah ) .
righteous Psa_34_19 Many (07227 +rab ) [ are ] the afflictions (07451 +ra() of the \{righteous\} (06662 +tsaddiyq ):but the LORD (03068 +Y @hovah ) delivereth (05337 +natsal ) him out of them all ( $03605+\mathrm{kol}$ )
righteous Psa_34_21 Evil ( 07451 +ra( ) shall slay ( 04191 +muwth ) the wicked ( 07563 +rasha( ) :and they that hate ( 08130 +sane) ) the $\{$ righteous ( 06662 +tsaddiyq ) shall be desolate ( 00816 +)asham ) .
righteous Psa_35_27 Let them shout ( 07442 +ranan ) for joy , and be glad ( 08056 +sameach ), that favour ( 02655 +chaphets ) my \{righteous\} ( 06664 +tsedeq ) cause:yea , let them say ( 00559 +)amar ) continually ( 08548 +tamiyd ), Let the LORD ( 03068 +Y @ hovah ) be magnified ( 01431 +gadal ), which hath pleasure ( 02655 +chaphets ) in the prosperity ( 07965 +shalowm ) of his servant ( 05650 +(ebed ) .
righteous Psa_37_16 A little (04592 +m@(at ) that a \{righteous\} ( 06662 +tsaddiyq ) man hath [ is ] better ( 02896 +towb ) than the riches ( 01995 +hamown ) of many ( 07227 +rab ) wicked ( 07563 +rasha( ) .
righteous Psa_37_17 For the arms ( 02220 +z@ rowa( ) of the wicked ( 07563 +rasha( ) shall be broken ( 07665
+shabar ):but the LORD (03068 +Y @hovah ) upholdeth (05564 +camak ) the \{righteous\} (06662 +tsaddiyq ).
righteous Psa_37_21 . The wicked (07563 +rasha() borroweth ( 03867 +lavah ), and payeth ( 07999 +shalam ) not again ( 07999 +shalam ):but the \{righteous\} ( 06662 +tsaddiyq ) sheweth mercy ( 02603 +chanan ), and giveth (05414 +nathan ).
righteous Psa_37_25 I have been ( 01961 +hayah ) young ( 05288 +na(ar ) , and [ now ] am old ( 02204 +zaqen ) ; yet have I not seen ( $07200+$ ra) ah ) the \{righteous\} ( 06662 +tsaddiyq ) forsaken ( 05800 +(azab ) , nor his seed ( 02233 +zera( ) begging ( 01245 +baqash ) bread ( 03899 +lechem ) .
righteous Psa_37_29 The \{righteous\} ( 06662 +tsaddiyq ) shall inherit ( 03423 +yarash ) the land (00776 + )erets ) , and dwell (07931 +shakan ) therein (05921 +(al) for ever (05703 +(ad ) .
righteous Psa_37_30 The mouth ( 06310 +peh ) of the \{righteous $\}$ ( 06662 +tsaddiyq ) speaketh ( 01897 +hagah ) wisdom ( 02451 +chokmah ) , and his tongue ( 03956 +lashown ) talketh ( 01696 +dabar ) of judgment (04941 +mishpat ) .
righteous Psa_37_32 The wicked ( 07563 +rasha( ) watcheth ( 06822 +tsaphah ) the \{righteous\} (06662 +tsaddiyq ) , and seeketh (01245 +baqash ) to slay (04191 +muwth ) him .
righteous Psa_37_39 But the salvation ( $08668+t$ @shuw (ah ) of the $\{$ righteous $\}(06662+$ tsaddiyq $)$ [ is ] of the LORD ( $03068+$ Y @hovah ) :[ he is ] their strength ( $04581+$ ma(owz ) in the time ( $06256+($ eth ) of trouble (06869 +tsarah ) .
righteous Psa_52_06 . The \{righteous\} (06662 +tsaddiyq ) also shall see (07200 +ra)ah ), and fear (03372 +yare) ) , and shall laugh (07832 +sachaq ) at (05921 +(al ) him :
righteous Psa_55_22 Cast ( 07993 +shalak ) thy burden (03053 +y@hab ) upon the LORD (03068 + Y @hovah ) , and he shall sustain (03557 +kuwl) thee:he shall never suffer (05414 +nathan ) the \{righteous\} ( 06662 +tsaddiyq ) to be moved ( 04131 +mowt ) .
righteous Psa_58_10 The \{righteous\} ( 06662 +tsaddiyq ) shall rejoice ( 08055 +samach ) when ( 03588 +kiy ) he seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 +rachats ) his feet ( 06471 +pa(am ) in the blood (01818 +dam ) of the wicked ( 07563 +rasha( ) .
righteous Psa_58_11 So that a man (00120 +)adam ) shall say (00559 +)amar ), Verily (00389 +)ak ) [ there is ] a reward ( $06529+p$ @ riy ) for the \{righteous\} ( $06662+$ tsaddiyq ):verily $(\mathbf{0 0 3 8 9}+$ )ak ) he is a God (00430 + )elohiym ) that judgeth (08199 +shaphat ) in the earth (00776 +)erets ) .
righteous Psa_64_10 The \{righteous\} ( 06662 +tsaddiyq ) shall be glad ( 08056 +sameach ) in the LORD ( $03068+$ Y @hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the upright ( 03477 +yashar ) in heart (03820 +leb ) shall glory (01984 +halal ) .
righteous Psa_68_03 But let the \{righteous\} ( 06662 +tsaddiyq ) be glad ( 08056 +sameach ) ; let them rejoice ( 05970 +(alats ) before ( 06440 +paniym ) God ( 00430 +)elohiym ):yea , let them exceedingly ( 08057 + simchah ) rejoice (07797 +suws ).
righteous Psa_69_28 Let them be blotted ( 04229 +machah ) out of the book ( 05612 +cepher ) of the living ( 02416 +chay ) , and not be written ( 03789 +kathab ) with the \{righteous\} ( 06662 +tsaddiyq ) .
righteous Psa_72_07 In his days ( 03117 +yowm ) shall the \{righteous\} ( 06662 +tsaddiyq ) flourish (06524 +parach ) ; and abundance ( 07230 +rob ) of peace ( $07965+$ shalowm ) so (05704 +(ad) long (05704 +(ad) as
the moon (03394 +yareach ) endureth (01097 +b@liy ).
righteous Psa_75_10 All ( $03605+\mathrm{kol}$ ) the horns ( 07161 +qeren ) of the wicked ( 07563 +rasha() also will I cut ( 01438 +gada( ) off ; [ but ] the horns ( 07161 +qeren ) of the \{righteous\} ( 06662 +tsaddiyq ) shall be exalted (07311 +ruwm ) .
righteous Psa_92_12 The \{righteous\} (06662 +tsaddiyq ) shall flourish (06524 +parach ) like the palm (08558 + tamar ) tree:he shall grow (07685 +sagah ) like a cedar (00730 +)erez ) in Lebanon (03844 +L@banown ) .
righteous Psa_94_21 They gather ( 01413 +gadad ) themselves together against ( 05921 +(al) the soul ( 05315 +nephesh ) of the \{righteous\} ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha( ) the innocent ( 05355 +naqiy ) blood (01818 +dam ) .
righteous Psa_97_11 Light (00216 +)owr ) is sown (02232 +zara() for the \{righteous\} (06662 +tsaddiyq ), and gladness (08057 +simchah ) for the upright ( 03477 +yashar ) in heart ( 03820 +leb ) .
righteous Psa_97_12 Rejoice (08055 +samach ) in the LORD (03068 +Y @hovah ) , ye \{righteous\} (06662 +tsaddiyq ) ; and give thanks (03034 +yadah ) at the remembrance (02143 +zeker ) of his holiness (06944 +qodesh ).
righteous Rev_16_05 And I heard (0191 -akouo -) the angel ( 0032 -aggelos -) of the waters ( 5204 -hudor -) say (3004-lego -), Thou art (1488-ei -) \{righteous\} ( 1342 -dikaios -), O Lord (2962 -kurios -), which (3588 -ho -) art ( 5607 -on -), and wast ( 2258 -en -) , and shalt be , because ( 3754 -hoti -) thou hast judged (2919krino -) thus (5023 -tauta -) .
righteous Rev_16_07 And I heard (0191-akouo -) another (0243 -allos -) out of the altar (2379thusiasterion -) say (3004-lego -), Even (3483 -nai -) so (3483 -nai -), Lord (2962 -kurios -) God (2316 theos -) Almighty (3841 -pantokrator -) , true ( 0228 -alethinos -) and \{righteous\} ( 1342 -dikaios -) [ are ] thy judgments (2920-krisis -).
righteous Rev_19_02 For true ( 0228 -alethinos -) and \{righteous\} ( 1342 -dikaios -) [ are ] his judgments (2920 -krisis -):for he hath judged (2919 -krino -) the great ( 3173 -megas -) whore ( 4204 -porne -), which ( 3748 -hostis -) did corrupt ( 5351 -phtheiro -) the earth ( 1093 -ge -) with her fornication (4202 -porneia -), and hath avenged (1556 -ekdikeo -) the blood (0129 -haima -) of his servants (1401 -doulos -) at (1537-ek -) her hand ( 5495 -cheir -) .
righteous Rev_22_11 He that is unjust (0091-adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti ): and he which is filthy ( $\mathbf{4 5 1 0}$-rhupoo -), let him be filthy ( 4510 -rhupoo -) still ( 2089 -eti -): and he that is righteous ( 1342 -dikaios -), let him be \{righteous\} (1344-dikaioo -) still (2089-eti -): and he that is holy (0040 -hagios -), let him be holy (0037-hagiazo -) still (2089 -eti -) .
righteous Rev_22_11 He that is unjust (0091 -adikeo -) , let him be unjust (0091 -adikeo -) still (2089 -eti ): and he which is filthy ( $\mathbf{4 5 1 0}$-rhupoo -), let him be filthy ( 4510 -rhupoo -) still ( 2089 -eti -):and he that is \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -), let him be righteous (1344-dikaioo -) still (2089 -eti -): and he that is holy (0040 -hagios -) , let him be holy (0037 -hagiazo -) still (2089 -eti -) .
righteous Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279ametanoetos -) heart ( 2588 -kardia -) treasurest ( 2343 -thesaurizo -) up unto thyself ( 4572 -seautou -) wrath ( 3709 -orge -) against ( $\mathbf{1 7 2 2}$-en -) the day ( 2250 -hemera -) of wrath ( 3709 -orge -) and revelation ( 0602 apokalupsis -) of the \{righteous\} ( 1341 -dikaiokrisia -) judgment ( 1341 -dikaiokrisia -) of God (2316 -theos -)
righteous Rom_03_10 As it is written (1125-grapho -) , There is none (3756 -ou -) \{righteous\} ( 1342 -dikaios -) , no , not one ( 1520 -heis -) :
righteous Rom_05_07 For scarcely ( $\mathbf{3 4 3 3}$-molis -) for a \{righteous\} ( $\mathbf{1 3 4 2}$-dikaios -) man will one ( 5100 -tis -) die ( 0599 -apothnesko -):yet ( 1063 -gar -) peradventure ( 5029 -tacha -) for a good ( 0018 -agathos -) man some ( 5100 -tis -) would even dare ( 5111 tolmao -) to die ( 0599 -apothnesko -) .
righteous Rom_05_19 For as by one ( $\mathbf{1 5 2 0}$-heis -) man s(0444-anthropos -) disobedience ( $\mathbf{3 8 7 6}$-parakoe -) many ( 4183 -polus -) were made ( 2525 -kathistemi -) sinners ( 0268 -hamartolos -), so ( $\mathbf{3 7 7 9}$-houto -) by the obedience ( 5218 -hupakoe -) of one ( 1520 -heis -) shall many ( 4183 -polus -) be made ( 2525 -kathistemi -) \{righteous\} (1342-dikaios -) .
righteously 1Pe_02_23 Who (3739 -hos -) , when he was reviled (3058-loidoreo -) , reviled (0486antiloidoreo -) not again ( 0486 -antiloidoreo -) ; when he suffered ( 3958 -pascho -), he threatened ( 0546 apeileo -) not ; but committed ( $\mathbf{3 8 6 0}$-paradidomi -) [ himself ] to him that judgeth (2919 -krino -) \{righteously\} (1346 -dikaios -) :
righteously Deu_01_16 And I charged (06680 +tsavah ) your judges (08199 +shaphat ) at that time (06256 +(eth ) , saying ( 00559 +)amar ), Hear ( 08085 +shama( ) [ the causes ] between ( 00996 +beyn ) your brethren ( 00251 +)ach ) , and judge ( 08199 +shaphat ) \{righteously\} ( 06664 +tsedeq ) between ( 00996 +beyn ) [ every ] man (00376 +)iysh ) and his brother (00251 +)ach ) , and the stranger ( 01616 +ger ) [ that is ] with him.
righteously Isa_33_15 He that walketh (01980 +halak ) \{righteously\} (06666 +ts@daqah ), and speaketh (01696 +dabar ) uprightly (04339 +meyshar ) ; he that despiseth (03988 +ma)ac ) the gain ( 01214 +batsa( ) of oppressions ( $\mathbf{0 4 6 4 2}$ +ma(ashaqqah ), that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ) , that stoppeth ( 00331 +)atam ) his ears ( 00241 +)ozen ) from hearing ( $\mathbf{0 8 0 8 5}+$ shama( ) of blood ( 01818 +dam ) , and shutteth ( $06105+$ (atsam ) his eyes ( 05869 +(ayin ) from seeing (07200 +ra)ah ) evil (07451 +ra() ;
righteously Jer_11_20 But , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , that judgest (08199 +shaphat ) \{righteously\} ( 06664 +tsedeq ) , that triest ( 00974 +bachan ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me see $(07200+r a)$ ah ) thy vengeance ( $05360+n @ q a m a h)$ on them:for unto thee have I revealed ( 01540 +galah ) my cause ( 07379 +riyb ) .
righteously Pro_31_09 Open (06605 +pathach ) thy mouth (06310 +peh ), judge (08199 +shaphat ) \{righteously\} ( 06664 +tsedeq ) , and plead ( 01777 +diyn ) the cause of the poor ( $06041+($ aniy $)$ and needy (34).
righteously Psa_67_04 O let the nations ( 03816 +1@om ) be glad ( 08056 +sameach ) and sing ( 07442 +ranan ) for joy:for thou shalt judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ \{righteously\} ( $04334+$ miyshowr ) , and govern ( 05148 +nachah ) the nations ( 03816 +1@om ) upon earth ( 00776 +)erets ). Selah ( 05542 +celah ).
righteously Psa_96_10. Say (00559 +)amar ) among the heathen (01471 +gowy ) [ that ] the LORD (03068 + Y @hovah ) reigneth ( 04427 +malak ):the world ( 08398 +tebel ) also ( 00637 +) aph ) shall be established ( 03559 +kuwn ) that it shall not be moved ( 04131 +mowt ):he shall judge ( 01777 +diyn ) the people ( 05971 +(am ) \{righteously\} (04339 +meyshar ).
righteously Tit_02_12 Teaching (3811 -paideuo -) us that , denying (0720 -arneomai -) ungodiness (0763asebeia -) and worldly ( 2886 -kosmikos -) lusts ( 1939 -epithumia -), we should live ( 2198 -zao -) soberly (4996 -sophronos -) , \{righteously\} ( $\mathbf{1 3 4 6}$-dikaios -), and godly ( $\mathbf{2 1 5 3}$-eusebos -), in this ( $\mathbf{3 5 8 8}$-ho -) present (3568 -nun -) world (0165-aion -) ;
righteousness 1Co_01_30 But of him are ye in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) , who (3739 hos -) of God (2316-theos -) is made ( 1096 -ginomai -) unto us wisdom ( 4678 -sophia -) , and \{righteousness\} (1343 -dikaiosune -), and sanctification (0038-hagiasmos -), and redemption (0629 -apolutrosis -) :
righteousness 1Co_15_34 Awake ( 1594 -eknepho -) to \{righteousness\} (1346 -dikaios -) , and sin (0264 hamartano -) not ; for some ( 5100 -tis -) have (2192-echo -) not the knowledge ( 0056 -agnosia -) of God ( 2316 -theos -):I speak ( $\mathbf{3 0 0 4}$-lego -) [ this ] to your ( $\mathbf{5 2 1 3}$-humin -) shame ( $\mathbf{1 7 9 1}$-entrope -) .
righteousness 1Jo_02_29 If (1437-ean -) ye know (1492 -eido -) that he is righteous ( 1342 -dikaios -) , ye know (1097-ginosko -) that every (3956-pas -) one that doeth (4160 -poieo -) \{righteousness\} (1343 dikaiosune -) is born ( 1080 -gennao -) of him .
righteousness 1Jo_03_07 Little (5040 -teknion -) children ( 5040 -teknion -), let no ( $\mathbf{3 3 6 7}$-medeis -) man ( 3367 -medeis -) deceive ( $\mathbf{4 1 0 5}$-planao -) you:he that doeth ( $\mathbf{4 1 6 0}$-poieo -) \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) is righteous ( 1342 -dikaios -) , even ( 2531 -kathos -) as he is righteous ( 1342 -dikaios -) .
righteousness 1Jo_03_10 In this ( $\mathbf{5 1 2 9}$-toutoi -) the children ( $\mathbf{5 0 4 3}$-teknon -) of God ( $\mathbf{2 3 1 6}$-theos -) are manifest ( 5318 -phaneros -), and the children ( 5043 -teknon -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -):whosoever ( $\mathbf{3 5 8 8}$-ho -) doeth ( $\mathbf{4 1 6 0}$-poieo -) not \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) is not of God (2316 -theos -), neither he that loveth ( 0025 -agapao -) not his brother ( 0080 -adephos -) .
righteousness 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed ( 06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth $(00571+)$ emeth ) , and in \{righteousness\} ( 06666 +ts@daqah ), and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit (03427 + yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm).
righteousness 1Ki_08_32 Then hear (08085 +shama() thou in heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), condemning ( 07561 +rasha( ) the wicked ( 07563 +rasha ( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) upon his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his \{righteousness\} (06666 +ts@daqah ) .
righteousness 1Pe_02_24 Who (3739 -hos -) his own (0848-hautou -) self (0846-autos -) bare (0399 anaphero -) our sins ( $\mathbf{0 2 6 6}$-hamartia -) in his own body ( 4983 -soma -) on ( 1909 -epi -) the tree ( 3586 -xulon -) , that we , being dead ( 0581 -apogenomenos -) to sins ( 0266 -hamartia -), should live ( 2198 -zao -) unto \{righteousness\} ( 1343 -dikaiosune -):by whose (3739-hos -) stripes (3468 -molops -) ye were healed (2390 iaomai -) .
righteousness 1Pe_03_14 But and if ye suffer (3958-pascho -) for \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) sake , happy ( $\mathbf{3 1 0 7}$-makarios -) [ are ye ]:and be not afraid ( 5399 -phobeo -) of their terror ( 5401 -phobos -), neither ( $\mathbf{3 3 6 6}$-mede -) be troubled ( 5015 -tarasso -);
righteousness 1Sa_26_23 The LORD (03068 + Y @hovah ) render ( 07725 +shuwb ) to every man (00376 +)iysh ) his \{righteousness\} ( 06666 +ts@daqah ) and his faithfulness ( 00530 +)emuwnah ):for the LORD ( 03068 +Y@ hovah ) delivered ( 05414 +nathan ) thee into [ my ] hand ( 03027 +yad ) to day ( 03117 +yowm ) , but I would (14) not stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) .
righteousness 1Ti_06_11 But thou , O man (0444-anthropos -) of God (2316 -theos -) , flee ( 5343 -pheugo -) these ( $\mathbf{5 0 2 3}$-tauta -) things ; and follow (1377-dioko -) after \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -), godliness (2150 -eusebeia -) , faith (4102 -pistis -), love (0026-agape -), patience ( 5281 -hupomone -) , meekness (4236 -praiotes -) .
righteousness 2Ch_06_23 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) upon his own head ( 07218 +ro)sh ) ; and by justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , by giving ( 05414 +nathan ) him according to his \{righteousness\} (06666 +ts@daqah ).
righteousness 2Co_03_09 For if (1487-ei -) the ministration (1248-diakonia -) of condemnation (2633katakrisis -) [ be ] glory ( 1391 -doxa -), much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) doth the ministration ( 1248 -diakonia -) of \{righteousness\} (1343 -dikaiosune -) exceed (4052 -perisseuo -) in glory ( 1391 -doxa -) .
righteousness 2Co_05_21 For he hath made ( 4160 -poieo -) him [ to be ] $\sin$ ( 0266 -hamartia -) for us , who knew (1097-ginosko -) no (3361-me -) sin (0266-hamartia -) ; that we might be made ( 1096 -ginomai -) the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -) in him .
righteousness 2Co_06_07 By the word (3056-logos -) of truth ( 0225 -aletheia -) , by the power (1411dunamis -) of God (2316-theos -), by the armour ( $\mathbf{3 6 9 6}$-hoplon -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) on the right ( 1188 -dexios -) hand and on the left ( 0710 -aristeros -),
righteousness 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers (0571-apistos -):for what (5101 -tis -) fellowship (3352 -metoche -) hath \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) with unrighteousness ( $\mathbf{0 4 5 8}$-anomia -) ? and what ( $\mathbf{5 1 0 1}$-tis -) communion (2842-koinonia -) hath light ( 5457 -phos -) with darkness ( 4655 -skotos -) ?
righteousness 2Co_09_09 (As it is written (1125-grapho -) , He hath dispersed (4650 -skorpizo -) abroad (4650 -skorpizo -) ; he hath given (1325-didomi -) to the poor (3993 -penes -):his \{righteousness\} (1343dikaiosune -) remaineth ( $\mathbf{3 3 0 6}$-meno -) for ever ( 0165 -aion -).
righteousness 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) seed ( 4690 -sperma -) to the sower ( 4687 -speiro -) both ( 2532 -kai -) minister ( 5524 -choregeo -) bread ( 0740 -artos -) for [ your ] food ( 1035 -brosis -), and multiply ( 4129 -plethuno -) your ( 5216 -humon -) seed ( 4703 -sporos -) sown , and increase (0837-auzano -) the fruits (1081 -gennema -) of your (5216 -humon -) \{righteousness\} (1343dikaiosune -) ; )
righteousness 2Co_11_15 Therefore (3767-oun -) [ it is ] no (3756-ou -) great (3173-megas -) thing if ( $\mathbf{1 4 9 9}$ -ei kai -) his ministers ( 1249 -diakonos -) also ( 2532 -kai -) be transformed ( $\mathbf{3 3 4 5}$-metaschematizo -) as the ministers ( 1249 -diakonos -) of \{righteousness $\}$ ( 1343 -dikaiosune -) ; whose ( 3739 -hos -) end ( 5056 -telos -) shall be according ( $\mathbf{2 5 9 6}$-kata -) to their works (2041-ergon -) .
righteousness 2Pe_01_01 . Simon (4613 -Simon -) Peter (4074 -Petros -) , a servant (1401 -doulos -) and an apostle ( 0652 -apostolos -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , to them that have obtained (2975-lagchano -) like ( $\mathbf{2 4 7 2}$-isotimos -) precious ( $\mathbf{2 4 7 2}$-isotimos -) faith ( $\mathbf{( 1 0 2}$-pistis -) with us through ( 1722 -en -) the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -) and our Saviour (4990 -soter -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
righteousness $2 \mathrm{Pe} \_02 \_05$ And spared ( 5339 -pheidomai -) not the old ( 0744 -archaios -) world ( 2889 -kosmos -) , but saved (5442-phulasso -) Noah (3575-Noe -) the eighth (3590 -ogdoos -) [ person ] , a preacher (2783kerux -) of \{righteousness ( 1343 -dikaiosune -), bringing ( 1863 -epago -) in the flood (2627-kataklusmos -) upon the world ( 2889 -kosmos -) of the ungodly ( 0765 -asebes -) ;
righteousness $2 \mathrm{Pe} \_02 \_21$ For it had been (2258-en -) better (2909 -kreitton -) for them not to have known ( 1921 -epiginosko -) the way ( $\mathbf{3 5 9 8}$-hodos -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -), than (2228-e -), after they have known (1921 -epiginosko -) [ it ] , to turn (1994 -epistrepho -) from the holy (0040 -hagios -) commandment ( $\mathbf{1 7 8 5}$-entole -) delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto them .
righteousness 2Pe_03_13 Nevertheless (1161-de -) we , according (2596 -kata -) to his promise (1862epaggelma -) , look ( $\mathbf{4 3 2 8}$-prosdokao -) for new ( 2537 -kainos -) heavens ( $\mathbf{3 7 7 2}$-ouranos -) and a new ( 2537 kainos -) earth (1093-ge -) , wherein (3757-hou -) dwelleth (2730 -katoikeo -) \{righteousness\} (1343 dikaiosune -).
righteousness 2Sa_22_21 The LORD (03068 + Y @ hovah ) rewarded (01580 +gamal ) me according to my \{righteousness\} ( 06666 +ts@daqah ):according to the cleanness ( 01252 +bor ) of my hands ( 03027 +yad ) hath he recompensed ( 07725 +shuwb ) me .
righteousness 2Sa_22_25 Therefore the LORD ( 03068 +Y @hovah ) hath recompensed ( 07725 +shuwb ) me according to my \{righteousness\} ( $06666+$ ts @ daqah ) ; according to my cleanness ( 01252 +bor ) in his eye (05869 + (ayin ) sight (05869 +(ayin ) .
righteousness 2Ti_02_22. Flee (5343 -pheugo -) also (1161-de -) youthful ( $\mathbf{3 5 1 2}$-neoterikos -) lusts ( 1939 epithumia -):but follow ( 1377 -dioko -) \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -), faith ( $\mathbf{4 1 0 2}$-pistis -) , charity (0026-agape -) , peace ( 1515 -eirene -), with them that call ( 1941 -epikaleomai -) on (1941 -epikaleomai -) the Lord (2962 -kurios -) out of a pure (2513 -katharos -) heart (2588 -kardia -) .
righteousness 2Ti_03_16 All (3956 -pas -) scripture (1124 -graphe -) [ is ] given by inspiration (2315theopneustos -) of God ( 2315 -theopneustos -) , and [ is ] profitable ( 5624 -ophelimos -) for doctrine ( 1319 didaskalia -) , for reproof ( 1650 -elegchos -) , for correction (1882 -epanorthosis -) , for instruction ( $\mathbf{3 8 0 9}$ paideia -) in \{righteousness\} (1343 -dikaiosune -) :
righteousness 2Ti_04_08 Henceforth ( $\mathbf{3 0 6 3}$-loipon -) there is laid ( 0606 -apokeimai -) up for me a crown ( 4735 -stephanos -) of \{righteousness\} ( 1343 -dikaiosune -), which ( 3739 -hos -) the Lord ( 2962 -kurios -), the righteous ( $\mathbf{1 3 4 2}$-dikaios -) judge ( 2923 -krites -), shall give ( $\mathbf{0 5 9 1}$-apodidomi -) me at ( 1722 -en -) that day (2250 -hemera -): and not to me only (3440-monon -), but unto all (3956-pas -) them also (2532-kai -) that love (0025-agapao -) his appearing (2015-epiphaneia -) .
righteousness Act_10_35 But in every ( 3956 -pas -) nation (1484 -ethnos -) he that feareth ( 5399 -phobeo -) him , and worketh (2038 -ergazomai -) \{righteousness\} ( 1343 -dikaiosune -) , is accepted ( $\mathbf{1 1 8 4}$-dektos -) with him .
righteousness Act_13_10 And said (2036 -epo -), O full (4134 -pleres -) of all (3956-pas -) subtilty (1388dolos -) and all (3956-pas -) mischief (4468-rhaidiourgia -) , [ thou ] child (5207-huios -) of the devil (1228diabolos -) , [ thou ] enemy ( 2190 -echthros -) of all (3956-pas -) \{righteousness \} ( $\mathbf{1 3 4 3}$-dikaiosune -) , wilt thou not cease (3973 -pauo -) to pervert ( 1294 -diastrepho -) the right (2117-euthus -) ways ( 3598 -hodos -) of the Lord (2962-kurios -) ?
righteousness Act_17_31 Because (1360 -dioti -) he hath appointed (2476 -histemi -) a day ( $\mathbf{2 2 5 0}$-hemera -), in the which ( 3739 -hos -) he will ( 3195 -mello -) judge ( 2919 -krino -) the world ( 3625 -oikoumene -) in \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) by [ that ] man ( 0435 -aner -) whom ( $\mathbf{3 7 3 9}$-hos -) he hath ordained ( 3724 -horizo -) ; [ whereof ] he hath given (3930 -parecho -) assurance (4102 -pistis -) unto all (3956-pas -) [ men ] , in that he hath raised ( 0450 -anistemi -) him from the dead ( 3498 -nekros -) .
righteousness Act_24_25 And as he reasoned (1256 -dialegomai -) of \{righteousness\} ( 1343 -dikaiosune -), temperance ( 1466 -egkrateia -) , and judgment (2917 -krima -) to come (1511 einai -), Felix (5344 -Phelix -)
trembled (1096 -ginomai -), and answered (0611-apokrinomai -), Go (4198 -poreuomai -) thy way for this ( 3568 -nun -) time ( $\mathbf{3 5 6 8}$-nun -) ; when I have ( $\mathbf{3 3 3 5}$-metalambano -) a convenient ( $\mathbf{2 5 4 0}$-kairos -) season (2540-kairos -), I will call ( 3333 -metakaleo -) for thee .
righteousness Amo_05_07 Ye who turn ( $\mathbf{0 2 0 1 5}$ +haphak ) judgment ( 04941 +mishpat ) to wormwood (03939 +la(anah ) , and leave (03241 + Yaniym ) off \{righteousness\} ( 06666 +ts@ daqah ) in the earth (00776 +)erets ),
righteousness Amo_05_24 But let judgment ( 04941 +mishpat ) run ( 01556 +galal ) down as waters ( 04325 +mayim ) , and \{righteousness\} (06666 +ts@daqah ) as a mighty (00386 +)eythan ) stream (05158 + nachal ) .
righteousness Amo_06_12 Shall horses ( 05483 +cuwc ) run ( 07323 +ruwts ) upon the rock ( 05558 +celeph ) ? will [ one ] plow ( 02790 +charash ) [ there ] with oxen ( 01241 +baqar ) ? for ye have turned ( 02015 +haphak ) judgment ( 04941 +mishpat ) into gall ( 07219 +ro)sh ), and the fruit ( $06529+$ p @riy ) of \{righteousness\} (06666 +ts@ daqah ) into hemlock (03939 +la(anah ) :
righteousness Dan_04_27 Wherefore ( 03861 +lawhen ), O king ( 04430 +melek ) , let my counsel ( 04431 $+\mathrm{m} @$ lak ) be acceptable ( 08232 +sh @phar ) unto thee , and break ( $06562+\mathrm{p} @$ raq ) off thy sins ( 02408 +chatiy ) by \{righteousness\} ( 06665 +tsidqah ) , and thine iniquities ( 05758 +(ivya) ) by shewing mercy ( 02604 +chanan ) to the poor ( 06033 +(anah ) ; if ( 02006 +hen ) it may be a lengthening ( 00754 +)arka) ) of thy tranquillity (07963 +sh@levah ) .
righteousness Dan_09_07 O Lord (00136 +)Adonay ) , \{righteousness\} (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion ( 01322 +bosheth ) of faces ( 06440 +paniym ) , as at this ( 02088 +zeh ) day ( 03117 +yowm ) ; to the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y @huwdah ), and to the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and unto all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , [ that are ] near ( 07138 +qarowb ), and [ that are ] far ( 07350 +rachowq ) off, through all ( $03605+\mathrm{kol}$ ) the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) whither thou hast driven ( $\mathbf{0 5 0 8 0}$ +nadach ) them , because of their trespass ( 04604 $+m a(a l)$ that they have trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ against thee .
righteousness Dan_09_16 O Lord ( 00136 +)Adonay ) , according to all ( $03605+\mathrm{kol}$ ) thy \{righteousness\} ( 06666 +ts@ daqah ) , I beseech ( 04994 +na) ) thee , let thine anger ( 00639 +)aph ) and thy fury ( 02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( 05892 +(iyr ) Jerusalem ( 03389 +Y@ ruwshalaim ) , thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our sins ( 02399 +chet) ) , and for the iniquities ( $05771+($ avon ) of our fathers (1) , Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) and thy people ( $05971+(\mathrm{am})$ [ are become ] a reproach $(02781+$ cherpah ) to all $(03605+\mathrm{kol})$ [ that are ] about (05439 + cabiyb ) us .
righteousness Dan_09_24 Seventy ( 07657 +shib(iym .) weeks ( 07620 +shabuwa() are determined ( 02852 +chathak ) upon thy people ( $05971+(\mathrm{am})$ and upon thy holy ( 06944 +qodesh ) city ( 05892 +(iyr ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end ( 02856 +chatham ) of sins ( 02403 +chatta)ah ), and to make reconciliation (03722 + kaphar ) for iniquity ( $05771+($ avon ) , and to bring ( 00935 +bow) ) in everlasting ( 05769 +(owlam ) \{righteousness\} ( 06664 +tsedeq ) , and to seal (02856 +chatham ) up the vision ( 02377 +chazown ) and prophecy ( 05030 +nabiy) ) , and to anoint ( 04886 +mashach ) the most (06944 +qodesh ) Holy (06944 +qodesh ) .
righteousness Dan_12_03 And they that be wise ( 07919 +sakal ) shall shine ( 02094 +zahar ) as the brightness ( $\mathbf{0 2 0 9 6}+$ zohar ) of the firmament ( 07549 +raqiya ( ) ; and they that turn many ( 07227 +rab ) to \{righteousness\} ( 06663 +tsadaq ) as the stars ( 03556 +kowkab ) for ever ( 05769 +(owlam ) and ever (05703 $+(\mathbf{a d})$.
righteousness Deu_06_25 And it shall be our \{righteousness\} (06666 +ts@daqah ) , if (03588 +kiy ) we
observe ( 08104 +shamar ) to do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these $(02063+$ zo $)$ th ) commandments ( 04687 +mitsvah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , as he hath commanded (06680 +tsavah ) us .
righteousness Deu_09_04 Speak (00559 +)amar ) not thou in thine heart (03824 +lebab ), after that the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) hath cast ( $\mathbf{0 1 9 2 0}$ +Hadaph ) them out from before (06440 + paniym ) thee , saying ( 00559 +)amar ) , For my \{righteousness\} ( 06666 +ts@daqah ) the LORD $(03068+Y @$ hovah ) hath brought ( 00935 +bow) ) me in to possess ( 03423 +yarash ) this ( 02088 +zeh ) land $(00776+)$ erets ):but for the wickedness ( $07564+\operatorname{rish}(\mathbf{a h})$ of these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) the LORD ( $03068+$ Y @hovah ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee .
righteousness Deu_09_05 Not for thy \{righteousness\} ( 06666 +ts@daqah ), or for the uprightness ( 03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 +)erets ):but for the wickedness ( 07564 +rish(ah ) of these ( 00428 +)el - leh ) nations ( 01471 +gowy ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85), Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
righteousness Deu_09_06 Understand (03045 +yada( ) therefore , that the LORD (03068 +Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) giveth ( 05414 +nathan ) thee not this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) good ( 02896 +towb ) land ( 00776 +)erets ) to possess ( 03423 +yarash ) it for thy $\{$ righteousness $\}(06666$ +ts@daqah ) ; for thou [ art ] a stiffnecked people (05971 +(am) .
righteousness Deu_24_13 In any case ( 07725 +shuwb ) thou shalt deliver ( 07725 +shuwb ) him the pledge ( 05667 +(abowt) again ( 07725 +shuwb ) when the sun ( 08121 +shemesh ) goeth ( 00935 +bow) ) down ( 00935 +bow) ) , that he may sleep ( 07901 +shakab ) in his own raiment ( 08008 +salmah ) , and bless ( 01288 +barak ) thee:and it shall be \{righteousness\} ( $06666+$ ts@ daqah ) unto thee before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) .
righteousness Deu_33_19 They shall call (07121 +qara) ) the people (05971 +(am ) unto the mountain ( 02022 +har ) ; there ( 08033 +sham ) they shall offer ( 02076 +zabach ) sacrifices ( 02077 +zebach ) of \{righteousness\} ( 06664 +tsedeq ):for they shall suck ( 03243 +yanaq ) [ of ] the abundance ( 08228 +shepha( ) of the seas ( 03220 +yam ) , and [ of ] treasures ( 08226 +saphan ) hid ( 02934 +taman ) in the sand ( 02344 +chowl).
righteousness Ecc_03_16. And moreover (05750 +(owd ) I saw (07200 +ra)ah ) under (08478 +tachath ) thesun ( 08121 +shemesh ) the place ( 04725 +maqowm ) of judgment ( 04941 +mishpat ), [ that ] wickedness ( 07562 +resha( ) [ was ] there ( 08033 +sham ) ; and the place ( 04725 +maqowm ) of \{righteousness\} ( 06664 +tsedeq ) , [ that ] iniquity (07562 +resha( ) [ was ] there (08033 +sham ).
righteousness Ecc_07_15 All ( 03605 + kol ) [ things ] have I seen ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his \{righteousness\} ( 06664 +tsedeq ) , and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( 00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ) .
righteousness Eph_04_24 And that ye put (1746-enduo -) on (1746-enduo -) the new ( 2537 -kainos -) man ( 0444 -anthropos -), which ( 3588 -ho -) after ( 2596 -kata -) God (2316 -theos -) is created (2936 -ktizo -) in \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) and true (0225-aletheia -) holiness (3742 -hosiotes -) .
righteousness Eph_05_09 ( For the fruit (2590 -karpos -) of the Spirit (4151 -pneuma -) [ is ] in all (3956 pas -) goodness (0019-agathosune -) and \{righteousness\} (1343 -dikaiosune -) and truth (0226-aletheuo -) ; )
righteousness Eph_06_14 Stand (2476 -histemi -) therefore ( $\mathbf{3 7 6 7}$-oun -), having your ( 5216 -humon -) loins ( 3751 -osphus -) girt (4024 -perizonnumi -) about ( 4024 -perizonnumi -) with truth ( $\mathbf{0 2 2 6}$-aletheuo -) , and having (1746 -enduo -) on (1746 -enduo -) the breastplate (2382 -thorax -) of \{righteousness\} (1343dikaiosune -) ;
righteousness Eze_03_20 Again (07725 +shuwb ), When a righteous (06662 +tsaddiyq ) [ man ] doth turn ( 07725 +shuwb ) from his righteousness ( 06664 +tsedeq ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ), and his \{righteousness\} ( $06666+$ ts @ daqah ) which (00834 +)aher ) he hath done (06213 +(asah ) shall not be remembered (02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
righteousness Eze_03_20 Again (07725 +shuwb ), When a righteous (06662 +tsaddiyq ) [ man ] doth turn (07725 +shuwb ) from his \{righteousness\} (06664 +tsedeq ) , and commit (06213 +(asah ) iniquity (05766 +(evel) , and I lay ( 05414 +nathan ) a stumblingblock ( 04383 +mikshowl ) before ( 06440 +paniym ) him , he shall die ( 04191 +muwth ):because ( 03588 +kiy ) thou hast not given him warning ( 02094 +zahar ) , he shall die ( 04191 +muwth ) in his sin ( 02403 +chatta)ah ) , and his righteousness ( 06666 +ts@daqah ) which ( 00834 +)aher ) he hath done ( 06213 +(asah ) shall not be remembered ( 02142 +zakar ) ; but his blood ( 01818 +dam ) will I require ( 01245 +baqash ) at thine hand ( 03027 +yad ) .
righteousness Eze_14_14 Though these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) , Noah (05146 +Noach ), Daniel (01840 +Daniye)I) , and Job (00347 +)Iyowb ), were in it , they should deliver ( 05337 +natsal ) [ but ] their own souls ( 05315 +nephesh ) by their \{righteousness\} ( 06666 +ts@daqah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
righteousness Eze_14_20 Though Noah (05146 +Noach ), Daniel (01840 +Daniye)I ), and Job (00347 +)Iyowb ), [ were ] in it , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , they shall deliver ( 05337 +natsal ) neither ( 00518 +)im ) son ( 01121 +ben ) nor ( 00518 +)im ) daughter ( 01323 +bath ) ; they shall [ but ] deliver ( 05337 +natsal ) their own souls ( 05315 +nephesh ) by their \{righteousness\} (06666 +ts@daqah ).
righteousness Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the father (1) , neither ( $03808+10$ ) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity $(05771+($ avon $)$ of the son ( 01121 +ben ):the \{righteousness\} ( $06666+$ ts@ daqah ) of the righteous ( 06662 +tsaddiyq ) shall be upon him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) shall be upon him .
righteousness Eze_18_22 All ( $03605+\mathrm{kol})$ his transgressions ( 06588 +pesha() that he hath committed ( 06213 +(asah ) , they shall not be mentioned ( 02142 +zakar ) unto him:in his \{righteousness\} (06666 +ts@daqah ) that he hath done (06213 +(asah ) he shall live (02421 +chayah ) .
righteousness Eze_18_24 But when the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) away from his righteousness ( $06666+$ ts @ daqah ) , and committeth ( 06213 +(asah ) iniquity ( $05766+($ evel ) , [ and ] doeth $(06213+($ asah $)$ according to all $(03605+\mathrm{kol})$ the abominations ( $08441+$ tow (ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth (06213 +(asah ), shall he live ( 02425 +chayay ) ? All ( 03605 +kol ) his \{righteousness\} ( $06666+$ ts@daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( 04604 +ma(al ) that he hath trespassed ( 04604 +ma(al ) , and in his $\sin (02403$ +chatta)ah ) that he hath sinned ( 02398 +chata) ) , in them shall he die (04191 +muwth ) .
righteousness Eze_18_24 But when the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) away from his \{righteousness\} ( 06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel) , [ and ] doeth
( 06213 +(asah ) according to all ( $03605+\mathrm{kol}$ ) the abominations ( 08441 +tow(ebah ) that the wicked ( 07563 +rasha( ) [ man ] doeth ( 06213 +(asah ), shall he live ( 02425 +chayay ) ? All ( $03605+\mathrm{kol}$ ) his righteousness ( 06666 +ts@ daqah ) that he hath done ( 06213 +(asah ) shall not be mentioned ( 02142 +zakar ):in his trespass ( $04604+\mathrm{ma}(\mathrm{al})$ that he hath trespassed $(04604+\mathrm{ma}(\mathrm{al})$ ) and in his $\sin (02403+c h a t t a)$ ah ) that he hath sinned (02398 +chata) ) , in them shall he die (04191 +muwth ) .
righteousness Eze_18_26 When a righteous (06662 +tsaddiyq ) [ man ] turneth ( 07725 +shuwb ) away from his \{righteousness\} ( $06666+$ ts @ daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel) ) and dieth ( $\mathbf{0 4 1 9 1}$ +muwth ) in them ; for his iniquity ( 05766 +(evel ) that he hath done ( 06213 +(asah ) shall he die (04191 +muwth ).
righteousness Eze_33_12 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), The righteousness ( $06666+$ ts @ daqah ) of the righteous ( $06662+$ tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( $03117+$ yowm ) of his transgression ( 06588 + pesha( ) :as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( 03808 +lo) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ \{righteousness\} ] in the day ( 03117 +yowm ) that he sinneth (02398 +chata) ) .
righteousness Eze_33_12 Therefore, thou son ( 01121 +ben ) of man ( 00120 +)adam ), say ( 00559 +)amar )unto the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$, The $\{$ righteousness\} ( $06666+$ ts@ daqah ) of the righteous ( 06662 +tsaddiyq ) shall not deliver ( 05337 +natsal ) him in the day ( 03117 +yowm ) of his transgression ( 06588 +pesha( ): as for the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) , he shall not fall ( 03782 + kashal ) thereby in the day ( 03117 +yowm ) that he turneth ( 07725 +shuwb ) from his wickedness ( 07562 +resha( ) ; neither ( 03808 +lo) ) shall the righteous ( 06662 +tsaddiyq ) be able ( 03201 +yakol ) to live ( 02421 +chayah ) for his [ righteousness ] in the day ( 03117 +yowm ) that he sinneth ( 02398 +chata) ).
righteousness Eze_33_13 When I shall say (00559 +) amar ) to the righteous (06662 +tsaddiyq ), [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}$ +chayah ) ; if he trust ( $\mathbf{0 0 9 8 2}$ +batach ) to his own \{righteousness\} ( 06666 +ts@daqah ) , and commit ( 06213 +(asah ) iniquity ( 05766 +(evel ) , all ( $03605+\mathrm{kol}$ ) his righteousnesses ( $06666+$ ts @ daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity ( 05766 +(evel) that he hath committed (06213 +(asah ), he shall die (04191 +muwth ) for it .
righteousness Eze_33_18 When the righteous ( 06662 +tsaddiyq ) turneth ( 07725 +shuwb ) from his \{righteousness\} ( 06666 +ts@daqah ) , and committeth ( 06213 +(asah ) iniquity ( 05766 +(evel) , he shall even die ( 04191 +muwth ) thereby .
righteousness Gal_02_21 I do not frustrate (0114-atheteo -) the grace ( 5485 -charis -) of God ( 2316 -theos ):for if ( 1487 -ei -) \{righteousness\} ( 1343 -dikaiosune -) [ come ] by the law ( $\mathbf{3 5 5 1}$-nomos -), then ( $\mathbf{0 6 8 6}$-ara -) Christ (5547-Christos -) is dead (0599 -apothnesko -) in vain (1432 -dorean -) .
righteousness Gal_03_06 . Even (2531 -kathos -) as Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316-theos -) , and it was accounted ( $\mathbf{3 0 4 9}$-logizomai -) to him for \{righteousness\} ( 1343 -dikaiosune ).
righteousness Gal_03_21 [ Is ] the law ( $\mathbf{3 5 5 1}$-nomos -) then ( $\mathbf{3 7 6 7}$-oun -) against ( $\mathbf{2 5 9 6}$-kata -) the promises ( 1860 -epaggelia -) of God ( 2316 -theos -) ? God ( 1096 -ginomai -) forbid ( 1096 -ginomai -):for if ( 1487 -ei -) there had been a law ( 3551 -nomos -) given ( 1325 -didomi -) which ( $\mathbf{3 5 8 8}$-ho -) could ( 1410 -dunamai -) have given (2227-zoopoieo -) life (2227-zoopoieo -), verily (3689 -ontos -) \{righteousness\} (1343 -dikaiosune -) should have been ( 2258 -en -) by the law ( 3551 -nomos -) .
righteousness Gal_05_05 For we through the Spirit (4151-pneuma -) wait (0553 -apekdechomai -) for the hope ( 1680 -elpis -) of \{righteousness\} (1343 -dikaiosune -) by faith (4102-pistis -) .
righteousness Gen_15_06 And he believed (00539 +)aman ) in the LORD (03068 +Y@hovah ) ; and he counted ( 02803 +chashab ) it to him for \{righteousness\} ( 06666 +ts@daqah ) .
righteousness Gen_30_33 So shall my \{righteousness\} ( 06666 +ts@daqah ) answer ( 06030 +(anah ) for me in time ( 03117 +yowm ) to come ( $\mathbf{0 4 2 7 9}$ +machar ), when ( 03588 +kiy ) it shall come ( 00935 +bow) ) for my hire ( 07937 +shakar ) before thy face ( $\mathbf{0 6 4 4 0}+$ paniym ) :every ( $03605+\mathrm{kol}$ ) one $(03605+\mathrm{kol})$ that [ is ] not speckled ( 05348 +naqod ) and spotted ( 02921 +tala) ) among the goats ( $05795+(\mathrm{ez}$ ) , and brown ( 02345 +chuwm ) among the sheep ( 03775 +keseb ) , that shall be counted stolen ( 01589 +ganab ) with me .
righteousness Heb_01_08 But unto the Son (5207-huios -) [ he saith ], Thy throne ( 2362 -thronos -), O God (2316 -theos -), [ is ] for ever ( 0165 -aion -) and ever ( 0165 -aion -): a sceptre ( 4464 -rhabdos -) of \{righteousness\} (2118-euthutes -) [ is ] the sceptre (4464 -rhabdos -) of thy kingdom (0932 -basileia -) .
righteousness Heb_01_09 Thou hast loved (0025-agapao -) \{righteousness\} (1343 -dikaiosune -) , and hated (3404-miseo -) iniquity ( 0458 -anomia -) ; therefore ( 5124 -touto -) God ( 2316 -theos -), , even ] thy God (2316 -theos -), hath anointed ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 -agalliasis -) above ( $\mathbf{3 8 4 4}$-para -) thy fellows ( $\mathbf{3 3 5 3}$-metochos -) .
righteousness Heb_05_13 For every (3956-pas -) one that useth (3348-metecho -) milk (1051 -gala -) [ is ] unskilful ( 0552 -apeiros -) in the word ( $\mathbf{3 0 5 6}$-logos -) of \{righteousness\} ( 1343 -dikaiosune -):for he is a babe (3516-nepios -).
righteousness Heb_07_02 To whom (3739-hos -) also (2532 -kai -) Abraham (0011 -Abraam -)gave a tenth ( 1181 -dekate -) part ( $\mathbf{3 3 0 7}$-merizo -) of all ( $\mathbf{3 9 5 6}$-pas -) ; first ( $\mathbf{4 4 1 2}$-proton -) being by interpretation ( 2059 -hermeneuo -) King ( 0935 -basileus -) of \{righteousness\} ( 1343 -dikaiosune -), and after ( 1899 -epeita -) that also (2532-kai -) King (0935-basileus -) of Salem ( $\mathbf{4 5 3 2}$-Salem -) , which ( $\mathbf{3 7 3 9}$-hos -) is , King (0935 basileus -) of peace ( 1515 -eirene -) ;
righteousness Heb_11_07 By faith (4102 -pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -), being warned ( 5537 -chrematizo -) of God of things not seen ( 0991 -blepo -) as yet ( $\mathbf{3 3 6 9}$-medepo -) , moved ( 2125 -eulabeomai -) with fear ( 2125 eulabeomai -) , prepared (2680 -kataskeuazo -) an ark ( 2787 -kibotos -) to the saving (4991-soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( 3739 -hos -) he condemned (2632-katakrino -) the world ( 2889 -kosmos -) , and became ( $\mathbf{1 0 9 6}$-ginomai -) heir ( 2818 -kleronomos -) of the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102-pistis -) .
righteousness Heb_11_33 Who (3739 -hos -) through (1223 -dia -) faith (4102 -pistis -) subdued (2610 katagonizomai -) kingdoms (0932 -basileia -) , wrought (2038 -ergazomai -) \{righteousness\} (1343 dikaiosune -) , obtained (2013 -epitugchano -) promises (1860 -epaggelia -) , stopped ( 5420 -phrasso -) the mouths ( 4750 -stoma -) of lions ( 3023 -leon -),
righteousness Heb_12_11 Now ( $\mathbf{1 1 6 1}$-de -) no ( $\mathbf{3 7 5 6}$-ou -) chastening ( $\mathbf{3 8 0 9}$-paideia -) for the present (3918 -pareimi -) seemeth ( 1380 -dokeo -) to be joyous ( 5479 -chara -), but grievous ( $\mathbf{3 0 7 7}$-lupe -):nevertheless ( 1161 -de -) afterward ( 5305 -husteron -) it yieldeth ( 0591 -apodidomi -) the peaceable ( 1516 -eirenikos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) unto them which are exercised ( $\mathbf{1 1 2 8}$-gumnazo -) thereby ( 0846 -autos -) .
righteousness Hos_02_19 And I will betroth ( 00781 +)aras ) thee unto me for ever ( 05769 +(owlam ) ; yea , I will betroth ( $\mathbf{0 0 7 8 1}+$ )aras ) thee unto me in \{righteousness\} ( $06664+$ tsedeq ) , and in judgment ( 04941 +mishpat ) , and in lovingkindness (02617 +checed ) , and in mercies (07356 +racham ) .
righteousness Hos_10_12 Sow (02232 +zara() to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ it is ] time (06256 + (eth ) to seek (01875 + darash ) the LORD (03068 + Y @hovah ) , till (05704 +(ad ) he come (00935 +bow) ) and rain (03384 +yarah ) \{righteousness\} (06664 +tsedeq ) upon you .
righteousness Hos_10_12 Sow (02232 +zara() to yourselves in \{righteousness\} (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break (05214 +niyr ) up your fallow (05215 +niyr ) ground:for [ it is ] time (06256 + (eth ) to seek (01875 + darash ) the LORD (03068 + Y @hovah ) , till (05704 +(ad ) he come ( 00935 +bow) ) and rain ( 03384 +yarah ) righteousness ( 06664 +tsedeq ) upon you .
righteousness Isa_01_21. How (00349 +)eyk ) is the faithful ( 00539 +)aman ) city ( 07151 +qiryah ) become (01961 +hayah ) an harlot (02181 +zanah ) ! it was full (04392 +male) ) of judgment ( 04941 +mishpat ) ; \{righteousness\} (06664 + tsedeq ) lodged (03885 +luwn ) in it ; but now (06258 +(attah ) murderers (07523 +ratsach ) .
righteousness Isa_01_26 And I will restore ( 07725 +shuwb ) thy judges ( 08199 +shaphat ) as at the first $(07223+r i)$ shown ) , and thy counsellors ( $03289+y a($ ats $)$ as at the beginning ( $08462+t$ @chillah ):afterward thou shalt be called (07121 +qara) ) , The city (05892 + (iyr ) of \{righteousness $\boldsymbol{( 0 6 6 6 4}+$ tsedeq ) , the faithful (00539 + )aman ) city (07151 +qiryah ) .
righteousness Isa_01_27 Zion (06726 +Tsiyown ) shall be redeemed ( 06299 +padah ) with judgment (04941 +mishpat ) , and her converts (07725 +shuwb ) with \{righteousness\} (06666 +ts@daqah ) .
righteousness Isa_05_07 For the vineyard ( 03754 +kerem ) of the LORD ( $03068+Y$ @hovah ) of hosts $(06635+$ tsaba ) ) [ is ] the house (01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and the men (00376 +)iysh ) of Judah (03063 +Y @huwdah ) his pleasant (08191 + sha(shua( ) plant (05194 +neta( ): and he looked (06970 +Qowa( ) for judgment ( 04941 +mishpat ) , but behold ( 02009 +hinneh ) oppression ( 04939 +mispach ) ; for \{righteousness\} (06666 +ts@ daqah ) , but behold (02009 +hinneh ) a cry (06818 +tsa(aqah ) .
righteousness Isa_05_16 But the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) shall be exalted (01361 + gabahh ) in judgment (04941 +mishpat ) , and God (00410 +)el ) that is holy (06918 +qadowsh ) shall be sanctified (06942 +qadash ) in \{righteousness\} (06666 +ts@daqah ) .
righteousness Isa_05_23 Which justify (06663 +tsadaq ) the wicked (07563 +rasha( ) for reward (07810 +shachad ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) the \{righteousness $\}(06666+$ ts @ daqah ) of the righteous (06662 +tsaddiyq ) from him !
righteousness Isa_10_22 For though (00518 +)im ) thy people (05971 +(am ) Israel ( $03478+$ Yisra)el ) be as the sand ( $02344+$ chowl ) of the sea $(03220+$ yam ) , [ yet ] a remnant $(07605+\operatorname{sh} @)$ ar ) of them shall return ( 07725 +shuwb ):the consumption ( 03631 +killayown ) decreed ( 02782 +charats ) shall overflow (07857 +shataph ) with \{righteousness $\}(06666+$ ts@daqah ) .
righteousness Isa_11_04 But with \{righteousness\} (06664 +tsedeq ) shall he judge ( 08199 +shaphat ) the poor ( $01800+$ dal ) , and reprove ( $03198+$ yakach ) with equity ( 04334 +miyshowr ) for the meek ( 06035 +(anav) of the earth $(00776+)$ erets ): and he shall smite ( 05221 +nakah ) the earth $(00776+)$ erets ) with the rod $(07626+$ shebet ) of his mouth $(06310+$ peh ) , and with the breath $(07307$ +ruwach ) of his lips (08193 +saphah ) shall he slay (04191 +muwth ) the wicked (07563 +rasha( ) .
righteousness Isa_11_05 And \{righteousness\} ( 06664 +tsedeq ) shall be the girdle ( 00232 +)ezowr ) of his loins ( 04975 +mothen ) , and faithfulness $(00530+$ )emuwnah ) the girdle ( $00232+$ )ezowr ) of his reins (02504 + chalats ) .
righteousness Isa_16_05 And in mercy (02617 +checed ) shall the throne ( 03678 +kicce) ) be established
( 03559 +kuwn ): and he shall sit ( 03427 +yashab ) upon it in truth ( 00571 +)emeth ) in the tabernacle ( 00168 +)ohel ) of David (01732 +David ), judging (08199 +shaphat ), and seeking ( 01875 +darash ) judgment (04941 +mishpat ), and hasting (04106 +mahiyr) \{righteousness\} (06664 +tsedeq ) .
righteousness Isa_26_09 With my soul ( 05315 +nephesh ) have I desired ( 00183 +)avah ) thee in the night ( 03915 +layil ) ; yea ( 00637 +) aph ), with my spirit ( 07307 +ruwach ) within ( 07130 +qereb ) me will I seek ( 07836 +shachar ) thee early ( 07836 +shachar ):for when ( 00834 +)aher ) thy judgments ( 04941 +mishpat ) [ are ] in the earth ( 00776 +)erets ) , the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ) will learn ( 03925 +lamad ) \{righteousness $\}(06664$ +tsedeq ) .
righteousness Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the wicked ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) \{righteousness\} ( 06664 +tsedeq ):in the land ( 00776 +)erets ) of uprightness ( 05229 +n@ kochah ) will he deal unjustly ( 05765 +(aval) , and will not behold ( $07200+r a)$ ah ) the majesty ( 01348 +ge)uwth ) of the LORD ( $03068+$ Y @hovah ) .
righteousness Isa_28_17 Judgment ( 04941 +mishpat ) also will I lay ( 07760 +suwm ) to the line ( 06957 +qav ) , and \{righteousness\} ( $06666+$ ts @daqah ) to the plummet ( 04949 +mishqeleth ) :and the hail ( 01259 +barad ) shall sweep (03261 + ya(ah ) away the refuge ( 04268 +machaceh ) of lies ( 03576 +kazab ) , and the waters ( 04325 +mayim ) shall overflow ( 07857 +shataph ) the hiding ( 05643 +cether ) place .
righteousness Isa_32_01. Behold ( 02005 +hen ) , a king ( 04428 +melek ) shall reign ( 04427 +malak ) in \{righteousness\} (06664 +tsedeq ) , and princes (08269 + sar ) shall rule (08323 +sarar ) in judgment (04941 +mishpat ) .
righteousness Isa_32_16 Then judgment ( 04941 +mishpat ) shall dwell ( 07931 +shakan ) in the wilderness (04057 +midbar ) , and \{righteousness\} (06666 +ts@daqah ) remain (03427 +yashab ) in the fruitful (03759 +karmel ) field.
righteousness Isa_32_17 And the work ( 04639 +ma(aseh ) of righteousness ( 06666 +ts@daqah ) shall be peace ( $\mathbf{0 7 9 6 5}$ +shalowm ) ; and the effect ( 05656 +(abodah ) of \{righteousness\} ( 06666 +ts@daqah ) quietness ( 08252 +shaqat ) and assurance ( 00983 +betach ) for ever ( 05769 +(owlam ) .
righteousness Isa_32_17 And the work ( 04639 +ma(aseh ) of \{righteousness\} ( 06666 +ts@daqah ) shall be peace ( 07965 +shalowm ) ; and the effect ( 05656 +(abodah ) of righteousness ( $06666+$ ts @daqah ) quietness ( 08252 +shaqat ) and assurance (00983 +betach ) for ever (05769 +(owlam ) .
righteousness Isa_33_05 The LORD (03068 +Y @hovah ) is exalted (07682 +sagab ) ; for he dwelleth (07931 +shakan ) on high ( 04791 +marowm ):he hath filled ( $\mathbf{0 4 3 9 0}+$ +male) ) Zion ( 06726 +Tsiyown ) with judgment (04941 +mishpat ) and \{righteousness\} (06666 +ts@daqah ) .
righteousness Isa_41_10. Fear (03372 +yare) ) thou not ; for I [ am ] with thee:be not dismayed (08159 +sha(ah ) ; for I [ am ] thy God ( 00430 +)elohiym ):I will strengthen ( 00553 +)amats ) thee ; yea ( 00637 +)aph ) , I will help ( 05826 +(azar ) thee ; yea ( 00637 +)aph ), I will uphold ( 08551 +tamak ) thee with the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) of my \{righteousness\} ( 06664 +tsedeq ) .
righteousness Isa_42_06 I the LORD (03068 +Y @hovah ) have called (07121 +qara) ) thee in \{righteousness\}(06664 +tsedeq ) , and will hold ( 02388 +chazaq ) thine hand ( 03027 +yad ), and will keep ( 05341 +natsar ) thee, and give ( 05414 +nathan ) thee for a covenant ( 01285 +b@riyth ) of the people ( 05971 +(am ), for a light ( 00216 +)owr ) of the Gentiles ( 01471 +gowy ) ;
righteousness Isa_42_21 The LORD (03068 +Y @ hovah ) is well (02654 +chaphets ) pleased (02654 +chaphets ) for his \{righteousness\} ( 06664 +tsedeq ) sake ( 04616 +ma(an ) ; he will magnify ( 01431 +gadal ) the law (08451 +towrah ) , and make [ it ] honourable (00142 +)adar ).
righteousness Isa_45_08 Drop (07491 +ra(aph ) down, ye heavens ( 08064 +shamayim ) , from above ( 04605 +ma(al ), and let the skies ( 07834 +shachaq ) pour ( 05140 +nazal ) down righteousness ( 06664 +tsedeq ):let the earth ( 00776 +)erets ) open ( 06605 +pathach ), and let them bring ( 06509 +parah ) forth ( 06509 +parah ) salvation (03468 +yesha( ), and let \{righteousness\} ( 06666 +ts@daqah ) spring (06779 +tsamach ) up together (03162 +yachad ) ; I the LORD (03068 +Y @hovah ) have created (01254 +bara) ) it .
righteousness Isa_45_08 Drop (07491 +ra(aph ) down, ye heavens ( 08064 +shamayim ) , from above ( 04605 +ma(al ), and let the skies ( 07834 +shachaq ) pour ( 05140 +nazal ) down \{righteousness\} ( 06664 +tsedeq ):let the earth ( 00776 +)erets ) open ( 06605 +pathach ), and let them bring ( 06509 +parah ) forth ( 06509 +parah ) salvation (03468 +yesha( ), and let righteousness (06666 +ts@ daqah ) spring (06779 +tsamach ) up together (03162 +yachad ) ; I the LORD (03068 +Y @hovah ) have created (01254 +bara) ) it .
righteousness Isa_45_13 I have raised ( 05782 +(uwr ) him up in \{righteousness\} ( 06664 +tsedeq ) , and I will direct ( $\mathbf{0 3 4 7 4}$ + yashar ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his ways ( $\mathbf{0 1 8 7 0}$ +derek ):he shall build ( $\mathbf{0 1 1 2 9}$ +banah ) my city ( 05892 +(iyr ) , and he shall let go ( 07971 +shalach ) my captives ( 01546 +galuwth ) , not for price ( 04242 +m@chiyr ) nor (03808 +lo) ) reward (07810 +shachad ), saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
righteousness Isa_45_19 I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) , in a dark ( 02822 +choshek ) place ( 04725 +maqowm ) of the earth ( 00776 +)erets ):I said ( 00559 +)amar ) not unto the seed ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @hovah ) speak (01696 +dabar ) \{righteousness\} (06664 +tsedeq ) , I declare (05046 +nagad ) things that are right ( 04339 +meyshar ) .
righteousness Isa_45_23 I have sworn ( 07650 +shaba( ) by myself , the word ( 01697 +dabar ) is gone ( 03318 +yatsa) ) out of my mouth ( 06310 +peh ) [ in ] \{righteousness\} ( 06666 +ts@daqah ), and shall not return ( 07725 +shuwb ) , That unto me every ( 03605 +kol ) knee ( 01290 +berek ) shall bow ( 03766 +kara( ) , every ( 03605 +kol ) tongue ( 03956 +lashown ) shall swear ( 07650 +shaba( ) .
righteousness Isa_45_24 Surely , shall [ one ] say (00559 +)amar ) , in the LORD (03068 +Y@hovah ) have I \{righteousness\} ( $06666+$ ts@daqah ) and strength ( $05797+(\mathrm{oz}):$ : even ] to him shall [ men ] come ( 00935 +bow) ) ; and all ( $03605+\mathrm{kol}$ ) that are incensed ( 02734 +charah ) against him shall be ashamed ( 00954 +buwsh ).
righteousness Isa_46_12 Hearken (08085 +shama() unto me, ye stouthearted, that [ are ] far (07350 +rachowq ) from \{righteousness\} (06666 +ts@daqah ) :
righteousness Isa_46_13 I bring ( 07126 +qarab ) near (07126 +qarab ) my \{righteousness\} (06666 +ts@daqah ) ; it shall not be far (07368 +rachaq ) off , and my salvation ( $08668+\mathbf{t} @$ shuw (ah ) shall not tarry ( 00309 +)achar ): and I will place ( 05414 +nathan ) salvation ( $08668+\mathrm{t} @$ shuw (ah ) in Zion ( 06726 +Tsiyown ) for Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) my glory (08597 +tiph)arah ) .
righteousness Isa_48_01. Hear ( 08085 +shama( ) ye this ( $\mathbf{0 2 0 6 3}$ +zo)th ), O house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , which are called ( $07121+q \operatorname{ara}$ ) ) by the name ( 08034 +shem ) of Israel ( $03478+$ Yisra)el ) , and are come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) out of the waters ( 04325 +mayim ) of Judah ( 03063 + Y @huwdah ) , which swear ( 07650 +shaba( ) by the name ( 08034 +shem ) of the LORD (03068 +Y @hovah ), and make mention ( 02142 +zakar ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , [ but ] not in truth (00571 +)emeth ), nor (03808 +lo) ) in \{righteousness\} (06666 +ts@daqah ).
righteousness Isa_48_18 O that thou hadst hearkened ( $\mathbf{0 7 1 8 1}+$ qashab ) to my commandments ( 04687 +mitsvah ) ! then had thy peace ( 07965 +shalowm ) been ( 01961 +hayah ) as a river ( 05104 +nahar ) , and thy \{righteousness\} ( $06666+$ ts@ daqah ) as the waves ( 01530 +gal ) of the sea ( $03220+$ yam ) :
righteousness Isa_51_01. Hearken ( 08085 +shama() to me, ye that follow (07291 +radaph ) after (0310)achar ) \{righteousness\} ( $06664+$ tsedeq ) , ye that seek ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ):Iook ( 05027 +nabat ) unto the rock ( 06697 +tsuwr ) [ whence ] ye are hewn ( 02672 +chatsab ), and to the hole ( 04618 +ma(anah ) of the pit ( 00953 +bowr ) [ whence ] ye are digged ( 05365 +naqar ) .
righteousness Isa_51_05 My \{righteousness\} ( 06664 +tsedeq ) [ is ] near ( 07138 +qarowb ) ; my salvation (03468 + yesha( ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and mine arms ( 02220 +z@ rowa( ) shall judge ( $08199+$ shaphat ) the people ( $05971+(\mathrm{am})$; the isles ( $00339+$ )iy ) shall wait ( 06960 +qavah ) upon me , and on ( 00413 +)el ) mine arm ( $02220+z @$ rowa( ) shall they trust ( $03176+$ yachal ) .
righteousness Isa_51_06 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ), and look ( 05027 +nabat ) upon the earth ( 00776 +)erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away like smoke ( 06227 +(ashan ) , and the earth ( 00776 + )erets ) shall wax old ( 01086 +balah ) like a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall die ( 04191 +muwth ) in like ( $03644+\mathrm{k} @$ mow ) manner ( 03654 +ken ):but my salvation (03444 +y@shuw(ah ) shall be for ever (05769 +(owlam ) , and my \{righteousness\} ( 06666 +ts@ daqah ) shall not be abolished ( 02865 +chathath ).
righteousness Isa_51_07 Hearken ( 08085 +shama( ) unto me, ye that know ( 03045 +yada( ) \{righteousness\} ( 06664 +tsedeq ) , the people ( $05971+(\mathrm{am})$ in whose heart ( 03820 +leb ) [ is ] my law ( $08451+$ towrah ) ; fear (03372 + yare) ) ye not the reproach ( 02781 +cherpah ) of men ( 00582 +)enowsh ), neither ( $00408+$ )al ) be ye afraid ( 02865 +chathath ) of their revilings ( 01421 +gidduwph ) .
righteousness Isa_51_08 For the moth ( 06211 +(ash ) shall eat ( 00398 +)akal ) them up like a garment ( 00899 +beged ) , and the worm ( 05580 +cac ) shall eat ( 00398 +)akal ) them like wool ( 06785 +tsemer ):but my \{righteousness\} ( $06666+$ ts@daqah ) shall be for ever ( 05769 +(owlam ) , and my salvation (03444 $+y @ \operatorname{shuw}(a h)$ from generation ( $01755+$ dowr ) to generation ( $01755+$ dowr ) .
righteousness Isa_54_14 In \{righteousness\} ( 06666 +ts@daqah ) shalt thou be established ( 03559 +kuwn ):thou shalt be far ( 07368 +rachaq ) from oppression ( $06233+$ (osheq ) ; for thou shalt not fear ( 03372 +yare) ): and from terror ( $\mathbf{0 4 2 8 8}+\mathrm{m} @$ chittah ) ; for it shall not come ( $\mathbf{0 7 1 2 6}$ +qarab ) near ( $\mathbf{0 7 1 2 6}$ +qarab ) thee.
righteousness Isa_54_17 No ( $03808+10$ ) ) weapon ( $03627+\mathrm{k} @$ liy ) that is formed ( 03335 +yatsar ) against ( $05921+(\mathrm{al})$ thee shall prosper ( 06743 +tsalach ) ; and every ( $03605+\mathrm{kol}$ ) tongue ( 03956 +lashown ) [ that ] shall rise ( 06965 +quwm ) against thee in judgment ( 04941 +mishpat ) thou shalt condemn ( 07561 +rasha() . This $(02063+$ zo $)$ th $)$ [ is ] the heritage ( 05159 +nachalah ) of the servants ( 05650 +(ebed ) of the LORD ( $03068+$ Y @ hovah ) , and their \{righteousness\} ( $06666+$ ts@daqah ) [ is ] of me, saith (05002+n@)um ) the LORD (03068 + Y@hovah ) .
righteousness Isa_56_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Keep ( 08104 +shamar ) ye judgment ( 04941 +mishpat ) , and do (06213 +(asah ) justice ( 06666 +ts@ daqah ):for my salvation (03444 +y @shuw(ah ) [ is ] near (07138 +qarowb ) to come (00935 +bow) ), and my \{righteousness\} (06666 +ts@daqah ) to be revealed ( 01540 +galah ) .
righteousness Isa_57_12 I will declare (05046 +nagad ) thy \{righteousness\} (06666 +ts@daqah ), and thy works ( 04639 +ma(aseh ) ; for they shall not profit ( 03276 +ya(al ) thee .
righteousness Isa_58_02 Yet they seek ( $\mathbf{0 1 8 7 5}$ +darash ) me daily ( 03117 +yowm ) , and delight ( 02654 +chaphets ) to know ( 01847 +da(ath ) my ways ( 01870 +derek ) , as a nation ( $01471+$ gowy ) that did ( 06213 $+($ asah ) \{righteousness\} ( 06666 +ts@ daqah ) , and forsook ( 05800 +(azab ) not the ordinance ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):they ask ( 07592 +sha)al ) of me the ordinances ( 04941 +mishpat
) of justice ( 06664 +tsedeq ) ; they take delight ( 02654 +chaphets ) in approaching ( $07132+q @$ rabah ) to God (00430 +)elohiym ) .
righteousness Isa_58_08. Then ( 00227 +)az ) shall thy light ( 00216 +)owr ) break ( 01234 +baqa( ) forth as the morning ( 07837 +shachar ) , and thine health ( 00724 +)aruwkah ) shall spring ( 06779 +tsamach ) forth speedily ( $04120+\mathrm{m} @$ herah ): and thy \{righteousness\} ( 06664 +tsedeq ) shall go ( 01980 +halak ) before ( 06440 +paniym ) thee ; the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y@hovah ) shall be thy rereward (00622 +) acaph ) .
righteousness Isa_59_16. And he saw (07200 +ra)ah ) that [ there was ] no (00369 +)ayin ) man (00376 +)iysh ) , and wondered ( 08074 +shamem ) that [ there was ] no ( 00369 +)ayin ) intercessor ( 06293 +paga( ):therefore his arm (02220 +z@ rowa( ) brought ( 03467 +yasha( ) salvation ( 03467 +yasha() unto him ; and his \{righteousness\} (06666 +ts@daqah ), it sustained (05564 +camak ) him .
righteousness Isa_59_17 For he put (03847 +labash ) on \{righteousness\} ( 06666 +ts@daqah ) as a breastplate ( 08302 +shiryown ) , and an helmet ( $03553+\mathrm{kowba}$ () of salvation ( $03444+\mathrm{y}$ @shuw(ah ) upon his head ( 07218 +ro)sh ) ; and he put ( 03847 +labash ) on the garments ( 00899 +beged ) of vengeance ( 05359 +naqam ) [ for ] clothing ( 08516 +talbosheth ), and was clad ( 05844 +(atah ) with zeal ( 07068 +qin)ah ) as a cloke (04598 +m@(iyl).
righteousness Isa_60_17 For brass ( 05178 +n@chosheth ) I will bring ( 00935 +bow) ) gold ( 02091 +zahab ) , and for iron ( 01270 +barzel ) I will bring ( 00935 +bow) ) silver ( $03701+$ keceph ) , and for wood ( 06086 +(ets ) brass ( 05178 +n@chosheth ), and for stones ( 68 ) iron ( 01270 +barzel ):I will also make ( 07760 +suwm ) thy officers ( $06486+p @ q u d d a h$ ) peace ( 07965 +shalowm ) , and thine exactors ( 05065 +nagas ) \{righteousness\} (06666 +ts@daqah ).
righteousness Isa_61_03 To appoint ( 07760 +suwm ) unto them that mourn (57) in Zion ( 06726 +Tsiyown ), to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ) , the oil (08081 +shemen ) of joy ( 08342 +sasown ) for mourning ( 60 ) , the garment ( 04594 +ma(ateh ) of praise ( 08416 $+t @$ hillah ) for the spirit ( 07307 +ruwach ) of heaviness ( 03544 +keheh ) ; that they might be called ( 07121 +qara) ) trees ( 00352 +)ayil ) of \{righteousness\} ( 06664 +tsedeq ) , the planting ( 04302 +matta( ) of the LORD (03068 + Y @hovah ) , that he might be glorified (06286 +pa)ar ) .
righteousness Isa_61_10 . I will greatly rejoice ( 07797 +suws ) in the LORD ( $03068+$ Y @hovah ) , my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha( ) , he hath covered ( 03271 $+\mathrm{ya}($ at $)$ me with the robe ( $04598+\mathrm{m} @$ (iyl ) of \{righteousness\} ( $06666+$ ts@daqah ) , as a bridegroom ( 02860 +chathan ) decketh (03547 + kahan ) [ himself ] with ornaments (06287 +p@)er ), and as a bride (03618 + kallah ) adorneth (05710 +(adah ) [ herself ] with her jewels (03627 +k@liy ) .
righteousness Isa_61_11 For as the earth ( 00776 +)erets ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) her bud ( $06779+$ tsamach ) , and as the garden ( 01593 +gannah ) causeth the things that are sown ( 02221 +zeruwa( ) in it to spring ( 06779 +tsamach ) forth ; so ( 03651 +ken ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) will cause \{righteousness\} ( $06666+$ ts@daqah ) and praise ( $08416+\mathbf{t} @$ hillah ) to spring $(06779+$ tsamach ) forth before ( 05048 +neged ) all $(03605+\mathrm{kol})$ the nations $(01471+$ gowy $)$.
righteousness Isa_62_01. For Zion s sake ( 04616 +ma(an ) will I not hold ( 02814 +chashah ) my peace ( 02814 +chashah ), and for Jerusalem s(03389 +Y@ruwshalaim ) sake ( 04616 +ma(an ) I will not rest (08252 + shaqat ) , until (05704 +(ad ) the \{righteousness\} (06664 +tsedeq ) thereof go (03318 +yatsa) ) forth (03318 + yatsa) ) as brightness (05051 +nogahh ) , and the salvation (03444 +y@shuw(ah ) thereof as a lamp (03940 +lappiyd ) [ that ] burneth (01197 +ba(ar ) .
righteousness Isa_62_02 And the Gentiles (01471 +gowy ) shall see (07200 +ra)ah ) thy \{righteousness\}
( 06664 +tsedeq ) , and all ( 03605 +kol ) kings ( 04428 +melek ) thy glory ( 03519 +kabowd ):and thou shalt be called ( 07121 +qara) ) by a new ( 02319 +chadash ) name ( 08034 +shem ), which ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) shall name (08034 +shem ) .
righteousness Isa_63_01. Who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) that cometh ( 00935 +bow) ) from Edom ( $\mathbf{0 0 1 2 3}+$ )Edom ), with dyed ( 02556 +chamets ) garments ( 00899 +beged ) from Bozrah ( 01224 +Botsrah ) ? this ( 02088 +zeh ) [ that is ] glorious ( 01921 +hadar ) in his apparel ( 03830 +1@buwsh ), travelling ( 06808 +tsa(ah ) in the greatness $(\mathbf{0 7 2 3 0}+$ rob ) of his strength ( $\mathbf{0 3 5 8 1}$ +koach ) ? I that speak ( 01696 +dabar ) in \{righteousness\} ( 06666 +ts@daqah ) , mighty ( 07227 +rab ) to save (03467 +yasha( ) .
righteousness Isa_64_05 Thou meetest ( 06293 +paga( ) him that rejoiceth ( 07797 +suws ) and worketh (06213 +(asah ) \{righteousness\} (06664 +tsedeq ) , [ those that ] remember ( 02142 +zakar ) thee in thy ways ( 01870 +derek ):behold ( 02005 +hen ) , thou art wroth ( 07107 +qatsaph ) ; for we have sinned ( 02398 +chata) ):in those ( 01992 +hem ) is continuance ( 05769 +(owlam ) , and we shall be saved ( 03467 +yasha( ) .
righteousness Jam_01_20 For the wrath (3709-orge -) of man ( $\mathbf{0 4 3 5}$-aner -) worketh ( $\mathbf{2 7 1 6}$-katergazomai ) not the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -).
righteousness Jam_02_23 And the scripture (1124 -graphe -) was fulfilled (4137 -pleroo -) which ( $\mathbf{3 5 8 8}$-ho -) saith (3004-lego -), Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316 -theos -), and it was imputed (3049-logizomai -) unto him for \{righteousness\} (1343-dikaiosune -):and he was called (2564kaleo -) the Friend (5384-philos -) of God (2316 -theos -) .
righteousness Jam_03_18 And the fruit ( $\mathbf{2 5 9 0}$-karpos -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) is sown (4687-speiro -) in peace ( 1515 -eirene -) of them that make ( 4160 -poieo -) peace ( 1515 -eirene -) .
righteousness Jer_04_02 And thou shalt swear (07650 +shaba( ), The LORD (03068 +Y@hovah ) liveth ( 02416 +chay ) , in truth ( 00571 +)emeth ) , in judgment ( 04941 +mishpat ) , and in \{righteousness\} ( 06666 +ts@daqah ) ; and the nations ( 01471 +gowy ) shall bless ( 01288 +barak ) themselves in him , and in him shall they glory (01984 +halal ).
righteousness Jer_09_24 But let him that glorieth (01984 +halal ) glory (01984 +halal ) in this (02063 +zo)th ), that he understandeth ( 07919 +sakal ) and knoweth ( 03045 +yada( ) me , that I [ am ] the LORD (03068 +Y @hovah ) which exercise ( 06213 +(asah ) lovingkindness ( 02617 +checed ) , judgment ( 04941 +mishpat ), and \{righteousness\} ( 06666 +ts@daqah ), in the earth ( 00776 +)erets ):for in these ( 00428 +)el - leh ) [ things ] I delight (02654 +chaphets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
righteousness Jer_22_03 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Execute ( 06213 +(asah ) ye judgment ( 04941 +mishpat ) and \{righteousness\} ( 06666 +ts@daqah ) , and deliver ( 05337 +natsal ) the spoiled ( 01497 +gazal ) out of the hand ( 03027 +yad ) of the oppressor ( 06216 +(ashowq ):and do no (00408 +)al ) wrong (03238 + yanah ), do no (00408 +)al ) violence (02554 +chamac ) to the stranger ( 01616 +ger ) , the fatherless ( 03490 +yathowm ) , nor the widow ( 00490 +)almanah ) , neither ( 00408 +)al ) shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) in this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) .
righteousness Jer_33_15 In those ( 01992 +hem ) days ( 03117 +yowm ) , and at that time ( 06256 +(eth ) , will I cause the Branch ( 06780 +tsemach ) of righteousness ( $06666+$ ts@daqah ) to grow ( $06779+$ tsamach ) up unto David (01732 +David ) ; and he shall execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and \{righteousness\} (06666 +ts@daqah ) in the land (00776 +)erets ).
righteousness Jer_33_15 In those ( 01992 +hem ) days ( 03117 +yowm ) , and at that time ( 06256 +(eth ) , will I cause the Branch ( 06780 +tsemach ) of \{righteousness\} ( $06666+$ ts@ daqah ) to grow ( $06779+$ tsamach ) up unto David (01732 +David ) ; and he shall execute (06213 +(asah ) judgment (04941 +mishpat ) and
righteousness (06666 +ts@daqah ) in the land (00776 +)erets ) .
righteousness Jer_33_16 In those ( 01992 +hem ) days ( 03117 +yowm ) shall Judah ( 03063 +Y @huwdah ) be saved ( 03467 +yasha( ) , and Jerusalem ( 03389 +Y@ ruwshalaim ) shall dwell ( 07931 +shakan ) safely ( 00983 +betach ):and this ( 02088 +zeh ) [ is the name ] wherewith ( 00834 +)aher ) she shall be called ( 07121 +qara) ) , The LORD (03068 +Y @hovah ) our \{righteousness\} (06664 +tsedeq ) .
righteousness Jer_51_10 The LORD (03068 + Y @hovah ) hath brought (03318 + yatsa) ) forth (03318 +yatsa) ) our \{righteousness\} ( 06666 +ts@daqah ):come ( 00935 +bow) ), and let us declare ( 05608 +caphar ) in Zion ( 06726 +Tsiyown ) the work ( 04639 +ma(aseh ) of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ).
righteousness Job_06_29 Return (07725 +shuwb ) , I pray (04994 +na) ) you , let it not be iniquity (05766 $+($ evel ) ; yea , return (07725 +shuwb ) again (05750 +(owd ) , my \{righteousness\} (06664 +tsedeq ) [ is ] in it
righteousness Job_08_06 If ( 00518 +)im ) thou [ wert ] pure ( 02134 +zak ) and upright ( 03477 +yashar ) ; surely ( 03588 +kiy ) now ( 06258 +(attah ) he would awake ( 05782 +(uwr ) for thee , and make the habitation ( 05116 +naveh ) of thy $\{$ righteousness ( 06664 +tsedeq ) prosperous ( 07999 +shalam ) .
righteousness Job_27_06 My \{righteousness\} ( 06666 +ts@ daqah ) I hold ( 02388 +chazaq ) fast , and will not let it go (07503 +raphah ):my heart (03824 +lebab ) shall not reproach ( 02778 +charaph . ) [ me ] so ( 03605 +kol ) long ( 03117 +yowm ) as I live ( 03117 +yowm ) .
righteousness Job_29_14 I put (03847 +labash ) on \{righteousness\} (06664 +tsedeq ) , and it clothed (03847 +labash ) me:my judgment ( 04941 +mishpat ) [ was ] as a robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) and a diadem ( 06797 + tsaniyph ) .
righteousness Job_33_26 He shall pray (06279 +(athar ) unto God (00433 +)elowahh ), and he will be favourable ( 07520 +ratsad ) unto him:and he shall see ( 07200 +ra)ah ) his face ( 06440 +paniym ) with joy ( 08643 +t@ruw(ah ):for he will render ( 07725 +shuwb ) unto man ( 00582 +)enowsh ) his \{righteousness\} (06666 +ts@daqah ) .
righteousness Job_35_02 Thinkest (02803 +chashab ) thou this ( 02063 +zo)th ) to be right ( 04941 +mishpat ) , [ that ] thou saidst ( 00559 +)amar ) , My \{righteousness\} ( $06664+$ tsedeq ) [ is ] more ( $03254+$ yacaph ) than God s (00410 +)el ) ?
righteousness Job_35_08 Thy wickedness ( 07562 +resha( ) [ may hurt ] a man ( 00376 +)iysh ) as thou [ art ] ; and thy \{righteousness\} ( $06666+$ ts @daqah ) [ may profit ] the son ( 01121 +ben ) of man ( 00120 +)adam ) .
righteousness Job_36_03 I will fetch (05375 +nasa) ) my knowledge ( 01843 +dea( ) from afar ( 07350 +rachowq ) , and will ascribe ( 05414 +nathan ) \{righteousness\} ( 06664 +tsedeq ) to my Maker (06466 +pa(al ).
righteousness Joh_16_08 And when he is come ( 2064 -erchomai -), he will reprove ( 1651 -elegcho -) the world (2889-kosmos -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) , and of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) , and of judgment (2920 -krisis -) :
righteousness Joh_16_10 Of \{righteousness\} (1343 -dikaiosune -) , because ( $\mathbf{3 7 5 4}$-hoti -) I go ( $\mathbf{5 2 1 7}$-hupago -) to my Father (3962-pater -), and ye see (2334-theoreo -) me no (3765 -ouketi -) more (2089 -eti -) ;
righteousness Lev_19_15 Ye shall do (06213 +(asah ) no (03808 +lo) ) unrighteousness (05766 +(evel ) in judgment ( $04941+$ mishpat ) : thou shalt not respect $(05375+$ nasa) ) the person $(06440+$ paniym $)$ of the
poor ( 01800 +dal ) , nor ( $03808+10$ ) ) honour ( 01921 +hadar ) the person ( 06440 +paniym ) of the mighty ( 01419 +gadowl ) : [ but ] in \{righteousness\} ( $06664+$ tsedeq $)$ shalt thou judge ( $08199+$ shaphat $)$ thy neighbour (05997 +(amiyth ) .
righteousness Luk_01_75 In holiness 3742 -hosiotes - and \{righteousness\} 1343 -dikaiosune - before 1799 enopion - him , all 3956 -pas - the days 2250 -hemera - of our life 2222 -zoe - .
righteousness Mal_03_03 And he shall sit (03427 +yashab ) [ as ] a refiner ( 06884 +tsaraph ) and purifier ( 02891 +taher ) of silver ( 03701 +keceph ): and he shall purify ( $02891+$ taher ) the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) , and purge ( 02212 +zaqaq ) them as gold ( $02091+$ zahab ) and silver ( $03701+$ keceph ), that they may offer ( 05066 +nagash ) unto the LORD ( 03068 +Y@hovah ) an offering ( 04503 +minchah ) in \{righteousness\} (06666 +ts@daqah ).
righteousness Mal_04_02 But unto you that fear (03373 +yare) ) my name (08034 +shem ) shall the Sun ( 08121 +shemesh ) of $\{$ righteousness $\}(06666+$ ts @ daqah ) arise ( 02224 +zarach ) with healing ( 04832 +marpe) ) in his wings (03671 + kanaph ) ; and ye shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ) , and grow ( 06335 +puwsh ) up as calves ( $05695+($ egel ) of the stall ( 04770 +marbeq ) .
righteousness Mat_03_15 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Suffer (0863-aphiemi -) [ it to be so ] now (0737-arti-):for thus ( $\mathbf{3 7 7 9}$-houto -) it becometh (4241 -prepo -) us to fulfil (4137-pleroo -) all (3956-pas -) \{righteousness\} (1343 -dikaiosune -) . Then (5119 -tote -) he suffered (0863-aphiemi -) him .
righteousness Mat_05_06 Blessed (3107-makarios -) [ are ] they which (3588-ho -) do hunger ( 3983 -peinao -) and thirst ( $\mathbf{1 3 7 2}$-dipsao -) after \{righteousness\} ( 1343 -dikaiosune -):for they shall be filled ( 5526 chortazo -) .
righteousness Mat_05_10 Blessed (3107-makarios -) [ are ] they which are persecuted ( $\mathbf{1 3 7 7}$-dioko -) for \{righteousness\} ( 1343 -dikaiosune -) sake (1752 -heneka -):for theirs ( 0846 -autos -) is the kingdom (0932basileia -) of heaven (3772 -ouranos -) .
righteousness Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216humon -) righteousness ( 1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the \{righteousness\} (1343dikaiosune -) ] of the scribes (1122 -grammateus -) and Pharisees ( 5330 -Pharisaios -), ye shall in no (3364ou me -) case ( 3364 -ou me -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -).
righteousness Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216humon -) \{righteousness\} ( 1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the righteousness ( 1343 dikaiosune -) ] of the scribes (1122 -grammateus -) and Pharisees (5330-Pharisaios -), ye shall in no (3364ou me -) case ( 3364 -ou me -) enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of heaven (3772 -ouranos -).
righteousness Mat_06_33 But seek (2212 -zeteo -) ye first (4412 -proton -) the kingdom (0932 -basileia -) of God (2316 -theos -) , and his \{righteousness\} (1343 -dikaiosune -) ; and all (3956-pas -) these ( 5023 -tauta -) things shall be added (4369-prostithemi -) unto you .
righteousness Mat_21_32 For John (2491-Ioannes -) came (2064 -erchomai -) unto you in the way (3598hodos -) of \{righteousness\} ( 1343 -dikaiosune -) , and ye believed ( 4100 -pisteuo -) him not:but the publicans ( 5052 -telesphoreo -) and the harlots (4204 -porne -) believed (4100 -pisteuo -) him:and ye, when ye had seen (1492 -eido -) [ it ] , repented ( 3338 -metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
righteousness Mic_06_05 0 my people (05971 +(am ), remember (02142 +zakar ) now (04994 +na) ) what ( 04100 +mah ) Balak ( 01111 +Balaq ) king ( 04428 +melek ) of Moab ( 04124 +Mow)ab ) consulted (03289 $+y a($ ats $)$, and what ( 04100 +mah ) Balaam ( $01109+$ Bil(am ) the son ( 01121 +ben ) of Beor (01160 +B @ (owr ) answered ( 06030 +(anah ) him from Shittim ( 07851 +Shittiym ) unto Gilgal ( 01537 +Gilgal ) ; that ye may know (03045 +yada( ) the \{righteousness\} (06666 +ts@daqah ) of the LORD (03068 +Y @hovah ) .
righteousness Mic_07_09 I will bear (05375 +nasa) ) the indignation ( 02197 +za(aph ) of the LORD (03068 +Y@hovah ) , because ( 03588 +kiy ) I have sinned (02398 +chata) ) against him , until (05704 +(ad ) he plead (07378 +riyb ) my cause ( 07379 +riyb ) , and execute ( $06213+($ asah ) judgment ( 04941 +mishpat ) for me:he will bring ( 03318 +yatsa) ) me forth ( $03318+$ yatsa) ) to the light ( $00216+$ ) owr ) , [ and ] I shall behold (07200 +ra) ah ) his \{righteousness ( 06666 +ts@daqah ).
righteousness Php_01_11 Being filled (4137 -pleroo -) with the fruits ( 2590 -karpos -) of \{righteousness\} (1343 -dikaiosune -) , which (3588-ho -) are by Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , unto the glory (1391 -doxa -) and praise (1868 -epainos -) of God (2316 -theos -) .
righteousness Php_03_06 Concerning (2596 -kata -) zeal (2205-zelos -) , persecuting ( 1377 -dioko -) the church ( 1577 -ekklesia -) ; touching ( 2596 -kata -) the \{righteousness \} ( 1343 -dikaiosune -) which (3588 -ho ) is in the law (3551 -nomos -), blameless (0273 -amemptos -) .
righteousness Php_03_09. And be found (2147 -heurisko -) in him , not having (2192 -echo -) mine (1699 emos -) own ( 1699 -emos -) righteousness ( 1343 -dikaiosune -), which ( 3588 -ho -) is of the law ( 3551 -nomos -) , but that which (3588-ho -) is through ( 1223 -dia -) the faith ( 4102 -pistis -) of Christ ( 5547 -Christos -), the \{righteousness $\}$ ( 1343 -dikaiosune -) which (3588-ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :
righteousness Php_03_09. And be found (2147-heurisko -) in him , not having (2192 -echo -) mine (1699emos -) own ( 1699 -emos -) \{righteousness\} ( 1343 -dikaiosune -), which ( 3588 -ho -) is of the law (3551nomos -) , but that which (3588-ho -) is through ( 1223 -dia -) the faith ( 4102 -pistis -) of Christ (5547Christos -) , the righteousness ( 1343 -dikaiosune -) which (3588-ho -) is of God (2316 -theos -) by faith (4102 -pistis -) :
righteousness Pro_02_09 Then (00227 + )az ) shalt thou understand (00995 +biyn ) \{righteousness\} (06664 +tsedeq ) , and judgment ( 04941 +mishpat ) , and equity ( 04339 +meyshar ) ; yea ] , every ( $03605+\mathrm{kol}$ ) good (02896 +towb ) path (04570 +ma(gal ) .
righteousness Pro_08_08 All ( $03605+\mathrm{kol})$ the words $(00561+)$ emer $)$ of my mouth ( 06310 +peh ) [ are ] in \{righteousness\} ( $06664+$ tsedeq $)$; [ there is ] nothing ( 00369 +)ayin ) froward ( 06617 +pathal ) or perverse (06141 +(iqqesh ) in them .
righteousness Pro_08_18 Riches ( 06239 +(osher ) and honour (03519 +kabowd ) [ are ] with me ; [ yea ] , durable (06276 +(atheq ) riches (01952 +hown ) and \{righteousness\} (06666 +ts@ daqah ) .
righteousness Pro_08_20 I lead (01980 +halak ) in the way (00734 +)orach ) of \{righteousness\} (06666 +ts@daqah ) , in the midst (08432 +tavek ) of the paths (05410 + nathiyb ) of judgment (04941 +mishpat ) :
righteousness Pro_10_02 . Treasures (00214 +)owtsar ) of wickedness (07562 +resha( ) profit (03276 +ya(al ) nothing (03808 +lo) ):but \{righteousness\} (06666 +ts@ daqah ) delivereth (05337 +natsal ) from death (04194 +maveth ) .
righteousness Pro_11_04 . Riches ( 01952 +hown ) profit ( 03276 +ya(al ) not in the day ( 03117 +yowm ) of wrath (05678 + (ebrah ):but \{righteousness\} ( $06666+$ ts@daqah ) delivereth ( 05337 +natsal ) from death (04194 +maveth ) .
righteousness Pro_11_05. The \{righteousness\} (06666 +ts@daqah ) of the perfect ( 08549 +tamiym ) shall direct (03474 +yashar ) his way (01870 + derek ):but the wicked (07563 +rasha( ) shall fall (05307 +naphal ) by his own wickedness ( 07564 +rish(ah ) .
righteousness Pro_11_06 The \{righteousness\} (06666 +ts@daqah ) of the upright (03477 +yashar ) shall deliver ( 05337 +natsal ) them:but transgressors ( 00898 +bagad ) shall be taken ( 03920 +lakad ) in [ their own ] naughtiness (01942 +havvah ) .
righteousness Pro_11_18. The wicked ( 07563 +rasha( ) worketh ( 06213 +(asah ) a deceitful ( 08267 +sheqer ) work (06468 +p@ (ullah ):but to him that soweth (02232 +zara( ) \{righteousness\} (06666 +ts@daqah ) [ shall be ] a sure (00571 +)emeth ) reward (07938 +seker ) .
righteousness Pro_11_19. As \{righteousness\} (06666 +ts@daqah ) [ tendeth ] to life (02416 +chay ):so he that pursueth (07291 +radaph ) evil (07451 +ra( ) [ pursueth it ] to his own death (04194 +maveth ) .
righteousness Pro_12_17. [ He that ] speaketh (06315 + puwach ) truth (00530 +)emuwnah ) sheweth (05046 +nagad ) forth \{righteousness\} (06664 +tsedeq ):but a false (08267 + sheqer ) witness $(05707+($ ed $)$ deceit (04820 +mirmah ) .
righteousness Pro_12_28. In the way ( 00734 +) orach ) of \{righteousness $\}(06666+t s @ d a q a h)$ [ is ] life (02416 +chay ) ; and [in ] the pathway [ thereof there is ] no (00408 + )al ) death (04194 +maveth ) .
righteousness Pro_15_09. The way ( 01870 +derek ) of the wicked ( 07563 +rasha( ) [ is ] an abomination (08441 +tow (ebah ) unto the LORD (03068 + Y @hovah ) :but he loveth (00157 +) ahab ) him that followeth (07291 +radaph ) after \{righteousness\} (06666 +ts@daqah ) .
righteousness Pro_16_08 . Better (02896 +towb ) [ is ] a little (04592 +m@(at) with \{righteousness\} (06666 +ts@daqah ) than great (07230 +rob ) revenues (08393 +t@buw)ah ) without (03808 +lo) ) right (04941 +mishpat ) .
righteousness Pro_16_12. [ It is ] an abomination (08441 +tow(ebah ) to kings ( 04428 +melek ) to commit ( $06213+($ asah ) wickedness ( 07562 +resha( ):for the throne ( $03678+$ kicce) ) is established (03559 +kuwn ) by \{righteousness\} ( 06666 +ts@daqah ) .
righteousness Pro_16_31. The hoary (07872 +seybah ) head [ is ] a crown (05850 + (atarah ) of glory (08597 +tiph)arah ) , [ if ] it be found (04672 +matsa) ) in the way (01870 +derek ) of \{righteousness $\mathbf{~ ( 0 6 6 6 6}$ +ts@daqah ).
righteousness Pro_21_21. He that followeth (07291 +radaph ) after righteousness (06666 +ts@ daqah ) and mercy ( 02617 +checed ) findeth (04672 +matsa) ) life (02416 +chay ) , \{righteousness\} (06666 +ts@daqah ) , and honour (03519 + kabowd ) .
righteousness Pro_21_21. He that followeth (07291 +radaph ) after \{righteousness\} (06666 +ts@ daqah ) and mercy (02617 + checed ) findeth (04672 +matsa) ) life (02416 +chay ) , righteousness (06666 +ts@daqah ) , and honour (03519 +kabowd ) .
righteousness Pro_25_05 Take (01898 +hagah ) away (01898 +hagah ) the wicked ( 07563 +rasha( ) [ from ] before ( 06440 +paniym ) the king ( 04428 +melek ) , and his throne ( 03678 +kicce) ) shall be established (03559 +kuwn ) in \{righteousness $\}$ ( 06664 +tsedeq ) .
righteousness Psa_04_01. To the chief Musician (05329 + natsach ) on Neginoth ( 05058 +n@giynah ), A Psalm (04210 +mizmowr ) of David (01732 +David ) . Hear (06030 + (anah ) me when I call (07121 +qara) ) , O God (00430 + )elohiym ) of my \{righteousness\} (06664 +tsedeq ):thou hast enlarged (07337 +rachab ) me [
when I was ] in distress ( 06862 +tsar ) ; have mercy ( 02603 +chanan ) upon me, and hear ( 08085 +shama() my prayer (08605 +t@phillah ).
righteousness Psa_04_05 Offer (02076 +zabach ) the sacrifices (02077 +zebach ) of \{righteousness\} (06664 +tsedeq ) , and put your trust (00982 +batach ) in the LORD (03068 + Y @ hovah ) .
righteousness Psa_05_08 Lead (05148 +nachah ) me, O LORD (03068 +Y@hovah ) , in thy \{righteousness\} ( 06666 +ts@ daqah ) because ( 04616 +ma(an ) of mine enemies ( 08324 +sharar ) ; make thy way ( 01870 +derek ) straight (03474 +yashar ) before my face ( $\mathbf{0 6 4 4 0}$ +paniym ).
righteousness Psa_07_08 The LORD (03068 +Y @hovah ) shall judge ( 01777 +diyn ) the people ( 05971 +(am ):judge ( 08199 +shaphat ) me , O LORD ( $03068+$ Y @hovah ) , according to my \{righteousness\} (06664 +tsedeq ) , and according to mine integrity (08537 +tom ) [ that is ] in me .
righteousness Psa_07_17 I will praise (03034 +yadah ) the LORD (03068 +Y @hovah ) according to his \{righteousness\} (06664 +tsedeq ):and will sing praise to the name (08034 +shem ) of the LORD ( 03068 +Y @hovah ) most (05945 +)elyown ) high (05945 +)elyown ) .
righteousness Psa_09_08 And he shall judge (08199 +shaphat ) the world (08398 +tebel ) in \{righteousness\} ( 06664 +tsedeq ) , he shall minister ( 01777 +diyn ) judgment ( 01777 +diyn ) to the people ( 03816 +1@om ) in uprightness (04339 + meyshar ) .
righteousness Psa_103_06. The LORD (03068 +Y @hovah ) executeth (06213 +(asah ) \{righteousness\} ( $06666+$ ts @ daqah ) and judgment ( 04941 +mishpat ) for all ( $03605+\mathrm{kol}$ ) that are oppressed (06231 +(ashaq ) .
righteousness Psa_103_17 But the mercy ( $02617+$ checed ) of the LORD ( $03068+$ Y @hovah ) [ is ] from everlasting ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ) upon them that fear ( $03373+$ yare) ) him , and his \{righteousness\} ( $06666+$ ts @ daqah ) unto children s ( 01121 +ben ) children ( 01121 +ben ) ;
righteousness Psa_106_03 Blessed (00835 +)esher ) [ are ] they that keep (08104 +shamar ) judgment (04941 +mishpat ), [ and ] he that doeth (06213 +(asah ) \{righteousness\} (06666 +ts@daqah ) at all (03605 +kol) times (06256 +(eth ) .
righteousness Psa_106_31 And that was counted (02803 +chashab ) unto him for \{righteousness\} (06666 +ts@daqah ) unto all generations (01755 +dowr ) for evermore (05769 +(owlam ) .
righteousness Psa_111_03 His work ( 06467 +po(al ) [ is ] honourable ( 01935 +howd ) and glorious ( 01926 +hadar ): and his \{righteousness\} (06666 +ts@daqah ) endureth (05975 +(amad) for ever (05703 +(ad) .
righteousness Psa_112_03 Wealth ( $\mathbf{0 1 9 5 2}$ +hown ) and riches ( 06239 +(osher ) [ shall be ] in his house ( 01004 +bayith ): and his \{righteousness\} (06666 +ts@ daqah ) endureth (05975 +(amad) for ever (05703 +(ad ) .
righteousness Psa_112_09 He hath dispersed (06340 +pazar ), he hath given (05414 +nathan ) to the poor (34) ; his \{righteousness\} ( $06666+$ ts@daqah ) endureth ( $05975+(\operatorname{amad})$ for ever ( $05703+($ ad $)$; his horn ( 07161 +qeren ) shall be exalted ( 07311 +ruwm ) with honour ( 03519 +kabowd ) .
righteousness Psa_118_19. Open (06605 +pathach ) to me the gates ( $\mathbf{0 8 1 7 9}$ +sha(ar) of \{righteousness\} ( 06664 +tsedeq ):I will go (00935 +bow) ) into them , [ and ] I will praise (03034 +yadah ) the LORD (03050 +Yahh ) :
righteousness Psa_119_040. Behold (02009 +hinneh ), I have longed (08373 +ta)ab ) after thy precepts (06490 +piqquwd ):quicken (02421 +chayah ) me in thy \{righteousness\} (06666 +ts@daqah ).
righteousness Psa_119_123 +. Mine eyes (05869 +(ayin ) fail ( $\mathbf{0 3 6 1 5}+\mathrm{kalah}$ ) for thy salvation ( 03444 $+y @ \operatorname{shuw}(a h)$ ) and for the word ( 00565 +)imrah ) of thy \{righteousness\} ( 06664 +tsedeq ) .
righteousness Psa_119_142 +. Thy righteousness (06666 +ts@daqah ) [ is ] an everlasting (05769 +(owlam ) \{righteousness\} (06664 +tsedeq ) , and thy law (08451 +towrah ) [ is ] the truth (00571 +)emeth ) .
righteousness Psa_119_142 +. Thy \{righteousness\} ( 06666 +ts@daqah ) [ is ] an everlasting ( 05769 +(owlam ) righteousness ( 06664 +tsedeq ) , and thy law ( 08451 +towrah ) [ is ] the truth ( 00571 +)emeth ) .
righteousness Psa_119_144 +The \{righteousness\} ( 06664 +tsedeq ) of thy testimonies (5715) [ is ] everlasting ( 05769 +(owlam ):give me understanding ( 00995 +biyn ) , and I shall live (02421 +chayah ) .
righteousness Psa_119_172 +. My tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) shall speak ( 06030 +(anah ) of thy word ( 00565 +)imrah ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy commandments ( 04687 +mitsvah ) [ are ] \{righteousness\} ( 06664 +tsedeq ).
righteousness Psa_11_07 For the righteous (06662 +tsaddiyq ) LORD (03068 +Y @hovah ) loveth (00157 +)ahab ) \{righteousness\} ( 06666 +ts@daqah ) ; his countenance ( 06440 +paniym ) doth behold ( 02372 +chazah ) the upright (03477 +yashar ) .
righteousness Psa_132_09 Let thy priests ( 03548 +kohen ) be clothed ( 03847 +labash ) with \{righteousness\} (06664 +tsedeq ) ; and let thy saints (02623 +chaciyd ) shout (07442 +ranan ) for joy (07442 +ranan ).
righteousness Psa_143_01 . A Psalm (04210 +mizmowr ) of David (01732 +David ). Hear (08085 +shama( ) my prayer ( $08605+\mathrm{t} @$ phillah ) , O LORD (03068 + Y @hovah ), give ear (00238 +)azan ) to my supplications ( 08469 +tachanuwn ):in thy faithfulness ( 00530 +)emuwnah ) answer ( 06030 +(anah ) me , [ and ] in thy \{righteousness\} (06666 +ts@daqah ).
righteousness Psa_143_11 Quicken (02421 +chayah ) me , O LORD (03068 + Y @hovah ), for thy name s ( 08034 +shem ) sake:for thy \{righteousness\} ( 06666 +ts@daqah ) sake bring ( 03318 +yatsa) ) my soul ( 05315 +nephesh ) out of trouble (06869 +tsarah ) .
righteousness Psa_145_07 They shall abundantly ( 05042 +naba( ) utter ( 05042 +naba( ) the memory ( 02143 +zeker ) of thy great ( 07227 +rab ) goodness ( 02898 +tuwb ) , and shall sing ( 07442 +ranan ) of thy \{righteousness\} (06666 +ts@daqah ) .
righteousness Psa_15_02 He that walketh ( 01980 +halak ) uprightly ( 08549 +tamiym ) , and worketh (06466 $+\mathbf{p a}($ al ) \{righteousness\} (06664 +tsedeq ) , and speaketh (01696 +dabar ) the truth (00571 +)emeth ) in his heart (03824 +lebab ) .
righteousness Psa_17_15 As for me , I will behold ( 02372 +chazah ) thy face ( 06440 +paniym ) in \{righteousness\} ( 06664 +tsedeq ):I shall be satisfied (07646 +saba( ), when I awake (06974 +quwts ) , with thy likeness (08544 +t@muwnah ) .
righteousness Psa_18_20 . The LORD ( 03068 +Y @hovah ) rewarded ( 01580 +gamal ) me according to my \{righteousness\} ( 06664 +tsedeq ) ; according to the cleanness ( 01252 +bor ) of my hands ( 03027 +yad ) hath he recompensed ( 07725 +shuwb ) me .
righteousness Psa_18_24 Therefore hath the LORD (03068 + Y @hovah ) recompensed ( 07725 +shuwb ) me according to $\mathbf{~ m y ~ \{ r i g h t e o u s n e s s \} ~ ( ~} 06664$ +tsedeq ) , according to the cleanness ( 01252 +bor ) of my hands ( 03027 +yad ) in his eyesight ( 05869 +(ayin ).
righteousness Psa_22_31 They shall come (00935 +bow) ) , and shall declare ( 05046 +nagad ) his \{righteousness\} ( $06666+$ ts @ daqah ) unto a people ( $05971+(\mathrm{am})$ that shall be born ( 03205 +yalad ) , that he hath done (06213 +(asah ) [ this ].
righteousness Psa_23_03 He restoreth ( 07725 +shuwb ) my soul ( 05315 +nephesh ):he leadeth ( 05090 +nahag ) me in the paths ( 04570 +ma(gal) of \{righteousness\} ( 06664 +tsedeq ) for his name $s(08034+$ shem ) sake (04616 +ma(an ).
righteousness Psa_24_05 He shall receive ( 05375 +nasa) ) the blessing ( 01293 +B @ rakah ) from the LORD ( $03068+$ Y @ hovah ) , and \{righteousness\} ( $06666+$ ts@ daqah ) from the God (00430 +)elohiym ) of his salvation (03468 +yesha( ) .
righteousness Psa_31_01. To the chief Musician ( 05329 +natsach ), A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ) . In thee , O LORD (03068 + Y @ hovah ) , do (06213 +(asah ) I put my trust (02620 +chacah ) ; let me never ( 00408 +)al ) be ashamed ( 00954 +buwsh ):deliver ( 06403 +palat ) me in thy \{righteousness\} (06666 +ts@daqah ).
righteousness Psa_33_05 He loveth ( 00157 +)ahab ) \{righteousness\} ( 06666 +ts@daqah ) and judgment ( 04941 +mishpat ):the earth ( $00776+$ )erets ) is full $(\mathbf{0 4 3 9 0}+$ male) ) of the goodness $(02617+$ checed ) of the LORD (03068 + Y @hovah ) .
righteousness Psa_35_24 Judge (08199 +shaphat ) me, O LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , according to thy \{righteousness\} ( 06664 +tsedeq ) ; and let them not rejoice ( 08055 +samach ) over me.
righteousness Psa_35_28 And my tongue ( 03956 +lashown ) shall speak ( 01897 +hagah ) of thy \{righteousness\} ( $06664+$ tsedeq ) [ and ] of thy praise ( $08416+\mathrm{t} @$ hillah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the day ( 03117 +yowm ) long.
righteousness Psa_36_06 Thy \{righteousness\} ( 06666 +ts@daqah ) [ is ] like the great ( 00410 +)el ) mountains ( 02042 +harar ) ; thy judgments ( 04941 +mishpat ) [ are ] a great ( 07227 +rab ) deep ( 08415 +t@howm ): O LORD (03068 +Y @hovah ) , thou preservest (03467 +yasha( ) man ( $\mathbf{0 0 1 2 0}+$ +)adam ) and beast (00929 +b@hemah ) .
righteousness Psa_36_10 O continue ( 04900 +mashak ) thy lovingkindness ( 02617 +checed ) unto them that know ( 03045 +yada () thee ; and thy \{righteousness\} ( 06666 +ts@daqah ) to the upright ( 03477 +yashar ) in heart ( 03820 +leb ) .
righteousness Psa_37_06 And he shall bring (03318 +yatsa) ) forth (03318 +yatsa) ) thy \{righteousness\} ( 06664 +tsedeq ) as the light ( 00216 +)owr ) , and thy judgment ( 04941 +mishpat) as the noonday ( 06672 +tsohar ) .
righteousness Psa_40_09 I have preached (01319 +basar ) \{righteousness\} (06664 +tsedeq ) in the great ( 07227 +rab ) congregation ( 06951 +qahal ):Io ( 02009 +hinneh ), I have not refrained ( 03607 +kala) ) my lips (08193 +saphah ) , O LORD (03068 + Y @hovah ) , thou knowest (03045 +yada( ) .
righteousness Psa_40_10 I have not hid ( 03680 +kacah ) thy \{righteousness $\}(06666+$ ts@daqah ) within ( 08432 +tavek ) my heart ( 03820 +leb ) ; I have declared ( 00559 +)amar ) thy faithfulness ( 00530
 lovingkindness $(\mathbf{0 2 6 1 7}+$ checed $)$ and thy truth $(00571+)$ emeth ) from the great $(07227+r a b)$ congregation (06951 +qahal ) .
righteousness Psa_45_04 And in thy majesty (01926 +hadar ) ride (07392 +rakab ) prosperously (06743
+tsalach ) because of truth (00571 +)emeth ) and meekness (06037 +(anvah ) [ and ] \{righteousness\} (06664 +tsedeq ) ; and thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall teach ( 03384 +yarah ) thee terrible (03372 +yare) ) things .
righteousness Psa_45_07 Thou lovest (00157 +)ahab ) \{righteousness\} ( 06664 +tsedeq ) , and hatest ( 08130 +sane) ) wickedness ( 07562 +resha( ):therefore God ( 00430 +)elohiym ) , thy God ( 00430 +)elohiym ) , hath anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) thee with the oil ( $08081+$ shemen ) of gladness ( $08342+$ sasown ) above thy fellows ( $\mathbf{0 2 2 7 0}+$ chaber ) .
righteousness Psa_48_10 According to thy name (08034 +shem ), O God (00430 +)elohiym ) , so (03651 + ken ) [ is ] thy praise ( $08416+\mathrm{t} @$ hillah ) unto the ends ( $07099+$ qetsev ) of the earth ( $00776+$ )erets ):thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) is full ( 04390 +male) ) of \{righteousness\} ( 06664 +tsedeq ) .
righteousness Psa_50_06 And the heavens (08064 +shamayim ) shall declare ( 05046 +nagad ) his \{righteousness\} ( $\mathbf{0 6 6 6 4}+$ tsedeq ):for God (00430 +)elohiym ) [ is ] judge ( 08199 +shaphat ) himself ( 01931 +huw) ). Selah (05542 +celah ).
righteousness Psa_51_14 . Deliver (05337 +natsal ) me from bloodguiltiness (01818 +dam ), O God (00430 + )elohiym ) , thou God ( 00430 +)elohiym ) of my salvation ( $08668+t$ @shuw(ah ):[ and ] my tongue (03956 +lashown ) shall sing (07442 +ranan ) aloud (07442 +ranan ) of thy \{righteousness\} (06666 +ts@daqah ) .
righteousness Psa_51_19 Then ( 00227 +)az ) shalt thou be pleased ( 02654 +chaphets ) with the sacrifices ( 02077 +zebach ) of $\{$ righteousness $\}(06664+$ tsedeq ) , with burnt ( $05930+$ (olah ) offering and whole ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( 00227 +)az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) upon thine altar (04196 +mizbeach ) .
righteousness Psa_52_03 Thou lovest (00157 +)ahab ) evil (07451 +ra( ) more than good (02896 +towb ) ; [ and ] lying (08267 +sheqer ) rather than to speak (01696 +dabar ) \{righteousness\} (06664 +tsedeq ) . Selah (05542 +celah ).
righteousness Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam ( $\mathbf{0 4 3 8 7}$ +miktam ) of David ( 01732 +David ) . Do ye indeed ( 00552 +)umnam ) speak ( 01696 +dabar ) \{righteousness\} ( 06664 +tsedeq ) , O congregation ( 00482 +)elem ) ? do ye judge ( 08199 +shaphat ) uprightly ( 04339 +meyshar ), O ye sons ( 01121 +ben ) of men (00120 +)adam ) ?
righteousness Psa_65_05 [ By ] terrible (03372 +yare) ) things in \{righteousness\} ( 06664 +tsedeq ) wilt thou answer ( 06030 +(anah ) us , O God ( 00430 +)elohiym ) of our salvation ( $03468+$ yesha( ) ; [ who art ] the confidence ( 04009 +mibtach ) of all ( $03605+\mathrm{kol}$ ) the ends ( 07099 +qetsev ) of the earth ( $00776+$ )erets ) , and of them that are afar ( 07350 +rachowq ) off [ upon ] the sea ( 03220 +yam ) :
righteousness Psa_69_27 Add (05414 +nathan ) iniquity (05771 +(avon ) unto their iniquity (05771 +(avon ): and let them not come ( 00935 +bow) ) into thy \{righteousness $\}$ ( 06666 +ts@daqah ) .
righteousness Psa_71_02 Deliver (05337 +natsal ) me in thy \{righteousness\} ( 06666 +ts@daqah ) , and cause me to escape (06403 + palat ):incline (05186 +natah ) thine ear (00241 +)ozen ) unto me , and save (03467 +yasha( ) me.
righteousness Psa_71_15 My mouth ( 06310 +peh ) shall shew ( 05608 +caphar ) forth thy \{righteousness\} ( $06666+$ ts @daqah ) [ and ] thy salvation ( $08668+\mathrm{t} @ \operatorname{shuw}(2 h)$ all ( $03605+\mathrm{kol}$ ) the day ( $03117+\mathrm{yowm}$ ); for I know (03045 +yada( ) not the numbers (05615 + $\mathbf{c}$ @ phorah ) [ thereof ] .
righteousness Psa_71_16 I will go ( 00935 +bow) ) in the strength ( 01369 +g@buwrah ) of the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ):I will make mention (02142 +zakar ) of thy \{righteousness\} (06666
+ts@daqah ), [ even ] of thine only (00905 +bad ) .
righteousness Psa_71_19 Thy \{righteousness\} (06666 +ts@daqah ) also , O God (00430 +)elohiym ), [ is ] very $(05704+(a d)$ high $(04791+$ marowm ) , who $(00834+)$ aher ) hast done ( $06213+($ asah $)$ great $(01419$ +gadowl ) things: O God (00430 +)elohiym ) , who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) unto thee !
righteousness Psa_71_24 My tongue (03956 +lashown ) also (01571 +gam ) shall talk (01897 +hagah ) of thy \{righteousness\} ( $06666+$ ts@ daqah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long:for they are confounded ( 00954 +buwsh ) , for they are brought ( 02659 +chapher ) unto shame ( 02659 +chapher ) , that seek ( 01245 +baqash ) my hurt (07451 +ra() .
righteousness Psa_72_01 . [ A Psalm ] for Solomon ( 08010 +Sh@lomoh ) . Give (05414 +nathan ) the king ( 04428 +melek ) thy judgments ( 04941 +mishpat ), $\mathbf{O}$ God ( 00430 +)elohiym ) , and thy \{righteousness\} ( $06666+$ ts @ daqah ) unto the king s ( 04428 +melek ) son ( 01121 +ben ) .
righteousness Psa_72_02. He shall judge (01777 +diyn ) thy people (05971 +(am ) with \{righteousness\}(06664 +tsedeq ) , and thy poor (06041 +(aniy) with judgment (04941 +mishpat ) .
righteousness Psa_72_03 The mountains ( 02022 +har ) shall bring ( 05375 +nasa) ) peace ( 07965 +shalowm ) to the people ( $05971+(\mathrm{am})$ ) and the little hills ( 01389 +gib(ah ) , by \{righteousness\} (06666 +ts@daqah ) .
righteousness Psa_85_10 Mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) are met ( 06298 +pagash ) together ; \{righteousness\} (06664 +tsedeq ) and peace (07965 +shalowm ) have kissed (05401 +nashaq ) [ each other ] .
righteousness Psa_85_11 Truth ( $\mathbf{0 0 5 7 1}$ +)emeth ) shall spring ( 06779 +tsamach ) out of the earth ( 00776 + )erets ) ; and \{righteousness\} ( 06664 +tsedeq ) shall look ( 08259 +shaqaph ) down from heaven ( 08064 +shamayim).
righteousness Psa_88_12 Shall thy wonders ( 06382 +pele) ) be known ( 03045 +yada( ) in the dark ( 02822 +choshek ) ? and thy \{righteousness\} ( $\mathbf{0 6 6 6 6}+\mathrm{ts} @$ daqah ) in the land ( 00776 +)erets ) of forgetfulness (05388 +n@shiyah ) ?
righteousness Psa_89_16 In thy name ( 08034 +shem ) shall they rejoice ( 01523 +giyl) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) :and in thy \{righteousness\} ( 06666 +ts@daqah ) shall they be exalted ( 07311 +ruwm ) .
righteousness Psa_94_15 But judgment ( 04941 +mishpat ) shall return ( 07725 +shuwb ) unto \{righteousness\} ( $06664+$ tsedeq ):and all ( $03605+\mathrm{kol}$ ) the upright ( $03477+$ yashar ) in heart ( 03820 +leb ) shall follow (00310 +)achar ) it .
righteousness Psa_96_13 Before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ):for he cometh ( 00935 +bow) ), for he cometh ( 00935 +bow) ) to judge ( 08199 +shaphat ) the earth ( 00776 +)erets ):he shall judge ( 08199 +shaphat ) the world ( 08398 +tebel ) with \{righteousness\} ( 06664 +tsedeq ) , and the people ( 05971 $+(\mathrm{am})$ with his truth $(00530+)$ emuwnah ) .
righteousness Psa_97_06 The heavens ( 08064 +shamayim ) declare ( 05046 +nagad ) his \{righteousness\} (06664 +tsedeq ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ see $(07200+\mathrm{ra})$ ah ) his glory ( 03519 +kabowd).
righteousness Psa_98_02 The LORD (03068 + Y @hovah ) hath made known (03045 +yada( ) his salvation ( $03444+\mathbf{y} @$ shuw(ah ):his \{righteousness\} ( $06666+$ ts @ daqah ) hath he openly shewed ( 01540 +galah ) in the sight ( 05869 +(ayin ) of the heathen ( $01471+$ gowy ) .
righteousness Psa_98_09 Before (06440 +paniym ) the LORD (03068 +Y @hovah ) ; for he cometh (00935 +bow) )to judge ( 08199 +shaphat ) the earth ( 00776 +)erets ):with \{righteousness\} ( 06664 +tsedeq ) shall he judge ( 08199 +shaphat ) the world ( 08398 +tebel ) , and the people ( $05971+(\mathrm{am})$ with equity ( 04339 +meyshar ).
righteousness Psa_99_04 The king s(04428 +melek ) strength (05797 +(oz ) also loveth (00157 +)ahab ) judgment ( 04941 +mishpat ) ; thou dost establish ( 03559 +kuwn ) equity ( 04339 +meyshar ), thou executest (06213 +(asah ) judgment (04941 +mishpat ) and \{righteousness\} (06666 +ts@daqah ) in Jacob (03290 +Ya(aqob) .
righteousness Rev_19_08 And to her was granted ( 1325 -didomi -) that she should be arrayed (4016periballo -) in fine linen ( 1039 -bussinos -), clean ( 2513 -katharos -) and white ( 2986 -lampros -):for the fine linen ( $\mathbf{1 0 3 9}$-bussinos $\boldsymbol{-}$ ) is the \{righteousness\} ( $\mathbf{1 3 4 5}$-dikaioma -) of saints ( $\mathbf{0 0 4 0}$-hagios -) .
righteousness Rev_19_11. And I saw (1492 -eido -) heaven (3772-ouranos -) opened ( 0455 -anoigo -) , and behold ( 2400 -idou -) a white ( $\mathbf{3 0 2 2}$-leukos -) horse ( 2462 -hippos -) ; and he that sat ( 2521 -kathemai -) upon him [ was ] called ( 2564 -kaleo -) Faithful ( 4103 -pistos -) and True ( 0228 -alethinos -) , and in \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 polemeo -) .
righteousness Rom_01_17 For therein (0846 -autos -) is the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -) revealed ( 0601 -apokalupto -) from faith (4102-pistis -) to faith (4102 -pistis -):as it is written ( $\mathbf{1 1 2 5}$-grapho -), The just ( 1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -) .
righteousness Rom_02_26 Therefore (3767-oun -) if (1437-ean -) the uncircumcision ( 0203 -akrobustia -) keep ( 5442 -phulasso -) the \{righteousness\} ( $\mathbf{1 3 4 5}$-dikaioma -) of the law ( $\mathbf{3 5 5 1}$-nomos -), shall not his uncircumcision ( 0203 -akrobustia -) be counted ( $\mathbf{3 0 4 9}$-logizomai -) for circumcision ( $\mathbf{4 0 6 1}$-peritome -) ?
righteousness Rom_03_05 But if (1487-ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao ) the \{righteousness\} (1343-dikaiosune -) of God (2316-theos -) , what ( 5101 -tis -) shall we say (2046 -ereo ) ? [ Is ] God ( 2316 -theos -) unrighteous ( 0094 -adikos -) who ( 3588 -ho -) taketh ( $\mathbf{2 0 1 8}$-epiphero -) vengeance ( $\mathbf{3 7 0 9}$-orge -) ? ( I speak ( $\mathbf{3 0 0 4}$-lego -) as a man ( $\mathbf{0 4 4 4}$-anthropos -) )
righteousness Rom_03_21 But now (3568 -nun -) the \{righteousness\} (1343 -dikaiosune -) of God (2316theos -) without ( 5565 -choris -) the law ( 3551 -nomos -) is manifested ( 5319 -phaneroo -), being witnessed (3140 -martureo -) by the law (3551 -nomos -) and the prophets (4396-prophetes -);
righteousness Rom_03_22 Even (1161-de -) the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God ( 2316 -theos -) [ which is ] by faith ( $\mathbf{4 1 0 2}$-pistis -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) unto all (3956-pas -) and upon all (3956-pas -) them that believe ( $\mathbf{4 1 0 0}$-pisteuo -):for there is no ( $\mathbf{3 7 5 6}$-ou -) difference ( $\mathbf{1 2 9 3}$ diastole -) :
righteousness Rom_03_25 Whom (3739-hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [ to be ] a propitiation ( 2435 -hilasterion -) through ( $\mathbf{1 2 2 3}$-dia -) faith ( $\mathbf{4 1 0 2}$-pistis -) in his blood ( 0129 -haima -) , to declare ( 1732 -endeixis -) his \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) for the remission (3929 -paresis -) of sins (0265-hamartema -) that are past (4266-proginomai -) , through ( $\mathbf{1 7 2 2}$ en -) the forbearance ( 0463 -anoche -) of God (2316 -theos -) ;
righteousness Rom_03_26 To declare (1732 -endeixis -) , [ I say ], at (1722 -en -) this ( $\mathbf{3 5 6 8}$-nun -) time (2540 -kairos -) his \{righteousness\} ( 1343 -dikaiosune -):that he might be just ( 1342 -dikaios -), and the justifier ( $\mathbf{1 3 4 4}$-dikaioo -) of him which believeth (4102 -pistis -) in Jesus (2424-Iesous -) .
righteousness Rom_04_03 For what (5101 -tis -) saith (3004-lego -) the scripture (1124 -graphe -) ?

