

## KJV Bible Word Studies for ROB

## Bible Greek and Hebrew Dictionaries combined for Word Studies

abundance 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- \{abundance\}(-antly), all, $\mathbf{X}$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
age 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [\{age\}].
all 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), \{all\}, $\mathbf{X}$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
allied 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -\{allied\}, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
any 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + \{any $\}$ of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
approach 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, \{approach\}, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
at 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (\{at\} hand), more ready, short(-ly).
at 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, $\{$ at \} hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
be 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, \{be\} increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
come 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that \{come\}) nigh (at hand), more ready, short(-ly).
common 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X \{common\} [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
divers 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- \{divers\} sorts of flies, swarm. excellent 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], \{excellent\}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), \(X\) very [age]. eyesalve 2854 \# kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- \{eyesalve\}. flies 6157 \#\#`arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts of \{flies\}, swarm.
God 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- O that, would \{God\}.
great 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, \{great\}(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
hand 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at \{hand\}, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
hand 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at \{hand\}), more ready, short(-ly).
huge 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), \{huge\}, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
in 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more \{in\} number, most, much, multitude, plenty(-ifully), $X$ very [age].
increased 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be \{increased\}, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
is 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that \{is\}) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
is 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that \{is\}) next, (them that come) nigh (at hand), more ready, short(-ly).
kin 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of \{kin\}), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
kin 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of $\{$ kin\}, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
kinsfold 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, \{kinsfold\}(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
long 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort],
excellent, great(-ly, -ness, number), huge, be increased, \{long\}, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
many 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, \{many\}, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
more 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), \{more\} ready, short(-ly).
more 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $X$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, \{more\} in number, most, much, multitude, plenty(-ifully), $X$ very [age].
most 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, \{most\}, much, multitude, plenty(-ifully), $X$ very [age].
much 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, \{much\}, multitude, plenty(-ifully), $X$ very [age].
multitude 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, \{multitude\}, plenty(-ifully), $X$ very [age].
near 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) \{near\} (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
neighbour 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), \{neighbour\}, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
next 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) \{next\}, (them that come) nigh (at hand), more ready, short(-ly).
nigh 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) \{nigh\} (at hand), more ready, short(-ly).
number 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $X$ common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in \{number\}, most, much, multitude, plenty(-ifully), $X$ very [age].
number 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, $X$ common [sort], excellent, great(-ly, -ness, \{number\}), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ very [age].
nut 0093 \#\# \&egowz \{eg-oze'\}; prob of Persian origin; a nut: -- \{nut\}.
O 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- $\{\mathrm{O}\}$ that, would God.
of 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts \{of\} flies, swarm. of 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (\{of \}in), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). of 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + any \{of\} kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). plenty 7230 \#\# rob \{robe \}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, \(\{\) plenty \}(-ifully), \(X\) very [age]. ready 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more \{ready\}, short(-ly). rob 0962 \#\# bazaz \{baw-zaz'\}; a primitive root; to plunder: -- catch, gather, (take) for a prey, \{rob\}(-ber), spoil, take (away, spoil), X utterly. rob 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil, take away (by force, violence), tear. rob 4813 \# sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- \{rob\}. rob 5749 \#\# `uwd \{ood\}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, \{rob\}, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.
rob 6906 \#\# qaba`\{kaw-bah'\}; a primitive root; to cover, i.e. (figuratively) defraud: -- \{rob\}, spoil. rob 7921 \#\# shakol \{shaw-kole'\}; a primitive root; properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): -- bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, \(X\) expect, lose children, miscarry, \(\{r o b\}\) of children, spoil. rob 8154 \#\# shacah \{shaw-saw'\}; or shasah (Isa. 10:13) \{shaw-saw'\}; a primitive root; to plunder: -destroyer, \{rob\}, spoil(-er). short 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, \(\{\) short \(\}(-\mathrm{ly})\). sort 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [\{sort\}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), \(X\) very [age]. sorts 6157 \#\#`arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers \{sorts\} of flies, swarm.
swarm 6157 \#\# `arob \{aw-robe'\}; from 6148; a mosquito (from its swarming): -- divers sorts of flies, \{swarm\}.
that 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- O \{that\}, would God.
that 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): allied, approach, at hand, + any of kin, kinsfold(-sman), (\{that\} is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).
that 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them \{that\} come) nigh (at hand), more ready, short(-ly).
that 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (\{that $\}$ is) next, (them that come) nigh (at hand), more ready, short(-ly).
them 7138 \#\# qarowb \{kaw-robe'\}; or qarob \{kaw-robe'\}; from 7126; near (in place, kindred or time): -allied, approach, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (\{them\} that come) nigh (at hand), more ready, short(-ly).
very 7230 \#\# rob \{robe\}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), $X$ \{very\} [age].
would 0305 \#\# \&achalay \{akh-al-ah'ee\}; or \&achaley \{akh-al-ay'\}; prob from 253 and a variation of 3863; would that!: -- $\mathbf{O}$ that, \{would\} God.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

akrobustia 0203 - \{akrobustia\} \{ak-rob-oos-tee'-ah\}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.
approbate 2106-eudokeo \{yoo-dok-eh'-o\}; from 2095 and 1380; to think well of, i.e. approve (an act); specially, to \{approbate\} (a person or thing): -- think good, (be well) please(-d), be the good (have, take) pleasure, be willing.
arob 06157 \#\# $\{$ arob\} \{aw-robe'\} ; from 06148 ; a mosquito (from its swarming) : -- divers sorts of flies , swarm .
carob-tree 2769 - keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the \{carob-tree\}: -- husk. ***. kerao. See 2767.
corroborate 1957 - epimartureo \{ep-ee-mar-too-reh'-o\}; from 1909 and 3140; to attest further, i.e. \{corroborate\}: -- testify.
corroborate 4828 - summartureo \{soom-mar-too-reh'-o\}; from 4862 and 3140; to testify jointly, i.e. \{corroborate\} by (concurrent) evidence: -- testify unto, (also) bear witness (with).
enrobe 0294 - amphiennumi \{am-fee-en'-noo-mee\}; from the base of 0297 and hennumi (to invest); to \{enrobe\}: -- clothe.

Jarobam 03379 \#\# Yarob` am \{yaw-rob-awm'\} ; from 07378 and 05971 ; (the) people will contend ; \{Jarobam\}, the name of two Israelite kings :-- Jeroboam .

Jeroboam 03379 \#\# Yarob` am \{yaw-rob-awm'\} ; from07378 and 05971 ; (the) people will contend ; Jarobam , the name of two Israelite kings :-- \{Jeroboam\} .

Jeroboam 05028 \#\# N@bat \{neb-awt'\} ; from 05027 ; regard ; Nebat , the father of \{Jeroboam\} I : -- Nebat .
orobah 00698 \#\# \{'orobah\} \{or-ob-aw'\} ; feminine of 00696 (only in the plural) ; ambuscades :-- spoils .
Patrobas 3969 - Patrobas \{pat-rob'-as\}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- \{Patrobas\}.

Patrobas 3969 - Patrobas \{pat-rob'-as\}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; \{Patrobas\}, a Christian: -- Patrobas.

Patrobas 3969- \{Patrobas\} \{pat-rob'-as\}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.

Patrobios 3969 - Patrobas \{pat-rob'-as\}; perhaps countr. for \{Patrobios\} (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas.
prob 00093 \#\# 'egowz \{eg-oze'\} ; \{prob\} of Persian origin ; a nut :-- nut .
prob 00305 \#\# 'achalay \{akh-al-ah'ee\} ; or'achaley \{akh-al-ay'\} ; \{prob\} from 00253 and a variation of 03863 ; would that ! :-- O that, would God .

Prob 03433 \#\# Yashubiy Lechem \{yaw-shoo-bee'leh'- khem\} ; from 07725 and 03899 ; returner of bread ; Jashubi-Lechem, an Israelite : -- Jashubi-lehem. [\{Prob\} . the text should be pointed Yosh@bev Lechem (yo-sheh-bay'leh'- khem) , and rendered " (they were) inhabitants of Lechem, " i . e . of Bethlehem (by contraction). Compare 03902 ] .
prob 2854 - kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; \{prob\} akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -eyesalve.
probability 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, \{probability\}, possibility, or hesitation): -- about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
probable 4352 - proskuneo \{pros-koo-neh'-o\}; from 4314 and a \{probable\} derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): -- worship.
probably 00039 \#\# 'Abiyma'el \{ab-ee-maw-ale'\} ; from 00001 and an elsewhere unused (\{probably\} foreign) word ; father of Mael (apparently some Arab tribe) ; Abimael , a son of Joktan : -- Abimael .
probably 00045 \#\# 'Abiy -` albown \{ab-ee-al-bone'\} ; from 00001 and and an unused root of uncertain . derivation ; \{probably , father of strength (i.e . valiant) ; Abialbon , an Israelite : -- Abialbon . probably 00052 \#\# 'Abiyshay \{ab-ee-shah'ee\} ; or (shorter)'Abshay \{ab-shah'ee\} ; from 00001 and 07862 ; father of a gift (i.e . \{probably\} generous) ; Abishai , an Israelite : -- Abishai . probably 00055 \#\# 'abak \{aw-bak'\} ; a primitive root ; \{probably\} to coil upward : -- mount up . probably 00077 \#\# 'Ebets \{eh'- bets\} ; from an unused root \{probably\} meaning to gleam ; conspicuous ; Ebets, a place in Palestine : -- Abez . probably 00079 \#\# 'abaq \{aw-bak'\} ; a primitive root , \{probably\} to float away (as vapor), but used only as denominative from 00080 ; to bedust, i . e . grapple : -- wrestle . probably 00085 \#\# 'Abraham \{ab-raw-hawm'\} ; contracted from 00001 and an unused root (\{probably\} meaning to be populous) ; father of a multitude ; Abraham , the later name of Abram : -- Abraham . probably 00086 \#\# 'abrek \{ab-rake'\} ; \{probably\} an Egyptian word meaning kneel : -- bow the knee . probably 00099 \#\# 'agem \{aw-game'\} ; \{probably\} from the same as 00098 (in the sense of stagnant water) ; figuratively, sad : -- pond . probably 00101 \#\# 'aggan \{ag-gawn'\} ; \{probably\} from 05059 ; a bowl (as pounded out hollow) : -- basin , cup, goblet . probably 00102 \#\# 'aggaph \{ag-gawf'\} ; \{probably\} from 05062 (through the idea of impending); a cover or heap ; i . e . (only plural) wings of an army , or crowds of troops : -- bands . probably 00110 \#\# 'Adb@'el \{ad-beh-ale'\} ; \{probably\} from 00109 (in the sense of chastisement) and 00410 ; disciplined of God ; Adbeel, a son of Ishmael : -- Adbeel . probably 00111 \#\# 'Adad \{ad-ad'\} ; \{probably\} an orthographical variation for 02301 ; Adad (or Hadad), an Edomite : -- Hadad. probably 00114 \#\# 'Addown \{ad-done'\} ; \{probably\} intensive for 00113 ; powerful ; Addon , apparently an Israelite : -- Addon . probably 00133 \#\# 'Admatha' \{ad-maw-thaw'\} ; \{probably\} of Persian derivation : Admatha, a Persian nobleman : -- Admatha . probably 00143 \#\# 'Adar \{ad-awr'\} ; \{probably\} of foreign derivation ; perhaps meaning fire; Adar , the 12th Hebrew month : -- Adar . probably 00149 \#\# 'adrazda'(Aramaic) \{ad-raz-daw'\} ; \{probably\} of Persian origin ; quickly or carefully : -- diligently . probably 00163 \#\# 'Ahava' \(a\) a-hav-aw' ; \{probably\} of foreign origin ; Ahava, a river of Babylonia : -Ahava. probably 00176 \#\# 'ow \{o\}; presumed to be the " constructive " or genitival form of'av \{av\}; short for 00185 ; desire (and so \{probably\} in Prov . 31 : 4) ; hence (by way of alternative) or , also if : -- also , and , either, if , at the least, \(X\) nor, or , otherwise, then, whether . probably 00179 \#\# 'owbiyl \{o-beel'\} ; \{probably\} from 00056 ; mournful ; Obil , an Ishmaelite : -- Obil . probably 00188 \#\# 'owy \{o'- ee\} ; \{probably\} from 00183 (in the sense of crying out after) ; lamentation ; also interjectionally Oh !:-- alas, woe . probably 00189 \#\# 'Eviy \{ev-ee'\} ; \{probably\} from 00183 ; desirous ; Evi, a Midianitish chief : -- Evi . probably 00192 \#\# 'Eviyl M@rodak \{ev-eel'mer-o-dak'\} ; of Aramaic derivation and \{probably\} meaning soldier of Merodak ; Evil-Merodak , a Babylonian king : -- Evil-merodach . probably 00202 \#\# 'own \{one\} ; \{probably\} from the same as 00205 (in the sense of effort , but successful) ; ability , power , (figuratively) wealth : -- force, goods , might , strength, substance . probably 00226 \#\# 'owth \{oth\} ; \{probably\} from 00225 (in the sense of appearing) ; a signal (literally or figuratively), as a flag, beacon , monument , omen , prodigy , evidence, etc . : -- mark, miracle, (en-) sign , token. probably 00229 \#\# 'Ezbay \{ez-bah'ee\} ; \{probably\} from 00231 ; hyssop-like ; Ezbai , an Israelite : -- Ezbai . probably 00231 \#\# 'ezowb \{ay-zobe'\} ; \{probably\} of foreign derivation ; hyssop : -- hyssop . probably 00233 \#\# 'azay \{az-ah'ee\} ; \{probably\} from 00227 ; at that time : -- then . probably 00238 \#\# 'azan \{aw-zan'\} ; a primitive root ; \{probably\} to expand ; but used only as a denominative from 00241 ; to broaden out the ear (with the hand), i . e . (by implication) to listen :-- give (perceive by the) ear , hear (- ken). See 00239 . probably 00255 \#\# 'oach \{o'- akh\} ; \{probably\} from 00253 ; a howler or lonesome wild animal : -- doleful creature . probably 00278 \#\# 'Echiy \{ay-khee'\} ; \{probably\} the same as 00277 ; Echi , an Israelite : -- Ehi . probably 00306 \#\# 'achlamah \{akh-law'- maw\} ; perhaps from 02492 (and thus dream-stone) ; a gem , \{probably\} the amethyst : -- amethyst . probably 00326 \#\# 'achashtariy \{akh-ash-taw-ree'\} ; \{probably\} of Persian derivation ; an achastarite (i . e . courier) ; the designation (rather than name) of an Israelite : -- Haakashtari [includ . the article ] . probably 00329 \#\# 'atad \{aw-tawd'\} ; from an unused root \{probably\} meaning to pierce or make fast ; a thorn-tree (especially the buckthorn) : -- Atad , bramble , thorn . probably 00330 \#\# 'etuwn \{ay-toon'\} ; from an unused root (\{probably\} meaning to bind); properly , twisted (yarn), i. e. tapestry : -- fine linen . probably 00336 \#\# 'iy \{ee\} ; \{probably\} identical with 00335 (through the idea of a query) ; not :-- island (Job 22 : 30). probably 00338 \#\# 'iy \{ee\} ; \{probably\} identical with 00337 (through the idea of a doleful sound) ; a howler (used only in the plural), i . e . any solitary wild creature;-- wild beast of the islands . probably 00351 \#\# 'eykoh \{ay-ko\} ; \{probably\} a variation for 00349 , but not as an interogative ; where : -where . probably 00361 \#\# 'eylam \{ay-lawm'\} ; or (shortened)'elam \{ay-lawm'\} ; or (feminine)'elammah \{ay-lam-maw'\} ; \{probably\} from 00352 ; a pillar-space (or colonnade) , i . e . a pale (or portico) : -- arch . probably 00370 \#\# 'aiyn \{ah-yin'\} ; \{probably\} identical with 00369 in the sense of query (compare 00336) ;-where ? (only in connection with prepositional prefix , whence) : -- whence, where . probably 00390 \#\# 'Akkad \{ak-kad'\} ; from an unused root \{probably\} meaning to strengthen ; a fortress ; Accad, a place in Babylon : -- Accad . probably 00431 \#\# 'aluw (Aramaic) \{al-oo'\} ; \{probably\} prolonged from 00412 ; lo ! : -- behold . probably 00432 \#\# 'illuw \{il-loo'\} ; \{probably\} from 00408 ; nay ,i .e. (softened) if : -- but if , yea though . probably 00433 \#\# 'elowahh \{el-o'- ah ; rarely (shortened)'eloahh \{el-o'- ah\} ; \{probably\} prolonged (emphat .) from 00410 ; a deity or the Deity : -- God, god . See 00430 . probably 00435 \#\# 'Eluwl \{el-ool'\} ; \{probably\} of foreign derivation ; Elul , the sixth Jewish month : -- Elul probably 00462 \#\# 'Eliy` eynay \{el-ee-ay-nah'ee\} ; \{probably\} contracted for 00454 ; Elienai , an Israelite :-- Elienai .
probably 00473 \#\# 'Eliyshah \{el-ee-shaw'\} ; \{probably\} of foreign derivation ; Elishah , a son of Javan : -Elishah .
probably 00484 \#\# 'almuggiym \{al-moog-gheem'\} ; probably of foreign derivation (used thus only in the plural) ; almug (i.e. \{probably\} sandle-wood) sticks : -- almug trees . Compare 00418 .
probably 00484 \#\# 'almuggiym \{al-moog-gheem'\} ; \{probably\} of foreign derivation (used thus only in the plural) ; almug (i.e . probably sandle-wood) sticks :-- almug trees . Compare 00418 .
probably 00486 \#\# 'Almowdad \{al-mo-dawd'\} ; \{probably\} of foreign derivation :-Almodad , a son of Joktan : -- Almodad .
probably 00495 \#\# 'Ellacar \{el-law-sawr'\} ; \{probably\} of foreign derivation ; Ellasar, an early country of Asia : -- Ellasar .
probably 00510 \#\# 'alquwm \{al-koom'\} ; \{probably\} from 00408 and 06965 ; a non-rising (i.e. resistlessness) : -- no rising up .
probably 00513 \#\# 'Eltowlad \{el-to-lad'\} ; \{probably\} from 00410 and a masculine form of 08435 [compare 08434 ] ; God (is) generator ; Eltolad , a place in Palestine : -- Eltolad .
probably 00516 \#\# 'Al tashcheth \{al tash-kayth'\} ; from 00408 and 07843 ; Thou must not destroy ; \{probably\} the opening words to a popular song : -- Al-taschith .
probably 00525 \#\# 'amown \{aw-mone'\} ; from 00539 , \{probably in the sense of training ; skilled , i . e . an architect [like 00542 ] : -- one brought up .
probably 00554 \#\# 'amots \{aw-mohts'\} ; \{probably\} from 00553 ; of a strong color , i . e . red (others fleet) : -- bay .
probably 00567 \#\# 'Emoriy \{em-o-ree'\} ; \{probably\} a patronymic from an unused name derived from 00559 in the sense of publicity , i.e. prominence ; thus, a mountaineer ; an Emorite, one of the Canaanitish tribes: -- Amorite .
probably 00588 \#\# 'Anacharath \{an-aw-kha-rawth'\} ; \{probably\} from the same root as 05170 ; a gorge or narrow pass ; Anacharath , a place in Palestine : -- Anaharath .
probably 00590 \#\# 'oniy \{on-ee'\} ; \{probably\} from 00579 (in the sense of conveyance) ;-a ship or (collectively) a fleet : -- galley, navy (of ships) .
probably 00594 \#\# 'anak \{an-awk'\} ; \{probably\} from an unused root meaning to be narrow ; according to most a plumb-line , and to others a hook : -- plumb-line .
probably 00604 \#\# 'anaqah \{an-aw-kaw'\} ; the same as 00603 ; some kind of lizard , \{probably\} the gecko (from its wail) : -- ferret .
probably 00646 \#\# 'ephowd \{ay-fode'\} ; rarely'ephod \{ay-fode'\} ; \{probably\} of foreign derivation ; a girdle ; specifically the ephod or high-priest's shoulder-piece ; also generally , an image : -- ephod .
probably 00659 \#\# 'epha` \{eh'- fah\} ; from an unused root \{probably\} meaning to breathe; properly , a breath , i.e . nothing :-- of nought . probably 00668 \#\# 'appiryown \{ap-pir-yone'\} ; \{probably\} of Egyptian derivation ; a palanquin : -- chariot . probably 00684 \#\# 'Otsem \(\left\{o^{\prime}\right.\) ' tsem \(\}\); from an unused root \{probably\} meaning to be strong ; strength (i . e . strong) ; Otsem , the name of two Israelites :-- Ozem . probably 00689 \#\# 'aqqow \{ak-ko'\} ; \{probably\} from 00602 ; slender , i . e . the ibex : -- wild goat . probably 00690 \#\# 'ara'\{ar-aw'\} ; \{probably\} for 00738 ; lion ; Ara, an Israelite : -- Ara . probably 00691 \#\# 'er'el \{er-ale'\} ; \{probably\} for 00739 ; a hero (collectively) : -- valiant one . probably 00714 \#\#` Ard \{ard\} ; from an unused root \{probably\} meaning to wander ; fugitive; Ard , the name of two Israelites : -- Ard .
probably 00718 \#\# 'aruw (Aramaic) \{ar-oo'\} ; \{probably\} akin to 00431 ; lo : : -- behold, lo .
probably 00719 \#\# 'Arvad \{ar-vad'\} ; \{probably\} from 07300 ; a refuge for the roving ; Arvad , an island-city of Palestine : -- Arvad .
probably 00741 \#\# 'ari'eyl \{ar-ee-ale'\} ; either by transposition for 00739 or , more \{probably\}, an orthographical variation for 02025 ; the altar of the temple : -- altar .
probably 00770 \#\# 'Arnan \{ar-nawn'\} ; \{probably\} from the same as 00769 ; noisy ; Arnan , an Israelite : -Arnan .
probably 00771 \#\# 'Ornan \{or-nawn'\} ; \{probably\} from 00766 ; strong ; Ornan , a Jebusite : -- Ornan . See 00728 .
probably 00775 \#\# 'Arpakshad \{ar-pak-shad'\} ; \{probably\} of foreign origin ; Arpakshad , a son of Noah ; also the region settled by him : -- Arphaxad .
probably 00776 \#\# 'erets \{eh'- rets\} ; from an unused root \{probably\} meaning to be firm ; the earth (at large, or partitively a land) : -- X common , country , earth , field, ground, land, X natins, way , + wilderness, world.
probably 00788 \#\# 'Ashbel \{ash-bale'\} ; \{probably\} from the same as 07640 ; flowing ; Ashbel , an Israelite : -- Ashbel .
probably 00790 \#\# 'Eshban \{esh-bawn'\} ; \{probably\} from the same as 07644 ; vigorous ; Eshban , an Idumaean : -- Eshban .
probably 00806 \#\# 'Ashchuwr \{ash-khoor'\} ; \{probably\} from 07835 ; black ; Ashchur , an Israelite : -Ashur .
probably 00810 \#\# 'eshek \{eh'- shek \} ; from an unused root (\{probably\} meaning to bunch together) ; a testicle (as a lump) : -- stone .
probably 00811 \#\# 'eshkowl \{esh-kole'\} ; or'eshkol \{esh-kole'\} ; \{probably\} prolonged from 00810 ; a bunch of grapes or other fruit :-- cluster (of grapes) .
probably 00820 \#\# 'ashman \{ash-mawn'\} ; \{probably\} from 08081 ; a fat-field : -- desolate place .
probably 00822 \#\# 'eshnab \{esh-nawb'\} ; apparently from an unused root (\{probably\} meaning to leave interstices) ; A latticed window : -- casement , lattice .
probably 00823 \#\# 'Ashnah \{ash-naw'\} ; \{probably\} a variation for 03466 ; Ashnah , the name of two places in Palestine : -- Ashnah .
probably 00825 \#\# 'ashshaph \{ash-shawf'\} ; from an unused root (\{probably\} meaning to lisp , i e e . practice enchantment); a conjurer :-- astrologer .
probably 00831 \#\# 'Ashq@lown \{ash-kel-one'\} ; \{probably\} from 08254 in the sense of weighing-place (i . e . mart) ; Ashkelon , a place in Palestine : -- Ashkelon , Askalon .
probably 00847 \#\# 'Eshta'ol \{esh-taw-ole'\} ; or'Eshta'owl \{esh-taw-ole'\} ; \{probably\} from 07592 ; intreaty ; Eshtaol, a place in Palestine : -- Eshtaol .
probably 00850 \#\# 'Eshtown \{esh-tone'\} ; \{probably\} from the same as 07764 ; restful ; Eshton , an Israelite : -- Eshton .
probably 00854 \#\# 'eth \{ayth\} ; \{probably\} from 00579 ; properly , nearness (used only as a preposition or an adverb), near ; hence, generally, with , by , at , among, etc .: -- against, among, before, by , for , from , in (- to), (out) of , with . Often with another prepositional prefix .
probably 00860 \#\# 'athown \{aw-thone'\} ; \{probably\} from the same as 00386 (in the sense of patience) ; a female donkey (from its docility) : -- (she) ass .
probably 00861 \#\# 'attuwn (Aramaic) \{at-toon'\} ; probably from the corresponding to 00784 ; \{probably\} a fire-place, i. e . furnace : -- furnace .
probably 00861 \#\# 'attuwn (Aramaic) \{at-toon'\} ; \{probably\} from the corresponding to 00784 ; probably a fire-place, i. e . furnace : -- furnace .
probably 00865 \#\# 'ethmowl \{eth-mole'\} ; or'ithmowl \{ith-mole'\} ; or'ethmuwl \{eth-mool'\} ; \{probably\} from 00853 or 00854 and 04136 ; heretofore ; definitely yesterday :-- + before (that) time , + heretofore, of late (old), + times past, yester [day ].
probably 00871 \#\# 'Athariym \{ath-aw-reem'\} ; plural from an unused root (\{probably\} meaning to step); places ; Atharim , a place near Palestine : -- spies .
probably 00893 \#\# Bebay \{bay-bah'ee\} ; \{probably\} of foreign origin ; Bebai , an Israelite : -- Bebai . probably 00902 \#\# Bigvay \{big-vah'ee\}; \{probably\} of foreign origin ; Bigvai, an Israelite : -- Bigvai .
probably 00912 \#\# Bed@ yeah \{bay-de-yaw'\} ; \{probably\} a shortened form 05662 ; servant of Jehovah ; Bedejah , an Israelite : -- Bedeiah .
probably 00916 \#\# b@dolach \{bed-o'- lakh\} ; \{probably\} from 00914 ; something in pieces , i . e . bdellium , a (fragrant) gum (perhaps amber); others a pearl : -- bdellium .
probably 00917 \#\# B @ dan \{bed-awn'\} ; \{probably\} shortened for 05658 ; servile ; Bedan , the name of two Israelites : -- Bedan .
probably 00920 \#\# Bidqar \{bid-car'\} ; \{probably\} from 01856 with a prepositional prefix ; by stabbing , i e e . assassin ; Bidkar , an Israelite : -- Bidkar .
probably 00923 \#\# behat \{bah'- hat\} ; from an unused root (\{probably\} meaning to glisten); white marble or perhaps alabaster : -- red [marble ].
probably 00929 \#\# b@hemah \{be-hay-maw'\} ; from an unused root (\{probably\} meaning to be mute); properly , a dumb beast ; especially any large quadruped or animal (often collective) :-- beast, cattle .
probably 00942 \#\# Bavvay \{bav-vah'ee\} ; \{probably\} of Persian origin ; Bavvai , an Israelite : -- Bavai . probably 00948 \#\# buwts \{boots\} ; from an unused root (of the same form) meaning to bleach , i . e . (intransitive) be white ; \{probably\} cotton (of some sort) : -- fine (white) linen .
probably 00958 \#\# baza' $\{$ baw-zaw'\} ; a primitive root ; \{probably\} to cleave : -- spoil .
probably 00990 \#\# beten \{beh'- ten\} ; from an unused root \{probably\} meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .
probably 00993 \#\# Btoniym \{bet-o-neem'\} ; \{probably\} plural from 00992 ; hollows : Betonim , a place in Palestine : -- Betonim .
probably 01004 \#\# bayith \{bah'- yith\} ; \{probably\} from 01129 abbreviated ; a house (in the greatest variation of applications , especially family, etc .) :-- court , daughter, door , + dungeon , family , + forth of , X great as would contain , hangings , home [born ] , [winter ] house (- hold) , inside (- ward) , palace , place , + prison,+ steward,+ tablet, temple, web,+ within ( - out) .
probably 01012 \#\# Beyth Barah \{bayth baw-raw'\} ; \{probably\} from 01004 and 05679 ; house of (the) ford ; Beth-Barah , a place in Palestine : -- Beth-barah .
probably 01028 \#\# Beyth ha-Ran \{bayth haw-rawn'\} ; \{probably\} for 01027 ; Beth-ha-Ram, a place East of the Jordan : -- Beth-haran .
probably 01055 \#\# biythan \{bee-thawn'\} ; \{probably\} from 01004 ; a palace (i . e . large house) : -- palace .
probably 01109 \#\# Bil` am \{bil-awm'\} ; \{probably\} from 01077 and 05971 ; not (of the) people , i . e . foreigner ; Bilam , a Mesopotamian prophet ; also a place in Palestine : -- Balaam, Bileam . probably 01118 \#\# Bimhal \{bim-hawl'\} ; \{probably\} from 04107 with prepositional prefix ; with pruning ; Bimhal , an Israelite : -- Bimhal . probably 01148 \#\# B@niynuw \{ben-ee-noo'\} ; \{probably\} from 01121 with pron . suff . ; our son ; Beninu , an Israelite : -- Beninu . probably 01185 \#\# Ba` alic \{bah-al-ece'\} ; \{probably\} from a derivative of 05965 with prepositional prefix ; in exultation ; Baalis , an Ammonitish king : -- Baalis .
probably 01194 \#\# B@` on \{beh-ohn'\} ; \{probably\} a contraction of 01010 ; Beon , a place East of the Jordan : -- Beon . probably 01206 \#\# bots \{botse\} ; \{probably\} the same as 00948 ; mud (as whitish clay) : -- mire . probably 01212 \#\# B @ tsal'el \{bets-al-ale'\} ; \{probably\} from 06738 and 00410 with a prepositional prefix ; in (the) shadow (i . e . protection) of God ; Betsalel , the name of two Israelites :-- Bezaleel . probably 01264 \#\# b@ rowm \{ber-ome'\} ; \{probably\} of foreign origin ; damask (stuff of variegated thread) : -- rich apparel . probably 01268 \#\# Berowthah \{bay-ro-thaw'\} ; or Berothay \{bay-ro-that'- ee\} ; \{probably\} from 01266 ; cypress or cypresslike ; Berothah or Berothai , a place north of Palestine : -- Berothah , Berothai . probably 01269 \#\# Birzowth \{beer-zoth'\} ; \{probably\} feminine plural from an unused root (apparently mean to pierce) ; holes; Birzoth , an Israelite :--Birzavith [from the marg.] . probably 01275 \#\# Beriy \{bay-ree'\} ; \{probably\} by contraction from 00882 ; Beri , an Israelite : -- Beri . probably 01306 \#\# Birsha` \{beer-shah'\} ; \{probably\} from 07562 with a prepositional prefix ; with wickedness ; Birsha , a king of Gomorrah : -- Birsha .
probably 01324 \#\# bath \{bath\} ; \{probably\} from the same as 01327 ; a bath or Hebrew measure (as a means of division) of liquids : -- bath .
probably 01326 \#\# bathah \{baw-thaw'\} ; \{probably\} an orthographical variation for 01327 ; desolation : -waste .
probably 01357 \#\# geb \{gabe\} ; \{probably\} from 01461 [compare 01462 ] ; a locust (from its cutting) : -locust.
probably 01360 \#\# gebe \{geh'- beh\} ; from an unused root meaning \{probably\} to collect ; a reservoir ; by analogy , a marsh : -- marish , pit .
probably 01378 \#\# gabiysh \{gaw-beesh'\} ; from an unused root (\{probably\} meaning to freeze); crystal (from its resemblance to ice) : -- pearl .
probably 01406 \#\# gag \{gawg\} ; \{probably\} by reduplication from 01342 ; a roof ; by analogy, the top of an altar : -- roof (of the house), (house) top (of the house) .
probably 01454 \#\# geh \{gay $;$; $\{$ probably $\}$ a clerical error for 02088 ; this :-- this .
probably 01470 \#\# Gowzan \{go-zawn'\} ; \{probably\} from 01468 ; a quarry (as a place of cutting stones) ; Gozan , a province of Assyria : -- Gozan .
probably 01476 \#\# Guwniy \{goo-nee'\} ; \{probably\} from 01598 ; protected ; Guni, the name of two Israelites: -- Guni .
probably 01512 \#\# gachown \{gaw-khone'\} ; \{probably\} from 01518 ; the external abdomen, belly (as the source of the faetus [compare 01521 ]) : -- belly .
probably 01516 \#\# gay'\{gah'- ee\} ; or (shortened) gay \{gah'- ee\}; \{probably\} (by transmutation) from the same root as 01466 (abbreviated) ; a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent) : -- valley .
probably 01517 \#\# giyd \{gheed\} ; \{probably\} from 01464 ; a thong (as compressing); by analogy , a tendon : -- sinew .
probably 01539 \#\# geled \{ghe'- led\} ; from an unused root \{probably\} meaning to polish ; the (human) skin (as smooth) : -- skin .
probably 01565 \#\# galmuwd \{gal-mood'\} ; \{probably\} by prolonged from 01563 ; sterile (as wrapped up too hard) ; figuratively , desolate : -- desolate, solitary .
probably 01568 \#\# Gil` ad \{ghil-awd'\} ; \{probably\} from 01567 ; Gilad, a region East of the Jordan ; also the name of three Israelites :--Gilead, Gileadite . probably 01570 \#\# galash \{gaw-lash'\} ; a primitive root ; \{probably\} to caper (as a goat) : -- appear . probably 01582 \#\# G@malliy \{ghem-al-lee'\} ; \{probably\} from 01581 ; camel-driver ; Gemalli , an Israelite : -- Gemalli . probably 01613 \#\# gopher \{go'- fer\} ; from an unused root , \{probably\} meaning to house in ; a kind of tree or wood (as used for building), apparently the cypress : -- gopher . probably 01614 \#\# gophriyth \{gof-reeth'\} ; \{probably\} feminine of 01613 ; properly , cypress-resin ; by analogy , sulphur (as equally inflammable) : -- brimstone . probably 01642 \#\# G@rar \{gher-awr'\} ; \{probably\} from 01641 ; a rolling country ; Gerar , a Philistine city : -- Gerar . probably 01655 \#\# geshem (Aramaic) \{gheh'- shem\} ; apparently the same as 01653 ; used in a peculiar sense , the body (\{probably\} for the [figuratively ] idea of a hard rain) : -- body . probably 01657 \#\# Goshen \{go'- shen\} ; \{probably\} of Egyptian origin ; Goshen , the residence of the Israelites in Egypt ; also a place in Palestine : -- Goshen . probably 01660 \#\# gath \{gath\} ; \{probably\} from 05059 (in the sense of treading out grapes) ; a wine-press (or vat for holding the grapes in pressing them) : -- (wine-) press (fat) . probably 01679 \#\# dobe'\{do'- beh\} ; from an unused root (compare 01680) (\{probably\} meaning to be sluggish , i . e . restful) ; quiet :-- strength . probably 01686 \#\# dibyown \{dib-yone'\} ; in the margin for the textual reading, cheryown \{kher-yone'\}; both (in the plural only and) of uncertain derivation ; \(\{\) probably \(\}\) some cheap vegetable, perhaps a bulbous root : -- dove's dung. probably 01689 \#\# Diblah \{dib-law'\} ; \{probably\} an orthographical error for 07247 ; Diblah , a place in Syria : -- Diblath . probably 01690 \#\# d@belah \{deb-ay-law'\} ; from an unused root (akin to 02082) \{probably\} meaning to press together ; a cake of pressed figs : -- cake (lump) of figs . probably 01757 \#\# Duwra'(Aramaic) \{doo-raw'\} ; \{probably\} from 01753 ; circle or dwelling ; Dura , a place in Babylonia : -- Dura . probably 01761 \#\# dachavah (Aramaic) \{dakh-av-aw'\} ; from the equivalent of 01760 ; \{probably\} a musical instrument (as being struck) : -- instrument of music . probably 01873 \#\# Dara` \{daw-rah'\} ; \{probably\} a contraction from 01862 ; Dara, an Israelite : -- Dara .
probably 01896 \#\# Hege' \{hay-gay'\} ; or (by permutation) Hegay \{hay-gah'- ee\} ; \{probably\} of Persian origin ; Hege or Hegai, a eunuch of Xerxes :--Hegai , Hege .
probably 01902 \#\# higgayown \{hig-gaw-yone'\} ; intensive from 01897 ; a murmuring sound , i . e . a musical notation (\{probably\} similar to the modern affettuoso to indicate solemnity of movement) ; by implication , a machination : -- device, Higgaion , meditation, solemn sound .
probably 01907 \#\# haddabar (Aramaic) \{had-daw-bawr'\} ; \{probably\} of foreign origin ; a vizier : -counsellor .
probably 01908 \#\# Hadad \{had-ad'\} ; \{probably\} of foreign origin [compare 00111 ] ; Hadad , the name of an idol, and of several kings of Edom : -- Hadad .
probably 01913 \#\# Hadowram \{had-o-rawm'\} ; or Hadoram \{had-o-rawm'\} ; \{probably\} of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .
probably 01964 \#\# heykal \{hay-kawl'\} ; \{probably\} from 03201 (in the sense of capacity) ; a large public building, such as a palace or temple : -- palace , temple .
probably 01968 \#\# Heyman \{hay-mawn'\} ; \{probably\} from 00539 ; faithful ; Heman, the name of at least two Israelites: -- Heman .
probably 01969 \#\# hiyn \{heen\} ; \{probably\} of Egyptian origin ; a hin or liquid measure : -- hin .
probably 01972 \#\# hala'\{haw-law'\} ; \{probably\} denominatively from 01973 ; to remove or be remote : -cast far off .
probably 02011 \#\# Hinnom \{hin-nome'\} ; \{probably\} of foreign origin ; Hinnom, apparently a Jebusite : -Hinnom .
probably 02012 \#\# Hena` \{hay-nah'\} ; \{probably\} of foreign derivation ; Hena, a place apparently in Mesopotamia : -- Hena .
probably 02047 \#\# Hathak \{hath-awk'\} ; \{probably\} of foreign origin ; Hathak, a Persian eunuch : -Hatach .
probably 02053 \#\# vav \{vaw\} ; \{probably\} a hook (the name of the sixth Heb . letter) : -- hook . probably 02058 \#\# Vophciy \{vof-see'\} ; \{probably\} from 03254 ; additional ; Vophsi , an Israelite : -- Vophsi
probably 02059 \#\# Vashniy \{vash-nee'\} ; \{probably\} from 03461 ; weak ; Vashni , an Israelite : -- Vashni . probably 02079 \#\# Zabbay \{zab-bah'- ee\} ; \{probably\} by orthographical error for 02140 ; Zabbai (or Zaccai), an Israelite : -- Zabbai .
probably 02085 \#\# zag \{zawg\} ; from an unused root \{probably\} meaning to inclose ; the skin of a grape : -husk .
probably 02099 \#\# Ziv \{zeev'\} ; \{probably\} from an unused root meaning to be prominent; properly , brightness [compare 02122 ], i . e . (figuratively) the month of flowers; Ziv (corresponding to Ijar or May) : -- Zif .
probably 02104 \#\# Zuwziym \{zoo-zeem'\} ; plural \{probably\} from the same as 02123 ; prominent ; Zuzites , an aboriginal tribe of Palestine : -- Zuzims .
probably 02107 \#\# zuwl \{zool\} ; a primitive root [compare 02151 ]; \{probably\} to shake out , i e e (by implication) to scatter profusely ; figuratively , to treat lightly : -- lavish, despise .
probably 02108 \#\# zuwlah \{zoo-law'\} ; from 02107 ; \{probably\} scattering , i . e . removal ; used adverbially , except : -- beside, but , only , save .
probably 02117 \#\# zaza'\{zaw-zaw'\} ; \{probably\} from the root of 02123 ; prominent ; Zaza, an Israelite : -Zaza.
probably 02132 \#\# zayith \{zay'- yith\} ; \{probably\} from an unused root [akin to 02099 ] ; an olive (as yielding illuminating oil) , the tree , the branch or the berry :-- olive (tree ,-- yard), Olivet .
probably 02223 \#\# zarziyr \{zar-zeer'\} ; by reduplication from 02115 ; properly , tightly girt , i . e . \{probably\} a racer, or some fleet animal (as being slender in the waist): -- + greyhound .
probably 02261 \#\# chabatstseleth \{khab-ats-tseh'- leth\} ; of uncertain derivation ; \{probably\}
meadow-saffron : -- rose .
probably 02281 \#\# chabeth \{khaw-bayth'\} ; from an unused root probably meaning to cook [compare 04227 ]; something fried, \{probably\} a griddle-cake : -- pan .
probably 02281 \#\# chabeth \{khaw-bayth'\} ; from an unused root \{probably\} meaning to cook [compare 04227 ] ; something fried, probably a griddle-cake : -- pan .
probably 02295 \#\# Choglah \{khog-law'\} ; of uncertain derivation ; \{probably\} a partridge ; Choglah , an Israelitess : -- Hoglah . See also 01031 .
probably 02313 \#\# Chiddeqel \{khid-deh'- kel\} ; \{probably\} of foreign origin ; the Chiddekel (or Tigris) river: -- Hiddekel .
probably 02339 \#\# chuwt $\{$ khoot ; from an unused root \{probably\} meaning to sew ; a string ; by implication, a measuring tape : -- cord, fillet, line, thread .
probably 02341 \#\# Chaviylah \{khav-ee-law'\} ; \{probably\} from 02342 ; circular ; Chavilah , the name of two or three eastern regions ; also perhaps of two men : -- Havilah .
probably 02352 \#\# chuwr \{khoor\} ; or (shortened) chur \{khoor\} ; from an unused root \{probably\} meaning to bore ; the crevice of a serpent ; the cell of a prison : -- hole .
probably 02359 \#\# Chuwriy \{khoo-ree'\} ; \{probably\} from 02353 ; linen-worker ; Churi , an Israelite : -Huri .
probably 02360 \#\# Chuwray \{khoo-rah'ee\} ; \{probably\} an orthographical variation for 02359 ; Churai , an Israelite : -- Hurai .
probably 02361 \#\# Chuwram \{khoo-rawm'\} ; \{probably\} from 02353 ; whiteness , i . e . noble ; Churam , the name of an Israelite and two Syrians : -- Huram . Compare 02438 .
probably 02386 \#\# chaziyr \{khaz-eer'\} ; from an unused root \{probably\} meaning to enclose; a hog (perhaps as penned) : -- boar , swine .
probably 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; \{probably\} a force, whether of men , means or other resources ; an army , wealth , virtue, valor , strength : -- able , activity , (+) army , band of men (soldiers), company , (great) forces, goods , host , might, power , riches, strength , strong, substance , train, (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (-ily) .
probably 02441 \#\# chek \{khake\} ; \{probably\} from 02596 in the sense of tasting ; properly , the palate or inside of the mouth ; hence , the mouth itself (as the organ of speech , taste and kissing) :-- (roof of the) mouth , taste .
probably 02443 \#\# chakkah $\{$ khak-kaw' ; \{probably from 02442 ; a hook (as adhering) :-- angle , hook .
probably 02473 \#\# Cholown \{kho-lone'\} ; or (shortened) Cholon \{kho-lone'\} ; \{probably\} from 02344 ; sandy ; Cholon , the name of two places in Palestine : -- Holon .
probably 02477 \#\# Chalach \{khal-akh'\} ; \{probably\} of foreign origin ; Chalach , a region of Assyria : -Halah .
probably 02489 \#\# chel@ka'\{khay-lek-aw'\} ; or chel@kah \{khay-lek-aw'\} ; apparently from an unused root \{probably\} meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .
probably 02495 \#\# challamuwth \{khal-law-mooth'\} ; from 02492 (in the sense of insipidity) ; \{probably \} purslain : -- egg .
probably 02496 \#\# challamiysh \{klal-law-meesh'\} ; \{probably\} from 02492 (in the sense of hardness) ; flint :
-- flint (- y) , rock .
probably 02546 \#\# chomet \{kho'met\} ; from an unused root \{probably\} meaning, to lie low ; a lizard (as creeping) : -- snail .
probably 02570 \#\# chomesh \{kho'- mesh\} ; from an unused root \{probably\} meaning, to be stout ; the abdomen (as obese) : -- fifth [rib ] .
probably 02578 \#\# Chamath Tsowbah \{kham-ath'tso-baw'\} ; from 02574 and 06678 ; Chamath of Tsobah ;
Chamath-Tsobah ; \{probably\} the same as 02574 : -- Hamath-Zobah .
probably 02579 \#\# Chamath Rabbah \{kham-ath'rab-baw'\} ; from 02574 and 07237 ; Chamath of Rabbah ; Chamath-Rabbah , \{probably\} the same as 02574 .-- Hamath
probably 02582 \#\# Chenadad \{khay-naw-dawd'\} ; \{probably\} from 02580 and 01908 ; favor of Hadad ; Chenadad, an Israelite : -- Henadad .
probably 02601 \#\# Chanam'el \{khan-am-ale'\} ; \{probably\} by orthographical variation for 02606 ; Chanamel , an Israelite : -- Hanameel .
probably 02606 \#\# Chanan'el \{khan-an-ale'\} ; from 02603 and 00410 ; God has favored ; Chananel, \{probably\} an Israelite , from whom a tower of Jerusalem was named : -- Hananeel .
probably 02615 \#\# Channathon \{khan-naw-thone'\} ; \{probably\} from 02603 ; favored ; Channathon , a place in Palestine : -- Hannathon .
probably 02661 \#\# chaphor \{khaf-ore'\} ; from 02658 ; a hole ; only in connection with 06512 , which ought rather to be joined as one word , thus chapharperah \{khaf-ar-pay-raw'\} ; by reduplication from 02658 ; a burrower, i.e. $\{$ probably a rat : -- + mole .
probably 02709 \#\# Chaquwpha'\{khah-oo-faw'\} ; from an unused root \{probably\} meaning to bend ; crooked ; Chakupha, one of the Nethinim : -- Hakupha .
probably 02716 \#\# chere' $\{$ kheh'- reh\} ; from an unused (and vulgar) root \{probably\} meaning to evacuate the bowels : excrement ;-- dung . Also chariy (khar-ee') .
probably 02738 \#\# charuwl \{khaw-rool'\} ; or (shortened) charul \{khaw-rool'\} ; apparently , a passive participle of an unused root \{probably\} meaning to be prickly ; properly, pointed, i . e . a bramble or other thorny weed :-- nettle .
probably 02741 \#\# Charuwphiy \{khar-oo-fee'\} ; a patrial from (\{probably) a collateral form of $\mathbf{0 2 7 5 6}$; a Charuphite or inhabitant of Charuph (or Chariph) : -- Haruphite .
probably 02755 \#\# charey-yowniym \{khar-ay'- yo-neem'\} ; from the plural of $\mathbf{0 2 7 1 6}$ and the plural of 03123 ; excrements of doves \{or perhaps rather the plural of a single word chara'yown \{khar-aw-yone'\} ; of similar or uncertain derivation , \{probably\} a kind of vegetable :-- doves'dung .
probably 02761 \#\# charak (Aramaic) \{khar-ak'\} ; a root \{probably\} allied to the equivalent of 02787 ; to scorch : -- singe .
probably 02830 \#\# chashmal \{khash-mal'\} ; of uncertain derivation ; \{probably\} bronze or polished spectrum metal : -- amber .
probably 02831 \#\# chashman $\{k h a s h-m a n '\}$; from an unused root (\{probably $\}$ meaning firm or capacious in resources) ; apparently wealthy : -- princes .
probably 02833 \#\# choshen \{kho'- shen\} ; from an unused root \{probably\} meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest :-- breastplate .
probably 02871 \#\# tabuwl \{taw-bool'\} ; passive participle of 02881 ; properly, dyed, i . e . a turban (\{probably\} as of colored stuff) : -- dyed attire .
probably 02887 \#\# Tebeth \{tay'- beth ; \{probably\} of foreign derivation ; Tebeth , the tenth Heb . month : -- Tebeth .
probably 02935 \#\# tene'\{teh'- neh\} ; from an unused root \{probably\} meaning to weave ; a basket (of interlaced osiers) : -- basket .
probably 02955 \#\# Taphath \{taw-fath'\} ; \{probably\} from 05197 ; a dropping (of ointment) ; Taphath , an Israelitess : -- Taphath .
probably 02974 \#\# ya'al \{yaw-al'\} ; a primitive root [\{probably\} rather the same as 02973 through the idea of mental weakness ] ; properly , to yield, especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content, please, take upon, $X$ willingly, would .
probably 02999 \#\# Yabboq \{yab-boke'\} ; \{probably\} from 01238 ; pouring forth ; Jabbok, a river East of the Jordan : -- Jabbok .
probably 03014 \#\# yagah \{yaw-gaw'\} ; a primitive root [\{probably\} rather the same as 03013 through the common idea of dissatisfaction ] ; to push away ;-- be removed .
probably 03017 \#\# Yaguwr \{yaw-goor'\} ; \{probably\} from 01481 ; a lodging ; Jagur , a place in Palestine : -Jagur .
probably 03038 \#\# Y @duwthuwn \{yed-oo-thoon'\} ; or Y @duthuwn \{yed-oo-thoon'\} ; or Y @diythuwn \{yed-ee-thoon'\} ; \{probably\} from 03034 ; laudatory ; Jeduthun , an Israelite : -- Jeduthun .
probably 03093 \#\# yahiyr \{yaw-here'\} ; \{probably\} from the same as 02022 ; elated ; hence , arrogant : -haughty, proud .
probably 03095 \#\# yahalom \{yah-hal-ome'\} ; from 01986 (in the sense of hardness) ; a precious stone , \{probably\} onyx : -- diamond.
probably 03102 \#\# Yowb \{yobe\} ; perhaps a form of 03103 , but more \{probably\} by erroneous transcription for 03437 ; Job , an Israelite : -- Job .
probably 03109 \#\# Yowcha'\{yo-khaw'\} ; \{probably\} from 03068 and a variation of 02421 ; Jehovah-revived ; Jocha , the name of two Israelites : -- Joha .
probably 03120 \#\# Yavan \{yaw-vawn'\} ; \{probably\} from the same as 03196 ; effervescing (i.e. hot and active) ; Javan, the name of a son of Joktan, and of the race (Ionians , i . e . Greeks) descended from him , with their territory ; also of a place in Arabia : -- Javan .
probably 03123 \#\# yownah \{yo-naw'\} ; \{probably\} from the same as 03196 ; a dove (apparently from the warmth of their mating) : -- dove, pigeon .
probably 03144 \#\# Yowshah \{yo-shaw'\} ; \{probably $\}$ a form of 03145 ; Joshah , an Israelite : -- Joshah .