Abraham (0011 -Abraam -)believed (4100 -pisteuo -) God (2316-theos -) , and it was counted (3049 logizomai -) unto him for \{righteousness\} (1343-dikaiosune -) .
righteousness Rom_04_05 But to him that worketh (2038 -ergazomai -) not , but believeth ( 4100 -pisteuo -) on (1909 -epi -) him that justifieth ( 1344 -dikaioo -) the ungodly ( 0765 -asebes -), his faith ( 4102 -pistis -) is counted (3049-logizomai -) for \{righteousness\} (1343 -dikaiosune -) .
righteousness Rom_04_06 Even (2509 -kathaper -) as David (1138-Dabid -) also (2532 -kai -) describeth ( 3004 -lego -) the blessedness ( $\mathbf{3 1 0 8}$-makarismos -) of the man ( $\mathbf{0 4 4 4}$-anthropos -), unto whom ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) imputeth (3049 -logizomai -) \{righteousness\} (1343 -dikaiosune -) without (5565 -choris ) works (2041-ergon -),
righteousness Rom_04_09. [ Cometh ] this (3778-houtos -) blessedness (3108 -makarismos -) then (3767oun -) upon the circumcision (4061 -peritome -) [ only ] , or (2228-e -) upon the uncircumcision (0203akrobustia -) also (2532-kai -) ? for we say (3004-lego -) that faith (4102-pistis -) was reckoned (3049logizomai -) to Abraham (0011 -Abraam -)for \{righteousness\} (1343-dikaiosune -) .
righteousness Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -), a seal (4973 -sphragis -) of the righteousness (1343 -dikaiosune -) of the faith (4102pistis -) which ( $\mathbf{3 5 8 8}$-ho -) [ he had yet ] being uncircumcised ( 0203 -akrobustia -):that he might be the father ( $\mathbf{3 9 6 2}$-pater -) of all ( $\mathbf{3 9 5 6}$-pas -) them that believe ( 4100 -pisteuo -), though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised (0203 -akrobustia -) ; that \{righteousness\} (1343 -dikaiosune -) might be imputed (3049logizomai -) unto them also (2532-kai -) :
righteousness Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973 -sphragis -) of the \{righteousness\} ( 1343 -dikaiosune -) of the faith (4102pistis -) which ( $\mathbf{3 5 8 8}$-ho -) [ he had yet ] being uncircumcised ( 0203 -akrobustia -):that he might be the father ( $\mathbf{3 9 6 2}$-pater -) of all ( $\mathbf{3 9 5 6}$-pas -) them that believe ( $\mathbf{4 1 0 0}$-pisteuo -), though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised (0203 -akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049logizomai -) unto them also (2532-kai -) :
righteousness Rom_04_13 For the promise (1860 -epaggelia -) , that he should be the heir (2818kleronomos -) of the world (2889-kosmos -), [ was ] not to Abraham (11) , or (2228-e -) to his seed (4690sperma -) , through ( $\mathbf{1 2 2 3}$-dia -) the law ( 3551 -nomos -), but through ( $\mathbf{1 2 2 3}$-dia -) the \{righteousness\} ( 1343 -dikaiosune -) of faith (4102 -pistis -) .
righteousness Rom_04_22 And therefore (1352 -dio -) it was imputed (3049-logizomai -) to him for \{righteousness\} (1343-dikaiosune -) .
righteousness Rom_05_17 For if (1477 -hedraioma -) by one ( 1520 -heis -) man s offence ( $\mathbf{3 9 0 0}$-paraptoma ) death (2288 -thanatos -) reigned (0936 -basileuo -) by one ( 1520 -heis -) ; much (4183 -polus -) more ( 3123 mallon -) they which receive (2983 -lambano -) abundance ( 4050 -perisseia -) of grace ( 5485 -charis -) and of the gift ( $\mathbf{1 4 3 1}$-dorea -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) shall reign ( $\mathbf{0 9 3 6}$-basileuo -) in life ( $\mathbf{2 2 2 2}$-zoe -) by one ( 1520 -heis -), Jesus ( 2424 -Iesous -) Christ (5547-Christos -) .)
righteousness Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( $\mathbf{3 9 0 0}$-paraptoma -) of one ( $\mathbf{1 5 2 0}$-heis ) [ judgment came ] upon all (3956-pas -) men (0444-anthropos -) to condemnation (2631 -katakrima -) ; even ( $\mathbf{2 5 3 2}$-kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the \{righteousness\} ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( $\mathbf{1 5 2 0}$-heis -) [ the free gift came ] upon all (3956-pas -) men (0444-anthropos -) unto justification (1347-dikaiosis -) of life (2222zoe -) .
righteousness Rom_05_21 That as $\sin$ ( 0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288thanatos -) , even ( 2532 -kai -) so (3779 -houto -) might grace ( 5485 -charis -) reign ( $\mathbf{0 9 3 6}$-basileuo -)
through (1223 -dia -) \{righteousness\} (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222-zoe -) by Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) .
righteousness Rom_06_13 Neither ( $\mathbf{3 3 6 6}$-mede -) yield ( $\mathbf{3 9 3 6}$-paristemi -) ye your ( 5216 -humon -) members ( $\mathbf{3 1 9 6}$-melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of unrighteousness ( $\mathbf{0 0 9 3}$-adikia -) unto sin (0266 -hamartia -):but yield (3936 -paristemi -) yourselves (1438-heautou -) unto God ( 2316 -theos -) , as those that are alive ( $\mathbf{2 1 9 8}$-zao -) from the dead ( $\mathbf{3 4 9 8}$-nekros -), and your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$ melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of $\{$ righteousness $\}(1343$-dikaiosune -) unto God (2316-theos -) .
righteousness Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739-hos -) ye yield (3936-paristemi ) yourselves ( 1438 -heautou -) servants ( 1401 -doulos -) to obey ( 5218 -hupakoe -) , his servants ( 1401 doulos -) ye are to whom ( 3739 -hos -) ye obey ( 5219 -hupakouo -) ; whether ( 2273 -etoi -) of $\sin$ ( 0266 hamartia -) unto death (2288-thanatos -), or (2228-e -) of obedience ( 5218 -hupakoe -) unto \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -)?
righteousness Rom_06_18 Being then ( 1161 -de -) made ( 1659 -eleutheroo -) free ( 1659 -eleutheroo -) from $\sin$ ( 0266 -hamartia -), ye became ( 1402 -douloo -) the servants ( 1402 -douloo -) of \{righteousness\} ( 1343 dikaiosune -) .
righteousness Rom_06_19 I speak ( $\mathbf{3 0 0 4}$-lego -) after the manner ( 0442 -anthropinos -) of men ( 0442 anthropinos -) because ( $\mathbf{1 2 2 3}$-dia -) of the infirmity ( 0769 -astheneia -) of your ( 5216 -humon -) flesh ( 4561 sarx -):for as ye have yielded (3936 -paristemi -) your ( 5216 -humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( 1401 -doulos -) to uncleanness (0167 -akatharsia -) and to iniquity ( 0458 -anomia -) unto iniquity ( 0458 anomia -) ; even (3779 -houto -) so (3779 -houto -) now (3568-nun -) yield (3936 -paristemi -) your (5216humon -) members ( $\mathbf{3 1 9 6}$-melos -) servants ( $\mathbf{1 4 0 1}$-doulos -) to \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) unto holiness (0038-hagiasmos -).
righteousness Rom_06_20 For when (3753 -hote -) ye were the servants (1401 -doulos -) of $\sin$ ( 0266 hamartia -) , ye were free ( $\mathbf{1 6 5 8}$-eleutheros -) from \{righteousness\} ( 1343 -dikaiosune -) .
righteousness Rom_08_04 That the \{righteousness\} ( $\mathbf{1 3 4 5}$-dikaioma -) of the law ( $\mathbf{3 5 5 1}$-nomos -) might be fulfilled (4137-pleroo -) in us , who walk (4043 -peripateo -) not after (2596-kata -) the flesh (4561-sarx -), but after (2596 -kata -) the Spirit (4151 -pneuma -) .
righteousness Rom_08_10. And if (1487-ei -) Christ ( 5547 -Christos -) [ be ] in you , the body (4983 -soma ) [ is ] dead (3498 -nekros -) because ( 1223 -dia -) of sin ( 0266 -hamartia -) ; but the Spirit (4151 -pneuma -) [ is ] life ( $\mathbf{2 2 2 2}$-zoe -) because ( $\mathbf{1 2 2 3}$-dia -) of \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -).
righteousness Rom_09_28 For he will finish (4931 -sunteleo -) the work (3056-logos -) , and cut (4932suntemno -) [ it ] short (4932 -suntemno -) in \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -):because ( $\mathbf{3 7 5 4}$-hoti -) a short (4932 -suntemno -) work ( 3056 -logos -) will the Lord (2962 -kurios -) make ( 4160 -poieo -) upon the earth (1093 -ge -) .
righteousness Rom_09_30. What ( 5101 -tis -) shall we say (2046 -ereo -) then (3767-oun -) ? That the Gentiles ( 1484 -ethnos -) , which ( $\mathbf{3 5 8 8}$-ho -) followed ( 1377 -dioko -) not after righteousness ( $\mathbf{1 3 4 3 -}$ dikaiosune -), have attained (2638-katalambano -) to righteousness ( 1343 -dikaiosune -), even (1161 -de -) the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of faith (4102-pistis -).
righteousness Rom_09_30 . What ( 5101 -tis -) shall we say (2046-ereo -) then ( $\mathbf{3 7 6 7}$-oun -) ? That the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) , which ( $\mathbf{3 5 8 8}$-ho -) followed ( 1377 -dioko -) not after righteousness ( $\mathbf{1 3 4 3 - 1}$ dikaiosune -) , have attained (2638-katalambano -) to \{righteousness\} ( 1343 -dikaiosune -) , even (1161 -de ) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of faith (4102-pistis -).
righteousness Rom_09_30. What ( 5101 -tis -) shall we say (2046-ereo -) then ( $\mathbf{3 7 6 7}$-oun -) ? That the Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) , which ( 3588 -ho -) followed ( 1377 -dioko -) not after \{righteousness\} (1343dikaiosune -), have attained (2638-katalambano -) to righteousness ( 1343 -dikaiosune -), even ( 1161 -de -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of faith (4102 -pistis -) .
righteousness Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the law (3551nomos -) of righteousness ( 1343 -dikaiosune -) , hath not attained ( 5348 -phthano -) to the law ( 3551 -nomos -) of $\{$ righteousness $\}$ ( $\mathbf{1 3 4 3}$-dikaiosune -) .
righteousness Rom_09_31 But Israel (2474-Israel -) , which followed (1377-dioko -) after the law (3551nomos -) of \{righteousness\} (1343 -dikaiosune -) , hath not attained (5348-phthano -) to the law (3551nomos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) .
righteousness Rom_10_03 For they being ignorant ( 0050 -agnoeo -) of God s ( $\mathbf{2 3 1 6}$-theos -) righteousness ( 1343 -dikaiosune -), and going (2212 -zeteo -) about ( 2212 -zeteo -) to establish (2476 -histemi -) their own (2398-idios -) righteousness ( 1343 -dikaiosune -), have not submitted ( 5293 -hupotasso -) themselves unto the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -) .
righteousness Rom_10_03 For they being ignorant ( 0050 -agnoeo -) of God s ( $\mathbf{2 3 1 6}$-theos -) righteousness ( 1343 -dikaiosune -), and going ( 2212 -zeteo -) about ( 2212 -zeteo -) to establish ( 2476 -histemi -) their own (2398 -idios -) \{righteousness\} (1343 -dikaiosune -) , have not submitted ( $\mathbf{5 2 9 3}$-hupotasso -) themselves unto the righteousness ( 1343 -dikaiosune -) of God (2316 -theos -) .
righteousness Rom_10_03 For they being ignorant (0050 -agnoeo -) of God s(2316-theos -) \{righteousness\} ( 1343 -dikaiosune -), and going ( 2212 -zeteo -) about ( 2212 -zeteo -) to establish ( 2476 -histemi -) their own ( 2398 -idios -) righteousness ( 1343 -dikaiosune -) , have not submitted ( 5293 -hupotasso -) themselves unto the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) of God (2316 -theos -) .
righteousness Rom_10_04 For Christ (5547-Christos -) [ is ] the end ( $\mathbf{5 0 5 6}$-telos -) of the law ( $\mathbf{3 5 5 1}$-nomos -) for \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) to every ( $\mathbf{3 9 5 6}$-pas -) one ( $\mathbf{3 9 5 6}$-pas -) that believeth (4100 pisteuo -) .
righteousness Rom_10_05 For Moses (3475-Moseus -) describeth (1125-grapho -) the \{righteousness\} (1343 -dikaiosune -) which ( $\mathbf{3 5 8 8}$-ho -) is of the law ( $\mathbf{3 5 5 1}$-nomos -), That the man ( 0444 -anthropos -) which doeth (4160 -poieo -) those (0846 -autos -) things shall live (2198 -zao -) by them .
righteousness Rom_10_06 But the \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) which is of faith ( $\mathbf{4 1 0 2}$-pistis -) speaketh (3004-lego -) on this (3779 -houto -) wise (3779-houto -), Say (2036-epo -) not in thine (4675-sou -) heart (2588-kardia -), Who ( 5101 -tis -) shall ascend ( 0305 -anabaino -) into ( 1519 -eis -) heaven ( 3772 ouranos -) ? ( that is , to bring (2609-katago -) Christ (5547-Christos -) down (2609 -katago -) [ from above ]:)
righteousness Rom_10_10 For with the heart ( 2588 -kardia -) man believeth (4100 -pisteuo -) unto \{righteousness\} ( $\mathbf{1 3 4 3}$-dikaiosune -) ; and with the mouth (4750 -stoma -) confession ( $\mathbf{3 6 7 0}$-homologeo -) is made (3670 -homologeo -) unto salvation (4991 -soteria -) .
righteousness Rom_14_17 For the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) is not meat ( $\mathbf{1 0 3 5}$-brosis -) and drink ( 4213 -posis -) ; but \{righteousness\} ( 1343 -dikaiosune -), and peace ( 1515 -eirene -), and joy ( 5479 -chara -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
righteousness Tit_03_05 Not by works (2041 -ergon -) of \{righteousness\} (1343 -dikaiosune -) which (3739hos -) we have done (4160 -poieo -) , but according (2596-kata -) to his mercy (1656-eleos -) he saved (4982
-sozo -) us , by the washing (3067-loutron -) of regeneration (3824 -paliggenesia -) , and renewing (0342anakainosis -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ;
righteousness Zec_08_08 And I will bring (00935 +bow) ) them , and they shall dwell (07931 +shakan ) in the midst ( 08432 +tavek) of Jerusalem ( $03389+$ Y @ ruwshalaim ) :and they shall be my people ( $05971+(\mathrm{am}$ ) , and I will be their God ( 00430 +)elohiym ) , in truth ( 00571 +)emeth ) and in \{righteousness\} (06666 +ts@daqah ).
righteousness Zep_02_03 Seek ( 01245 +baqash ) ye the LORD ( 03068 +Y @hovah ) , all ( $03605+\mathrm{kol}$ ) ye meek ( 06035 +(anav) of the earth ( 00776 +)erets ) , which ( $00834+$ )aher ) have wrought ( $06466+\mathrm{pa}(\mathrm{al})$ his judgment ( 04941 +mishpat ) ; seek ( 01245 +baqash ) \{righteousness\} ( 06664 +tsedeq ) , seek ( 01245 +baqash ) meekness ( 06038 +(anavah ):it may ( 00194 +)uwlay ) be ye shall be hid ( 05641 +cathar ) in the day ( 03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) .
righteousnesses Dan_09_18 O my God (00430 +)elohiym ) , incline ( 05186 +natah ) thine ear (00241 +)ozen ) , and hear ( $08085+$ shama () ; open ( $06491+$ paqach ) thine eyes ( $05869+($ ayin ) , and behold ( $07200+\mathrm{ra})$ ah ) our desolations ( $\mathbf{0 8 0 7 4}+$ shamem ) , and the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( $07121+$ qara) ) by thy name ( $08034+$ shem ):for we do not present ( 05307 +naphal ) our supplications ( 08469 +tachanuwn ) before ( $\mathbf{0 6 4 4 0}+$ +paniym ) thee for our \{righteousnesses\} ( 06666 +ts@daqah ), but for thy great (07227 +rab ) mercies (07356 +racham ) .
righteousnesses Eze_33_13 When I shall say (00559 +) amar ) to the righteous (06662 +tsaddiyq ) , [ that ] he shall surely live ( $\mathbf{0 2 4 2 1}$ +chayah ) ; if he trust ( 00982 +batach ) to his own righteousness ( 06666 +ts@daqah ) , and commit ( 06213 +(asah ) iniquity ( $\mathbf{0 5 7 6 6}+($ evel ) , all ( $03605+\mathrm{kol}$ ) his \{righteousnesses\} ( 06666 +ts@daqah ) shall not be remembered ( 02142 +zakar ) ; but for his iniquity ( 05766 +(evel ) that he hath committed (06213 +(asah ) , he shall die (04191 +muwth ) for it .
righteousnesses Isa_64_06. But we are all ( $03605+\mathrm{kol}$ ) as an unclean ( 02931 +tame) ) [ thing ] , and all ( $03605+\mathrm{kol}$ ) our \{righteousnesses\} ( 06666 +ts@daqah ) [ are ] as filthy ( $05708+(\mathrm{ed})$ rags ( 00899 +beged ) ; and we all ( $03605+\mathrm{kol}$ ) do fade ( 05034 +nabel ) as a leaf ( 05929 +(aleh ) ; and our iniquities ( 05771 +(avon ) , like the wind (07307 +ruwach ), have taken (05375 +nasa) ) us away .
rightly 2Ti_02_15 Study ( 4704 -spoudazo -) to shew ( 3936 -paristemi -) thyself ( 4572 -seautou -) approved ( 1384 -dokimos -) unto God (2316 -theos -), a workman (2040 -ergates -) that needeth (0422 -
anepaischuntos -) not to be ashamed ( 0422 -anepaischuntos -), \{rightly\} dividing (3718-orthotomeo -) the word ( $\mathbf{3 0 5 6}$-logos -) of truth ( $\mathbf{0 2 2 5}$-aletheia -).
rightly Gen_27_36 And he said ( 00559 +)amar ) , Is not he \{rightly ( $\mathbf{0 3 5 8 8}$ + kiy ) named Jacob ( 03290 + Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these ( 02088 +zeh ) two ( 06471 +pa(am ) times ( 06471 + pa(am ):he took ( 03947 +laqach ) away my birthright ( 01062 +b@kowrah ) ; and , behold ( 02009 +hinneh ), now ( 06258 +(attah ) he hath taken (03947 +laqach ) away my blessing ( 01293 +B@rakah ) . And he said (00559 +)amar ), Hast thou not reserved (00680 +) atsal ) a blessing (01293 +B@rakah ) for me ?
rightly Luk_07_43 Simon 4613 -Simon - answered 0611 -apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast \{rightly\} 3723 -orthos - judged 2919 -krino - .
rightly Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - \{rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [ of any ], but teachest 1321 didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :
unrighteous 1Co_06_09 . Know (1492 -eido -) ye not that the \{unrighteous\} (0094 -adikos -) shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ? Be not deceived (4105-planao ):neither ( $\mathbf{3 7 7 7}$-oute -) fornicators ( $\mathbf{4 2 0 5}$-pornos -), nor ( $\mathbf{3 7 7 7}$-oute -) idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) , nor ( $\mathbf{3 7 7 7}$-oute -) adulterers ( $\mathbf{3 4 3 2}$-moichos -), nor ( $\mathbf{3 7 7 7}$-oute -) effeminate ( $\mathbf{3 1 2 0}$-malakos -), nor ( $\mathbf{3 7 7 7}$-oute -) abusers (0783-aspasmos -) of themselves with mankind (0733 -arsenokoites -),
unrighteous Exo_23_01. Thou shalt not raise (05375 +nasa) ) a false (07723 +shav) ) report (08088 +shema( ):put ( 07896 +shiyth ) not thine hand ( $03027+$ yad ) with the wicked ( 07563 +rasha( ) to be an \{unrighteous\} (02555 +chamac ) witness (05707 +(ed ).
unrighteous Heb_06_10 For God (2316-theos -) [ is ] not \{unrighteous\} (0094-adikos -) to forget (1950epilanthanomai -) your ( 5216 -humon -) work ( 2041 -ergon -) and labour ( 2873 -kopos -) of love ( $\mathbf{0} 026$ agape -) , which ( $\mathbf{3 7 3 9}$-hos -) ye have shewed ( 1731 -endeiknumi -) toward ( 1519 -eis -) his name ( $\mathbf{3 6 8 6}$ onoma -) , in that ye have ministered (1247-diakoneo -) to the saints (0040-hagios -) , and do minister (1247 -diakoneo -).
unrighteous Isa_10_01. Woe ( $\mathbf{0 1 9 4 5}$ +howy ) unto them that decree ( $\mathbf{0 2 7 1 0}$ +chaqaq ) \{unrighteous\} (0205)aven ) decrees ( 02711 +cheqeq ) , and that write ( 03789 +kathab ) grievousness ( 05999 +(amal ) [ which ] they have prescribed ( 03789 +kathab ) ;
unrighteous Isa_55_07 Let the wicked ( 07563 +rasha( ) forsake ( 05800 +(azab ) his way ( 01870 +derek ) , and the \{unrighteous\} ( $00205+$ )aven ) man ( $00376+$ )iysh ) his thoughts ( 04284 +machashabah ):and let him return ( 07725 +shuwb ) unto the LORD (03068 + Y @hovah ) , and he will have mercy ( 07355 +racham ) upon him ; and to our God ( 00430 +)elohiym ) , for he will abundantly ( 07235 +rabah ) pardon ( 05545 +calach ).
unrighteous Job_27_07. Let mine enemy ( 00341 +) oyeb ) be as the wicked ( 07563 +rasha( ), and he that riseth ( 06965 +quwm ) up against me as the \{unrighteous\} ( 05767 +(avval ) .
unrighteous Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 pistos - in the \{unrighteous\} 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 pisteuo - to your 5213 -humin - trust $\mathbf{4 1 0 0}$-pisteuo - the true $\mathbf{0 2 2 8}$-alethinos - [ riches ] ?
unrighteous Psa_71_04 Deliver ( 06403 +palat ) me, O my God ( 00430 +)elohiym ), out of the hand ( 03027 +yad ) of the wicked ( 07563 +rasha( ) , out of the hand ( 03709 +kaph ) of the \{unrighteous\} ( 05765 +(aval) and cruel ( 02556 +chamets ) man .
unrighteous Rom_03_05 But if (1487-ei -) our unrighteousness (0093 -adikia -) commend (4921 -sunistao -) the righteousness ( 1343 -dikaiosune -) of God (2316-theos -), what ( 5101 -tis -) shall we say (2046-ereo -) ? [ Is ] God (2316 -theos -) \{unrighteous\} (0094-adikos -) who (3588-ho -) taketh (2018 -epiphero -) vengeance (3709-orge -) ? ( I speak (3004-lego -) as a man ( 0444 -anthropos -))
unrighteously Deu_25_16 For all ( $03605+\mathrm{kol}$ ) that do ( 06213 +(asah ) such ( 00428 +)el - leh ) things , [ and ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that do ( $\mathbf{0 6 2 1 3}+$ +(asah ) \{unrighteously\} ( $05766+($ evel ) , [ are ] an abomination ( 08441 +tow(ebah ) unto the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) .
unrighteousness 1Jo_01_09 If (1437-ean -) we confess ( 3670 -homologeo -) our sins ( 0266 -hamartia -) , he is faithful (4103 -pistos -) and just ( 1342 -dikaios -) to forgive ( 0863 -aphiemi -) us [ our ] sins ( $\mathbf{0 2 6 6}$-hamartia -) , and to cleanse ( 2511 -katharizo -) us from all ( $\mathbf{3 9 5 6}$-pas -) \{unrighteousness\} (0093 -adikia -) .
unrighteousness 1Jo_05_17 All (3956-pas -) \{unrighteousness\} (0093 -adikia -) is sin (0266 -hamartia -):and there is a $\sin$ ( 0266 -hamartia -) not unto death ( 2288 -thanatos -).
unrighteousness 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) together (2086 -heterozugeo -) with unbelievers ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) with \{unrighteousness\} ( $\mathbf{0 4 5 8}$-anomia -) ? and what ( $\mathbf{5 1 0 1}$-tis -) communion (2842-koinonia -) hath light ( 5457 -phos -) with darkness (4655-skotos -) ?
unrighteousness 2Pe_02_13 And shall receive ( 2865 -komizo -) the reward ( $\mathbf{3 4 0 8}$-misthos -) of \{unrighteousness\} (0093-adikia -), [ as ] they that count (2233 -hegeomai -) it pleasure ( 2237 -hedone -) to riot ( 5172 -truphe -) in the day ( $\mathbf{2 2 5 0}$-hemera -) time . Spots ( $\mathbf{4 6 9 6}$-spilos -) [ they are ] and blemishes ( $\mathbf{3 4 7 0}$ -momos -), sporting (1792 -entruphao -) themselves with their own (0848-hautou -) deceivings ( 0539 -apate -) while they feast (4910 -suneuocheo -) with you ;
unrighteousness 2Pe_02_15 Which have forsaken (2641 -kataleipo -) the right ( 2117 euthus -) way ( 3598 hodos -) , and are gone ( 4105 -planao -) astray (4105 -planao -), following (1811 exakoloutheo -) the way ( 3598 -hodos -) of Balaam ( 0903 -Balaam -) [ the son ] of Bosor ( $\mathbf{1 0 0 7}$-Bosor -), who ( $\mathbf{3 7 3 9}$-hos -) loved (0025-agapao -) the wages ( 3408 -misthos -) of \{unrighteousness\} (0093 -adikia -);
unrighteousness 2Th_02_10 And with all (3956 -pas -) deceivableness (0539-apate -) of \{unrighteousness\} ( 0093 -adikia -) in them that perish ( 0622 -apollumi -) ; because ( $\mathbf{3 7 3 9}$-hos -) they received ( $\mathbf{1 2 0 9}$-dechomai -) not the love ( 0026 -agape -) of the truth ( 0225 -aletheia -) , that they might be saved (4982-sozo -) .
unrighteousness 2Th_02_12 That they all ( 3956 -pas -) might be damned (2919-krino -) who ( $\mathbf{3 5 8 8}$-ho -) believed (4100 -pisteuo -) not the truth (0225-aletheia -), but had pleasure (2106-eudokeo -) in \{unrighteousness\} (0093 -adikia -) .
unrighteousness Heb_08_12 For I will be merciful (2436 -hileos -) to their \{unrighteousness\} (0093 -adikia -) , and their sins ( $\mathbf{0 2 6 6}$-hamartia -) and their iniquities ( 0458 -anomia -) will I remember ( $\mathbf{3 4 1 5}$-mnaomai -) no (3364-ou me -) more (2089 -eti -) .
unrighteousness Jer_22_13 Woe ( $\mathbf{0 1 9 4 5}$ +howy ) unto him that buildeth ( 01129 +banah ) his house ( 01004 +bayith ) by \{unrighteousness\}, and his chambers ( 05944 +(aliyah ) by wrong ; [ that ] useth his neighbour $\mathrm{s}(07453$ +rea () service ( 05647 +(abad ) without ( 02600 +chinnam ) wages ( 02600 +chinnam ), and giveth (05414 +nathan ) him not for his work (06467 +po(al ) ;
unrighteousness Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212zeteo -) his own (2398 -idios -) glory ( 1391 -doxa -):but he that seeketh ( 2212 -zeteo -) his glory ( 1391 -doxa ) that sent (3992-pempo -) him , the same ( 3778 -houtos -) is true ( 0227 -alethes -), and no ( 3756 -ou -) \{unrighteousness\} ( 0093 -adikia -) is in him .
unrighteousness Lev_19_15 Ye shall do (06213 +(asah ) no (03808 +lo) ) \{unrighteousness\} ( 05766 +(evel) in judgment ( 04941 +mishpat ) : thou shalt not respect $(05375$ +nasa) ) the person ( 06440 +paniym ) of the poor ( 01800 +dal ) , nor $(03808+10)$ ) honour ( 01921 +hadar ) the person ( 06440 +paniym ) of the mighty ( 01419 +gadowl ) : [ but ] in righteousness ( $06664+$ tsedeq ) shalt thou judge ( $08199+$ shaphat ) thy neighbour (05997 + (amiyth ) .
unrighteousness Lev_19_35 Ye shall do (06213 +(asah ) no (03808 +lo) ) \{unrighteousness\} ( 05766 +(evel ) in judgment ( 04941 +mishpat ), in meteyard ( 04060 +middah ) , in weight ( 04948 +mishqal ), or in measure (04884 +m@suwrah ) .
unrighteousness Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 heautou - friends 5384 -philos - of the mammon 3126 -mammonas - of \{unrighteousness\} 0093 -adikia - ; that, when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis everlasting 0166 -aionios - habitations 4633 -skene - .
unrighteousness Psa_92_15 To shew ( 05046 +nagad ) that the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] upright ( 03477 +yashar ):[ he is ] my rock ( $06697+$ tsuwr ) , and [ there is ] no $(03808+10)$ ) \{unrighteousness\} (05766 +(evel) in him .
unrighteousness Rom_01_18 For the wrath (3709-orge -) of God (2316 -theos -) is revealed (0601apokalupto -) from heaven ( 3772 -ouranos -) against ( 1909 -epi -) all ( 3956 -pas -) ungodliness ( 0763 -asebeia -) and unrighteousness ( 0093 -adikia -) of men ( 0444 -anthropos -), who ( $\mathbf{3 5 8 8}$-ho -) hold ( 2722 -katecho -) the truth (0225-aletheia -) in \{unrighteousness\} (0093 -adikia -) ;
unrighteousness Rom_01_18 For the wrath ( $\mathbf{3 7 0 9}$-orge -) of God (2316 -theos -) is revealed (0601apokalupto -) from heaven ( 3772 -ouranos -) against ( 1909 -epi -) all ( 3956 -pas -) ungodliness ( 0763 -asebeia -) and \{unrighteousness\} (0093 -adikia -) of men ( 0444 -anthropos -) , who (3588-ho -) hold ( 2722 -katecho ) the truth (0225-aletheia -) in unrighteousness (0093 -adikia -) ;
unrighteousness Rom_01_29 Being filled (4137-pleroo -) with all (3956-pas -) \{unrighteousness\} (0093adikia -) , fornication (4202 -porneia -), wickedness (4189-poneria -), covetousness (4124 -pleonexia -), maliciousness (2549-kakia -) ; full (3324 -mestos -) of envy ( 5355 -phthonos -), murder ( 5408 -phonos -), debate (2054 -eris -), deceit (1388 -dolos -), malignity (2550 -kakoetheia -) ; whisperers ( 5588 -psithuristes ),
unrighteousness Rom_02_08 But unto them that are contentious (2052 -eritheia -), and do not obey (0544apeitheo -) the truth ( 0225 -aletheia -) , but obey ( 3982 -peitho -) \{unrighteousness\} ( 0093 -adikia -), indignation (2372-thumos -) and wrath (3709-orge -),
unrighteousness Rom_03_05 But if (1487-ei -) our \{unrighteousness\} (0093 -adikia -) commend (4921sunistao -) the righteousness ( 1343 -dikaiosune -) of God ( 2316 -theos -), what ( 5101 -tis -) shall we say (2046-ereo -) ? [ Is ] God (2316 -theos -) unrighteous ( 0094 -adikos -) who ( $\mathbf{3 5 8 8}$-ho -) taketh (2018 epiphero -) vengeance ( $\mathbf{3 7 0 9}$-orge -) ? ( I speak ( $\mathbf{3 0 0 4}$-lego -) as a man (0444-anthropos -) )
unrighteousness Rom_06_13 Neither (3366-mede -) yield (3936-paristemi -) ye your (5216 -humon -) members ( $\mathbf{3 1 9 6}$-melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of \{unrighteousness\} ( 0093 -adikia -) unto sin ( 0266 -hamartia -):but yield ( $\mathbf{3 9 3 6}$-paristemi -) yourselves ( $\mathbf{1 4 3 8}$-heautou -) unto God ( 2316 -theos -) , as those that are alive (2198-zao -) from the dead (3498 -nekros -) , and your ( $\mathbf{5 2 1 6}$-humon -) members ( $\mathbf{3 1 9 6}$ melos -) [ as ] instruments ( $\mathbf{3 6 9 6}$-hoplon -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto God (2316-theos -) .
unrighteousness Rom_09_14 . What (5101 -tis -) shall we say (2046 -ereo -) then (3767-oun -) ? [ Is there ] \{unrighteousness\} (0093 -adikia -) with God (2316-theos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -)
upright 1Sa_29_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid (00559 + )amar ) unto him , Surely , [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), thou hast been \{upright\} ( 03477 +yashar ) , and thy going ( 03318 +yatsa) ) out and thy coming ( 00935 +bow) ) in with me in the host ( 04264 +machaneh ) [ is ] good ( 02896 +towb ) in my sight ( 05869 +(ayin ):for I have not found ( 04672 +matsa) ) evil ( $07451+$ ra( ) in thee since the day ( 03117 +yowm ) of thy coming ( 00935 +bow) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm ):nevertheless the lords ( 05633 +ceren ) favour ( 02896 +towb ) thee not .
upright 2Ch_29_34 But the priests ( 03548 +kohen ) were too few ( 04592 +m@(at ), so that they could (03201 +yakol ) not flay (06584 +pashat ) all ( $03605+\mathrm{kol}$ ) the burnt ( 05930 +(olah ) offerings:wherefore their brethren ( $00251+$ )ach ) the Levites ( $03881+$ Leviyiy ) did help ( 02388 +chazaq ) them , till ( $05704+(a d$ ) the work ( $04399+$ m@la)kah ) was ended ( $03615+$ kalah ) , and until ( $05704+(\mathrm{ad})$ the [ other ] priests ( 03548 +kohen ) had sanctified ( 06942 +qadash ) themselves:for the Levites ( 03881 +Leviyiy ) [ were ] more \{upright \} (03477 +yashar ) in heart ( 03824 +lebab ) to sanctify ( 06942 +qadash ) themselves than the priests
upright 2Sa_22_24 I was also \{upright $\}(08549$ +tamiym ) before him , and have kept (08104 +shamar ) myself from mine iniquity ( 05771 +(avon ) .
upright 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) , [

upright 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) , [ and ] with the \{upright ( 08549 +tamiym ) man thou wilt shew thyself upright ( 08552 +tamam ) .
upright Act_14_10 Said (2036-epo -) with a loud (3173 -megas -) voice ( 5456 -phone -) , Stand (0450 anistemi -) \{upright\} (3717-orthos -) on (1909 -epi -) thy feet (4228 -pous -) . And he leaped ( 0242 -hallomai -) and walked (4043 -peripateo -) .
upright Dan_08_18 Now as he was speaking ( 01696 +dabar ) with me, I was in a deep ( 07290 +radam ) sleep ( 07290 +radam ) on ( $05921+($ al $)$ my face $(06440$ +paniym ) toward the ground ( $00776+$ )erets ):but he touched (05060 +naga( ) me , and set (05975 + (amad) me \{upright $\}(05977+($ omed ) .
upright Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ), a man (00376 +)iysh ) greatly beloved ( 02530 +chamad ) , understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee , and stand ( $05975+($ amad $)$ \{upright $(05977+($ omed $)$ :for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word (01697 + dabar ) unto me , I stood (05975 + (amad ) trembling (7460) .
upright Dan_11_17 He shall also set ( 07760 +suwm ) his face ( 06440 +paniym ) to enter (00935 +bow) ) with the strength ( 08633 +toqeph ) of his whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) , and \{upright \} (03477 + yashar ) ones with him ; thus shall he do (06213 + (asah ): and he shall give (05414 +nathan ) him the daughter ( 01323 +bath ) of women ( $00802+$ )ishshah ) , corrupting ( $07843+$ shachath $)$ her:but she shall not stand $(05975+(\operatorname{amad})$ [ on his side ] , neither $(03808+10))$ be for him .
upright Ecc_07_29 Lo (07200 +ra)ah ), this (02088 +zeh ) only (00905 +bad ) have I found (04672 +matsa) ) , that God (00430 + )elohiym ) hath made (06213 + (asah ) man (00120 +)adam ) \{upright $\mathbf{( 0 3 4 7 7}+$ yashar ) ; but they have sought ( 01245 +baqash ) out many ( 07227 +rab ) inventions ( 02810 +chishshabown ) .
upright Ecc_12_10 The preacher ( 06953 +qoheleth ) sought ( 01245 +baqash ) to find ( 04672 +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 +dabar ): and [ that which was ] written ( 03789 +kathab ) [ was ] \{upright\} (03476 +yosher ) , [ even ] words (01697 + dabar ) of truth (00571 +)emeth ) .
upright Exo_15_08 And with the blast ( 07307 +ruwach ) of thy nostrils ( 00639 +) aph ) the waters ( 04325 +mayim ) were gathered ( 06192 +(aram ) together , the floods ( 05140 +nazal ) stood ( 05324 +natsab ) \{upright \} as an heap ( 05067 +ned ) , [ and ] the depths ( $08415+\mathrm{t} @$ howm ) were congealed ( 07087 +qapha) ) in the heart $(03820$ +leb ) of the sea ( 03220 +yam ) .
upright Gen_37_07 For , behold ( 02009 +hinneh ), we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 +)alummah ) in the field (07704 + sadeh ) , and , lo ( 02009 +hinneh ) , my sheaf ( 00485 +)alummah ) arose (06965 +quwm ) , and also (01571 + gam ) stood (05324 + natsab ) \{upright\} ; and , behold (02009 +hinneh ) , your sheaves (00485 + )alummah ) stood round (05437 + cabab ) about , and made obeisance (07812 +shachah ) to my sheaf (00485 + )alummah ) .
upright Hab_02_04 Behold (02009 +hinneh ) , his soul (05315 +nephesh ) [ which ] is lifted (06075 +(aphal ) up is not \{upright $\}(03474+$ yashar $)$ in him:but the just ( 06662 +tsaddiyq $)$ shall live ( 02421 +chayah ) by his faith (00530 + )emuwnah ) .
upright Isa_26_07 The way ( 00734 +)orach ) of the just ( 06662 +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most \{upright\} (03477 +yashar ), dost weigh (06424 +palac ) the path (04570 +ma(gal) of the just ( 06662 +tsaddiyq ) .
upright Jer_10_05 They [ are ] \{upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) go (06805 +tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot (03808 +lo) ) do evil $(07489+\mathrm{ra}(\mathrm{a}()$, neither also ( 01571 +gam ) [ is it ] in them to do good (03190 +yatab ) .
upright Job_01_01. There was a man ( 00376 +)iysh ) in the land ( 00776 +)erets ) of $\mathbf{U z}(05780$ +(Uwts ), whose name ( 08034 +shem ) [ was ] Job ( $00347+$ +)Iyowb ) ; and that man ( 00376 +)iysh ) was perfect ( 08535 +tam ) and \{upright ( 03477 +yashar ), and one that feared ( 03373 +yare) ) God ( 00430 +)elohiym ) , and eschewed (05493 +cuwr ) evil (07451 +ra() .
upright Job_01_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ), a perfect ( $08535+$ tam ) and an \{upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
upright Job_02_03 And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ), a perfect ( $08535+$ tam ) and an \{upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ) , and escheweth (05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
upright Job_08_06 If ( 00518 +)im ) thou [ wert ] pure ( 02134 +zak ) and \{upright\} ( 03477 +yashar ) ; surely ( 03588 +kiy ) now ( 06258 +(attah ) he would awake ( $05782+(\mathrm{uwr})$ for thee, and make the habitation ( 05116 +naveh ) of thy righteousness ( 06664 +tsedeq ) prosperous ( 07999 +shalam ) .
upright Job_12_04 I am [ as ] one mocked ( 07832 +sachaq ) of his neighbour ( 07453 +rea( ), who calleth (07121 +qara) ) upon God (00433 +)elowahh ) , and he answereth (06030 +(anah ) him:the just (06662 +tsaddiyq ) \{upright $(\mathbf{0 8 5 4 9}+$ tamiym $)$ [ man is ] laughed ( 07832 +sachaq ) to scorn .
upright Lev_26_13 I [ am ] the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ), which (00834 + )aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), that ye should not be their bondmen ( 05650 +(ebed ) ; and I have broken ( 07665 +shabar ) the bands ( 04133 +mowtah ) of your yoke ( 05923 +(ol ) , and made you go ( 03212 +yalak ) \{upright ( 06968 +qowm@miyuwth ).
upright Mic_07_02 The good (02623 +chaciyd ) [ man ] is perished (6) out of the earth (00776 +)erets ): and [ there is ] none ( 00369 +)ayin ) \{upright\} ( 03477 +yashar ) among men ( 00120 +)adam ):they all ( $03605+\mathrm{kol}$ ) lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ) ; they hunt ( 06679 +tsuwd ) every man ( 00376 +)iysh ) his brother (00251 +)ach ) with a net (02764 +cherem ) .
upright Mic_07_04 The best ( 02896 +towb ) of them [ is ] as a brier ( 02312 +chedeq ):the most \{upright\} (03477 + yashar ) [ is sharper ] than a thorn ( $04534+\mathrm{m} @$ cuwkah ) hedge ( $04534+\mathrm{m} @$ cuwkah ):the day ( 03117 +yowm ) of thy watchmen ( 06822 +tsaphah ) [ and ] thy visitation ( $06486+$ p@quddah ) cometh ( 00935 +bow) ) ; now ( 06258 +(attah ) shall be their perplexity ( 03998 +m@buwkah ) .
upright Pro_02_21 For the \{upright\} (03477 +yashar ) shall dwell (07931 +shakan ) in the land (00776 + )erets ) , and the perfect ( 08549 +tamiym ) shall remain ( 03498 +yathar ) in it .
upright Pro_10_29. The way ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) [ is ] strength ( 04581 $+\mathrm{ma}(\mathrm{owz})$ to the $\{$ upright $\}(08537+$ tom $):$ but destruction $(04288+\mathrm{m} @$ chittah ) [ shall be ] to the workers ( $06466+$ pa(al ) of iniquity ( $00205+$ )aven ) .
upright Pro_11_03. The integrity ( $\mathbf{0 8 5 3 8}$ +tummah ) of the \{upright ( 03477 +yashar ) shall guide ( 05148 +nachah ) them:but the perverseness ( 05558 +celeph ) of transgressors ( 00898 +bagad ) shall destroy ( 07703 +shadad ) them .
upright Pro_11_06 The righteousness ( 06666 +ts@daqah ) of the \{upright \} (03477 +yashar ) shall deliver (05337 +natsal ) them:but transgressors (00898 +bagad ) shall be taken (03920 +lakad ) in [ their own ] naughtiness (01942 +havvah ) .
upright Pro_11_11 By the blessing ( 01293 +B @ rakah ) of the \{upright $\}(03477$ +yashar ) the city ( 07176 +qereth ) is exalted ( 07311 +ruwm ):but it is overthrown ( 02040 +harac ) by the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
upright Pro_11_20. They that are of a froward ( 06141 +(iqqesh ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ are ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+Y$ @ hovah ):but [ such as are ] \{upright\} ( $08549+$ tamiym ) in [ their ] way ( 01870 +derek ) [ are ] his delight ( 07522 +ratsown ) .
upright Pro_12_06. The words ( 01697 +dabar ) of the wicked ( 07563 +rasha( ) [ are ] to lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ):but the mouth ( 06310 +peh ) of the \{upright\} ( 03477 +yashar ) shall deliver (05337 +natsal ) them .
upright Pro_13_06. Righteousness (06666 +ts@daqah ) keepeth (05341 +natsar ) [ him that is ] \{upright\} ( 08537 +tom ) in the way ( 01870 +derek ):but wickedness ( 07564 +rish (ah ) overthroweth ( 05557 +calaph ) the sinner (02403 +chatta)ah ).
upright Pro_14_11 . The house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ) shall be overthrown ( 08045 +shamad ):but the tabernacle ( 00168 +)ohel ) of the $\{$ upright $(03477+$ yashar ) shall flourish (06524 +parach ).
upright Pro_15_08 . The sacrifice ( 02077 +zebach ) of the wicked ( 07563 +rasha( ) [ is ] an abomination ( 08441 +tow(ebah ) to the LORD ( $03068+$ Y @hovah ):but the prayer ( $08605+\mathbf{t} @$ phillah ) of the $\{$ upright $\}$ (03477 + yashar ) [ is ] his delight (07522 +ratsown ) .
upright Pro_16_17. The highway ( $\mathbf{0 4 5 4 6}+\mathrm{m} @$ cillah ) of the $\{$ upright $\}(03477+$ yashar $)$ [ is ] to depart ( 05493 +cuwr ) from evil ( 07451 +ra( ):he that keepeth ( 05341 +natsar ) his way ( 01870 +derek ) preserveth (08104 +shamar ) his soul (05315 +nephesh ).
upright Pro_21_18. The wicked ( 07563 +rasha( ) [ shall be ] a ransom ( 03724 +kopher ) for the righteous ( 06662 +tsaddiyq ) , and the transgressor ( 00898 +bagad ) for the $\{$ upright $\}(03477+$ yashar ) .
upright Pro_21_29. A wicked (07563 +rasha( ) man (00376 +)iysh ) hardeneth (05810 +(azaz ) his face ( 06440 +paniym ):but [ as for ] the \{upright ( 03477 +yashar ) , he directeth ( 03559 +kuwn ) his way ( 01870 +derek ) .
upright Pro_28_10 . Whoso causeth the righteous (03477 + yashar ) to go (07686 + shagah ) astray ( 07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall fall ( 05307 +naphal ) himself ( 01931 +huw) ) into his own pit ( 07816 +sh@chuwth ):but the $\{$ upright $(08549$ +tamiym ) shall have good ( 02896 +towb )
[ things ] in possession (05157 +nachal ).
upright Pro_29_10 . The bloodthirsty hate (08130 +sane) ) the \{upright\} (08535 +tam ):but the just (03477 +yashar ) seek (01245 +baqash ) his soul (05315 +nephesh ) .
upright Pro_29_27. An unjust ( 05766 +(evel ) man ( 00376 +)iysh ) [ is ] an abomination ( 08441 +tow(ebah ) to the just ( 06662 +tsaddiyq ) :and [ he that is ] \{upright\} ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination ( 08441 +tow(ebah ) to the wicked (07563 +rasha( ) .
upright Psa_07_10 . My defence ( 04043 +magen ) [ is ] of God (00430 +)elohiym ), which saveth ( 03467 +yasha( ) the \{upright\} (03477 +yashar ) in heart ( 03820 +leb ) .
upright Psa_111_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ). I will praise ( 03034 +yadah ) the LORD ( 03068 +Y @hovah ) with [ my ] whole ( 03605 +kol ) heart ( 03824 +lebab ) , in the assembly ( 05475 + cowd ) of the \{upright ( 03477 +yashar ) , and [in ] the congregation (05712 +(edah ) .
upright Psa_112_02 His seed ( 02233 +zera( ) shall be mighty ( 01368 +gibbowr ) upon earth ( 00776 +)erets ):the generation ( $01755+$ dowr ) of the $\{$ upright ( 03477 +yashar ) shall be blessed ( 01288 +barak ) .
upright Psa_112_04 Unto the \{upright ( 03477 +yashar ) there ariseth ( 02224 +zarach ) light ( 00216 +)owr ) in the darkness ( 02822 +choshek ):[ he is ] gracious ( 02587 +channuwn ) , and full of compassion ( 07349 +rachuwm ) , and righteous ( 06662 +tsaddiyq ) .
upright Psa_119_137 +. TZADDI . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y @hovah ) , and \{upright\} (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ).
upright Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha( ) bend ( 01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their arrow ( 02671 +chets ) upon the string ( 03499 +yether ), that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the \{upright $\}(03477+$ yashar ) in heart ( 03820 +leb ) .
upright Psa_11_07 For the righteous (06662 +tsaddiyq ) LORD (03068 + Y @hovah ) loveth (00157 +)ahab ) righteousness ( 06666 +ts@ daqah ) ; his countenance ( 06440 +paniym ) doth behold ( 02372 +chazah ) the \{upright (03477 +yashar ).
upright Psa_125_04 . Do good ( 02895 +towb ), O LORD ( 03068 +Y@hovah ), unto [ those that be ] good ( 02896 +towb ) , and [ to them that are ] \{upright\} ( 03477 +yashar ) in their hearts ( 03826 +libbah ) .
upright Psa_140_13 Surely the righteous ( 06662 +tsaddiyq ) shall give thanks ( 03034 +yadah ) unto thy name (08034 +shem ):the \{upright (03477 + yashar ) shall dwell (03427 +yashab ) in thy presence (06440 +paniym).
upright Psa_18_23 I was also \{upright ( 08549 +tamiym ) before ( 05973 +(im ) him , and I kept (08104 +shamar ) myself from mine iniquity ( 05771 +(avon ) .
upright Psa_18_25 With the merciful (02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) ; with an upright ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself \{upright\} ;
upright Psa_18_25 With the merciful (02623 +chaciyd ) thou wilt shew thyself merciful (02616 +chacad ) ; with an \{upright\} ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself upright ;
upright Psa_19_13 Keep ( 02820 +chasak ) back ( 02820 +chasak ) thy servant ( 05650 +(ebed ) also ( 01571 +gam ) from presumptuous ( $\mathbf{0 2 0 8 6}$ +zed ) [ sins ] ; let them not have dominion ( 04910 +mashal ) over
me:then ( 00227 +)az ) shall I be \{upright ( 08552 +tamam ), and I shall be innocent ( 05352 +naqah ) from the great (07227 +rab ) transgression ( 06588 +pesha( ) .
upright Psa_20_08 They are brought ( 03766 +kara( ) down ( 03766 +kara( ) and fallen ( 05307 +naphal ):but we are risen ( 06965 +quwm ) , and stand ( 05749 +(uwd) ) \{upright \} .
upright Psa_25_08 . Good ( 02896 +towb ) and \{upright ( 03477 +yashar ) [ is ] the LORD (03068 $+Y @ h o v a h):$ :therefore will he teach (03384 +yarah ) sinners ( 02400 +chatta) ) in the way ( 01870 +derek ) .
upright Psa_32_11 Be glad (08056 +sameach ) in the LORD (03068 + Y @ hovah ) , and rejoice ( 01524 +giyl ) , ye righteous ( 06662 +tsaddiyq ):and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] \{upright\} (03477 +yashar ) in heart ( 03820 +leb ) .
upright Psa_33_01 . Rejoice ( 07442 +ranan ) in the LORD ( 03068 +Y @ hovah ) , O ye righteous ( 06662 +tsaddiyq ):[ for ] praise ( $08416+\mathbf{t} @$ hillah ) is comely ( $05000+$ na)veh ) for the $\{$ upright $(03477+$ yashar $)$.
upright Psa_36_10 O continue ( 04900 +mashak ) thy lovingkindness ( 02617 +checed ) unto them that know ( 03045 +yada( ) thee ; and thy righteousness ( $06666+$ ts @ daqah ) to the \{upright ( 03477 +yashar ) in heart (03820 +leb ) .
upright Psa_37_14 The wicked ( 07563 +rasha( ) have drawn ( 06605 +pathach ) out the sword ( 02719 +chereb ), and have bent ( 01869 +darak ) their bow ( 07198 +qesheth ), to cast ( 05307 +naphal ) down (05307 +naphal ) the poor (06041 +(aniy) and needy (34), [ and ] to slay (02873 +tabach ) such as be of \{upright (03477 +yashar ) conversation (01870 +derek ).
upright Psa_37_18 The LORD ( 03068 +Y @hovah ) knoweth ( 03045 +yada( ) the days ( 03117 +yowm ) of the $\{$ upright $\}(08549+$ tamiym $)$ :and their inheritance ( 05159 + nachalah ) shall be for ever ( 05769 +(owlam )
upright Psa_37_37 Mark ( 08104 +shamar ) the perfect ( 08535 +tam ) [ man ] , and behold ( 07200 +ra)ah ) the \{upright $\}(03477$ +yashar ):for the end (00319 + )achariyth ) of [ that ] man ( $00376+$ )iysh ) [ is ] peace (07965 +shalowm ) .
upright Psa_49_14 Like sheep ( 06629 +tso)n ) they are laid ( 08371 +shathath ) in the grave ( 07585 +sh@)owl ) ; death ( 04194 +maveth ) shall feed ( 07462 +ra(ah ) on them ; and the \{upright $\}$ ( 03477 +yashar ) shall have dominion ( 07287 +radah ) over them in the morning ( 01242 +boqer ) ; and their beauty ( 06736 +tsiyr ) shall consume ( 01086 +balah ) in the grave ( $07585+$ sh@) owl ) from their dwelling ( $02073+z @ b u w l$ ).
upright Psa_64_10 The righteous ( 06662 +tsaddiyq ) shall be glad ( 08056 +sameach ) in the LORD ( 03068 +Y @hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the $\{$ upright $\mathbf{~ ( ~} 03477$ +yashar ) in heart ( 03820 +leb ) shall glory ( 01984 +halal ) .
upright Psa_92_15 To shew ( $\mathbf{0 5 0 4 6}+$ nagad ) that the LORD ( $03068+$ Y @hovah ) [ is ] \{upright $\mathbf{~ ( 0 3 4 7 7}$ +yashar ): [ he is ] my rock ( 06697 +tsuwr ) , and [ there is ] no ( $03808+10$ ) ) unrighteousness ( $05766+($ evel ) in him .
upright Psa_94_15 But judgment ( 04941 +mishpat ) shall return ( 07725 +shuwb ) unto righteousness ( 06664 +tsedeq ): and all ( $03605+\mathrm{kol}$ ) the $\{$ upright $\}(03477$ +yashar ) in heart ( 03820 +leb ) shall follow ( 00310 + )achar ) it .
upright Psa_97_11 Light ( 00216 +)owr ) is sown ( 02232 +zara( ) for the righteous ( 06662 +tsaddiyq ) , and gladness ( 08057 +simchah ) for the $\{$ upright $\}(03477+$ yashar $)$ in heart $(03820+l e b)$.
upright Son_01_04 Draw ( 04900 +mashak ) me, we will run (07323 +ruwts ) after ( 00310 +)achar ) thee:the king ( 04428 +melek ) hath brought ( 00935 +bow) ) me into his chambers ( 02315 +cheder ):we will be glad ( 01528 +giyr ) and rejoice ( 08055 +samach ) in thee, we will remember ( 02142 +zakar ) thy love ( 01730 +dowd ) more than wine ( 03196 +yayin ):the \{upright $\}(04339$ +meyshar ) love ( 00157 +)ahab ) thee .
uprightly Amo_05_10 They hate ( 08130 +sane) ) him that rebuketh (03198 + yakach ) in the gate (08179 +sha(ar ) , and they abhor ( $08581+$ ta(ab ) him that speaketh ( 01696 +dabar ) \{uprightly ( 08549 +tamiym )
uprightly Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not \{uprightly\} (3716-orthopodeo -) according (4314-pros -) to the truth ( 0225 -aletheia -) of the gospel (2098euaggelion -) , I said (2036-epo -) unto Peter (4074-Petros -) before (1715-emprosthen -) [ them ] all (3956 pas -), If (1487-ei -) thou , being ( $\mathbf{5 2 2 5}$-huparcho -) a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -), livest ( $\mathbf{2 1 9 8}$-zao -) after the manner ( $\mathbf{1 4 8 3}$-ethnikos -) of Gentiles ( 1483 -ethnikos -) , and not as do the Jews ( 2452 -Ioudaikos -) , why ( 5101 -tis -) compellest ( 0315 -anagkazo -) thou the Gentiles ( 1484 -ethnos -) to live ( 2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?
uprightly Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@daqah ), and speaketh (01696 +dabar ) \{uprightly\} (04339 +meyshar ) ; he that despiseth (03988 +ma)ac ) the gain (01214 +batsa( ) of oppressions ( $\mathbf{0 4 6 4 2}$ +ma(ashaqqah ), that shaketh ( 05287 +na(ar ) his hands ( $03709+$ kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ) , that stoppeth ( $00331+$ )atam ) his ears ( $00241+$ )ozen ) from hearing ( 08085 +shama () of blood ( 01818 +dam ), and shutteth ( $06105+$ (atsam ) his eyes ( 05869 +(ayin ) from seeing (07200 +ra)ah ) evil (07451 +ra() ;
uprightly Mic_02_07 O [ thou that art ] named ( 00559 +)amar ) the house ( 01004 +bayith ) of Jacob ( 03290 $+\mathrm{Ya}(\mathrm{aqob})$ ) is the spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of the LORD (03068 +Y@hovah ) straitened ( 07114 +qatsar ) ? [ are ] these ( 00428 +)el - leh ) his doings ( 04611 +ma(alal ) ? do not my words ( 01697 +dabar ) do good (03190 + yatab ) to him that walketh (01980 +halak ) \{uprightly (03477 +yashar ) ?
uprightly Pro_02_07 He layeth ( 06845 +tsaphan ) up sound ( 08454 +tuwshiyah ) wisdom ( 08454 +tuwshiyah ) for the righteous ( 03477 +yashar ):[ he is ] a buckler ( 04043 +magen ) to them that walk ( 01980 +halak ) \{uprightly\} (08537 +tom ).
uprightly Pro_10_09. He that walketh (03212 +yalak) \{uprightly ( 08537 +tom ) walketh ( 01980 +halak ) surely ( 00983 +betach ):but he that perverteth ( 06140 +(aqash ) his ways ( 01870 +derek ) shall be known (03045 +yada( ) .
uprightly Pro_15_21 . Folly ( 00200 +)ivveleth ) [ is ] joy ( 08057 +simchah ) to [ him that is ] destitute ( 02638 +chacer ) of wisdom ( 03820 +leb ):but a man ( 00376 +)iysh ) of understanding ( $08394+$ tabuwn ) walketh (01980 +halak ) \{uprightly\} (03474 +yashar ).
uprightly Pro_28_18 . Whoso walketh (01980 +halak ) \{uprightly\} (08549 +tamiym ) shall be saved (03467 +yasha( ):but [ he that is ] perverse ( 06140 +(aqash ) [ in his ] ways ( 01870 +derek ) shall fall ( 05307 +naphal ) at once (00259 +)echad ) .
uprightly Psa_15_02 He that walketh ( 01980 +halak ) \{uprightly\} ( 08549 +tamiym ) , and worketh ( 06466 +pa(al ) righteousness ( $06664+$ tsedeq ) , and speaketh (01696 +dabar ) the truth (00571 +)emeth ) in his heart (03824 +lebab ) .
uprightly Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ) , Michtam (04387 +miktam ) of David (01732 +David ) . Do ye indeed ( 00552 +)umnam ) speak ( 01696 +dabar ) righteousness ( $06664+$ tsedeq ) , $O$ congregation ( 00482 +)elem ) ? do ye judge ( 08199 +shaphat )
\{uprightly\} (04339 +meyshar ), O ye sons (01121 +ben ) of men (00120 +)adam ) ?
uprightly Psa_75_02 When ( 03588 +kiy ) I shall receive ( 03947 +laqach ) the congregation ( 04150 +mow(ed ) I will judge (08199 +shaphat ) \{uprightly\} (04339 +meyshar ) .
uprightly Psa_84_11 For the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) [ is ] a sun ( 08121 +shemesh ) and shield ( 04043 +magen ):the LORD ( $03068+$ Y @hovah ) will give ( 05414 +nathan ) grace ( 02580 +chen ) and glory ( 03519 +kabowd ):no ( $03808+10$ ) ) good ( $02896+$ towb ) [ thing ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) \{uprightly $(08549$ +tamiym ) .
uprightness 1Ch_29_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ), that thou triest (00974 +bachan ) the heart ( 03824 +lebab ) , and hast pleasure ( 07521 +ratsah ) in uprightness ( 03476 +yosher ) . As for me, in the \{uprightness\} ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) things:and now ( 06258 +(attah ) have I seen $(07200+r a)$ ah $)$ with joy ( $08057+$ simchah ) thy people ( $05971+(\mathbf{a m})$, which are present ( 04672 +matsa) ) here ( 06311 +poh ) , to offer willingly ( 05068 +nadab ) unto thee .
uprightness 1Ch_29_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ), that thou triest (00974 +bachan ) the heart (03824 +lebab ), and hast pleasure (07521 +ratsah ) in \{uprightness\} ( 03476 +yosher ) . As for me, in the uprightness ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) things:and now ( $06258+($ attah $)$ have I seen $(07200+r a)$ ah $)$ with joy ( $08057+$ simchah ) thy people ( $05971+(\mathrm{am})$, which are present ( $04672+$ matsa) ) here ( 06311 +poh ) , to offer willingly ( 05068 +nadab ) unto thee .
uprightness 1Ki_03_06 And Solomon ( 08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth (00571 +)emeth ) , and in righteousness ( $06666+$ ts@daqah ), and in \{uprightness\} ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit ( 03427 + yashab ) on ( $05921+$ (al ) his throne ( 03678 +kicce) ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm) .
uprightness 1Ki_09_04 And if ( 00518 +)im ) thou wilt walk ( 03212 +yalak ) before ( 06440 +paniym ) me , as David ( 01732 +David ) thy father (1) walked ( 01980 +halak ) , in integrity ( 08537 +tom ) of heart ( 03824 +lebab ) , and in \{uprightness\} ( 03476 +yosher ) , to do ( $06213+($ asah ) according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee, [ and ] wilt keep ( 08104 +shamar ) my statutes ( $02706+$ choq ) and my judgments (04941 +mishpat ) :
uprightness Deu_09_05 Not for thy righteousness ( 06666 +ts@daqah ) , or for the \{uprightness\} ( 03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 +)erets ):but for the wickedness ( 07564 +rish(ah ) of these ( 00428 +)el -leh ) nations ( 01471 +gowy ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 + shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
uprightness Isa_26_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] \{uprightness\} (04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac ) the path ( 04570 +ma(gal ) of the just ( 06662 +tsaddiyq ) .
uprightness Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the wicked ( 07563 +rasha( ), [ yet ] will he not learn (03925 +lamad ) righteousness (06664 +tsedeq ):in the land (00776 +)erets ) of \{uprightness\}
( $05229+n @$ kochah ) will he deal unjustly ( $05765+($ aval ) , and will not behold ( 07200 +ra)ah ) the majesty (01348 + ge) uwth ) of the LORD (03068 + Y @hovah ) .
uprightness Isa_57_02 He shall enter ( 00935 +bow) ) into peace ( $\mathbf{0 7 9 6 5}$ +shalowm ):they shall rest ( 05117 +nuwach ) in their beds ( 04904 +mishkab ) , [ each one ] walking ( 01980 +halak ) [ in ] his \{uprightness\} (05228 +nakoach ) .
uprightness Job_04_06 [ Is ] not [ this ] thy fear (03374 +yir)ah ), thy confidence ( 03690 +kiclah ) , thy hope ( 08615 +tiqvah ) , and the \{uprightness\} ( $08537+$ tom ) of thy ways $(\mathbf{0 1 8 7 0}+$ derek ) ?
uprightness Job_33_03 My words ( 00561 +)emer ) [ shall be of ] the \{uprightness\} ( 03476 +yosher ) of my heart ( 03820 +leb ):and my lips ( 08193 +saphah ) shall utter ( 04448 +malal ) knowledge ( 01847 +da(ath ) clearly (01305 +barar ).
uprightness Job_33_23 If ( $\mathbf{0 0 5 1 8}+$ +)im ) there be a messenger ( 04397 +mal)ak ) with him , aninterpreter ( 03887 +luwts ), one ( $00259+$ )echad ) among ( $04480+\mathrm{min}$ ) a thousand ( $00505+$ )eleph ), to shew ( 05046 +nagad ) unto man (00120 +)adam ) his \{uprightness\} (03476 +yosher ) :
uprightness Pro_02_13 Who leave ( 05800 +(azab ) the paths (00734 +)orach ) of \{uprightness\} (03476 +yosher ) , to walk (03212 +yalak ) in the ways ( 01870 +derek ) of darkness ( 02822 +choshek );
uprightness Pro_14_02. He that walketh ( 01980 +halak ) in his \{uprightness\} ( 03476 +yosher ) feareth ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ):but [ he that is ] perverse ( 03868 +luwz ) in his ways ( 01870 +derek ) despiseth (00959 +bazah ) him .
uprightness Pro_28_06 . Better ( 02896 +towb ) [ is ] the poor ( 01800 +dal ) that walketh ( $\mathbf{0 1 9 8 0}$ +halak ) in his \{uprightness\} ( 08537 +tom ) , than [ he that is ] perverse ( 06141 +(iqqesh ) [ in his ] ways ( 01870 +derek ) , though he [ be ] rich (06223 +(ashiyr ).
uprightness Psa_09_08 And he shall judge ( 08199 +shaphat ) the world ( 08398 +tebel ) in righteousness ( 06664 +tsedeq ) , he shall minister ( 01777 +diyn ) judgment ( 01777 +diyn ) to the people ( $03816+1 @$ om ) in \{uprightness\} (04339 +meyshar ) .
uprightness Psa_111_08 They stand ( 05564 +camak ) fast for ever ( 05703 +(ad ) and ever ( 05769 +(owlam ), [ and are ] done (06213 +(asah ) in truth (00571 +)emeth ) and \{uprightness\} (03477 +yashar ).
uprightness Psa_119_007. I will praise (03034 +yadah ) thee with \{uprightness\} ( 03476 +yosher ) of heart (03824 +lebab ), when I shall have learned (03925 +lamad ) thy righteous ( 06664 +tsedeq ) judgments (04941 +mishpat ) .
uprightness Psa_143_10 Teach ( $\mathbf{0 3 9 2 5}$ +lamad ) me to do ( 06213 +(asah ) thy will ( 07522 +ratsown ) ; for thou [ art ] my God (00430 +)elohiym ):thy spirit (07307 +ruwach ) [ is ] good (02896 +towb ) ; lead (05148 +nachah ) me into the land (00776 +)erets ) of \{uprightness\} (04334 +miyshowr ).
uprightness Psa_25_21 Let integrity ( 08537 +tom ) and \{uprightness\} ( 03476 +yosher ) preserve ( 05341 +natsar ) me ; for I wait ( 06960 +qavah ) on thee .

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\{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, \{appoint \}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively;
properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (\{aside \}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 3741 \# hosios \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt \{be\}.[ql be 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, \{be\} sober (minded), soberly.[ql be 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- \{be\} in right mind, be sober (minded), soberly.[ql beautiful 5611 \# horaios \{ho-rah'-yos \}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- \{beautiful \}.[ql birthright 4415 \# prototokia \{pro-tot-ok'-ee-ah\}; from 4416; primogeniture (as a privilege): -- \{birthright \}.[ql birthright 4415 \# prototokia \{pro-tot-ok'-ee-ah\}; from 4416; primogeniture (as a privilege): -- \{birthright \}.[ql bow 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bright 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- lightning, \{bright\} shining.[ql bright 5460 \# photeinos \{fo-ti-nos'\}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- \{bright\}, full of light.[ql bright 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- \{bright \}, clear, gay, goodly, gorgeous, white.[ql commit 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, \{commit\}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo $\{$ theh' -o$\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, \{conceive\}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql deride 1592 \# ekmukterizo \{ek-mook-ter-id'-zo\}; from 1537 and 3456; to sneer outright at: -- \{deride\}.[ql down 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel \{down\}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink \{down\}.[ql down 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, \{down\}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forth 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (\{forth\}), settle, sink down.[ql give 5087 \# tithemi $\{$ tith'-ay-mee $\}$; a prolonged form of a primary theo $\{$ theh'-o $\}$
(which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, $\{$ give \}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql hand 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (\{hand\}, side). [ql holy 3741 \# hosios \{hos'-ee-os \}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- \{holy\}, mercy, shalt be.[ql in 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be \{in\} right mind, be sober (minded), soberly.[ql judgment 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- \{judgment\}, punish, vengeance.[ql kneel 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X \{kneel $\}$ down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lawful 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est).[ql lay 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, $\{$ lay \} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql let 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let \}, X may(-est).[ql lightning 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- \{lightning\}, bright shining.[ql make 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), \{make\}, ordain, purpose, put, set (forth), settle, sink down.[ql may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may \}(-est). [ql mercy 3741 \# hosios \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, \{mercy \}, shalt be.[ql mind 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right \{mind\}, be sober (minded), soberly.[ql minded 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober (\{minded\}), soberly.[ql ordain 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, \{ordain\}, purpose, put, set (forth), settle, sink down.[ql punish 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, \{punish\}, vengeance.[ql purpose 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, \{purpose\}, put, set (forth), settle, sink down.[ql put 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus
different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, \{put\}, set (forth), settle, sink down.[ql right 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right \} (hand, side). [ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly). [ql right 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in \{right \} mind, be sober (minded), soberly.[ql right 1342 \# dikaios \{dik'-ah-yos\}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).[ql right 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right\}, strength.[ql set 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, $\{$ set \} (forth), settle, sink down.[ql settle 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), \{settle\}, sink down.[ql shalt 3741 \# hosios \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, \{shalt \} be.[ql shining 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- lightning, bright \{shining \}.[ql side 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, \{side \}).[ql sink 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, $\{$ sink $\}$ down.[ql sober 4993 \# sophroneo \{so-fron-eh'-o \}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be \{sober\} (minded), soberly.[ql soberly 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober (minded), \{soberly \}.[ql straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight \}, upright.[ql up 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, \{up\}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.[ql vengeance 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, \{vengeance\}.[ql affright Interlinear Index Study affright 2CH 032018 Then they cried <07121 +qara>> with a loud <01419 +gadowl> voice <06963 +qowl> in the Jews <03066 + Y @ huwdiyth > speech <03066 +Y @huwdiyth > unto the people $<05971+$ of Jerusalem <03389 +Y @ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah $>$, to $\{$ affright $\}<03372+$ yare >> them, and to trouble < $00926+$ bahal > them ; that they might take <03920 +lakad > the city <05892 + . affrighted DEU 007021 Thou shalt not be $\{$ affrighted \} <06206 + at $<06440$ +paniym > them : for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb $>$ you, a mighty <01419 +gadowl > God <00410 +>el > and terrible <03372 +yare>> . affrighted JOB 018020 They that come after <00314 +>acharown > [ him ] shall be astonied <08074 +shamem > at <05921 + his day $<03117$ +yowm > , as they that went <06923 +qadam > before <06931 +qadmowniy > were \{affrighted \} . affrighted JOB 039022 He mocketh <07832 + sachaq > at fear <06343 + pachad > , and is not \{affrighted \} <02865 +chathath > ; neither <03808 +lo>> turneth <07725 +shuwb > he back <07725 +shuwb > from the sword <02719 + chereb > . affrighted ISA 021004 My heart <03824 +lebab > panted <08582 +ta, fearfulness <06427
+pallatsuwth > \{affrighted \} <01204 +ba me : the night < $05399+$ nesheph > of my pleasure < $02837+$ chesheq > hath he turned <07760 +suwm > into fear <02731 +charadah > unto me . affrighted JER 051032 And that the passages <04569 +ma are stopped <08610 +taphas > , and the reeds <98> they have burned <08313 +saraph > with fire <00784 +>esh > , and the men <00582 +>enowsh > of war <04421 +milchamah > are \{affrighted \} <00926 +bahal > . affrighted MAR 016005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419-mnemeion ->, they saw <1492- eido -> a young <3495-neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188-dexios -> side <1188 -dexios -> , clothed <4016 -periballo $>$ in a long white <3022 -leukos -> garment <4749-stole -> ; and they were \{affrighted \} <1568 -ekthambeo -> . affrighted MAR 016006 And he saith <3004-lego -> unto them, Be not \{affrighted \} <1568-ekthambeo -> : Ye seek <2212 -zeteo - > Jesus <2424 -Iesous -> of Nazareth <3478-Nazareth ->, which <3588 -ho -> was crucified <4717-stauroo -> : he is risen <1453 -egeiro -> ; he is not here < 5602 -hode -> : behold <2396 -ide - > the place <5117-topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him . affrighted LUK 024037 But they were terrified 4422 -ptoeo - and \{affrighted\} 1719 -emphobos - , and supposed 1380 -dokeo - that they had seen 2334 theoreo - a spirit 4151 -pneuma - . affrighted REV 011013 And the same <1565-ekeinos -> hour <5610 -hora -> was there a great <3173-megas -> earthquake <4578-seismos -> , and the tenth <1182-dekatos -> part of the city <4172 -polis -> fell <4098 -pipto ->, and in the earthquake <4578-seismos -> were slain <0615 -apokteino $>$ of men <0444-anthropos -> seven <2033 -hepta -> thousand <5505-chilias -> : and the remnant <3062 -loipoy -> were $\{$ affrighted $\}<1719$ - emphobos ->, and gave <1325-didomi -> glory <1391 -doxa -> to the God <2316theos -> of heaven <3772 -ouranos -> . aright PSA 050023 Whoso offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 +suwm > [ his ] conversation <01870 +derek > [ \{aright\} ] will I shew <07200 +ra>ah > the salvation <03468 +yesha<> of God <00430 +>elohiym > . aright PSA 078008 And might not be as their fathers <1>, a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart $<03820+$ leb $>\{$ aright $\}<03559+$ kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman $>$ with God <00410 +>el> . aright PRO 015002 . The tongue < 03956 +lashown > of the wise < 02450 +chakam > useth knowledge <01847 +da \{aright \} <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k @ciyl $>$ poureth <05042 +naba< > out foolishness <00200 +> ivveleth > . aright PRO 023031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour <05869 + in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself $\{$ aright $\}<04339+$ meyshar > . aright JER 008006 I hearkened < $08085+$ shama < > and heard <08085 +shama<>, [ but ] they spake <01696 +dabar> not $\{$ aright $\}<03651+$ ken > : no <00369 +>ayin > man <00376 $+>$ iysh > repented <05162 + nacham > him of his wickedness <07451 +ra<>, saying <00559 +>amar >, What $<04100+$ mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 $+\mathrm{m} @$ ruwtsah > , as the horse < 05483 +cuwc > rusheth < $07857+$ shataph > into the battle <04421 +milchamah > . birthright GEN 025031 And Jacob <03290 + Ya said <00559 +>amar > , Sell <04376 +makar > me this day $<03117$ +yowm > thy $\{$ birthright $\}<01062+$ b @ kowrah > . birthright GEN 025032 And Esau <06215 + said $<00559+$-amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what $<04100+$ mah > profit shall this <02088 + zeh > \{birthright $\}<01062+$ b@kowrah > do to me ? birthright GEN 025033 And Jacob <03290 + Ya said <00559 +>amar > , Swear <07650 + shaba < > to me this day <03117 +yowm > ; and he sware <07650 +shaba < > unto him : and he sold <04376 +makar > his \{birthright $\}<01062$ +b@kowrah > unto Jacob <03290 +Ya. birthright GEN 025034 Then Jacob <03290 +Ya gave < 05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat $<00398+>$ akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] \{birthright \} <01062 +b@kowrah > birthright GEN 027036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya ? for he hath supplanted $<06117+$ me these $<02088+$ zeh $>$ two $<06471+$ pa times $<06471+$ pa : he took <03947 +laqach > away my \{birthright \} <01062 +b@kowrah > ; and, behold <02009 +hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @ rakah >. And he said <00559 +>amar > , Hast thou not reserved <00680 +> atsal > a blessing <01293 +B@rakah > for me ? birthright GEN 043033 And they sat <03427 +yashab > before <06440 +paniym > him, the firstborn <01060 +b@ kowr > according to his \{birthright\} <01062 +b@kowrah >, and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> . birthright 1CH 005001 . Now the sons <01121 +ben > of Reuben <07205 +R @ >uwben > the firstborn $<01060+\mathrm{b} @ \mathrm{kowr}>$ of Israel <03478 +Yisra>el > , (for he [ was ] the firstborn <01060 +b@kowr > ; but ,
forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa<> , his birthright <01062
+b @kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son $<01121+$ ben $>$ of Israel <03478 + Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 + yachas > after the $\{$ birthright $\}<01062+$ b@kowrah > . birthright 1CH 005001 . Now the sons <01121 +ben > of Reuben <07205 + R @ > uwben > the firstborn <01060 +b@kowr > of Israel <03478 + Yisra>el > , (for he [ was ] the firstborn <01060 +b@ kowr > ; but, forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa<>, his $\{$ birthright $\}<01062+b @$ kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son <01121 +ben > of Israel <03478 +Yisra>el> : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b@kowrah > . birthright 1CH 005 002 For Judah <03063 + Y @ huwdah > prevailed < $01396+$ gabar > above his brethren < $00251+>$ ach > , and of him [ came ] the chief <05059 +nagan > ruler <05057 +nagiyd > ; but the $\{$ birthright $\}<01062+$ b @ kowrah > [ was ] Joseph s <03130 +Yowceph > : ) birthright HEB 012016 Lest there [ be ] any <5100 -tis -> fornicator <4205-pornos -> , or <2228-e -> profane <0952 - bebelos -> person, as Esau <2269-Esau -> , who <3739-hos > for one < 3391 -mia -> morsel < 1035 -brosis -> of meat <1035-brosis -> sold < 0591 -apodidomi -> his \{birthright \} <4415 - prototokia -> . bright LEV 013002 When <03588 +kiy > a man <00120 +> adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s @ >eth > , a scab $<05597$ +cappachath > , or <00176 +>ow > \{bright\} <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin $<05785+$ of his flesh $<01320+$ basar $>$ [ like ] the plague $<05061+$ nega $<>$ of leprosy $<06883+$ tsara ; then he shall be brought <00935 +bow >> unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or $<00176+>$ ow $>$ unto one $<00259+>$ echad $>$ of his sons $<01121+$ ben $>$ the priests $<03548+$ kohen $>:$ bright LEV 013004 If <00518 +>im > the $\{$ bright $\}<00934$ +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper $<06013$ + than the skin $<05785+$, and the hair $<08181+$ se thereof be not turned $<02015+$ haphak $>$ white $<03836+$ laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague $<05061+$ nega < > seven <07651 +sheba < > days <03117 +yowm > : bright LEV 013019 And in the place $<04725+$ maqowm > of the boil <07822 + sh@chiyn > there be a white < $03836+$ laban > rising <07613 +s@ >eth > , or <00176 +>ow > a \{bright\} <00934 +bohereth > spot <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; bright LEV 013023 But if <00518 +>im > the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > stay $<05975+$ in his place <08478 +tachath > , [ and ] spread <06581 + pasah > not , it [ is ] a burning <06867 + tsarebeth > boil <07822 + sh @chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . bright LEV 013024 Or <00176 +>ow > if <03588 + kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah >, and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > \{bright \} <00934 +bohereth > spot <00934 +bohereth >, somewhat reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban > ; bright LEV 013025 Then the priest <03548 + kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the $\{$ bright $\}<00934+$ bohereth $>$ spot $<00934$ +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight < $04758+$ mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; it [ is ] a leprosy $<06883+$ tsara broken $<06524+$ parach $>$ out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague < 05061 +nega < > of leprosy <06883 +tsara. bright LEV 013026 But if the priest $<03548+$ kohen > look < $07200+\mathrm{ra}>\mathrm{ah}>$ on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 + se in the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > , and it [ be ] no $<00369+>$ ayin > lower <08217 +shaphal > than $<04480+$ min > the [ other ] skin < $05785+$, but [ be ] somewhat <03544 + keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days <03117 +yowm > : bright LEV 013028 And if <00518 +>im > the \{bright \} <00934 +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread $<06581+$ pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s @ >eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah $>$ have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > \{bright $\} 00934$ +bohereth > spots <00934 +bohereth > ; bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have $<01961+$ hayah > in the skin <05785 + of their flesh <01320 +basar > \{bright $\} 00934+$ bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; bright LEV

013039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the $\{$ bright $\}<00934+$ bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 + parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . bright LEV 014056 And for a rising <07613 +s@>eth > , and for a scab <05597 +cappachath > , and for a \{bright\} <00934 +bohereth $>$ spot <00934 +bohereth > : bright 1 KI 007045 And the pots <05518 +ciyr > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > : and all <03605 +kol > these <00428 +>el - leh > vessels <03627 +k @liy > , which <00834 +> aher > Hiram <02438 +Chiyram > made <06213 + to king <04428 +melek > Solomon <08010 +Sh@lomoh > for the house < 01004 +bayith > of the LORD < $03068+$ Y @ hovah > , [ were of ] \{bright \} <04803 + marat > brass <05178 +n@chosheth > . bright 2CH 004016 The pots <05518 +ciyr> also, and the shovels $<03257+\mathrm{ya}<>$, and the fleshhooks <04207 +mazleg > , and all <03605 +kol > their instruments <03627 +k @liy $>$, did Huram <02361 +Chuwram > his father <25> make <06213 + to king <04428 + melek > Solomon <08010 + Sh @lomoh > for the house <01004 +bayith > of the LORD <03068 + Y @ hovah > of $\{$ bright $\}<04838+$ maraq > brass <05178 +n@chosheth > . bright JOB 037011 Also <00637 +> aph > by watering <07377 +riy > he wearieth $<02959+$ tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his $\{$ bright $\}<00216+>$ owr > cloud $<06051+$ : bright JOB 037021 . And now <06258 + [ men ] see <07200 +ra>ah > not the $\{$ bright $\}<00925$ +bahiyr > light <00216 +>owr > which <01931 +huw>> [ is ] in the clouds <07834 +shachaq > : but the wind $<07307$ +ruwach > passeth <05674 + , and cleanseth <02891 +taher > them . bright SON 005014 His hands $<03027+$ yad > [ are as ] gold <02091 +zahab > rings <01550 + galiyl > set <04390 +male\gg with the beryl $<08658+$ tarshiysh > : his belly <04578 +me [ is as ] \{bright\} <06247 + ivory <08127 +shen > overlaid <05968 + [ with ] sapphires <05601 +cappiyr > . bright JER 051011 Make $\{$ bright $\}<01305+$ barar > the arrows <01121 +ben > ; gather <04390 +male>> the shields <07982 +shelet > : the LORD <03068 + Y @hovah > hath raised $<05782+$ up the spirit $<07307+$ ruwach $>$ of the kings $<04428+$ melek $>$ of the Medes <04074 +Maday > : for his device <04209 +m @zimmah > [ is ] against <05921 + Babylon <00894 +Babel > , to destroy <07843 + shachath > it ; because <03588 +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y @hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . bright EZE 001013 As for the likeness $<01823+$ d@ muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 + mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among $<00996$ +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was \{bright\} $<05051$ +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa>> forth <03318 +yatsa\gg lightning <01300 +baraq > . bright EZE 021015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb $>$ against <05921 + all <03605 +kol > their gates <08179 + sha, that [ their ] heart <03820 +leb > may faint $<04127$ +muwg > , and [ their ] ruins <04383 + mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [ it is ] made $\{$ bright $\}<01300+$ baraq > , [ it is ] wrapped <04593 +ma up for the slaughter <02875 +Tebach > bright EZE 021021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 + at <00413 +>el $>$ the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@ nayim > ways <01870 + derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [ his ] arrows <02671 +chets > \{bright $\}<07043+$ qalal > , he consulted <07592 + sha>al > with images <08655 $+t @ r a p h i y m>$, he looked <07200 +ra>ah > in the liver <03516 +kabed > . bright EZE 027019 Dan <01835 + Dan > also and Javan <03120 + Yavan > going <00235 +>azal > to and fro <00235 +>azal > occupied <05414 +nathan > in thy fairs <05801 + : \{bright $\}<06219+$ iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus <07070 +qaneh > , were in thy market <04627 +ma . bright EZE 032008 All <03605 +kol > the $\{$ bright $\}$ $<03974+$ ma>owr > lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + thee, and set <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . bright NAH 003003 The horseman <06571 + parash > lifteth <05927 + up both the $\{$ bright $\}<03851+$ lahab > sword $<02719+$ chereb $>$ and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob >of slain $<02491+$ chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [ there is ] none $<00369+>$ ayin > end <07097 +qatseh > of [ their ] corpses <01472 + g @ viyah > ; they stumble <03782 +kashal > upon their corpses <01472 +g @ viyah > : bright ZEC 010001 . Ask <07592 + sha>al > ye of the LORD <03068 + Y @hovah > rain <04306 +matar > in the time <06256 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 + Y @hovah > shall make <06213 + \{bright $\}<02385+$ chaziyz > clouds <02385 +chaziyz >, and give <05414 +nathan > them showers <01653 + geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh > . bright MAT 017005

While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou ->, a \{bright \} < 5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507-nephele -> , which said <3004-lego -> , This <3778-houtos -> is my beloved <0027agapetos -> Son <5207-huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106eudokeo -> ; hear <0191-akouo -> ye him . bright LUK 011036 If 1487 -ei - thy whole 3650 -holos - body 4983 soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the \{bright\} LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . bright ACT 010030 And Cornelius <2883 -Kornelios -> said <5346-phemi ->, Four <5067-tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522-nesteuo -> until <3360-mechri -> this <5026-taute -> hour <5610-hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336-proseuchomai -> in my house <3624 -oikos -> , and , behold <2400-idou ->, a man <0435-aner -> stood <2476 -histemi -> before <1799 -enopion -> me in \{bright \} <2986 -lampros -> clothing <2066 -esthes -> , bright REV 022016 I Jesus <2424 -Iesous -> have sent <3992pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140-martureo -> unto you these <5023-tauta -> things in the churches <1577 -ekklesia ->. I am <1510-eimi -> the root <4491-rhiza -> and the offspring < 1085 -genos -> of David <1138 - Dabid ->, [ and ] the \{bright $\}<2986$-lampros -> and morning <3720orthrinos -> star <0792-aster -> . brightness 2SA 022013 Through the $\{$ brightness $\}<05051+$ nogahh > before $<05048+$ neged > him were coals <01513 + gechel > of fire <00784 +>esh > kindled <01197 +ba . brightness JOB 031026 If <00518 +>im > I beheld <07200 +ra>ah > the sun <00216 +>owr > when <03588 +kiy > it shined <01984 +halal > , or the moon <03394 +yareach > walking <01980 +halak > [ in ] \{brightness \} <03368 +yaqar > ; brightness PSA 018012 At the \{brightness \} < $05051+$ nogahh > [ that was ] before <05048 +neged > him his thick clouds $<05645+$ passed $<05674+$, hail $<01259+$ barad $>$ [ stones ] and coals $<01513+$ gechel $>$ of fire $<00784$ +>esh > . brightness ISA 059009 . Therefore is judgment <04941 +mishpat > far < $07368+$ rachaq > from us, neither <03808 +lo>> doth justice <06666 +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for \{brightness \} <05054 +n@gohah > , [ but ] we walk <01980 +halak > in darkness <00653 +>aphelah > . brightness ISA 060003 And the Gentiles <01471 +gowy > shall come <01980 +halak > to thy light <00216 $+>$ owr > , and kings <04428 +melek > to the $\{$ brightness \} < $05051+$ nogahh > of thy rising <02225 +zerach > . brightness ISA 060019 The sun <08121 +shemesh > shall be no <03808 +lo>> more <05750 + thy light <00216 $+>$ owr > by day <03117 +yowm > ; neither <03808 +lo>> for \{brightness \} <05051 +nogahh > shall the moon $<03394$ +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y @hovah > shall be unto thee an everlasting <05769 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah $>$. brightness ISA 062001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 + Y @ ruwshalaim > sake < $04616+$ ma I will not rest < $08252+$ shaqat > , until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa>> as \{brightness\} <05051 +nogahh > , and the salvation <03444 +y @shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . brightness EZE 001004 . And I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , a whirlwind came <00935 +bow>> out of the north <06828 +tsaphown > , a great <01419 +gadowl > cloud $<06051+$, and a fire <00784 +>esh > infolding <03947 +laqach > itself, and a \{brightness \} <05051 +nogahh > [ was ] about <05439 + cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber $<02830+$ chashmal > , out of the midst <08432 +tavek > of the fire < $00784+>$ esh > . brightness EZE 001027 And I saw <07200 +ra>ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance $<04758$ + mar>eh > of fire < $00784+>$ esh > round <05439 +cabiyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ as it were the appearance < $04758+$ mar>eh > of fire <00784 +>esh > , and it had $\{$ brightness \} <05051 +nogahh > round <05439 + cabiyb > about . brightness EZE 001028 As the appearance < $04758+$ mar>eh > of the bow <07198 +qesheth > that is in the cloud < $06051+$ in the day $<03117+$ yowm > of rain <01653 +geshem > , so $<03651+$ ken > [ was ] the appearance <04758 +mar>eh > of the $\{$ brightness $\}<05051+$ nogahh > round <05439 +cabiyb > about. This <01931 +huw>> [ was ] the appearance <04758 +mar>eh > of the likeness <01823 $+\mathrm{d} @$ muwth > of the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > . And when I saw <07200 + ra>ah > [ it ] , I fell < $05307+$ naphal > upon my face < $06440+$ paniym > , and I heard < $08085+$ shama < > a voice $<06963$ +qowl > of one that spake <01696 +dabar > . brightness EZE 008002 Then I beheld <07200 $+\mathrm{ra}>\mathrm{ah}>$, and lo <02009 +hinneh > a likeness <01823 +d@ muwth > as the appearance <04758 +mar>eh > of fire
$<00784$ +>esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward $<04295+$ mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of $\{$ brightness $\}<02096+$ zohar > , as the colour <05869 + of amber <02830 +chashmal > . brightness EZE 010004 Then the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > went <07311 +ruwm > up from the cherub <03742 +k @ruwb > , [ and stood ] over <05921 + the threshold $<04670+$ miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male\gg with the cloud <06051 + , and the court <02691 +chatser > was full <04390 +male>> of the $\{$ brightness $\}<05051$ +nogahh > of the LORD S <03068 +Y @hovah > glory <03519 +kabowd > . brightness EZE 028007 Behold $<02005$ +hen > , therefore <03651 +ken > I will bring <00935 +bow>> strangers <02114 +zuwr > upon thee , the terrible <06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy \{brightness\} <03314 +yiph. brightness EZE 028017 Thine heart <03820 +leb > was lifted <01361 + gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy $\{$ brightness $\}<03314+$ yiph : I will cast $<07993$ + shalak > thee to the ground <00776 +>erets > , I will lay <05414 + nathan > thee before <06440 +paniym > kings $<04428+$ melek > , that they may behold <07200 $+\mathrm{ra}>$ ah > thee . brightness DAN 002 031. Thou, O king <04430 +melek > , sawest <02370 +chaza>>, and behold <00431 +> aluw > a great <07690 +saggiy>> image <06755 + tselem >. This <01797 +dikken> great <07229 +rab> image <06755 +tselem >, whose $\{$ brightness $\}<02122$ +ziyv > [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@ bel > thee ; and the form <07299 +rev > thereof [ was ] terrible <01763 +d@chal > . brightness DAN 004036 At the same time $<02166+z @$ man > my reason <04486 +manda<> returned <07725 +shuwb > unto me ; and for the glory <03367 $+y @ q a r>$ of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and \{brightness \} <02122 +ziyv > returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought $<01158+$ ba unto me ; and I was established $<08627+\mathrm{t} @$ qan $>$ in my kingdom $<04437+$ malkuw $>$, and excellent <03493 +yattiyr > majesty <07238 +r@buw > was added <03255 +y @caph > unto me . brightness DAN 012003 And they that be wise <07919 + sakal > shall shine <02094 +zahar > as the \{brightness \} <02096 +zohar > of the firmament <07549 +raqiya < > ; and they that turn many <07227 +rab > to righteousness <06663 +tsadaq > as the stars $<03556+$ kowkab > for ever $<05769$ + and ever $<05703$ + . brightness AMO 005020 [ Shall ] not the day <03117 +yowm > of the LORD <03068 + Y @ hovah > [ be ] darkness <02822 +choshek >, and not light <00216 +>owr > ? even very <00651 +>aphel > dark <00651 +>aphel > , and no <03808 +lo>> \{brightness\} $<05051+$ nogahh > in it ? brightness HAB 003004 And [ his ] \{brightness \} <05051 +nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [ coming ] out of his hand <03027 +yad > : and there <08033 +sham > [ was ] the hiding <02253 +chebyown > of his power <05797 + . brightness ACT 026 013 At midday <3319-mesos -> , O king <0935 - basileus ->, I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the \{brightness \} <2987lamprotes -> of the sun <2246-helios -> , shining <4034 -perilampo -> round <4034-perilampo -> about <4034perilampo -> me and them which journeyed <4198 -poreuomai -> with me . brightness 2TH 002008 And then <5119-tote -> shall that Wicked <0459-anomos -> be revealed <0601 -apokalupto -> , whom <3739-hos -> the Lord <2962 -kurios -> shall consume <0355-analisko - > with the spirit <4151 -pneuma -> of his mouth <4750 stoma -> , and shall destroy <2673 -katargeo -> with the \{brightness \} <2015 -epiphaneia -> of his coming <3952parousia -> : brightness HEB 001003 Who being the \{brightness\} <0541-apaugasma -> of [ his ] glory < 1391 doxa -> , and the express <5481-charakter -> image <5481-charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956-pas -> things by the word <4487-rhema -> of his power <1411-dunamis >, when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 - kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188-dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; right GEN 013009 [ Is ] not the whole <03605 $+\mathrm{kol}>$ land <00776 +>erets > before < $06440+$ paniym > thee ? separate <06504 +parad > thyself , I pray <04994 $+n \mathrm{n} \gg$ thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl > hand $<08041+$ sama>1> , then I will go to the right <03231 +yaman >; or if $\langle 00518+>$ im > [ thou depart ] to the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1 > . right GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 + parad > thyself , I pray <04994 +na>> thee, from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl>hand <08041+sama>l>, then I will go to the $\{$ right $\}<03231+$ yaman $>$; or if $<00518+>$ im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left $<08041+$ sama>1> . right GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this
<02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<> , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + \{right \} <04941 +mishpat > ? right GEN 024048 And I bowed <06915 +qadad > down <06915 +qadad> my head, and worshipped <07812 + shachah > the LORD <03068 +Y @ hovah $>$, and blessed <01288 +barak > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which <00834 +>aher > had led <05148 + nachah > me in the \{right\} $<00571$ +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +> adown > brother s <00251 +> ach > daughter <01323 +bath > unto his son <01121 +ben > . right GEN 024049 And now <06258 + if $<00518+>$ im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master $<00113$ +>adown >, tell <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 + panah > to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn >, or <00176 +>ow > to the left $<08040+$ s@mo>wl > . right GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both $<08147+$ sh @ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 + Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh $<04519+$ M @ nashsheh > in his left <08040 +s@mo>wl>hand <08040 +s@mo>wl> toward Israel s <03478 + Yisra>el > \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 + nagash > unto him . right GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 + Yisra>el > left <08040 +s@mo>wl> hand <08040 +s@mo>wl > , and Manasseh <04519 +M@ nashsheh > in his left < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s $<03478+$ Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . right GEN 048014 And Israel < $03478+$ Yisra>el > stretched <07971 + shalach $>$ out his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +> Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad> wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . right GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 $+\mathrm{ra}>$ ah > that his father < 1> laid <07896 +shiyth > his \{right\} <03225 +yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head $<07218$ +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . right GEN 048018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . right EXO 014022 And the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall $<02346$ +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@ mo>wl > . right EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked $<01980$ +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn >, and on their left <08040 +s@mo>wl>. right EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , is become <00142 +>adar > glorious <00142 $+>$ adar > in power <03581 +koach > : thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah >, hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015 006 Thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y @hovah > , is become $<00142$ +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand $<03225+$ yamiyn >, O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb> . right EXO 015012 Thou stretchedst <05186 +natah > out thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , the earth <00776 +>erets > swallowed <01104 +bala< > them . right EXO 015026 And said <00559 $+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > , and wilt do <06213 + that which is \{right \} <03477 + yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes $<02706+$ choq > , I will put <07760 + suwm > none $<03808+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760
+suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y@hovah > that healeth $<07495$ +rapha>> thee . right EXO 029020 Then shalt thou kill < 07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 + nathan > [ it ] upon the tip <08571 + t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 + t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their $\{$ right $\}<03233+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood $<01818$ +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their \{right \} <03233 +y @ maniy $>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233+y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round $<05439$ +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 + nathan > [ it ] upon the tip <08571 + t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 $+\mathrm{t} @$ nuwk $>$ of the $\{$ right $\}<03233+y @$ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad >, and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +>ayil>, and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 + sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the $\{$ right $\}<03233+y @$ maniy > shoulder <07785 +showq > ; for it [is ] a ram <00352 +> ayil > of consecration <04394 +millu>> : right LEV 007032 And the $\{$ right $\}<03225$ +yamiyn > shoulder <07785 + showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [ for ] an heave <08641 +t@ruwmah $>$ offering <08641 $+\mathrm{t} @$ ruwmah > of the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings . right LEV 007033 He among the sons <01121 +ben > of Aaron <00175 +> Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings, and the fat <02459 +cheleb > , shall have <01961 +hayah > the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took $<03947$ +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @ m$ min $>$ foot < 07272 +regel > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his $\{$ right \} <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +>Aharown > \{right $\}<03233+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > . right LEV 008024 And he brought <07126 +qarab > Aaron s $<00175+>$ Aharown > sons <01121 +ben >, and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t @ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @maniy > hands <03027+yad > , and upon the great
toes <00931 +bohen > of their $\{$ right $\}<03233+y @$ maniy > feet <07272 +regel > : and Moses < $04872+$ Mosheh $>$ sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought < 07126 +qarab > Aaron s < 00175 +>Aharown > sons $<01121$ +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip $<08571+$ t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +> ozen > , and upon the thumbs <00931 +bohen > of their $\{$ right $\}<03233+y @$ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their \{right\}[03233+y@maniy](mailto:03233+y@maniy) ear <00241 +>ozen>, and upon the thumbs <00931 +bohen > of their right <03233 $+y @$ maniy $>$ hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233+y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . right LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb >, and the rump <00451 +>alyah > , and all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed $>$, and the two <08147 + sh@ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the $\{$ right \} $<03225$ +yamiyn > shoulder <07785 +showq > : right LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @hovah > , he took <03947 +laqach > one <00259 +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on <05921 + the fat <02459 + cheleb > , and upon the $\{$ right \} <03225 +yamiyn > shoulder <07785 +showq > : right LEV 009021 And the breasts <02373 +chazeh > and the \{right \} $<03225+$ yamiyn > shoulder <07785 +showq > Aaron <00175 +> Aharown > waved <05130 +nuwph > [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y @hovah > ; as Moses $<04872+$ Mosheh > commanded <06680 +tsavah > . right LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @$ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right\} <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the $\{$ right $\}<03233$ $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014016 And the priest <03548 +kohen > shall dip $<02881+$ tabal > his $\{$ right $\}<03233+y @$ maniy > finger <00676 +>etsba < > in the oil <08081 + shemen > that [ is ] in his left <08042 +s @ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @hovah > : right LEV 014017 And of the rest <03499 + yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571+t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 $+y a d>$, and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @ m a n i y>$ foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV

014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the $\{$ right $<03233$ $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 + kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip $<08571+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\}<03233+y@maniy > foot <07272 +regel > : right LEV 014 025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right $<03233+y$ @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his $\{$ right \} <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen $>$ shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 + >asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 +y @maniy > ear <00241 $+>$ ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y$ @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > : right LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his $\{$ right $\}<03233+y @$ maniy > finger < $00676+>$ etsba < > [ some ] of the oil < $08081+$ shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip $<08571+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931+$ bohen $>$ of his $\{$ right $\}<03233+y @$ maniy $>$ foot $\langle 07272+$ regel $>$, upon the place $<04725$ +maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014 028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot $<07272+$ regel $>$, upon the place $<04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil $<08081+$ shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t @ nuwk > of the \{right \} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right $<03233+y @$ maniy $>$ foot $<07272$ +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam $>$ of the trespass <00817 +>asham > offering : right NUM 018018 And the flesh <01320 +basar > of them shall be thine, as the wave <08573 + t @ nuwphah > breast <02373 +chazeh > and as the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 +showq > are thine . right NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee , through thy country $<00776+>$ erets > : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards <03754 +kerem > , neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way $<01870+$ derek > , we will not turn <05186 + natah > to the $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225$ +yamiyn > nor to the left <08040 +s@ mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl> . right NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > went <05674 + further <03254 +yacaph >, and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +> aher > [ was ] no <00369 +> ayin > way <01870 +derek > to turn <05186 +natah > either to the \{right\}<03225 +yamiyn > hand <03325+Yitshariy>or to the left <08040 + s@mo>wl > . right NUM 027007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > \{right\} <03651 + ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance
<05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +> ach > ; and thou shalt cause the inheritance <05159 + nachalah > of their father <1> to pass < $05674+$ unto them . right DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 + yalak > along by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the \{right\} <03225 +yamiyn > hand $<03225+$ yamiyn $>$ nor to the left $\langle 08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}>$. right DEU 005032 Ye shall observe <08104 + shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > or to the left <08040 $+\mathrm{s} @$ mo>wl > . right DEU 006018 And thou shalt do <06213 + [ that which <00834 +> aher > is ] \{right\} <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD $<03068+$ Y @ hovah > : that it may be well <03190 +yatab > with thee, and that thou mayest go <00935 +bow>> in and possess <03423 +yarash > the good <02896 +towb > land <00776 +> erets > which <00834 $+>$ aher > the LORD < $03068+$ Y @ hovah > sware < 07650 +shaba < > unto thy fathers < $1>$, right DEU 012008 Ye shall not do $<06213+$ after all $<03605+\mathrm{kol}>$ [ the things ] that we do $<06213+$ here $<06311+$ poh $>$ this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 + kol > [ is ] \{right \} <03477 +yashar > in his own eyes <05869 + . right DEU 012025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [ that which is ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > . right DEU 012028 Observe <08104 +shamar > and hear <08085 +shama < > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +> aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever $<05769+$, when $<03588+$ kiy $>$ thou doest $<06213+$ [ that which is ] good $<02896+$ towb $>$ and $\{$ right \} $<03477$ +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . right DEU 013018 When <03588 + kiy > thou shalt hearken <08085 +shama < > to the voice < $06963+$ qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] \{right \} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . right DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 + to the judgment <04941 + mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which $<00834+>$ aher > they shall shew <05046 +nagad > thee , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s @ mo>wl > . right DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ : to the end <04616 +ma that he may prolong <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . right DEU 021009 So shalt thou put <01197 +ba away <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam> from among <07130 +qereb > you, when <03588 + kiy > thou shalt do <06213 + [ that which is ] \{right \} < $03477+$ yashar > in the sight $<05869+$ of the LORD $<03068+$ Y @ hovah > . right DEU 021017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane>> [ for ] the firstborn <01060 +b@ kowr>, by giving <05414 +nathan > him a double $<08147+$ sh @ nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa>> : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the $\{$ right $\}<04941+$ mishpat > of the firstborn <01062 +b@kowrah > [ is ] his . right DEU 028014 And thou shalt not go <05493 +cuwr > aside $<05493$ +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command $<06680$ +tsavah > thee this day <03117 +yowm > , [ to ] the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@ mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . right DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work $<06467+$ po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways $<01870+$ derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +> ayin $>$ iniquity <05766 + , just <06662 +tsaddiyq > and \{right \} <03477 +yashar > [ is ] he . right DEU 033002 And he said <00559 +>amar > , The LORD <03068 +Y @ hovah > came <00935 +bow>> from Sinai <05514 +Ciynay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them; he shined <03313 +yapha<> forth from mount <02022 +har > Paran <06290 +Pa>ran > , and he came <00857 +> athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his \{right \}<03225+yamiyn >hand <03225
+yamiyn > [ went ] a fiery < 00799 +>eshdath > law <01881 +dath > for them . right JOS 001007 Only <07535 $+r a q>$ be thou strong <02388 +chazaq > and very <03966 $+\mathrm{m} @$ courageous <00553 +> amats > , that thou mayest observe <08104 +shamar > to do <06213 + according to all <03605 +kol> the law <08451 +towrah > , which <00834 +> aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn $<05493+$ cuwr > not from it [ to ] the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 + yalak > . right JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 + yarad > from above $<04605+$ ma stood <05975 + [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam >, failed <08552 +tamam > , [ and ] were cut $<03772+$ karath $>$ off : and the people $<05971+$ passed $<05674+$ over $<05674+$ right \} against $<05048$ +neged > Jericho <03405 +Y @riychow > . right JOS 009025 And now <06258 + , behold <02005 +hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth <05869 + good <02896 +towb > and \{right\} <03477 +yashar > unto thee to do <06213 + unto us, do <06213 + . right JOS 017007 . And the coast $<01366+\mathrm{g} @$ buwl $>$ of Manasseh <04519 +M@ nashsheh > was from Asher <00836 +>Asher > to Michmethah <04366 +Mikm@thath > , that [ lieth ] before Shechem <07927 +Sh@kem > ; and the border < $01366+\mathrm{g} @$ buwl > went < 01980 +halak > along on <00413 +>el > the \{right\}<03225 +yamiyn > hand <03225 +yamiyn > unto the inhabitants <03427 +yashab > of Entappuah <05887 + . right JOS 023006 Be ye therefore very <03966 +m@ courageous <02388 + chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol> that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh >, that ye turn <05493 +cuwr > not aside therefrom [ to ] the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 + s@mo>wl > ; right JUDG 003016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 +chereb > which had two <08147 + sh @ nayim > edges <06366 + peyah >, of a cubit <01574 + gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it under <08478 +tachath > his raiment <04055 +mad > upon his \{right \} <03225 +yamiyn > thigh <03409 + yarek > . right JUDG 003021 And Ehud <00261 +>Echuwd > put <07971 +shalach > forth <07971 +shalach > his left <08040 +s@ mo>wl > hand <03027 +yad > , and took $<03947$ +laqach > the dagger <02719 +chereb > from his $\{$ right $\}<03225+$ yamiyn > thigh <03409 +yarek > , and thrust <08628 + taqa < > it into his belly <00990 +beten > : right JUDG 005026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her \{right \} <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra>>, she smote <04277 +machaq > off his head <07218+ro>sh >, when she had pierced $<04272$ +machats > and stricken <02498 +chalaph > through his temples <07451 +ra<>. right JUDG 007020 And the three $<07969+$ shalowsh $>$ companies $<07218+$ ro $>$ sh $>$ blew $<08628+$ taqa $<>$ the trumpets $<07782$ + showphar > , and brake <07665 +shabar > the pitchers <03537 +kad>, and held <02388 +chazaq > the lamps $<03940+$ lappiyd > in their left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hands $<03027+$ yad > , and the trumpets <07782 +showphar $>$ in their $\{$ right $\}<03225+$ yamiyn > hands $<03027+$ yad > to blow $<08628+$ taqa < > [ withal ] : and they cried <07121 +qara>> , The sword <02719 +chereb > of the LORD <03068 + Y @hovah > , and of Gideon <01439 +Gid . right JUDG 012006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] \{right\} <03651 +ken > . Then they took <00270 +>achaz > him, and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and two <08147 +sh@ nayim > thousand <00505 +>eleph > . right JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@ nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up, of the one <00259 +>echad > with his \{right \} <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left < $08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}\rangle$. right JUDG 017006 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +> ayin > king <04428 +melek > in Israel $<03478+$ Yisra>el > , [ but ] every man <00376 +>iysh > did <06213 + [ that which was ] \{right\} <03477 +yashar $>$ in his own eyes <05869 + . right JUDG 021025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +> ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : every man <00376 +>iysh > did $<06213+$ [ that which was ] \{right \}<03477 +yashar > in his own eyes <05869 + . right RUT 004006 And the kinsman <01350 + ga>al> said <00559 +>amar> , I cannot redeem < $01350+\mathrm{ga}>\mathrm{al}>$ [ it ] for myself, lest $<06435+$ pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 +ga>al >
thou my \{right \}<01353+g@ullah > to thyself ; for I cannot redeem < $01350+\mathrm{ga}>\mathrm{al}>$ [ it ] . right 1SA 006012 And the kine <06510 + parah > took the straight <03474 +yashar > way <01870 + derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the \{right \} <03225 +yamiyn > hand or [ to ] the left <08040 + s@ mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <01980 +halak > after <00310 +> achar > them unto the border <01366 +g @ buwl > of Bethshemesh <01053 +Beyth Shemesh > . right 1SA 011002 And Nahash <05176 + Nachash > the Ammonite <05984 + answered <00559 +> amar > them, On this <02063 +zo>th > [ condition ] will I make <03772 +karath > [ a covenant ] with you, that I may thrust <05365+naqar > out all <03605 +kol > your $\{$ right $\}<03225+$ yamiyn > eyes $<05869+$, and lay $<07760+$ suwm > it [ for ] a reproach $<02781+$ cherpah $>$ upon all <03605 + kol > Israel <03478 + Yisra>el > . right 1SA 012023 Moreover <01571 +gam > as for me , God forbid <02486 + chaliylah > that I should sin <02398 +chata>> against the LORD <03068 + Y @hovah > in ceasing <02308 +chadal > to pray <06419 + palal> for you : but I will teach <03384 +yarah > you the good $<02896$ +towb > and the $\{$ right \} <03477 +yashar > way <01870 + derek > : right 2SA 002019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +> achar > Abner <74> ; and in going <03212 +yalak > he turned <05186 +natah > not to the $\{$ right $\}<03225+$ yamiyn > hand nor to the left <08040 +s @mo>wl > from following <00310 +> achar > Abner <74> . right 2SA 002021 And Abner <74> said <00559 +> amar > to him , Turn $<05186$ +natah > thee aside <05186 +natah > to thy \{right \} <03225 +yamiyn > hand or <00176 +>ow > to thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young $<05288$ +na men, and take <03947 +laqach > thee his armour <02488 +chaliytsah >. But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +> achar > of him . right 2SA 014019 And the king <04428 + melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol> this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay >, my lord <00113 +>adown > the king <04428 +melek >, none <00376 +>iysh > can turn to the $\{$ right $\}<03231+$ yaman > hand or to the left <08041 +sama>1> from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken $<01696+$ dabar > : for thy servant <05650 + Joab <03097 +Yow >ab > , he bade <06680 +tsavah > me, and he put $<07760+$ suwm > all <03605 +kol> these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh $>$ of thine handmaid <08198 + shiphchah > : right 2SA 015003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [ are ] good <02896 +towb > and \{right \}<05228 +nakoach > ; but [ there is ] no <00369 +> ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama<> thee . right 2SA 016006 And he cast <05619 + caqal > stones <68> at David <01732 +David > , and at all $<03605+$ kol $>$ the servants $<05650+$ of king $<04428+$ melek $>$ David $<01732+$ David $>$ : and all $<03605$ $+\mathrm{kol}>$ the people $<05971+$ and all $<03605+\mathrm{kol}>$ the mighty $<01368+$ gibbowr $>$ men [ were ] on his $\{$ right $\}$ $<03225+$ yamiyn > hand and on his left <08040 +s@mo>wl > . right 2SA 019028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before $<06440+$ paniym > my lord <00113 +>adown > the king <04428 + melek > : yet didst thou set <07896 +shiyth > thy servant $<05650+$ among them that did eat $<00398+>$ akal $>$ at thine own table $<07979+$ shulchan $>$. What $<04100+$ mah $>\{$ right $\}<06666+$ ts @ daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more $<05750+$ unto the king <04428 +melek > ? right 2SA 019043 And the men <00376 +>iysh > of Israel <03478 + Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ $\{$ right $\}<03225+$ yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa < > then did ye despise $<07043+$ qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing $<07725+$ shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words < $01697+$ dabar > of the men <00376 +>iysh > of Judah <03063 +Y @huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . right 2SA 020009 And Joab <03097 + Yow > ab > said <00559 +>amar > to Amasa <06021 + > , [ Art ] thou in health <07965 +shalowm > , my brother $<00251+>$ ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 + > by the beard $<02206$ +zaqan > with the $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > to kiss <05401 +nashaq > him . right 2SA 024005 And they passed <05674 + over <05674 + Jordan <03383 + Yarden > , and pitched <02583 +chanah > in Aroer <06177 + , on the $\{$ right \} <03225 +yamiyn > side <03225 +yamiyn > of the city <05892 + that [ lieth ] in the midst <08432 +tavek > of the river < $05158+$ nachal > of Gad < $01410+$ Gad > , and toward Jazer <03270 +Ya : right 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow\gg unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138
+>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 + shachah > himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce\gg , and caused a seat <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his \{right \} <03225 +yamiyn > hand . right 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber < $06763+$ tsela < > [ was ] in the $\{$ right $\}$ $<03233+y @$ maniy > side < $03802+$ katheph > of the house < $01004+$ bayith > : and they went <05927 + up with winding <03583 +kachal > stairs $<03883+$ luwl > into $<05921+$ the middle $<08484+$ tiykown > [ chamber ] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@ liyshiy > . right 1KI 007021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 + >uwlam > of the temple <01964 + heykal > : and he set <06965 +quwm > up the $\{$ right $\}<03225+$ yamiyn > pillar <05982 + , and called <07121 +qara>> the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left $<08042+$ s@ ma>liy > pillar <05982 + , and called <07121 +qara>> the name <08034 +shem > thereof Boaz $<01162+$ Bo . right 1KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 $+\mathrm{m} @$ kownah > on <05921 + the right <03225 +yamiyn > side < $03802+$ katheph > of the house < 01004 +bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s@ mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the $\{$ right $\}<03233+y @ m a n i y>$ side $<03802+$ katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against $<04136+$ muwl > the south <05045 +negeb > . right 1 KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the $\{$ right $\}<03225+$ yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left < $08040+$ s@ mo>wl > side $<03802+$ katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 +katheph > of the house <01004 +bayith > eastward < $06924+$ qedem > over <04136 + muwl > against <04136 +muwl > the south <05045 +negeb > . right 1KI 007049 And the candlesticks <04501 +m@ nowrah > of pure <05462 +cagar > gold <02091 +zahab > , five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > [ side ] , and five <02568 +chamesh > on the left <08040 + s@mo>wl > , before <06440 +paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold <02091 +zahab > , right 1KI 011033 Because that they have forsaken $<05800+$ me , and have worshipped $<07812+$ shachah > Ashtoreth $<06252+$ the goddess $<00430$ +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K @ mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab>, and Milcom <04445 +Malkam > the god <00430 +>elohiym $>$ of the children <01121 +ben > of Ammon <05983 + , and have not walked <01980 +halak > in my ways $<01870+$ derek > , to do $<06213+$ [ that which is ] \{right\} <03477 +yashar > in mine eyes <05869 + , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father <1> . right 1KI 011038 And it shall be, if <00518 +>im > thou wilt hearken <08085 +shama < > unto all $<03605+\mathrm{kol}>$ that I command $<06680+$ tsavah $>$ thee , and wilt walk $<01980+$ halak $>$ in my ways $<01870$ + derek > , and do <06213 + [ that is ] \{right\} <03477 +yashar> in my sight <05869 + , to keep <08104 +shamar $>$ my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee, and build $<01129+$ banah $>$ thee a sure $<00539+>$ aman $>$ house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . right 1KI 014008 And rent <07167 +qara<> the kingdom $<04467+$ mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 + David $>$, who <00834 +>aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834 $+>$ aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 $+r a q>[$ which <01931 +huw>> was ] \{right \} <03477 +yashar > in mine eyes <05869 + ; right 1KI 015005 Because <00834 +> aher > David <01732 +David > did <06213 + [ that which was ] \{right\} <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > , and turned <05493 +cuwr > not aside from any <03605 $+\mathrm{kol}>$ [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life $<02416+$ chay $>$, save only $<07535+$ raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . right 1KI 015011 And Asa <00609 +>Aca>> did <06213 + [ that which was ] \{right \} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > , as [ did ] David <01732 +David > his father <1> . right 1KI 022019 And he said <00559 +>amar > , Hear <08085 +shama < > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > : I saw <07200 +ra>ah > the LORD <03068 + Y @ hovah > sitting <03427 + yashab > on <05921 + his throne <03678 +kicce\gg , and all $<03605+\mathrm{kol}>$ the host of heaven <08064 + shamayim > standing <05975 + by him on his $\{$ right \} <03225
+yamiyn > hand and on his left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl $>$. right 1 KI 022043 And he walked <03212 +yalak > in all $<03605+\mathrm{kol}>$ the ways $<01870+$ derek > of Asa <00609 +>Aca>> his father <1>; he turned <05493 +cuwr > not aside from it, doing <06213 + [ that which was ] \{right \}<03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken $<05493+$ cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar> yet <03588 +kiy> in the high <01116 +bamah > places . right 2KI 010015 . And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa>> on <00854 $+>$ eth > Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him, and said <00559 +>amar > to him , Is thine heart <03824 +lebab > \{right\} <03225 +yamiyn > , as my heart <03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 + Y @hownadab > answered <00559 +>amar > , It is. If it be, give <05414 +nathan > [ me ] thine hand <03027 +yad>. And he gave <05414 +nathan > [ him ] his hand <03027 +yad > ; and he took <05927 + him up to him into <00413 +>el > the chariot <04818 + merkabah > . right 2 KI 010030 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Jehu <03058 +Yehuw>>, Because thou hast done well $<02895+$ towb > in executing <06213 + [ that which is ] \{right \} <03225 +yamiyn > in mine eyes $<05869+$, [ and ] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [ was ] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth $<07243+\mathrm{r} @$ biy [ generation ] shall sit $<03427+$ yashab $>$ on $<05921+$ the throne $<03678+$ kicce $\gg$ of Israel $<03478+$ Yisra>el > . right 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 $+>$ iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 + cabiyb > about <05921 + the king $<04428+$ melek $>$, from the $\{$ right $\}<03233+y @$ maniy $>$ corner $<03802+$ katheph $>$ of the temple <01004 +bayith > to the left <08042 +s @ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . right 2KI 012002 And Jehoash $<03060+$ Y @ how $>$ ash $>$ did < $06213+[$ that which was ] $\{$ right $\}<03477+$ yashar $>$ in the sight $<05869+$ of the LORD <03068 + Y @hovah > all <03605 +kol> his days <03117 +yowm> wherein <00834 +>aher > Jehoiada $<03111+$ Yowyada < > the priest <03548 + kohen > instructed <03384 + yarah > him . right 2KI 012009 But Jehoiada <03111 +Yowyada<> the priest <03548 +kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 + mizbeach > , on the $\{$ right $\}<03225+$ yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow>> into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > : and the priests <03548 + kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701+keceph > [ that was ] brought <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . right 2KI 014 003 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD $<03068+$ Y @ hovah > , yet <07535 +raq > not like David <01732 +David > his father <1> : he did <06213 + according to all $<03605+$ kol $>$ things as Joash $<03101+$ Yow $>$ ash $>$ his father $<1>$ did $<06213+$. right 2KI 015 003 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD $<03068+$ Y @ hovah > , according to all <03605 +kol > that his father < $1>$ Amaziah <00558 +>Amatsyah > had done $<06213+$; right 2KI 015034 And he did <06213 + [ that which was ] \{right\} <03477 +yashar > in the sight $<05869+$ of the LORD $<03068+$ Y @hovah > : he did <06213 + according to all <03605 +kol > that his father <1> Uzziah <05818 + had done <06213 + . right 2KI 016002 Twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak >, and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > , and did <06213 + not [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > his God <00430 +>elohiym >, like David <01732 +David > his father <1> . right 2KI 017009 And the children <01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha>> [ those ] things <01697 +dabar > that [ were ] not \{right\} <03651 +ken > against <05921 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and they built <01129 +banah > them high <01116 +bamah > places in all <03605 +kol> their cities <05892 + , from the tower $<04026+$ migdal > of the watchmen $<05341+$ natsar > to the fenced $<04013+$ mibtsar > city $<05892+$. right 2KI 018003 And he did <06213 + [ that which was ] \{right \} <03477 + yashar > in thesight <05869 + of the LORD <03068 +Y @ hovah > , according to all <03605 + kol > that David <01732 +David > his father < $1>$ did $<06213+$. right 1CH 006039 And his brother <00251 +> ach > Asaph <00623 +>Acaph > , who stood <05975 + on <05921 + his $\{$ right $\}<03225+$ yamiyn > hand, [ even ] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim > , right 1CH 012002 [ They were ] armed <05401 +nashaq > with bows <07198 + qesheth > , and could use <03231 +yaman > both the $\{$ right $\}$
<03231 +yaman > hand and the left <08040 +s @ mo>wl> in [ hurling ] stones <68> and [ shooting ] arrows $<02671+$ chets > out of a bow <07198 +qesheth > , [ even ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach $>$ of Benjamin <01144 +Binyamiyn > . right 1CH 013004 And all <03605 +kol> the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 + so <03651 +ken > : for the thing <01697 +dabar > was $\{$ right $\}<03477+$ yashar $>$ in the eyes $<05869+$ of all $<03605+$ kol $>$ the people $<05971+$. right 2CH 003 017 And he reared <06965 +quwm > up the pillars <05982 + before <05921 + the temple <01964 +heykal > , one $<00259+>$ echad > on the right <03225 +yamiyn > hand, and the other <00259 +>echad > on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and called <07121 +qara>> the name <08034 +shem > of that on the \{right \}<03227+y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo . right 2CH 003017 And he reared <06965 +quwm > up the pillars <05982 + before <05921 + the temple <01964 +heykal > , one <00259 +>echad > on the $\{$ right $\}<03225+$ yamiyn > hand , and the other <00259 +> echad > on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and called <07121 +qara>>> the name <08034 + shem > of that on the right <03227 +y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name $<08034$ +shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo . right 2CH 004006 He made $<06213+$ also ten <06235 + lavers <03595 +kiyowr >, and put <05414 + nathan > five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > hand, and five <02568 +chamesh > on the left <08040 + s @ mo>wl > , to wash $<07364+$ rachats > in them : such things as they offered <04639 +ma for the burnt $<05930+$ offering they washed $<01740+$ duwach > in them ; but the sea < $03220+$ yam > [ was ] for the priests < $03548+$ kohen > to wash <07364 +rachats > in . right 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 +m@ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > hand, and five <02568 + chamesh > on the left <08040 +s@ mo>wl > . right 2CH 004008 He made <06213 + also ten <06235 + tables $<07979$ +shulchan > , and placed <03240 +yanach > [ them ] in the temple <01964 +heykal >, five <02568 + chamesh > on the $\{$ right $\}<03225+$ yamiyn > side, and five $<02568+$ chamesh > on the left <08040 +s @ mo>wl $>$. And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > right 2CH 004010 And he set <05414 +nathan > the sea < $03220+$ yam > on the \{right \} <03233 +y @ maniy > side $<03802+$ katheph > of the east <06924 +qedem > end, over <04136 +muwl > against <04136 +muwl > the south <05045 +negeb > . right 2CH 014002 And Asa <00609 +>Aca>> did <06213 + [ that which was ] good <02896 +towb > and \{right $\}<03477+$ yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > : right 2CH 018018 Again he said <00559 +>amar > , Therefore <03651 + ken > hear <08085 + shama < > the word < $01697+$ dabar > of the LORD < $03068+$ Y @ hovah > ; I saw <07200 +ra> ah > the LORD $<03068+$ Y @ hovah > sitting <03427 +yashab > upon his throne <03678 + kicce>>, and all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > standing <05975 + on his \{right \} <03225 +yamiyn > hand and [ on <05921 + ] his left <08040 +s@mo>wl > . right 2CH 020032 And he walked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca>> his father <25> , and departed <05493 +cuwr > not from it , doing <06213 + [ that which was ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > . right 2CH 023010 And he set <05975 + all <03605 +kol > the people <05971 + , every man $<00376+>$ iysh > having his weapon <07973 +shelach > in his hand <03027 +yad >, from the $\{$ right \} <03233 $+y @$ maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ ma>liy > side $<03802$ +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple $<01004$ +bayith > , by the king <04428 +melek > round <05439 + cabiyb > about . right 2CH 024002 And Joash $<03101+$ Yow $>$ ash > did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD < 03068 +Y @hovah > all <03605 +kol> the days <03117 +yowm > of Jehoiada <03111 +Yowyada < > the priest <03548 +kohen > . right 2CH 025002 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > , but not with a perfect <08003 + shalem > heart <03824 +lebab > . right 2CH 026004 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight $<05869+$ of the LORD < $03068+\mathrm{Y}$ @hovah > , according to all < $03605+\mathrm{kol}>$ that his father <25> Amaziah $<00558+>$ Amatsyah > did <06213 + . right 2CH 027002 And he did <06213 + [ that which was ] \{right $\}<03477$ + yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 +bow\gg not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y @hovah >. And the people <05971 + did yet <05750 + corruptly <07843 +shachath > . right 2CH 028001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years $<08141+$ shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 + malak $>$ sixteen years <08141 +shaneh > in Jerusalem <03389 + Y @ ruwshalaim > : but he did <06213 + not [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > , like David <01732
+David > his father <25> : right 2CH 029002 And he did <06213 + [ that which was ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > , according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 + . right 2CH 031020 And thus <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y @huwdah > , and wrought $<06213+$ [ that which was ] good <02896 +towb > and \{right\} <03477 +yashar > and truth <00571 +>emeth > before <06440 +paniym > the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > . right 2CH 034002 And he did <03499 +yether > [ that which was <01697 +dabar > ] right in <04519 +M@ nashsheh > the sight of $<08605+\mathrm{t}$ @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David $<02374$ +chozeh > his father <01696 +dabar>, and declined [ neither ] to the <08034 +shem > \{right \} hand, nor $<03068+$ Y @ hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . right 2CH 034002 And he did $<03499$ +yether > [ that which was <01697 +dabar > ] \{right \} in <04519 +M @ nashsheh > the sight of <08605 + t @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand, nor <03068 + Y @hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . right EZR 008021 . Then I proclaimed <07121 +qara>> a fast <06685 +tsowm > there <08033 +sham >, at <05921 + the river <05104 +nahar > of Ahava <00163 +> Ahava>> , that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a \{right\} <03477 +yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones, and for all <03605 + kol > our substance < $07399+r @$ kuwsh > . right NEH 002 020 Then answered <01697 +dabar > I them, and said <00559 +> amar > unto them, The God <00430 +>elohiym $>$ of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor $\{$ right $\}<06666+$ ts @ daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 + Y @ ruwshalaim > . right NEH 008004 And Ezra <05830 + > the scribe < $05608+$ caphar > stood < $05975+$ upon a pulpit $<04026+$ migdal $>$ of wood $<06086+$, which $<00834+>$ aher $>$ they had made $<06213+$ for the purpose $<01697$ +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema<> , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma, on <05921 + his \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael $<04332$ +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana $<02806+$ Chashbaddanah >, Zechariah <02148 +Z@ karyah > , [ and ] Meshullam <04918 +M@shullam > . right NEH 009013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciynay >, and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them $\{$ right $\} 03477+$ yashar > judgments <04941 + mishpat >, and true <00571 +>emeth > laws <08451 +towrah >, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : right NEH 009033 Howbeit thou [ art ] just <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow >> upon us ; for thou hast done <06213 + \{right $\}<00571+>$ emeth > , but we have done wickedly <07561 +rasha < > : right NEH 012031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 $+\mathrm{Y} @$ huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@ nayim > great <01419 +gadowl > [ companies of them that gave ] thanks <08426 +towdah >, [ whereof one ] went <01980 +halak > on the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +> ashpoth > gate <08179 +sha : right EST 008005 And said <00559 +>amar >, If <00518 $+>$ im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 + chen > in his sight <05869 + , and the thing <01697 +dabar > [ seem ] \{right \} <03787 + kasher > before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 + kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@ datha > the Agagite <91>, which <00834 +> aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 + Y @huwdiy $>$ which <00834 +> aher > [ are ] in all <03605 +kol > the king s <04428+melek > provinces <04082 +m@diynah $>$ : right JOB 006025 How <04100 +mah > forcible <04834 +marats > are \{right \} < 03476 +yosher > words <00561 +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? right JOB 023009 On the left <08040 +s@ mo>wl > hand <08040 +s@mo>wl >, where he doth work <06213 + , but I cannot <03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn >, that I cannot <03808 +lo>> see <07200 +ra>ah > [ him ] : right JOB 030 012 Upon [ my ] \{right\} <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 + pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up
against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . right JOB 033027 He looketh <07789 + shuwr > upon men <00582 +>enowsh > , and [ if any ] say <00559 +>amar >, I have sinned $<02398+$ chata>>, and perverted <05753 + [ that which was ] \{right \} <03477 +yashar > , and it profited <07737 +shavah > me not ; right JOB 034006 Should I lie <03576 +kazab > against <05921 + my \{right $<04941$ +mishpat > ? my wound <02671 +chets > [ is ] incurable <00605 +> anash > without <01097 +b@liy > transgression <06588 + pesha<> . right JOB 034017 Shall even <00637 +> aph > he that hateth <08130 +sane>> $\{$ right $\}<04941+$ mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha<> him that is most <03524 + kabbiyr > just <06662 +tsaddiyq > ? right JOB 034023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more < $05750+$ [ than \{right \} <04941 +mishpat > ] ; that he should enter <01980 +halak > into judgment <04941 + mishpat > with God <00410 +>el > . right JOB 035002 Thinkest <02803 +chashab > thou this $<02063+$ zo $>$ th $>$ to be $\{$ right $\}<04941+$ mishpat > , [ that ] thou saidst <00559 +>amar >, My righteousness $<06664+$ tsedeq $>$ [ is ] more <03254 +yacaph > than God s <00410 +>el > ? right JOB 036006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the wicked <07563 +rasha<> : but giveth <05414 +nathan > \{right $\}<04941+$ mishpat > to the poor <06041 + . right JOB 040014 Then will I also <01571 +gam > confess <03034 +yadah > unto thee that thine own \{right\} <03225 +yamiyn > hand <03225 +yamiyn > can save $<03467+$ yasha< > thee . right JOB 042007 . And it was [ so ] , that after <00310 +> achar > the LORD <03068 + Y @ hovah > had spoken <01696 +dabar > these <00428 +>el-leh > words <01697 +dabar > unto Job <00347 +> Iyowb > , the LORD <03068 + Y @hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +> aph > is kindled <02734 +charah > against thee, and against thy two <08147 + sh @ nayim > friends <07453 +rea<> : for ye have not spoken <01696 +dabar > of me [ the thing that is ] \{right \} <03559 +kuwn > , as my servant <05650 + Job <00347 +> Iyowb > [ hath ] . right JOB 042008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks <06499 +par > and seven <07651 +sheba<> rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job $<00347+>$ Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +> achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 + dabar > of me [ the thing which is ] \{right \} <03559 +kuwn >, like my servant <05650 + Job <00347 +> Iyowb > . right PSA 009004 For thou hast maintained <06213 + my right <04941 +mishpat > and my cause <01779 +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce\gg judging <08199 + shaphat > $\{$ right $\}<06664+$ tsedeq > . right PSA 009004 For thou hast maintained <06213 + my $\{$ right $\}<04941+$ mishpat > and my cause <01779 +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce>> judging <08199 +shaphat > right <06664 +tsedeq > . right PSA 016008 . I have set <07737 +shavah > the LORD <03068 $+\mathrm{Y} @$ hovah > always <08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [ he is ] at my \{right\} <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . right PSA 016011 Thou wilt shew <03045 +yada < > me the path <00734 +>orach > of life <02416 +chay > : in thy presence <06440 +paniym > [ is ] fulness <07648 +soba < > of joy <08057 + simchah > ; at thy $\{$ right $\}<03225+$ yamiyn > hand $<03225+$ yamiyn > [ there are ] pleasures <05273 +na for evermore <05331 + netsach > . right PSA 017001 . A Prayer < $08605+$ t @ phillah > of David < $01732+$ David > . Hear <08085 +shama < > the $\{$ right $\}<06664+$ tsedeq > , O LORD <03068 + Y @hovah >, attend <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 $+\mathrm{t} @$ phillah > , [ that goeth ] not out of feigned <05234 +nakar > lips <08193 +saphah > . right PSA 017007 Shew thy marvellous <06395 + palah > lovingkindness <02617 +checed > , O thou that savest $<03467+$ yasha < > by thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > them which put their trust <02620 +chacah > [ in thee ] from those that rise <06965 +quwm > up [ against them ] . right PSA 018035 Thou hast also given <05414 +nathan > me the shield < 04043 +magen > of thy salvation <03468 +yesha < > : and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up, and thy gentleness $<06038$ + hath made me great <07235 +rabah > . right PSA 019008 The statutes <06490 +piqquwd > of the LORD <03068 + Y @ hovah > [ are ] \{right\} <03477 +yashar > , rejoicing <08055 +samach > the heart <03820 + leb > : the commandment <04687 +mitsvah > of the LORD < $03068+\mathrm{Y} @$ hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the eyes <05869 + . right PSA 020006 . Now <06258 + know <03045 +yada<> I that the LORD <03068 +Y @ hovah > saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will hear <06030 + him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <01369 + $@$ buwrah > of his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > . right PSA 021008 Thine hand <03027 +yad > shall find <04672 +matsa>> out all <03605 +kol> thine enemies <00341 +>oyeb > : thy $\{$ right $\}<03225+$ yamiyn > hand $<03225+$ yamiyn > shall find <04672 +matsa>> out those that hate <08130 + sane>> thee . right PSA 026010 In whose <00834 +> aher > hands <03027 +yad > [ is ] mischief <02154
+zimmah > , and their $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male\gg of bribes $<07810$ +shachad > . right PSA 033004 For the word <01697 +dabar > of the LORD <03068 +Y @ hovah > [ is ] \{right \} <03477 +yashar > ; and all <03605 +kol > his works <04640 +Ma [ are done ] in truth <00530 +>emuwnah > . right PSA 044003 For they got <03423 +yarash > not the land <00776 +>erets > in possession $<03423+$ yarash > by their own sword <02719 +chereb > , neither <03808 +lo>> did their own arm <02220 + Z@rowa<> save <03467 +yasha<> them : but thy \{right\}<03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 $+\mathrm{z} @$ rowa < > , and the light <00216 +>owr > of thy countenance <06440 +paniym > , because $<03588+$ kiy > thou hadst a favour <07520 +ratsad > unto them . right PSA 045004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ] righteousness <06664 +tsedeq > ; and thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > thee terrible <03372 +yare>> things . right PSA 045 006. Thy throne $<03678+$ kicce \gg , O God <00430 +>elohiym > , [ is ] for ever < $05769+$ and ever <05703 + : the sceptre <07626 + shebet > of thy kingdom <04438 +malkuwth > [ is ] a \{right\} <04334 +miyshowr> sceptre <07626 +shebet > . right PSA 045009 Kings <04428 +melek > daughters <01121 +ben > [ were ] among thy honourable <03368 +yaqar > women : upon thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > did stand <05324 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . right PSA 046005 God $<00430+>$ elohiym > [ is ] in the midst <07130 +qereb > of her ; she shall not be moved <04131 +mowt > : God $<00430+>$ elohiym > shall help <05826 + her , [ and that ] \{right\} <06437 + panah > early <01242 +boqer > . right PSA 048010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [ is ] thy praise <08416 $+\mathrm{t} @$ hillah $>$ unto the ends $<07099+$ qetsev $>$ of the earth $<00776+>$ erets $>$ : thy $\{$ right $\}$ <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 + male\gg of righteousness <06664 +tsedeq > . right PSA 051010 Create <01254 +bara>> in me a clean <02889 +tahowr > heart <03820 +leb > , O God <00430 +>elohiym > ; and renew <02318 +chadash > a \{right $\}<03559+$ kuwn > spirit <07307 +ruwach > within <07130 +qereb > me . right PSA 060005 That thy beloved <03039 +y @ diyd > may be delivered <02502 +chalats > ; save $<03467+$ yasha < > [ with ] thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and hear <06030 + me . right PSA 063008 My soul <05315 +nephesh > followeth <01692 +dabaq > hard <01692 +dabaq > after <00310 +>achar > thee : thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 + tamak > me . right PSA 073023 Nevertheless I [ am ] continually <08548 +tamiyd > with thee : thou hast holden <00270 +> achaz > [ me ] by my \{right \} <03225 +yamiyn > hand <03027 +yad > . right PSA 074011 Why <04100 +mah > withdrawest $<07725+$ shuwb $>$ thou thy hand $<03027+$ yad $>$, even thy $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225$ +yamiyn > ? pluck <03615 +kalah > [ it ] out of thy bosom <02436 +cheyq > . right PSA 077010 And I said $<00559$ +>amar >, This <01931 +huw\gg [ is ] my infirmity <02470 +chalah > : [ but I will remember <02142 +zakar > ] the years <08141 +shaneh > of the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > of the most $<05945$ +>elyown > High <05945 +>elyown > . right PSA 078037 For their heart < 03820 +leb > was not $\{$ right $\}$ $<03559+$ kuwn > with him , neither <03808 +lo>> were they stedfast <00539 +> aman > in his covenant <01285 +b@riyth > . right PSA 078054 And he brought <00935 +bow>> them to the border <01366 +g @ buwl > of his sanctuary <06944 +qodesh > , [ even to ] this <02088 +zeh > mountain <02022 +har > , [ which ] his \{right \} $<03225$ +yamiyn > hand <03225 +yamiyn > had purchased <07069 + qanah > . right PSA 080015 And the vineyard <03657 +kannah > which <00834 +>aher > thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata<> , and the branch <01121 +ben > [ that ] thou madest strong <00553 +> amats > for thyself . right PSA 080017 Let thy hand $<03027+y$ ad $>$ be upon the man $<00376+>$ iysh $>$ of thy $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn >, upon the son <01121 +ben > of man <00120 +> adam > [ whom ] thou madest strong <00553 +> amats > for thyself . right PSA 089013 Thou hast a mighty <01369 $+\mathrm{g} @$ buwrah > arm $<02220+z @ r o w a<>:$ strong <05810 + is thy hand <03225 +yamiyn > , [ and ] high <07311 +ruwm > is thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > . right PSA 089025 I will set <07760 +suwm > his hand $<03027+y a d>$ also in the sea <03220 +yam > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > in the rivers <05104 + nahar > . right PSA 089042 Thou hast set <07311 +ruwm > up the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > of his adversaries <06862 +tsar > ; thou hast made all <03605 +kol> his enemies $<00341+>$ oyeb > to rejoice <08055 +samach > . right PSA 091007 A thousand <00505 +> eleph > shall fall $<05307+$ naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come <05066 +nagash > nigh <05066 +nagash > thee . right PSA 098001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD $<03068+$ Y @ hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he hath done <06213 + marvellous <06381 + pala\gg things : his $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh $>\operatorname{arm}<02220+z @$ rowa<> , hath gotten him the victory <03467+yasha<>. right PSA 107007 And he led
<01869 + darak > them forth by the $\{$ right \} < 03477 +yashar > way <01870 + derek > , that they might go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . right PSA 108006 . That thy beloved <03039 $+y @$ diyd > may be delivered <02502 +chalats > : save < $03467+$ yasha < > [ with ] thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and answer <06030 + me . right PSA 109006 . Set <06485 +paqad > thou a wicked $<07563+$ rasha < > man over <05921 + him : and let Satan <07854 +satan > stand <05975 + at <05921 + his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > . right PSA 109031 For he shall stand <05975 + at the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> , to save <03467 +yasha< > [ him ] from those that condemn <08199 + shaphat > his soul <05315 +nephesh > . right PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David > . The LORD <03068 +Y @hovah > said <05002 +n@ >um > unto my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make <07896 +shiyth > thine enemies <00341 +>oyeb > thy footstool . right PSA 110005 . The Lord <00136 +>Adonay > at <05921 + thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > shall strike $<04272$ +machats > through kings <04428 + melek > in the day <03117 +yowm > of his wrath <00639 +>aph > right PSA 118015 The voice <06963 +qowl > of rejoicing <07440 +rinnah > and salvation <03444 +y @shuw [ is ] in the tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the \{right \} <03225 +yamiyn > hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . right PSA 118016 The right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 +Y @ hovah > is exalted $<07426$ +ramam > : the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > of the LORD < $03068+$ Y@hovah > doeth $<06213+$ valiantly $<02428+$ chayil > . right PSA 118016 The $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > is exalted <07426 +ramam > : the right <03225 +yamiyn > hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . right PSA 119075 . I know <03045 +yada<>, O LORD <03068 + Y @hovah > , that thy judgments <04941 +mishpat > [ are ] \{right \} <06664 +tsedeq > , and [ that ] thou in faithfulness <00530 +>emuwnah > hast afflicted <06031 + me . right PSA $119128+$ Therefore I esteem all <03605 $+\mathrm{kol}>$ [ thy ] precepts <06490 + piqquwd > [ concerning ] all <03605 +kol > [ things to be ] \{right\} <03474 +yashar > ; [ and ] I hate <08130 +sane>> every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > . right PSA 121005 The LORD <03068 +Y @hovah > [ is ] thy keeper <08104 +shamar > : the LORD <03068 + Y @hovah > [ is ] thy shade <06783 +ts@ miythuth > upon thy \{right\} <03225 +yamiyn > hand <03027 +yad> . right PSA 137005 If <00518 +>im > I forget <07911 +shakach $>$ thee, O Jerusalem <03389 +Y @ ruwshalaim > , let my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [ her cunning ] . right PSA 138007 Though <00518 +>im > I walk <03212 +yalak > in the midst $<07130+$ qereb $>$ of trouble <06869 +tsarah > , thou wilt revive $<02421+$ chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +> aph > of mine enemies <00341 +>oyeb > , and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha< > me . right PSA 139010 Even < $01571+$ gam > there <08033 + sham > shall thy hand < $03027+$ yad > lead <05148 + nachah > me, and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > shall hold <00270 +>achaz > me . right PSA 139014 I will praise <03034 +yadah > thee ; for I am fearfully <03372 +yare\gg [ and ] wonderfully <06395 + palah > made : marvellous <06381 +pala>> [ are ] thy works <04639 +ma ; and [ that ] my soul <05315 +nephesh > knoweth <03045 +yada<> \{right\} well . right PSA 140012 I know <03045 +yada< $>$ that the LORD <03068 + Y @ hovah > will maintain <06213 + the cause <01779 +diyn > of the afflicted <06041 + , [ and ] the $\{$ right \} <04941 +mishpat > of the poor <34> . right PSA 142004 . I looked <05027 +nabat > on [ my ] \{right\} <03225 +yamiyn > hand <03225 +yamiyn >, and beheld <07200 +ra>ah > , but [ there was ] no <00369 +>ayin > man that would know <05234 +nakar> me : refuge <04498 +manowc > failed <6> me ; no $<00369$ +>ayin > man cared <01875 +darash > for my soul <05315 +nephesh > . right PSA 144008 Whose <00834 +> aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav>>, and their right $<03225$ +yamiyn > hand <03225 +yamiyn > [ is ] a \{right\} <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . right PSA 144008 Whose <00834 +> aher > mouth <06310 +peh > speaketh $<01696$ +dabar > vanity <07723 +shav>>, and their \{right\} <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . right PSA 144011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben >, whose <00834 +> aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav\gg , and their right <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a \{right\} <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : right PSA 144011 Rid <06475 +patsah > me , and deliver $<05337$ +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +> aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav>> , and their \{right\} <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a right <03225 +yamiyn > hand <03225 +yamiyn > of
falsehood <08267 +sheqer > : right PRO 003016 Length <00753 +>orek > of days <03117 +yowm > [ is ] in her \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; [ and ] in her left <08040 +s@ mo>wl > hand <08040 +s@ mo>wl > riches <06239 + and honour <03519 +kabowd > . right PRO 004011 I have taught <03384 +yarah $>$ thee in the way <01870 +derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in \{right\} $<03476+$ yosher > paths <04570 +ma . right PRO 004025 Let thine eyes < $05869+$ look <05027 +nabat > \{right \} $<05227+$ nokach > on, and let thine eyelids <06079 + look straight <03474 +yashar > before <05048 + neged > thee . right PRO 004027 Turn <05186 + natah > not to the $\{$ right $\}<03225+$ yamiyn > hand <03227 +y @ miyniy > nor to the left <08040 + s@ mo>wl> : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra<> . right PRO 008006 Hear < 08085 +shama < > ; for I will speak < $01696+$ dabar > of excellent < 05057 +nagiyd > things ; and the opening <04669 +miphtach > of my lips <08193 +saphah > [ shall be ] \{right \} <04339 + meyshar $>$ things . right PRO 008009 They [ are ] all <03605 +kol > plain <05228 + nakoach > to him that understandeth $<00995+$ biyn > , and \{right \} <03477 +yashar> to them that find <04672 +matsa>> knowledge <01847 +da . right PRO 009015 To call <07121 +qara>> passengers who go \{right \}<03474+yashar > on their ways <00734 +>orach > : right PRO 012005 . The thoughts <04284 +machashabah > of the righteous < $06662+$ tsaddiyq > [ are ] \{right \} <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit $<04820$ +mirmah > . right PRO 012015 . The way $<01870+$ derek > of a fool <00191 +>eviyl > [ is ] \{right\} <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085 +shama<> unto counsel $<06098+$ [ is ] wise < $02450+$ chakam > . right PRO 014012 . There is a way <01870 +derek > which seemeth $<06440$ +paniym > \{right \} <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . right PRO 016008 . Better <02896 +towb $>$ [ is ] a little <04592 $+\mathrm{m} @$ with righteousness <06666 +ts@ daqah > than great <07230 +rob > revenues <08393 + t @ buw>ah > without <03808 +lo>> \{right\} <04941 +mishpat > . right PRO 016013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love $<00157$ +>ahab > him that speaketh <01696 +dabar> \{right $\}<03477+$ yashar > . right PRO 016025 . There is a way <01870 + derek > that seemeth <06440 +paniym > \{right $\}<03477+$ yashar > unto a man <00376 +>iysh > , but the end <00319 +> achariyth > thereof [ are ] the ways <01870 + derek > of death <04194 +maveth > . right PRO 020011 . Even <01571 + gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma, whether <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak >, and whether <00518 +>im > [ it be ] \{right \}<03477 +yashar>. right PRO 021002 . Every <03605 +kol> way <01870 + derek > of a man <00376 $+>$ iysh > [ is ] \{right $\}<03477+$ yashar > in his own eyes < $05869+$ : but the LORD <03068 +Y @hovah > pondereth <08505 +takan > the hearts <03826 +libbah > . right PRO 021008 . The way <01870 + derek > of man $<00376+>$ iysh > [ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [ as for ] the pure $<02134+$ zak > , his work <06467 + po [ is ] \{right\} <03477 +yashar > . right PRO 023016 Yea, my reins <03629 +kilyah > shall rejoice <05937 + , when thy lips <08193 + saphah > speak <01696 +dabar > \{right $<04339$ +meyshar > things . right PRO 024026 [ Every man ] shall kiss <05401 + nashaq > [ his ] lips <08193 +saphah > that giveth a \{right \}<05228 + nakoach > answer <01697 +dabar > . right PRO 027016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara>> [ itself ] . right ECC 004004 . Again, I considered $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ travail <05999 + , and every <03605 + kol > \{right \} <03788 +kishrown > work <04639 +ma, that for this <01931 +huw>> a man <00376 +>iysh > is envied <07068 +qin>ah > of his neighbour <07453 +rea<>. This <02088 +zeh > [ is ] also <01571 +gam> vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . right ECC 010002 A wise $<02450+$ chakam > man s heart < 03820 +leb > [ is ] at his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > ; but a fool s <03684 +k@ciyl > heart <03820 +leb > at his left < $08040+\mathrm{s} @ \mathrm{mo}>$ wl > . right SON 002006 His left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ is ] under <08478 + tachath > my head <07218 +ro>sh > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . right SON 008003 His left <08040 +s @mo>wl>hand <08040 +s@mo>wl > [ should be ] under <08478 + tachath > my head $<07218+$ ro>sh > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq $>$ me . right ISA 009020 And he shall snatch <01504 + gazar > on <05921 + the $\{$ right $\}<03225+$ yamiyn > hand $<03225+$ yamiyn > , and be hungry <07456 +ra ; and he shall eat <00398 + >akal > on <05921 + the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $\langle 08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and they shall not be satisfied <07646+saba<> : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > : right ISA 010002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment $<01779+$ diyn > , and to take <01497 + gazal > away <01497 +gazal > the $\{$ right $\}<04941+$ mishpat > from the poor $<06041+$ of my people $<05971+$, that widows $<00490+>$ almanah $>$ may be their prey $<07998+$ shalal $>$,
and [ that ] they may rob <00962 +bazaz > the fatherless < $03490+$ yathowm > ! right ISA 030010 Which <00834 $+>$ aher > say <00559 +> amar > to the seers <07200 $+\mathrm{ra}>$ ah > , See <07200 $+\mathrm{ra}>$ ah > not ; and to the prophets $<02374+$ chozeh > , Prophesy <02372 +chazah > not unto us \{right \} <05229 +n@kochah > things, speak <01696 +dabar > unto us smooth <02513 +chelqah > things, prophesy <02372 +chazah > deceits <04123 +mahathallah > : right ISA 030021 And thine ears <00241 +> ozen > shall hear <08085 +shama < > a word <01697 +dabar > behind <00310 +> achar > thee, saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it, when <03588 + kiy > ye turn to the $\{$ right $\}<00541+>$ aman > hand <03027 +yad $>$, and when <03588 +kiy > ye turn to the left <08041 +sama>1>. right ISA 032007 The instruments <03627 $+\mathrm{k} @$ liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra< > : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer>, even when the needy <34> speaketh <01696 + dabar> \{right\}<04941 + mishpat > . right ISA 041010 . Fear <03372 + yare>> thou not ; for I [ am ] with thee : be not dismayed <08159 +sha; for I [ am ] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +> aph > , I will help <05826 + thee ; yea <00637 +> aph > , I will uphold <08551 +tamak > thee with the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > of my righteousness <06664 +tsedeq > . right ISA 041013 For I the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy $\{$ right $\}<03225+$ yamiyn > hand $<03225$ +yamiyn >, saying <00559 +>amar > unto thee, Fear <03372 +yare>> not; I will help <05826 + thee . right ISA 044020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 +natah > him aside <05186 +natah > , that he cannot <03808 +lo>> deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo>> say <00559 +>amar > , [ Is there ] not a lie <03576 +kazab > in my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > ? right ISA 045001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +> aher > \{right\} <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue $<07286+$ radad > nations $<01471+$ gowy $>$ before $<06440+$ paniym $>$ him ; and I will loose $<06605$ +pathach > the loins <04975 +mothen > of kings <04428 +melek >, to open <06605 +pathach > before $<06440$ +paniym > him the two leaved <01817 + deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar > ; right ISA 045019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera<> of Jacob <03290 +Ya, Seek <01245 +baqash > ye me in vain $<08414$ +tohuw > : I the LORD < $03068+\mathrm{Y} @$ hovah > speak <01696 +dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are $\{$ right $\}<04339+$ meyshar > . right ISA 048013 Mine hand <03027 +yad $>$ also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara>> unto them, they stand <05975 + up together <03162 +yachad > . right ISA 054 003 For thou shalt break <06555 +parats > forth on the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > and on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and thy seed <02233 +zera< > shall inherit <03423 +yarash > the Gentiles $<01471+$ gowy > , and make the desolate $<08077+$ sh @ mamah > cities <05892 + to be inhabited $<03427+$ yashab > . right ISA 062008 The LORD <03068 + Y @hovah > hath sworn <07650 + shaba<> by his \{right \ll03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely $<00518$ +>im > I will no <00518 +>im > more <05750 + give <05414 +nathan > thy corn <01715 +dagan > [ to be ] meat <03978 +ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger $<05236+$ nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +> aher $>$ thou hast laboured <03021 +yaga<> : right ISA 063012 That led <03212 +yalak > [ them ] by the \{right $\}$ <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z @rowa<> , dividing <01234 +baqa< > the water < $04325+$ mayim > before < $06440+$ paniym > them , to make <06213 + himself an everlasting <05769 + name <08034 +shem > ? right JER 002021 Yet I had planted <05193 +nata<> thee a noble vine <08321 +soreq > , wholly <03605 +kol > a \{right\} <00571 +>emeth > seed <02233 +zera<> : how <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 + gephen > unto me? right JER 005028 They are waxen fat <08080 +shaman > , they shine <06245 + : yea <01571 + gam > , they overpass <05674 + the deeds $<01697+$ dabar > of the wicked <07451 +ra< > : they judge <01777 + diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the $\{$ right $\}<04941$ +mishpat > of the needy <34> do they not judge <08199 +shaphat > . right JER 017011 [ As ] the partridge <07124 +qore>> sitteth <01716 +dagar > [ on eggs ], and hatcheth <03205 +yalad > [ them ] not; [ so ] he that getteth $<06213+$ riches $<06239+$, and not by $\{$ right $\}<04941+$ mishpat $>$, shall leave $<05800+$ them in the
midst <02677 +chetsiy > of his days <03117 +yowm > , and at his end <00319 +> achariyth > shall be a fool <05036 +nabal > . right JER 017016 As for me, I have not hastened <00213 +>uwts > from [ being ] a pastor $<07462$ +ra to follow <00310 +>achar > thee : neither <03808 +lo>> have I desired <00183 +> avah > the woeful <00605 +> anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> $>$ out of my lips <08193 +saphah > was [ \{right\} <05227 +nokach > ] before <05227 +nokach > thee . right JER 022024 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > , though $<00518+>$ im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y @howyaqiym > king <04428 + melek > of Judah <03063 +Y @ huwdah > were the signet <02368 +chowtham > upon my \{right $\}$ <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence $<08033$ +sham > ; right JER 023010 For the land <00776 +>erets > is full <04390 +male\gg of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +> alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 + na>ah > places of the wilderness <04057+midbar > are dried <03001 +yabesh > up, and their course <04794 +m@ruwtsah > is evil <07451 +ra<> , and their force <01369 $+\mathrm{g} @$ buwrah > [ is ] not \{right \} .right JER 032007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow> $>$ unto thee, saying <00559 +>amar > , Buy <07069 +qanah > thee my field <07704 +sadeh > that [ is ] in Anathoth <06068 + : for the $\{$ right $\}<04941+$ mishpat $>$ of redemption $<01353+\mathrm{g} @$ ullah $>$ [ is ] thine to buy <07069 +qanah > [ it ] . right JER 032008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow\gg to me in the court <02691 +chatser> of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > , and said <00559 +>amar > unto me, Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na>> thee, that [ is ] in Anathoth <06068 + , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the \{right\} <04941 +mishpat > of inheritance <03425 +y @ rushah > [ is ] thine, and the redemption <01353 $+\mathrm{g} @ u l l a h>[$ is ] thine ; buy <07069 +qanah > [ it ] for thyself. Then I knew <03045 +yada < > that this <01931 +huw \gg [ was ] the word <01697 +dabar > of the LORD <03068 + Y @ hovah > . right JER 034015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + \{right $\}<03477+$ yashar > in my sight $<05869+$, in proclaiming <07121 +qara>> liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea < > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher> is called <07121 +qara>> by my name <08034 +shem > : right JER 049005 Behold <02005 +hen > , I will bring <00935 +bow\gg a fear <06343 + pachad > upon thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay >GOD <03069 +Y @ hovih > of hosts $<06635+$ tsaba $\gg$, from all <03605 +kol > those that be about <05439 +cabiyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > \{right \} <06440 + paniym > forth <06440 +paniym > ; and none <00369 +> ayin > shall gather <06908 + qabats > up him that wandereth <05074 +nadad > . right LAM 002003 He hath cut <01438 + gada < > off in [ his ] fierce <02750 +choriy > anger <00639 + > aph > all <03605 + kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el>: he hath drawn <07725 +shuwb > back <00268 $+>$ achowr > his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > from before < $06440+$ paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 + Ya like a flaming <03852 +lehabah > fire $<00784$ +>esh >, [ which ] devoureth <00398 +>akal > round <05439 + cabiyb > about . right LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew $<02026+$ harag > all <03605 +kol > [ that were ] pleasant $<04622+$ ma to the eye $<05869+$ in the tabernacle $<00168+>$ ohel > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he poured <08210 +shaphak > out his fury <02534 +chemah > like fire <00784 +>esh > . right LAM 003035 To turn <05186 +natah > aside $<05186$ +natah > the $\{$ right $\}<04941+$ mishpat > of a man <01397 + geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>elyown > High <05945 +>elyown > , right EZE 001010 As for the likeness <01823 +d@muwth > of their faces <06440 + paniym > , they four <00702 +> arba< > had the face <06440 + paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on $<00413$ +>el > the $\{$ right $\}<03225+$ yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba < > had the face <06440 + paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s @ mo>wl > ; they four <00702 $+>$ arba < > also had the face < $06440+$ paniym > of an eagle <05404 +nesher > . right EZE 004 006 And when thou hast accomplished <03615 +kalah > them, lie <07901 +shakab > again <08145 +sheniy > on $<05921+$ thy $\{$ right $\}<06227+$ side $<06654+$ tsad $>$, and thou shalt bear <05375 +nasa>> the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 + Y @ huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 + shaneh > . right EZE 010

003 Now the cherubims <03742 +k @ ruwb > stood <05975 + on < $05921+$ the $\{$ right $\}<03225+$ yamiyn $>$ side $<03225$ +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow>> in ; and the cloud <06051 + filled <04390 +male\gg the inner <06442 +p@niymiy > court <02691 +chatser > . right EZE 016046 And thine elder <01419 + gadowl > sister <00269 +> achowth > [ is ] Samaria <08111 +Shom@rown $>$, she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 + thy left <08040 +s@ mo>wl > hand <08040 + s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +> achowth > , that dwelleth <03427 +yashab > at thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , [ is ] Sodom <05467 +C@dom > and her daughters <01121 +ben > . right EZE 018005 But if <03588 +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 + that which is lawful <04941 + mishpat > and \{right \} <06666 +ts@daqah > , right EZE 018019 Yet say <00559 +>amar > ye, Why <04069 +madduwa < > ? doth not the son <01121 +ben > bear $<05375$ +nasa\gg the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful < $04941+$ mishpat > and \{right \} <06666 +ts@daqah > , [ and ] hath kept < $08104+$ shamar > all $<03605+\mathrm{kol}>$ my statutes $<02708+$ chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . right EZE 018021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 + kol > his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep <08104 +shamar > all <03605 $+\mathrm{kol}>$ my statutes $<02708+$ chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and \{right \} $<06666+$ ts @ daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . right EZE 018 027 Again, when the wicked <07563 +rasha < > [ man ] turneth <07725 +shuwb > away from his wickedness $<07564$ +rish that he hath committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and \{right\}<06666 +ts@daqah >, he shall save <02421 +chayah > his soul <05315+nephesh > alive <02421 +chayah > . right EZE 021016 Go <00258 +>achad > thee one way or other, [ either ] on the \{right\} <03231 +yaman > hand <03221 +yam >, [ or ] on the left <08041 +sama>l>, whithersoever <00575 +> an > thy face $<06440$ +paniym > [ is ] set <03259 + ya . right EZE 021022 At his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 + Y @ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar>, to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl> with shouting <08643 +t@ruw, to appoint $<07760+$ suwm > [ battering ] rams <03733 +kar > against <05921 + the gates <08179 + sha , to cast $<08210$ +shaphak > a mount <05550 +col@lah >, [ and ] to build <01129 +banah > a fort <01785 +dayeq > . right EZE 021027 I will overturn <05754 + , overturn <05754 + , overturn <05754 + , it : and it shall be no <03808 +lo>> [ more ] , until <05704 + he come <00935 +bow>> whose <00834 +>aher> \{right \} <04941 +mishpat > it is ; and I will give <05414 +nathan > it [ him ] . right EZE 033014 Again, when I say <00559 +> amar > unto the wicked $<07563$ +rasha< > , Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is lawful <04941 +mishpat > and \{right \} <06666 +ts@daqah > ; right EZE 033016 None <03808 +lo>> of his sins <02403 +chatta>ah > that he hath committed <02398 +chata\gg shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful <04941 +mishpat > and $\{$ right $\}<06666+$ ts @ daqah > ; he shall surely live <02421 +chayah > . right EZE 033019 But if the wicked $<07563$ +rasha < > turn <07725 +shuwb > from his wickedness <07564 +rish, and do <06213 + that which $<00834+>$ aher > is lawful <04941 +mishpat > and \{right \} <06666 +ts @daqah > , he shall live <02421 +chayah > thereby . right EZE 039003 And I will smite < 05221 +nakah > thy bow <07198 +qesheth > out of thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <03027 +yad > , and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > . right EZE 047001 . Afterward he brought <07725 +shuwb $>$ me again <07725 + shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and, behold $<02009$ +hinneh >, waters <04325 +mayim > issued <03318 +yatsa>> out from under <08478 +tachath > the threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront $<06440$ +paniym > of the house <01004 +bayith > [ stood toward ] the east <06921 +qadiym > , and the waters $<04325+$ mayim > came <03381 +yarad > down <03381 +yarad> from under <08478 +tachath > from the \{right\}<03233+y@maniy > side of the house <01004 +bayith > , at the south <05045 +negeb > [ side ] of the altar <04196 + mizbeach > . right EZE 047002 Then brought <03318 + yatsa>> he me out of the way <01870 + derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 + cabab > the way <01870 +derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh >, there ran <06379 + pakah > out waters <04325 +mayim > on the $\{$ right $\}<03233+y @$ maniy > side <03802 +katheph > . right DAN 012007 And I heard <08085 + shama < > the man <00376 +>iysh > clothed $<03847+$ labash > in linen <00906 +bad >, which <00834 +>aher > [ was] upon the waters <04325 +mayim > of the river <02975 +y@, when he held <07311 +ruwm > up his $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225+$ yamiyn
$>$ and his left <08040 +s@mo>wl>hand[08040+s@mo](mailto:08040+s@mo)wl> unto heaven<08064 +shamayim > , and sware $<07650+$ shaba < > by him that liveth <02416 +chay > for ever <05769 + that [it shall be ] for a time < 04150 +mow, times <04150 +mow, and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 + kalah $>$ to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 +, all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished < $03615+$ kalah > . right HOS 014009 Who <04310 +miy > [ is ] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada < > them ? for the ways <01870 +derek > of the LORD <03068 +Y @hovah > [ are ] \{right\} <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors <06586 + pasha< > shall fall <03872 +Luwchiyth > therein . right AMO 003010 For they know <03045 +yada<> not to do <06213 + \{right \}<05229 +n@kochah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , who store <00686 +>atsar > up violence <02555 + chamac > and robbery <07701 +shod > in their palaces <00759 +>armown > . right AMO 005012 For I know $<03045+$ yada < > your manifold <07227 +rab > transgressions <06588 + pesha<> and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 + kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate $<08179$ +sha [ from their \{right \} ] . right JONAH 004011 And should not I spare <02347 +chuwc > Nineveh $<05210+$ Niyn @ veh > , that great <01419 + gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo>> discern <03045 +yada < > between <00996 +beyn > their $\{$ right $\}<03225+$ yamiyn > hand <03235 +yamar > and their left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl>; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? right HAB 002016 Thou art filled <07646 +saba<> with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and let thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of the LORD S <03068 +Y @hovah > \{right $\}<03225+$ yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee, and shameful < 07022 +qiyqalown > spewing <07022 +qiyqalown > [ shall be ] on <05921 + thy glory <03519 +kabowd > . right ZEC 003001 . And he shewed <07200 +ra>ah > me Joshua $<03091+\mathrm{Y} @$ howshuwa < > the high <01419 + gadowl > priest <03548 + kohen > standing <05975 + before $<06440$ +paniym > the angel < $04397+$ mal>ak > of the LORD <03068 +Y @hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his \{right\} <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . right ZEC 004003 And two <08147 +sh@nayim > olive <02132 +zayith > trees by it, one <00259 +>echad > upon the $\{$ right $\}<03225+$ yamiyn > [ side ] of the bowl <01543 + gullah > , and the other <00259 +>echad > upon the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ side ] thereof . right ZEC 004011 . Then answered <06030 + I , and said $<00559$ +>amar > unto him, What<04100 +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@ nayim > olive $<02132$ +zayith > trees upon the $\{$ right $\}<03225+$ yamiyn > [ side ] of the candlestick <04501 +m@nowrah $>$ and upon the left <08040 $+\mathrm{s} @$ mo>wl > [ side ] thereof ? right ZEC 011017 Woe <01945 +howy > to the idol $<00457+>$ eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 + chereb > [ shall be ] upon his arm <02220 +z@rowa<> , and upon his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa<> shall be clean dried <03001 +yabesh > up, and his $\{$ right $\}<03225+$ yamiyn $>$ eye $<05869+$ shall be utterly darkened <03543 +kahah > . right ZEC 011017 Woe <01945 +howy > to the idol $<00457$ +>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 + chereb > [ shall be ] upon his arm <02220 $+\mathrm{z} @$ rowa < > , and upon his $\{$ right $\}<03225+$ yamiyn > eye <05869 + : his arm <02220 +z@rowa<> shall be clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye $<05869+$ shall be utterly darkened <03543 +kahah > . right ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y @ huwdah > like an hearth $<03595+$ kiyowr > of fire <00784 +>esh > among the wood < $06086+$, and like a torch < $03940+$ lappiyd > of fire $<00784+>$ esh > in a sheaf <05995 + ; and they shall devour <00398 +>akal > all <03605 +kol > the people $<05971+$ round $<05439+$ cabiyb > about <01157 +b@ , on <05921 + the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > and on <05921 + the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y @ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in her own place <08478 + tachath > , [ even ] in Jerusalem $<03389+$ Y @ ruwshalaim > . right MAL 003005 And I will come < $07126+$ qarab > near < $07126+$ qarab > to you to judgment <04941 + mishpat > ; and I will be a swift <04116 +mahar > witness <05707 + against the sorcerers $<03784+$ kashaph > , and against the adulterers <05003 +na>aph > , and against false < $08267+$ sheqer > swearers $<07650+$ shaba<>, and against those that oppress <06231 + the hireling <07916 +sakiyr > in [ his ] wages $<07939$ +sakar >, the widow <00490 +>almanah > , and the fatherless <03490 + yathowm > , and that turn $<05186+$ natah > aside <05186 +natah > the stranger <01616 +ger > [ from his \{right\} <03225 +yamiyn > ] , and fear <03372 +yare>> not me, saith <00559 +>amar> the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>
> . right MAT 005029 And if < 1487 -ei -> thy \{right \} < 1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808-exairo -> it out, and cast <0906-ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622apollumi ->, and not [ that ] thy whole <3650-holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell < 1067 -geena -> . right MAT 005030 And if thy \{right \} < 1188 -dexios -> hand <5495-cheir -> offend <4624-skandalizo -> thee, cut <1581 -ekkopto - > it off <1581 -ekkopto ->, and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851-sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi ->, and not [ that ] thy whole <3650-holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . right MAT 005039 But I say <3004 -lego -> unto you , That ye resist <0436-anthistemi -> not evil <4190 -poneros -> : but whosoever <3748-hostis -> shall smite <4474 -rhapizo -> thee on <1909 -epi -> thy \{right\} <1188-dexios -> cheek <4600 -siagon - > , turn <4762strepho -> to him the other <0243-allos -> also <2532 -kai -> . right MAT 006003 But when thou doest <4160poieo -> alms <1654 -eleemosune -> , let not thy left <0710-aristeros -> hand know < 1097 -ginosko -> what <5101 -tis -> thy $\{$ right $\}<1188$-dexios -> hand doeth <4160 -poieo -> : right MAT 020004 And said <2036 -epo -> unto them ; Go <5217-hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever < 1437 -ean -> is $\{$ right $\}<1342$-dikaios -> I will give you. And they went <0565-aperchomai -> their way . right MAT 020007 They say <3004-lego -> unto him, Because <3754 -hoti -> no <3762 -oudeis -> man <3762-oudeis -> hath hired <3409-misthoo -> us. He saith <3004-lego -> unto them, Go <5217-hupago $>$ ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is \{right \} <1342-dikaios ->, [ that ] shall ye receive <2983 - lambano -> . right MAT 020021 And he said <2036epo -> unto her, What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004-lego -> unto him, Grant <2036 -epo -> that these <3778-houtos -> my two <1417-duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy $\{$ right $\}<1188$ - dexios -> hand, and the other <1520 -heis -> on <1537ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . right MAT 020023 And he saith <3004 lego -> unto them , Ye shall drink <4095-pino -> indeed <3303 -men -> of my cup <4221-poterion -> , and be baptized <0907-baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523-kathizo -> on <1537-ek -> my \{right\} <1188-dexios -> hand, and on <1537 -ek -> my left <2176euonumos -> , is not mine <1699-emos -> to give < 1325 -didomi -> , but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . right MAT 022044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537-ek $>$ my $\{$ right $\}<1188$-dexios -> hand , till <2193 -heos -> I make < 5087 -tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? right MAT 025033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his \{right\} <1188-dexios -> hand, but the goats <2055 -eriphion > on <1537 -ek -> the left <2176 -euonumos -> . right MAT 025034 Then <5119 -tote -> shall the King <0935 basileus -> say <2046 -ereo -> unto them on <1537 -ek -> his \{right\} < 1188 -dexios -> hand, Come <1205 -deute -> , ye blessed <2127-eulogeo -> of my Father <3962 -pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602-katabole -> of the world <2889 -kosmos -> : right MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004 -lego -> unto you, Hereafter <0737-arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537ek -> the $\{$ right $\}<1188$-dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772-ouranos -> . right MAT027 029 And when they had platted <4120pleko -> a crown <4735-stephanos -> of thorns <0173-akantha -> , they put <2007-epitithemi -> [ it ] upon his head <2776-kephale -> , and a reed <2563-kalamos -> in his \{right\} <1188-dexios -> hand : and they bowed $<1120$-gonupeteo -> the knee before <1715-emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! right MAT 027 038 Then <5119 -tote -> were there two <1417-duo -> thieves <3027 -leistes -> crucified <4717-stauroo -> with him, one <1520 -heis -> on <1537 -ek -> the \{right \} < 1188 -dexios -> hand, and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> . right MAR 005015 And they come <2064 -erchomai -> to Jesus <2424-Iesous ->, and see <2334 -theoreo -> him that was possessed <1139-daimonizomai -> with the devil <1139 - daimonizomai ->, and had <2192-echo -> the legion <3003-legeon ->, sitting <2521-kathemai -> , and clothed <2439-himatizo ->, and in his \{right\} <4993-sophroneo -> mind <4993-sophroneo -> : and they were afraid <5399 -phobeo -> . right MAR 010037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523-kathizo ->, one <1520 -heis -> on <1537-ek -> thy \{right $\}<1188$-dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176-euonumos -> hand, in thy glory <1391-doxa -> . right

MAR 010040 But to sit <2523 -kathizo -> on <1537 -ek -> my \{right \} <1188-dexios -> hand and on <1537-ek $>$ my left <2176-euonumos -> hand is not mine to give <1325-didomi -> ; but [ it shall be given to them ] for whom < 3739 -hos -> it is prepared <2090 -hetoimazo -> . right MAR 012036 For David < 1138 -Dabid -> himself <0846-autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151-pneuma -> , The LORD <2962 kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my \{right\} <1188-dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675-sou -> enemies <2190 echthros -> thy footstool <5286 -hupopodion -> . right MAR 014062 And Jesus <2424 -Iesous -> said <2036epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207-huios -> of man <0444anthropos -> sitting <2521-kathemai -> on <1537 -ek -> the \{right \} <1188-dexios -> hand of power <1411dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772-ouranos -> . right MAR 015027 And with him they crucify <4717-stauroo -> two <1417-duo -> thieves <3027-leistes -> ; the one <1520 - heis -> on <1537-ek -> his \{right\} <1188-dexios -> hand, and the other <1520 -heis -> on <1537-ek -> his left <2176-euonumos -> . right MAR 016005 And entering < 1525 -eiserchomai -> into <1519-eis -> the sepulchre <3419-mnemeion -> , they saw <1492 -eido - > a young <3495-neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the \{right \} < 1188 -dexios -> side <1188-dexios ->, clothed <4016periballo -> in a long white <3022-leukos -> garment <4749-stole -> ; and they were affrighted <1568ekthambeo -> . right MAR 016018 They shall take <0142-airo -> up serpents <3789-ophis -> ; and if <2579kan -> they drink <4095-pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing, it shall not hurt <0984 blapto -> them ; they shall lay <2007-epitithemi -> hands <5495-cheir -> on <1909-epi -> the sick <0732arrhostos -> , and they shall recover <2573-kalos -> .: 19. So <3303 -men -> then <3767-oun -> after <3326meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them, he was received <0353 -analambano -> up into <1519-eis -> heaven <3772-ouranos ->, and sat <2523 -kathizo -> on <1537-ek -> the \{right\} <1188dexios -> hand of God <2316 -theos -> . right LUK 001011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the \{right 1188 -dexios side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - . right LUK 006006 And it came 1096 -ginomai - to pass also 2532 - kai - on 1722 -en - another 2087 -heteros - sabbath 4521 - sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 - autos - \{right 1188 -dexios - hand 5495 cheir - was withered 3584 -xeros - . right LUK 008035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 Iesous - , clothed 2439 -himatizo - , and in his \{right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . right LUK 010028 And he said 2036 -epo - unto him, Thou hast answered 0611 apokrinomai - \{right \} 3723 -orthos - : this 5124 - touto - do 4160 -poieo - , and thou shalt live 2198 -zao - . right LUK 012057 Yea, and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is \{right \} 1342 -dikaios - ? right LUK 020042 And David 1138 -Dabid - himself LUK 0846 autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my \{right \} 1188 -dexios hand, right LUK 022050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high LUK 0749 - archiereus - priest 0749 -archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 -aphaireo his \{right\} 1188 -dexios - ear 3775 -ous - . right LUK 022069 Hereafter 3568 -nun - shall the Son 5207 - huios of man 0444 -anthropos - sit 2521 -kathemai - on 1537 - ek - the \{right \} 1188 -dexios - hand of the power 1411 dunamis - of God 2316 -theos - . right LUK 023033 And when 3753 -hote - they were come LUK 0565 aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the \{right\} 1188 - dexios - hand, and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros . right JOH 018010 Then <3767-oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162-machaira -> drew < 1670 -helkuo -> it , and smote <3817-paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his \{right\} <1188 -dexios -> ear <5621 -otion ->. The servant s <1401 -doulos -> name <3686-onoma -> was Malchus <3124-Malchos -> . right JOH 021006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the $\{$ right $\}<1188$-dexios -> side <3313 -meros -> of the ship <4143ploion -> , and ye shall find <2147-heurisko ->. They cast <0906-ballo -> therefore < 3767 -oun -> , and now $<3765$-ouketi - > they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128-
plethos -> of fishes <2486-ichthus -> . right ACT 002025 For David < 1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him, I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before < 1799 - enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my \{right \} < 1188 -dexios -> hand , that I should not be moved <4531-saleuo -> : right ACT 002033 Therefore < 3767 -oun -> being by the \{right $\}<1188$-dexios -> hand of God <2316 -theos -> exalted < 5312 - hupsoo ->, and having received <2983 lambano -> of the Father <3962 -pater -> the promise < 1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, he hath shed <1632-ekcheo -> forth < 1632 -ekcheo -> this <5124 -touto ->, which <3739hos -> ye now <3568 -nun -> see < 0991 -blepo -> and hear <0191 -akouo ->. right ACT 002034 For David $<1138$-Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens < 3772 -ouranos -> : but he saith <3004 -lego -> himself <0846-autos -> , The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537-ek -> my \{right \} <1188-dexios -> hand, right ACT 003007 And he took <4084 -piazo -> him by the \{right \} <1188-dexios -> hand <5495-cheir -> , and lifted <1453 -egeiro -> [ him ] up : and immediately <3916 -parachrema -> his feet <0939 -basis -> and ankle <4974 sphuron -> bones <4974 -sphuron -> received <4732-stereoo -> strength <4732-stereoo -> . right ACT 004019 But Peter <4074 -Petros -> and John <2491 - Ioannes -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them, Whether <1487-ei -> it be \{right \} <1342-dikaios -> in the sight <1799-enopion -> of God <2316theos -> to hearken <0191-akouo -> unto you more <3123-mallon -> than <2228-e -> unto God <2316-theos -> , judge <2919 -krino -> ye . right ACT 005031 Him hath God <2316 -theos -> exalted <5312-hupsoo -> with his \{right \} <1188-dexios -> hand [ to be ] a Prince <0747-archegos -> and a Saviour <4990-soter -> , for to give < 1325 -didomi -> repentance < 3341 -metanoia -> to Israel <2474 -Israel ->, and forgiveness <0859-aphesis -> of sins <0266-hamartia -> . right ACT 007055 But he, being <5225-huparcho -> full < 4134 - pleres -> of the Holy <0040-hagios -> Ghost <4151 -pneuma -> , looked <0816-atenizo -> up stedfastly <0816-atenizo -> into <1519 -eis -> heaven < 3772 -ouranos -> , and saw <1492 -eido -> the glory <1391-doxa -> of God <2316 -theos -> , and Jesus <2424-Iesous -> standing <2476 -histemi -> on <1537-ek -> the \{right\} <1188-dexios -> hand of God <2316-theos ->, right ACT 007056 And said <2036-epo ->, Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens < 3772 -ouranos -> opened <0455-anoigo ->, and the Son <5207-huios -> of man <0444-anthropos -> standing <2476 -histemi -> on <1537 -ek -> the \{right\} <1188-dexios -> hand of God <2316 -theos -> . right ACT 008021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819kleros -> in this <5129-toutoi -> matter <3056-logos -> : for thy heart <2588-kardia -> is not \{right \} <2117euthus -> in the sight <1799-enopion -> of God <2316 -theos -> . right ACT 013010 And said <2036-epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956-pas -> mischief <4468rhaidiourgia -> , [ thou ] child <5207-huios -> of the devil <1228-diabolos ->, [ thou ] enemy <2190-echthros > of all <3956 -pas -> righteousness <1343-dikaiosune ->, wilt thou not cease <3973-pauo -> to pervert <1294diastrepho -> the $\{$ right $\}<2117$-euthus -> ways <3598 -hodos -> of the Lord <2962 -kurios -> ? right ROM 008 034 Who <5101-tis -> [ is ] he that condemneth <2632-katakrino -> ? [ It is ] Christ <5547-Christos -> that died <0599-apothnesko -> , yea <1161-de -> rather <3123-mallon ->, that is risen <1453-egeiro -> again <1453egeiro ->, who <3739-hos -> is even <2532-kai -> at <1722 -en -> the $\{$ right $\}<1188$-dexios -> hand of God <2316 -theos ->, who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793entugchano -> for us . right 2CO 006007 By the word <3056-logos -> of truth <0225-aletheia ->, by the power <1411 -dunamis -> of God <2316 -theos ->, by the armour < 3696 -hoplon -> of righteousness < 1343 - dikaiosune -> on the $\{$ right $\}<1188$-dexios -> hand and on the left < 0710 -aristeros ->, right GAL 002009 And when James <2385-Iakobos ->, Cephas <2786-Kephas ->, and John <2491-Ioannes ->, who <3588 -ho -> seemed <1380dokeo -> to be pillars <4769-stulos -> , perceived <1097-ginosko -> the grace <5485-charis -> that was given <1325-didomi -> unto me, they gave <1325-didomi -> to me and Barnabas <0921-Barnabas -> the \{right \} <1188 -dexios -> hands of fellowship <2842 -koinonia -> ; that we [ should go ] unto the heathen <1484 -ethnos $>$, and they unto the circumcision <4061-peritome -> . right EPH 001020 Which < 3739 -hos -> he wrought <1754 -energeo -> in Christ <5547-Christos ->, when he raised <1453 -egeiro -> him from the dead <3498nekros -> , and set <2523-kathizo -> [ him ] at <1722 -en -> his own <0848-hautou -> \{right \} <1188-dexios -> hand in the heavenly <2032 -epouranios -> [ places ] , right EPH 006001 . Children <5043 -teknon -> , obey <5219 - hupakouo -> your <5216 -humon -> parents < 1118 -goneus -> in the Lord <2962 -kurios -> : for this <5124 -touto -> is $\{$ right $\}<1342$-dikaios -> . right COL 003001 . If < 1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547-Christos ->, seek <2212 -zeteo -> those <3588-ho -> things which are above <0507-ano -> , where <3757 -hou -> Christ <5547-Christos -> sitteth <2521 -kathemai -> on <1722 -en $>$ the $\{$ right $\}<1188$-dexios -> hand of God <2316-theos -> . right HEB 001003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391-doxa -> , and the express <5481-charakter -> image <5481 -charakter -> of
his person <5287-hupostasis -> , and upholding <5342 -phero -> all < 3956 -pas -> things by the word <4487rhema -> of his power <1411 -dunamis - > , when he had by himself < 1438 -heautou -> purged <2512 -
katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo - > down <2523 -kathizo -> on <1722 -en -> the \{right\} <1188-dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; right HEB 001013 But to which <5101-tis -> of the angels <0032 -aggelos -> said <2046 -ereo -> he at <4218pote -> any <4218-pote -> time <4218 -pote -> , Sit <2521-kathemai -> on <1537-ek -> my \{right \} <1188dexios -> hand, until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 - echthros -> thy footstool <5286-hupopodion -> ? right HEB 008001 . Now < 1161 -de -> of the things which we have spoken <3004-lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108-toioutos -> an high <0749-archiereus -> priest <0749-archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722-en -> the $\{$ right $\}<1188$-dexios -> hand of the throne <2362-thronos -> of the Majesty < 3172 -megalosune -> in the heavens <3772 -ouranos -> ; right HEB 010012 But this <3778 -houtos -> man, after he had offered <4374prosphero -> one <3391-mia -> sacrifice <2378 - thusia -> for sins <0266 -hamartia -> for ever <1336-dienekes > , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the \{right \} < 1188 -dexios -> hand of God <2316 -theos -> ; right HEB 012002 Looking <0872 -aphorao -> unto Jesus <2424 - Iesous -> the author <0747archegos -> and finisher <5047-teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739-hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716-stauros ->, despising <2706-kataphroneo -> the shame <0152-aischune -> , and is set <2523kathizo -> down <2523 -kathizo -> at <1722 -en -> the \{right\} <1188 -dexios -> hand of the throne <2362thronos -> of God <2316-theos -> . right HEB 013010 We have <2192 -echo -> an altar <2379-thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> \{right \} <1849 -exousia -> to eat <5315phago - > which serve <3000-latreuo -> the tabernacle <4633-skene -> . right 1PE 003022 Who <3739-hos -> is gone <4198 -poreuomai -> into <1519-eis -> heaven <3772-ouranos ->, and is on <1722-en -> the \{right\} <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . right 2PE 002015 Which have forsaken <2641-kataleipo -> the $\{$ right $\}<2117$-euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following < 1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor < 1007 -Bosor ->, who <3739 -hos -> loved <0025 -agapao $>$ the wages <3408-misthos -> of unrighteousness <0093 -adikia -> ; right REV 001016 And he had <2192 -echo -> in his \{right\} < 1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691-oxus -> twoedged <1366 - distomos -> sword <4501 -rhomphaia -> : and his countenance <3799-opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . right REV 001017 And when < 3753 -hote -> I saw <1492eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros ->. And he laid <2007-epitithemi -> his $\{$ right $\}<1188$-dexios $->$ hand < 5495 -cheir -> upon me, saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413-protos -> and the last <2078-eschatos -> : right REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou sawest <1492 -eido -> in my \{right\} <1188-dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia ->. The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032-aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033hepta -> candlesticks <3087-luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033hepta -> churches <1577-ekklesia -> . right REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write < 1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792-aster -> in his \{right \} < 1188 -dexios -> hand, who <3588-ho -> walketh <4043 -peripateo -> in the midst < 3319 - mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia -> ; right REV 005001 . And I saw < 1492 -eido -> in the $\{$ right $\}<1188$-dexios -> hand of him that sat <2521 -kathemai -> on < 1909 -epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696-katasphragizo -> with seven <2033 -hepta -> seals <4973-sphragis -> . right REV 005007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975-biblion -> out of the \{right\} <1188-dexios -> hand of him that sat <2521-kathemai -> upon the throne <2362 -thronos -> . right REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his \{right\} <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa ->, and [ his] left <2176-euonumos -> [ foot ] on <1909-epi -> the earth <1093 -ge -> , right REV 013016 And he causeth <4160 -poieo -> all <3956-pas ->
, both small <3398-mikros -> and great <3173-megas ->, rich <4145 -plousios -> and poor <4434 -ptochos ->, free < 1658 - eleutheros -> and bond <1401-doulos -> , to receive < 1325 - didomi -> a mark <5480 -charagma -> in their $\{$ right $\}<1188$ - dexios -> hand <5495-cheir -> , or <2228-e -> in their foreheads < 3359 -metopon -> : right REV 022014 Blessed < 3107 -makarios -> [ are ] they that do <4160-poieo -> his commandments <1785entole -> , that they may have <2071 -esomai -> \{right\} <1849-exousia -> to the tree <3586 -xulon -> of life <2222-zoe ->, and may enter < 1525 - eiserchomai -> in through the gates < 4440 -pulon -> into <1519-eis -> the city <4172 -polis -> . righteous GEN 007001 . And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > \{righteous \} <06662 +tsaddiyq > before <06440 + paniym > me in this <02088 +zeh > generation <01755 +dowr > . righteous GEN 018023 . And Abraham <85> drew near <05066 + nagash > , and said <00559 +> amar > , Wilt thou also <00637 +> aph > destroy <05595 +caphah > the \{righteous\} <06662 +tsaddiyq > with the wicked <07563 +rasha<> ? righteous GEN 018024 Peradventure <00194 +> uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +> aph > destroy <05595 +caphah $>$ and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > \{righteous\} <06662 +tsaddiyq > that [ are ] therein < 07130 +qereb > ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > within <08432 + tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do $<06213+$ after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha < > : and that the \{righteous\} <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right < $04941+$ mishpat > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 + muwth > the $\{$ righteous $\}<06662+$ tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +> erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018026 And the LORD <03068 + Y @hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg in Sodom <05467 +C@ dom > fifty <02572 +chamishshiym > \{righteous\} <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare <05375 +nasa\gg all $<03605+\mathrm{kol}>$ the place $<04725+$ maqowm > for their sakes <05668 + . righteous GEN 018028 Peradventure $<00194$ +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > \{righteous $\}<06662+$ tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 + kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar >, If <00518 +>im > I find $<04672$ +matsa>> there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy $<07843$ +shachath > [ it ] . righteous GEN 020004 But Abimelech <40> had not come <07126 +qarab > near $<07126$ +qarab > her : and he said <00559 +> amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 + gam > a \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > ? righteous GEN 038026 And Judah <03063 + Y @huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more \{righteous\} <06663 +tsadaq > than I; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben >. And he knew <03045 +yada < > her again <03254 +yacaph > no <03808 +lo>> more < $05750+$. righteous EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > , and said <00559 +>amar > unto them, I have sinned <02398 +chata>> this time <06471 + pa : the LORD <03068 + Y @hovah > [ is ] \{righteous \} <06662 + tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . righteous EXO 023007 Keep $<07368$ +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and \{righteous\} <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . righteous EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> gift <07810 +shachad > : for the gift <07810 +shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the \{righteous\} <06662 +tsaddiyq > . righteous NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust $<06083+$ of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the \{righteous\} $<03477+$ yashar > , and let my last <00319 +>achariyth > end be like <03644 $+\mathrm{k} @$ mow > his ! righteous DEU

004008 And what $<04310+$ miy $>$ nation $\langle 01471+$ gowy $\rangle$ [ is there so ] great $\langle 01419+$ gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ] \{righteous \} <06662 +tsaddiyq > as all <03605 + kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +> aher > I set <05414 +nathan > before $<06440$ +paniym > you this day <03117 +yowm > ? righteous DEU 016019 Thou shalt not wrest <05186 + natah > judgment <04941 + mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither $<03808+$ lo\gg take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert $<05557+$ calaph $>$ the words $<01697$ +dabar > of the \{righteous \} <06662 +tsaddiyq > . righteous DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the \{righteous\} <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha<> . righteous JUDG 005011 [ They that are delivered ] from the noise $<06963$ +qowl $>$ of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water, there shall they rehearse $<08567+$ tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y @ hovah > , [ even ] the \{righteous \} <06666 +ts@daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown>in Israel $<03478+$ Yisra>el > : then shall the people <05971 + of the LORD <03068 + Y @hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 + sha . righteous JUDG 005011 [ They that are delivered ] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the $\{$ righteous $\}<06666+$ ts @ daqah > acts of the LORD <03068 +Y @hovah $>$, [ even ] the righteous <06666 +ts@ daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown $>$ in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y @hovah > go <03381 +yarad > down <03381 +yarad> to the gates <08179 + sha . righteous 1SA 012007 Now <06258 + therefore stand <03320 +yatsab > still, that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD < 03068 + Y @ hovah > of all <03605 +kol> the \{righteous \} < $06666+$ ts@daqah > acts of the LORD $<03068+$ Y @hovah > , which <00834 +> aher > he did <06213 + to you and to your fathers < $1>$. righteous 1SA 024017 And he said <00559 +>amar > to David <01732 +David >, Thou [ art ] more \{righteous \} <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 + gamal > thee evil <07451 +ra<> . righteous 2SA 004011 How <00637 +>aph > much <00637 +>aph > more, when <03588 +kiy > wicked <07563 +rasha < > men <00582 +>enowsh > have slain <02026 +harag > a \{righteous\} <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > upon his bed $<04904+$ mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad >, and take <01197 +ba you away from the earth <00776 +>erets > ? righteous 1KI 002 032 And the LORD <03068 + Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more $\{$ righteous $\}<06662$ +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag $>$ them with the sword <02719 +chereb > , my father < $>$ > David <01732 + David > not knowing <03045 +yada < > [ thereof, to wit ], Abner <74> the son <01121 +ben > of Ner <05369 +Ner>, captain <08269 +sar > of the host $<06635+$ tsaba \gg of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 + Yether > , captain <08269 +sar > of the host <06635 +tsaba\gg of Judah <03063 +Y @huwdah > . righteous 1KI 008032 Then hear <08085 +shama < > thou in heaven <08064 +shamayim > , and do <06213 + , and judge $<08199+$ shaphat > thy servants <05650 + , condemning <07561 +rasha<> the wicked <07563 +rasha<>, to bring <05414 +nathan > his way <01870 + derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the $\{$ righteous $\}<06662$ +tsaddiyq > , to give <05414 +nathan > him according to his righteousness $<06666$ tts@daqah > . righteous 2KI 010009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa\gg out, and stood <05975 + , and said <00559 +>amar > to all <03605 $+\mathrm{kol}>$ the people <05971 + , Ye [ be ] \{righteous\} <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired $<07194$ +qashar > against <05921 + my master <00113 +>adown >, and slew <02026 +harag > him : but who $<04310+$ miy > slew <05221 +nakah > all <03605 +kol> these <00428 +>el - leh > ? righteous 2CH 006023 Then hear <08085 +shama<> thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 + shaphat $>$ thy servants $<05650+$, by requiting <07725 + shuwb $>$ the wicked $<07563+$ rasha< $>$, by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the \{righteous \} <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@ daqah > . righteous 2CH 012006 Whereupon the princes <08269 +sar > of Israel $<03478+$ Yisra>el > and the king <04428 +melek > humbled <03665 +kana< > themselves ; and they said <00559 $+>$ amar > , The LORD <03068 + Y @hovah > [ is ] \{righteous\} <06662 +tsaddiyq > . righteous EZR 009015 O

LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , thou [ art ] \{righteous\} $<06662$ +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is ] this <02063 + zo>th > day <03117 +yowm > : behold <02005 +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +> ashmah > : for we cannot <03808 +lo>> stand <05975 + before <06440 +paniym > thee because < $05921+$ of this $\langle 02063+$ zo $>$ th $>$. righteous NEH 009008 And foundest $<04372+$ mikceh $>$ his heart $<03824$ +lebab > faithful <00539 +>aman > before < 06440 +paniym > thee, and madest <03772 +karath > a covenant <01285 +b@riyth > with him to give <05414 +nathan > the land <00776 +>erets > of the Canaanites $<03669+$ K @ na , the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 $+\mathrm{P} @$ rizziy > , and the Jebusites <02983 +Yebuwciy > , and the Girgashites $\langle 01622+$ Girgashiy > , to give <05414 +nathan > [ it , I say ], to his seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <01697 + dabar > ; for thou [ art ] \{righteous \} <06662 +tsaddiyq > : righteous JOB 004007 . Remember <02142 +zakar > , I pray <04994 +na>> thee, who <04310 +miy > [ ever ] perished <6>, being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the $\{$ righteous $\}<06662+$ tsaddiyq $>$ cut $<03582+$ kachad $>$ off ? righteous JOB 009015 Whom <00834 +>aher > , though <00518 +>im > I were \{righteous \} <06663 +tsadaq > , [ yet ] would I not answer <06030 + , [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > righteous JOB 010015 If <00518 +>im > I be wicked <07561 +rasha< >, woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be \{righteous \} <06662 +tsaddiyq > , [ yet ] will I not lift <05375 +nasa>> up my head $<07218+\mathrm{ro}>$ sh > . [ I am ] full <07646 + saba < > of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; righteous JOB 015014 What <04100 +mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 $+>$ ishshah > , that he should be $\{$ righteous $\}<06662+$ tsaddiyq > ? righteous JOB 017009 The \{righteous \} $<06662$ +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean $<02891+$ taher > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > . righteous JOB 022003 [ Is it ] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art $\{$ righteous $\}<06663+$ tsadaq > ? or [ is it ] gain <01214 +batsa< > [ to him ] , that thou makest thy ways <01870 + derek > perfect < $08552+$ tamam > ? righteous JOB 022019 The $\{$ righteous \} < 06662 +tsaddiyq > see $<07200+\mathrm{ra}>$ ah > [ it ] , and are glad <08056 +sameach > : and the innocent <05355 +naqiy > laugh <03932 +la them to scorn . righteous JOB 023007 There <08033 +sham > the \{righteous $\}<03477$ +yashar > might dispute <03198 +yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > . righteous JOB 032001 . So these <00428 +>el - leh > three <07969 +shalowsh > men $<00582$ +> enowsh > ceased <07673 +shabath > to answer <06030 + Job <00347 +> Iyowb > , because <03588 +kiy > he [ was ] \{righteous \} <06662 +tsaddiyq > in his own eyes <05869 + . righteous JOB 034005 For Job <00347 +> Iyowb > hath said <00559 +>amar > , I am \{righteous \} <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > . righteous JOB 035007 If $<00518+>$ im > thou be \{righteous\} <06663 +tsadaq > , what <04100 + mah > givest<05414 +nathan > thou him ? or $<00176+>$ ow $>$ what $<04100+$ mah $>$ receiveth $<03947+$ laqach $>$ he of thine hand $<03027+$ yad $>$ ? righteous JOB 036007 He withdraweth <01639 + gara<> not his eyes <05869 + from the $\{$ righteous $\}<06662+$ tsaddiyq > : but with kings <04428 +melek > [ are they ] on the throne <03678 +kicce\gg ; yea, he doth establish <03427 +yashab > them for ever < 05331 +netsach > , and they are exalted <01361 + gabahh > . righteous JOB 040008 Wilt thou also <00637 +> aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn $<07561+$ rasha< > me , that thou mayest be \{righteous\} <06663 +tsadaq > ? righteous PSA 001005 Therefore the ungodly <07563 +rasha < > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners $<02400+$ chatta>> in the congregation <05712 + of the \{righteous\} <06662 +tsaddiyq > . righteous PSA 001006 For the LORD < 03068 + Y @hovah > knoweth <03045 +yada<> the way <01870 + derek > of the \{righteous\} <06662 +tsaddiyq > : but the way <01870 +derek > of the ungodly <07563 +rasha < > shall perish <6> . righteous PSA 005012 For thou, LORD <03068 +Y @hovah > , wilt bless <01288 +barak > the \{righteous \} <06662 +tsaddiyq > ; with favour <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793 + tsinnah > . righteous PSA $007009 \mathrm{Oh}<04994+$ na>>> let the wickedness <07451 +ra<> of the wicked <07563 +rasha < > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the \{righteous \} <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts < 03826 +libbah > and reins <03629 + kilyah > . righteous PSA 007011 God <00430 +>elohiym > judgeth <08199 +shaphat > the \{righteous $\}<06662+$ tsaddiyq > , and God <00410 +>el > is angry <02194 +za [ with the wicked ] every <03605 + kol > day <03117 +yowm > . righteous PSA 011003 If <03588 + kiy > the foundations < $08356+$ shathah > be destroyed <02040 +harac > , what <04100 +mah > can the \{righteous \} <06662 +tsaddiyq > do <06466 +pa ? righteous PSA 011005 The LORD <03068 + Y @ hovah > trieth <00974 +bachan > the \{righteous \} <06662
+tsaddiyq > : but the wicked <07563 +rasha< > and him that loveth <00157 +>ahab > violence <02555 +chamac $>$ his soul <05315 +nephesh > hateth <08130 +sane>> . righteous PSA 011007 For the \{righteous \} <06662 +tsaddiyq > LORD < $03068+$ Y @ hovah > loveth <00157 +>ahab > righteousness < $06666+$ ts@daqah > ; his countenance <06440 + paniym > doth behold <02372 +chazah > the upright <03477 +yashar > . righteous PSA 014005 There <08033 +sham > were they in great <06343 + pachad > fear <06342 +pachad > : for God <00430 $+>$ elohiym > [ is ] in the generation <01755 +dowr > of the \{righteous\} <06662 +tsaddiyq > . righteous PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 + Y @hovah > [ is ] clean <02889 +tahowr > , enduring $<05975+$ for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y @hovah > [ are ] true <00571 +>emeth > [ and ] \{righteous\} <06663 +tsadaq > altogether <03162 +yachad > . righteous PSA 031018 Let the lying <08267 +sheqer > lips <08193 +saphah > be put to silence <00481 +>alam > ; which speak <01696 + dabar $>$ grievous $<06277+$ things proudly $<01346+$ ga and contemptuously against $<05921+$ the \{righteous \} <06662 +tsaddiyq > . righteous PSA 032011 Be glad <08056 + sameach > in the LORD <03068 + Y @hovah > , and rejoice <01524 + giyl>, ye \{righteous $\}<06662+$ tsaddiyq > : and shout <07442 +ranan > for joy , all <03605 $+\mathrm{kol}>$ [ ye that are ] upright <03477 +yashar > in heart <03820 +leb > . righteous PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 +Y @hovah > , O ye \{righteous\} <06662 +tsaddiyq > : [ for ] praise <08416 $+t @$ hillah > is comely <05000 +na>veh > for the upright <03477 +yashar > . righteous PSA 034015 The eyes $<05869+$ of the LORD <03068 +Y @ hovah > [ are ] upon the \{righteous\} <06662 +tsaddiyq > , and his ears $<00241+>$ ozen > [ are open ] unto their cry <07775 +shav . righteous PSA 034017 [ The \{righteous\} ] cry $<06817$ +tsa , and the LORD <03068 +Y @ hovah > heareth <08085 +shama < > , and delivereth <05337 +natsal > them out of all $<03605+\mathrm{kol}>$ their troubles $<06869+$ tsarah $>$. righteous PSA 034019 Many $\langle 07227+\mathrm{rab}>$ [ are ] the afflictions <07451 +ra<> of the \{righteous\} <06662 +tsaddiyq > : but the LORD <03068 +Y @hovah > delivereth <05337 +natsal > him out of them all <03605 + kol > . righteous PSA 034021 Evil <07451 +ra<> shall slay <04191 +muwth > the wicked <07563 +rasha<> : and they that hate <08130 +sane>> the \{righteous\} $<06662$ +tsaddiyq > shall be desolate <00816 +>asham > . righteous PSA 035027 Let them shout <07442 +ranan $>$ for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my \{righteous \} <06664 +tsedeq > cause : yea, let them say <00559 +>amar > continually <08548 +tamiyd > , Let the LORD <03068 +Y @ hovah > be magnified <01431 + gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . righteous PSA 037016 A little <04592 +m@ that a \{righteous \} <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha<> . righteous PSA 037017 For the arms <02220 $+\mathrm{z} @$ rowa $<>$ of the wicked $<07563+$ rasha $<>$ shall be broken <07665 +shabar > : but the LORD <03068 + Y @hovah > upholdeth <05564 +camak > the \{righteous\} <06662 +tsaddiyq > . righteous PSA 037021 . The wicked <07563 +rasha<> borroweth <03867 +lavah > , and payeth <07999 +shalam > not again <07999 + shalam > : but the \{righteous\} <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > . righteous PSA 037025 I have been <01961 +hayah > young $<05288+$ na , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the \{righteous \} <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . righteous PSA 037029 The \{righteous\} <06662 +tsaddiyq > shall inherit <03423 +yarash > the land $<00776$ +>erets > , and dwell <07931 +shakan > therein <05921 + for ever <05703 + . righteous PSA 037030 The mouth <06310 + peh > of the $\{$ righteous $\}<06662+$ tsaddiyq > speaketh <01897 +hagah > wisdom $<02451$ +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mishpat > . righteous PSA 037032 The wicked <07563 +rasha<> watcheth <06822 +tsaphah > the \{righteous\} <06662 +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him . righteous PSA 037039 But the salvation <08668 $+\mathrm{t} @$ shuw of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ [ is ] of the LORD <03068 + Y @ hovah > : [ he is ] their strength <04581 +ma in the time <06256 + of trouble <06869 +tsarah > . righteous PSA 052006 . The \{righteous\} <06662 +tsaddiyq > also shall see <07200 +ra>ah > , and fear <03372 +yare>>, and shall laugh $<07832+$ sachaq > at <05921 + him : righteous PSA 055022 Cast <07993 +shalak > thy burden <03053 +y @ hab $>$ upon the LORD <03068 + Y @hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the $\{$ righteous $\}<06662+$ tsaddiyq > to be moved <04131 +mowt > . righteous PSA 058010 The $\{$ righteous $\}<06662+$ tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance $<05359$ +naqam > : he shall wash <07364 +rachats > his feet <06471 +pa in the blood <01818 +dam > of the wicked <07563 +rasha<> . righteous PSA 058011 So that a man <00120 +> adam > shall say $<00559$ +>amar >, Verily <00389 +> ak > [ there is ] a reward <06529 +p@riy > for the \{righteous \} <06662 +tsaddiyq > : verily <00389 +>ak > he is a God <00430 +>elohiym > that judgeth <08199 +shaphat > in the earth <00776 +>erets > . righteous PSA 064010 The \{righteous \} <06662 +tsaddiyq > shall be glad <08056 +sameach $>$ in the LORD <03068 + Y @ hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol > the
upright <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > . righteous PSA 068003 But let the \{righteous \} <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice < $05970+$ before $<06440+$ paniym $>$ God <00430 +>elohiym > : yea, let them exceedingly <08057 +simchah > rejoice <07797 +suws > . righteous PSA 069028 Let them be blotted <04229 +machah > out of the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the \{righteous\} <06662 +tsaddiyq > . righteous PSA 072007 In his days <03117 +yowm > shall the $\{$ righteous $\}<06662+$ tsaddiyq $>$ flourish <06524 +parach > ; and abundance $<07230+$ rob $>$ of peace $<07965+$ shalowm $>$ so $<05704+$ long <05704 + as the moon <03394 + yareach > endureth <01097 +b@liy > . righteous PSA 075010 All <03605 +kol> the horns <07161 +qeren > of the wicked <07563 +rasha< > also will I cut <01438 +gada< > off; [ but ] the horns <07161 +qeren > of the \{righteous\} <06662 +tsaddiyq > shall be exalted <07311 +ruwm > . righteous PSA 092012 The \{righteous \} $<06662$ +tsaddiyq > shall flourish <06524 + parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez> in Lebanon<03844 +L@banown>. righteous PSA 094021 They gather $<01413+$ gadad > themselves together against <05921 + the soul <05315 +nephesh > of the \{righteous\} <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > . righteous PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the $\{$ righteous $\}<06662+$ tsaddiyq > , and gladness <08057 +simchah > for the upright <03477 +yashar > in heart <03820 +leb > . righteous PSA 097012 Rejoice < $08055+$ samach > in the LORD <03068 + Y @hovah > , ye \{righteous \} <06662 +tsaddiyq > ; and give thanks $<03034$ +yadah > at the remembrance $<02143$ +zeker > of his holiness <06944 +qodesh > . righteous PSA 107042 The \{righteous \} < $03477+$ yashar > shall see <07200 +ra>ah > [ it ] , and rejoice <08055 +samach > : and all $<03605+$ kol > iniquity $<05766+$ shall stop $<07092+$ qaphats $>$ her mouth $<06310+$ peh $>$. righteous PSA 112 004 Unto the upright <03477 +yashar > there ariseth <02224 +zarach > light <00216 +>owr > in the darkness <02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and \{righteous\} <06662 +tsaddiyq > . righteous PSA 112006 . Surely <03588 + kiy > he shall not be moved <04131 +mowt > for ever <05769 + : the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall be in everlasting $<05769+$ remembrance <02143 +zeker > . righteous PSA 116005 Gracious <02587 +channuwn > [ is ] the LORD <03068 + Y @hovah > and $\{$ righteous $\}<06662+$ tsaddiyq > ; yea, our God <00430 +>elohiym > [ is ] merciful <07355 +racham > . righteous PSA 118015 The voice <06963 +qowl > of rejoicing <07440 +rinnah > and salvation <03444 $+y @$ shuw [ is ] in the tabernacles <00168 +>ohel > of the \{righteous\} <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 + Y @hovah > doeth <06213 + valiantly <02428 +chayil > . righteous PSA 118020 This <02088 +zeh > gate <08179 + sha of the LORD <03068 +Y@hovah > , into which the $\{$ righteous $\}<06662+$ tsaddiyq > shall enter <00935 +bow>> . righteous PSA 119007 . I will praise <03034 +yadah > thee with uprightness <03476 +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad > thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat > . righteous PSA 119 062 . At midnight I will rise <06965 +quwm > to give thanks <03034 +yadah > untothee because <05921 + of thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat>. righteous PSA $119106+$. I have sworn <07650 +shaba<>, and I will perform <06965 +quwm > [ it ] , that I will keep <08104 +shamar > thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat >. Righteous PSA $119137+$. TZADDI. \{Righteous \} <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , and upright <03477 +yashar > [ are ] thy judgments $<04941$ +mishpat > . righteous PSA $119138+$ Thy testimonies <05713 + [ that ] thou hast commanded <06680 +tsavah > [ are ] \{righteous\} <06664 +tsedeq > and very <03966 +m@ faithful <00530 +>emuwnah > . righteous PSA $119160+$. Thy word < $01697+$ dabar > [ is ] true < $00571+$ >emeth > [ from ] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat > [ endureth ] for ever $<05769+$. righteous PSA $119164+$. Seven $<07651+$ sheba < > times a day $<03117+$ yowm > do I praise $<01984+$ halal > thee because <05921 + of thy \{righteous $\}<06664+$ tsedeq > judgments <04941 +mishpat > . righteous PSA 125003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 + gowral > of the righteous <06662 +tsaddiyq > ; lest the \{righteous \} <06662 + tsaddiyq > put <07971 + shalach > forth <07971 + shalach > their hands <03027 +yad> unto iniquity <05766 + . righteous PSA 125003 For the rod <07626 +shebet > of the wicked <07562 +resha<> shall not rest <05117 +nuwach > upon the lot <01486 + gowral > of the $\{$ righteous $\}<06662+$ tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 + shalach > forth <07971 + shalach > their hands <03027 +yad > unto iniquity <05766 + . righteous PSA 129004 The LORD <03068 + Y @hovah > [ is ] \{righteous\} <06662 +tsaddiyq > : he hath cut $<07112$ +qatsats > asunder the cords <05688 + of the wicked <07563 +rasha< > . righteous PSA 140013 Surely the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall give thanks $<03034+$ yadah $>$ unto thy name $<08034+$ shem $>$ : the upright <03477 +yashar > shall dwell <03427 + yashab > in thy presence < $06440+$ paniym > . righteous PSA 141 005 . Let the $\{$ righteous $\}<06662+$ tsaddiyq > smite $<01986+$ halam > me ; [it shall be ] a kindness <02617
+checed > : and let him reprove <03198 +yakach > me ; [ it shall be ] an excellent <07218 +ro>sh > oil <08081 + shemen > , [ which ] shall not break <05106 +nuw\gg my head <07218 +ro>sh > : for yet <05750 + my prayer $<08605+t @$ phillah > also [ shall be ] in their calamities <07451 +ra<> . righteous PSA 142007 Bring <03318 +yatsa>> my soul < 05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name $<08034+$ shem > : the $\{$ righteous $\}<06662+$ tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 + gamal > bountifully <01580 + gamal > with me . righteous PSA 145017 The LORD <03068 + Y @ hovah > [ is ] \{righteous \} <06662 +tsaddiyq > in all <03605 +kol> his ways <01870 +derek > , and holy $<02623+$ chaciyd > in all <03605 +kol> his works <04639 +ma . righteous PSA 146008 The LORD <03068 $+\mathrm{Y} @$ hovah > openeth <06491 + paqach > [ the eyes of ] the blind <05787 + : the LORD <03068 +Y @hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down : the LORD <03068 +Y @hovah > loveth <00157 +>ahab > the \{righteous \} <06662 +tsaddiyq > : righteous PRO 002007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the \{righteous\}<03477 +yashar>: [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > uprightly <08537 +tom > . righteous PRO 002020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of good <02896 +towb > [ men ] , and keep <08104 +shamar > the paths <00734 +>orach > of the \{righteous $\}<06662+$ tsaddiyq > . righteous PRO 003032 For the froward <03868 +luwz > [ is ] abomination <08441 +tow to the LORD <03068 $+\mathrm{Y} @$ hovah > : but his secret <05475 +cowd > [ is ] with the $\{$ righteous $\}<03477+$ yashar > . righteous PRO 010 003 The LORD <03068 + Y @ hovah > will not suffer the soul <05315 +nephesh > of the \{righteous \} <06662 +tsaddiyq > to famish <07456 +ra : but he casteth <01920 +Hadaph > away <01920 +Hadaph > the substance $<01942$ +havvah > of the wicked <07563 +rasha<>. righteous PRO 010011 . The mouth <06310 +peh > of a \{righteous\} <06662 +tsaddiyq > [ man is ] a well <04726 +maqowr > of life <02416 +chay > : but violence $<02555+$ chamac > covereth $<03680+$ kacah $>$ the mouth $<06310+$ peh $>$ of the wicked $<07563+$ rasha $<>$. righteous PRO 010016 . The labour <06468 + p@ of the $\{$ righteous $\}<06662+$ tsaddiyq > [ tendeth ] to life $<02416+$ chay > : the fruit <08393 +t @ buw $>$ ah > of the wicked <07563 + rasha < > to $\sin <02403+$ chatta $>$ ah > . righteous PRO 010021 The lips <08193 +saphah > of the \{righteous $\}<06662+$ tsaddiyq $>$ feed <07462 +ra many $<07227+\mathrm{rab}>$ : but fools <00191 +>eviyl> die <04191 +muwth > for want <02638 +chacer > of wisdom $<03820+$ leb > . righteous PRO 010024 . The fear < $04034+$ m@ gowrah > of the wicked <07563 +rasha<>, it shall come <00935 +bow \gg upon him : but the desire < $08378+$ ta>avah > of the \{righteous \} <06662 +tsaddiyq > shall be granted <05414 +nathan > . righteous PRO 010025 As the whirlwind passeth <05674 + , so [ is ] the wicked <07563 +rasha < > no <00369 +> ayin > [ more ] : but the $\{$ righteous $\}<06662+$ tsaddiyq > [ is ] an everlasting <05769 + foundation <03247 +y@cowd > . righteous PRO 010028 The hope <08431 +towcheleth > of the \{righteous $\}<06662+$ tsaddiyq > [ shall be ] gladness <08057 + simchah > : but the expectation <08615 + tiqvah > of the wicked <07563 +rasha< > shall perish <6> . righteous PRO 010030 The \{righteous \} <06662 +tsaddiyq > shall never be removed <04131 +mowt > : but the wicked <07563 +rasha < > shall not inhabit <07931 +shakan > the earth <00776 +>erets > . righteous PRO 010032 The lips <08193 +saphah > of the \{righteous\} $<06662$ ttsaddiyq > know <03045 +yada < > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh $>$ of the wicked <07563 +rasha<> [ speaketh ] frowardness <08419 +tahpukah > . righteous PRO 011008 . The \{righteous \} <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked $<07563$ +rasha< > cometh <00935 +bow>> in his stead <08478 + tachath > . righteous PRO 011010 . When it goeth well <02898 +tuwb > with the \{righteous\} <06662 +tsaddiyq > , the city <07151 +qiryah > rejoiceth $<05970+$ : and when the wicked <07563 + rasha< > perish <6>, [ there is ] shouting <07440 +rinnah > . righteous PRO 011021 . [ Though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , the wicked <07451 +ra<> shall not be unpunished <05352 +naqah > : but the seed <02233 +zera<> of the \{righteous\} <06662 +tsaddiyq > shall be delivered <04422 +malat > . righteous PRO 011023 . The desire <08378 +ta>avah > of the \{righteous\} <06662 +tsaddiyq > [ is ] only <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha<> [ is ] wrath < $05678+$. righteous PRO 011028 . He that trusteth <00982 +batach > in his riches <06239 + shall fall <05307 +naphal > : but the \{righteous \} <06662 +tsaddiyq > shall flourish <06524 + parach > as a branch <05929 + . righteous PRO 011030 . The fruit <06529 +p@riy > of the \{righteous \} <06662 +tsaddiyq > [ is ] a tree <06086 + of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <02450 +chakam > . righteous PRO 011031 . Behold <02005 +hen > , the \{righteous \} $<06662$ +tsaddiyq > shall be recompensed <07999 + shalam > in the earth <00776 +> erets > : much <00637 $+>$ aph > more the wicked <07563 +rasha<> and the sinner <02398 +chata>> . righteous PRO 012003 . A man $<00120$ +>adam > shall not be established < $03559+$ kuwn > by wickedness <07562 +resha < > : but the root $<08328+$ sheresh > of the \{righteous\} <06662 + tsaddiyq > shall not be moved <04131 +mowt > . righteous PRO 012005 . The thoughts <04284 +machashabah > of the \{righteous \} < $06662+$ tsaddiyq > [ are ] right <04941
+mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha< > [ are ] deceit <04820 +mirmah > . righteous PRO 012007 . The wicked <07563 +rasha<> are overthrown <02015 +haphak > , and [ are ] not : but the house $<01004+$ bayith $>$ of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall stand $<05975+$. righteous PRO 012010 . A \{righteous\} <06662 +tsaddiyq > [ man ] regardeth <03045 +yada<> the life <05315 +nephesh $>$ of his beast <00929 +b @ hemah > : but the tender mercies < $07356+$ racham > of the wicked <07563 +rasha< > [ are ] cruel <00394 +>akzariy > . righteous PRO 012012 . The wicked <07563 +rasha<> desireth <02530 + chamad $>$ the net $<04686+$ matsuwd $>$ of evil $<07451+$ ra $<>$ [ men ] : but the root $<08328+$ sheresh $>$ of the \{righteous\} <06662 +tsaddiyq > yieldeth <05414 +nathan > [ fruit ] . righteous PRO 012026 . The \{righteous\} <06662 +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea < > : but the way $<01870+$ derek > of the wicked < 07563 +rasha < > seduceth <08582 +ta them . righteous PRO 013005 . A \{righteous \} <06662 +tsaddiyq > [ man ] hateth <08130 +sane>>> lying : but a wicked <07563 +rasha<> [ man ] is loathsome <00887 +ba>ash >, and cometh to shame <02659 +chapher> . righteous PRO 013009 . The light $<00216+>$ owr > of the $\{$ righteous $\}<06662+$ tsaddiyq > rejoiceth <08055 + samach > : but the lamp <05216 +niyr $>$ of the wicked <07563 +rasha< > shall be put <01846 +da out . righteous PRO 013021 . Evil <07451 +ra<> pursueth <07291 +radaph > sinners <02400 +chatta>> : but to the \{righteous\} <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > . righteous PRO 013025 . The \{righteous \} <06662 +tsaddiyq > eateth <00398 + > akal > to the satisfying <07648 + soba < > of his soul < $05315+$ nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha<> shall want <02637 +chacer > . righteous PRO 014009 . Fools <00191 +>eviyl> make a mock <03887 +luwts > at sin <00817 +> asham > : but among <00996 +beyn > the \{righteous\} $<03477$ +yashar > [ there is ] favour <07522 +ratsown > . righteous PRO 014019 . The evil <07451 +ra<> bow $<07817+$ shachach > before <06440 +paniym > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha of the $\{$ righteous \} <06662 +tsaddiyq > . righteous PRO 014032 . The wicked <07563 +rasha<> is driven <01760 +dachah > away in his wickedness <07451 +ra<> : but the \{righteous\} <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > . righteous PRO 015006 . In the house <01004 +bayith > of the \{righteous\} <06662 +tsaddiyq > [ is ] much <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 $+\mathrm{t} @$ buw $>$ ah $>$ of the wicked $<07563+$ rasha $<>$ is trouble $<05916+$. righteous PRO 015019 . The way $<01870+$ derek $>$ of the slothful < $06102+$ [ man is ] as an hedge $<04881+\mathrm{m} @$ suwkah $>$ of thorns <02312 +chedeq > : but the way <00734 +>orach > of the \{righteous\} <03477 +yashar > [ is ] made plain $<05549+$ calal > . righteous PRO 015028 . The heart <03820 +leb > of the \{righteous \} <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 + peh > of the wicked <07563 +rasha< > poureth <05042 +naba<> out evil <07451 +ra<> things . righteous PRO 015029 . The LORD <03068 +Y@hovah > [ is ] far <07350 +rachowq > from the wicked <07563 +rasha< > : but he heareth <08085 +shama< $>$ the prayer <08605 +t@phillah > of the \{righteous\} <06662 +tsaddiyq > . Righteous PRO 016013 . \{Righteous \} <06664 +tsedeq > lips <08193 + saphah > [ are ] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh <01696 +dabar > right <03477 +yashar >. righteous PRO 018005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa>> the person <06440 +paniym > of the wicked <07563 +rasha<> , to overthrow <05186 +natah > the \{righteous\} <06662 +tsaddiyq > in judgment <04941 +mishpat > . righteous PRO 018010 . The name <08034 +shem > of the LORD <03068 + Y @hovah > [ is ] a strong <05797 + tower <04026 +migdal > : the \{righteous\} <06662 +tsaddiyq > runneth <07323 +ruwts > into it, and is safe $<07682+$ sagab > . righteous PRO 021012 . The $\{$ righteous \} <06662 +tsaddiyq > [ man ] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha<> : [ but God ] overthroweth $<05557+$ calaph $>$ the wicked $<07563+$ rasha $<>$ for [ their ] wickedness $<07451+\mathrm{ra}<>$. righteous PRO 021018 . The wicked <07563 +rasha < > [ shall be ] a ransom <03724 +kopher > for the \{righteous\} <06662 +tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477 +yashar > . righteous PRO 021026 He coveteth <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol > the day <03117 +yowm > long : but the \{righteous \} <06662 +tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not . righteous PRO 023024 The father < \gg of the \{righteous\} <06662 +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that begetteth $<03205+$ yalad > a wise $<02450+$ chakam > [ child ] shall have joy <08056 +sameach > of him . righteous PRO 024015 . Lay not wait <00693 +>arab > , O wicked <07563 +rasha< > [ man <00376 +>iysh > ] , against the dwelling <05116 +naveh > of the $\{$ righteous $\}<06662+$ tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place : righteous PRO 024024 He that saith <00559 +>amar > unto the wicked <07563 + rasha< > , Thou [ art ] \{righteous\} <06662 +tsaddiyq > ; him shall the people <05971 + curse <05344 +naqab > , nations <03816+1@om > shall abhor <02194 +za him : righteous PRO 025026 . A \{righteous \} <06662 +tsaddiyq $>$ man falling <04131 +mowt > down before < 06440 +paniym > the wicked <07563 +rasha < > [ is as ] a troubled $<007515+$ +raphas fountain <04599 +ma , and a corrupt <07843 +shachath > spring <04726 +maqowr > .
righteous PRO 028001 . The wicked <07563 +rasha<> flee <05127 +nuwc > when no <00369 +>ayin > man pursueth <07291 +radaph > : but the \{righteous\} <06662 +tsaddiyq > are bold <00982 +batach > as a lion <03715 $+\mathrm{k} @$ phiyr > . righteous PRO 028010 . Whoso causeth the $\{$ righteous $\}<03477+$ yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra<> way <01870 +derek >, he shall fall <05307 +naphal > himself $<01931$ +huw \gg into his own pit <07816 + sh@chuwth > : but the upright <08549 +tamiym > shall have good $<02896+$ towb > [ things ] in possession <05157 +nachal > . righteous PRO 028012 . When \{righteous\} <06662 + tsaddiyq > [ men ] do rejoice <05970 + , [ there is ] great <07227 +rab > glory <08597 +tiph>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <00120 +> adam > is hidden <02664 +chaphas > . righteous PRO 028028 . When the wicked <07563 +rasha < > rise <06965 +quwm > , men <00120 +>adam > hide <05641 +cathar > themselves : but when they perish <6> , the \{righteous\} <06662 +tsaddiyq > increase $<07235$ +rabah > . righteous PRO 029002 . When the \{righteous \} <06662 +tsaddiyq > are in authority <07235 +rabah > , the people <05971 + rejoice <08055 +samach > : but when the wicked <07563 +rasha< > beareth $<04910$ +mashal > rule <04910 +mashal > , the people <05971 + mourn <00584 +> anach > . righteous PRO 029 006 . In the transgression <06588 + pesha<> of an evil <07451 +ra<> man <00376 $+>$ iysh > [ there is ] a snare $<04170+$ mowqesh > : but the \{righteous\} <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 + samach > . righteous PRO 029007 . The \{righteous\} <06662 +tsaddiyq > considereth <03045 +yada<> the cause <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked <07563 +rasha<> regardeth <00995 +biyn > not to know <01847 +da [ it ] . righteous PRO 029016 . When the wicked < $07563+$ rasha < > are multiplied <07235 +rabah > , transgression <06588 + pesha<> increaseth <07235 +rabah > : but the \{righteous \} <06662 +tsaddiyq > shall see <07200 +ra>ah > their fall <04658 +mappeleth > . righteous ECC 003017 I said <00559 $+>$ amar > in mine heart <03820 +leb > , God <00430 +>elohiym > shall judge <08199 +shaphat > the \{righteous \} $<06662+$ tsaddiyq > and the wicked <07563 +rasha < > : for [ there <08033 +sham > is ] a time <06256 + there $<08033+$ sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work $<04639+$ ma . righteous ECC 007016 Be not $\{$ righteous $\}<06662+$ tsaddiyq > over <07235 +rabah > much $<07235+$ rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why $<04100+$ mah > shouldest thou destroy <08074 +shamem > thyself ? righteous ECC 008014 . There is a vanity $<01892$ +hebel > which <00834 +> aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just $<06662$ +tsaddiyq > [ men ], unto whom it happeneth <05060 +naga<> according to the work <04639 +ma of the wicked <07563 +rasha<>; again, there be wicked <07563 +rasha<> [ men ], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ : I said $<00559+>$ amar > that this <02088 +zeh > also < $01571+$ gam > [ is ] vanity <01892 +hebel > . righteous ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the $\{$ righteous $\}<06662+$ tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 + , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada < > either <01571 +gam > love <00160 +> ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol> [ that is ] before <06440 +paniym $>$ them . righteous ECC $009002 \mathrm{All}<03605+\mathrm{kol}>$ [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 +miqreh > to the \{righteous\} <06662 +tsaddiyq > , and to the wicked <07563 +rasha < > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame>> ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb >, so [ is ] the sinner <02398 +chata\gg ; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth <03373 +yare>> an oath <07621 +sh @buw . righteous ISA 003010 Say <00559 $+>$ amar > ye to the \{righteous\} <06662 +tsaddiyq > , that [ it shall be ] well <02896 +towb > [ with him ] : for they shall eat <00398 +> akal > the fruit <06529 +p@riy > of their doings <04611 +ma . righteous ISA 005023 Which justify <06663 +tsadaq > the wicked <07563 +rasha < > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the \{righteous \} <06662 +tsaddiyq > from him ! righteous ISA 024016 . From the uttermost <03671 + kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama<> songs <02158 +zamiyr > , [ even ] glory <06643 +ts @ biy > to the \{righteous\} <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . righteous ISA 026002 Open <06605 +pathach > ye the gates $<08179+$ sha , that the \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn > may enter <00935 +bow >> in . righteous ISA 041002 Who <04310 +miy > raised <05782 + up the \{righteous\}
$<06664+$ tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara>> him to his foot <07272
+regel >, gave <05414 +nathan > the nations <01471 +gowy > before <06440 + paniym > him, and made [ him ] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [ them ] as the dust <06083 + to his sword <02719 +chereb > , [ and ] as driven <05086 +nadaph > stubble <07179 + qash > to his bow <07198 +qesheth > . righteous ISA 041026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning $<07218+$ ro>sh > , that we may know <03045 +yada<>? and beforetime <06440 +paniym > , that we may say $<00559$ +>amar >, [ He is ] \{righteous\} <06662 +tsaddiyq > ? yea <00637 +>aph >, [ there is ] none <00369 $+>$ ayin > that sheweth <05046 +nagad > , yea <00637 +>aph > , [ there is ] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +> aph >, [ there is ] none <00369 +>ayin > that heareth <08085 +shama<> your words <00561 +>emer > . righteous ISA 053011 He shall see <07200 +ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da shall my $\{$ righteous $\}<06662+$ tsaddiyq > servant $<05650+$ justify $<06663+$ tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal> their iniquities < $05771+$. righteous ISA 057001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +> ayin > man <00376 +> iysh > layeth <07760 +suwm > [ it ] to heart <03820 + leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the \{righteous\} <06662 +tsaddiyq > is taken <00622 +>acaph $>$ away from the evil <07451 $+\mathrm{ra}<>$ [ to come ] . righteous ISA 057001 . The \{righteous \} <06662 +tsaddiyq > perisheth <6>, and no <00369 +> ayin > man <00376 +> iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away, none <00369 +> ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil $<07451+\mathrm{ra}<>$ [ to come ] . righteous ISA 060021 Thy people $<05971+$ also [ shall be ] all $<03605+\mathrm{kol}>\{$ righteous $\}<06662+$ tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the branch <05342 +netser > of my planting <04302 +matta<> , the work <04639 +ma of my hands <03027 +yad > , that I may be glorified <06286 +pa>ar>. Righteous JER 012001 . \{Righteous\} <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore $<04069+$ madduwa $<>$ doth the way $<01870+$ derek $>$ of the wicked $<07563+$ rasha < > prosper <06743 +tsalach > ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad >? righteous JER 020012 But, O LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> , that triest <00974 +bachan > the \{righteous\} <06662 +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins $<03629+$ kilyah > and the heart $\langle 03820+$ leb > , let me see $<07200+$ ra $>$ ah $>$ thy vengeance $<05360$ $+\mathrm{n} @$ qamah > on them : for unto thee have I opened <01540 + galah > my cause <07379 +riyb > . righteous JER 023005 Behold <02009 +hinneh >, the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n @ >um $>$ the LORD <03068 +Y @ hovah >, that I will raise <06965 +quwm > unto David <01732 +David > a \{righteous \} <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 + sakal > , and shall execute <06213 + judgment <04941 +mishpat > and justice $<06666+$ ts @ daqah > in the earth <00776 +>erets > . righteous LAM 001018 The LORD <03068 + Y @hovah > is $\{$ righteous $\}<06662+$ tsaddiyq > ; for I have rebelled <04784 +marah > against his commandment <06310 +peh $>$ : hear <08085 + shama < > , I pray <04994 +na>>you, all <03605 +kol> people <05971 + , and behold <07200 $+\mathrm{ra}>$ ah > my sorrow <04341 +mak>ob > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are gone <01980 +halak > into captivity <07628 +sh@biy > . righteous EZE 003020 Again <07725 +shuwb > , When a \{righteous\} <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 + tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 + nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar >, he shall die <04191 +muwth > in his $\sin <02403+c h a t t a>$ ah > , and his righteousness <06666 +ts@ daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . righteous EZE 003021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ], that the \{righteous\} <06662 +tsaddiyq > sin <02398 +chata>> not, and he doth not sin $<02398+$ chata>>, he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . righteous EZE 003021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the \{righteous\} <06662 +tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata>> not, and he doth not $\sin <02398+$ chata>>, he shall surely live $<02421+$ chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . righteous EZE 013022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart <03820 + leb > of the $\{$ righteous $\}<06662+$ tsaddiyq $>\mathrm{sad}<03512+\mathrm{ka}>$ ah $>$, whom I
have not made sad <03510 $+\mathrm{ka}>\mathrm{ab}>$; and strengthened $<02388+$ chazaq > the hands <03027 +yad > of the wicked <07451 + ra<>, that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way $<01870+$ derek > , by promising <02421 +chayah > him life <02421 +chayah > : righteous EZE 016052 Thou also <01571 + gam >, which <00834 +>aher > hast judged <06419 + palal > thy sisters <00269 +> achowth > , bear <05375 +nasa>> thine own shame <03639+k@limmah > for thy sins <02403 +chatta> ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more \{righteous\}<06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa>> thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +> achowth > . righteous EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata\gg , it shall die $<04191$ muwth > . The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father $<1>$, neither $<03808+l o \gg$ shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the \{righteous\} <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . righteous EZE 018024 But when the $\{$ righteous $\}<06662+$ tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 + ts @ daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all <03605 +kol $>$ the abominations <08441 +tow that the wicked <07563 +rasha< > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol> his righteousness <06666 +ts@ daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma, and in his sin $<02403+$ chatta>ah > that he hath sinned <02398 +chata>>, in them shall he die <04191 +muwth > . righteous EZE 018026 When a \{righteous \} <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his righteousness <06666 +ts @ daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity $<05766+$ that he hath done $<06213+$ shall he die $<04191+$ muwth $>$. righteous EZE 021003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee, and will draw <03318 +yatsa>> forth <03318 +yatsa\gg my sword <02719 +chereb > out of his sheath $<08593+$ ta , and will cut <03772 +karath > off from thee the $\{$ righteous $\}<06662+$ tsaddiyq $>$ and the wicked <07563 +rasha< > . righteous EZE 021004 Seeing <03282 +ya then that I will cut <03772 +karath > off from thee the $\{$ righteous $\}<06662+$ tsaddiyq > and the wicked <07563 +rasha<> , therefore shall my sword $<02719+$ chereb > go <03318 +yatsa\gg forth <03318 + yatsa\gg out of his sheath <08593 +ta against <00413 $+>$ el $>$ all <03605 + kol > flesh <01320 +basar > from the south <05045 +negeb > to the north <06828 +tsaphown $>$ : righteous EZE 023045 And the \{righteous\} <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge $<08199+$ shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph >, and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 + kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . righteous EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar $>$ unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@ daqah >of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day $<03117+$ yowm > that he turneth $<07725+$ shuwb $>$ from his wickedness <07562 +resha<>; neither <03808 +lo>> shall the \{righteous\} <06662 +tsaddiyq > be able <03201 + yakol > to live <02421 +chayah > for his [ righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata\gg . righteous EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of the $\{$ righteous $\}<06662+$ tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 + resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata>> . righteous EZE 033013 When I shall say <00559 +>amar > to the \{righteous\} <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah >, and commit <06213 + iniquity <05766 + , all <03605 + kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 + that he hath committed $<06213+$, he shall die <04191 + muwth > for it . righteous EZE 033018 When the \{righteous \} <06662 +tsaddiyq $>$ turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah >, and committeth <06213 + iniquity $<05766+$, he shall even die <04191 +muwth > thereby . righteous DAN 009014 Therefore hath the LORD
<03068 + Y @ hovah > watched <08245 + shaqad > upon the evil <07451 +ra<>, and brought <00935 +bow>> it upon us : for the LORD <03068 + Y @hovah > our God <00430 +>elohiym > [ is ] \{righteous \} <06662 +tsaddiyq $>$ in all <03605 +kol > his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 +shama< > not his voice <06963 +qowl > . righteous AMO 002006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; For three <07969 + shalowsh > transgressions <06588 +pesha<> of Israel <03478 +Yisra>el >, and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 + they sold <04376 +makar > the $\{$ righteous $\}<06662+$ tsaddiyq $>$ for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +na ; righteous HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa>> forth <03318 +yatsa>> : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the \{righteous\} <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 +yatsa>> . righteous HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 $+r a>$ ah > evil <07451 + ra<>, and canst <03201 +yakol> not look <05027 +nabat>on <00413 +>el > iniquity $<05999+$ : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala < > [ the man that is ] more \{righteous\} <06662 +tsaddiyq > than he ? righteous MAL 003018 Then shall ye return <07725 +shuwb > , and discern <07200 $+\mathrm{ra}>$ ah > between <00996 +beyn > the \{righteous \} <06662 +tsaddiyq > and the wicked <07563 +rasha<> , between <00996 +beyn > him that serveth $<05647+$ God $<00430+>$ elohiym > and him that serveth $<05647+$ him not . righteous MAT 001 righteous MAT 001 righteous MAT 001 righteous MAT 009013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076-esti ->, I will <2309 -thelo -> have mercy < 1656 -eleos -> , and not sacrifice <2378-thusia -> : for I am not come <2064 - erchomai -> to call <2564-kaleo -> the \{righteous \} <1342 - dikaios ->, but sinners <0268 -hamartolos -> to repentance < 3341 -metanoia -> . righteous MAT013 017 For verily <0281-amen -> I say <3004-lego -> unto you, That many <4183-polus -> prophets <4396-prophetes -> and \{righteous\} <1342-dikaios -> [ men ] have desired <1939-epithumia -> to see <1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191akouo -> [ those things ] which <3739 -hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] . righteous MAT 013043 Then <5119-tote -> shall the \{righteous\} < 1342 -dikaios -> shine <1584 eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater ->. Who <3588 -ho -> hath <2192 - echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191-akouo -> . righteous MAT 023028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> \{righteous\} <1342 -dikaios -> unto men <0444-anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 anomia -> . righteous MAT023 029 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because < 3754 -hoti -> ye build <3618 -oikodomeo -> the tombs < 5028 -taphos -> of the prophets <4396-prophetes -> , and garnish <2885-kosmeo -> the sepulchres <3419-mnemeion -> of the \{righteous\} <1342-dikaios ->, righteous MAT 023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129-haima -> shed <1632ekcheo -> upon the earth <1093 -ge -> , from the blood <0129-haima -> of \{righteous\} <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914-Barachias ->, whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . righteous MAT023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the $\{$ righteous $\}<1342$-dikaios -> blood <0129-haima -> shed <1632ekcheo -> upon the earth <1093 -ge -> , from the blood <0129-haima -> of righteous <1342-dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914-Barachias ->, whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . righteous MAT 025037 Then <5119 -tote -> shall the $\{$ righteous $\}<1342$-dikaios -> answer <0611-apokrinomai -> him , saying <3004-lego -> , Lord <2962kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983-peinao ->, and fed <5142-trepho -> [ thee ] ? or <2228-e -> thirsty <1372 -dipsao ->, and gave <4222-potizo -> [ thee ] drink <4222 -potizo -> ? righteous MAT 025046 And these <3778-houtos -> shall go <0565-aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -aionios -> punishment <2851-kolasis -> : but the \{righteous \} <1342dikaios -> into <1519 -eis -> life <2222-zoe -> eternal <0166-aionios -> . righteous MAR 002017 When Jesus <2424 -Iesous -> heard <0191-akouo -> [ it ], he saith <3004-lego -> unto them, They that are whole <2480ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they
that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564-kaleo -> the \{righteous \} <1342dikaios -> , but sinners <0268 -hamartolos -> to repentance < 3341 -metanoia - > . righteous LUK 001006 And they were both LUK 0297 -amphoteros - \{righteous\} 1342 -dikaios - before 1799 -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma of the Lord 2962 -kurios - blameless 0273 -amemptos - . righteous LUK 005032 I came 2064 -erchomai - not to call 2564 - kaleo - the \{righteous \} 1342 -dikaios - , but sinners LUK 0268 - hamartolos - to repentance 3341 metanoia - . righteous LUK 018009 . And he spake 2036 -epo - this 5026 - taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were \{righteous\} 1342 -dikaios - , and despised 1848 - exoutheneo - others 3062 -loipoy - : righteous LUK 023047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a \{righteous\} 1342 -dikaios - man 0444 -anthropos - . righteous JOH 007024 Judge < 2919 -krino > not according <2596-kata -> to the appearance <3799-opsis -> , but judge <2919-krino -> \{righteous \} 1342 -dikaios -> judgment <2920 -krisis -> . righteous JOH 017025 O \{righteous\} < 1342 -dikaios -> Father <3962pater -> , the world <2889-kosmos -> hath not known <1097-ginosko -> thee : but I have known <1097-ginosko -> thee, and these <3778-houtos -> have known <1097-ginosko -> that thou hast sent <0649-apostello -> me . righteous ROM 002005 But after <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 ametanoetos -> heart <2588-kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572-seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709-orge -> and revelation <0602apokalupsis -> of the $\{$ righteous $\}<1341$-dikaiokrisia -> judgment <1341-dikaiokrisia -> of God <2316-theos -> ; righteous ROM 003010 As it is written < 1125 -grapho -> , There is none < 3756 -ou -> \{righteous\} <1342dikaios -> , no , not one <1520 -heis -> : righteous ROM 005007 For scarcely <3433 -molis -> for a \{righteous\} <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029tacha -> for a good <0018-agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599apothnesko -> . righteous ROM 005019 For as by one <1520-heis -> man s <0444-anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so $<3779$-houto -> by the obedience <5218 -hupakoe -> of one < 1520 - heis -> shall many <4183 -polus -> be made <2525-kathistemi -> \{righteous\} < 1342 -dikaios ->. righteous 2TH 001005 . [ Which is ] a manifest token <1730 - endeigma -> of the \{righteous\} <1342 -dikaios -> judgment <2920 - krisis -> of God <2316 -theos -> , that ye may be counted <2661-kataxioo -> worthy <2661-kataxioo -> of the kingdom <0932-basileia -> of God <2316 -theos -> , for which <3739 -hos -> ye also <2532 -kai -> suffer : righteous 2TH 001006 Seeing <1512 -ei per -> [ it is ] a \{righteous\} < 1342 -dikaios -> thing with God <2316 -theos -> to recompense <0467antapodidomi -> tribulation <2347-thlipsis -> to them that trouble <2346 -thlibo -> you ; righteous 1TI 001009 Knowing < 1492 -eido -> this < 5124 -touto -> , that the law < 3551 -nomos -> is not made < 2749 -keimai -> for a \{righteous\} < 1342 -dikaios -> man , but for the lawless <0459-anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765-asebes -> and for sinners <0268-hamartolos ->, for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias ->, for manslayers <0409 -androphonos -> , righteous 2TI 004008 Henceforth <3063-loipon -> there is laid <0606-apokeimai -> up for me a crown <4735-stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the \{righteous \} <1342dikaios -> judge <2923 -krites -> , shall give <0591-apodidomi -> me at <1722-en -> that day <2250 -hemera -> : and not to me only <3440-monon -> , but unto all <3956-pas -> them also <2532-kai -> that love <0025agapao -> his appearing <2015-epiphaneia -> . righteous HEB 011004 . By faith <4102 -pistis -> Abel <0006Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140-martureo -> that he was \{righteous\} < 1342 -dikaios ->, God <2316 -theos -> testifying <3140martureo -> of his gifts <1435-doron -> : and by it he being dead <0599-apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . righteous JAS 005016 Confess <1843 -exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240-allelon -> , and pray <2172 -euchomai -> one $<0240$-allelon -> for another <0240-allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754energeo -> fervent prayer <1162 -deesis -> of a \{righteous \} <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . righteous 1PE 003012 For the eyes < 3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909-epi -> the \{righteous\} <1342 -dikaios -> , and his ears < 3775 -ous -> [ are open ] unto their prayers < 1162 -deesis -> : but the face < 4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi $>$ them that do <4160 -poieo -> evil <2556 -kakos -> . righteous 1PE 004018 And if <1487 -ei -> the \{righteous\}
<1342 - dikaios -> scarcely <3433 -molis -> be saved <4982 -sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <5316 -phaino -> ? righteous 2PE 002008 ( For that righteous <1342-dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189-akoe -> , vexed <0928 -basanizo -> [ his ] \{righteous\} <1342-dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459-anomos -> deeds <2041 -ergon -> ; ) righteous 2PE 002008 ( For that \{righteous\} < 1342 -dikaios -> man dwelling <1460egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189-akoe -> , vexed <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590-psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459-anomos -> deeds <2041 -ergon -> ; ) righteous 1JO 002001 . My little <5040 -teknion -> children <5040-teknion -> , these <5023 -tauta -> things write <1125-grapho -> I unto you , that ye $\sin <0264$-hamartano -> not. And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate < 3875 -parakletos -> with the Father < 3962 -pater ->, Jesus <2424 -Iesous -> Christ <5547-Christos -> the \{righteous\} <1342-dikaios -> : righteous 1JO 002029 If <1437-ean -> ye know <1492 -eido -> that he is \{righteous \} < 1342 -dikaios ->, ye know < 1097 - ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo - > righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him . righteous 1JO 003007 Little <5040 -teknion -> children <5040 - teknion -> , let no <3367-medeis -> man <3367 -medeis $>$ deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343-dikaiosune -> is righteous <1342-dikaios - > , even <2531-kathos -> as he is \{righteous\} < 1342 -dikaios ->. righteous 1JO 003007 Little <5040-teknion -> children <5040-teknion ->, let no <3367-medeis -> man <3367-medeis -> deceive <4105planao -> you : he that doeth <4160 -poieo -> righteousness <1343-dikaiosune -> is \{righteous \} < 1342 -dikaios > , even <2531-kathos -> as he is righteous <1342 -dikaios -> . righteous 1JO 003012 Not as Cain <2535-Kain > , [ who ] was of that wicked <4190 -poneros -> one, and slew <4969-sphazo -> his brother <0080 -adephos -> . And wherefore <5101 -tis -> slew <4969-sphazo -> he him ? Because <3754 -hoti -> his own works <2041ergon -> were evil <4190 -poneros ->, and his brother s <0080 -adephos -> \{righteous\} <1342 -dikaios -> righteous REV 016005 And I heard <0191 -akouo -> the angel <0032-aggelos -> of the waters <5204 -hudor -> say <3004-lego - > , Thou art <1488 -ei -> \{righteous\} < 1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588 -ho -> art <5607-on ->, and wast <2258 -en -> , and shalt be , because < 3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> . righteous REV 016007 And I heard <0191 -akouo -> another <0243-allos -> out of the altar <2379-thusiasterion -> say <3004-lego ->, Even <3483 -nai -> so <3483 -nai ->, Lord <2962 - kurios -> God <2316 -theos -> Almighty < 3841 -pantokrator -> , true <0228-alethinos -> and \{righteous\} <1342 -dikaios -> [ are ] thy judgments <2920 -krisis -> . righteous REV 019002 For true <0228 -alethinos -> and \{righteous\} < 1342 -dikaios -> [ are ] his judgments <2920-krisis -> : for he hath judged <2919-krino -> the great <3173 - megas -> whore <4204 -porne -> , which <3748-hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeo - > the blood <0129 haima -> of his servants < 1401 -doulos -> at <1537 -ek -> her hand < 5495 -cheir -> . righteous REV 022011 He that is unjust <0091-adikeo -> , let him be unjust <0091-adikeo -> still <2089 -eti -> : and he which is filthy <4510-rhupoo ->, let him be filthy <4510-rhupoo -> still <2089 -eti -> : and he that is righteous < 1342 - dikaios -> , let him be $\{$ righteous $\}<1344$-dikaioo -> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> . righteous REV 022011 He that is unjust <0091-adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510rhupoo -> still <2089 -eti -> : and he that is \{righteous\} <1342-dikaios -> , let him be righteous <1344 -dikaioo > still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> righteously DEU 001016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 + , saying <00559 +> amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +> ach > , and judge <08199 +shaphat > \{righteously \} <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . righteously PSA 067004 O let the nations <03816+1@om > be glad <08056 +sameach > and sing <07442 + ranan > for joy : for thou shalt judge <08199 +shaphat > the people <05971 + \{righteously \} < $04334+$ miyshowr $>$, and govern <05148 +nachah > the nations <03816 +1@ om > upon earth <00776 +>erets >. Selah <05542 +celah > . righteously PSA 096010 . Say <00559 +>amar > among the heathen <01471 + gowy > [ that ] the LORD <03068 + Y @ hovah > reigneth <04427 +malak > : the world <08398 + tebel > also <00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge <01777 +diyn > the people $<05971+$ \{righteously $\}<04339+$ meyshar $>$. righteously PRO 031009 Open <06605 +pathach > thy mouth <06310 + peh > , judge <08199 +shaphat > \{righteously \} <06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 + and needy <34> . righteously ISA 033015 He that walketh <01980 +halak >
\{righteously \} <06666 +ts@daqah >, and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 + ma> ac > the gain <01214 +batsa<> of oppressions <04642 +ma, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama < > of blood <01818 +dam > , and shutteth $<06105+$ his eyes $<05869+$ from seeing <07200 +ra>ah > evil <07451 +ra<>; righteously JER 011020 But , O LORD <03068 + Y @ hovah > of hosts < $06635+$ tsaba>>, that judgest <08199 +shaphat > \{righteously \} <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me see $<07200+\mathrm{ra}>\mathrm{ah}>$ thy vengeance <05360 $+\mathrm{n} @$ qamah > on them : for unto thee have I revealed <01540 + galah > my cause <07379 +riyb > . righteously TIT 002012 Teaching <3811 -paideuo -> us that, denying <0720 arneomai -> ungodliness <0763 -asebeia -> and worldly <2886-kosmikos -> lusts <1939-epithumia -> , we should live <2198 -zao -> soberly <4996 -sophronos -> , \{righteously\} <1346 -dikaios ->, and godly <2153eusebos -> , in this < 3588 - ho -> present < 3568 -nun -> world <0165-aion -> ; righteously 1PE 002023 Who <3739-hos -> , when he was reviled <3058 -loidoreo -> , reviled <0486-antiloidoreo -> not again <0486antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546-apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> \{righteously\} <1346 -dikaios -> : righteousness GEN 015006 And he believed <00539 +>aman > in the LORD <03068 + Y @ hovah > ; and he counted <02803 +chashab > it to him for \{righteousness \} <06666 +ts@daqah > . righteousness GEN 030033 So shall my \{righteousness\} <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow>> for my hire <07937 +shakar > before thy face $<06440+$ paniym > : every $<03605+\mathrm{kol}>$ one $<03605+\mathrm{kol}>$ that [ is ] not speckled $<05348+$ naqod $>$ and spotted <02921 + tala>> among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 + keseb > , that shall be counted stolen <01589 + ganab > with me . righteousness LEV 019015 Ye shall do $<06213+$ no <03808 + lo>> unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa>> the person <06440 +paniym > of the poor <01800 +dal>, nor <03808 +lo>> honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in \{righteousness\} <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . righteousness DEU 006025 And it shall be our \{righteousness \} <06666 +ts @ daqah > , if <03588 + kiy > we observe <08104 +shamar > to do <06213 + all $<03605+$ kol > these $<02063+$ zo $>$ th > commandments $<04687+$ mitsvah $>$ before $<06440+$ paniym $>$ the LORD <03068 + Y @ hovah > our God <00430 +> elohiym > , as he hath commanded <06680 +tsavah > us . righteousness DEU 009004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar > , For my \{righteousness \} <06666 +ts@ daqah > the LORD $<03068+$ Y @ hovah > hath brought <00935 +bow>> me in to possess <03423 +yarash > this <02088 +zeh > land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . righteousness DEU 009005 Not for thy \{righteousness\} <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @ hovah > sware < 07650 +shaba < > unto thy fathers < 1> , Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 + Ya. righteousness DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan $>$ thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy \{righteousness\} <06666 +ts@daqah > ; for thou [ art ] a stiffnecked people <05971 + . righteousness DEU 024013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 + shuwb > when the sun <08121 + shemesh > goeth <00935 +bow>> down <00935 +bow\gg , that he may sleep <07901 +shakab > in his own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be \{righteousness\} <06666 +ts@daqah > unto thee before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . righteousness DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of \{righteousness\} <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance $<08228+$ shepha < > of the seas <03220 +yam > , and [ of ] treasures <08226 + saphan > hid <02934 +taman > in the sand <02344 +chowl > . righteousness 1SA 026023 The LORD <03068 + Y @hovah > render <07725 +shuwb $>$ to every man <00376 +> iysh > his \{righteousness\} <06666 +ts@ daqah > and his faithfulness <00530
+>emuwnah > : for the LORD <03068 +Y @hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 + yad > to day <03117 +yowm > , but I would <14> not stretch <07971 + shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > . righteousness 2SA 022021 The LORD <03068 +Y @ hovah > rewarded <01580 + gamal > me according to my \{righteousness\} <06666 +ts@ daqah > : according to the cleanness <01252 +bor > of my hands <03027 +yad > hath he recompensed $<07725+$ shuwb > me . righteousness 2SA 022025 Therefore the LORD <03068 +Y @hovah > hath recompensed $<07725+$ shuwb > me according to my \{righteousness \} <06666 +ts@ daqah > ; according to my cleanness <01252 +bor > in his eye <05869 + sight <05869 + . righteousness 1KI 003006 And Solomon <08010 +Sh@lomoh > said $<00559+>$ amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father $<1>$ great <01419 +gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in \{righteousness \} <06666 +ts@daqah > , and in uprightness $<03483+$ yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 + shamar > for him this $<02088+$ zeh > great <01419 + gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>>, as [it is ] this <02088 +zeh > day <03117 +yowm > . righteousness 1KI 008032 Then hear <08085 +shama<> thou in heaven <08064 + shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha < > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head $<07218+$ ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 + tsaddiyq > , to give < 05414 +nathan > him according to his \{righteousness \} <06666 +ts@daqah > . righteousness 2CH 006023 Then hear <08085 + shama < > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants $<05650+$, by requiting <07725 +shuwb > the wicked <07563 +rasha<>, by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 + nathan > him according to his \{righteousness \} <06666 +ts@daqah > . righteousness JOB 006029 Return <07725 +shuwb >, I pray <04994 +na>> you, let it not be iniquity <05766 + ; yea, return <07725 +shuwb > again <05750 + , my \{righteousness \} <06664 +tsedeq > [ is ] in it . righteousness JOB 008006 If <00518 +>im > thou [ wert ] pure < $02134+$ zak > and upright <03477 +yashar > ; surely $<03588+$ kiy $>$ now $<06258+$ he would awake $<05782+$ for thee , and make the habitation <05116 +naveh > of thy \{righteousness \} <06664 +tsedeq > prosperous <07999 +shalam > . righteousness JOB 027006 My \{righteousness\} <06666 +ts@daqah > I hold <02388 +chazaq > fast, and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 + charaph . > [ me ] so < $03605+$ kol > long <03117 +yowm $>$ as I live <03117 +yowm > . righteousness JOB 029014 I put <03847 +labash > on \{righteousness \} <06664 +tsedeq > , and it clothed <03847 +labash > me : my judgment <04941 +mishpat > [ was ] as a robe <04598 $+\mathrm{m} @$ and a diadem <06797 +tsaniyph > . righteousness JOB 033026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face $<06440+$ paniym > with joy <08643 +t @ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh $>$ his $\{$ righteousness $\}<06666+$ ts @ daqah > . righteousness JOB 035002 Thinkest <02803 +chashab > thou this $<02063+$ zo $>$ th $>$ to be right <04941 +mishpat > , [ that ] thou saidst <00559 +>amar>, My \{righteousness \} $<06664+$ tsedeq > [ is ] more <03254 +yacaph > than God s <00410 +>el > ? righteousness JOB 035008 Thy wickedness <07562 +resha < > [ may hurt ] a man <00376 +>iysh > as thou [ art ] ; and thy \{righteousness \} <06666 +ts@daqah > [ may profit ] the son <01121 +ben > of man <00120 +> adam > . righteousness JOB 036 003 I will fetch <05375 +nasa>> my knowledge <01843 +dea<> from afar <07350 +rachowq > , and will ascribe <05414 +nathan > \{righteousness $\}<06664+$ tsedeq > to my Maker <06466 +pa . righteousness PSA 004 001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah >, A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <06030 + me when I call <07121 +qara\gg, O God <00430 +>elohiym > of my \{righteousness \} <06664 +tsedeq > : thou hast enlarged <07337 +rachab > me [ when I was ] in distress <06862 +tsar > ; have mercy <02603 +chanan > upon me, and hear <08085 +shama < > my prayer <08605 $+t @$ phillah > . righteousness PSA 004005 Offer <02076 +zabach > the sacrifices <02077 +zebach > of \{righteousness\} <06664 +tsedeq > , and put your trust <00982 +batach > in the LORD < $03068+$ Y @hovah > . righteousness PSA 005008 Lead <05148 + nachah > me, O LORD <03068 + Y @hovah > , in thy \{righteousness \} <06666 +ts @daqah > because <04616 +ma of mine enemies <08324 +sharar > ; make thy way <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . righteousness PSA 007008 The LORD <03068 + Y @hovah > shall judge <01777 +diyn > the people <05971 + : judge <08199 +shaphat > me, O LORD <03068 $+\mathrm{Y} @$ hovah > , according to my \{righteousness \} <06664 +tsedeq > , and according to mine integrity <08537 +tom > [ that is ] in me . righteousness PSA 007017 I will praise < 03034 +yadah > the LORD <03068 +Y @hovah > according to his $\{$ righteousness $\}<06664+$ tsedeq $>$ : and will sing praise to the name $<08034+$ shem $>$ of the

LORD <03068 + Y @ hovah > most <05945 +>elyown > high <05945 +>elyown > . righteousness PSA 009008 And he shall judge <08199 +shaphat > the world <08398 +tebel> in \{righteousness \} <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people <03816+1@om > in uprightness <04339 +meyshar > . righteousness PSA 011007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y @hovah > loveth <00157 +>ahab > \{righteousness \} <06666 +ts@daqah > ; his countenance <06440 + paniym > doth behold $<02372$ +chazah > the upright < 03477 +yashar > . righteousness PSA 015002 He that walketh <01980 +halak > uprightly <08549 +tamiym > , and worketh <06466 +pa \{righteousness \} <06664 +tsedeq > , and speaketh <01696 +dabar > the truth <00571 +>emeth > in his heart <03824 +lebab > . righteousness PSA 017015 As for me , I will behold <02372 +chazah > thy face <06440 + paniym > in \{righteousness\} <06664 +tsedeq > : I shall be satisfied $<07646+$ saba < > , when I awake <06974 +quwts > , with thy likeness <08544 +t@muwnah > . righteousness PSA 018020 . The LORD <03068 + Y @hovah > rewarded $<01580$ +gamal > me according to my \{righteousness \} $<06664+$ tsedeq > ; according to the cleanness <01252 +bor > of my hands <03027 +yad > hath he recompensed $<07725+$ shuwb > me . righteousness PSA 018024 Therefore hath the LORD <03068 + Y @hovah > recompensed $<07725+$ shuwb > me according to my \{righteousness\} <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <03027 +yad > in his eyesight <05869 + . righteousness PSA 022031 They shall come <00935 +bow>> , and shall declare <05046 +nagad > his \{righteousness\} <06666 +ts@daqah > unto a people $<05971+$ that shall be born <03205 +yalad >, that he hath done <06213 + [ this ] . righteousness PSA 023003 He restoreth $<07725+$ shuwb $>$ my soul $<05315+$ nephesh $>$ : he leadeth $<05090+$ nahag $>$ me in the paths $<04570+$ ma of $\{$ righteousness $\}<06664+$ tsedeq > for his name s <08034 +shem > sake <04616 +ma . righteousness PSA 024005 He shall receive <05375 +nasa>> the blessing <01293 +B @ rakah > from the LORD <03068 +Y @ hovah > , and \{righteousness\} <06666 +ts@daqah > from the God <00430 +>elohiym > of his salvation <03468 +yesha<> . righteousness PSA 031001 . To the chief Musician <05329 +natsach > , A Psalm $<04210+$ mizmowr > of David <01732 +David >. In thee, O LORD <03068 + Y @hovah > , do <06213 + I put my trust <02620 +chacah > ; let me never <00408 $+>$ al > be ashamed <00954 +buwsh > : deliver <06403 +palat > me in thy \{righteousness \} <06666 +ts@daqah > . righteousness PSA 033005 He loveth <00157 +> ahab > \{righteousness \} <06666 +ts@ daqah > and judgment <04941 +mishpat > : the earth <00776 +>erets > is full <04390 +male>> of the goodness <02617 +checed > of the LORD <03068 +Y @ hovah > . righteousness PSA 035024 Judge <08199 + shaphat > me, O LORD <03068 + Y @hovah > my God <00430 +>elohiym > , according to thy $\{$ righteousness $\}<06664+$ tsedeq > ; and let them not rejoice <08055 +samach > over me . righteousness PSA 035028 And my tongue <03956 +lashown > shall speak <01897 +hagah > of thy \{righteousness\} <06664 + tsedeq > [ and ] of thy praise <08416 +t @hillah > all <03605 +kol > the day <03117 +yowm > long . righteousness PSA 036006 Thy \{righteousness\} < 06666 tts @ daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep <08415 $+\mathrm{t} @$ howm > : O LORD <03068 +Y @hovah > , thou preservest <03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah > . righteousness PSA 036010 O continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada < > thee ; and thy \{righteousness \} <06666 +ts@daqah > to the upright <03477 +yashar > in heart <03820 +leb > . righteousness PSA 037006 And he shall bring <03318 +yatsa>> forth <03318 +yatsa>> thy \{righteousness \} < 06664 +tsedeq > as the light <00216 +>owr > , and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . righteousness PSA 040009 I have preached <01319 +basar > \{righteousness \} <06664 +tsedeq > in the great <07227 +rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala>> my lips <08193 +saphah >, O LORD <03068 + Y @ hovah > , thou knowest <03045 +yada<> . righteousness PSA 040010 I have not hid <03680 +kacah > thy \{righteousness\} <06666 +ts@daqah > within <08432 +tavek > my heart <03820 +leb > ; I have declared <00559 $+>$ amar > thy faithfulness <00530 +>emuwnah > and thy salvation <08668 +t@shuw : I have not concealed $<03582+$ kachad > thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > from the great <07227 $+\mathrm{rab}>$ congregation <06951 +qahal > . righteousness PSA 045004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ] \{righteousness \} <06664 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > thee terrible <03372 +yare>> things . righteousness PSA 045007 Thou lovest <00157 +> ahab > \{righteousness \} <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha<> : therefore God $<00430$ +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil $<08081$ +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . righteousness PSA 048 010 According to thy name <08034 +shem >, O God <00430 +>elohiym > , so <03651 +ken > [ is ] thy praise <08416 +t @ hillah > unto the ends <07099 +qetsev > of the earth <00776 +>erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male>> of $\{$ righteousness $\}<06664+$ tsedeq > . righteousness PSA 050

006 And the heavens <08064 +shamayim > shall declare <05046 +nagad > his \{righteousness \} <06664 +tsedeq > : for God <00430 +>elohiym > [ is ] judge <08199 +shaphat > himself <01931 +huw\gg . Selah <05542 +celah > . righteousness PSA 051014 . Deliver <05337 +natsal > me from bloodguiltiness <01818 +dam > , O God $<00430$ +>elohiym > , thou God <00430 +>elohiym > of my salvation <08668 +t @shuw : [ and ] my tongue $<03956$ +lashown > shall sing <07442 +ranan > aloud <07442 +ranan > of thy \{righteousness\} <06666 +ts@daqah > . righteousness PSA 051019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of \{righteousness \} <06664 +tsedeq > , with burnt <05930 + offering and whole $<03632+$ kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . righteousness PSA 052003 Thou lovest <00157 +>ahab > evil <07451 + ra< > more than good <02896 +towb > ; [ and ] lying <08267 +sheqer > rather than to speak <01696 +dabar > \{righteousness\} <06664 +tsedeq > . Selah <05542 +celah > . righteousness PSA 058001 . To the chief Musician $<05329$ +natsach >, Altaschith <00408 +>al><07843 +shachath >, Michtam <04387 +miktam > of David <01732 + David >. Do ye indeed <00552 +>umnam > speak <01696 +dabar> \{righteousness\} <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men <00120 +> adam > ? righteousness PSA 065005 [ By ] terrible <03372 +yare\gg things in \{righteousness\} <06664 +tsedeq > wilt thou answer < $06030+$ us, O God <00430 +>elohiym > of our salvation $<03468+$ yesha < > ; [ who art ] the confidence <04009 +mibtach > of all <03605 +kol > the ends <07099 +qetsev $>$ of the earth <00776 +>erets >, and of them that are afar <07350 +rachowq > off [ upon ] the sea <03220 +yam $>$ : righteousness PSA 069027 Add <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and let them not come <00935 +bow>> into thy \{righteousness \} < $06666+$ ts @ daqah > . righteousness PSA 071002 Deliver <05337 +natsal > me in thy \{righteousness\} <06666 +ts@ daqah >, and cause me to escape <06403 +palat > : incline < 05186 +natah > thine ear <00241 +>ozen > unto me , and save <03467 +yasha< > me . righteousness PSA 071015 My mouth <06310 + peh > shall shew <05608 +caphar > forth thy \{righteousness \} <06666 +ts@daqah > [ and ] thy salvation <08668 +t @shuw all <03605 +kol > the day < 03117 +yowm > ; for I know <03045 +yada<> not the numbers <05615 +c@ phorah > [ thereof ] . righteousness PSA 071016 I will go <00935 +bow\gg in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > : I will make mention <02142 +zakar > of thy \{righteousness \} < $06666+$ ts @ daqah > , [ even ] of thine only <00905 +bad > . righteousness PSA 071019 Thy \{righteousness \} <06666 +ts@daqah > also, O God $<00430$ +>elohiym >, [ is ] very <05704 + high <04791 +marowm >, who <00834 +>aher > hast done <06213 + great $<01419+$ gadowl > things: O God <00430 $+>$ elohiym > , who $<04310+$ miy $>$ [ is ] like $<03644+\mathrm{k} @$ mow $>$ unto thee ! righteousness PSA 071024 My tongue <03956 +lashown > also <01571 + gam > shall talk <01897 +hagah > of thy \{righteousness \} <06666 +ts@ daqah > all <03605 +kol> the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra<> . righteousness PSA 072001 . [ A Psalm ] for Solomon <08010 + Sh@lomoh > . Give <05414 +nathan > the king <04428 +melek > thy judgments <04941 +mishpat > , O God $<00430+>$ elohiym > , and thy \{righteousness \} <06666 +ts@ daqah > unto the king s <04428 +melek > son $<01121$ +ben > . righteousness PSA 072002 . He shall judge <01777 + diyn > thy people <05971 + with \{righteousness \}<06664 +tsedeq > , and thy poor <06041 + with judgment <04941 + mishpat > . righteousness PSA 072003 The mountains <02022 +har > shall bring <05375 +nasa>> peace <07965 +shalowm > to the people <05971 + , and the little hills <01389 + gib, by \{righteousness \} <06666 +ts @ daqah > . righteousness PSA 085010 Mercy <02617 +checed > and truth <00571 +>emeth > are met <06298 +pagash > together ; \{righteousness\} <06664 +tsedeq > and peace <07965 +shalowm > have kissed <05401 +nashaq > [ each other ]. righteousness PSA 085011 Truth <00571 +>emeth > shall spring <06779 +tsamach > out of the earth <00776 +>erets > ; and \{righteousness\} <06664 +tsedeq > shall look <08259 +shaqaph > down from heaven <08064 +shamayim > . Righteousness PSA 085013 \{Righteousness\} <06664 +tsedeq > shall go <01980 +halak > before <06440 + paniym > him ; and shall set <07760 +suwm > [ us ] in the way <01870 +derek > of his steps <06471 +pa . righteousness PSA 088012 Shall thy wonders <06382 +pele>> be known <03045 +yada< > in the dark $<02822$ +choshek > ? and thy \{righteousness \} < $06666+$ ts @ daqah > in the land <00776 +>erets > of forgetfulness $<05388+$ n@shiyah > ? righteousness PSA 089016 In thy name <08034 +shem > shall they rejoice <01523 +giyl $>$ all <03605 +kol > the day <03117 +yowm > : and in thy \{righteousness \} <06666 +ts@daqah > shall they be exalted <07311 +ruwm > . righteousness PSA 094015 But judgment <04941 + mishpat > shall return <07725 +shuwb > unto \{righteousness \} <06664 +tsedeq > : and all <03605 +kol > the upright <03477 +yashar > in heart $<03820+$ leb > shall follow <00310 +> achar > it . righteousness PSA 096013 Before <06440 +paniym > the LORD <03068 + Y @ hovah > : for he cometh <00935 +bow>>, for he cometh <00935 +bow>> to judge <08199 +shaphat > the earth <00776 +>erets > : he shall judge <08199 +shaphat > the world <08398 +tebel > with
\{righteousness \} <06664 +tsedeq > , and the people < $05971+$ with his truth <00530 +>emuwnah > . righteousness PSA 097002 Clouds <06051 + and darkness <06205 + [ are ] round <05439 + cabiyb > about him :
\{righteousness \} <06664 +tsedeq > and judgment <04941 +mishpat > [ are ] the habitation <04349 +makown > of his throne <03678 +kicce>> . righteousness PSA 097006 The heavens <08064 +shamayim > declare <05046 + nagad $>$ his $\{$ righteousness $\}<06664+$ tsedeq $>$, and all $<03605+$ kol $>$ the people $<05971+$ see $<07200+$ ra>ah $>$ his glory <03519 +kabowd> . righteousness PSA 098002 The LORD <03068 +Y @ hovah > hath made known $<03045+$ yada < > his salvation <03444 +y @shuw : his \{righteousness \} <06666 +ts@daqah > hath he openly shewed $<01540+$ galah > in the sight $<05869+$ of the heathen $<01471$ +gowy > . righteousness PSA 098009 Before <06440 + paniym > the LORD <03068 +Y @hovah > ; for he cometh <00935 +bow\ggto judge <08199 +shaphat > the earth <00776 +>erets > : with \{righteousness\} <06664 +tsedeq > shall he judge <08199 +shaphat $>$ the world <08398 +tebel > , and the people <05971 + with equity <04339 +meyshar > . righteousness PSA 099 004 The king s <04428 + melek > strength <05797 + also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou dost establish <03559 +kuwn > equity <04339 + meyshar > , thou executest <06213 + judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > in Jacob <03290 +Ya. righteousness PSA 103006 . The LORD <03068 + Y @ hovah > executeth <06213 + \{righteousness \} <06666 +ts@ daqah > and judgment <04941 +mishpat > for all <03605 +kol > that are oppressed <06231 + . righteousness PSA 103017 But the mercy $<02617+$ checed > of the LORD <03068 +Y @hovah > [ is ] from everlasting <05769 + to everlasting <05769 + upon them that fear <03373 +yare>> him , and his \{righteousness\} <06666 +ts@daqah > unto children s <01121 +ben > children <01121 +ben > ; righteousness PSA 106003 Blessed <00835 +>esher > [ are ] they that keep <08104 +shamar > judgment <04941 +mishpat >, [ and ] he that doeth <06213 + \{righteousness \} <06666 +ts@daqah > at all <03605 +kol> times <06256 + . righteousness PSA 106031 And that was counted <02803 +chashab > unto him for \{righteousness\} <06666 +ts@daqah > unto all generations <01755 +dowr > for evermore $<05769+$. righteousness PSA 111003 His work $<06467+$ po [ is ] honourable $<01935+$ howd $>$ and glorious <01926 +hadar > : and his \{righteousness \} < $06666+$ ts @ daqah > endureth <05975 + for ever <05703 + . righteousness PSA 112003 Wealth $<01952$ +hown > and riches <06239 + [ shall be ] in his house <01004 +bayith $>$ : and his \{righteousness \} <06666 +ts@daqah > endureth <05975 + for ever <05703 + . righteousness PSA 112 009 He hath dispersed <06340 + pazar > , he hath given <05414 +nathan > to the poor <34> ; his \{righteousness\} $<06666+$ ts @daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd>. righteousness PSA 118019 . Open <06605 +pathach > to me the gates $<08179+$ sha of $\{$ righteousness $\}<06664+$ tsedeq > : I will go <00935 +bow>> into them , [ and ] I will praise <03034 +yadah > the LORD <03050 + Yahh > : righteousness PSA 119040 . Behold <02009 +hinneh > , I have longed $<08373+$ ta>ab > after thy precepts $<06490+$ piqquwd > : quicken <02421 +chayah > me in thy \{righteousness\} <06666 +ts@ daqah > . righteousness PSA $119123+$. Mine eyes <05869 + fail <03615 +kalah > for thy salvation <03444 +y@shuw, and for the word <00565 +>imrah > of thy \{righteousness\} <06664 +tsedeq $>$. righteousness PSA $119142+$. Thy righteousness <06666 +ts@ daqah > [ is ] an everlasting <05769 + \{righteousness\} <06664 +tsedeq >, and thy law <08451 +towrah > [ is ] the truth <00571 +>emeth > . righteousness PSA $119142+$. Thy \{righteousness \} < $06666+$ ts @ daqah > [ is ] an everlasting <05769 + righteousness <06664 +tsedeq > , and thy law <08451 +towrah > [ is ] the truth <00571 +>emeth > . righteousness PSA $119144+$ The $\{$ righteousness $\}<06664+$ tsedeq > of thy testimonies <5715> [ is ] everlasting <05769 + : give me understanding <00995 +biyn > , and I shall live <02421 +chayah > . righteousness PSA $119172+$. My tongue $<03956$ +lashown $>$ shall speak $<06030+$ of thy word $<00565+>$ imrah $>$ : for all $<03605+\mathrm{kol}>$ thy commandments <04687 +mitsvah > [ are ] \{righteousness\} <06664 +tsedeq > . righteousness PSA 132009 Let thy priests <03548 +kohen > be clothed <03847 +labash > with \{righteousness \} <06664 +tsedeq > ; and let thy saints <02623 +chaciyd > shout <07442 +ranan> for joy <07442 +ranan > . righteousness PSA 143001 . A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <08085 +shama < > my prayer <08605 +t@phillah > , O LORD <03068 +Y @hovah >, give ear <00238 +> azan > to my supplications <08469 +tachanuwn > : in thy faithfulness <00530 +>emuwnah > answer <06030 + me , [ and ] in thy \{righteousness\} <06666 +ts@daqah > . righteousness PSA 143011 Quicken <02421 +chayah > me, O LORD <03068 + Y @hovah > , for thy name s <08034 +shem > sake : for thy \{righteousness\} <06666 +ts@ daqah > sake bring <03318 +yatsa>> my soul $<05315$ +nephesh > out of trouble <06869 +tsarah > . righteousness PSA 145007 They shall abundantly <05042 +naba<> utter < 05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy \{righteousness \} <06666 +ts@daqah > . righteousness PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > \{righteousness \} <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [ yea ] , every <03605 +kol > good <02896 +towb > path <04570 +ma . righteousness PRO 008008 All <03605 +kol> the words <00561 +>emer > of my
mouth <06310 + peh > [ are ] in \{righteousness\} <06664 +tsedeq > ; [ there is ] nothing <00369 +>ayin > froward $<06617$ +pathal > or perverse <06141 + in them . righteousness PRO 008018 Riches <06239 + and honour $<03519+$ kabowd > [ are ] with me ; [ yea ] , durable <06276 + riches <01952 +hown > and \{righteousness \} $<06666$ tts @ daqah > . righteousness PRO 008020 I lead <01980 +halak > in the way <00734 +>orach > of \{righteousness\} <06666 +ts@ daqah > , in the midst <08432 +tavek > of the paths < 05410 +nathiyb > of judgment $<04941$ +mishpat > : righteousness PRO 010002 . Treasures <00214 +>owtsar>of wickedness <07562 +resha< $>$ profit <03276 +ya nothing <03808 +lo>> : but \{righteousness\} <06666 +ts@ daqah > delivereth <05337 + natsal > from death <04194 +maveth > . righteousness PRO 011004 . Riches <01952 +hown > profit <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but \{righteousness \} <06666 +ts @ daqah > delivereth $<05337$ +natsal > from death <04194 +maveth > . righteousness PRO 011005 . The \{righteousness\} <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar> his way <01870 +derek > : but the wicked <07563 +rasha < > shall fall <05307 +naphal > by his own wickedness < 07564 +rish . righteousness PRO 011006 The $\{$ righteousness $\}<06666+$ ts @daqah > of the upright <03477 +yashar > shall deliver <05337 + natsal $>$ them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [ their own ] naughtiness <01942 +havvah > . righteousness PRO 011018 . The wicked <07563 +rasha< > worketh <06213 + a deceitful <08267 +sheqer > work <06468 +p@ : but to him that soweth <02232 +zara< > \{righteousness \} <06666 +ts@daqah > [ shall be ] a sure <00571 +>emeth > reward <07938 +seker > . righteousness PRO 011019 . As \{righteousness\} $<06666+$ ts @ daqah > [ tendeth ] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< $>$ [ pursueth it ] to his own death <04194 +maveth > . righteousness PRO 012017 . [ He that ] speaketh <06315 +puwach > truth <00530 +>emuwnah > sheweth <05046 +nagad > forth \{righteousness \} <06664 +tsedeq > : but a false $<08267+$ sheqer > witness $<05707+$ deceit $<04820+$ mirmah > . righteousness PRO 012028 . In the way <00734 +>orach > of \{righteousness \} <06666 +ts@daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al> death <04194 +maveth >. Righteousness PRO 013006 . \{Righteousness\} $<06666+$ ts @ daqah > keepeth < $05341+$ natsar > [ him that is ] upright <08537 +tom > in the way <01870 +derek $>$ : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner <02403 +chatta>ah >. Righteousness PRO 014034 . \{Righteousness \} <06666 +ts@daqah > exalteth <07311 +ruwm > a nation <01471 +gowy > : but $\sin <02403+$ chatta $>$ ah $>$ [ is ] a reproach <02617 + checed $>$ to any people <03816 +1 @ om >. righteousness PRO 015009 . The way $<01870+$ derek $>$ of the wicked <07563 +rasha < > [ is ] an abomination <08441 +tow unto the LORD <03068 + Y @ hovah > : but he loveth <00157 +> ahab > him that followeth <07291 +radaph > after \{righteousness\} <06666 +ts@ daqah > . righteousness PRO 016008 . Better < 02896 +towb > [ is ] a little <04592 $+\mathrm{m} @$ with $\{$ righteousness $\}<06666+$ ts @ daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo>> right <04941 +mishpat > . righteousness PRO 016012 . [ It is ] an abomination <08441 +tow to kings $<04428+$ melek $>$ to commit $<06213+$ wickedness $<07562+$ resha < > : for the throne <03678 +kicce>> is established <03559 +kuwn > by \{righteousness\} <06666 +ts@ daqah > . righteousness PRO 016031 . The hoary <07872 +seybah > head [ is ] a crown <05850 + of glory <08597+tiph>arah > , [ if ] it be found <04672 +matsa>> in the way <01870 + derek > of \{righteousness \} <06666 +ts@ daqah > . righteousness PRO 021021 . He that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > and mercy <02617 +checed > findeth <04672 +matsa>> life <02416 +chay > , \{righteousness \} <06666 +ts@daqah > , and honour $<03519$ +kabowd > . righteousness PRO 021021 . He that followeth <07291 +radaph > after \{righteousness \} <06666 +ts@daqah > and mercy <02617 +checed > findeth <04672 +matsa\gg life <02416 +chay > , righteousness <06666 +ts@daqah > , and honour <03519 + kabowd > . righteousness PRO 025005 Take <01898 +hagah > away <01898 +hagah > the wicked <07563 +rasha< > [ from ] before <06440 +paniym > the king $<04428$ +melek > , and his throne <03678 +kicce>> shall be established <03559 +kuwn > in \{righteousness \} <06664 +tsedeq > . righteousness ECC 003016 . And moreover < $05750+$ I saw <07200 +ra>ah > under <08478 +tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [ that ] wickedness <07562 +resha< > [ was ] there <08033 +sham > ; and the place <04725 +maqowm > of \{righteousness\} <06664 +tsedeq >, [ that ] iniquity <07562 +resha<> [ was ] there <08033 +sham > . righteousness ECC 007015 All <03605 +kol > [ things ] have I seen <07200 +ra>ah > in the days $<03117+$ yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his \{righteousness \} <06664 +tsedeq > , and there is a wicked <07563 +rasha<> [ man ] that prolongeth <00748 $+>$ arak > [ his life ] in his wickedness <07451 +ra<> . righteousness ISA 001021 . How <00349 +>eyk > is the faithful <00539 +> aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male>> of judgment <04941 +mishpat > ; \{righteousness \} <06664 +tsedeq > lodged <03885 +luwn $>$ in it ; but now <06258 + murderers <07523 +ratsach > . righteousness ISA 001026 And I will restore <07725 +shuwb > thy judges <08199 + shaphat > as at the first <07223 +ri>shown > , and thy counsellors <03289 +ya as
at the beginning <08462 +t@chillah > : afterward thou shalt be called <07121 +qara>>, The city <05892 + of \{righteousness\} <06664 +tsedeq >, the faithful <00539 +>aman > city <07151 +qiryah > . righteousness ISA 001 027 Zion <06726 +Tsiyown > shall be redeemed <06299 + padah > with judgment <04941 +mishpat > , and her converts <07725 +shuwb > with \{righteousness\} <06666 +ts@ daqah > . righteousness ISA 005007 For the vineyard <03754 +kerem > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg [ is ] the house <01004 +bayith > of Israel <03478 +Yisra>el>, and the men <00376 +>iysh > of Judah <03063 +Y @huwdah > his pleasant <08191 + sha . righteousness ISA 005016 But the LORD <03068 + Y @hovah > of hosts <06635 +tsaba> $>$ shall be exalted <01361 + gabahh > in judgment <04941 +mishpat > , and God <00410 +>el > that is holy <06918 +qadowsh > shall be sanctified <06942 +qadash > in \{righteousness \} <06666 +ts@daqah > . righteousness ISA 005023 Which justify <06663 +tsadaq > the wicked <07563 +rasha<> for reward <07810 +shachad > , and take <05493 +cuwr> away <05493 +cuwr > the \{righteousness\} <06666 +ts@daqah >of the righteous <06662 +tsaddiyq > from him ! righteousness ISA 010022 For though <00518 +>im > thy people $<05971+$ Israel <03478 +Yisra>el > be as the sand <02344 +chowl> of the sea <03220 +yam >, [ yet ] a remnant <07605+sh@>ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with \{righteousness\} <06666 +ts@daqah > . righteousness ISA 011004 But with \{righteousness \} <06664 +tsedeq > shall he judge <08199 +shaphat > the poor $<01800+$ dal > , and reprove $<03198+$ yakach > with equity $<04334+$ miyshowr $>$ for the meek $<06035+$ of the earth <00776 +>erets > : and he shall smite <05221 + nakah > the earth <00776 +>erets > with the rod <07626 +shebet > of his mouth <06310 + peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay <04191 +muwth > the wicked <07563 +rasha<> . righteousness ISA 011005 And \{righteousness \} $<06664$ +tsedeq > shall be the girdle <00232 +>ezowr > of his loins <04975 +mothen > , and faithfulness <00530 +>emuwnah > the girdle <00232 +>ezowr > of his reins <02504 +chalats > . righteousness ISA 016005 And in mercy <02617 +checed > shall the throne <03678 + kicce>> be established <03559 +kuwn > : and he shall sit $<03427+$ yashab > upon it in truth <00571 +>emeth > in the tabernacle <00168 +>ohel > of David <01732 +David > , judging <08199 +shaphat > , and seeking <01875 +darash > judgment <04941 +mishpat > , and hasting <04106 +mahiyr > \{righteousness\} <06664 +tsedeq > . righteousness ISA 026009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil > ; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar > : for when <00834 +> aher > thy judgments <04941 +mishpat > [ are ] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad> \{righteousness \} <06664 +tsedeq > . righteousness ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ yet ] will he not learn <03925 +lamad > \{righteousness \} <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 +ra>ah > the majesty <01348 +ge>uwth > of the LORD <03068 + Y @hovah > . righteousness ISA 028017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line <06957 +qav>, and \{righteousness \}<06666 +ts @ daqah $>$ to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya away the refuge $<04268+$ machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place . righteousness ISA 032001 . Behold <02005 +hen > , a king <04428 +melek > shall reign <04427 +malak > in \{righteousness\} <06664 +tsedeq > , and princes <08269 +sar > shall rule <08323 +sarar > in judgment <04941 +mishpat > . righteousness ISA 032016 Then judgment <04941 +mishpat > shall dwell <07931 + shakan > in the wilderness < 04057 +midbar > , and \{righteousness \} <06666 +ts@daqah > remain <03427 +yashab > in the fruitful <03759 + karmel > field . righteousness ISA 032017 And the work $<04639+$ ma of righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm > ; and the effect <05656 + of \{righteousness \} <06666 +ts@ daqah > quietness <08252 +shaqat > and assurance <00983 +betach > for ever <05769 + . righteousness ISA 032017 And the work <04639 +ma of \{righteousness \}<06666 +ts@ daqah > shall be peace <07965 +shalowm > ; and the effect <05656 + of righteousness <06666 +ts@daqah > quietness $<08252$ +shaqat > and assurance <00983 +betach > for ever <05769 + . righteousness ISA 033005 The LORD $<03068+$ Y @ hovah > is exalted <07682 +sagab > ; for he dwelleth <07931 + shakan > on high <04791 +marowm $>$ : he hath filled <04390 +male>> Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > . righteousness ISA 041010 . Fear <03372 +yare>> thou not ; for I [ am ] with thee : be not dismayed <08159 +sha ; for I [ am ] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + thee ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my \{righteousness \} < $06664+$ tsedeq $>$. righteousness ISA 042006 I the LORD <03068 +Y @hovah > have called <07121 +qara>> thee in \{righteousness \}<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027 +yad > , and will keep
$<05341$ +natsar > thee, and give <05414 +nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles <01471 + gowy > ; righteousness ISA 042021 The LORD <03068 + Y @hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his \{righteousness\} <06664 +tsedeq > sake <04616 +ma ; he will magnify <01431 + gadal > the law <08451 +towrah >, and make [ it ] honourable <00142 +>adar > . righteousness ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above $<04605+$ ma, and let the skies $<07834+$ shachaq $>$ pour $<05140+$ nazal $>$ down righteousness $<06664$ +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 + parah > salvation <03468 +yesha< > , and let \{righteousness\} <06666 +ts@ daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y @ hovah > have created <01254 +bara\gg it . righteousness ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above <04605 +ma, and let the skies <07834 + shachaq > pour <05140 +nazal > down \{righteousness\} <06664 + tsedeq > : let the earth $<00776$ +>erets > open <06605 + pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation $<03468+$ yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y @hovah > have created <01254 +bara>> it . righteousness ISA 045013 I have raised <05782 + him up in \{righteousness\} <06664 +tsedeq > , and I will direct <03474 +yashar > all $<03605+\mathrm{kol}>$ his ways $<01870+$ derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 + shalach > my captives <01546 + galuwth > , not for price < $04242+$ m@chiyr > nor <03808 +lo\gg reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg righteousness ISA 045019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 + choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya, Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 +Y @ hovah > speak <01696 +dabar> \{righteousness\} <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > . righteousness ISA 045023 I have sworn < $07650+$ shaba < > by myself , the word <01697 +dabar > is gone <03318 +yatsa>> out of my mouth <06310 +peh > [ in ] \{righteousness\} $<06666+$ ts @ daqah >, and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara<>, every <03605 +kol> tongue <03956 +lashown > shall swear <07650 + shaba<> . righteousness ISA 045024 Surely, shall [ one ] say <00559 +>amar > , in the LORD <03068 + Y @ hovah > have I \{righteousness \} <06666 +ts@daqah > and strength <05797 + : [ even ] to him shall [ men ] come <00935 +bow >>; and all <03605 +kol> that are incensed <02734 +charah > against him shall be ashamed $<00954$ +buwsh > . righteousness ISA 046012 Hearken <08085 +shama< > unto me, ye stouthearted, that [ are ] far <07350 +rachowq > from \{righteousness\} <06666 +ts @ daqah > : righteousness ISA 046013 I bring <07126 +qarab > near <07126 +qarab > my \{righteousness \} < 06666 +ts @ daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t @ shuw shall not tarry <00309 +> achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 +tiph>arah > . righteousness ISA 048001 . Hear <08085 +shama< > ye this <02063 +zo >th > , O house <01004 +bayith > of Jacob < $03290+$ Ya, which are called <07121 +qara\gg by the name < $08034+$ shem > of Israel $<03478+$ Yisra>el > , and are come <03318 +yatsa>> forth <03318 +yatsa>> out of the waters <04325 +mayim $>$ of Judah <03063 +Y @huwdah > , which swear <07650 +shaba<> by the name <08034 +shem > of the LORD $<03068+$ Y @ hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo>> in \{righteousness\} <06666 +ts@daqah > . righteousness ISA 048018 O that thou hadst hearkened $<07181+$ qashab $>$ to my commandments <04687 +mitsvah > ! then had thy peace <07965 +shalowm > been <01961 +hayah > as a river <05104 +nahar > , and thy \{righteousness \} <06666 +ts@ daqah > as the waves <01530 +gal> of the sea <03220 +yam > : righteousness ISA 051001 . Hearken <08085 +shama < > to me, ye that follow <07291 +radaph > after <0310>achar > \{righteousness\} <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y @hovah > : look $<05027$ +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the hole $<04618+$ ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 + naqar > . righteousness ISA 051005 My \{righteousness \} <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha<> is gone $<03318+$ yatsa>> forth <03318 +yatsa>>, and mine arms <02220 +z@rowa<> shall judge <08199 +shaphat > the people $<05971+$; the isles $<00339+>$ iy $>$ shall wait $<06960+$ qavah $>$ upon me , and on $<00413+>$ el $>$ mine arm <02220 +z@rowa<> shall they trust < $03176+$ yachal > . righteousness ISA 051006 Lift <05375 +nasa\gg up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 $+>$ erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment $<00899$ +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644
$+\mathrm{k} @$ mow > manner < $03654+\mathrm{ken}>$ : but my salvation <03444+y@shuw shall be for ever <05769 + , and my \{righteousness \} <06666 +ts@ daqah > shall not be abolished <02865 +chathath > . righteousness ISA 051007 Hearken <08085 +shama< > unto me, ye that know <03045 +yada<> \{righteousness\} <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare\gg ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath $>$ of their revilings <01421 + gidduwph > . righteousness ISA 051008 For the moth <06211 + shall eat <00398 $+>$ akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my \{righteousness \} <06666 +ts @ daqah > shall be for ever <05769 + , and my salvation <03444 +y @shuw from generation <01755 +dowr > to generation <01755 +dowr > . righteousness ISA 054014 In \{righteousness \} <06666 +ts@ daqah > shalt thou be established <03559 +kuwn > : thou shalt be far $<07368$ +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare\gg : and from terror <04288 $+\mathrm{m} @$ chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee . righteousness ISA 054017 No <03808 +lo\gg weapon <03627 $+\mathrm{k} @$ liy > that is formed <03335 + yatsar > against <05921 + thee shall prosper <06743 +tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [ that ] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha<>. This <02063 +zo>th > [ is ] the heritage $<05159$ +nachalah > of the servants $<05650+$ of the LORD $<03068+\mathrm{Y} @$ hovah > , and their \{righteousness\} <06666 +ts@daqah > [ is ] of me, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . righteousness ISA 056001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts@daqah > : for my salvation <03444 +y @ shuw [ is ] near <07138 +qarowb > to come <00935 +bow>>, and my \{righteousness \} <06666 +ts@daqah > to be revealed <01540 + galah > . righteousness ISA 057012 I will declare <05046 +nagad $>$ thy $\{$ righteousness $\}<06666+$ ts @ daqah > , and thy works <04639 +ma ; for they shall not profit <03276 +ya thee . righteousness ISA 058002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight $<02654+$ chaphets $>$ to know <01847 +da my ways $<01870+$ derek $>$, as a nation $<01471+$ gowy $>$ that did $<06213+$ \{righteousness $\}<06666+$ ts @ daqah >, and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice $<06664+$ tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . righteousness ISA 058008 . Then <00227 +>az > shall thy light <00216 +>owr > break <01234 + baqa < > forth as the morning <07837 +shachar > , and thine health <00724 +> aruwkah > shall spring <06779 + tsamach > forth speedily <04120 $+\mathrm{m} @$ herah > : and thy \{righteousness\} <06664 + tsedeq > shall go <01980 +halak > before <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > shall be thy rereward <00622 +>acaph > . righteousness ISA 059016 . And he saw <07200 $+\mathrm{ra}>$ ah $>$ that [ there was ] no <00369 +> ayin > man <00376 +>iysh >, and wondered <08074 +shamem > that [ there was ] no <00369 $+>$ ayin > intercessor <06293 +paga<> : therefore his arm <02220 $+\mathrm{z} @$ rowa < > brought <03467 +yasha< > salvation <03467 +yasha<> unto him ; and his \{righteousness\} <06666 +ts@ daqah > , it sustained <05564 +camak > him . righteousness ISA 059017 For he put <03847 +labash > on \{righteousness\} <06666 +ts @ daqah $>$ as a breastplate <08302 +shiryown > , and an helmet <03553 +kowba< > of salvation <03444 +y @ shuw upon his head <07218 +ro>sh > ; and he put <03847 +labash > on the garments <00899 +beged > of vengeance <05359 +naqam > [ for ] clothing <08516 +talbosheth > , and was clad <05844 + with zeal <07068 +qin>ah > as a cloke $<04598+\mathrm{m} @$. righteousness ISA 060017 For brass <05178 +n@chosheth > I will bring <00935 +bow>> gold <02091 +zahab > , and for iron <01270 +barzel > I will bring <00935 +bow\gg silver <03701 +keceph > , and for wood $<06086+$ brass $\langle 05178+n @$ chosheth > , and for stones $\langle 68\rangle$ iron $\langle 01270+$ barzel $\rangle$ : I will also make $<07760+$ suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > , and thine exactors <05065 +nagas > \{righteousness \} <06666 +ts@daqah > . righteousness ISA 061003 To appoint <07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown >, to give <05414 +nathan > unto them beauty <06287 +p@>er > for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment <04594 +ma of praise <08416 $+\mathrm{t} @$ hillah > for the spirit <07307 +ruwach > of heaviness <03544 +keheh $>$; that they might be called <07121 +qara>> trees <00352 +>ayil> of \{righteousness\} <06664 +tsedeq > , the planting <04302 +matta<> of the LORD <03068 +Y @hovah > , that he might be glorified <06286 +pa>ar > . righteousness ISA 061010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul $<05315$ +nephesh > shall be joyful <01523 + giyl > in my God <00430 +> elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha< > , he hath covered <03271 +ya me with the robe <04598 +m@ of \{righteousness\} < $06666+$ ts@daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p @>er > , and as a bride <03618 +kallah > adorneth $<05710+$ [ herself ] with her jewels $<03627+\mathrm{k} @$ liy $>$. righteousness ISA 061011 For as the earth
<00776 +>erets > bringeth <03318 +yatsa\gg forth <03318 +yatsa\gg her bud <06779 +tsamach > , and as the garden <01593 + gannah > causeth the things that are sown <02221 +zeruwa<> in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > will cause \{righteousness \} $<06666+$ ts @daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all <03605 +kol > the nations <01471 + gowy > . righteousness ISA 062001 . For Zion s sake < $04616+$ ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y @ruwshalaim > sake $<04616+$ ma I will not rest <08252 + shaqat > , until <05704 + the $\{$ righteousness $\}<06664+$ tsedeq $>$ thereof go <03318 +yatsa>> forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the salvation <03444 +y @ shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . righteousness ISA 062002 And the Gentiles $<01471+$ gowy > shall see <07200 +ra>ah > thy \{righteousness \} <06664 +tsedeq > , and all <03605 +kol > kings $<04428+$ melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a new <02319 +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <06310 +peh > of the LORD <03068 $+\mathrm{Y} @$ hovah > shall name <08034 +shem > . righteousness ISA 063001 . Who <04310 +miy > [is ] this <02088 +zeh > that cometh <00935 +bow>> from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments $<00899$ +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [ that is ] glorious <01921 +hadar > in his apparel <03830 +1@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 + koach > ? I that speak <01696 +dabar > in \{righteousness\} <06666 +ts@ daqah >, mighty <07227 +rab > to save <03467 +yasha<> . righteousness ISA 064005 Thou meetest <06293 + paga<> him that rejoiceth <07797 +suws > and worketh <06213 + \{righteousness \} <06664 +tsedeq > , [ those that ] remember <02142 +zakar > thee in thy ways $<01870+$ derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata>> : in those <01992 +hem > is continuance <05769 + , and we shall be saved <03467 +yasha<> righteousness JER 004002 And thou shalt swear <07650 +shaba<>, The LORD <03068 +Y @hovah $>$ liveth <02416 +chay >, in truth <00571 +>emeth > , in judgment <04941 +mishpat >, and in \{righteousness\} $<06666+$ ts @ daqah > ; and the nations <01471 + gowy > shall bless <01288 +barak > themselves in him , and in him shall they glory <01984 +halal > . righteousness JER 009024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he understandeth <07919 +sakal> and knoweth <03045 +yada<> me, that I [ am ] the LORD <03068 +Y @hovah > which exercise <06213 + lovingkindness <02617 +checed > , judgment <04941 +mishpat > , and \{righteousness\} <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these < $00428+>$ el - leh > [ things ] I delight <02654 +chaphets > , saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 +Y@hovah > . righteousness JER 022003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor $<06216+$ : and do no <00408 +>al> wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm >, nor the widow <00490 +>almanah > , neither $<00408+>$ al $>$ shed $<08210+$ shaphak $>$ innocent $<05355+$ naqiy $>$ blood $<01818+$ dam > in this $<02088+$ zeh > place <04725 +maqowm > . RIGHTEOUSNESS JER 023006 In his days <03117 +yowm > Judah <03063 +Y @ huwdah > shall be saved <03467 +yasha< > , and Israel <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [ is ] his name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +qara>>, THE LORD <03068 +Y @ hovah > OUR \{RIGHTEOUSNESS\} <06664 +tsedeq > . righteousness JER 033015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach $>$ up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 + mishpat > and \{righteousness\} <06666 +ts@ daqah > in the land <00776 +>erets > . righteousness JER 033015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the Branch <06780 +tsemach > of \{righteousness \} <06666 +ts@ daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > in the land <00776 +>erets > . righteousness JER 033016 In those <01992 +hem > days <03117 +yowm > shall Judah <03063 + Y @huwdah > be saved <03467 +yasha<> , and Jerusalem <03389 +Y @ ruwshalaim > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [ is the name ] wherewith <00834 +> aher > she shall be called <07121 +qara>>, The LORD <03068 + Y @hovah > our \{righteousness \} <06664 +tsedeq > . righteousness JER 051010 The LORD <03068 +Y @ hovah > hath brought <03318 +yatsa>> forth <03318 +yatsa>> our \{righteousness\} <06666 +ts@daqah > : come <00935 +bow\gg , and let us declare <05608 +caphar $>$ in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . righteousness EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766

+ , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die $<04191$ +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his \{righteousness\} <06666 +ts@ daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . righteousness EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his \{righteousness\} <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 + nathan > a stumblingblock <04383 + mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered $<02142$ +zakar > ; but his blood <01818 +dam > will I require < $01245+$ baqash > at thine hand <03027 +yad > . righteousness EZE 014014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh >, Noah <05146 +Noach >, Daniel <01840 +Daniye>l>, and Job <00347 +> Iyowb >, were in it, they should deliver <05337 +natsal > [ but ] their own souls <05315 +nephesh > by their \{righteousness\} <06666 +ts@daqah $>$, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . righteousness EZE 014 020 Though Noah <05146 +Noach >, Daniel <01840 +Daniye>1>, and Job <00347 +>Iyowb >, [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter $<01323$ +bath > ; they shall [ but ] deliver <05337 +natsal > their own souls <05315 +nephesh > by their \{righteousness\} <06666 +ts@daqah > . righteousness EZE 018020 The soul <05315 +nephesh > that sinneth $<02398+$ chata>>, it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the \{righteousness\} <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . righteousness EZE 018022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed <06213 + , they shall not be mentioned <02142 +zakar > unto him : in his \{righteousness \} <06666 +ts@daqah > that he hath done <06213 + he shall live <02421 +chayah > . righteousness EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@ daqah > , and committeth $<06213+$ iniquity $<05766+$, [ and ] doeth $<06213+$ according to all $<03605+$ kol $>$ the abominations $<08441$ +tow that the wicked <07563 +rasha < > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All $<03605+\mathrm{kol}>$ his $\{$ righteousness $\}<06666+$ ts@ daqah > that he hath done <06213 + shall not be mentioned $<02142+$ zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma , and in his $\sin <02403$ +chatta>ah > that he hath sinned <02398 +chata>>, in them shall he die <04191 +muwth > . righteousness EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his \{righteousness\} $<06666+$ ts@ daqah >, and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all $<03605+\mathrm{kol}>$ the abominations $<08441+$ tow that the wicked $<07563+$ rasha $<>$ [ man ] doeth $<06213+$, shall he live <02425 +chayay > ? All <03605 +kol> his righteousness <06666 +ts@ daqah > that he hath done <06213 + shall not be mentioned $<02142+$ zakar $>$ : in his trespass $<04604+$ ma that he hath trespassed $<04604+$ ma , and in his $\sin <02403+$ chatta>ah > that he hath sinned <02398 +chata\gg , in them shall he die <04191 +muwth > . righteousness EZE 018026 When a righteous <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his $\{$ righteousness $\}<06666+$ ts @ daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity $<05766+$ that he hath done $<06213+$ shall he die $<04191+$ muwth $>$. righteousness EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +> adam >, say <00559 +>amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah >of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 + resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ \{righteousness\} ] in the day <03117 +yowm > that he sinneth <02398 +chata\gg . righteousness EZE 033012 Therefore , thou son <01121 +ben > of man <00120 +>adam > , say $<00559$ +>amar >unto the children <01121 +ben > of thy people <05971 + , The \{righteousness \} <06666 + ts @daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha < > : as for the wickedness <07564 +rish of the wicked <07563 +rasha<>, he shall not fall <03782 + kashal > thereby in the day <03117 +yowm > that he turneth <07725 + shuwb > from his wickedness <07562 +resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq >
be able <03201 + yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>> . righteousness EZE 033013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own \{righteousness\} <06666 +ts@daqah >, and commit <06213 + iniquity <05766 + , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 + that he hath committed <06213 + , he shall die <04191 +muwth > for it . righteousness EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his \{righteousness \} <06666 +ts@daqah > , and committeth $<06213+$ iniquity $<05766+$, he shall even die $<04191+$ muwth $>$ thereby . righteousness DAN 004 027 Wherefore <03861 +lawhen > , O king <04430 +melek > , let my counsel <04431 +m@lak > be acceptable $<08232+$ sh @ phar > unto thee, and break <06562 + p @ raq > off thy sins <02408 +chatiy > by \{righteousness \} $<06665+$ tsidqah > , and thine iniquities <05758 + > by shewing mercy <02604 +chanan > to the poor <06033 + ; if <02006 +hen > it may be a lengthening <00754 +>arka>> of thy tranquillity <07963 +sh@levah > . righteousness DAN 009007 O Lord <00136 +>Adonay > , \{righteousness $\}<06666+$ ts @daqah > [ belongeth ] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 + Y @huwdah >, and to the inhabitants <03427 + yashab > of Jerusalem <03389 +Y @ruwshalaim > , and unto all <03605 +kol > Israel <03478 +Yisra>el > , [ that are ] near $<07138+$ qarowb $>$, and [ that are ] far $<07350+$ rachowq $>$ off, through all $<03605+\mathrm{kol}>$ the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them, because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . righteousness DAN 009016 O Lord <00136 +> Adonay >, according to all <03605 +kol> thy \{righteousness\} <06666 +ts@ daqah >, I beseech <04994 +na>> thee, let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city $<05892$ + Jerusalem <03389 +Y @ ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because $<03588+$ kiy > for our sins <02399 +chet>>, and for the iniquities <05771 + of our fathers <1>, Jerusalem $<03389+$ Y @ruwshalaim > and thy people <05971 + [ are become ] a reproach <02781 +cherpah > to all <03605 + kol > [ that are ] about <05439 +cabiyb > us . righteousness DAN 009024 Seventy <07657 +shib weeks <07620 +shabuwa < > are determined <02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city $<05892+$, to finish <03607 +kala>> the transgression <06588 + pesha<>, and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar> for iniquity <05771 + , and to bring <00935 +bow >> in everlasting <05769 + \{righteousness \} <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 + nabiy>>, and to anoint <04886 + mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . righteousness DAN 012003 And they that be wise <07919 +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya<> ; and they that turn many <07227 +rab > to \{righteousness\} <06663 +tsadaq > as the stars <03556 + kowkab > for ever <05769 + and ever <05703 + . righteousness HOS 002019 And I will betroth <00781 +>aras $>$ thee unto me for ever <05769 + ; yea, I will betroth <00781 +>aras > thee unto me in \{righteousness\} <06664 +tsedeq > , and in judgment <04941 +mishpat > , and in lovingkindness <02617 +checed >, and in mercies <07356 +racham > . righteousness HOS 010012 Sow <02232 +zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > \{righteousness \} <06664 +tsedeq > upon you . righteousness HOS 010012 Sow <02232 +zara<> to yourselves in \{righteousness\} < $06666+$ ts @ daqah > , reap $<07114$ +qatsar > in mercy <02617 +checed > ; break <05214 +niyr > up your fallow < $05215+$ niyr > ground : for [ it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @ hovah > , till <05704 + he come <00935 +bow \gg and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . righteousness AMO 005007 Ye who turn <02015 +haphak > judgment <04941 +mishpat > to wormwood <03939 +la, and leave <03241 +Yaniym > off \{righteousness\} <06666 +ts@ daqah > in the earth <00776 +>erets > , righteousness AMO 005024 But let judgment <04941 + mishpat > run <01556 + galal > down as waters <04325 +mayim > , and \{righteousness\} <06666 +ts@ daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > . righteousness AMO 006012 Shall horses <05483 +cuwc > run <07323 +ruwts > upon the rock <05558 +celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mishpat > into gall <07219 +ro>sh>, and the fruit <06529 +p@riy>of \{righteousness \} <06666 +ts@daqah > into hemlock <03939 +la : righteousness MIC 006005 O my people <05971 + , remember <02142 +zakar > now <04994 +na>> what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab $<04124+$ Mow $>$ ab $>$ consulted $<03289+$ ya, and what $<04100+$ mah $>$ Balaam $<01109+$ Bil the son $<01121+$ ben $>$ of Beor <01160 +B @ answered <06030 + him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal >
; that ye may know <03045 +yada < > the \{righteousness \} < 06666 +ts@ daqah > of the LORD <03068 + Y @hovah $>$. righteousness MIC 007009 I will bear <05375 +nasa>> the indignation <02197 +za of the LORD <03068 +Y @hovah > , because <03588 +kiy > I have sinned <02398 +chata\gg against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa>> me forth <03318 +yatsa>> to the light <00216 +>owr > , [ and ] I shall behold <07200 $+\mathrm{ra}>\mathrm{ah}>$ his $\{$ righteousness $\}<06666+$ ts@ daqah > . righteousness ZEP 002003 Seek <01245 +baqash > ye the LORD <03068 +Y @hovah > , all <03605 +kol > ye meek <06035 + of the earth <00776 +>erets > , which <00834 +> aher > have wrought <06466 +pa his judgment <04941 +mishpat > ; seek <01245 +baqash > \{righteousness\} <06664 +tsedeq > , seek <01245 +baqash > meekness <06038 + : it may <00194 +>uwlay > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y @hovah > anger <00639 +>aph > . righteousness ZEC 008008 And I will bring <00935 +bow>> them, and they shall dwell <07931 + shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y @ruwshalaim > : and they shall be my people $<05971+$, and I will be their God <00430 +>elohiym > , in truth <00571 +>emeth > and in \{righteousness\} <06666 +ts@daqah > . righteousness MAL 003003 And he shall sit <03427 +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons $<01121$ +ben > of Levi <03878 +Leviy >, and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 + keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y @hovah > an offering <04503 + minchah > in \{righteousness\} <06666 +ts@ daqah >. righteousness MAL 004002 But unto you that fear <03373 +yare>> my name <08034 +shem > shall the Sun <08121 +shemesh > of \{righteousness \} <06666 +ts@ daqah > arise <02224 +zarach > with healing <04832 +marpe\gg in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa>> forth <03318 +yatsa>>, and grow <06335 +puwsh > up as calves <05695 + of the stall <04770 +marbeq > . righteousness MAT003 015 And Jesus <2424-Iesous -> answering <0611apokrinomai -> said <2036-epo -> unto him, Suffer <0863-aphiemi -> [ it to be so ] now <0737-arti -> : for thus <3779 - houto -> it becometh <4241 -prepo -> us to fulfil <4137-pleroo -> all <3956 -pas -> \{righteousness \} <1343-dikaiosune ->. Then <5119 -tote -> he suffered <0863-aphiemi -> him . righteousness MAT 005006 Blessed <3107-makarios -> [ are ] they which <3588-ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after \{righteousness\} <1343-dikaiosune -> : for they shall be filled <5526-chortazo -> . righteousness MAT 005010 Blessed <3107-makarios -> [ are ] they which are persecuted <1377 -dioko -> for \{righteousness\} <1343 -dikaiosune -> sake <1752 -heneka -> : for theirs <0846-autos -> is the kingdom <0932-basileia -> of heaven <3772-ouranos -> . righteousness MAT 005020 For I say <3004-lego -> unto you, That except <3362 -ean me > your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the \{righteousness \} < 1343 -dikaiosune -> ] of the scribes < 1122 - grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772-ouranos -> . righteousness MAT 005020 For I say <3004 -lego -> unto you, That except <3362 -ean me -> your <5216-humon -> \{righteousness\} <1343 -dikaiosune -> shall exceed <4052-perisseuo -> [ the righteousness <1343-dikaiosune -> ] of the scribes <1122-grammateus -> and Pharisees <5330-Pharisaios -> , ye shall in no <3364 -ou me -> case < 3364 -ou me -> enter < 1525 -eiserchomai > into < 1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . righteousness MAT 006033 But seek <2212 -zeteo -> ye first <4412 -proton -> the kingdom <0932 -basileia -> of God < 2316 - theos -> , and his \{righteousness \} <1343-dikaiosune -> ; and all <3956-pas -> these <5023-tauta -> things shall be added <4369 -prostithemi -> unto you . righteousness MAT 021032 For John <2491-Ioannes -> came <2064 - erchomai -> unto you in the way < 3598 -hodos -> of \{righteousness \} < 1343 -dikaiosune ->, and ye believed <4100pisteuo -> him not : but the publicans <5052-telesphoreo -> and the harlots <4204-porne -> believed <4100pisteuo -> him : and ye, when ye had seen < 1492 -eido -> [ it ] , repented <3338-metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him . righteousness LUK 001075 In holiness 3742 hosiotes - and \{righteousness\} 1343 -dikaiosune - before 1799 -enopion - him , all 3956 -pas - the days 2250 hemera - of our life 2222 -zoe - . righteousness JOH 016008 And when he is come <2064 -erchomai -> , he will reprove < 1651 -elegcho -> the world <2889 -kosmos -> of sin <0266-hamartia -> , and of \{righteousness \} <1343 - dikaiosune -> , and of judgment <2920 -krisis -> : righteousness JOH 016010 Of \{righteousness \} <1343dikaiosune - > , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater ->, and ye see <2334 theoreo -> me no <3765-ouketi -> more <2089 -eti -> ; righteousness ACT 010035 But in every <3956 -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai ->
\{righteousness\} <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him . righteousness ACT 013010 And said <2036-epo -> , O full <4134 - pleres -> of all <3956 -pas -> subtilty < 1388 -dolos -> and all <3956 -pas -> mischief <4468-rhaidiourgia -> , [ thou ] child <5207-huios -> of the devil <1228-diabolos -> , [ thou ] enemy
<2190 -echthros -> of all <3956 -pas -> \{righteousness \} <1343 - dikaiosune -> , wilt thou not cease < 3973 -pauo > to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways < 3598 - hodos -> of the Lord <2962 -kurios -> ? righteousness ACT 017031 Because <1360-dioti -> he hath appointed <2476-histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195-mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in \{righteousness\} <1343-dikaiosune -> by [ that ] man <0435-aner -> whom <3739-hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ], in that he hath raised <0450-anistemi -> him from the dead <3498 -nekros ->. righteousness ACT 024 025 And as he reasoned <1256-dialegomai - > of \{righteousness\} <1343-dikaiosune -> , temperance <1466egkrateia ->, and judgment <2917 -krima -> to come < 1511 -einai ->, Felix <5344 -Phelix -> trembled <1096ginomai ->, and answered <0611-apokrinomai ->, Go <4198-poreuomai -> thy way for this <3568-nun -> time <3568-nun -> ; when I have < 3335 - metalambano -> a convenient <2540 -kairos -> season <2540-kairos -> , I will call <3333-metakaleo -> for thee . righteousness ROM 001017 For therein <0846-autos -> is the \{righteousness\} <1343 -dikaiosune -> of God <2316-theos -> revealed <0601 -apokalupto -> from faith <4102 pistis -> to faith <4102 -pistis -> : as it is written <1125-grapho -> , The just <1342 -dikaios -> shall live <2198zao -> by faith <4102-pistis -> . righteousness ROM 002026 Therefore < 3767 -oun -> if <1437 -ean -> the uncircumcision <0203-akrobustia -> keep <5442 -phulasso - > the \{righteousness\} <1345-dikaioma -> of the law < 3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted < 3049 -logizomai -> for circumcision <4061 -peritome -> ? righteousness ROM 003005 But if <1487-ei -> our unrighteousness <0093adikia -> commend <4921 -sunistao -> the \{righteousness\} < 1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588ho -> taketh <2018 -epiphero -> vengeance <3709-orge -> ? ( I speak <3004-lego -> as a man <0444-anthropos -> ) righteousness ROM 003021 But now <3568 -nun -> the \{righteousness\} <1343 -dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551 -nomos -> is manifested <5319-phaneroo ->, being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets < 4396 -prophetes -> ; righteousness ROM 003 022 Even < 1161 -de -> the \{righteousness \} < 1343 -dikaiosune -> of God <2316-theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> unto all <3956 -pas -> and upon all <3956pas -> them that believe <4100-pisteuo -> : for there is no <3756-ou -> difference <1293-diastole -> : righteousness ROM 003025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129-haima -> , to declare <1732-endeixis -> his \{righteousness \} <1343 -dikaiosune -> for the remission <3929-paresis -> of sins <0265 -hamartema -> that are past <4266-proginomai -> , through <1722-en -> the forbearance <0463-anoche -> of God <2316 -theos -> ; righteousness ROM 003026 To declare <1732endeixis -> , [ I say ], at <1722-en -> this <3568 -nun -> time <2540 -kairos -> his \{righteousness \} <1343dikaiosune -> : that he might be just <1342 -dikaios ->, and the justifier < 1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424-Iesous -> . righteousness ROM 004003 For what <5101 -tis -> saith <3004 lego -> the scripture < 1124 -graphe -> ? Abraham <0011 -Abraam - >believed < 4100 -pisteuo -> God <2316 theos -> , and it was counted <3049-logizomai -> unto him for \{righteousness\} <1343-dikaiosune -> righteousness ROM 004005 But to him that worketh <2038 - ergazomai -> not , but believeth <4100 -pisteuo -> on <1909-epi -> him that justifieth <1344-dikaioo -> the ungodly <0765-asebes -> , his faith <4102 -pistis -> is counted <3049-logizomai -> for \{righteousness\} <1343-dikaiosune -> . righteousness ROM 004006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004-lego -> the blessedness <3108 -makarismos -> of the man <0444-anthropos ->, unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 - logizomai -> \{righteousness \} <1343 -dikaiosune -> without <5565 - choris -> works <2041 -ergon -> , righteousness ROM 004009 . [Cometh ] this <3778 -houtos -> blessedness <3108-makarismos -> then <3767oun -> upon the circumcision <4061 -peritome -> [ only ], or <2228-e -> upon the uncircumcision <0203akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 logizomai -> to Abraham <0011 -Abraam ->for \{righteousness\} <1343 -dikaiosune -> . righteousness ROM 004 011 And he received <2983 -lambano -> the sign <4592-semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobustia -> : that he might be the father <3962 -pater -> of all <3956pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that $\{$ righteousness $\}<1343$ - dikaiosune -> might be imputed <3049-logizomai -> unto them also <2532-kai -> : righteousness ROM 004011 And he received <2983 -lambano -> the sign <4592-semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the \{righteousness\} < 1343 -dikaiosune -> of the faith <4102pistis -> which <3588-ho -> [ he had yet ] being uncircumcised <0203-akrobustia -> : that he might be the father
<3962 -pater -> of all < 3956 -pas -> them that believe < 4100 -pisteuo -> , though < 1223 -dia -> they be not circumcised <0203-akrobustia -> ; that righteousness <1343-dikaiosune -> might be imputed <3049-logizomai > unto them also <2532-kai -> : righteousness ROM 004013 For the promise < 1860 -epaggelia -> , that he should be the heir <2818-kleronomos -> of the world <2889-kosmos ->, [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law < 3551 -nomos ->, but through <1223 -dia -> the \{righteousness\} < 1343 -dikaiosune -> of faith <4102 -pistis -> . righteousness ROM 004022 And therefore < 1352 -dio -> it was imputed <3049-logizomai -> to him for \{righteousness\} <1343-dikaiosune ->. righteousness ROM 005017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma > death <2288 - thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485-charis > and of the gift <1431 -dorea -> of \{righteousness\} <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis ->, Jesus <2424 -Iesous -> Christ <5547-Christos ->. ) righteousness ROM 005018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631-katakrima -> ; even <2532-kai -> so <3779 - houto -> by the \{righteousness \} <1345 -dikaioma -> of one <1520 - heis -> [ the free gift came ] upon all <3956 -pas -> men <0444-anthropos -> unto justification <1347 -dikaiosis -> of life <2222-zoe -> . righteousness ROM 005021 That as $\sin <0266$-hamartia -> hath reigned <0936 -basileuo -> unto death <2288thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223-dia -> \{righteousness \} <1343-dikaiosune -> unto eternal <0166-aionios -> life <2222-zoe -> by Jesus <2424-Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . righteousness ROM 006013 Neither <3366 -mede -> yield <3936-paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093-adikia -> unto sin <0266-hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos - > , as those that are alive <2198 -zao -> from the dead <3498-nekros -> , and your <5216-humon -> members <3196-melos -> [ as ] instruments <3696 -hoplon -> of \{righteousness\} <1343-dikaiosune -> unto God <2316 -theos ->. righteousness ROM 006016 Know <1492 -eido -> ye not, that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438heautou -> servants <1401 -doulos -> to obey <5218-hupakoe -> , his servants <1401-doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of $\sin <0266$ - hamartia -> unto death <2288 -thanatos -> , or <2228-e -> of obedience <5218 -hupakoe -> unto \{righteousness\} <1343-dikaiosune -> ? righteousness ROM 006018 Being then < 1161 -de -> made <1659-eleutheroo -> free <1659 -eleutheroo -> from $\sin <0266$-hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of \{righteousness \} <1343dikaiosune -> . righteousness ROM 006019 I speak <3004-lego -> after the manner <0442-anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561-sarx -> : for as ye have yielded < 3936 -paristemi -> your <5216 -humon -> members <3196-melos > servants <1401 -doulos -> to uncleanness <0167-akatharsia -> and to iniquity <0458-anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401-doulos -> to \{righteousness\} <1343 -dikaiosune -> unto holiness <0038-hagiasmos -> . righteousness ROM 006020 For when <3753 -hote -> ye were the servants < 1401 -doulos -> of $\sin <0266$-hamartia -> , ye were free < 1658 -eleutheros -> from \{righteousness \} < 1343 dikaiosune -> . righteousness ROM 008004 That the \{righteousness \} < 1345 - dikaioma -> of the law <3551nomos -> might be fulfilled <4137-pleroo -> in us, who walk <4043-peripateo -> not after <2596-kata -> the flesh <4561-sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma ->. righteousness ROM 008010 . And if <1487 -ei -> Christ <5547-Christos -> [ be ] in you , the body <4983-soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <2222 -zoe -> because <1223-dia -> of \{righteousness\} <1343-dikaiosune -> . righteousness ROM 009028 For he will finish <4931 -sunteleo -> the work <3056 -logos ->, and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in \{righteousness\} <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932-suntemno -> work <3056-logos > will the Lord <2962 -kurios -> make <4160 -poieo -> upon the earth < 1093 -ge -> . righteousness ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? That the Gentiles <1484 - ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 - katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the \{righteousness\} <1343dikaiosune -> which <3588-ho -> is of faith <4102 -pistis -> . righteousness ROM 009030 . What <5101 -tis -> shall we say <2046-ereo -> then < 3767 -oun -> ? That the Gentiles < 1484 - ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343-dikaiosune ->, have attained <2638-katalambano -> to \{righteousness \} <1343-dikaiosune -> , even <1161-de -> the righteousness <1343-dikaiosune -> which <3588-
ho -> is of faith <4102 -pistis -> . righteousness ROM 009030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? That the Gentiles <1484-ethnos ->, which <3588-ho -> followed <1377 -dioko -> not after \{righteousness \} <1343-dikaiosune -> , have attained <2638-katalambano -> to righteousness <1343dikaiosune -> , even <1161-de -> the righteousness <1343 -dikaiosune -> which <3588-ho -> is of faith <4102pistis -> . righteousness ROM 009031 But Israel <2474-Israel -> , which followed <1377-dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune -> , hath not attained <5348-phthano -> to the law <3551nomos -> of \{righteousness \} <1343-dikaiosune -> . righteousness ROM 009031 But Israel <2474 -Israel -> , which followed < 1377 -dioko -> after the law < 3551 -nomos -> of \{righteousness \} < 1343 -dikaiosune -> , hath not attained <5348-phthano -> to the law <3551-nomos -> of righteousness <1343-dikaiosune ->. righteousness ROM 010003 For they being ignorant <0050-agnoeo - > of God s <2316-theos -> righteousness <1343 -dikaiosune ->, and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476-histemi -> their own <2398 -idios -> righteousness <1343-dikaiosune ->, have not submitted <5293 -hupotasso -> themselves unto the $\{$ righteousness $\}<1343$-dikaiosune -> of God <2316-theos -> . righteousness ROM 010003 For they being ignorant <0050-agnoeo -> of God s <2316-theos -> righteousness <1343-dikaiosune -> , and going <2212zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> \{righteousness \} <1343dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343-dikaiosune -> of God <2316-theos -> . righteousness ROM 010003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> \{righteousness\} <1343 -dikaiosune ->, and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343-dikaiosune ->, have not submitted <5293hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316-theos -> . righteousness ROM 010004 For Christ <5547-Christos -> [ is ] the end <5056 -telos -> of the law <3551 -nomos -> for \{righteousness \} <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . righteousness ROM 010005 For Moses <3475-Moseus -> describeth <1125-grapho -> the \{righteousness\} <1343 -dikaiosune -> which <3588-ho -> is of the law <3551 -nomos ->, That the man <0444-anthropos -> which doeth <4160 -poieo -> those <0846-autos -> things shall live <2198-zao -> by them . righteousness ROM 010006 But the \{righteousness \} <1343-dikaiosune -> which is of faith <4102-pistis -> speaketh <3004-lego -> on this <3779 -houto -> wise <3779 -houto ->, Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772-ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547-Christos -> down <2609-katago -> [ from above ] : ) righteousness ROM 010010 For with the heart <2588 -kardia -> man believeth < 4100 -pisteuo -> unto \{righteousness \} < 1343 dikaiosune -> ; and with the mouth <4750 -stoma -> confession <3670 -homologeo -> is made <3670 -homologeo -> unto salvation <4991 -soteria -> . righteousness ROM 014017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but \{righteousness \} <1343 -dikaiosune > , and peace < 1515 -eirene ->, and joy <5479 -chara -> in the Holy <0040 - hagios -> Ghost <4151 -pneuma -> . righteousness 1CO 001030 But of him are ye in Christ <5547-Christos -> Jesus <2424-Iesous -> , who <3739hos -> of God <2316-theos -> is made <1096-ginomai -> unto us wisdom <4678-sophia ->, and \{righteousness\} <1343-dikaiosune ->, and sanctification <0038-hagiasmos ->, and redemption <0629apolutrosis -> : righteousness 1CO 015034 Awake <1594 -eknepho -> to \{righteousness \} < 1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316-theos -> : I speak <3004-lego -> [ this ] to your <5213 -humin -> shame < 1791 - entrope -> . righteousness 2CO 003009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon - > doth the ministration <1248 -diakonia -> of \{righteousness\} <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391-doxa -> . righteousness 2CO 005021 For he hath made <4160-poieo -> him [ to be ] sin <0266-hamartia -> for us , who knew < 1097 -ginosko -> no <3361-me -> sin <0266 -hamartia -> ; that we might be made < 1096 -ginomai -> the \{righteousness\} <1343 -dikaiosune -> of God <2316 -theos -> in him . righteousness 2CO 006007 By the word <3056-logos -> of truth <0225-aletheia ->, by the power <1411 -dunamis -> of God <2316 -theos -> , by the armour <3696 -hoplon -> of \{righteousness\} <1343 -dikaiosune -> on the right <1188-dexios -> hand and on the left <0710-aristeros -> , righteousness 2CO 006014 Be ye not unequally <2086 -heterozugeo -> yoked <2086heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571-apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath \{righteousness\} <1343-dikaiosune -> with unrighteousness <0458-anomia > ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 - phos -> with darkness <4655skotos -> ? righteousness 2CO 009009 ( As it is written <1125-grapho ->, He hath dispersed <4650 -skorpizo -> abroad <4650-skorpizo -> ; he hath given <1325-didomi -> to the poor <3993 -penes -> : his \{righteousness \} <1343 -dikaiosune -> remaineth <3306-meno -> for ever <0165-aion -> . righteousness 2CO 009010 Now
<1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687-speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 - sporos -> sown, and increase <0837-auzano -> the fruits < 1081 - gennema -> of your <5216-humon -> \{righteousness \} <1343-dikaiosune -> ; ) righteousness 2CO 011015 Therefore < 3767 -oun -> [ it is ] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his ministers < 1249 -diakonos -> also <2532-kai -> be transformed <3345-metaschematizo -> as the ministers <1249 -diakonos -> of \{righteousness\} <1343 -dikaiosune -> ; whose < 3739 -hos -> end <5056 -telos -> shall be according <2596-kata -> to their works <2041 -ergon -> . righteousness GAL 002021 I do not frustrate <0114 atheteo -> the grace < 5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> \{righteousness \} <1343dikaiosune -> [ come ] by the law <3551-nomos -> , then <0686-ara -> Christ <5547-Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . righteousness GAL 003006 . Even <2531-kathos -> as Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316-theos ->, and it was accounted <3049-logizomai -> to him for \{righteousness \} < 1343 -dikaiosune -> . righteousness GAL 003021 [ Is ] the law <3551 -nomos -> then <3767-oun -> against <2596 -kata -> the promises <1860 - epaggelia -> of God <2316 -theos -> ? God <1096ginomai -> forbid < 1096 -ginomai -> : for if < 1487 -ei -> there had been a law < 3551 -nomos -> given <1325didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689 -ontos -> \{righteousness\} <1343 - dikaiosune -> should have been <2258-en -> by the law <3551nomos -> . righteousness GAL 005005 For we through the Spirit <4151-pneuma -> wait <0553 -apekdechomai $>$ for the hope < 1680 -elpis -> of \{righteousness \} < 1343 -dikaiosune -> by faith <4102 -pistis -> . righteousness EPH 004024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537-kainos -> man <0444anthropos -> , which <3588-ho -> after <2596 -kata -> God <2316-theos -> is created <2936 -ktizo -> in \{righteousness \} <1343 -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> . righteousness EPH 005009 ( For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [ is ] in all <3956 -pas -> goodness <0019-agathosune -> and \{righteousness\} <1343 -dikaiosune -> and truth <0226-aletheuo -> ; ) righteousness EPH 006014 Stand <2476-histemi -> therefore <3767-oun -> , having your <5216-humon -> loins <3751osphus - > girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226-aletheuo -> , and having <1746 -enduo -> on <1746 - enduo -> the breastplate <2382 -thorax -> of \{righteousness \} <1343 -dikaiosune -> ; righteousness PHP 001011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of \{righteousness \} <1343 -dikaiosune ->, which <3588-ho -> are by Jesus <2424-Iesous -> Christ <5547-Christos -> , unto the glory <1391 -doxa -> and praise <1868 - epainos -> of God <2316-theos ->. righteousness PHP 003006 Concerning <2596-kata -> zeal <2205-zelos ->, persecuting <1377-dioko -> the church <1577-ekklesia -> ; touching <2596-kata -> the \{righteousness \} <1343 - dikaiosune -> which <3588-ho -> is in the law <3551nomos -> , blameless <0273-amemptos -> . righteousness PHP 003009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699-emos -> own <1699-emos -> righteousness <1343 -dikaiosune -> , which <3588-ho -> is of the law <3551 -nomos ->, but that which <3588-ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547-Christos -> , the \{righteousness\} <1343-dikaiosune -> which <3588-ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : righteousness PHP 003009 . And be found <2147 -heurisko > in him, not having <2192 -echo -> mine <1699-emos -> own <1699-emos -> \{righteousness \} <1343dikaiosune -> , which < 3588 -ho -> is of the law < 3551 -nomos ->, but that which < 3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547-Christos -> , the righteousness <1343 -dikaiosune -> which <3588-ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : righteousness 1TI 006011 But thou, O man <0444-anthropos -> of God <2316-theos -> , flee <5343-pheugo -> these <5023-tauta -> things ; and follow <1377 -dioko -> after \{righteousness\} <1343-dikaiosune ->, godliness <2150 -eusebeia ->, faith <4102pistis -> , love <0026-agape -> , patience <5281 -hupomone -> , meekness <4236 -praiotes -> . righteousness 2TI 002022 . Flee <5343 -pheugo -> also <1161 -de -> youthful < 3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377 -dioko -> \{righteousness \} <1343 -dikaiosune -> , faith <4102 -pistis ->, charity <0026-agape -> , peace <1515-eirene -> , with them that call <1941 -epikaleomai -> on <1941-epikaleomai -> the Lord <2962kurios -> out of a pure <2513-katharos -> heart <2588-kardia -> . righteousness 2TI 003016 All <3956 -pas -> scripture < 1124 - graphe -> [ is ] given by inspiration <2315-theopneustos -> of God <2315 -theopneustos -> , and [ is ] profitable <5624-ophelimos -> for doctrine <1319-didaskalia -> , for reproof < 1650 -elegchos -> , for correction <1882 -epanorthosis ->, for instruction <3809 -paideia -> in \{righteousness \} <1343-dikaiosune -> : righteousness 2TI 004008 Henceforth <3063-loipon -> there is laid <0606-apokeimai -> up for me a crown <4735-stephanos -> of \{righteousness\} < 1343 -dikaiosune ->, which <3739-hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440-monon -> , but unto all < 3956 -pas -> them also <2532- kai ->
that love < 0025 -agapao -> his appearing <2015 - epiphaneia -> . righteousness TIT 003005 Not by works <2041 -ergon -> of \{righteousness \} <1343 -dikaiosune -> which <3739-hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982-sozo -> us , by the washing <3067loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 hagios -> Ghost <4151 -pneuma -> ; righteousness HEB 001008 But unto the Son <5207-huios -> [ he saith ] , Thy throne < 2362 -thronos ->, O God < 2316 -theos ->, [ is ] for ever < 0165 -aion -> and ever < 0165 -aion -> : a sceptre <4464 -rhabdos -> of \{righteousness \} <2118-euthutes -> [ is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932-basileia -> . righteousness HEB 001009 Thou hast loved <0025 -agapao -> \{righteousness \} <1343 -dikaiosune -> , and hated <3404-miseo -> iniquity <0458-anomia -> ; therefore <5124 -touto -> God <2316-theos -> , [ even ] thy God <2316 -theos ->, hath anointed <5548-chrio -> thee with the oil <1637elaion -> of gladness <0020 -agalliasis -> above < 3844 -para -> thy fellows <3353-metochos -> . righteousness HEB 005013 For every < 3956 -pas -> one that useth <3348-metecho -> milk < 1051 -gala -> [ is ] unskilful $<0552$ - apeiros -> in the word < 3056 -logos -> of \{righteousness\} < 1343 - dikaiosune -> : for he is a babe <3516 -nepios -> . righteousness HEB 007002 To whom <3739 -hos -> also <2532 -kai - > Abraham <0011 -Abraam >gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of \{righteousness \} <1343 -dikaiosune -> , and after <1899-epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532-Salem ->, which <3739-hos $>$ is , King <0935 - basileus -> of peace < 1515 -eirene -> ; righteousness HEB 011007 By faith <4102 -pistis -> Noah <3575-Noe -> , being warned <5537-chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125-eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991-soteria -> of his house <3624 -oikos -> ; by the which <3739-hos -> he condemned <2632 -katakrino -> the world <2889-kosmos ->, and became <1096ginomai -> heir <2818-kleronomos -> of the \{righteousness\} < 1343 -dikaiosune -> which is by faith <4102 pistis -> . righteousness HEB 011033 Who < 3739 -hos -> through <1223 -dia - > faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> \{righteousness \} <1343dikaiosune -> , obtained <2013 - epitugchano -> promises <1860 -epaggelia -> , stopped <5420-phrasso -> the mouths <4750-stoma -> of lions <3023 -leon ->, righteousness HEB 012011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <5479chara -> , but grievous < 3077 -lupe -> : nevertheless <1161-de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable < 1516 -eirenikos -> fruit <2590 -karpos -> of \{righteousness \} < 1343 -dikaiosune -> unto them which are exercised <1128-gumnazo -> thereby <0846-autos -> . righteousness JAS 001020 For the wrath <3709-orge -> of man <0435 -aner -> worketh <2716 -katergazomai -> not the \{righteousness \} <1343dikaiosune -> of God <2316 -theos -> . righteousness JAS 002023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004-lego ->, Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049-logizomai -> unto him for \{righteousness \} <1343dikaiosune -> : and he was called <2564-kaleo -> the Friend <5384 -philos -> of God <2316-theos -> . righteousness JAS 003018 And the fruit <2590-karpos -> of \{righteousness \} <1343-dikaiosune -> is sown <4687 -speiro -> in peace <1515 -eirene -> of them that make <4160 -poieo -> peace < 1515 -eirene -> . righteousness 1PE 002024 Who <3739 -hos -> his own <0848-hautou -> self <0846 -autos -> bare <0399 anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi - > the tree < 3586 -xulon -> , that we , being dead <0581-apogenomenos -> to sins <0266-hamartia -> , should live <2198-zao -> unto \{righteousness \} <1343-dikaiosune -> : by whose <3739-hos -> stripes <3468-molops -> ye were healed <2390 iaomai -> . righteousness 1PE 003014 But and if ye suffer <3958 -pascho -> for \{righteousness \} <1343dikaiosune -> sake, happy < 3107 - makarios -> [ are ye ] : and be not afraid <5399-phobeo -> of their terror <5401 -phobos -> , neither <3366-mede -> be troubled <5015-tarasso -> ; righteousness 2PE 001001 . Simon <4613-Simon -> Peter <4074-Petros -> , a servant <1401-doulos -> and an apostle <0652-apostolos -> of Jesus <2424-Iesous -> Christ <5547-Christos -> , to them that have obtained <2975-lagchano -> like <2472 isotimos -> precious <2472-isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the \{righteousness\} <1343 - dikaiosune -> of God <2316 -theos -> and our Saviour <4990-soter -> Jesus <2424 -Iesous -> Christ <5547-Christos -> : righteousness 2PE 002005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889-kosmos -> , but saved <5442 - phulasso -> Noah <3575-Noe -> the eighth <3590 -ogdoos -> [ person ], a preacher <2783-kerux -> of \{righteousness\} <1343-dikaiosune ->, bringing <1863 -epago -> in the flood <2627 - kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765-asebes -> ; righteousness 2PE 002021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921epiginosko - > the way <3598-hodos -> of \{righteousness\} <1343 -dikaiosune - > , than <2228-e -> , after they
have known <1921 -epiginosko - > [ it ] , to turn <1994 -epistrepho -> from the holy <0040-hagios -> commandment <1785 -entole -> delivered <3860 - paradidomi -> unto them . righteousness 2PE 003013 Nevertheless <1161-de -> we , according <2596-kata -> to his promise < 1862 -epaggelma ->, look <4328prosdokao -> for new <2537-kainos -> heavens <3772-ouranos -> and a new <2537-kainos -> earth <1093 -ge > , wherein <3757 -hou -> dwelleth <2730 -katoikeo -> \{righteousness\} <1343 -dikaiosune -> . righteousness 1JO 002029 If < 1437 -ean -> ye know <1492 -eido -> that he is righteous < 1342 -dikaios -> , ye know <1097ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> \{righteousness\} <1343-dikaiosune -> is born <1080 -gennao -> of him . righteousness 1JO 003007 Little <5040 -teknion -> children <5040 -teknion -> , let no <3367-medeis -> man <3367-medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poieo -> \{righteousness\} <1343-dikaiosune -> is righteous <1342-dikaios ->, even <2531-kathos -> as he is righteous <1342 -dikaios -> . righteousness 1JO 003010 In this <5129-toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest < 5318 - phaneros ->, and the children <5043 -teknon -> of the devil <1228diabolos -> : whosoever <3588-ho -> doeth <4160-poieo -> not \{righteousness\} <1343 -dikaiosune -> is not of God <2316-theos ->, neither he that loveth <0025-agapao -> not his brother <0080 -adephos -> . righteousness REV 019008 And to her was granted <1325-didomi - > that she should be arrayed <4016 -periballo -> in fine linen <1039-bussinos -> , clean <2513 -katharos -> and white <2986-lampros -> : for the fine linen <1039bussinos -> is the \{righteousness\} <1345-dikaioma -> of saints <0040 -hagios -> . righteousness REV 019011 . And I saw <1492 -eido -> heaven <3772-ouranos -> opened <0455-anoigo -> , and behold <2400 - idou -> a white <3022-leukos -> horse <2462-hippos -> ; and he that sat <2521-kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228-alethinos ->, and in \{righteousness \} <1343dikaiosune -> he doth judge <2919-krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . righteousnesses ISA 064006 . But we are all <03605 +kol > as an unclean <02931 +tame\gg [ thing ] , and all $<03605+\mathrm{kol}>$ our $\{$ righteousnesses $\}<06666+$ ts @ daqah > [ are ] as filthy <05708 + rags <00899 +beged > ; and we all $<03605+$ kol > do fade $<05034+$ nabel > as a leaf $<05929+$; and our iniquities $<05771+$, like the wind $<07307$ +ruwach > , have taken <05375 +nasa>> us away . righteousnesses EZE 033013 When I shall say $<00559$ +>amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 + , all $<03605+\mathrm{kol}>$ his \{righteousnesses \} <06666 +ts@ daqah > shall not be remembered <02142 +zakar > ; but for his iniquity $<05766+$ that he hath committed $<06213+$, he shall die $<04191+$ muwth $>$ for it . righteousnesses DAN 009018 O my God <00430 +>elohiym > , incline <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama<> ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra> ah > our desolations <08074 +shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara>> by thy name <08034 + shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our \{righteousnesses\} <06666 +ts @daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . rightly GEN 027036 And he said <00559 +>amar > , Is not he \{rightly\} <03588 +kiy > named Jacob $<03290+$ Ya ? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @rakah >. And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? rightly LUK 007043 Simon 4613 Simon - answered LUK 0611 - apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast \{rightly\} 3723 -orthos - judged 2919 -krino - . rightly LUK 020021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - \{rightly\} 3723 -orthos - , neither 3756 -ou - acceptest 2983-lambano - thou the person 4383 prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 aletheia - : rightly 2 TI 002015 Study <4704 -spoudazo -> to shew <3936-paristemi -> thyself <4572 -seautou -> approved <1384 -dokimos - > unto God <2316-theos -> , a workman <2040 -ergates -> that needeth <0422anepaischuntos -> not to be ashamed <0422-anepaischuntos ->, \{rightly\} dividing <3718-orthotomeo -> the word <3056-logos -> of truth <0225 -aletheia -> . unrighteous EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad $>$ with the wicked <07563 +rasha<> to be an \{unrighteous\} <02555 +chamac > witness <05707 + . unrighteous JOB 027007 . Let mine enemy <00341 +>oyeb > be as the wicked <07563 +rasha< > , and he that riseth <06965 +quwm > up against me as the $\{$ unrighteous \} <05767 + . unrighteous PSA 071004 Deliver <06403 + palat > me , O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the wicked <07563 +rasha< > , out of the hand <03709 +kaph > of the $\{$ unrighteous $\}<05765+$ and cruel $<02556+$ chamets > man . unrighteous ISA 010

001 . Woe <01945 +howy > unto them that decree <02710 +chaqaq > \{unrighteous\} <0205>aven > decrees $<02711$ +cheqeq > , and that write <03789 +kathab > grievousness <05999 + [ which ] they have prescribed $<03789$ +kathab > ; unrighteous ISA 055007 Let the wicked <07563 +rasha< > forsake <05800 + his way <01870 +derek > , and the \{unrighteous \} <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 + Y @hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . unrighteous LUK 016011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the \{unrighteous\} 0094 -adikos - mammon 3126 -mammonas - , who 5101 - tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos [ riches ] ? unrighteous ROM 003005 But if < 1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921sunistao -> the righteousness <1343 -dikaiosune -> of God <2316-theos -> , what <5101 -tis -> shall we say <2046-ereo -> ? [ Is ] God <2316-theos -> \{unrighteous\} <0094 -adikos -> who <3588-ho -> taketh <2018epiphero -> vengeance <3709-orge -> ? ( I speak <3004-lego -> as a man <0444-anthropos -> ) unrighteous 1CO 006009 . Know < 1492 -eido -> ye not that the \{unrighteous\} <0094 -adikos -> shall not inherit <2816kleronomeo -> the kingdom <0932 -basileia -> of God <2316-theos -> ? Be not deceived <4105 -planao -> : neither <3777-oute -> fornicators <4205 -pornos -> , nor <3777-oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432-moichos ->, nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites ->, unrighteous HEB 006 010 For God <2316 -theos -> [ is ] not \{unrighteous\} <0094-adikos -> to forget < 1950 -epilanthanomai - > your <5216 -humon -> work <2041 -ergon -> and labour <2873 - kopos -> of love <0026 -agape ->, which <3739-hos -> ye have shewed <1731 -endeiknumi -> toward <1519-eis -> his name < 3686 - onoma -> , in that ye have ministered <1247-diakoneo -> to the saints <0040 -hagios -> , and do minister <1247-diakoneo -> . unrighteously DEU 025016 For all <03605 +kol > that do $<06213+$ such $<00428+>\mathrm{el}-$ leh $>$ things , [ and ] all $<03605+$ kol > that do $<06213+\{$ unrighteously $\}<05766+$, [ are ] an abomination $<08441+$ tow unto the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . unrighteousness LEV 019015 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness \} <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa>> the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo>> honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 + gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . unrighteousness LEV 019035 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness\} <05766 + in judgment <04941 +mishpat > , in meteyard <04060 +middah > , in weight <04948 +mishqal > , or in measure <04884 +m@suwrah > . unrighteousness PSA 092015 To shew $<05046+$ nagad > that the LORD <03068 + Y @hovah > [ is ] upright <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> \{unrighteousness\} <05766 + in him . unrighteousness JER 022013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by \{unrighteousness\} , and his chambers <05944 + by wrong; [ that ] useth his neighbour s <07453 +rea<> service <05647 + without $<02600+$ chinnam > wages <02600 +chinnam > , and giveth <05414 +nathan > him not for his work <06467 +po ; unrighteousness LUK 016009 And I say 3004 -lego - unto you, Make 4160 -poieo - to yourselves 1438 heautou - friends 5384 - philos - of the mammon 3126 -mammonas - of \{unrighteousness \} LUK 0093 -adikia - ; that, when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis everlasting LUK 0166 -aionios - habitations 4633 -skene - . unrighteousness JOH 007018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398-idios -> glory <1391 -doxa -> : but he that seeketh <2212-zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778houtos -> is true <0227-alethes -> , and no <3756-ou -> \{unrighteousness\} <0093-adikia -> is in him . unrighteousness ROM 001018 For the wrath <3709-orge -> of God <2316 -theos -> is revealed <0601apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia - > of men <0444-anthropos -> , who <3588 -ho -> hold <2722 - katecho $>$ the truth <0225-aletheia -> in \{unrighteousness\} <0093 -adikia -> ; unrighteousness ROM 001018 For the wrath <3709-orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven < 3772 -ouranos -> against <1909-epi -> all <3956 -pas -> ungodliness <0763-asebeia -> and \{unrighteousness\} <0093-adikia -> of men <0444-anthropos ->, who <3588 -ho -> hold <2722-katecho -> the truth <0225 -aletheia -> in unrighteousness <0093-adikia -> ; unrighteousness ROM 001029 Being filled <4137-pleroo -> with all <3956pas -> \{unrighteousness\} <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549 -kakia -> ; full <3324 -mestos -> of envy <5355phthonos -> , murder <5408-phonos -> , debate <2054 -eris ->, deceit <1388-dolos -> , malignity <2550kakoetheia -> ; whisperers <5588-psithuristes -> , unrighteousness ROM 002008 But unto them that are
contentious <2052-eritheia ->, and do not obey <0544-apeitheo -> the truth <0225-aletheia ->, but obey <3982 -peitho -> \{unrighteousness \} <0093 -adikia -> , indignation <2372 -thumos -> and wrath <3709-orge -> , unrighteousness ROM 003005 But if <1487-ei -> our \{unrighteousness\} <0093 -adikia -> commend <4921sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018epiphero -> vengeance <3709-orge -> ? (I speak <3004-lego -> as a man <0444-anthropos ->) unrighteousness ROM 006013 Neither <3366-mede -> yield <3936-paristemi -> ye your <5216 -humon -> members <3196melos -> [ as ] instruments <3696-hoplon -> of \{unrighteousness \} <0093-adikia -> unto sin <0266 -hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316-theos -> , as those that are alive <2198-zao -> from the dead <3498-nekros ->, and your <5216-humon -> members <3196-melos -> [ as ] instruments <3696-hoplon -> of righteousness <1343-dikaiosune -> unto God <2316-theos -> . unrighteousness ROM 009014 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? [ Is there ] \{unrighteousness\} <0093 -adikia -> with God <2316-theos -> ? God < 1096 -ginomai -> forbid < 1096 -ginomai > . unrighteousness 2CO 006014 Be ye not unequally <2086 - heterozugeo -> yoked <2086 -heterozugeo -> together <2086-heterozugeo -> with unbelievers <0571-apistos -> : for what <5101-tis -> fellowship <3352 metoche -> hath righteousness <1343-dikaiosune -> with \{unrighteousness\} <0458-anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ? unrighteousness 2TH 002010 And with all < 3956 -pas -> deceivableness <0539-apate -> of \{unrighteousness \} <0093 - adikia -> in them that perish <0622-apollumi -> ; because <3739-hos -> they received <1209-dechomai -> not the love <0026-agape -> of the truth <0225-aletheia -> , that they might be saved <4982-sozo -> . unrighteousness 2TH 002012 That they all <3956-pas -> might be damned <2919-krino -> who <3588-ho -> believed <4100-pisteuo - > not the truth <0225-aletheia -> , but had pleasure <2106-eudokeo -> in \{unrighteousness\} <0093 -adikia -> . unrighteousness HEB 008012 For I will be merciful <2436 -hileos -> to their $\{$ unrighteousness $\}<0093$-adikia -> , and their sins <0266-hamartia -> and their iniquities <0458-anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> more <2089 -eti -> . unrighteousness 2PE 002013 And shall receive <2865-komizo -> the reward <3408-misthos -> of \{unrighteousness\} <0093-adikia - > , [ as ] they that count <2233 -hegeomai -> it pleasure <2237-hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time. Spots <4696-spilos -> [ they are ] and blemishes < 3470 - momos -> , sporting < 1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539-apate -> while they feast <4910 -suneuocheo -> with you ; unrighteousness 2PE 002015 Which have forsaken <2641-kataleipo -> the right <2117 -euthus -> way $<3598$-hodos -> , and are gone <4105 -planao -> astray <4105-planao ->, following <1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor < 1007 -Bosor ->, who <3739 -hos > loved <0025-agapao -> the wages <3408-misthos -> of \{unrighteousness\} <0093-adikia -> ; unrighteousness 1JO 001009 If <1437 -ean -> we confess <3670-homologeo -> our sins <0266-hamartia -> , he is faithful <4103 - pistos -> and just <1342 -dikaios -> to forgive <0863-aphiemi - > us [ our ] sins <0266 -hamartia -> , and to cleanse <2511-katharizo -> us from all <3956-pas -> \{unrighteousness\} <0093-adikia ->. unrighteousness 1JO 005017 All <3956 -pas -> \{unrighteousness \} <0093 -adikia -> is $\sin <0266$-hamartia -> : and there is a sin <0266 -hamartia -> not unto death <2288 -thanatos -> . upright GEN 037007 For, behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright ; and, behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 + shachah > to my sheaf <00485 +> alummah > . upright EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +> aph > the waters <04325 +mayim > were gathered <06192 + together, the floods <05140 +nazal > stood <05324 +natsab > \{upright \} as an heap <05067 + ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha\gg in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the land $<00776+>$ erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken $<07665+$ shabar > the bands $<04133$ +mowtah $>$ of your yoke $<05923+$
, and made you go <03212 +yalak > \{upright \}<06968 +qowm@miyuwth > . upright 1SA 029006 . Then Achish <00397 +>Akiysh > called <07121 +qara\gg David <01732 +David > , andsaid <00559 +>amar > unto him, Surely, [ as ] the LORD <03068 +Y @hovah > liveth <02416 +chay > , thou hast been \{upright \} <03477 +yashar > , and thy going <03318 +yatsa>> out and thy coming <00935 +bow>> in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa>> evil <07451 +ra<> in thee since the day <03117 +yowm > of thy coming <00935 +bow>> unto
me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . upright 2SA 022024 I was also \{upright \} < 08549 +tamiym > before him, and have kept $<08104+$ shamar > myself from mine iniquity <05771 + . upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself \{upright \} <08552 +tamam > . upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the \{upright \} < $08549+$ tamiym $>$ man thou wilt shew thyself upright <08552 + tamam > . upright 2CH 029034 But the priests <03548 + kohen > were too few <04592+m@, so that they could <03201 +yakol > not flay <06584 +pashat > all $<03605+\mathrm{kol}>$ the burnt <05930 + offerings : wherefore their brethren <00251 +> ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended $<03615+\mathrm{kalah}>$, and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash $>$ themselves : for the Levites <03881 +Leviyiy > [ were ] more \{upright \} <03477 +yashar > in heart $<03824+$ lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . upright JOB 001001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 + , whose name <08034 +shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and \{upright \} <03477 +yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra<> . upright JOB 001008 And the LORD <03068 + Y @ hovah $>$ said <00559 +> amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job $<00347$ +> Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > him in the earth $<00776$ +>erets > , a perfect <08535 +tam > and an \{upright\} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? upright JOB 002003 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan $<07854+$ satan > , Hast thou considered my servant <05650 + Job <00347 +> Iyowb > , that [ there is ] none $<00369+>$ ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an $\{$ upright \} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . upright JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and \{upright \} <03477 +yashar > ; surely <03588 + kiy > now <06258 + he would awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . upright JOB 012004 I am [ as ] one mocked <07832 +sachaq > of his neighbour <07453 +rea<> , who calleth <07121 +qara>> upon God <00433 +>elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > \{upright\} <08549 +tamiym > [ man is ] laughed <07832 +sachaq > to scorn . Upright JOB 017008 \{Upright \} <03477 +yashar > [ men ] shall be astonied <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent $<05355$ +naqiy > shall stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph $>$. upright PSA 007010 . My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth $<03467$ +yasha< > the $\{$ upright \}<03477 +yashar> in heart <03820 +leb > . upright PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +> ophel > shoot <03384 +yarah > at the \{upright \} <03477 +yashar > in heart <03820 +leb > . upright PSA 011007 For the righteous <06662 +tsaddiyq > LORD < $03068+$ Y @ hovah > loveth $<00157$ +>ahab > righteousness <06666 +ts@ daqah > ; his countenance <06440 + paniym > doth behold $<02372$ +chazah > the \{upright \} <03477 +yashar > . upright PSA 018023 I was also \{upright \} <08549 + tamiym > before <05973 + him, and I kept <08104 +shamar > myself from mine iniquity <05771 + . upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an upright <08549 +tamiym > man <01397 +geber> thou wilt shew thyself \{upright \} ; upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an \{upright \} < $08549+$ tamiym > man <01397 +geber > thou wilt shew thyself upright ; upright PSA 019013 Keep <02820 +chasak > back <02820 +chasak > thy servant < $05650+$ also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be \{upright \} < $08552+$ tamam > , and I shall be innocent < $05352+$ naqah > from the great <07227 +rab > transgression <06588 +pesha< > . upright PSA 020008 They are brought <03766 +kara< > down <03766 +kara< > and fallen <05307 +naphal > : but we are risen <06965 +quwm >
, and stand <05749 + \{upright \} . upright PSA 025008 . Good < $02896+$ towb > and \{upright \} <03477 +yashar > [ is ] the LORD <03068 + Y @hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta>> in the way <01870 +derek > . upright PSA 032011 Be glad <08056 +sameach > in the LORD <03068 + Y @ hovah > , and rejoice <01524 + giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 + ranan > for joy, all <03605 +kol> [ ye that are ] \{upright \} <03477 +yashar > in heart <03820 +leb > . upright PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 + Y @hovah > , O ye righteous $<06662$ +tsaddiyq > : [ for ] praise <08416 + t @hillah > is comely <05000 +na>veh > for the \{upright \} <03477 +yashar > . upright PSA 036010 O continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada<> thee ; and thy righteousness <06666 +ts@daqah > to the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 037014 The wicked < 07563 +rasha< > have drawn <06605 +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 + and needy <34>, [ and ] to slay <02873 + tabach > such as be of $\{$ upright $\}<03477+$ yashar > conversation <01870 +derek > . upright PSA 037018 The LORD <03068 + Y @ hovah > knoweth <03045 +yada< > the days $<03117+$ yowm > of the $\{$ upright $\}<08549+$ tamiym > : and their inheritance $<05159$ +nachalah > shall be for ever <05769 + . upright PSA 037037 Mark <08104 +shamar > the perfect <08535 +tam > [ man ] , and behold <07200 $+\mathrm{ra}>$ ah > the $\{$ upright $\}<03477+$ yashar > : for the end <00319 +>achariyth > of [ that ] man $<00376+>$ iysh > [ is ] peace <07965 +shalowm > . upright PSA 049014 Like sheep <06629 + tso $>\mathrm{n}>$ they are laid <08371 + shathath > in the grave <07585 +sh@>owl > ; death <04194 +maveth > shall feed <07462 +ra on them ; and the $\{$ upright $\}<03477+$ yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave $<07585+$ sh@ >owl > from their dwelling <02073 +z@buwl > . upright PSA 064010 The righteous <06662 +tsaddiyq > shall be glad <08056 + sameach > in the LORD <03068 + Y @hovah > , and shall trust <02620 + chacah > in him ; and all <03605 +kol > the \{upright \} <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > . upright PSA 092015 To shew <05046 +nagad > that the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] \{upright \} <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> unrighteousness <05766 + in him . upright PSA 094015 But judgment <04941 +mishpat > shall return $<07725+$ shuwb $>$ unto righteousness $<06664+$ tsedeq $>$ : and all $<03605+$ kol $>$ the \{upright \} <03477 +yashar > in heart <03820 +leb > shall follow <00310 +> achar > it . upright PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the righteous <06662 +tsaddiyq > , and gladness <08057 +simchah > for the \{upright \} <03477 +yashar> in heart <03820 +leb > . upright PSA 111001 . Praise $<01984$ +halal > ye the LORD <03050 +Yahh >. I will praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +cowd > of the $\{$ upright \} <03477 +yashar > , and [ in ] the congregation <05712 + . upright PSA 112002 His seed $<02233+$ zera < > shall be mighty <01368 + gibbowr > upon earth <00776 +>erets > : the generation <01755 +dowr > of the \{upright\} <03477 +yashar > shall be blessed <01288 +barak > . upright PSA 112004 Unto the $\{$ upright $\}<03477+$ yashar $>$ there ariseth $<02224+$ zarach $>$ light $<00216+>$ owr $>$ in the darkness <02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and righteous <06662 +tsaddiyq > . upright PSA $119137+$. TZADDI . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , and \{upright\} <03477 +yashar > [ are ] thy judgments <04941 +mishpat > . upright PSA 125004 . Do good <02895 +towb > , O LORD <03068 + Y @hovah > , unto [ those that be ] good <02896 +towb > , and [ to them that are ] \{upright\} <03477 +yashar > in their hearts <03826 + libbah > . upright PSA 140013 Surely the righteous <06662 +tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the $\{$ upright \} <03477 +yashar > shall dwell <03427 +yashab > in thy presence <06440 + paniym > . upright PRO 002021 For the \{upright\} <03477 +yashar > shall dwell $<07931+$ shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <03498 +yathar > in it . upright PRO 010029 . The way <01870 +derek > of the LORD <03068 +Y @hovah > [ is ] strength <04581 +ma to the $\{$ upright $\}<08537+$ tom > : but destruction <04288 $+\mathrm{m} @$ chittah $>$ [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . upright PRO 011003 . The integrity <08538 +tummah > of the $\{$ upright \} < 03477 +yashar > shall guide < 05148 +nachah > them : but the perverseness $<05558+$ celeph > of transgressors <00898 +bagad > shall destroy <07703 + shadad > them . upright PRO 011006 The righteousness < 06666 tts @ daqah > of the $\{$ upright $\}<03477$ +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 + bagad > shall be taken <03920 +lakad> in [ their own ] naughtiness <01942 +havvah > . upright PRO 011011 By the blessing <01293 +B @rakah > of the
\{upright\} <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown $<02040$ +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha<> . upright PRO 011020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but [ such as are ] \{upright \} < 08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his delight <07522 +ratsown > . upright PRO 012006 . The words <01697 +dabar > of the wicked $<07563+$ rasha < > [ are ] to lie in wait <00693 +> arab > for blood <01818 +dam > : but the mouth <06310 + peh > of the \{upright\} <03477 +yashar > shall deliver <05337 +natsal > them . upright PRO 013006 . Righteousness <06666 +ts@ daqah > keepeth <05341 +natsar > [ him that is ] \{upright \} <08537 +tom > in the way $<01870+$ derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > . upright PRO 014011 . The house <01004 +bayith > of the wicked <07563 +rasha< > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the \{upright \} <03477 + yashar > shall flourish <06524 +parach > . upright PRO 015008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha < > [ is ] an abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but the prayer <08605 + t @ phillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] his delight <07522 +ratsown > . upright PRO 016017 . The highway <04546 +m@cillah > of the \{upright \}<03477 +yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra<> : he that keepeth <05341 +natsar> his way <01870 + derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . upright PRO 021018 . The wicked <07563 +rasha < > [ shall be ] a ransom <03724 + kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad > for the $\{$ upright $\}<03477+$ yashar > . upright PRO 021029 . A wicked $<07563$ +rasha < > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [ as for ] the \{upright\} <03477 +yashar>, he directeth <03559 +kuwn > his way <01870 +derek > . upright PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw\gg into his own pit <07816 + sh@chuwth > : but the $\{$ upright $\}<08549+$ tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . upright PRO 029010 . The bloodthirsty hate <08130 +sane>> the $\{$ upright $\}<08535+$ tam > : but the just <03477 +yashar > seek <01245 +baqash > his soul <05315 + nephesh > . upright PRO 029027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination $<08441+$ tow to the just <06662 +tsaddiyq > : and [ he that is ] \{upright \} <03477 +yashar > in the way $<01870+$ derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha<> . upright ECC 007029 Lo <07200 +ra>ah >, this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa>> , that God $<00430+>$ elohiym > hath made <06213 + man <00120 +> adam > \{upright \} <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > . upright ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa>> out acceptable <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] \{upright \} <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . upright SON 001004 Draw <04900 +mashak > me, we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow \gg me into his chambers <02315 +cheder > : we will be glad <01528 +giyr> and rejoice <08055 +samach > in thee, we will remember <02142 +zakar > thy love $<01730+$ dowd > more than wine <03196 + yayin > : the $\{$ upright $\}<04339+$ meyshar > love <00157 +>ahab > thee . upright ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou, most $\{$ upright $\}<03477+$ yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . upright JER 010005 They [ are ] \{upright \} <04749 +miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they must needs be borne $<05375$ +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid $<03372$ +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra
my face <06440 +paniym > toward the ground <00776 +> erets > : but he touched <05060 +naga< > me , and set $<05975+$ me $\{$ upright $\}<05977+$. upright DAN 010011 And he said <00559 +> amar > unto me , O Daniel <01840 +Daniye>l>, a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words $<01697+$ dabar > that I speak <01696 +dabar > unto thee, and stand <05975 $+\{$ upright $\}<05977+$ : for unto thee am I now <06258 + sent $<07971+$ shalach $>$. And when he had spoken $<01696+$ dabar $>$ this $<02088$ +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . upright DAN 011017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow>> with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 + malkuwth > , and \{upright \} <03477 +yashar > ones with him ; thus
shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 $+>$ ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [ on his side ], neither <03808 +lo>> be for him . upright MIC 007002 The good <02623 +chaciyd > [ man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > \{upright\} <03477 +yashar > among men <00120 $+>$ adam > : they all <03605 +kol> lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . upright MIC 007004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most \{upright \} <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>> ; now <06258 + shall be their perplexity <03998 +m@buwkah > . upright HAB 002004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 + up is not \{upright\} <03474 +yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 + chayah > by his faith <00530 +>emuwnah > . upright ACT 014010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> \{upright \} <3717-orthos -> on <1909 -epi -> thy feet <4228 -pous ->. And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . uprightly PSA 015002 He that walketh <01980 +halak > \{uprightly \} <08549 +tamiym > , and worketh <06466 +pa righteousness <06664 +tsedeq > , and speaketh <01696 +dabar > the truth $<00571$ +>emeth > in his heart <03824 +lebab > . uprightly PSA 058001 . To the chief Musician <05329 +natsach >, Altaschith <00408 +>al><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq >, O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > \{uprightly \} <04339 + meyshar > , O ye sons <01121 +ben > of men <00120 +>adam > ? uprightly PSA 075002 When <03588 +kiy > I shall receive <03947 +laqach > the congregation <04150 +mow I will judge <08199 +shaphat > \{uprightly $\}<04339+$ meyshar > . uprightly PSA 084011 For the LORD <03068 + Y @hovah > God <00430 +> elohiym > [ is ] a sun <08121 + shemesh > and shield <04043 +magen > : the LORD <03068 +Y @ hovah > will give <05414 +nathan > grace $<02580+$ chen > and glory <03519 +kabowd > : no <03808 +lo>> good <02896 +towb > [ thing ] will he withhold <04513 +mana<> from them that walk <01980 +halak > \{uprightly \} <08549 +tamiym > . uprightly PRO 002007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous <03477 +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > \{uprightly \} <08537 +tom> . uprightly PRO 010009 . He that walketh <03212 +yalak > \{uprightly \}<08537 +tom > walketh $<01980+$ halak > surely <00983 +betach > : but he that perverteth <06140 + his ways <01870 +derek > shall be known <03045 +yada< > . uprightly PRO 015021 . Folly <00200 +>ivveleth > [ is ] joy <08057 +simchah > to [ him that is ] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +> iysh > of understanding <08394 +tabuwn > walketh <01980 +halak > \{uprightly\} <03474 +yashar > . uprightly PRO 028018 . Whoso walketh <01980 +halak > \{uprightly $\}<08549+$ tamiym > shall be saved <03467 +yasha< > : but [ he that is ] perverse $<06140+$ [ in his ] ways $<01870+$ derek $>$ shall fall $<05307+$ naphal $>$ at once $<00259+>$ echad $>$. uprightly ISA 033015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > \{uprightly \} <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama<> of blood <01818 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > evil <07451 +ra<> ; uprightly AMO 005010 They hate <08130 +sane>>> him that rebuketh <03198 +yakach > in the gate <08179 +sha, and they abhor <08581 +ta him that speaketh <01696 +dabar> \{uprightly $<08549$ +tamiym > . uprightly MIC 002007 O [ thou that art ] named <00559 +>amar > the house <01004 +bayith > of Jacob <03290 +Ya, is the spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > straitened <07114 +qatsar $>$ ? [ are ] these <00428 +>el - leh > his doings <04611 +ma ? do not my words <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > \{uprightly\} <03477 +yashar > ? uprightly GAL 002014 But when $<3753$-hote -> I saw <1492 -eido -> that they walked <3716-orthopodeo -> not \{uprightly\} <3716-orthopodeo -> according <4314 -pros -> to the truth <0225-aletheia -> of the gospel <2098-euaggelion ->, I said <2036epo -> unto Peter <4074 -Petros -> before <1715-emprosthen -> [ them ] all <3956-pas ->, If <1487-ei -> thou , being <5225-huparcho -> a Jew <2453 -Ioudaios -> , livest <2198-zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos - > , and not as do the Jews <2452-Ioudaikos -> , why <5101 -tis - > compellest <0315anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ? uprightness DEU 009005 Not for thy righteousness <06666 +ts@ daqah > , or for the \{uprightness \} <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy >
the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before < $06440+$ paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > sware < $07650+$ shaba < > unto thy fathers < 1 > , Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 + Ya. uprightness 1KI 003006 And Solomon <08010 +Sh@lomoh > said <00559 +> amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 + David > my father <1> great <01419 + gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 + paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in $\{$ uprightness $\}<03483+$ yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar $>$ for him this <02088 +zeh > great <01419 + gadowl> kindness <02617 +checed > , that thou hast given <05414 +nathan $>$ him a son $<01121$ +ben $>$ to sit $<03427+$ yashab $>$ on $<05921+$ his throne $<03678+$ kicce $\gg$, as [ it is ] this <02088 +zeh > day <03117 +yowm > . uprightness 1 KI 009004 And if <00518 +>im > thou wilt walk $<03212$ +yalak > before <06440 + paniym > me, as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in \{uprightness\} <03476 +yosher > , to do $<06213+$ according to all $<03605+$ kol > that I have commanded $<06680+$ tsavah $>$ thee , [ and ] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments < 04941 +mishpat > : uprightness 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest < 00974 +bachan > the heart $<03824+$ lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me , in the \{uprightness\} <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 + nadab > offered all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > things : and now <06258 + have I seen <07200 +ra>ah > with joy $<08057+$ simchah $>$ thy people $<05971+$, which are present $<04672+$ matsa $\gg$ here $<06311+$ poh $>$, to offer willingly <05068 + nadab > unto thee . uprightness 1CH 029017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in \{uprightness \} <03476 +yosher > . As for me, in the uprightness <04339 + meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol> these <00428 +>el - leh > things : and now $<06258+$ have I seen $<07200+$ ra>ah > with joy $<08057+$ simchah > thy people $<05971+$, which are present $<04672$ +matsa\gg here <06311 +poh > , to offer willingly <05068 + nadab > unto thee . uprightness JOB 004006 [ Is ] not [ this ] thy fear <03374 +yir>ah >, thy confidence <03690 + kiclah > , thy hope <08615 +tiqvah > , and the $\{$ uprightness $\}<08537+$ tom > of thy ways $<01870+$ derek > ? uprightness JOB 033003 My words <00561 +>emer > [ shall be of ] the \{uprightness\} <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da clearly <01305 +barar > . uprightness JOB 033 023 If $<00518+>$ im $>$ there be a messenger <04397 +mal>ak > with him, aninterpreter <03887 +luwts > , one $<00259+>$ echad > among <04480 +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man $<00120$ +>adam > his \{uprightness\} <03476 +yosher > : uprightness PSA 009008 And he shall judge <08199 +shaphat > the world <08398 +tebel > in righteousness <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people <03816 +1@om > in \{uprightness\} <04339 +meyshar > . uprightness PSA 025021 Let integrity <08537 +tom > and \{uprightness \} < $03476+$ yosher > preserve < $05341+$ natsar > me ; for I wait <06960 +qavah > on thee . uprightness PSA 111008 They stand <05564 +camak > fast for ever <05703 + and ever <05769 + , [ and are ] done <06213 + in truth <00571 +>emeth > and \{uprightness \} <03477 +yashar > . uprightness PSA 119007 . I will praise < $03034+$ yadah > thee with \{uprightness \} < $03476+$ yosher > of heart $<03824+$ lebab > , when I shall have learned <03925 +lamad > thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . uprightness PSA 143010 Teach <03925 +lamad > me to do <06213 + thy will <07522 +ratsown > ; for thou [ art ] my God <00430 +>elohiym > : thy spirit <07307 +ruwach > [ is ] good <02896 +towb > ; lead $<05148+$ nachah > me into the land <00776 +>erets > of \{uprightness\} <04334 +miyshowr > . uprightness PRO 002013 Who leave <05800 + the paths <00734 +>orach > of \{uprightness \} <03476 +yosher >, to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ; uprightness PRO 014002 . He that walketh <01980 +halak > in his \{uprightness \} <03476 +yosher > feareth <03373 +yare>> the LORD <03068 $+\mathrm{Y} @$ hovah > : but [ he that is ] perverse <03868 +luwz > in his ways <01870 + derek > despiseth <00959 +bazah $>$ him . uprightness PRO 028006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 +halak > in his \{uprightness\} <08537 +tom > , than [ he that is ] perverse <06141+[ in his ] ways $<01870+$ derek $>$, though he [ be ] rich <06223 + . uprightness ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] \{uprightness\} <04339 +meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . uprightness ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha<>, [ yet] will he not learn <03925 +lamad > righteousness $<06664+$ tsedeq > : in the land <00776 +>erets > of \{uprightness \} <05229 +n@ kochah > will he deal unjustly $<05765+$, and will not behold <07200 +ra>ah > the majesty <01348 + ge>uwth > of the LORD <03068
+Y @hovah > . uprightness ISA 057002 He shall enter <00935 +bow\gg into peace <07965 +shalowm > : they shall rest <05117 +nuwach > in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his \{uprightness\} <05228 +nakoach > . aaron's right ear affright them <2CH32-:18> an upright man an upright man at his own right hand at his right hand at his right hand was at my right hand at thy right hand be right be upright bright brass <1KI7 -: $45>$ bright brass <2CH4 -: $16>$ bright clothing bright cloud overshadowed them bright iron bright ivory overlaid bright light which bright lights bright shining bright spot bright spot bright spot bright spot bright spot be turned white bright spot stay bright spot stay bright spots bright sword but giveth right but thy right hand but whosoever shall smite thee on thy right cheek by my right hand call passengers who go right on their ways cannot discern between their right hand cut off his right ear cut off his right ear dagger from his right thigh dwelleth at thy right hand even thy right hand every right work floods stood upright as an heap for he is on my right hand for their heart was not right with him from his right hand gavest them right judgments hateth right govern he did gird it under his raiment upon his right thigh he hath drawn back his right hand from before he laid his right hand upon me he scattereth his bright cloud he set his right foot upon he sold his birthright unto jacob he stood with his right hand as an adversary heaven standing by him on his right hand < 1 KI22 -:19 > heaven standing on his right hand <2CH18 -:18> her right hand her right hand high is thy right hand him hath god exalted with his right hand his birthright was given unto <1CH5-:1> his father laid his right hand upon his left hand toward israel's right hand his right eye shall be utterly darkened his right foot his right foot his right foot his right foot his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand doth embrace me his right hand had purchased his right hand seven stars his right hand should embrace me his right hand toward israel's left hand his right mind his right mind how forcible are right words if thy right eye offend thee if thy right hand offend thee israel stretched out his right hand king say unto them on his right hand let my right hand forget let not thy left hand know what thy right hand doeth let satan stand at his right hand let thine eyes look right on lie again on thy right side little with righteousness than great revenues without right lord at thy right hand shall strike through kings lord hath sworn by his right hand lord shall make bright clouds lord thy god will hold thy right hand lord's right hand shall be turned unto thee man whose right hand was withered may thrust out all your right eyes <1SA11 -:2 > my right hand my right hand my right hand hath spanned my soul knoweth right well none upright among men not right against <2KI17-:9 > on his right hand <2SA16 -:6 > on his right hand one on his right hand one on thy right hand one on thy right hand one with his right hand or bright spot priest shall dip his right finger priest shall sprinkle with his right finger prophesy not unto us right things put thy right hand upon his head right answer right before right corner <2KI11 -:11> right ear right ear right ear right ear right ear right ear right from right hand <1CH12-:2> right hand <1PE3 -:22 > right hand <2CH3 -:17> right hand <2CH34 -:2 > right hand <2CH4 -:6> right hand $<2 \mathrm{CH} 4-: 7>$ right hand $<2 \mathrm{CO} 6-: 7>$ right hand $<2 \mathrm{KI} 23-: 13>$ right hand $<2 \mathrm{SA} 20-: 9>$ right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand jachin <2CH3 -:17> right hand nor <2SA2 $-: 19>$ right hand nor right hand nor right hand nor right hand or <1SA6 $-: 12>$ right hand or <2KI22-:2 > right hand or <2SA14 -:19 > right hand or right hand or right hand or right hand or right hand unto right hand upon right hands right paths right pillar < 1 KI7 -: $21>$ right sceptre right seed right shoulder right shoulder right shoulder right shoulder aaron waved right shoulder are thine right shoulder for right shoulder shall ye give unto right side <1KI6 -: 8 > right side < 1 KI7 -:39 > right side <1KI7 -:39 > right side <2CH23-:10> right side <2CH4 -: 10 > right side <2CH4 -: $8>$ right side <2SA24 -:5 > right side right side right side right side right side right side right side as one cometh into < $2 \mathrm{KI1} 2-: 9>$ right spirit within me right things right unto thee right way <1SA12-:23> right way <2PE2-:15> right way right way right way for us right ways satan standing at his right hand savest by thy right hand them which put their trust seemeth right unto she sat on his right han <1KI2 -:19 > sheep on his right hand signet upon my right hand sit on my right hand sit on my right hand sit on my right hand sit thou at my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand speaketh right stand upright stand upright stand upright on thy feet ten thousand at thy right hand than right their flesh bright spots their right ear their right feet their right foot their right hand their right hand their right hand their right hand their right hand is full their right hands their right hands they may have right they spake not aright thine own right hand can save thee thing was right <1CH13-:4> thou hast answered right thou hast been upright <1SA29-:6> thou stretchedst out thy right hand throne judging right thy right hand thy right hand thy right hand thy right hand thy right hand thy right hand thy right hand hath holden me up thy right hand is full thy right hand or <2SA2 -: $21>$ thy right hand shall find out those thy right hand shall hold me thy right hand shall save me thy
right hand shall teach thee terrible things thy right hand upholdeth me thy shade upon thy right hand until he come whose right it is upon his right eye upon thy right hand did stand upright as upright conversation upright love thee upright man thou wilt show thyself upright <2SA22-:26> upright ones with him upright shall be blessed upright shall deliver them upright shall deliver them upright shall dwell upright shall dwell upright shall flourish upright shall guide them upright shall have dominion over them upright shall have good upright there ariseth light vineyard which thy right hand hath planted wall unto them on their right hand wall unto them on their right hand was also upright before him <2SA22 -: $24>$ was also upright before him way which seemeth right unto what profit shall this birthright do what right therefore have <2SA19-:28> when he held up his right hand when thy lips speak right things whereof they have no right whether it be right which is right white bright spot white bright spots who stood on his right hand <1CH6 -:39 > whose right hand wise useth knowledge aright with an upright man thou wilt show thyself upright ye shall be driven out every man right forth Copyright 1990 (c) Raymond Hamilton - affright , 3372 ,- aright , $3190,3559,3651,4339$, - birthright, $1062, *$ birthright , $4415,-$ bright , 0216 , $0925,0934,1300,1305,2385,3851,3974,4803,4838,5051,6219,6247,7043, *$ bright , 2986, 5460, right , $0541,0571,1353,3225,3227,3231,3233,3474,3476,3477,3559,3651,3787,3788,4334,4339$ , $4941,5227,5228,5229,6227,6437,6440,6664,6666, *$ right , 1188, 1342, 1849, 2117, 4993 , - upright , $3474,3476,3477,4339,4749,5977,6968,8535,8537,8549,8552$, * upright, 3717 , affrighted DEU 007 021 Thou shalt not be $\{$ affrighted \} < $06206+$ at <06440 +paniym > them : for the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb > you, a mighty <01419 + gadowl > God <00410 +>el > and terrible <03372 +yare>> . birthright GEN 025031 And Jacob <03290 + Ya said <00559 +>amar > , Sell <04376 +makar > me this day <03117 +yowm > thy \{birthright\} <01062 +b@kowrah > . birthright GEN 025032 And Esau <06215 + said <00559 +>amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what $<04100+$ mah > profit shall this <02088 +zeh > \{birthright $\}<01062$ +b@kowrah > do to me ? birthright GEN 025033 And Jacob <03290 +Ya said <00559 +>amar > , Swear <07650 +shaba < > to me this day <03117 +yowm > ; and he sware <07650 + shaba < > unto him : and he sold <04376 +makar > his $\{$ birthright $\}<01062+$ b@kowrah > unto Jacob <03290 + Ya. birthright GEN 025034 Then Jacob $<03290+$ Ya gave <05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat <00398 +>akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went $<03212+$ yalak > his way $<03212$ +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] \{birthright\}<01062+b@kowrah > . birthright GEN 027036 And he said <00559 +>amar > , Is not he rightly $<03588+$ kiy > named Jacob <03290 +Ya? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times <06471 +pa : he took <03947 +laqach > away my \{birthright \} <01062 +b@kowrah > ; and , behold $<02009$ +hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah >. And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B @rakah > for me ? birthright GEN 043033 And they sat <03427 +yashab > before < 06440 +paniym > him , the firstborn <01060 $+\mathrm{b} @$ kowr > according to his $\{$ birthright $\}<01062+\mathrm{b} @$ kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> . bright LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s @ >eth > , a scab <05597 +cappachath > , or <00176 +>ow > \{bright \} <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega<> of leprosy <06883 +tsara ; then he shall be brought <00935 +bow>> unto Aaron <00175 +> Aharown > the priest <03548 + kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > : bright LEV 013004 If <00518 +>im > the $\{$ bright $\}<00934$ +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper $<06013+$ than the skin $<05785+$, and the hair $<08181+$ se thereof be not turned $<02015+$ haphak $>$ white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague $<05061+$ nega < > seven <07651 +sheba < > days <03117 +yowm > : bright LEV 013019 And in the place $<04725+$ maqowm > of the boil <07822 + sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth $>$, or <00176 +>ow > a \{bright\} <00934 +bohereth > spot <00934 +bohereth >, white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra> ah > to the priest <03548 +kohen > ; bright LEV 013023 But if <00518 +>im > the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > stay $<05975+$ in his place <08478 +tachath > , [ and ] spread <06581 + pasah > not , it [ is ] a burning <06867 + tsarebeth > boil <07822 + sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . bright LEV 013024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241
+michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > \{bright\} <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ; bright LEV 013025 Then the priest <03548 + kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; it [ is ] a leprosy $<06883+$ tsara broken $<06524+$ parach $>$ out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague <05061 +nega<> of leprosy <06883 +tsara. bright LEV 013026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it, and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white $<03836$ +laban > hair <08181 +se in the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 + shaphal > than <04480 +min > the [ other ] skin < $05785+$, but [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days <03117 +yowm > : bright LEV 013028 And if <00518 +>im > the \{bright \} $<00934+$ bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath > , [ and ] spread <06581 + pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s@>eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah $>$ have $<01961$ +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > \{bright $\}<00934+$ bohereth > spots <00934 +bohereth > ; bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have $<01961$ +hayah > in the skin <05785 + of their flesh <01320 +basar > \{bright $\}<00934+$ bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; bright LEV 013039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and, behold <02009 +hinneh > , [ if ] the \{bright\} <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white < 03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 + parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . bright LEV 014056 And for a rising <07613 + s@>eth > , and for a scab <05597 +cappachath > , and for a $\{$ bright $\}<00934+$ bohereth $>$ spot <00934 +bohereth > : right GEN 013009 [ Is ] not the whole <03605 +kol> land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad> thyself, I pray <04994 +na>> thee, from me : if <00518 $+>\mathrm{im}>$ [ thou wilt take <03947 +laqach > ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl $>$ hand $\langle 08041+$ sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [ thou depart ] to the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l> . right GEN 013009 [ Is ] not the whole <03605 $+\mathrm{kol}>$ land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 $+n \mathrm{n} \gg$ thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 + s@mo>wl > hand $<08041+$ sama>1>, then I will go to the $\{$ right $\}<03231+$ yaman $>$; or if $\langle 00518+>$ im $\rangle$ [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 + sama>1 > . right GEN 018 025 That be far <02486 + chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + \{right\} <04941 + mishpat > ? right GEN 024048 And I bowed <06915 +qadad > down <06915 +qadad > my head , and worshipped <07812 +shachah > the LORD <03068 +Y @hovah > , and blessed <01288 +barak > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of my master <00113 +>adown > Abraham <85> , which $<00834+>$ aher > had led <05148 + nachah > me in the $\{$ right $\}<00571+>$ emeth > way $<01870+$ derek $>$ to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . right GEN 024049 And now <06258 + if <00518 + > im > ye will deal <06213 + kindly $<02617+$ checed > and truly <00571 +>emeth > with my master <00113 +>adown >, tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 + panah > to the $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > . right GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 $+>$ Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 +s@mo>wl>, and Manasseh <04519 +M@nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > \{right $\}<03225+$ yamiyn > hand $<03225$ +yamiyn > , and brought <05066 + nagash > [ them ] near <05066 +nagash > unto him . right GEN 048

013 And Joseph <03130 + Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 $+>$ Ephrayim > in his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 + Yisra>el > left <08040 +s@ mo>wl > hand <08040 +s@mo>wl>, and Manasseh <04519 +M@nashsheh > in his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s <03478 +Yisra>el > right <03225 +yamiyn > hand $<03225$ +yamiyn > , and brought <05066 + nagash > [ them ] near <05066 + nagash > unto him . right GEN 048 014 And Israel <03478 +Yisra>el > stretched <07971 + shalach > out his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw\gg [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly $<07919$ +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . right GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father < $1>$ laid <07896 +shiyth > his $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 $+>$ Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . right GEN 048018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . right EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow>> into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s @ mo>wl > . right EXO 014 029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl>. right EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 +Y @ hovah > , is become <00142 +> adar > glorious <00142 +> adar > in power <03581 +koach > : thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015006 Thy $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @ hovah > , is become <00142 +>adar > glorious <00142 +>adar > in power <03581 +koach > : thy right <03225 +yamiyn > hand <03225 +yamiyn >, O LORD <03068 + Y @hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015012 Thou stretchedst <05186 +natah > out thy $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > , the earth <00776 +>erets > swallowed <01104 +bala < > them . right EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken $<08085+$ shama < > to the voice < $06963+$ qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and wilt do <06213 + that which is \{right\} <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 $+>$ azan > to his commandments <04687 + mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha>> thee . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their \{right\} <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take $<03947$ +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen $>$ of their $\{$ right $\}<03233+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown $>$, and upon the tip <08571 +t@nuwk > of the $\{$ right $\}<03233+y @ m a n i y>$ ear <00241 +>ozen > of his sons
<01121 +ben > , and upon the thumb <00931 +bohen > of their right < $03233+y$ @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the \{right \} ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 + y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 $+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . right EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +> ayil > the fat <02459 +cheleb > and the rump <00451 +> alyah > , and the fat <02459 + cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat $<02459+$ cheleb > that [ is ] upon them, and the $\{$ right \} <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : right LEV 007032 And the \{right \} <03225 +yamiyn > shoulder <07785 +showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [ for ] an heave <08641+t@ruwmah > offering <08641 +t@ruwmah > of the sacrifices <02077 +zebach > of your peace $<08002+$ shelem > offerings . right LEV 007033 He among the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings , and the fat <02459 +cheleb > , shall have <01961 +hayah > the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . right LEV 008023 And he slew <07819 +shachat > [it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y @maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233+y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @ m a n i y>$ foot <07272 +regel > . right LEV 008 023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his \{right\}<03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+\mathrm{y} @$ maniy > foot <07272 +regel > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses $<04872+$ Mosheh > took < $03947+$ laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > \{right \} <03233 +y@maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . right LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right $<03233+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 $+y @$ maniy > hands <03027 +yad> , and upon the great toes <00931 +bohen > of their $\{$ right $\}<03233$ $+y @ m a n i y>$ feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought $<07126+$ qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put $<05414$ +nathan > of the blood <01818 +dam > upon the tip <08571 +t @nuwk > of their right <03233 +y @ maniy $>$ ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their $\{$ right \} <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel $>$ : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought <07126 +qarab > Aaron s $<00175+>$ Aharown > sons <01121 +ben >, and Moses <04872 +Mosheh > put <05414 +nathan > of the blood $<01818+$ dam > upon the tip <08571 +t @ nuwk > of their $\{$ right $\}<03233+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233+y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah >, and all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and the $\{$ right \} <03225 +yamiyn >
shoulder <07785 +showq > : right LEV 008026 And out of the basket < $05536+\mathrm{cal}>$ of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one <00259 +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 + challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put $<07760+$ suwm > [ them ] on <05921 + the fat <02459 +cheleb > , and upon the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 + showq > : right LEV 009021 And the breasts <02373 +chazeh > and the \{right \}<03225 +yamiyn > shoulder <07785 +showq > Aaron <00175 +> Aharown > waved <05130 +nuwph > [ for ] a wave $<08573+\mathrm{t}$ @ nuwphah > offering before <06440 + paniym > the LORD <03068 + Y @hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah > . right LEV 014014 And the priest <03548 +kohen > shall take $<03947$ +laqach > [ some ] of the blood <01818 + dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right \}<03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right $<03233$ $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014016 And the priest < $03548+$ kohen > shall dip $<02881+$ tabal > his $\{$ right $\}<03233+y @ m a n i y>$ finger < $00676+>$ etsba < > in the oil <08081 +shemen > that $[$ is ] in his left <08042 +s @ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081 +shemen > with his finger <00676 +>etsba < > seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014017 And of the rest <03499 + yether > of the oil $<08081+$ shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571+t@nuwk > of the right <03233+y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 $+y a d>$, and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @ m a n i y>$ foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014017 And of the rest <03499 + yether > of the oil < $08081+$ shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @ m a n i y>$ hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the $\{$ right $\}<03233$ $+y$ @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip $<08571+\mathrm{t} @$ nuwk $>$ of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > : right LEV 014 025 And he shall kill <07819 + shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right $<03233+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb $<00931$ +bohen > of his $\{$ right \} <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014025 And he shall kill <07819
+shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen $>$ shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @ m a n i y>h a n d<03027+$ yad > , and upon the great toe <00931 +bohen > of his right <03233 $+\mathrm{y} @$ maniy > foot <07272 +regel > : right LEV 014027 And the priest <03548 + kohen > shall sprinkle <05137 +nazah > with his $\{$ right $\}<03233+y @$ maniy > finger <00676 +>etsba < > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba< > times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > upon the tip $<08571+\mathrm{t}$ @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014 028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot $<07272+$ regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t@ nuwk > of the \{right\} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right $<03233+$ y @ maniy $>$ foot $<07272+$ regel $>$, upon the place $<04725+$ maqowm $>$ of the blood $<01818+$ dam $>$ of the trespass <00817 +>asham > offering : right NUM 018018 And the flesh <01320 +basar > of them shall be thine, as the wave <08573 +t @ nuwphah > breast <02373 +chazeh > and as the $\{$ right $\}<03225+$ yamiyn > shoulder $<07785+$ showq > are thine . right NUM 020017 Let us pass $<05674+$, I pray <04994 +na>> thee , through thy country <00776 +>erets > : we will not pass <05674 + through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem >, neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water $<04325$ +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 +derek > , we will not turn <05186 + natah > to the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 $+\mathrm{s} @$ mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 +g@buwl> . right NUM 022026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the \{right\}<03225+yamiyn > hand <03325+Yitshariy> or to the left <08040 +s@mo>wl>. right NUM 027007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > \{right\} <03651 + ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > among <08432 +tavek > their father s <1> brethren <00251 +> ach > ; and thou shalt cause the inheritance <05159 + nachalah > of their father <1> to pass <05674 + unto them . right DEU 002027 Let me pass $<05674+$ through thy land $<00776+>$ erets > : I will go <03212 +yalak > along by the high $<01870+$ derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > . right DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . right DEU 006018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] \{right\} <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 +Y @ hovah > : that it may be well <03190 +yatab > with thee, and that thou mayest go <00935 +bow>> in and possess <03423 +yarash > the good <02896 +towb > land <00776 +> erets > which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > sware <07650 +shaba < > unto thy fathers < 1> , right DEU 012008 Ye shall not do $<06213+$ after all $<03605+\mathrm{kol}>$ [ the things ] that we do $<06213+$ here $<06311+$ poh $>$ this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] \{right \} <03477 +yashar > in his own eyes <05869 + . right DEU 012025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do $<06213+[$ that which is ] \{right $\}<03477+$ yashar $>$ in the sight $<05869+$ of the LORD $<03068$
+Y @ hovah > . right DEU 012028 Observe <08104 +shamar > and hear <08085 +shama < > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +> aher > I command < $06680+$ tsavah > thee , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee for ever $<05769+$, when $<03588+$ kiy $>$ thou doest $<06213+$ [ that which is ] good $<02896+$ towb $>$ and $\{$ right $\}$ $<03477$ +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . right DEU 013018 When <03588 + kiy > thou shalt hearken <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > his commandments <04687 + mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] \{right \} <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . right DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which $<00834+>$ aher > they shall shew <05046 +nagad > thee , [ to ] the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s @ mo>wl > . right DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +> ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>:$ to the end <04616 +ma that he may prolong <00748 +>arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . right DEU 021009 So shalt thou put <01197 +ba away <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from among <07130 +qereb > you, when <03588 + kiy > thou shalt do <06213 + [ that which is ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD $<03068+$ Y @ hovah > . right DEU 021017 But he shall acknowledge < 05234 +nakar > the son < $01121+$ ben > of the hated <08130 +sane>> [ for ] the firstborn <01060 +b@kowr>, by giving <05414 +nathan > him a double $<08147+$ sh @ nayim > portion <06310 +peh > of all <03605 +kol> that he hath <04672 +matsa>> : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own>; the $\{$ right $\}<04941+$ mishpat > of the firstborn <01062 +b @ kowrah > [ is ] his . right DEU 028014 And thou shalt not go <05493 +cuwr > aside $<05493$ +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command $<06680$ ttsavah > thee this day <03117 +yowm > , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, to go <03212 +yalak > after <00310 +> achar > other <00312 +> acher > gods <00430 +>elohiym > to serve <05647 + them . right DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work <06467 +po [ is ] perfect <08549 +tamiym > : for all <03605 +kol > his ways <01870 +derek > [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin $>$ iniquity <05766 + , just <06662 +tsaddiyq > and \{right \} <03477 +yashar > [ is ] he . right DEU 033002 And he said <00559 +>amar > , The LORD <03068 +Y @ hovah > came <00935 +bow>> from Sinai <05514 +Ciynay >, and rose < 02224 +zarach > up from Seir <08165 +Se unto them ; he shined < $03313+$ yapha < > forth from mount <02022 +har > Paran <06290 +Pa>ran>, and he came <00857 +> athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > [ went ] a fiery <00799 +>eshdath > law <01881 +dath > for them . righteous GEN 007001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow\gg thou and all <03605 +kol> thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen $<07200+$ ra>ah > \{righteous $\}<06662+$ tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . righteous GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +>amar > , Wilt thou also <00637 +>aph > destroy <05595 +caphah > the \{righteous \} <06662 +tsaddiyq > with the wicked <07563 +rasha< > ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 + maqowm > for the fifty <02572 +chamishshiym > \{righteous\} <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > \{righteous \} < $06662+$ tsaddiyq > within <08432 + tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 + dabar > , to slay $<04191+$ muwth $>$ the righteous $<06662+$ tsaddiyq $>$ with the wicked <07563 +rasha<> : and that the \{righteous \} <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah >
from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol> the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the \{righteous $\}<06662+$ tsaddiyq $>$ with the wicked <07563 +rasha<> : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<>, that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol $>$ the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018026 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg in Sodom <05467 + C@dom > fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > within <08432 +tavek > the city $<05892+$, then I will spare <05375 +nasa>> all <03605 +kol > the place <04725 +maqowm > for their sakes $<05668+$. righteous GEN 018028 Peradventure <00194 +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > : wilt thou destroy $<07843+$ shachath > all <03605 + kol > the city <05892 + for [ lack of ] five < $02568+$ chamesh > ? And he said $<00559$ +>amar > , If <00518 +>im > I find <04672 +matsa>> there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy <07843 +shachath > [ it ] . righteous GEN 020004 But Abimelech <40> had not come <07126 +qarab > near <07126 +qarab > her : and he said <00559 +>amar >, Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 +gam > a \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > ? righteous GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar >, She hath been more \{righteous\} <06663 +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben >. And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . righteous EXO 009027 And Pharaoh <06547 +Par sent <07971 +shalach > , and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown>, and said <00559 +>amar > unto them, I have sinned <02398 +chata>> this time $<06471+$ pa : the LORD <03068 +Y @hovah > [ is ] \{righteous \} <06662 +tsaddiyq > , and I and my people $<05971+$ [ are ] wicked <07563 +rasha<> . righteous EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and \{righteous \} <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha<> . righteous EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo\gg gift $<07810+$ shachad > : for the gift <07810 +shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach > , and perverteth <05557 +calaph > the words <01697 + dabar > of the \{righteous \} <06662 +tsaddiyq > . righteous NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust <06083 + of Jacob <03290 + Ya, and the number <04557 +micpar > of the fourth <07255 +roba<> [ part ] of Israel < $03478+$ Yisra>el > ? Let me die $<04191$ +muwth > the death <04194 + maveth > of the \{righteous\} <03477 +yashar > , and let my last <00319 $+>$ achariyth > end be like <03644 +k@mow > his ! righteous DEU 004008 And what <04310 +miy > nation $<01471+$ gowy > [ is there so ] great <01419 + gadowl > , that hath statutes <02706 +choq > and judgments $<04941+$ mishpat > [ so ] \{righteous \} <06662 +tsaddiyq > as all <03605 + kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > you this day <03117 +yowm > ? righteous DEU 016019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo>> take <03947 +laqach > a gift $<07810+$ shachad $>$ : for a gift $<07810+$ shachad $>$ doth blind $<05786+$ the eyes $<05869+$ of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <01697 + dabar > of the \{righteous\} <06662 +tsaddiyq > . righteous DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come < 05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the \{righteous \} <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > . righteously DEU 001016 And I charged <06680 +tsavah > your judges <08199 + shaphat > at that time <06256 + , saying $<00559$ +>amar > , Hear <08085 +shama < > [ the causes ] between <00996 +beyn > your brethren <00251 +>ach $>$, and judge <08199 +shaphat > \{righteously \} <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 $+>$ iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . righteousness GEN 015006 And he believed <00539 +>aman > in the LORD <03068 + Y @ hovah > ; and he counted <02803 +chashab > it to him for \{righteousness\} <06666 +ts@daqah > . righteousness GEN 030033 So shall my \{righteousness\} <06666 +ts@ daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow\gg for my hire <07937 +shakar > before thy face $<06440+$ paniym > : every $<03605+\mathrm{kol}>$ one $<03605+\mathrm{kol}>$ that [ is ] not speckled $<05348+$ naqod $>$ and spotted <02921 + tala>> among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 + keseb > , that shall be counted stolen <01589 + ganab > with me . righteousness LEV 019015 Ye shall do
$<06213+$ no <03808 + lo>> unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect $<05375+$ nasa \gg the person <06440 +paniym > of the poor <01800 +dal>, nor <03808 +lo>> honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in \{righteousness\} <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . righteousness DEU 006025 And it shall be our \{righteousness $\}<06666+$ ts @ daqah > , if <03588 + kiy > we observe <08104 +shamar > to do <06213 + all $<03605+$ kol $>$ these $<02063+$ zo $>$ th $>$ commandments $<04687+$ mitsvah $>$ before $<06440+$ paniym $>$ the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > , as he hath commanded <06680 +tsavah > us . righteousness DEU 009004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath cast <01920 +Hadaph > them out from before <06440 +paniym > thee, saying <00559 +>amar >, For my \{righteousness \} <06666 +ts@daqah > the LORD $<03068+$ Y @ hovah > hath brought <00935 +bow >> me in to possess <03423 +yarash > this <02088 +zeh > land $<00776$ +>erets > : but for the wickedness <07564 +rish of these < $00428+$ >el - leh > nations <01471 +gowy > the LORD $<03068+$ Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . righteousness DEU 009005 Not for thy \{righteousness\} <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > doth drive <03423 +yarash > them out from before < $06440+$ paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > sware < $07650+$ shaba < > unto thy fathers < 1> , Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 + Ya. righteousness DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan $>$ thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy \{righteousness \} <06666 +ts@daqah > ; for thou [ art ] a stiffnecked people <05971 + . righteousness DEU 024013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again $<07725$ +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow>> down <00935 +bow>>, that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be \{righteousness \} <06666 +ts@daqah > unto thee before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . righteousness DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of \{righteousness\} <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance $<08228+$ shepha < > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . rightly GEN 027036 And he said <00559 +>amar > , Is not he \{rightly \} <03588 +kiy $>$ named Jacob <03290 + Ya? for he hath supplanted <06117 + me these <02088 +zeh > two <06471 +pa times $<06471+$ pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh >, now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @ rakah >. And he said $<00559$ +>amar > , Hast thou not reserved <00680 +> atsal > a blessing <01293 +B @ rakah > for me ? unrighteous EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 +shema< > : put $<07896+$ shiyth > not thine hand <03027 +yad > with the wicked <07563 +rasha<> to be an \{unrighteous\} $<02555+$ chamac > witness <05707 + . unrighteously DEU 025016 For all <03605 +kol > that do <06213 + such $<00428+>\mathrm{el}-$ leh > things, [ and ] all <03605 +kol > that do $<06213+\{$ unrighteously $\}<05766+$, [ are ] an abomination <08441 +tow unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > . unrighteousness LEV 019015 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness \} <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa>> the person <06440 + paniym > of the poor <01800 +dal> , nor <03808 +lo\gg honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . unrighteousness LEV 019035 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness \} <05766 + in judgment $<04941+$ mishpat > , in meteyard <04060 +middah > , in weight <04948 + mishqal > , or in measure <04884 +m@suwrah > . upright GEN 037007 For, behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +> alummah > in the field <07704 +sadeh > , and , lo <02009 +hinneh > , my sheaf <00485 $+>$ alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright \} ; and, behold $<02009$ +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance $<07812+$ shachah $>$ to my sheaf <00485 +>alummah > . upright EXO 015008 And with the blast $<07307$ +ruwach > of thy nostrils <00639 +> aph > the waters <04325 +mayim > were gathered <06192 + together , the floods $<05140+$ nazal $>$ stood $<05324+$ natsab $>\{$ upright $\}$ as an heap $<05067+$ ned $>$, [ and ] the depths <08415 +t @howm > were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220
+yam > . upright LEV 026013 I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar $>$ the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > \{upright\} <06968 +qowm@miyuwth > . uprightness DEU 009005 Not for thy righteousness <06666 +ts @ daqah > , or for the \{uprightness\} <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow \gg to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness $<07564+$ rish of these $<00428+>$ el - leh $>$ nations $<01471+$ gowy $>$ the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya. * birthright, 4415 prototokia , * bright, 2986 lampros, 5460 photeinos , * right, 1188 dexios, 1342 dikaios, 1849 exousia, 2117 euthus, 4993 sophroneo , * upright, 3717 orthos, affrighted -1568 \{affrighted\}, amazed, greatly, sore, affrighted 1719 \{affrighted \}, afraid, birthright -4415 \{birthright\}, bright -2986 \{bright\}, clear, gay, goodly, white, bright -5460 \{bright \}, full, light, brightness -0541 \{brightness \}, brightness -2015 appearing, \{brightness \}, brightness -2987 \{brightness \}, right -1188 \{right\}, side, right -1342 just, meet, prayer, \{right\}, righteous, right -1849 authorities, authority, liberty, power, powers, \{right \}, strength, right -2117 anon, forthwith, immediately, \{right\}, straight, straightway, right -4993 mind, minded, \{right \}, sober, righteous - 1341 judgment, \{righteous\}, righteous -1342 just, meet, prayer, right, \{righteous\}, righteous -1344 justified, justifier, justifieth, justify, \{righteous \}, righteous -2480 able, availeth, can, could, couldest, do, good, might, prevailed, \{righteous\}, strength, whole, work, righteously -1346 justly, \{righteously\}, righteousness, righteousness - 1343 \{righteousness\}, righteousness - 1345 judgment, judgments, ordinances, \{righteousness \}, righteousness -1346 justly, righteously, \{righteousness \}, righteousness -2118 long, \{righteousness \}, unrighteous -0094 unjust, \{unrighteous\}, unrighteousness -0093 iniquity, \{unrighteousness\}, wrong, unrighteousness -0458 iniquities, iniquity, law, transgression, \{unrighteousness\}, upright -3717 straight, \{upright\}, uprightly -3716 \{uprightly \}, walked, affright -3372 \{affright \}, afraid , dread, dreadful , durst, fear , feared , fearest , feareth , fearful, fearfully , fearing , reverence , reverend , terrible , terribleness, affrighted -0926 \{affrighted \}, afraid, amazed, cattle , dismayed , haste , hasted , hastened , hasteth , hastily , hasty , rash , speedily , speedy , thrust , trouble , troubled , troubleth , vex , vexed, affrighted -1204 \{affrighted\} , afraid , terrifiest , terrify , troubled , troubleth , affrighted -2865 abolished , \{affrighted \}, afraid , amazed, beaten , broken , chapt , confound , discouraged , dismayed, scarest , terrify , affrighted -6206 \{affrighted \} , afraid, break, dread, fear , feared , oppress , prevail , shake , terribly , terrified, aright -3190 accepted , amend , \{aright \} , benefit , best , better , cheer , cheerful , comely , diligent, diligently, do , dresseth, earnestly , favour , give , good, merry , please , pleased, shewed, skilfully , small, sweet , thoroughly , tired , trimmest , very , well, aright -3559 \{aright\}, certain , certainty , confirm, confirmed, deed, direct , directed, directeth, establish , established , faithfulness , fashion , fashioned , fastened , firm , fitted , fixed , frame , meet, ordained, order , ordered , perfect , preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready , right , set , setteth , stable , stablish , stablished , stablisheth , standeth , stood , tarry , very , aright 3651 according, also , \{aright \} , cause , even , howbeit , like , likewise , manner , more , not , right , so , state, straightway , such , surely , therefore , thing , this , thus , true , well, wherefore, which , aright -4339 agreement, $\{$ aright $\}$, equal , equity , right, righteously , sweetly , upright , uprightly , uprightness , birthright -1062 \{birthright \}, firstborn, firstlings , bright -0216 \{bright\} , clear , day , herbs , light , lightning , lights , morning , sun , bright -0925 \{bright \} , goeth , bright -0934 \{bright \} , spot, spots , bright 1300 \{bright\} , glitter, glittering , lightning , lightnings , sword , bright -1305 \{bright \} , choice , chosen , clean , cleanse , clearly , manifest , polished , pure , purge , purified , bright - 2385 \{bright\} , clouds , lightning, bright -3851 blade , \{bright \}, flame , flames, glittering , bright -3974 \{bright \} , light , lights , bright -4803 \{bright \}, fallen, furbished, hair, peeled, plucked, bright -4838 \{bright\}, furbish, scoured , bright -5051 \{bright \}, brightness, chief, light, shining, bright -6219 \{bright \} , bright -6247 \{bright \}, bright - 7043 abated, accursed, afflicted, \{bright \} , contempt, curse , cursed , curseth , despise , despised , ease, easier , easy , esteemed, light, lighten, lighter, lightly , moved, revile, slightly, swift, swifter, vile , whet , brightness -2096 \{brightness\} , brightness -2122 \{brightness \}, countenance, brightness -3314 \{brightness\}, brightness -3368 \{brightness\}, clear , costly, excellent, fat, honourable, precious,
reputation, brightness -5051 bright, $\{$ brightness \} , chief, light, shining, brightness -5054 \{brightness \}, right -0541 \{right \}, right -0571 assured, assuredly, establishment, faithful, faithfully, \{right\}, sure , true , truly , truth , verity , right -1353 kindred , redeem , redeemed , redeeming , redemption , \{right \} , right 3225 destroyed, had, hand, \{right\} , side, south , right -3227 hand, \{right \} , right -3231 \{right \} , use , right -3233 \{right \}, right -3474 brought , direct , directeth, fitted, good , meet, \{right \} , straight , upright , uprightly, right -3476 equity , meet, \{right \}, upright, uprightness, right -3477 convenient, equity , gave , jasher , just , meet , meetest, $\{$ right \}, righteous, upright, uprightly , uprightness, right -3559 aright , certain , certainty , confirm, confirmed, deed, direct, directed, directeth, establish , established , faithfulness , fashion , fashioned, fastened, firm , fitted , fixed , frame , meet , ordained, order , ordered , perfect, preparation , prepare , prepared , preparest , prepareth , provide , provided , provideth , provision , ready, \{right\}, set , setteth, stable, stablish, stablished, stablisheth , standeth , stood , tarry , very , right 3651 according , also , aright , cause , even , howbeit , like , likewise , manner , more , not , \{right \} , so , state, straightway, such, surely , therefore, thing , this , thus, true , well, wherefore, which , right - 3787 direct , prosper, $\{$ right \}, right -3788 equity, good, \{right \} , right -4334 equity , even, plain , plains , \{right \}, righteously, straight, uprightness, right -4339 agreement , aright, equal, equity, \{right \}, righteously, sweetly , upright , uprightly , uprightness, right -4941 cause, ceremonies, charge , crimes , custom , deserts , determination, discretion, disposing, due , fashion, fashions, form , judged, judgment , judgments , just , justice , justly , law , lawful , manner , manners , measure , order , ordinance , ordinances , \{right \}, sentence, usest, right -5227 against , before, over, \{right \} , right -5228 plain, \{right \}, uprightness, right -5229 equity , \{right \}, uprightness, right -6227 \{right \}, smoke, smoking, right -6437 appeared, aside , back, beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look, looked, looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , \{right \} , turn , turned , turnest , turneth , right -6440 afore , aforetime , against , anger , appease , at , attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself, long , look, looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , \{right \}, seemeth , shewbread , sight , state , than , themselves, through , till , time , toward, with , within, right -6664 even , just , justice , \{right \} , righteous, righteously , righteousness , right -6666 justice, moderately, \{right \}, righteous, righteously , righteousness, righteousnesses , righteous -3477 convenient, equity, gave , jasher , just , meet , meetest , right , \{righteous \} , upright , uprightly, uprightness, righteous -6662 just, lawful , \{righteous \}, righteous -6663 cleansed, clear , just , justice, justified, justifieth, justify , justifying, \{righteous\} , righteousness, righteous -6664 even, just , justice, right, \{righteous\}, righteously , righteousness , righteous -6666 justice , moderately , right , \{righteous\} , righteously, righteousness, righteousnesses , righteously -4334 equity, even , plain , plains , right, \{righteously \}, straight, uprightness, righteously -4339 agreement , aright , equal , equity , right , \{righteously \}, sweetly, upright, uprightly, uprightness, righteously -6664 even , just , justice, right , righteous, \{righteously\}, righteousness, righteously -6666 justice, moderately , right , righteous , \{righteously\}, righteousness, righteousnesses, righteousness -6663 cleansed, clear , just , justice, justified , justifieth , justify , justifying , righteous, \{righteousness \} , righteousness -6664 even , just , justice , right , righteous, righteously, \{righteousness\}, righteousness -6665 \{righteousness \}, righteousness -6666 justice , moderately , right , righteous, righteously, \{righteousness\} , righteousnesses, righteousnesses -6666 justice, moderately , right, righteous , righteously , righteousness, \{righteousnesses \}, rightly -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch, nevertheless, now, \{rightly\}, seeing, since, so , surely, than , then , therefore, though , thus , truly, when, whereas, whether, which, while, whom , whose , yea, yet , unrighteous -0205 affliction , evil, false , idol , iniquity , mischief , mourners , mourning , nought , sorrow, unjust, \{unrighteous \}, vain , vanity, wicked, wickedness, unrighteous -2555 cruel , cruelty , damage , false , injustice , \{unrighteous \}, violence, violent, wrong, unrighteous -5765 unjustly, \{unrighteous \}, unrighteous -5767 unjust , \{unrighteous\}, wicked, unrighteously -5766 iniquities, iniquity , perverseness, unjust, unjustly , \{unrighteously\}, unrighteousness, wicked, wickedly , wickedness, unrighteousness -5766 iniquities, iniquity, perverseness, unjust, unjustly, unrighteously, \{unrighteousness\}, wicked, wickedly, wickedness, upright -3474 brought, direct, directeth, fitted, good, meet, right, straight, \{upright \}, uprightly, upright -3476 equity , meet, right, $\{$ upright \} , uprightness, upright -3477 convenient , equity , gave, jasher, just , meet, meetest , right , righteous, \{upright\}, uprightly, uprightness, upright -4339
agreement, aright, equal, equity, right, righteously, sweetly, \{upright \}, uprightly, uprightness, upright -4749 beaten , piece, $\{$ upright $\}$, whole , work , upright -5977 place , stood , \{upright \}, upright -6968 \{upright\}, upright -8535 coupled, perfect, plain, undefiled, \{upright\}, upright -8537 end, full, integrity , perfect, perfection, simplicity, \{upright \}, uprightly , uprightness, venture, within, upright -8549 blemish, complete, full, perfect , sincerely, sincerity , sound , spot , undefiled , \{upright \} , uprightly , whole, without , upright -8552 accomplish, accomplished, all , cease , clean , consume , consumed , done , end, ended, failed, finished, full, here , perfect, spent, sum , \{upright\}, wasted, whole, uprightly - 3474 brought, direct, directeth, fitted, good, meet, right, straight, upright, \{uprightly\}, uprightly -3477 convenient, equity, gave, jasher, just , meet , meetest , right , righteous , upright, \{uprightly \} , uprightness, uprightly -4339 agreement, aright, equal , equity , right , righteously , sweetly , upright , \{uprightly\}, uprightness, uprightly -8537 end, full, integrity , perfect, perfection, simplicity , upright , \{uprightly\}, uprightness, venture, within, uprightly -8549 blemish, complete, full , perfect , sincerely , sincerity, sound , spot, undefiled, upright, \{uprightly \}, whole , without, uprightness -3476 equity , meet , right , upright, \{uprightness \}, uprightness -3477 convenient , equity , gave , jasher , just , meet , meetest , right, righteous, upright, uprightly, \{uprightness\}, uprightness -3483 \{uprightness\}, uprightness -4334 equity , even , plain , plains , right , righteously , straight , \{uprightness \} , uprightness -4339 agreement , aright, equal, equity , right, righteously, sweetly , upright , uprightly, \{uprightness \} , uprightness -5228 plain, right , \{uprightness\}, uprightness -5229 equity, right, \{uprightness \}, uprightness -8537 end , full , integrity, perfect, perfection, simplicity, upright, uprightly, \{uprightness\}, venture, within, affright 1204 -- balath -- \{affright\}, be (make) afraid, terrify, trouble. affright 2865 -- chathath -- abolish, \{affright \}, be (make) afraid, amaze, beat down, discourage, (cause to) dismay, go down, scare, terrify. affright 3372 -yare/ -- \{affright \}, be (make) afraid, dread(- ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), X see, terrible (act, -- ness, thing). affright 1568 ** ekthambeo ** \{affright \}, greatly (sore) amaze. affrighted 0270 -- /achaz -- + be \{affrighted\}, bar, (catch, lay, take) hold (back),come upon, fasten, handle, portion, (get, have or take) possess(-ion). affrighted 0926 -- bahal -- be (make) \{affrighted\} (afraid, amazed, dismayed, rash),(be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out,trouble, vex. affrighted 6206 -- larats -- be \{affrighted\} (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly. affrighted 8178 -- salar -- \{affrighted\}, X horribly, X sore, storm. affrighted $1719 * *$ emphobos ** \{affrighted\}, afraid, tremble. aright $3190-$ yatab -- be accepted, amend, use \{aright \}, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. aright 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (\{aright \}, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed aright 4339 -- meyshar -- agreement, \{aright\}, that are equal, equity, (things thatare) right(-eously, things), sweetly, upright(-ly, -ness). birthright 1062 -- b@kowrah -- \{birthright \}, firstborn(-ling). birthright 4415 ** prototokia ** \{birthright \}. bright 0216 -- /owr -- \{bright\}, clear, + day, light (-ning), morning, sun. bright 0925 -- bahiyr -- \{bright\}. bright 0934 -- bohereth -- \{bright\} spot. bright 1300 -- baraq -- \{bright \}, glitter(-ing sword), lightning. bright 1305 -- barar -- make \{bright \}, choice, chosen, cleanse (be clean), clearly,polished, (shew self) pure(-ify), purge (out). bright 2385 -- chaziyz -- \{bright $\}$ cloud, lightning. bright 3851 -- lahab -- blade, \{bright\}, flame, glittering. bright 3974 -- ma/owr -- \{bright \}, light bright 4803 -- marat -- \{bright \}, furbish, (have his) hair (be) fallen off, peeled,pluck off (hair). bright 4838 -- maraq -\{bright\}, furbish, scour. bright 5051 -- nogahh -- \{bright \}(-ness), light, (clear) shining. bright 6219 -lashowth -- \{bright\}. bright 6247 -- lesheth -- \{bright\}. bright 7043 qalal -- -- abate, make \{bright\}, bring into contempt, (ac-)curse,despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. bright $0796^{* *}$ astrape $* *$ lightning, \{bright \} shining. bright 2986 ** lampros ** \{bright \}, clear, gay, goodly, gorgeous, white. bright 5460 ** photeinos ** \{bright\}, full of light. brightness 2096 -- zohar -\{brightness \}. brightness 2122 -- ziyv -- \{brightness\}, countenance. brightness 3314 -- yiphlah -\{brightness\}. brightness 3368 -- yaqar -- \{brightness\}, clear, costly, excellent, fat, honourablewomen, precious, reputation. brightness $5054-$ n@gohah -- \{brightness \}. brightness 0541 ** apaugasma ** \{brightness \}. brightness 2015 ** epiphaneia ** appearing, \{brightness \}. brightness 2987 ** lamprotes ** \{brightness \}. frighten $4422 * *$ ptoeo ${ }^{* *}$ \{frighten\}. right 0539 -- /aman -- hence, assurance, believe, bring
up, establish, + fail, befaithful (of long continuance, stedfast, sure, surely, trusty, verified),nurse, (-ing father), (put), trust, turn to the \{right \}. right 0541 -- /aman -- turn to the \{right\}. right 0571 -- /emeth --assured(-ly), establishment, faithful, \{right \}, sure, true(-ly, -th), verity. right $1353-\mathrm{g}$ @ullah -- kindred, redeem, redemption, $\{$ right \}. right 3225 -- yamiyn -- + left-handed, \{right\} (hand, side), south. right 3227 -y@miyniy -- (on the) \{right (hand). right 3231 -- yaman -- go (turn) to (on, use) the \{right \} hand. right 3233 -- y@maniy -- (on the) \{right \} (hand). right 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) \{right\} (on), bring (look, make, take the) straight (way), beupright(-ly). right 3476 -yosher -- equity, meet, \{right \}, upright(-ness). right 3477 -- yashar -- convenient, equity, Jasher, just, meet(est), + pleased well $\{$ right $\}(-e o u s)$, straight, (most) upright(- ly, -- ness). right 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, \{right \}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry,X verydeed right 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, $+[$ for- $]$ asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, $\{$ right \}, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, true, well, X you. right 3787 -- kasher -- direct, be \{right \}, prosper. right 3788 -- kishrown -- equity, good, \{right \}. right 4334 -- miyshowr -- equity, even place, plain, $\{$ right \}(- eously), (made) straight,uprightness. right 4339 -meyshar -- agreement, aright, that are equal, equity, (things that are) $\{$ right $\}$ (-eously, things), sweetly, upright(-ly, -ness). right 4941 -- mishpat -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due)order, ordinance, \{right \}, sentence, usest, X worthy, + wrong. right 5227 -- nokach -- (over) against, before, direct[-ly], for, \{right\} (on). right 5228 -- nakoach -- plain, \{right \}, uprightness. right 5229 -- n@kochah -- equity, \{right\} (thing), uprightness. right 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X \{right\}[early]. right 6440 -paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,\{right\} forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. right 6666 -- ts@ daqah -- justice, moderately, \{right \}(-eous) (act, -ly , -ness). right 0450 ** anistemi ${ }^{* *}$ arise, lift up, raise up (again), rise (again), standup ( $\{$-right \}). right 1188 ** dexios ** \{right\} (hand, side). right 1342 ** dikaios ** just, meet, \{right \}(-eous). right 1849 ** exousia ** authority, jurisdiction, liberty, power, \{right \}, strength. right $3723 * *$ orthos $* *$ plain, \{right \}(-ly). right 4993 ** sophroneo ** be in \{right \} mind, be sober (minded), soberly. righteous 6662 -tsaddiyq -- just, lawful, \{righteous\} (man). righteous 6663 -- tsadaq -- cleanse, clear self, (be, do) just(- ice, -ify, -ifyself), (be turn to) \{righteous\}(-ness). righteous 1341 ** dikaiokrisia ** \{righteous\} judgment. righteous 1344 ** dikaioo ** free, justify(-ier), be \{righteous \}. righteously 1346 ** dikaios ** justly, (to) \{righteously\}(-ness). righteousness 3072 -- Y @hovah tsidqenuw -- the Lord our \{righteousness \} righteousness 6665 -- tsidqah -- \{righteousness \}. righteousness 1343 ** dikaiosune ** \{righteousness \}. righteousness 1345 ** dikaioma ** judgment, justification, ordinance, \{righteousness \}. righteousness 2118 ** euthutes ${ }^{* *}$ \{righteousness \}. rightly $3588-$ - kiy - and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly, doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, \{rightly \}, seeing, since, surely,then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. rightly $3718 * *$ orthotomeo ${ }^{* *}$ \{rightly\} divide. unright $6664-$ - tsedeq -- X even, (X that which is altogether) just(-ice),([\{un-])right\}(-eous) (cause, -ly, -ness). unrighteous 0205 -- /aven -affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, \{unrighteous\}, vain , vanity, wicked(-ness). unrighteous 2555 -- chamac -- cruel(-ty), damage, false, injustice, X oppressor, \{unrighteous \}, violence (against, done), violent (dealing), wrong. unrighteous 5765 -- laval -- deal unjustly, \{unrighteous \}. unrighteous 5767 -- lavval -- unjust, \{unrighteous \}, wicked. unrighteous 0094 ** adikos ** unjust, \{unrighteous\}. unrighteousness 5766 -- level -- iniquity, perverseness, unjust(-
ly), \{unrighteousness \}(-ly); wicked(-ness). unrighteousness 0093 ** adikia ** iniquity, unjust,
\{unrighteousness\}, wrong. unrighteousness $0458 * *$ anomia $* *$ iniquity, X transgress(-ion of) the law, \{unrighteousness\}. upright 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go)
right (on), bring (look, make, take the) straight (way), be \{upright \}(-ly). upright 3476 -- yosher -- equity, meet, right, \{upright\}(-ness). upright 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness). upright 4339 -- meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness). upright 4749 -miqshah -- beaten (out of one piece, work), \{upright\}, whole piece. upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, \{upright \}), best state. upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning, (bear, call to, give, take to) witness. upright 5977 -- lomed -- place, (+ where) stood, \{upright\}. upright 6968 -- qowm@ miyuwth -- \{upright\}. upright 8535 -- tam -- coupled together, perfect, plain, undefiled, \{upright\}. upright 8537 -- tom -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly,-ness), at a venture. upright 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright\}(-ly), whole. upright 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) \{upright \}, bewasted, whole. upright $3717 * *$ orthos $* *$ straight, \{upright\}. uprightly 3716 ** orthopodeo ${ }^{* *}$ walk \{uprightly\}. uprightness 3483 -- yishrah -- \{uprightness \}. uprightness 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness \}. uprightness 5228 -- nakoach -- plain, right, \{uprightness \}. uprightness 5229 -- n@kochah -- equity, right (thing), \{uprightness \}. affrighted $\qquad$ and affrighted 1719 -emphobos-> affrighted $\qquad$ and they were affrighted 1568 -ekthambeo-> affrighted $\qquad$ unto them , Be not affrighted 1568 - ekthambeo-> affrighted were affrighted 1719 -emphobos-> birthright $\qquad$ his birthright 4415 -prototokia-> bright $\qquad$ a bright 5460 -photeinos-> bright $\qquad$ and the bright 2986 -lampros-> bright $\qquad$ me in bright 2986 -lampros-> bright ......... the bright 0796 -astrape-> brightness ......... the brightness 2987 -lamprotes-> brightness ......... Who being the brightness 0541 -apaugasma-> brightness ......... with the brightness 2015 -epiphaneia-> right $\qquad$ And if thy right 1188 -dexios-> right $\qquad$ and in his right 4993 -sophroneo-> right $\qquad$ being by the right 1188 -dexios-> right $\qquad$ him by the right 1188 -dexios-> right $\qquad$ his right 1188 -dexios-> right ......... in his right 1188 -dexios-> right ......... in my right 1188 -dexios-> right ......... in the right 1188 -dexios-> right ......... in their right 1188 -dexios-> right ......... is not right 2117 -euthus-> right ......... is right 1342 -dikaios-> right ......... it be right 1342 -dikaios-> right ......... my right 1188 -dexios-> right ......... on the right 1188 -dexios-> right ......... out of the right 1188 -dexios-> right $\ldots . . .$. right 1188 -dexios-> right $\ldots . . . .$. right 1849 -exousia-> right ......... right 3723 -orthos-> right $\qquad$ the right 1188 -dexios-> right ......... the right 2117 -euthus-> right ......... thy right 1188 -dexios-> right with his right 1188 -dexios-> righteous ......... and he that is righteous 1342 -dikaios-> righteous ......... and righteous 1342 -dikaios-> righteous ......... as he is righteous 1342 -dikaios-> righteous ......... but the righteous 1342 -dikaios-> righteous ......... for a righteous 1342 -dikaios-> righteous ......... For that righteous 1342 -dikaios-> righteous ......... his righteous 1342 -dikaios-> righteous ......... is righteous 1342 -dikaios-> righteous ......... it is a righteous 1342 -dikaios-> righteous ......... let him be righteous 1344 -dikaioo-> righteous ......... O righteous 1342 -dikaios-> righteous ......... of a righteous 1342 -dikaios-> righteous of righteous 1342 -dikaios-> righteous ......... of the righteous 1341 -dikaiokrisia-> righteous ......... of the righteous 1342 -dikaios-> righteous ......... righteous 1342 -dikaios-> righteous ......... shall the righteous 1342 -dikaios-> righteous ......... that he is righteous 1342 -dikaios-> righteous ......... that he was righteous 1342 -dikaios-> righteous ......... that they were righteous 1342 -dikaios-> righteous ......... the righteous 1342 -dikaios-> righteous ......... was a righteous 1342 -dikaios-> righteously ......... righteously 1346 -dikaios-> righteousness $\qquad$ . after righteousness 1343 -dikaiosune-> righteousness $\qquad$ and his righteousness 1343 -dikaiosune-> righteousness ......... and in righteousness 1343 -dikaiosune-> righteousness ......... and of righteousness 1343 -dikaiosune-> righteousness ......... and righteousness 1343 -dikaiosune-> righteousness ......... but righteousness 1343 -dikaiosune-> righteousness ......... But the righteousness 1343 -dikaiosune-> righteousness ......... by the righteousness 1345 -dikaioma-> righteousness ......... for righteousness 1343 -dikaiosune-> righteousness $\qquad$ from righteousness 1343 -dikaiosune-> righteousness $\qquad$ hath righteousness 1343 -dikaiosune-> righteousness $\qquad$ his righteousness 1343 -dikaiosune-> righteousness ......... in righteousness 1343 -dikaiosune-> righteousness ......... is the righteousness 1343 -dikaiosune-> righteousness ......... is the righteousness 1345 -dikaioma-> righteousness ......... not after righteousness 1343 -dikaiosune- > righteousness ......... not righteousness 1343 -dikaiosune-> righteousness not the righteousness 1343 -dikaiosune-> righteousness . Of righteousness 1343 - of righteousness 1343 -dikaiosune-> righteousness $\qquad$ of righteousness
2118 -euthutes-> righteousness $\qquad$ of the righteousness 1343 -dikaiosune-> righteousness $\qquad$ righteousness 1343 -dikaiosune-> righteousness ......... that righteousness 1343 -dikaiosune-> righteousness That the righteousness 1345 -dikaioma-> righteousness $\qquad$ the righteousness 1343 -dikaiosune-> righteousness the righteousness 1345 -dikaioma-> righteousness $\qquad$ themselves unto the righteousness 1343 - dikaiosune-> righteousness ......... to him for righteousness 1343 -dikaiosune-> righteousness $\qquad$ to righteousness 1343 -dikaiosune-> righteousness $\qquad$ to righteousness 1346 -dikaios-> righteousness $\qquad$ unto him for righteousness 1343 - dikaiosune-> righteousness $\qquad$ unto righteousness 1343 -dikaiosune-> rightly ......... rightly 3723 -orthos-> rightly ......... rightly dividing 3718 -orthotomeo-> rightly $\qquad$ unto him , Thou hast rightly 3723 -orthos-> unrighteous $\qquad$ in the unrighteous 0094 -adikos-> unrighteous $\qquad$ is not unrighteous 0094 -adikos-> unrighteous $\qquad$ unrighteous 0094 -adikos-> unrighteous ......... ye not that the unrighteous 0094 -adikos-> unrighteousness ......... and unrighteousness 0093 -adikia-> unrighteousness $\qquad$ in unrighteousness 0093 -adikia-> unrighteousness $\qquad$ Is there unrighteousness 0093 -adikia-> unrighteousness $\qquad$ of unrighteousness 0093 -adikia-> unrighteousness $\qquad$ . our unrighteousness 0093 -adikia-> unrighteousness $\qquad$ to their unrighteousness 0093 -adikia-> unrighteousness $\qquad$ unrighteousness 0093 -adikia-> unrighteousness ......... with unrighteousness 0458 -anomia-> upright $\qquad$ upright 3717 -orthos-> uprightly . $\qquad$ not uprightly 3716 -orthopodeo-> affright 1204 \#\# baachaz \{aw-khaz' \}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be \{affrighted \}, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql affrighted 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) \{affrighted \} (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex. [ql affrighted 6206 \#\# owr \{ore\}; from 215 ; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -\{bright \}, clear, + day, light (-ning), morning, sun. [ql bright 0925 \#\# bahiyr \{baw-here'\}; from an unused root (meaning to be bright); shining: -- \{bright \}. [ql bright 0934 \#\# bohereth \{bo-heh'-reth \}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- \{bright \} spot. [ql bright 1300 \#\# baraq \{baw-rawk'\}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- \{bright \}, glitter(-ing sword), lightning. [ql bright 1305 \#\# barar \{baw-rar'\}; a primitive root; to clarify (i. e. brighten), examine, select: -- make $\{$ bright $\}$, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out). [ql bright 2385 \#\# chaziyz \{khaw-zeez'\}; from an unused root meaning to glare; a flash of lightning: -- \{bright \} cloud, lightning. [ql bright 3851 \#\# lahab \{lah'-hab\}; from an usused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, \{bright \}, flame, glittering. [ql bright 3974 \#\# ma>owr \{maw-ore' $\}$; or ma>or $\{$ maw-ore' $\}$; also (in plural) feminine m@>owrah \{meh-o-raw'\}; or m@orah \{meh-o-raw'\}; from 215; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i. e.cheerfulness; specifically, a chandelier: -\{bright \}, light [ql bright 4803 \#\# marat \{maw-rat'\}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- \{bright \}, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).[ql bright 4838 \#\# maraq \{maw-rak'\}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- \{bright \}, furbish, scour.[ql bright 5051 \#\# nogahh \{no'-gah \}; from 5050; brilliancy (literally or figuratively): -- \{bright \}(-ness), light, (clear) shining.[ql bright 6219 \#\# aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the $\{$ right $\}$. [ql right 0541 \#\# >aman \{aw-man'\}; denominative from 3225; to take the right hand road: -turn to the $\{$ right $\}$. See 539. [ql right 0571 \#\# >emeth $\{$ eh'-meth \}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(- ly), establishment, faithful, \{right \}, sure, true (-ly, -th), verity. [ql right 1353 \#\# g@ullah \{gheh-ool-law'\}; feminine passive participle of 1350 ; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, $\{$ right $\}$. [ql right 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: - - left-handed, \{right \} (hand, side), south. [ql right 3227 \#\# y @miyniy \{yem-ee-nee' \}; for 3225; right: -- (on the) \{right \} (hand). [ql right 3231 \#\# yaman \{yaw-man'\}; a primitive root; to be (physically) right(i.e. firm); but used only as
denominative from 3225 and transitive, to be right-handed or take the right- hand side: -- go (turn) to (on, use) the \{right \} hand. [ql right 3233 \#\# y@maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -(on the) \{right\} (hand). [ql right 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) \{right \} (on), bring (look, make, take the) straight (way), be upright(-ly). [ql right 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, \{right\}, upright(-ness). [ql right 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, \{right \}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql right 3651 \#\# ken \{kane \}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, $\{$ right \}, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql right 3787 \#\# kasher \{kaw-share'\}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be \{right \}, prosper. [ql right 3788 \#\# kishrown \{kish-rone'\}; from 3787; success, advantage: -- equity, good, \{right\}. [ql right 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore' \}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain, \{right\}(-eously), (made) straight, uprightness.[ql right 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) \{right $\}$ (-eously, things), sweetly, upright(- ly, -ness). [ql right 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, \{right\}, sentence, usest, X worthy, + wrong.[ql right 5227 \#\# nokach \{no'-kakh\}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, \{right \} (on).[ql right 5228 \#\# nakoach \{naw-ko'-akh\}; from the same as 5226; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, \{right \}, uprightness.[ql right 5229 \#\# n@kochah \{nek-o-khaw'\}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, \{right \} (thing), uprightness.[ql right 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X \{right\} [early].[ql right 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, \{right \} forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(-s) past, (un-)to(- ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you. [ql right 6666 \#\# ts @daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, moderately, \{right \}(-eous) (act, -ly, ness).[ql right 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right \} (hand, side).[ql right 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).[q1
right 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right \}, strength.[ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).[ql right 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in \{right \} mind, be sober (minded), soberly.[ql right 0450 \# anistemi \{an-is'-tay-mee\}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up(\{-right \}).[ql righteous 6662 \#\# tsaddiyq \{tsad-deek'\}; from 6663; just: -- just, lawful, \{righteous\} (man).[ql righteous 6663 \#\# tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) \{righteous \}(-ness).[ql righteous 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment.[ql righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, justify(-ier), be \{righteous \}. [ql righteously 1346 \# dikaios \{dik-ah'-yoce\}; adverb from 1342; equitably: -- justly, (to) \{righteously\}(-ness).[ql righteousness 3072 \#\# Y @hovah tsidqenuw \{ye-ho-vaw' tsid-kay'- noo\}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: -- the Lord our \{righteousness \} [ql righteousness 6665 \#\# tsidqah (Aramaic) \{tsid-kaw'\}; corresponding to 6666; beneficence: -- \{righteousness\}.[ql righteousness 1343 \# dikaiosune \{dik-ah-yos-oo'-nay\}; from 1342; equity (of character or act); specially (Christian) justification: -- \{righteousness \}.[ql righteousness 1345 \# dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -judgment, justification, ordinance, \{righteousness \}.[ql righteousness 2118 \# euthutes \{yoo-thoo'-tace\}; from 2117; rectitude: -- \{righteousness \}. [ql rightly 3588 \#\# kiy \{kee\}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, \{rightly\}, seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql rightly 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- \{rightly\} divide.[ql un-])right 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just(-ice), ([\{un-])right\}(-eous) (cause, -ly, - ness).[ql unrighteous 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, \{unrighteous \}, vain ,vanity, wicked(-ness). Compare 369. [ql unrighteous 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, \{unrighteous\}, violence (against, done), violent (dealing), wrong. [ql unrighteous 5765 \#\# Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the \{right \}; or if [thou depart] to the right hand, then I will go to the left. right Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the \{right\} hand, then I will go to the left. right That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do \{right\}? right And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the \{right \} way to take my master's brother's daughter unto his son. right And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the \{right \} hand, or to the left. right And Joseph took them both, Ephraim in his \{right\} hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. right And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's \{right\} hand, and brought [them] near unto him. right And Israel stretched out his \{right\} hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. right And when Joseph saw that his father laid his \{right \} hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. right And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy \{right \} hand upon
his head. right And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their \{right \} hand, and on their left. right But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their \{right\} hand, and on their left. right Thy \{right \} hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. right Thy right hand, O LORD, is become glorious in power: thy \{right \} hand, O LORD, hath dashed in pieces the enemy. right Thou stretchedst out thy \{right\} hand, the earth swallowed them. right And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is $\{$ right $\}$ in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, wh ich I have brought upon the Egyptians: for I [am] the LORD that healeth thee. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their \{right \} foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the \{right \} ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the \{right \} ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their \{right \} hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the \{right\} shoulder; for it [is] a ram of consecration: right And the $\{$ right $\}$ shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings. right He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the $\{$ right $\}$ shoulder for [his] part. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's \{right \} ear, and upon the thumb of his right hand, and upon the great toe of his right foot. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his \{right \} hand, and upon the great toe of his right foot. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their \{right\} feet: and Moses sprinkled the blood upon the altar round about. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their \{right \} ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their \{right \} hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. right And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the \{right \} shoulder: right And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the \{right\} shoulder: right And the breasts and the $\{$ right $\}$ shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded. right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the \{right\} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his righ $t$ foot: right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right \} foot: right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his righ $t$ foot: right And the priest shall dip his \{right \} finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right \} hand, and upon the great toe of his right foot, upon the blood of the tr espass offering: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right \} foot, upon the blood of the tr espass
offering: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the tr espass offering: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right \} foot: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right \} hand, and upon the great toe of his right foot: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: right And the priest shall sprinkle with his \{right \} finger [some] of the oil that [is] in his left hand seven times before the LORD: right And the priest shall put of the oil that [is] in his hand upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the $t$ respass offering: right And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot, upon the place of the blood of the $t$ respass offering: right And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot, upon the place of the blood of the $t$ respass offering: right And the flesh of them shall be thine, as the wave breast and as the \{right \} shoulder are thine. right Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the $\{$ right $\}$ hand no r to the left, until we have passed thy borders. right And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the \{right\} hand or to the left. right The daughters of Zelophehad speak \{right\}: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. right Let me pass through thy land: I will go along by the high way, I will neither turn unto the \{right\} hand nor to the left. right Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the \{right\} hand or to the left. right And thou shalt do [that which is] \{right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, right Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] \{right\} in his own eyes. right Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] \{right\} in the sight of the LORD. right Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and \{right\} in the sight of the LORD thy God. right When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] \{right \} in the eyes of the LORD thy God. right According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, [to] the \{right \} hand, nor [to] the left. right That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the \{right \} hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. r ight So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] \{right\} in the sight of the LORD. right But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the \{right\} of the firstborn [is] his. right And thou shalt not go aside from any of the words which I command thee this day, [to] the \{right\} hand, or [to] the left, to go after other gods to serve them. right He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and \{right\} [is] he. right And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his \{right\} hand [went] a fiery law for them. right Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the \{right\} hand or [to] the left, that thou mayest prosper whithersoever thou g oest. right That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over \{right \} against Jericho. right And now, behold,
we [are] in thine hand: as it seemeth good and \{right\} unto thee to do unto us, do. right And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the \{right\} hand unto the inhabitants of Entappuah. right Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the \{right\} hand or [to] the left; right But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his \{right \} thigh. right And Ehud put forth his left hand, and took the dagger from his \{right \} thigh, and thrust it into his belly: right She put her hand to the nail, and her \{right \} hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. right And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their \{right\} hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. right Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] \{right\}. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. right And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his \{right \} hand, and of the other with his left. right In those days [there was] no king in Israel, [but] every man did [that which was] \{right\} in his own eyes. right In those days [there was] no king in Israel: every man did [that which was] \{right\} in his own eyes. right And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my \{right \} to thyself; for I cannot redeem [it]. right <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the \{right \} hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. right <1SA11-2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your \{right \} eyes, and lay it [for] a reproach upon all Israel. right <1SA12-23> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the \{right\} way: right <2SA2-19> And Asahel pursued after Abner; and in going he turned not to the \{right \} hand nor to the left from following Abner. right <2SA2-21> And Abner said to him, Turn thee aside to thy \{right \} hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. right <2SA14-19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the \{right \} hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: right <2SA15-3> And Absalom said unto him, See, thy matters [are] good and \{right\}; but [there is] no man [deputed] of the king to hear thee. right <2SA16-6> And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his $\{r i g h t\}$ hand and on his left. right <2SA19-28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What \{right\} therefore have I yet to cry any more unto the king? right <2SA19-43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [\{right \}] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? An d the words of the men of Judah were fiercer than the words of the men of Israel. right <2SA20-9> And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the \{right\} hand to kiss him. right <2SA24-5> And they passed over Jordan, and pitched in Aroer, on the \{right\} side of the city that [lieth] in the midst of the river of Gad, and toward Jazer: right <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his \{right\} hand. right <1KI6 -8> The door for the middle chamber [was] in the \{right\} side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. right <1KI7-21> And he set up the pillars in the porch of the temple: and he set up the \{right \} pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. right <1KI7-39> And he put five bases on the \{right\} side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. right <1KI7-39> And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the \{right\} side of the house eastward over against the south. right <1KI7-49> And the candlesticks of pure gold, five on the \{right [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, right <1KI11-33> Because that they have forsaken me, and have worshipped Ashtoreth
the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] \{right \} in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. right <1KI11-38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] \{right\} in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build the e a sure house, as I built for David, and will give Israel unto thee. right <1KI14-8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] \{right \} in mine eyes; right <1KI15-5> Because David did [that which was] \{right\} in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. right <1KI15-11> And Asa did [that which was] \{right \} in the eyes of the LORD, as [did] David his father. right <1KI22-19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his \{right \} hand and on his left. right < 1 KI 22 -43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] \{right \} in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. right <2KI10-15> And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart \{right \}, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot. right <2KI10-30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] \{right\} in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall $s$ it on the throne of Israel. right <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the \{right\} corner of the temple to the left corner of the temple, [along] by the altar and the temple. right <2KI12-2> And Jehoash did [that which was] \{right\} in the sight of the LORD all his days wherein Jehoiada the priest instructed him. right <2KI12-9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the \{right \} side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] br ought into the house of the LORD. right <2KI14-3> And he did [that which was] \{right \} in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did. right <2KI15-3> And he did [that which was] \{right \} in the sight of the LORD, according to all that his father Amaziah had done; right <2KI15-34> And he did [that which was] \{right\} in the sight of the LORD: he did according to all that his father Uzziah had done. right <2KI16-2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] \{right \} in the sight of the LORD his God, like David his father. right <2KI17-9> And the children of Israel did secretly [those] things that [were] not \{right \} against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city. right <2KI18-3> And he did [that which was] \{right\} in the sight of the LORD, according to all that David his father did. right <2KI22-2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the \{right \} hand or to the left. right <2KI22-2> And he did [that which was] \{right\} in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. right <2KI23-13> And the high places that [were] before Jerusalem, which [were] on the $\{$ right $\}$ hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. right <1CH6-39> And his brother Asaph, who stood on his \{right\} hand, [even] Asaph the son of Berachiah, the son of Shimea, right <1CH12-2> They were] armed with bows, and could use both the \{right \} hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. right <1CH13-4> And all the congregation said that they would do so: for the thing was \{right\} in the eyes of all the people. right <2CH3-17> And he reared up the pillars before the temple, one on the $\{$ right $\}$ hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. right <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the \{right \} hand Jachin, and the name of that on the left Boaz. right <2CH4-6> He made also ten lavers, and put five on the \{right \} hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. right <2CH4-7> And he made ten candlesticks of gold
according to their form, and set [them] in the temple, five on the \{right\} hand, and five on the left. right $<2 \mathrm{CH} 4-8>\mathrm{He}$ made also ten tables, and placed [them] in the temple, five on the \{right $\}$ side, and five on the left. And he made an hundred basins of gold. right <2CH4-10> And he set the sea on the \{right\} side of the east end, over against the south. right <2CH14-2> And Asa did [that which was] good and \{right \} in the eyes of the LORD his God: right <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his \{right\} hand and [on] his left. right <2CH20-32> And he walked in the way of Asa his father, and departed not from it, doing [that which was] \{right \} in the sight of the LORD. right <2CH23-10> And he set all the people, every man having his weapon in his hand, from the \{right \} side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. right <2CH24-2> And Joash did [that which was] \{right \} in the sight of the LORD all the days of Jehoiada the priest. right <2CH25-2> And he did [that which was] \{right\} in the sight of the LORD, but not with a perfect heart. right <2CH26-4> And he did [that which was] \{right \} in the sight of the LORD, according to all that his father Amaziah did. right <2CH27-2> And he did [that which was] \{right $\}$ in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly. right <2CH28-1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] \{right\} in the sight of the LORD, like David his father: right <2CH29-2> And he did [that which was] \{right \} in the sight of the LORD, according to all that David his father had done. right <2CH31-20> And thus did Hezekiah throughout all Judah, and wrought [that which was] good and \{right \} and truth before the LORD his God. right <2CH34-2> And he did [that which was] \{right\} in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left. right <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the \{right\} hand, nor to the left. right Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a \{right\} way for us, and for our little ones, and for all our substance. right Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor \{right\}, nor memorial, in Jerusalem. right And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his \{right \} hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. right Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them \{right\} judgments, and true laws, good statutes and commandments: right Howbeit thou [art] just in all that is brought upon us; for thou hast done \{right\}, but we have done wickedly: right Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the \{right\} hand upon the wall toward the dung gate: right And said, If it please the king, and if I have found favour in his sight, and the thing [seem] \{right\} before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: right How forcible are \{right\} words! but what doth your arguing reprove? right On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the \{right\} hand, that I cannot see [him]: right Upon [my] \{right\} [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction. right He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] \{right\}, and it profited me not; right Should I lie against my \{right\}? my wound [is] incurable without transgression. right Shall even he that hateth \{right\} govern? and wilt thou condemn him that is most just? right For he will not lay upon man more [than \{right \}]; that he should enter into judgment with God. right Thinkest thou this to be \{right\}, [that] thou saidst, My righteousness [is] more than God's? right He preserveth not the life of the wicked: but giveth \{right \} to the poor. right Then will I also confess unto thee that thine own \{right\} hand can save thee. right And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] \{right \}, as my se rvant Job [hath]. right Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] \{right \}, like my servant Job. right For thou hast maintained my right and my cause; thou satest in the throne judging \{right \}. right For thou hast maintained my \{right\} and my cause; thou satest in the throne judging right. right I have
set the LORD always before me: because [he is] at my \{right \} hand, I shall not be moved. right Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy \{right \} hand [there are] pleasures for evermore. right A prayer of David. Hear the \{right\}, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips. right Show thy marvellous lovingkindness, O thou that savest by thy \{right\} hand them which put their trust [in thee] from those that rise up [against them]. right Thou hast also given me the shield of thy salvation: and thy \{right\} hand hath holden me up, and thy gentleness hath made me great. right The statutes of the LORD [are] \{right \}, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. right Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his \{right \} hand. right Thine hand shall find out all thine enemies: thy \{right \} hand shall find out those that hate thee. right In whose hands [is] mischief, and their \{right \} hand is full of bribes. right For the word of the LORD [is] \{right \}; and all his works [are done] in truth. right For they got not the land in possession by their own sword, neither did their own arm save them: but thy \{right $\}$ hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. right And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy \{right $\}$ hand shall teach thee terrible things. right Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a \{right \} sceptre. right Kings' daughters [were] among thy honourable women: upon thy \{right \} hand did stand the queen in gold of Ophir. right God [is] in the midst of her; she shall not be moved: God shall help her, [and that] \{right\} early. right According to thy name, O God, so [is] thy praise unto the ends of the earth: thy \{right \} hand is full of righteousness. right Create in me a clean heart, O God; and renew a \{right \} spirit within me. right That thy beloved may be delivered; save [with] thy \{right \} hand, and hear me. right My soul followeth hard after thee: thy \{right\} hand upholdeth me. right Nevertheless I [am] continually with thee: thou hast holden [me] by my \{right\} hand. right Why withdrawest thou thy hand, even thy \{right \} hand? pluck [it] out of thy bosom. right And I said, This [is] my infirmity: [but I will remember] the years of the $\{$ right $\}$ hand of the most High. right For their heart was not $\{$ right $\}$ with him, neither were they stedfast in his covenant. right And he brought them to the border of his sanctuary, [even to] this mountain, [which] his \{right\} hand had purchased. right And the vineyard which thy \{right\} hand hath planted, and the branch [that] thou madest strong for thyself. right Let thy hand be upon the man of thy \{right\} hand, upon the son of man [whom] thou madest strong for thyself. right Thou hast a mighty arm: strong is thy hand, [and] high is thy \{right \} hand. right I will set his hand also in the sea, and his \{right \} hand in the rivers. right Thou hast set up the \{right \} hand of his adversaries; thou hast made all his enemies to rejoice. right A thousand shall fall at thy side, and ten thousand at thy \{right\} hand; [but] it shall not come nigh thee. right A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his \{right \} hand, and his holy arm, hath gotten him the victory. right And he led them forth by the \{right\} way, that they might go to a city of habitation. right That thy beloved may be delivered: save [with] thy \{right\} hand, and answer me. right Set thou a wicked man over him: and let Satan stand at his \{right \} hand. right For he shall stand at the $\{$ right $\}$ hand of the poor, to save [him] from those that condemn his soul. right A Psalm of David. The LORD said unto my Lord, Sit thou at my \{right \} hand, until I make thine enemies thy footstool. right The Lord at thy \{right\} hand shall strike through kings in the day of his wrath. right The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the \{right\} hand of the LORD doeth valiantly. right The right hand of the LORD is exalted: the \{right \} hand of the LORD doeth valiantly. right The \{right \} hand of the LORD is exalted: the right hand of the LORD doeth valiantly. right I know, O LORD, that thy judgments [are] \{right\}, and [that] thou in faithfulness hast afflicted me. right Therefore I esteem all [thy] precepts [concerning] all [things to be] \{right\}; [and] I hate every false way. right The LORD [is] thy keeper: the LORD [is] thy shade upon thy \{right\} hand. right If I forget thee, O Jerusalem, let my \{right \} hand forget [her cunning]. right Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy \{right\} hand shall save me. right Even there shall thy hand lead me, and thy \{right\} hand shall hold me. right I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth \{right\} well. right I know that the LORD will maintain the cause of the afflicted, [and] the \{right \} of the poor. right I looked on [my] \{right\} hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul. right Whose mouth speaketh vanity, and their \{right\} hand [is] a right hand of falsehood. right Whose mouth speaketh vanity, and their right hand [is] a \{right\} hand of falsehood. right Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a \{right \} hand of falsehood: right Rid me, and deliver me from the hand of strange children, whose
mouth speaketh vanity, and their \{right \} hand [is] a right hand of falsehood: right Length of days [is] in her \{right\} hand; [and] in her left hand riches and honour. right I have taught thee in the way of wisdom; I have led thee in $\{$ right $\}$ paths. right Let thine eyes look $\{$ right $\}$ on, and let thine eyelids look straight before thee. right Turn not to the \{right \} hand nor to the left: remove thy foot from evil. right Hear; for I will speak of excellent things; and the opening of my lips [shall be] \{right \} things. right They [are] all plain to him that understandeth, and \{right\} to them that find knowledge. right To call passengers who go \{right\} on their ways: right The thoughts of the righteous [are] \{right\}: [but] the counsels of the wicked [are] deceit. right The way of a fool [is] \{right\} in his own eyes: but he that hearkeneth unto counsel [is] wise. right There is a way which seemeth \{right\} unto a man, but the end thereof [are] the ways of death. right Better [is] a little with righteousness than great revenues without \{right\}. right Righteous lips [are] the delight of kings; and they love him that speaketh \{right\}. right There is a way that seemeth \{right\} unto a man, but the end thereof [are] the ways of death. right Even a child is known by his doings, whether his work [be] pure, and whether [it be] \{right\}. right Every way of a man [is] \{right \} in his own eyes: but the LORD pondereth the hearts. right The way of man [is] froward and strange: but [as for] the pure, his work [is] \{right\}. right Yea, my reins shall rejoice, when thy lips speak \{right\} things. right Every man] shall kiss [his] lips that giveth a \{right\} answer. right Whosoever hideth her hideth the wind, and the ointment of his \{right \} hand, [which] bewrayeth [itself]. right Again, I considered all travail, and every \{right\} work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit. right A wise man's heart [is] at his \{right \} hand; but a fool's heart at his left. right His left hand [is] under my head, and his \{right\} hand doth embrace me. right His left hand [should be] under my head, and his \{right\} hand should embrace me. right And he shall snatch on the \{right \} hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: right To turn aside the needy from judgment, and to take away the \{right\} from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! right Which say to the seers, See not; and to the prophets, Prophesy not unto us \{right\} things, speak unto us smooth things, prophesy deceits: right And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the $\{$ right $\}$ hand, and when ye turn to the left. right The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh \{right\}. right Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the \{right \} hand of my righteousness. right For I the LORD thy God will hold thy \{right\} hand, saying unto thee, Fear not; I will help thee. right He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my \{right \} hand? right Thus saith the LORD to his anointed, to Cyrus, whose \{right\} hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; right I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are \{right \}. right Mine hand also hath laid the foundation of the earth, and my \{right \} hand hath spanned the heavens: [when] I call unto them, they stand up together. right For thou shalt break forth on the $\{$ right $\}$ hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. right The LORD hath sworn by his \{right $\}$ hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: right That led [them] by the $\{$ right $\}$ hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? right Yet I had planted thee a noble vine, wholly a \{right\} seed: how then art thou turned into the degenerate plant of a strange vine unto me? right They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the \{right\} of the needy do they not judge. right As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by \{right \}, shall leave them in the midst of his days, and at his end shall be a fool. right As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [\{right \}] before thee. right As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my \{right \} hand, yet would I pluck thee thence; right For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not \{right\}. right Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the \{right\} of redemption [is] thine to buy [it]. right So Hanameel mine uncle's son came to me in the court of the prison according to
the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the \{right \} of inheritanc e [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD. right And ye were now turned, and had done \{right\} in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: right Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man \{right\} forth; and none shall gather up him that wandereth. right He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his $\{$ right $\}$ hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. right He hath bent his bow like an enemy: he stood with his \{right \} hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. right To turn aside the $\{$ right $\}$ of a man before the face of the most High, right As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the \{right \} side: and they four had the face of an ox on the left side; they four also had the face of an eagle. right And when thou hast accomplished them, lie again on thy \{right\} side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. right Now the cherubims stood on the $\{$ right $\}$ side of the house, when the man went in; and the cloud filled the inner court. right And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy \{right \} hand, [is] Sodom and her daughters. right But if a man be just, and do that which is lawful and \{right\}, right Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and \{right\}, [and] hath kept all my statutes, and hath done them, he shall surely live. right But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and \{right \}, he shall surely live, he shall not die. right Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and \{right \}, he shall save his soul alive. right Go thee one way or other, [either] on the $\{$ right $\}$ hand, [or] on the left, whithersoever thy face [is] set. right At his \{right \} hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. right I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose \{right \} it is; and I will give it [him]. right Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and \{right \}; right None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and \{right\}; he shall surely live. right But if the wicked turn from his wickedness, and do that which is lawful and \{right\}, he shall live thereby. right And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy \{right \} hand. right Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the \{right\} side of the house, at the south [side] of the altar. right Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the $\{r i g h t\}$ side. right And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his \{right \} hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. right Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] \{right \}, and the just shall walk in them: but the transgressors shall fall therein. right For they know not to do \{right\}, saith the LORD, who store up violence and robbery in their palaces. right For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their \{right\}]. right And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their $\{$ right $\}$ hand and their left hand; and [also] much cattle? right Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S \{right \} hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. right And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his \{right\} hand to resist him. right And two olive trees by it, one upon the \{right [side] of the bowl, and the other upon the left [side] thereof. right Then answered I, and said unto him, What [are] these two olive trees upon the \{right [side] of the candlestick and upon the left [side] thereof? right Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his \{right \} eye: his arm shall be clean dried up, and his right eye shall be
utterly darkened. right Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his \{right\} eye shall be utterly darkened. right In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the \{right \} hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. right And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his \{right\}], and fear not me, saith the LORD of hosts. right And if thy \{right \} eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. right And if thy \{right \} hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. right But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy \{right\} cheek, turn to him the other also. right But when thou doest alms, let not thy left hand know what thy \{right\} hand doeth: right And said unto them; Go ye also into the vineyard, and whatsoever is \{right\} I will give you. And they went their way. right They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is \{right\}, [that] shall ye receive. right And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy $\{$ right $\}$ hand, and the other on the left, in thy kingdom. right And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my \{right \} hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepare d of my Father. right The Lord said unto my Lord, Sit thou on my \{right\} hand, till I make thine enemies thy footstool? right And he shall set the sheep on his \{right \} hand, but the goats on the left. right Then shall the King say unto them on his \{right\} hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: right Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the $\{$ right $\}$ hand of power, and coming in the clouds of heaven. right And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his \{right \} hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! right Then were there two thieves crucified with him, one on the \{right \} hand, and another on the left. right And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his \{right\} mind: and they were afraid. right They said unto him, Grant unto us that we may sit, one on thy \{right \} hand, and the other on thy left hand, in thy glory. right But to sit on my \{right \} hand and on my left hand is not mine to give; but it shall be given to them] for whom it is prepared. right For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my \{right\} hand, till I make thine enemies thy footstool. right And Jesus said, I am: and ye shall see the Son of man sitting on the \{right \} hand of power, and coming in the clouds of heaven. right And with him they crucify two thieves; the one on his \{right \} hand, and the other on his left. right And entering into the sepulchre, they saw a young man sitting on the $\{$ right $\}$ side, clothed in a long white garment; and they were affrighted. right So then after the Lord had spoken unto them, he was received up into heaven, and sat on the \{right\} hand of God. right And there appeared unto him an angel of the Lord standing on the \{right $\}$ side of the altar of incense. right And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose $\{$ right $\}$ hand was withered. right Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his \{right \} mind: and they were afraid. right And he said unto him, Thou hast answered \{right\}: this do, and thou shalt live. right Yea, and why even of yourselves judge ye not what is \{right\}? right And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my \{right \} hand, right And one of them smote the servant of the high priest, and cut off his \{right\} ear. right Hereafter shall the Son of man sit on the \{right \} hand of the power of God. right And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the \{right\} hand, and the other on the left. right Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his \{right \} ear. The servant's name was Malchus. right And he said unto them, Cast the net on the \{right \} side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. right For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my \{right\} hand, that I should not be moved: right Therefore being by the \{right\} hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and
hear. right For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my \{right $\}$ hand, right And he took him by the \{right \} hand, and lifted him] up: and immediately his feet and ankle bones received strength. right But Peter and John answered and said unto them, Whether it be \{right \} in the sight of God to hearken unto you more than unto God, judge ye. right Him hath God exalted with his \{right \} hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. right But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the \{right\} hand of God, right And said, Behold, I see the heavens opened, and the Son of man standing on the $\{$ right $\}$ hand of God. right Thou hast neither part nor lot in this matter: for thy heart is not \{right\} in the sight of God. right And said, O full of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the \{right\} ways of the Lord? right Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is even at the \{right\} hand of God, who also maketh intercession for us. right <2CO6 -7> By the word of truth, by the power of God, by the armour of righteousness on the \{right \} hand and on the left, right And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the \{right \} hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. right Which he wrought in Christ, when he raised him from the dead, and set him] at his own \{right\} hand in the heavenly places], right Children, obey your parents in the Lord: for this is \{right\}. right If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the \{right\} hand of God. right Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the \{right \} hand of the Majesty on high; right But to which of the angels said he at any time, Sit on my \{right\} hand, until I make thine enemies thy footstool? right Now of the things which we have spoken this is] the sum: We have such an high priest, who is set on the \{right\} hand of the throne of the Majesty in the heavens; right But this man, after he had offered one sacrifice for sins for ever, sat down on the \{right\} hand of God; right Looking unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the \{right \} hand of the throne of God. right We have an altar, whereof they have no \{right \} to eat which serve the tabernacle. right <1PE3-22> Who is gone into heaven, and is on the $\{$ right $\}$ hand of God; angels and authorities and powers being made subject unto him. right <2PE2-15> Which have forsaken the \{right\} way, and are gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; right And he had in his \{right\} hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. right And when I saw him, I fell at his feet as dead. And he laid his \{right\} hand upon me, saying unto me, Fear not; I am the first and the last: right The mystery of the seven stars which thou sawest in my \{right\} hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. right Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his \{right\} hand, who walketh in the midst of the seven golden candlesticks; right And I saw in the \{right \} hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. right And he came and took the book out of the \{right\} hand of him that sat upon the throne. right And he had in his hand a little book open: and he set his \{right\} foot upon the sea, and his] left foot] on the earth, right And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their \{right \} hand, or in their foreheads: right Blessed are] they that do his commandments, that they may have \{right\} to the tree of life, and may enter in through the gates into the city.
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right, JON , 4:11 right , JOS , 1:7, JOS , 3:16, JOS , 9:25, JOS , 17:7, JOS , 23:6 right , LA , 2:3 , LA , 2:4 , LA , 3:35 right , LE , 7:32 , LE , 7:33 , LE , 8:23 , LE , 8:23 , LE , 8:23 , LE , 8:24, LE , 8:24 , LE , 8:24 , LE , 8:25, LE , 8:26, LE , 9:21, LE , 14:14, LE , 14:14, LE , 14:14, LE , 14:16, LE , 14:17, LE , 14:17, LE , 14:17, LE , 14: 25 , LE , 14:25, LE , 14:25, LE , 14:27, LE , 14:28, LE , 14:28, LE , 14:28 right, LU , 1:11, LU , 6:6, LU , 8:35, LU , 10:28, LU , 12:57, LU , 20:42 , LU , 22:50, LU , 22:69, LU , 23:33 right , MAL, 3:5 right , MR , 5:15 , MR , 10:37, MR , 10:40, MR , 12:36, MR , 14:62, MR , 15:27, MR , 16:5, MR , 16:19 right , MT , 5:29, MT , 5:30, MT , 5:39, MT , 6:3, MT , 20:4, MT , 20:7, MT , 20:21, MT , 20:23, MT , 22:44, MT , 25:33, MT , 25:34, MT , 26:64, MT , 27:29, MT , 27: 38 right, NE , 2:20, NE , 8:4, NE , 9:13, NE , 9:33 , NE , 12:31 right , NU , 18:18, NU , 20:17, NU , 22:26, NU , 27:7 right , PR , 3:16, PR , 4:11, PR , 4:25, PR , 4:27, PR , 8:6 , PR , 8:9 , PR , 9:15 , PR , 12:5 , PR , 12:15 , PR , 14:12 , PR , 16:8, PR , 16:13, PR , 16:25, PR , 20:11, PR , 21:2 , PR , 21:8, PR , 23:16, PR , 24:26, PR , 27:16 right , PS , 9:4 , PS , 9:4 , PS , 16:8, PS , 16:11, PS , 17:1, PS , 17:7, PS , 18:35 , PS , 19:8 , PS , 20:6, PS , 21:8, PS , 26:10, PS , 33:4 , PS , 44:3 , PS , 45:4 , PS , 45:6, PS , 45:9 , PS , 46:5 , PS , 48:10 , PS , 51:10 , PS , 60:5 , PS , 63:8, PS , 73:23, PS , 74:11, PS , 77:10 , PS , 78:37, PS , 78:54 , PS , 80:15 , PS , 80:17 , PS , 89:13 , PS , 89:25 , PS , 89:42 , PS , 91:7, PS , 98:1 , PS , 107:7 , PS , 108:6 , PS , 109:6 , PS , 109:31 , PS , 110:1 , PS , 110:5 , PS , 118:15, PS , 118:16, PS , 118:16, PS , 119:75 , PS , 119:128, PS , 121:5, PS , 137:5 , PS , 138:7, PS , 139:10, PS , 139:14, PS , 140:12 , PS , 142: 4 , PS , 144:8 , PS , 144:8 , PS , 144:11, PS , 144:11 right , RE , 1:16 , RE , 1:17, RE , 1:20, RE , 2:1, RE , 5:1, RE , 5:7, RE , 10:2, RE , 13:16, RE, $22: 14$ right , RO , $8: 34$ right , RU , 4:6 right, SOS , 2:6, SOS , 8:3 right, ZEC , 3:1, ZEC , 4:3, ZEC , 4:11, ZEC , 11:17, ZEC , 11:17, ZEC , 12:6 rightly, 2TI , 2:15 rightly, GE , 27:36 rightly, LU , 7:43, LU , 20:21
advise 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + \{advise \}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[q1 affright 1568 \# ekthambeo \{ek-tham-beh'-o\}; from 1569; to astonish utterly: -- \{affright \}, greatly (sore) amaze.[ql appoint 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, \{appoint \}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ( $\{$ aside \}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql be 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- \{be\} lawful, let, X may(-est).[ql be 3741 \# hosios \{hos'-ee-os \}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt \{be\}.[ql be 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, \{be\} sober (minded), soberly.[ql be 4993 \# sophroneo \{so-fron-eh'-o \}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- \{be \} in right mind, be sober (minded), soberly.[ql beautiful 5611 \# horaios \{ho-rah'-yos \}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- \{beautiful\}.[ql birthright 4415 \# prototokia \{pro-tot-ok'-ee-ah \}; from 4416; primogeniture (as a privilege): -- \{birthright \}. [ql birthright 4415 \# prototokia \{pro-tot-ok'-ee-ah\}; from 4416; primogeniture (as a privilege): -- \{birthright \}. [ql bow 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow \}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bright 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- lightning, \{bright\} shining.[ql bright 5460 \# photeinos \{fo-ti-nos'\}; from 5457; lustrous, i.e. transparent or well-illuminated (figuratively): -- \{bright \}, full of light.[ql bright 2986 \# lampros \{lam-pros'\}; from the same as 2985; radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance): -- \{bright\}, clear, gay, goodly, gorgeous, white.[ql commit 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, \{commit\}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh' -o$\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, \{conceive\}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql deride 1592 \# ekmukterizo \{ek-mook-ter-id'-zo\}; from 1537 and 3456; to sneer outright at: -- \{deride\}.[ql down 5087 \# tithemi $\{$ tith'-ay-mee $\}$; a prolonged form of a primary theo $\{$ theh'-o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel \{down\}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while