Jezanjah , an Israelite : -- Jezaniah .
probably 03179 \#\# yacham \{yaw-kham'\} ; a primitive root ; \{probably\} to be hot ; figuratively , to conceive : -- get heat, be hot, conceive, be warm .
probably 03181 \#\# Yachmay \{yakh-mah'- ee\} ; \{probably\} from03179; hot ; Jachmai , an Israelite : -Jahmai.
probably 03195 \#\# Y @tuwr \{yet-oor'\} ; \{probably\} from the same as 02905 ; encircled (i.e . inclosed) ; Jetur , a son of Ishmael : -- Jetur .
probably 03236 \#\# Yimrah \{yim-raw'\} ; \{probably\} from 03235 ; interchange ; Jimrah , an Israelite : -Imrah .
probably 03244 \#\# yanshuwph \{yan-shoof'\} ; or yanshowph \{yan-shofe'\} ; apparently from 05398 ; an unclean (acquatic) bird ; \{probably\} the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399 ]) ] : -- (great) owl . s
probably 03258 \#\# Ya` bets \{yah-bates'\} ; from an unused root \{probably\} meaning to grieve ; sorrowful ; Jabets, the name of an Israelite, and also of a place in Palestine : -- Jabez . probably 03283 \#\# ya` en \{yaw-ane'\} ; from the same as 03282 ; the ostrich (\{probably\} from its answering cry : -- ostrich .
probably 03293 \#\# ya` ar \{yah'- ar\} from an unused root \{probably\} meaning to thicken with verdure ; a copse of bushes ; hence, a forest ; hence, honey in the comb (as hived in trees) :-- [honey-] comb , forest , wood. probably 03335 \#\# yatsar \{yaw-tsar'\} ; \{probably\} identical with 03334 (through the squeezing into shape); ([compare 03331 ]) ; to mould into a form ; especially as a potter ; figuratively, to determine (i.e.form a resolution) : -- X earthen, fashion, form, frame, make (-r), potter, purpose . probably 03348 \#\# Yaqeh \{yaw-keh'\} ; from an unused root \{probably\} meaning to obey ; obedient ; Jakeh , a symbolical name (for Solomon) : -- Jakeh . probably 03371 \#\# Yoqth @ 'el \{yok-theh-ale'\} ; \{probably\} from the same as 03348 and 00410 ; veneration of God [compare 03354 ] ; Joktheel, the name of a place in Palestine, and of one in Idumaea : -- Joktheel . probably 03389 \#\# Y @ ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y@ruwshalayim \{yer-oo-shaw-lah'- yim\} ; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 03390 ]) ; \{probably\} from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem . probably 03398 \#\# Yarcha` \{yar-khaw'\} ; \{probably\} of Egyptian origin ; Jarcha, an Egyptian : -- Jarha . probably 03473 \#\# Yishpan \{yish-pawn'\} ; \{probably\} from the same as 08227 ; he will hide ; Jishpan , an Israelite : -- Ishpan .
probably 03494 \#\# Yithlah \{yith-law'\}; \{probably\} from 08518 ; it will hang, i.e 0 .e high ; Jithlah , a place in Palestine : -- Jethlah .
probably 03539 \#\# kadkod \{kad-kobe'\} ; from the same as 03537 in the sense of striking fire from a metal forged ; a sparkling gem, \{probably\} the ruby :-- agate .
probably 03556 \#\# kowkab \{ko-kawb'\} ; \{probably\} from the same as 03522 (in the sense of rolling) or

03554 (in the sense of blazing) ; a star (as round or as shining) ; figuratively , a prince :-- star ([-gazer ]) .
probably 03558 \#\# kuwmaz \{koo-mawz'\} ; from an unused root meaning to store away ; a jewel (\{probably\} gold beads) : -- tablet .
probably 03560 \#\# Kuwn \{koon\} ; \{probably\} from 03559 ; established; Kun , a place in Syria : -- Chun .
probably 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold together ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird, \{probably\} an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .
probably 03568 \#\# Kuwsh \{koosh\} ; \{probably\} of foreign origin ; Cush (or Ethiopia), the name of a son of Ham , and of his territory ; also of an Israelite : -- Chush, Cush , Ethiopia .
probably 03614 \#\# Kalibbow \{kaw-lib-bo'\} ; \{probably\} by erroneous transcription for Kalebiy \{kaw-lay-bee'\} ; patronymically from 03612 ; a Calebite or descendant of Caleb :-- of the house of Caleb .
probably 03670 \#\# kanaph \{kaw-naf'\} ; a primitive root ; properly , to project laterally , i . e . \{probably\} (reflexive) to withdraw :-- be removed .
probably 03676 \#\# kec \{kace\} ; apparently a contraction for 03678 , but \{probably\} by erroneous transcription for 05251 : -- sworn .
probably 03691 \#\# Kiclev \{kis-lave'\} ; \{probably\} of foreign origin ; Kisleu, the 9th Heb . month : -- Chisleu
probably 03695 \#\# Kacluchiym \{kas-loo'- kheem\} ; a plural \{probably\} of foreign derivation ; Casluchim , a people cognate to the Egyptians :-- Casluhim .
probably 03705 \#\#k@` an (Aramaic) \{keh-an'\} ; \{probably\} from 03652 ; now : -- now . probably 03730 \#\# kaphtor \{kaf-tore'\} ; or (Am . 9 : 1) kaphtowr \{kaf-tore'\} ; \{probably\} from an unused root meaning to encircle ; a chaplet ; but used only in an architectonic sense, i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel . probably 03735 \#\# Kara'(Aramaic) \{kaw-raw'\} ; \{probably\} corresponding to 03738 in the sense of piercing (figuratively) ; to grieve : -- be grieved . probably 03739 \#\# karah \{kaw-raw'\} ; usually assigned as a primitive root , but \{probably\} only a special application of 03738 (through the common idea of planning implied in a bargain); to purchase :-- buy , prepare . probably 03745 \#\# k@raz (Aramaic) \{ker-az'\} ; \{probably\} of Greek origin ; to proclaim : -- make a proclamation. probably 03750 \#\# karkom \{kar-kome'\} ; \{probably\} of foreign origin ; the crocus : -- saffron . probably 03758 \#\# karmiyl \{kar-mele'\} ; \{probably\} of foreign origin ; carmine, a deep red : -- crimson . probably 03774 \#\# K@rethiy \{ker-ay-thee'\} ; \{probably\} from 03772 in the sense of executioner ; a Kerethite or life-guardsman [compare 02876 ] (only collectively in the singular as plural) : -- Cherethims , Cherethites . probably 03810 \#\# Lo'D@bar \{lo deb-ar'\} ; or Low D@bar (2 Samuel 9: 4, 5) \{lo deb-ar'\} ; or Lidbir (Joshua 13 : 26) \{lid-beer'\} ; [\{probably\} rather Lod@bar \{lo-deb-ar'\} ] ; from 03808 and 01699 ; pastureless ; Lo-Debar , a place in Palestine: -- Debir , Lo-debar . probably 03862 \#\# lahaqah \{lah-hak-aw'\} ; \{probably\} from an unused root meaning to gather ; an assembly : -- company . probably 03864 \#\# Luwbiy \{loo-bee'\} ; or Lubbiy (Dan . 11 : 43) \{loob-bee'\}; partrial from a name \{probably\} derived from an unused root meaning to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans . probably 03865 \#\# Luwd \{lood\} ; \{probably\} of foreign derivation ; Lud, the name of two nations :-- Lud , Lydia . probably 03869 \#\# luwz \{looz\} ; \{probably\} of foreign origin ; some kind of nut-tree , perhaps the almond :-- hazel . probably 03870 \#\# Luwz \(\{100 z\}\); \{probably \(\}\) from 03869 (as growing there) ; Luz, the name of two places in Palestine: -- Luz . probably 03871 \#\# luwach \(\left\{l o o^{\prime}-\mathrm{akh}\right\}\); or luach \{loo'- akh\} ; from a primitive root ; \{probably\} meaning to glisten ; a tablet (as polished), of stone, wood or metal : -- board, plate, table . probably 03902 \#\# Lachmiy \{lakh-mee'\} ; from 03899 ; foodful ; Lachmi , an Israelite; or rather \{probably\} a brief form (or perhaps erroneous transcription) for 01022 : -- Lahmi . See also 03433 . probably 03903 \#\# Lachmac \{lakh-maws'\} ; \{probably\} by erroneous transcription for Lachmam \{lakh-mawm'\} ; from 03899 ; food-like ; Lachmam or Lachmas, a place in Palestine : -- Lahmam . probably 03910 \#\# lot \{lote\} ; probably from 03874 ; a gum (from its sticky nature), \{probably\} ladanum : -- myrrh . probably 03910 \#\# lot \{lote\} ; \{probably\} from 03874 ; a gum (from its sticky nature), probably ladanum :-- myrrh . probably 03940 \#\# lappiyd \{lap-peed'\}; or lappid \{lap-peed'\} ; from an unused root \{probably\} meaning to shine ; a flambeau, lamp or flame : -- (fire-) brand, (burning) lamp, lightning, torch . probably 03962 \#\# Lesha` \{leh'- shah\} ; from an unused root thought to mean to break through ; a boiling spring ; Lesha, a place \{probably\} East of the Jordan : -- Lasha
probably 03971 \#\# m'uwm \{moom\} ; usually muwm \{moom\} ; as if passive participle from an unused root \{probably\} meaning to stain ; a blemish (physically or morally) : -- blemish, blot, spot .
probably 03984 \#\# ma'n (Aramaic) \{mawn\}; \{probably\} from a root corresponding to 00579 in the sense of an inclosure by sides ; a utensil : -- vessel .
probably 04022 \#\# meged \{meh'- ghed\} ; from an unused root \{probably\} meaning to be eminent ; properly , a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant, precious fruit (thing)
probably 04024 \#\# Migdowl \{mig-dole'\} ; or Migdol \{mig-dole'\} ; \{probably\} of Egyptian origin ; Migdol , a place in Egypt :-- Migdol, tower .
probably 04192 \#\# Muwth (Psalm 48 : 14) \{mooth\} ; or Muwth lab-ben \{mooth lab-bane'\} ; from 04191 and 01121 with the preposition and article interposed ; " To die for the son ", \{probably\} the title of a popular song : -- death , Muthlabben .
probably 04199 \#\# Mizzah \{miz-zaw'\} ; \{probably\} from an unused root meaning to faint with fear ; terror ; Mizzah , an Edomite : -- Mizzah .
probably 04200 \#\# mezev \{meh'- zev\} ; \{probably\} from an unused root meaning to gather in ; a granary :-- garner .
probably 04257 \#\# machalath \{makh-al-ath'\} ; from 02470 ; sickness ; Machalath , \{probably\} the title (initial word) of a popular song : -- Mahalath .
probably 04279 \#\# machar \{maw-khar'\} ; \{probably\} from 00309 ; properly , deferred ,i .e . the morrow ; usually (adverbially) tomorrow ; indefinitely, hereafter : -- time to come , tomorrow .
probably 04281 \#\# machareshah \{makh-ar-ay-shaw'\} ; from 02790 ; \{probably\} a pick-axe : -- mattock . probably 04282 \#\# macharesheth \{makh-ar-eh'- sheth\} ; from 02790 ; \{probably\} a hoe : -- share . probably 04287 \#\# Machath \{makh'- ath ; \{probably from 04229 ; erasure; Machath , the name of two Israelites: -- Mahath .
probably 04352 \#\# Makiy \{maw-kee'\} ; \{probably\} from 04134 ; pining ; Maki , an Israelite : -- Machi . probably 04371 \#\# mekec \{meh'- kes\} ; \{probably\} from an unused root meaning to enumerate; an assessment (as based upon a census) : -- tribute .
probably 04380 \#\# $\mathbf{m @ k e r a h}$ \{mek-ay-raw'\} ; \{probably\} from the same as 03564 in the sense of stabbing ; a sword : -- habitation .
probably 04578 \#\# me` ah \{may-aw'\} ; from an unused root \{probably\} meaning to be soft ; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy ; by implication, a vest ; by extens . the stomach, the uterus (or of men , the seat of generation), the heart (figuratively) :-- belly , bowels, \(\mathbf{X}\) heart, womb . probably 04586 \#\# M@` uwniy \{meh-oo-nee'\} ; or M@` iyniy \{meh-ee-nee'\} ; \{probably\} patrial from 04584 ; a Meunite , or inhabitant of Maon (only in plural) : -- Mehunim (-s), Meunim . probably 04590 \#\# Ma` azyah \{mah-az-yaw'\} ; or Ma` azyahuw \{mah-az-yaw'- hoo\} ; \{probably\} from 05756 (in the sense of protection) and 03050 ; rescue of Jah ; Maazjah , the name of two Israelites : -Maaziah . probably 04597 \#\# Ma` ai \{maw-ah'- ee\} ; \{probably\} from 04578 ; sympathetic ; Maai , an Israelite : -Maai .
probably 04648 \#\# M@phiybosheth \{mef-ee-bo'- sheth\} ; or M@ phibosheth \{mef-ee-bo'- sheth\} ; \{probably\} from 06284 and 01322 ; dispeller of shame (i . e . of Baal) ; Mephibosheth, the name of two Israelites : -- Mephibosheth .
probably 04734 \#\# miqla` ath \{mik-lah'- ath\} ; from 07049 ; a sculpture (\{probably\} in bas-relief) : -- carved (figure), carving, graving . probably 04902 \#\# Meshek \{meh'- shek\} ; the same in form as 04901 , but \{probably\} of foreign derivation ; Meshek, a son of Japheth , and the people descended from him : -- Mesech , Meshech . probably 04935 \#\# mish` iy \{mish-ee'\} ; \{probably\} from 08159 ; inspection :-- to supple .
probably 04954 \#\# Mishra` iy \{mish-raw-ee'\} ; patrial from an unused noun from an unused root ; \{probably\} meaning to stretch out ; extension ; a Mishraite , or inhabitant (collectively) of Mishra : -Mishraites . probably 04981 \#\# Mithniy \{mith-nee'\} ; \{probably\} patrial from an unused noun meaning slenderness; a Mithnite, or inhabitant of Methen : -- Mithnite . probably 05015 \#\# N@bow \{neb-o'\} ; \{probably\} of foreign derivation ; Nebo , the name of a Babylonian deity , also of a mountain in Moab, and of a place in Palestine : -- Nebo . probably 05083 \#\# nadan \{naw-dawn'\} ; \{probably\} from an unused root meaning to give ; a present (for prostitution) : -- gift . probably 05122 \#\# n@ valuw (Aramaic) \{nev-aw-loo'\} ; or n@valiy (Aramaic) \{nev-aw-lee'\} ; from an unused root \{probably\} meaning to be foul ; a sink : -- dunghill . probably 05155 \#\# n@chiylah \{nekh-ee-law'\} ; \{probably\} denominative from 02485 ; a flute : -- [plural ] Nehiloth . probably 05198 \#\# nataph \{naw-tawf'\} ; from 05197 ; a drop ; specifically , an aromatic gum (\{probably\} stacte) : -- drop , stacte . probably 05212 \#\# Niycan \{nee-sawn'\} ; \{probably\} of foreign origin ; Nisan , the first month of the Jewish sacred year : -- Nisan . probably 05214 \#\# niyr \{neer\} ; a root \{probably\} identical with that of 05216 , through the idea of the gleam of a fresh furrow ; to till the soil : -- break up . probably 05224 \#\# N@kow \{nek-o'\} ; \{probably\} of Egyptian origin ; Neko , an Egyptian king : -- Necho . Compare 06549 . probably 05225 \#\# Nakown \{naw-kone'\} ; from 03559 ; prepared ; Nakon, \{probably\} an Israelite : -Nachon . probably 05238 \#\# n@koth \{nek-oth'\} ; \{probably\} for 05219 ; spicery , i . e . (generally) valuables : -precious things . probably 05244 \#\# n@malah \{nem-aw-law'\} ; feminine from 05243 ; an ant (\{probably\} from its almost bisected form) : -- ant . probably 05248 \#\# Nimrowd \{nim-rode'\} ; or Nimrod \{nim-rode'\} ; \{probably\} of foreign origin ; Nimrod , a son of Cush : -- Nimrod . probably 05250 \#\# Nimshiy \{nim-shee'\} ; \{probably\} from 04871 ; extricated ; Nimshi , the (grand-) father of Jehu : -- Nimshi . probably 05259 \#\# nacak \{naw-sak'\} ; a primitive root [\{probably\} identical with 05258 through the idea of fusion ] ; to interweave, i.e. (figuratively) to overspread :-- that is spread . probably 05285 \#\# na` atsuwts \{nah-ats-oots'\} ; from an unused root meaning to prick ; \{probably\} a brier ; by implication, a thicket of thorny bushes : -- thorn .
probably 05287 \#\# na`ar \{naw-ar'\} ; a primitive root [\{probably\} identical with 05286 , through the idea of the rustling of mane, which usually accompanies the lion's roar ] ; to tumble about : -- shake (off , out , self) , overthrow, toss up and down . probably 05298 \#\# Nepheg \{neh'- feg\} ; from an unused root \{probably\} meaning to spring forth ; a sprout ; Nepheg, the name of two Israelites :-- Nepheg . probably 05306 \#\# nophek \{no'- fek \(\}\); from an unused root meaning to glisten ; shining ; a gem , \{probably \} the garnet : -- emerald . probably 05332 \#\# Netsach \{nay'- tsakh\} ; \{probably\} identical with 05331 , through the idea of brilliancy of color ; juice of the grape (as blood red) : -- blood, strength . probably 05364 \#\# niqpah \{nik-paw'\} ; from 05362 ; \{probably\} a rope (as encircling) : -- rent . probably 05406 \#\# nisht @ van \{nish-tev-awn'\} ; \{probably\} of Persian origin ; an epistle : -- letter . probably 05454 \#\# Cabta'\{sab-taw'\} ; or Cabtah \{sab-taw'\} ; \{probably\} of foreign derivation ; Sabta or Sabtah , the name of a son of Cush , and the country occupied by his posterity :--Sabta, Sabtah . probably 05455 \#\# Cabt@ka'\{sab-tek-aw'\} ; \{probably\} of foreign derivation ; Sabteca, the name of a son of Cush , and the region settled by him : -- Sabtecha, Sabtechah . probably 05464 \#\# cagriyd \{sag-reed'\} ; \{probably\} from 05462 in the sense of sweeping away ; a pouring rain : -- very rainy . probably 05473 \#\# cuwg \{soog\} ; a primitive root [\{probably\} rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735 ] ; to hem in , i . e . bind :-- set about . probably 05488 \#\# cuwph \(\{\) soof \(\}\); \{probably\} of Egyptian origin ; a reed, especially the papyrus :-- flag , Red [sea ], weed . Compare 05489 . probably 05494 \#\# cuwr \{soor\} ; \{probably\} passive participle of 05493 ; turned off , i . e . deteriorated : -degenerate. probably 05497 \#\# cuwth \{sooth \} ; \{probably\} from the same root as 04533 ; covering , i . e . clothing : -clothes. probably 05508 \#\# cochereth \{so-kheh'- reth\} ; similar to 05507 ; \{probably\} a (black) tile (or tessara) for laying borders with : -- black marble . probably 05510 \#\# Ciyvan \{see-vawn'\} ; \{probably\} of Persian origin ; Sivan , the third Heb . month : -Sivan . probably 05512 \#\# Ciyn \{seen\} ; of uncertain derivation ; Sin the name of an Egyptian town and (\{probably\}) desert adjoining : -- Sin . probably 05533 \#\# cakan \{saw-kan'\} ; \{probably\} a denominative from 07915 ; properly , to cut , i . e . damage ; also to grow (causatively, make) poor : -- endanger , impoverish . probably 05539 \#\# calad \{saw-lad'\} ; a primitive root ; \{probably\} to leap (with joy), i . e . exult : -- harden self . probably 05601 \#\# cappiyr \{sap-peer'\} ; from 05608 ; a gem (perhaps used for scratching other substances) , \{probably\} the sapphire : -- sapphire . probably 05693 \#\#`aguwr \{aw-goor'\} ; passive part [but with active sense ] of an unused root meaning to twitter : \{probably \} the swallow : -- swallow .
probably 05722 \#\#` adiynow \{ad-ee-no'\} ; \{probably\} from 05719 in the original sense of slender (i . e . a spear) ; his spear : -- Adino . probably 05724 \#\#` Adlay \{ad-lah'- ee\} ; \{probably\} from an unused root of uncertain meaning ; Adlai , an Israelite : -- Adlai .
probably 05725 \#\#` Adullam \{ad-ool-lawm'\} ; \{probably\} from the passive participle of the same as 05724 ; Adullam , a place in Palestine : -- Adullam . probably 05747 \#\#` Owg \{ogue\} ; \{probably\} from 05746 ; round; Og, a king of Bashan : -- Og .
probably 05822 \#\# `ozniyah \{oz-nee-yaw'\} ; probably feminine of 05797 ; \{probably\} the sea-eagle (from its strength) : -- ospray . probably 05822 \#\#` ozniyah \{oz-nee-yaw'\} ; \{probably\} feminine of 05797 ; probably the sea-eagle (from its strength) : -- ospray .
probably 05858 \#\# ` Eybal \{ay-bawl'\} ; perhaps from an unused root \{probably\} meaning to be bald ; bare ; Ebal , a mountain of Palestine : -- Ebal . probably 05867 \#\#` Eylam \{ay-lawm'\} ; or` Owlam (Ezra 10 : 2 ; Jeremiah 49 : 36) \{o-lawm'\} ; \{probably\} from 05956 ; hidden, i . e . distant ; Elam, a son of Shem and his descendants, with their country ; also of six Israelites : -- Elam . probably 05868 \#\#` ayam \{ah-yawm'\} ; of doubtful origin and authenticity ; \{probably\} meaning strength : -- mighty .
probably 05869 \#\#` ayin \{ah'- yin\} ; \{probably\} a primitive word ; an eye (literally or figuratively) ; by analogy, a fountain (as the eye of the landscape) :-- affliction, outward appearance,+ before,+ think best , colour , conceit , + be content , countenance , + displease , eye ([-brow ], [-d ] ,-sight), face , + favour , fountain , furrow [from the margin ], X him , + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please , presence , + regard, resemblance , sight , \(X\) thee , \(X\) them , + think, \(X\) us , well , \(X\) you (rselves). probably 05907 \#\#` Akbowr \{ak-bore'\} ; \{probably\} for 05909 ; Akbor, the name of an Idumaean and of two Israelites : -- Achbor .
probably 05908 \#\#` akkabiysh \{ak-kaw-beesh'\} ; \{probably\} from an unused root in the literal sense of entangling ; a spider (as weaving a network) : -- spider . probably 05909 \#\#` akbar \{ak-bawr'\} ; \{probably\} from the same as 05908 in the secondary sense of attacking ; a mouse (as nibbling) : -- mouse .
probably 05919 \#\#`akshuwb \{ak-shoob'\} ; \{probably\} from an unused root meaning to coil ; an asp (from lurking coiled up) : -- adder . probably 05948 \#\#`aliyl \{al-eel'\} ; from 05953 in the sense of completing ; \{probably\} a crucible (as working over the metal) : -- furnace .
probably 05993 \#\#` Ammiy Nadiyb \{am-mee'naw-deeb'\} ; from 05971 and 05081 ; my people (is) liberal ; Ammi-Nadib , \{probably\} an Israelite : -- Amminadib . probably 06002 \#\#` Amaleq \{am-aw-lake'\} ; \{probably\} of foreign origin ; Amalek, a descendant of Esau ; also his posterity and their country : -- Amalek .
probably 06019 \#\#` Amram \{am-rawm'\} ; \{probably\} from 05971 and 07311 ; high people ; Amram , the name of two Israelites : -- Amram . probably 06023 \#\#` Amashcay \{am-ash-sah'- ee\} ; \{probably\} from 06006 ; burdensome ; Amashsay , an Israelite : -- Amashai .
probably 06025 \#\#`enab \{ay-nawb'\} ; from an unused root \{probably\} meaning to bear fruit ; a grape : -(ripe) grape , wine . probably 06034 \#\#` Anah \{an-aw'\} ; \{probably\} from 06030 ; an answer ; Anah, the name of two Edomites and one Edomitess : -- Anah .
probably 06063 \#\#`Aner \{aw-nare'\} ; \{probably\} for 05288 ; Aner , a Amorite , also a place in Palestine : -Aner . probably 06081 \#\#` Epher \{ay'- fer\} ; \{probably\} a variation of 06082 ; gazelle ; Epher , the name of an Arabian and of two Israelites :-- Epher .
probably 06196 \#\# `armown \{ar-mone'\} ; \{probably\} from 06191 ; the plane tree (from its smooth and shed bark) : -- chestnut tree . probably 06197 \#\# ` Eran \{ay-rawn'\} ; \{probably\} from 05782 ; watchful ; Eran , an Israelite : -- Eran .
probably 06205 \#\#` araphel \{ar-aw-fel'\} ; \{probably\} from 06201 ; gloom (as of a lowering sky) : -- (gross , thick) dark (cloud ,-ness) . probably 06244 \#\#` ashesh \{aw-shaysh'\} ; a primitive root ; \{probably\} to shrink, i . e . fail : -- be consumed .
probably 06245 \#\#`ashath \{aw-shath'\} ; a primitive root; \{probably\} to be sleek, i.e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) :-- shine , think . probably 06251 \#\#`asht@rah \{ash-ter-aw'\} ; \{probably\} from 06238 ; increase : -- flock .
probably 06253 \#\#` Ashtoreth \{ash-to'reth\} ; \{probably\} for 06251 ; Ashtoreth, the Phoenician goddess of love (and increase) : -- Ashtoreth . probably 06272 \#\#` atham \{aw-tham\} ; a primitive root ; \{probably\} to glow , i . e . (figuratively) be desolated : -- be darkened .
probably 06311 \#\# poh \{po\}; or po'(Job 38 : 11) \{po\} ; or pow \{po\}; \{probably\} from a primitive inseparable particle " $\mathbf{p}$ " (of demonstrative force) and 01931 ; this place (French ici), i.e . here or hence : -- here , hither , the one (other , this , that) side .
probably 06317 \#\# Puwtiy'el \{poo-tee-ale'\} ; from an unused root (\{probably\} meaning to disparage) and 00410 ; contempt of God ; Putiel , an Israelite : -- Putiel .
probably 06352 \#\# pecham \{peh-khawm'\} ; perhaps from an unused root \{probably\} meaning to be black ; a coal, whether charred or live : -- coals .
probably 06353 \#\# pechar (Aramaic) \{peh-khawr'\} ; from an unused root \{probably\} meaning to fashion ; a potter : -- potter .
probably 06354 \#\# pachath \{pakh'- ath \} ; \{probably\} from an unused root apparently meaning to dig ; a pit
, especially for catching animals : -- hole , pit , snare .
probably 06357 \#\# pitdah \{pit-daw'\} ; of foreign derivation ; a gem , \{probably\} the topaz : -- topaz .
probably 06365 \#\# piyd \{peed\} ; from an unused root \{probably\} meaning to pierce ; (figuratively) misfortune : -- destruction, ruin .
probably 06371 \#\# piymah \{pee-maw'\} ; \{probably\} from an unused root meaning to be plump ; obesity : -collops .
probably 06373 \#\# piynon \{pee-none'\} ; \{probably\} the same as 06325 ; Pinon , an Idumaean :-- Pinon . probably 06377 \#\# Piythown \{pee-thone' $\}$; \{probably\} from the same as 06596 ; expansive ; Pithon , an Israelite : -- Pithon .
probably 06422 \#\# palmowniy \{pal-mo-nee'\} ; \{probably\} for 06423 ; a certain one , i . e . so-and-so :-certain .
probably 06433 \#\# pum (Aramaic) \{poom\} ; \{probably\} for 06310 ; the mouth (literally or figuratively) : -mouth .
probably 06436 \#\# pannag \{pan-nag'\} ; of uncertain derivation ; \{probably\} pastry : -- Pannag .
probably 06443 \#\# paniyn \{paw-neen'\} ; or paniy \{paw-nee'\} ; from the same as 06434 ; \{probably\} a pearl (as round) : -- ruby .
probably 06444 \#\# P@ninnah \{pen-in-naw'\} ; \{probably\} feminine from 06443 contr . ; Peninnah , an Israelitess : -- Peninnah .
probably 06461 \#\# pacac \{paw-sas'\} ; a primitive root ; \{probably\} to disperse, i.e. (intransitive) disappear : -- cease .
probably 06550 \#\# par` osh \{par-oshe'\} ; \{probably\} from 06544 and 06211 ; a flea (as the isolated insect) : -- flea . probably 06554 \#\# Parpar \{par-par'\} ; \{probably\} from 06565 in the sense of rushing ; rapid ; Parpar , a river of Syria : -- Pharpar . probably 06580 \#\# pash \{pash\} ; \{probably\} from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy) : -- extremity . probably 06583 \#\# Pashchuwr \{pash-khoor'\} ; \{probably\} from 06582 ; liberation ; Pashchur, the name of four Israelites : -- Pashur . probably 06614 \#\# p@thiygiyl \{peth-eeg-eel'\} ; of uncertain derivation ; \{probably\} a figured mantle for holidays : -- stomacher . probably 06632 \#\# tsab \{tsawb\} ; from an unused root meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard ( \(\{\) probably \} as clinging fast) : -- covered, litter , tortoise . probably 06739 \#\# ts@la'(Aramaic) \{tsel-aw'\} ; \{probably\} corresponding to 06760 in the sense of bowing ; pray : -- pray . probably 06760 \#\# tsala` \{tsaw-lah'\} ; a primitive root : \{probably\} to curve ; used only as denominative from 06763 , to $\operatorname{limp}$ (as if one-sided) : -- halt .
probably 06785 \#\# tsemer \{tseh'- mer\} ; from an unused root \{probably\} meaning to be shaggy ; wool : -wool (- len).
probably 06799 \#\# Ts@nan \{tsen-awn'\} ; \{probably\} for 06630 ; Tsenan , a place near Palestine : -- Zenan .
probably 06803 \#\# tsintseneth \{tsin-tseh'- neth\} ; from the same as 06791 ; a vase (\{probably\} a vial tapering at the top) : -- pot .
probably 06804 \#\# tsantarah \{tsan-taw-raw'\} ; \{probably\} from the same as 06794 ; a tube : -- pipe .
probably 06823 \#\# tsaphah \{tsaw-faw'\} ; a primitive root [\{probably\} identical with 06822 through the idea of expansion in outlook, transferring to action ] ; to sheet over (especially with metal) : -- cover, overlay .
probably 06827 \#\# Ts@phown \{tsef-one'\} ; \{probably\} for 06837 ; Tsephon , an Israelite : -- Zephon .
probably 06893 \#\# qa'ath \{kaw-ath'\} ; from 06958 ; \{probably\} the pelican (from vomiting) : -- cormorant .
probably 06970 \#\# Qowa` \(\left\{\mathrm{ko}^{\prime}-\mathrm{ah}\right\}\); \{probably\} from 06972 in the original sense of cutting off ; curtailment ; Koa, a region of Bab . : -- Koa . probably 06971 \#\# qowph \(\{\) kofe \(\}\); or qoph \(\{k o f e\}\); \(\{\) probably \(\}\) of foreign origin ; a monkey :-- ape .  flour, meal. probably 07073 \#\# Q@naz \{ken-az'\} ; \{probably\} from an unused root meaning to hunt ; hunter ; Kenaz , the name of an Edomite and of two Israelites : -- Kenaz . probably 07078 \#\# qenets \(\left\{k^{\prime} h^{\prime}-\right.\) nets \(\}\); from an unused root \(\{\) probably \(\}\) meaning to wrench ; perversion : -end . probably 07086 \#\# q@` arah \{keh-aw-raw'\} ; \{probably\} from 07167 ; a bowl (as cut out hollow) : -charger, dish .
probably 07192 \#\# q@siytah \{kes-ee-taw'\} ; from an unused root (\{probably\} meaning to weigh out); an ingot (as definitely estimated and stamped for a coin) :-- piece of money (silver) .
probably 07201 \#\# ra'ah \{raw-aw'\} ; from 07200 ; a bird of prey (\{probably\} the vulture, from its sharp sight) : -- glede . Compare 01676 .
probably 07219 \#\# ro'sh \{roshe\} ; or rowsh (Deut . 32 : 32) \{roshe\} ; apparently the same as 07218 ; a poisonous plant , \{probably\} the poppy (from its conspicuous head) ; generally poison (even of serpents) :-gall, hemlock, poison , venom .
probably 07220 \#\# Ro'sh \{roshe\} ; \{probably\} the same as 07218 ; Rosh , the name of an Israelite and of a foreign nation : -- Rosh .
probably 07259 \#\# Ribqah \{rib-kaw'\} ; from an unused root \{probably\} meaning to clog by tying up the fetlock ; fettering (by beauty) ; Ribkah, the wife of Isaac : -- Rebekah .
probably 07303 \#\# Rowhagah \{ro-hag-aw'\} ; from an unused root \{probably\} meaning to cry out ; outcry ; Rohagah, an Israelite : -- Rohgah .
probably 07327 \#\# Ruwth \{rooth\} ; \{probably\} for 07468 ; friend; Ruth, a Moabitess : -- Ruth .
probably 07328 \#\# raz (Aramaic) \{rawz\} ; from an unused root \{probably\} meaning to attenuate , i . e . (figuratively) hide ; a mystery : -- secret .
probably 07336 \#\# razan \{raw-zan'\} ; a primitive root ; \{probably\} to be heavy , i . e . (figuratively) honorable : -- prince, ruler .
probably 07365 \#\# r@chats (Aramaic) \{rekh-ats'\} ; corresponding to 07364 [\{probably\} through the accessory idea of ministering as a servant at the bath ] ; to attend upon : -- trust .
probably 07384 \#\# Riyphath \{ree-fath'\} ; or (\{probably\} by orthographical error) Diyphath \{dee-fath'\} ; of foreign origin ; Riphath, a grandson of Japheth and his descendants : -- Riphath .
probably 07397 \#\# Rekah \{ray-kaw'\} ; \{probably\} feminine from 07401 ; softness ; Rekah , a place in Palestine : -- Rechah .
probably 07469 \#\# r@` uwth \{reh-ooth'\} ; \{probably $\}$ from 07462 ; a feeding upon , i . e . grasping after : -vexation.
probably 07498 \#\# Rapha'\{raw-faw'\} ; or Raphah \{raw-faw'\} ; \{probably\} the same as 07497 ; giant ; Rapha or Raphah , the name of two Israelites : -- Rapha .
probably 07517 \#\# repheth \{reh'- feth ; \{probably\} from 07503 ; a stall for cattle (from their resting there) : -- stall .
probably 07520 \#\# ratsad \{raw-tsad'\} ; a primitive root ; \{probably\} to look askant, i.e. (figuratively) be jealous:-- leap .
probably 07526 \#\# R@tsiyn \{rets-een'\} ; \{probably\} for 07522 ; Retsin , the name of a Syrian and of an Israelite : -- Rezin .
probably 07618 \#\# sh@buw \{sheb-oo'\} ; from an unused root (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame ; a gem (from its sparkle) , \{probably\} the agate : -- agate .
probably 07618 \#\# sh@buw \{sheb-oo'\} ; from an unused root (\{probably\} identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632 ] meaning to flame ; a gem (from its sparkle), probably the agate : -- agate .
probably 07626 \#\# shebet \{shay'- bet ; from an unused root \{probably\} meaning to branch off ; a scion ,i . e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc .) or (figuratively) a clan : -- X correction, dart , rod, sceptre, staff , tribe .
probably 07643 \#\# S@bam \{seb-awm'\} ; or (feminine) Sibmah \{sib-maw'\} ; \{probably\} from 01313 ; spice ; Sebam or Sibmah , a place in Moab : -- Shebam , Shibmah, Sibmah .
probably 07681 \#\# Shage'\{shaw-gay'\} ; \{probably\} from 07686 ; erring ; Shage , an Israelite : -- Shage .
probably 07698 \#\# sheger \{sheh'- ger\} ; from an unused root \{probably\} meaning to eject ; the fetus (as finally expelled) : -- that cometh of , increase .
probably 07699 \#\# shad \{shad\} ; or shod \{shode\} ; \{probably\} from 07736 (in its original sense) contracted ; the breast of a woman or animal (as bulging) : -- breast , pap , teat .
probably 07714 \#\# Shadrak \{shad-rak'\} ; \{probably\} of foreign origin ; Shadrak, the Bab . name of one of