2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink \{down\}.[q1 down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, \{down\}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forth 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ( $\{$ forth \}), settle, sink down.[ql give 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, $\{$ give \}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql hand 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (\{hand\}, side). [ql holy 3741 \# hosios \{hos'-ee-os \}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- \{holy\}, mercy, shalt be.[ql in 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be \{in\} right mind, be sober (minded), soberly.[ql judgment 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- \{judgment \}, punish, vengeance.[ql kneel 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, $\mathrm{X}\{$ kneel $\}$ down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lawful 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be \{lawful\}, let, X may(-est).[ql lay 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, $\{$ lay \} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql let 1832 \# exesti \{ex'-es-tee \}; third person singular present indicative of a compound of 1537 and 1510; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, \{let \}, X may(-est).[ql lightning 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- \{lightning\}, bright shining.[ql make 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), \{make\}, ordain, purpose, put, set (forth), settle, sink down.[ql may 1832 \# exesti \{ex'-es-tee\}; third person singular present indicative of a compound of 1537 and 1510 ; so also exon \{ex-on'\}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X \{may \}(-est). [ql mercy 3741 \# hosios \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, \{mercy \}, shalt be.[ql mind 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right \{mind\}, be sober (minded), soberly.[ql minded 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober (\{minded\}), soberly.[ql ordain 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to
place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, \{ordain\}, purpose, put, set (forth), settle, sink down.[ql punish 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, \{punish\}, vengeance.[q1 purpose 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, \{purpose\}, put, set (forth), settle, sink down.[ql put 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, \{put\}, set (forth), settle, sink down.[ql right 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right \} (hand, side). [ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right \}(-ly). [ql right 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in \{right \} mind, be sober (minded), soberly.[ql right 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).[ql right 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right\}, strength.[ql set 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, $\{$ set $\}$ (forth), settle, sink down.[ql settle 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), \{settle\}, sink down.[ql shalt 3741 \# hosios \{hos'-ee-os\}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40 , which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, \{shalt\} be.[ql shining 0796 \# astrape \{as-trap-ay'\}; from 797; lightning; by analogy, glare: -- lightning, bright \{shining \}.[ql side 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- right (hand, \{side\}).[ql sink 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, \{sink\} down.[q1 sober 4993 \# sophroneo \{so-fron-eh'-o \}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be \{sober\} (minded), soberly.[ql soberly 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in right mind, be sober (minded), \{soberly \}.[ql straight 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- \{straight \}, upright.[ql up 5087 \# tithemi $\{$ tith'-ay-mee $\}$; a prolonged form of a primary theo $\{$ theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, \{up\}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright \}.[ql vengeance 1349 \# dike \{dee'-kay\}; probably from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, \{vengeance\}.[q1

* birthright, 4415 prototokia , * bright, 2986 lampros, 5460 photeinos , * right, 1188 dexios, 1342 dikaios, 1849 exousia, 2117 euthus, 4993 sophroneo , * upright, 3717 orthos ,
affrighted -1568 \{affrighted\}, amazed, greatly, sore, affrighted -1719 \{affrighted\}, afraid, birthright -4415 \{birthright\}, bright -2986 \{bright\}, clear, gay, goodly, white, bright -5460 \{bright\}, full, light, brightness -0541 \{brightness\}, brightness -2015 appearing, \{brightness\}, brightness -2987 \{brightness \}, right -1188 \{right\}, side, right -1342 just, meet, prayer, \{right \}, righteous, right -1849 authorities, authority, liberty, power, powers, \{right \}, strength, right -2117 anon, forthwith, immediately, \{right\}, straight, straightway, right -4993 mind, minded, \{right\}, sober, righteous -1341 judgment, \{righteous \}, righteous -1342 just, meet, prayer, right, \{righteous\}, righteous -1344 justified, justifier, justifieth, justify, \{righteous\}, righteous -2480 able, availeth, can, could, couldest, do, good, might, prevailed, \{righteous\}, strength, whole, work, righteously - 1346 justly, \{righteously\}, righteousness, righteousness -1343 \{righteousness\}, righteousness - 1345 judgment, judgments, ordinances, \{righteousness\}, righteousness -1346 justly, righteously, \{righteousness \}, righteousness -2118 long, \{righteousness \}, unrighteous -0094 unjust, \{unrighteous \}, unrighteousness -0093 iniquity, \{unrighteousness \}, wrong, unrighteousness -0458 iniquities, iniquity, law, transgression, \{unrighteousness\}, upright -3717 straight, \{upright\}, uprightly -3716 \{uprightly\}, walked,
affright -3372 \{affright \}, afraid, dread, dreadful, durst, fear, feared, fearest, feareth, fearful, fearfully, fearing, reverence, reverend, terrible, terribleness , affrighted -0926 \{affrighted \}, afraid, amazed, cattle, dismayed, haste , hasted, hastened, hasteth, hastily, hasty, rash, speedily, speedy, thrust , trouble , troubled, troubleth, vex, vexed, affrighted -1204 \{affrighted\}, afraid, terrifiest , terrify , troubled , troubleth, affrighted -2865 abolished , \{affrighted\}, afraid, amazed, beaten, broken, chapt, confound, discouraged, dismayed, scarest , terrify, affrighted -6206 \{affrighted \}, afraid, break , dread , fear , feared, oppress , prevail, shake , terribly , terrified , aright - 3190 accepted, amend, $\{$ aright \}, benefit, best, better, cheer, cheerful, comely, diligent, diligently, do, dresseth, earnestly, favour, give, good, merry, please, pleased, shewed, skilfully, small, sweet , thoroughly, tired, trimmest very, well, aright -3559 \{aright \}, certain, certainty, confirm, confirmed, deed, direct, directed, directeth, establish, established, faithfulness, fashion, fashioned, fastened, firm , fitted, fixed, frame , meet, ordained, order, ordered, perfect , preparation, prepare, prepared, preparest , prepareth, provide, provided, provideth, provision, ready, right, set, setteth, stable, stablish, stablished, stablisheth, standeth, stood, tarry, very, aright - 3651
 equal , equity, right, righteously, sweetly, upright, uprightly, uprightness, birthright -1062 \{birthright\} , firstborn , firstlings, bright -0216 \{bright \}, clear , day , herbs , light , lightning, lights, morning, sun , bright -0925 \{bright
 2385 \{bright\}, clouds, lightning, bright -3851 blade, \{bright\}, flame, flames, glittering, bright -3974 \{bright\}, light, lights, bright -4803 \{bright\}, fallen , furbished, hair , peeled , plucked, bright -4838 \{bright\}, furbish , scoured, bright -5051 \{bright\} , brightness, chief, light, shining, bright -6219 \{bright\}, bright -6247 \{bright\} , bright -7043 abated , accursed , afflicted , \{bright \} , contempt , curse , cursed , curseth , despise , despised , ease , easier , easy, esteemed, light, lighten, lighter, lightly, moved, revile, slightly, swift, swifter, vile, whet, brightness -2096 \{brightness \}, brightness -2122 \{brightness\}, countenance, brightness - 3314 \{brightness\}, brightness -3368 \{brightness\}, clear, costly, excellent, fat, honourable, precious, reputation, brightness -5051 bright, \{brightness\}, chief, light, shining, brightness - 5054 \{brightness \}, right - 0541 \{right\}, right - 0571 assured, assuredly, establishment , faithful, faithfully, \{right\}, sure , true , truly , truth , verity , right -1353 kindred, redeem, redeemed, redeeming, redemption, \{right \}, right -3225 destroyed, had , hand, \{right \}, side , south, right -3227 hand, \{right\}, right -3231 \{right\}, use, right -3233 \{right\}, right -3474 brought, direct , directeth, fitted, good, meet, \{right\}, straight, upright, uprightly, right -3476 equity , meet , \{right \}, upright , uprightness , right -3477 convenient, equity, gave, jasher, just, meet, meetest, \{right\}, righteous, upright, uprightly, uprightness, right - 3559 aright, certain , certainty, confirm , confirmed, deed, direct, directed , directeth, establish , established faithfulness, fashion, fashioned, fastened, firm, fitted, fixed , frame , meet , ordained, order , ordered, perfect , preparation , prepare , prepared, preparest , prepareth , provide , provided , provideth , provision , ready , \{right \}, set ,

 aright, equal , equity, \{right \}, righteously, sweetly , upright , uprightly, uprightness, right - 4941 cause , ceremonies , charge , crimes , custom, deserts , determination , discretion , disposing , due , fashion , fashions , form , judged , judgment , judgments, just , justice, justly, law , lawful , manner, manners, measure , order, ordinance, ordinances, \{right \}, sentence , usest , right - 5227 against , before , over , \{right \}, right - 5228 plain , \{right \}, uprightness right -5229 equity, \{right\}, uprightness, right -6227 \{right\}, smoke, smoking, right - 6437 appeared, aside , back , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh, looking, mark , passed prepare , prepared, preparedst , regard, regardeth , respect , respecteth, return, \{right \}, turn, turned, turnest , turneth , right -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face, faces, favour , fear , first , forefront, forepart, form, former , forth, forward , front , heaviness , him , himself, long, look , looked, looketh , meet , more , nay , old , open , over , overseers , person , persons, presence, prospect , purge , purposed, reason, \{right \}, seemeth, shewbread, sight, state , than , themselves, through , till , time, toward, with, within , right -6664 even , just , justice, \{right \}, righteous, righteously , righteousness, right - 6666 justice, moderately, \{right \}, righteous, righteously, righteousness, righteousnesses, righteous -3477 convenient, equity, gave , jasher, just , meet , meetest , right , \{righteous \} , upright , uprightly uprightness, righteous -6662 just, lawful, \{righteous \}, righteous -6663 cleansed, clear , just , justice, justified, justifieth , justify, justifying, \{righteous\}, righteousness , righteous - 6664 even, just , justice, right , \{righteous\} , righteously, righteousness, righteous -6666 justice, moderately, right, \{righteous\}, righteously, righteousness, righteousnesses, righteously - 4334 equity, even , plain , plains , right, \{righteously \}, straight, uprightness, righteously -4339 agreement , aright, equal, equity, right, \{righteously \}, sweetly, upright, uprightly, uprightness, righteously - 6664 even, just, justice , right , righteous, \{righteously \}, righteousness , righteously - 6666 justice moderately, right, righteous, \{righteously \}, righteousness, righteousnesses, righteousness -6663 cleansed, clear, just , justice , justified, justifieth, justify , justifying , righteous, \{righteousness\} , righteousness -6664 even , just , justice, right, righteous, righteously, \{righteousness\}, righteousness -6665 \{righteousness\}, righteousness -6666 justice, moderately, right, righteous, righteously, \{righteousness\}, righteousnesses, righteousnesses -6666 justice moderately, right, righteous, righteously, righteousness, \{righteousnesses\}, rightly - 3588 although, assuredly, because, certainly, doubtless, either, else , even, except , forasmuch, how , if , inasmuch , nevertheless , now , \{rightly\}, seeing, since, so , surely, than, then, therefore, though, thus, truly, when, whereas, whether, which, while, whom, whose, yea, yet, unrighteous -0205 affliction, evil, false , idol, iniquity , mischief , mourners mourning, nought, sorrow, unjust, \{unrighteous\}, vain, vanity, wicked, wickedness, unrighteous -2555 cruel , cruelty, damage, false , injustice, \{unrighteous \}, violence , violent , wrong, unrighteous - 5765 unjustly , \{unrighteous\}, unrighteous -5767 unjust, \{unrighteous\}, wicked, unrighteously -5766 iniquities, iniquity, perverseness, unjust, unjustly, \{unrighteously\} , unrighteousness, wicked, wickedly, wickedness, unrighteousness - 5766 iniquities, iniquity, perverseness, unjust, unjustly, unrighteously, \{unrighteousness\}, wicked, wickedly, wickedness, upright -3474 brought, direct, directeth, fitted, good, meet, right, straight, \{upright \}, uprightly, upright 3476 equity, meet, right, $\{$ upright $\}$, uprightness, upright -3477 convenient, equity, gave, jasher, just, meet, meetest, right, righteous, \{upright \}, uprightly, uprightness, upright -4339 agreement, aright, equal, equity, right
righteously, sweetly, \{upright\}, uprightly, uprightness, upright -4749 beaten, piece, \{upright \}, whole, work, upright -5977 place, stood, \{upright \}, upright -6968 \{upright \}, upright -8535 coupled, perfect, plain, undefiled, righteously, sweetly, \{upright \}, uprightly, uprightness, upright -4749 beaten, piece, $\{$ upright \}, whole, work, upright -5977 place, stood, \{upright \}, upright - 6968 \{upright \}, upright -8535 coupled, perfect, plain, undefiled \{upright\}, upright -8537 end, full, integrity, perfect, perfection, simplicity, \{upright \}, uprightly, uprightness, venture, within, upright -8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot, undefiled, \{upright\}, uprightly, whole, without, upright -8552 accomplish, accomplished, all, cease, clean, consume, consumed, done, end, ended, failed, finished, full, here, perfect, spent, sum, \{upright\}, wasted, whole, uprightly -
 agreement, aright, equal, equity, right, righteously, sweetly, upright, \{uprightly\}, uprightness, uprightly - 8537 end, full, integrity, perfect, perfection, simplicity, upright, \{uprightly\}, uprightness, venture, within, uprightly gave, jasher, just , meet, meetest , right , righteous, upright, uprightly, \{uprightness \}, uprightness - 3483 \{uprightness \}, uprightness - 4334 equity, even , plain , plains , right , righteously , straight, \{uprightness \}, uprightness - 433 agreement, aright, equal, equity, right, righteously, sweetly, upright, uprightly, \{uprightness\}, uprightness -5228 plain, right, \{uprightness\}, uprightness -5229 equity , right, \{uprightness\}, uprightness -8537 end, full, integrity, perfect, perfection, simplicity, upright, uprightly, \{uprightness\}, venture, within,
affright 1204 -- balath -- \{affright\}, be (make) afraid, terrify, trouble. affright 2865 -- chathath -- abolish, \{affright\}, be (make) afraid, amaze, beat down,discourage, (cause to) dismay, go down, scare, terrify. affright 3372 -- yare/ --
 \{affrighted\}, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). affrighted 0926 -- bahal -- be (make) \{affrighted\} (afraid, amazed, dismayed, rash),(be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out,trouble, vex. affrighted 6206 -- larats -- be \{affrighted\} (afraid, dread, feared, terrified),break, dread, fear, oppress, prevail, shake terribly. affrighted 8178 -- salar -- \{affrighted\}, X horribly, X sore, storm affrighted $1719^{* *}$ emphobos ** \{affrighted\}, afraid, tremble. aright $3190-$ - yatab -- be accepted, amend, use \{aright\}, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. aright 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion,fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect,(make) preparation, prepare (self), provide, make provision, (be, make)ready, right, set (\{aright \}, fast, forth), be stable, (e-)stablish, stand,tarry, X verydeed aright 4339 -- meyshar -- agreement, \{aright\}, that are equal, equity, (things thatare) right(-eously, things), sweetly, upright(-ly, -ness). birthright 1062 -- b@ kowrah -\{birthright \}, firstborn(-ling). birthright $4415 * *$ prototokia ** \{birthright \}. bright $0216-$-/owr -- \{bright\}, clear, + day, light (-ning), morning, sun. bright $0925-$ bahiyr -- \{bright $\}$. bright 0934 -- bohereth -- \{bright \} spot. bright $1300-$ - baraq -- \{bright \}, glitter(-ing sword), lightning. bright 1305 -- barar -- make \{bright\}, choice, chosen, cleanse (be clean), clearly,polished, (shew self) pure(-ify), purge (out). bright 2385 -- chaziyz -- \{bright\} cloud, lightning. bright 3851 -- lahab -- blade, \{bright\}, flame, glittering. bright $3974-$ ma/owr -- \{bright \}, light bright $4803-$ - marat -- \{bright\}, furbish, (have his) hair (be) fallen off, peeled,pluck off (hair). bright $4838-$ - maraq -- \{bright\}, furbish, scour
 ier), (be a, make, make somewhat, move, seem a,set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly],be swift(-er), (be, be more, make, re-)vile, whet. bright 0796 ** astrape ** lightning, \{bright\} shining. bright 2986 ** lampros ** \{bright \}, clear, gay, goodly, gorgeous, white. bright 5460 ** photeinos ** \{bright\}, full of light. brightness $2096-$ zohar -- \{brightness\}. brightness $2122-$ ziyv -- \{brightness \}, countenance. brightness $3314--$ yiphlah \{brightness \}. brightness $3368-$ - yaqar -- \{brightness \}, clear, costly, excellent, fat, honourablewomen, precious, reputation. brightness $5054-$ - n@gohah -- \{brightness \}. brightness 0541 ** apaugasma ** \{brightness\}. brightness 2015 ** epiphaneia ${ }^{* *}$ appearing, \{brightness\}. brightness $2987 * *$ lamprotes ** \{brightness \}. frighten 4422 ** ptoeo ** \{frighten\}. right 0539 -- /aman -- hence, assurance, believe, bring up, establish, + fail, befaithful (of long continuance

 3233 -- y@maniy -- (on the) \{right\} (hand). right 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) \{right \} (on), bring (look, make, take the) straight (way), beupright(-ly). right 3476 -- yosher -- equity, meet, \{right\}, upright(-ness). right $3477-$ - yashar -- convenient, equity, Jasher, just, meet(- est), + pleased well \{right\}(-eous), straight, (most) upright(- ly, -- ness). right 3559 -- kuwn -- certain(-ty), confirm, direct, faithfulness, fashion, fasten,firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make)preparation, prepare (self), provide, make provision, (be, make) ready, \{right\}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry,X verydeed
 there (where)-fore, this, thus, true, well, X you. right 3787 -- kasher -- direct, be \{right\}, prosper. right 3788 -- kishrown -- equity, good, \{right\}. right 4334 -- miyshowr -- equity, even place, plain, \{right\}(- eously), (mase staigh
 against, before, direct[-ly], for, \{right\} (on), right 5228 -- nakoach -- plain, \{right\}, uprightness, right 5229 -- n@kochah -- equity, \{right (thing), uprightness, right 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner,dawning, empty, go away, lie, look, mark, pass away, prepare, regard,(have) respect (to), (re-)turn (aside, away, back, face, self), X \{right\}[early]. right $6440--$ paniym --+ accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, \{right\} forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+-out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. right $6666--$ ts @daqah -- justice, moderately, \{right \}(-eous) (act, -ly, ness). right 0450 ** anistemi ** arise, lift up, raise up (again), rise (again), standup( $\{$-right \}). right $1188 * *$ dexios ** \{right \} (hand, side). right 1342 ** dikaios ** just, meet, \{right \}(-eous). right $1849 * *$ exousia ** authority,
 6663 -- tsadaq -- cleanse, clear self, (be, do) just(-ice, -ify, -ifyself), (be turn to) \{righteous\}(-ness). righteous 1341 ** dikaiokrisia ** \{righteous\} judgment. righteous 1344 ** dikaioo ** free, justify(-ier), be \{righteous \}. righteously 1346 ** dikaios ** justly, (to) \{righteously\}(-ness). righteousness $3072-$ - Y @ hovah tsidqenuw -- the Lord our \{righteousness\} righteousness $6665-$ - tsidqah -- \{righteousness \}. righteousness 1343 ** dikaiosune ** \{righteousness \} righteousness 1345 ** dikaioma ** judgment, justification, ordinance, \{righteousness\}. righteousness $2118 * *$ euthutes ** \{righteousness \}. rightly 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], +but, certainly doubtless, + else, even, + except, for, how, (because, in,so, than) that, + nevertheless, now, \{rightly \}, seeing, since, surely,then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. rightly $3718 * *$
orthotomeo ** \{rightly\} divide. unright $6664-$ - tsedeq -- X even, (X that which is altogether) just(-ice),([\{un-1)right\}(-eous) (cause, -ly, -ness). unrighteous $0205-$-- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-orthotomeo ** \{rightly\} divide. unright $6664-$ tsedeq -- X even, (X that which is altogether) just(-ice),([\{un-])right\}(-eous) (cause, -ly, -ness). unrighteous $0205-$ - /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing),
naught, sorrow, unjust, \{unrighteous\}, vain ,vanity,wicked(-ness). unrighteous $2555-$ chamac -- cruel(-ty), damage, false, injustice, X oppressor,\{unrighteous \}, violence (against, done), violent (dealing), wrong. unrighteous $5765--$ naught, sorrow, unjust, \{unrighteous\}, vain ,vanity, wicked(-ness). unrighteous $2555-$ chamac -- cruel(-ty), damage, false, injustice, X oppressor, \{unrighteous\}, violence (against, done), violent (dealing), wrong. unrighteous 5765 -
laval -- deal unjustly, \{unrighteous\}. unrighteous 5767 -- lavval -- unjust, \{unrighteous\}, wicked. unrighteous 0094 ** adikos ** unjust, \{unrighteous\}. unrighteousness 5766 -- level -- iniquity, perverseness, unjust(laval -- deal unjustly, \{unrighteous\}. unrighteous 5767 -- lavval -- unjust, \{unrighteous\}, wicked. unrighteous 0094 ** adikos ** unjust, \{unrighteous \}. unrighteousness 5766 -- level -- iniquity, perverseness, unjust(ly), $\{$ unrighteousness \}(-ly); wicked(-ness). unrighteousness $0093 * *$ adikia $* *$ iniquity, unjust, \{unrighteousness \}, wrong. unrighteousness $0458 * *$ anomia $* *$ iniquity, X transgress(-ion of) the law, $\{$ unrighteousness $\}$. upright 3474 -yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly). upright $3476-$ yosher -- equity, meet, right, \{upright \}(-ness). upright $3477--$ yashar convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness). upright $4339-$ - meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness). upright 4749 -- miqshah -- beaten (out of one piece, work), \{upright\}, whole piece. upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, \{upright\}), best state. upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning,(bear, call to, give, take to) witness. upright $5977-$ lomed -- place, (+ where) stood, \{upright\}. upright $6968-$ - qowm@miyuwth -- \{upright \}. upright $8535-$ tam -- coupled together, perfect, plain, undefiled, \{upright\}. upright $8537-$ tom -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly,-ness), at a venture. upright $8549-$ - tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright\}(-ly), whole. upright 8552 -- tamam -accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, bewasted, whole. upright 3717 ** orthos ** straight, \{upright\}. uprightly 3716 ** orthopodeo ** walk \{uprightly\}. uprightness $3483-$ - yishrah -- \{uprightness\}. uprightness $4334-$ miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness\}. uprightness $5228-$ nakoach -- plain, right, \{uprightness\}. uprightness $5229-$ n@ kochah -- equity, right (thing), \{uprightness \}.
affrighted and affrighted 1719 -emphobos-> affrighted . and they were affrighted 1568 -ekthambeo-> affrighted unto them, Be not affrighted 1568 - ekthambeo-> affrighted $\qquad$ were affrighted 1719 -emphobos-> birthright ......... his birthright 4415 -prototokia-> bright ......... a bright 5460 -photeinos-> bright ......... and the bright 2986 -lampros-> bright ......... me in bright 2986 -lampros-> bright $\qquad$ the bright 0796 -astrape-> brightness ......... the brightness 2987 -lamprotes-> brightness ......... Who being the brightness 0541 -apaugasma-> brightness $\qquad$ with the brightness 2015 -epiphaneia-> right $\qquad$ And if thy right 1188 -dexios-> right $\qquad$ and in his right 4993 -sophroneo-> right $\qquad$ being by the right 1188 -dexios-> right $\qquad$ him by the right 1188 -dexios-> right ......... his right 1188 -dexios-> right ......... in his right 1188 -dexios-> right ......... in my right 1188 -dexios-> right ......... in the right 1188 -dexios-> right ......... in their right 1188 -dexios-> right ......... is not right 2117 -euthus-> right ......... is right 1342 -dikaios-> right ......... it be right 1342 -dikaios-> right ......... my right 1188 -dexios-> right . on the right 1188 -dexios-> right $\qquad$ out of the right 1188 -dexios-> right $\qquad$ right 1188 -dexios-> right $\qquad$ right 1849 -exousia-> right right 3723 -orthos-> right $\qquad$ the right 1188 -dexios-> right ......... the right 2117 -euthus-> right ......... thy right 1188 -dexios-> right ......... with his right 1188 -dexios-> righteous. $\qquad$ and he that is righteous 1342 -dikaios-> righteous and righteous s 1342 dikaios-> righteous ......... as he is righteous 1342 -dikaios-> righteous ......... but the righteous 1342 -dikaios-> righteous ......... for a righteous 1342 -dikaios-> righteous ......... For that righteous 1342 -dikaios-> righteous . his righteous 1342 -dikaios-> righteous ......... is righteous 1342 -dikaios-> righteous $\qquad$ it is a righteous 1342 -dikaios-> righteous $\qquad$ let him be righteous 1344 -dikaioo-> righteous $\qquad$ O righteous 1342 -dikaios-> righteous ......... of a righteous 1342 -dikaios-> righteous $\qquad$ of righteous 1342 -dikaios-> righteous $\qquad$ of the righteous 1341 -dikaiokrisia-> righteous ......... of the righteous 1342 -dikaios-> righteous ......... righteous 1342 -dikaios-> righteous ......... shall the righteous 1342 -dikaios-> righteous ......... that he is righteous 1342 -dikaios-> righteous ......... that he was righteous 1342 -dikaios-> righteous ......... that they were righteous 1342 -dikaios-> righteous ......... the righteous 1342 -dikaios-> righteous ......... was a righteous 1342 -dikaios-> righteously righteously 1346 -dikaios-> righteousness $\qquad$ after righteousness 1343 -dikaiosune-> righteousness $\qquad$ and his righteousness 1343 -dikaiosune-> righteousness $\qquad$ . and in righteousness 1343 -dikaiosune-> righteousness and of righteousness 1343 -dikaiosune-> righteousness $\qquad$ . and righteousness 1343 -dikaiosune-> righteousness ......... but righteousness 1343 -dikaiosune-> righteousness ......... But the righteousness 1343 -dikaiosune-> righteousness ......... by the righteousness 1345 -dikaioma-> righteousness ......... for righteousness 1343 -dikaiosune-> righteousness from righteousness 1343 -dikaiosune-> righteousness $\qquad$ righteousness 1343 -dikaiosune-> righteousness $\qquad$ his righteousness 1343 -dikaiosune-> righteousness in righteousness 1343 -dikaiosune-> righteousness $\qquad$ is the righteousness 1343 -dikaiosune-> righteousness ......... is the righteousness 1345 -dikaioma-> righteousness $\qquad$ . not after righteousness 1343 -dikaiosune- > righteousness $\qquad$ not righteousness 1343 -dikaiosune-> righteousness $\qquad$ . not the righteousness 1343 -dikaiosune-> righteousness ......... Of righteousness 1343 -dikaiosune-> righteousness ......... of righteousness 1343 -dikaiosune-> righteousness ......... of righteousness 2118 -euthutes-> righteousness ......... of the righteousness 1343 -dikaiosune-> righteousness righteousness 1343 -dikaiosune-> righteousness $\qquad$ that righteousness
1343 -dikaiosune-> righteousness That the righteousness 1345 -dikaioma-> righteousness $\qquad$ the righteousness 1343 -dikaiosune-> righteousness ......... the righteousness 1345 -dikaioma-> righteousness . themselves unto the righteousness 1343 - dikaiosune-> righteousness ......... to him for righteousness 1343 -dikaiosune-> righteousness ......... to righteousness 1343 -dikaiosune-> righteousness ......... to righteousness 1346 -dikaios-> righteousness ......... unto him for righteousness 1343 - dikaiosune-> righteousness ......... unto righteousness 1343 -dikaiosune-> rightly ......... rightly 3723 -orthos-> rightly ......... rightly dividing 3718 -orthotomeo-> rightly . . unto him , Thou hast rightly 3723 -orthos-> unrighteous $\qquad$ in the unrighteous 0094 -adikos-> unrighteous ......... is not unrighteous 0094 -adikos-> unrighteous ......... unrighteous 0094 -adikos-> unrighteous ......... ye not that the unrighteous 0094 -adikos-> unrighteousness ......... and unrighteousness 0093 -adikia-> unrighteousness ......... in unrighteousness 0093 -adikia-> unrighteousness ......... Is there unrighteousness 0093 -adikia-> unrighteousness $\qquad$ of unrighteousness 0093 -adikia-> unrighteousness $\qquad$ unrighteousness 0093 -adikia-> unrighteousness $\qquad$ to their unrighteousness 0093 -adikia-> unrighteousness ......... unrighteousness 0093 -adikia-> unrighteousness $\qquad$ . with unrighteousness 0458 -anomia-> upright upright 3717 -orthos-> uprightly not uprightly 3716 -orthopodeo->
affright 1204 \#\# baachaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be \{affrighted\}, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql affrighted 0926 \#\# bahal \{baw-hal'\}; a primitive root; to tremble inwardly (or palpitate), i.e. (figuratively) be (causative, make) (suddenly) alarmed or agitated; by implication to hasten anxiously: -- be (make) \{affrighted\} (afraid, amazed, dismayed, rash), (be, get, make) haste(-n, -y, -ily), (give) speedy(-ily), thrust out, trouble, vex. [ql affrighted 6206 \#\# owr \{ore\}; from 215; illumination or (concrete) luminary (in every sense, including lightning, happiness, etc.): -- \{bright \}, clear, + day, light (-ning), morning, sun. [ql bright 0925 \#\# bahiyr \{baw-here'\}; from an unused root (meaning to be bright); shining: -- \{bright\}. [ql bright 0934 \#\# bohereth \{bo-heh'-reth\}; feminine active participle of the same as 925 ; a whitish spot on the skin: -- \{bright\} spot. [ql bright 1300 \#\# baraq \{baw-rawk'\}; from 1299; lightning; by analogy, a gleam; concretely, a flashing sword: -- \{bright \}, glitter(-ing sword), lightning. [ql bright 1305 \#\# barar \{baw-rar'\}; a primitive root; to clarify (i. e. brighten), examine, select: -- make \{bright \}, choice, chosen, cleanse (be clean), clearly, polished, (shew self) pure(-ify), purge (out). [ql bright 2385 \#\# chaziyz \{khaw-zeez'\}; from an unused root meaning to glare; a flash of lightning: -- \{bright\} cloud, lightning. [ql bright 3851 \#\# lahab \{lah'-hab\}; from an usused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, \{bright \}, flame, glittering. [ql bright 3974 \#\# ma>owr \{maw-ore'\}; or ma>or \{maw-ore'\}; also (in plural) feminine m@>owrah \{meh-o-raw'\}; or m@orah \{meh-o-raw'\}; from 215; properly, a luminous body or luminary, i.e . (abstractly) light (as an element): figuratively, brightness, i. e.cheerfulness; specifically, a chandelier: -- \{bright \}, light [ql bright 4803 \#\# marat \{maw-rat'\}; a primitive root; to polish; by implication, to make bald (the head), to gall (the shoulder); also, to sharpen: -- \{bright \}, furbish, (have his) hair (be) fallen off, peeled, pluck off (hair).[ql bright 4838 \#\# maraq \{maw-rak'\}; a primitive root; to polish; by implication, to sharpen; also to rinse: -- \{bright\}, furbish, scour.[ql bright 5051 \#\# nogahh \{no'-gah \}; from 5050; brilliancy (literally or figuratively): -- \{bright \}(-ness), light, (clear) shining.[ql bright 6219 \#\# aman \{aw-man'\}; a primitive root; properly, to build up or support; to foster as a parent or nurse; figuratively to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; morally to be true or certain; once (Isa. 30:21; interchangeable with 541) to go to the right hand: -- hence, assurance, believe, bring up, establish, + fail, be faithful (of long continuance, stedfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the \{right \}. [ql right 0541 \#\# >aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the \{right\}. See 539. [ql right 0571 \#\# >emeth \{eh'-meth\}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(- ly), establishment, faithful, \{right\}, sure, true (-ly, -th), verity. [ql right 1353 \#\# g @ullah \{gheh-ool-law'\}; feminine passive participle of 1350; redemption (including the right and the object); by implication, relationship: -- kindred, redeem, redemption, \{right\}. [ql right 3225 \#\# yamiyn \{yaw-meen'\}; from 3231; the right hand or side (leg, eye) of a person or other object (as the stronger and more dexterous); locally, the south: -- + left-handed, \{right \} (hand, side), south. [ql right 3227 \#\# y@miyniy \{yem-ee-nee'\}; for 3225; right: -- (on the) \{right\} (hand). [ql right 3231 \#\# yaman \{yaw-man'\}; a primitive root; to be (physically) right(i.e. firm); but used only as denominative from 3225 and transitive, to be right-handed or take the right- hand side: -- go (turn) to (on, use) the \{right \} hand. [ql right 3233 \#\# y @ maniy \{yem-aw-nee'\}; from 3231; right(i.e. at the right hand): -- (on the) \{right \} (hand). [ql right 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) \{right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql right 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, \{right\}, upright(-ness). [ql right 3559 \#\# kuwn \{koon\}; a primitive root; properly, to be erect(i.e. stand perpendicular); hence (causatively) to set up, in a great variety of applications, whether literal (establish, fix, prepare, apply), or figurative (appoint, render sure, proper or prosperous): -- certain(-ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, \{right \}, set (aright, fast, forth), be stable, (e-)stablish, stand, tarry, X verydeed [ql right 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, \{right \}, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, true, well, X you. [ql right 3787 \#\# kasher \{kaw-share'\}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be \{right\}, prosper. [ql right 3788 \#\# kishrown \{kish-rone'\}; from 3787; success, advantage: -equity, good, \{right \}. [ql right 4334 \#\# miyshowr \{mee-shore'\}; or miyshor \{mee-shore'\}; from 3474; a level, i.e. a plain (often used [with the article prefix] as a properly, name of certain districts); figuratively, concord; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly): -- equity, even place, plain,
\{right\}(-eously), (made) straight, uprightness.[ql right 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) \{right \}(-eously, things), sweetly, upright(- ly, -ness).[ql right 4941 \#\# mishpat \{mish-pawt'\}; from 8199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's] divine law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style: -- + adversary, ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just(-ice, -ly), (manner of) law(-ful), manner, measure, (due) order, ordinance, \{right \}, sentence, usest, X worthy, + wrong.[ql right 5227 \#\# nokach \{no'-kakh\}; from the same as 5226; properly, the front part; used adverbially (especially with preposition), opposite, in front of, forward, in behalf of: -- (over) against, before, direct[-ly], for, \{right\} (on).[ql right 5228 \#\# nakoach \{naw-ko'-akh \}; from the same as 5226 ; straightforward, i.e. (figuratively), equitable, correct, or (abstractly), integrity: -- plain, \{right\}, uprightness.[ql right 5229 \#\# n@ kochah \{nek-o-khaw'\}; feminine of 5228; properly, straightforwardness, i.e. (figuratively) integrity, or (concretely) a truth: -- equity, \{right\} (thing), uprightness.[ql right 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), X \{right \} [early].[ql right 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, +in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, $\{$ right $\}$ forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time(- s) past, (un-)to(- ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. [ql right 6666 \#\# ts@daqah \{tsed-aw-kaw'\}; from 6663; rightness (abstractly), subjectively (rectitude), objectively (justice), morally (virtue) or figuratively (prosperity): -- justice, moderately, \{right\}(-eous) (act, -ly, -ness). [ql right 1188 \# dexios \{dex-ee-os'\}; from 1209; the right side or (feminine) hand (as that which usually takes): -- \{right\} (hand, side).[ql right 1342 \# dikaios \{dik'-ah-yos \}; from 1349; equitable (in character or act); by implication, innocent, holy (absolutely or relatively): -- just, meet, \{right\}(-eous).[ql right 1849 \# exousia \{ex-oo-see'-ah\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, \{right \}, strength.[ql right 3723 \# orthos \{or-thoce'\}; adverb from 3717; in a straight manner, i.e. (figuratively) correctly (also morally): -- plain, \{right\}(-ly).[ql right 4993 \# sophroneo \{so-fron-eh'-o\}; from 4998; to be of sound mind, i.e. sane, (figuratively) moderate: -- be in \{right \} mind, be sober (minded), soberly.[ql right 0450 \# anistemi \{an-is'-tay-mee \}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand up(\{-right\}).[ql righteous 6662 \#\# tsaddiyq \{tsad-deek'\}; from 6663; just: -- just, lawful, \{righteous\} (man). [ql righteous 6663 \#\# tsadaq \{tsaw-dak'\}; a primitive root; to be (causatively, make) right (in a moral or forensic sense): -- cleanse, clear self, (be, do) just(-ice, -ify, -ify self), (be turn to) \{righteous \}(-ness). [ql righteous 1341 \# dikaiokrisia \{dik-ah-yok-ris-ee'-ah\}; from 1342 and 2920; a just sentence: -- \{righteous\} judgment.[q1 righteous 1344 \# dikaioo \{dik-ah-yo'-o\}; from 1342; to render (i. e. show or regard as) just or innocent: -- free, justify(-ier), be \{righteous \}.[ql righteously 1346 \# dikaios \{dik-ah'-yoce \}; adverb from 1342; equitably: -- justly, (to) \{righteously\}(-ness). [ql righteousness 3072 \#\# Y @hovah tsidqenuw \{ye-ho-vaw' tsid-kay'- noo\}; from 3068 and 6664 with pronominal suffix; Jehovah (is) our right; Jehovah-Tsidkenu, a symbolical epithet of the Messiah and of Jerusalem: -- the Lord our \{righteousness\} [ql righteousness 6665 \#\# tsidqah (Aramaic) \{tsid-kaw'\}; corresponding to 6666; beneficence: -- \{righteousness \}.[ql righteousness 1343 \# dikaiosune \{dik-ah-yos-oo'-nay\}; from 1342; equity (of character or act); specially (Christian) justification: -- \{righteousness \}.[ql righteousness 1345 \# dikaioma \{dik-ah'-yo-mah\}; from 1344; an equitable deed; by implication, a statute or decision: -- judgment, justification, ordinance, \{righteousness \}.[q1 righteousness 2118 \# euthutes \{yoo-thoo'-tace\}; from 2117; rectitude: -- \{righteousness \}.[ql rightly 3588 \#\# kiy \{kee\}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, $\{$ rightly $\}$,
seeing, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql rightly 3718 \# orthotomeo \{or-thot-om-eh'-o\}; from a compound of 3717 and the base of 5114 , to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- \{rightly\} divide.[ql un-])right 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is altogether) just(-ice), ([\{un-])right\}(-eous) (cause, -ly, - ness).[q1 unrighteous 0205 \#\# >aven \{aw-ven'\}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, \{unrighteous\}, vain , vanity, wicked(-ness). Compare 369. [ql unrighteous 2555 \#\# chamac \{khaw-mawce'\}; from 2554; violence; by implication, wrong; by meton. unjust gain: -- cruel(-ty), damage, false, injustice, X oppressor, \{unrighteous \}, violence (against, done), violent (dealing), wrong. [ql unrighteous 5765 \#\#



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affright Interlinear Index Study affright 2CH 032018 Then they cried <07121 +qara>> with a loud <01419 +gadowl> voice <06963 +qowl> in the Jews <03066 + Y @ huwdiyth > speech <03066 +Y @huwdiyth > unto the people <05971 + of Jerusalem <03389 +Y @ruwshalaim > that [ were ] on <05921 + the wall <02346 +chowmah $>$, to $\{$ affright $\}<03372+$ yare \gg them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 + . affrighted DEU 007021 Thou shalt not be $\{$ affrighted \} <06206 + at <06440 +paniym > them : for the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ is ] among <07130 +qereb > you, a mighty <01419 + gadowl > God <00410 +>el > and terrible <03372 +yare>> . affrighted JOB 018020 They that come after <00314 +> acharown > [ him ] shall be astonied <08074 +shamem > at <05921 + his day <03117 +yowm > , as they that went <06923 +qadam > before <06931 +qadmowniy > were \{affrighted \} affrighted JOB 039022 He mocketh <07832 +sachaq > at fear <06343 +pachad > , and is not \{affrighted \} <02865 +chathath > ; neither <03808 +lo>> turneth <07725 +shuwb > he back <07725 +shuwb > from the sword <02719 +chereb > . affrighted ISA 021004 My heart <03824 +lebab > panted <08582 +ta, fearfulness <06427 +pallatsuwth > \{affrighted \}<01204 +ba me : the night <05399 + nesheph > of my pleasure <02837 +chesheq > hath he turned <07760 +suwm > into fear <02731 +charadah > unto me . affrighted JER 051032 And that the passages $<04569+$ ma are stopped <08610 + taphas > , and the reeds <98> they have burned <08313 +saraph > with fire <00784 +>esh > , and the men <00582 +>enowsh > of war <04421 +milchamah > are \{affrighted\} <00926 +bahal > . affrighted MAR 016005 And entering <1525 -eiserchomai -> into < 1519 -eis -> the sepulchre <3419-mnemeion ->, they saw <1492- eido -> a young <3495-neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188-dexios -> side <1188-dexios -> , clothed <4016 -periballo $>$ in a long white <3022 -leukos -> garment <4749-stole -> ; and they were \{affrighted \} < 1568 -ekthambeo -> . affrighted MAR 016006 And he saith <3004-lego -> unto them, Be not \{affrighted \} <1568-ekthambeo -> : Ye seek <2212-zeteo - > Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth ->, which <3588 -ho -> was crucified <4717-stauroo -> : he is risen < 1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide - > the place <5117-topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him . affrighted LUK 024037 But they were terrified 4422 -ptoeo - and \{affrighted\} 1719 -emphobos - , and supposed 1380 -dokeo - that they had seen 2334 theoreo - a spirit 4151 -pneuma - . affrighted REV 011013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173-megas -> earthquake <4578-seismos -> , and the tenth <1182-dekatos -> part of the city <4172 -polis -> fell <4098 -pipto ->, and in the earthquake <4578-seismos -> were slain <0615 -apokteino $>$ of men <0444-anthropos -> seven <2033 -hepta -> thousand <5505-chilias -> : and the remnant <3062 -loipoy -> were $\{$ affrighted $\}<1719$ - emphobos ->, and gave < 1325 -didomi -> glory <1391 -doxa -> to the God <2316theos -> of heaven <3772 -ouranos -> . aright PSA 050023 Whoso offereth <02076 +zabach > praise <08426 +towdah > glorifieth <3513kabad > me : and to him that ordereth <07760 +suwm > [ his ] conversation <01870 +derek > [ \{aright\} ] will I shew <07200 +ra>ah > the salvation <03468 +yesha<> of God <00430 +>elohiym > . aright PSA 078008 And might not be as their fathers <1>, a stubborn <05637 +carar > and rebellious <04784 +marah > generation <01755 +dowr > ; a generation <01755 +dowr > [ that ] set <03559 +kuwn > not their heart $<03820+$ leb $>\{$ aright $\}<03559+$ kuwn > , and whose spirit <07307 +ruwach > was not stedfast <00539 +>aman $>$ with God <00410 +>el > . aright PRO 015002 . The tongue < 03956 +lashown > of the wise <02450 +chakam > useth knowledge <01847 +da \{aright \} <03190 +yatab > : but the mouth <06310 +peh > of fools <03684 +k @ciyl $>$ poureth <05042 +naba< > out foolishness <00200 +> ivveleth > . aright PRO 023031 Look <07200 +ra>ah > not thou upon the wine <03196 +yayin > when <03588 +kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour < $05869+$ in the cup < $03599+$ kiyc $>$, [ when ] it moveth <01980 +halak > itself $\{$ aright $\}<04339+$ meyshar > . aright JER 008006 I hearkened < $08085+$ shama < > and heard <08085 +shama<>, [ but ] they spake <01696 +dabar> not $\{$ aright $\}<03651+$ ken > : no <00369 +>ayin > man <00376 $+>$ iysh > repented <05162 + nacham > him of his wickedness <07451 +ra<>, saying <00559 +>amar >, What $<04100+$ mah > have I done <06213 + ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > . birthright GEN 025031 And Jacob <03290 + Ya said <00559 +>amar > , Sell <04376 +makar > me this day $<03117$ +yowm > thy $\{$ birthright $\}<01062+\mathrm{b} @$ kowrah > . birthright GEN 025032 And Esau < $06215+$ said $<00559$ +>amar > , Behold <02009 +hinneh > , I [ am ] at the point <01980 +halak > to die <04191 +muwth > : and what <04100 +mah > profit shall this <02088 +zeh > \{birthright $\}<01062+\mathrm{b} @$ kowrah > do to me ? birthright GEN 025033 And Jacob <03290 + Ya said <00559 +>amar > , Swear <07650 + shaba < > to me this day <03117 +yowm > ; and he sware <07650 +shaba < > unto him : and he sold <04376 +makar > his \{birthright \} <01062 +b@kowrah > unto Jacob <03290 +Ya. birthright GEN 025034 Then Jacob <03290 +Ya gave < 05414 +nathan > Esau <06215 + bread <03899 +lechem > and pottage <05138 +naziyd > of lentiles <05742 + ; and he did eat $<00398+>$ akal > and drink <08354 +shathah > , and rose <06965 +quwm > up , and went <03212 +yalak > his
way <03212 +yalak > : thus Esau <06215 + despised <00959 +bazah > [ his ] \{birthright \} <01062 +b@kowrah > . birthright GEN 027036 And he said <00559 +>amar > , Is not he rightly <03588 + kiy > named Jacob <03290 +Ya ? for he hath supplanted $<06117+$ me these $<02088+$ zeh $>$ two $<06471+$ pa times $<06471+$ pa : he took <03947 +laqach > away my \{birthright \} <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah >. And he said <00559 +> amar > , Hast thou not reserved <00680 +> atsal > a blessing <01293 +B @ rakah > for me? birthright GEN 043033 And they sat <03427 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his \{birthright\} <01062 +b@kowrah > , and the youngest <06810 +tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> . birthright 1CH 005001 . Now the sons <01121 +ben > of Reuben <07205 +R @ >uwben > the firstborn $<01060+\mathrm{b} @$ kowr > of Israel < $03478+$ Yisra>el > , (for he [ was ] the firstborn <01060 +b@kowr > ; but , forasmuch as he defiled <02490 +chalal > his father s <1> bed <03326 +yatsuwa < > , his birthright <01062 $+\mathrm{b} @$ kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son $<01121+$ ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 + yachas > after the $\{$ birthright $\}<01062+b @$ kowrah > . birthright 1 CH 005001 . Now the sons <01121 +ben > of Reuben <07205 + R @ > uwben > the firstborn <01060 +b@kowr > of Israel <03478 + Yisra>el > , (for he [ was ] the firstborn <01060 +b@ kowr > ; but , forasmuch as he defiled <02490 +chalal> his father s <1> bed <03326 +yatsuwa<>, his $\{$ birthright $\}<01062+b @$ kowrah > was given <05414 +nathan > unto the sons <01121 +ben > of Joseph <03130 +Yowceph > the son $<01121+$ ben > of Israel <03478 +Yisra>el > : and the genealogy <03188 +yachas > is not to be reckoned <03187 +yachas > after the birthright <01062 +b @ kowrah > . birthright 1CH 005 002 For Judah <03063 + Y @ huwdah > prevailed <01396 + gabar > above his brethren <00251 +>ach > , and of him [ came ] the chief <05059 +nagan > ruler <05057 +nagiyd > ; but the $\{$ birthright $\}<01062+b$ @ kowrah > [ was ] Joseph s <03130 +Yowceph > : ) birthright HEB 012016 Lest there [ be ] any <5100 -tis -> fornicator <4205 -pornos -> , or <2228-e -> profane <0952 - bebelos -> person, as Esau <2269-Esau -> , who <3739-hos > for one < 3391 -mia -> morsel < 1035 -brosis -> of meat <1035-brosis -> sold <0591 -apodidomi -> his \{birthright \} <4415-prototokia -> . bright LEV 013002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 + of his flesh <01320 +basar > a rising <07613 +s @ >eth > , a scab $<05597$ +cappachath > , or <00176 +>ow > \{bright\} <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 + of his flesh <01320 +basar > [ like ] the plague <05061 +nega<> of leprosy <06883 +tsara; then he shall be brought <00935 +bow \gg unto Aaron <00175 +> Aharown > the priest <03548 +kohen > , or $<00176+>$ ow $>$ unto one $<00259+>$ echad $>$ of his sons $<01121+$ ben > the priests $<03548+$ kohen $>$ : bright LEV 013004 If <00518 +>im > the \{bright \} <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper $<06013$ + than the skin $<05785+$, and the hair $<08181+$ se thereof be not turned $<02015+$ haphak $>$ white $<03836+$ laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague $<05061+$ nega < > seven <07651 +sheba < > days < 03117 +yowm > : bright LEV 013019 And in the place $<04725+$ maqowm > of the boil <07822 + sh@chiyn > there be a white <03836 +laban > rising <07613 +s@>eth $>$, or <00176 +>ow > a \{bright\} <00934 +bohereth > spot <00934 +bohereth >, white <03836 +laban >, and somewhat reddish <00125 +>adamdam >, and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ; bright LEV 013023 But if <00518 +>im > the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > stay $<05975+$ in his place <08478 +tachath > , [ and ] spread <06581 + pasah > not , it [ is ] a burning <06867 + tsarebeth > boil <07822 + sh @chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . bright LEV 013024 Or <00176 +>ow > if <03588 + kiy > there be [ any ] flesh <01320 +basar > , in the skin <05785 + whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > \{bright \} <00934 +bohereth > spot <00934 +bohereth >, somewhat reddish <00125 +>adamdam >, or <00176 +>ow > white <03836 +laban > ; bright LEV 013025 Then the priest <03548 + kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight <04758 +mar>eh > deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 + mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara. bright LEV 013026 But if the priest $<03548+$ kohen > look <07200 +ra>ah > on it , and, behold <02009 +hinneh > , [ there be ] no <00369 +>ayin > white <03836 +laban > hair <08181 + se in the $\{$ bright $\}<00934+$ bohereth > spot <00934 +bohereth > , and it [ be ] no <00369 +>ayin > lower <08217 +shaphal > than $<04480+$ min > the [ other ] skin <05785 + , but [ be ]
somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 + sheba < > days <03117 +yowm > : bright LEV 013028 And if <00518 +>im > the \{bright \} $<00934$ +bohereth > spot <00934 +bohereth > stay <05975 + in his place <08478 +tachath >, [ and ] spread $<06581+$ pasah > not in the skin <05785 + , but it [ be ] somewhat <03544 +keheh > dark <03544 +keheh > ; it [ is ] a rising <07613 +s @ >eth > of the burning <04348 + mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [ is ] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah $>$ have <01961 +hayah > in the skin <05785 + of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > \{bright $\} 00934$ +bohereth > spots <00934 +bohereth > ; bright LEV 013038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have $<01961+$ hayah > in the skin <05785 + of their flesh <01320 +basar > \{bright $\} 00934+$ bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ; bright LEV 013039 Then the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah > : and, behold <02009 +hinneh > , [ if ] the $\{$ bright $\}<00934+$ bohereth > spots <00934 +bohereth > in the skin <05785 + of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white < 03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 + parach > in the skin <05785 + ; he [ is ] clean <02889 +tahowr > . bright LEV 014056 And for a rising <07613 +s@>eth > , and for a scab <05597 +cappachath > , and for a \{bright\} <00934 +bohereth $>$ spot <00934 +bohereth > : bright 1KI 007045 And the pots <05518 +ciyr > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > : and all <03605 +kol > these <00428 +>el - leh > vessels <03627 $+\mathrm{k} @$ liy > , which <00834 +> aher > Hiram <02438 +Chiyram > made <06213 + to king <04428 +melek > Solomon <08010 + Sh@lomoh > for the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , [ were of ] \{bright \} <04803 + marat > brass <05178 +n@chosheth > . bright 2CH 004016 The pots <05518 +ciyr> also, and the shovels $<03257+\mathrm{ya}<>$, and the fleshhooks <04207 +mazleg > , and all <03605 +kol > their instruments <03627 +k@liy $>$, did Huram <02361 +Chuwram > his father <25> make <06213 + to king <04428 + melek > Solomon <08010 + Sh @lomoh > for the house <01004 +bayith > of the LORD <03068 +Y @ hovah > of $\{$ bright $\}<04838+$ maraq > brass <05178 +n@chosheth > . bright JOB 037011 Also <00637 +> aph > by watering <07377 +riy > he wearieth $<02959+$ tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his $\{$ bright $\}<00216+>$ owr > cloud $<06051+$ : bright JOB 037021 . And now <06258 + [ men ] see <07200 +ra > ah > not the $\{$ bright $\}<00925$ +bahiyr > light <00216 +>owr > which <01931 +huw\gg [ is ] in the clouds <07834 +shachaq > : but the wind $<07307$ +ruwach > passeth <05674 + , and cleanseth <02891 +taher > them . bright SON 005014 His hands $<03027+$ yad > [ are as ] gold <02091 +zahab > rings <01550 + galiyl > set <04390 +male\gg with the beryl $<08658+$ tarshiysh > : his belly <04578 +me [ is as ] \{bright\} <06247 + ivory <08127 +shen > overlaid <05968 + [ with ] sapphires <05601 +cappiyr > . bright JER 051011 Make $\{$ bright $\}<01305+$ barar > the arrows <01121 +ben > ; gather <04390 + male>> the shields <07982 +shelet > : the LORD <03068 +Y @hovah > hath raised $<05782+$ up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m @zimmah > [ is ] against <05921 + Babylon <00894 +Babel > , to destroy <07843 + shachath > it ; because < $03588+$ kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y @hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > . bright EZE 001013 As for the likeness $<01823+$ d@ muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 + mar>eh > [ was ] like burning <01197 +ba coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among $<00996$ +beyn > the living <02416 +chay > creatures $<02416+$ chay > ; and the fire <00784 +>esh > was $\{$ bright $\}$ $<05051$ +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa>> forth <03318 +yatsa\gg lightning $<01300+$ baraq > . bright EZE 021015 I have set <05414 +nathan > the point <19> of the sword <02719 +chereb $>$ against $<05921+$ all $<03605+$ kol > their gates $<08179+$ sha , that [ their ] heart <03820 +leb > may faint $<04127$ +muwg > , and [ their ] ruins <04383 +mikshowl > be multiplied <07235 +rabah > : ah <00253 +>ach > ! [ it is ] made $\{$ bright $\}<01300+$ baraq $>$, [ it is ] wrapped <04593 +ma up for the slaughter <02875 + Tebach > bright EZE 021021 For the king < $04428+$ melek > of Babylon <00894 +Babel > stood <05975 + at <00413 +>el $>$ the parting <00517 +>em > of the way <01870 +derek >, at the head <07218 +ro>sh > of the two <08147 +sh@ nayim > ways <01870 + derek > , to use <07080 + qacam > divination <07081 +qecem > : he made [ his ] arrows <02671 +chets > \{bright $\}<07043+$ qalal > , he consulted <07592 + sha>al > with images <08655 $+t @ r a p h i y m>$, he looked <07200 +ra>ah > in the liver <03516 +kabed > . bright EZE 027019 Dan <01835 + Dan > also and Javan <03120 +Yavan > going <00235 +>azal> to and fro <00235 +>azal> occupied <05414 +nathan > in thy fairs <05801 + : \{bright $\}<06219+$ iron <01270 +barzel > , cassia <06916 +qiddah > , and calamus $<07070+$ qaneh $>$, were in thy market $<04627+\mathrm{ma}$. bright EZE 032008 All $<03605+\mathrm{kol}>$ the $\{$ bright $\}$
$<03974$ +ma>owr > lights <03974 +ma>owr>of heaven <08064 +shamayim > will I make dark <06937 +qadar $>$ over <05921 + thee, and set <05414 +nathan > darkness <02822 +choshek > upon thy land <00776 +>erets > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . bright NAH 003003 The horseman <06571 + parash > lifteth <05927 + up both the $\{$ bright $\}<03851+$ lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob > of slain $<02491+$ chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [ there is ] none $<00369+>$ ayin > end <07097 +qatseh > of [ their ] corpses <01472 +g @ viyah > ; they stumble <03782 +kashal > upon their corpses <01472 +g @ viyah > : bright ZEC 010001 . Ask <07592 +sha>al > ye of the LORD <03068 +Y @ hovah > rain <04306 +matar > in the time <06256 + of the latter <04456 +malqowsh > rain <04456 +malqowsh > ; [ so ] the LORD <03068 +Y@hovah > shall make <06213 + \{bright $\}<02385$ +chaziyz > clouds $<02385$ +chaziyz >, and give <05414 +nathan > them showers <01653 + geshem > of rain <04306 +matar > , to every <00376 +>iysh > one <00376 +>iysh > grass <06212 + in the field <07704 +sadeh >. bright MAT017 005 While he yet <2089 -eti -> spake <2980 -laleo -> , behold <2400 -idou -> , a \{bright \} < 5460 -photeinos -> cloud <3507 -nephele -> overshadowed <1982 -episkiazo -> them : and behold <2400 -idou -> a voice <5456 -phone -> out of the cloud <3507-nephele -> , which said <3004-lego ->, This <3778-houtos -> is my beloved <0027agapetos -> Son <5207-huios -> , in whom <3939 -paroikeo -> I am well <2106 -eudokeo -> pleased <2106eudokeo -> ; hear <0191-akouo -> ye him . bright LUK 011036 If 1487 -ei - thy whole 3650 -holos - body 4983 soma - therefore 3767 -oun - [ be ] full 5460 -photeinos - of light 5460 -photeinos - , having 2192 -echo - no 5100 -tis - part 3313 -meros - dark 4652 -skoteinos - , the whole 3650 - holos - shall be full 5460 -photeinos - of light 5460 -photeinos - , as when 3752 -hotan - the \{bright\} LUK 0796 -astrape - shining LUK 0796 -astrape - of a candle 3088 -luchnos - doth give 5461 -photizo - thee light 5461 -photizo - . bright ACT 010030 And Cornelius <2883 -Kornelios -> said <5346-phemi ->, Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522-nesteuo -> until < 3360 - mechri -> this <5026-taute -> hour <5610 -hora -> ; and at the ninth < 1766 -ennatos -> hour <5610 -hora -> I prayed <4336-proseuchomai -> in my house < 3624 -oikos -> , and , behold <2400-idou -> , a man <0435-aner -> stood <2476 -histemi -> before <1799-enopion -> me in \{bright \} <2986 -lampros -> clothing <2066 -esthes ->, bright REV 022016 I Jesus <2424 -Iesous -> have sent <3992pempo -> mine < 3450 -mou -> angel <0032 -aggelos -> to testify <3140-martureo -> unto you these <5023-tauta -> things in the churches <1577 -ekklesia ->. I am <1510-eimi -> the root <4491-rhiza -> and the offspring < 1085 -genos -> of David <1138 - Dabid ->, [ and ] the \{bright $\}<2986$-lampros -> and morning <3720 orthrinos -> star <0792-aster -> . brightness 2SA 022013 Through the $\{$ brightness $\}<05051+$ nogahh > before $<05048+$ neged > him were coals <01513 +gechel > of fire <00784 +> esh > kindled <01197 +ba . brightness JOB 031026 If <00518 +>im > I beheld <07200 +ra>ah > the sun <00216 +>owr > when <03588 +kiy > it shined <01984 +halal > , or the moon <03394 +yareach > walking <01980 +halak > [ in ] \{brightness \} <03368 +yaqar > ; brightness PSA 018012 At the \{brightness \} < $05051+$ nogahh > [ that was ] before <05048 +neged > him his thick clouds $<05645+$ passed $<05674+$, hail $<01259+$ barad $>$ [ stones ] and coals $<01513+$ gechel $>$ of fire $<00784$ +>esh > . brightness ISA 059009 . Therefore is judgment < $04941+$ mishpat > far < $07368+$ rachaq > from us, neither <03808 +lo>> doth justice <06666 +ts@daqah > overtake <05381 +nasag > us : we wait <06960 +qavah > for light <00216 +>owr > , but behold <02009 +hinneh > obscurity <02822 +choshek > ; for \{brightness \}<05054+n@gohah >, [ but ] we walk <01980 +halak> in darkness <00653 +>aphelah > . brightness ISA 060003 And the Gentiles <01471 +gowy > shall come <01980 +halak > to thy light <00216 $+>$ owr > , and kings < $04428+$ melek > to the $\{$ brightness $\}<05051+$ nogahh > of thy rising <02225 +zerach > . brightness ISA 060019 The sun <08121 +shemesh > shall be no <03808 +lo>> more <05750 + thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo>> for \{brightness \} <05051 +nogahh > shall the moon $<03394$ +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 + Y @hovah > shall be unto thee an everlasting <05769 + light <00216 +>owr > , and thy God <00430 +>elohiym > thy glory <08597 +tiph>arah $>$. brightness ISA 062001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y @ ruwshalaim > sake < $04616+$ ma I will not rest < $08252+$ shaqat > , until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa>> as \{brightness\} <05051 +nogahh > , and the salvation <03444+y@shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . brightness EZE 001004 . And I looked <07200 + ra>ah >, and, behold <02009 +hinneh > , a whirlwind came <00935 +bow>> out of the north <06828 +tsaphown > , a great <01419 +gadowl > cloud <06051 + , and a fire <00784 +>esh > infolding <03947 +laqach > itself, and a \{brightness \} <05051 +nogahh > [ was ] about <05439 + cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber $<02830+$ chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > . brightness EZE 001027 And I saw <07200 + ra> ah > as the colour <05869 + of amber <02830 +chashmal > , as the appearance $<04758$
+mar>eh > of fire < 00784 +>esh > round <05439 +cabiyb > about within <01004 +bayith > it , from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even upward <04605 +ma, and from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward <04295 +mattah >, I saw <07200 $+r a>a h>$ as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , and it had \{brightness \} <05051 +nogahh > round <05439 + cabiyb > about . brightness EZE 001028 As the appearance < $04758+$ mar>eh $>$ of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so $<03651+$ ken > [ was ] the appearance <04758 +mar>eh > of the $\{$ brightness $\}<05051+$ nogahh > round <05439 +cabiyb > about. This <01931 +huw>> [ was ] the appearance <04758 +mar>eh > of the likeness <01823 $+\mathrm{d} @$ muwth > of the glory <03519 +kabowd > of the LORD <03068 + Y @hovah >. And when I saw <07200 + ra>ah > [ it ] , I fell <05307 +naphal > upon my face < $06440+$ paniym > , and I heard < $08085+$ shama < > a voice <06963 +qowl > of one that spake <01696 +dabar > . brightness EZE 008002 Then I beheld <07200 $+\mathrm{ra}>\mathrm{ah}>$, and lo <02009 +hinneh > a likeness <01823 +d@ muwth > as the appearance <04758 +mar>eh > of fire $<00784+>$ esh > : from the appearance <04758 +mar>eh > of his loins <04975 +mothen > even downward $<04295+$ mattah > , fire <00784 +>esh > ; and from his loins <04975 +mothen > even upward <04605 +ma , as the appearance <04758 +mar>eh > of \{brightness \} <02096 +zohar > , as the colour <05869 + of amber <02830 +chashmal > . brightness EZE 010004 Then the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > went <07311 +ruwm > up from the cherub <03742 + k @ruwb > , [ and stood ] over <05921 + the threshold $<04670+$ miphtan > of the house <01004 +bayith > ; and the house <01004 +bayith > was filled <04390 +male>> with the cloud <06051 + , and the court <02691 +chatser > was full <04390 +male>> of the \{brightness\} <05051 +nogahh > of the LORD S <03068 +Y @hovah > glory <03519 +kabowd > . brightness EZE 028007 Behold $<02005$ +hen > , therefore <03651 +ken > I will bring <00935 +bow>> strangers <02114 +zuwr > upon thee , the terrible <06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty <03308 +yophiy > of thy wisdom <02451 +chokmah > , and they shall defile <02490 +chalal > thy \{brightness $\}<03314$ +yiph . brightness EZE 028017 Thine heart <03820 +leb > was lifted <01361 + gabahh > up because of thy beauty <03308 +yophiy > , thou hast corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by reason <05921 + of thy \{brightness \} <03314 +yiph : I will cast <07993 +shalak > thee to the ground <00776 +>erets > , I will lay < 05414 +nathan > thee before <06440 +paniym > kings $<04428+$ melek > , that they may behold <07200 $+\mathrm{ra}>$ ah > thee . brightness DAN 002 031. Thou, O king <04430 +melek > , sawest <02370 +chaza>>, and behold <00431 +>aluw > a great <07690 +saggiy>> image <06755 + tselem >. This <01797 +dikken > great <07229 +rab > image <06755 +tselem >, whose $\{$ brightness $\}<02122$ +ziyv > [ was ] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@ bel > thee ; and the form <07299 +rev > thereof [ was ] terrible <01763 +d@chal > . brightness DAN 004036 At the same time $<02166+z @$ man > my reason < $04486+$ manda < > returned < $07725+$ shuwb > unto me ; and for the glory <03367 +y@qar>of my kingdom <04437 +malkuw > , mine honour <01923 +hadar > and \{brightness \} <02122 +ziyv> returned <07725 +shuwb > unto me ; and my counsellors <01907 +haddabar > and my lords <07261 +rabr@ban > sought <01158 +ba unto me ; and I was established <08627 +t @qan > in my kingdom <04437 +malkuw > , and excellent <03493 +yattiyr > majesty <07238 +r@buw > was added <03255 +y @caph > unto me . brightness DAN 012003 And they that be wise <07919 + sakal > shall shine <02094 + zahar > as the \{brightness \} <02096 +zohar > of the firmament <07549 + raqiya < > ; and they that turn many <07227 +rab> to righteousness <06663 +tsadaq > as the stars $<03556+$ kowkab $>$ for ever $<05769+$ and ever $<05703$ + . brightness AMO 005020 [ Shall ] not the day <03117 +yowm > of the LORD <03068 + Y @ hovah > [ be ] darkness <02822 +choshek >, and not light <00216 +>owr > ? even very <00651 +>aphel > dark <00651 +>aphel > , and no <03808 +lo>> \{brightness \} $<05051+$ nogahh > in it ? brightness HAB 003004 And [ his ] \{brightness\} <05051 +nogahh > was as the light <00216 +>owr > ; he had <01961 +hayah > horns <07161 +qeren > [ coming ] out of his hand <03027 +yad > : and there <08033 +sham > [ was ] the hiding <02253 +chebyown > of his power <05797 + . brightness ACT 026 013 At midday <3319-mesos -> , O king <0935 - basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the \{brightness \} <2987 lamprotes -> of the sun <2246-helios -> , shining <4034-perilampo -> round <4034-perilampo -> about <4034perilampo -> me and them which journeyed <4198 -poreuomai -> with me . brightness 2TH 002008 And then <5119-tote -> shall that Wicked <0459-anomos -> be revealed <0601-apokalupto -> , whom <3739-hos -> the Lord <2962 -kurios -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750stoma -> , and shall destroy <2673 -katargeo -> with the \{brightness\} <2015 -epiphaneia -> of his coming <3952 parousia -> : brightness HEB 001003 Who being the \{brightness\} <0541-apaugasma -> of [ his ] glory <1391doxa -> , and the express <5481 -charakter -> image <5481-charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956-pas -> things by the word <4487-rhema -> of his power <1411 - dunamis -
>, when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 - kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ; right GEN 013009 [ Is ] not the whole <03605 $+\mathrm{kol}>$ land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 +parad > thyself , I pray <04994 + na>> thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08041+$ sama>1>, then I will go to the right <03231 +yaman >; or if <00518 +>im > [ thou depart ] to the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>1> . right GEN 013 009 [ Is ] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? separate <06504 + parad > thyself , I pray <04994 +na>> thee , from me : if <00518 +>im > [ thou wilt take <03947 +laqach > ] the left <08040 +s@mo>wl>hand <08041 +sama>l>, then I will go to the $\{$ right $\}<03231+$ yaman > ; or if $<00518+>$ im > [ thou depart ] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left $<08041+$ sama>1> . right GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this $<02088+$ zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha<> , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + \{right \} <04941 +mishpat > ? right GEN 024048 And I bowed <06915 +qadad > down <06915 +qadad> my head, and worshipped <07812 + shachah > the LORD <03068 +Y @ hovah $>$, and blessed <01288 +barak > the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of my master $<00113$ +>adown > Abraham <85> , which <00834 +> aher > had led <05148 +nachah > me in the $\{$ right \} $<00571$ +>emeth > way <01870 +derek > to take <03947 +laqach > my master s <00113 +>adown > brother s <00251 +>ach > daughter <01323 +bath > unto his son <01121 +ben > . right GEN 024049 And now <06258 + if $<00518+>$ im > ye will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with my master $<00113+>$ adown >, tell <05046 +nagad > me : and if <00518 +>im > not, tell <05046 +nagad > me ; that I may turn <06437 + panah > to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left $<08040+$ s@mo>wl > . right GEN 048013 And Joseph <03130 +Yowceph > took <03947 +laqach > them both <08147 +sh@ nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and Manasseh $<04519+\mathrm{M} @$ nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s @mo>wl > toward Israel s <03478 + Yisra>el > \{right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 + nagash > unto him . right GEN 048013 And Joseph <03130 + Yowceph > took <03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his \{right\} <03225 +yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl> hand <08040 +s@mo>wl > , and Manasseh <04519 +M@ nashsheh > in his left < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ toward Israel s $<03478+$ Yisra>el > right <03225 +yamiyn > hand <03225 +yamiyn > , and brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . right GEN 048014 And Israel <03478 + Yisra>el > stretched <07971 + shalach $>$ out his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s $<00669+$ - Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad> wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . right GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 $+\mathrm{ra}>$ ah $>$ that his father < 1> laid < $07896+$ shiyth > his $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > upon the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr > it from Ephraim s <00669 +>Ephrayim > head $<07218$ +ro>sh > unto Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > . right GEN 048018 And Joseph <03130 +Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upon his head <07218 +ro>sh > . right EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow\gg into the midst <08432 +tavek > of the sea <03220 +yam > upon the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall $<02346$ +chowmah > unto them on their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and on their left $<08040+$ +@ mo>wl > . right EXO 014029 But the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > upon dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn >, and on their left <08040 +s@mo>wl>. right EXO 015006 Thy right <03225 +yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah > , is become <00142 +>adar >
glorious <00142 +> adar > in power <03581 +koach > : thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , O LORD <03068 + Y @hovah >, hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015 006 Thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn >, O LORD <03068 +Y @ hovah > , is become <00142 +> adar > glorious <00142 +>adar> in power <03581 +koach > : thy right <03225 +yamiyn > hand $<03225+$ yamiyn $>$, O LORD <03068 + Y @ hovah > , hath dashed <07492 +ra in pieces the enemy <00341 +>oyeb > . right EXO 015012 Thou stretchedst <05186 + natah > out thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , the earth <00776 +>erets > swallowed <01104 +bala<> them . right EXO 015026 And said <00559 $+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is \{right \ll03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none $<03808+\mathrm{lo} \gg$ of these diseases <04245 +machaleh > upon thee, which <00834 +> aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha\gg thee . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 + t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 $+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their $\{$ right $\}<03233+y @$ maniy $>$ foot $\langle 07272+$ regel $>$, and sprinkle $<02236+$ zaraq $>$ the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 + dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their \{right \} <03233 +y @ maniy $>$ hand <03027 +yad> , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round $<05439$ +cabiyb > about . right EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 + nathan > [ it ] upon the tip <08571 + @ @uwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 $+\mathrm{t} @$ nuwk $>$ of the $\{$ right $\}<03233+y @$ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 + dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y@maniy > ear <00241 $+>$ ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . right EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat $<02459+$ cheleb > and the rump <00451 +>alyah > , and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and the caul < $03508+$ yothereth > [ above ] the liver < $03516+$ kabed > , and the two <08147 + sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and the $\{$ right $\}<03233+y @ m a n i y>$ shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu>> : right LEV 007032 And the $\{$ right $\}<03225+$ yamiyn > shoulder <07785 + showq > shall ye give <05414 +nathan > unto the priest <03548 +kohen > [ for ] an heave <08641 +t@ruwmah $>$ offering <08641+t@ruwmah > of the sacrifices <02077 +zebach > of your peace <08002 +shelem > offerings . right LEV 007033 He among the sons <01121 +ben > of Aaron <00175 +> Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of the peace <08002 +shelem > offerings, and the fat <02459 +cheleb > , shall have <01961 +hayah > the \{right\} <03225 +yamiyn > shoulder <07785 +showq> for [ his ] part <04940 +mishpachah > . right LEV 008023 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took $<03947$ +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @ m a n i y>$ foot < 07272 +regel > . right LEV 008023 And he slew <07819
+shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 $+y @ m a n i y>$ ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his \{right \} <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . right LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 + dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of Aaron s <00175 +> Aharown > \{right $\}<03233+y @ m a n i y>e a r<00241+>$ ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . right LEV 008024 And he brought <07126 +qarab > Aaron s $<00175$ +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 + dam > upon the tip <08571 +t @ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027+yad > , and upon the great toes <00931 +bohen > of their \{right \} <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh $>$ sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons $<01121$ +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip $<08571+$ t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their $\{$ right $\}<03233+y @$ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . right LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their \{right\}[03233+y@maniy](mailto:03233+y@maniy) ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 $+y @$ maniy $>$ hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233+y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . right LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb >, and the rump <00451 +>alyah >, and all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards $<07130+$ qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed $>$, and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the $\{$ right \} $<03225+$ yamiyn > shoulder <07785 +showq > : right LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @hovah > , he took <03947 +laqach > one <00259 +> echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on <05921 + the fat <02459 + cheleb > , and upon the $\{$ right \} <03225 +yamiyn > shoulder <07785 +showq > : right LEV 009021 And the breasts <02373 +chazeh > and the \{right\} $<03225+$ yamiyn > shoulder <07785 +showq > Aaron <00175 +>Aharown > waved < $05130+$ nuwph > [ for ] a wave <08573 +t@nuwphah > offering before <06440 +paniym > the LORD <03068 +Y @hovah > ; as Moses <04872 +Mosheh > commanded <06680 +tsavah > . right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @$ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right\} <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : right LEV 014016 And the priest <03548 +kohen > shall dip $<02881+$ tabal > his $\{$ right $\}<03233+y @ m a n i y>$ finger < $00676+>$ etsba < > in the oil <08081 +shemen > that [ is ] in his left <08042 +s @ ma>liy > hand <03709 +kaph > , and shall sprinkle <05137 +nazah > of the oil <08081
+shemen > with his finger <00676 +>etsba<> seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014017 And of the rest <03499 + yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 $+y a d>$, and upon the great toe <00931 +bohen > of his $\{$ right $\}<03233+y @$ maniy $>$ foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy $>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot $<07272+$ regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the $\{$ right $<03233$ $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass $<00817+>$ asham > offering, and the priest $<03548+$ kohen $>$ shall take $<03947+$ laqach $>$ [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it ] upon the tip $<08571+$ t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > : right LEV 014 025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering , and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right $<03233+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right\} <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > : right LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen $>$ shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the \{right \} <03233 +y @ maniy > ear <00241 $+>$ ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y$ @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > : right LEV 014027 And the priest <03548 +kohen > shall sprinkle <05137 +nazah > with his $\{$ right $\}<03233+y @$ maniy > finger <00676 +>etsba < > [ some ] of the oil <08081 +shemen > that [ is ] in his left <08042 +s@ ma>liy > hand <03709 +kaph > seven <07651 +sheba<> times <06471 +pa before <06440 +paniym > the LORD <03068 +Y @ hovah > : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > upon the tip $<08571+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his \{right\} <03233 +y @ maniy > foot <07272 +regel > , upon the place $<04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014 028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his \{right \} <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot $<07272+$ regel $>$, upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : right LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil $<08081+$ shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t@ nuwk > of the \{right \} <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right $<03233+y @$ maniy $>$ foot $<07272$ +regel > , upon the place $<04725+$ maqowm $>$ of the blood $<01818+$ dam $>$ of the trespass <00817 +>asham > offering : right NUM 018018 And the flesh <01320 +basar > of them shall be thine, as the wave <08573 + t @ nuwphah > breast <02373 +chazeh > and as the $\{$ right $\}<03225+$ yamiyn >
shoulder <07785 +showq > are thine . right NUM 020017 Let us pass <05674 + , I pray <04994 +na>> thee , through thy country $\langle 00776+>$ erets $>$ : we will not pass $<05674+$ through the fields $<07704+$ sadeh $>$, or through the vineyards <03754 +kerem >, neither <03808 +lo>> will we drink <08354 +shathah > [ of ] the water $<04325$ +mayim > of the wells <00875 + @ >er > : we will go <03212 +yalak > by the king s <04428 +melek > [ high ] way <01870 + derek >, we will not turn <05186 + natah > to the \{right \}<03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <05704 + we have passed <05674 + thy borders <01366 $+\mathrm{g} @$ buwl > . right NUM 022026 And the angel <04397 +mal>ak > of the LORD < $03068+$ Y @hovah > went <05674 + further <03254 +yacaph >, and stood <05975 + in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [ was ] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the \{right\} <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl>. right NUM 027007 The daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > speak <01696 +dabar > \{right\} <03651 + ken > : thou shalt surely give <05414 +nathan > them a possession <00272 +>achuzzah > of an inheritance $<05159$ +nachalah > among <08432 + tavek > their father s <1> brethren <00251 +>ach > ; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to pass <05674 + unto them . right DEU 002027 Let me pass $<05674+$ through thy land <00776 +>erets > : I will go <03212 +yalak > along by the high <01870 + derek > way <01870 +derek > , I will neither < $03808+\mathrm{lo} \gg$ turn <05493 +cuwr > unto the $\{$ right $\}<03225+$ yamiyn > hand $<03225+$ yamiyn $>$ nor to the left $\langle 08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}>$. right DEU 005032 Ye shall observe <08104 +shamar > to do <06213 + therefore as the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath commanded <06680 +tsavah > you : ye shall not turn <05493 +cuwr > aside to the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > or to the left <08040 +s@mo>wl > . right DEU 006018 And thou shalt do <06213 + [ that which <00834 +>aher > is ] \{right\} <03477 +yashar > and good <02896 +towb > in the sight <05869 + of the LORD <03068 + Y @ hovah > : that it may be well <03190 +yatab > with thee, and that thou mayest go <00935 +bow>> in and possess <03423 +yarash > the good <02896 +towb > land <00776 +>erets > which <00834 $+>$ aher > the LORD <03068 + Y @ hovah > sware <07650 + shaba < > unto thy fathers < $1>$, right DEU 012008 Ye shall not do $<06213+$ after all $<03605+\mathrm{kol}>$ [ the things ] that we do $<06213+$ here $<06311+$ poh $>$ this day <03117 +yowm > , every man <00376 +>iysh > whatsoever <03605 +kol > [ is ] \{right \} <03477 +yashar > in his own eyes $<05869+$. right DEU 012025 Thou shalt not eat <00398 +>akal > it ; that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, when <03588 +kiy > thou shalt do <06213 + [ that which is ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > . right DEU 012028 Observe <08104 +shamar > and hear <08085 +shama < > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > which <00834 +> aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee for ever $<05769+$, when $<03588+$ kiy $>$ thou doest $<06213+[$ that which is ] good $<02896+$ towb $>$ and $\{$ right $\}$ $<03477$ +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . right DEU 013018 When <03588 +kiy > thou shalt hearken <08085 +shama < > to the voice <06963 +qowl > of the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 + kol > his commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , to do <06213 + [ that which is ] \{right \} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . right DEU 017011 According <05921 + to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +> aher > they shall teach <03384 +yarah > thee, and according <05921 + to the judgment <04941 + mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee, thou shalt do <06213 + : thou shalt not decline <05493 +cuwr > from the sentence <01697 +dabar > which $<00834+>$ aher > they shall shew <05046 +nagad > thee, [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. right DEU 017020 That his heart <03824 +lebab > be not lifted <07311 +ruwm > up above his brethren <00251 +>ach > , and that he turn <05493 +cuwr > not aside from the commandment <04687 +mitsvah > , [ to ] the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>:$ to the end <04616 +ma that he may prolong <00748 +> arak > [ his ] days <03117 +yowm > in his kingdom <04467 +mamlakah > , he, and his children <01121 +ben > , in the midst <07130 +qereb > of Israel <03478 +Yisra>el > . right DEU 021009 So shalt thou put <01197 +ba away <01197 +ba the [ guilt of ] innocent <05355 +naqiy > blood <01818 +dam> from among <07130 +qereb > you, when <03588 + kiy > thou shalt do <06213 + [ that which is ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y @ hovah > . right DEU 021017 But he shall acknowledge <05234 +nakar > the son <01121 +ben > of the hated <08130 +sane>> [ for ] the firstborn <01060 +b@ kowr > , by giving <05414 +nathan > him a double $<08147+$ sh @ nayim > portion <06310 +peh > of all <03605 +kol > that he hath <04672 +matsa>> : for he [ is ] the beginning <07225 +re>shiyth > of his strength <00202 +>own > ; the $\{$ right $\}<04941+$ mishpat > of the
firstborn <01062 + b@kowrah > [ is ] his . right DEU 028014 And thou shalt not go <05493 +cuwr > aside $<05493$ +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command $<06680$ +tsavah > thee this day <03117 +yowm > , [ to ] the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s @ mo>wl > , to go <03212 +yalak > after <00310 +> achar > other <00312 +> acher > gods $<00430$ +>elohiym > to serve <05647 + them . right DEU 032004 [ He is ] the Rock <06697 +tsuwr > , his work $<06467+$ po [ is ] perfect $<08549+$ tamiym > : for all <03605 +kol > his ways $<01870+$ derek $>$ [ are ] judgment <04941 +mishpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and without <00369 +>ayin $>$ iniquity <05766 + , just <06662 +tsaddiyq > and \{right \} <03477 +yashar > [ is ] he . right DEU 033002 And he said <00559 +>amar > , The LORD <03068 +Y @ hovah > came <00935 +bow>> from Sinai <05514 +Ciynay > , and rose <02224 +zarach > up from Seir <08165 +Se unto them ; he shined <03313 +yapha < > forth from mount <02022 +har > Paran <06290 +Pa>ran>, and he came <00857 +> athah > with ten <07233 +r@babah > thousands <07233 +r@babah > of saints <06944 +qodesh > : from his \{right \}<03225+yamiyn>hand <03225 +yamiyn > [ went ] a fiery < 00799 +>eshdath > law <01881 +dath > for them . right JOS 001007 Only <07535 + raq > be thou strong <02388 +chazaq > and very <03966 +m@ courageous <00553 +> amats > , that thou mayest observe $<08104+$ shamar > to do $<06213+$ according to all $<03605+$ kol > the law $<08451+$ towrah $>$, which $<00834$ +> aher > Moses <04872 +Mosheh > my servant <05650 + commanded <06680 +tsavah > thee : turn $<05493+$ cuwr > not from it [ to ] the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 + yalak > . right JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above $<04605+$ ma stood <05975 + [ and ] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 +melach > sea <03220 +yam >, failed <08552 +tamam > , [ and ] were cut $<03772+$ karath $>$ off : and the people $<05971+$ passed $<05674+$ over $<05674+\{$ right $\}$ against $<05048$ +neged > Jericho <03405 +Y @ riychow > . right JOS 009025 And now <06258 + , behold <02005 +hen > , we [ are ] in thine hand <03027 +yad > : as it seemeth <05869 + good <02896 +towb > and \{right\} <03477 +yashar > unto thee to do <06213 + unto us, do <06213 + . right JOS 017007 . And the coast $<01366+\mathrm{g} @$ buwl >of Manasseh <04519 +M@ nashsheh > was from Asher <00836 +>Asher > to Michmethah < $04366+$ Mikm@ thath > , that [ lieth ] before Shechem <07927 +Sh@kem > ; and the border <01366 +g @buwl > went <01980 +halak > along on <00413 +>el > the \{right \}<03225 +yamiyn > hand <03225 +yamiyn > unto the inhabitants <03427 +yashab > of Entappuah <05887 + . right JOS 023006 Be ye therefore very <03966 +m@ courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 + all <03605 +kol> that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside therefrom [ to ] the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl > ; right JUDG 003016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 + chereb > which had two <08147 + sh @ nayim > edges <06366 + peyah >, of a cubit <01574 + gomed > length <00753 +>orek > ; and he did gird <02296 +chagar > it under <08478 +tachath > his raiment <04055 +mad > upon his \{right \} <03225 +yamiyn > thigh <03409 +yarek > . right JUDG 003021 And Ehud <00261 +>Echuwd $>$ put <07971 +shalach > forth <07971 + shalach > his left <08040 +s@mo>wl > hand <03027 +yad > , and took $<03947$ +laqach > the dagger <02719 +chereb > from his $\{$ right $\} 03225+$ yamiyn > thigh <03409 +yarek > , and thrust <08628 + taqa < > it into his belly < $00990+$ beten > : right JUDG 005026 She put <07971 + shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her \{right \} <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 + hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra>>, she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced $<04272$ +machats > and stricken <02498 +chalaph > through his temples <07451 +ra<> . right JUDG 007020 And the three <07969 +shalowsh > companies <07218 +ro>sh > blew <08628 +taqa<> the trumpets <07782 + showphar > , and brake <07665 +shabar > the pitchers <03537 +kad >, and held <02388 +chazaq > the lamps $<03940+$ lappiyd > in their left <08040 + s@mo>wl > hands <03027 +yad >, and the trumpets <07782 +showphar $>$ in their $\{$ right $\}<03225+$ yamiyn > hands $<03027+$ yad > to blow <08628 +taqa<> [ withal ] : and they cried <07121 +qara>> , The sword <02719 +chereb > of the LORD <03068 + Y @hovah > , and of Gideon <01439 +Gid . right JUDG 012006 Then said <00559 +>amar > they unto him , Say <00559 +>amar > now <04994 +na> > Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] \{right \} <03651 +ken > . Then they took <00270 +>achaz > him, and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 +Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim >
forty <00705 +> arba and two <08147 +sh@ nayim > thousand <00505 +>eleph > . right JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@ nayim > middle <08432 +tavek > pillars <05982 + upon which <00834 +>aher> the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up, of the one <00259 +> echad > with his \{right\} <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left < $08040+\mathrm{s} @ \mathrm{mo}\rangle \mathrm{wl}\rangle$. right JUDG 017006 In those $<01992$ +hem > days <03117 +yowm > [ there was ] no <00369 +>ayin > king <04428 +melek > in Israel $<03478+$ Yisra>el > , [ but ] every man <00376 +>iysh > did <06213 + [ that which was ] \{right \} <03477 +yashar $>$ in his own eyes <05869 + . right JUDG 021025 In those <01992 +hem > days <03117 +yowm > [ there was ] no <00369 +> ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : every man <00376 +>iysh > did $<06213+$ [ that which was ] \{right \} <03477 +yashar> in his own eyes <05869 + . right RUT 004006 And the kinsman <01350 +ga>al> said <00559 +>amar > , I cannot redeem <01350 +ga>al> [ it ] for myself, lest $<06435+$ pen > I mar <07843 +shachath > mine own inheritance < $05159+$ nachalah > : redeem <01350 +ga>al > thou my \{right \} <01353 +g@ullah > to thyself; for I cannot redeem <01350 +ga>al> [ it ] . right 1SA 006012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 + derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > along <01980 +halak > the highway <04546 +m@cillah >, lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the $\{$ right $\}<03225+$ yamiyn > hand or [ to ] the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and the lords <05633 +ceren > of the Philistines < $06430+$ P@lishtiy > went <01980 +halak > after <00310 +>achar > them unto the border <01366 +g @ buwl > of Bethshemesh <01053 +Beyth Shemesh > . right 1SA 011002 And Nahash <05176 + Nachash > the Ammonite <05984 + answered <00559 +>amar > them, On this <02063 +zo>th > [ condition ] will I make <03772 + karath > [ a covenant ] with you, that I may thrust <05365 +naqar > out all < $03605+$ kol > your $\{$ right $\}<03225+$ yamiyn > eyes $<05869+$, and lay $<07760+$ suwm > it [ for ] a reproach $<02781+$ cherpah $>$ upon all <03605 +kol> Israel < $03478+$ Yisra>el > . right 1SA 012023 Moreover <01571 +gam > as for me, God forbid <02486 +chaliylah > that I should sin <02398 +chata>> against the LORD <03068 + Y @hovah > in ceasing <02308 +chadal > to pray <06419 + palal > for you : but I will teach <03384 +yarah > you the good $<02896$ +towb > and the $\{$ right \} <03477 +yashar > way <01870 + derek > : right 2SA 002019 And Asahel <06214 +el > pursued <07291 +radaph > after <00310 +>achar > Abner < $74>$; and in going <03212 +yalak > he turned <05186 +natah > not to the $\{$ right $\}<03225+$ yamiyn > hand nor to the left <08040 +s @mo>wl > from following < 00310 +> achar > Abner <74> . right 2SA 002021 And Abner <74> said < 00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy $\{$ right $\}<03225+$ yamiyn > hand or $\langle 00176+>$ ow $>$ to thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and lay thee hold <00270 +> achaz > on one <00259 +>echad > of the young $<05288+$ na men, and take <03947 +laqach > thee his armour <02488 +chaliytsah >. But Asahel <06214 +el > would <14> not turn <05493 +cuwr > aside from following <00310 +> achar > of him . right 2SA 014019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol> this <02063 +zo>th > ? And the woman <00802 +> ishshah > answered <06030 + and said <00559 +>amar > , [ As ] thy soul <05315 + nephesh > liveth <02416 +chay > , my lord <00113 +>adown > the king <04428 +melek >, none <00376 +>iysh > can turn to the $\{$ right $\}<03231+$ yaman > hand or to the left <08041 +sama>l> from ought that my lord <00113 +>adown > the king <04428 +melek > hath spoken $<01696+$ dabar > : for thy servant <05650 + Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put $<07760+$ suwm > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the mouth <06310 +peh $>$ of thine handmaid <08198 + shiphchah > : right 2SA 015003 And Absalom <53> said <00559 +>amar > unto him , See <07200 +ra>ah > , thy matters <01697 +dabar > [ are ] good <02896 +towb > and \{right\} <05228 +nakoach > ; but [ there is ] no <00369 +>ayin > man [ deputed] of the king <04428 +melek > to hear <08085 +shama<> thee . right 2SA 016006 And he cast <05619 +caqal > stones <68> at David <01732 +David > , and at all $<03605+$ kol > the servants $<05650+$ of king $<04428+$ melek $>$ David $<01732+$ David $>$ : and all <03605 $+\mathrm{kol}>$ the people $<05971+$ and all $<03605+\mathrm{kol}>$ the mighty $<01368+$ gibbowr $>$ men [ were ] on his \{right \} $<03225+$ yamiyn > hand and on his left <08040 +s@mo>wl > . right 2SA 019028 For all <03605 +kol > [ of ] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before $<06440+$ paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant $<05650+$ among them that did eat $<00398+>$ akal $>$ at thine own table $<07979+$ shulchan $>$. What $<04100+$ mah > $\{$ right $\}<06666+$ ts @ daqah > therefore have < $03426+$ yesh > I yet to cry <02199 +za any more $<05750+$ unto the king <04428 +melek > ? right 2SA 019043 And the men <00376 +>iysh > of Israel <03478 + Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ \{right \} <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa<> then did ye despise
$<07043$ +qalal > us, that our advice <01697 +dabar > should not be first < 07223 +ri>shown > had in bringing $<07725+$ shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y @huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . right 2SA 020009 And Joab <03097 + Yow > ab > said <00559 +> amar > to Amasa <06021 + > , [ Art ] thou in health <07965 +shalowm > , my brother $<00251$ +>ach > ? And Joab <03097 +Yow>ab > took <00270 +>achaz > Amasa <06021 + > by the beard $<02206+$ zaqan > with the $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > to kiss < $05401+$ nashaq > him . right 2SA 024005 And they passed <05674 + over <05674 + Jordan <03383 +Yarden >, and pitched <02583 +chanah > in Aroer <06177 + , on the \{right \} <03225 +yamiyn > side <03225 +yamiyn > of the city <05892 + that [ lieth ] in the midst <08432 +tavek > of the river <05158 + nachal > of Gad <01410 +Gad > , and toward Jazer <03270 +Ya : right 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow\gg unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah > . And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her , and bowed <07812 +shachah > himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce\gg , and caused a seat <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his \{right \} <03225 +yamiyn > hand. right 1KI 006 008 The door <06907 +qubba for the middle <08484 +tiykown > chamber < $06763+$ tsela < > [ was ] in the $\{$ right $\}$ $<03233+y @$ maniy > side < $03802+$ katheph > of the house < $01004+$ bayith > : and they went <05927 + up with winding <03583 +kachal > stairs $<03883+$ luwl > into $<05921+$ the middle $<08484+$ tiykown > [ chamber ] , and out of the middle <08484 +tiykown > into <00413 +>el > the third <07992 +sh@ liyshiy > . right 1KI 007021 And he set <06965 +quwm > up the pillars <05982 + in the porch <00197 +>uwlam > of the temple <01964 +heykal > : and he set <06965 +quwm > up the $\{$ right $\}<03225+$ yamiyn > pillar <05982 + , and called <07121 +qara>> the name <08034 +shem > thereof Jachin <03199 +Yakiyn > : and he set <06965 +quwm > up the left $<08042+$ s@ma>liy > pillar <05982 + , and called <07121 +qara>> the name <08034 +shem > thereof Boaz $<01162+$ Bo . right 1KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 $+\mathrm{m} @$ kownah > on <05921 + the right <03225 +yamiyn > side < $03802+$ katheph > of the house < $01004+$ bayith > , and five <02568 +chamesh > on <05921 + the left <08040 +s @ mo>wl > side <03802 +katheph > of the house <01004 +bayith > : and he set <05414 +nathan > the sea <03220 +yam > on the $\{$ right \} <03233 +y @ maniy > side $<03802+$ katheph > of the house <01004 +bayith > eastward <06924 +qedem > over <04136 +muwl > against $<04136+$ muwl > the south <05045 +negeb > . right 1 KI 007039 And he put <05414 +nathan > five <02568 +chamesh > bases <04350 +m@kownah > on <05921 + the $\{$ right $\}<03225+$ yamiyn > side <03802 +katheph > of the house <01004 +bayith > , and five <02568 +chamesh > on <05921 + the left < $08040+$ s@ mo>wl > side $<03802+$ katheph > of the house <01004 +bayith > : and he set <05414 + nathan > the sea <03220 +yam > on the right <03233 +y @ maniy > side <03802 +katheph > of the house <01004 +bayith > eastward < $06924+$ qedem > over <04136 + muwl > against <04136 +muwl > the south <05045 +negeb > . right 1KI 007049 And the candlesticks <04501+m@nowrah > of pure <05462 +cagar > gold <02091 + zahab > , five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > [ side ] , and five <02568 +chamesh > on the left <08040 + s@mo>wl > , before $<06440+$ paniym > the oracle <01687 +d@biyr > , with the flowers <06525 +perach > , and the lamps <05216 +niyr > , and the tongs <04457 +melqach > [ of ] gold <02091 +zahab > , right 1KI 011033 Because that they have forsaken <05800 + me, and have worshipped <07812 +shachah > Ashtoreth <06252 + the goddess <00430 +>elohiym > of the Zidonians <06722 +Tsiydoniy > , Chemosh <03645 +K @ mowsh > the god <00430 +>elohiym > of the Moabites <04124 +Mow>ab>, and Milcom <04445 +Malkam > the god <00430 +>elohiym $>$ of the children <01121 +ben > of Ammon <05983 + , and have not walked <01980 +halak > in my ways $<01870+$ derek $>$, to do $<06213+$ [ that which is ] \{right\} <03477 +yashar > in mine eyes <05869 + , and [ to keep ] my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , as [ did ] David <01732 +David > his father <1> . right 1KI 011038 And it shall be, if <00518 +>im > thou wilt hearken <08085 +shama < > unto all $<03605+\mathrm{kol}>$ that I command $<06680+$ tsavah $>$ thee , and wilt walk $<01980+$ halak $>$ in my ways $<01870$ + derek > , and do <06213 + [ that is ] \{right \} <03477 +yashar> in my sight <05869 + , to keep <08104 +shamar $>$ my statutes <02708 +chuqqah > and my commandments <04687 +mitsvah > , as David <01732 +David > my servant $<05650+$ did $<06213+$; that I will be with thee, and build $<01129+$ banah $>$ thee a sure $<00539+>$ aman $>$ house <01004 +bayith > , as I built <01129 +banah > for David <01732 +David > , and will give <05414 +nathan > Israel <03478 +Yisra>el > unto thee . right 1KI 014008 And rent <07167 +qara<> the kingdom $<04467$ +mamlakah > away from the house <01004 +bayith > of David <01732 +David > , and gave <05414 +nathan > it thee : and [ yet ] thou hast not been <01961 +hayah > as my servant <05650 + David <01732 +David $>$, who <00834 +> aher > kept <08104 +shamar > my commandments <04687 +mitsvah > , and who <00834
+>aher > followed me with all <03605 +kol > his heart <03824 +lebab > , to do <06213 + [ that ] only <07535 + raq > [ which <01931 +huw>> was ] \{right\} <03477 +yashar > in mine eyes <05869 + ; right 1KI 015005 Because <00834 +> aher > David <01732 +David > did <06213 + [ that which was ] \{right\} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > , and turned <05493 +cuwr > not aside from any <03605 $+\mathrm{kol}>$ [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . right 1KI 015011 And Asa <00609 +>Aca>> did <06213 + [ that which was ] \{right\} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > , as [ did ] David <01732 +David > his father <1> . right 1KI 022019 And he said <00559 +>amar > , Hear <08085 +shama < > thou therefore $<03651+\mathrm{ken}>$ the word <01697 +dabar > of the LORD <03068 +Y @ hovah > : I saw <07200 +ra>ah > the LORD <03068 + Y @ hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce\gg , and all $<03605+\mathrm{kol}>$ the host of heaven <08064 + shamayim > standing <05975 + by him on his $\{$ right $\}<03225$ +yamiyn > hand and on his left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl $>$. right 1 KI 022043 And he walked <03212 +yalak > in all <03605 +kol> the ways <01870 +derek > of Asa <00609 +>Aca\gg his father <1>; he turned <05493 +cuwr > not aside from it, doing <06213 + [ that which was ] \{right\} <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y @hovah > : nevertheless <00389 +>ak > the high <01116 +bamah > places were not taken $<05493+$ cuwr > away <05493 +cuwr > ; [ for ] the people <05971 + offered <02076 +zabach > and burnt <06999 +qatar > incense <06999 +qatar> yet <03588 +kiy> in the high <01116 +bamah > places . right 2KI 010015 . And when he was departed <03212 +yalak > thence <08033 +sham > , he lighted <04672 +matsa>> on <00854 $+>$ eth > Jehonadab <03082 + Y @hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > [ coming ] to meet <07125 +qir>ah > him : and he saluted <01288 +barak > him, and said <00559 +>amar > to him , Is thine heart <03824 +lebab > \{right\} <03225 +yamiyn > , as my heart <03824 +lebab > [ is ] with thy heart <03824 +lebab > ? And Jehonadab <03082 + Y @hownadab > answered <00559 +>amar >, It is. If it be, give <05414 +nathan > [ me ] thine hand <03027 +yad >. And he gave <05414 +nathan > [ him ] his hand <03027 +yad >; and he took <05927 + him up to him into <00413 +>el > the chariot <04818 + merkabah > . right 2KI 010030 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Jehu <03058 +Yehuw\gg , Because thou hast done well $<02895+$ towb > in executing <06213 + [ that which is ] \{right \} <03225 +yamiyn > in mine eyes $<05869+$, [ and ] hast done <06213 + unto the house <01004 +bayith > of Ahab <00256 +>Ach>ab > according to all <03605 +kol > that [ was ] in mine heart <03824 +lebab > , thy children <01121 +ben > of the fourth $<07243+r @$ biy [ generation ] shall sit <03427 +yashab > on <05921 + the throne <03678 + kicce\gg of Israel $<03478+$ Yisra>el > . right 2KI 011011 And the guard <07323 +ruwts > stood <05975 + , every man <00376 $+>$ iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiyb > about <05921 + the king $<04428+$ melek $>$, from the $\{$ right $\}<03233+y @$ maniy $>$ corner $<03802+$ katheph $>$ of the temple <01004 +bayith > to the left <08042 +s @ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ along ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . right 2KI 012002 And Jehoash $<03060+$ Y @ how >ash > did <06213 + [ that which was ] \{right\} <03477 +yashar> in the sight <05869 + of the LORD <03068 + Y @hovah > all <03605 +kol> his days <03117 +yowm > wherein <00834 +>aher > Jehoiada $<03111+$ Yowyada < > the priest <03548 +kohen > instructed <03384 +yarah > him . right 2KI 012009 But Jehoiada <03111 +Yowyada<> the priest <03548 + kohen > took <03947 +laqach > a chest <00727 +>arown > , and bored <05344 +naqab > a hole <02356 +chowr > in the lid <01817 +deleth > of it , and set <05414 +nathan > it beside <00681 +>etsel > the altar <04196 +mizbeach > , on the $\{$ right $\}<03225+$ yamiyn > side <03225 +yamiyn > as one <00376 +>iysh > cometh <00935 +bow>> into the house <01004 +bayith > of the LORD $<03068+\mathrm{Y} @$ hovah > : and the priests <03548 + kohen > that kept <08104 +shamar > the door <05592 +caph > put <05414 +nathan > therein <08033 +sham > all <03605 +kol > the money <03701 +keceph > [ that was ] brought <00935 +bow \gg into the house <01004 + bayith > of the LORD <03068 + Y @hovah > . right 2KI 014 003 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD $<03068+$ Y @ hovah > , yet <07535 +raq > not like David <01732 +David > his father < $1>$ : he did <06213 + according to all $<03605+$ kol $>$ things as Joash $<03101+$ Yow $>$ ash $>$ his father $<1>$ did $<06213+$. right 2KI 015 003 And he did <06213 + [ that which was ] \{right \} <03477 +yashar > in the sight $<05869+$ of the LORD $<03068+$ Y @ hovah > , according to all <03605 +kol > that his father <1> Amaziah <00558 +>Amatsyah > had done $<06213+$; right 2KI 015034 And he did <06213 + [ that which was ] \{right $<03477+$ yashar > in the sight $<05869+$ of the LORD $<03068+\mathrm{Y} @$ hovah $>$ : he did $<06213+$ according to all $<03605+\mathrm{kol}>$ that his father < $1>$ Uzziah <05818 + had done <06213 + . right 2KI 016002 Twenty <06242 + years <08141 + shaneh > old $<01121$ +ben > [ was ] Ahaz <00271 +>Achaz > when he began to reign <04427 +malak > , and reigned <04427 +malak > sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > , and did <06213 + not [ that
which was ] \{right \}<03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > his God <00430 +>elohiym > , like David < 01732 +David > his father <1> . right 2KI 017009 And the children < 01121 +ben > of Israel <03478 +Yisra>el > did secretly <02644 +chapha>> [ those ] things <01697 +dabar > that [ were ] not \{right\} <03651 + ken > against <05921 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and they built $<01129+$ banah $>$ them high $<01116+$ bamah $>$ places in all $<03605+$ kol $>$ their cities $<05892+$, from the tower $<04026+$ migdal > of the watchmen $<05341+$ natsar > to the fenced $<04013+$ mibtsar > city $<05892+$. right 2KI 018003 And he did <06213 + [ that which was ] \{right \} <03477 + yashar > in thesight <05869 + of the LORD <03068 +Y @ hovah > , according to all <03605 +kol > that David <01732 + David > his father < $1>$ did $<06213+$. right 1CH 006039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood <05975 + on <05921 + his $\{$ right $\}<03225+$ yamiyn > hand, [ even ] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim >, right 1CH 012002 [ They were ] armed <05401 +nashaq > with bows <07198 +qesheth > , and could use <03231 +yaman > both the \{right \} $<03231+y a m a n>$ hand and the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ in [ hurling ] stones <68> and [ shooting ] arrows $<02671+$ chets > out of a bow <07198 +qesheth > , [ even ] of Saul s <07586 +Sha>uwl > brethren <00251 +>ach $>$ of Benjamin <01144 +Binyamiyn > . right 1CH 013004 And all <03605 +kol> the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 + so <03651 +ken > : for the thing <01697 +dabar > was $\{$ right $\}<03477+$ yashar $>$ in the eyes $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+$. right 2 CH 003 017 And he reared <06965 +quwm > up the pillars <05982 + before <05921 + the temple <01964 +heykal > , one $<00259+>$ echad > on the right <03225 +yamiyn > hand, and the other <00259 +> echad > on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and called <07121 +qara>> the name <08034 +shem > of that on the \{right \} <03227 +y @ miyniy $>$ hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name <08034 +shem > of that on the left <08042 +s@ma>liy> Boaz<01162 +Bo . right 2CH 003017 And he reared <06965 +quwm > up the pillars <05982 + before $<05921+$ the temple $<01964$ +heykal > , one $<00259$ +>echad > on the $\{$ right $\}<03225+$ yamiyn $>$ hand , and the other <00259 +> echad > on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and called <07121 +qara>>> the name <08034 + shem > of that on the right <03227 +y@miyniy > hand <03027 +yad > Jachin <03199 +Yakiyn > , and the name $<08034+$ shem > of that on the left <08042 +s@ma>liy > Boaz <01162 +Bo . right 2CH 004006 He made $<06213+$ also ten $<06235+$ lavers $<03595+$ kiyowr $>$, and put <05414 +nathan $>$ five $<02568+$ chamesh $>$ on the $\{$ right $\}<03225+$ yamiyn > hand, and five <02568 +chamesh > on the left <08040 +s @ mo>wl > , to wash $<07364+$ rachats > in them : such things as they offered $<04639+$ ma for the burnt $<05930+$ offering they washed $<01740+$ duwach > in them ; but the sea <03220 +yam > [ was ] for the priests < $03548+$ kohen > to wash <07364 +rachats > in . right 2CH 004007 And he made <06213 + ten <06235 + candlesticks <04501 +m@ nowrah > of gold <02091 +zahab > according to their form <04941 +mishpat > , and set <05414 +nathan > [ them ] in the temple <01964 +heykal > , five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > hand, and five <02568 + chamesh > on the left <08040 +s@ mo>wl > . right 2CH 004008 He made <06213 + also ten <06235 + tables $<07979$ +shulchan > , and placed <03240 +yanach > [ them ] in the temple <01964 +heykal >, five <02568 +chamesh > on the $\{$ right $\}<03225+$ yamiyn > side, and five $<02568+$ chamesh > on the left <08040 + s @ mo>wl $>$. And he made <06213 + an hundred <03967 +me>ah > basons <04219 +mizraq > of gold <02091 +zahab > . right 2CH 004010 And he set <05414 +nathan > the sea <03220 +yam > on the \{right \}<03233 +y @maniy > side $<03802+$ katheph > of the east <06924 +qedem > end, over <04136 +muwl > against <04136 +muwl > the south $<05045$ +negeb > . right 2 CH 014002 And Asa <00609 +>Aca>> did <06213 + [ that which was ] good <02896 +towb > and \{right\} <03477 +yashar > in the eyes <05869 + of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > : right 2CH 018018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama<> the word <01697 +dabar> of the LORD <03068 +Y @ hovah > ; I saw <07200 +ra>ah > the LORD $<03068+$ Y @ hovah > sitting <03427 +yashab > upon his throne <03678 + kicce>>, and all <03605 +kol> the host <06635 +tsaba>> of heaven <08064 +shamayim > standing <05975 + on his \{right \} <03225 +yamiyn > hand and [ on <05921 + ] his left <08040 +s@mo>wl > . right 2CH 020032 And he walked <03212 +yalak > in the way <01870 +derek > of Asa <00609 +>Aca>> his father <25>, and departed <05493 +cuwr > not from it , doing <06213 + [ that which was ] \{right \}<03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @hovah > . right 2CH 023010 And he set <05975 + all <03605 +kol > the people <05971 + , every man $<00376+>$ iysh > having his weapon <07973 + shelach > in his hand <03027 +yad>, from the \{right \}<03233 $+y @$ maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ ma>liy > side $<03802$ +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about . right 2CH 024002 And Joash $<03101+$ Yow $>$ ash $>\operatorname{did}<06213+$ [ that which was ] \{right \} < $03477+$ yashar > in the sight $<05869+$ of the LORD $<03068+$ Y @ hovah $>$ all $<03605+$ kol $>$ the days $<03117+$ yowm $>$ of Jehoiada <03111 + Yowyada $<>$ the
priest <03548 +kohen > . right 2CH 025002 And he did < $06213+$ [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y @ hovah > , but not with a perfect <08003 +shalem > heart <03824 +lebab > . right 2CH 026004 And he did < $06213+$ [ that which was ] \{right \}<03477 +yashar > in the sight $<05869+$ of the LORD <03068 +Y @hovah > , according to all <03605 +kol > that his father <25> Amaziah $<00558+>$ Amatsyah > did <06213 + . right 2CH 027002 And he did <06213 + [ that which was ] \{right \} <03477 + yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > , according to all <03605 +kol > that his father <25> Uzziah <05818 + did <06213 + : howbeit he entered <00935 +bow>> not into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > . And the people <05971 + did yet <05750 + corruptly <07843 +shachath > . right 2CH 028001 . Ahaz <00271 +>Achaz > [ was ] twenty <06242 + years $<08141+$ shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak $>$ sixteen years <08141 +shaneh > in Jerusalem <03389 +Y @ ruwshalaim > : but he did <06213 + not [ that which was ] \{right \} <03477 +yashar > in the sight <05869 + of the LORD <03068 + Y @ hovah > , like David <01732 +David > his father <25> : right 2CH 029002 And he did <06213 + [ that which was ] \{right\} <03477 +yashar > in the sight <05869 + of the LORD <03068 +Y @hovah > , according to all <03605 +kol > that David <01732 +David > his father <25> had done <06213 + . right 2CH 031020 And thus <02063 +zo>th > did <06213 + Hezekiah <02396 +Chizqiyah > throughout all <03605 +kol > Judah <03063 +Y @huwdah > , and wrought $<06213+$ [ that which was ] good <02896 +towb > and \{right\} <03477 +yashar > and truth <00571 +>emeth > before < 06440 +paniym > the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > . right 2CH 034002 And he did <03499 +yether > [ that which was <01697 +dabar > ] right in <04519 +M@ nashsheh > the sight of $<08605+\mathrm{t}$ @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David $<02374$ +chozeh > his father < $01696+$ dabar > , and declined [ neither ] to the <08034 +shem > \{right\} hand , nor $<03068+$ Y @ hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . right 2CH 034002 And he did <03499 +yether > [ that which was <01697 +dabar>> \{right\} in <04519 +M@ nashsheh > the sight of <08605 + @ phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand, nor <03068 $+\mathrm{Y} @$ hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > . right EZR 008021 . Then I proclaimed <07121 +qara>> a fast <06685 +tsowm > there <08033 +sham >, at <05921 + the river <05104 +nahar > of Ahava <00163 +>Ahava>>, that we might afflict <06031 + ourselves before <06440 +paniym > our God <00430 +>elohiym > , to seek <01245 +baqash > of him a $\{$ right $\}<03477+$ yashar > way <01870 +derek > for us , and for our little <02945 +taph > ones, and for all <03605 + kol > our substance <07399 +r@kuwsh > . right NEH 002 020 Then answered <01697 +dabar > I them, and said <00559 +> amar > unto them, The God <00430 +>elohiym $>$ of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us ; therefore we his servants <05650 + will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor $\{$ right $\}<06666+$ ts @ daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 + Y @ ruwshalaim > . right NEH 008004 And Ezra <05830 + > the scribe < $05608+$ caphar > stood < $05975+$ upon a pulpit $<04026+$ migdal $>$ of wood $<06086+$, which $<00834+>$ aher $>$ they had made $<06213+$ for the purpose $<01697$ +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema<>, and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma, on <05921 + his \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael $<04332+$ Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah >, Zechariah<02148 +Z@ karyah >, [ and ] Meshullam <04918 +M@shullam > . right NEH 009013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciynay >, and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them $\{$ right $\}<03477$ +yashar > judgments <04941 + mishpat >, and true <00571 +>emeth > laws <08451 +towrah >, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : right NEH 009033 Howbeit thou [ art ] just <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow \gg upon us ; for thou hast done <06213 + \{right \} <00571 +>emeth > , but we have done wickedly <07561 +rasha < > : right NEH 012031 Then I brought <05927 + up the princes <08269 + sar > of Judah <03063 $+\mathrm{Y} @$ huwdah > upon the wall <02346 +chowmah > , and appointed < $05975+$ two <08147 +sh@ nayim > great <01419 +gadowl > [ companies of them that gave ] thanks <08426 +towdah >, [ whereof one ] went <01980 +halak > on the $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +> ashpoth > gate <08179 +sha : right EST 008005 And said <00559 +>amar >, If <00518 $+>$ im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 + chen > in his sight <05869 + , and the thing <01697 + dabar > [ seem ] \{right \} <03787 +kasher > before <06440
+paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@ datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 + kathab > to destroy <6> the Jews <03064 +Y @huwdiy $>$ which <00834 +>aher > [ are ] in all <03605 +kol> the king s <04428 + melek > provinces <04082 +m@diynah $>$ : right JOB 006025 How < $04100+$ mah > forcible < 04834 +marats > are $\{$ right $\}<03476+$ yosher > words $<00561$ +>emer > ! but what <04100 +mah > doth your arguing <03198 +yakach > reprove <03198 +yakach > ? right JOB 023009 On the left <08040 +s@ mo>wl > hand <08040 +s@mo>wl > , where he doth work <06213 + , but I cannot <03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo>> see <07200 +ra>ah > [ him ] : right JOB 030 012 Upon [ my ] \{right \} <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise <05549 +calal > up against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . right JOB 033027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [ if any ] say <00559 +>amar > , I have sinned <02398 +chata>>, and perverted <05753 + [ that which was ] \{right \} <03477 +yashar > , and it profited <07737 +shavah > me not ; right JOB 034006 Should I lie <03576 +kazab > against <05921 + my \{right $\}<04941$ +mishpat > ? my wound <02671 +chets > [ is ] incurable <00605 +> anash > without <01097 +b@liy > transgression <06588 +pesha<> . right JOB 034017 Shall even <00637 +> aph > he that hateth <08130 +sane>> \{right\} <04941 +mishpat > govern <02280 +chabash > ? and wilt thou condemn <07561 +rasha< > him that is most <03524 + kabbiyr > just <06662 +tsaddiyq > ? right JOB 034023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more < $05750+$ [ than \{right \} <04941 +mishpat > ] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . right JOB 035002 Thinkest <02803 +chashab > thou this <02063 +zo>th > to be \{right\} <04941 +mishpat > , [ that ] thou saidst <00559 +>amar >, My righteousness $<06664+$ tsedeq > [ is ] more < $03254+$ yacaph > than God s <00410 +>el > ? right JOB 036006 He preserveth <02421 +chayah > not the life <02421 +chayah > of the wicked <07563 +rasha< > : but giveth <05414 +nathan > $\{$ right $\}<04941+$ mishpat > to the poor <06041 + . right JOB 040014 Then will I also <01571 +gam > confess <03034 + yadah > unto thee that thine own $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > can save $<03467+$ yasha < > thee . right JOB 042007 . And it was [ so ] , that after <00310 +> achar > the LORD <03068 + Y @ hovah > had spoken <01696 +dabar > these < 00428 +>el-leh > words <01697 +dabar > unto Job <00347 +> Iyowb > , the LORD <03068 +Y @hovah > said <00559 +>amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee , and against thy two <08147 +sh@ nayim > friends <07453 +rea<> : for ye have not spoken <01696 +dabar > of me [ the thing that is ] \{right \} <03559 + kuwn > , as my servant < $05650+$ Job <00347 +> Iyowb > [ hath ] . right JOB 042008 Therefore take <03947 +laqach > unto you now <06258 + seven <07651 +sheba<> bullocks <06499 + par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 + Job $<00347+>$ Iyowb > , and offer <05927 + up for yourselves a burnt <05930 + offering ; and my servant <05650 + Job <00347 +> Iyowb > shall pray <06419 + palal > for you : for him will I accept <05375 +nasa>> : lest <01115 +biltiy > I deal <06213 + with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] \{right \} <03559 +kuwn >, like my servant <05650 + Job <00347 +>Iyowb > . right PSA 009004 For thou hast maintained <06213 + my right <04941 +mishpat > and my cause <01779 + diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce\gg judging <08199 + shaphat > \{right\} <06664 +tsedeq > . right PSA 009004 For thou hast maintained <06213 + my \{right \} <04941 +mishpat > and my cause <01779 +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce>> judging <08199 + shaphat > right <06664 +tsedeq > . right PSA 016008 . I have set <07737 +shavah > the LORD <03068 $+\mathrm{Y} @$ hovah > always <08548 +tamiyd > before <05048 + neged > me : because <03588 +kiy > [ he is ] at my \{right\} <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . right PSA 016011 Thou wilt shew <03045 +yada<> me the path <00734 +>orach > of life <02416 +chay > : in thy presence <06440 +paniym > [ is ] fulness <07648 +soba<> of joy <08057 +simchah > ; at thy \{right\} <03225 +yamiyn > hand $<03225+$ yamiyn > [ there are ] pleasures <05273 +na for evermore <05331 + netsach > . right PSA 017001 . A Prayer <08605 +t @phillah > of David <01732 +David > . Hear <08085 +shama < > the $\{$ right $\}<06664+$ tsedeq > , O LORD <03068 + Y @hovah >, attend <07181 +qashab > unto my cry <07440 +rinnah > , give ear <00238 +>azan > unto my prayer <08605 $+\mathrm{t} @$ phillah > , [ that goeth ] not out of feigned <05234 +nakar > lips <08193 +saphah > . right PSA 017007 Shew thy marvellous <06395 + palah > lovingkindness <02617 +checed > , O thou that savest $<03467+$ yasha < > by thy $\{$ right \} < $03225+$ yamiyn > hand <03225 +yamiyn > them which put their trust <02620 +chacah > [ in thee ] from those that rise <06965 +quwm > up [ against them ] . right PSA 018035

Thou hast also given < 05414 +nathan > me the shield < 04043 +magen > of thy salvation < $03468+$ yesha < > : and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > hath holden <05582 +ca me up, and thy gentleness $<06038$ + hath made me great <07235 +rabah > . right PSA 019008 The statutes $<06490+$ piqquwd $>$ of the LORD <03068 +Y @hovah > [ are ] \{right\} <03477 +yashar > , rejoicing <08055 +samach > the heart <03820 + leb > : the commandment <04687 +mitsvah > of the LORD < $03068+\mathrm{Y}$ @hovah > [ is ] pure <01249 +bar > , enlightening <00215 +>owr > the eyes <05869 + . right PSA 020006 . Now <06258 + know <03045 +yada<> I that the LORD <03068 +Y @ hovah > saveth <03467 +yasha< > his anointed <04899 + mashiyach > ; he will hear <06030 + him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <01369 + @ buwrah > of his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > . right PSA 021008 Thine hand <03027 +yad > shall find <04672 +matsa>> out all <03605 +kol> thine enemies <00341 +>oyeb > : thy $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225+$ yamiyn > shall find <04672 +matsa>> out those that hate <08130 +sane>> thee . right PSA 026010 In whose <00834 +> aher > hands <03027 +yad > [ is ] mischief <02154 +zimmah > , and their $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > is full <04390 +male\gg of bribes $<07810$ +shachad > . right PSA 033004 For the word <01697 +dabar > of the LORD <03068 +Y @hovah > [ is ] \{right \} <03477 +yashar > ; and all <03605 +kol > his works <04640 +Ma [ are done ] in truth <00530 +>emuwnah > . right PSA 044003 For they got <03423 +yarash > not the land <00776 +>erets > in possession $<03423+$ yarash > by their own sword <02719 +chereb > , neither <03808 +lo>> did their own arm <02220 +z@rowa<> save<03467 +yasha<> them : but thy \{right\}<03225 +yamiyn > hand <03225 +yamiyn > , and thine arm <02220 +z@rowa<>, and the light <00216 +>owr > of thy countenance <06440 +paniym > , because $<03588+$ kiy > thou hadst a favour <07520 +ratsad > unto them . right PSA 045004 And in thy majesty <01926 +hadar > ride <07392 +rakab > prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ] righteousness <06664 +tsedeq > ; and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > shall teach <03384 +yarah > thee terrible <03372 +yare>> things . right PSA 045006 . Thy throne $<03678+$ kicce $\gg$, O God <00430 +>elohiym > , [ is ] for ever < $05769+$ and ever <05703 + : the sceptre <07626 + shebet > of thy kingdom < 04438 +malkuwth > [ is ] a \{right \} <04334 +miyshowr > sceptre <07626 +shebet > . right PSA 045009 Kings <04428 +melek > daughters <01121 +ben > [ were ] among thy honourable <03368 +yaqar > women : upon thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > did stand <05324 +natsab > the queen <07694 +shegal > in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . right PSA 046005 God $<00430+>$ elohiym > [ is ] in the midst <07130 +qereb > of her ; she shall not be moved <04131 +mowt > : God $<00430+>$ elohiym > shall help <05826 + her , [ and that ] \{right\} <06437 + panah > early <01242 +boqer > . right PSA 048010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [ is ] thy praise <08416 +t @hillah > unto the ends $<07099+$ qetsev > of the earth $<00776+>$ erets > : thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 + male\gg of righteousness <06664 +tsedeq > . right PSA 051010 Create <01254 +bara>> in me a clean <02889 +tahowr > heart <03820 +leb > , O God <00430 +>elohiym > ; and renew <02318 +chadash > a $\{$ right $\}<03559+$ kuwn > spirit <07307 +ruwach > within <07130 +qereb > me . right PSA 060005 That thy beloved <03039 +y @ diyd > may be delivered <02502 +chalats > ; save <03467 +yasha < > [ with ] thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn >, and hear <06030 + me . right PSA 063008 My soul <05315 +nephesh > followeth <01692 + dabaq > hard <01692 + dabaq > after <00310 +>achar > thee : thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > upholdeth <08551 +tamak > me . right PSA 073023 Nevertheless I [ am ] continually <08548 +tamiyd > with thee : thou hast holden <00270 +> achaz > [ me ] by my \{right \} <03225 +yamiyn > hand <03027 +yad > . right PSA 074011 Why <04100 +mah > withdrawest <07725 +shuwb > thou thy hand <03027 +yad > , even thy \{right\}<03225+yamiyn > hand <03225 +yamiyn > ? pluck <03615 +kalah > [ it ] out of thy bosom <02436 +cheyq > . right PSA 077010 And I said <00559 +> amar > , This <01931 +huw\gg [ is ] my infirmity <02470 +chalah > : [ but I will remember <02142 +zakar > ] the years <08141 + shaneh > of the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > of the most $<05945$ +>elyown > High <05945 +>elyown > . right PSA 078037 For their heart <03820 +leb > was not \{right \} $<03559+$ kuwn > with him , neither <03808 +lo>> were they stedfast <00539 +> aman > in his covenant <01285 +b@riyth > . right PSA 078054 And he brought <00935 +bow>> them to the border <01366 +g @ buwl > of his sanctuary <06944 +qodesh > , [ even to ] this <02088 +zeh > mountain <02022 +har > , [ which ] his \{right \} $<03225$ +yamiyn > hand <03225 +yamiyn > had purchased <07069 + qanah > . right PSA 080015 And the vineyard <03657 +kannah > which <00834 +>aher > thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > hath planted <05193 +nata<> , and the branch <01121 +ben > [ that ] thou madest strong <00553 +> amats > for thyself . right PSA 080017 Let thy hand $<03027+$ yad $>$ be upon the man $<00376+>$ iysh $>$ of thy $\{$ right $\}<03225$ +yamiyn > hand <03225 +yamiyn >, upon the son <01121 +ben > of man <00120 +> adam > [ whom ] thou madest strong <00553 +> amats > for thyself . right PSA 089013 Thou hast a mighty <01369 $+\mathrm{g} @$ buwrah > arm
<02220 +z@rowa<> : strong <05810 + is thy hand <03225 +yamiyn > , [ and ] high <07311 +ruwm > is thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > . right PSA 089025 I will set <07760 +suwm > his hand $<03027+y a d>$ also in the sea <03220 +yam > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > in the rivers <05104 + nahar > . right PSA 089042 Thou hast set <07311 +ruwm > up the \{right \} <03225 +yamiyn > hand <03225 +yamiyn > of his adversaries <06862 +tsar > ; thou hast made all <03605 +kol > his enemies $<00341+>$ oyeb > to rejoice < $08055+$ samach > . right PSA 091007 A thousand <00505 +>eleph > shall fall $<05307$ +naphal > at thy side <06654 +tsad > , and ten <07233 +r@babah > thousand <07233 +r@babah > at thy \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; [ but ] it shall not come <05066 + nagash > nigh <05066 +nagash > thee . right PSA 098001 . A Psalm <04210 +mizmowr > . O sing <07891 +shiyr > unto the LORD $<03068+$ Y @ hovah > a new <02319 +chadash > song <07892 +shiyr > ; for he hath done <06213 + marvellous $<06381$ +pala\gg things : his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , and his holy <06944 +qodesh $>$ arm <02220 +z @rowa<>, hath gotten him the victory <03467 +yasha<>. right PSA 107007 And he led $<01869$ +darak > them forth by the $\{$ right \} <03477 +yashar > way <01870 +derek > , that they might go <03212 +yalak > to a city <05892 + of habitation <04186 +mowshab > . right PSA 108006 . That thy beloved <03039 $+y @$ diyd > may be delivered < $02502+$ chalats > : save < $03467+$ yasha < > [ with ] thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and answer <06030 + me . right PSA 109006 . Set $<06485+$ paqad $>$ thou a wicked $<07563+$ rasha < > man over <05921 + him : and let Satan <07854 +satan > stand <05975 + at <05921 + his \{right \}<03225 +yamiyn > hand <03225 +yamiyn > . right PSA 109031 For he shall stand <05975 + at the \{right\} <03225 +yamiyn > hand <03225 +yamiyn > of the poor < 34> , to save <03467 +yasha< > [ him ] from those that condemn <08199 + shaphat > his soul <05315 +nephesh > . right PSA 110001 . A Psalm <04210 +mizmowr > of David <01732 +David >. The LORD < $03068+$ Y @hovah > said <05002 +n@>um > unto my Lord <00113 +> adown > , Sit <03427 +yashab > thou at my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , until <05704 + I make <07896 +shiyth > thine enemies <00341 +>oyeb > thy footstool . right PSA 110005 . The Lord <00136 + > Adonay > at <05921 + thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > shall strike $<04272$ +machats > through kings <04428 + melek > in the day <03117 +yowm > of his wrath <00639 +>aph > right PSA 118015 The voice <06963 +qowl > of rejoicing <07440 +rinnah > and salvation <03444 +y @shuw [ is ] in the tabernacles <00168 +>ohel > of the righteous <06662 +tsaddiyq > : the \{right\} <03225 +yamiyn > hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . right PSA 118016 The right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 +Y @hovah > is exalted <07426 +ramam > : the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > of the LORD < $03068+$ Y @hovah > doeth $<06213+$ valiantly $<02428+$ chayil > . right PSA 118016 The $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > is exalted <07426 +ramam > : the right <03225 +yamiyn > hand $<03225$ +yamiyn > of the LORD <03068 + Y @ hovah > doeth <06213 + valiantly <02428 +chayil > . right PSA 119075 . I know <03045 +yada<>, O LORD <03068 + Y @hovah > , that thy judgments <04941 +mishpat > [ are ] $\{$ right $\}<06664+$ tsedeq > , and [ that ] thou in faithfulness <00530 +>emuwnah > hast afflicted <06031 + me . right PSA $119128+$ Therefore I esteem all <03605 $+\mathrm{kol}>$ [ thy ] precepts <06490 +piqquwd > [ concerning ] all $<03605+\mathrm{kol}>$ [ things to be ] \{right \} <03474 +yashar > ; [ and ] I hate <08130 +sane>> every <03605 +kol > false <08267 +sheqer > way <00734 +>orach > . right PSA 121005 The LORD <03068 +Y @hovah > [ is ] thy keeper <08104 +shamar > : the LORD <03068 +Y @hovah > [ is ] thy shade <06783 +ts@ miythuth > upon thy \{right \} <03225 +yamiyn > hand <03027 +yad> . right PSA 137005 If <00518 +>im > I forget <07911 +shakach $>$ thee, O Jerusalem <03389 +Y @ ruwshalaim > , let my \{right $\}<03225$ +yamiyn > hand <03225 +yamiyn > forget <07911 +shakach > [ her cunning ] . right PSA 138007 Though <00518 +>im > I walk <03212 +yalak > in the midst <07130 +qereb > of trouble <06869 +tsarah > , thou wilt revive <02421 +chayah > me : thou shalt stretch <07971 +shalach > forth thine hand <03027 +yad > against <05921 + the wrath <00639 +>aph > of mine enemies <00341 +>oyeb > , and thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > shall save <03467 +yasha<> me . right PSA 139010 Even <01571 +gam > there <08033 + sham > shall thy hand <03027 +yad > lead <05148 + nachah > me, and thy $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > shall hold <00270 $+>$ achaz > me . right PSA 139014 I will praise <03034 +yadah > thee ; for I am fearfully <03372 +yare>> [ and ] wonderfully <06395 + palah > made : marvellous <06381 +pala>> [ are ] thy works <04639 +ma ; and [ that ] my soul <05315 +nephesh > knoweth <03045 +yada<> \{right\} well . right PSA 140012 I know <03045 +yada< $>$ that the LORD <03068 +Y @ hovah > will maintain <06213 + the cause <01779 +diyn > of the afflicted <06041 + , [ and ] the $\{$ right $\}<04941+$ mishpat > of the poor <34> . right PSA 142004 . I looked <05027 +nabat > on [ my ] \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and beheld <07200 +ra>ah > , but [ there was ] no <00369 +> ayin > man that would know <05234 +nakar> me : refuge <04498 +manowc > failed <6> me ; no $<00369$ +>ayin > man cared <01875 +darash > for my soul <05315 +nephesh > . right PSA 144008 Whose
$<00834$ +> aher > mouth <06310 + peh > speaketh <01696 +dabar > vanity <07723 +shav>> , and their right $<03225+$ yamiyn > hand <03225 +yamiyn > [ is ] a \{right \} <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > . right PSA 144008 Whose <00834 +> aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav>>, and their \{right\} <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 + sheqer > . right PSA 144011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +> aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav\gg , and their right <03225 +yamiyn > hand <03225 +yamiyn > [ is ] a \{right\} <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : right PSA 144011 Rid <06475 +patsah > me , and deliver <05337 +natsal > me from the hand <03027 +yad > of strange <02114 +zuwr > children <01121 +ben > , whose <00834 +>aher > mouth <06310 +peh > speaketh <01696 +dabar > vanity <07723 +shav>> , and their \{right\} <03225 +yamiyn > hand < 03225 +yamiyn > [ is ] a right <03225 +yamiyn > hand <03225 +yamiyn > of falsehood <08267 +sheqer > : right PRO 003016 Length <00753 +>orek > of days <03117 +yowm > [ is ] in her \{right\} <03225 +yamiyn > hand <03225 +yamiyn > ; [ and ] in her left <08040 +s@ mo>wl > hand <08040 +s@ mo>wl > riches <06239 + and honour <03519 +kabowd > . right PRO 004011 I have taught <03384 +yarah $>$ thee in the way $<01870+$ derek > of wisdom <02451 +chokmah > ; I have led <01869 +darak > thee in $\{$ right $\}$ $<03476$ +yosher > paths <04570 +ma . right PRO 004025 Let thine eyes < $05869+$ look <05027 +nabat > \{right \} $<05227+$ nokach > on , and let thine eyelids < $06079+$ look straight < $03474+$ yashar > before <05048 +neged > thee . right PRO 004027 Turn <05186 +natah > not to the $\{$ right $\}<03225+$ yamiyn > hand <03227 +y@miyniy > nor to the left <08040 +s@ mo>wl> : remove <05493 +cuwr > thy foot <07272 +regel > from evil <07451 +ra< > . right PRO 008006 Hear < 08085 +shama< > ; for I will speak <01696 + dabar > of excellent < 05057 +nagiyd > things ; and the opening <04669 + miphtach > of my lips <08193 +saphah > [ shall be ] \{right \} <04339 + meyshar $>$ things . right PRO 008009 They [ are ] all <03605 +kol > plain <05228 + nakoach > to him that understandeth <00995 +biyn > , and \{right\} <03477 +yashar> to them that find <04672 +matsa>> knowledge <01847 +da . right PRO 009015 To call <07121 +qara>> passengers who go $\{$ right \} <03474 +yashar > on their ways <00734 +>orach > : right PRO 012005 . The thoughts <04284 +machashabah > of the righteous < $06662+$ tsaddiyq > [ are ] \{right \} <04941 +mishpat > : [ but ] the counsels < $08458+$ tachbulah > of the wicked <07563 +rasha< > [ are ] deceit $<04820+$ mirmah > . right PRO 012015 . The way $<01870+$ derek $>$ of a fool <00191 +>eviyl > [ is ] \{right\} <03477 +yashar > in his own eyes <05869 + : but he that hearkeneth <08085 +shama<> unto counsel $<06098+$ [ is ] wise < $02450+$ chakam > . right PRO 014012 . There is a way <01870 +derek > which seemeth $<06440$ +paniym > \{right \} <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [ are ] the ways <01870 +derek > of death <04194 +maveth > . right PRO 016008 . Better <02896 +towb $>$ [ is ] a little <04592 + m@ with righteousness <06666 +ts@daqah > than great <07230 +rob > revenues <08393 + t @ buw>ah > without <03808 +lo>> \{right\} <04941 +mishpat > . right PRO 016013 . Righteous <06664 +tsedeq > lips <08193 +saphah > [ are ] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love $<00157$ +>ahab > him that speaketh <01696 +dabar > \{right $\}<03477+$ yashar > . right PRO 016025 . There is a way $<01870+$ derek > that seemeth <06440 + paniym > \{right $\}<03477+$ yashar > unto a man <00376 +>iysh > , but the end <00319 +> achariyth > thereof [ are ] the ways <01870 + derek > of death <04194 +maveth > . right PRO 020011 . Even <01571 + gam > a child <05288 +na is known <05234 +nakar > by his doings <04611 +ma, whether <00518 +>im > his work <06467 +po [ be ] pure <02134 +zak > , and whether <00518 +>im > [ it be ] $\{$ right $\}<03477+$ yashar > . right PRO 021002 . Every <03605 +kol> way <01870 + derek > of a man <00376 $+>$ iysh > [ is ] \{right $\}<03477+$ yashar > in his own eyes < $05869+$ : but the LORD <03068 +Y @hovah > pondereth <08505 +takan > the hearts <03826 +libbah > . right PRO 021008 . The way <01870 +derek > of man $<00376+>$ iysh > [ is ] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [ as for ] the pure <02134 +zak > , his work <06467 + po [ is ] \{right \} <03477 +yashar > . right PRO 023016 Yea, my reins <03629 +kilyah > shall rejoice <05937 + , when thy lips <08193 +saphah > speak <01696 + dabar > \{right \} <04339 +meyshar > things . right PRO 024026 [ Every man ] shall kiss <05401 + nashaq > [ his ] lips <08193 +saphah > that giveth a \{right \}<05228 + nakoach > answer <01697 +dabar > . right PRO 027016 Whosoever hideth <06845 +tsaphan > her hideth <06845 +tsaphan > the wind <07307 +ruwach > , and the ointment <08081 +shemen > of his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > , [ which ] bewrayeth <07121 +qara\gg [ itself ] . right ECC 004004 . Again, I considered <07200 +ra>ah > all <03605 +kol > travail <05999 + , and every <03605 $+\mathrm{kol}>$ \{right \} <03788 +kishrown > work <04639 +ma, that for this <01931 +huw>> a man <00376 +>iysh > is envied $<07068+$ qin $>$ ah $>$ of his neighbour $<07453+$ rea $<>$. This $<02088+$ zeh $>$ [ is ] also $<01571+$ gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . right ECC 010002 A wise $<02450+$ chakam > man s heart <03820 +leb > [ is ] at his $\{$ right \} <03225 +yamiyn > hand <03225 +yamiyn > ;
but a fool s <03684 +k@ciyl> heart <03820 +leb > at his left <08040 +s@mo>wl>. right SON 002006 His left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ is ] under <08478 + tachath > my head <07218 +ro>sh > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > doth embrace <02263 +chabaq > me . right SON 008003 His left <08040 +s@mo>wl>hand <08040 +s@mo>wl > [ should be ] under <08478 +tachath > my head $<07218+$ ro>sh > , and his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > should embrace <02263 +chabaq $>$ me . right ISA 009020 And he shall snatch <01504 + gazar > on <05921 + the $\{$ right $\}<03225+$ yamiyn > hand $<03225+$ yamiyn > , and be hungry <07456 +ra; and he shall eat <00398 +>akal>on <05921 + the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, and they shall not be satisfied <07646 +saba<> : they shall eat $<00398+>$ akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > : right ISA 010002 To turn $<05186$ +natah > aside $<05186+$ natah > the needy $<01800+$ dal > from judgment $<01779+$ diyn > , and to take <01497 + gazal > away <01497 +gazal > the $\{$ right $\}<04941+$ mishpat > from the poor $<06041+$ of my people $<05971+$, that widows $<00490+>$ almanah $>$ may be their prey $<07998+$ shalal $>$, and [ that ] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > ! right ISA 030010 Which <00834 $+>$ aher > say $<00559+>$ amar > to the seers $\langle 07200+\mathrm{ra}>$ ah > , See $<07200+\mathrm{ra}>\mathrm{ah}>$ not ; and to the prophets $<02374+$ chozeh > , Prophesy <02372 +chazah > not unto us $\{$ right $\}<05229+n @$ kochah > things, speak <01696 +dabar > unto us smooth <02513 +chelqah > things, prophesy <02372 + chazah > deceits <04123 + mahathallah > : right ISA 030021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <01697 +dabar > behind <00310 +>achar > thee, saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it, when <03588 + kiy > ye turn to the $\{$ right \} <00541 +> aman > hand <03027 +yad $>$, and when <03588 + kiy > ye turn to the left <08041 +sama>1>. right ISA 032007 The instruments <03627 +k @liy > also of the churl <03596 +kiylay > [ are ] evil <07451 +ra<> : he deviseth <03289 +ya wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words $<00561$ +>emer > , even when the needy <34> speaketh <01696 + dabar> \{right \}<04941 +mishpat > . right ISA 041010 . Fear <03372 + yare\gg thou not ; for I [ am ] with thee : be not dismayed <08159 +sha ; for I [ am ] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +> aph > , I will help <05826 + thee ; yea <00637 +> aph > , I will uphold <08551 +tamak > thee with the $\{$ right \} <03225 +yamiyn > hand $<03225+$ yamiyn > of my righteousness <06664 +tsedeq > . right ISA 041013 For I the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will hold <02388 +chazaq > thy $\{$ right $\}<03225+$ yamiyn > hand $<03225$ +yamiyn >, saying <00559 +>amar > unto thee, Fear <03372 +yare\gg not ; I will help <05826 + thee . right ISA 044020 He feedeth <07462 +ra on ashes <00665 +>epher > : a deceived <02048 +hathal> heart <03820 +leb > hath turned <05186 + natah > him aside <05186 +natah > , that he cannot <03808 +lo>> deliver <05337 +natsal > his soul <05315 +nephesh > , nor <03808 +lo>> say <00559 +> amar >, [ Is there ] not a lie <03576 +kazab > in my \{right \} <03225 +yamiyn > hand <03225 +yamiyn > ? right ISA 045001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +> aher > \{right\} <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq >, to subdue $<07286+$ radad > nations $\langle 01471+$ gowy $>$ before $<06440+$ paniym $>$ him ; and I will loose $<06605+$ pathach > the loins <04975 +mothen > of kings < $04428+$ melek >, to open <06605 +pathach > before $<06440$ +paniym > him the two leaved <01817 + deleth > gates <01817 +deleth > ; and the gates <08179 +sha shall not be shut <05462 +cagar > ; right ISA 045019 I have not spoken <01696 + dabar > in secret <05643 +cether > , in a dark <02822 +choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera<> of Jacob <03290 +Ya, Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 + Y @hovah > speak <01696 +dabar > righteousness < $06664+$ tsedeq > , I declare <05046 +nagad > things that are $\{$ right $\}<04339+$ meyshar > . right ISA 048013 Mine hand <03027 +yad $>$ also <00637 +>aph > hath laid the foundation <03245 +yacad> of the earth <00776 +>erets > , and my \{right \} $<03225$ +yamiyn > hand <03225 +yamiyn > hath spanned <02946 + taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara>> unto them, they stand <05975 + up together <03162 +yachad > . right ISA 054 003 For thou shalt break <06555 +parats > forth on the $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > and on the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and thy seed <02233 +zera<> shall inherit <03423 +yarash > the Gentiles $<01471+$ gowy $>$, and make the desolate $<08077+$ sh @ mamah > cities <05892 + to be inhabited <03427 +yashab > . right ISA 062008 The LORD <03068 + Y @hovah > hath sworn <07650 + shaba<> by his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , and by the arm <02220 +z@rowa< > of his strength <05797 + , Surely $<00518+>$ im > I will no <00518 +>im > more < $05750+$ give <05414 +nathan > thy corn <01715 +dagan > [ to be ] meat <03978 + ma>akal > for thine enemies <00341 +>oyeb > ; and the sons <01121 +ben > of the stranger $<05236+$ nekar > shall not drink <08354 +shathah > thy wine <08492 +tiyrowsh > , for the which <00834 +>aher $>$ thou hast laboured <03021 +yaga<> : right ISA 063012 That led <03212 +yalak > [ them ] by the $\{$ right $\}$
<03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 + Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z @rowa<> , dividing <01234 +baqa<> the water <04325 +mayim > before <06440 +paniym > them, to make <06213 + himself an everlasting <05769 + name <08034 +shem > ? right JER 002021 Yet I had planted <05193 +nata<> thee a noble vine <08321 +soreq > , wholly <03605 +kol > a \{right\} <00571 +>emeth > seed <02233 +zera<> : how <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <01612 + gephen > unto me? right JER 005028 They are waxen fat $<08080+$ shaman $>$, they shine $<06245+$ : yea <01571 +gam >, they overpass $<05674+$ the deeds $<01697+$ dabar > of the wicked <07451 +ra<> : they judge <01777 + diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 + yathowm > , yet they prosper <06743 +tsalach > ; and the $\{$ right $\}<04941$ +mishpat > of the needy <34> do they not judge <08199 +shaphat > . right JER 017011 [ As ] the partridge <07124 +qore>> sitteth <01716 +dagar > [ on eggs ], and hatcheth <03205 +yalad > [ them ] not; [ so ] he that getteth $<06213+$ riches $<06239+$, and not by $\{$ right $\}<04941+$ mishpat $>$, shall leave $<05800+$ them in the midst <02677 +chetsiy > of his days <03117 +yowm > , and at his end <00319 +> achariyth > shall be a fool $<05036$ +nabal > . right JER 017016 As for me , I have not hastened <00213 +> uwts > from [ being ] a pastor $<07462$ +ra to follow <00310 +>achar > thee : neither <03808 +lo>> have I desired <00183 +> avah > the woeful <00605 +> anash > day <03117 +yowm > ; thou knowest <03045 +yada< > : that which came <04161 +mowtsa> $>$ out of my lips <08193 +saphah > was [ \{right\} <05227 +nokach > ] before <05227 +nokach > thee . right JER 022024 [ As ] I live <02416 +chay > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > , though <00518 +>im > Coniah <03659 +Konyahuw > the son <01121 +ben > of Jehoiakim <03079 +Y @howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > were the signet <02368 +chowtham > upon my \{right\} <03225 +yamiyn > hand <03027 +yad > , yet <03588 +kiy > would I pluck <05423 +nathaq > thee thence $<08033$ +sham > ; right JER 023010 For the land <00776 +>erets > is full <04390 +male\gg of adulterers $<05003+$ na>aph > ; for because <06440 +paniym > of swearing <00423 +> alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 + na>ah > places of the wilderness <04057+midbar > are dried <03001 +yabesh > up, and their course <04794 +m@ruwtsah > is evil <07451 +ra<> , and their force <01369 $+\mathrm{g} @$ buwrah > [ is ] not \{right \} .right JER 032007 Behold <02009 +hinneh > , Hanameel <02601 +Chanam>el > the son <01121 +ben > ofShallum <07967 +Shalluwm > thine uncle <01730 +dowd > shall come <00935 +bow> $>$ unto thee, saying <00559 +>amar > , Buy <07069 +qanah > thee my field <07704 +sadeh > that [ is ] in Anathoth $<06068+$ : for the $\{$ right $\}<04941+$ mishpat $>$ of redemption <01353 $+\mathrm{g} @$ ullah $>$ [ is ] thine to buy <07069 +qanah > [ it ] . right JER 032008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow\gg to me in the court <02691 +chatser > of the prison <04307 +mattara> $>$ according to the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and said <00559 +>amar > unto me, Buy <07069 +qanah > my field <07704 +sadeh >, I pray <04994 +na>> thee, that [ is ] in Anathoth <06068 + , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the \{right\} <04941 +mishpat > of inheritance <03425 +y @ rushah > [ is ] thine, and the redemption <01353 $+\mathrm{g} @ u l l a h>[$ is ] thine ; buy <07069 +qanah > [ it ] for thyself. Then I knew <03045 +yada < > that this <01931 +huw > [ was ] the word <01697 +dabar > of the LORD <03068 + Y @ hovah > . right JER 034015 And ye were now <03117 +yowm > turned <07725 +shuwb > , and had done <06213 + \{right $\}<03477+$ yashar > in my sight $<05869+$, in proclaiming <07121 +qara>> liberty <01865 +d@rowr > every man <00376 +>iysh > to his neighbour <07453 +rea< > ; and ye had made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > me in the house <01004 +bayith > which <00834 +>aher> is called <07121 +qara>> by my name <08034 +shem > : right JER 049005 Behold <02005 +hen > , I will bring <00935 +bow\gg a fear <06343 + pachad > upon thee, saith <05002 +n@ > um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > of hosts <06635 +tsaba>> , from all <03605 +kol > those that be about <05439 +cabiyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > \{right\} <06440 + paniym > forth <06440 +paniym > ; and none <00369 +> ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . right LAM 002003 He hath cut <01438 + gada < > off in [ his] fierce <02750 +choriy > anger <00639 + >aph > all <03605 + kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el>: he hath drawn <07725 +shuwb > back <00268 $+>$ achowr > his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > from before < $06440+$ paniym > the enemy <00341 +>oyeb > , and he burned <01197 +ba against Jacob <03290 + Ya like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 + cabiyb > about . right LAM 002004 He hath bent <01869 +darak > his bow <07198 +qesheth > like an enemy <00341 +>oyeb > : he stood <05324 +natsab > with his $\{$ right $\}<03225+$ yamiyn > hand <03225 +yamiyn > as an adversary <06862 +tsar > , and slew $<02026+$ harag > all <03605 +kol > [ that were ] pleasant <04622 + ma to the eye $<05869+$ in the tabernacle $<00168+>$ ohel > of the daughter <01323 + bath > of Zion <06726 + Tsiyown > : he poured <08210 +shaphak >
out his fury <02534 +chemah > like fire <00784 +>esh > . right LAM 003035 To turn <05186 +natah > aside $<05186$ +natah > the $\{$ right $\}<04941+$ mishpat > of a man <01397 + geber > before <05048 +neged > the face <06440 + paniym > of the most <05945 +>elyown > High <05945 +>elyown > , right EZE 001010 As for the likeness <01823 +d@muwth > of their faces <06440 +paniym > , they four <00702 +> arba<> had the face <06440 + paniym > of a man <00120 +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on $<00413+>$ el > the $\{$ right $\}<03225+$ yamiyn > side < $03225+$ yamiyn > : and they four <00702 +>arba<> had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +> arba < > also had the face <06440 +paniym > of an eagle <05404 +nesher > . right EZE 004 006 And when thou hast accomplished <03615 +kalah > them, lie <07901 +shakab > again <08145 +sheniy > on $<05921+$ thy $\{$ right $\}<06227+$ side $<06654+$ tsad > , and thou shalt bear <05375 +nasa>> the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 + Y @ huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . right EZE 010 003 Now the cherubims <03742 +k @ruwb > stood < $05975+$ on <05921 + the $\{$ right $\}<03225+y a m i y n>$ side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow\gg in ; and the cloud <06051 + filled <04390 +male\gg the inner <06442 +p@ niymiy > court <02691 +chatser > . right EZE 016046 And thine elder <01419 + gadowl > sister <00269 +> achowth > [ is ] Samaria <08111 +Shom@rown $>$, she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 + thy left <08040 + s@mo>wl > hand <08040 + s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +> achowth > , that dwelleth <03427 +yashab > at thy \{right \} <03225 +yamiyn > hand <03225 +yamiyn > , [ is ] Sodom <05467 +C@dom > and her daughters <01121 +ben > . right EZE 018005 But if <03588 +kiy > a man <00376 +>iysh > be just <06662 +tsaddiyq > , and do <06213 + that which is lawful <04941 + mishpat > and $\{$ right $\}<06666+$ ts @ daqah > , right EZE 018019 Yet say <00559 +>amar > ye, Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear $<05375$ +nasa>> the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and \{right\} <06666 +ts@daqah >, [ and ] hath kept <08104 +shamar > all $<03605+$ kol > my statutes <02708 +chuqqah > , and hath done <06213 + them, he shall surely live <02421 +chayah > . right EZE 018021 . But if the wicked <07563 +rasha< > will turn <07725 +shuwb > from all <03605 + kol > his sins <02403 +chatta>ah > that he hath committed <06213 + , and keep <08104 + shamar > all <03605 $+\mathrm{kol}>$ my statutes $<02708+$ chuqqah > , and do <06213 + that which is lawful <04941 +mishpat > and \{right \} $<06666+$ ts @ daqah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > . right EZE 018 027 Again, when the wicked <07563 +rasha<> [ man ] turneth <07725 +shuwb > away from his wickedness $<07564$ +rish that he hath committed <06213 + , and doeth <06213 + that which is lawful <04941 +mishpat > and $\{$ right $\}<06666+$ ts @ daqah > , he shall save <02421 +chayah > his soul <05315 +nephesh > alive <02421 +chayah > . right EZE 021016 Go <00258 +>achad > thee one way or other, [ either ] on the \{right $<03231$ +yaman > hand <03221 +yam >, [ or ] on the left <08041 +sama>l>, whithersoever <00575 +>an > thy face $<06440$ +paniym > [ is ] set <03259 + ya . right EZE 021022 At his \{right \} <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem <03389 + Y @ruwshalaim > , to appoint <07760 +suwm > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 + peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +t @ruw, to appoint $<07760+$ suwm > [ battering ] rams <03733 +kar > against <05921 + the gates <08179 +sha, to cast <08210 +shaphak > a mount <05550 +col@lah > , [ and ] to build <01129 +banah > a fort <01785 +dayeq > . right EZE 021027 I will overturn <05754 + , overturn <05754 + , overturn <05754 + , it : and it shall be no <03808 +lo>> [ more ] , until <05704 + he come <00935 +bow>> whose <00834 +>aher > \{right \} <04941 +mishpat > it is ; and I will give <05414 +nathan > it [ him ] . right EZE 033014 Again, when I say <00559 +>amar > unto the wicked $<07563$ +rasha< > , Thou shalt surely die <04191 +muwth > ; if he turn <07725 +shuwb > from his sin <02403 +chatta>ah > , and do <06213 + that which is lawful <04941 +mishpat > and \{right \} < 06666 +ts @ daqah > ; right EZE 033016 None <03808 +lo>> of his sins <02403 +chatta> ah > that he hath committed <02398 +chata\gg shall be mentioned <02142 +zakar > unto him : he hath done <06213 + that which is lawful < $04941+$ mishpat $>$ and $\{$ right $\}<06666+$ ts @ daqah > ; he shall surely live <02421 +chayah > . right EZE 033019 But if the wicked $<07563$ +rasha < > turn <07725 +shuwb > from his wickedness <07564 +rish , and do <06213 + that which <00834 +>aher > is lawful <04941 +mishpat > and \{right \} <06666 +ts@daqah > , he shall live <02421 +chayah > thereby . right EZE 039003 And I will smite <05221 + nakah > thy bow <07198 +qesheth > out of thy left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<03027+\mathrm{yad}>$, and will cause thine arrows <02671 +chets > to fall <05307 +naphal > out of thy $\{$ right $\}<03225+$ yamiyn > hand <03027 +yad > . right EZE 047001 . Afterward he brought <07725 +shuwb $>$ me again <07725 +shuwb > unto the door <06607 +pethach > of the house <01004 +bayith > ; and, behold $<02009$ +hinneh > , waters <04325 +mayim > issued <03318 +yatsa>> out from under <08478 +tachath > the
threshold <04670 +miphtan > of the house <01004 +bayith > eastward <06921 +qadiym > : for the forefront $<06440$ +paniym > of the house <01004 +bayith > [ stood toward ] the east <06921 +qadiym > , and the waters $<04325$ +mayim > came <03381 +yarad> down <03381 +yarad> from under <08478 +tachath > from the \{right\}[03233+y@maniy](mailto:03233+y@maniy) side of the house <01004 +bayith > , at the south < $05045+$ negeb > [ side ] of the altar <04196 +mizbeach > . right EZE 047002 Then brought <03318 +yatsa>> he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 + derek > without <02351 +chuwts > unto the utter <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 + pakah > out waters <04325 +mayim > on the $\{$ right \} <03233 +y @ maniy > side <03802 +katheph > . right DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed $<03847$ +labash > in linen <00906 +bad > , which <00834 +> aher > [ was] upon the waters <04325 +mayim > of the river < $02975+y @$, when he held $<07311+$ ruwm $>$ up his $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225+$ yamiyn $>$ and his left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ unto heaven <08064 +shamayim > , and sware $<07650+$ shaba < > by him that liveth <02416 +chay > for ever <05769 + that [it shall be ] for a time <04150 +mow , times <04150 +mow, and an half <02677 +chetsiy > ; and when he shall have accomplished <03615 + kalah > to scatter <05310 +naphats > the power <03027 +yad > of the holy <06944 +qodesh > people <05971 + , all <03605 +kol > these <00428 +>el - leh > [ things ] shall be finished <03615 +kalah > . right HOS 014009 Who <04310 + miy > [ is ] wise <02450 +chakam > , and he shall understand <00995 +biyn > these <00428 +>el leh > [ things ] ? prudent <00995 +biyn > , and he shall know <03045 +yada < > them ? for the ways <01870 +derek > of the LORD <03068 + Y @hovah > [ are ] \{right\} <03477 +yashar > , and the just <06662 +tsaddiyq > shall walk <03212 +yalak > in them : but the transgressors < $06586+$ pasha< > shall fall <03872 +Luwchiyth > therein . right AMO 003010 For they know <03045 +yada<> not to do <06213 + \{right \}<05229 $+\mathrm{n} @$ kochah > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > , who store <00686 +>atsar > up violence <02555 +chamac > and robbery <07701 +shod > in their palaces <00759 +> armown > . right AMO 005012 For I know $<03045+$ yada < > your manifold <07227 + rab > transgressions <06588 + pesha < > and your mighty <06099 + sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate $<08179$ +sha [ from their $\{$ right \} ] . right JONAH 004011 And should not I spare <02347 +chuwc > Nineveh $<05210+$ Niyn @ veh > , that great <01419 + gadowl > city <05892 + , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 $+>$ adam > that cannot <03808 + lo\gg discern <03045 +yada < > between <00996 +beyn > their $\{$ right $\}<03225$ +yamiyn > hand <03235 +yamar > and their left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ? right HAB 002016 Thou art filled <07646 +saba<> with shame <07036 +qalown > for glory <03519 +kabowd > : drink <08354 +shathah > thou also <01571 +gam > , and let thy foreskin <06188 + be uncovered : the cup <03563 +kowc > of the LORD S <03068 + Y @ hovah > \{right\} <03225 +yamiyn > hand <03225 +yamiyn > shall be turned <05437 +cabab > unto thee, and shameful < 07022 +qiyqalown > spewing <07022 +qiyqalown > [ shall be ] on $<05921+$ thy glory $<03519+$ kabowd > . right ZEC 003001 . And he shewed $<07200+$ ra $>$ ah $>$ me Joshua $<03091+\mathrm{Y} @$ howshuwa < > the high <01419 + gadowl > priest <03548 + kohen > standing <05975 + before <06440 + paniym > the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his \{right\} <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . right ZEC 004003 And two <08147 +sh@ nayim > olive <02132 +zayith > trees by it, one <00259 +>echad $>$ upon the $\{$ right $\}<03225+$ yamiyn > [ side ] of the bowl <01543 + gullah > , and the other <00259 +>echad > upon the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ side ] thereof . right ZEC 004011 . Then answered $<06030+\mathrm{I}$, and said $<00559$ +>amar > unto him, What<04100 +mah > [ are ] these <00428 +>el-leh > two <08147 +sh@ nayim > olive <02132 +zayith > trees upon the $\{$ right \} <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah $>$ and upon the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ side ] thereof ? right ZEC 011017 Woe <01945 +howy > to the idol $<00457+>$ eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 + chereb > [ shall be ] upon his arm <02220 +z @rowa<> , and upon his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa<> shall be clean dried <03001 +yabesh > up, and his $\{$ right $\}<03225+$ yamiyn $>$ eye $<05869+$ shall be utterly darkened <03543 +kahah > . right ZEC 011017 Woe $<01945$ +howy > to the idol $<00457+>$ eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 + chereb > [ shall be ] upon his arm <02220 $+\mathrm{z} @$ rowa < > , and upon his $\{$ right $\}<03225+$ yamiyn > eye <05869 + : his arm <02220 +z@rowa<> shall be clean dried <03001 +yabesh > up, and his right <03225 +yamiyn > eye $<05869+$ shall be utterly darkened <03543 +kahah > . right ZEC 012006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 + Y @huwdah > like an hearth
<03595 +kiyowr > of fire <00784 +>esh > among the wood < 06086 + , and like a torch < 03940 +lappiyd > of fire $<00784+>$ esh > in a sheaf <05995 + ; and they shall devour <00398 +> akal > all <03605 +kol > the people $<05971+$ round $<05439+$ cabiyb $>$ about <01157 +b@ , on <05921 + the $\{$ right $\}<03225+$ yamiyn $>$ hand $<03225+$ yamiyn > and on <05921 + the left <08040 +s@ mo>wl > : and Jerusalem <03389 +Y @ruwshalaim > shall be inhabited <03427+yashab > again <05750 + in her own place < $08478+$ tachath > , [ even ] in Jerusalem $<03389+$ Y @ ruwshalaim > . right MAL 003005 And I will come < $07126+$ qarab > near < 07126 +qarab > to you to judgment <04941 +mishpat > ; and I will be a swift < $04116+$ mahar > witness <05707 + against the sorcerers $<03784+$ kashaph > , and against the adulterers <05003 +na>aph > , and against false <08267 +sheqer > swearers $<07650+$ shaba < > , and against those that oppress <06231 + the hireling <07916 +sakiyr > in [ his ] wages $<07939$ +sakar > , the widow <00490 +>almanah > , and the fatherless <03490 +yathowm > , and that turn $<05186+$ natah > aside $<05186+$ natah > the stranger <01616 +ger > [ from his $\{$ right $\}<03225+$ yamiyn > ] , and fear <03372 +yare>> not me, saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba> > . right MAT 005029 And if <1487-ei -> thy \{right \} <1188-dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808-exairo -> it out, and cast <0906-ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622apollumi ->, and not [ that ] thy whole <3650-holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell < 1067 -geena -> . right MAT 005030 And if thy \{right \} < 1188 -dexios -> hand <5495-cheir -> offend <4624-skandalizo -> thee, cut <1581 -ekkopto - > it off <1581-ekkopto ->, and cast <0906-ballo -> [ it ] from thee : for it is profitable <4851-sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi ->, and not [ that ] thy whole <3650 - holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> . right MAT 005039 But I say <3004 -lego -> unto you , That ye resist <0436-anthistemi -> not evil <4190 -poneros -> : but whosoever <3748-hostis -> shall smite <4474 -rhapizo -> thee on <1909-epi -> thy \{right\} <1188-dexios -> cheek <4600 -siagon - > , turn <4762strepho -> to him the other <0243-allos -> also <2532-kai -> . right MAT 006003 But when thou doest <4160poieo -> alms <1654 -eleemosune -> , let not thy left <0710-aristeros -> hand know < 1097 -ginosko -> what <5101 -tis -> thy \{right \} < 1188 -dexios -> hand doeth <4160-poieo -> : right MAT 020004 And said <2036 -epo -> unto them ; Go <5217-hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever < 1437 -ean -> is $\{$ right $\}<1342$-dikaios -> I will give you. And they went <0565-aperchomai -> their way . right MAT 020007 They say < 3004 -lego -> unto him, Because <3754 -hoti -> no <3762 -oudeis -> man <3762-oudeis -> hath hired <3409 -misthoo -> us . He saith <3004-lego -> unto them, Go <5217 -hupago > ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is \{right \} <1342-dikaios ->, [ that ] shall ye receive <2983 - lambano -> . right MAT 020021 And he said <2036epo -> unto her, What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004-lego -> unto him, Grant <2036 -epo -> that these <3778-houtos -> my two <1417-duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy $\{$ right $\}<1188$ - dexios -> hand, and the other <1520 -heis -> on <1537ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> . right MAT 020023 And he saith <3004 lego -> unto them, Ye shall drink <4095-pino -> indeed <3303 -men -> of my cup <4221-poterion -> , and be baptized <0907-baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523-kathizo -> on <1537-ek -> my \{right\} <1188-dexios -> hand, and on <1537 -ek -> my left <2176euonumos -> , is not mine <1699-emos -> to give <1325-didomi ->, but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> . right MAT 022044 The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537-ek $>$ my $\{$ right $\}<1188$-dexios -> hand, till <2193 -heos -> I make < 5087 -tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? right MAT 025033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his \{right \} <1188-dexios -> hand, but the goats <2055 -eriphion > on <1537 -ek -> the left <2176 -euonumos -> . right MAT 025034 Then <5119 -tote -> shall the King <0935basileus -> say <2046 -ereo -> unto them on <1537 -ek -> his \{right \} 1188 -dexios -> hand, Come <1205-deute -> , ye blessed <2127-eulogeo -> of my Father <3962-pater -> , inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602-katabole -> of the world <2889 -kosmos -> : right MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thou hast said <2036 -epo -> : nevertheless <4133 - plen -> I say <3004 -lego -> unto you, Hereafter <0737-arti -> shall ye see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537ek -> the $\{$ right $\}<1188$-dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772-ouranos -> . right MAT027029 And when they had platted <4120pleko -> a crown <4735-stephanos -> of thorns <0173-akantha -> , they put <2007-epitithemi -> [ it ] upon his
head <2776-kephale ->, and a reed <2563 -kalamos -> in his \{right \} < 1188 -dexios -> hand : and they bowed $<1120$-gonupeteo -> the knee before <1715-emprosthen -> him , and mocked <1702-empaizo -> him, saying <3004-lego ->, Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! right MAT 027 038 Then <5119 -tote -> were there two <1417 -duo - > thieves <3027 -leistes -> crucified <4717-stauroo -> with him, one <1520 -heis -> on <1537 -ek -> the $\{$ right \} < 1188 -dexios -> hand, and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> . right MAR 005015 And they come <2064 -erchomai -> to Jesus <2424-Iesous ->, and see <2334 -theoreo -> him that was possessed <1139-daimonizomai -> with the devil <1139-daimonizomai ->, and had <2192-echo -> the legion <3003-legeon ->, sitting <2521-kathemai ->, and clothed <2439-himatizo ->, and in his \{right\} <4993 -sophroneo -> mind <4993-sophroneo -> : and they were afraid <5399 -phobeo -> . right MAR 010037 They said <2036-epo -> unto him, Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy \{right $\}<1188$-dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> thy left <2176-euonumos -> hand, in thy glory <1391 -doxa -> . right MAR 010040 But to sit <2523 -kathizo -> on <1537 -ek -> my \{right \} <1188-dexios -> hand and on <1537-ek $>$ my left <2176-euonumos -> hand is not mine to give <1325-didomi -> ; but [ it shall be given to them ] for whom <3739-hos -> it is prepared <2090 -hetoimazo -> . right MAR 012036 For David <1138 -Dabid -> himself <0846-autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151-pneuma -> , The LORD <2962 kurios -> said <2036 -epo -> to my Lord <2962 -kurios -> , Sit <2521 -kathemai -> thou on <1537 -ek -> my \{right\} <1188-dexios -> hand, till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 echthros -> thy footstool <5286 -hupopodion -> . right MAR 014062 And Jesus <2424 -Iesous -> said <2036epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207-huios -> of man <0444anthropos -> sitting <2521-kathemai -> on <1537 -ek -> the \{right \} < 1188 -dexios -> hand of power <1411dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772-ouranos -> . right MAR 015027 And with him they crucify <4717-stauroo -> two <1417-duo -> thieves <3027-leistes -> ; the one <1520 - heis -> on <1537-ek -> his \{right\} <1188-dexios -> hand, and the other <1520 -heis -> on <1537-ek -> his left <2176-euonumos -> . right MAR 016005 And entering <1525 -eiserchomai -> into <1519- eis -> the sepulchre <3419-mnemeion -> , they saw <1492 -eido - > a young <3495-neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <1722 -en -> the $\{$ right $\}<1188$-dexios -> side <1188-dexios ->, clothed <4016periballo -> in a long white <3022-leukos -> garment <4749-stole -> ; and they were affrighted <1568ekthambeo -> . right MAR 016018 They shall take <0142-airo -> up serpents < 3789 -ophis -> ; and if <2579kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing, it shall not hurt <0984blapto -> them ; they shall lay <2007-epitithemi -> hands <5495-cheir -> on <1909-epi -> the sick <0732arrhostos -> , and they shall recover <2573-kalos -> . : 19 . So <3303 -men -> then <3767-oun -> after <3326meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them, he was received <0353 -analambano -> up into <1519-eis -> heaven <3772-ouranos ->, and sat <2523 -kathizo -> on <1537-ek -> the \{right \} <1188dexios -> hand of God <2316 -theos -> . right LUK 001011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kurios - standing 2476 -histemi - on 1537 -ek - the \{right 1188 -dexios side 1188 -dexios - of the altar 2379 -thusiasterion - of incense 2368 -thumiama - . right LUK 006006 And it came 1096 -ginomai - to pass also 2532 - kai - on 1722 -en - another 2087 -heteros - sabbath 4521 - sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 - autos - \{right \} 1188 -dexios - hand 5495 cheir - was withered 3584 -xeros - . right LUK 008035 Then 1161 -de - they went 1831 -exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 Iesous - , clothed 2439 -himatizo - , and in his \{right \} 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . right LUK 010028 And he said 2036 -epo - unto him , Thou hast answered 0611 apokrinomai - \{right 3723 -orthos - : this 5124 - touto - do 4160 -poieo - , and thou shalt live 2198 -zao - . right LUK 012057 Yea, and why 5101 -tis - even 2532 -kai - of yourselves 1438 -heautou - judge 2919 -krino - ye not what 3588 - ho - is \{right \} 1342 -dikaios - ? right LUK 020042 And David 1138 -Dabid - himself LUK 0846 autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kurios said 2036 -epo - unto my Lord 2962 -kurios - , Sit 2521 -kathemai - thou on 1537 -ek - my \{right \} 1188 -dexios hand, right LUK 022050 And one 1520 -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high LUK 0749 - archiereus - priest 0749 -archiereus - , and cut LUK 0851 - aphaireo - off LUK 0851 -aphaireo his \{right 1188 -dexios - ear 3775 -ous - . right LUK 022069 Hereafter 3568 -nun - shall the Son 5207 - huios of man 0444 -anthropos - sit 2521 -kathemai - on 1537 - ek - the \{right \} 1188 -dexios - hand of the power 1411 -
dunamis - of God 2316 -theos - . right LUK 023033 And when 3753 -hote - they were come LUK 0565 aperchomai - to the place 5117 -topos - , which 3588 -ho - is called 2564 -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 - kakourgos - , one 3303 -men - on 1537 -ek - the \{right\} 1188 - dexios - hand, and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros . right JOH 018010 Then <3767-oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <2192 -echo -> a sword <3162 -machaira - > drew < 1670 -helkuo -> it , and smote <3817-paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his \{right\} <1188 -dexios -> ear <5621 -otion ->. The servant s <1401 -doulos -> name <3686-onoma -> was Malchus <3124-Malchos -> . right JOH 021006 And he said <2036 -epo -> unto them, Cast <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the \{right\} < 1188 -dexios -> side <3313 -meros -> of the ship <4143ploion ->, and ye shall find <2147-heurisko ->. They cast <0906-ballo -> therefore < 3767 -oun -> , and now <3765-ouketi -> they were not able <2480-ischuo -> to draw <1670 -helkuo -> it for the multitude <4128plethos -> of fishes <2486-ichthus -> . right ACT 002025 For David < 1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before < 1799 - enopion -> my face < 1799 -enopion -> , for he is on < 1537 -ek -> my \{right \} < 1188 -dexios -> hand, that I should not be moved <4531-saleuo -> : right ACT 002033 Therefore <3767-oun -> being by the \{right $\}<1188$-dexios -> hand of God <2316 -theos -> exalted <5312 - hupsoo ->, and having received <2983 lambano -> of the Father < 3962 -pater -> the promise < 1860 -epaggelia -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->, he hath shed <1632 - ekcheo -> forth < 1632 -ekcheo -> this <5124 -touto ->, which <3739hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear <0191 -akouo -> . right ACT 002034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens < 3772 -ouranos -> : but he saith <3004 -lego -> himself <0846-autos ->, The LORD <2962 -kurios -> said <2036 -epo -> unto my Lord <2962 - kurios -> , Sit <2521 -kathemai -> thou on <1537-ek -> my \{right\} <1188-dexios -> hand, right ACT 003007 And he took <4084 -piazo -> him by the \{right \} <1188-dexios -> hand <5495-cheir -> , and lifted < 1453 -egeiro -> [ him ] up : and immediately <3916 -parachrema -> his feet <0939 -basis -> and ankle <4974 sphuron -> bones <4974 -sphuron -> received <4732-stereoo -> strength <4732-stereoo -> . right ACT 004019 But Peter <4074 -Petros -> and John <2491-Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Whether <1487-ei -> it be \{right \} <1342-dikaios -> in the sight <1799-enopion -> of God <2316theos -> to hearken <0191-akouo -> unto you more <3123-mallon -> than <2228-e -> unto God <2316-theos -> , judge <2919 -krino -> ye . right ACT 005031 Him hath God <2316 -theos -> exalted <5312 - hupsoo -> with his \{right \} <1188-dexios -> hand [ to be ] a Prince <0747-archegos -> and a Saviour <4990-soter -> , for to give <1325 -didomi -> repentance <3341-metanoia -> to Israel <2474-Israel -> , and forgiveness <0859 -aphesis -> of sins <0266-hamartia -> . right ACT 007055 But he, being <5225-huparcho -> full < 4134 - pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816-atenizo -> up stedfastly <0816-atenizo -> into <1519 -eis -> heaven < 3772 -ouranos -> , and saw <1492 -eido -> the glory <1391-doxa -> of God <2316 -theos -> , and Jesus <2424-Iesous -> standing <2476 -histemi -> on <1537-ek -> the \{right\} <1188-dexios -> hand of God <2316-theos ->, right ACT 007056 And said <2036-epo ->, Behold <2400 -idou ->, I see <2334 -theoreo -> the heavens <3772-ouranos -> opened <0455-anoigo ->, and the Son <5207-huios -> of man <0444-anthropos -> standing <2476 -histemi -> on <1537 -ek -> the $\{$ right $\}<1188$-dexios -> hand of God <2316 -theos -> . right ACT 008021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819kleros -> in this <5129 -toutoi -> matter <3056-logos -> : for thy heart <2588-kardia -> is not \{right \} <2117euthus -> in the sight <1799-enopion -> of God <2316 -theos -> . right ACT 013010 And said <2036-epo -> , O full <4134 -pleres -> of all <3956 -pas -> subtilty <1388 -dolos -> and all <3956-pas -> mischief <4468rhaidiourgia -> , [ thou ] child <5207-huios -> of the devil <1228-diabolos ->, [ thou ] enemy <2190 - echthros > of all <3956 -pas -> righteousness <1343 -dikaiosune ->, wilt thou not cease <3973-pauo -> to pervert <1294 diastrepho -> the $\{$ right $\} 2117$-euthus -> ways <3598 -hodos -> of the Lord <2962 -kurios -> ? right ROM 008 034 Who <5101-tis -> [ is ] he that condemneth <2632-katakrino -> ? [ It is ] Christ <5547-Christos -> that died <0599 -apothnesko ->, yea <1161-de -> rather <3123-mallon -> , that is risen <1453-egeiro -> again <1453egeiro ->, who <3739-hos -> is even <2532-kai -> at <1722 -en -> the $\{$ right $\}<1188$-dexios -> hand of God <2316 -theos ->, who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793entugchano -> for us . right 2CO 006007 By the word <3056-logos -> of truth <0225-aletheia ->, by the power <1411 -dunamis -> of God <2316 -theos ->, by the armour <3696 -hoplon -> of righteousness <1343 - dikaiosune -> on the $\{$ right $\}<1188$-dexios -> hand and on the left <0710-aristeros -> , right GAL 002009 And when James <2385-Iakobos ->, Cephas <2786-Kephas ->, and John <2491 -Ioannes ->, who <3588 -ho -> seemed <1380dokeo -> to be pillars <4769-stulos -> , perceived <1097 -ginosko -> the grace <5485-charis -> that was given
<1325 -didomi -> unto me , they gave <1325 -didomi -> to me and Barnabas <0921 -Barnabas -> the \{right \} $<1188$-dexios -> hands of fellowship <2842-koinonia -> ; that we [ should go ] unto the heathen <1484-ethnos $>$, and they unto the circumcision <4061 -peritome -> . right EPH 001020 Which < 3739 -hos -> he wrought <1754 -energeo -> in Christ <5547-Christos -> , when he raised <1453 -egeiro -> him from the dead <3498nekros -> , and set <2523 -kathizo -> [ him ] at <1722 -en -> his own <0848-hautou -> \{right \} <1188-dexios -> hand in the heavenly <2032 -epouranios -> [ places ] , right EPH 006001 . Children <5043 -teknon -> , obey <5219 - hupakouo -> your <5216 -humon -> parents <1118 -goneus -> in the Lord <2962 -kurios -> : for this <5124 -touto -> is $\{$ right $\}<1342$-dikaios -> . right COL 003001 . If < 1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegeiro -> with Christ <5547-Christos ->, seek <2212 -zeteo -> those <3588 -ho -> things which are above <0507-ano -> , where <3757 -hou -> Christ <5547-Christos -> sitteth <2521 -kathemai -> on <1722 -en $>$ the $\{$ right $\}<1188$-dexios -> hand of God <2316-theos -> . right HEB 001003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391-doxa ->, and the express <5481-charakter -> image <5481 -charakter -> of his person <5287-hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487rhema -> of his power <1411 -dunamis - > , when he had by himself <1438-heautou -> purged <2512 -
katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo - > down <2523 -kathizo -> on <1722 -en -> the \{right \} <1188-dexios -> hand of the Majesty <3172-megalosune -> on <1722 -en -> high <5308 -hupselos -> ; right HEB 001013 But to which <5101 -tis -> of the angels <0032 -aggelos -> said <2046-ereo -> he at <4218pote -> any <4218-pote -> time <4218-pote ->, Sit <2521-kathemai -> on <1537-ek -> my \{right \} <1188dexios -> hand, until <2193 -heos -> I make <5087-tithemi -> thine <4675-sou -> enemies <2190 - echthros -> thy footstool <5286-hupopodion -> ? right HEB 008001 . Now < 1161 -de -> of the things which we have spoken <3004-lego -> [ this is ] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749-archiereus -> priest <0749-archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the $\{$ right $\}<1188$-dexios $-\gg$ hand of the throne <2362-thronos -> of the Majesty < 3172 - megalosune -> in the heavens <3772-ouranos -> ; right HEB 010012 But this <3778 -houtos -> man, after he had offered <4374prosphero -> one <3391-mia -> sacrifice <2378 - thusia -> for sins <0266-hamartia -> for ever <1336-dienekes > , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722-en -> the \{right \} <1188-dexios -> hand of God <2316 -theos -> ; right HEB 012002 Looking <0872 -aphorao -> unto Jesus <2424-Iesous -> the author <0747archegos -> and finisher <5047-teleiotes -> of [ our ] faith <4102 -pistis -> ; who <3739-hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716-stauros -> , despising <2706-kataphroneo -> the shame <0152-aischune -> , and is set <2523kathizo -> down <2523 -kathizo -> at <1722-en -> the \{right\} <1188 -dexios -> hand of the throne <2362thronos -> of God <2316-theos -> . right HEB 013010 We have <2192 -echo -> an altar <2379-thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> \{right\} <1849 -exousia -> to eat <5315phago - > which serve <3000-latreuo -> the tabernacle <4633-skene -> . right 1PE 003022 Who <3739-hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772-ouranos -> , and is on <1722-en -> the \{right\} <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers < 1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him . right 2PE 002015 Which have forsaken <2641-kataleipo -> the $\{$ right $\}<2117$-euthus -> way <3598-hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following < 1811 - exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor < 1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao $>$ the wages < 3408 -misthos -> of unrighteousness < 0093 -adikia -> ; right REV 001016 And he had <2192-echo -> in his $\{$ right $\}<1188$-dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792-aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691-oxus -> twoedged <1366 - distomos -> sword <4501 -rhomphaia -> : and his countenance <3799-opsis -> [ was ] as the sun <2246-helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> . right REV 001017 And when < 3753 -hote -> I saw <1492eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros ->. And he laid <2007-epitithemi -> his $\{$ right $\}<1188$-dexios -> hand <5495-cheir -> upon me, saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078 - eschatos -> : right REV 001020 The mystery < 3466 -musterion -> of the seven <2033 -hepta -> stars < 0792 -aster -> which <3739-hos -> thou sawest <1492 -eido -> in my \{right\} < 1188 -dexios -> hand, and the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia ->. The seven <2033 -hepta -> stars <0792 -aster -> are the angels <0032-aggelos -> of the seven <2033 -hepta -> churches <1577 -ekklesia -> : and the seven <2033hepta -> candlesticks <3087-luchnia -> which <3739 -hos -> thou sawest <1492 -eido -> are the seven <2033hepta -> churches < 1577 - ekklesia -> . right REV 002001 . Unto the angel <0032-aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125-grapho -> ; These <3592 -hode -> things saith
<3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792-aster -> in his \{right \} <1188 -dexios -> hand, who <3588 -ho -> walketh <4043 -peripateo -> in the midst < 3319 - mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks < 3087 -luchnia -> ; right REV 005001 . And I saw < 1492 -eido -> in the $\{$ right $\}<1188$-dexios -> hand of him that sat <2521-kathemai -> on <1909-epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothen -> and on <1909 -epi -> the backside <3693 -opisthen -> , sealed <2696-katasphragizo -> with seven <2033 -hepta -> seals <4973 - sphragis -> . right REV 005007 And he came <2064 -erchomai -> and took <2983-lambano -> the book <0975-biblion -> out of the $\{$ right \} < 1188 - dexios -> hand of him that sat <2521-kathemai -> upon the throne <2362-thronos -> . right REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his \{right \} <1188 -dexios -> foot <4228 -pous -> upon the sea <2281 -thalassa ->, and [ his ] left <2176-euonumos -> [ foot ] on <1909-epi -> the earth <1093-ge -> , right REV 013016 And he causeth <4160 -poieo -> all <3956-pas - > , both small <3398-mikros -> and great <3173-megas ->, rich <4145 -plousios -> and poor <4434 -ptochos -> , free < 1658 - eleutheros -> and bond <1401-doulos -> , to receive < 1325 - didomi -> a mark <5480 -charagma -> in their $\{$ right $\}<1188$-dexios -> hand <5495-cheir -> , or <2228-e -> in their foreheads < 3359 -metopon -> : right REV 022014 Blessed < 3107 -makarios -> [ are ] they that do <4160-poieo -> his commandments <1785entole -> , that they may have <2071 -esomai -> \{right\} <1849-exousia -> to the tree <3586 -xulon -> of life <2222-zoe ->, and may enter < 1525 - eiserchomai -> in through the gates <4440 -pulon -> into <1519-eis -> the city <4172 -polis -> . righteous GEN 007001 . And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol> thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I seen <07200 +ra>ah > \{righteous\} <06662 +tsaddiyq > before <06440 + paniym > me in this <02088 +zeh > generation <01755 +dowr > . righteous GEN 018023 . And Abraham <85> drew near <05066 +nagash > , and said <00559 +> amar > , Wilt thou also <00637 +> aph > destroy <05595 +caphah > the $\{$ righteous $\}<06662+$ tsaddiyq > with the wicked <07563 +rasha<> ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + : wilt thou also <00637 +> aph > destroy <05595 + caphah $>$ and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty <02572 +chamishshiym > \{righteous\} <06662 +tsaddiyq > that [ are ] therein < $07130+$ qereb > ? righteous GEN 018024 Peradventure <00194 +>uwlay > there be fifty <02572 +chamishshiym > \{righteous \} <06662 +tsaddiyq > within <08432 + tavek > the city <05892 + : wilt thou also <00637 +>aph > destroy <05595 +caphah > and not spare <05375 +nasa>> the place <04725 +maqowm > for the fifty < 02572 +chamishshiym > righteous <06662 +tsaddiyq > that [ are ] therein <07130 +qereb > ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do $<06213+$ after this <02088 +zeh > manner <01697 +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the \{righteous \} <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ do $<06213+$ right < $04941+$ mishpat $>$ ? righteous GEN 018025 That be far <02486 +chaliylah > from thee to do <06213 + after this <02088 +zeh > manner <01697 +dabar > , to slay $<04191+$ muwth > the $\{$ righteous $\}<06662+$ tsaddiyq > with the wicked <07563 +rasha<> : and that the righteous <06662 + tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 + right <04941 +mishpat > ? righteous GEN 018026 And the LORD <03068 + Y @hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa\gg in Sodom <05467 +C@ dom > fifty <02572 +chamishshiym > $\{$ righteous $\}<06662+$ tsaddiyq > within <08432 +tavek > the city < $05892+$, then I will spare <05375 +nasa>> all $<03605+\mathrm{kol}>$ the place $<04725+$ maqowm > for their sakes <05668 + . righteous GEN 018028 Peradventure $<00194$ +>uwlay > there shall lack <02637 +chacer > five <02568 +chamesh > of the fifty <02572 + chamishshiym > \{righteous \} <06662 +tsaddiyq > : wilt thou destroy <07843 +shachath > all <03605 +kol > the city <05892 + for [ lack of ] five <02568 +chamesh > ? And he said <00559 +>amar >, If <00518 +>im > I find <04672 +matsa>> there <08033 +sham > forty <00705 +>arba and five <02568 +chamesh > , I will not destroy $<07843$ +shachath > [ it ] . righteous GEN 020004 But Abimelech <40> had not come <07126 +qarab > near $<07126$ +qarab > her : and he said <00559 +>amar > , Lord <00136 +>Adonay > , wilt thou slay <02026 +harag > also <01571 + gam > a \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > ? righteous GEN 038026 And Judah <03063 +Y @huwdah > acknowledged <05234 +nakar > [ them ], and said <00559 +>amar > , She hath been more $\{$ righteous $\}<06663+$ tsadaq $>$ than ; because $<03588+$ kiy $>$ that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada < > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . righteous EXO 009027 And Pharaoh <06547 +Par sent <07971 + shalach > ,
and called <07121 +qara>> for Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > , and said <00559 +> amar > unto them, I have sinned <02398 +chata>> this time <06471 +pa : the LORD <03068 +Y @hovah > [ is ] \{righteous \} <06662 +tsaddiyq > , and I and my people <05971 + [ are ] wicked <07563 +rasha< > . righteous EXO 023007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and \{righteous \} <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > . righteous EXO 023008 And thou shalt take <03947 +laqach > no <03808 +lo>> gift <07810 +shachad > : for the gift <07810 +shachad > blindeth $<05786+$ the wise $<06493+$ piqqeach > , and perverteth <05557 +calaph > the words <01697 +dabar > of the \{righteous \} <06662 +tsaddiyq > . righteous NUM 023010 Who <04310 +miy > can count <04487 +manah > the dust $<06083+$ of Jacob <03290 +Ya, and the number <04557 +micpar > of the fourth <07255 +roba< > [ part ] of Israel <03478 +Yisra>el > ? Let me die <04191 +muwth > the death <04194 +maveth > of the \{righteous\} $<03477$ +yashar > , and let my last <00319 +> achariyth > end be like <03644 +k @ mow > his ! righteous DEU 004008 And what $<04310+$ miy > nation < $01471+$ gowy $>$ [ is there so ] great $<01419+$ gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ] \{righteous \} <06662 +tsaddiyq > as all <03605 + kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +> aher > I set <05414 +nathan > before $<06440$ +paniym > you this day <03117 +yowm > ? righteous DEU 016019 Thou shalt not wrest < $05186+$ natah > judgment <04941 + mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither $<03808+$ lo \gg take <03947 +laqach > a gift <07810 + shachad > : for a gift <07810 +shachad > doth blind $<05786+$ the eyes $<05869+$ of the wise $<02450+$ chakam > , and pervert <05557 +calaph > the words $<01697$ +dabar > of the $\{$ righteous $\}<06662+$ tsaddiyq > . righteous DEU 025001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <06663 +tsadaq > the \{righteous\} <06662 +tsaddiyq > , and condemn <07561 +rasha<> the wicked <07563 +rasha<> . righteous JUDG 005011 [ They that are delivered ] from the noise <06963 +qowl $>$ of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab> water, there shall they rehearse $<08567+$ tanah > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y @ hovah > , [ even ] the \{righteous \} <06666 +ts@daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown>in Israel $<03478+$ Yisra>el > : then shall the people <05971 + of the LORD <03068 + Y @hovah > go <03381 +yarad > down <03381 +yarad > to the gates <08179 + sha . righteous JUDG 005011 [ They that are delivered ] from the noise <06963 +qowl > of archers <02686 +chatsats > in the places of drawing <04857 +mash>ab > water , there shall they rehearse <08567 +tanah > the $\{$ righteous $\}<06666+$ ts @ daqah > acts of the LORD <03068 +Y @hovah $>$, [ even ] the righteous <06666 +ts@ daqah > acts [ toward the inhabitants ] of his villages <06520 +p@razown $>$ in Israel <03478 +Yisra>el > : then shall the people <05971 + of the LORD <03068 +Y @hovah > go <03381 + yarad > down <03381 +yarad> to the gates <08179 + sha . righteous 1SA 012007 Now <06258 + therefore stand <03320 +yatsab > still, that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD < 03068 + Y @ hovah > of all <03605 +kol> the \{righteous \} < $06666+$ ts@daqah > acts of the LORD $<03068+$ Y @ hovah > , which <00834 +> aher > he did <06213 + to you and to your fathers <1>. righteous 1SA 024017 And he said <00559 +>amar > to David <01732 +David > , Thou [ art ] more \{righteous \} <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb >, whereas I have rewarded <01580 +gamal > thee evil <07451 +ra<> . righteous 2SA 004011 How <00637 +>aph > much <00637 +>aph > more, when <03588 +kiy > wicked <07563 +rasha < > men <00582 +>enowsh > have slain <02026 +harag > a \{righteous\} <06662 + tsaddiyq > person <00376 $+>$ iysh > in his own house <01004 +bayith > upon his bed $<04904+$ mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 +yad >, and take <01197 +ba you away from the earth <00776 +>erets > ? righteous 1KI 002 032 And the LORD <03068 + Y @ hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh >, who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more $\{$ righteous $\}<06662$ +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag $>$ them with the sword <02719 +chereb > , my father < $>$ D David <01732 + David > not knowing <03045 +yada < > [ thereof, to wit ], Abner <74> the son <01121 +ben > of Ner <05369 +Ner>, captain <08269 +sar > of the host $<06635+$ tsaba \gg of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 + Yether > , captain <08269 +sar > of the host <06635 +tsaba\gg of Judah <03063 +Y @huwdah > . righteous 1KI 008032 Then hear <08085 +shama < > thou in heaven <08064 +shamayim > , and do <06213 + , and judge $<08199+$ shaphat > thy servants <05650 + , condemning <07561 +rasha<> the wicked <07563 +rasha<>, to bring <05414 +nathan > his way <01870 + derek > upon his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the $\{$ righteous $\}<06662+$ tsaddiyq > , to give <05414 +nathan > him according to his righteousness
<06666 +ts@daqah > . righteous 2KI 010009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa\gg out, and stood <05975 + , and said <00559 +>amar > to all <03605 $+\mathrm{kol}>$ the people $<05971+$, Ye [ be ] \{righteous\} <06662 + tsaddiyq $>$ : behold <02009 +hinneh > , I conspired $<07194+$ qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but who $<04310+$ miy > slew <05221 +nakah > all <03605 +kol> these <00428 +>el-leh > ? righteous 2CH 006023 Then hear <08085 +shama < > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 + shaphat $>$ thy servants $<05650+$, by requiting $<07725+$ shuwb $>$ the wicked $<07563+$ rasha $<>$, by recompensing <05414 +nathan > his way <01870 + derek > upon his own head <07218 + ro>sh > ; and by justifying <06663 +tsadaq > the $\{$ righteous $\}<06662+$ tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . righteous 2CH 012006 Whereupon the princes <08269 +sar > of Israel $<03478+$ Yisra>el > and the king <04428 +melek > humbled <03665 +kana< > themselves; and they said <00559 $+>$ amar > , The LORD <03068 + Y @hovah > [ is ] \{righteous\} <06662 +tsaddiyq > . righteous EZR 009015 O LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thou [ art ] \{righteous\} $<06662$ +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [ it is ] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [ are ] before <06440 +paniym > thee in our trespasses <00819 +> ashmah > : for we cannot <03808 +lo>> stand <05975 + before <06440 +paniym > thee because < $05921+$ of this $\langle 02063+$ zo $>$ th $>$. righteous NEH 009008 And foundest $<04372+$ mikceh $>$ his heart $<03824$ +lebab > faithful <00539 +>aman > before <06440 +paniym > thee, and madest <03772 +karath > a covenant <01285 +b@riyth > with him to give <05414 +nathan > the land <00776 +>erets > of the Canaanites $<03669+$ K @ na , the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 + P@rizziy > , and the Jebusites <02983 +Yebuwciy >, and the Girgashites $\langle 01622+$ Girgashiy > , to give <05414 +nathan > [ it , I say ], to his seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <01697 + dabar > ; for thou [ art ] \{righteous \} <06662 +tsaddiyq > : righteous JOB 004007 . Remember <02142 +zakar > , I pray <04994 +na>> thee, who <04310 +miy > [ ever ] perished <6>, being innocent <05355 +naqiy > ? or where <00375 +>eyphoh > were the $\{$ righteous $\}<06662+$ tsaddiyq > cut <03582 + kachad > off ? righteous JOB 009015 Whom <00834 +>aher > , though <00518 +>im > I were \{righteous \} <06663 +tsadaq > , [ yet ] would I not answer <06030 + , [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > . righteous JOB 010015 If <00518 +>im > I be wicked <07561 +rasha< >, woe <00480 +>al@lay > unto me ; and [ if <00518 +>im > ] I be \{righteous\} <06662 +tsaddiyq > , [ yet ] will I not lift <05375 +nasa>> up my head $<07218+$ ro>sh >. [ I am ] full <07646 + saba<> of confusion <07036 +qalown > ; therefore see <07200 +ra>ah > thou mine affliction <06040 + ; righteous JOB 015014 What < $04100+$ mah > [ is ] man <00582 +>enowsh > , that he should be clean <02135 +zakah > ? and [ he which is ] born <03205 +yalad > of a woman <00802 $+>$ ishshah > , that he should be $\{$ righteous $\}<06662+$ tsaddiyq > ? righteous JOB 017009 The \{righteous \} $<06662$ +tsaddiyq > also shall hold <00270 +>achaz > on his way <01870 +derek > , and he that hath clean $<02891+$ taher > hands <03027 +yad > shall be stronger <00555 +>omets > and stronger <00555 +>omets > . righteous JOB 022003 [ Is it ] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday >, that thou art $\{$ righteous $\}<06663+$ tsadaq > ? or [ is it ] gain <01214 +batsa < > [ to him ] , that thou makest thy ways $<01870+$ derek > perfect < $08552+$ tamam > ? righteous JOB 022019 The \{righteous\} <06662 +tsaddiyq > see $<07200+\mathrm{ra}>$ ah > [ it ] , and are glad <08056 +sameach > : and the innocent <05355 +naqiy > laugh <03932 +la them to scorn . righteous JOB 023007 There <08033 +sham > the \{righteous $\}<03477$ +yashar > might dispute $<03198+$ yakach > with him ; so should I be delivered <06403 +palat > for ever <05331 +netsach > from my judge <08199 +shaphat > . righteous JOB 032001 . So these <00428 +>el - leh > three <07969 +shalowsh > men $<00582$ +> enowsh > ceased <07673 +shabath > to answer <06030 + Job <00347 +> Iyowb > , because <03588 + kiy > he [ was ] \{righteous\} <06662 +tsaddiyq > in his own eyes <05869 + . righteous JOB 034005 For Job <00347 +> Iyowb > hath said <00559 +>amar > , I am \{righteous \} <06663 +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > . righteous JOB 035007 If $<00518+>$ im > thou be $\{$ righteous $\}<06663+$ tsadaq > , what <04100 + mah > givest<05414 +nathan > thou him? or $<00176+>$ ow $>$ what $<04100+$ mah $>$ receiveth $<03947+$ laqach $>$ he of thine hand $<03027+$ yad $>$ ? righteous JOB 036007 He withdraweth <01639 +gara<> not his eyes <05869 + from the $\{$ righteous $\}<06662+$ tsaddiyq > : but with kings <04428 +melek > [ are they ] on the throne <03678 +kicce\gg ; yea, he doth establish <03427 +yashab > them for ever < 05331 +netsach > , and they are exalted <01361 + gabahh > . righteous JOB 040008 Wilt thou also <00637 +> aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn $<07561+$ rasha < > me , that thou mayest be $\{$ righteous $\}<06663+$ tsadaq > ? righteous PSA 001005 Therefore the ungodly <07563 +rasha< > shall not stand <06965 +quwm > in the judgment <04941 +mishpat > , nor sinners $<02400+$ chatta>> in the congregation <05712 + of the \{righteous\} <06662 +tsaddiyq > . righteous PSA 001006

For the LORD <03068 + Y @ hovah > knoweth <03045 +yada<> the way <01870 +derek > of the \{righteous\} <06662 +tsaddiyq > : but the way <01870 + derek > of the ungodly <07563 +rasha< > shall perish <6> . righteous PSA 005012 For thou, LORD <03068 +Y @ hovah > , wilt bless <01288 +barak > the \{righteous \} <06662 +tsaddiyq > ; with favour <07522 +ratsown > wilt thou compass <05849 + him as [ with ] a shield <06793 +tsinnah > . righteous PSA $007009 \mathrm{Oh}<04994+$ na>>> let the wickedness <07451+ra<> of the wicked <07563 + rasha < > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the \{righteous \} <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 + kilyah > . righteous PSA 007011 God <00430 +>elohiym > judgeth <08199 +shaphat > the \{righteous\} <06662 +tsaddiyq > , and God <00410 +>el > is angry <02194 +za [ with the wicked ] every <03605 + kol > day <03117 +yowm > . righteous PSA 011003 If <03588 +kiy > the foundations <08356 +shathah > be destroyed $<02040+$ harac $>$, what $<04100+$ mah $>$ can the $\{$ righteous $\}<06662+$ tsaddiyq $>$ do $<06466+$ pa ? righteous PSA 011005 The LORD <03068 + Y @ hovah > trieth <00974 +bachan > the \{righteous \} <06662 +tsaddiyq > : but the wicked <07563 +rasha < > and him that loveth <00157 +> ahab > violence <02555 +chamac $>$ his soul <05315 +nephesh > hateth <08130 +sane>> . righteous PSA 011007 For the \{righteous \} <06662 +tsaddiyq > LORD <03068 +Y @ hovah > loveth <00157 +>ahab > righteousness <06666 +ts@daqah > ; his countenance <06440 + paniym > doth behold <02372 +chazah > the upright <03477 +yashar > . righteous PSA 014005 There <08033 + sham > were they in great <06343 + pachad > fear <06342 + pachad > : for God <00430 $+>$ elohiym > [ is ] in the generation <01755 +dowr > of the \{righteous \} < $06662+$ tsaddiyq > . righteous PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 + Y @hovah > [ is ] clean <02889 +tahowr > , enduring $<05975+$ for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 + Y @hovah > [ are ] true <00571 +>emeth > [ and ] \{righteous\} <06663 +tsadaq > altogether <03162 +yachad > . righteous PSA 031018 Let the lying <08267 +sheqer > lips <08193 +saphah > be put to silence <00481 +>alam > ; which speak <01696 + dabar > grievous <06277 + things proudly <01346 + ga and contemptuously against <05921 + the $\{$ righteous \} <06662 +tsaddiyq > . righteous PSA 032011 Be glad <08056 + sameach > in the LORD <03068 + Y @hovah > , and rejoice <01524 + giyl>, ye \{righteous\} <06662 +tsaddiyq > : and shout <07442 +ranan > for joy , all <03605 $+\mathrm{kol}>$ [ ye that are ] upright <03477 +yashar > in heart <03820 +leb > . righteous PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 +Y @hovah > , O ye \{righteous\} <06662 +tsaddiyq > : [ for ] praise <08416 $+\mathrm{t} @$ hillah > is comely <05000 +na>veh > for the upright <03477 +yashar > . righteous PSA 034015 The eyes $<05869+$ of the LORD <03068 +Y @hovah > [ are ] upon the \{righteous\} <06662 +tsaddiyq > , and his ears $<00241+>$ ozen > [ are open ] unto their cry <07775 +shav . righteous PSA 034017 [ The \{righteous\} ] cry $<06817+$ tsa , and the LORD < $03068+\mathrm{Y} @$ hovah > heareth <08085 +shama< > , and delivereth <05337 + natsal > them out of all <03605 $+\mathrm{kol}>$ their troubles $<06869+$ tsarah > . righteous PSA 034019 Many $<07227+\mathrm{rab}>$ [ are ] the afflictions <07451 +ra<> of the \{righteous\} <06662 +tsaddiyq > : but the LORD <03068 +Y @hovah > delivereth <05337 +natsal > him out of them all <03605 + kol > . righteous PSA 034021 Evil <07451 +ra<> shall slay <04191 +muwth > the wicked <07563 +rasha<> : and they that hate <08130 +sane>> the \{righteous\} $<06662+$ tsaddiyq > shall be desolate <00816 +>asham > . righteous PSA 035027 Let them shout <07442 +ranan $>$ for joy , and be glad <08056 +sameach > , that favour <02655 +chaphets > my \{righteous \} <06664 +tsedeq > cause : yea, let them say <00559 +>amar > continually <08548 +tamiyd >, Let the LORD <03068 +Y @ hovah > be magnified <01431 +gadal > , which hath pleasure <02655 +chaphets > in the prosperity <07965 +shalowm > of his servant <05650 + . righteous PSA 037016 A little <04592 +m@ that a \{righteous \} <06662 +tsaddiyq > man hath [ is ] better <02896 +towb > than the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha<>. righteous PSA 037017 For the arms <02220 + z @ rowa<> of the wicked <07563 +rasha<> shall be broken <07665 +shabar > : but the LORD <03068 + Y @hovah > upholdeth <05564 +camak > the \{righteous \} <06662 +tsaddiyq > . righteous PSA 037021 . The wicked <07563 +rasha<> borroweth <03867 +lavah > , and payeth <07999 + shalam > not again <07999 + shalam > : but the \{righteous\} <06662 +tsaddiyq > sheweth mercy <02603 +chanan > , and giveth <05414 +nathan > . righteous PSA 037025 I have been <01961 +hayah > young $<05288+$ na , and [ now ] am old <02204 +zaqen > ; yet have I not seen <07200 +ra>ah > the \{righteous \} <06662 +tsaddiyq > forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . righteous PSA 037029 The $\{$ righteous $\}<06662+$ tsaddiyq > shall inherit <03423 +yarash > the land $<00776$ +>erets >, and dwell <07931 +shakan > therein <05921 + for ever <05703 + . righteous PSA 037030 The mouth <06310 + peh > of the $\{$ righteous $\}<06662+$ tsaddiyq > speaketh <01897 +hagah > wisdom <02451 +chokmah > , and his tongue <03956 +lashown > talketh <01696 +dabar > of judgment <04941 +mishpat > . righteous PSA 037032 The wicked <07563 +rasha<> watcheth <06822 +tsaphah > the \{righteous \} <06662 +tsaddiyq > , and seeketh <01245 +baqash > to slay <04191 +muwth > him . righteous PSA 037039 But the salvation <08668 $+\mathrm{t} @$ shuw of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ [ is ] of the LORD <03068 +Y@hovah > : [ he
is ] their strength <04581 +ma in the time < $06256+$ of trouble $<06869+$ tsarah $>$. righteous PSA 052006 . The \{righteous \} <06662 +tsaddiyq > also shall see <07200 + ra>ah > , and fear <03372 +yare\gg , and shall laugh $<07832$ +sachaq > at <05921 + him : righteous PSA 055022 Cast <07993 +shalak > thy burden <03053 +y @hab $>$ upon the LORD <03068 + Y @hovah > , and he shall sustain <03557 +kuwl> thee : he shall never suffer <05414 +nathan > the $\{$ righteous $\}<06662+$ tsaddiyq > to be moved <04131 +mowt > . righteous PSA 058010 The \{righteous $\}<06662+$ tsaddiyq > shall rejoice <08055 +samach > when <03588 +kiy > he seeth <02372 +chazah > the vengeance $<05359+$ naqam > : he shall wash $<07364+$ rachats $>$ his feet $<06471+$ pa in the blood <01818 +dam > of the wicked <07563 +rasha< > . righteous PSA 058011 So that a man <00120 +> adam > shall say $<00559$ +>amar > , Verily <00389 +>ak > [ there is ] a reward <06529 +p@riy > for the \{righteous\} <06662 +tsaddiyq > : verily <00389 +>ak > he is a God <00430 +>elohiym > that judgeth <08199 +shaphat > in the earth $<00776$ +>erets > . righteous PSA 064010 The \{righteous\} <06662 +tsaddiyq > shall be glad <08056 +sameach $>$ in the LORD <03068 + Y @ hovah > , and shall trust <02620 +chacah > in him; and all <03605 +kol > the upright <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > . righteous PSA 068003 But let the \{righteous\} <06662 +tsaddiyq > be glad <08056 +sameach > ; let them rejoice <05970 + before <06440 +paniym $>$ God <00430 +>elohiym > : yea, let them exceedingly <08057 +simchah > rejoice <07797 +suws > . righteous PSA 069028 Let them be blotted <04229 +machah > out of the book <05612 +cepher > of the living <02416 +chay > , and not be written <03789 +kathab > with the \{righteous\} <06662 +tsaddiyq > . righteous PSA 072007 In his days <03117 +yowm > shall the $\{$ righteous $\}<06662+$ tsaddiyq $>$ flourish <06524 +parach > ; and abundance $<07230+$ rob $>$ of peace $<07965+$ shalowm > so <05704 + long <05704 + as the moon <03394 + yareach > endureth <01097 +b@liy > . righteous PSA 075010 All <03605 +kol> the horns <07161 +qeren > of the wicked <07563 +rasha< > also will I cut <01438 +gada< > off ; [ but ] the horns <07161 +qeren > of the \{righteous\} <06662 +tsaddiyq > shall be exalted <07311 +ruwm > . righteous PSA 092012 The \{righteous \} $<06662$ +tsaddiyq > shall flourish <06524 + parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez> in Lebanon<03844 +L@banown>. righteous PSA 094021 They gather $<01413+$ gadad > themselves together against <05921 + the soul <05315 +nephesh > of the \{righteous\} <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > . righteous PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the \{righteous\} <06662 +tsaddiyq > , and gladness <08057 +simchah > for the upright <03477 +yashar > in heart <03820 +leb > . righteous PSA 097012 Rejoice <08055 + samach > in the LORD <03068 + Y @hovah > , ye \{righteous \} <06662 +tsaddiyq > ; and give thanks <03034 +yadah > at the remembrance <02143 +zeker>of his holiness <06944 +qodesh > . righteous PSA 107042 The \{righteous\} <03477 +yashar > shall see <07200 +ra>ah > [ it ] , and rejoice <08055 +samach > : and all $<03605+$ kol > iniquity $<05766+$ shall stop $<07092+$ qaphats $>$ her mouth $<06310+$ peh $>$. righteous PSA 112 004 Unto the upright <03477 +yashar > there ariseth <02224 +zarach > light <00216 +>owr > in the darkness <02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and \{righteous\} <06662 +tsaddiyq > . righteous PSA 112006 . Surely <03588 + kiy > he shall not be moved <04131 +mowt > for ever <05769 + : the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall be in everlasting $<05769+$ remembrance $<02143$ +zeker > . righteous PSA 116005 Gracious <02587 +channuwn > [ is ] the LORD <03068 +Y @hovah > , and $\{$ righteous $\}<06662+$ tsaddiyq > ; yea, our God <00430 +>elohiym > [ is ] merciful <07355 +racham > . righteous PSA 118015 The voice <06963 +qowl > of rejoicing <07440 +rinnah > and salvation <03444 $+y @$ shuw [ is ] in the tabernacles <00168 +>ohel > of the \{righteous\} <06662 +tsaddiyq > : the right <03225 +yamiyn > hand <03225 +yamiyn > of the LORD <03068 + Y @hovah > doeth <06213 + valiantly <02428 +chayil > . righteous PSA 118020 This <02088 +zeh > gate <08179 + sha of the LORD <03068 + Y @ hovah > , into which the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall enter <00935 +bow>> . righteous PSA 119007 . I will praise <03034 +yadah > thee with uprightness <03476 +yosher > of heart <03824 +lebab > , when I shall have learned <03925 +lamad > thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat > . righteous PSA 119 062 . At midnight I will rise <06965 +quwm > to give thanks <03034 +yadah > untothee because <05921 + of thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat>. righteous PSA $119106+$. I have sworn <07650 +shaba<> , and I will perform <06965 +quwm > [ it ] , that I will keep <08104 +shamar > thy \{righteous\} $<06664+$ tsedeq > judgments <04941 +mishpat >. Righteous PSA $119137+$. TZADDI. \{Righteous \}<06662 +tsaddiyq > [ art ] thou, O LORD <03068 +Y @hovah > , and upright <03477 +yashar > [ are ] thy judgments $<04941+$ mishpat > . righteous PSA $119138+$ Thy testimonies <05713 + [ that ] thou hast commanded <06680 +tsavah > [ are ] \{righteous\} <06664 +tsedeq > and very <03966 +m@ faithful <00530 +>emuwnah > . righteous PSA $119160+$. Thy word <01697 +dabar > [ is ] true < $00571+>$ emeth > [ from ] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy \{righteous\} <06664 +tsedeq > judgments <04941 +mishpat > [ endureth ] for ever <05769 + . righteous PSA $119164+$. Seven $<07651+$ sheba $<>$ times a day $<03117+$ yowm > do I praise
<01984 +halal > thee because <05921 + of thy \{righteous \} < $06664+$ tsedeq > judgments < $04941+$ mishpat > righteous PSA 125003 For the rod <07626 +shebet > of the wicked <07562 +resha< > shall not rest <05117 +nuwach > upon the lot <01486 + gowral > of the righteous <06662 +tsaddiyq > ; lest the \{righteous \} <06662 + tsaddiyq > put <07971 + shalach > forth <07971 + shalach > their hands <03027 +yad > unto iniquity <05766 + . righteous PSA 125003 For the rod <07626 +shebet > of the wicked <07562 +resha<> shall not rest <05117 +nuwach > upon the lot <01486 + gowral > of the $\{$ righteous $\}<06662+$ tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 + shalach > forth <07971 + shalach > their hands <03027 +yad > unto iniquity <05766 + . righteous PSA 129004 The LORD <03068 +Y @hovah > [ is ] \{righteous\} <06662 +tsaddiyq > : he hath cut $<07112$ +qatsats > asunder the cords <05688 + of the wicked <07563 +rasha< > . righteous PSA 140013 Surely the $\{$ righteous $\}<06662+$ tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the upright <03477 +yashar > shall dwell <03427 +yashab > in thy presence <06440 + paniym > . righteous PSA 141 005 . Let the $\{$ righteous $\}<06662+$ tsaddiyq $>$ smite $<01986+$ halam > me ; [ it shall be ] a kindness <02617 + checed > : and let him reprove <03198 +yakach > me; [ it shall be ] an excellent <07218 +ro>sh >oil <08081 + shemen > , [ which ] shall not break <05106 +nuw\gg my head <07218 +ro>sh > : for yet <05750 + my prayer $<08605+\mathrm{t}$ @ phillah > also [ shall be ] in their calamities <07451 +ra<>. righteous PSA 142007 Bring <03318 +yatsa>> my soul <05315 +nephesh > out of prison <04525 +macger > , that I may praise <03034 +yadah > thy name <08034 +shem > : the \{righteous\} <06662 +tsaddiyq > shall compass <03803 +kathar > me about ; for thou shalt deal <01580 +gamal > bountifully <01580 +gamal> with me . righteous PSA 145017 The LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] \{righteous \} <06662 +tsaddiyq > in all <03605 +kol > his ways <01870 +derek > , and holy $<02623+$ chaciyd > in all <03605 +kol> his works <04639 +ma . righteous PSA 146008 The LORD <03068 $+\mathrm{Y} @$ hovah > openeth <06491 +paqach > [ the eyes of ] the blind <05787 + : the LORD <03068 +Y @hovah > raiseth <02210 +zaqaph > them that are bowed <03721 +kaphaph > down : the LORD <03068 +Y @ hovah > loveth <00157 +>ahab > the \{righteous \} <06662 +tsaddiyq > : righteous PRO 002007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the \{righteous\} <03477 +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > uprightly <08537 +tom > . righteous PRO 002020 That thou mayest walk <03212 +yalak > in the way <01870 +derek > of good <02896 +towb > [ men ] , and keep <08104 +shamar > the paths <00734 +>orach > of the \{righteous $\}<06662+$ tsaddiyq > . righteous PRO 003032 For the froward <03868 +luwz > [ is ] abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but his secret <05475 +cowd > [ is ] with the \{righteous\} <03477 +yashar > . righteous PRO 010 003 The LORD <03068 + Y @ hovah > will not suffer the soul <05315 +nephesh > of the \{righteous\} <06662 + tsaddiyq > to famish <07456 +ra : but he casteth <01920 +Hadaph > away <01920 +Hadaph > the substance $<01942$ +havvah > of the wicked <07563 +rasha<>. righteous PRO 010011 . The mouth <06310 +peh > of a \{righteous\} <06662 +tsaddiyq > [ man is ] a well <04726 +maqowr > of life <02416 +chay > : but violence $<02555+$ chamac > covereth $<03680+$ kacah > the mouth $<06310+$ peh $>$ of the wicked <07563 +rasha<> . righteous PRO 010016 . The labour <06468 + p@ of the $\{$ righteous $\}<06662+$ tsaddiyq > [ tendeth ] to life $<02416+$ chay > : the fruit <08393 +t @ buw $>$ ah > of the wicked <07563 + rasha < > to $\sin <02403+$ chatta>ah > . righteous PRO 010021 The lips <08193 +saphah > of the \{righteous\} <06662 +tsaddiyq > feed <07462 +ra many $<07227+\mathrm{rab}>$ : but fools <00191 +>eviyl> die <04191 +muwth > for want <02638 +chacer > of wisdom $<03820+$ leb > . righteous PRO 010024 . The fear < $04034+$ m@ gowrah > of the wicked <07563 +rasha< > , it shall come <00935 +bow > upon him : but the desire < $08378+$ ta>avah > of the \{righteous \} <06662 +tsaddiyq > shall be granted <05414 +nathan > . righteous PRO 010025 As the whirlwind passeth <05674 +, so [ is ] the wicked <07563 +rasha < > no <00369 +>ayin > [ more ] : but the \{righteous\} <06662 +tsaddiyq > [ is ] an everlasting <05769 + foundation <03247 +y@cowd > . righteous PRO 010028 The hope <08431 +towcheleth > of the $\{$ righteous $\}<06662+$ tsaddiyq > [ shall be ] gladness <08057 + simchah > : but the expectation <08615 + tiqvah > of the wicked <07563 +rasha<> shall perish <6> . righteous PRO 010030 The \{righteous \} <06662 +tsaddiyq > shall never be removed <04131 +mowt > : but the wicked <07563 +rasha < > shall not inhabit <07931 +shakan > the earth <00776 +>erets > . righteous PRO 010032 The lips <08193 +saphah > of the \{righteous\} $<06662$ +tsaddiyq > know <03045 +yada < > what is acceptable <07522 +ratsown > : but the mouth <06310 +peh $>$ of the wicked <07563 +rasha<> [ speaketh ] frowardness <08419 +tahpukah > . righteous PRO 011008 . The \{righteous \} <06662 +tsaddiyq > is delivered <02502 +chalats > out of trouble <06869 +tsarah > , and the wicked $<07563$ +rasha< > cometh <00935 +bow>> in his stead <08478 + tachath > . righteous PRO 011010 . When it goeth well <02898 +tuwb > with the \{righteous\} <06662 +tsaddiyq > , the city <07151 +qiryah > rejoiceth $<05970+$ : and when the wicked <07563 + rasha< > perish <6>, [ there is ] shouting <07440 +rinnah > . righteous PRO 011021 . [ Though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , the wicked <07451 +ra<> shall not be unpunished <05352 +naqah > : but the seed <02233 +zera<> of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall
be delivered <04422 + malat > . righteous PRO 011023 . The desire < $08378+$ ta>avah > of the \{righteous \} <06662 +tsaddiyq > [ is ] only <00389 +>ak > good <02896 +towb > : [ but ] the expectation <08615 +tiqvah > of the wicked <07563 +rasha<> [ is ] wrath <05678 + . righteous PRO 011028 . He that trusteth <00982 +batach > in his riches <06239 + shall fall <05307 +naphal > : but the \{righteous \} <06662 +tsaddiyq > shall flourish <06524 +parach > as a branch <05929 + . righteous PRO 011030 . The fruit <06529 +p@riy >of the \{righteous \} <06662 +tsaddiyq > [ is ] a tree <06086 + of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 + nephesh > [ is ] wise <02450 +chakam > . righteous PRO 011031 . Behold <02005 +hen > , the \{righteous\} <06662 +tsaddiyq > shall be recompensed <07999 +shalam > in the earth <00776 +>erets > : much <00637 $+>$ aph > more the wicked <07563 +rasha<> and the sinner <02398 +chata>>. righteous PRO 012003 . A man $<00120$ +> adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha< > : but the root $<08328+$ sheresh > of the \{righteous \} <06662 +tsaddiyq > shall not be moved <04131 +mowt > . righteous PRO 012005 . The thoughts <04284 +machashabah > of the \{righteous\} <06662 +tsaddiyq > [ are ] right <04941 +mishpat > : [ but ] the counsels <08458 +tachbulah > of the wicked <07563 +rasha<> [ are] deceit <04820 +mirmah > . righteous PRO 012007 . The wicked <07563 +rasha<> are overthrown <02015 +haphak > , and [ are ] not : but the house <01004 +bayith > of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ shall stand $<05975+$. righteous PRO 012010 . A \{righteous\} <06662 +tsaddiyq > [ man ] regardeth <03045 +yada<> the life <05315 +nephesh $>$ of his beast <00929 +b @ hemah > : but the tender mercies < $07356+$ racham > of the wicked <07563 +rasha< > [ are ] cruel <00394 +>akzariy > . righteous PRO 012012 . The wicked <07563 +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra<> [ men ] : but the root <08328 + sheresh > of the \{righteous \} <06662 +tsaddiyq > yieldeth < 05414 +nathan > [ fruit ] . righteous PRO 012026 . The \{righteous \} $<06662$ +tsaddiyq > [ is ] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way $<01870+$ derek > of the wicked <07563 +rasha<> seduceth <08582 +ta them . righteous PRO 013005 . A \{righteous\} <06662 +tsaddiyq > [ man ] hateth <08130 + sane>> lying : but a wicked <07563 +rasha<> [ man ] is loathsome <00887 +ba>ash >, and cometh to shame <02659 +chapher > . righteous PRO 013009 . The light $<00216+>$ owr > of the $\{$ righteous $\}<06662+$ tsaddiyq > rejoiceth <08055 +samach > : but the lamp <05216 +niyr $>$ of the wicked <07563 +rasha<> shall be put <01846 +da out . righteous PRO 013021 . Evil <07451 +ra<> pursueth <07291 +radaph > sinners <02400 +chatta>> : but to the \{righteous\} <06662 +tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam > . righteous PRO 013025 . The \{righteous \} <06662 +tsaddiyq > eateth <00398 + > akal > to the satisfying <07648 + soba < > of his soul < $05315+$ nephesh > : but the belly <00990 +beten > of the wicked <07563 +rasha< > shall want <02637 +chacer > . righteous PRO 014009 . Fools <00191 +>eviyl> make a mock <03887 +luwts > at sin <00817 +> asham > : but among <00996 +beyn > the \{righteous\} $<03477$ +yashar > [ there is ] favour <07522 +ratsown > . righteous PRO 014019 . The evil <07451 +ra<> bow $<07817+$ shachach > before <06440 +paniym > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha of the $\{$ righteous \} <06662 +tsaddiyq > . righteous PRO 014032 . The wicked <07563 + rasha < > is driven <01760 +dachah > away in his wickedness <07451 +ra<> : but the \{righteous \} <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > . righteous PRO 015006 . In the house <01004 +bayith > of the \{righteous\} <06662 +tsaddiyq > [ is ] much <07227 +rab > treasure <02633 +chocen > : but in the revenues <08393 +t @buw>ah > of the wicked <07563 +rasha<> is trouble <05916 + . righteous PRO 015019 . The way $<01870+$ derek $>$ of the slothful <06102 + [ man is ] as an hedge < $04881+\mathrm{m} @$ suwkah $>$ of thorns <02312 +chedeq > : but the way <00734 +> orach > of the \{righteous\} <03477 +yashar > [ is ] made plain $<05549$ +calal > . righteous PRO 015028 . The heart < 03820 +leb > of the \{righteous\} <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 + : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba<> out evil <07451 +ra<> things . righteous PRO 015 029. The LORD <03068 +Y @hovah > [ is ] far <07350 +rachowq > from the wicked <07563 +rasha< > : but he heareth <08085 +shama< $>$ the prayer <08605 +t@phillah > of the \{righteous\} <06662 +tsaddiyq > . Righteous PRO 016013 . \{Righteous \} <06664 +tsedeq > lips <08193 +saphah > [ are ] the delight <07522 +ratsown > of kings <04428 +melek > ; and they love <00157 +>ahab > him that speaketh <01696 +dabar > right <03477 +yashar>. righteous PRO 018005 . [ It is ] not good <02896 +towb > to accept <05375 +nasa>> the person <06440 +paniym > of the wicked <07563 +rasha<>, to overthrow <05186 +natah > the \{righteous \} <06662 +tsaddiyq > in judgment <04941 +mishpat > . righteous PRO 018010 . The name <08034 +shem > of the LORD <03068 + Y @hovah > [ is ] a strong <05797 + tower <04026 +migdal > : the \{righteous\} <06662 +tsaddiyq > runneth <07323 +ruwts > into it, and is safe $<07682+$ sagab > . righteous PRO 021012 . The $\{$ righteous \} <06662 +tsaddiyq > [ man ] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha<> : [ but God ] overthroweth $<05557+$ calaph $>$ the wicked $<07563+$ rasha $\langle>$ for [ their ] wickedness $<07451+\mathrm{ra}<>$. righteous PRO 021018 . The wicked <07563 +rasha < > [ shall be ] a ransom <03724 +kopher > for the \{righteous\} <06662
+tsaddiyq > , and the transgressor <00898 +bagad > for the upright <03477 +yashar > . righteous PRO 021026 He coveteth <00183 +>avah > greedily <08378 +ta>avah > all <03605 +kol> the day <03117 +yowm > long : but the $\{$ righteous $\}<06662+$ tsaddiyq > giveth <05414 +nathan > and spareth <02820 +chasak > not . righteous PRO 023024 The father < \gg of the \{righteous\} <06662 +tsaddiyq > shall greatly rejoice <01523 +giyl > : and he that begetteth $<03205+$ yalad $>$ a wise $<02450+$ chakam > [ child ] shall have joy <08056 +sameach >of him . righteous PRO 024015 . Lay not wait <00693 +>arab >, O wicked <07563 +rasha< > [ man <00376 +>iysh > ] , against the dwelling <05116 +naveh > of the $\{$ righteous $\}<06662+$ tsaddiyq > ; spoil <07703 +shadad > not his resting <07258 +rebets > place : righteous PRO 024024 He that saith <00559 +>amar > unto the wicked <07563 + rasha< > , Thou [ art ] \{righteous\} <06662 +tsaddiyq > ; him shall the people <05971 + curse <05344 +naqab > , nations <03816 +1@om > shall abhor <02194 +za him : righteous PRO 025026 . A \{righteous \} <06662 +tsaddiyq $>$ man falling <04131 +mowt > down before <06440 +paniym > the wicked <07563 +rasha< > [ is as ] a troubled $<007515++$ raphas fountain $<04599+$ ma , and a corrupt $<07843+$ shachath $>$ spring <04726 + maqowr > . righteous PRO 028001 . The wicked <07563 +rasha < > flee <05127 +nuwc > when no <00369 +>ayin > man pursueth <07291 +radaph > : but the \{righteous\} <06662 +tsaddiyq > are bold <00982 +batach > as a lion <03715 $+\mathrm{k} @$ phiyr > . righteous PRO 028010 . Whoso causeth the \{righteous\} <03477 +yashar> to go <07686 + shagah > astray <07686 +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall fall <05307 +naphal > himself $<01931$ +huw \gg into his own pit <07816 + sh @ chuwth > : but the upright <08549 +tamiym > shall have good $<02896+$ towb > [ things ] in possession <05157 +nachal > . righteous PRO 028 012. When \{righteous\} <06662 + tsaddiyq > [ men ] do rejoice <05970 + , [ there is ] great <07227 +rab > glory <08597 +tiph>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <00120 +> adam > is hidden <02664 +chaphas > . righteous PRO 028028 . When the wicked <07563 +rasha<> rise <06965 +quwm > , men <00120 +>adam > hide <05641 +cathar > themselves: but when they perish <6> , the \{righteous\} <06662 +tsaddiyq > increase $<07235+$ rabah > . righteous PRO 029002 . When the \{righteous\} < $06662+$ tsaddiyq > are in authority <07235 + rabah > , the people <05971 + rejoice <08055 + samach > : but when the wicked <07563 +rasha< > beareth $<04910$ +mashal > rule <04910 +mashal > , the people <05971 + mourn <00584 +> anach > . righteous PRO 029 006 . In the transgression <06588 + pesha<> of an evil <07451 +ra<> man <00376 $+>$ iysh > [ there is ] a snare $<04170$ +mowqesh > : but the \{righteous\} <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 + samach > . righteous PRO 029007 . The \{righteous\} <06662 +tsaddiyq > considereth <03045 +yada<> the cause <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked <07563 +rasha< > regardeth <00995 +biyn > not to know <01847 + da [ it ] . righteous PRO 029016 . When the wicked < $07563+$ rasha < > are multiplied <07235 +rabah > , transgression <06588 + pesha<> increaseth <07235 +rabah > : but the \{righteous \} <06662 +tsaddiyq > shall see <07200 + ra> ah > their fall <04658 +mappeleth > . righteous ECC 003017 I said <00559 $+>$ amar > in mine heart <03820 +leb >, God <00430 +>elohiym > shall judge < $08199+$ shaphat > the \{righteous \} $<06662+$ tsaddiyq > and the wicked <07563 +rasha < > : for [ there <08033 +sham > is ] a time <06256 + there $<08033+$ sham > for every <03605 +kol > purpose <02656 +chephets > and for every <03605 +kol > work $<04639+$ ma . righteous ECC 007016 Be not $\{$ righteous $\}<06662+$ tsaddiyq > over < $07235+$ rabah > much $<07235+$ rabah > ; neither <00408 +>al > make thyself over <03148 +yowther > wise <02449 +chakam > : why $<04100+$ mah > shouldest thou destroy <08074 +shamem > thyself? righteous ECC 008014 . There is a vanity $<01892$ +hebel > which <00834 +>aher > is done <06466 +pa upon the earth <00776 +>erets > ; that there be just $<06662$ +tsaddiyq > [ men ], unto whom it happeneth <05060 +naga<> according to the work <04639 +ma of the wicked <07563 +rasha<>; again, there be wicked <07563 +rasha<> [ men ], to whom <00413 +>el > it happeneth <05060 +naga<> according to the work <04639 +ma of the \{righteous\} <06662 +tsaddiyq > : I said $<00559+>$ amar > that this <02088 +zeh > also < $01571+$ gam > [ is ] vanity <01892 +hebel > . righteous ECC 009 001 . For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the $\{$ righteous $\}<06662+$ tsaddiyq > , and the wise $<02450+$ chakam > , and their works <05652 + , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada<> either <01571 + gam > love <00160 +> ahabah > or hatred <08135 + sin>ah > [ by ] all <03605 +kol> [ that is ] before <06440 +paniym $>$ them . righteous ECC $009002 \mathrm{All}<03605+\mathrm{kol}>$ [ things come ] alike <00834 +>aher > to all <03605 +kol > : [ there is ] one <00259 +>echad > event <04745 +miqreh > to the \{righteous\} <06662 +tsaddiyq > , and to the wicked <07563 +rasha < > ; to the good <02896 +towb > and to the clean <02889 +tahowr > , and to the unclean <02931 +tame>> ; to him that sacrificeth <02076 +zabach > , and to him that sacrificeth <02076 +zabach > not : as [ is ] the good <02896 +towb >, so [ is ] the sinner <02398 +chata\gg ; [ and ] he that sweareth <07650 +shaba<>, as [ he ] that feareth <03373 +yare>> an oath <07621 +sh@buw . righteous ISA 003010 Say <00559 $+>$ amar > ye to the $\{$ righteous $\}<06662+$ tsaddiyq > , that [ it shall be ] well <02896 +towb > [ with him ] : for
they shall eat <00398 + > akal > the fruit < $06529+$ p@riy > of their doings <04611 +ma . righteous ISA 005023 Which justify <06663 +tsadaq > the wicked <07563 +rasha<> for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@ daqah > of the \{righteous\} <06662 +tsaddiyq > from him ! righteous ISA 024016 . From the uttermost <03671 + kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama<> songs <02158 +zamiyr > , [ even ] glory <06643 +ts@ biy > to the \{righteous\} <06662 +tsaddiyq >. But I said <00559 +>amar>, My leanness <07334 +raziy >, my leanness <07334 +raziy > , woe $<00188+>$ owy $>$ unto me! the treacherous $<00898+$ bagad $>$ dealers have dealt treacherously $<00898$ +bagad > ; yea, the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . righteous ISA 026002 Open <06605 +pathach > ye the gates $<08179+$ sha, that the \{righteous \} <06662 +tsaddiyq > nation <01471 + gowy > which keepeth <08104 +shamar> the truth <00529 +>emuwn > may enter <00935 +bow \gg in . righteous ISA 041002 Who $<04310+$ miy > raised <05782 + up the \{righteous\} $<06664+$ tsedeq > [ man ] from the east <04217 +mizrach > , called <07121 +qara>> him to his foot <07272 +regel >, gave <05414 +nathan > the nations <01471 +gowy > before <06440 +paniym > him, and made [ him ] rule <07287 +radah > over kings <04428 +melek > ? he gave <05414 +nathan > [ them ] as the dust <06083 + to his sword <02719 +chereb > , [ and ] as driven <05086 +nadaph > stubble <07179 +qash > to his bow <07198 +qesheth > . righteous ISA 041026 Who <04310 +miy > hath declared <05046 +nagad > from the beginning $<07218+$ ro>sh > , that we may know <03045 +yada < > ? and beforetime < $06440+$ paniym > , that we may say $<00559+>$ amar >, [ He is ] \{righteous\} <06662 +tsaddiyq > ? yea <00637 +>aph >, [ there is ] none <00369 $+>$ ayin > that sheweth <05046 +nagad>, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that declareth <05046 +nagad >, yea <00637 +>aph >, [ there is ] none <00369 +>ayin > that heareth <08085 +shama<> your words <00561 +>emer > . righteous ISA 053011 He shall see <07200 +ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba<> : by his knowledge <01847 +da shall my $\{$ righteous $\}<06662+$ tsaddiyq > servant $<05650+$ justify $<06663+$ tsadaq > many $<07227+$ rab > ; for he shall bear $<05445+$ cabal > their iniquities $<05771+$. righteous ISA 057001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [ it ] to heart <03820 + leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the \{righteous\} <06662 +tsaddiyq > is taken <00622 +>acaph $>$ away from the evil <07451 $+\mathrm{ra}<>$ [ to come ] . righteous ISA 057001 . The \{righteous \} <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +> iysh > layeth <07760 +suwm > [ it ] to heart <03820 +leb > : and merciful <02617 +checed > men <00582 +>enowsh > [ are ] taken <00622 +>acaph > away, none <00369 +> ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil $<07451+\mathrm{ra}<>$ [ to come ] . righteous ISA 060021 Thy people $<05971+$ also [ shall be ] all $<03605+$ kol > \{righteous $\}<06662+$ tsaddiyq > : they shall inherit <03423 +yarash > the land <00776 +>erets > for ever <05769 + , the branch <05342 +netser > of my planting <04302 +matta<> , the work <04639 +ma of my hands <03027 +yad >, that I may be glorified <06286 +pa>ar >. Righteous JER 012001 . \{Righteous\} <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , when <03588 +kiy > I plead <07378 +riyb > with thee : yet <00389 +>ak > let me talk <01696 +dabar > with thee of [ thy ] judgments <04941 +mishpat > : Wherefore $<04069$ +madduwa < > doth the way <01870 +derek > of the wicked <07563 +rasha< > prosper <06743 +tsalach $>$ ? [ wherefore ] are all <03605 +kol > they happy <07951 +shalah > that deal very <00899 +beged > treacherously <00898 +bagad >? righteous JER 020012 But, O LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, that triest <00974 +bachan > the \{righteous\} <06662 +tsaddiyq > , [ and ] seest <07200 +ra>ah > the reins $<03629+$ kilyah > and the heart $\langle 03820+$ leb $>$, let me see $<07200+$ ra $>$ ah $>$ thy vengeance $<05360$ $+\mathrm{n} @$ qamah $>$ on them : for unto thee have I opened $<01540+$ galah $>$ my cause $<07379+$ riyb $>$. righteous JER 023005 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n @ >um $>$ the LORD <03068 +Y @hovah > , that I will raise <06965 +quwm > unto David <01732 +David > a \{righteous \} <06662 +tsaddiyq > Branch <06780 +tsemach > , and a King <04428 +melek > shall reign <04427 +malak > and prosper <07919 + sakal > , and shall execute <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > in the earth <00776 +>erets > . righteous LAM 001018 The LORD <03068 + Y @hovah > is $\{$ righteous $\}<06662+$ tsaddiyq > ; for I have rebelled <04784 +marah > against his commandment <06310 +peh $>$ : hear <08085 + shama< > , I pray <04994 +na>> you , all <03605 +kol> people <05971 + , and behold <07200 $+\mathrm{ra}>$ ah > my sorrow < $04341+$ mak>ob > : my virgins <01330 +b@thuwlah > and my young <00970 +bachuwr > men are gone <01980 +halak > into captivity <07628 +sh@biy > . righteous EZE 003020 Again <07725 +shuwb $>$, When a \{righteous $\}<06662+$ tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 + nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast
not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his $\sin <02403+$ chatta>ah > , and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered $<02142$ +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . righteous EZE 003021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the righteous <06662 +tsaddiyq > [ man ] , that the \{righteous\} <06662 +tsaddiyq > sin <02398 +chata>> not, and he doth not sin $<02398$ +chata>>, he shall surely live <02421 +chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul < 05315 +nephesh > . righteous EZE 003021 Nevertheless if <03588 +kiy > thou warn <02094 +zahar > the $\{$ righteous $\}<06662+$ tsaddiyq > [ man ] , that the righteous <06662 +tsaddiyq > sin <02398 +chata>> not, and he doth not $\sin <02398+$ chata>>, he shall surely live $<02421+$ chayah > , because <03588 +kiy > he is warned <02094 +zahar > ; also thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > . righteous EZE 013022 Because <03282 +ya with lies <03576 +kazab > ye have made the heart $\langle 03820+$ leb > of the $\{$ righteous $\}<06662+$ tsaddiyq $>$ sad $<03512+\mathrm{ka}>$ ah $>$, whom I have not made sad <03510 $+\mathrm{ka}>\mathrm{ab}>$; and strengthened $<02388+$ chazaq > the hands $<03027+\mathrm{yad}>$ of the wicked <07451 $+\mathrm{ra}<>$, that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > : righteous EZE 016052 Thou also <01571 + gam >, which <00834 +> aher > hast judged <06419 + palal > thy sisters <00269 +> achowth > , bear <05375 +nasa>> thine own shame <03639 +k@limmah > for thy sins <02403+chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more $\{$ righteous $\}<06663+$ tsadaq $>$ than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa>> thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 $+>$ achowth > . righteous EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata\gg , it shall die $<04191$ muwth > . The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the \{righteous\} <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . righteous EZE 018024 But when the $\{$ righteous $\}<06662+$ tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 + ts @ daqah > , and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all <03605 +kol $>$ the abominations <08441 +tow that the wicked <07563 +rasha< > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All <03605 +kol> his righteousness <06666 +ts@ daqah > that he hath done <06213 + shall not be mentioned <02142 +zakar > : in his trespass <04604 +ma that he hath trespassed <04604+ma, and in his sin $<02403+$ chatta>ah > that he hath sinned <02398 +chata>> , in them shall he die <04191 +muwth > . righteous EZE 018026 When a \{righteous \} <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his righteousness <06666 +ts@ daqah > , and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity $<05766+$ that he hath done $<06213+$ shall he die $<04191+$ muwth $>$. righteous EZE 021003 And say <00559 +>amar > to the land <00127 +>adamah > of Israel <03478 +Yisra>el>, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I [ am ] against $<00413+>$ el > thee, and will draw <03318 +yatsa>> forth <03318 +yatsa\gg my sword <02719 +chereb > out of his sheath $<08593+$ ta , and will cut <03772 +karath > off from thee the $\{$ righteous $\}<06662+$ tsaddiyq $>$ and the wicked <07563 +rasha< > . righteous EZE 021004 Seeing <03282 +ya then that I will cut <03772 +karath > off from thee the $\{$ righteous $\}<06662+$ tsaddiyq > and the wicked <07563 +rasha<> , therefore shall my sword $<02719+$ chereb $>$ go <03318 +yatsa>> forth <03318 +yatsa>> out of his sheath <08593 +ta against <00413 $+>$ el $>$ all $<03605+$ kol $>$ flesh $<01320+$ basar $>$ from the south $<05045+$ negeb $>$ to the north <06828 +tsaphown > : righteous EZE 023045 And the \{righteous\} <06662 +tsaddiyq > men <00582 +>enowsh > , they shall judge $<08199+$ shaphat > them after the manner <04941 +mishpat > of adulteresses <05003 +na>aph > , and after the manner <04941 +mishpat > of women that shed <08210 +shaphak > blood <01818 +dam > ; because <03588 +kiy > they [ are ] adulteresses <05003 +na>aph > , and blood <01818 +dam > [ is ] in their hands <03027 +yad > . righteous EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar $>$ unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah >of the righteous <06662 + tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 + pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall $<03782+$ kashal > thereby in the day $<03117+$ yowm > that he turneth $<07725+$ shuwb > from his wickedness <07562 +resha<>; neither <03808 +lo>> shall the \{righteous\} <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata\gg . righteous EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say <00559 $+>$ amar >unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@daqah > of
the $\{$ righteous $\}<06662+$ tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha<>; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness] in the day <03117 +yowm > that he sinneth <02398 +chata>> . righteous EZE 033013 When I shall say <00559 +>amar > to the \{righteous\} <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own righteousness <06666 +ts@daqah > , and commit <06213 + iniquity <05766 + , all <03605 + kol > his righteousnesses <06666 + ts @daqah > shall not be remembered <02142 +zakar > ; but for his iniquity <05766 + that he hath committed $<06213+$, he shall die <04191 + muwth > for it . righteous EZE 033018 When the $\{$ righteous $\}<06662+$ tsaddiyq > turneth <07725 +shuwb > from his righteousness <06666 +ts@daqah > , and committeth <06213 + iniquity $<05766+$, he shall even die <04191 +muwth > thereby . righteous DAN 009014 Therefore hath the LORD <03068 + Y @ hovah > watched <08245 +shaqad > upon the evil <07451 +ra<> , and brought <00935 +bow>> it upon us : for the LORD <03068 + Y @hovah > our God <00430 +>elohiym > [ is ] \{righteous\} <06662 +tsaddiyq $>$ in all $<03605+$ kol > his works <04639 +ma which $<00834+>$ aher $>$ he doeth $<06213+$ : for we obeyed <08085 +shama<> not his voice <06963 +qowl> . righteous AMO 002006 Thus <03541 +koh > saith <00559 $+>$ amar > the LORD <03068 +Y @hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha<> of Israel <03478 +Yisra>el >, and for four <00702 +>arba<>, I will not turn <07725 +shuwb > away [ the punishment ] thereof; because <05921 + they sold <04376 +makar > the $\{$ righteous $\}<06662+$ tsaddiyq $>$ for silver <03701 + keceph > , and the poor <34> for a pair of shoes <05275 +na ; righteous HAB 001004 Therefore the law <08451 +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa>> forth <03318 +yatsa>> : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the \{righteous\} <06662 +tsaddiyq > ; therefore wrong <06127 + judgment <04941 +mishpat > proceedeth <03318 + yatsa>> . righteous HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes $<05869+$ than to behold $<07200$ $+\mathrm{ra}>$ ah > evil <07451 +ra<>, and canst <03201 +yakol> not look <05027 +nabat>on <00413 +>el > iniquity $<05999+$ : wherefore < $04100+$ mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala<> [ the man that is ] more \{righteous \} <06662 +tsaddiyq > than he ? righteous MAL 003018 Then shall ye return <07725 +shuwb > , and discern <07200 +ra>ah > between <00996 +beyn > the \{righteous \} <06662 +tsaddiyq > and the wicked <07563 +rasha<> , between <00996 +beyn > him that serveth $<05647+$ God $<00430+>$ elohiym > and him that serveth $<05647+$ him not . righteous MAT 001 righteous MAT 001 righteous MAT 001 righteous MAT 009013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076-esti ->, I will <2309 -thelo -> have mercy < 1656 -eleos -> , and not sacrifice <2378-thusia -> : for I am not come <2064 - erchomai -> to call <2564-kaleo -> the \{righteous \} <1342 - dikaios ->, but sinners <0268 -hamartolos -> to repentance < 3341 -metanoia -> . righteous MAT013 017 For verily <0281 -amen -> I say <3004-lego -> unto you, That many <4183 -polus -> prophets <4396-prophetes -> and \{righteous $\}<1342$-dikaios -> [ men ] have desired <1939-epithumia -> to see <1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not seen <1492 -eido -> [ them ] ; and to hear <0191akouo -> [ those things ] which <3739-hos -> ye hear <0191-akouo -> , and have not heard <0191 -akouo -> [ them ] . righteous MAT 013043 Then <5119 -tote -> shall the \{righteous \} < 1342 -dikaios -> shine < 1584 eklampo -> forth <1584 -eklampo -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962-pater ->. Who <3588 -ho -> hath <2192 - echo -> ears <3775 -ous -> to hear <0191-akouo ->, let him hear <0191-akouo -> . righteous MAT 023028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothen -> appear <5316 -phaino -> \{righteous\} <1342 -dikaios -> unto men <0444-anthropos -> , but within <2081 -esothen -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458anomia -> . righteous MAT023 029 Woe <3759 -ouai -> unto you, scribes < 1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! because < 3754 -hoti -> ye build < 3618 -oikodomeo -> the tombs <5028-taphos -> of the prophets <4396-prophetes ->, and garnish <2885-kosmeo -> the sepulchres <3419-mnemeion -> of the \{righteous\} <1342-dikaios ->, righteous MAT 023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129-haima -> shed <1632ekcheo -> upon the earth <1093 -ge -> , from the blood <0129-haima -> of \{righteous\} < 1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914-Barachias ->, whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342-metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . righteous MAT 023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the $\{$ righteous $\}<1342$-dikaios -> blood <0129 - haima -> shed <1632-
ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914-Barachias ->, whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> . righteous MAT 025037 Then <5119 -tote -> shall the $\{$ righteous $\}<1342$-dikaios -> answer <0611 -apokrinomai -> him , saying <3004-lego -> , Lord <2962 kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983-peinao ->, and fed <5142-trepho -> [ thee ] ? or <2228 -e -> thirsty <1372 -dipsao ->, and gave <4222 -potizo -> [ thee ] drink <4222 -potizo -> ? righteous MAT 025046 And these <3778-houtos -> shall go <0565-aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -aionios -> punishment <2851 -kolasis -> : but the \{righteous\} <1342dikaios -> into <1519 -eis -> life <2222-zoe -> eternal <0166-aionios -> . righteous MAR 002017 When Jesus <2424-Iesous -> heard <0191-akouo -> [ it ], he saith <3004-lego -> unto them, They that are whole <2480 ischuo -> have <2192 -echo -> no <3756-ou -> need <5532 -chreia -> of the physician <2395-iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the \{righteous \} < 1342 dikaios -> , but sinners <0268 -hamartolos -> to repentance < 3341 -metanoia - > . righteous LUK 001006 And they were both LUK 0297 -amphoteros - \{righteous\} 1342 -dikaios - before 1799 -enopion - God 2316 - theos - , walking 4198 -poreuomai - in all 3956 -pas - the commandments 1785 -entole - and ordinances 1345 -dikaioma of the Lord 2962 -kurios - blameless 0273 -amemptos - . righteous LUK 005032 I came 2064 -erchomai - not to call 2564 - kaleo - the \{righteous\} 1342 -dikaios - , but sinners LUK 0268 - hamartolos - to repentance 3341 metanoia - . righteous LUK 018009 . And he spake 2036 -epo - this 5026 - taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were \{righteous\} 1342 -dikaios - , and despised 1848 - exoutheneo - others 3062 -loipoy - : righteous LUK 023047 Now 1161 -de - when the centurion 1543 - hekatontarches - saw 1492 -eido - what 3588 -ho - was done 1096 ginomai - , he glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , Certainly 3689 -ontos - this 3778 -houtos - was a \{righteous\} 1342 -dikaios - man 0444 -anthropos - . righteous JOH 007024 Judge < 2919 -krino > not according <2596-kata -> to the appearance <3799-opsis -> , but judge <2919-krino -> \{righteous $<1342$ -dikaios -> judgment <2920 -krisis -> . righteous JOH 017025 O \{righteous \} < 1342 -dikaios -> Father < 3962 pater -> , the world <2889-kosmos -> hath not known <1097-ginosko -> thee : but I have known <1097-ginosko -> thee, and these <3778-houtos -> have known <1097-ginosko -> that thou hast sent <0649-apostello -> me . righteous ROM 002005 But after <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 ametanoetos -> heart <2588-kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572-seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709-orge -> and revelation <0602 apokalupsis -> of the $\{$ righteous $\}<1341$-dikaiokrisia -> judgment <1341-dikaiokrisia -> of God <2316-theos -> ; righteous ROM 003010 As it is written < 1125 -grapho -> , There is none < 3756 -ou -> \{righteous \} < 1342 dikaios -> , no , not one <1520 -heis -> : righteous ROM 005007 For scarcely <3433 -molis -> for a \{righteous\} <1342 -dikaios -> man will one <5100 -tis -> die <0599 -apothnesko -> : yet <1063 -gar -> peradventure <5029tacha -> for a good <0018-agathos -> man some <5100 -tis -> would even dare <5111 -tolmao -> to die <0599apothnesko -> . righteous ROM 005019 For as by one < 1520 -heis -> man s <0444-anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so $<3779$-houto -> by the obedience <5218 -hupakoe -> of one < 1520 - heis -> shall many <4183 -polus -> be made <2525-kathistemi -> \{righteous \} < 1342 -dikaios ->. righteous 2TH 001005 . [ Which is ] a manifest token <1730 - endeigma -> of the \{righteous\} <1342 -dikaios -> judgment <2920 - krisis -> of God <2316 -theos -> , that ye may be counted <2661-kataxioo -> worthy <2661-kataxioo -> of the kingdom <0932-basileia -> of God <2316-theos -> , for which <3739-hos -> ye also <2532 -kai -> suffer : righteous 2TH 001006 Seeing <1512 -ei per -> [ it is ] a \{righteous\} < 1342 -dikaios -> thing with God <2316 -theos -> to recompense <0467antapodidomi -> tribulation <2347-thlipsis -> to them that trouble <2346-thlibo -> you ; righteous 1TI 001009 Knowing < 1492 -eido -> this < 5124 -touto - > , that the law <3551 -nomos -> is not made < 2749 -keimai -> for a \{righteous\} < 1342 -dikaios -> man , but for the lawless <0459-anomos -> and disobedient <0506-anupotaktos -> , for the ungodly <0765-asebes -> and for sinners <0268-hamartolos ->, for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias - > , for manslayers <0409 -androphonos -> , righteous 2TI 004008 Henceforth <3063-loipon -> there is laid <0606-apokeimai -> up for me a crown <4735-stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962-kurios -> , the \{righteous \} <1342dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722-en -> that day <2250 -hemera -> : and not to me only <3440-monon -> , but unto all <3956-pas -> them also <2532-kai -> that love <0025agapao -> his appearing <2015 -epiphaneia -> . righteous HEB 011004 . By faith <4102 -pistis -> Abel <0006-

Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140-martureo -> that he was \{righteous\} < 1342 -dikaios ->, God <2316 -theos -> testifying <3140martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599-apothnesko -> yet <2089 -eti -> speaketh <2980-laleo -> . righteous JAS 005016 Confess <1843 -exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240-allelon -> , and pray <2172 -euchomai -> one $<0240$-allelon -> for another <0240-allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754energeo -> fervent prayer <1162 -deesis -> of a \{righteous \} <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . righteous 1PE 003012 For the eyes < 3788 -ophthalmos -> of the Lord <2962 -kurios -> [ are ] over <1909-epi -> the \{righteous\} <1342 -dikaios -> , and his ears < 3775 -ous -> [ are open ] unto their prayers < 1162 -deesis -> : but the face < 4383 -prosopon -> of the Lord <2962 -kurios -> [ is ] against <1909 -epi $>$ them that do <4160 -poieo -> evil <2556-kakos -> . righteous 1PE 004018 And if <1487 -ei -> the \{righteous \} <1342 - dikaios -> scarcely <3433 -molis -> be saved <4982-sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <5316 -phaino -> ? righteous 2PE 002008 ( For that righteous <1342-dikaios -> man dwelling <1460 -egkatoikeo -> among <1722-en -> them , in seeing <0990 -blemma -> and hearing <0189-akoe -> , vexed <0928 -basanizo -> [ his ] \{righteous\} <1342 -dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; ) righteous 2PE 002008 (For that \{righteous\} <1342-dikaios -> man dwelling <1460 egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189-akoe -> , vexed <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590-psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; ) righteous 1JO 002001 . My little <5040 -teknion -> children <5040 -teknion -> , these <5023 -tauta -> things write <1125-grapho -> I unto you , that ye $\sin <0264$-hamartano -> not. And if <1437 -ean -> any <5100 -tis -> man $\sin <0264$-hamartano -> , we have <2192 -echo -> an advocate < 3875 -parakletos -> with the Father < 3962 -pater ->, Jesus <2424 -Iesous -> Christ <5547-Christos -> the \{righteous \} <1342-dikaios -> : righteous 1JO 002029 If <1437-ean -> ye know <1492 -eido -> that he is \{righteous \} < 1342 -dikaios ->, ye know <1097- ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is born <1080 -gennao -> of him . righteous 1JO 003007 Little <5040 -teknion -> children <5040 - teknion -> , let no <3367-medeis -> man <3367 -medeis $>$ deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness < 1343 -dikaiosune -> is righteous <1342 -dikaios ->, even <2531 -kathos -> as he is \{righteous\} <1342 -dikaios -> . righteous 1JO 003007 Little <5040 -teknion -> children <5040-teknion ->, let no <3367-medeis -> man <3367-medeis -> deceive <4105planao -> you : he that doeth <4160 -poieo -> righteousness <1343-dikaiosune -> is \{righteous \} < 1342 -dikaios > , even <2531-kathos -> as he is righteous <1342-dikaios -> . righteous 1JO 003012 Not as Cain <2535-Kain > , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969-sphazo -> his brother <0080 -adephos -> And wherefore <5101 -tis -> slew <4969-sphazo -> he him ? Because <3754 -hoti -> his own works <2041 ergon -> were evil <4190 -poneros ->, and his brother s <0080 -adephos -> \{righteous\} <1342 -dikaios -> righteous REV 016005 And I heard <0191-akouo -> the angel <0032-aggelos -> of the waters <5204 -hudor -> say <3004-lego - > , Thou art <1488 -ei -> \{righteous\} < 1342 -dikaios -> , O Lord <2962 -kurios -> , which <3588-ho -> art <5607-on ->, and wast <2258 -en -> , and shalt be , because < 3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> . righteous REV 016007 And I heard <0191 -akouo -> another <0243-allos -> out of the altar <2379-thusiasterion -> say <3004-lego ->, Even <3483 -nai -> so <3483 -nai ->, Lord <2962 - kurios -> God <2316-theos -> Almighty <3841-pantokrator -> , true <0228-alethinos -> and \{righteous\} <1342 -dikaios -> [ are ] thy judgments <2920 -krisis ->. righteous REV 019002 For true <0228 -alethinos -> and \{righteous\} < 1342 -dikaios -> [ are ] his judgments <2920-krisis -> : for he hath judged <2919-krino -> the great <3173-megas -> whore <4204 -porne -> , which <3748-hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeo - > the blood <0129 haima -> of his servants < 1401 -doulos -> at <1537 -ek -> her hand < 5495 -cheir -> . righteous REV 022011 He that is unjust <0091-adikeo -> , let him be unjust <0091-adikeo -> still <2089 -eti -> : and he which is filthy <4510-rhupoo ->, let him be filthy <4510-rhupoo -> still <2089 -eti -> : and he that is righteous < 1342 - dikaios -> , let him be \{righteous\} <1344-dikaioo -> still <2089-eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> . righteous REV 022011 He that is unjust <0091-adikeo -> , let him be unjust <0091 -adikeo -> still <2089 -eti -> : and he which is filthy <4510 -rhupoo -> , let him be filthy <4510rhupoo -> still <2089 -eti -> : and he that is \{righteous\} <1342-dikaios -> , let him be righteous <1344-dikaioo> still <2089 -eti -> : and he that is holy <0040 -hagios -> , let him be holy <0037 -hagiazo -> still <2089 -eti -> righteously DEU 001016 And I charged <06680 +tsavah > your judges <08199 +shaphat > at that time <06256 +
, saying <00559 +> amar > , Hear <08085 +shama< > [ the causes ] between <00996 +beyn > your brethren <00251 +> ach > , and judge <08199 +shaphat > \{righteously \} <06664 +tsedeq > between <00996 +beyn > [ every ] man <00376 +>iysh > and his brother <00251 +>ach > , and the stranger <01616 +ger > [ that is ] with him . righteously PSA 067004 O let the nations <03816 +l@om > be glad <08056 +sameach > and sing <07442 + ranan > for joy : for thou shalt judge <08199 +shaphat > the people < $05971+\{$ righteously $\}<04334+$ miyshowr $>$, and govern <05148 + nachah > the nations <03816 +1@ om > upon earth <00776 +>erets >. Selah <05542 + celah > . righteously PSA 096010 . Say <00559 +>amar > among the heathen <01471 +gowy > [ that ] the LORD <03068 + Y @ hovah > reigneth <04427 +malak > : the world <08398 + tebel > also <00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge <01777 +diyn > the people $<05971+$ \{righteously $\}<04339+$ meyshar > . righteously PRO 031009 Open <06605 +pathach > thy mouth <06310 +peh >, judge <08199 +shaphat > \{righteously \} <06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 + and needy <34> . righteously ISA 033015 He that walketh <01980 +halak > \{righteously \} <06666 +ts@daqah >, and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 + ma> ac > the gain <01214 +batsa<> of oppressions <04642 +ma, that shaketh <05287 +na his hands <03709 + kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +> ozen > from hearing <08085 +shama<> of blood <01818 +dam > , and shutteth $<06105+$ his eyes <05869 + from seeing <07200 +ra>ah > evil <07451 +ra<> ; righteously JER 011020 But , O LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, that judgest <08199 +shaphat > \{righteously \} <06664 +tsedeq > , that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb >, let me see $<07200+\mathrm{ra}>\mathrm{ah}>$ thy vengeance < $05360+\mathrm{n} @$ qamah > on them : for unto thee have I revealed < $01540+$ galah > my cause <07379 +riyb > . righteously TIT 002012 Teaching <3811 -paideuo -> us that, denying <0720arneomai -> ungodliness <0763 -asebeia -> and worldly <2886-kosmikos -> lusts <1939-epithumia -> , we should live <2198-zao -> soberly <4996 -sophronos -> , \{righteously\} <1346 -dikaios ->, and godly <2153eusebos -> , in this < 3588 - ho -> present < 3568 -nun -> world <0165-aion -> ; righteously 1PE 002023 Who <3739-hos ->, when he was reviled <3058 -loidoreo ->, reviled <0486 -antiloidoreo -> not again <0486antiloidoreo -> ; when he suffered <3958 -pascho -> , he threatened <0546-apeileo -> not ; but committed <3860 - paradidomi -> [ himself ] to him that judgeth <2919 -krino -> \{righteously\} <1346-dikaios -> : righteousness GEN 015006 And he believed <00539 +>aman > in the LORD <03068 + Y @ hovah > ; and he counted <02803 +chashab > it to him for \{righteousness\} <06666 +ts@daqah > . righteousness GEN 030033 So shall my \{righteousness\} <06666 +ts@daqah > answer < $06030+$ for me in time < $03117+$ yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow>> for my hire <07937 +shakar > before thy face $<06440+$ paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod > and spotted <02921 +tala>> among the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 + keseb > , that shall be counted stolen <01589 + ganab > with me . righteousness LEV 019015 Ye shall do $<06213+$ no <03808 +lo>> unrighteousness <05766 + in judgment <04941 +mishpat > : thou shalt not respect $<05375+$ nasa >> the person <06440 +paniym > of the poor <01800 +dal>, nor <03808 +lo>> honour <01921 +hadar > the person <06440 + paniym > of the mighty <01419 + gadowl > : [ but ] in \{righteousness\} <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . righteousness DEU 006025 And it shall be our \{righteousness \} <06666 +ts@daqah > , if <03588 +kiy > we observe <08104 +shamar > to do <06213 + all $<03605+$ kol > these $<02063+$ zo>th > commandments $<04687+$ mitsvah $>$ before $<06440+$ paniym $>$ the LORD <03068 + Y @ hovah > our God <00430 +> elohiym > , as he hath commanded <06680 +tsavah > us . righteousness DEU 009004 Speak <00559 +>amar > not thou in thine heart <03824 +lebab > , after that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > hath cast <01920 +Hadaph > them out from before <06440 + paniym > thee, saying <00559 +>amar > , For my \{righteousness \} <06666 +ts@ daqah > the LORD $<03068+\mathrm{Y} @$ hovah > hath brought <00935 +bow>> me in to possess <03423 +yarash > this <02088 +zeh > land $<00776+>$ erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 +Y @ hovah > doth drive <03423 +yarash > them out from before <06440 +paniym > thee . righteousness DEU 009005 Not for thy \{righteousness\} <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @ hovah > sware < 07650 +shaba < > unto thy fathers < 1> , Abraham <85>, Isaac <03327 +Yitschaq >, and Jacob <03290 + Ya. righteousness DEU 009006 Understand <03045 +yada<> therefore, that the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > giveth <05414 + nathan
$>$ thee not this <02063 +zo>th > good <02896 +towb > land <00776 +>erets > to possess <03423 +yarash > it for thy \{righteousness $\}<06666+$ ts@daqah > ; for thou [ art ] a stiffnecked people <05971 + . righteousness DEU 024013 In any case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow>> down <00935 +bow\gg , that he may sleep <07901 +shakab > in his own raiment <08008 + salmah > , and bless <01288 +barak > thee : and it shall be \{righteousness\} <06666 +ts@daqah > unto thee before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > . righteousness DEU 033019 They shall call <07121 +qara>> the people <05971 + unto the mountain <02022 +har > ; there <08033 +sham > they shall offer <02076 +zabach > sacrifices <02077 +zebach > of \{righteousness\} <06664 +tsedeq > : for they shall suck <03243 +yanaq > [ of ] the abundance $<08228+$ shepha < > of the seas <03220 +yam > , and [ of ] treasures <08226 +saphan > hid <02934 +taman > in the sand <02344 +chowl > . righteousness 1SA 026023 The LORD <03068 +Y @hovah > render <07725 +shuwb $>$ to every man <00376 +>iysh > his \{righteousness\} <06666 +ts@ daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y @hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 + yad > to day <03117 +yowm > , but I would <14> not stretch <07971 + shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > . righteousness 2SA 022021 The LORD <03068 + Y @ hovah > rewarded < $01580+$ gamal > me according to my \{righteousness \} <06666 +ts@ daqah > : according to the cleanness <01252 +bor > of my hands <03027 +yad > hath he recompensed $<07725+$ shuwb > me . righteousness 2SA 022025 Therefore the LORD <03068 +Y @hovah > hath recompensed $<07725+$ shuwb > me according to my \{righteousness\} < $06666+$ ts @ daqah > ; according to my cleanness <01252 +bor > in his eye <05869 + sight <05869 + . righteousness 1KI 003006 And Solomon <08010 +Sh@lomoh > said $<00559+>$ amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 +David > my father $<1>$ great <01419 + gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in \{righteousness \} <06666 +ts@daqah > , and in uprightness $<03483+$ yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 + shamar > for him this $<02088+$ zeh > great <01419 + gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce>>, as [it is ] this <02088 +zeh > day <03117 +yowm > . righteousness 1KI 008032 Then hear <08085 +shama<> thou in heaven <08064 + shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , condemning <07561 +rasha < > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head $<07218+$ ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 + tsaddiyq > , to give < 05414 +nathan > him according to his \{righteousness \} <06666 +ts@daqah > . righteousness 2CH 006023 Then hear <08085 + shama < > thou from heaven <08064 +shamayim > , and do <06213 + , and judge <08199 +shaphat > thy servants $<05650+$, by requiting <07725 +shuwb > the wicked <07563 +rasha<>, by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 + nathan > him according to his \{righteousness\} <06666 +ts@daqah > . righteousness JOB 006029 Return <07725 +shuwb >, I pray <04994 +na>> you, let it not be iniquity <05766 + ; yea, return <07725 +shuwb > again <05750 + , my \{righteousness \} <06664 +tsedeq > [ is ] in it . righteousness JOB 008006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and upright <03477 +yashar > ; surely $<03588+$ kiy $>$ now $<06258+$ he would awake $<05782+$ for thee , and make the habitation <05116 +naveh > of thy \{righteousness \} <06664 +tsedeq > prosperous <07999 +shalam > . righteousness JOB 027006 My \{righteousness\} <06666 +ts@daqah > I hold <02388 +chazaq > fast, and will not let it go <07503 +raphah > : my heart <03824 +lebab > shall not reproach <02778 +charaph . > [ me ] so <03605 +kol > long <03117 +yowm $>$ as I live <03117 +yowm > . righteousness JOB 029014 I put <03847 +labash > on \{righteousness \} <06664 +tsedeq > , and it clothed <03847 +labash > me : my judgment <04941 +mishpat > [ was ] as a robe <04598 $+\mathrm{m} @$ and a diadem <06797 +tsaniyph > . righteousness JOB 033026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall see <07200 +ra>ah > his face $<06440+$ paniym > with joy <08643 +t@ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh $>$ his \{righteousness \} <06666 +ts@ daqah > . righteousness JOB 035002 Thinkest <02803 +chashab > thou this $<02063+$ zo $>$ th $>$ to be right <04941 +mishpat > , [ that ] thou saidst <00559 +>amar >, My \{righteousness $\}$ $<06664+$ tsedeq > [ is ] more <03254 +yacaph > than God s <00410 +>el > ? righteousness JOB 035008 Thy wickedness <07562 +resha < > [ may hurt ] a man <00376 +>iysh > as thou [ art ] ; and thy \{righteousness \} <06666 +ts@daqah > [ may profit ] the son <01121 +ben > of man <00120 +> adam > . righteousness JOB 036 003 I will fetch <05375 +nasa>> my knowledge <01843 + dea<> from afar <07350 +rachowq > , and will ascribe <05414 +nathan > \{righteousness \} <06664 +tsedeq > to my Maker < $06466+$ pa . righteousness PSA 004 001 . To the chief Musician <05329 +natsach > on Neginoth < $05058+\mathrm{n} @$ giynah > , A Psalm < $04210+$ mizmowr
> of David <01732 +David > . Hear <06030 + me when I call <07121 +qara>>, O God <00430 +>elohiym > of my \{righteousness $\}<06664+$ tsedeq > : thou hast enlarged <07337 +rachab > me [ when I was ] in distress <06862 +tsar > ; have mercy <02603 +chanan > upon me, and hear <08085 +shama< > my prayer <08605 $+t @$ phillah > . righteousness PSA 004005 Offer <02076 +zabach > the sacrifices <02077 +zebach > of \{righteousness\} <06664 +tsedeq > , and put your trust <00982 +batach > in the LORD <03068 + Y @hovah > . righteousness PSA 005008 Lead <05148 + nachah > me, O LORD <03068 + Y @hovah > , in thy \{righteousness \} $<06666+$ ts @daqah > because <04616 +ma of mine enemies <08324 + sharar > ; make thy way <01870 +derek > straight <03474 +yashar > before my face <06440 +paniym > . righteousness PSA 007008 The LORD <03068 $+\mathrm{Y} @$ hovah > shall judge <01777 +diyn > the people < $05971+$ : judge < $08199+$ shaphat > me , O LORD <03068 $+\mathrm{Y} @$ hovah > , according to my \{righteousness \} <06664 +tsedeq > , and according to mine integrity <08537 +tom $>$ [ that is ] in me . righteousness PSA 007017 I will praise < $03034+$ yadah > the LORD <03068 + Y @hovah > according to his $\{$ righteousness $\}<06664+$ tsedeq > : and will sing praise to the name <08034 +shem >of the LORD <03068 +Y @hovah > most <05945 +>elyown > high <05945 +>elyown > . righteousness PSA 009008 And he shall judge <08199 +shaphat > the world <08398 +tebel > in \{righteousness \} <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people <03816+1@ om > in uprightness <04339 +meyshar > . righteousness PSA 011007 For the righteous <06662 +tsaddiyq > LORD <03068 +Y @hovah > loveth <00157 +>ahab > \{righteousness \} <06666 +ts@daqah > ; his countenance <06440 +paniym > doth behold $<02372$ +chazah > the upright <03477 +yashar > . righteousness PSA 015002 He that walketh <01980 +halak > uprightly <08549 +tamiym > , and worketh <06466 +pa \{righteousness \} <06664 +tsedeq > , and speaketh <01696 +dabar > the truth <00571 +>emeth > in his heart <03824 +lebab > . righteousness PSA 017015 As for me , I will behold <02372 +chazah > thy face <06440 +paniym > in \{righteousness\} <06664 +tsedeq > : I shall be satisfied $<07646+$ saba < > , when I awake <06974 +quwts > , with thy likeness <08544 +t@muwnah > . righteousness PSA 018020 . The LORD <03068 + Y @ hovah > rewarded $<01580$ +gamal > me according to my \{righteousness\} $<06664+$ tsedeq > ; according to the cleanness <01252 +bor > of my hands <03027 +yad > hath he recompensed $<07725+$ shuwb > me . righteousness PSA 018024 Therefore hath the LORD <03068 + Y @hovah > recompensed $<07725$ +shuwb > me according to my \{righteousness\} <06664 +tsedeq > , according to the cleanness <01252 +bor > of my hands <03027 +yad > in his eyesight <05869 + . righteousness PSA 022031 They shall come <00935 +bow>> , and shall declare <05046 +nagad > his \{righteousness\} <06666 +ts@daqah > unto a people $<05971+$ that shall be born <03205 +yalad > , that he hath done <06213 + [ this ] . righteousness PSA 023003 He restoreth $<07725+$ shuwb > my soul <05315 + nephesh > : he leadeth <05090 +nahag > me in the paths $<04570+$ ma of $\{$ righteousness \} <06664 +tsedeq > for his name s <08034 +shem > sake <04616 +ma righteousness PSA 024005 He shall receive <05375 +nasa>> the blessing <01293 +B @ rakah > from the LORD <03068 +Y @ hovah > , and \{righteousness\} <06666 +ts@daqah > from the God <00430 +>elohiym > of his salvation <03468 +yesha<> . righteousness PSA 031001 . To the chief Musician <05329 +natsach > , A Psalm $<04210+$ mizmowr > of David <01732 +David >. In thee, O LORD <03068 + Y @hovah > , do <06213 + I put my trust <02620 +chacah > ; let me never <00408 +>al > be ashamed <00954 +buwsh > : deliver <06403 +palat > me in thy \{righteousness \} <06666 +ts@daqah > . righteousness PSA 033005 He loveth <00157 +> ahab > \{righteousness \} <06666 +ts@daqah > and judgment <04941 +mishpat > : the earth <00776 +>erets > is full <04390 +male>> of the goodness <02617 +checed > of the LORD <03068 +Y @ hovah > . righteousness PSA 035024 Judge <08199 + shaphat > me, O LORD <03068 +Y @ hovah > my God <00430 +> elohiym > , according to thy $\{$ righteousness $\}<06664+$ tsedeq > ; and let them not rejoice <08055 +samach > over me . righteousness PSA 035028 And my tongue <03956 +lashown > shall speak <01897 +hagah > of thy \{righteousness\} <06664 + tsedeq > [ and ] of thy praise <08416 $+\mathrm{t} @$ hillah > all <03605 +kol > the day <03117 +yowm > long . righteousness PSA 036006 Thy \{righteousness \} <06666 +ts @daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep <08415 +t@howm > : O LORD <03068 +Y @hovah > , thou preservest <03467 +yasha< > man <00120 +>adam > and beast <00929 +b@hemah > . righteousness PSA 036010 O continue < $04900+$ mashak > thy lovingkindness $<02617+$ checed > unto them that know <03045 +yada<> thee ; and thy \{righteousness \} <06666 +ts@daqah > to the upright <03477 +yashar > in heart <03820 +leb > . righteousness PSA 037006 And he shall bring <03318 +yatsa>> forth <03318 + yatsa\gg thy \{righteousness \} < 06664 +tsedeq > as the light <00216 +>owr > , and thy judgment <04941 +mishpat > as the noonday <06672 +tsohar > . righteousness PSA 040009 I have preached <01319 +basar> \{righteousness\} <06664 +tsedeq > in the great <07227 +rab > congregation <06951 +qahal > : lo <02009 +hinneh > , I have not refrained <03607 +kala>> my lips <08193 +saphah >, O LORD <03068 + Y @hovah > , thou knowest <03045 +yada<> . righteousness PSA 040010 I have not hid <03680 + kacah > thy \{righteousness\} <06666 +ts@daqah > within <08432 +tavek > my heart <03820 +leb > ; I have declared <00559
+>amar > thy faithfulness <00530 +>emuwnah > and thy salvation <08668 +t@shuw : I have not concealed $<03582+$ kachad > thy lovingkindness <02617 +checed > and thy truth <00571 +>emeth > from the great <07227 + rab > congregation <06951 +qahal > . righteousness PSA 045004 And in thy majesty <01926 +hadar > ride $<07392+$ rakab > prosperously <06743 +tsalach > because of truth <00571 +>emeth > and meekness <06037 + [ and ] \{righteousness\} <06664 +tsedeq > ; and thy right <03225 +yamiyn > hand <03225 +yamiyn > shall teach $<03384$ +yarah > thee terrible <03372 +yare>> things . righteousness PSA 045007 Thou lovest <00157 +> ahab $>$ \{righteousness \} <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha<> : therefore God $<00430$ +>elohiym > , thy God <00430 +>elohiym > , hath anointed <04886 +mashach > thee with the oil $<08081+$ shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . righteousness PSA 048 010 According to thy name <08034 +shem > , O God <00430 +>elohiym > , so <03651 +ken > [ is ] thy praise $<08416+\mathrm{t}$ @ hillah > unto the ends <07099 +qetsev > of the earth <00776 +> erets > : thy right <03225 +yamiyn > hand <03225 +yamiyn > is full <04390 +male>> of \{righteousness $\}<06664+$ tsedeq > . righteousness PSA 050 006 And the heavens <08064 + shamayim > shall declare < $05046+$ nagad > his $\{$ righteousness $\}<06664+$ tsedeq > : for God <00430 +>elohiym > [ is ] judge <08199 +shaphat > himself <01931 +huw\gg . Selah <05542 +celah > . righteousness PSA 051014 . Deliver <05337 +natsal > me from bloodguiltiness <01818 +dam >, O God $<00430$ +>elohiym > , thou God <00430 +>elohiym > of my salvation <08668 +t@shuw : [ and ] my tongue $<03956$ +lashown > shall sing <07442 +ranan > aloud <07442 +ranan > of thy \{righteousness\} <06666 + ts @ daqah > . righteousness PSA 051019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of \{righteousness \} <06664 +tsedeq > , with burnt <05930 + offering and whole $<03632+$ kaliyl > burnt <05930 + offering : then <00227 +>az > shall they offer <05927 + bullocks <06499 +par > upon thine altar <04196 +mizbeach > . righteousness PSA 052003 Thou lovest <00157 +>ahab > evil <07451 + ra< > more than good <02896 +towb > ; [ and ] lying <08267 +sheqer > rather than to speak <01696 +dabar > \{righteousness\} <06664 +tsedeq>. Selah <05542 +celah > . righteousness PSA 058001 . To the chief Musician $<05329$ +natsach > , Altaschith <00408 +>al ><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +> umnam > speak <01696 +dabar> \{righteousness \} <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > uprightly <04339 +meyshar > , O ye sons <01121 +ben > of men <00120 +>adam > ? righteousness PSA 065005 [ By ] terrible <03372 +yare>> things in \{righteousness\} <06664 +tsedeq > wilt thou answer <06030 + us, O God <00430 +>elohiym > of our salvation $<03468+$ yesha < > ; [ who art ] the confidence <04009 +mibtach > of all <03605 +kol> the ends <07099 +qetsev $>$ of the earth <00776 +>erets >, and of them that are afar <07350 +rachowq > off [ upon ] the sea <03220 +yam $>$ : righteousness PSA 069027 Add <05414 +nathan > iniquity <05771 + unto their iniquity <05771 + : and let them not come <00935 +bow>> into thy \{righteousness \} < 06666 +ts@ daqah > . righteousness PSA 071002 Deliver <05337 +natsal > me in thy \{righteousness \} <06666 +ts@ daqah >, and cause me to escape <06403 +palat > : incline <05186 + natah > thine ear <00241 +>ozen > unto me, and save <03467 +yasha < > me righteousness PSA 071015 My mouth <06310 + peh > shall shew <05608 +caphar > forth thy \{righteousness \} <06666 +ts@daqah > [ and ] thy salvation <08668 +t @shuw all <03605 +kol > the day < 03117 +yowm > ; for I know <03045 +yada<> not the numbers <05615 +c@ phorah > [ thereof ] . righteousness PSA 071016 I will go <00935 +bow\gg in the strength <01369 +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > : I will make mention <02142 +zakar > of thy \{righteousness \} < $06666+$ ts @ daqah > , [ even ] of thine only <00905 +bad > . righteousness PSA 071019 Thy \{righteousness \} <06666 +ts@daqah > also , O God $<00430$ +>elohiym > , [ is ] very <05704 + high <04791 +marowm >, who <00834 +> aher > hast done <06213 + great $<01419+$ gadowl > things: O God <00430 +>elohiym >, who <04310 +miy > [ is ] like <03644 +k @ mow $>$ unto thee ! righteousness PSA 071024 My tongue <03956 +lashown > also <01571 + gam > shall talk <01897 +hagah > of thy \{righteousness \} <06666 +ts@ daqah > all <03605 +kol> the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <07451 +ra<>. righteousness PSA 072001 . [ A Psalm ] for Solomon <08010 + Sh@lomoh > . Give <05414 +nathan > the king <04428 +melek > thy judgments <04941 +mishpat > , O God $<00430$ +>elohiym > , and thy \{righteousness \} <06666 +ts@ daqah > unto the king s <04428 +melek > son $<01121$ +ben > . righteousness PSA 072002 . He shall judge <01777 + diyn > thy people <05971 + with \{righteousness \}<06664 +tsedeq > , and thy poor <06041 + with judgment <04941 + mishpat > . righteousness PSA 072003 The mountains <02022 +har > shall bring <05375 +nasa>> peace <07965 +shalowm > to the people <05971 + , and the little hills <01389 + gib, by \{righteousness \} <06666 +ts @ daqah > . righteousness PSA 085010 Mercy <02617 +checed > and truth <00571 +>emeth > are met <06298 +pagash > together ; \{righteousness\} <06664 +tsedeq > and peace <07965 +shalowm > have kissed <05401 +nashaq > [ each other ]. righteousness PSA 085011 Truth <00571 +>emeth > shall spring <06779 +tsamach > out of the earth <00776
+>erets > ; and \{righteousness\} <06664 +tsedeq > shall look <08259 + shaqaph > down from heaven <08064 +shamayim > . Righteousness PSA 085013 \{Righteousness\} <06664 +tsedeq > shall go <01980 +halak > before $<06440+$ paniym > him ; and shall set <07760 +suwm > [ us ] in the way <01870 +derek > of his steps <06471 +pa . righteousness PSA 088012 Shall thy wonders <06382 +pele>> be known <03045 +yada<> in the dark $<02822$ +choshek > ? and thy \{righteousness \} < $06666+$ ts @ daqah > in the land <00776 +>erets > of forgetfulness $<05388+$ n@shiyah > ? righteousness PSA 089016 In thy name $<08034+$ shem > shall they rejoice <01523 + giyl $>$ all <03605 +kol > the day <03117 +yowm > : and in thy \{righteousness\} <06666 +ts@daqah > shall they be exalted <07311 +ruwm > . righteousness PSA 094015 But judgment <04941 +mishpat > shall return <07725 +shuwb > unto \{righteousness \} <06664 +tsedeq > : and all <03605 +kol> the upright <03477 +yashar > in heart $<03820$ +leb > shall follow <00310 +> achar > it . righteousness PSA 096013 Before <06440 +paniym > the LORD <03068 +Y @hovah > : for he cometh <00935 +bow>>, for he cometh <00935 +bow\gg to judge <08199 +shaphat > the earth <00776 +>erets > : he shall judge <08199 +shaphat > the world <08398 + tebel > with \{righteousness \} <06664 +tsedeq > , and the people < $05971+$ with his truth <00530 +>emuwnah > . righteousness PSA 097002 Clouds <06051 + and darkness <06205 + [ are ] round <05439 +cabiyb > about him :
\{righteousness\} <06664 +tsedeq > and judgment <04941 +mishpat > [ are ] the habitation <04349 +makown > of his throne <03678 +kicce>> . righteousness PSA 097006 The heavens <08064 +shamayim > declare <05046 + nagad $>$ his $\{$ righteousness $\}<06664+$ tsedeq $>$, and all $<03605+$ kol $>$ the people $<05971+$ see $<07200+$ ra>ah $>$ his glory <03519 +kabowd > . righteousness PSA 098002 The LORD <03068 + Y @ hovah > hath made known <03045 +yada<> his salvation <03444 +y@shuw : his \{righteousness \} <06666 +ts@daqah > hath he openly shewed $<01540+$ galah > in the sight $<05869+$ of the heathen $<01471$ +gowy > . righteousness PSA 098009 Before <06440 +paniym > the LORD <03068 +Y @hovah > ; for he cometh <00935 +bow\ggto judge <08199 +shaphat > the earth <00776 +>erets > : with \{righteousness\} <06664 +tsedeq > shall he judge <08199 +shaphat $>$ the world <08398 +tebel > , and the people <05971 + with equity <04339 +meyshar > . righteousness PSA 099 004 The king s <04428 + melek > strength < $05797+$ also loveth <00157 +>ahab > judgment <04941 +mishpat > ; thou dost establish <03559 +kuwn > equity <04339 +meyshar > , thou executest <06213 + judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > in Jacob <03290 +Ya. righteousness PSA 103006 . The LORD < 03068 +Y @ hovah > executeth <06213 + \{righteousness \} <06666 +ts@ daqah > and judgment <04941 +mishpat > for all <03605 +kol> that are oppressed <06231 + . righteousness PSA 103017 But the mercy $<02617+$ checed > of the LORD <03068 +Y @hovah > [ is ] from everlasting <05769 + to everlasting <05769 + upon them that fear <03373 +yare>> him, and his \{righteousness\} <06666 +ts@daqah > unto children s <01121 +ben > children <01121 +ben > ; righteousness PSA 106003 Blessed <00835 +>esher > [ are ] they that keep $<08104+$ shamar > judgment <04941 +mishpat > , [ and ] he that doeth <06213 + \{righteousness \} <06666 +ts@daqah > at all <03605 +kol> times <06256 + . righteousness PSA 106031 And that was counted <02803 +chashab > unto him for \{righteousness\} <06666 +ts@daqah > unto all generations <01755 +dowr > for evermore $<05769+$. righteousness PSA 111003 His work <06467 + po [ is ] honourable <01935 +howd > and glorious <01926 +hadar > : and his \{righteousness \} < $06666+$ ts @ daqah > endureth <05975 + for ever <05703 + . righteousness PSA 112003 Wealth $<01952$ +hown > and riches <06239 + [ shall be ] in his house <01004 +bayith $>$ : and his \{righteousness \} <06666 +ts@daqah > endureth <05975 + for ever <05703 + . righteousness PSA 112 009 He hath dispersed <06340 + pazar > , he hath given <05414 +nathan > to the poor <34> ; his \{righteousness \} $<06666$ tts @ daqah > endureth <05975 + for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . righteousness PSA 118019 . Open <06605 + pathach > to me the gates $<08179$ +sha of \{righteousness \} <06664 +tsedeq > : I will go <00935 +bow>> into them , [ and ] I will praise <03034 +yadah > the LORD <03050 + Yahh > : righteousness PSA 119040 . Behold <02009 +hinneh > , I have longed $<08373+$ ta>ab > after thy precepts <06490 + piqquwd > : quicken <02421 +chayah > me in thy \{righteousness\} <06666 +ts@ daqah > . righteousness PSA $119123+$. Mine eyes <05869 + fail <03615 +kalah > for thy salvation <03444+y@shuw, and for the word <00565 +>imrah > of thy \{righteousness \} <06664 +tsedeq $>$. righteousness PSA $119142+$. Thy righteousness <06666 +ts@ daqah > [ is ] an everlasting <05769 + \{righteousness\} <06664 +tsedeq >, and thy law <08451 +towrah > [ is ] the truth <00571 +>emeth > . righteousness PSA $119142+$. Thy \{righteousness \} <06666 + ts @ daqah > [ is ] an everlasting <05769 + righteousness <06664 +tsedeq > , and thy law <08451 +towrah > [ is ] the truth <00571 +>emeth > . righteousness PSA $119144+$ The $\{$ righteousness $\}<06664+$ tsedeq > of thy testimonies <5715> [ is ] everlasting <05769 + : give me understanding <00995 +biyn > , and I shall live <02421 +chayah > . righteousness PSA $119172+$. My tongue $<03956$ +lashown $>$ shall speak $<06030+$ of thy word $<00565+>$ imrah $>$ : for all $<03605+\mathrm{kol}>$ thy commandments <04687 +mitsvah > [ are ] \{righteousness\} <06664 +tsedeq > . righteousness PSA 132009 Let thy priests <03548 +kohen > be clothed <03847 +labash > with \{righteousness \} <06664 +tsedeq > ; and let thy
saints <02623 +chaciyd > shout <07442 +ranan > for joy <07442 +ranan > . righteousness PSA 143001 . A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <08085 +shama < > my prayer <08605 +t@phillah $>$, O LORD <03068 +Y @hovah >, give ear <00238 +>azan > to my supplications <08469 +tachanuwn > : in thy faithfulness <00530 +>emuwnah > answer <06030 + me , [ and ] in thy \{righteousness\} <06666 +ts@daqah >. righteousness PSA 143011 Quicken <02421 +chayah > me, O LORD<03068 + Y @hovah > , for thy name s $<08034+$ shem > sake : for thy \{righteousness\} <06666 +ts@daqah > sake bring <03318 +yatsa>> my soul $<05315$ +nephesh > out of trouble <06869 +tsarah > . righteousness PSA 145007 They shall abundantly <05042 +naba<> utter <05042 +naba< > the memory <02143 +zeker> of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy \{righteousness\} <06666 +ts@daqah > . righteousness PRO 002 009 Then <00227 +>az > shalt thou understand <00995 +biyn > \{righteousness \} <06664 +tsedeq > , and judgment <04941 +mishpat > , and equity <04339 +meyshar > ; [ yea ] , every <03605 +kol > good <02896 +towb > path <04570 +ma . righteousness PRO 008008 All <03605 +kol > the words <00561 +>emer > of my mouth <06310 +peh > [ are ] in \{righteousness \} <06664 +tsedeq > ; [ there is ] nothing <00369 +>ayin > froward $<06617+$ pathal > or perverse <06141 + in them . righteousness PRO 008018 Riches <06239 + and honour $<03519+$ kabowd > [ are ] with me ; [ yea ], durable <06276 + riches <01952 +hown > and \{righteousness\} $<06666$ +ts @ daqah > . righteousness PRO 008020 I lead <01980 +halak > in the way <00734 +>orach > of \{righteousness $\}<06666+$ ts @ daqah > , in the midst <08432 +tavek > of the paths <05410 +nathiyb > of judgment $<04941$ +mishpat > : righteousness PRO 010002 . Treasures <00214 +>owtsar > of wickedness <07562 +resha< $>$ profit <03276 +ya nothing <03808 +lo>> : but \{righteousness\} <06666 +ts@daqah > delivereth <05337 + natsal > from death <04194 +maveth > . righteousness PRO 011004 . Riches <01952 +hown > profit <03276 +ya not in the day <03117 +yowm > of wrath <05678 + : but \{righteousness \} <06666 +ts@ daqah > delivereth $<05337$ +natsal > from death <04194 +maveth > . righteousness PRO 011005 . The \{righteousness\} <06666 +ts@daqah > of the perfect <08549 +tamiym > shall direct <03474 +yashar > his way <01870 +derek > : but the wicked <07563 + rasha < > shall fall <05307 + naphal > by his own wickedness <07564 +rish . righteousness PRO 011006 The $\{$ righteousness $\}<06666+$ ts @ daqah > of the upright < 03477 +yashar > shall deliver < 05337 +natsal $>$ them : but transgressors <00898 +bagad > shall be taken <03920 +lakad > in [ their own ] naughtiness <01942 +havvah > . righteousness PRO 011018 . The wicked <07563 +rasha<> worketh <06213 + a deceitful <08267 +sheqer > work <06468 +p @ : but to him that soweth <02232 +zara<> \{righteousness\} <06666 +ts@daqah > [ shall be ] a sure $<00571+>$ emeth $>$ reward $<07938+$ seker > . righteousness PRO 011019 . As \{righteousness \} $<06666+$ ts @ daqah > [ tendeth ] to life <02416 +chay > : so he that pursueth <07291 +radaph > evil <07451 +ra< $>$ [ pursueth it ] to his own death <04194 +maveth > . righteousness PRO 012017 . [ He that ] speaketh <06315 +puwach > truth <00530 +>emuwnah > sheweth <05046 +nagad> forth \{righteousness \} <06664 +tsedeq > : but a false $<08267+$ sheqer $>$ witness $<05707+$ deceit $<04820+$ mirmah > . righteousness PRO 012028 . In the way <00734 +>orach > of \{righteousness \} <06666 +ts@ daqah > [ is ] life <02416 +chay > ; and [ in ] the pathway [ thereof there is ] no <00408 +>al> death <04194 +maveth > . Righteousness PRO 013006 . \{Righteousness \} <06666 +ts@daqah > keepeth <05341 +natsar > [ him that is ] upright <08537 +tom > in the way <01870 +derek $>$ : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner <02403 +chatta>ah >. Righteousness PRO 014034 . \{Righteousness \} <06666 +ts@daqah > exalteth <07311 +ruwm > a nation <01471 +gowy > : but $\sin <02403+$ chatta $>$ ah $>$ [ is ] a reproach <02617 + checed $>$ to any people $<03816+1 @$ om >. righteousness PRO 015009 . The way <01870 +derek > of the wicked <07563 +rasha<> [ is ] an abomination <08441 +tow unto the LORD <03068 + Y @ hovah > : but he loveth <00157 +> ahab > him that followeth <07291 +radaph > after \{righteousness\} <06666 +ts@ daqah > . righteousness PRO 016008 . Better <02896 +towb > [ is ] a little <04592 $+\mathrm{m} @$ with $\{$ righteousness $\}<06666+$ ts @ daqah > than great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo>> right <04941 +mishpat > . righteousness PRO 016012 . [ It is ] an abomination <08441 +tow to kings <04428 +melek > to commit <06213 + wickedness <07562 +resha<> : for the throne <03678 +kicce>> is established <03559 +kuwn > by \{righteousness\} <06666 +ts@daqah > . righteousness PRO 016031 The hoary <07872 +seybah > head [ is ] a crown <05850 + of glory <08597 +tiph>arah > , [ if ] it be found $<04672+$ matsa \gg in the way <01870 + derek > of \{righteousness \} <06666 +ts@ daqah > . righteousness PRO 021021 . He that followeth <07291 +radaph > after righteousness <06666 +ts@daqah > and mercy <02617 +checed > findeth <04672 +matsa>> life <02416 +chay > , \{righteousness \} <06666 +ts@daqah >, and honour <03519 +kabowd > . righteousness PRO 021021 . He that followeth <07291 +radaph > after \{righteousness \} <06666 +ts @daqah > and mercy <02617 +checed > findeth <04672 +matsa\gg life <02416 +chay > , righteousness <06666 +ts@daqah > , and honour <03519 + kabowd > . righteousness PRO 025005 Take <01898 +hagah > away <01898 +hagah > the wicked <07563 +rasha<> [ from ] before <06440 +paniym > the king $<04428+$ melek > , and his throne <03678 +kicce>> shall be established <03559 +kuwn > in \{righteousness \}
<06664 +tsedeq > . righteousness ECC 003016 . And moreover < $05750+$ I saw <07200 +ra>ah > under <08478 + tachath > thesun <08121 +shemesh > the place <04725 +maqowm > of judgment <04941 +mishpat > , [ that ] wickedness <07562 +resha < > [ was ] there <08033 +sham > ; and the place <04725 +maqowm > of \{righteousness\} <06664 +tsedeq >, [ that ] iniquity <07562 +resha< > [ was ] there <08033 +sham > . righteousness ECC 007015 All <03605 +kol > [ things ] have I seen <07200 +ra>ah > in the days <03117 +yowm $>$ of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his $\{$ righteousness $\}<06664+$ tsedeq > , and there is a wicked <07563 +rasha<> [ man ] that prolongeth <00748 $+>$ arak > [ his life ] in his wickedness <07451 +ra<> . righteousness ISA 001021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male\gg of judgment <04941 +mishpat > ; \{righteousness \} <06664 +tsedeq > lodged <03885 +luwn $>$ in it ; but now <06258 + murderers <07523 +ratsach > . righteousness ISA 001026 And I will restore <07725 +shuwb > thy judges <08199 + shaphat > as at the first <07223 +ri>shown > , and thy counsellors <03289 +ya as at the beginning <08462 +t @chillah > : afterward thou shalt be called <07121 +qara>>, The city <05892 + of \{righteousness \} <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > . righteousness ISA 001 027 Zion <06726 +Tsiyown > shall be redeemed <06299 +padah > with judgment <04941 + mishpat > , and her converts <07725 +shuwb > with \{righteousness\} <06666 +ts@ daqah > . righteousness ISA 005007 For the vineyard <03754 +kerem > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg [ is ] the house <01004 +bayith > of Israel < $03478+$ Yisra>el > , and the men <00376 +>iysh > of Judah <03063 +Y @huwdah > his pleasant <08191 + sha . righteousness ISA 005016 But the LORD <03068 + Y @hovah > of hosts <06635 +tsaba> > shall be exalted <01361 + gabahh > in judgment <04941 +mishpat > , and God <00410 +>el > that is holy <06918 +qadowsh > shall be sanctified <06942 +qadash > in \{righteousness\} <06666 +ts@daqah > . righteousness ISA 005023 Which justify <06663 +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the \{righteousness\} <06666 +ts@daqah > of the righteous $<06662+$ tsaddiyq $>$ from him ! righteousness ISA 010022 For though $<00518+>$ im $>$ thy people $<05971+$ Israel <03478 +Yisra>el > be as the sand <02344 +chowl > of the sea <03220 +yam >, [ yet ] a remnant <07605+sh@ >ar > of them shall return <07725 +shuwb > : the consumption <03631 +killayown > decreed <02782 +charats > shall overflow <07857 +shataph > with \{righteousness \} <06666 +ts@daqah > . righteousness ISA 011004 But with $\{$ righteousness $\}<06664+$ tsedeq > shall he judge <08199 +shaphat > the poor $\langle 01800+$ dal > , and reprove <03198 +yakach > with equity <04334 +miyshowr> for the meek <06035 + of the earth <00776 +>erets > : and he shall smite <05221 +nakah > the earth <00776 +>erets > with the rod <07626 + shebet > of his mouth <06310 + peh > , and with the breath <07307 +ruwach > of his lips <08193 +saphah > shall he slay $<04191+$ muwth > the wicked <07563 +rasha< > . righteousness ISA 011005 And \{righteousness \} <06664 +tsedeq > shall be the girdle <00232 +>ezowr > of his loins <04975 +mothen > , and faithfulness <00530 +>emuwnah > the girdle <00232 +>ezowr > of his reins <02504 +chalats > . righteousness ISA 016005 And in mercy <02617 +checed > shall the throne <03678 +kicce>> be established <03559 +kuwn > : and he shall sit $<03427+$ yashab > upon it in truth <00571 +>emeth > in the tabernacle <00168 +>ohel > of David <01732 +David > , judging <08199 +shaphat > , and seeking <01875 +darash > judgment <04941 +mishpat > , and hasting <04106 +mahiyr > \{righteousness\} <06664 +tsedeq > . righteousness ISA 026009 With my soul <05315 +nephesh > have I desired <00183 +>avah > thee in the night <03915 +layil>; yea <00637 +>aph > , with my spirit <07307 +ruwach > within <07130 +qereb > me will I seek <07836 +shachar > thee early <07836 +shachar $>$ : for when <00834 +>aher > thy judgments <04941 +mishpat > [ are ] in the earth <00776 +>erets > , the inhabitants <03427 +yashab > of the world <08398 +tebel > will learn <03925 +lamad> \{righteousness \} <06664 +tsedeq > . righteousness ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha< > , [ yet ] will he not learn <03925 +lamad > \{righteousness \} <06664 +tsedeq > : in the land <00776 +>erets > of uprightness <05229 +n@kochah > will he deal unjustly <05765 + , and will not behold <07200 $+\mathrm{ra}>$ ah $>$ the majesty <01348 +ge>uwth > of the LORD <03068 + Y @hovah > . righteousness ISA 028017 Judgment <04941 +mishpat > also will I lay <07760 +suwm > to the line < $06957+$ qav > , and \{righteousness \} <06666 +ts @ daqah $>$ to the plummet <04949 +mishqeleth > : and the hail <01259 +barad > shall sweep <03261 +ya away the refuge $<04268+$ machaceh > of lies <03576 +kazab > , and the waters <04325 +mayim > shall overflow <07857 +shataph > the hiding <05643 +cether > place . righteousness ISA 032001 . Behold <02005 +hen > , a king <04428 + melek > shall reign <04427 +malak > in \{righteousness\} <06664 +tsedeq > , and princes <08269 +sar > shall rule <08323 +sarar > in judgment <04941 +mishpat > . righteousness ISA 032016 Then judgment <04941 +mishpat > shall dwell <07931 +shakan > in the wilderness <04057 +midbar>, and \{righteousness\} <06666 +ts@daqah > remain <03427 +yashab > in the fruitful <03759 + karmel > field . righteousness ISA 032017 And the work <04639 + ma of righteousness <06666 +ts@daqah > shall be peace <07965 +shalowm > ; and the effect
<05656 + of \{righteousness \} <06666 +ts@ daqah > quietness < 08252 +shaqat> and assurance <00983 +betach > for ever <05769 + . righteousness ISA 032017 And the work <04639 +ma of \{righteousness \}<06666 +ts@ daqah $>$ shall be peace <07965 +shalowm > ; and the effect < $05656+$ of righteousness <06666 +ts@daqah > quietness $<08252$ +shaqat > and assurance <00983 +betach > for ever <05769 + . righteousness ISA 033005 The LORD $<03068+\mathrm{Y} @$ hovah > is exalted <07682 +sagab > ; for he dwelleth <07931 + shakan > on high <04791 +marowm $>$ : he hath filled <04390 +male>> Zion <06726 +Tsiyown > with judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > . righteousness ISA 041010 . Fear <03372 +yare>> thou not ; for I [ am ] with thee : be not dismayed <08159 +sha ; for I [ am ] thy God <00430 +>elohiym > : I will strengthen <00553 +>amats > thee ; yea <00637 +>aph > , I will help <05826 + thee ; yea <00637 +>aph > , I will uphold <08551 +tamak > thee with the right <03225 +yamiyn > hand <03225 +yamiyn > of my \{righteousness \} <06664 +tsedeq $>$. righteousness ISA 042006 I the LORD <03068 + Y @hovah > have called <07121 +qara>> thee in \{righteousness \}<06664 +tsedeq > , and will hold <02388 +chazaq > thine hand <03027+yad > , and will keep <05341 +natsar > thee , and give <05414 + nathan > thee for a covenant <01285 +b@riyth > of the people <05971 + , for a light <00216 +>owr > of the Gentiles <01471 + gowy > ; righteousness ISA 042021 The LORD <03068 $+\mathrm{Y} @$ hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his \{righteousness \} <06664 +tsedeq > sake <04616 +ma ; he will magnify <01431 + gadal > the law <08451 +towrah >, and make [ it ] honourable <00142 +>adar > . righteousness ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above $<04605+$ ma, and let the skies $<07834+$ shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth $<06509+$ parah > salvation <03468 +yesha<>, and let \{righteousness\} <06666 +ts@ daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y @ hovah > have created <01254 +bara\gg it . righteousness ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above <04605 +ma, and let the skies <07834 + shachaq > pour <05140 + nazal > down \{righteousness\} <06664 + tsedeq > : let the earth $<00776$ +> erets > open <06605 + pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation $<03468+$ yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y @hovah > have created <01254 +bara>> it . righteousness ISA 045013 I have raised <05782 + him up in \{righteousness \} <06664 +tsedeq > , and I will direct <03474 +yashar > all $<03605+\mathrm{kol}>$ his ways $<01870+$ derek > : he shall build <01129 +banah > my city <05892 + , and he shall let go <07971 + shalach > my captives <01546 + galuwth > , not for price < $04242+$ m@chiyr > nor <03808 +lo\gg reward <07810 +shachad > , saith <00559 +>amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba\gg righteousness ISA 045019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 + choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya, Seek <01245 +baqash > ye me in vain <08414 +tohuw > : I the LORD <03068 +Y @ hovah > speak <01696 +dabar> \{righteousness\} <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > . righteousness ISA 045023 I have sworn <07650 + shaba<> by myself , the word <01697 +dabar > is gone < $03318+$ yatsa\gg out of my mouth <06310 +peh > [ in ] \{righteousness \} $<06666+$ ts @ daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara<>, every <03605 +kol> tongue <03956 +lashown> shall swear <07650 + shaba<> . righteousness ISA 045024 Surely, shall [ one ] say <00559 +>amar > , in the LORD <03068 + Y @hovah > have I \{righteousness \} < $06666+$ ts @daqah > and strength <05797 + : [ even ] to him shall [ men ] come <00935 +bow >>; and all <03605 +kol> that are incensed <02734 +charah > against him shall be ashamed $<00954$ +buwsh > . righteousness ISA 046012 Hearken <08085 + shama<> unto me, ye stouthearted, that [ are ] far <07350 +rachowq > from \{righteousness\} <06666 +ts @ daqah > : righteousness ISA 046013 I bring <07126 +qarab > near <07126 +qarab > my \{righteousness \} <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t @shuw shall not tarry <00309 +> achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw in Zion <06726 +Tsiyown > for Israel <03478 +Yisra>el > my glory <08597 + tiph>arah > . righteousness ISA 048001 . Hear <08085 + shama<> ye this <02063 +zo>th > , O house <01004 +bayith > of Jacob < $03290+$ Ya, which are called <07121 +qara\gg by the name < $08034+$ shem > of Israel $<03478+$ Yisra>el > , and are come <03318 +yatsa>> forth <03318 +yatsa>> out of the waters <04325 +mayim $>$ of Judah <03063 +Y @huwdah > , which swear <07650 +shaba<> by the name <08034 +shem > of the LORD <03068 +Y @ hovah > , and make mention <02142 +zakar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ but ] not in truth <00571 +>emeth > , nor <03808 +lo>> in \{righteousness\} <06666 +ts@daqah > . righteousness ISA 048018 O that thou hadst hearkened $<07181+$ qashab $>$ to my commandments <04687 +mitsvah > ! then had thy peace <07965 +shalowm > been <01961 +hayah > as a river <05104 +nahar > , and thy \{righteousness \} <06666 +ts@ daqah > as the waves <01530 + gal> of the sea <03220 +yam > : righteousness ISA

051001 . Hearken < $08085+$ shama < > to me, ye that follow <07291 +radaph > after <0310> achar > \{righteousness \} <06664 +tsedeq > , ye that seek <01245 +baqash > the LORD <03068 +Y @hovah > : look $<05027$ +nabat > unto the rock <06697 +tsuwr > [ whence ] ye are hewn <02672 +chatsab > , and to the hole $<04618+$ ma of the pit <00953 +bowr > [ whence ] ye are digged <05365 +naqar > . righteousness ISA 051005 My \{righteousness\} <06664 +tsedeq > [ is ] near <07138 +qarowb > ; my salvation <03468 +yesha< > is gone $<03318+$ yatsa>> forth <03318 +yatsa>>, and mine arms <02220 +z@rowa<> shall judge <08199 +shaphat > the people $<05971+$; the isles $<00339+>$ iy $>$ shall wait $<06960+$ qavah $>$ upon me, and on $<00413+>$ el $>$ mine arm <02220 +z@rowa<> shall they trust <03176 +yachal > . righteousness ISA 051006 Lift <05375 +nasa\gg up your eyes <05869 + to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <06227 + , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment $<00899$ +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 $+\mathrm{k} @$ mow > manner < $03654+\mathrm{ken}>$ : but my salvation <03444+y@shuw shall be for ever <05769 + , and my \{righteousness\} <06666 +ts@ daqah > shall not be abolished <02865 +chathath > . righteousness ISA 051007 Hearken <08085 +shama< > unto me, ye that know <03045 +yada<> \{righteousness\} <06664 +tsedeq > , the people <05971 + in whose heart <03820 +leb > [ is ] my law <08451 +towrah > ; fear <03372 +yare\gg ye not the reproach $<02781+$ cherpah $>$ of men $<00582+>$ enowsh > , neither $<00408+>$ al > be ye afraid $<02865+$ chathath $>$ of their revilings <01421 +gidduwph > . righteousness ISA 051008 For the moth <06211 + shall eat <00398 $+>$ akal > them up like a garment <00899 +beged > , and the worm <05580 +cac > shall eat <00398 +>akal > them like wool <06785 +tsemer > : but my \{righteousness \} <06666 +ts @ daqah > shall be for ever <05769 + , and my salvation <03444 +y@shuw from generation <01755 +dowr > to generation <01755 +dowr > . righteousness ISA 054014 In \{righteousness \} <06666 +ts@ daqah > shalt thou be established <03559 +kuwn > : thou shalt be far $<07368$ +rachaq > from oppression <06233 + ; for thou shalt not fear <03372 +yare\gg : and from terror <04288 $+\mathrm{m} @$ chittah > ; for it shall not come <07126 +qarab > near <07126 +qarab > thee . righteousness ISA 054017 No $<03808+$ lo \gg weapon <03627 $+\mathrm{k} @$ liy > that is formed <03335 +yatsar > against <05921 + thee shall prosper $<06743+$ tsalach > ; and every <03605 +kol > tongue <03956 +lashown > [ that ] shall rise <06965 +quwm > against thee in judgment <04941 +mishpat > thou shalt condemn <07561 +rasha<>. This <02063 +zo>th > [ is ] the heritage $<05159+$ nachalah > of the servants $<05650+$ of the LORD $<03068+$ Y @hovah > , and their \{righteousness \} <06666 +ts@ daqah > [ is ] of me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . righteousness ISA 056001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Keep <08104 +shamar > ye judgment <04941 +mishpat > , and do <06213 + justice <06666 +ts @daqah > : for my salvation <03444 +y @ shuw [ is ] near <07138 +qarowb > to come <00935 +bow>>, and my \{righteousness \} $<06666+$ ts @ daqah > to be revealed <01540 + galah > . righteousness ISA 057012 I will declare <05046 +nagad $>$ thy \{righteousness\} <06666 +ts@daqah > , and thy works <04639 +ma; for they shall not profit <03276 +ya thee . righteousness ISA 058002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight $<02654+$ chaphets $>$ to know <01847 +da my ways $<01870+$ derek $>$, as a nation $<01471+$ gowy $>$ that did $<06213+$ \{righteousness $\}<06666+$ ts @ daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice $<06664+$ tsedeq > ; they take delight <02654 +chaphets > in approaching <07132 +q@rabah > to God <00430 +>elohiym > . righteousness ISA 058008 . Then <00227 +> az > shall thy light <00216 +>owr > break <01234 + baqa < > forth as the morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 + tsamach > forth speedily <04120 $+\mathrm{m} @$ herah > : and thy \{righteousness\} <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > shall be thy rereward <00622 +>acaph > . righteousness ISA 059016 . And he saw <07200 $+\mathrm{ra}>$ ah > that [ there was ] no <00369 +>ayin > man <00376 +>iysh >, and wondered <08074 +shamem > that [ there was ] no <00369 +>ayin > intercessor <06293 +paga<> : therefore his arm <02220 +z@rowa<> brought <03467 +yasha< > salvation <03467 +yasha<> unto him ; and his \{righteousness\} <06666 +ts@daqah > , it sustained <05564 +camak > him . righteousness ISA 059017 For he put <03847 +labash > on \{righteousness\} <06666 +ts @ daqah $>$ as a breastplate <08302 +shiryown > , and an helmet <03553 +kowba<> of salvation <03444 +y @ shuw upon his head <07218 +ro>sh > ; and he put <03847 +labash > on the garments <00899 +beged > of vengeance <05359 +naqam > [ for ] clothing <08516 +talbosheth > , and was clad <05844 + with zeal <07068 +qin>ah > as a cloke $<04598+\mathrm{m} @$. righteousness ISA 060017 For brass <05178 +n@chosheth > I will bring <00935 +bow\gg gold <02091 +zahab > , and for iron <01270 +barzel > I will bring <00935 +bow>> silver <03701 +keceph > , and for wood <06086 + brass <05178 +n@chosheth >, and for stones <68> iron <01270 +barzel > : I will also make $<07760+$ suwm > thy officers <06486 +p@quddah > peace <07965 +shalowm > , and thine exactors <05065
+nagas > \{righteousness \} <06666 +ts@daqah > . righteousness ISA 061003 To appoint < 07760 +suwm > unto them that mourn <57> in Zion <06726 +Tsiyown >, to give <05414 +nathan > unto them beauty <06287 +p@>er $>$ for ashes <00665 +>epher > , the oil <08081 +shemen > of joy <08342 +sasown > for mourning <60> , the garment < $04594+$ ma of praise < $08416+\mathrm{t} @$ hillah $>$ for the spirit <07307 +ruwach > of heaviness <03544 +keheh $>$; that they might be called <07121 +qara>> trees <00352 +>ayil> of \{righteousness \} <06664 +tsedeq > , the planting <04302 + matta < > of the LORD <03068 + Y @hovah > , that he might be glorified <06286 +pa>ar>. righteousness ISA 061010 . I will greatly rejoice <07797 +suws > in the LORD <03068 +Y@hovah > , my soul $<05315$ +nephesh > shall be joyful <01523 +giyl> in my God <00430 +>elohiym > ; for he hath clothed <03847 +labash > me with the garments <00899 +beged > of salvation <03468 +yesha<>, he hath covered <03271 +ya me with the robe <04598 $+\mathrm{m} @$ of $\{$ righteousness $\}<06666+$ ts @daqah > , as a bridegroom <02860 +chathan > decketh <03547 +kahan > [ himself ] with ornaments <06287 +p@>er>, and as a bride <03618 +kallah > adorneth $<05710+$ [ herself ] with her jewels $<03627+\mathrm{k} @$ liy $>$. righteousness ISA 061011 For as the earth <00776 +>erets > bringeth <03318 +yatsa\gg forth <03318 +yatsa\gg her bud <06779 +tsamach > , and as the garden <01593 + gannah > causeth the things that are sown <02221 +zeruwa<> in it to spring <06779 +tsamach > forth ; so <03651 +ken > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > will cause \{righteousness \} $<06666+$ ts @ daqah > and praise <08416 +t@hillah > to spring <06779 +tsamach > forth before <05048 +neged > all $<03605+\mathrm{kol}>$ the nations $<01471$ + gowy > . righteousness ISA 062001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y @ruwshalaim > sake $<04616+$ ma I will not rest <08252 + shaqat > , until <05704 + the $\{$ righteousness \} <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa\gg as brightness <05051 +nogahh > , and the salvation <03444 +y @ shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . righteousness ISA 062002 And the Gentiles $<01471+$ gowy > shall see <07200 +ra>ah > thy \{righteousness \} <06664 +tsedeq > , and all <03605 +kol > kings $<04428+$ melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a new <02319 +chadash > name <08034 + shem > , which <00834 +>aher > the mouth <06310 + peh > of the LORD <03068 $+\mathrm{Y} @$ hovah > shall name <08034 +shem > . righteousness ISA 063001 . Who <04310 +miy > [ is ] this <02088 +zeh > that cometh <00935 +bow>> from Edom <00123 +>Edom > , with dyed <02556 +chamets > garments <00899 +beged > from Bozrah <01224 +Botsrah > ? this <02088 +zeh > [ that is ] glorious <01921 +hadar> in his apparel <03830 +1@buwsh > , travelling <06808 +tsa in the greatness <07230 +rob > of his strength <03581 + koach > ? I that speak <01696 +dabar > in \{righteousness\} <06666 +ts@ daqah >, mighty <07227 +rab > to save <03467+yasha<> . righteousness ISA 064005 Thou meetest <06293 +paga<> him that rejoiceth <07797 +suws > and worketh <06213 + \{righteousness \} <06664 +tsedeq > , [ those that ] remember <02142 +zakar > thee in thy ways $<01870+$ derek > : behold <02005 +hen > , thou art wroth <07107 +qatsaph > ; for we have sinned <02398 +chata>> : in those <01992 +hem > is continuance <05769 +, and we shall be saved <03467 +yasha<> righteousness JER 004002 And thou shalt swear <07650 +shaba<>, The LORD <03068 +Y @hovah $>$ liveth <02416 +chay >, in truth <00571 +>emeth > , in judgment <04941 +mishpat >, and in \{righteousness\} $<06666+$ ts @daqah > ; and the nations <01471 + gowy > shall bless <01288 +barak > themselves in him , and in him shall they glory <01984 +halal > . righteousness JER 009024 But let him that glorieth <01984 +halal > glory <01984 +halal > in this <02063 +zo>th > , that he understandeth <07919 + sakal > and knoweth <03045 +yada < > me, that I [ am ] the LORD <03068 +Y @hovah > which exercise <06213 + lovingkindness <02617 +checed > , judgment <04941 +mishpat >, and \{righteousness\} <06666 +ts@daqah > , in the earth <00776 +>erets > : for in these <00428 +>el - leh > [ things ] I delight <02654 +chaphets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . righteousness JER 022003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > ; Execute <06213 + ye judgment <04941 +mishpat > and \{righteousness\} <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <01497 + gazal > out of the hand <03027 +yad > of the oppressor $<06216+$ : and do no <00408 +>al> wrong <03238 +yanah > , do no <00408 +>al> violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm >, nor the widow <00490 +>almanah > , neither $<00408+>$ al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > . RIGHTEOUSNESS JER 023006 In his days <03117 +yowm > Judah <03063 +Y @ huwdah > shall be saved <03467 +yasha< > , and Israel <03478 +Yisra>el > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [ is ] his name <08034 +shem > whereby <00834 +>aher > he shall be called <07121 +qara>>, THE LORD <03068 + Y @ hovah > OUR \{RIGHTEOUSNESS \} <06664 +tsedeq > . righteousness JER 033015 In those <01992 +hem > days <03117 +yowm > , and at that time <06256 + , will I cause the Branch <06780 +tsemach > of righteousness <06666 +ts@daqah > to grow <06779 +tsamach $>$ up unto David <01732 +David > ; and he shall execute <06213 + judgment <04941 + mishpat > and \{righteousness \} <06666 +ts@daqah > in the land <00776 +>erets > . righteousness JER 033015 In those <01992
+hem > days <03117 +yowm >, and at that time <06256 + , will I cause the Branch <06780 +tsemach > of \{righteousness \} <06666 +ts@ daqah > to grow <06779 +tsamach > up unto David <01732 +David > ; and he shall execute < $06213+$ judgment < $04941+$ mishpat > and righteousness < $06666+$ ts @ daqah > in the land <00776 +>erets > . righteousness JER 033016 In those <01992 +hem > days <03117 +yowm > shall Judah <03063 $+\mathrm{Y} @$ huwdah > be saved <03467 +yasha<>, and Jerusalem <03389 +Y @ruwshalaim > shall dwell <07931 +shakan > safely <00983 +betach > : and this <02088 +zeh > [ is the name ] wherewith <00834 +>aher > she shall be called <07121 +qara>> , The LORD <03068 +Y @hovah > our \{righteousness\} <06664 +tsedeq > . righteousness JER 051010 The LORD <03068 +Y @ hovah > hath brought <03318 +yatsa>> forth <03318 +yatsa>> our \{righteousness\} <06666 +ts@ daqah > : come <00935 +bow>>, and let us declare <05608 +caphar $>$ in Zion <06726 +Tsiyown > the work <04639 +ma of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > . righteousness EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his righteousness <06664 +tsedeq >, and commit <06213 + iniquity <05766 + , and I lay <05414 +nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him , he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar > , he shall die <04191 +muwth > in his sin <02403 +chatta>ah > , and his \{righteousness\} <06666 +ts@ daqah > which <00834 +>aher > he hath done <06213 + shall not be remembered <02142 +zakar > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > . righteousness EZE 003020 Again <07725 +shuwb > , When a righteous <06662 +tsaddiyq > [ man ] doth turn <07725 +shuwb > from his \{righteousness\} <06664 +tsedeq > , and commit <06213 + iniquity <05766 + , and I lay <05414 + nathan > a stumblingblock <04383 +mikshowl > before <06440 +paniym > him, he shall die <04191 +muwth > : because <03588 +kiy > thou hast not given him warning <02094 +zahar >, he shall die <04191 +muwth > in his $\sin <02403+$ chatta >ah > , and his righteousness <06666 +ts@ daqah > which <00834 +> aher > he hath done <06213 + shall not be remembered $<02142$ +zakar > ; but his blood <01818 +dam > will I require < $01245+$ baqash > at thine hand <03027 +yad > . righteousness EZE 014014 Though these <00428 +>el - leh > three <07969 +shalowsh > men <00582 +>enowsh $>$, Noah <05146 +Noach > , Daniel <01840 +Daniye>1>, and Job <00347 +> Iyowb >, were in it, they should deliver <05337 +natsal > [ but ] their own souls <05315 +nephesh > by their \{righteousness\} <06666 +ts@daqah $>$, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . righteousness EZE 014 020 Though Noah <05146 +Noach >, Daniel <01840 +Daniye>l>, and Job <00347 +> Iyowb >, [ were ] in it , [ as ] I live <02416 +chay > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , they shall deliver <05337 +natsal > neither <00518 +>im > son <01121 +ben > nor <00518 +>im > daughter $<01323$ +bath > ; they shall [ but ] deliver <05337 +natsal > their own souls <05315 +nephesh > by their \{righteousness\}<06666 +ts@ daqah > . righteousness EZE 018020 The soul <05315 +nephesh > that sinneth $<02398+$ chata \gg , it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the \{righteousness\} <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . righteousness EZE 018022 All <03605 +kol > his transgressions <06588 +pesha< > that he hath committed $<06213+$, they shall not be mentioned <02142 +zakar > unto him : in his \{righteousness \} <06666 +ts@daqah > that he hath done <06213 + he shall live <02421 + chayah > . righteousness EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his righteousness <06666 +ts@daqah > , and committeth $<06213+$ iniquity $<05766+$, [ and ] doeth $<06213+$ according to all $<03605+$ kol $>$ the abominations $<08441$ +tow that the wicked <07563 +rasha < > [ man ] doeth <06213 + , shall he live <02425 +chayay > ? All $<03605+\mathrm{kol}>$ his $\{$ righteousness $\}<06666+$ ts @ daqah > that he hath done $<06213+$ shall not be mentioned $<02142+$ zakar > : in his trespass <04604 +ma that he hath trespassed <04604 +ma, and in his sin <02403 +chatta>ah > that he hath sinned <02398 +chata>>, in them shall he die <04191 +muwth > . righteousness EZE 018024 But when the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > away from his \{righteousness\} $<06666+$ ts@ daqah >, and committeth <06213 + iniquity <05766 + , [ and ] doeth <06213 + according to all $<03605+\mathrm{kol}>$ the abominations $<08441+$ tow that the wicked $<07563+$ rasha $<>$ [ man ] doeth $<06213+$, shall he live <02425 +chayay > ? All <03605 +kol > his righteousness <06666 +ts@daqah > that he hath done <06213 + shall not be mentioned $<02142+$ zakar $>$ : in his trespass $<04604+$ ma that he hath trespassed $<04604+$ ma , and in his $\sin <02403+$ chatta $>$ ah > that he hath sinned <02398 +chata>> , in them shall he die <04191 +muwth > . righteousness EZE 018026 When a righteous <06662 +tsaddiyq > [ man ] turneth <07725 +shuwb > away from his \{righteousness \} <06666 +ts@daqah >, and committeth <06213 + iniquity <05766 + , and dieth <04191 +muwth > in them ; for his iniquity <05766 + that he hath done <06213 + shall he die <04191 +muwth > . righteousness EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +> adam >, say <00559 +>amar
>unto the children <01121 +ben > of thy people <05971 + , The righteousness <06666 +ts@ daqah >of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 + pesha< > : as for the wickedness <07564 +rish of the wicked <07563 +rasha< > , he shall not fall <03782 + kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 + resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ \{righteousness\} ] in the day <03117 +yowm > that he sinneth <02398 +chata>> . righteousness EZE 033012 Therefore, thou son <01121 +ben > of man <00120 +>adam > , say $<00559$ +>amar >unto the children <01121 +ben > of thy people <05971 + , The \{righteousness \} <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +pesha<> : as for the wickedness <07564 +rish of the wicked <07563 +rasha<>, he shall not fall <03782 + kashal > thereby in the day <03117 +yowm > that he turneth <07725 + shuwb > from his wickedness <07562 +resha < > ; neither <03808 +lo>> shall the righteous <06662 +tsaddiyq > be able <03201 + yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata>> . righteousness EZE 033013 When I shall say <00559 +>amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust <00982 +batach > to his own \{righteousness\} <06666 +ts@ daqah > , and commit <06213 + iniquity <05766 + , all <03605 +kol > his righteousnesses <06666 +ts@daqah > shall not be remembered <02142 + zakar > ; but for his iniquity <05766 + that he hath committed <06213 + , he shall die <04191 +muwth > for it . righteousness EZE 033018 When the righteous <06662 +tsaddiyq > turneth <07725 +shuwb > from his \{righteousness \} <06666 +ts@daqah > , and committeth <06213 + iniquity <05766 + , he shall even die <04191 +muwth > thereby . righteousness DAN 004 027 Wherefore <03861 +lawhen >, O king <04430 +melek > , let my counsel < $04431+$ m@lak > be acceptable $<08232+$ sh @ phar > unto thee, and break <06562 + p @ raq > off thy sins <02408 +chatiy > by \{righteousness \} $<06665+$ tsidqah > , and thine iniquities < $05758+>$ by shewing mercy <02604 +chanan > to the poor <06033 + ; if $<02006+$ hen > it may be a lengthening <00754 +> arka>> of thy tranquillity <07963 +sh@levah > . righteousness DAN 009007 O Lord <00136 +>Adonay > , \{righteousness \} <06666 +ts@daqah > [ belongeth ] unto thee , but unto us confusion <01322 +bosheth > of faces <06440 +paniym > , as at this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh > of Judah <03063 + Y @huwdah >, and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > , and unto all <03605 +kol> Israel <03478 +Yisra>el > , [ that are ] near $<07138+$ qarowb $>$, and [ that are ] far $<07350$ +rachowq $>$ off, through all $<03605+$ kol $>$ the countries <00776 +>erets > whither thou hast driven <05080 +nadach > them, because of their trespass <04604 +ma that they have trespassed <04603 +ma against thee . righteousness DAN 009016 O Lord <00136 +> Adonay $>$, according to all <03605 +kol> thy \{righteousness\} <06666 +ts@ daqah >, I beseech <04994 +na>> thee, let thine anger <00639 +>aph > and thy fury <02534 +chemah > be turned <07725 +shuwb > away from thy city $<05892$ + Jerusalem <03389 +Y @ ruwshalaim > , thy holy <06944 +qodesh > mountain <02022 +har > : because $<03588+$ kiy > for our sins <02399 +chet>>, and for the iniquities <05771 + of our fathers <1> , Jerusalem $<03389+$ Y @ruwshalaim > and thy people <05971 + [ are become ] a reproach <02781 +cherpah > to all <03605 + kol > [ that are ] about <05439 +cabiyb > us . righteousness DAN 009024 Seventy <07657 +shib weeks <07620 +shabuwa < > are determined < 02852 +chathak > upon thy people <05971 + and upon thy holy <06944 +qodesh > city $<05892+$, to finish <03607 +kala>> the transgression <06588 + pesha<>, and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar> for iniquity <05771 + , and to bring <00935 +bow >> in everlasting <05769 + \{righteousness \} <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>> , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . righteousness DAN 012003 And they that be wise $<07919$ +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya<> ; and they that turn many <07227 +rab > to \{righteousness\} <06663 +tsadaq > as the stars <03556 + kowkab > for ever <05769 + and ever <05703 + . righteousness HOS 002019 And I will betroth <00781 +> aras $>$ thee unto me for ever <05769 + ; yea, I will betroth <00781 +>aras > thee unto me in \{righteousness\} <06664 +tsedeq > , and in judgment <04941 + mishpat > , and in lovingkindness <02617 +checed > , and in mercies <07356 +racham > . righteousness HOS 010012 Sow <02232 +zara<> to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +checed > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [ it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > \{righteousness \} <06664 +tsedeq > upon you . righteousness HOS 010012 Sow <02232 +zara<> to yourselves in \{righteousness\} < $06666+$ ts @ daqah > , reap $<07114+$ qatsar > in mercy <02617 +checed > ; break <05214 +niyr > up your fallow <05215 +niyr> ground : for [ it is ] time <06256 + to seek <01875 +darash > the LORD <03068 +Y @ hovah > , till <05704 + he come <00935
+bow >> and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you . righteousness AMO 005007 Ye who turn <02015 +haphak > judgment <04941 +mishpat > to wormwood <03939 +la, and leave <03241 +Yaniym > off \{righteousness\} <06666 +ts@ daqah > in the earth <00776 +>erets > , righteousness AMO 005024 But let judgment <04941 + mishpat > run <01556 + galal > down as waters <04325 +mayim > , and \{righteousness\} <06666 +ts@ daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > . righteousness AMO 006012 Shall horses < $05483+$ cuwc > run <07323 +ruwts > upon the rock < $05558+$ celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment $<04941+$ mishpat > into gall <07219 +ro>sh > , and the fruit <06529 +p@riy > of \{righteousness \} <06666 +ts@daqah > into hemlock <03939 +la : righteousness MIC 006005 O my people <05971 + , remember <02142 +zakar > now <04994 +na>> what <04100 +mah > Balak <01111 +Balaq > king <04428 +melek > of Moab $<04124+$ Mow $>$ ab $>$ consulted $<03289+$ ya , and what $<04100+$ mah $>$ Balaam $<01109+$ Bil the son $<01121+$ ben $>$ of Beor <01160 +B @ answered <06030 + him from Shittim <07851 +Shittiym > unto Gilgal <01537 +Gilgal > ; that ye may know <03045 +yada<> the \{righteousness \} <06666 +ts@daqah > of the LORD <03068 +Y @hovah > . righteousness MIC 007009 I will bear <05375 +nasa>> the indignation <02197 +za of the LORD <03068 +Y @hovah > , because <03588 +kiy > I have sinned <02398 +chata\gg against him, until <05704 + he plead $<07378$ +riyb > my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa>> me forth <03318 +yatsa>> to the light <00216 +>owr > , [ and ] I shall behold <07200 $+\mathrm{ra}>\mathrm{ah}>$ his $\{$ righteousness $\}<06666+$ ts @ daqah > . righteousness ZEP 002003 Seek <01245 +baqash > ye the LORD <03068 +Y @hovah > , all <03605 +kol > ye meek <06035 + of the earth <00776 +>erets > , which <00834 +> aher > have wrought <06466 +pa his judgment <04941 +mishpat > ; seek <01245 +baqash > \{righteousness \} <06664 +tsedeq >, seek <01245 +baqash > meekness <06038 + : it may <00194 +>uwlay > be ye shall be hid <05641 +cathar > in the day <03117 +yowm > of the LORD S <03068 +Y @hovah > anger <00639 +>aph > . righteousness ZEC 008008 And I will bring <00935 +bow\gg them, and they shall dwell <07931 + shakan > in the midst <08432 +tavek > of Jerusalem <03389 +Y @ ruwshalaim > : and they shall be my people $<05971+$, and I will be their God <00430 +>elohiym > , in truth <00571 +>emeth > and in \{righteousness\} $<06666$ +ts@daqah > . righteousness MAL 003003 And he shall sit <03427 +yashab > [ as ] a refiner <06884 +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons $<01121$ +ben > of Levi <03878 +Leviy >, and purge <02212 +zaqaq > them as gold <02091 +zahab > and silver <03701 + keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y @hovah > an offering <04503 +minchah > in \{righteousness \} <06666 +ts@daqah > . righteousness MAL 004002 But unto you that fear <03373 +yare>> my name <08034 +shem > shall the Sun <08121 +shemesh > of \{righteousness \} <06666 +ts@ daqah > arise <02224 +zarach > with healing <04832 +marpe\gg in his wings <03671 +kanaph > ; and ye shall go <03318 +yatsa>> forth <03318 +yatsa>>, and grow <06335 +puwsh > up as calves <05695 + of the stall <04770 +marbeq > . righteousness MAT003 015 And Jesus <2424 -Iesous -> answering <0611apokrinomai -> said <2036 -epo -> unto him, Suffer <0863-aphiemi -> [ it to be so ] now <0737-arti -> : for thus <3779 - houto -> it becometh <4241 -prepo -> us to fulfil <4137-pleroo -> all <3956 -pas -> \{righteousness \} <1343-dikaiosune ->. Then <5119 -tote -> he suffered <0863 -aphiemi -> him . righteousness MAT 005006 Blessed <3107-makarios -> [ are ] they which <3588-ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after \{righteousness \} <1343 -dikaiosune -> : for they shall be filled <5526-chortazo -> . righteousness MAT 005010 Blessed <3107-makarios -> [ are ] they which are persecuted <1377-dioko -> for \{righteousness \} <1343 -dikaiosune -> sake < 1752 -heneka -> : for theirs <0846-autos -> is the kingdom <0932-basileia -> of heaven <3772-ouranos -> . righteousness MAT 005020 For I say <3004-lego -> unto you, That except <3362 -ean me > your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the \{righteousness \} <1343-dikaiosune -> ] of the scribes <1122-grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . righteousness MAT 005020 For I say <3004 -lego -> unto you, That except <3362 -ean me -> your <5216 -humon -> \{righteousness\} <1343 -dikaiosune -> shall exceed <4052-perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes < 1122 -grammateus -> and Pharisees <5330-Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai > into < 1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . righteousness MAT 006033 But seek <2212 -zeteo -> ye first <4412 -proton -> the kingdom <0932 -basileia -> of God <2316-theos -> , and his \{righteousness \} <1343-dikaiosune -> ; and all <3956-pas -> these <5023-tauta -> things shall be added <4369 -prostithemi -> unto you . righteousness MAT 021032 For John <2491-Ioannes -> came <2064 - erchomai -> unto you in the way < 3598 -hodos -> of \{righteousness \} < 1343 -dikaiosune ->, and ye believed <4100pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204-porne -> believed <4100-
pisteuo -> him : and ye, when ye had seen <1492 -eido -> [ it ] , repented <3338-metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100 -pisteuo -> him . righteousness LUK 001075 In holiness 3742 hosiotes - and \{righteousness\} 1343 -dikaiosune - before 1799 -enopion - him , all 3956 -pas - the days 2250 hemera - of our life 2222 -zoe - . righteousness JOH 016008 And when he is come <2064 -erchomai -> , he will reprove < 1651 -elegcho -> the world <2889 -kosmos -> of $\sin <0266$-hamartia ->, and of \{righteousness\} <1343 - dikaiosune -> , and of judgment <2920 -krisis -> : righteousness JOH 016010 Of \{righteousness \} <1343dikaiosune - > , because < 3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater ->, and ye see <2334 theoreo -> me no <3765-ouketi -> more <2089 -eti -> ; righteousness ACT 010035 But in every <3956 -pas -> nation <1484 -ethnos -> he that feareth <5399 -phobeo -> him , and worketh <2038 -ergazomai ->
\{righteousness\} <1343 -dikaiosune -> , is accepted <1184 -dektos -> with him . righteousness ACT 013010 And said <2036-epo -> , O full <4134 - pleres -> of all <3956 -pas -> subtilty < 1388 -dolos -> and all <3956 -pas -> mischief <4468-rhaidiourgia -> , [ thou ] child <5207-huios -> of the devil <1228-diabolos ->, [ thou ] enemy <2190 -echthros -> of all <3956-pas -> \{righteousness\} <1343-dikaiosune ->, wilt thou not cease <3973 -pauo > to pervert <1294 -diastrepho -> the right <2117 -euthus -> ways <3598-hodos -> of the Lord <2962 -kurios -> ? righteousness ACT 017031 Because <1360-dioti -> he hath appointed <2476 -histemi -> a day <2250 -hemera -> , in the which <3739 -hos -> he will <3195-mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in \{righteousness \} <1343-dikaiosune -> by [ that ] man <0435-aner -> whom <3739-hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450-anistemi -> him from the dead <3498-nekros ->. righteousness ACT 024 025 And as he reasoned <1256-dialegomai - > of \{righteousness\} <1343-dikaiosune -> , temperance <1466egkrateia ->, and judgment <2917 -krima -> to come <1511 -einai ->, Felix <5344 -Phelix -> trembled <1096ginomai ->, and answered <0611-apokrinomai ->, Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have < 3335 - metalambano -> a convenient <2540 -kairos -> season < 2540 - kairos -> , I will call <3333-metakaleo -> for thee . righteousness ROM 001017 For therein <0846-autos -> is the \{righteousness\} <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102pistis -> to faith <4102 -pistis -> : as it is written < 1125 -grapho -> , The just <1342 -dikaios -> shall live <2198zao -> by faith <4102-pistis -> . righteousness ROM 002026 Therefore <3767-oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso - > the \{righteousness\} <1345-dikaioma -> of the law <3551-nomos -> , shall not his uncircumcision <0203-akrobustia -> be counted <3049-logizomai -> for circumcision <4061 -peritome -> ? righteousness ROM 003005 But if <1487-ei -> our unrighteousness <0093adikia -> commend <4921 -sunistao -> the \{righteousness\} < 1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588ho -> taketh <2018 -epiphero -> vengeance <3709-orge -> ? ( I speak <3004-lego -> as a man <0444-anthropos -> ) righteousness ROM 003021 But now <3568 -nun -> the \{righteousness\} <1343-dikaiosune -> of God <2316 -theos -> without <5565 -choris -> the law <3551-nomos -> is manifested <5319-phaneroo -> , being witnessed <3140 -martureo -> by the law < 3551 -nomos -> and the prophets < 4396 -prophetes -> ; righteousness ROM 003 022 Even < 1161 -de -> the \{righteousness\} < 1343 -dikaiosune -> of God <2316-theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> unto all <3956 -pas -> and upon all <3956pas -> them that believe <4100-pisteuo -> : for there is no <3756-ou -> difference <1293-diastole -> : righteousness ROM 003025 Whom <3739 -hos -> God <2316 -theos -> hath set <4388 -protithemai -> forth <4388 -protithemai -> [ to be ] a propitiation <2435 -hilasterion -> through <1223 -dia -> faith <4102 -pistis -> in his blood <0129-haima -> , to declare <1732-endeixis -> his \{righteousness \} <1343-dikaiosune -> for the remission <3929-paresis -> of sins <0265 -hamartema -> that are past <4266-proginomai -> , through <1722-en $->$ the forbearance <0463-anoche -> of God <2316 -theos -> ; righteousness ROM 003026 To declare <1732endeixis -> , [ I say ], at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> his \{righteousness \} <1343dikaiosune -> : that he might be just <1342-dikaios -> , and the justifier < 1344 -dikaioo -> of him which believeth <4102 -pistis -> in Jesus <2424-Iesous -> . righteousness ROM 004003 For what <5101 -tis -> saith <3004 lego -> the scripture < 1124 -graphe -> ? Abraham <0011 -Abraam - >believed <4100 -pisteuo -> God <2316theos -> , and it was counted <3049-logizomai -> unto him for \{righteousness\} <1343-dikaiosune -> . righteousness ROM 004005 But to him that worketh <2038 - ergazomai -> not , but believeth <4100 -pisteuo -> on <1909-epi -> him that justifieth <1344-dikaioo -> the ungodly <0765-asebes -> , his faith <4102 -pistis -> is counted <3049-logizomai -> for \{righteousness\} <1343-dikaiosune -> . righteousness ROM 004006 Even <2509-kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004-lego -> the blessedness <3108 -makarismos -> of the man <0444-anthropos -> , unto whom <3739-hos -> God <2316-theos -> imputeth <3049 - logizomai -> \{righteousness\} <1343 -dikaiosune -> without <5565 - choris -> works <2041 -ergon -> ,
righteousness ROM 004009 . [ Cometh ] this < 3778 -houtos -> blessedness <3108-makarismos -> then <3767oun -> upon the circumcision <4061 -peritome -> [ only ], or <2228 -e -> upon the uncircumcision <0203akrobustia -> also <2532-kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 logizomai -> to Abraham <0011 -Abraam ->for \{righteousness\} <1343 -dikaiosune -> . righteousness ROM 004 011 And he received <2983 -lambano -> the sign <4592-semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343-dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203-akrobustia -> : that he might be the father <3962 -pater -> of all <3956pas -> them that believe <4100-pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that $\{$ righteousness $\}<1343$ - dikaiosune -> might be imputed <3049-logizomai -> unto them also <2532-kai -> : righteousness ROM 004011 And he received <2983 -lambano -> the sign <4592-semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the \{righteousness\} < 1343 -dikaiosune -> of the faith <4102 pistis -> which <3588-ho -> [ he had yet ] being uncircumcised <0203-akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100-pisteuo -> , though <1223 -dia -> they be not circumcised <0203-akrobustia -> ; that righteousness <1343-dikaiosune -> might be imputed <3049-logizomai > unto them also <2532-kai -> : righteousness ROM 004013 For the promise < 1860 -epaggelia -> , that he should be the heir <2818-kleronomos -> of the world <2889-kosmos ->, [ was ] not to Abraham <11>, or <2228 -e -> to his seed <4690-sperma -> , through <1223 -dia -> the law < 3551 -nomos ->, but through <1223 -dia -> the $\{$ righteousness $\}<1343$-dikaiosune -> of faith <4102 -pistis ->. righteousness ROM 004022 And therefore < 1352 -dio -> it was imputed < 3049 -logizomai -> to him for \{righteousness \} < 1343 - dikaiosune -> righteousness ROM 005017 For if < 1477 -hedraioma -> by one < 1520 -heis -> man s offence < 3900 -paraptoma > death <2288 - thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485-charis > and of the gift < 1431 -dorea -> of \{righteousness \} <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis ->, Jesus <2424 -Iesous -> Christ <5547-Christos ->. ) righteousness ROM 005018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631-katakrima -> ; even <2532-kai -> so <3779 - houto -> by the \{righteousness \} < 1345 -dikaioma -> of one <1520 - heis -> [ the free gift came ] upon all <3956 -pas -> men <0444-anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . righteousness ROM 005021 That as $\sin <0266$-hamartia -> hath reigned <0936 -basileuo -> unto death <2288thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace < 5485 -charis -> reign < 0936 -basileuo -> through <1223-dia -> \{righteousness \} <1343-dikaiosune -> unto eternal <0166-aionios -> life <2222-zoe -> by Jesus <2424-Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> . righteousness ROM 006013 Neither <3366 -mede -> yield <3936 - paristemi -> ye your <5216-humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093-adikia -> unto $\sin <0266$-hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos - > , as those that are alive <2198-zao -> from the dead <3498-nekros ->, and your <5216-humon -> members <3196-melos -> [ as ] instruments <3696 -hoplon -> of \{righteousness\} <1343-dikaiosune -> unto God <2316 -theos ->. righteousness ROM 006016 Know <1492 -eido -> ye not, that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438heautou -> servants <1401 -doulos -> to obey <5218-hupakoe -> , his servants <1401-doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of $\sin <0266$ - hamartia -> unto death <2288 -thanatos -> , or <2228-e -> of obedience <5218 -hupakoe -> unto \{righteousness\} <1343-dikaiosune -> ? righteousness ROM 006018 Being then <1161-de -> made <1659-eleutheroo -> free <1659 -eleutheroo -> from $\sin <0266$-hamartia -> , ye became <1402 -douloo -> the servants <1402 -douloo -> of \{righteousness \} <1343dikaiosune -> . righteousness ROM 006019 I speak <3004-lego -> after the manner <0442-anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196-melos > servants <1401-doulos -> to uncleanness <0167-akatharsia -> and to iniquity <0458-anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to \{righteousness\} <1343 -dikaiosune -> unto holiness <0038-hagiasmos -> . righteousness ROM 006020 For when <3753 -hote -> ye were the servants <1401 -doulos -> of $\sin <0266$-hamartia ->, ye were free <1658 -eleutheros -> from \{righteousness \} <1343dikaiosune -> . righteousness ROM 008004 That the \{righteousness \} < 1345 - dikaioma -> of the law <3551nomos -> might be fulfilled <4137-pleroo -> in us, who walk <4043-peripateo -> not after <2596-kata -> the flesh <4561-sarx -> , but after <2596 -kata -> the Spirit <4151 -pneuma -> . righteousness ROM 008010 . And if < 1487 -ei -> Christ <5547 - Christos -> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498 -nekros ->
because < 1223 -dia -> of $\sin$ < 0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life < 2222 -zoe -> because < 1223 -dia -> of \{righteousness\} <1343 -dikaiosune -> . righteousness ROM 009028 For he will finish <4931 -sunteleo -> the work <3056-logos ->, and cut <4932 -suntemno -> [ it ] short <4932 -suntemno -> in \{righteousness\} <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932-suntemno -> work <3056-logos > will the Lord <2962 -kurios -> make <4160 -poieo -> upon the earth < 1093 -ge ->. righteousness ROM 009 030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? That the Gentiles <1484-ethnos ->, which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343 -dikaiosune -> , have attained <2638 - katalambano -> to righteousness <1343 -dikaiosune -> , even <1161 -de -> the \{righteousness\} <1343dikaiosune -> which <3588-ho -> is of faith <4102 -pistis -> . righteousness ROM 009030 . What <5101 -tis -> shall we say <2046-ereo -> then <3767-oun -> ? That the Gentiles <1484-ethnos -> , which <3588 -ho -> followed <1377 -dioko -> not after righteousness <1343-dikaiosune -> , have attained <2638-katalambano -> to \{righteousness\} <1343 -dikaiosune ->, even <1161 -de -> the righteousness <1343 -dikaiosune -> which <3588ho -> is of faith <4102 -pistis -> . righteousness ROM 009030 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? That the Gentiles <1484-ethnos ->, which <3588-ho -> followed <1377 -dioko -> not after $\{$ righteousness \} <1343-dikaiosune -> , have attained <2638 -katalambano -> to righteousness <1343dikaiosune -> , even <1161-de -> the righteousness <1343-dikaiosune -> which <3588-ho -> is of faith <4102pistis ->. righteousness ROM 009031 But Israel <2474-Israel ->, which followed <1377-dioko -> after the law <3551 -nomos -> of righteousness <1343 -dikaiosune ->, hath not attained <5348 - phthano -> to the law <3551nomos -> of \{righteousness \} < 1343 - dikaiosune -> . righteousness ROM 009031 But Israel <2474 -Israel -> , which followed < 1377 -dioko -> after the law < 3551 -nomos -> of \{righteousness \} < 1343 -dikaiosune -> , hath not attained <5348-phthano -> to the law <3551-nomos -> of righteousness <1343-dikaiosune ->. righteousness ROM 010003 For they being ignorant <0050-agnoeo - > of God s <2316-theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476-histemi -> their own <2398 -idios -> righteousness < 1343 - dikaiosune ->, have not submitted < 5293 -hupotasso -> themselves unto the $\{$ righteousness $\}<1343$-dikaiosune -> of God <2316-theos -> . righteousness ROM 010003 For they being ignorant <0050 -agnoeo - > of God s <2316-theos -> righteousness <1343 -dikaiosune ->, and going <2212zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398-idios -> \{righteousness\} <1343dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343-dikaiosune -> of God <2316-theos -> . righteousness ROM 010003 For they being ignorant <0050-agnoeo -> of God s <2316 -theos -> \{righteousness \} <1343 -dikaiosune -> , and going <2212-zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343-dikaiosune ->, have not submitted <5293hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316-theos -> . righteousness ROM 010004 For Christ <5547-Christos -> [ is ] the end <5056 -telos -> of the law < 3551 -nomos -> for \{righteousness \} <1343 -dikaiosune -> to every <3956 -pas -> one <3956 -pas -> that believeth <4100 -pisteuo -> . righteousness ROM 010005 For Moses < 3475 -Moseus -> describeth <1125-grapho -> the \{righteousness\} < 1343 -dikaiosune -> which < 3588 -ho -> is of the law <3551 -nomos ->, That the man <0444-anthropos -> which doeth <4160 -poieo -> those <0846-autos -> things shall live <2198-zao -> by them . righteousness ROM 010006 But the \{righteousness\} <1343-dikaiosune -> which is of faith <4102-pistis -> speaketh <3004-lego -> on this <3779 -houto -> wise <3779 -houto ->, Say <2036 -epo -> not in thine <4675-sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547-Christos -> down <2609-katago -> [ from above ] : ) righteousness ROM 010010 For with the heart <2588 -kardia -> man believeth < 4100 -pisteuo -> unto \{righteousness \} < 1343 dikaiosune -> ; and with the mouth <4750-stoma -> confession <3670 -homologeo -> is made <3670 -homologeo -> unto salvation <4991 -soteria -> . righteousness ROM 014017 For the kingdom <0932 -basileia -> of God <2316-theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but \{righteousness\} <1343 -dikaiosune $>$, and peace < 1515 -eirene ->, and joy <5479 -chara -> in the Holy <0040 - hagios -> Ghost <4151 -pneuma -> . righteousness 1CO 001030 But of him are ye in Christ <5547-Christos -> Jesus <2424-Iesous -> , who <3739hos -> of God <2316-theos -> is made <1096-ginomai -> unto us wisdom <4678-sophia ->, and \{righteousness\} <1343-dikaiosune ->, and sanctification <0038-hagiasmos ->, and redemption <0629apolutrosis -> : righteousness 1CO 015034 Awake <1594 -eknepho -> to \{righteousness \} < 1346 -dikaios -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316-theos -> : I speak <3004-lego -> [ this ] to your <5213 -humin -> shame < 1791 - entrope -> . righteousness 2CO 003009 For if <1487 -ei -> the ministration <1248 -diakonia -> of condemnation <2633 katakrisis -> [ be ] glory <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon - > doth the ministration <1248 -diakonia -> of \{righteousness\} <1343 -dikaiosune -> exceed <4052 -perisseuo -> in glory <1391-doxa ->
. righteousness 2 CO 005021 For he hath made <4160 -poieo -> him [ to be ] $\sin <0266$-hamartia -> for us , who knew < 1097 -ginosko -> no <3361-me -> sin <0266 -hamartia -> ; that we might be made < 1096 -ginomai -> the \{righteousness\} <1343-dikaiosune -> of God <2316 -theos -> in him . righteousness 2CO 006007 By the word <3056 -logos -> of truth <0225-aletheia -> , by the power <1411 -dunamis -> of God <2316-theos -> , by the armour < 3696 -hoplon -> of \{righteousness\} <1343-dikaiosune -> on the right <1188-dexios -> hand and on the left <0710-aristeros -> , righteousness 2CO 006014 Be ye not unequally <2086 -heterozugeo -> yoked <2086heterozugeo -> together <2086 -heterozugeo -> with unbelievers <0571-apistos -> : for what <5101 -tis -> fellowship <3352-metoche -> hath \{righteousness \} <1343-dikaiosune -> with unrighteousness <0458-anomia > ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457-phos -> with darkness <4655 skotos -> ? righteousness 2CO 009009 ( As it is written <1125-grapho ->, He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325-didomi -> to the poor <3993 -penes -> : his \{righteousness\} <1343 -dikaiosune -> remaineth <3306-meno -> for ever <0165-aion -> . righteousness 2CO 009010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687-speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [ your ] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 - sporos -> sown, and increase <0837-auzano -> the fruits < 1081 - gennema -> of your <5216 -humon -> \{righteousness \} <1343-dikaiosune -> ; ) righteousness 2CO 011015 Therefore < 3767 -oun -> [ it is ] no <3756 -ou -> great <3173-megas -> thing if < 1499 -ei kai -> his ministers <1249-diakonos -> also <2532-kai -> be transformed < 3345 -metaschematizo -> as the ministers <1249-diakonos -> of \{righteousness\} <1343 -dikaiosune -> ; whose < 3739 -hos -> end <5056 -telos -> shall be according <2596 -kata -> to their works <2041 -ergon -> . righteousness GAL 002021 I do not frustrate <0114atheteo -> the grace < 5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> \{righteousness \} <1343dikaiosune -> [ come ] by the law <3551-nomos -> , then <0686-ara -> Christ <5547-Christos -> is dead <0599 -apothnesko -> in vain <1432 -dorean -> . righteousness GAL 003006 . Even <2531 -kathos -> as Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316-theos ->, and it was accounted <3049-logizomai -> to him for \{righteousness \} < 1343 -dikaiosune -> . righteousness GAL 003021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 - epaggelia -> of God <2316 -theos -> ? God <1096ginomai -> forbid <1096-ginomai -> : for if < 1487 -ei -> there had been a law <3551-nomos -> given < 1325 didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoieo -> life <2227 -zoopoieo -> , verily <3689-ontos -> \{righteousness \} <1343-dikaiosune -> should have been <2258-en -> by the law <3551nomos -> . righteousness GAL 005005 For we through the Spirit <4151-pneuma -> wait <0553 -apekdechomai > for the hope < 1680 -elpis - > of \{righteousness \} <1343 -dikaiosune -> by faith <4102 -pistis -> . righteousness EPH 004024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <2537-kainos -> man <0444anthropos -> , which <3588-ho -> after <2596-kata -> God <2316 -theos -> is created <2936 -ktizo -> in \{righteousness \} <1343 -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> . righteousness EPH 005009 ( For the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> [ is ] in all <3956 -pas -> goodness <0019-agathosune -> and \{righteousness\} <1343 -dikaiosune -> and truth <0226-aletheuo -> ; ) righteousness EPH 006014 Stand <2476-histemi -> therefore < 3767 -oun -> , having your <5216-humon -> loins <3751osphus - > girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226-aletheuo -> , and having <1746 -enduo -> on <1746 - enduo -> the breastplate <2382 -thorax -> of \{righteousness\} <1343 -dikaiosune -> ; righteousness PHP 001011 Being filled <4137 -pleroo -> with the fruits <2590 -karpos -> of \{righteousness \} <1343 -dikaiosune ->, which <3588-ho -> are by Jesus <2424-Iesous -> Christ <5547-Christos ->, unto the glory <1391 -doxa -> and praise <1868 - epainos -> of God <2316-theos ->. righteousness PHP 003006 Concerning <2596-kata -> zeal <2205-zelos -> , persecuting < 1377 -dioko -> the church <1577-ekklesia -> ; touching <2596-kata -> the \{righteousness \} <1343-dikaiosune -> which <3588-ho -> is in the law <3551nomos -> , blameless <0273-amemptos -> . righteousness PHP 003009 . And be found <2147 -heurisko -> in him , not having <2192 -echo -> mine <1699-emos -> own <1699-emos -> righteousness <1343 -dikaiosune -> , which < 3588 -ho -> is of the law < 3551 -nomos ->, but that which <3588-ho -> is through < 1223 -dia -> the faith <4102 -pistis -> of Christ <5547-Christos -> , the \{righteousness\} <1343-dikaiosune -> which <3588-ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : righteousness PHP 003009 . And be found <2147 -heurisko > in him , not having <2192 -echo -> mine <1699-emos -> own <1699-emos -> \{righteousness \} <1343dikaiosune -> , which < 3588 -ho -> is of the law < 3551 -nomos ->, but that which < 3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588-ho -> is of God <2316 -theos -> by faith <4102 -pistis -> : righteousness 1TI 006011 But thou, O man <0444-anthropos -> of God <2316-theos -> , flee <5343-pheugo -> these <5023-tauta -> things ; and follow <1377 -dioko -> after \{righteousness \} <1343-dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102-
pistis -> , love <0026-agape -> , patience <5281 -hupomone -> , meekness < 4236 -praiotes -> . righteousness 2TI 002022 . Flee <5343 -pheugo -> also <1161-de -> youthful < 3512 -neoterikos -> lusts <1939 -epithumia -> : but follow <1377-dioko -> \{righteousness\} <1343 -dikaiosune ->, faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515-eirene -> , with them that call <1941 -epikaleomai -> on <1941-epikaleomai -> the Lord <2962kurios -> out of a pure <2513 - katharos -> heart <2588-kardia -> . righteousness 2TI 003016 All <3956 -pas -> scripture <1124-graphe -> [ is ] given by inspiration <2315-theopneustos -> of God <2315-theopneustos -> , and [ is ] profitable <5624-ophelimos -> for doctrine <1319-didaskalia -> , for reproof < 1650 -elegchos -> , for correction <1882 -epanorthosis ->, for instruction <3809-paideia -> in \{righteousness \} <1343-dikaiosune -> : righteousness 2 TI 004008 Henceforth <3063-loipon -> there is laid <0606-apokeimai -> up for me a crown <4735-stephanos -> of \{righteousness\} <1343-dikaiosune ->, which <3739-hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites ->, shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250-hemera -> : and not to me only < 3440 -monon ->, but unto all < 3956 -pas -> them also <2532-kai -> that love <0025-agapao -> his appearing <2015-epiphaneia -> . righteousness TIT 003005 Not by works <2041 -ergon -> of \{righteousness \} <1343 -dikaiosune -> which <3739-hos -> we have done <4160 -poieo -> , but according <2596 -kata -> to his mercy <1656 -eleos -> he saved <4982-sozo -> us , by the washing <3067loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342-anakainosis -> of the Holy <0040hagios -> Ghost <4151 -pneuma -> ; righteousness HEB 001008 But unto the Son <5207-huios -> [ he saith ] , Thy throne <2362-thronos ->, O God <2316-theos ->, [ is ] for ever <0165-aion -> and ever <0165-aion -> : a sceptre <4464 -rhabdos -> of \{righteousness \} <2118-euthutes -> [ is ] the sceptre <4464 -rhabdos -> of thy kingdom <0932-basileia -> . righteousness HEB 001009 Thou hast loved <0025-agapao -> \{righteousness \} <1343 -dikaiosune ->, and hated <3404 -miseo -> iniquity <0458-anomia -> ; therefore <5124 -touto -> God <2316-theos -> , [ even ] thy God <2316 -theos ->, hath anointed <5548-chrio -> thee with the oil <1637elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353-metochos -> . righteousness HEB 005013 For every < 3956 -pas -> one that useth < 3348 -metecho -> milk < 1051 -gala -> [ is ] unskilful <0552-apeiros -> in the word <3056-logos -> of \{righteousness\} <1343-dikaiosune -> : for he is a babe <3516 -nepios -> . righteousness HEB 007002 To whom <3739 -hos -> also <2532 -kai - > Abraham <0011 -Abraam >gave a tenth <1181 -dekate -> part <3307 -merizo -> of all <3956 -pas -> ; first <4412 -proton -> being by interpretation <2059 -hermeneuo -> King <0935 -basileus -> of \{righteousness \} <1343 -dikaiosune -> , and after <1899-epeita -> that also <2532 -kai -> King <0935 -basileus -> of Salem <4532-Salem ->, which <3739 -hos $>$ is , King <0935 - basileus -> of peace < 1515 -eirene -> ; righteousness HEB 011007 By faith <4102 -pistis -> Noah <3575-Noe -> , being warned <5537-chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125-eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991-soteria -> of his house <3624-oikos -> ; by the which <3739-hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos - > , and became <1096ginomai -> heir <2818 -kleronomos -> of the \{righteousness\} < 1343 -dikaiosune -> which is by faith <4102 pistis -> . righteousness HEB 011033 Who < 3739 -hos -> through <1223 -dia - > faith <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -basileia -> , wrought <2038 -ergazomai -> \{righteousness \} <1343dikaiosune -> , obtained <2013 - epitugchano -> promises <1860 -epaggelia ->, stopped <5420-phrasso -> the mouths <4750-stoma -> of lions <3023 -leon ->, righteousness HEB 012011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918-pareimi -> seemeth <1380 -dokeo -> to be joyous <5479chara -> , but grievous < 3077 -lupe -> : nevertheless <1161-de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable < 1516 -eirenikos -> fruit <2590 -karpos -> of \{righteousness \} < 1343 -dikaiosune -> unto them which are exercised <1128-gumnazo -> thereby <0846-autos -> . righteousness JAS 001020 For the wrath <3709-orge -> of man <0435-aner -> worketh <2716 -katergazomai -> not the \{righteousness \} < 1343 dikaiosune -> of God <2316 -theos -> . righteousness JAS 002023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004-lego - > , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049-logizomai -> unto him for \{righteousness \} <1343dikaiosune -> : and he was called <2564-kaleo -> the Friend <5384 -philos -> of God <2316-theos -> . righteousness JAS 003018 And the fruit <2590-karpos -> of \{righteousness \} <1343-dikaiosune -> is sown <4687 -speiro -> in peace <1515 -eirene -> of them that make <4160 -poieo -> peace < 1515 -eirene -> . righteousness 1PE 002024 Who <3739 -hos -> his own <0848-hautou -> self <0846 -autos -> bare <0399 anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi - > the tree <3586 -xulon -> , that we , being dead <0581-apogenomenos -> to sins <0266-hamartia -> , should live <2198-zao -> unto \{righteousness\} <1343-dikaiosune -> : by whose <3739 -hos -> stripes <3468-molops -> ye were healed <2390iaomai -> . righteousness 1PE 003014 But and if ye suffer <3958 -pascho -> for \{righteousness \} <1343-
dikaiosune -> sake, happy < 3107 - makarios -> [ are ye ] : and be not afraid <5399-phobeo -> of their terror <5401 -phobos ->, neither <3366-mede -> be troubled <5015-tarasso -> ; righteousness 2PE 001001 . Simon <4613-Simon -> Peter <4074-Petros -> , a servant <1401 -doulos -> and an apostle <0652-apostolos -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> , to them that have obtained <2975-lagchano -> like <2472isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <1722 -en -> the \{righteousness\} <1343 - dikaiosune -> of God <2316 -theos -> and our Saviour <4990-soter -> Jesus <2424 -Iesous -> Christ <5547-Christos -> : righteousness 2PE 002005 And spared <5339 -pheidomai -> not the old <0744-archaios -> world <2889-kosmos -> , but saved <5442-phulasso -> Noah <3575-Noe -> the eighth <3590 -ogdoos -> [ person ], a preacher <2783 -kerux -> of \{righteousness\} <1343-dikaiosune ->, bringing <1863 -epago -> in the flood <2627-kataklusmos -> upon the world <2889-kosmos -> of the ungodly <0765-asebes -> ; righteousness 2PE 002021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921epiginosko -> the way <3598-hodos -> of \{righteousness\} <1343-dikaiosune - > , than <2228-e ->, after they have known <1921 -epiginosko - > [ it ] , to turn <1994 -epistrepho -> from the holy <0040-hagios -> commandment <1785 -entole -> delivered <3860 - paradidomi -> unto them . righteousness 2PE 003013 Nevertheless <1161-de -> we , according <2596-kata -> to his promise < 1862 -epaggelma ->, look <4328prosdokao -> for new <2537-kainos -> heavens <3772-ouranos -> and a new <2537 -kainos -> earth <1093 -ge > , wherein < 3757 -hou -> dwelleth <2730 -katoikeo -> \{righteousness\} <1343-dikaiosune -> . righteousness 1JO 002029 If < 1437 -ean -> ye know < 1492 -eido -> that he is righteous < 1342 -dikaios ->, ye know <1097ginosko -> that every <3956 -pas -> one that doeth <4160 -poieo -> \{righteousness\} <1343-dikaiosune -> is born <1080 -gennao -> of him . righteousness 1JO 003007 Little <5040 -teknion -> children <5040 -teknion -> , let no <3367-medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poieo -> \{righteousness \} <1343-dikaiosune -> is righteous <1342-dikaios ->, even <2531-kathos -> as he is righteous <1342 -dikaios -> . righteousness 1JO 003010 In this <5129-toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest < 5318 - phaneros ->, and the children <5043 -teknon -> of the devil <1228diabolos -> : whosoever <3588-ho -> doeth <4160-poieo -> not \{righteousness\} <1343-dikaiosune -> is not of God <2316-theos -> , neither he that loveth <0025-agapao -> not his brother <0080 -adephos -> . righteousness REV 019008 And to her was granted <1325-didomi - > that she should be arrayed < 4016 -periballo -> in fine linen <1039 -bussinos -> , clean <2513 -katharos -> and white <2986 - lampros -> : for the fine linen <1039bussinos -> is the \{righteousness\} <1345-dikaioma -> of saints <0040 -hagios -> . righteousness REV 019011 . And I saw <1492 -eido -> heaven <3772-ouranos -> opened <0455-anoigo -> , and behold <2400 - idou -> a white <3022-leukos -> horse <2462-hippos -> ; and he that sat <2521-kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and True <0228-alethinos ->, and in \{righteousness \} <1343dikaiosune -> he doth judge <2919-krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . righteousnesses ISA 064006 . But we are all <03605 +kol > as an unclean <02931 +tame\gg [ thing ] , and all $<03605+$ kol > our $\{$ righteousnesses $\}<06666+$ ts @ daqah > [ are ] as filthy <05708 + rags <00899 +beged > ; and we all $<03605+$ kol > do fade $<05034+$ nabel > as a leaf $<05929+$; and our iniquities $<05771+$, like the wind <07307 +ruwach > , have taken <05375 +nasa>> us away . righteousnesses EZE 033013 When I shall say $<00559$ +>amar > to the righteous <06662 +tsaddiyq > , [ that ] he shall surely live <02421 +chayah > ; if he trust $<00982$ +batach > to his own righteousness <06666 +ts@ daqah > , and commit <06213 + iniquity <05766 + , all $<03605+\mathrm{kol}>$ his \{righteousnesses \} <06666 +ts@ daqah > shall not be remembered <02142 +zakar > ; but for his iniquity $<05766+$ that he hath committed $<06213+$, he shall die $<04191+$ muwth $>$ for it . righteousnesses DAN 009018 O my God <00430 +>elohiym > , incline <05186 + natah > thine ear <00241 +>ozen > , and hear <08085 + shama<> ; open <06491 +paqach > thine eyes <05869 + , and behold <07200 +ra>ah > our desolations <08074 + shamem > , and the city <05892 + which <00834 +>aher > is called <07121 +qara>> by thy name <08034 + shem > : for we do not present <05307 +naphal > our supplications <08469 +tachanuwn > before <06440 +paniym > thee for our \{righteousnesses\} <06666 +ts @daqah > , but for thy great <07227 +rab > mercies <07356 +racham > . rightly GEN 027036 And he said <00559 +>amar > , Is not he \{rightly\} <03588 +kiy > named Jacob $<03290+$ Ya ? for he hath supplanted $<06117+$ me these $<02088+$ zeh $>$ two $<06471+$ pa times $<06471+$ pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @ rakah >. And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ? rightly LUK 007043 Simon 4613 Simon - answered LUK 0611 - apokrinomai - and said 2036 -epo - , I suppose 5274 -hupolambano - that [ he ] , to whom 3739 -hos - he forgave 5483 -charizomai - most 4119 -pleion - . And he said 2036 -epo - unto him , Thou hast \{rightly\} 3723 -orthos - judged 2919 -krino - . rightly LUK 020021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest

1321 -didasko - \{rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 - lambano - thou the person 4383prosopon - [ of any ] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 aletheia - : rightly 2TI 002015 Study <4704 -spoudazo -> to shew < 3936 - paristemi -> thyself <4572 -seautou -> approved <1384-dokimos -> unto God <2316-theos -> , a workman <2040 -ergates -> that needeth <0422anepaischuntos -> not to be ashamed <0422-anepaischuntos -> , \{rightly\} dividing <3718-orthotomeo -> the word <3056-logos -> of truth <0225-aletheia ->. unrighteous EXO 023001 . Thou shalt not raise <05375 +nasa>> a false <07723 +shav>> report <08088 +shema< > : put <07896 +shiyth > not thine hand <03027 +yad $>$ with the wicked <07563 +rasha<> to be an \{unrighteous \} <02555 +chamac > witness <05707 + . unrighteous JOB 027007 . Let mine enemy <00341 +>oyeb > be as the wicked <07563 +rasha< > , and he that riseth <06965 +quwm > up against me as the $\{$ unrighteous $\}<05767+$. unrighteous PSA 071004 Deliver <06403 + palat > me , O my God <00430 +>elohiym > , out of the hand <03027 +yad > of the wicked <07563 +rasha< > , out of the hand <03709 +kaph > of the \{unrighteous\} <05765 + and cruel <02556 +chamets > man . unrighteous ISA 010 001 . Woe <01945 +howy > unto them that decree <02710 +chaqaq > \{unrighteous\} <0205>aven > decrees $<02711+$ cheqeq > , and that write <03789 +kathab > grievousness <05999 + [ which ] they have prescribed $<03789+$ kathab > ; unrighteous ISA 055007 Let the wicked <07563 +rasha < > forsake <05800 + his way $<01870$ +derek > , and the \{unrighteous \} <00205 +>aven > man <00376 +>iysh > his thoughts <04284 +machashabah > : and let him return <07725 +shuwb > unto the LORD <03068 + Y @hovah > , and he will have mercy <07355 +racham > upon him ; and to our God <00430 +>elohiym > , for he will abundantly <07235 +rabah > pardon <05545 +calach > . unrighteous LUK 016011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the \{unrighteous\} 0094 -adikos - mammon 3126 -mammonas - , who 5101 - tis - will commit 4100 -pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the true 0228 -alethinos [ riches ] ? unrighteous ROM 003005 But if <1487 -ei -> our unrighteousness <0093 -adikia -> commend <4921sunistao -> the righteousness <1343 -dikaiosune -> of God <2316-theos -> , what <5101 -tis -> shall we say <2046-ereo -> ? [ Is ] God <2316-theos -> \{unrighteous\} <0094 -adikos -> who <3588-ho -> taketh <2018epiphero -> vengeance <3709-orge -> ? (I speak <3004-lego -> as a man <0444-anthropos -> ) unrighteous 1CO 006009 . Know <1492 -eido -> ye not that the \{unrighteous\} <0094 -adikos -> shall not inherit <2816kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? Be not deceived <4105 -planao -> : neither <3777-oute -> fornicators <4205 -pornos -> , nor <3777-oute -> idolaters <1496 -eidololatres -> , nor <3777 -oute -> adulterers <3432-moichos ->, nor <3777 -oute -> effeminate <3120 -malakos -> , nor <3777oute -> abusers <0783 -aspasmos -> of themselves with mankind <0733 -arsenokoites -> , unrighteous HEB 006 010 For God <2316-theos -> [ is ] not \{unrighteous\} <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 - kopos -> of love <0026 -agape ->, which <3739-hos -> ye have shewed <1731 -endeiknumi -> toward <1519-eis -> his name <3686-onoma -> , in that ye have ministered <1247-diakoneo -> to the saints <0040-hagios -> , and do minister <1247-diakoneo -> . unrighteously DEU 025016 For all $<03605+\mathrm{kol}>$ that do $<06213+$ such $<00428+>\mathrm{el}-$ leh $>$ things , [ and ] all $<03605+$ kol > that do $<06213+\{$ unrighteously $\}<05766+$, [ are ] an abomination $<08441+$ tow unto the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > . unrighteousness LEV 019015 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness\} <05766 + in judgment <04941 +mishpat > : thou shalt not respect <05375 +nasa>> the person <06440 +paniym > of the poor <01800 +dal>, nor <03808 +lo>> honour <01921 +hadar > the person <06440 +paniym > of the mighty <01419 +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 + . unrighteousness LEV 019035 Ye shall do <06213 + no <03808 +lo>> \{unrighteousness\} <05766 + in judgment <04941 +mishpat > , in meteyard <04060 +middah > , in weight <04948 +mishqal > , or in measure <04884+m@suwrah > . unrighteousness PSA 092015 To shew $<05046+$ nagad > that the LORD <03068 + Y @ hovah > [ is ] upright <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> \{unrighteousness\} <05766 + in him . unrighteousness JER 022013 Woe <01945 +howy > unto him that buildeth <01129 +banah > his house <01004 +bayith > by \{unrighteousness \} , and his chambers <05944 + by wrong; [ that ] useth his neighbour s <07453 +rea< > service <05647 + without $<02600+$ chinnam > wages <02600 +chinnam > , and giveth <05414 + nathan > him not for his work <06467 +po ; unrighteousness LUK 016009 And I say 3004 -lego - unto you, Make 4160 -poieo - to yourselves 1438 heautou - friends 5384 - philos - of the mammon 3126 -mammonas - of \{unrighteousness\} LUK 0093 -adikia - ; that, when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis everlasting LUK 0166 -aionios - habitations 4633 -skene - . unrighteousness JOH 007018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398-idios -> glory <1391 -doxa -> : but he that seeketh <2212-zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778houtos -> is true <0227-alethes -> , and no <3756-ou -> \{unrighteousness\} <0093-adikia -> is in him .
unrighteousness ROM 001018 For the wrath < 3709 -orge -> of God <2316 -theos -> is revealed <0601apokalupto -> from heaven <3772 -ouranos -> against <1909-epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093-adikia -> of men <0444-anthropos -> , who <3588-ho -> hold <2722 - katecho $>$ the truth <0225-aletheia -> in \{unrighteousness\} <0093-adikia -> ; unrighteousness ROM 001018 For the wrath <3709-orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven < 3772 -ouranos -> against <1909-epi -> all <3956-pas -> ungodliness <0763-asebeia -> and \{unrighteousness\} <0093-adikia -> of men <0444-anthropos ->, who <3588 -ho -> hold <2722-katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ; unrighteousness ROM 001029 Being filled <4137 -pleroo -> with all <3956pas -> \{unrighteousness\} <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <2549-kakia -> ; full <3324-mestos -> of envy <5355phthonos -> , murder <5408-phonos ->, debate <2054 -eris -> , deceit <1388-dolos - > , malignity <2550kakoetheia -> ; whisperers <5588-psithuristes -> , unrighteousness ROM 002008 But unto them that are contentious <2052-eritheia -> , and do not obey <0544-apeitheo -> the truth <0225-aletheia ->, but obey <3982 -peitho -> \{unrighteousness \} <0093 -adikia -> , indignation <2372 -thumos -> and wrath <3709-orge -> , unrighteousness ROM 003005 But if <1487-ei -> our \{unrighteousness\} <0093 -adikia -> commend <4921sunistao -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> , what <5101 -tis -> shall we say <2046 -ereo -> ? [ Is ] God <2316 -theos -> unrighteous <0094 -adikos -> who <3588 -ho -> taketh <2018epiphero -> vengeance <3709-orge -> ? (I speak <3004-lego -> as a man <0444-anthropos ->) unrighteousness ROM 006013 Neither < 3366 -mede -> yield <3936 - paristemi -> ye your <5216 -humon -> members <3196melos -> [ as ] instruments <3696-hoplon -> of \{unrighteousness \} <0093-adikia -> unto sin <0266 -hamartia -> : but yield <3936 - paristemi -> yourselves <1438 -heautou -> unto God <2316-theos ->, as those that are alive <2198-zao -> from the dead <3498-nekros ->, and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696-hoplon -> of righteousness <1343 - dikaiosune -> unto God <2316-theos -> . unrighteousness ROM 009014 . What <5101 -tis -> shall we say <2046 -ereo -> then <3767-oun -> ? [ Is there ] \{unrighteousness\} <0093 -adikia -> with God <2316-theos -> ? God < 1096 -ginomai -> forbid <1096 -ginomai > . unrighteousness 2CO 006014 Be ye not unequally <2086 - heterozugeo -> yoked <2086 -heterozugeo -> together <2086-heterozugeo -> with unbelievers <0571-apistos -> : for what <5101-tis -> fellowship <3352 metoche -> hath righteousness <1343-dikaiosune -> with \{unrighteousness\} <0458-anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457 -phos -> with darkness <4655 -skotos -> ? unrighteousness 2TH 002010 And with all < 3956 -pas -> deceivableness <0539-apate -> of \{unrighteousness \} <0093 - adikia -> in them that perish <0622-apollumi -> ; because <3739-hos -> they received <1209-dechomai -> not the love <0026-agape -> of the truth <0225-aletheia -> , that they might be saved <4982-sozo -> . unrighteousness 2TH 002012 That they all <3956 -pas -> might be damned <2919 -krino -> who <3588-ho -> believed <4100-pisteuo - > not the truth <0225-aletheia -> , but had pleasure <2106-eudokeo -> in \{unrighteousness\} <0093 -adikia -> . unrighteousness HEB 008012 For I will be merciful <2436 -hileos -> to their $\{$ unrighteousness $\}<0093$-adikia -> , and their sins <0266 -hamartia -> and their iniquities <0458-anomia -> will I remember <3415 -mnaomai -> no <3364 -ou me -> more <2089 -eti -> . unrighteousness 2PE 002013 And shall receive <2865-komizo -> the reward <3408-misthos -> of \{unrighteousness\} <0093-adikia - > , [ as ] they that count <2233 -hegeomai -> it pleasure <2237-hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time. Spots <4696-spilos -> [ they are ] and blemishes < 3470 - momos -> , sporting < 1792 -entruphao -> themselves with their own <0848-hautou -> deceivings <0539-apate -> while they feast <4910 -suneuocheo -> with you ; unrighteousness 2PE 002015 Which have forsaken <2641-kataleipo -> the right <2117 -euthus -> way <3598-hodos ->, and are gone <4105 -planao -> astray <4105 -planao ->, following <1811-exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam - > [ the son ] 2PE 0f Bosor <1007-Bosor ->, who <3739-hos > loved <0025-agapao -> the wages <3408 -misthos -> of \{unrighteousness\} <0093 -adikia -> ; unrighteousness 1JO 001009 If <1437 -ean -> we confess <3670-homologeo -> our sins <0266-hamartia -> , he is faithful <4103 - pistos -> and just <1342 -dikaios -> to forgive <0863 -aphiemi - > us [ our ] sins <0266 -hamartia -> , and to cleanse <2511-katharizo -> us from all <3956-pas -> \{unrighteousness\} <0093-adikia ->. unrighteousness 1JO 005017 All <3956 -pas -> \{unrighteousness \} <0093 -adikia -> is sin <0266-hamartia -> : and there is a sin <0266 -hamartia -> not unto death <2288 -thanatos -> . upright GEN 037007 For , behold <02009 +hinneh >, we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright\}; and, behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 + cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . upright EXO 015 008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were
gathered <06192 + together, the floods <05140 +nazal > stood <05324 +natsab > \{upright \} as an heap <05067 + ned > , [ and ] the depths <08415 +t @ howm > were congealed <07087 +qapha\gg in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa\gg out of the land $<00776+>$ erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken $<07665+$ shabar $>$ the bands $<04133+$ mowtah $>$ of your yoke $<05923+$
, and made you go <03212 +yalak > \{upright \}<06968 +qowm@ miyuwth > . upright 1SA 029006 . Then Achish <00397 + > Akiysh > called <07121 +qara\gg David <01732 +David > , andsaid <00559 +>amar > unto him , Surely , [ as ] the LORD <03068 + Y @ hovah > liveth <02416 +chay > , thou hast been \{upright \} $<03477$ +yashar > , and thy going <03318 +yatsa>> out and thy coming <00935 +bow\gg in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa>> evil <07451 +ra<> in thee since the day <03117 +yowm > of thy coming <00935 +bow>> unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . upright 2SA 022024 I was also \{upright \} <08549 +tamiym > before him , and have kept $<08104+$ shamar > myself from mine iniquity <05771 + . upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself $\{$ upright \} <08552 +tamam > . upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the \{upright $<08549+$ tamiym $>$ man thou wilt shew thyself upright <08552 + tamam > . upright 2CH 029034 But the priests <03548 + kohen > were too few <04592+m@, so that they could <03201 +yakol> not flay <06584 +pashat > all $<03605+\mathrm{kol}>$ the burnt <05930 + offerings : wherefore their brethren <00251 +> ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended $<03615+\mathrm{kalah}>$, and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash $>$ themselves: for the Levites <03881 +Leviyiy > [ were ] more \{upright \} <03477 +yashar > in heart $<03824+$ lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . upright JOB 001001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of $\mathrm{Uz}<05780+$, whose name <08034 +shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and $\{$ upright $\}<03477+$ yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra<> . upright JOB 001008 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job $<00347+>$ Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@ mow > him in the earth $<00776$ +>erets > , a perfect <08535 +tam > and an \{upright\} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>>God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? upright JOB 002003 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan $<07854+$ satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb >, that [ there is ] none $<00369+>$ ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an $\{$ upright $\}<03477+$ yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 $+>$ elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > . upright JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and \{upright \} <03477 +yashar > ; surely <03588 + kiy > now <06258 + he would awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 + shalam > . upright JOB 012004 I am [ as ] one mocked <07832 + sachaq > of his neighbour <07453 +rea<> , who calleth <07121 +qara>> upon God <00433 +>elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > \{upright\} <08549 + tamiym > [ man is ] laughed <07832 +sachaq > to scorn. Upright JOB 017008 \{Upright \} <03477 $+y$ yashar > [ men ] shall be astonied <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent $<05355$ +naqiy > shall stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph > . upright PSA 007010 . My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha<> the \{upright\} <03477 +yashar> in heart <03820 +leb >. upright PSA 011002 For , lo $<02009+$ hinneh > , the wicked <07563 +rasha < > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the \{upright \} <03477 +yashar > in heart <03820 +leb > . upright PSA 011007 For the righteous <06662 +tsaddiyq > LORD < $03068+$ Y @ hovah > loveth $<00157$ +>ahab > righteousness <06666 +ts@ daqah > ; his countenance <06440 +paniym > doth behold
<02372 +chazah > the \{upright\} <03477 +yashar > . upright PSA 018023 I was also \{upright \} <08549 +tamiym > before <05973 + him , and I kept <08104 +shamar > myself from mine iniquity <05771 + . upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew thyself \{upright \} ; upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > ; with an \{upright\} <08549 +tamiym > man <01397 + geber> thou wilt shew thyself upright; upright PSA 019013 Keep <02820 +chasak > back <02820 +chasak > thy servant < $05650+$ also $<01571$ +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be $\{$ upright $\}<08552+$ tamam > , and I shall be innocent <05352 + naqah > from the great <07227 +rab > transgression <06588 +pesha<> . upright PSA 020008 They are brought <03766 +kara< > down <03766 +kara < > and fallen <05307 +naphal > : but we are risen <06965 +quwm > , and stand <05749 + \{upright \} . upright PSA 025008 . Good <02896 +towb > and \{upright \} <03477 $+y$ ashar > [ is ] the LORD <03068 + Y @hovah > : therefore will he teach <03384 +yarah > sinners <02400 +chatta>> in the way <01870 +derek > . upright PSA 032011 Be glad <08056 +sameach > in the LORD $<03068+$ Y @ hovah > , and rejoice <01524 + giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 +ranan > for joy, all <03605 +kol > [ ye that are ] \{upright \} <03477 +yashar > in heart <03820 +leb > . upright PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 + Y @hovah > , O ye righteous $<06662+$ tsaddiyq > : [ for ] praise < $08416+$ t @hillah > is comely <05000 +na>veh > for the $\{$ upright \} $<03477$ +yashar > . upright PSA 036010 O continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada<> thee ; and thy righteousness <06666 +ts@daqah > to the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 037014 The wicked <07563 +rasha< > have drawn <06605 + pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 + and needy <34> , [ and ] to slay <02873 + tabach > such as be of \{upright \} <03477 +yashar > conversation <01870 +derek > . upright PSA 037018 The LORD <03068 + Y @ hovah > knoweth <03045 +yada< > the days $<03117+$ yowm > of the $\{$ upright $\}<08549$ +tamiym > : and their inheritance $<05159$ +nachalah > shall be for ever <05769 + . upright PSA 037037 Mark <08104 +shamar > the perfect <08535 +tam > [ man ] , and behold <07200 $+\mathrm{ra}>$ ah > the $\{$ upright $\}<03477+$ yashar > : for the end <00319 +>achariyth > of [ that ] man $<00376$ +>iysh > [ is ] peace <07965 +shalowm > . upright PSA 049014 Like sheep <06629 +tso>n > they are laid <08371 + shathath > in the grave <07585 +sh@>owl> ; death <04194 +maveth > shall feed <07462 +ra on them ; and the $\{$ upright $\}<03477+$ yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@ >owl > from their dwelling <02073 +z@buwl> . upright PSA 064010 The righteous <06662 +tsaddiyq > shall be glad <08056 + sameach > in the LORD <03068 + Y @hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol > the \{upright \} <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > . upright PSA 092015 To shew <05046 +nagad > that the LORD <03068 + Y @ hovah > [ is ] \{upright\} <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> unrighteousness <05766 + in him . upright PSA 094015 But judgment <04941 +mishpat > shall return <07725 +shuwb > unto righteousness <06664 +tsedeq > : and all <03605 +kol > the \{upright\} <03477 +yashar > in heart <03820 +leb > shall follow <00310 +>achar > it . upright PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the righteous <06662 +tsaddiyq > , and gladness <08057 +simchah > for the $\{$ upright \}<03477 +yashar > in heart <03820 +leb > . upright PSA 111001 . Praise $<01984$ +halal > ye the LORD <03050 +Yahh > . I will praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +cowd > of the $\{$ upright \} <03477 +yashar > , and [ in ] the congregation <05712 + . upright PSA 112002 His seed $<02233+$ zera < > shall be mighty <01368 +gibbowr > upon earth < $00776+>$ erets > : the generation <01755 +dowr > of the \{upright \}<03477 +yashar > shall be blessed <01288 +barak > . upright PSA 112004 Unto the $\{$ upright $\}<03477+$ yashar $>$ there ariseth $<02224+$ zarach $>$ light $<00216+>$ owr $>$ in the darkness <02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and righteous <06662 +tsaddiyq > . upright PSA $119137+$. TZADDI . Righteous <06662 +tsaddiyq > [ art ] thou , O LORD <03068 + Y @hovah > , and \{upright\} <03477 +yashar > [ are ] thy judgments <04941 +mishpat > . upright PSA 125004 . Do good <02895 +towb > , O LORD <03068 + Y @hovah > , unto [ those that be ] good <02896 +towb > , and [ to them that are ] \{upright\} <03477 +yashar > in their hearts $<03826$ +libbah > . upright PSA 140013 Surely the righteous <06662 +tsaddiyq > shall give thanks <03034
+yadah > unto thy name < 08034 +shem > : the $\{$ upright $\}<03477+$ yashar > shall dwell <03427 +yashab > in thy presence <06440 + paniym > . upright PRO 002021 For the $\{$ upright $<03477+$ yashar > shall dwell $<07931+$ shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <03498 +yathar > in it . upright PRO 010029 . The way <01870 +derek > of the LORD <03068 +Y @ hovah > [ is ] strength <04581 +ma to the $\{$ upright \} <08537 +tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . upright PRO 011003 . The integrity <08538 +tummah > of the $\{$ upright \} < 03477 +yashar > shall guide < 05148 +nachah > them : but the perverseness $<05558+$ celeph > of transgressors <00898 +bagad > shall destroy <07703 + shadad > them . upright PRO 011006 The righteousness <06666 +ts@daqah > of the \{upright \} <03477 +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 +bagad> shall be taken <03920 +lakad> in [ their own ] naughtiness <01942 +havvah > . upright PRO 011011 By the blessing <01293 +B @rakah > of the \{upright\} <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown $<02040$ +harac > by the mouth <06310 +peh > of the wicked <07563 +rasha< > . upright PRO 011020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 +Y @ hovah > : but [ such as are ] \{upright\} <08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his delight <07522 +ratsown > . upright PRO 012006 . The words <01697+dabar > of the wicked <07563 +rasha< > [ are ] to lie in wait <00693 +> arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the \{upright\} <03477 +yashar > shall deliver < 05337 +natsal > them . upright PRO 013006. Righteousness <06666 +ts@ daqah > keepeth <05341 +natsar > [ him that is ] \{upright \} <08537 +tom > in the way $<01870+$ derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner $<02403$ +chatta>ah > . upright PRO 014011 . The house <01004 +bayith > of the wicked <07563 +rasha< $>$ shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the \{upright \} <03477 + yashar > shall flourish <06524 +parach > . upright PRO 015008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow to the LORD <03068 +Y @ hovah > : but the prayer <08605 +t @ phillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] his delight <07522 +ratsown > . upright PRO 016017 . The highway <04546 $+\mathrm{m} @$ cillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra<> : he that keepeth <05341 +natsar> his way <01870 + derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . upright PRO 021018 . The wicked <07563 +rasha < > [ shall be ] a ransom <03724 + kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad> for the $\{$ upright $\}<03477+$ yashar >. upright PRO 021029 . A wicked $<07563$ +rasha < > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [ as for ] the \{upright\} <03477 +yashar > , he directeth <03559 + kuwn > his way <01870 + derek > . upright PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw\gg into his own pit <07816 +sh@chuwth > : but the \{upright\} <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 + nachal > . upright PRO 029010 . The bloodthirsty hate <08130 +sane>> the $\{$ upright $\}<08535+$ tam > : but the just <03477 +yashar > seek <01245 +baqash > his soul <05315 + nephesh > . upright PRO 029027 . An unjust <05766 + man <00376 +>iysh > [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] \{upright\} <03477 +yashar > in the way $<01870+$ derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha<> . upright ECC 007029 Lo <07200 +ra>ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa>>, that God $<00430+>$ elohiym > hath made <06213 + man <00120 +>adam > \{upright \} <03477 +yashar > ; but they have sought $<01245+$ baqash $>$ out many $\langle 07227+$ rab $>$ inventions $\langle 02810+$ chishshabown $\rangle$. upright ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa>> out acceptable <02656 +chephets > words <01697 + dabar > : and [ that which was ] written <03789 +kathab > [ was ] \{upright \} <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . upright SON 001004 Draw <04900 +mashak > me, we will run <07323 +ruwts > after <00310 +> achar > thee : the king <04428 +melek > hath brought <00935 +bow \gg me into his chambers <02315 +cheder > : we will be glad $<01528+$ giyr > and rejoice <08055 +samach > in thee, we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the \{upright\} <04339 +meyshar > love <00157 +>ahab > thee . upright ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou, most $\{$ upright $\}<03477+$ yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . upright JER 010005 They [ are ] \{upright \} <04749 + miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they must needs be borne
$<05375$ +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra
my face <06440 +paniym > toward the ground <00776 +> erets > : but he touched <05060 +naga < > me , and set $<05975+$ me $\{$ upright $\}<05977+$. upright DAN 010011 And he said <00559 +> amar > unto me , O Daniel <01840 +Daniye>1>, a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee, and stand <05975 + \{upright \}<05977 + : for unto thee am I now <06258 + sent <07971 +shalach >. And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 + dabar > unto me , I stood <05975 + trembling <7460> . upright DAN 011017 He shall also set <07760 +suwm > his face <06440 +paniym > to enter <00935 +bow>> with the strength <08633 +toqeph > of his whole <03605 + kol > kingdom <04438 + malkuwth > , and \{upright \} <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 $+>$ ishshah > , corrupting <07843 +shachath > her : but she shall not stand $<05975+$ [ on his side ], neither $<03808+l o \gg$ be for him . upright MIC 007002 The good <02623 +chaciyd > [ man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > \{upright\} <03477 +yashar > among men <00120 $+>$ adam > : they all <03605 +kol > lie in wait <00693 +> arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +> ach > with a net <02764 +cherem > . upright MIC 007004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most \{upright\} <03477 +yashar > [ is sharper ] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>> ; now <06258 + shall be their perplexity <03998 +m@buwkah > . upright HAB 002004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 + up is not $\{$ upright $\}<03474+$ yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > . upright ACT 014010 Said <2036 -epo -> with a loud <3173 -megas - > voice <5456 -phone -> , Stand <0450 -anistemi -> \{upright\} <3717-orthos -> on <1909 -epi -> thy feet <4228-pous ->. And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> . uprightly PSA 015002 He that walketh <01980 +halak > \{uprightly \} <08549 +tamiym > , and worketh <06466 +pa righteousness <06664 +tsedeq > , and speaketh <01696 +dabar > the truth $<00571$ +>emeth > in his heart <03824 +lebab > . uprightly PSA 058001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al><07843 +shachath >, Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O congregation <00482 +>elem > ? do ye judge <08199 +shaphat > \{uprightly $\}<04339+$ meyshar > , O ye sons $<01121$ +ben > of men <00120 +>adam > ? uprightly PSA 075002 When <03588 +kiy > I shall receive <03947 +laqach > the congregation <04150 +mow I will judge <08199 +shaphat > \{uprightly \} <04339 +meyshar > . uprightly PSA 084011 For the LORD <03068 +Y @hovah > God <00430 +> elohiym > [ is ] a sun <08121 +shemesh > and shield <04043 +magen > : the LORD <03068 +Y @ hovah > will give <05414 +nathan > grace $<02580$ +chen > and glory <03519 +kabowd > : no <03808 +lo>> good <02896 +towb > [ thing ] will he withhold <04513 +mana<> from them that walk <01980 +halak > \{uprightly \} <08549 +tamiym > . uprightly PRO 002007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous <03477 +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > \{uprightly \} <08537 +tom > . uprightly PRO 010009 . He that walketh <03212 +yalak > \{uprightly \} <08537 +tom > walketh $<01980+$ halak > surely <00983 +betach > : but he that perverteth <06140 + his ways $<01870+$ derek > shall be known <03045 +yada< > . uprightly PRO 015021 . Folly < $00200+>$ ivveleth > [ is ] joy < $08057+$ simchah > to [ him that is ] destitute <02638 +chacer > of wisdom <03820 +leb > : but a man <00376 +>iysh > of understanding $<08394$ +tabuwn > walketh <01980 +halak > \{uprightly\} <03474 +yashar>. uprightly PRO 028018 . Whoso walketh $<01980+$ halak $>$ \{uprightly $\}<08549+$ tamiym $>$ shall be saved $<03467+$ yasha $<>$ : but [ he that is ] perverse $<06140+[$ in his ] ways $<01870+$ derek $>$ shall fall $<05307+$ naphal $>$ at once $<00259+>$ echad $>$. uprightly ISA 033015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > \{uprightly \} <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma, that shaketh <05287 +na his hands <03709 +kaph > from holding <08551 +tamak > of bribes $\langle 07810+$ shachad $>$, that stoppeth $<00331+>$ atam $>$ his ears <00241 +>ozen > from hearing <08085 +shama<> of blood <01818 +dam > , and shutteth <06105 + his eyes <05869 + from seeing <07200 +ra>ah > evil <07451 +ra<> ; uprightly AMO 005010 They hate <08130 +sane>> him that rebuketh <03198 +yakach > in the gate <08179 +sha, and they abhor <08581 +ta him that speaketh <01696 +dabar > \{uprightly \} <08549 +tamiym > . uprightly MIC 002007 O [ thou that art ] named <00559 +>amar > the house <01004 +bayith > of