## Daniel's companions: -- Shadrach .

probably 07716 \#\# seh $\{$ seh \} ; or sey \{say\} ; \{probably\} from 07582 through the idea of pushing out to graze ; a member of a flock, i . e . a sheep or goat : -- (lesser, small) cattle, ewe, goat, lamb, sheep . Compare 02089 .
probably 07718 \#\# shoham \{sho'- ham\} ; from an unused root probably mean to blanch ; a gem , \{probably $\}$ the beryl (from its pale green color) : -- onyx .
probably 07718 \#\# shoham \{sho'- ham\}; from an unused root \{probably\} mean to blanch ; a gem , probably the beryl (from its pale green color) : -- onyx .
probably 07756 \#\# Suwkathiy \{soo-kaw-thee'\} ; \{probably\} patronymic from a name corresponding to 07754 (feminine) ; a Sukathite or descendant of an unknown Israelite named Sukah : -- Suchathite .
probably 07766 \#\# Shuwnem \{shoo-name'\} ; \{probably\} from the same as 07764 ; quietly ; Shunem , a place in Pal : -- Shunem .
probably 07803 \#\# Shuwthelach \{shoo-theh'- lakh\} ; \{probably\} from 07582 and the same as 08520 ; crash of breakage ; Shuthelach , the name of two Israelites : -- Shuthelah .
probably 07822 \#\# sh@chiyn \{shekh-een'\} ; from an unused root \{probably\} meaning to burn ; inflammation, i.e. an ulcer ;-- boil , botch .
probably 07826 \#\# shachal \{shakh'- al\} ; from an unused root \{probably\} meaning to roar ; a lion (from his characteristic roar) : -- (fierce) lion .
probably 07860 \#\# shoter \{sho-tare'\} ; active participle of an otherwise unused root \{probably\} meaning to write ; properly , a scribe, i . e . (by analogy or implication) an official superintendent or magistrate :-officer, overseer, ruler .
probably 07862 \#\# shay \{shah'- ee\} ; \{probably\} from 07737 ; a gift (as available) : -- present .
probably 07874 \#\# siyd \{seed\} ; a primitive root \{probably\} meaning to boil up (compare 07736) ; used only as denominative from 07875 ; to plaster : -- plaister .
probably 07883 \#\# Shiychowr \{shee-khore'\} ; or Shichowr \{shee-khore'\} ; or Shichor \{shee-khore'\} ; \{probably\} from 07835 ; dark , i e e turbid ; Shichor, a stream of Egypt : -- Shihor, Sihor .
probably 07950 \#\# sheleg \{sheh'- leg\} ; from 07949 ; snow (\{probably\} from its whiteness) : -- snow (- y) .
probably 07952 \#\# shalah \{shaw-law'\} ; a primitive root [\{probably\} identical with 07953 through the idea of educing ] ; to mislead : -- deceive, be negligent .
probably 07968 \#\# Shalluwn \{shal-loon'\} ; \{probably $\}$ for 07967 ; Shallun , an Israelite : -- Shallum .
probably 07982 \#\# shelet $\{$ sheh'- let $\}$; from 07980 ; \{probably $\}$ a shield (as controlling , i . e . protecting the person) : -- shield .
probably 08007 \#\# Salma'\{sal-maw'\} ; \{probably\} for 08008 ; clothing ; Salma, the name of two Israelites : -- Salma .
probably 08055 \#\# samach \{saw-makh'\} ; a primitive root ; \{probably\} to brighten up,i.e. (figuratively) be (causatively, make) blithe or gleesome : -- cheer up , be (make) glad, (have, make) joy (- ful) , be (make) merry , (cause to , make to) rejoice, $X$ very .
probably 08067 \#\# sh@miyniyth \{shem-ee-neeth'\} ; feminine of 08066 ; \{probably\} an eight-stringed lyre : -- Sheminith .
probably 08068 \#\# shamiyr \{shaw-meer'\} ; from 08104 in the original sense of pricking ; a thorn ; also (from its keenness for scratching) a gem , \{probably\} the diamond :-- adamant (stone), brier, diamond .
probably 08070 \#\# Sh@miyramowth \{shem-ee-raw-moth'\} ; or Sh@mariymowth \{shem-aw-ree-moth'\} ; \{probably\} from 08034 and plural of 07413 ; name of heights ; Shemiramoth , the name of two Israelites : -Shemiramoth .
probably 08072 \#\# Samlah \{sam-law'\} ; \{probably\} for the same as 08071 ; Samlah , an Edomite : -- Samlah
probably 08079 \#\# s@mamiyth \{sem-aw-meeth'\} ; \{probably\} from 08074 (in the sense of poisoning) ; a lizard (from the superstition of its noxiousness) : -- spider .
probably 08126 \#\# Shumathiy \{shoo-maw-thee'\} ; patronymically from an unused name from 07762 \{probably\} meaning garlic-smell ; a Shumathite (collectively) or descendants of Shumah : -- Shumathites .
probably 08134 \#\# Shin'ab \{shin-awb'\} ; \{probably\} from 08132 and 00001 ; a father has turned ; Shinab , a Canaanite : -- Shinab .
probably 08143 \#\# shenhabbiym \{shen-hab-beem'\} ; from 08127 and the plural apparently of a foreign word ; \{probably\}, tooth of elephants, i. e . ivory tusk : -- ivory .
probably 08152 \#\# Shin` ar \{shin-awr'\} ; \{probably\} of foreign derivation ; Shinar , a plain in Babylonia : -Shinar . probably 08162 \#\# sha` atnez \{shah-at-naze' $\}$; \{probably\} of foreign derivation ; linsey-woolsey ,i e e cloth of linen and wool carded and spun together : -- garment of divers sorts, linen and wollen .
probably 08193 \#\# saphah \{saw-faw'\} ; or (in dual and plural) sepheth \{sef-eth'\} ; \{probably\} from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication , language ; by analogy , a margin (of a vessel, water , cloth , etc .) : -- band , bank, binding , border , brim , brink, edge , language , lip , prating , ([sea-]) shore, side , speech , talk, [vain ] words .
probably 08207 \#\# sh@phiyphon \{shef-ee-fone'\} ; from an unused root meaning the same as 07779 ; a kind of serpent (as snapping), $\{$ probably $\}$ the cerastes or horned adder : -- adder .
probably 08221 \#\# Sh@pham \{shef-awm'\} ; \{probably\} from 08192 ; bare spot ; Shepham , a place in or near Palestine : -- Shepham .
probably 08227 \#\# shaphan \{shaw-fawn'\} ; from 08226 ; a species of rock-rabbit (from its hiding) , i .e. \{probably\} the hyrax : -- coney .
probably 08255 \#\# sheqel \{sheh'- kel\} ; from 08254 ; \{probably\} a weight ; used as a commercial standard : -- shekel .
probably 08284 \#\# sharah \{shaw-raw'\} ; \{probably\} feminine of 07791 ; a fortification (literally or figuratively) : -- sing [by mistake for 07891 ], wall .
probably 08287 \#\# Sharuwchen \{shaw-roo-khen'\} ; \{probably\} from 08281 (in the sense of dwelling [compare 08271 ] and 02580 ; abode of pleasure; Sharuchen, a place in Palestine : -- Sharuhen .
probably 08289 \#\# Sharown \{shaw-rone'\} ; \{probably\} abridged from 03474 ; plain, Sharon , the name of a place in Palestine : -- Lasharon, Sharon .
probably 08298 \#\# Sharay \{shaw-rah'- ee\} ; \{probably\} from 08324 ; hostile ; Sharay , an Israelite : -Sharai .
probably 08309 \#\# sh@remah \{sher-ay-maw'\} ; \{probably\} by an orthographical error for 07709 ; a common : -- field .
probably 08333 \#\# sharah@rah \{shar-sher-aw'\} ; from 08327 [compare 08331 ] ; a chain ; (arch .) \{probably\} a garland: -- chain .
probably 08344 \#\# Sheshay \{shay-shah'- ee\} ; \{probably\} for 08343 ; Sheshai , a Canaanite :--Sheshai .
probably 08349 \#\# Shashaq \{shaw-shak'\} ; \{probably\} from the base of 07785 ; pedestrian ; Shashak , an Israelite : -- Shashak .
probably 08374 \#\# ta'ab \{taw-ab'\} ; a primitive root [\{probably\} identical with 08373 through the idea of puffing disdainfully at ; compare 00340 ] ; to loathe (morally) : -- abhor .
probably 08377 \#\# t@'ow \{teh-o'\} ; and tow'(the original form) \{toh\} ; from 08376 ; a species of antelope (\{probably\} from the white stripe on the cheek) : -- wild bull (ox) .
probably 08401 \#\# teben \{teh'- ben\} ; \{probably\} from 01129 ; properly , material , i . e . (specifically) refuse haum or stalks of grain (as chopped in threshing and used for fodder) :-- chaff, straw, stubble .
probably 08422 \#\# Tuwbal \{too-bal'\} ; or Tubal \{too-bal'\} ; \{probably\} of foreign derivation ; Tubal , a postdiluvian patriarch and his posterity : -- Tubal .
probably 08425 \#\# Towgarmah \{to-gar-maw'\} ; or Togarmah \{to-gar-maw'\} ; \{probably\} of foreign derivation ; Togarmah , a son of Gomer and his posterity : -- Togarmah .
probably 08448 \#\# towr \{tore\} ; \{probably\} the same as 08447 ; a manner (as a sort of turn) : -- estate .
probably 08449 \#\# towr \{tore\} ; or tor \{tore\} ; \{probably\} the same as 08447 ; a ring-dove , often (figuratively) as a term of endearment :--(turtle) dove .
probably 08452 \#\# towrah \{to-raw'\} ; \{probably\} feminine of 08448 ; a custom : -- manner .
probably 08454 \#\# tuwshiyah \{too-shee-yaw'\} ; or tushiyah \{too-shee-yaw'\} ; from an unused root \{probably\} meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking, (intellectual) understanding : -- enterprise , that which (thing as it) is , substance, (sound) wisdom , working.
probably 08461 \#\# Tachk@moniy \{takh-kem-o-nee'\} ; \{probably\} for 02453 ; sagacious ; Tachkemoni , an Israelite : -- Tachmonite .
probably 08465 \#\# Tachan \{takh'- an\} ; \{probably\} from 02583 ; station ; Tachan, the name of two Israelites : -- Tahan .
probably 08476 \#\# tachash \{takh'- ash\} ; probably of foreign derivation ; a (clean) animal with fur , \{probably\} a species of antelope :-- badger .
probably 08476 \#\# tachash \{takh'- ash\}; \{probably\} of foreign derivation ; a (clean) animal with fur , probably a species of antelope :-- badger .
probably 08485 \#\# Teyma'\{tay-maw'\} ; or Tema'\{tay-maw'\} ; \{probably\} of foreign derivation ; Tema , a son of Ishmael, and the region settled by him : -- Tema .
probably 08488 \#\# Teym@niy \{tay-men-ee'\} ; \{probably\} for 08489 ; Temeni , an Israelite : -- Temeni . probably 08493 \#\# Tiyr@ya'\{tee-reh-yaw'\} ; \{probably\} from 03372 ; fearful , Tirja , an Israelite : -- Tiria . probably 08494 \#\# Tiyrac \{tee-rawce'\} ; \{probably\} of foreign derivation ; Tiras, a son of Japheth : -- Tiras
probably 08499 \#\# t@kuwnah \{tek-oo-naw'\} ; from 03559 ; or \{probably\} ident . with 08498 ; something arranged or fixed, i.e. a place :-- seat .
probably 08500 \#\# tukkiy \{took-kee'\} ; or tuwkkiy \{took-kee'\} ; probably of foreign derivation ; some imported creature , \{probably\} a peacock : -- peacock .
probably 08500 \#\# tukkiy \{took-kee'\} ; or tuwkkiy \{took-kee'\} ; \{probably\} of foreign derivation ; some imported creature , probably a peacock : -- peacock .
probably 08504 \#\# t@keleth \{tek-ay'- leth\} ; \{probably\} for 07827 ; the cerulean mussel , i . e . the color (violet) obtained therefrom or stuff dyed therewith : -- blue .
probably 08520 \#\# Telach \{teh'- lakh\} ; \{probably\} from an unused root meaning to dissever ; breach ; Telach, an Israelite : -- Telah .
probably 08522 \#\# t @liy \{tel-ee'\} ; \{probably\} from 08518 ; a quiver (as slung) : -- quiver .
probably 08543 \#\# t@mowl \{tem-ole'\} ; or $\mathbf{t}$ @mol \{tem-ole'\} ; \{probably\} for 00865 ; properly, ago , i . e . a (short or long) time since ; especially yesterday , or (with 08032) day before yesterday :--+ before (-time), + these [three ] days, + heretofore , + time past, yesterday .
probably 08564 \#\# tamruwr \{tam-roor'\} ; from the same root as 08558 ; an erection, i.e . pillar (\{probably\} for a guide-board) : -- high heap .
probably 08565 \#\# $\tan \{\tan \}$; from an unused root \{probably\} meaning to elongate; a monster (as preternaturally formed), i.e . a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal) : -- dragon, whale . Compare 08577 .
probably 08568 \#\# tannah \{tan-naw'\} ; \{probably\} feminine of 08565 ; a female jackal : -- dragon .
probably 08580 \#\# tanshemeth \{tan-sheh'- meth\} ; from 05395 ; properly, a hard breather, i . e the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), \{probably\} the tree-toad and the water-hen : -- mole, swan .
probably 08598 \#\# tappuwach \{tap-poo'- akh\} ; from 05301 ; an apple (from its fragrance), i . e . the fruit or the tree (\{probably\} includ . others of the pome order , as the quince, the orange, etc .) : -- apple (tree) . See also 01054 .
probably 08613 \#\# Tophteh \{tof-teh'\} ; \{probably\} a form of 08612 ; Tophteh, a place of cremation : -Tophet.
probably 08634 \#\# Tar'alah \{tar-al-aw'\} ; \{probably\} for 08653 ; a reeling ; Taralah, a place in Palestine : -Taralah .
probably 08645 \#\# tirzah \{teer-zaw'\} ; \{probably\} from 07329 ; a species of tree (apparently from its slenderness), perhaps the cypress : -- cypress .
probably 08650 \#\# toren \{to'- ren\} ; \{probably\} for 00766 ; a pole (as a mast or flag-staff) : -- beacon , mast .
probably 08658 \#\# tarshiysh \{tar-sheesh'\} ; \{probably\} of foreign derivation [compare 08659 ] ; a gem , perhaps the topaz : -- beryl.
probably 08659 \#\# Tarshiysh \{tar-sheesh'\} ; \{probably\} the same as 08658 (as the region of the stone, or the reverse) ; Tarshish, a place on the Mediterranean , hence, the ephithet of a merchant vessel (as if for or from that port) ; also the name of a Persian and of an Israelite :-- Tarshish, Tharshish .
probably 0011 - Abraam \{ab-rah-am'\}; of Hebrew origin [0085]; Abraham, the Hebrew patriarch: -Abraham. [In Acts 7:16 the text should \{probably\} read Jacob.]
probably 0032 - aggelos \{ang'-el-os\}; from aggello [\{probably\} derived from 0071; compare 0034] (to bring tidings); a messenger; especially an " angel "; by implication, a pastor: -- angel, messenger.
probably 0058 - agora \{ag-or-ah'\}; from ageiro (to gather; \{probably\} akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), street.
probably 0078 - Addi \{ad-dee'\}; \{probably\} of Hebrew origin [compare 5716]; Addi, an Israelite: -- Addi.
probably 0121 - athoos \{ath'-o-os\}; from 0001 (as a negative particle) and \{probably\} a derivative of 5087 (meaning a penalty); not guilty: -- innocent.
probably 0138 - haireomai \{hahee-reh'-om-ahee\}; \{probably\} akin to 0142 ; to take for oneself, i.e. to prefer: -- choose. Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete.
probably 0173 - akantha \{ak'-an-thah\}; \{probably\} from the same as 0188; a thorn: -- thorn.
probably 0203 - akrobustia \{ak-rob-oos-tee'-ah\}; from 0206 and \{probably\} a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.
probably 0206 - akron \{ak'-ron\}; neuter of an adj. \{probably\} akin to the base of 0188 ; the extremity: -- one end...other, tip, top, uttermost participle
probably 0207 - Akulas \{ak-oo'-las\}; \{probably\} for Latin aquila (an eagle); Akulas, an Israelite: -- Aquila.
probably 0257 - halon \{hal'-ohn\}; \{probably\} from the base of 1507; a threshing-floor (as rolled hard), i.e. (figuratively) the grain (and chaff, as just threshed): -- floor.
probably 0288 - ampelos \{am'-pel-os\}; \{probably\} from the base of 0297 and that of 0257 ; a vine (as coiling about a support): -- vine.
probably 0432 - anethon \{an'-ay-thon\}; \{probably\} of foreign origin; dill: -- anise.
probably 0513 - axine \{ax-ee'-nay\}; \{probably\} from agnumi (to break; compare 4486); an axe: -- axe.
probably 0514 -axios \{ax'-ee-os\}; \{probably\} from 0071; deserving, comparable or suitable (as if drawing praise): -- due reward, meet, [un-]worthy.
probably 0530 - hapax \{hap'-ax\}; \{probably\} from 0537; one (or a single) time (numerically or conclusively): -- once.
probably 0573 - haplous \{hap-looce'\}; \{probably\} from 0001 (as a particle of union) and the base of 4120; properly, folded together, i.e. single (figuratively, clear): -- single.
probably 0625 - Apollos \{ap-ol-loce'\}; \{probably\} from the same as 0624; Apollos, an Israelite: -- Apollos. probably 0682 - Apphia \{ap-fee'-a\}; \{probably\} of foreign origin; Apphia, a woman of Collosae: -- Apphia.
probably 0685 - ara \{ar-ah'\}; \{probably\} from 0142; properly, prayer (as lifted to Heaven), i.e. (by implication) imprecation: -- curse.
probably 0686 - ara \{ar'-ah\}; \{probably\} from 0142 (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): -- haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore. Often used in connection with other particles, especially 1065 or 3767 (after) or 1487 (before). Compare also 0687.
probably 0700 - aresko \{ar-es'-ko\}; \{probably\} from 0142 (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): -- please.
probably 0714 - arkeo \{ar-keh'-o\}; apparently a primary verb [but \{probably\} akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be sufficient.
probably 0715 - arktos \{ark'-tos\}; \{probably\} from 0714; a bear (as obstructing by ferocity): -- bear.
probably 0716 - harma \{har'-mah\}; \{probably\} from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719]): -- chariot.
probably 0730 - arrhen \{ar'-hrane\}; or arsen \{ar'-sane\}; \{probably\} from 0142; male (as stronger for lifting): -- male, man.
probably 0735 - Artemis \{ar'-tem-is\}; \{probably\} from the same as 0736; prompt; Artemis, the name of a Grecian goddess borrowed by the Asiatics for one of their deities: -- Diana.
probably 0778 - askeo \{as-keh'-o\}; \{probably\} from the same as 4632; to elaborate, i.e. (figuratively) train (by implication, strive): -- exercize.
probably 0785 - aspis \{as-pece'\}; of uncertain derivation; a buckler (or round shield); used of a serpent (as coiling itself), \{probably\} the " asp " : -- asp.
probably 0789 - Assos \{as'-sos\}; \{probably\} of foreign origin; Assus, a city of Asia MInor: -- Assos.
probably 0792 - aster \{as-tare'\}; \{probably\} from the base of 4766; a star (as strown over the sky), literally or figuratively: -- star.
probably 0797 - astrapto \{as-trap'-to\}; \{probably\} from 0792; to flash as lightning: -- lighten, shine.
probably 0817 - ater \{at'-er\}; a particle \{probably\} akin to 0427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, without.
probably 0850 - auchmeros \{owkh-may-ros'\}; from auchmos [\{probably\} from a base akin to that of 0109] (dust, as dried by wind); properly, dirty, i.e. (by implication) obscure: -- dark.
probably 0860 - haphe \{haf-ay'\}; from 0680; \{probably\} a ligament (as fastening): -- joint.
probably 0885 - Acheim \{akh-ime'\}; \{probably\} of Hebrew origin [compare 3137]; Achim, an Israelite: -Achim.
probably 0887 - achlus \{akh-looce'\}; of uncertain derivation; dimness of sight, i.e. (\{probably\}) a cataract: -- mist.
probably 0902 - baion \{bah-ee'-on\}; a diminutive of a derivative \{probably\} of the base of 0939 ; a palm twig (as going out far): -- branch.
probably 0905 - balantion \{bal-an'-tee-on\}; \{probably\} remotely from 0906 (as a depository); a pouch (for money): -- bag, purse.
probably 0922 - baros \{bar'-os\}; \{probably\} from the same as 0939 (through the notion of going down; compare 0899); weight; in the N.T. only figuratively, a load, abundance, authority: -- burden(-some), weight.
probably 0923 - Barsabas \{bar-sab-as'\}; of Aramaic origin [1247 and \{probably\} 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- Barsabas.
probably 0935 - basileus \{bas-il-yooce' $\}$; \{probably\} from 0939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): -- king.
probably 0970 - bia \{bee'-ah\}; \{probably\} akin to 0970 (through the idea of vital activity); force: -- violence. probably 1015 - bounos \{boo-nos'\}; \{probably\} of foreign origin; a hillock: -- hill.
probably 1016 - bous \{booce\}; \{probably\} from the base of 1006; an ox (as grazing), i.e. an animal of that species ( " beef " ): -- ox.
probably 1135 - gune \{goo-nay'\}; \{probably\} from the base of 1096; a woman; specially, a wife: -- wife, woman.
probably 1137 - gonia \{go-nee'-ah\}; \{probably\} akin to 1119; an angle: -- corner, quarter.
probably 1147 - daktulos \{dak'-too-los\}; \{probably\} from 1176; a finger: -- finger.
probably 1148 - Dalmanoutha \{dal-man-oo-thah'\}; \{probably\} of Aramaic origin; Dalmanutha, a place in Palestine: -- Dalmanutha.
probably 1149 - Dalmatia \{dal-mat-ee'-ah\}; \{probably\} of foreign derivation; Dalmatia, a region of Europe: -- Dalmatia.
probably 1151 - damalis \{dam'-al-is\}; \{probably\} from the base of 1150; a heifer (as tame): -- heifer.
probably 1152 - Damaris \{dam'-ar-is\}; \{probably\} from the base of 1150; perhaps gentle; Damaris, an Athenian woman: -- Damaris.
probably 1156 - daneion \{dan'-i-on\}; from danos (a gift); \{probably\} akin to the base of 1325; a loan: -debt.
probably 1170 - deina \{di'-nah\}; \{probably\} from the same as 1171 (through the idea of forgetting the name as fearful, i.e. strange); so and so (when the person is not specified): -- such a man.
probably 1186 - dendron \{den'-dron\}; \{probably\} from drus (an oak); a tree: -- tree.
probably 1211 - de \{day\}; \{probably\} akin to 1161; a particle of emphasis or explicitness; now, then, etc.: -also, and, doubtless, now, therefore.
probably 1214 - Demas \{day-mas'\}; \{probably\} for 1216; Demas, a Christian: -- Demas.
probably 1249 - diakonos \{dee-ak'-on-os\}; \{probably\} from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.
probably 1327 -diexodos \{dee-ex'-od-os\}; from 1223 and 1841; an outlet through, i.e. \{probably\} an open square (from which roads diverge): -- highway.
probably 1349 - dike \{dee'-kay\}; \{probably\} from 1166; right (as self-evident), i.e. justice (the principle, a decision, or its execution): -- judgment, punish, vengeance.
probably 1350 - diktuon \{dik'-too-on\}; \{probably\} from a primary verb diko (to cast); a seine (for fishing): -- net.
probably 1362 - diplous \{dip-looce'\}; from 1364 and (\{probably\}) the base of 4119; two-fold: -- double, two-fold more.
probably 1368 - diulizo \{dee-oo-lid'-zo\}; from 1223 and hulizo \{hoo-lid'-zo\} (to filter); to strain out: -- strain at [\{probably\} by misprint].
probably 1388 - dolos \{dol'-os\}; from an obsolete primary verb, dello (\{probably\} meant to decoy; compare 1185); a trick (bait), i.e. (figuratively) wile: -- craft, deceit, guile, subtilty.
probably 1404 - drakon \{drak'-own\}; \{probably\} from an alternate form of derkomai (to look); a fabulous kind of serpent (perhaps as supposed to fascinate): -- dragon.
probably 1453 - egeiro \{eg-i'-ro\}; \{probably\} akin to the base of 0058 (through the idea of collecting one's faculties); to waken (transitively or intransitively), i.e. rouse (literally, from sleep, from sitting or lying, from disease, from death; or figuratively, from obscurity, inactivity, ruins, nonexistence): -- awake, lift (up), raise (again, up), rear up, (a-)rise (again, up), stand, take up.
probably 1484 - ethnos \{eth'-nos\}; \{probably\} from 1486; a race (as of the same habit), i.e. a tribe; specially, a foreign (non-Jewish) one (usually by implication, pagan): -- Gentile, heathen, nation, people.
probably 1500 - eike \{i-kay'\}; \{probably\} from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) vain(-ly).
probably 1515 - eirene \{i-ray'-nay\}; \{probably\} from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: -- one, peace, quietness, rest, + set at one again.
probably 1645 - elaphros \{el-af-ros'\}; \{probably\} akin to 1643 and the base of 1640 ; light, i.e. easy: -- light.
probably 1658 - eleutheros \{el-yoo'-ther-os\}; \{probably\} from the alternate of 2064; unrestrained (to go at pleasure), i.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): -- free (man, woman), at liberty.
probably 1668 - helkos \{hel'-kos\}; \{probably\} from 1670; an ulcer (as if drawn together): -- sore.
probably 1670 - helkuo \{hel-koo'-o\}; or helko \{hel'-ko\}; \{probably\} akin to 0138; to drag (literally or figuratively): -- draw. Compare 1667.
probably 1695 - Emmaous \{em-mah-ooce'\}; \{probably\} of Hebrew origin [compare 3222]; Emmaus, a place in Palestine: -- Emmaus.
probably 1794 - entulisso \{en-too-lis'-so\}; from 1722 and tulisso (to twist; \{probably\} akin to 1507); to entwine, i.e. wind up in: -- wrap in (together).
probably 1908 - epereazo \{ep-ay-reh-ad'-zo\}; from a comparative of 1909 and (\{probably\}) areia (threats); to insult, slander: -- use despitefully, falsely accuse.
probably 1967 - epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as 1966; tomorrow's; but more \{probably\} from 1909 and a derivative of the present participle feminine of 1510 ; for subsistence, i.e. needful: -- daily.
probably 2046 - ereo \{er-eh'-o\}; \{probably\} a fuller form of 4483; an alternate for 2036 in cert. tenses; to utter, i.e. speak or say: -- call, say, speak (of), tell.
probably 2057 - Hermas \{her-mas'\}; \{probably\} from 2060; Hermas, a Christian: -- Hermas.
probably 2069 - Esli \{es-lee'\}; of Hebrew origin [\{probably\} for 0454]; Esli, an Israelite: -- Esli.
probably 2078 - eschatos \{es'-khat-os\}; a superlative \{probably\} from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, uttermost.
probably 2181 - Ephesos \{ef'-es-os\}; \{probably\} of foreign origin; Ephesus, a city of Asia Minor: -- Ephesus.
probably 2203-Zeus \{dzyooce\}; of uncertain affinity; in the oblique cases there is used instead of it a (\{probably\} cognate) name Dis \{deece\}, which is otherwise obsolete; Zeus or Dis (among the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.
probably 2209-zemia \{dzay-mee'-ah\}; \{probably\} akin to the base of 1150 (through the idea of violence); detriment: -- damage, loss.
probably 2211 - Zenas \{dzay-nas'\}; \{probably\} contracted from a poetic form of 2203 and 1435; Jove-given; Zenas, a Christian: -- Zenas.
probably 2219-zume \{dzoo'-may\}; \{probably\} from 2204; ferment (as if boiling up): -- leaven.
probably 2223 - zone \{dzo'-nay\}; \{probably\} akin to the base of 2218; a belt; by implication, a pocket: -girdle, purse.
probably 2261 - epios \{ay'-pee-os\}; \{probably\} from 2031; properly, affable, i.e. mild or kind: -- gentle.
probably 2272 - hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound \{probably\} of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.
probably 2281-thalassa \{thal'-as-sah\}; \{probably\} prolonged from 0251; the sea (genitive case or specially): -- sea.
probably 2282 - thalpo \{thal'-po\}; \{probably\} akin to thallo (to warm); to brood, i.e. (figuratively) to foster: -- cherish.
probably 2303 - theion \{thi'-on\}; \{probably\} neuter of 2304 (in its original sense of flashing); sulphur: -brimstone.
probably 2357 - threskos \{thrace'-kos\}; \{probably\} from the base of 2360; ceremonious in worship (as demonstrative), i.e. pious: -- religious.
probably 2388 - Ianna \{ee-an-nah'\}; \{probably\} of Hebrew origin [compare 3238]; Janna, an Israelite: -Janna.
probably 2393 - iaspis \{ee'-as-pis\}; \{probably\} of foreign origin [see 3471]; " jasper " , a gem: -- jasper.
probably 2443 - hina \{hin'-ah\}; \{probably\} from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. See 3363.
probably 2469 - Iskariotes \{is-kar-ee-o'-tace\}; of Hebrew origin [\{probably\} 0377 and 7149]; inhabitant of Kerioth; Iscariotes (i.e. Keriothite), an epithet of Judas the traitor: -- Iscariot.
probably 2470 - isos \{ee'-sos\}; \{probably\} from 1492 (through the idea of seeming); similar (in amount and kind): -- + agree, as much, equal, like.
probably 2482 - Italia \{ee-tal-ee'-ah\}; \{probably\} of foreign origin; Italia, a region of Europe: -- Italy. probably 2494 - Ionan \{ee-o-nan'\}; \{probably\} for 2491 or 2495; Jonan, an Israelite: -- Jonan.
probably 2575 - kaminos \{kam'-ee-nos\}; \{probably\} from 2545; a furnace: -- furnace.
probably 2584 - Kapernaoum \{cap-er-nah-oom'\}; of Hebrew origin [\{probably\} 3723 and 5151]; Capernaum (i.e. Caphanachum), a place in Palestine: -- Capernaum.
probably 2590 - karpos \{kar-pos'\}; \{probably\} from the base of 0726; fruit (as plucked), literally or figuratively: -- fruit.
probably 2591 - Karpos \{kar'-pos\}; perhaps for 2590; Carpus, \{probably\} a Christian: -- Carpus.
probably 2747 - Kegchreai \{keng-khreh-a'-hee\}; \{probably\} from kegchros (millet); Cenchreae, a port of Corinth: -- Cencrea.
probably 2766 - keramos \{ker'-am-os\}; \{probably\} from the base of 2767 (through the idea of mixing clay and water); earthenware, i.e. a tile (by analogy, a thin roof or awning): -- tiling.
probably 2785 - ketos \{kay'-tos\}; \{probably\} from the base of 5490; a huge fish (as gaping for prey): -whale.
probably 2791 - Kilikia \{kil-ik-ee'-ah\}; \{probably\} of foreign origin; Cilicia, a region of Asia Minor: -Cilicia.
probably 2810 - Kleopas \{kleh-op'-as\}; \{probably\} contracted from Kleopatros (compound of 2811 and 3962); Cleopas, a Christian: -- Cleopas.
probably 2819 - kleros \{klay'-ros\}; \{probably\} from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain an inheritance.
probably 2834 - Knidos $\{$ knee'-dos\}; \{probably\} of foreign origin; Cnidus, a place in Asia Minor: -- Cnidus.
probably 2839 - koinos \{koy-nos'\}; \{probably\} from 4862; common, i.e. (literally) shared by all or several, or (cer.) profane: -- common, defiled, unclean, unholy.
probably 2855 - kollubistes \{kol-loo-bis-tace'\}; from a presumed derivative of kollubos (a small coin; \{probably\} akin to 2854); a coin-dealer: -- (money-)changer.
probably 2889 - kosmos \{kos'-mos\}; \{probably\} from the base of 2865; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- adorning, world.
probably 2895 - krabbatos \{krab'-bat-os\}; \{probably\} of foreign origin; a mattress: -- bed.
probably 2897 - kraipale \{krahee-pal'-ay\}; \{probably\} from the same as 0726; properly, a headache (as a seizure of pain) from drunkenness, i.e. (by implication) a debauch (by analogy, a glut): -- surfeiting.
probably 2936 - ktizo \{ktid'-zo\}; \{probably\} akin to 2932 (through the idea of proprietor-ship of the manufacturer); to fabricate, i.e. found (form originally): -- create, Creator, make.
probably 2955 - kupto \{koop'-to\}; \{probably\} from the base of 2949; to bend forward: -- stoop (down).
probably 2976 - Lazaros \{lad'-zar-os\}; \{probably\} of Hebrew origin [0499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- Lazarus.
probably 3033 - Libue \{lib-oo'-ay\}; \{probably\} from 3047; Libye, a region of Africa: -- Libya.
probably 3041 - limne \{lim'-nay\}; \{probably\} from 3040 (through the idea of nearness of shore); a pond (large or small): -- lake.
probably 3042 - limos \{lee-mos'\}; \{probably\} from 3007 (through the idea of destitution); a scarcity of food: -- dearth, famine, hunger.
probably 3043 - linon \{lee'-non\}; \{probably\} a primary word; flax, i.e. (by implication) ' linen ' : -- linen. probably 3047 - lips \{leeps\}; \{probably\} from leibo (to pour a " libation " ); the south(-west) wind (as bringing rain, i.e. (by extension) the south quarter): -- southwest.
probably 3073 - Lukia \{loo-kee'-ah\}; \{probably\} remotely from 3074; Lycia, a province of Asia Minor: -Lycia.
probably 3075 - lumainomai \{loo-mah'-ee-nom-ahee\}; middle voice from a \{probably\} derivative of 3089 (meaning filth); properly, to soil, i.e. (figuratively) insult (maltreat): -- make havock of.
probably 3092 - Maath \{mah-ath'\}; \{probably\} of Hebrew origin; Maath, an Israelite: -- Maath. probably 3104 - Mainan \{mahee-nan'\}; \{probably\} of Hebrew origin; Mainan, an Israelite: -- Mainan. probably 3136 - Martha \{mar'-thah\}; \{probably\} of Aramaic origin (meaning mistress); Martha, a Christian woman: -- Martha.
probably 3148 - mastix \{mas'-tix\}; \{probably\} from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, scourging.
probably 3158 - Matthat \{mat-that'\}; \{probably\} a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Israelites: -- Mathat.
probably 3160 - Mattatha \{mat-tath-ah'\}; \{probably\} a shortened form of 3161 [compare 4992]; Mattatha (i.e. Mattithjah), an Israelite: -- Mattatha.
probably 3162 - machaira \{makh'-ahee-rah\}; \{probably\} feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- sword.
probably 3165 - me \{meh\}; a shorter (and \{probably\} originally) from of 1691; me: -- I, me, my.
probably 3372 - mekos \{may'-kos\}; \{probably\} akin to 3173; length (literally or figuratively) -- length.
probably 3377 - menuo \{may-noo'-o\}; \{probably\} from the same base as 3145 and 3415 (i.e. mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i.e. report, declare, intimate: -shew, tell.
probably 3433 - molis \{mol'-is\}; \{probably\} by var. for 3425; with difficulty: -- hardly, scarce(-ly), + with much work.
probably 3435 - moluno \{mol-oo'-no\}; \{probably\} from 3189; to soil (figuratively): -- defile.
probably 3441 - monos \{mon'-os\}; \{probably\} from 3306; remaining, i.e. sole or single; by implication mere: -- alone, only, by themselves.
probably 3448 - moschos $\left\{\right.$ mos'-khos $^{\prime}$; \{probably\} strengthened for oschos (a shoot); a young bullock: -calf.
probably 3458 - mulos \{moo'-los\}; \{probably\} ultimately from the base of 3433 (through the idea of hardship); a " mill " , i.e. (by implication) a grinder (millstone): -- millstone.
probably 3464 - muron \{moo'-ron\}; \{probably\} of foreign origin [compare 4753, 4666]; ' myrrh ' ' , i.e. (by implication) perfumed oil: -- ointment.
probably 3468 - molops \{mo'-lopes\}; from molos ( " moil " ; probably akin to the base of 3433 ) and \{probably\} ops (the face; from 3700); a mole ( " black eye " ) or blow-mark: -- stripe.
probably 3468 -molops \{mo'-lopes\}; from molos ( " moil " ; \{probably\} akin to the base of 3433) and probably ops (the face; from 3700); a mole (" black eye " ) or blow-mark: -- stripe.
probably 3474 - moros \{mo-ros'\}; \{probably\} from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, (apparently) absurd: -- fool(-ish, X -ishness).
probably 3477 - Naggai \{nang-gah'-ee\}; \{probably\} of Hebrew origin [compare 5052]; Nangae (i.e. perhaps Nogach), an Israelite: -- Nagge.
probably 3484 - Nain \{nah-in'\}; \{probably\} of Hebrew origin [compare 4999]; Nain, a place in Palestine: -Nain.
probably 3513 - ne \{nay\}; \{probably\} an intensive form of 3483; a particle of attestation (accompanied by the object invoked or appealed to in confirmation); as sure as: -- I protest by.
probably 3520 - nesos \{nay'-sos\}; \{probably\} from the base of 3491; an island: -- island, isle.
probably 3527 - Nikanor \{nik-an'-ore\}; \{probably\} from 3528; victorious; Nicanor, a Christian: -- Nicanor. probably 3563 - nous \{nooce\}; \{probably\} from the base of 1097; the intellect, i.e. mind (divine or human; in
thought, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.
probably 3564 - Numphas \{noom-fas'\}; \{probably\} contracted for a compound of 3565 and 1435; nymph-given (i.e. -born); Nymphas, a Christian: -- Nymphas.
probably 3591 - ogkos \{ong'-kos\}; \{probably\} from the same as 0043; a mass (as bending or bulging by its load), i.e. burden (hindrance): -- weight.
probably 3634 - hoios \{hoy'-os\}; \{probably\} akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which. ${ }^{* * *}$. oio. See 5342.
probably 3652 - Olumpas \{ol-oom-pas'\}; \{probably\} a contraction from Olumpiodoros (Olympian-bestowed, i.e. heaven-descended); Olympas, a Christian: -- Olympas.
probably 3681 - oneidos \{on'-i-dos\}; \{probably\} akin to the base of 3686; notoriety, i.e. a taunt (disgrace): -reproach.
probably 3691 - oxus \{oz-oos'\}; \{probably\} akin to the base of 0188 [ " acid " ]; keen; by analogy, rapid: -sharp, swift.
probably 3692 - ope \{op-ay'\}; \{probably\} from 3700; a hole (as if for light), i.e. cavern; by analogy, a spring (of water): -- cave, place.
probably 3696 - hoplon \{hop'-lon\}; \{probably\} from a primary hepo (to be busy about); an implement or utensil or tool (literally or figuratively, especially offensive for war): -- armour, instrument, weapon.
probably 3717 - orthos \{or-thos'\}; \{probably\} from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, upright.
probably 3733 - ornis \{or'-nis\}; \{probably\} from a prolonged form of the base of 3735; a bird (as rising in the air), i.e. (specifically) a hen (or female domestic fowl): -- hen.
probably 3735 - oros \{or'-os\}; \{probably\} from an obsolete oro (to rise or " rear " ; perhaps akin to 0142; compare 3733); a mountain (as lifting itself above the plain): -- hill, mount(-ain).
probably 3739 - hos $\{h o s\} ;$ including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; \{probably\} a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.
probably 3784-opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; \{probably\} from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.
probably 3789 - ophis \{of'-is\}; \{probably\} from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: -- serpent.
probably 3819 - palai \{pal'-ahee\}; \{probably\} another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.
probably 3825 - palin \{pal'-in\}; \{probably\} from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) back, (of time) once more, or (conjunctionally) furthermore or on the other hand: -- again.
probably 3934 - Parthos \{par'-thos\}; \{probably\} of foreign origin; a Parthian, i.e. inhabitant of Parthia: -Parthian.
probably 3937 - Parmenas \{par-men-as'\}; \{probably\} by contraction for Parmenides (a derivative of a compound of 3844 and 3306); constant; Parmenas, a Christian: -- Parmenas.
probably 3959 - Patara \{pat'-ar-ah\}; \{probably\} of foreign origin; Patara, a place in Asia Minor: -- Patara.
probably 3960 - patasso \{pat-as'-so\}; \{probably\} prolongation from 3817; to knock (gently or with a weapon or fatally): -- smite, strike. Compare 5180.
probably 3961 - pateo \{pat-eh'-o\}; from a derivative \{probably\} of 3817 (meaning a " path " ); to trample (literally or figuratively): -- tread (down, under foot).
probably 4011 - Perge \{perg'-ay\}; \{probably\} from the same as 4010; a tower; Perga, a place in Asia Minor: -- Perga.
probably 4077 - pege \{pay-gay'\}; \{probably\} from 4078 (through the idea of gushing plumply); a fount (literally or figuratively), i.e. source or supply (of water, blood, enjoyment) (not necessarily the original spring): -- fountain, well.
probably 4084 - piazo \{pee-ad'-zo\}; \{probably\} another form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085.
probably 4098 - pipto \{pip'-to\}; a reduplicated and contracted form of peto \{pet'-o\}; (which occurs only as an alternate in certain tenses); \{probably\} akin to 4072 through the idea of alighting; to fall (literally or figuratively): -- fail, fall (down), light on.
probably 4099 - Pisidia \{pis-id-ee'-ah\}; \{probably\} of foreign origin; Pisidia, a region of Asia Minor: -Pisidia.
probably 4126 - pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; \{probably\} a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -sail. See also 4130.
probably 4172 - polis \{pol'-is\}; \{probably\} from the same as 4171, or perhaps from 4183; a town (properly, with walls, of greater or less size): -- city.
probably 4179 - pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 and \{probably\} a derivative of 4120; manifold, i.e. (neuter as noun) very much more: -- manifold more.
probably 4215 - potamos \{pot-am-os'\}; \{probably\} from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. running water: -- flood, river, stream, water.
probably 4263 - probaton \{prob'-at-on\}; \{probably\} neuter of a presumed. derivative of 4260 ; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]).
probably 4422 - ptoeo \{pto-eh'-o\}; \{probably\} akin to the alternate of 4098 (through the idea of causing to fall) or to 4072 (through that of causing to fly away); to scare: -- frighten.
probably 4428 - ptusso \{ptoos'-so\}; \{probably\} akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.
probably 4453 - poleo \{po-leh'-o\}; \{probably\} ultimately from pelomai (to be busy, to trade); to barter (as a pedlar), i.e. to sell: -- sell, whatever is sold.
probably 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself \{probably\} a strengthened form of agnumi [see in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
probably 4488 - Rhesa \{hray-sah'\}; \{probably\} of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.
probably 4498 - Rhode \{hrod'-ay\}; \{probably\} for rhode (a rose); Rode, a servant girl: -- Rhoda.
probably 4499 - Rhodos \{hrod'-os\}; \{probably\} from rhodon (a rose); Rhodus, an island of the Mediterranean: -- Rhodes.
probably 4501 - rhomphaia \{hrom-fah'-yah\}; \{probably\} of foreign origin; a sabre, i.e. a long and broad cutlass (any weapon of the kind, literally or figuratively): -- sword.
probably 4517 - rhonnumi \{hrone'-noo-mee\}; prolongation from rhoomai (to dart; \{probably\} akin to 4506); to strengthen, i.e. (impersonal passive) have health (as a parting exclamation, good-bye): -- farewell.
probably 4523 - Saddoukaios \{sad-doo-kah'-yos\}; \{probably\} from 4524; a Sadducaean (i.e. Tsadokian), or follower of a certain heretical Israelite: -- Sadducee.
probably 4529 - Salamis \{sal-am-ece'\}; \{probably\} from 4535 (from the surge on the shore); Salamis, a place in Cyprus: -- Salamis.
probably 4530 - Saleim \{sal-ime'\}; \{probably\} from the same as 4531; Salim, a place in Palestine: -- Salim.
probably 4535 - salos \{sal'-os\}; \{probably\} from the base of 4525; a vibration, i.e. (specifically) billow: -wave.
probably 4539 - Salome \{sal-o'-may\}; \{probably\} of Hebrew origin [feminine from 7965]; Salome (i.e. Shelomah), an Israelitess: -- Salome.
probably 4561 - sarx \{sarx\}; \{probably\} from the base of 4563; flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such): -- carnal(-ly, + -ly minded), flesh( [-ly]).
probably 4577 - seira \{si-rah'\}; \{probably\} from 4951 through its congener eiro (to fasten; akin to 0138); a chain (as binding or drawing): -- chain.
probably 4582 - selene \{sel-ay'-nay\}; from selas (brilliancy; \{probably\} akin to the alternate of 0138 , through the idea of attractiveness); the moon: -- moon.
probably 4585 - semidalis \{sem-id'-al-is\}; \{probably\} of foreign origin; fine wheaten flour: -- fine flour.
probably 4599 - sthenoo \{sthen-o'-o\}; from sthenos (bodily vigor; \{probably\} akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- strengthen.
probably 4625 - skandalon \{skan'-dal-on\} ( " scandal " ); \{probably\} from a derivative of 2578; a trap-stick (bent sapling), i.e. snare (figuratively, cause of displeasure or sin): -- occasion to fall (of stumbling), offence, thing that offends, stumblingblock.
probably 4651 - skorpios \{skor-pee'-os\}; \{probably\} from an obsolete skerpo (perhaps strengthened from the base of 4649 and meaning to pierce); a " scorpion " (from its sting): -- scorpion.
probably 4658 - Skuthes \{skoo'-thace\}; \{probably\} of foreign origin; a Scythene or Scythian, i.e. (by implication) a savage: -- Scythian.
probably 4673 - soros $\{$ sor-os'\}; \{probably\} akin to the base of 4987; a funereal receptacle (urn, coffin), i.e. (by analogy) a bier: -- bier.
probably 4681 - Spania \{span-ee'-ah\}; \{probably\} of foreign origin; Spania, a region of Europe: -- Spain.
probably 4687 - speiro \{spi'-ro\}; \{probably\} strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive seed.
probably 4692 - speudo \{spyoo'-do\}; \{probably\} strengthened from 4228; to " speed " ( " study " ), i.e. urge on (diligently or earnestly); by implication, to await eagerly: -- (make, with) haste unto.
probably 4698 - splagchnon \{splangkh'-non\}; \{probably\} strengthened from splen (the " spleen " ); an intestine (plural); figuratively, pity or sympathy: -- bowels, inward affection, + tender mercy.
probably 4718 - staphule \{staf-oo-lay'\}; \{probably\} from the base of 4735; a cluster of grapes (as if intertwined): -- grapes.
probably 4724 - stello \{stel'-lo\}; \{probably\} strengthened from the base of 2476; properly, to set fast ( " stall " ), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw self.
probably 4728 - stenos \{sten-os'\}; \{probably\} from the base of 2476; narrow (from obstacles standing close about): -- strait.
probably 4734 - Stephanas \{stef-an-as'\}; \{probably\} contraction for stephanotos (crowned; from 4737); Stephanas, a Christian: -- Stephanas.
probably 4745 - stoa \{sto-ah'\}; \{probably\} from 2476; a colonnade or interior piazza: -- porch.
probably 4750 - stoma $\{$ stom'-a\}; \{probably\} strengthened from a presumed derivative of the base of 5114; the mouth (as if a gash in the face); by implication, language (and its relations); figuratively, an opening (in the earth); specifically, the front or edge (of a weapon): -- edge, face, mouth.
probably 4766 - stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; \{probably\} akin to 4731 through the idea of positing); to " strew " , i.e. spread (as a carpet or couch): -- make bed, furnish, spread, strew.
probably 4805 - suzugos \{sood'-zoo-gos\}; from 4801; co-yoked, i.e. (figuratively) as noun, a colleague; \{probably\} rather as a proper name; Syzygus, a Christian: -- yokefellow.
probably 4813 - sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; \{probably\} akin to 0138; compare 4661); to despoil: -- rob.
probably 4947 - Suria \{soo-ree'-ah\}; \{probably\} of Hebrew origin [6865]; Syria (i.e. Tsyria or Tyre), a region of Asia: -- Syria.
probably 4948 - Suros \{soo'-ros\}; from the same as 4947; a Syran (i.e. \{probably\} Tyrian), a native of Syria: -- Syrian.
probably 4951 - suro \{soo'-ro\}; \{probably\} akin to 0138; to trail: -- drag, draw, hale.
probably 4973 - sphragis \{sfrag-ece'\}; \{probably\} strengthened from 5420; a signet (as fencing in or protecting from misappropriation); by implication, the stamp impressed (as a mark of privacy, or genuineness), literally or figuratively: -- seal.
probably 4974 - sphuron \{sfoo-ron'\}; neuter of a presumed derivative \{probably\} of the same as sphaira (a ball, " sphere " ; compare the feminine sphura, a hammer); the ankle (as globular): -- ancle bone.
probably 4981 - schole \{skhol-ay'\}; \{probably\} feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i.e. (by implication) a " school " (as vacation from physical employment): -- school.
probably 5086-Tiberios \{tib-er'-ee-os\}; of Latin origin; \{probably\} pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor: -- Tiberius.
probably 5090 - Timaios \{tim'-ah-yos\}; \{probably\} of Aramaic origin [compare 2931]; Timoeus (i.e. Timay), an Israelite: -- Timaeus.
probably 5101 - tis $\{$ tis \}; \{probably\} emphat. of 5100; an interrogative pronoun, who, which or what (in direct or indirect questions): -- every man, how (much), + no(-ne, thing), what (manner, thing), where ( [-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why.
probably 5104-toi \{toy\}; \{probably\} for the dative case of 3588; an enclitic particle of asseveration by way of contrast; in sooth: -- [used only with other particles in comp., as $2544,3305,5105,5106$, etc.]
probably 5111 - tolmao \{tol-mah'-o\}; from tolma (boldness; \{probably\} itself from the base of 5056 through the idea of extreme conduct); to venture (objectively or in act; while 2292 is rather subjective or in feeling); by implication, to be courageous: -- be bold, boldly, dare, durst.
probably 5116 - topazion \{top-ad'-zee-on\}; neuter of a presumed derivative (alternately) of topazos (a " topaz " ; of uncertain origin); a gem, \{probably\} the chrysolite: -- topaz.
probably 5132 - trapeza \{trap'-ed-zah\}; \{probably\} contracted from 5064 and 3979; a table or stool (as being four-legged), usually for food (figuratively, a meal); also a counter for money (figuratively, a broker's office for loans at interest): -- bank, meat, table.
probably 5137 - trachelos \{trakh'-ay-los\}; \{probably\} from 5143 (through the idea of mobility); the throat (neck), i.e. (figuratively) life: -- neck.
probably 5176 - trogo \{tro'-go\}; \{probably\} strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a crunching sound; to gnaw or chew, i.e. (generally) to eat: -- eat.
probably 5177-tugchano \{toong-khan'-o\}; \{probably\} for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, +
special. Compare 5180.
probably 5192 - huakinthos \{hoo-ak'-in-thos\}; of uncertain derivation; the " hyacinth " or " jacinth ", i.e. some gem of a deep blue color, \{probably\} the zirkon: -- jacinth.
probably 5215 - humnos \{hoom'-nos\}; apparently from a simpler (obsolete) form of hudeo (to celebrate; \{probably\} akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.
probably 5338 - pheggos \{feng'-gos\}; \{probably\} akin to the base of 5457 [compare 5350]; brilliancy: -light.
probably 5341 - phelones \{fel-on'-ace\}; by transposition for a derivative \{probably\} of 5316 (as showing outside the other garments); a mantle (surtout): -- cloke.
probably 5350 - phtheggomai \{ftheng'-gom-ahee\}; \{probably\} akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- speak.
probably 5351 - phtheiro \{fthi'-ro\}; \{probably\} strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.
probably 5355 - phthonos \{fthon'-os\}; \{probably\} akin to the base of 5351; ill-will (as detraction), i.e. jealousy (spite): -- envy.
probably 5380 - philoneikos \{fil-on'-i-kos\}; from 5384 and neikos (a quarrel; \{probably\} akin to 3534); fond of strife, i.e. disputatious: -- contentious.
probably 5402 - Phoibe \{foy'-bay\}; feminine of phoibos (bright; \{probably\} akin to the base of 5457); Phoebe, a Christian woman: -- Phebe.
probably 5405 - Phoinix \{foy'-nix\}; \{probably\} the same as 5404; Phoenix, a place in Crete: -- Phenice.
probably 5419 - phrazo \{frad'-zo\}; \{probably\} akin to 5420 through the idea of defining; to indicate (by word or act), i.e. (specifically) to expound: -- declare.
probably 5424 - phren \{frane\}; \{probably\} from an obsolete phrao (to rein in or curb; compare 5420); the midrif (as a partition of the body), i.e. (figuratively and by implication, of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): -- understanding.
probably 5435 - Phrugia \{froog-ee'-ah\}; \{probably\} of foreign origin; Phrygia, a region of Asia Minor: -Phrygia.
probably 5436 - Phugellos \{foog'-el-los\}; \{probably\} from 5343; fugitive; Phygellus, an apostate Christian: -- Phygellus.
probably 5442 - phulasso \{foo-las'-so\}; \{probably\} from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, save. Compare 5083.
probably 5453 - phuo \{foo'-o\}; a primary verb; \{probably\} originally, to " puff " or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -spring (up).
probably 5456 - phone \{fo-nay'\}; \{probably\} akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, voice.
probably 5464 - chalaza \{khal'-ad-zah\}; \{probably\} from 5465; hail: -- hail.
probably 5466 - Chaldaios \{khal-dah'-yos\}; \{probably\} of Hebrew or [3778]; a Chaldoean (i.e. Kasdi), or native or the region of the lower Euphrates: -- Chaldaean.
probably 5512 - chleuazo \{khlyoo-ad'-zo\}; from a derivative \{probably\} of 5491; to throw out the lip, i.e. jeer at: -- mock.
probably 5531 - chrao $\left\{\right.$ khrah' $^{\prime}$-o\}; \{probably\} the same as the base of 5530; to loan: -- lend.
probably 5548 - chrio \{khree'-o\}; \{probably\} akin to 5530 through the idea of contact; to smear or rub with oil, i.e. (by implication) to consecrate to an office or religious service: -- anoint.
probably 5559 - chros $\{$ khroce \}; \{probably\} akin to the base of 5530 through the idea of handling; the body (properly, its surface or skin): -- body.
probably 5567 - psallo \{psal'-lo\}; \{probably\} strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).
probably 5587 - psithurismos \{psith-oo-ris-mos'\}; from a derivative of psithos (a whisper; by implication, a slander; \{probably\} akin to 5574); whispering, i.e. secret detraction: -- whispering.
probably 5613 - hos \{hoce\}; \{probably\} adverb of comparative from 3739; which how, i.e. in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when( [-soever]), while, $X$ with all speed.
probaino 4260 - \{probaino\} \{prob-ah'-ee-no\}; from 4253 and the base of 0939 ; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well stricken.
proballo 4261 - \{proballo\} \{prob-al'-lo\}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot forth.
probatikos 4262 - \{probatikos\} \{prob-at-ik-os'\}; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep (market).
probaton 4263 - \{probaton\} \{prob'-at-on\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]).
probibazo 4264 - \{probibazo\} \{prob-ib-ad'-zo\}; from 4253 and a reduplicated form of 0971; to force forward, i.e. bring to the front, instigate: -- draw, before instruct.
probity 4587 - semnotes \{sem-not'-ace\}; from 4586; venerableness, i.e. \{probity\}: -- gravity, honesty.
problepo 4265 - \{problepo\} \{prob-lep'-o\}; from 4253 and 0991; to look out beforehand, i.e. furnish in advance: -- provide.
proboscis 2971 - konops \{ko'-nopes\}; apparently a derivative of the base of 2759 and a derivative of $\mathbf{3 7 0 0}$; a mosquito (from its stinging \{proboscis\}): -- gnat.
qarob 07138 \#\# qarowb \{kaw-robe'\} ; or \{qarob\} \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman), (that is) near (of kin), neighbour ,
(that is) next, (them that come) nigh (at hand), more ready, short (- ly).
reprobate 03988 \#\# ma'ac \{maw-as'\} ; a primitive root ; to spurn ; also (intransitively) to disappear : -abhor , cast away (off), contemn , despise , disdain , (become) loathe (some), melt away , refuse , reject , \{reprobate\}, X utterly, vile person
reprobate 0096 - adokimos \{ad-ok'-ee-mos\}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, \{reprobate\}.
rob 00962 \#\# bazaz \{baw-zaz'\} ; a primitive root ; to plunder : -- catch, gather, (take) for a prey , \{rob\} (ber), spoil , take (away, spoil), $X$ utterly .
rob 01497 \#\# gazal \{gaw-zal'\} ; a primitive root ; to pluck off ; specifically to flay , strip or \{rob\} : -- catch , consume , exercise [robbery ], pluck (off), rob , spoil , take away (by force, violence), tear .
rob 03423 \#\# yarash \{yaw-rash'\} ; or yaresh \{yaw-raysh'\} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication, to seize, to \{rob\}, to inherit ; also to expel , to impoverish, to ruin :-- cast out, consume, destroy , disinherit, dispossess, drive (- ing) out , enjoy , expel, $X$ without fail , (give to, leave for) inherit (- ance, ,-- or) + magistrate, be (make) poor , come to poverty, (give to , make to) possess, get (have) in (take) possession, seize upon, succeed, X utterly .
rob 05749 \#\#` uwd \{ood\} ; a primitive root ; to duplicate or repeat ; by implication , to protest, testify (as by reiteration) ; intensively , to encompass, restore (as a sort of reduplication) :-- admonish, charge, earnestly, lift up , protest, call (take) to record, relieve, \(\{\) rob \(\}\), solemnly , stand upright , testify , give warning, (bear , call to, give, take to) witness . rob 06906 \#\# qaba` \{kaw-bah'\} ; a primitive root ; to cover , i . e . (figuratively) defraud : -- \{rob\} , spoil .
rob 07230 \#\# \{rob\} \{robe\} ; from 07231 ; abundance (in any respect) : -- abundance (- antly), all , X common [sort ] , excellent, great (- ly ,-ness , number), huge , be increased, long, many , more in number, most , much , multitude , plenty (- ifully), $X$ very [age ].
rob 07921 \#\# shakol \{shaw-kole'\} ; a primitive root ; properly , to miscarry , i . e . suffer abortion ; by analogy, to bereave (literally or figuratively) : -- bereave (of children), barren , cast calf (fruit , young), be (make) childless , deprive , destroy , X expect , lose children , miscarry , \{rob\} of children , spoil .
rob 08154 \#\# shacah \{shaw-saw'\} ; or shasah (Isa . 10 : 13) \{shaw-saw'\} ; a primitive root ; to plunder : -destroyer, $\{$ rob $\}$, spoil (- er) .
rob 4813 - sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 0138; compare 4661); to despoil: -- \{rob\}.
roba` 07255 \#\# \{roba` $\}$ \{ro'- bah $\}$; from 07251 ; a quarter : -- fourth participle
robbed 01500 \#\# g@zelah \{ghez-ay-law'\} ; feminine of 01498 and mean the same :-- that (he had \{robbed\}) [which he took violently away ], spoil , violence .
robbed 07909 \#\# shakkuwl \{shak-kool'\} ; or shakkul \{shak-kool'\} ; from 07921 ; bereaved : -- barren , bereaved (\{robbed\}) of children (whelps) .
robber 01121 \#\# ben \{bane\} ; from 01129 ; a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc ., [like 00001,00251 , etc . ]) : -- + afflicted , age , [Ahoh-] [Ammon-] [Hachmon-] [Lev-] ite , [anoint-] ed one , appointed to , (+) arrow, [Assyr-] [Babylon-] [Egypt-] [Grec-] ian , one born , bough , branch , breed , + (young) bullock , + (young) calf, $X$ came up in , child, colt,$X$ common,$X$ corn , daughter , $X$ of first , +
firstborn , foal , + very fruitful , + postage , X in,+ kid $,+\operatorname{lamb},(+)$ man, meet,+ mighty,+ nephew, old , (+) people , + rebel , + \{robber\} , $X$ servant born , $X$ soldier , son , + spark , + steward , + stranger , $X$ surely , them of , + tumultuous one , + valiant [-est ] , whelp , worthy , young (one), youth .
robber 02412 \#\# Chatiypha' \{khat-ee-faw'\} ; from 02414 ; \{robber\} ; Chatipha, one of the Nethinim : -Hatipha.
robber 02541 \#\# chamowts \{khaw-motse'\} ; from 02556 ; properly , violent ; by implication , a \{robber\} : -oppressed.
robber 06530 \#\# $\mathbf{p}$ @riyts \{per-eets'\} ; from 06555 ; violent , i . e . a tyrant : -- destroyer , ravenous, \{robber\} .
robber 06782 \#\# tsammiym \{tsam-meem'\} ; from the same as 06777 ; a noose (as fastening) ; figuratively , destruction : -- \{robber\} .
robber 07703 \#\# shadad \{shaw-dad'\} ; a primitive root ; properly , to be burly, i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage :-- dead , destroy (- er), oppress , \{robber\}, spoil (er), X utterly , (lay) waste .
robber 2417 - hierosulos \{hee-er-os'-oo-los\}; from 2411 and 4813; a temple-despoiler: -- \{robber\} of churches.
robber 3027 - leistes \{lace-tace'\}; from leizomai (to plunder); a brigand: -- \{robber\}, thief.
robbers 01416 \#\# $\mathbf{g}$ @duwd \{ghed-ood'\} ; from 01413 ; a crowd (especially of soldiers) : -- army , band (of men) , company , troop (of \{robbers\}) .
robbery 01497 \#\# gazal \{gaw-zal'\} ; a primitive root ; to pluck off ; specifically to flay , strip or rob : -catch , consume , exercise [\{robbery\} ] , pluck (off) , rob , spoil , take away (by force, violence), tear .
robbery 01498 \#\# gazel \{gaw-zale'\} ; from 01497 ; robbery , or (concretely) plunder : -- \{robbery\}, thing taken away by violence .
robbery 01498 \#\# gazel \{gaw-zale'\} ; from 01497 ; \{robbery\} , or (concretely) plunder :-- robbery , thing taken away by violence .
robbery 02863 \#\# chetheph \{kheh'- thef \} ; from 02862 ; properly , rapine ; figuratively , \{robbery\} : -- prey .
robbery 06563 \#\# pereq \{peh'- rek\}; from 06561 ; rapine ; also a fork (in roads) : -- crossway, \{robbery\} .
robbery 07701 \#\# shod \{shode\} ; or showd (Job $5: 21$ ) \{shode\} ; from 07736 ; violence, ravage :-desolation , destruction, oppression , \{robbery\} , spoil (- ed ,-er ,-ing), wasting .
robbery 0725 - harpagmos \{har-pag-mos'\}; from 0726; plunder (properly concrete): -- \{robbery\}.
robe 00145 \#\# 'eder \{eh'- der\} ; from 00142 ; amplitude , i . e . (concrete) a mantle ; also (figuratively) splendor :-- goodly , \{robe\} .
robe 00155 \#\# 'addereth \{ad-deh'- reth\} ; feminine of 00117 ; something ample (as a large vine, a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , \{robe\} .
robe 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage :-apparel , cloth (- es , ing), garment , lap , rag, raiment, \{robe\}, $X$ very [treacherously ], vesture ,
wardrobe .
robe 03801 \#\# k@thoneth \{keth-o'- neth\} ; or kuttoneth \{koot-to'- neth\}; from an unused root meaning to cover [compare 03802 ] ; a shirt : -- coat , garment , \{robe\} .
robe 04598 \#\# m@` iyl \{meh-eel'\} ; from 04603 in the sense of covering ; a robe (i . e . upper and outer garment) : -- cloke , coat , mantle , \{robe\} . robe 04598 \#\# m@` iyl \{meh-eel'\} ; from 04603 in the sense of covering ; a \{robe\} (i . e . upper and outer garment) : -- cloke , coat , mantle , robe .
robe 08509 \#\# takriyk \{tak-reek'\} ; apparently from an unused root meaning to encompass ; a wrapper or \{robe\} : -- garment .
robe 1742 - enduma \{en'-doo-mah\}; from 1746; apparel (especially the outer \{robe\}): -- clothing, garment, raiment.
robe 2066 - esthes $\{$ es-thace'\}; from hennumi (to clothe); dress: -- apparel, clothing, raiment, \{robe\}.
robe 2440 - himation \{him-at'-ee-on\}; neuter of a presumed derivative of ennumi (to put on); a dress (inner or outer): -- apparel, cloke, clothes, garment, raiment, \{robe\}, vesture.
robe 4749 - stole \{stol-ay'\}; from 4724; equipment, i.e. (specifically) a " stole " or long-fitting gown (as a mark of dignity): -- long clothing (garment), (long) \{robe\}.
robe 5511 - chlamus $\{$ khlam-ooce' $\}$; of uncertain derivation; a military cloak: -- \{robe\}.
Roboam 4497 - Rhoboam \{hrob-o-am'\}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -\{Roboam\}.

Roboam 4497 - Rhoboam \{hrob-o-am'\}; of Hebrew origin [7346]; \{Roboam\} (i.e. Rechobam), an Israelite: -- Roboam.
robust 04924 \#\# mashman \{mash-mawn'\} ; from 08080 ; fat , i . e . (literally and abstractly) fatness ; but usually (figuratively and concretely) a rich dish , a fertile field, a \{robust \} man : -- fat (one ,-ness ,-test ,-test place) .
temple-robber 2416 - hierosuleo \{hee-er-os-ool-eh'-o\}; from 2417; to be a \{temple-robber\} (figuratively): -commit sacrilege.
wardrobe 00899 \#\# beged \{behg'- ed\} ; from 00898 ; a covering , i . e . clothing ; also treachery or pillage :-apparel, cloth (- es , ing), garment, lap, rag, raiment, robe , $X$ very [treacherously ], vesture , \{wardrobe\} .
wardrobe 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a \{wardrobe\} (i . e . room where clothing is spread) : -- vestry .

Yarob` 03379 \#\# \{Yarob`\} am \{yaw-rob-awm'\} ; from 07378 and 05971 ; (the) people will contend ; Jarobam , the name of two Israelite kings : -- Jeroboam .

Zorobabel 2216-Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.

Zorobabel 2216 - Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; \{Zorobabel\} (i.e. Zerubbabel), an Israelite: -- Zorobabel.

Zorobabel 2216 - \{Zorobabel\} \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- Zorobabel.
\{ak-rob-oos-tee'-ah\} 0203 - akrobustia \{\{ak-rob-oos-tee'-ah\}\}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], uncircumcision.
\{aw-robe'\} 06157 \#\#` arob \{\{aw-robe'\}\} ; from 06148 ; a mosquito (from its swarming) : -- divers sorts of flies, swarm . \{hrob-o-am'\} 4497-Rhoboam \{\{hrob-o-am'\}\}; of Hebrew origin [7346]; Roboam (i.e. Rechobam), an Israelite: -- Roboam. \{kaw-robe'\} 07138 \#\# qarowb \{kaw-robe'\} ; or qarob \{\{kaw-robe'\}\}; from 07126 ; near (in place , kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman), (that is) near (of kin), neighbour , (that is) next , (them that come) nigh (at hand), more ready, short (- ly) . \{kaw-robe'\} 07138 \#\# qarowb \{\{kaw-robe' \(\}\}\); or qarob \{kaw-robe'\} ; from 07126 ; near (in place, kindred or time) : -- allied , approach , at hand , + any of kin , kinsfold (- sman), (that is) near (of kin), neighbour , (that is) next , (them that come) nigh (at hand), more ready , short (- ly). \{pat-rob'-as\} 3969 - Patrobas \{\{pat-rob'-as\}\}; perhaps countr. for Patrobios (a compound of 3962 and 0979); father's life; Patrobas, a Christian: -- Patrobas. \{prob'-at-on\} 4263 - probaton \{\{prob'-at-on\}\}; probably neuter of a presumed. derivative of 4260; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): -- sheep( [-fold]). \{prob-ah'-ee-no\} 4260 - probaino \{\{prob-ah'-ee-no\}\}; from 4253 and the base of 0939; to walk forward, i.e. advance (literally, or in years): -- + be of a great age, go farther (on), be well stricken. \{prob-al'-lo\} 4261 - proballo \{\{prob-al'-lo\}\}; from 4253 and 0906; to throw forward, i.e. push to the front, germinate: -- put forward, shoot forth. \{prob-at-ik-os'\} 4262 - probatikos \(\{\) \{prob-at-ik-os'\}\}; from 4263; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: -- sheep (market). \{prob-ib-ad'-zo\} 4264 - probibazo \{\{prob-ib-ad'-zo\}\}; from 4253 and a reduplicated form of 0971 ; to force forward, i.e. bring to the front, instigate: -- draw, before instruct. \{prob-lep'-o\} 4265 -problepo \(\{\{\) prob-lep'-o\}\}; from 4253 and 0991; to look out beforehand, i.e. furnish in advance: -- provide. \{robe\} 07230 \#\# rob \{\{robe\}\}; from 07231 ; abundance (in any respect) :-- abundance (- antly), all , X common [sort ] , excellent, great (- ly ,-ness , number), huge , be increased, long, many , more in number , most , much , multitude, plenty (- ifully), \(X\) very [age ]. \{yaw-rob-awm'\} 03379 \#\# Yarob` am \{\{yaw-rob-awm'\}\}; from 07378 and 05971 ; (the) people will contend ; Jarobam , the name of two Israelite kings : -- Jeroboam .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2854 + religion + with eyesalve +/. kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of $\mathbf{2 8 5 3}+$ join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined $+/$ ); properly, a poultice (as made of or in the form of crackers), i.e . (by analogy) a plaster: --eyesalve .

4813 + I robbed +/ . sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661 + his spoils +/ ); to despoil: --rob .