Jacob <03290 +Ya, is the spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > straitened <07114 +qatsar $>$ ? [ are ] these <00428 +>el-leh > his doings <04611 +ma ? do not my words <01697 +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > \{uprightly \} < 03477 +yashar > ? uprightly GAL 002014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716-orthopodeo -> not \{uprightly\} <3716-orthopodeo -> according <4314 -pros -> to the truth <0225-aletheia -> of the gospel <2098-euaggelion ->, I said <2036epo -> unto Peter <4074 -Petros -> before <1715-emprosthen -> [ them ] all <3956-pas ->, If <1487 -ei -> thou , being <5225-huparcho -> a Jew <2453 -Ioudaios ->, livest <2198-zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos - > , and not as do the Jews <2452-Ioudaikos -> , why <5101 -tis - > compellest <0315anagkazo -> thou the Gentiles <1484 -ethnos - > to live <2198-zao -> as do the Jews <2450 -Ioudaizo -> ? uprightness DEU 009005 Not for thy righteousness <06666 +ts@ daqah > , or for the \{uprightness \} <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el-leh > nations <01471 + gowy > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before < $06440+$ paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto thy fathers < 1> , Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 + Ya. uprightness 1KI 003006 And Solomon <08010 + Sh @lomoh > said <00559 +>amar > , Thou hast shewed <06213 + unto thy servant <05650 + David <01732 + David > my father <1> great <01419 + gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 + paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@ daqah > , and in $\{$ uprightness $\}<03483+$ yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar $>$ for him this <02088 +zeh > great <01419 +gadowl> kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 + his throne <03678 +kicce\gg , as [ it is ] this <02088 +zeh > day <03117 +yowm > . uprightness 1 KI 009004 And if $<00518+>$ im > thou wilt walk $<03212$ +yalak > before <06440 +paniym > me, as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <08537 +tom > of heart <03824 +lebab > , and in \{uprightness\} <03476 +yosher > , to do $<06213+$ according to all $<03605+\mathrm{kol}>$ that I have commanded $<06680+$ tsavah $>$ thee , [ and ] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments < 04941 +mishpat > : uprightness 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart $<03824+$ lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me, in the \{uprightness\} <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 + nadab > offered all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh > things : and now $<06258+$ have I seen $<07200+\mathrm{ra}>$ ah $>$ with joy $<08057+$ simchah $>$ thy people <05971 + , which are present <04672 +matsa\gg here <06311 +poh > , to offer willingly <05068 + nadab > unto thee . uprightness 1CH 029017 I know <03045 + yada< > also, my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in \{uprightness \} <03476 +yosher > . As for me, in the uprightness <04339 + meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now $<06258+$ have I seen $<07200+$ ra> ah > with joy <08057 + simchah > thy people $<05971+$, which are present $<04672$ +matsa>> here <06311 +poh > , to offer willingly <05068 + nadab > unto thee . uprightness JOB 004006 [ Is ] not [ this ] thy fear <03374 +yir>ah >, thy confidence <03690 + kiclah >, thy hope <08615 +tiqvah > , and the $\{$ uprightness $\}<08537+$ tom > of thy ways <01870 +derek > ? uprightness JOB 033003 My words <00561 +>emer > [ shall be of ] the \{uprightness\} <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 + saphah > shall utter <04448 +malal > knowledge <01847 + da clearly <01305 +barar>. uprightness JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him, aninterpreter <03887 +luwts > , one $<00259+>$ echad > among <04480 + min > a thousand <00505 +>eleph > , to shew < $05046+$ nagad > unto man $<00120$ +>adam > his \{uprightness\} <03476 +yosher> : uprightness PSA 009008 And he shall judge <08199 +shaphat > the world <08398 +tebel > in righteousness <06664 +tsedeq > , he shall minister <01777 +diyn > judgment <01777 +diyn > to the people < $03816+1 @$ om > in $\{$ uprightness \} < $04339+$ meyshar > . uprightness PSA 025021 Let integrity <08537 +tom > and \{uprightness \} <03476 +yosher > preserve < $05341+$ natsar > me ; for I wait <06960 +qavah > on thee . uprightness PSA 111008 They stand <05564 +camak > fast for ever <05703 + and ever <05769 + , [ and are ] done <06213 + in truth <00571 +>emeth > and \{uprightness \} < $03477+$ yashar > . uprightness PSA 119007 . I will praise <03034 +yadah > thee with \{uprightness\} <03476 +yosher > of heart $<03824+$ lebab > , when I shall have learned <03925 +lamad > thy righteous <06664 +tsedeq > judgments <04941 +mishpat > . uprightness PSA 143010 Teach <03925 +lamad > me to do <06213 + thy will <07522 +ratsown > ; for thou [ art ] my God <00430 +>elohiym > : thy spirit <07307 +ruwach > [ is ] good <02896 +towb > ; lead $<05148$ +nachah > me into the land <00776 +>erets > of \{uprightness \} <04334 +miyshowr > . uprightness PRO

002013 Who leave <05800 + the paths <00734 +>orach > of \{uprightness \} <03476 +yosher >, to walk <03212 +yalak > in the ways <01870 +derek > of darkness <02822 +choshek > ; uprightness PRO 014002 . He that walketh <01980 +halak > in his \{uprightness\} <03476 +yosher > feareth <03373 +yare>> the LORD <03068 + Y @hovah > : but [ he that is ] perverse <03868 +luwz > in his ways <01870 +derek > despiseth <00959 +bazah $>$ him . uprightness PRO 028006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 + halak $>$ in his $\{$ uprightness $\}<08537+$ tom > , than [ he that is ] perverse $<06141+$ [ in his ] ways $<01870+$ derek $>$, though he [ be ] rich <06223 + . uprightness ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] \{uprightness \} <04339 + meyshar > : thou , most upright <03477 +yashar > , dost weigh <06424 +palac > the path <04570 + ma of the just <06662 +tsaddiyq > . uprightness ISA 026010 Let favour <02603 +chanan > be shewed to the wicked <07563 +rasha<>, [ yet] will he not learn <03925 +lamad > righteousness $<06664+$ tsedeq > : in the land <00776 +>erets > of \{uprightness \} <05229 +n@ kochah > will he deal unjustly $<05765+$, and will not behold <07200 +ra>ah > the majesty <01348 + ge>uwth > of the LORD <03068 +Y @hovah > . uprightness ISA 057002 He shall enter <00935 +bow\gg into peace <07965 +shalowm > : they shall rest <05117 +nuwach > in their beds <04904 +mishkab > , [ each one ] walking <01980 +halak > [ in ] his \{uprightness\} <05228 +nakoach > . hand gavest them right judgments hateth right govern he did gird it under his raiment upon his right thigh he hath drawn back his right hand from before he laid his right hand upon me he scattereth his bright cloud he set his right foot
 hand him hath god exalted with his right hand his birthright was given unto < $1 \mathrm{CH} 5-: 1>$ his father laid his right hand upon his left hand toward israel's right hand his right eye shall be utterly darkened his right foot his right foot his right foot his right foot his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand his right hand doth embrace me his right hand had purchased his right hand seven stars his right hand should embrace me his right hand toward israel's left hand his right mind his right mind how forcible are right words if thy right eye offend thee if thy right hand offend thee israel stretched out his right hand king say unto them on his right hand let my right hand forget let not thy left hand know what thy right hand doeth let satan stand at his right hand let thine eyes look right on lie again on thy right side little with righteousness than great revenues without right lord at thy right hand shall strike through kings lord hath sworn by his right hand lord shall make bright clouds lord thy god will hold thy right hand lord's right hand shall be turned unto thee man whose right hand was withered may thrust out all your right eyes < 1 SA11 $-: 2>$ my right hand my right hand my right hand hath spanned my soul knoweth right well none upright among men not right against <2KI17 -:9 $>$ on his right hand <2SA16-:6> on his right hand one on his right hand one on thy right hand one on thy right hand one with his right hand or bright spot priest shall dip his right finger priest shall sprinkle with his right finger
prophesy not unto us right things put thy right hand upon his head right answer right before right corner <2KI11 -:11> right ear right ear right ear right ear right ear right ear right from right hand <1CH12-:2> right hand <1PE3-:22> right hand $<2 \mathrm{CH} 3-: 17>$ right hand $<2 \mathrm{CH} 34-: 2>$ right hand $<2 \mathrm{CH} 4-: 6>$ right hand $<2 \mathrm{CH} 4-: 7>$ right hand $<2 \mathrm{CO} 6-: 7>$ right hand $<2 \mathrm{KI23}-: 13>$ right hand $<2$ SA $20-: 9>$ right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand right hand
 right hand or $<1$ SA $6-: 12>$ right hand or $<2 \mathrm{KI} 22-: 2>$ right hand or $<2$ SA $14-: 19>$ right hand or right hand or right hand or right hand or right hand unto right hand upon right hands right paths right pillar $<1 \mathrm{KI7}-:-21>$ right sceptre
 unto thee right way <1SA12 $-: 23>$ right way <2PE2 $-: 15>$ right way right way right way for us right ways satan standing at his right hand savest by thy right hand them which put their trust seemeth right unto she sat on his right han <1KI2 -:19 > sheep on his right hand signet upon my right hand sit on my right hand sit on my right hand sit on my right hand sit thou at my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand sit thou on my right hand speaketh right stand upright stand upright stand upright on thy feet ten thousand at thy right hand than right their flesh bright spots their right ear their right feet their right foot their right hand their right hand their right hand their right hand their right hand is full their right hands their right hands they may have right they spake not aright thine own right hand can save thee thing was right <1CH13-:4> thou hast answered right thou hast been upright <1SA29 -: $6>$ thou stretchedst out thy right hand throne judging right thy right hand thy right hand thy right hand thy right hand thy right hand thy right hand thy right hand hath holden me up thy right hand is full thy right han or <2SA2-21> thy right hand shall find out those thy right hand shall hold me thy right hand shall save me thy right hand shall teach thee terrible things thy right hand upholdeth me thy shade upon thy right hand until he come whose right it is upon his right eye upon thy right hand did stand upright as upright conversation upright love thee upright man thou wilt show thyself upright < 2 SA 22 - $26>$ upright ones with him upright shall be blessed upright shall deliver

 right therefore have <2SA19-:28> when he held up his right hand when thy lips speak right things whereof they have no right whether it be right which is right white bright spot white bright spots who stood on his right hand < 1 CH6 : $39>$ whose right hand wise useth knowledge aright with an upright man thou wilt show thyself upright ye shall be driven out every man right forth
affright 2Ch_32_18/^\{affright/them, and to trouble them; that they might take the city . affrighted Rev_11_13 $/ \$$ \{affrighted /and gave glory to the God of heaven . affrighted Luk_24_37/\$\{affrighted /and supposed that they had seen a spirit . affrighted Deu_07_21/^\{affrighted /at them: for the LORD thy God is among you, a mighty God and terrible . affrighted Isa_21_04 / $\{$ affrighted $/ \mathrm{me}$ : the night of my pleasure hath he turned into fear unto me. affrighted Job_39_22 /^\{affrighted /neither turneth he back from the sword . affrighted Mar_16_06 $/ \$\{$ affrighted /Ye seek Jesus of Nazareth, which was crucified : he is risen ; he is not here : behold the place where they laid him . aright Psa_78_08 /^\{aright /and whose spirit was not stedfast with God . aright Pro_15_02 $/ \wedge\{$ aright /but the mouth of fools poureth out foolishness . aright Jer_08_06/^\{ aright/no man repented him of his wickedness, saying, What have I done ? every one turned to his course, as the horse rusheth into the battle . aright Psa_50_23 /^\{ aright /will I shew the salvation of God . birthright Gen_43_33/^\{birthright /and the youngest according to his youth : and the men marvelled one at another . birthright Gen_27_36/^\{birthright /and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? birthright Gen_25_32 /^\{ birthright /do to me? birthright Gen_25_33/^\{birthright /unto Jacob . birthright 1Ch_05_01 $/ \wedge$ \{birthright/was given unto the sons of Joseph the son of Israel : and the genealogy is not to be reckoned after the birthright . birthright 1Ch_05_02 /^\{birthright /was Joseph's : bright Rev_22_16/\$\{bright /and morning star . bright Eze_01_13/^\{bright/and out of the fire went forth lightning . bright 2Ch_03_16/^\{bright /brass . bright 1Ki_07_45 /^\{bright /brass . bright Act_10_30/\$\{bright/clothing , bright Job_37_11/^\{bright/cloud : bright Mat_17_05/\$ bright/cloud overshadowed them : and behold a voice out of the cloud, which said, This is my beloved Son , in whom I am well pleased ; hear ye him . bright Zec_10_01 /^\{bright/clouds , and give them showers of rain , to every one grass in the field . bright Eze_21_21 /^\{bright /he consulted with images , he looked in the liver . bright Eze_27_19 /^\{bright /iron , cassia , and calamus , were in thy market . bright Eze_21_15 $/ \wedge\{$ bright $/ i$ it is wrapped up for the slaughter . bright Son_05_14/^\{bright /ivory overlaid with sapphires . bright Job_37_21/^\{bright/light which is in the clouds : but the wind passeth , and cleanseth them. bright Eze_32_08 $/ \wedge\{$ bright /lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD . bright Luk_11_36/\$\{bright/shining of a candle doth give thee light . bright Lev_13_02/^\{bright/spot , and it be in the skin of his flesh like the plague of leprosy ; then he shall be brought unto Aaron the priest, or unto one of his sons the priests : bright Lev_13_26/^\{bright/spot, and it be no lower than the other skin , but be somewhat dark ; then the priest shall shut him up seven days : bright Lev_13_24 /^\{bright/spot , somewhat reddish , or white ; bright Lev_13_19 /^\{bright/spot, white, and somewhat reddish, and it be shewed to the priest ; bright Lev_14_56/^\{bright/spot : bright Lev_13_25/^\{bright/spot be turned white , and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . bright Lev_13_04/^\{bright/spot be white in the skin of his flesh , and in sight be not deeper than the skin, and the hair thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : bright Lev_13_28 /^\{ bright/spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean : for it is an inflammation of the burning . bright Lev_13_23 /^\{ bright /spot stay in his place, and spread not, it is a burning boil ; and the priest shall pronounce him clean . bright Lev_13_38/^\{bright/spots, even white bright spots ; bright Lev_13_38/^\{bright/spots ; bright Lev_13_39 /^\{bright /spots in the skin of their flesh be darkish white ; it is a freckled spot that groweth in the skin ; he is clean . bright Nah_03_03/^\{bright/sword and the glittering spear : and there is a multitude of slain , and a great number of carcases; and there is none end of their corpses; they stumble upon their corpses : bright Jer_51_11 /^\{bright /the arrows; gather the shields : the LORD hath raised up the spirit of the kings of the Medes : for his device is against Babylon, to destroy it; because it is the vengeance of the LORD , the vengeance of his temple . brightness Isa_62_01/^\{brightness /and the salvation thereof as a lamp that burneth . brightness Eze_08_02 /^\{brightness /as the colour of amber . brightness 2Sa_22_13 /^\{brightness /before him were coals of fire kindled . brightness Isa_59_09 /^\{brightness /but we walk in darkness . brightness Eze_28_17 /^\{brightness /I will cast thee to the ground , I will lay thee before kings , that they may behold thee. brightness Amo_05_20 /^\{brightness /in it? brightness 2Th_02_08/\$\{brightness /of his coming : brightness Heb_01_03/\$\{brightness /of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high ; brightness Dan_12_03 /^\{brightness /of the firmament ; and they that turn many to righteousness as the stars for ever and ever . brightness Eze_10_04 /^\{brightness /of the LORD'S glory . brightness Act_26_13/\$\{brightness /of the sun , shining round about me and them which journeyed with me . brightness Isa_60_03 /^\{brightness /of thy rising . brightness Dan_04_36/^\{brightness/returned unto me ; and my counsellors and my lords sought unto me ; and I was established in my kingdom , and excellent majesty was added unto me. brightness Eze_01_27/^\{brightness /round about . brightness Eze_01_28 /^\{brightness /round about. This was the appearance of the likeness of the
glory of the LORD . And when I saw it, I fell upon my face, and I heard a voice of one that spake . brightness Isa_60_19 /^\{brightness /shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light , and thy God thy glory . brightness Psa_18_12 /^\{brightness /that was before him his thick clouds passed, hail stones and coals of fire . brightness Eze_01_04 /^\{brightness /was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire . brightness Hab_03_04/^\{brightness /was as the light ; he had horns coming out of his hand : and there was the hiding of his power . brightness Dan_02_31/^\{brightness /was excellent, stood before thee; and the form thereof was terrible . right Jos_03_16/^\{right /against Jericho . right 2Ki_17_09 /^\{right /against the LORD their God, and they built them high places in all their cities , from the tower of the watchmen to the fenced city . right Psa_33_04/^\{right /and all his works are done in truth . right Mal_03_05 /^\{right /and fear not me, saith the LORD of hosts . right Deu_06_18 /^\{right /and good in the sight of the LORD : that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, right Eze_18_19/^\{right/and hath kept all my statutes, and hath done them, he shall surely live . right Psa_119_012 /^\{right /and I hate every false way .right Job_33_27/^\{right /and it profited me not; right Psa_09_04 /^\{right /and my cause ; thou satest in the throne judging right . right Psa_119_007 /^\{right /and that thou in faithfulness hast afflicted me. right Hos_14_09/^\{right /and the just shall walk in them: but the transgressors shall fall therein. right 2Ch_31_20/^\{right /and truth before the LORD his God . right Pro_24_26 $/ \wedge$ \{right /answer . right $2 \mathrm{Ki} \_10 \_15 / \wedge\{$ right /as my heart is with thy heart ? And Jehonadab answered , It is . If it be, give me thine hand. And he gave him his hand ; and he took him up to him into the chariot . right Job_42_07 $/ \wedge$ \{right /as my servant Job hath. right Est_08_05 /^\{right/before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : right Jer_17_16/^\{right/before thee . right Pro_12_05 /^\{right /but the counsels of the wicked are deceit . right $2 \mathrm{Sa} \_15 \_03 / \wedge\{$ right /but there is no man deputed of the king to hear thee. right Neh_09_33/^\{right/but we have done wickedly : right Mat_05_39/\$ \{right/cheek, turn to him the other also . right $2 \mathrm{Ki}_{-} 11 \_11 / \wedge\{$ right /corner of the temple to the left corner of the temple , along by the altar and the temple . right Lev_08_23/^\{right/ear , and upon the thumb of his right hand, and upon the great toe of his right foot . right Lev_08_24/^\{right/ear , and upon the thumbs of their right hands, and upon the great toes of their right feet : and Moses sprinkled the blood upon the altar round about . right Luk_22_50/\$ \{right /ear . right Joh_18_10/\$ \{right /ear. The servant's name was Malchus . right Exo_29_20/^\{right/ear of Aaron , and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . right Lev_14_17/^\{right /ear of him that is to be cleansed , and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering : right Lev_14_28 /^\{right/ear of him that is to be cleansed, and upon the thumb of his right hand , and upon the great toe of his right foot, upon the place of the blood of the trespass offering : right Lev_14_25 /^\{right /ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot : right Lev_14_14/^\{right /ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot : right Exo_29_20/^\{right/ear of his sons , and upon the thumb of their right hand , and upon the great toe of their right foot, and sprinkle the blood upon the altar round about . right Psa_46_05 / $\{$ right /early . right Zec_11_17 /^\{right /eye : his arm shall be clean dried up , and his right eye shall be utterly darkened . right Mat_05_29/\$ \{right /eye offend thee , pluck it out, and cast it from thee : for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell . right Zec_11_17 /^\{right /eye shall be utterly darkened . right $1 \mathrm{Sa} \_11 \_02 / \wedge$ \{right /eyes , and lay it for a reproach upon all Israel . right Lev_08_24 /^\{right /feet : and Moses sprinkled the blood upon the altar round about . right Lev_14_16/^\{right /finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD : right Lev_14_27/^\{right /finger some of the oil that is in his left hand seven times before the LORD : right Exo_29_20 /^\{right /foot , and sprinkle the blood upon the altar round about . right Lev_14_17 /^\{right /foot , upon the blood of the trespass offering : right Lev_14_28 /^\{right/foot, upon the place of the blood of the trespass offering : right Lev_08_23/^\{right/foot . right Lev_14_14/^\{right/foot : right Lev_14_25/^\{right/foot : right Rev_10_02/\$\{right /foot upon the sea , and his left foot on the earth, right Jer_49_05 /^\{right /forth ; and none shall gather up him that wandereth . right Isa_10_02/^\{right/from the poor of my people , that widows may be their prey, and that they may rob the fatherless ! right Job_34_17/^\{right/govern ? and wilt thou condemn him that is most just ? right Luk_20_42 / $\$$ \{right /hand, right Act_02_34/\$ \{right /hand, right Mat_27_38/\$ right $/$ hand , and another on the left . right Psa_108_06/^\{right /hand , and answer me. right Isa_09_20 /^\{right /hand , and be hungry ; and he shall eat on the left hand , and they shall not be satisfied : they shall eat every man the flesh of his own arm : right Psa_142_04/^\{right /hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul . right Gen_48_13/^\{right/hand, and brought them near unto him.
right Isa_62_08 /^\{right /hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies ; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured : right 2Ch_03_06 /^\{right /hand, and five on the left , to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in . right 2Ch_03_07 /^\{right /hand , and five on the left . right Psa_60_05 /^\{right/hand, and hear me. right Psa_98_01/^\{right/hand, and his holy arm , hath gotten him the victory . right Gen_48_14 /^\{right /hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head , guiding his hands wittingly ; for Manasseh was the firstborn . right Act_03_07 /\$ \{right /hand, and lifted him up : and immediately his feet and ankle bones received strength . right Jud_16_29 $/ \wedge$ \{right /hand, and of the other with his left . right Mat_20_23/\$\{right /hand, and on my left , is not mine to give , but it shall be given to them for whom it is prepared of my Father . right Exo_14_29/^\{right /hand , and on their left . right Exo_14_22/^\{right/hand, and on their left . right Mar_15_27/\$\{right /hand, and the other on his left . right Mat_20_21/\$\{right /hand, and the other on the left , in thy kingdom . right Luk_23_33/\$ \{right /hand, and the other on the left . right $2 \mathrm{Ch} \_02 \_17 / \wedge\{$ right /hand, and the other on the left ; and called the name of that on the right hand Jachin , and the name of that on the left Boaz . right Mar_10_37/\$ \{right /hand , and the other on thy left hand , in thy glory . right Rev_01_20/\$\{right /hand , and the seven golden candlesticks . The seven stars are the angels of the seven churches : and the seven candlesticks which thou sawest are the seven churches . right Psa_44_03/^\{right /hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. right Lev_14_17/^\{right /hand, and upon the great toe of his right foot, upon the blood of the trespass offering : right Lev_14_28/^\{right /hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering : right Lev_08_23/^\{right /hand , and upon the great toe of his right foot . right Lev_14_14 $/ \wedge\{$ right /hand , and upon the great toe of his right foot : right Lev_14_25 /^\{right/hand, and upon the great toe of his right foot : right Exo_29_20/^\{right /hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about . right Isa_30_21/^\{right /hand , and when ye turn to the left . right Mat_25_33 $/ \$$ \{right /hand , but the goats on the left . right Mat_25_34/\$\{right /hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world : right 1Ch_06_39 /^\{right /hand , even Asaph the son of Berachiah , the son of Shimea, right Psa_16_08 /^\{right /hand , I shall not be moved . right Eze_16_46 /^\{right /hand, is Sodom and her daughters . right 2Ch_34_02/^\{right /hand , nor to the left . right Deu_17_11/^\{right/hand, nor to the left . right Exo_15_06/^\{right/hand, O LORD, hath dashed in pieces the enemy . right Exo_15_06 /^\{right /hand, O LORD, is become glorious in power : thy right hand, O LORD , hath dashed in pieces the enemy . right Rev_13_16/\$ \{right/hand , or in their foreheads : right Eze_21_16/^\{right $/$ hand , or on the left , whithersoever thy face is set . right Deu_28_14/^\{right /hand, or to the left , to go after other gods to serve them. right Gen_24_49/^\{right /hand , or to the left . right Deu_17_20/^\{right /hand , or to the left : to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel . right Isa_41_13/^\{right/hand, saying unto thee, Fear not; I will help thee. right Job_23_09/^\{right /hand , that I cannot see him: right Act_02_25/\$ \{right/hand , that I should not be moved : right Exo_15_12/^\{right/hand , the earth swallowed them. right Gen_13_09 /^\{right /hand , then I will go to the left . right Mar_12_36/\$ $/$ right /hand , till I make thine enemies thy footstool . right Mat_22_44/\$\{right/hand, till I make thine enemies thy footstool ? right Psa_110_01/^\{right/hand, until I make thine enemies thy footstool . right Heb_01_13/\$ \{right /hand , until I make thine enemies thy footstool ? right Psa_80_17/^\{right /hand, upon the son of man whom thou madest strong for thyself. right Pro_27_16/^\{right /hand , which bewrayeth itself. right Rev_02_01/\$ \{right /hand , who walketh in the midst of the seven golden candlesticks ; right Jer_22_24/^\{right/hand, yet would I pluck thee thence; right $1 \mathrm{Ki} \_02 \_19 / \wedge\{$ right /hand . right Psa_109_06/^\{right /hand . right Psa_121_05 /^\{right /hand . right Eze_39_03 /^\{right /hand . right Psa_89_13/^\{right /hand . right Psa_73_23 /^\{right /hand . right Psa_20_06 $/ \wedge$ \{right/hand . right Mat_27_29/\$\{right/hand : and they bowed the knee before him, and mocked him , saying , Hail, King of the Jews ! right Pro_03_16/^\{right/hand ; and in her left hand riches and honour . right Neh_08_04/^\{right /hand ; and on his left hand, Pedaiah , and Mishael , and Malchiah , and Hashum , and Hashbadana, Zechariah , and Meshullam . right Ecc_10_02/^\{right/hand ; but a fool's heart at his left . right Psa_91_07/^\{right /hand ; but it shall not come nigh thee. right Isa_44_20/^\{right /hand ? right Psa_74_11 $/ \wedge\{$ right /hand ? pluck it out of thy bosom . right Dan_12_07/^\{right/hand and his left hand unto heaven , and sware by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . right 2Ch_18_18/^\{right /hand and on his left . right $1 \mathrm{Ki} \_22 \_19 / \wedge$ \{right /hand and on his left . right 2Sa_16_06/^\{right /hand and on his left . right Mar_10_40/\$\{right /hand and on my left hand is not mine to give ; but it shall be given to them for whom it is prepared . right 2Co_06_07/\$\{right/hand and on the left , right Zec_12_06/^\{right /hand and on the left : and Jerusalem shall be inhabited again in her own place, even in Jerusalem . right Isa_54_03/^\{right /hand
and on the left ; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited . right $1 \mathrm{Ch} \_12 \_02$ /^\{right /hand and the left in hurling stones and shooting arrows out of a bow , even of Saul's brethren of Benjamin . right Jon_04_11/^\{right /hand and their left hand ; and also much cattle ? right Lam_02_04 /^\{right /hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion : he poured out his fury like fire . right Job_40_14/^\{right/hand can save thee. right Psa_45_09 /^\{right /hand did stand the queen in gold of Ophir . right Mat_06_03/\$\{right /hand doeth : right Son_02_06/^\{right /hand doth embrace me. right Psa_137_05 /^\{right /hand forget her cunning. right Lam_02_03/^\{right /hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . right Psa_78_54 /^\{right /hand had purchased .right Psa_18_35 /^\{right /hand hath holden me up , and thy gentleness hath made me great . right Psa_80_15 /^\{right /hand hath planted , and the branch that thou madest strong for thyself. right Isa_48_13 $/ \wedge$ \{right /hand hath spanned the heavens : when I call unto them, they stand up together . right Isa_45_01/^\{right /hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates ; and the gates shall not be shut ; right Eph_01_20/\$\{right /hand in the heavenly places, right Psa_89_25 /^\{right /hand in the rivers . right Psa_144_08/^\{right /hand is a right hand of falsehood . right Psa_144_11/^\{right /hand is a right hand of falsehood : right Psa_26_10 /^\{right /hand is full of bribes . right Psa_48_10/^\{right/hand is full of righteousness . right 2Ch_02_17/^\{right /hand Jachin , and the name of that on the left Boaz . right Num_20_17/^\{right /hand nor to the left , until we have passed thy borders . right Deu_02_27 $/ \wedge\{$ right /hand nor to the left . right Pro_04_27/^\{right /hand nor to the left : remove thy foot from evil . right 2Sa_02_19 /^\{right /hand nor to the left from following Abner . right Psa_144_08/^\{right /hand of falsehood . right Psa_144_11/^\{right/hand of falsehood : right Act_07_55/\$ \{right /hand of God, right Rom_08_34/\$\{right /hand of God, who also maketh intercession for us . right Col_03_01 /\$\{right/hand of God . right Mar_16_19 $/ \$$ right /hand of God . right Act_07_56/\$\{right /hand of God . right Heb_10_12/\$\{right /hand of God ; right $1 \mathrm{Pe} \_03 \_22 / \$$ \{right /hand of God ; angels and authorities and powers being made subject unto him . right Act_02_33/\$ \{right /hand of God exalted, and having received of the Father the promise of the Holy Ghost , he hath shed forth this , which ye now see and hear . right Rev_05_01/\$ \{right /hand of him that sat on the throne a book written within and on the backside, sealed with seven seals . right Rev_05_07/\$\{right /hand of him that sat upon the throne . right Psa_89_42/^\{right/hand of his adversaries ; thou hast made all his enemies to rejoice . right Isa_63_12/^\{right/hand of Moses with his glorious arm , dividing the water before them, to make himself an everlasting name ? right Isa_41_10/^\{right/hand of my righteousness . right Mar_14_62/\$ \{right /hand of power, and coming in the clouds of heaven . right Mat_26_64/\$\{right/hand of power, and coming in the clouds of heaven . right Psa_118_16/^\{right /hand of the LORD doeth valiantly . right Psa_118_15 /^\{right /hand of the LORD doeth valiantly . right Psa_118_16/^\{right/hand of the LORD is exalted : the right hand of the LORD doeth valiantly . right Heb_01_03/\$\{right /hand of the Majesty on high ; right Psa_77_10 /^\{right /hand of the most High . right 2Ki_23_13/^\{right /hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile . right Psa_109_31 /^\{right /hand of the poor , to save him from those that condemn his soul . right Luk_22_69/\$ right /hand of the power of God . right Heb_12_02/\$ \{right /hand of the throne of God . right Heb_08_01/\$\{right /hand of the throne of the Majesty in the heavens ; right Mat_05_30/\$\{right /hand offend thee , cut it off, and cast it from thee : for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell . right Jos_01_07/^\{right /hand or to the left , that thou mayest prosper whithersoever thou goest . right 2Ki_22_02 /^\{right /hand or to the left . right Deu_05_32/^\{right/hand or to the left . right Num_22_26/^\{right/hand or to the left . right Jos_23_06/^\{right /hand or to the left ; right 1Sa_06_12 /^\{right/hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . right 2Sa_14_19/^\{right/hand or to the left from ought that my lord the king hath spoken : for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid : right $2 \mathrm{Sa} \_02 \_21 / \wedge$ \{right /hand or to thy left , and lay thee hold on one of the young men, and take thee his armour . But Asahel would not turn aside from following of him. right Job_30_12/^\{right /hand rise the youth ; they push away my feet, and they raise up against me the ways of their destruction . right Rev_01_16/\$\{right /hand seven stars : and out of his mouth went a sharp twoedged sword : and his countenance was as the sun shineth in his strength . right Hab_02_16/^\{right /hand shall be turned unto thee, and shameful spewing shall be on thy glory . right Psa_21_08 /^\{right /hand shall find out those that hate thee. right Psa_139_10 /^\{right /hand shall hold me. right Psa_138_07/^\{right /hand shall save me. right Psa_110_05 /^\{right /hand shall strike through kings in the day of his wrath . right Psa_45_04/^\{right /hand shall teach thee terrible things . right Son_08_03/^\{right/hand should embrace me. right Psa_17_07/^\{right/hand them which put their trust in thee from those that rise up against them. right Psa_16_11/^\{right /hand there are pleasures for evermore . right

Act_05_31/\$\{right /hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins . right $2 \mathrm{Sa} \_20 \_09 / \wedge$ \{right /hand to kiss him. right Zec_03_01/^\{right /hand to resist him. right Jud_05_26/^\{right /hand to the workmen's hammer ; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples . right Gen_48_13/^\{right/hand toward Israel's left hand , and Manasseh in his left hand toward Israel's right hand, and brought them near unto him. right Jos_17_07/^\{right /hand unto the inhabitants of Entappuah . right Psa_63_08/^\{right /hand upholdeth me. right Gen_48_18/^\{right /hand upon his head . right Rev_01_17/\$\{right /hand upon me, saying unto me, Fear not ; I am the first and the last : right Gen_48_17 /^\{right /hand upon the head of Ephraim, it displeased him: and he held up his father's hand , to remove it from Ephraim's head unto Manasseh's head . right Neh_12_31/^\{right /hand upon the wall toward the dung gate : right Eze_21_22 /^\{right/hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount , and to build a fort . right Luk_06_06/\$ \{right /hand was withered . right Deu_33_02/^\{right /hand went a fiery law for them. right Lev_08_24/^\{right/hands, and upon the great toes of their right feet : and Moses sprinkled the blood upon the altar round about . right Gal_02_09/\$ \{right /hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . right Jud_07_20 /^\{right /hands to blow withal: and they cried , The sword of the LORD , and of Gideon . right Eze_33_19 /^\{right /he shall live thereby. right Eze_18_27 $/ \wedge\{$ right /he shall save his soul alive . right Eze_18_21/^\{right /he shall surely live , he shall not die . right Eze_33_16/^\{right /he shall surely live . right Mat_20_04/\$ \{right/I will give you. And they went their way . right 2Sa_19_43/^\{right /in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. right Jud_17_06 /^\{right /in his own eyes . right Deu_12_08 /^\{right /in his own eyes . right Jud_21_25 /^\{right /in his own eyes . right Pro_12_15/^\{right/in his own eyes : but he that hearkeneth unto counsel is wise . right Pro_21_02/^\{right /in his own eyes : but the LORD pondereth the hearts . right Exo_15_26/^\{right /in his sight , and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. right $2 \mathrm{Ki} \_10 \_30 / \wedge\{$ right /in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel . right $1 \mathrm{Ki}_{1} 11 \_33 / \wedge\{$ right /in mine eyes, and to keep my statutes and my judgments, as did David his father . right 1Ki_14_08/^\{right /in mine eyes ; right Jer_34_15 /^\{right /in my sight, in proclaiming liberty every man to his neighbour ; and ye had made a covenant before me in the house which is called by my name : right 1 Ki_11_38/^\{right /in my sight, to keep my statutes and my commandments, as David my servant did ; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee. right 1Ch_13_04/^\{right /in the eyes of all the people . right $1 \mathrm{Ki}_{-} 15 \_05 / \wedge\{$ right $/ \mathrm{in}$ the eyes of the LORD , and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite . right $1 \mathrm{Ki} \_15 \_11 / \wedge\{$ right /in the eyes of the LORD , as did David his father . right $1 \mathrm{Ki} \_22 \_43 / \wedge$ \{right /in the eyes of the LORD : nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places . right 2Ch_14_02/^\{right /in the eyes of the LORD his God : right Deu_13_18/^\{right /in the eyes of the LORD thy God . right Act_08_21/\$ \{right/in the sight of God . right Act_04_19/\$ right /in the sight of God to hearken unto you more than unto God , judge ye . right 2Ki_18_03 ${ }^{\prime}$ ^ right /in the sight of the LORD , according to all that David his father did . right 2Ch_29_02 /^\{right /in the sight of the LORD , according to all that David his father had done . right 2Ch_26_04/^\{right /in the sight of the LORD , according to all that his father Amaziah did . right $2 \mathrm{Ki} \_15 \_03 / \wedge\{$ right /in the sight of the LORD , according to all that his father Amaziah had done ; right 2Ch_27_02/^\{right /in the sight of the LORD , according to all that his father Uzziah did : howbeit he entered not into the temple of the LORD. And the people did yet corruptly . right 2Ki_22_02/^\{right /in the sight of the LORD , and walked in all the way of David his father , and turned not aside to the right hand or to the left . right 2Ch_34_02/^\{right /in the sight of the LORD , and walked in the ways of David his father, and declined neither to the right hand , nor to the left . right 2Ch_25_02/^\{right /in the sight of the LORD , but not with a perfect heart . right 2Ch_28_01/^\{right/in the sight of the LORD, like David his father : right 2Ki_14_03/^\{right /in the sight of the LORD , yet not like David his father : he did according to all things as Joash his father did . right Deu_12_25/^\{right /in the sight of the LORD . right Deu_21_09 /^\{right /in the sight of the LORD . right 2Ch_20_32/^\{right /in the sight of the LORD . right 2Ki_15_34 /^\{right /in the sight of the LORD : he did according to all that his father Uzziah had done . right 2Ki_12_02 /^\{right /in the sight of the LORD all his days wherein Jehoiada the priest instructed him. right $2 C h \_24 \_02 / \wedge$ \{right /in the sight of the LORD all the days of Jehoiada the priest . right 2Ki_16_02/^\{right /in the sight of the LORD his God , like David his father . right Deu_12_28/^\{right /in the sight of the LORD thy God . right Deu_32_04/^\{right /is he. right Eze_21_27/^\{right /it is; and I will give it him. right Neh_09_13 /^\{right
/judgments, and true laws, good statutes and commandments : right Job_42_08/^\{right/like my servant Job . right Mar_05_15/\$ \{right/mind : and they were afraid . right Luk_08_35/\$ \{right/mind : and they were afraid . right Job_34_06/^\{right /my wound is incurable without transgression . right Neh_02_20 /^\{right /nor memorial , in Jerusalem . right Psa_17_01/^\{right/O LORD , attend unto my cry , give ear unto my prayer, that goeth not out of feigned lips . right Lam_03_35 /^\{right /of a man before the face of the most High , right Jer_32_08 $/ \wedge$ \{right /of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD . right Jer_32_07/^\{right /of redemption is thine to buy it. right Deu_21_17/^\{right/of the firstborn is his. right Jer_05_28 /^\{right /of the needy do they not judge . right Psa_140_12/^\{right/of the poor . right Pro_04_25/^\{right/on, and let thine eyelids look straight before thee. right Pro_09_15/^\{right/on their ways : right Gen_13_09/^\{right /or if thou depart to the right hand , then I will go to the left . right Pro_04_11/^\{right /paths . right 1 Ki_07_21/^\{right/pillar , and called the name thereof Jachin : and he set up the left pillar , and called the name thereof Boaz . right Psa_19_08/^\{right/rejoicing the heart : the commandment of the LORD is pure, enlightening the eyes . right Amo_03_10/^\{right/saith the LORD , who store up violence and robbery in their palaces . right Psa_45_06 /^\{right /sceptre . right Jer_02_21/^\{right /seed : how then art thou turned into the degenerate plant of a strange vine unto me? right Jer_17_11/^\{right/shall leave them in the midst of his days, and at his end shall be a fool . right Lev_08_25 /^\{right/shoulder : right Lev_08_26/^\{right/shoulder : right Exo_29_22 /^\{right/shoulder ; for it is a ram of consecration : right Lev_09_21/^\{right/shoulder Aaron waved for a wave offering before the LORD ; as Moses commanded . right Num_18_18/^\{right/shoulder are thine. right Lev_07_33 /^\{right /shoulder for his part . right Lev_07_32 /^\{right/shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings . right $2 \mathrm{Ch} \_03 \_08 / \wedge$ \{right /side, and five on the left . And he made an hundred basons of gold . right Eze_04_06/^\{right/side, and thou shalt bear the iniquity of the house of Judah forty days : I have appointed thee each day for a year . right Mar_16_05/\$\{right/side , clothed in a long white garment ; and they were affrighted . right Eze_47_02/^\{right /side . right Eze_01_10/^\{right /side : and they four had the face of an ox on the left side ; they four also had the face of an eagle . right 2 Ki _12_09 /^\{right /side as one cometh into the house of the LORD : and the priests that kept the door put therein all the money that was brought into the house of the LORD . right Luk_01_11/\$ \{right /side of the altar of incense . right Zec_04_03 $/ \wedge$ \{right /side of the bowl, and the other upon the left side thereof. right Zec_04_11/^\{right/side of the candlestick and upon the left side thereof? right $2 \mathrm{Sa} \_24 \_05 / \wedge\{$ right /side of the city that lieth in the midst of the river of Gad, and toward Jazer : right 2Ch_03_10/^\{right/side of the east end , over against the south . right 1 Ki_07_39 /^\{right/side of the house, and five on the left side of the house : and he set the sea on the right side of the house eastward over against the south . right Eze_47_01/^\{right/side of the house , at the south side of the altar . right Eze_10_03/^\{right/side of the house, when the man went in ; and the cloud filled the inner court . right 1 Ki_06_08 $/ \wedge$ \{right /side of the house : and they went up with winding stairs into the middle chamber, and out of the middle into the third . right $1 \mathrm{Ki} \_07 \_39 / \wedge$ \{right /side of the house eastward over against the south . right Joh_21_06/\$\{right/side of the ship , and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes . right $2 \mathrm{Ch} \_23 \_10 / \wedge\{$ right /side of the temple to the left side of the temple , along by the altar and the temple, by the king round about . right $1 \mathrm{Ki}_{-} 07 \_49 / \wedge\{$ right /side, and five on the left , before the oracle, with the flowers, and the lamps, and the tongs of gold, right Psa_51_10/^\{right/spirit within me. right Job_34_23/^\{right/that he should enter into judgment with God . right Mat_20_07/\$ \{right/that shall ye receive . right Job_35_02/^\{right /that thou saidst , My righteousness is more than God's ? right Jud_12_06/^\{right /Then they took him, and slew him at the passages of Jordan : and there fell at that time of the Ephraimites forty and two thousand . right 2 Sa_19_28/^\{right /therefore have I yet to cry any more unto the king ? right Jud_03_21/^\{right $/$ thigh , and thrust it into his belly : right Jud_03_16/^\{right/thigh . right Isa_30_10/^\{right /things , speak unto us smooth things , prophesy deceits : right Pro_23_16/^\{right /things . right Pro_08_06/^\{right /things . right Luk_10_28/\$ \{right/this do , and thou shalt live . right Num_27_07/^\{right/thou shalt surely give them a possession of an inheritance among their father's brethren ; and thou shalt cause the inheritance of their father to pass unto them. right Heb_13_10/\$ \{right /to eat which serve the tabernacle . right Job_36_06/^\{right /to the poor . right Rev_22_14/\$\{right/to the tree of life, and may enter in through the gates into the city . right Pro_08_09 $/ \wedge$ \{right /to them that find knowledge . right Rut_04_06/^\{right /to thyself; for I cannot redeem it. right Pro_16_25/^\{right/unto a man , but the end thereof are the ways of death . right Pro_14_12/^\{right/unto a man , but the end thereof are the ways of death . right Jos_09_25/^\{right/unto thee to do unto us, do . right 2Pe_02_15 $/ \$$ right/way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness ; right Psa_107_07/^\{right /way , that they might go to a city of habitation . right 1Sa_12_23 $/ \wedge$ \{right /way : right Ezr_08_21/^\{right/way for us, and for our little ones, and for all our substance . right Gen_24_48/^\{right/way to take my master's brother's daughter unto his son . right Act_13_10/\$\{right/ways of
the Lord ? right Psa_139_14 /^\{right/well . right Psa_78_37/^\{right/with him, neither were they stedfast in his covenant . right Job_06_25 /^\{right/words ! but what doth your arguing reprove ? right Ecc_04_04 /^\{right /work , that for this a man is envied of his neighbour . This is also vanity and vexation of spirit . righteous Mat_23_35 $/ \$$ righteous /Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar . righteous Jud_05_11/^\{righteous /acts of the LORD , even the righteous acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . righteous 1Sa_12_07/^\{righteous /acts of the LORD , which he did to you and to your fathers . righteous Jud_05_11/^\{righteous /acts toward the inhabitants of his villages in Israel : then shall the people of the LORD go down to the gates . righteous Job_17_09 $/ \wedge$ \{righteous /also shall hold on his way , and he that hath clean hands shall be stronger and stronger . righteous Psa_52_06 /^\{righteous /also shall see , and fear , and shall laugh at him: righteous Psa_19_09 /^\{righteous /altogether . righteous $1 \mathrm{Ki} \_02 \_32 / \wedge$ \{righteous /and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel, and Amasa the son of Jether , captain of the host of Judah . righteous Psa_94_21/^\{righteous /and condemn the innocent blood . righteous Deu_25_01 /^\{righteous /and condemn the wicked . righteous Luk_18_09/\$\{righteous /and despised others : righteous Psa_97_12/^\{righteous /and give thanks at the remembrance of his holiness . righteous Psa_97_11/^\{righteous /and gladness for the upright in heart . righteous Job_34_05/^\{righteous /and God hath taken away my judgment . righteous Psa_07_11/^\{righteous /and God is angry with the wicked every day . righteous Psa_34_15/^\{righteous /and his ears are open unto their cry . righteous $1 \mathrm{Pe} \_03 \_12 / \$$ \{righteous /and his ears are open unto their prayers : but the face of the Lord is against them that do evil . righteous Exo_09_27 $/ \wedge\{$ righteous /and I and my people are wicked . righteous Num_23_10/^\{righteous /and let my last end be like his! righteous Psa_37_32 /^\{righteous /and seeketh to slay him. righteous Jer_20_12 /^\{righteous /and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause . righteous Psa_32_11/^\{righteous /and shout for joy, all ye that are upright in heart . righteous Pro_21_18/^\{righteous /and the transgressor for the upright. righteous Mal_03_18/^\{righteous/and the wicked, between him that serveth God and him that serveth him not. righteous Eze_21_04 /^\{righteous /and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north : righteous Eze_21_03/^\{righteous /and the wicked . righteous Ecc_03_17/^\{righteous /and the wicked : for there is a time there for every purpose and for every work . righteous Ecc_09_01/^\{righteous/and the wise, and their works, are in the hand of God : no man knoweth either love or hatred by all that is before them. righteous Ecc_09_02 /^\{righteous /and to the wicked ; to the good and to the clean, and to the unclean ; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner ; and he that sweareth , as he that feareth an oath . righteous Psa_119_013/^\{righteous /and very faithful . righteous Mat_25_37/\$\{righteous /answer him, saying , Lord, when saw we thee an hungred , and fed thee? or thirsty , and gave thee drink ? righteous Pro_28_01/^\{righteous /are bold as a lion . righteous Rev_19_02/\$\{righteous /are his judgments : for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand . righteous Pro_29_02/^\{righteous /are in authority , the people rejoice : but when the wicked beareth rule , the people mourn . righteous Pro_12_05 $/ \wedge\{$ righteous /are right : but the counsels of the wicked are deceit . righteous Rev_16_07/\$ \{righteous /are thy judgments . Righteous Psa_119_013 /^\{Righteous /art thou, O LORD , and upright are thy judgments . Righteous Jer_12_01/^\{Righteous /art thou, O LORD , when I plead with thee: yet let me talk with thee of thy judgments : Wherefore doth the way of the wicked prosper ? wherefore are all they happy that deal very treacherously? righteous Deu_04_08 /^\{righteous /as all this law , which I set before you this day? righteous Eze_33_12 $/ \wedge\{$ righteous /be able to live for his righteousness in the day that he sinneth . righteous Psa_68_03/^\{righteous /be glad ; let them rejoice before God : yea, let them exceedingly rejoice . righteous Luk_01_06/\$ \{righteous /before God, walking in all the commandments and ordinances of the Lord blameless . righteous Gen_07_01/^\{righteous /before me in this generation . righteous $2 \mathrm{Ki}_{-} 10 \_09 / \wedge\{$ righteous /behold, I conspired against my master, and slew him: but who slew all these? righteous Mat_23_35/\$\{righteous /blood shed upon the earth , from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar . righteous Jer_23_05/^\{righteous /Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth . righteous Isa_24_16/^\{righteous /But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . righteous Luk_05_32/\$\{righteous /but sinners to repentance . righteous Mat_09_13/\$ \{righteous /but sinners to repentance . righteous Mar_02_17/\$ \{righteous /but sinners to repentance . righteous Psa_34_19/^\{righteous /but the LORD delivereth him out of them all. righteous Psa_01_06/^\{righteous /but the way of the ungodly shall perish . righteous Psa_11_05/^\{righteous /but the wicked and him that loveth violence his soul hateth . righteous Job_36_07/^\{righteous /but with kings are they on the throne ; yea, he doth establish them for ever, and they are
exalted . righteous 2Ch_06_23/^\{righteous /by giving him according to his righteousness . righteous Psa_35_27 $/ \wedge$ \{righteous /cause : yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant . righteous Pro_29_07/^\{righteous /considereth the cause of the poor : but the wicked regardeth not to know it. righteous Psa_34_17/^\{righteous/cry , and the LORD heareth , and delivereth them out of all their troubles . righteous Job_04_07 /^\{righteous /cut off ? righteous Psa_11_03 /^\{righteous /do ? righteous Pro_29_06/^\{righteous /doth sing and rejoice . righteous Pro_13_25/^\{righteous /eateth to the satisfying of his soul : but the belly of the wicked shall want . righteous 1 Jo_ $03 \_07 / \$$ \{righteous /even as he is righteous . righteous Joh_17_25/\$\{righteous /Father, the world hath not known thee : but I have known thee, and these have known that thou hast sent me . righteous Pro_10_21/^\{righteous /feed many : but fools die for want of wisdom . righteous Psa_72_07/^\{righteous /flourish ; and abundance of peace so long as the moon endureth. righteous Lam_01_18 /^\{righteous /for I have rebelled against his commandment : hear, I pray you, all people, and behold my sorrow : my virgins and my young men are gone into captivity . righteous Psa_33_01/^\{righteous /for praise is comely for the upright . righteous Amo_02_06/^\{righteous /for silver, and the poor for a pair of shoes ; righteous Ezr_09_15 /^\{righteous /for we remain yet escaped , as it is this day : behold, we are before thee in our trespasses : for we cannot stand before thee because of this. righteous Psa_37_25 /^\{righteous /forsaken, nor his seed begging bread . righteous Isa_05_23/^\{righteous /from him! righteous Pro_21_26/^\{righteous /giveth and spareth not. righteous Heb_11_04/\$ \{righteous /God testifying of his gifts : and by it he being dead yet speaketh . righteous Psa_07_09 /^\{righteous /God trieth the hearts and reins . righteous Pro_13_21/^\{righteous /good shall be repayed . righteous Pro_14_32/^\{righteous /hath hope in his death . righteous Psa_129_04 /^\{righteous /he hath cut asunder the cords of the wicked. righteous Pro_02_07/^\{righteous /he is a buckler to them that walk uprightly . righteous Pro_24_24 /^\{righteous /him shall the people curse , nations shall abhor him: righteous Ecc_08_14 /^\{righteous /I said that this also is vanity . righteous Psa_145_17/^\{righteous /in all his ways , and holy in all his works . righteous Dan_09_14 /^\{righteous /in all his works which he doeth : for we obeyed not his voice . righteous Job_32_01/^\{righteous /in his own eyes . righteous Pro_18_05/^\{righteous /in judgment . righteous Pro_28_28 /^\{righteous /increase . righteous Mat_25_46/\$\{righteous /into life eternal . righteous Pro_11_30/^\{righteous /is a tree of life ; and he that winneth souls is wise . righteous Pro_10_25/^\{righteous /is an everlasting foundation . righteous Pro_11_08/^\{righteous /is delivered out of trouble, and the wicked cometh in his stead. righteous Pro_15_19 /^\{righteous /is made plain . righteous Pro_12_26/^\{righteous /is more excellent than his neighbour : but the way of the wicked seduceth them. righteous Pro_15_06/^\{righteous /is much treasure : but in the revenues of the wicked is trouble . righteous Psa_37_39/^\{righteous /is of the LORD : he is their strength in the time of trouble . righteous Pro_11_23/^\{righteous /is only good : but the expectation of the wicked is wrath . righteous Isa_57_01/^\{righteous /is taken away from the evil to come. righteous 2Ti_04_08 $/ \$$ righteous /judge, shall give me at that day : and not to me only , but unto all them also that love his appearing . righteous Joh_07_24/\$ righteous /judgment . righteous 2Th_01_05 / $\$$ \{righteous /judgment of God , that ye may be counted worthy of the kingdom of God , for which ye also suffer : righteous Rom_02_05 / \$ \{righteous /judgment of God ; righteous Psa_119_016 /^\{righteous /judgments . righteous Psa_119_010/^\{righteous /judgments . righteous Psa_119_006/^\{righteous/judgments . righteous 119000 Psa /^\{righteous /judgments . righteous Psa_119_016/^\{righteous /judgments endureth for ever . righteous Pro_10_32 /^\{righteous /know what is acceptable : but the mouth of the wicked speaketh frowardness . righteous Psa_125_03/^\{righteous /lest the righteous put forth their hands unto iniquity . righteous Rev_22_11/\$\{righteous /let him be righteous still : and he that is holy, let him be holy still . Righteous Pro_16_13 /^\{Righteous /lips are the delight of kings ; and they love him that speaketh right . righteous Psa_11_07/^\{righteous /LORD loveth righteousness ; his countenance doth behold the upright . righteous 1Ti_01_09/\$ \{righteous /man , but for the lawless and disobedient, for the ungodly and for sinners , for unholy and profane , for murderers of fathers and murderers of mothers, for manslayers , righteous Luk_23_47/\$\{righteous /man . righteous Jam_05_16/\$ \{righteous /man availeth much . righteous Eze_03_20 /^\{righteous /man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die : because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . righteous Pro_25_26 $/ \wedge$ \{righteous /man falling down before the wicked is as a troubled fountain , and a corrupt spring . righteous Isa_41_02/^\{righteous /man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword , and as driven stubble to his bow . righteous Pro_13_05 $/ \wedge$ \{righteous /man hateth lying : but a wicked man is loathsome , and cometh to shame . righteous Psa_37_16 $/ \wedge\{$ righteous /man hath is better than the riches of many wicked . righteous Mat_10_41/\$\{righteous /man in the name of a righteous man shall receive a righteous man's reward . righteous Pro_10_11/^\{righteous /man is a well of life : but violence covereth the mouth of the wicked . righteous Pro_12_10/^\{righteous /man regardeth the life
of his beast : but the tender mercies of the wicked are cruel . righteous Mat_10_41/\$\{righteous /man shall receive a righteous man's reward . righteous Eze_18_26/^\{righteous /man turneth away from his righteousness , and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . righteous Rom_05_07 $/ \$$ righteous /man will one die : yet peradventure for a good man some would even dare to die . righteous Pro_21_12/^\{righteous /man wisely considereth the house of the wicked : but God overthroweth the wicked for their wickedness . righteous Mat_10_41/\$\{righteous /man's reward . righteous Eze_03_21/^\{righteous /man, that the righteous sin not, and he doth not $\sin$, he shall surely live, because he is warned ; also thou hast delivered thy soul . righteous Eze_23_45 /^\{righteous /men , they shall judge them after the manner of adulteresses, and after the manner of women that shed blood ; because they are adulteresses, and blood is in their hands . righteous Pro_28_12 /^\{righteous /men do rejoice, there is great glory : but when the wicked rise, a man is hidden . righteous Mat_13_17/\$\{righteous /men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. righteous Job_23_07/^\{righteous /might dispute with him; so should I be delivered for ever from my judge . righteous Gen_20_04 /^\{righteous /nation? righteous Isa_26_02/^\{righteous /nation which keepeth the truth may enter in . righteous Rom_03_10 /\$ \{righteous /no, not one : righteous Rev_16_05/\$\{righteous /O Lord, which art , and wast , and shalt be , because thou hast judged thus . righteous Job_22_03 /^\{righteous /or is it gain to him, that thou makest thy ways perfect? righteous Ecc_07_16/^\{righteous /over much ; neither make thyself over wise : why shouldest thou destroy thyself? righteous Isa_57_01/^\{righteous /perisheth, and no man layeth it to heart : and merciful men are taken away, none considering that the righteous is taken away from the evil to come. righteous 2Sa_04_11 $/ \wedge$ \{righteous /person in his own house upon his bed ? shall I not therefore now require his blood of your hand , and take you away from the earth ? righteous Psa_125_03 /^\{righteous /put forth their hands unto iniquity . righteous Pro_13_09 /^\{righteous /rejoiceth : but the lamp of the wicked shall be put out . righteous Pro_18_10/^\{righteous /runneth into it, and is safe . righteous Eze_13_22/^\{righteous/sad, whom I have not made sad ; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life : righteous $1 \mathrm{Pe} \_04 \_18 / \$$ \{righteous /scarcely be saved, where shall the ungodly and the sinner appear ? righteous Job_22_19 /^\{righteous /see it, and are glad : and the innocent laugh them to scorn . righteous Isa_53_11 $/ \wedge$ \{righteous /servant justify many ; for he shall bear their iniquities . righteous Pro_11_21/^\{righteous /shall be delivered . righteous Psa_34_21/^\{righteous /shall be desolate . righteous Psa_75_10/^\{righteous /shall be exalted . righteous Psa_64_10/^\{righteous /shall be glad in the LORD , and shall trust in him; and all the upright in heart shall glory . righteous Pro_10_28/^\{righteous/shall be gladness : but the expectation of the wicked shall perish . righteous Pro_10_24 /^\{righteous /shall be granted . righteous Psa_112_06/^\{righteous /shall be in everlasting remembrance . righteous Pro_11_31/^\{righteous/shall be recompensed in the earth : much more the wicked and the sinner . righteous Eze_18_20 /^\{righteous/shall be upon him, and the wickedness of the wicked shall be upon him. righteous Psa_142_07/^\{righteous /shall compass me about ; for thou shalt deal bountifully with me. righteous Psa_118_20/^\{righteous /shall enter . righteous Pro_11_28/^\{righteous /shall flourish as a branch . righteous Psa_92_12/^\{righteous /shall flourish like the palm tree : he shall grow like a cedar in Lebanon . righteous Psa_140_13/^\{righteous /shall give thanks unto thy name : the upright shall dwell in thy presence. righteous Pro_23_24 /^\{righteous /shall greatly rejoice : and he that begetteth a wise child shall have joy of him. righteous Psa_37_29 /^\{righteous /shall inherit the land, and dwell therein for ever . righteous Pro_10_30 $/ \wedge$ \{righteous /shall never be removed : but the wicked shall not inhabit the earth . righteous Pro_12_03 /^\{righteous/shall not be moved . righteous Eze_33_12/^\{righteous/shall not deliver him in the day of his transgression : as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his righteousness in the day that he sinneth . righteous Psa_58_10/^\{righteous/shall rejoice when he seeth the vengeance : he shall wash his feet in the blood of the wicked . righteous Psa_107_42/^\{righteous /shall see it, and rejoice : and all iniquity shall stop her mouth . righteous Pro_29_16/^\{righteous /shall see their fall . righteous Pro_12_07/^\{righteous /shall stand . righteous Psa_37_21/^\{righteous /sheweth mercy , and giveth . righteous Mat_13_43/\$ \{righteous /shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear . righteous Gen_18_25/^\{righteous /should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? righteous Eze_03_21 $/ \wedge$ \{righteous /sin not, and he doth not $\sin$, he shall surely live, because he is warned; also thou hast delivered thy soul . righteous Exo_23_07/^\{righteous /slay thou not: for I will not justify the wicked . righteous Psa_141_05 $/ \wedge$ \{righteous/smite me; it shall be a kindness : and let him reprove me; it shall be an excellent oil, which shall not break my head : for yet my prayer also shall be in their calamities . righteous 2Pe_02_08/\$ \{righteous /soul from day to day with their unlawful deeds; righteous Psa_37_30/^\{righteous /speaketh wisdom, and his tongue talketh of judgment . righteous Pro_24_15/^\{righteous /spoil not his resting place : righteous Rev_22_11
$/ \$$ righteous /still : and he that is holy , let him be holy still . righteous Pro_15_28/^\{righteous /studieth to answer : but the mouth of the wicked poureth out evil things . righteous Pro_10_16/^\{righteous /tendeth to life : the fruit of the wicked to sin . righteous Hab_01_13/^\{righteous /than he? righteous $1 \mathrm{Sa} \_24 \_17$ /^\{righteous /than I: for thou hast rewarded me good, whereas I have rewarded thee evil . righteous Gen_38_26/^\{righteous /than I; because that I gave her not to Shelah my son. And he knew her again no more. righteous Eze_16_52 /^\{righteous /than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters . righteous Gen_18_24/^\{righteous /that are therein ? righteous Eze_33_13/^\{righteous /that he shall surely live ; if he trust to his own righteousness , and commit iniquity , all his righteousnesses shall not be remembered ; but for his iniquity that he hath committed, he shall die for it. righteous Isa_03_10/^\{righteous /that it shall be well with him: for they shall eat the fruit of their doings . righteous Pro_11_10/^\{righteous /the city rejoiceth : and when the wicked perish , there is shouting . righteous Psa_118_15/^\{righteous /the right hand of the LORD doeth valiantly . righteous Pro_14_09/^\{righteous /there is favour . righteous Hab_01_04/^\{righteous /therefore wrong judgment proceedeth . righteous Isa_60_21/^\{righteous /they shall inherit the land for ever, the branch of my planting , the work of my hands , that I may be glorified . righteous 2Th_01_06/\$ \{righteous /thing with God to recompense tribulation to them that trouble you ; righteous Psa_55_22 /^\{righteous /to be moved . righteous Pro_10_03 $/ \wedge$ \{righteous /to famish : but he casteth away the substance of the wicked . righteous 1 Ki _08_32 /^\{righteous /to give him according to his righteousness . righteous Pro_28_10/^\{righteous /to go astray in an evil way , he shall fall himself into his own pit : but the upright shall have good things in possession . righteous Eze_18_24 $/ \wedge$ \{righteous /turneth away from his righteousness , and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die . righteous Eze_33_18/^\{righteous /turneth from his righteousness, and committeth iniquity, he shall even die thereby. righteous Mat_23_28/\$ \{righteous /unto men , but within ye are full of hypocrisy and iniquity . righteous Psa_58_11/^\{righteous /verily he is a God that judgeth in the earth . righteous Job_35_07/^\{righteous /what givest thou him? or what receiveth he of thine hand ? righteous Gen_18_28/^\{righteous /wilt thou destroy all the city for lack of five ? And he said, If I find there forty and five , I will not destroy it. righteous Psa_05_12 $/ \wedge$ \{righteous /with favour wilt thou compass him as with a shield . righteous Gen_18_25 /^\{righteous /with the wicked : and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right ? righteous Gen_18_23/^\{righteous /with the wicked ? righteous Gen_18_26/^\{righteous /within the city , then I will spare all the place for their sakes. righteous Gen_18_24/^\{righteous/within the city : wilt thou also destroy and not spare the place for the fifty righteous that are therein ? righteous 1Jo_02_29/\$\{righteous /ye know that every one that doeth righteousness is born of him . righteous Psa_116_05/^\{righteous /yea, our God is merciful . righteous Isa_41_26/^\{righteous /yea, there is none that sheweth, yea, there is none that declareth , yea, there is none that heareth your words . righteous Job_10_15/^\{righteous /yet will I not lift up my head . I am full of confusion ; therefore see thou mine affliction ; righteous Job_09_15 /^\{righteous /yet would I not answer , but I would make supplication to my judge . righteous Pro_12_12/^\{righteous /yieldeth fruit. righteously Tit_02_12/\$ \{righteously /and godly , in this present world ; righteously Psa_67_04/^\{righteously /and govern the nations upon earth. Selah . righteously Pro_31_09 /^\{righteously /and plead the cause of the poor and needy . righteously Isa_33_15/^\{righteously /and speaketh uprightly ; he that despiseth the gain of oppressions , that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; righteously Deu_01_16/^\{righteously/between every man and his brother, and the stranger that is with him. righteously Jer_11_20/^\{righteously /that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause . righteousness 2 Sa_ $22 \_25 / \wedge\{$ righteousness /according to my cleanness in his eye sight . righteousness 2Sa_22_21/^\{righteousness /according to the cleanness of my hands hath he recompensed me. righteousness Psa_18_20/^\{righteousness /according to the cleanness of my hands hath he recompensed me. righteousness Psa_18_24/^\{righteousness /according to the cleanness of my hands in his eyesight . righteousness Psa_71_24/^\{righteousness /all the day long: for they are confounded, for they are brought unto shame, that seek my hurt . righteousness Psa_71_19/^\{righteousness /also, O God , is very high , who hast done great things : O God, who is like unto thee! righteousness Psa_07_08/^\{righteousness /and according to mine integrity that is in me. righteousness Heb_07_02/\$\{righteousness /and after that also King of Salem, which is , King of peace ; righteousness Isa_62_02/^\{righteousness /and all kings thy glory : and thou shalt be called by a new name , which the mouth of the LORD shall name . righteousness Psa_97_06 /^\{righteousness /and all the people see his glory . righteousness Psa_94_15 /^\{righteousness /and all the upright in heart shall follow it. righteousness Mat_06_33/\$ \{righteousness /and all these things shall be added unto you . righteousness Psa_71_02 /^\{righteousness /and cause me to escape : incline thine ear unto me, and save me.
righteousness Eze_33_13/^\{righteousness /and commit iniquity, all his righteousnesses shall not be remembered ; but for his iniquity that he hath committed, he shall die for it. righteousness Eze_03_20 /^\{righteousness /and commit iniquity, and I lay a stumblingblock before him, he shall die : because thou hast not given him warning , he shall die in his sin , and his righteousness which he hath done shall not be remembered ; but his blood will I require at thine hand . righteousness Eze_18_26/^\{righteousness /and committeth iniquity , and dieth in them; for his iniquity that he hath done shall he die . righteousness Eze_18_24 /^\{righteousness/and committeth iniquity , and doeth according to all the abominations that the wicked man doeth, shall he live ? All his righteousness that he hath done shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die . righteousness Eze_33_18 /^\{righteousness /and committeth iniquity, he shall even die thereby. righteousness Jer_22_03/^\{righteousness/and deliver the spoiled out of the hand of the oppressor : and do no wrong, do no violence to the stranger , the fatherless, nor the widow, neither shed innocent blood in this place . righteousness Isa_58_02/^\{righteousness /and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . righteousness Rom_10_03/\$ \{righteousness /and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God . righteousness Heb_01_09 / $\$$ \{righteousness /and hated iniquity ; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows . righteousness Psa_45_07/^\{righteousness /and hatest wickedness : therefore God , thy God , hath anointed thee with the oil of gladness above thy fellows . righteousness Jam_02_23 $/ \$$ \{righteousness /and he was called the Friend of God . righteousness 1 Sa_26_23/^\{righteousness /and his faithfulness : for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD'S anointed . righteousness Pro_21_21 /^\{righteousness /and honour . righteousness Isa_45_13 $/ \wedge$ \{righteousness /and I will direct all his ways : he shall build my city , and he shall let go my captives, not for price nor reward, saith the LORD of hosts . righteousness Hos_02_19 /^\{righteousness /and in judgment , and in lovingkindness, and in mercies . righteousness 1Ki_03_06/^\{righteousness /and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day . righteousness Job_29_14 /^\{righteousness /and it clothed me: my judgment was as a robe and a diadem righteousness Pro_02_09 /^\{righteousness /and judgment , and equity ; yea, every good path . righteousness Psa_33_05/^\{righteousness /and judgment : the earth is full of the goodness of the LORD . righteousness Psa_97_02 /^\{righteousness /and judgment are the habitation of his throne . righteousness Psa_103_06 /^\{righteousness /and judgment for all that are oppressed . righteousness Psa_35_24/^\{righteousness /and let them not rejoice over me. righteousness Psa_132_09 /^\{righteousness /and let thy saints shout for joy . righteousness Pro_21_21/^\{righteousness /and mercy findeth life, righteousness, and honour . righteousness Joh_16_08/\$\{righteousness /and of judgment : righteousness Psa_35_28/^\{righteousness /and of thy praise all the day long. righteousness Rom_14_17/\$\{righteousness /and peace, and joy in the Holy Ghost . righteousness Psa_85_10 /^\{righteousness /and peace have kissed each other. righteousness Isa_61_11/^\{righteousness /and praise to spring forth before all the nations . righteousness Isa_32_01/^\{righteousness /and princes shall rule in judgment . righteousness Psa_04_05 /^\{righteousness /and put your trust in the LORD . righteousness 1Co_01_30 $/ \$$ \{righteousness /and sanctification, and redemption : righteousness Isa_45_23/^\{righteousness /and shall not return , That unto me every knee shall bow , every tongue shall swear . righteousness 1Co_15_34/\$\{righteousness /and sin not ; for some have not the knowledge of God : I speak this to your shame . righteousness Psa_15_02 /^\{righteousness /and speaketh the truth in his heart . righteousness Isa_45_24 /^\{righteousness /and strength : even to him shall men come ; and all that are incensed against him shall be ashamed . righteousness Jer_04_02 $/ \wedge$ \{righteousness /and the nations shall bless themselves in him, and in him shall they glory . righteousness Psa_96_13 /^\{righteousness /and the people with his truth . righteousness Ecc_07_15 /^\{righteousness /and there is a wicked man that prolongeth his life in his wickedness . righteousness Dan_04_27/^\{righteousness/and thine iniquities by shewing mercy to the poor ; if it may be a lengthening of thy tranquillity . righteousness Psa_119_014 /^\{righteousness /and thy law is the truth . righteousness Psa_72_02 /^\{righteousness /and thy poor with judgment . righteousness Psa_45_04/^\{righteousness /and thy right hand shall teach thee terrible things . righteousness Psa_71_15/^\{righteousness /and thy salvation all the day ; for I know not the numbers thereof. righteousness Isa_57_12/^\{righteousness /and thy works ; for they shall not profit thee. righteousness Dan_09_24 $/ \wedge$ \{righteousness /and to seal up the vision and prophecy , and to anoint the most Holy . righteousness Eph_04_24 $/ \$$ \{righteousness /and true holiness . righteousness Isa_42_06/^\{righteousness /and will hold thine hand , and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles ; righteousness Psa_07_17
/^\{righteousness /and will sing praise to the name of the LORD most high . righteousness Rom_10_10 $/ \$$ \{righteousness /and with the mouth confession is made unto salvation . righteousness Mat_21_32 $/ \$$ righteousness /and ye believed him not : but the publicans and the harlots believed him : and ye, when ye had
seen it, repented not afterward , that ye might believe him . righteousness Gen_30_33/^\{righteousness /answer for me in time to come, when it shall come for my hire before thy face : every one that is not speckled and spotted among the goats , and brown among the sheep , that shall be counted stolen with me. righteousness Mal_04_02 ${ }^{\wedge}$ \{righteousness /arise with healing in his wings ; and ye shall go forth , and grow up as calves of the stall . righteousness Isa_59_17/^\{righteousness /as a breastplate , and an helmet of salvation upon his head ; and he put on the garments of vengeance for clothing , and was clad with zeal as a cloke . righteousness Isa_61_10 $/ \wedge\{$ righteousness /as a bridegroom decketh himself with ornaments , and as a bride adorneth herself with her jewels . righteousness Amo_05_24 /^\{righteousness /as a mighty stream . righteousness Psa_37_06 $/^{\wedge}$ \{righteousness /as the light, and thy judgment as the noonday . righteousness Dan_12_03/^\{righteousness /as the stars for ever and ever . righteousness Isa_48_18/^\{righteousness /as the waves of the sea : righteousness Psa_106_03 /^\{righteousness /at all times . righteousness Rom_09_28/\$ \{righteousness /because a short work will the Lord make upon the earth . righteousness Joh_16_10/\$ \{righteousness /because I go to my Father , and ye see me no more ; righteousness Psa_05_08 /^\{righteousness /because of mine enemies; make thy way straight before my face . righteousness Luk_01_75/\$ \{righteousness /before him , all the days of our life . righteousness Dan_09_07 /^\{righteousness /belongeth unto thee, but unto us confusion of faces, as at this day ; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. righteousness $2 \mathrm{Pe} \_02 \_05 / \$$ righteousness /bringing in the flood upon the world of the ungodly ; righteousness Pro_12_17/^\{righteousness /but a false witness deceit . righteousness Isa_05_07/^\{righteousness /but behold a cry . righteousness Gal_05_05/\$\{righteousness /by faith . righteousness Act_17_31/\$\{righteousness /by that man whom he hath ordained ; whereof he hath given assurance unto all men, in that he hath raised him from the dead . righteousness $1 \mathrm{Pe} \_02 \_24 / \$$ righteousness /by whose stripes ye were healed . righteousness Jer_51_10 /^\{righteousness /come , and let us declare in Zion the work of the LORD our God . righteousness Gal_02_21 / $\$$ \{righteousness /come by the law , then Christ is dead in vain . righteousness Pro_10_02 /^\{righteousness /delivereth from death . righteousness Pro_11_04 /^\{righteousness /delivereth from death . righteousness Psa_111_03 /^\{righteousness /endureth for ever . righteousness Psa_112_03 /^\{righteousness /endureth for ever . righteousness Psa_112_09 /^\{righteousness /endureth for ever ; his horn shall be exalted with honour . righteousness Psa_71_16/^\{righteousness /even of thine only. righteousness Rom_09_30/\$\{righteousness /even the righteousness which is of faith. Righteousness Pro_14_34/^\{Righteousness /exalteth a nation : but sin is a reproach to any people . righteousness 2Co_03_09/\$\{righteousness /exceed in glory . righteousness 2Ti_02_22 $1 \$$ \{righteousness /faith, charity , peace, with them that call on the Lord out of a pure heart . righteousness Psa_50_06 /^\{righteousness /for God is judge himself. Selah . righteousness Heb_05_13/\$\{righteousness /for he is a babe . righteousness Psa_23_03 /^\{righteousness /for his name's sake. righteousness Rom_03_25 $/ \$$ \{righteousness /for the remission of sins that are past , through the forbearance of God ; righteousness Mat_05_06/\$\{righteousness /for they shall be filled . righteousness Deu_33_19/^\{righteousness /for they shall suck of the abundance of the seas, and of treasures hid in the sand . righteousness Deu_09_06/^\{righteousness /for thou art a stiffnecked people . righteousness Psa_24_05 /^\{righteousness /from the God of his salvation . righteousness 1Ti_06_11/\$ \{righteousness /godliness, faith , love , patience , meekness . righteousness Psa_98_02 /^\{righteousness /hath he openly shewed in the sight of the heathen . righteousness Rom_09_31/\$ \{righteousness /hath not attained to the law of righteousness . righteousness Rom_09_30/\$\{righteousness /have attained to righteousness , even the righteousness which is of faith . righteousness Rom_10_03/\$\{righteousness /have not submitted themselves unto the righteousness of God . righteousness Rev_19_11/\$ righteousness /he doth judge and make war . righteousness Psa_09_08/^\{righteousness /he shall minister judgment to the people in uprightness . righteousness Psa_11_07/^\{righteousness /his countenance doth behold the upright . righteousness Dan_09_16 $/ \wedge$ \{righteousness /I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain : because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. righteousness Isa_45_19/^\{righteousness /I declare things that are right . righteousness Job_27_06/^\{righteousness /I hold fast, and will not let it go : my heart shall not reproach me so long as I live . righteousness Psa_17_15 /^\{righteousness /I shall be satisfied, when I awake , with thy likeness . righteousness Psa_118_19 /^\{righteousness /I will go into them, and I will praise the LORD : righteousness Deu_06_25 /^\{righteousness /if we observe to do all these commandments before the LORD our God , as he hath commanded us. righteousness Psa_99_04 /^\{righteousness /in Jacob . righteousness Eze_33_12 /^\{righteousness /in the day that he sinneth . righteousness Amo_05_07/^\{righteousness /in the earth , righteousness Jer_09_24 $/ \wedge$ \{righteousness /in the earth : for in these things I delight, saith the LORD . righteousness Psa_40_09 $/ \wedge\{$ righteousness /in the great congregation : lo, I have not refrained my lips, O LORD , thou knowest.
righteousness Jer_33_15/^\{righteousness/in the land. righteousness Psa_88_12/^\{righteousness /in the land of forgetfulness ? righteousness Isa_26_10 /^\{righteousness /in the land of uprightness will he deal unjustly , and will not behold the majesty of the LORD . righteousness Pro_08_20 /^\{righteousness /in the midst of the paths of judgment : righteousness Amo_06_12 /^\{righteousness /into hemlock : righteousness Act_10_35/\$\{righteousness /is accepted with him . righteousness Psa_119_014 /^\{righteousness /is an everlasting righteousness, and thy law is the truth . righteousness 1 Jo_02_29/\$ righteousness /is born of him . righteousness Job_06_29 $/ \wedge\{$ righteousness /is in it. righteousness Pro_12_28/^\{righteousness /is life; and in the pathway thereof there is no death . righteousness Psa_36_06/^\{righteousness /is like the great mountains ; thy judgments are a great deep : O LORD , thou preservest man and beast . righteousness Job_35_02 /^\{righteousness /is more than God's ? righteousness Isa_51_05 /^\{righteousness /is near ; my salvation is gone forth , and mine arms shall judge the people ; the isles shall wait upon me, and on mine arm shall they trust . righteousness 1Jo_03_10/\$ \{righteousness /is not of God, neither he that loveth not his brother . righteousness Isa_54_17/^\{righteousness /is of me, saith the LORD . righteousness 1 Jo_03_07/\$ \{righteousness /is righteous , even as he is righteous . righteousness Jam_03_18/\$\{righteousness /is sown in peace of them that make peace . righteousness Heb_01_08 $/ \$$ righteousness /is the sceptre of thy kingdom . righteousness Isa_46_13/^\{righteousness /it shall not be far off , and my salvation shall not tarry : and I will place salvation in Zion for Israel my glory . righteousness Isa_59_16 $/ \wedge\{$ righteousness /it sustained him. Righteousness Pro_13_06/^\{Righteousness /keepeth him that is upright in the way : but wickedness overthroweth the sinner . righteousness Isa_45_08/^\{righteousness /let the earth open , and let them bring forth salvation , and let righteousness spring up together ; I the LORD have created it. righteousness Isa_01_21 /^\{righteousness /lodged in it; but now murderers . righteousness Job_35_08 /^\{righteousness /may profit the son of man . righteousness Rom_04_11/\$\{righteousness /might be imputed unto them also : righteousness Isa_63_01 /^\{righteousness /mighty to save . righteousness Psa_58_01/^\{righteousness /O congregation? do ye judge uprightly, O ye sons of men ? righteousness Heb_11_33/\$ \{righteousness /obtained promises , stopped the mouths of lions, righteousness Rom_04_13/\$\{righteousness /of faith . righteousness Rom_03_05/\$\{righteousness /of God, what shall we say? Is God unrighteous who taketh vengeance ? as a man righteousness Jam_01_20/\$\{righteousness /of God . righteousness Rom_10_03/\$ \{righteousness /of God . righteousness 2Pe_01_01/\$\{righteousness /of God and our Saviour Jesus Christ : righteousness 2Co_05_21 $/ \$$ righteousness /of God in him . righteousness Rom_01_17/\$ \{righteousness /of God revealed from faith to faith : as it is written , The just shall live by faith . righteousness Rom_03_22 / $\$$ \{righteousness /of God which is by faith of Jesus Christ unto all and upon all them that believe : for there is no difference : righteousness Rom_03_21 $/ \$$ \{righteousness /of God without the law is manifested, being witnessed by the law and the prophets ; righteousness Rom_05_18/\$ \{righteousness /of one the free gift came upon all men unto justification of life . righteousness Rev_19_08/\$\{righteousness /of saints . righteousness Rom_04_11/\$ \{righteousness /of the faith which he had yet being uncircumcised : that he might be the father of all them that believe, though they be not circumcised ; that righteousness might be imputed unto them also : righteousness Rom_02_26/\$ \{righteousness /of the law , shall not his uncircumcision be counted for circumcision ? righteousness Rom_08_04 $/ \$$ \{righteousness /of the law might be fulfilled in us , who walk not after the flesh, but after the Spirit . righteousness Mic_06_05 /^\{righteousness /of the LORD . righteousness Pro_11_05 /^\{righteousness /of the perfect shall direct his way : but the wicked shall fall by his own wickedness . righteousness Isa_05_23 $/ \wedge\{$ righteousness /of the righteous from him! righteousness Eze_18_20/^\{righteousness /of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. righteousness Eze_33_12/^\{righteousness /of the righteous shall not deliver him in the day of his transgression : as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness ; neither shall the righteous be able to live for his righteousness in the day that he sinneth . righteousness Mat_05_20/\$\{righteousness /of the scribes and Pharisees , ye shall in no case enter into the kingdom of heaven . righteousness Pro_11_06/^\{righteousness /of the upright shall deliver them: but transgressors shall be taken in their own naughtiness . righteousness Psa_119_014 $/ \wedge\{$ righteousness /of thy testimonies is everlasting : give me understanding, and I shall live . righteousness $2 C o \_06 \_07 / \$$ righteousness /on the right hand and on the left , righteousness Deu_09_05 /^\{righteousness /or for the uprightness of thine heart, dost thou go to possess their land : but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . righteousness Job_08_06 /^\{righteousness /prosperous . righteousness Isa_32_17/^\{righteousness /quietness and assurance for ever . righteousness Hos_10_12 ${ }^{\wedge}$ \{righteousness /reap in mercy ; break up your fallow ground : for it is time to seek the LORD , till he come and rain righteousness upon you. righteousness Isa_32_16/^\{righteousness /remain in the fruitful field . righteousness 2Co_09_09/\$\{righteousness/remaineth for ever . righteousness Eze_14_14/^\{righteousness /saith the Lord GOD
. righteousness Psa_143_11/^\{righteousness /sake bring my soul out of trouble . righteousness Isa_42_21 /^\{righteousness /sake; he will magnify the law , and make it honourable . righteousness Zep_02_03 $/ \wedge$ \{righteousness /seek meekness : it may be ye shall be hid in the day of the LORD'S anger . righteousness Psa_52_03/^\{righteousness /Selah . righteousness Pro_11_18/^\{righteousness /shall be a sure reward . righteousness Isa_51_08/^\{righteousness/shall be for ever, and my salvation from generation to generation . righteousness Isa_32_17/^\{righteousness /shall be peace ; and the effect of righteousness quietness and assurance for ever . righteousness Isa_11_05/^\{righteousness /shall be the girdle of his loins, and faithfulness the girdle of his reins . righteousness Mat_05_20/\$ \{righteousness /shall exceed the righteousness of the scribes and Pharisees , ye shall in no case enter into the kingdom of heaven. Righteousness Psa_85_13/^\{Righteousness /shall go before him; and shall set us in the way of his steps . righteousness Isa_58_08 /^\{righteousness/shall go before thee; the glory of the LORD shall be thy rereward . righteousness Isa_11_04/^\{righteousness /shall he judge the poor , and reprove with equity for the meek of the earth : and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked . righteousness Psa_98_09 /^\{righteousness /shall he judge the world , and the people with equity . righteousness Psa_85_11/^\{righteousness /shall look down from heaven . righteousness Isa_51_06 /^\{righteousness /shall not be abolished . righteousness Rom_05_17/\$\{righteousness /shall reign in life by one, Jesus Christ . righteousness Psa_89_16/^\{righteousness /shall they be exalted . righteousness Isa_54_14 /^\{righteousness/shalt thou be established : thou shalt be far from oppression ; for thou shalt not fear : and from terror ; for it shall not come near thee. righteousness Lev_19_15/^\{righteousness /shalt thou judge thy neighbour . righteousness Gal_03_21/\$\{righteousness /should have been by the law . righteousness Isa_45_08 /^\{righteousness /spring up together ; I the LORD have created it. righteousness Act_24_25/\$\{righteousness /temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time ; when I have a convenient season , I will call for thee . righteousness Pro_11_19/^\{righteousness /tendeth to life : so he that pursueth evil pursueth it to his own death . righteousness 2Pe_02_21/\$ \{righteousness /than , after they have known it, to turn from the holy commandment delivered unto them . righteousness Pro_16_08 /^\{righteousness /than great revenues without right . righteousness Eze_18_22 /^\{righteousness /that he hath done he shall live . righteousness Eze_18_24/^\{righteousness /that he hath done shall not be mentioned : in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die . righteousness Rom_03_26/\$\{righteousness /that he might be just , and the justifier of him which believeth in Jesus . righteousness Ecc_03_16/^\{righteousness /that iniquity was there. righteousness Isa_01_26/^\{righteousness /the faithful city . righteousness Deu_09_04/^\{righteousness /the LORD hath brought me in to possess this land : but for the wickedness of these nations the LORD doth drive them out from before thee. righteousness Isa_51_07 $/ \wedge$ \{righteousness /the people in whose heart is my law ; fear ye not the reproach of men, neither be ye afraid of their revilings . righteousness Isa_61_03/^\{righteousness /the planting of the LORD , that he might be glorified . righteousness Mat_03_15/\$\{righteousness /Then he suffered him . righteousness Pro_08_08/^\{righteousness $/$ there is nothing froward or perverse in them. righteousness Isa_62_01/^\{righteousness /thereof go forth as brightness, and the salvation thereof as a lamp that burneth . righteousness Isa_64_05/^\{righteousness /those that remember thee in thy ways: behold, thou art wroth ; for we have sinned : in those is continuance, and we shall be saved . righteousness Psa_04_01 /^\{righteousness /thou hast enlarged me when I was in distress ; have mercy upon me, and hear my prayer . righteousness Isa_56_01/^\{righteousness /to be revealed . righteousness Rom_10_04/\$ \{righteousness /to every one that believeth . righteousness Jer_33_15 /^\{righteousness /to grow up unto David ; and he shall execute judgment and righteousness in the land . righteousness Job_36_03 $/ \wedge\{$ righteousness /to my Maker . righteousness Isa_28_17/^\{righteousness /to the plummet : and the hail shall sweep away the refuge of lies , and the waters shall overflow the hiding place . righteousness Psa_36_10 $/ \wedge$ \{righteousness /to the upright in heart . righteousness Psa_22_31/^\{righteousness/unto a people that shall be born , that he hath done this. righteousness Psa_106_31 /^\{righteousness /unto all generations for evermore . righteousness Psa_103_17 /^\{righteousness /unto children's children ; righteousness Rom_05_21/\$\{righteousness /unto eternal life by Jesus Christ our Lord . righteousness Rom_06_13/\$ _righteousness /unto God . righteousness Rom_06_19/\$\{righteousness /unto holiness . righteousness Psa_72_01 /^\{righteousness /unto the king's son . righteousness Deu_24_13/^\{righteousness /unto thee before the LORD thy God . righteousness Heb_12_11 $1 \$\{$ righteousness /unto them which are exercised thereby . righteousness Hos_10_12/^\{righteousness /upon you. righteousness Php_01_11/\$\{righteousness /which are by Jesus Christ , unto the glory and praise of God . righteousness Eze_03_20/^\{righteousness /which he hath done shall not be remembered ; but his blood will I require at thine hand . righteousness Heb_11_07/\$ \{righteousness /which is by faith . righteousness Php_03_06 $/ \$$ \{righteousness /which is in the law , blameless . righteousness Rom_09_30/\$ \{righteousness /which is of faith . righteousness Rom_10_06/\$ righteousness /which is of faith speaketh on this wise, Say not in thine heart , Who
shall ascend into heaven ? , to bring Christ down from above: righteousness Php_03_09/\$ \{righteousness /which is of God by faith : righteousness Php_03_09/\$ \{righteousness /which is of the law , but that which is through the faith of Christ , the righteousness which is of God by faith : righteousness Rom_10_05/\$\{righteousness /which is of the law , That the man which doeth those things shall live by them . righteousness 2Ti_04_08/\$ \{righteousness /which the Lord, the righteous judge, shall give me at that day : and not to me only, but unto all them also that love his appearing . righteousness Tit_03_05/\$ \{righteousness /which we have done, but according to his mercy he saved us , by the washing of regeneration , and renewing of the Holy Ghost ; righteousness 2Co_11_15 / $\$$ \{righteousness /whose end shall be according to their works . righteousness Psa_65_05 /^\{righteousness /wilt thou answer us, O God of our salvation ; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea : righteousness Act_13_10/\$\{righteousness /wilt thou not cease to pervert the right ways of the Lord? righteousness Psa_51_19 /^\{righteousness /with burnt offering and whole burnt offering : then shall they offer bullocks upon thine altar . righteousness 2Co_06_14/\$ \{righteousness /with unrighteousness ? and what communion hath light with darkness ? righteousness Psa_40_10 /^\{righteousness /within my heart ; I have declared thy faithfulness and thy salvation : I have not concealed thy lovingkindness and thy truth from the great congregation . righteousness Rom_04_06 /\$\{righteousness /without works , righteousness Isa_51_01 $/ \wedge$ \{righteousness /ye that seek the LORD : look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged . righteousness' 1 Pe_03_14/\$\{righteousness' /sake, happy are ye: and be not afraid of their terror , neither be troubled ; righteousness' Mat_05_10/\$ \{righteousness' /sake : for theirs is the kingdom of heaven . righteousnesses Isa_64_06/^\{righteousnesses /are as filthy rags ; and we all do fade as a leaf ; and our iniquities, like the wind, have taken us away . righteousnesses Dan_09_18/^\{righteousnesses /but for thy great mercies . righteousnesses Eze_33_13 /^\{righteousnesses /shall not be remembered ; but for his iniquity that he hath committed , he shall die for it. rightly 2 Ti _02_15 /\$ \{rightly /dividing the word of truth . rightly Luk_07_43 $/ \$$ \{rightly /judged . rightly Gen_27_36/^\{rightly /named Jacob? for he hath supplanted me these two times : he took away my birthright ; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? rightly Luk_20_21/\$ \{rightly /neither acceptest thou the person of any, but teachest the way of God truly : unrighteous Psa_71_04 /^\{unrighteous /and cruel man . unrighteous Isa_10_01/^\{unrighteous /decrees , and that write grievousness which they have prescribed ; unrighteous Luk_16_11/\$\{unrighteous /mammon, who will commit to your trust the true riches? unrighteous Isa_55_07/^\{unrighteous /man his thoughts : and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon . unrighteous 1Co_06_09/\$\{unrighteous/shall not inherit the kingdom of God ? Be not deceived : neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, unrighteous Heb_06_10/\$\{unrighteous /to forget your work and labour of love, which ye have shewed toward his name , in that ye have ministered to the saints , and do minister . unrighteous Rom_03_05 $/ \$\{$ unrighteous /who taketh vengeance ? as a man unrighteous Exo_23_01/^\{unrighteous /witness . unrighteously Deu_25_16 /^\{unrighteously /are an abomination unto the LORD thy God . unrighteousness Jer_22_13 /^\{unrighteousness /and his chambers by wrong ; that useth his neighbour's service without wages, and giveth him not for his work ; unrighteousness Heb_08_12/\$\{unrighteousness /and their sins and their iniquities will I remember no more . unrighteousness 2Co_06_14/\$\{unrighteousness /and what communion hath light with darkness ? unrighteousness $2 \mathrm{Pe} \_02 \_13 / \$\{$ unrighteousness /as they that count it pleasure to riot in the day time . Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you ; unrighteousness Rom_03_05 / $\$$ \{unrighteousness /commend the righteousness of God, what shall we say ? Is God unrighteous who taketh vengeance ? as a man unrighteousness Rom_01_29/\$\{unrighteousness /fornication , wickedness, covetousness , maliciousness ; full of envy , murder , debate, deceit, malignity ; whisperers , unrighteousness Psa_92_15 /^\{unrighteousness /in him. unrighteousness Lev_19_35 /^\{unrighteousness /in judgment, in meteyard, in weight , or in measure . unrighteousness Lev_19_15 /^\{unrighteousness /in judgment : thou shalt not respect the person of the poor, nor honour the person of the mighty : but in righteousness shalt thou judge thy neighbour . unrighteousness 2Th_02_10/\$\{unrighteousness /in them that perish ; because they received not the love of the truth , that they might be saved . unrighteousness Rom_02_08/\$\{unrighteousness /indignation and wrath , unrighteousness Joh_07_18 /\$\{unrighteousness /is in him . unrighteousness 1Jo_05_17
$/ \$$ \{unrighteousness /is sin : and there is a sin not unto death . unrighteousness Rom_01_18/\$\{unrighteousness /of men, who hold the truth in unrighteousness ; unrighteousness Luk_16_09/\$\{unrighteousness /that , when ye fail , they may receive you into everlasting habitations . unrighteousness Rom_06_13/\$\{unrighteousness /unto sin : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God . unrighteousness Rom_09_14/\$ \{unrighteousness /with God ? God forbid . upright Mic_07_02 /^\{ upright /among men : they all lie in wait for blood ; they hunt every man his brother with a net .
upright Psa_19_13 /^\{upright /and I shall be innocent from the great transgression . upright Psa_111_01 /^\{upright/and in the congregation . upright Job_01_01/^\{upright/and one that feared God, and eschewed evil . upright Psa_37_18/^\{upright /and their inheritance shall be for ever . upright 1Sa_29_06/^\{upright /and thy going out and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . upright Gen_37_07/^\{upright /and, behold, your sheaves stood round about , and made obeisance to my sheaf . upright Psa_119_013/^\{upright /are thy judgments . upright Exo_15_08 /^\{upright/as an heap, and the depths were congealed in the heart of the sea . upright Jer_10_05 /^\{upright/as the palm tree , but speak not: they must needs be borne , because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good . upright 2Sa_22_24 /^\{upright /before him, and have kept myself from mine iniquity . upright Psa_18_23/^\{upright /before him, and I kept myself from mine iniquity . upright Pro_10_29/^\{upright/but destruction shall be to the workers of iniquity . upright Pro_29_10/^\{upright /but the just seek his soul . upright Ecc_07_29 /^\{upright /but they have sought out many inventions . upright Psa_37_14 /^\{upright /conversation . upright Isa_26_07/^\{upright /dost weigh the path of the just . upright Ecc_12_10/^\{upright /even words of truth . upright Psa_37_37 /^\{upright/for the end of that man is peace . upright Dan_10_11/^\{upright/for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling . upright Pro_21_29 /^\{upright /he directeth his way . upright Psa_92_15/^\{upright /he is my rock, and there is no unrighteousness in him. upright Psa_07_10 $/ \wedge\{$ upright /in heart . upright Psa_32_11/^\{upright /in heart . upright Psa_11_02/^\{upright/in heart . upright Psa_36_10/^\{upright /in heart . upright Psa_97_11/^\{upright /in heart . upright Psa_94_15 /^\{upright /in heart shall follow it. upright Psa_64_10/^\{upright /in heart shall glory . upright 2Ch_29_34/^\{upright /in heart to sanctify themselves than the priests . upright Hab_02_04 /^\{upright /in him: but the just shall live by his faith . upright Pro_13_06/^\{upright /in the way : but wickedness overthroweth the sinner . upright Pro_29_27/^\{upright /in the way is abomination to the wicked . upright Psa_125_04 /^\{ upright /in their hearts . upright Pro_11_20 $/ \wedge\{$ upright /in their way are his delight . upright Pro_15_08/^\{upright /is his delight . upright Mic_07_04 $/ \wedge$ \{upright/is sharper than a thorn hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . upright Psa_25_08/^\{upright /is the LORD : therefore will he teach sinners in the way . upright Pro_16_17 /^\{upright /is to depart from evil : he that keepeth his way preserveth his soul . upright Son_01_04 /^\{upright /love thee. upright Job_01_08/^\{upright/man , one that feareth God, and escheweth evil? upright Job_02_03 /^\{upright /man , one that feareth God , and escheweth evil? and still he holdeth fast his integrity , although thou movedst me against him, to destroy him without cause . upright Job_12_04/^\{upright/man is laughed to scorn . upright 2Sa_22_26/^\{upright /man thou wilt shew thyself upright . upright Psa_18_25 $/ \wedge\{$ upright /man thou wilt shew thyself upright ; Upright Job_17_08 /^\{Upright/men shall be astonied at this, and the innocent shall stir up himself against the hypocrite . upright Act_14_10/\$\{upright/on thy feet. And he leaped and walked . upright Dan_11_17/^\{upright /ones with him; thus shall he do : and he shall give him the daughter of women , corrupting her: but she shall not stand on his side, neither be for him. upright Psa_112_02/^\{upright /shall be blessed . upright Pro_12_06/^\{upright/shall deliver them. upright Pro_11_06/^\{upright/shall deliver them: but transgressors shall be taken in their own naughtiness . upright Pro_02_21/^\{upright/shall dwell in the land , and the perfect shall remain in it. upright Psa_140_13/^\{upright /shall dwell in thy presence . upright Pro_14_11 /^\{upright /shall flourish . upright Pro_11_03/^\{upright /shall guide them: but the perverseness of transgressors shall destroy them. upright Psa_49_14/^\{upright/shall have dominion over them in the morning ; and their beauty shall consume in the grave from their dwelling . upright Pro_28_10/^\{upright /shall have good things in possession . upright Job_08_06/^\{upright/surely now he would awake for thee, and make the habitation of thy righteousness prosperous . upright Pro_11_11/^\{upright /the city is exalted : but it is overthrown by the mouth of the wicked. upright Psa_112_04 /^\{upright /there ariseth light in the darkness : he is gracious, and full of compassion , and righteous . uprightly Gal_02_14/\$\{uprightly /according to the truth of the gospel , I said unto Peter before them all, If thou , being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews? uprightly Psa_15_02 /^\{uprightly /and worketh righteousness , and speaketh the truth in his heart . uprightly Isa_33_15/^\{uprightly /he that despiseth the gain of oppressions , that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; uprightly Psa_58_01 /^\{uprightly /O ye sons of men ? uprightly Pro_28_18 /^\{uprightly /shall be saved : but he that is perverse in his ways shall fall at once . uprightly Pro_10_09/^\{uprightly /walketh surely : but he that perverteth his ways shall be known . uprightness 1Ch_29_17/^\{uprightness /As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. uprightness Pro_14_02 /^\{uprightness /feareth the LORD : but he that is perverse in his ways despiseth him. uprightness $119000 \mathrm{Psa} / \wedge\{$ uprightness /of heart, when I shall have
learned thy righteous judgments . uprightness 1Ki_03_06/^\{uprightness /of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day . uprightness 1Ch_29_17 /^\{ uprightness /of mine heart I have willingly offered all these things: and now have I seen with joy thy people , which are present here, to offer willingly unto thee. uprightness Job_33_03/^\{uprightness /of my heart : and my lips shall utter knowledge clearly . uprightness Deu_09_05 /^\{uprightness /of thine heart , dost thou go to possess their land : but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers , Abraham , Isaac , and Jacob . uprightness Job_04_06 /^\{uprightness /of thy ways ? uprightness Psa_25_21 /^\{uprightness /preserve me; for I wait on thee. uprightness Pro_28_06/^\{uprightness/than he that is perverse in his ways, though he be rich . uprightness Isa_26_07/^\{uprightness /thou, most upright , dost weigh the path of the just . uprightness 1 Ki_09_04 /^\{uprightness /to do according to all that I have commanded thee, and wilt keep my statutes and my judgments : uprightness Pro_02_13/^\{uprightness /to walk in the ways of darkness ; uprightness Isa_26_10 /^\{uprightness /will he deal unjustly, and will not behold the majesty of the LORD .
birthright 10 - right 359 * righteous 238 - righteously 8 - righteousness 302 - righteousnesses 3 - rightly 4 unrighteous $9 *$ unrighteously 1 - unrighteousness 21 - upright 68 * uprightly 12 - uprightness 19 -

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right Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the \{right\}; or if [thou depart] to the right hand, then I will go to the left. right Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the \{right\} hand, then I will go to the left. right That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do \{right\}? right And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the \{right \} way to take my master's brother's daughter unto his son. right And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the \{right \} hand, or to the left. right And Joseph took them both, Ephraim in his \{right \} hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him. right And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's \{right\} hand, and brought [them] near unto him. right And Israel stretched out his \{right\} hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. right And when Joseph saw that his father laid his \{right \} hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. right And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy \{right\} hand upon his head. right And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their \{right \} hand, and on their left. right But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their \{right \} hand, and on their left. right Thy $\{$ right $\}$ hand, O LORD, is become glorious in power: thy right hand, O LORD, hath dashed in pieces the enemy. right Thy right hand, O LORD, is become glorious in power: thy \{right \} hand, O LORD, hath dashed in pieces the enemy. right Thou stretchedst out thy $\{$ right $\}$ hand, the earth swallowed them. right And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is \{right \} in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, wh ich I have brought upon the Egyptians: for I [am] the LORD that healeth thee. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their \{right \} foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the \{right\} ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the \{right\} ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their \{right\} hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. right Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the \{right \} shoulder; for it [is] a ram of consecratio n : right And the $\{$ right $\}$ shoulder shall ye give unto the priest [for] an heave offering of the sacrifices of your peace offerings. right He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the $\{$ right $\}$ shoulder for [his] part. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's \{right\} ear, and upon the thumb of his right hand, and upon the great toe of his right foot. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot. right And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their \{right\} feet: and Moses sprinkled the blood upon the altar round about. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their \{right\} ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. right And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their \{right\} hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. right And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the \{right \} shoulder: right And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the \{right\} shoulder: right And the breasts and the $\{r i g h t\}$ shoulder Aaron waved [for] a wave offering before the LORD; as Moses commanded.
right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the $\{$ right $\}$ ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his righ $t$ foot: right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right \} foot: right And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right \} hand, and upon the great toe of his righ $t$ foot: right And the priest shall dip his \{right \} finger in the oil that [is] in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his $\{$ right $\}$ hand, and upon the great toe of his right foot, upon the blood of the tr espass offering: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot, upon the blood of the tr espass offering: right And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the \{right\} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the tr espass offering: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right\} hand, and upon the great toe of his right foot: right And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: right And the priest shall sprinkle with his \{right \} finger [some] of the oil that [is] in his left hand seven times before the LORD: right And the priest shall put of the oil that [is] in his hand upon the tip of the \{right \} ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the $t$ respass offering: right And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his \{right \} hand, and upon the great toe of his right foot, upon the place of the blood of the $t$ respass offering: right And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his \{right\} foot, upon the place of the blood of the $t$ respass offering: right And the flesh of them shall be thine, as the wave breast and as the \{right \} shoulder are thine. right Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the $\{r i g h t\}$ hand no $r$ to the left, until we have passed thy borders. right And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the \{right \} hand or to the left. right The daughters of Zelophehad speak \{right\}: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. right Let me pass through thy land: I will go along by the high way, I will neither turn unto the \{right \} hand nor to the left. right Ye shall observe to do therefore as the LORD your God hath commanded you: ye shall not turn aside to the \{right\} hand or to the left. right And thou shalt do [that which is] \{right \} and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers, right Ye shall not do after all [the things] that we do here this day, every man whatsoever [is] \{right \} in his own eyes. right Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do [that which is] \{right\} in the sight of the LORD. right Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest [that which is] good and \{right \} in the sight of the LORD thy God. right When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do [that which is] \{right\} in the eyes of the LORD thy God. right According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall show thee, $[t o]$ the $\{$ right $\}$ hand, nor [t o] the left. right That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, [to] the \{right \} hand, or [to] the left: to the end that he may prolong [his] days in his kingdom, he, and his children, in the midst of Israel. r ight So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] \{right \} in the sight of the LORD. right But he shall acknowledge the son of the hated [for] the firstborn, by giving him a double portion of all that he hath: for he [is] the beginning of his strength; the \{right \} of the firstborn [is] his. right And thou shalt not go aside from any of the words which I command thee this day, [to] the \{right \} hand, or [to] the left, to go after other gods to serve
them. right He is] the Rock, his work [is] perfect: for all his ways [are] judgment: a God of truth and without iniquity, just and \{right\} [is] he. right And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his \{right\} hand [went] a fiery law for them. right Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it [to] the \{right \} hand or [to] the left, that thou mayest prosper whithersoever thou $g$ oest. right That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over \{right\} against Jericho. right And now, behold, we [are] in thine hand: as it seemeth good and \{right \} unto thee to do unto us, do. right And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the \{right\} hand unto the inhabitants of Entappuah. right Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom [to] the \{right \} hand or [to] the left; right But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his \{right\} thigh. right And Ehud put forth his left hand, and took the dagger from his \{right\} thigh, and thrust it into his belly: right She put her hand to the nail, and her \{right\} hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples. right And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their \{right \} hands to blow [withal]: and they cried, The sword of the LORD, and of Gideon. right Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] \{right\}. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand. r ight And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his \{right \} hand, and of the other with his left. right In those days [there was] no king in Israel, [but] every man did [that which was] \{right\} in his own eyes. right In those days [there was] no king in Israel: every man did [that which was] \{right\} in his own eyes. right And the kinsman said, I cannot redeem [it] for myself, lest I mar mine own inheritance: redeem thou my \{right \} to thyself; for I cannot redeem [it]. right <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the \{right\} hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. right <1SA11-2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your \{right\} eyes, and lay it [for] a reproach upon all Israel. right <1SA12-23> Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the \{right\} way: right <2SA2-19> And Asahel pursued after Abner; and in going he turned not to the \{right \} hand nor to the left from following Abner. right <2SA2-21> And Abner said to him, Turn thee aside to thy \{right \} hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him. right <2SA14-19> And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the \{right \} hand or to the left from ought that my lord the king hath spoken: f or thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: right <2SA15-3> And Absalom said unto him, See, thy matters [are] good and \{right\}; but [there is] no man [deputed] of the king to hear thee. right <2SA16-6> And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men [were] on his \{right\} hand and on his left. right <2SA19-28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What $\{$ right $\}$ therefore have I yet to cry any more unto the king? right <2SA19-43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [\{right \}] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? An d the words of the men of Judah were fiercer than the words of the men of Israel. right <2SA20-9> And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the \{right \} hand to kiss him. right <2SA24-5> And they passed over Jordan, and pitched in Aroer, on the \{right \} side of the city that [lieth] in the midst of the river of Gad, and toward Jazer: right < $1 \mathrm{KI} 2-19>$ Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his $\{r$ ight $\}$ hand. right <1KI6 -8> The door for the middle chamber [was] in the \{right\} side of the house: and they went up with winding stairs into the middle [chamber], and out of the middle into the third. right <1KI7-21> And he set up the pillars in the porch of the temple: and he set up the \{right \} pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz. right <1KI7-39> And he put five bases on the \{right \} side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. right
<1KI7-39> And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the $\{$ right $\}$ side of the house eastward over against the south. right <1KI7-49> And the candlesticks of pure gold, five on the \{right\} [side], and five on the left, before the oracle, with the flowers, and the lamps, and the tongs [of] gold, right <1KI11-33> Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] \{right\} in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father. right <1KI11-38> And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do [that is] \{right\} in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build the e a sure house, as I built for David, and will give Israel unto thee. right <1KI14-8> And rent the kingdom away from the house of David, and gave it thee: and [yet] thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do [that] only [which was] \{right\} in mine eyes; right <1KI15-5> Because David did [that which was] \{right\} in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. right <1KI15-11> And Asa did [that which was] \{right\} in the eyes of the LORD, as [did] David his father. right <1KI22-19> And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his \{right\} hand and on his left. right <1KI22-43> And he walked in all the ways of Asa his father; he turned not aside from it, doing [that which was] \{right\} in the eyes of the LORD: nevertheless the high places were not taken away; [for] the people offered and burnt incense yet in the high places. r ight <2KI10-15> And when he was departed thence, he lighted on Jehonadab the son of Rechab [coming] to meet him: and he saluted him, and said to him, Is thine heart \{right\}, as my heart [is] with thy heart? And Jehonadab answered, It is. If it be, give [me] thine hand. And he gave [him] his hand; and he took him up to him into the chariot. right <2KI10-30> And the LORD said unto Jehu, Because thou hast done well in executing [that which is] \{right\} in mine eyes, [and] hast done unto the house of Ahab according to all that [was] in mine heart, thy children of the fourth [generation] shall s it on the throne of Israel. right <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the \{right\} corner of the temple to the left corner of the temple, [along] by the altar and the temple. right <2KI12-2> And Jehoash did [that which was] \{right\} in the sight of the LORD all his days wherein Jehoiada the priest instructed him. right <2KI12 -9> But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the \{right\} side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money [that was] br ought into the house of the LORD. right <2KI14 3> And he did [that which was] \{right \} in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did. right <2KI15-3> And he did [that which was] \{right\} in the sight of the LORD, according to all that his father Amaziah had done; right <2KI15-34> And he did [that which was] \{right\} in the sight of the LORD: he did according to all that his father Uzziah had done. right <2KI16-2> Twenty years old [was] Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not [that which was] \{right\} in the sight of the LORD his God, like David his father. right <2KI17-9> And the children of Israel did secretly [those] things that [were] not \{right \} against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city. right <2KI18-3> And he did [that which was] \{right\} in the sight of the LORD, according to all that David his father did. right <2KI22-2> And he did [that which was] right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the \{right\} hand or to the left. right <2KI22-2> And he did [that which was] \{right\} in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. right <2KI23-13> And the high places that [were] before Jerusalem, which [were] on the \{right\} hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. right <1CH6-39> And his brother Asaph, who stood on his \{right \} hand, [even] Asaph the son of Berachiah, the son of Shimea, right <1CH12-2> They were] armed with bows, and could use both the \{right\} hand and the left in [hurling] stones and [shooting] arrows out of a bow, [even] of Saul's brethren of Benjamin. right <1CH13-4> And all the congregation said that they would do so: for the thing was \{right\} in the eyes of all the people. right $<2 \mathrm{CH} 3-17>$ And he reared up the pillars before the temple, one on the $\{$ right $\}$ hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. right <2CH3-17> And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the $\{$ right $\}$ hand Jachin, and the name of that on the left Boaz. right <2CH4-6> He made also ten lavers, and put five on the \{right \} hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea [was] for the priests to wash in. right <2CH4-7> And he made ten
candlesticks of gold according to their form, and set [them] in the temple, five on the \{right \} hand, and five on the left. right $\langle 2 \mathrm{CH} 4-8>\mathrm{He}$ made also ten tables, and placed [them] in the temple, five on the \{right\} side, and five on the left. And he made an hundred basins of gold. right <2CH4-10> And he set the sea on the \{right \} side of the east end, over against the south. right <2CH14-2> And Asa did [that which was] good and \{right \} in the eyes of the LORD his God: right <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his \{right\} hand and [on] his left. right <2CH20 32> And he walked in the way of Asa his father, and departed not from it, doing [that which was] \{right\} in the sight of the LORD. right <2CH23-10> And he set all the people, every man having his weapon in his hand, from the $\{$ right $\}$ side of the temple to the left side of the temple, along by the altar and the temple, by the king round about. right <2CH24-2> And Joash did [that which was] \{right\} in the sight of the LORD all the days of Jehoiada the priest. right <2CH25-2> And he did [that which was] \{right \} in the sight of the LORD, but not with a perfect heart. right <2CH26-4> And he did [that which was] \{right\} in the sight of the LORD, according to all that his father Amaziah did. right <2CH27-2> And he did [that which was] \{right\} in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly. right <2CH28-1> Ahaz [was] twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not [that which was] \{right\} in the sight of the LORD, like David his father: right <2CH292> And he did [that which was] \{right\} in the sight of the LORD, according to all that David his father had done. right <2CH31-20> And thus did Hezekiah throughout all Judah, and wrought [that which was] good and \{right\} and truth before the LORD his God. right <2CH34-2> And he did [that which was] \{right\} in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the right hand, nor to the left. right <2CH34-2> And he did [that which was] right in the sight of the LORD, and walked in the ways of David his father, and declined [neither] to the \{right\} hand, nor to the left. right Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a $\{$ right $\}$ way for us, and for our little ones, and for all our substance. right Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor \{right\}, nor memorial, in Jerusalem. right And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his \{right \} hand; and on his left hand, Pedaiah, and Mi shael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. right Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them \{right \} judgments, and true laws, good statutes and commandments: right Howbeit thou [art] just in all that is brought upon us; for thou hast done \{right \}, but we have done wickedly: right Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the \{right\} hand upon the wall toward the dung gate: right And said, If it please the king, and if I have found favour in his sight, and the thing [seem] \{right\} before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Ag agite, which he wrote to destroy the Jews which [are] in all the king's provinces: right How forcible are \{right\} words! but what doth your arguing reprove? right On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the \{right\} hand, that I cannot see [him]: right Upon [my] \{right\} [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction. right He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] \{right\}, and it profited me not; right Should I lie against my \{right\}? my wound [is] incurable without transgression. right Shall even he that hateth \{right\} govern? and wilt thou condemn him that is most just? right For he will not lay upon man more [than \{right \}]; that he should enter into judgment with God. right Thinkest thou this to be \{right \}, [that] thou saidst, My righteousness [is] more than God's? right He preserveth not the life of the wicked: but giveth \{right\} to the poor. right Then will I also confess unto thee that thine own \{right \} hand can save thee. right And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] \{right \}, as my se rvant Job [hath]. right Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you [after your] folly, in that ye have not spoken of me [the thing which is] \{right \}, like my servant Job. right For thou hast maintained my right and my cause; thou satest in the throne judging \{right\}. right For thou hast maintained my \{right\} and my cause; thou satest in the throne judging right. right I have set the LORD always before me: because [he is] at my \{right \} hand, I shall not be moved. right Thou wilt show me the path of life: in thy presence [is] fulness of joy; at thy \{right $\}$ hand [there are] pleasures for evermore. right A prayer of David. Hear the \{right\}, O LORD, attend unto my cry, give ear unto my prayer, [that goeth] not out of feigned lips. right Show thy marvellous lovingkindness, $O$ thou that savest by thy $\{$ right $\}$ hand
them which put their trust [in thee] from those that rise up [against them]. right Thou hast also given me the shield of thy salvation: and thy \{right\} hand hath holden me up, and thy gentleness hath made me great. right The statutes of the LORD [are] \{right\}, rejoicing the heart: the commandment of the LORD [is] pure, enlightening the eyes. right Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his \{right\} hand. right Thine hand shall find out all thine enemies: thy \{right\} hand shall find out those that hate thee. right In whose hands [is] mischief, and their \{right\} hand is full of bribes. right For the word of the LORD [is] \{right \}; and all his works [are done] in truth. right For they got not the land in possession by their own sword, neither did their own arm save them: but thy \{right\} hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. right And in thy majesty ride prosperously because of truth and meekness [and] righteousness; and thy \{right \} hand shall teach thee terrible things. right Thy throne, O God, [is] for ever and ever: the sceptre of thy kingdom [is] a \{right\} sceptre. right Kings' daughters [were] among thy honourable women: upon thy \{right \} hand did stand the queen in gold of Ophir. right God [is] in the midst of her; she shall not be moved: God shall help her, [and that] \{right\} early. right According to thy name, O God, so [is] thy praise unto the ends of the earth: thy \{right\} hand is full of righteousness. right Create in me a clean heart, O God; and renew a \{right\} spirit within me. right That thy beloved may be delivered; save [with] thy \{right\} hand, and hear me. right My soul followeth hard after thee: thy \{right \} hand upholdeth me. right Nevertheless I [am] continually with thee: thou hast holden [me] by my \{right \} hand. right Why withdrawest thou thy hand, even thy \{right\} hand? pluck [it] out of thy bosom. right And I said, This [is] my infirmity: [but I will remember] the years of the \{right\} hand of the most High. right For their heart was not \{right\} with him, neither were they stedfast in his covenant. right And he brought them to the border of his sanctuary, [even to] this mountain, [which] his \{right \} hand had purchased. right And the vineyard which thy \{right \} hand hath planted, and the branch [that] thou madest strong for thyself. right Let thy hand be upon the man of thy \{right \} hand, upon the son of man [whom] thou madest strong for thyself. right Thou hast a mighty arm: strong is thy hand, [and] high is thy \{right\} hand. right I will set his hand also in the sea, and his $\{$ right $\}$ hand in the rivers. right Thou hast set up the $\{$ right $\}$ hand of his adversaries; thou hast made all his enemies to rejoice. right A thousand shall fall at thy side, and ten thousand at thy \{right \} hand; [but] it shall not come nigh thee. right A Psalm. O sing unto the LORD a new song; for he hath done marvellous things: his \{right\} hand, and his holy arm, hath gotten him the victory. right And he led them forth by the $\{$ right $\}$ way, that they might go to a city of habitation. right That thy beloved may be delivered: save [with] thy \{right \} hand, and answer me. right Set thou a wicked man over him: and let Satan stand at his \{right\} hand. right For he shall stand at the \{right\} hand of the poor, to save [him] from those that condemn his soul. right A Psalm of David. The LORD said unto my Lord, Sit thou at my \{right\} hand, until I make thine enemies thy footstool. right The Lord at thy \{right \} hand shall strike through kings in the day of his wrath. right The voice of rejoicing and salvation [is] in the tabernacles of the righteous: the \{right\} hand of the LORD doeth valiantly. right The right hand of the LORD is exalted: the \{right \} hand of the LORD doeth valiantly. right The \{right\} hand of the LORD is exalted: the right hand of the LORD doeth valiantly. right I know, O LORD, that thy judgments [are] \{right\}, and [that] thou in faithfulness hast afflicted me. right Therefore I esteem all [thy] precepts [concerning] all [things to be] \{right\}; [and] I hate every false way. right The LORD [is] thy keeper: the LORD [is] thy shade upon thy \{right $\}$ hand. right If I forget thee, O Jerusalem, let my \{right $\}$ hand forget [her cunning]. right Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy \{right\} hand shall save me. right Even there shall thy hand lead me, and thy \{right\} hand shall hold me. right I will praise thee; for I am fearfully [and] wonderfully made: marvellous [are] thy works; and [that] my soul knoweth \{right\} well. right I know that the LORD will maintain the cause of the afflicted, [and] the \{right\} of the poor. right I looked on [my] \{right\} hand, and beheld, but [there was] no man that would know me: refuge failed me; no man cared for my soul. right Whose mouth speaketh vanity, and their \{right\} hand [is] a right hand of falsehood. right Whose mouth speaketh vanity, and their right hand [is] a \{right \} hand of falsehood. right Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand [is] a \{right\} hand of falsehood: right Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their \{right\} hand [is] a right hand of falsehood: right Length of days [is] in her \{right \} hand; [and] in her left hand riches and honour. right I have taught thee in the way of wisdom; I have led thee in \{right\} paths. right Let thine eyes look \{right $\}$ on, and let thine eyelids look straight before thee. right Turn not to the $\{$ right \} hand nor to the left: remove thy foot from evil. right Hear; for I will speak of excellent things; and the opening of my lips [shall be] \{right\} things. right They [are] all plain to him that understandeth, and $\{$ right $\}$ to them that find knowledge. right To call passengers who go $\{$ right $\}$ on their ways: right The thoughts of the righteous [are] \{right\}: [but] the counsels of the wicked [are] deceit. right The way of a fool [is] \{right \} in his own eyes: but he that hearkeneth unto counsel [is] wise. right There is a way which seemeth
\{right\} unto a man, but the end thereof [are] the ways of death. right Better [is] a little with righteousness than great revenues without \{right\}. right Righteous lips [are] the delight of kings; and they love him that speaketh \{right\}. right There is a way that seemeth \{right\} unto a man, but the end thereof [are] the ways of death. right Even a child is known by his doings, whether his work [be] pure, and whether [it be] \{right \}. right Every way of a man [is] \{right\} in his own eyes: but the LORD pondereth the hearts. right The way of man [is] froward and strange: but [as for] the pure, his work [is] \{right\}. right Yea, my reins shall rejoice, when thy lips speak \{right\} things. right Every man] shall kiss [his] lips that giveth a \{right\} answer. right Whosoever hideth her hideth the wind, and the ointment of his \{right\} hand, [which] bewrayeth [itself]. right Again, I considered all travail, and every \{right\} work, that for this a man is envied of his neighbour. This [is] also vanity and vexation of spirit. right A wise man's heart [is] at his \{right \} hand; but a fool's heart at his left. right His left hand [is] under my head, and his \{right\} hand doth embrace me. right His left hand [should be] under my head, and his \{right\} hand should embrace me. right And he shall snatch on the \{right \} hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm: right To turn aside the needy from judgment, and to take away the \{right\} from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless! right Which say to the seers, See not; and to the prophets, Prophesy not unto us \{right\} things, speak unto us smooth things, prophesy deceits: right And thine ears shall hear a word behind thee, saying, This [is] the way, walk ye in it, when ye turn to the \{right \} hand, and when ye turn to the left. right The instruments also of the churl [are] evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh \{right\}. right Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the \{right \} hand of my righteousness. right For I the LORD thy God will hold thy \{right \} hand, saying unto thee, Fear not; I will help thee. right He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, [Is there] not a lie in my \{right\} hand? right Thus saith the LORD to his anointed, to Cyrus, whose \{right\} hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; right I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are \{right\}. right Mine hand also hath laid the foundation of the earth, and my \{right\} hand hath spanned the heavens: [when] I call unto them, they stand up together. right For thou shalt break forth on the \{right \} hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited. right The LORD hath sworn by his \{right \} hand, and by the arm of his strength, Surely I will no more give thy corn [to be] meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: right That led [them] by the \{right \} hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? right Yet I had planted thee a noble vine, wholly a \{right \} seed: how then art thou turned into the degenerate plant of a strange vine unto me? right They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the $\{$ right $\}$ of the needy do they not judge. right As] the partridge sitteth [on eggs], and hatcheth [them] not; [so] he that getteth riches, and not by \{right \}, shall leave them in the midst of his days, and at his end shall be a fool. right As for me, I have not hastened from [being] a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was [\{right \}] before thee. right As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my \{right \} hand, yet would I pluck thee thence; right For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force [is] not $\{$ right $\}$. right Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that [is] in Anathoth: for the \{right\} of redemption [is] thine to buy [it]. right So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that [is] in Anathoth, which [is] in the country of Benjamin: for the \{right \} of inheritanc e [is] thine, and the redemption [is] thine; buy [it] for thyself. Then I knew that this [was] the word of the LORD. right And ye were now turned, and had done $\{r i g h t\}$ in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name: right Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man \{right\} forth; and none shall gather up him that wandereth. right He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his \{right\} hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. right He hath bent his bow like an enemy: he stood with his \{right\} hand as an adversary, and slew all [that were] pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire. right To turn aside the \{right \} of a man before the face of the most High, right As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the \{right \} side: and they four had the
face of an ox on the left side; they four also had the face of an eagle. right And when thou hast accomplished them, lie again on thy \{right $\}$ side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. right Now the cherubims stood on the \{right $\}$ side of the house, when the man went in; and the cloud filled the inner court. right And thine elder sister [is] Samaria, she and her daughters that dwell at thy left hand: and thy younger sister, that dwelleth at thy \{right \} hand, [is] Sodom and her daughters. right But if a man be just, and do that which is lawful and \{right \}, right Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and \{right\}, [and] hath kept all my statutes, and hath done them, he shall surely live. right But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and \{right\}, he shall surely live, he shall not die. right Again, when the wicked [man] turneth away from his wickedness that he hath committed, and doeth that which is lawful and \{right \}, he shall save his soul alive. right Go thee one way or other, [either] on the \{right\} hand, [or] on the left, whithersoever thy face [is] set. right At his \{right\} hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint [battering] rams against the gates, to cast a mount, [and] to build a fort. right I will overturn, overturn, overturn, it: and it shall be no [more], until he come whose $\{$ right \} it is; and I will give it [him]. right Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and \{right\}; right None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and \{right\}; he shall surely live. right But if the wicked turn from his wickedness, and do that which is lawful and \{right \}, he shall live thereby. right And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy $\{$ right $\}$ hand. right Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the \{right \} side of the house, at the south [side] of the altar. right Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the $\{$ right $\}$ side. right And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his \{right \} hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and w hen he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. right Who [is] wise, and he shall understand these [things]? prudent, and he shall know them? for the ways of the LORD [are] \{right\}, and the just shall walk in them: but the transgressors shall fall therein. right For they know not to do \{right \}, saith the LORD, who store up violence and robbery in their palaces. right For I know your manifold transgressions, and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate [from their \{right\}]. right And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their \{right \} hand and their left hand; and [also] much cattle? right Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD'S \{right\} hand shall be turned unto thee, and shameful spewing [shall be] on thy glory. right And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his \{right \} hand to resist him. right And two olive trees by it, one upon the \{right \} [side] of the bowl, and the other upon the left [side] thereof. right Then answered I, and said unto him, What [are] these two olive trees upon the \{right \} [side] of the candlestick and upon the left [side] thereof? right Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his \{right\} eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. right Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his $\{$ right $\}$ eye shall be utterly darkened. right In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the \{right $\}$ hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. right And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in [his] wages, the widow, and the fatherless, and that turn aside the stranger [from his \{right\}], and fear not me, saith the LORD of hosts. right And if thy \{right\} eye offend thee, pluck it out, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. right And if thy \{right \} hand offend thee, cut it off, and cast [it] from thee: for it is profitable for thee that one of thy members should perish, and not [that] thy whole body should be cast into hell. right But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy \{right \} cheek, turn to him the other also. right But when thou doest alms, let not thy left hand know what thy \{right \} hand doeth: right And said unto them; Go ye also into the vineyard, and whatsoever is \{right\} I will give you. And they went their way. right They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is $\{$ right $\}$, [that] shall ye receive. right And he said unto her, What wilt thou? She saith unto him,

Grant that these my two sons may sit, the one on thy $\{$ right $\}$ hand, and the other on the left, in thy kingdom. right And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my \{right \} hand, and on my left, is not mine to give, but [it shall be given to them] for whom it is prepare d of my Father. right The Lord said unto my Lord, Sit thou on my \{right\} hand, till I make thine enemies thy footstool? right And he shall set the sheep on his \{right\} hand, but the goats on the left. right Then shall the King say unto them on his $\{$ right $\}$ hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: right Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the \{right\} hand of power, and coming in the clouds of heaven. right And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his \{right\} hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! right Then were there two thieves crucified with him, one on the \{right\} hand, and another on the left. right And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his \{right \} mind: and they were afraid. right They said unto him, Grant unto us that we may sit, one on thy \{right \} hand, and the other on thy left hand, in thy glory. right But to sit on my \{right \} hand and on my left hand is not mine to give; but it shall be given to them] for whom it is prepared. right For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my \{right $\}$ hand, till I make thine enemies thy footstool. right And Jesus said, I am: and ye shall see the Son of man sitting on the \{right $\}$ hand of power, and coming in the clouds of heaven. right And with him they crucify two thieves; the one on his \{right \} hand, and the other on his left. right And entering into the sepulchre, they saw a young man sitting on the \{right $\}$ side, clothed in a long white garment; and they were affrighted. right So then after the Lord had spoken unto them, he was received up into heaven, and sat on the \{right\} hand of God. right And there appeared unto him an angel of the Lord standing on the \{right\} side of the altar of incense. right And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose $\{$ right $\}$ hand was withered. right Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his \{right\} mind: and they were afraid. right And he said unto him, Thou hast answered \{right\}: this do, and thou shalt live. right Yea, and why even of yourselves judge ye not what is \{right\}? right And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my \{right\} hand, right And one of them smote the servant of the high priest, and cut off his \{right\} ear. right Hereafter shall the Son of man sit on the $\{$ right $\}$ hand of the power of God. right And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the $\{$ right $\}$ hand, and the other on the left. right Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his \{right\} ear. The servant's name was Malchus. right And he said unto them, Cast the net on the \{right\} side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. right For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my \{right \} hand, that I should not be moved: right Therefore being by the \{right\} hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. right For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my \{right\} hand, right And he took him by the \{right \} hand, and lifted him] up: and immediately his feet and ankle bones received strength. right But Peter and John answered and said unto them, Whether it be $\{$ right $\}$ in the sight of God to hearken unto you more than unto God, judge ye. right Him hath God exalted with his \{right \} hand to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. right But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the $\{$ right $\}$ hand of God, right And said, Behold, I see the heavens opened, and the Son of man standing on the \{right \} hand of God. right Thou hast neither part nor lot in this matter: for thy heart is not \{right\} in the sight of God. right And said, O full of all subtlety and all mischief, thou] child of the devil, thou] enemy of all righteousness, wilt thou not cease to pervert the \{right \} ways of the Lord? right Who is] he that condemneth? It is] Christ that died, yea rather, that is risen again, who is even at the \{right\} hand of God, who also maketh intercession for us. right <2CO6-7> By the word of truth, by the power of God, by the armour of righteousness on the $\{$ right $\}$ hand and on the left, right And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the \{right \} hands of fellowship; that we should go] unto the heathen, and they unto the circumcision. right Which he wrought in Christ, when he raised him from the dead, and set him] at his own \{right \} hand in the heavenly places], right Children, obey your parents in the Lord: for this is $\{$ right \}. right If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the $\{$ right $\}$ hand of God. right Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the \{right\} hand of the Majesty on high; right But to which of the angels said he at any time, Sit on my \{right \} hand, until I
make thine enemies thy footstool? right Now of the things which we have spoken this is] the sum: We have such an high priest, who is set on the \{right \} hand of the throne of the Majesty in the heavens; right But this man, after he had offered one sacrifice for sins for ever, sat down on the \{right\} hand of God; right Looking unto Jesus the author and finisher of our] faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the $\{$ right $\}$ hand of the throne of God. right We have an altar, whereof they have no \{right \} to eat which serve the tabernacle. right <1PE3-22> Who is gone into heaven, and is on the \{right\} hand of God; angels and authorities and powers being made subject unto him. right <2PE2-15> Which have forsaken the \{right\} way, and are gone astray, following the way of Balaam the son] of Bosor, who loved the wages of unrighteousness; right And he had in his \{right\} hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was] as the sun shineth in his strength. right And when I saw him, I fell at his feet as dead. And he laid his $\{$ right $\}$ hand upon me, saying unto me, Fear not; I am the first and the last: right The mystery of the seven stars which thou sawest in my \{right\} hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches. right Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his \{right\} hand, who walketh in the midst of the seven golden candlesticks; right And I saw in the \{right\} hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. right And he came and took the book out of the $\{$ right $\}$ hand of him that sat upon the throne. right And he had in his hand a little book open: and he set his \{right \} foot upon the sea, and his] left foot] on the earth, right And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their $\{$ right $\}$ hand, or in their foreheads: right Blessed are] they that do his commandments, that they may have \{right $\}$ to the tree of life, and may enter in through the gates into the city.