# Root Words and their word stems. This helps you see all related words in the English. 

$8 *$ rob

13 - robbed

5 - robber

11 - robbers

7 - robbery

1 - robbeth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Jeroboam 3379 -- Yaroblam -- \{Jeroboam\}.
Patrobas 3969 ** Patrobas ** \{Patrobas\}.
probably 1368 ** diulizo ** strain at [\{probably \} by misprint].
reprobate 0096 ** adokimos ** castaway, rejected, \{reprobate\}.
reprobate 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain,(become) loathe(some), melt away, refuse, reject, \{reprobate\}, X utterly, vile person
rob 0962 -- bazaz -- catch, gather, (take) for a prey, \{rob\}(-ber), spoil, take(away, spoil), X utterly.
rob 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil,take away (by force, violence), tear.
rob 4813 ** sulao ${ }^{* *}$ \{rob \}.
rob 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take) torecord, relieve, \{rob\}, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness.
rob 6906 -- qabal -- \{rob\}, spoil.
rob 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be(make) childless, deprive, destroy, $X$ expect, lose children, miscarry,\{rob\} of children, spoil.
rob 8154 -- shacah -- destroyer, \{rob\}, spoil(-er).
robbed 1500 -- g@zelah -- that (he had \{robbed\}) [which he took violently away],spoil, violence.
robbed 7909 shakkuwl -- -- barren, bereaved (\{robbed\}) of children (whelps).
robber 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, ( + ) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, $X$ came up in, child, colt, $X$ common, $X$ corn, daughter, $X$ of first, + firstborn, foal, + very fruitful, + postage, $X$ in, + kid, + lamb, $(+)$ man,meet, + mighty, + nephew, old, ( + ) people, + rebel, $+\{$ robber $\}, X$ servantborn, $X$ soldier, son, + spark, + steward, + stranger, $X$ surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth.
robber 2417 ** hierosulos ** \{robber\} of churches.
robber 3027 ** leistes ** \{robber\}, thief.
robber 6530 -- p@riyts -- destroyer, ravenous, \{robber\}.
robber 6782 -- tsammiym -- \{robber\}.
robber 7703 shadad -- -- dead, destroy(-er), oppress, \{robber\}, spoil(-er), Xutterly, (lay) waste.
robbers 1416 -- g@duwd -- army, band (of men), company, troop (of \{robbers\}).
robbery 0725 ** harpagmos ** \{robbery\}.
robbery 1497 -- gazal -- catch, consume, exercise [\{robbery\}], pluck (off), rob,spoil, take away (by force, violence), tear.
robbery 1498 -- gazel -- \{robbery\}, thing taken away by violence.
robbery 6563 -- pereq -- crossway, \{robbery\}.
robbery 7701 shod -- -- desolation, destruction, oppression, \{robbery\}, spoil(-ed,-er, -ing), wasting.
robe 0145 -- /eder -- goodly, \{robe\}.
robe 0155 -- /addereth -- garment, glory, goodly, mantle, \{robe\}.
robe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, \{robe\},X very [treacherously], vesture, wardrobe.
robe 2066 ** esthes ** apparel, clothing, raiment, \{robe\}.
robe 2440 ** himation ** apparel, cloke, clothes, garment, raiment, \{robe\}, vesture.
robe 3801 -- k @ thoneth -- coat, garment, \{robe\}.
robe 4598 -- m@liyl -- cloke, coat, mantle, \{robe\}
robe 4749 ** stole ** long clothing (garment), (long) \{robe\}
robe 5511 ** chlamus ** \{robe\}.
Roboam 4497 ** Rhoboam ** \{Roboam\}.
wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, $\mathbf{X}$ very [treacherously], vesture, \{wardrobe\}.
Zorobabel 2216 ** Zorobabel ** \{Zorobabel\}.fore $5484 * *$ charin $* *$ be-(for) cause of, for sake of, $\{+\ldots$ fore \}, X reproachfully.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Zorobabel 2216 Zorobabel * zorobabel , \{2216 \{Zorobabel \} \} ,
Zorobabel 2216 \{Zorobabel\} * zorobabel , \{2216 Zorobabel \},
akrobustia 0203 akrobustia * circumcised, $\{0203$ \{akrobustia \} \}, 4059 peritemno , 4061 peritome ,
akrobustia 0203 akrobustia * uncircumcised , $\{0203$ \{akrobustia \} \}, 0564 aperitmetos, 1986 epispaomai , 2192 echo,
akrobustia 0203 akrobustia * uncircumcision , \{0203 \{akrobustia\} \},
akrobustia 0203 \{akrobustia $\}$ * circumcised, $\{0203$ akrobustia \}, 4059 peritemno , 4061 peritome ,
akrobustia 0203 \{akrobustia \} * uncircumcised , $\{0203$ akrobustia \}, 0564 aperitmetos, 1986 epispaomai , 2192 echo,
akrobustia 0203 \{akrobustia\} * uncircumcision , \{0203 akrobustia \},
akrobustia 0564 aperitmetos * uncircumcised , 0203 \{akrobustia\}, $\{0564$ aperitmetos \}, 1986 epispaomai , 2192 echo,
akrobustia 1986 epispaomai * uncircumcised , 0203 \{akrobustia\}, 0564 aperitmetos , $\{1986$ epispaomai \}, 2192 echo,
akrobustia 2192 echo * uncircumcised , 0203 \{akrobustia\}, 0564 aperitmetos, 1986 epispaomai , $\{2192$ echo \},
akrobustia 4059 peritemno * circumcised , 0203 \{akrobustia\} , \{4059 peritemno \}, 4061 peritome , akrobustia 4061 peritome $*$ circumcised , 0203 \{akrobustia\}, 4059 peritemno , 4061 peritome \},
probaino 0071 ago * going, $\{0071$ ago \}, 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago, 4260 \{probaino\} , 4281 proerchomai, 5217 hupago ,
probaino 0305 anabaino * going, 0071 ago , \{0305 anabaino \}, 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\}, 4281 proerchomai, 5217 hupago,
probaino 0305 anabaino * gone , $\{0305$ anabaino $\}, 0402$ anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 0402 anachoreo * gone, 0305 anabaino , $\mathbf{0 4 0 2}$ anachoreo \}, 0565 aperchomai , 1276 diaperao, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 0565 aperchomai * going, 0071 ago , 0305 anabaino , $\{0565$ aperchomai \}, 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago, 4260 \{probaino\} , 4281
proerchomai , 5217 hupago,
probaino 0565 aperchomai * gone, 0305 anabaino, 0402 anachoreo , \{0565 aperchomai \}, 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 1276 diaperao * gone, 0305 anabaino, 0402 anachoreo , 0565 aperchomai , $\{1276$ diaperao $\}$, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\}, 4570 sbennumi , 5055 teleo ,
probaino 1330 dierchomai * going, 0071 ago , 0305 anabaino, 0565 aperchomai , $\{1330$ dierchomai $\}, 1607$ ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\} , 4281 proerchomai, 5217 hupago ,
probaino 1330 dierchomai * gone , 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , \{1330 dierchomai \}, 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 1339 diistemi * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao, 1330 dierchomai , \{1339 diistemi \}, 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 1578 ekklino * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , \{1578 ekklino \}, 1607 ekporeuomai, 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 1607 ekporeuomai * going, 0071 ago, 0305 anabaino , 0565 aperchomai, 1330 dierchomai , \{1607 ekporeuomai \}, 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\} , 4281 proerchomai , 5217 hupago ,
probaino 1607 ekporeuomai * gone, 0305 anabaino , 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , \{1607 ekporeuomai \}, 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\}, 4570 sbennumi , 5055 teleo ,
probaino 1826 exeimi * gone, 0305 anabaino, 0402 anachoreo , 0565 aperchomai , 1276 diaperao, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi $\}$, 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 1831 exerchomai * gone, 0305 anabaino , 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , \{ 1831 exerchomai \}, 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 2597 katabaino * going, 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , \{2597 katabaino \}, 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\} , 4281 proerchomai , 5217 hupago ,
probaino 3985 peirazo * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi, 1578 ekklino, 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , \{ 3985 peirazo \} , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 4008 peran * farther , \{4008 peran \}, 4260 \{probaino\}, 4281 proerchomai ,
probaino 4105 planao * going, 0071 ago , 0305 anabaino, 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , \{4105 planao \}, 4108 planos , 4254 proago , 4260 \{probaino\} , 4281 proerchomai, 5217 hupago ,
probaino 4105 planao * gone , 0305 anabaino , 0402 anachoreo , 0565 aperchomai, 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , $\{4105$ planao \}, 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 4108 planos * going, 0071 ago, 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , \{4108 planos \}, 4254 proago , 4260 \{probaino\} , 4281 proerchomai, 5217 hupago ,
probaino 4198 poreuomai * gone, 0305 anabaino , 0402 anachoreo , 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi, 1831 exerchomai , 3985 peirazo , 4105 planao , $\{4198$ poreuomai \}, 4260 \{probaino\} , 4570 sbennumi , 5055 teleo ,
probaino 4254 proago * going, 0071 ago, 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , \{4254 proago \}, 4260 \{probaino\} , 4281 proerchomai, 5217 hupago ,
probaino 4260 probaino * farther , 4008 peran , $\{4260\{$ probaino $\}\}, 4281$ proerchomai ,
probaino 4260 probaino * going , 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , $\{4260$ \{probaino\} \} , 4281 proerchomai, 5217 hupago ,
probaino 4260 probaino * gone, $\mathbf{0 3 0 5}$ anabaino, $\mathbf{0 4 0 2}$ anachoreo , $\mathbf{0 5 6 5}$ aperchomai, 1276 diaperao, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , $\{4260$ \{probaino\} \} , 4570 sbennumi , 5055 teleo ,
probaino 4260 \{probaino \} * farther , 4008 peran , \{4260 probaino \}, 4281 proerchomai ,
probaino $4260\{$ probaino $\}$ * going, 0071 ago , 0305 anabaino , 0565 aperchomai , 1330 dierchomai , 1607 ekporeuomai, 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , $\{4260$ probaino \}, 4281 proerchomai, 5217 hupago ,
probaino 4260 \{probaino\} * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao , 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , $\{4260$ probaino $\}, 4570$ sbennumi , 5055 teleo ,
probaino 4281 proerchomai * farther , 4008 peran , 4260 \{probaino \}, \{4281 proerchomai \},
probaino 4281 proerchomai * going, 0071 ago , $\mathbf{0 3 0 5}$ anabaino , $\mathbf{0 5 6 5}$ aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\}, $\{4281$ proerchomai \}, 5217 hupago,
probaino 4570 sbennumi * gone, 0305 anabaino, 0402 anachoreo, 0565 aperchomai , 1276 diaperao, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , \{4570 sbennumi \}, 5055 teleo ,
probaino 5055 teleo * gone, 0305 anabaino , 0402 anachoreo, 0565 aperchomai , 1276 diaperao, 1330 dierchomai , 1339 diistemi , 1578 ekklino , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3985 peirazo , 4105 planao , 4198 poreuomai , 4260 \{probaino\} , 4570 sbennumi , $\mathbf{5 0 5 5}$ teleo \},
probaino 5217 hupago * going, 0071 ago , $\mathbf{0 3 0 5}$ anabaino , $\mathbf{0 5 6 5}$ aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260 \{probaino\}, 4281 proerchomai , $\{5217$ hupago \},
proballo 0555 apekdusis * putting, $\{0555$ apekdusis $\}, 0595$ apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 \{proballo\} , 5087 tithemi , 5279 hupomimnesko ,
proballo 0595 apothesis * putting , 0555 apekdusis , $\{0595$ apothesis $\}, 0659$ apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis, 2007 epitithemi , 4261 \{proballo\} , 5087 tithemi , 5279 hupomimnesko ,
proballo 0659 apotithemi * putting, 0555 apekdusis , 0595 apothesis, $\{0659$ apotithemi $\}, 1745$ endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 \{proballo\} , 5087 tithemi , 5279 hupomimnesko ,
proballo 1745 endusis * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi , $\{1745$ endusis \}, 1746 enduo , 1936 epithesis, 2007 epitithemi , 4261 \{proballo\}, 5087 tithemi , 5279 hupomimnesko ,
proballo 1746 enduo * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi, 1745 endusis , \{1746 enduo \}, 1936 epithesis , 2007 epitithemi , 4261 \{proballo\}, 5087 tithemi , 5279 hupomimnesko ,
proballo 1936 epithesis * putting, 0555 apekdusis , 0595 apothesis, 0659 apotithemi , 1745 endusis , 1746 enduo , $\{1936$ epithesis \}, 2007 epitithemi , 4261 \{proballo\}, 5087 tithemi , 5279 hupomimnesko ,
proballo 2007 epitithemi * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi, 1745 endusis, 1746 enduo , 1936 epithesis , $\{2007$ epitithemi \}, 4261 \{proballo\} , 5087 tithemi , 5279 hupomimnesko ,
proballo 2309 thelo * forward , \{2309 thelo \}, 4261 \{proballo \} , 4281 proerchomai , 4311 propempo , 4704 spoudazo, 4707 spoudaioteros,
proballo 4261 proballo * forward, 2309 thelo , $\{4261$ \{proballo \} \}, 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros,
proballo 4261 proballo * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , $\{4261$ \{proballo\} \} , 5087 tithemi , 5279 hupomimnesko ,
proballo 4261 \{proballo\} * forward, 2309 thelo , \{4261 proballo \}, 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,
proballo 4261 \{proballo\} * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis , 2007 epitithemi , $\{4261$ proballo \}, 5087 tithemi , 5279 hupomimnesko ,
proballo 4281 proerchomai * forward , 2309 thelo , 4261 \{proballo\}, $\{4281$ proerchomai \}, 4311 propempo , 4704 spoudazo , 4707 spoudaioteros ,
proballo 4311 propempo * forward , 2309 thelo , 4261 \{proballo\} , 4281 proerchomai , \{4311 propempo \}, 4704 spoudazo , 4707 spoudaioteros,
proballo 4704 spoudazo * forward , 2309 thelo , 4261 \{proballo\} , 4281 proerchomai , 4311 propempo, \{4704 spoudazo \}, 4707 spoudaioteros,
proballo 4707 spoudaioteros * forward, 2309 thelo , 4261 \{proballo\} , 4281 proerchomai , 4311 propempo , 4704 spoudazo , $\{4707$ spoudaioteros $\}$,
proballo 5087 tithemi * putting, 0555 apekdusis, 0595 apothesis, 0659 apotithemi , 1745 endusis, 1746 enduo , 1936 epithesis , 2007 epitithemi , 4261 \{proballo\} , \{5087 tithemi \}, 5279 hupomimnesko ,
proballo 5279 hupomimnesko * putting, 0555 apekdusis, 0595 apothesis , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936 epithesis, 2007 epitithemi , 4261 \{proballo\}, 5087 tithemi , $\{5279$ hupomimnesko \},
probatikos 4262 probatikos * sheep , $\{4262$ \{probatikos\} \}, 4263 probaton,
probatikos 4262 \{probatikos \} * sheep , \{4262 probatikos \}, 4263 probaton ,
probatikos 4263 probaton * sheep , 4262 \{probatikos\} , \{4263 probaton \},
probaton 4262 probatikos * sheep , $\{4262$ probatikos \}, 4263 \{probaton \},
probaton 4263 probaton * sheep , 4262 probatikos , $\{4263$ \{probaton\} \},
probaton 4263 probaton * sheepfold , $\{4263$ \{probaton\} \},
probaton 4263 \{probaton $\}$ * sheep, 4262 probatikos, $\{4263$ probaton \},
probaton 4263 \{probaton \} * sheepfold , \{4263 probaton \},
probibazo 0307 anabibazo * drew, $\{0307$ anabibazo $\}, 0501$ antleo, 0645 apospao , 0868 aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 0501 antleo * drew , 0307 anabibazo , $\{0501$ antleo $\}, 0645$ apospao , 0868 aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 0561 apenanti * before, $\{0561$ apenanti \}, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos,
probibazo 0575 apo * before, 0561 apenanti , $\{0575$ apo \}, 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e , 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 0645 apospao * drew , 0307 anabibazo, 0501 antleo , $\{0645$ apospao $\}, 0868$ aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 0868 aphistemi * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , $\{0868$ aphistemi \}, 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 1519 eis * before, 0561 apenanti, 0575 apo , $\{1519$ eis \}, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago, 4256 proaitiaomai , 4257 proakouo, 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , $\mathbf{4 2 9 3}$ prokataggello , $\mathbf{4 2 9 5}$ prokeimai , $\mathbf{4 2 9 6}$ prokerusso , $\mathbf{4 2 9 9}$ prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401
procheirotoneo , 4412 proton , 4413 protos,
probibazo 1670 helkuo * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , 0868 aphistemi , $\{1670$ helkuo \}, 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 1715 emprosthen * before, 0561 apenanti, 0575 apo, 1519 eis, $\{1715$ emprosthen \}, 1722 en, 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 1722 en * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen , $\{1722$ en \}, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 1726 enantion * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en, \{1726 enantion \}, 1773 ennuchon, 1799 enopion , 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 1773 ennuchon * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, \{1773 ennuchon \}, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 1799 enopion * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon , $\{1799$ enopion \}, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 1909 epi * before, 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, $\{1909$ epi \}, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 2228 e * before, 0561 apenanti, 0575 apo, 1519 eis , 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, \{2228 e \}, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 2596 kata * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, $\{2596$ kata \}, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 2713 katenanti * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata , $\{2713$ katenanti \}, 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 2714 katenopion * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, \{ 2714 katenopion \} , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 2727 katecheo * instructed , \{2727 katecheo \}, 3100 matheteuo, 3453 mueo , 4264 \{probibazo\} ,
probibazo 3100 matheteuo * instructed, 2727 katecheo , $\{3100$ matheteuo \}, 3453 mueo , 4264 \{probibazo \},
probibazo 3319 mesos * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en, 1726
enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , \{3319 mesos \}, 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 3453 mueo * instructed, 2727 katecheo , 3100 matheteuo , $\{3453$ mueo \}, 4264 \{probibazo\},
probibazo 3844 para * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , $\{3844$ para \}, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 3908 paratithemi * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , $\{3908$ paratithemi $\}, 3936$ paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos,
probibazo 3936 paristemi * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , $\mathbf{3 9 0 8}$ paratithemi , $\{3936$ paristemi \}, 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4250 prin * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , $\{4250$ prin \}, 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4253 pro * before, 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , $\{4253$ pro \}, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283
proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4254 proago * before, 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon , 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , \{4254 proago \}, 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos ,
probibazo 4256 proaitiaomai * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, , 2714 katenopion, 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , \{4256 proaitiaomai \}, 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4257 proakouo * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , $\{4257$ proakouo \} , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4264 probibazo * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , $\{4264$ \{probibazo\} \}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4264 probibazo * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , 0868 aphistemi , 1670 helkuo , \{4264 \{probibazo\} \}, 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 4264 probibazo * instructed , 2727 katecheo , 3100 matheteuo , 3453 mueo , $\{4264$ \{probibazo \} \},
probibazo 4264 \{probibazo \} * before, 0561 apenanti , 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , $\{4264$ probibazo \}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283
proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4264 \{probibazo \} * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , 0868 aphistemi , 1670 helkuo , \{4264 probibazo \} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 4264 \{probibazo \} * instructed , 2727 katecheo , 3100 matheteuo , 3453 mueo , \{4264 probibazo \},
probibazo 4267 proginosko * before, 0561 apenanti, $\mathbf{0 5 7 5}$ apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e , 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, $\mathbf{3 8 4 4}$ para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago, 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , $\{4267$ proginosko \}, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4270 prographo * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , \{4270 prographo \}, 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4275 proeido * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e , 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , $\{4275$ proeido \}, 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4277 proepo * before , 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e , 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , $\{4277$ proepo \}, 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4278 proenarchomai * before , 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido ,

4277 proepo , \{4278 proenarchomai \}, 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4280 proereo * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago, 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , $\{4280$ proereo \} , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4281 proerchomai * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, , 2714 katenopion, 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , \{4281 proerchomai \}, 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos,
probibazo 4282 proetoimazo * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo, 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , $\{4282$ proetoimazo $\}, 4283$ proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4283 proeuaggelizomai * before, 0561 apenanti , 0575 apo, 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion, 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo, 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , \{4283 proeuaggelizomai \}, 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron, 4401 procheirotoneo ,4412 proton, 4413 protos ,
probibazo 4293 prokataggello * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo \} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , $\{4293$ prokataggello \}, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon, 4384 protasso , 4386 proteron, 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4295 prokeimai * before , 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e , 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , \{4295 prokeimai \}, 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao, 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon, 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4296 prokerusso * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso \}, 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon, 4384 protasso , 4386 proteron, 4401 procheirotoneo ,4412 proton, 4413 protos ,
probibazo 4299 prokrima * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , $\{4299$ prokrima \}, 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron, 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4300 prokuroo * before , 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , $\mathbf{4 2 9 5}$ prokeimai , 4296 prokerusso , 4299 prokrima , \{4300 prokuroo \}, 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon, 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4301 prolambano * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , $\mathbf{4 2 9 5}$ prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , $\{4301$ prolambano $\}, 4302$ prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4302 prolego * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277
proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283
proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , $\{4302$ prolego \}, 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos,
probibazo 4308 proorao * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , $\{4308$ proorao $\}, 4309$ proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos ,
probibazo 4309 proorizo * before, 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, , 2714 katenopion , 3319 mesos, 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , $\{4309$ proorizo $\}, 4310$ propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo, 4412 proton , 4413 protos ,
probibazo 4310 propascho * before , 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , $\{4310$ propascho \}, 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4313 proporeuomai * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti , 2714 katenopion, 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello, 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , $\{4313$ proporeuomai \}, 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4314 pros * before , 0561 apenanti, 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , $\mathbf{4 3 0 9}$ proorizo , 4310 propascho , 4313 proporeuomai , $\{4314$ pros \}, 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,
probibazo 4315 prosabbaton * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para, 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 43315 prosabbaton \}, 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4317 prosago * drew, 0307 anabibazo, 0501 antleo , 0645 apospao, 0868 aphistemi, 1670 helkuo , 4264 \{probibazo\} , \{4317 prosago \}, 4334 proserchomai , 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 4334 proserchomai * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , 0868 aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , \{4334 proserchomai \}, 4358 prosormizo , 4685 spao , 4951 suro ,
probibazo 4358 prosormizo * drew , 0307 anabibazo, 0501 antleo, 0645 apospao , 0868 aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , \{4358 prosormizo \}, 4685 spao , 4951 suro ,
probibazo 4363 prospipto * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago, 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , $\{4363$ prospipto \} , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4383 prosopon * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, $\mathbf{3 8 4 4}$ para, $\mathbf{3 9 0 8}$ paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , \{4383 prosopon \} , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4384 protasso * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , $\{4384$ protasso \}, 4386 proteron , 4401 procheirotoneo, 4412 proton, 4413 protos,
probibazo 4386 proteron * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos, 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago, 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283
proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , $\{4386$ proteron \}, 4401 procheirotoneo , 4412 proton , 4413 protos,
probibazo 4401 procheirotoneo * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen, 1722 en, 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e, 2596 kata, 2713 katenanti , 2714 katenopion, 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\} , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , $\mathbf{4 2 9 5}$ prokeimai , $\mathbf{4 2 9 6}$ prokerusso , $\mathbf{4 2 9 9}$ prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , $\{4401$ procheirotoneo \}, 4412 proton , 4413 protos,
probibazo 4412 proton * before, 0561 apenanti, 0575 apo, 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi, 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko, 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 44412 proton \}, 4413 protos ,
probibazo 4413 protos * before, 0561 apenanti, 0575 apo , 1519 eis, 1715 emprosthen , 1722 en , 1726 enantion, 1773 ennuchon, 1799 enopion, 1909 epi , 2228 e, 2596 kata, 2713 katenanti, 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro, 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 \{probibazo\}, 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoimazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , $\{4413$ protos $\}$,
probibazo 4685 spao * drew , 0307 anabibazo, 0501 antleo, 0645 apospao , 0868 aphistemi , 1670 helkuo, 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , $\{4685$ spao \}, 4951 suro ,
probibazo 4951 suro * drew , 0307 anabibazo , 0501 antleo , 0645 apospao , 0868 aphistemi , 1670 helkuo , 4264 \{probibazo\} , 4317 prosago , 4334 proserchomai , 4358 prosormizo , 4685 spao , \{4951 suro \},
problepo 4265 problepo * provided , $\{4265$ \{problepo $\}\}$,
problepo 4265 \{problepo\} * provided , \{4265 problepo \} ,
reprobate 0096 adokimos * \{reprobate \}, \{0096 adokimos \},
reprobates 0096 adokimos * $\{$ reprobates $\},\{0096$ adokimos $\}$,
robbed 4813 sulao * \{robbed $\},\{4813$ sulao \},
robber 3027 leistes * $\{$ robber $\},\{3027$ leistes \},
robbers 2417 hierosulos * \{robbers\}, \{2417 hierosulos \}, $\mathbf{3 0 2 7}$ leistes ,
robbers 3027 leistes * \{robbers\}, 2417 hierosulos, $\mathbf{~ \{ 3 0 2 7}$ leistes \},
robbery 0725 harpagmos * \{robbery\} , \{0725 harpagmos \}, robe 2440 himation * \{robe $\},\{2440$ himation \}, 5511 chlamus , robe 5511 chlamus * \{robe\}, 2440 himation , $\{5511$ chlamus \}, robes 4749 stole $*$ \{robes \} , 4744 stole \}, roboam 4497 Rhoboam * \{roboam $\},\{4497$ Rhoboam \}, zorobabel 2216 Zorobabel * \{zorobabel $\},$ \{2216 Zorobabel \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- rob , $0962,1497,6906,7921,8154$,


## English Synonyms with Greek Strong's Number.

reprobate - 0096 castaway, rejected, \{reprobate\}, reprobates, reprobates - 0096 castaway, rejected, reprobate, \{reprobates\},
robbed - 4813 \{robbed\},
robber - 3027 \{robber\}, robbers, thief, thieves,
robbers - 2417 churches, \{robbers\},
robbers - 3027 robber, \{robbers\}, thief, thieves,
robbery - 0725 \{robbery\},
robe - 2440 apparel, cloak, clothes, garment, garments, raiment, \{robe\}, vesture,
robe - 5511 \{robe\},
robes - 4749 clothing, garment, \{robes\},
roboam - 4497 \{roboam\},
zorobabel - 2216 \{zorobabel\},

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

jeroboam, 1KI_11_26, 1KI_11_28, 1KI_11_29, 1KI_11_31, 1KI_11_40, 1KI_11_40, 1KI_12_02, 1KI_12_02, 1KI_12_03, 1KI_12_12, 1 KI _12_15, 1 KI _12_20, 1 KI _12_25, 1 KI _12_26, 1 KI _12_32, 1KI_13_01, 1KI_13_04, 1KI_13_33, 1KI_13_34, 1KI_14_01, 1KI_14_02, 1KI_14_02, 1KI_14_05, 1KI_14_06, 1KI_14_07, 1KI_14_10, 1KI_14_10, 1KI_14_10, 1KI_14_11, 1KI_14_13, 1KI_14_13, 1KI_14_14, 1KI_14_16, 1KI_14_19, 1KI_14_20, 1KI_14_30, 1KI_15_01, 1KI_15_06, 1KI_15_07, 1KI_15_09, 1KI_15_25, 1KI_15_29, 1KI_15_29, 1KI_15_30, 1KI_15_34, 1KI_16_02, 1KI_1_6_03, 1KI_16_07, 1KI_16_19, 1KI_16_26, 1KI_16_31, 1KI_21_22, 1KI_22_52,
jeroboam, 2KI_03_03, 2KI_09_09, 2KI_10_29, 2KI_10_31, 2KI_13_02, 2KI_13_06, 2KI_13_11, 2KI_13_13, 2KI_14_16, 2KI_14_23, 2KI_14_24, 2KI_14_27, 2KI_14_28, 2KI_14_29, 2KI_15_01, 2KI_15_08, 2KI_15_09, 2KI_15_18, 2KI_15_24, 2KI_15_28, 2KI_17_21, 2KI_17_21, 2KI_17_22, 2KI_23_15,
jeroboam, 1CH_05_17,
jeroboam, 2CH_09_29, 2CH_10_02, 2CH_10_02, 2CH_10_03, 2CH_10_12, 2CH_10_15, 2CH_11_04, 2CH_11_14, 2CH_12_15, 2CH_13_01, 2CH_13_02, 2CH_13_03, 2CH_13_04, 2CH_13_06, 2CH_13_08, 2CH_13_13, 2CH_13_15, 2CH_13_19, 2CH_13_20,
jeroboam , HOS_01_01,
jeroboam , AMO_01_01, AMO_07_09, AMO_07_10, AMO_07_11,
jeroboam's , 1KI_14_04, 1KI_14_17,
patrobas , ROM_16_14,
reprobate, JER_06_30,
reprobate , ROM_01_28,

```
reprobate, 2TI_03_08,
reprobate,TIT_01_16,
reprobates ,2CO_13_05,2CO_13_06,2CO_13_07,
rob,LEV_19_13,LEV_26_22,
rob,1SA_23_01,
rob,PRO_22_22,
rob,ISA_10_02,ISA_17_14,
rob,EZE_39_10,
rob,MAL_03_08,
robbed ,JUD_09_25,
robbed,2SA_17_08,
robbed ,PSA_119_61,
robbed ,PRO_17_12,
robbed ,ISA_10_13,ISA_42_22,
robbed, JER_50_37,
robbed , EZE_33_15,EZE_39_10,
robbed,MAL_03_08,MAL_03_08,MAL_03_09,
robbed,2CO_11_08,
robber ,JOB_05_05,JOB_18_09,
robber , EZE_18_10,
robber , JOH_10_01 , JOH_18_40,
robbers,JOB_12_06,
robbers ,ISA_42_24,
robbers , JER_07_11,
robbers , EZE_07_22,
robbers ,DAN_11_14,
```

```
robbers , HOS_06_09, HOS_07_01 ,
robbers,OBA_01_05,
robbers, JOH_10_08,
robbers, ACT_19_37,
robbers ,2CO_11_26,
robbery , PSA_62_10,
robbery,PRO_21_07,
robbery, ISA_61_08,
robbery, EZE_22_29,
robbery ,AMO_03_10,
robbery,NAH_03_01,
robbery,PHP_02_06,
robbeth ,PRO_28_24,
robe,EXO_28_04,EXO_28_31,EXO_28_34,EXO_29_05,EXO_39_22,EXO_39_23,EXO_39_24,
EXO_39_25,EXO_39_26,
robe,LEV_08_07,
robe, 1SA_18_04,1SA_24_04, 1SA_24_11, 1SA_24_11,
robe,1CH_15_27,
robe, JOB_29_14,
robe ,ISA_22_21, ISA_61_10,
robe, JON_03_06,
robe,MIC_02_08,
robe,MAT_27_28,MAT_27_31,
robe,LUK_15_22,LUK_23_11,
robe, JOH_19_02, JOH_19_05,
robes, 2SA_13_18,
```

robes, 1KI_22_10, 1KI_22_30,
robes, 2CH_18_09, 2CH_18_29,
robes , EZE_26_16,
robes, LUK_20_46,
robes , REV_06_11, REV_07_09, REV_07_13, REV_07_14,
roboam , MAT_01_07, MAT_01_07,
wardrobe, 2KI_22_14,
wardrobe, 2CH_34_22,
zorobabel , LUK_03_27,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
ebibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com
A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

Jeroboam 1Ch_05_17 \# All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

Jeroboam 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Jeroboam 1Ki_11_28 \# And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Jeroboam 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

Jeroboam 1Ki_11_31 \# And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Jeroboam 1Ki_11_40 \# Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam 1Ki_11_40 \# Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam 1Ki_12_02 \# And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Jeroboam 1Ki_12_02 \# And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Jeroboam 1Ki_12_03 \# That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

Jeroboam 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

Jeroboam 1Ki_12_15 \# Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Jeroboam 1Ki_12_20 \# And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

Jeroboam 1Ki_12_25 \# Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Jeroboam 1Ki_12_26 \# And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

Jeroboam 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

Jeroboam 1Ki_13_01 \# And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

Jeroboam 1Ki_13_04 \# And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

Jeroboam 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Jeroboam 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy [it] from off the face of the earth.

Jeroboam 1Ki_14_01 \# At that time Abijah the son of Jeroboam fell sick.
Jeroboam 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Jeroboam 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Jeroboam 1Ki_14_07 \# Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Jeroboam 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

Jeroboam 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam 1Ki_14_14 \# Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Jeroboam 1Ki_14_16 \# And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Jeroboam 1Ki_14_19 \# And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

Jeroboam 1Ki_14_20 \# And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

Jeroboam 1Ki_14_30 \# And there was war between Rehoboam and Jeroboam all [their] days.
Jeroboam 1Ki_15_01 \# Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Jeroboam 1Ki_15_06 \# And there was war between Rehoboam and Jeroboam all the days of his life.
Jeroboam 1Ki_15_07 \# Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

Jeroboam 1Ki_15_09 \# And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.
Jeroboam 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

Jeroboam 1Ki_15_29 \# And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam 1Ki_15_29 \# And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam 1Ki_15_30 \# Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

Jeroboam 1Ki_15_34 \# And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

Jeroboam 1Ki_16_02 \# Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Jeroboam 1Ki_16_03 \# Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

Jeroboam 1Ki_16_07 \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he
killed him.

Jeroboam 1Ki_16_19 \# For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

Jeroboam 1Ki_16_26 \# For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Jeroboam 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jeroboam 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Jeroboam 1Ki_22_52 \# And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

Jeroboam 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Jeroboam 2Ch_10_02 \# And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam 2Ch_10_02 \# And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam 2Ch_10_03 \# And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

Jeroboam 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

Jeroboam 2Ch_10_15 \# So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

Jeroboam 2Ch_11_04 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

Jeroboam 2Ch_11_14 \# For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

Jeroboam 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Jeroboam 2Ch_13_01 \# Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.
Jeroboam 2Ch_13_02 \# He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

Jeroboam 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

Jeroboam 2Ch_13_04 \# And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

Jeroboam 2Ch_13_06 \# Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Jeroboam 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

Jeroboam 2Ch_13_13 \# But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

Jeroboam 2Ch_13_15 \# Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Jeroboam 2Ch_13_19 \# And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

Jeroboam 2Ch_13_20 \# Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

Jeroboam 2Ki_03_03 \# Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

Jeroboam 2Ki_10_29 \# Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Jeroboam 2Ki_10_31 \# But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

Jeroboam 2Ki_13_02 \# And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam 2Ki_13_06 \# Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Jeroboam 2Ki_13_11 \# And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

Jeroboam 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

Jeroboam 2Ki_14_16 \# And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

Jeroboam 2Ki_14_23 \# In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

Jeroboam 2Ki_14_24 \# And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_14_27 \# And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

Jeroboam 2Ki_14_28 \# Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Jeroboam 2Ki_14_29 \# And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

Jeroboam 2Ki_15_01 \# In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

Jeroboam 2Ki_15_08 \# In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

Jeroboam 2Ki_15_09 \# And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_15_18 \# And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_15_24 \# And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_15_28 \# And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam 2Ki_17_22 \# For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

Jeroboam 2Ki_23_15 \# Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Jeroboam Amo_01_01 \# The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Jeroboam Amo_07_09 \# And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Jeroboam Amo_07_10 \# Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Jeroboam Amo_07_11 \# For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

Jeroboam Hos_01_01 \# The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Jeroboam's 1Ki_14_04 \# And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

Jeroboam's 1Ki_14_17 \# And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

Patrobas Rom_16_14 \# Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
reprobate 2Ti_03_08 \# Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Reprobate Jer_06_30 \# Reprobate silver shall [men] call them, because the LORD hath rejected them.
reprobate Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;
reprobate Tit_01_16 \# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
reprobates 2Co_13_05 \# Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
reprobates 2Co_13_06 \# But I trust that ye shall know that we are not reprobates.
reprobates 2Co_13_07 \# Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
rob 1Sa_23_01 \# Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.
rob Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
rob Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
rob Isa_17_14 \# And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
rob Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.
rob Lev_26_22 \# I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
rob Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee?

In tithes and offerings.
Rob Pro_22_22 \# Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate:
robbed 2Co_11_08 \# I robbed other churches, taking wages [of them], to do you service.
robbed 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
robbed Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant [man]:
robbed Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
robbed Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
robbed Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
robbed Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
robbed Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
robber Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],
robber Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
robber Job_18_09 \# The gin shall take [him] by the heel, [and] the robber shall prevail against him.
robber Joh_10_01 \# Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
robber Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a
robber.
robbers 2Co_11_26 \# [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;
robbers Act_19_37 \# For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.
robbers Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
robbers Eze_07_22 \# My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.
robbers Hos_06_09 \# And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
robbers Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
robbers Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
robbers Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
robbers Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
robbers Joh_10_08 \# All that ever came before me are thieves and robbers: but the sheep did not hear them.
robbers Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
robbery Amo_03_10 \# For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.
robbery Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
robbery Isa_61_08 \# For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
robbery Nah_03_01 \# Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not; robbery Php_02_06 \# Who, being in the form of God, thought it not robbery to be equal with God: robbery Pro_21_07 \# The robbery of the wicked shall destroy them; because they refuse to do judgment. robbery Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
robbeth Pro_28_24 \# Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
robe 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
robe 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
robe 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
robe 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe Exo_28_04 \# And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.
robe Exo_28_31 \# And thou shalt make the robe of the ephod all [of] blue.
robe Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
robe Exo_29_05 \# And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
robe Exo_39_22 \# And he made the robe of the ephod [of] woven work, all [of] blue.
robe Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
robe Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
robe Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
robe Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
robe Isa_22_21 \# And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
robe Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
robe Job_29_14 \# I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.
robe Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
robe Joh_19_05 \# Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
robe Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
robe Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
robe Luk_15_22 \# But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
robe Luk_23_11 \# And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.
robe Mat_27_28 \# And they stripped him, and put on him a scarlet robe.
robe Mat_27_31 \# And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].
robe Mic_02_08 \# Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.
robes $\mathbf{1 K i}$ _22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
robes 1Ki_22_30 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.
robes 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
robes $2 \mathrm{Ch} \_18 \_29$ \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.
robes 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
robes Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
robes Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
robes Rev_06_11 \# And white robes were given unto every one of them; and it was said unto them, that they
should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.
robes Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
robes Rev_07_13 \# And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
robes Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Roboam Mat_01_07 \# And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
Roboam Mat_01_07 \# And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
wardrobe 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

Zorobabel Luk_03_27 \# Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 \# And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Zorobabel Mat_01_13 \# And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

## Three Word English Phrase Index to the KJV Bible.

Jeroboam all the 1Ki_15_06 \# And there was war between Rehoboam and Jeroboam all the days of his life.
Jeroboam all their 1Ki_14_30 \# And there was war between Rehoboam and Jeroboam all [their] days.
Jeroboam also set 2Ch_13_03 \# And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

Jeroboam and all 1Ki_12_03 \# That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,

Jeroboam and all 1Ki_12_12 \# So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

Jeroboam and all 2Ch_10_03 \# And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying,

Jeroboam and all 2Ch_10_12 \# So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

Jeroboam and all 2Ch_13_04 \# And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;

Jeroboam and all 2Ch_13_15 \# Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

Jeroboam and all 2Ki_14_28 \# Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Jeroboam and because 1Ki_16_07 \# And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

Jeroboam and get 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam and hast 1Ki_16_02 \# Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

Jeroboam and his 2Ch_11_14 \# For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:

Jeroboam and in 1Ki_15_34 \# And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

Jeroboam and in 1Ki_16_19 \# For his sins which he sinned in doing evil in the sight of the LORD, in
walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.
Jeroboam And Jeroboam 1Ki_11_40 \# Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam and took 2Ch_13_19 \# And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

Jeroboam and will 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam any that 1 Ki _15_29 \# And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam arose and 1Ki_11_40 \# Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam as a 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam began Abijah 2Ch_13_01 \# Now in the eighteenth year of king Jeroboam began Abijah to reign over Judah.

Jeroboam began to 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

Jeroboam built Shechem 1Ki_12_25 \# Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Jeroboam caused an 2Ch_13_13 \# But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

Jeroboam cometh to 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Jeroboam continually 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.

Jeroboam drave Israel 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam dwelt in 1Ki_12_02 \# And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Jeroboam even to 1Ki_13_34 \# And this thing became sin unto the house of Jeroboam, even to cut [it] off, and to destroy $[i t]$ from off the face of the earth.

Jeroboam fell sick 1Ki_14_01 \# At that time Abijah the son of Jeroboam fell sick.
Jeroboam he left 1Ki_15_29 \# And it came to pass, when he reigned, [that] he smote all the house of

Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam heard the 1Ki_13_04 \# And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

Jeroboam him that 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam his son 2Ki_14_16 \# And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

Jeroboam how he 1Ki_14_19 \# And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

Jeroboam in the 1Ki_14_11 \# Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

Jeroboam king of 1Ch_05_17 \# All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.

Jeroboam king of 1Ki_15_09 \# And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

Jeroboam king of 2Ki_15_01 \# In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

Jeroboam king of Amo_07_10 \# Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Jeroboam made you 2Ch_13_08 \# And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which Jeroboam made you for gods.

Jeroboam ordained a 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

Jeroboam recover strength 2Ch_13_20 \# Neither did Jeroboam recover strength again in the days of Abijah: and the LORD struck him, and he died.

Jeroboam reign over 2Ki_15_08 \# In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months.

Jeroboam reigned were 1Ki_14_20 \# And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

Jeroboam returned not 1Ki_13_33 \# After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Jeroboam returned out 2Ch_10_02 \# And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam said in 1Ki_12_26 \# And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

Jeroboam said to 1Ki_14_02 \# And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam sat upon 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

Jeroboam shall come 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam shall die Amo_07_11 \# For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

Jeroboam slept with 2Ki_14_29 \# And Jeroboam slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

Jeroboam stood by 1Ki_13_01 \# And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.

Jeroboam Take thee 1Ki_11_31 \# And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Jeroboam that day 1Ki_14_14 \# Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now.

Jeroboam the son 1Ki_11_26 \# And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Jeroboam the son 1Ki_12_02 \# And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Jeroboam the son 1Ki_12_15 \# Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat.

Jeroboam the son 1Ki_15_01 \# Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

Jeroboam the son 1Ki_16_03 \# Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

Jeroboam the son 1Ki_16_26 \# For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Jeroboam the son 1Ki_16_31 \# And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians,
and went and served Baal, and worshipped him.
Jeroboam the son 1Ki_21_22 \# And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Jeroboam the son 1Ki_22_52 \# And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

Jeroboam the son 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Jeroboam the son 2Ch_10_02 \# And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam the son 2Ch_10_15 \# So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

Jeroboam the son 2Ch_13_06 \# Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Jeroboam the son 2Ki_03_03 \# Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam the son 2Ki_09_09 \# And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:

Jeroboam the son 2Ki_10_29 \# Howbeit [from] the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Jeroboam the son 2Ki_13_02 \# And he did [that which was] evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam the son 2Ki_13_11 \# And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: [but] he walked therein.

Jeroboam the son 2Ki_14_23 \# In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

Jeroboam the son 2Ki_14_24 \# And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam the son 2Ki_14_27 \# And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

Jeroboam the son 2Ki_15_09 \# And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam the son 2Ki_15_18 \# And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam the son 2Ki_15_24 \# And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam the son 2Ki_15_28 \# And he did [that which was] evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

Jeroboam the son 2Ki_17_21 \# For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam the son 2Ki_23_15 \# Moreover the altar that [was] at Bethel, [and] the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Jeroboam the son Amo_01_01 \# The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Jeroboam the son Hos_01_01 \# The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

Jeroboam Thus saith 1Ki_14_07 \# Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Jeroboam was a 1Ki_11_28 \# And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Jeroboam was come 1Ki_12_20 \# And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

Jeroboam went out 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

Jeroboam which he 1Ki_15_30 \# Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

Jeroboam which he 2Ki_17_22 \# For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

Jeroboam which made 2Ki_10_31 \# But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.

Jeroboam who did 1Ki_14_16 \# And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Jeroboam who made 2Ki_13_06 \# Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Jeroboam why feignest 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Jeroboam with the Amo_07_09 \# And the high places of Isaac shall be desolate, and the sanctuaries of

Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.
Jeroboam 1Ki_14_13 \# And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam 1Ki_15_07 \# Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

Jeroboam 2Ch_11_04 \# Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

Jeroboam 2Ch_13_02 \# He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

Jeroboam's wife arose 1Ki_14_17 \# And Jeroboam's wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

Jeroboam's wife did 1Ki_14_04 \# And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

Patrobas Hermes and Rom_16_14 \# Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.
reprobate concerning the 2Ti_03_08 \# Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.
reprobate mind to Rom_01_28 \# And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Reprobate silver shall Jer_06_30 \# Reprobate silver shall [men] call them, because the LORD hath rejected them.
reprobate Tit_01_16\# They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.
reprobates 2Co_13_05 \# Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
reprobates 2Co_13_06 \# But I trust that ye shall know that we are not reprobates.
reprobates 2Co_13_07 \# Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
rob God Yet Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
rob him the Lev_19_13 \# Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning.

Rob not the Pro_22_22 \# Rob not the poor, because he [is] poor: neither oppress the afflicted in the gate: rob the fatherless Isa_10_02 \# To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may rob the fatherless!
rob the threshingfloors 1Sa_23_01 \# Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.
rob those that Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
rob us Isa_17_14 \# And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that rob us.
rob you of Lev_26_22 \# I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
robbed all that Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
robbed and spoiled Isa_42_22 \# But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed me But Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed me but Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law. robbed me even Mal_03_09 \# Ye [are] cursed with a curse: for ye have robbed me, [even] this whole nation.
robbed of her 2Sa_17_08 \# For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed of her Pro_17_12 \# Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
robbed other churches 2Co_11_08 \# I robbed other churches, taking wages [of them], to do you service.
robbed thee In Mal_03_08 \# Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed their treasures Isa_10_13 \# For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and $I$ have put down the inhabitants like a valiant [man]:
robbed them saith Eze_39_10 \# So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.
robbed walk in Eze_33_15 \# [If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
robber a shedder Eze_18_10 \# If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the
like to [any] one of these [things],
robber shall prevail Job_18_09 \# The gin shall take [him] by the heel, [and] the robber shall prevail against him.
robber swalloweth up Job_05_05 \# Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.
robber Joh_10_01 \# Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
robber Joh_18_40 \# Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.
robbers but the Joh_10_08 \# All that ever came before me are thieves and robbers: but the sheep did not hear them.
robbers by night Oba_01_05 \# If thieves came to thee, if robbers by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
robbers did not Isa_42_24 \# Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
robbers in perils 2Co_11_26\# [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;
robbers in your Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
robbers of churches Act_19_37 \# For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.
robbers of thy Dan_11_14 \# And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
robbers prosper and Job_12_06 \# The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
robbers shall enter Eze_07_22 \# My face will I turn also from them, and they shall pollute my secret [place]: for the robbers shall enter into it, and defile it.
robbers spoileth without Hos_07_01 \# When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of robbers spoileth without.
robbers wait for Hos_06_09 \# And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
robbery and have Eze_22_29 \# The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
robbery for burnt Isa_61_08 \# For I the LORD love judgment, I hate robbery for burnt offering; and I will
direct their work in truth, and I will make an everlasting covenant with them.
robbery if riches Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
robbery in their Amo_03_10 \# For they know not to do right, saith the LORD, who store up violence and robbery in their palaces.
robbery of the Pro_21_07 \# The robbery of the wicked shall destroy them; because they refuse to do judgment.
robbery the prey Nah_03_01 \# Woe to the bloody city! it [is] all full of lies [and] robbery; the prey departeth not;
robbery to be Php_02_06 \# Who, being in the form of God, thought it not robbery to be equal with God:
robbeth his father Pro_28_24 \# Whoso robbeth his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
robe and a Exo_28_04 \# And these [are] the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.
robe and a Job_29_14 \# I put on righteousness, and it clothed me: my judgment [was] as a robe and a diadem.
robe and killed 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe And Pilate Joh_19_05 \# Then came Jesus forth, wearing the crown of thorns, and the purple robe. And [Pilate] saith unto them, Behold the man!
robe and put Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
robe and put Luk_15_22 \# But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
robe and sent Luk_23_11 \# And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous robe, and sent him again to Pilate.
robe and strengthen Isa_22_21 \# And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
robe as the Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
robe from him Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
robe in my 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression
in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe of fine 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
robe of righteousness Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
robe of the Exo_28_31 \# And thou shalt make the robe of the ephod all [of] blue.
robe of the Exo_29_05 \# And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
robe of the Exo_39_22 \# And he made the robe of the ephod [of] woven work, all [of] blue.
robe off from Mat_27_31 \# And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify [him].
robe pomegranates of Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
robe privily 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
robe round about Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
robe round about Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
robe that was 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
robe to minister Exo_39_26 \# A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister [in]; as the LORD commanded Moses.
robe with the Mic_02_08 \# Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.
robe Joh_19_02 \# And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple robe,
robe Mat_27_28 \# And they stripped him, and put on him a scarlet robe.
robes and love Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
robes and made Rev_07_14 \# And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
robes and palms Rev_07_09 \# After this I beheld, and, lo, a great multitude, which no man could number,
of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
robes and put Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
robes And the 1Ki_22_30 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle.
robes and they 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
robes and whence Rev_07_13 \# And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
robes in a 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
robes So the 2Ch_18_29 \# And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle.
robes were given Rev_06_11 \# And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.
robes were the 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

Roboam and Roboam Mat_01_07 \# And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

Roboam begat Abia Mat_01_07 \# And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
wardrobe now she 2Ch_34_22 \# And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; [now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe now she 2Ki_22_14 \# So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; [now she dwelt in Jerusalem in the college;] and they communed with her.

Zorobabel begat Abiud Mat_01_13 \# And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

Zorobabel which was Luk_03_27 \# Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of Zorobabel, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 \# And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

Bible Phrases for Individual word studies
jeroboam all 1Ki_14_30
jeroboam all 1Ki_15_06
jeroboam also set 2Ch_13_03
jeroboam any 1Ki_15_29
jeroboam arose 1Ki_11_40
jeroboam began 1Ki_15_25
jeroboam cometh 1Ki_14_05
jeroboam continually 2Ch_12_15
jeroboam drave israel from following 2Ki_17_21
jeroboam dwelt 1Ki_12_02
jeroboam fell sick 1Ki_14_01
jeroboam his son reigned 2Ki_14_16
jeroboam king 1Ch_05_17
jeroboam king 1Ki_15_09
jeroboam king 2Ki_15_01
jeroboam king Amo_07_10
jeroboam ordained 1Ki_12_32
jeroboam reign over israel 2Ki_15_08
jeroboam returned out 2Ch_10_02
jeroboam said 1Ki_12_26
jeroboam said 1Ki_14_02
jeroboam sat upon his throne 2Ki_13_13
jeroboam shall come 1Ki_14_13
jeroboam shall die by Amo_07_11
jeroboam slept with his fathers 2Ki_14_29
jeroboam stood by 1Ki_13_01
jeroboam was come again 1Ki_12_20
jeroboam which he did 2Ki_17_22
jeroboam which he sinned 1Ki_15_30
jeroboam with Amo_07_09
reprobate concerning 2Ti_03_08
reprobate mind Rom_01_28
reprobate silver shall Jer_06_30
rob not Pro_22_22
rob those Eze_39_10
rob us Isa_17_14
robbed other churches 2Co_11_08
robbed them Eze_39_10
robber shall prevail against him Job_18_09
robber swalloweth up their substance Job_05_05
robbers prosper Job_12_06
robbers shall enter into it Eze_07_22
robbers spoileth without Hos_07_01
robbers wait for Hos_06_09
robe off from him Mat_27_31
robe pomegranates Exo_39_24
robe round about Exo_28_34
robe with Mic_02_08
roboam begat abia Mat_01_07
zorobabel begat abiud Mat_01_13 > servants $<05650+$, and upon thy people <05971 + , and into thy houses $<01004+$ bayith $>$ : and the houses $<01004+$ bayith $>$ of the Egyptians $<04714+$ Mitsrayim $>$ shall be full $<04390+$ male $\gg$ of swarms $<06157+<\{$ arob $\}>[$ of flies ] , and also $<01571+$ gam $>$ the ground $<00127+>$ adamah $>$ whereon they $[$ are $]$. arob EXO 008021 Else $<03588+$ kiy $>$, if $<00518+>$ im $>$ thou wilt not let my people $<05971+$ go $<07971+$ shalach $>$, behold $<02005+$ hen $>$,
I will send $<07971+$ shalach $>$ swarms $<06157+\langle\{$ arob $\}>[$ of flies $]$ upon thee and upon thy servants $<05650+$ and upon thy people $<05971+$ and into thy houses $<01004+$ bayith $>$. and the houses $<01004+$ bayith $>$ of the I will send <07971 +shalach > swarms <06157 +<\{arob\} > [ of flies ] upon thee, and upon thy servants <05650+, and upon thy people <05971 +, and into thy houses <01004 +bayith > : and the houses <01004 +bayith >of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ], and also <01571 + gam > the ground <00127 +>adamah > whereon they [ are ] arob EXO 008022 And I will sever <06395 + palah > in that day <03117+yowm > the land <00776 +>erets >of Goshen <01657 +Goshen >, in which <00834 +>aher > my people <05971 + dwell <05975 + , that no <01115 +biltiy > swarms <06157 + < \{arob \} > [ of flies ] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > arob EXO 008024 And the LORD <03068 + Y @hovah > did $<06213+$ so <03651 +ken >; and there came <00935 +bow>> a grievous <03515 +kabed> swarm <06157 + [ of flies ] into the house <01004 +bayith >of Pharaoh <06547 +Par, and [ into ] his servants <05650 + houses <01004
 ]. arob EXO 008024 And the LORD <03068 +Y @hovah > did < $06213+$ so <03651 +ken > ; and there came <00935 +bow>> a grievous <03515 +kabed > swarm <06157 + < arob\} > [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par, and [ into ] his servants <05650 + houses <01004 +bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 + Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by reason < 06440 +paniym > of the swarm < $06157+$ [ of flies ]. arob EXO 008029 And Moses < $04872+$ Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go <03318 +yatsa\gg out from thee, and I will intreat $<06279+$ the LORD <03068 + Y @hovah > that the swarms <06157 + < arob\} > [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par, from his servants <05650 + , and from his people <05971 + , to morrow <04279 + machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal> any <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD
 of flies ] from Pharaoh <06547 +Par, from his servants <05650 + , and from his people <05971 + ; there remained <07604 +sha> ar > not one <00259 +>echad > . rob LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> \{rob\} <01497 +gazal> [ him ] : the wages <06468 +p@ of him that is hired <07916 +sakiyr> shall not abide <03885 +luwn > with thee all night until <05704 + the morning <01242 +boger > . rob LEV 026022 I will also send <07971 + shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall \{rob\} <07921 +shakol>y you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah >, and make you few < $04591+$ ma in number ; and your [ high ] ways <01870 +derek > shall be desolate <08074 +shamem > . robe EXO 028004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged >
 + mitsnepheth >, and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown> thy brother <00251 +>ach > , and his sons <01121 +ben >, that he may ministe unto me in the priest s <03547+kahan > office robe EXO 028031 . And thou shalt make <06213 + the \{robe \}<04598+m@ of the ephod <00646 +>ephowd> all <03632 +kaliyl> [ of ] blue <08504 +t @ keleth > . robe EXO 02803 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown >, a golden <02091+zahab > bell <06472 + pa and a pomegranate <07416 +rimmown >, upon the hem <07757 +shuwl >of the $\{$ robe $\}<04598$ $+\mathrm{m} @$ round <05439 + cabiyb > about . robe EXO 029005 And thou shalt take <03947+laqach > the garments <00899 +beged > , and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 +k@thoneth > , and the + m@ round <05439 +cabiyb > about. robe EXO 029005 And thou shalt take <03947+laqach > the garments <00899 + beged >, and put <03847 +labash > upon Aaron <00175 +>Aharown > the coat <03801 + $\mathrm{k} @$ thoneth > , and the



 the bells <06472 + 4 EXO $039026 \mathrm{Abll}<06472$, $>$,
 $+\mathrm{k} @$ thoneth > , and girded <02296 +chagar > him with the girdle <73>, and clothed <03847 +labash > him with the $\{$ robe $\}<04598+$ m@, and put <05414 +nathan > the ephod <00646 + >ephowd > upon him , and he girded <022 + chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > , and bound <00640 +>aphad > [ it ] unto him therewith .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

Jeroboam ^ 1Ki_14_13 / Jeroboam /^
Jeroboam ^ 1Ki_15_07 / Jeroboam /^
Jeroboam ^ 2Ch_11_04 / Jeroboam /^
Jeroboam ^ 2Ch_13_02 / Jeroboam /^
Jeroboam ^ 1 Ki_15_06 / Jeroboam /^all the days of his life.
Jeroboam ^ 1Ki_14_30 / Jeroboam /^all [their] days.
Jeroboam ^ 2Ch_13_03 / Jeroboam /^also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

Jeroboam ^ 2Ch_13_15 / Jeroboam /^and all Israel before Abijah and Judah.
Jeroboam ^ 2Ch_10_03 / Jeroboam /^and all Israel came and spake to Rehoboam, saying,
Jeroboam ^ 2Ch_13_04 / Jeroboam /^and all Israel;
Jeroboam ^ 2Ki_14_28 / Jeroboam /^and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Jeroboam ^ 1Ki_12_03 / Jeroboam /^and all the congregation of Israel came, and spake unto Rehoboam, saying,

Jeroboam ^ 2Ch_10_12 / Jeroboam /^and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

Jeroboam ^ 1Ki_12_12 / Jeroboam /^^and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

Jeroboam ^ ${ }^{\wedge}$ 1Ki_16_07 / Jeroboam /^and because he killed him.
Jeroboam ^ 1Ki_14_02 / Jeroboam /^and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam ^ 1Ki_16_02 / Jeroboam /^and hast made my people Israel to sin, to provoke me to anger with their sins;

Jeroboam ^ 2Ch_11_14 / Jeroboam /^and his sons had cast them off from executing the priest's office unto the LORD:

Jeroboam ^ 1Ki_15_34 / Jeroboam /^and in his sin wherewith he made Israel to sin.
Jeroboam ^ 1Ki_16_19 / Jeroboam /^and in his sin which he did, to make Israel to sin.
Jeroboam ^ 1Ki_11_40 / Jeroboam /^And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam ^ 2Ch_13_19 / Jeroboam /^and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

Jeroboam ^ 1Ki_14_10 / Jeroboam /^and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam ^ 1Ki_15_29 / Jeroboam /^any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam ^ 1Ki_11_40 / Jeroboam /^arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam ^ 1Ki_14_10 / Jeroboam /^as a man taketh away dung, till it be all gone.
Jeroboam ^ 2Ch_13_01 / Jeroboam /^began Abijah to reign over Judah.
Jeroboam ^ 1Ki_15_25 / Jeroboam /^began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

Jeroboam ^ 1Ki_12_25 / Jeroboam /^built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Jeroboam ^ 2Ch_13_13 / Jeroboam /^caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

Jeroboam ^ 1Ki_14_05 / Jeroboam /^cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Jeroboam ^ 2Ch_12_15 / Jeroboam /^continually.
Jeroboam ^ 2Ki_17_21 / Jeroboam /^drave Israel from following the LORD, and made them sin a great sin.

Jeroboam ^ 1Ki_12_02 / Jeroboam /^dwelt in Egypt;]
Jeroboam ^ 1Ki_13_34 / Jeroboam /^even to cut [it] off, and to destroy [it] from off the face of the earth.
Jeroboam ^ 1Ki_14_01 / Jeroboam /^fell sick.
Jeroboam ^ 1Ki_15_29 / Jeroboam /^he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam ^ 1Ki_13_04 / Jeroboam /^heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

Jeroboam ^ 1Ki_14_10 / Jeroboam /^him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam ^ 2Ki_14_16 / Jeroboam /^his son reigned in his stead.

Jeroboam ^ 1Ki_14_19 / Jeroboam /^how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

Jeroboam ^ 1Ki_14_11 / Jeroboam /^in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

Jeroboam ^ 2Ki_15_01 / Jeroboam /^king of Israel began Azariah son of Amaziah king of Judah to reign.
Jeroboam ^ 1Ki_15_09 / Jeroboam /^king of Israel reigned Asa over Judah.
Jeroboam ^ Amo_07_10 / Jeroboam /^king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Jeroboam ^ 1Ch_05_17 / Jeroboam /^king of Israel.
Jeroboam ^ 2Ch_13_08 / Jeroboam /^made you for gods.
Jeroboam ^ ${ }^{\wedge}$ Ki_12_32 / Jeroboam /^ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

Jeroboam ^ 2Ch_13_20 / Jeroboam /^recover strength again in the days of Abijah: and the LORD struck him, and he died.

Jeroboam ^ 2Ki_15_08 / Jeroboam /^reign over Israel in Samaria six months.
Jeroboam ^ 1Ki_14_20 / Jeroboam /^reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

Jeroboam ^ 1Ki_13_33 / Jeroboam /^returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Jeroboam ^ 2Ch_10_02 / Jeroboam /^returned out of Egypt.
Jeroboam ^ 1Ki_12_26 / Jeroboam /^said in his heart, Now shall the kingdom return to the house of David:

Jeroboam ^ 1Ki_14_02 / Jeroboam /^said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam ^ 2Ki_13_13 / Jeroboam /^sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

Jeroboam ^ 1Ki_14_13 / Jeroboam /^shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam ^ Amo_07_11 / Jeroboam /^shall die by the sword, and Israel shall surely be led away captive out of their own land.

Jeroboam ^ 2Ki_14_29 / Jeroboam /^slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

Jeroboam ^ 1Ki_13_01 / Jeroboam /^stood by the altar to burn incense.

Jeroboam ^ 1 Ki_11_31 / Jeroboam /^Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Jeroboam ^ 1Ki_14_14 / Jeroboam /^that day: but what? even now.
Jeroboam ^ 2Ki_14_23 / Jeroboam /^the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

Jeroboam ^ Amo_01_01 / Jeroboam /^the son of Joash king of Israel, two years before the earthquake.
Jeroboam ^ Hos_01_01 / Jeroboam /^the son of Joash, king of Israel.
Jeroboam ^ 2Ki_14_27 / Jeroboam /^the son of Joash.
Jeroboam ^ 2Ki_17_21 / Jeroboam /^the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam ^ 1Ki_15_01 / Jeroboam /^the son of Nebat reigned Abijam over Judah.
Jeroboam ^ 1Ki_11_26 / Jeroboam /^the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Jeroboam ^ 1 Ki_16_26 / Jeroboam /^the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Jeroboam ^ 1Ki_21_22 / Jeroboam /^the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Jeroboam ^ 2Ki_09_09 / Jeroboam /^the son of Nebat, and like the house of Baasha the son of Ahijah:
Jeroboam ^ 1Ki_16_31 / Jeroboam /^the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jeroboam ^ 2Ch_13_06 / Jeroboam /^the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Jeroboam ^ 2Ki_03_03 / Jeroboam /^the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam ^ $2 \mathrm{KKi}_{-13 \_02}$ / Jeroboam /^the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam ^ 2Ki_13_11 / Jeroboam /^the son of Nebat, who made Israel sin: [but] he walked therein.
Jeroboam ^ 2Ki_23_15 / Jeroboam /^the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Jeroboam ^ 2Ki_10_29 / Jeroboam /^the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Jeroboam ^ 2Ki_14_24 / Jeroboam /^the son of Nebat, who made Israel to sin.

Jeroboam ^ 2Ki_15_09 / Jeroboam /^the son of Nebat, who made Israel to sin.

Jeroboam ^ 2Ki_15_18 / Jeroboam /^the son of Nebat, who made Israel to sin.
Jeroboam ^ 2Ki_15_24 / Jeroboam /^the son of Nebat, who made Israel to sin.
Jeroboam ^ 2Ki_15_28 / Jeroboam /^the son of Nebat, who made Israel to sin.
Jeroboam ^ 1Ki_22_52 / Jeroboam /^the son of Nebat, who made Israel to sin:
Jeroboam ^ 1Ki_12_02 / Jeroboam /^the son of Nebat, who was yet in Egypt, heard [of it], [for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;]

Jeroboam ^ 2Ch_10_02 / Jeroboam /^the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam ^ 1Ki_12_15 / Jeroboam /^the son of Nebat.
Jeroboam ^ 1Ki_16_03 / Jeroboam /^the son of Nebat.
Jeroboam ^ 2Ch_10_15 / Jeroboam /^the son of Nebat.
Jeroboam ^ 2Ch_09_29 / Jeroboam /^the son of Nebat?
Jeroboam ^ 1Ki_14_07 / Jeroboam /^Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Jeroboam ^ 1Ki_12_20 / Jeroboam /^was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

Jeroboam ^ 1Ki_11_28 / Jeroboam /^was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Jeroboam ^ 1Ki_11_29 / Jeroboam /^ went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

Jeroboam ^ 2Ki_17_22 / Jeroboam /^which he did; they departed not from them;
Jeroboam ^ 1Ki_15_30 / Jeroboam /^ which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

Jeroboam ^ 2Ki_10_31 / Jeroboam /^which made Israel to sin.
Jeroboam ^ 1Ki_14_16 / Jeroboam /^who did sin, and who made Israel to sin.
Jeroboam ^ 2Ki_13_06 / Jeroboam /^ who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.]

Jeroboam ^ 1Ki_14_06 / Jeroboam /^ why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Jeroboam ^ Amo_07_09 / Jeroboam /^ with the sword.
Jeroboam's ^ 1Ki_14_17 / Jeroboam's /^ wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

Jeroboam's ^ 1Ki_14_04 / Jeroboam's /^wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

Patrobas ^ Rom_16_14 / Patrobas /^Hermes, and the brethren which are with them.
reprobate ^ Tit_01_16 / reprobate /^
reprobate ^ 2 Ti_03_08 / reprobate /^concerning the faith.
reprobate ${ }^{\wedge}$ Rom_01_28 / reprobate /^mind, to do those things which are not convenient;
Reprobate ^ Jer_06_30 / Reprobate /^silver shall [men] call them, because the LORD hath rejected them. reprobates ^ 2Co_13_05 / reprobates /^
reprobates ^ 2Co_13_06 / reprobates /^
reprobates ^ 2Co_13_07 / reprobates /^
rob ^ Mal_03_08 / rob /^God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
rob ${ }^{\wedge}$ Lev_19_13 / rob /^him]: the wages of him that is hired shall not abide with thee all night until the morning.

Rob ^ Pro_22_22 / Rob /^not the poor, because he [is] poor: neither oppress the afflicted in the gate:
rob ^ Isa_10_02 / rob /^the fatherless!
rob ^1Sa_23_01 / rob /^the threshingfloors.
rob ^ Eze_39_10 / rob /^those that robbed them, saith the Lord GOD.
rob ^ Isa_17_14 / rob /^us.
rob ^ Lev_26_22 / rob /^ you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
robbed ^ Jer_50_37 / robbed /^
robbed ^ Jud_09_25 / robbed /^all that came along that way by them: and it was told Abimelech.
robbed ^ Isa_42_22 / robbed /^and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed ^ Mal_03_09 / robbed /^me, [even] this whole nation.
robbed ^ Mal_03_08 / robbed /^me. But ye say, Wherein have we robbed thee? In tithes and offerings. robbed ^ Psa_119_61 / robbed /^me: [but] I have not forgotten thy law.
robbed ^ 2 Sa_17_08 / robbed /^of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed ^ Pro_17_12 / robbed /^of her whelps meet a man, rather than a fool in his folly.
robbed ^ 2Co_11_08 / robbed /^other churches, taking wages [of them], to do you service.
robbed ^ Mal_03_08 / robbed /^thee? In tithes and offerings.
robbed ^ Isa_10_13 / robbed /^their treasures, and I have put down the inhabitants like a valiant [man]: robbed ^ Eze_39_10 / robbed /^them, saith the Lord GOD.
robbed ${ }^{\wedge}$ Eze_33_15 / robbed /^ walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robber ^ Joh_10_01 / robber /^
robber ^ Joh_18_40 / robber /^
robber ${ }^{\wedge}$ Eze_18_10 / robber /^a shedder of blood, and [that] doeth the like to [any] one of these [things], robber ^ Job_18_09 / robber /^shall prevail against him.
robber ^ Job_05_05 / robber /^swalloweth up their substance.
robbers ^ Joh_10_08 / robbers /^but the sheep did not hear them.
robbers ^ Oba_01_05 / robbers /^by night, [how art thou cut off!] would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
robbers ^ Isa_42_24 / robbers /^did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
robbers ^ Jer_07_11 / robbers /^in your eyes? Behold, even I have seen [it], saith the LORD.
robbers ^ 2Co_11_26 / robbers /^in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;
robbers ^ Act_19_37/ robbers /^of churches, nor yet blasphemers of your goddess.
robbers ^ Dan_11_14 / robbers /^of thy people shall exalt themselves to establish the vision; but they shall fall.
robbers ^ Job_12_06 / robbers /^prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
robbers ^ Eze_07_22 / robbers /^shall enter into it, and defile it.
robbers ^ Hos_07_01 / robbers /^spoileth without.
robbers ^ Hos_06_09 / robbers /^wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
robbery ^ Eze_22_29 / robbery /^and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
robbery ^ Isa_61_08 / robbery /^for burnt offering; and I will direct their work in truth, and I will make an
everlasting covenant with them.
robbery ^ Psa_62_10 / robbery /^if riches increase, set not your heart [upon them].
robbery ^ Amo_03_10 / robbery /^in their palaces.
robbery ^ Pro_21_07 / robbery /^ of the wicked shall destroy them; because they refuse to do judgment.
robbery ^ Nah_03_01 / robbery /^the prey departeth not;
robbery ^ Php_02_06 / robbery /^to be equal with God:
robbeth ^ Pro_28_24 / robbeth /^his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
robe ^ Joh_19_02 / robe /^
robe ^ Mat_27_28 / robe /^
robe ^ Exo_28_04 / robe /^and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.
robe ^ Job_29_14 / robe /^and a diadem.
robe ^ ${ }^{1 S a}$ _24_11 / robe /^and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe ${ }^{\wedge}$ Lev_08_07 / robe /^and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
robe ^ Luk_15_22 / robe /^and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
robe ^ Luk_23_11 / robe /^and sent him again to Pilate.
robe ^ Isa_22_21 / robe /^and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
robe ^ Joh_19_05 / robe /^And [Pilate] saith unto them, Behold the man!
robe ^ Exo_39_23 / robe /^as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
robe ^ Jon_03_06 / robe /^from him, and covered [him] with sackcloth, and sat in ashes.
robe ^ 1Sa_24_11 / robe /^in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe ^ $1 \mathrm{Ch} \_15 \_27$ / robe /^of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
robe ^ Isa_61_10 / robe /^of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
robe ^ Exo_28_31 / robe /^of the ephod all [of] blue.
robe ^ Exo_39_22 / robe /^of the ephod [of] woven work, all [of] blue.
robe ^ Exo_29_05 / robe /^of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
robe ^ Mat_27_31 / robe /^off from him, and put his own raiment on him, and led him away to crucify [him].
robe ^ Exo_39_24 / robe /^pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
robe ^ 1 Sa_24_04 / robe /^privily.
robe ^ Exo_39_25 / robe /^round about between the pomegranates;
robe ^ Exo_28_34 / robe /^round about.
robe ^ 1 Sa_18_04 / robe /^that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
robe ^ Exo_39_26 / robe /^to minister [in]; as the LORD commanded Moses.
robe ${ }^{\wedge}$ Mic_02_08 / robe /^ with the garment from them that pass by securely as men averse from war.
robes ^ Luk_20_46 / robes /^and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
robes ^ Rev_07_14 / robes /^and made them white in the blood of the Lamb.
robes ${ }^{\wedge}$ Rev_07_09 / robes /^and palms in their hands;
robes ^ Eze_26_16 / robes /^and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
robes ^ 1 Ki_22_30 / robes /^And the king of Israel disguised himself, and went into the battle.
robes ^ $2 \mathrm{Ch} \_18 \_09$ / robes /^and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
robes ^ Rev_07_13 / robes /^ and whence came they?
robes ${ }^{\wedge} 1 \mathrm{Ki} \_22 \_10 /$ robes $/ \wedge$ in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
robes ^ $2 \mathrm{Ch} \_18 \_29$ / robes /^So the king of Israel disguised himself; and they went to the battle.
robes ^ Rev_06_11 / robes /^ were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.
robes ^ 2 Sa_13_18 / robes /^were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.

Roboam ^ Mat_01_07 / Roboam /^begat Abia; and Abia begat Asa;
wardrobe ^ 2Ch_34_22 / wardrobe /^now she dwelt in Jerusalem in the college:] and they spake to her to that [effect].
wardrobe ^ 2 Ki _22_14 / wardrobe /^now she dwelt in Jerusalem in the college;] and they communed with her.

Zorobabel ^ Mat_01_12 / Zorobabel /^
Zorobabel ^ Mat_01_13 / Zorobabel /^begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
Zorobabel ^ Luk_03_27 / Zorobabel /^ which was [the son] of Salathiel, which was [the son] of Neri,

## Bible Translation Phrases for Individual word studies

-akrobustia- $\qquad$ Abraham 11 >, which he had being yet uncircumcised 0203 -akrobustia- > -akrobustia- $\qquad$ Abraham 11>, which he had being yet uncircumcised 0203 -akrobustia- > -akrobustia- $\qquad$ And shall not uncircumcision 0203 -akrobustia- > -akrobustia- $\qquad$ and the uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ and uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ but in uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ he had yet being uncircumcised 0203 -akrobustia- >
-akrobustia- $\qquad$ in uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ of the uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ shall not his uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ the uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ they be not circumcised 0203 -akrobustia- >
-akrobustia- $\qquad$ Uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ uncircumcision 0203 -akrobustia- >
-akrobustia- $\qquad$ upon the uncircumcision 0203 -akrobustia- >
-PatrobasPatrobas 3969 -Patrobas- >
-probainoAnd going 4260 -probaino- >
-probainoAnd when he had gone 4260 -probaino- >
-probainofurther 4260 -probaino- >
-probainostricken 4260 -probaino- >
-probainowell 4260 -probaino- >
-probainowere now well 4260 -probaino- >
-proballo- $\qquad$ forth 4261 -proballo- >
-proballo- $\qquad$ him forward 4261 -proballo- >
-proballoputting 4261 -proballo- >
-proballo- $\qquad$ shoot 4261 -proballo- >
-probatikos- $\qquad$ by the sheep 4262 -probatikos- > -probatonand sheep 4263 -probaton- >
-probaton- $\qquad$ and the sheep 4263 -probaton- > -probaton- $\qquad$ as a sheep 4263 -probaton- > -probaton- $\qquad$ as sheep 4263 -probaton- > -probaton- ......... but the sheep 4263 -probaton- > -probaton- $\qquad$ for the sheep 4263 -probaton- > -probaton- $\qquad$ For ye were as sheep 4263 -probaton- > -probaton- $\qquad$ his sheep 4263 -probaton- > -probaton- $\qquad$ my sheep 4263 -probaton- > -probaton- $\qquad$ My sheep 4263 -probaton- > -probaton- $\qquad$ not for the sheep 4263 -probaton- > -probaton- $\qquad$ of the sheep 4263 -probaton- > -probaton- $\qquad$ sheep 4263 -probaton- >
-probaton- $\qquad$ than a sheep 4263 -probaton- > -probaton- $\qquad$ the sheep 4263 -probaton- > -probaton- $\qquad$ the sheepfold 4263 -probaton- > -probaton- ......... them , and the sheep 4263 -probaton- > -probaton- $\qquad$ they were as sheep 4263 -probaton- > -probaton- $\qquad$ to you in sheep s 4263 -probaton- > -probaton- $\qquad$ ye are not of my sheep 4263 -probaton- >
-probibazo- $\qquad$ And she , being before 4264 -probibazo- > -probibazo- $\qquad$ And they drew 4264 -probibazo- >
-probibazo- $\qquad$ instructed 4264 -probibazo- >
-problepo- $\qquad$ having provided 4265 -problepo- >
-Zorobabel- $\qquad$ And Zorobabel 2216 -Zorobabel- >
-Zorobabel- $\qquad$ which was the son of Zorobabel 2216 -Zorobabel- >
-Zorobabel- $\qquad$ Zorobabel 2216 -Zorobabel- >

Patrobas $\qquad$ Patrobas 3969 -Patrobas->
reprobate $\qquad$ reprobate 0096 -adokimos->
reprobate $\qquad$ to a reprobate 0096 -adokimos->
reprobates $\qquad$ that we are not reprobates 0096 -adokimos->
reprobates $\qquad$ though we be as reprobates 0096 -adokimos->
reprobates $\qquad$ ye be reprobates 0096 -adokimos->
robbed ......... I robbed 4813 -sulao->
robber $\qquad$ and a robber 3027 -leistes->
robber $\qquad$ was a robber 3027 -leistes->
robbers $\qquad$ and robbers 3027 -leistes->
robbers $\qquad$ of robbers 3027 -leistes->
robbers $\qquad$ robbers 2417 -hierosulos->
robbery $\qquad$ it not robbery 0725 -harpagmos->
robe $\qquad$ robe 2066 -esthes->
robe $\qquad$ robe 2440 -himation->
robe $\qquad$ robe 4749 -stole->
robe $\qquad$ robe 5511 -chlamus->
robe $\qquad$ the robe 5511 -chlamus->
robes $\qquad$ in long robes 4749 -stole->
robes $\qquad$ robes 4749 -stole->
robes their robes 4749 -stole->

Roboam $\qquad$ and Roboam 4497 -Rhoboam->

Roboam $\qquad$ Roboam 4497 -Rhoboam->

Zorobabel $\qquad$ And Zorobabel 2216 -Zorobabel->

Zorobabel $\qquad$ which was the son of Zorobabel 2216 -Zorobabel->

Zorobabel Zorobabel 2216 -Zorobabel-

## Bible Word Index with the full text of each verse

Jeroboam 1Ki_15_01 Now in the eighteenth year of king \{Jeroboam\} the son of Nebat reigned Abijam over Judah.

Jeroboam 1Ki_14_01 At that time Abijah the son of \{Jeroboam\} fell sick.
Jeroboam 1Ki_13_33 After this thing \{Jeroboam\} returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became [one] of the priests of the high places.

Jeroboam 1Ki_13_34 And this thing became sin unto the house of \{Jeroboam\}, even to cut [it] off, and to destroy [it] from off the face of the earth.

Jeroboam 1Ki_12_25 Then \{Jeroboam\} built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel.

Jeroboam 1Ki_12_26 And \{Jeroboam\} said in his heart, Now shall the kingdom return to the house of David:

Jeroboam 1Ki_12_15 Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto \{Jeroboam\} the son of Nebat.

Jeroboam 1Ki_12_20 And it came to pass, when all Israel heard that \{Jeroboam\} was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

Jeroboam 1Ki_12_32 And \{Jeroboam\} ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.

Jeroboam 1Ki_13_01 And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and \{Jeroboam\} stood by the altar to burn incense.

Jeroboam 1Ki_13_04 And it came to pass, when king \{Jeroboam\} heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

Jeroboam 1Ki_14_07 Go, tell \{Jeroboam\}, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

Jeroboam 1Ki_21_22 And will make thine house like the house of \{Jeroboam\} the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin.

Jeroboam 1Ki_22_52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of \{Jeroboam\} the son of Nebat, who made Israel to sin:

Jeroboam 1Ki_14_19 And the rest of the acts of \{Jeroboam\}, how he warred, and how he reigned, behold, they [are] written in the book of the chronicles of the kings of Israel.

Jeroboam 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door,
that he said, Come in, thou wife of \{Jeroboam\}; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].

Jeroboam 1Ki_11_28 And the man \{Jeroboam\} [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Jeroboam 1Ki_16_26 For he walked in all the way of \{Jeroboam\} the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities.

Jeroboam 1Ki_16_31 And it came to pass, as if it had been a light thing for him to walk in the sins of \{Jeroboam\} the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

Jeroboam 1Ki_12_02 And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and \{Jeroboam\} dwelt in Egypt;)

Jeroboam 1Ki_11_26 And \{Jeroboam\} the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name [was] Zeruah, a widow woman, even he lifted up [his] hand against the king.

Jeroboam 1Ki_11_29 And it came to pass at that time when \{Jeroboam\} went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:

Jeroboam 1Ki_11_31 And he said to \{Jeroboam\}, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

Jeroboam 1Ki_11_40 Solomon sought therefore to kill \{Jeroboam\}. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam 1Ch_05_17 All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of $\{J e r o b o a m\}$ king of Israel.

Jeroboam 1Ki_11_40 Solomon sought therefore to kill Jeroboam. And \{Jeroboam\} arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

Jeroboam 1Ki_14_30 And there was war between Rehoboam and \{Jeroboam\} all [their] days.
Jeroboam 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of \{Jeroboam\} cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].

Jeroboam 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of \{Jeroboam\}.

Jeroboam 1Ki_16_19 For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of \{Jeroboam\}, and in his sin which he did, to make Israel to sin.

Jeroboam 1Ki_14_10 Therefore, behold, I will bring evil upon the house of \{Jeroboam\}, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

Jeroboam 1Ki_14_11 Him that dieth of \{Jeroboam\} in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat: for the LORD hath spoken [it].

Jeroboam 1Ki_15_06 And there was war between Rehoboam and \{Jeroboam\} all the days of his life.
Jeroboam 1Ki_16_02 Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of \{Jeroboam\}, and hast made my people Israel to sin, to provoke me to anger with their sins;

Jeroboam 1Ki_16_07 And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of \{Jeroboam\}; and because he killed him.

Jeroboam 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to $\{J e r o b o a m\}$ any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of \{Jeroboam\}; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

Jeroboam 1Ki_16_03 Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of \{Jeroboam\} the son of Nebat.

Jeroboam 1Ki_14_14 Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of \{Jeroboam\} that day: but what? even now.

Jeroboam 1Ki_14_16 And he shall give Israel up because of the sins of \{Jeroboam\}, who did sin, and who made Israel to sin.

Jeroboam 1Ki_15_07 Now the rest of the acts of Abijam, and all that he did, [are] they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and \{Jeroboam\}.

Jeroboam 1Ki_15_30 Because of the sins of \{Jeroboam\} which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

Jeroboam 1Ki_15_34 And he did evil in the sight of the LORD, and walked in the way of \{Jeroboam\}, and in his sin wherewith he made Israel to sin.

Jeroboam 1Ki_12_02 And it came to pass, when \{Jeroboam\} the son of Nebat, who was yet in Egypt, heard [of it], (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt;)

Jeroboam 1Ki_14_02 And \{Jeroboam\} said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam 1Ki_14_13 And all Israel shall mourn for him, and bury him: for he only of \{Jeroboam\} shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

Jeroboam 1Ki_15_09 And in the twentieth year of \{Jeroboam\} king of Israel reigned Asa over Judah.
Jeroboam 1Ki_15_25 And Nadab the son of \{Jeroboam\} began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.

Jeroboam 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from \{Jeroboam\} him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away
the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
Jeroboam 1Ki_14_20 And the days which \{Jeroboam\} reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.

Jeroboam 1Ki_12_03 That they sent and called him. And \{Jeroboam\} and all the congregation of Israel came, and spake unto Rehoboam, saying,

Jeroboam 1Ki_12_12 So \{Jeroboam\} and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day.

Jeroboam 1Ki_14_10 Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of \{Jeroboam\}, as a man taketh away dung, till it be all gone.

Jeroboam 1Ki_14_02 And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of \{Jeroboam\}; and get thee to Shiloh: behold, there [is] Ahijah the prophet, which told me that [I should be] king over this people.

Jeroboam 2Ch_13_20 Neither did \{Jeroboam\} recover strength again in the days of Abijah: and the LORD struck him, and he died.

Jeroboam 2Ki_03_03 Nevertheless he cleaved unto the sins of \{Jeroboam\} the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam 2Ki_09_09 And I will make the house of Ahab like the house of \{Jeroboam\} the son of Nebat, and like the house of Baasha the son of Ahijah:

Jeroboam 2Ki_13_13 And Joash slept with his fathers; and \{Jeroboam\} sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

Jeroboam 2Ki_14_16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and \{Jeroboam\} his son reigned in his stead.

Jeroboam 2Ki_14_24 And he did [that which was] evil in the sight of the LORD: he departed not from all the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_10_29 Howbeit [from] the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin, Jehu departed not from after them, [to wit], the golden calves that [were] in Bethel, and that [were] in Dan.

Jeroboam 2Ki_13_11 And he did [that which was] evil in the sight of the LORD; he departed not from all the sins of \{Jeroboam\} the son of Nebat, who made Israel sin: [but] he walked therein.

Jeroboam 2Ki_14_23 In the fifteenth year of Amaziah the son of Joash king of Judah \{Jeroboam\} the son of Joash king of Israel began to reign in Samaria, [and reigned] forty and one years.

Jeroboam 2Ki_14_27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of \{Jeroboam\} the son of Joash.

Jeroboam 2Ki_14_29 And \{Jeroboam\} slept with his fathers, [even] with the kings of Israel; and Zachariah his son reigned in his stead.

Jeroboam 2Ki_10_31 But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of \{Jeroboam\}, which made Israel to sin.

Jeroboam 2Ki_13_06 Nevertheless they departed not from the sins of the house of \{Jeroboam\}, who made Israel sin, [but] walked therein: and there remained the grove also in Samaria.)

Jeroboam 2Ki_14_28 Now the rest of the acts of \{Jeroboam\}, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, [which belonged] to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

Jeroboam 2Ki_15_01 In the twenty and seventh year of \{Jeroboam\} king of Israel began Azariah son of Amaziah king of Judah to reign.

Jeroboam 2Ki_15_08 In the thirty and eighth year of Azariah king of Judah did Zachariah the son of \{Jeroboam\} reign over Israel in Samaria six months.

Jeroboam 2Ch_13_19 And Abijah pursued after \{Jeroboam\}, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

Jeroboam 2Ch_11_04 Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against \{Jeroboam\}.

Jeroboam 2Ch_13_08 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye [be] a great multitude, and [there are] with you golden calves, which \{Jeroboam\} made you for gods.

Jeroboam 2Ch_13_13 But \{Jeroboam\} caused an ambushment to come about behind them: so they were before Judah, and the ambushment [was] behind them.

Jeroboam 2Ch_13_15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote \{Jeroboam\} and all Israel before Abijah and Judah.

Jeroboam 2Ki_13_02 And he did [that which was] evil in the sight of the LORD, and followed the sins of \{Jeroboam\} the son of Nebat, which made Israel to sin; he departed not therefrom.

Jeroboam 2Ki_15_24 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_17_21 For he rent Israel from the house of David; and they made \{Jeroboam\} the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

Jeroboam 2Ki_23_15 Moreover the altar that [was] at Bethel, [and] the high place which \{Jeroboam\} the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, [and] stamped [it] small to powder, and burned the grove.

Jeroboam 2Ki_15_18 And he did [that which was] evil in the sight of the LORD: he departed not all his days from the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_15_09 And he did [that which was] evil in the sight of the LORD, as his fathers had done: he departed not from the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_15_28 And he did [that which was] evil in the sight of the LORD: he departed not from the sins of \{Jeroboam\} the son of Nebat, who made Israel to sin.

Jeroboam 2Ki_17_22 For the children of Israel walked in all the sins of \{Jeroboam\} which he did; they departed not from them;

Jeroboam 2Ki_17_21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and \{Jeroboam\} drave Israel from following the LORD, and made them sin a great sin.

Jeroboam 2Ch_10_15 So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to \{Jeroboam\} the son of Nebat.

Jeroboam 2Ch_11_14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for \{Jeroboam\} and his sons had cast them off from executing the priest's office unto the LORD:

Jeroboam 2Ch_12_15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and \{Jeroboam\} continually.

Jeroboam 2Ch_13_01 Now in the eighteenth year of king \{Jeroboam\} began Abijah to reign over Judah.
Jeroboam 2Ch_13_06 Yet \{Jeroboam\} the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord.

Jeroboam 2Ch_13_04 And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou \{Jeroboam\}, and all Israel;

Jeroboam 2Ch_10_03 And they sent and called him. So \{Jeroboam\} and all Israel came and spake to Rehoboam, saying,

Jeroboam 2Ch_10_02 And it came to pass, when Jeroboam the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that \{Jeroboam\} returned out of Egypt.

Jeroboam 2Ch_10_12 So \{Jeroboam\} and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

Jeroboam 2Ch_13_03 And Abijah set the battle in array with an army of valiant men of war, [even] four hundred thousand chosen men: \{Jeroboam\} also set the battle in array against him with eight hundred thousand chosen men, [being] mighty men of valour.

Jeroboam 2Ch_13_02 He reigned three years in Jerusalem. His mother's name also [was] Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and \{Jeroboam\}.

Jeroboam 2Ch_10_02 And it came to pass, when \{Jeroboam\} the son of Nebat, who [was] in Egypt, whither he had fled from the presence of Solomon the king, heard [it], that Jeroboam returned out of Egypt.

Jeroboam 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against $\{J e r o b o a m\}$ the son of Nebat?

Jeroboam Amo_07_09 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of \{Jeroboam\} with the sword.

Jeroboam Amo_07_11 For thus Amos saith, \{Jeroboam\} shall die by the sword, and Israel shall surely be led away captive out of their own land.

Jeroboam Amo_01_01 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of \{Jeroboam\} the son of Joash king of Israel, two years before the earthquake.

Jeroboam Amo_07_10 Then Amaziah the priest of Bethel sent to \{Jeroboam\} king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

Jeroboam Hos_01_01 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of \{Jeroboam\} the son of Joash, king of Israel.

Jeroboam's 1Ki_14_17 And \{Jeroboam's\} wife arose, and departed, and came to Tirzah: [and] when she came to the threshold of the door, the child died;

Jeroboam's 1Ki_14_04 And \{Jeroboam's\} wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

Patrobas Rom_16_14 Salute Asyncritus, Phlegon, Hermas, \{Patrobas\}, Hermes, and the brethren which are with them.

Reprobate Jer_06_30 \{Reprobate\} silver shall [men] call them, because the LORD hath rejected them.
Rob Pro_22_22 \{Rob\} not the poor, because he [is] poor: neither oppress the afflicted in the gate:
Roboam Mat_01_07 And Solomon begat Roboam; and \{Roboam\} begat Abia; and Abia begat Asa;
Roboam Mat_01_07 And Solomon begat \{Roboam\}; and Roboam begat Abia; and Abia begat Asa;
Zorobabel Luk_03_27 Which was [the son] of Joanna, which was [the son] of Rhesa, which was [the son] of \{Zorobabel\}, which was [the son] of Salathiel, which was [the son] of Neri,

Zorobabel Mat_01_12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat \{Zorobabel\};

Zorobabel Mat_01_13 And \{Zorobabel\} begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
reprobate Rom_01_28 And even as they did not like to retain God in [their] knowledge, God gave them over to a \{reprobate\} mind, to do those things which are not convenient;
reprobate Tit_01_16 They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work \{reprobate\}.
reprobate 2Ti_03_08 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, \{reprobate\} concerning the faith.
reprobates 2Co_13_05 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be \{reprobates\}?
reprobates 2Co_13_06 But I trust that ye shall know that we are not \{reprobates\}.
reprobates 2Co_13_07 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as \{reprobates\}.
rob 1Sa_10_02 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may \{rob\} the fatherless!
rob 1Sa_17_14 And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that \{rob\} us.
rob 1Sa_23_01 Then they told David, saying, Behold, the Philistines fight against Keilah, and they \{rob\} the threshingfloors.
rob Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and \{rob\} those that robbed them, saith the Lord GOD.
rob Lev_19_13 Thou shalt not defraud thy neighbour, neither \{rob\} [him]: the wages of him that is hired shall not abide with thee all night until the morning.
rob Lev_26_22 I will also send wild beasts among you, which shall \{rob\} you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.
rob Mal_03_08 Will a man \{rob\} God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed 1Sa_10_13 For he saith, By the strength of my hand I have done [it], and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have \{robbed\} their treasures, and I have put down the inhabitants like a valiant [man]:
robbed 1Sa_42_22 But this [is] a people \{robbed\} and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.
robbed 2Co_11_08 I \{robbed\} other churches, taking wages [of them], to do you service.
robbed 2Sa_17_08 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear \{robbed\} of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.
robbed Eze_33_15 [If] the wicked restore the pledge, give again that he had \{robbed\}, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.
robbed Eze_39_10 So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that \{robbed\} them, saith the Lord GOD.
robbed Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be \{robbed\}.
robbed Jud_09_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they \{robbed\} all that came along that way by them: and it was told Abimelech.
robbed Mal_03_08 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we \{robbed\} thee? In tithes and offerings.
robbed Mal_03_08 Will a man rob God? Yet ye have \{robbed\} me. But ye say, Wherein have we robbed thee? In tithes and offerings.
robbed Mal_03_09 Ye [are] cursed with a curse: for ye have \{robbed\} me, [even] this whole nation.
robbed Pro_17_12 Let a bear \{robbed\} of her whelps meet a man, rather than a fool in his folly.
robbed Psa_119_61 The bands of the wicked have \{robbed\} me: [but] I have not forgotten thy law.
robber Eze_18_10 If he beget a son [that is] a \{robber\}, a shedder of blood, and [that] doeth the like to [any] one of these [things],
robber Job_05_05 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the \{robber\} swalloweth up their substance.
robber Job_18_09 The gin shall take [him] by the heel, [and] the \{robber\} shall prevail against him.
robber Joh_18_40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a \{robber\}.
robber Joh_10_01 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a \{robber\}.
robbers 1Sa_42_24 Who gave Jacob for a spoil, and Israel to the \{robbers\}? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.
robbers 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of \{robbers\}, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;
robbers Act_19_37 For ye have brought hither these men, which are neither \{robbers\} of churches, nor yet blasphemers of your goddess.
robbers Dan_11_14 And in those times there shall many stand up against the king of the south: also the \{robbers\} of thy people shall exalt themselves to establish the vision; but they shall fall.
robbers Eze_07_22 My face will I turn also from them, and they shall pollute my secret [place]: for the \{robbers\} shall enter into it, and defile it.
robbers Hos_06_09 And as troops of \{robbers\} wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.
robbers Hos_07_01 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, [and] the troop of \{robbers\} spoileth without.
robbers Jer_07_11 Is this house, which is called by my name, become a den of \{robbers\} in your eyes? Behold, even I have seen [it], saith the LORD.
robbers Joh_10_08 All that ever came before me are thieves and \{robbers\}: but the sheep did not hear them.
robbers Job_12_06 The tabernacles of \{robbers\} prosper, and they that provoke God are secure; into whose hand God bringeth [abundantly].
robbers Oba_01_05 If thieves came to thee, if \{robbers\} by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave [some] grapes?
robbery 1Sa_61_08 For I the LORD love judgment, I hate \{robbery\} for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
robbery Amo_03_10 For they know not to do right, saith the LORD, who store up violence and \{robbery\} in their palaces.
robbery Eze_22_29 The people of the land have used oppression, and exercised \{robbery\}, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully.
robbery Nah_03_01 Woe to the bloody city! it [is] all full of lies [and] \{robbery\}; the prey departeth not; robbery Php_02_06 Who, being in the form of God, thought it not \{robbery\} to be equal with God: robbery Pro_21_07 The \{robbery\} of the wicked shall destroy them; because they refuse to do judgment.
robbery Psa_62_10 Trust not in oppression, and become not vain in \{robbery\}: if riches increase, set not your heart [upon them].
robbeth Pro_28_24 Whoso \{robbeth\} his father or his mother, and saith, [It is] no transgression; the same [is] the companion of a destroyer.
robe 1Ch_15_27 And David [was] clothed with a \{robe\} of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
robe 1Sa_18_04 And Jonathan stripped himself of the \{robe\} that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
robe 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's \{robe\} privily.
robe 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy \{robe\}, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy \{robe\} in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
robe 1Sa_22_21 And I will clothe him with thy \{robe\}, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
robe 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the \{robe\} of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
robe Exo_28_04 And these [are] the garments which they shall make; a breastplate, and an ephod, and a \{robe\}, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office.
robe Exo_28_31 And thou shalt make the \{robe\} of the ephod all [of] blue.
robe Exo_28_34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the \{robe\} round about.
robe Exo_29_05 And thou shalt take the garments, and put upon Aaron the coat, and the \{robe\} of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
robe Exo_39_22 And he made the \{robe\} of the ephod [of] woven work, all [of] blue.
robe Exo_39_23 And [there was] an hole in the midst of the \{robe\}, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
robe Exo_39_24 And they made upon the hems of the \{robe\} pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
robe Exo_39_26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the \{robe\} to minister [in]; as the LORD commanded Moses.
robe Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the \{robe\}, round about between the pomegranates;
robe Job_29_14 I put on righteousness, and it clothed me: my judgment [was] as a \{robe\} and a diadem.
robe Joh_19_02 And the soldiers platted a crown of thorns, and put [it] on his head, and they put on him a purple \{robe\},
robe Joh_19_05 Then came Jesus forth, wearing the crown of thorns, and the purple \{robe\}. And [Pilate] saith unto them, Behold the man!
robe Jon_03_06 For word came unto the king of Nineveh, and he arose from his throne, and he laid his \{robe\} from him, and covered [him] with sackcloth, and sat in ashes.
robe Lev_08_07 And he put upon him the coat, and girded him with the girdle, and clothed him with the \{robe\}, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
robe Luk_15_22 But the father said to his servants, Bring forth the best \{robe\}, and put [it] on him; and put a ring on his hand, and shoes on [his] feet:
robe Luk_23_11 And Herod with his men of war set him at nought, and mocked [him], and arrayed him in a gorgeous \{robe\}, and sent him again to Pilate.
robe Mat_27_28 And they stripped him, and put on him a scarlet \{robe\}.
robe Mat_27_31 And after that they had mocked him, they took the \{robe\} off from him, and put his own raiment on him, and led him away to crucify [him].
robe Mic_02_08 Even of late my people is risen up as an enemy: ye pull off the \{robe\} with the garment from them that pass by securely as men averse from war.
robes 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their \{robes\}, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
robes $1 \mathrm{Ki} 22 \_30$ And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy \{robes\}. And the king of Israel disguised himself, and went into the battle.
robes 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] \{robes\}, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
robes 2Ch_18_29 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the
battle; but put thou on thy \{robes\}. So the king of Israel disguised himself; and they went to the battle.
robes 2Sa_13_18 And [she had] a garment of divers colours upon her: for with such \{robes\} were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
robes Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their \{robes\}, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
robes Luk_20_46 Beware of the scribes, which desire to walk in long \{robes\}, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
robes Rev_07_14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their \{robes\}, and made them white in the blood of the Lamb.
robes Rev_06_11 And white \{robes\} were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they [were], should be fulfilled.
robes Rev_07_09 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white \{robes\}, and palms in their hands;
robes Rev_07_13 And one of the elders answered, saying unto me, What are these which are arrayed in white \{robes\}? and whence came they?
wardrobe 2Ki_22_14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the \{wardrobe\}; (now she dwelt in Jerusalem in the college;) and they communed with her.
wardrobe 2Ch_34_22 And Hilkiah, and [they] that the king [had appointed], went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the \{wardrobe\}; (now she dwelt in Jerusalem in the college:) and they spake to her to that [effect].

# Bible Word Index with Strong's Number with the full text of each verse 

Patrobas ^ Rom_16_14 Salute <0782> (5663) Asyncritus <0799>, Phlegon <5393>, Hermas <2057>, \{Patrobas\} <3969>, Hermes <2060>, and <2532> the brethren <0080> which are with <4862> them <0846>.
reprobate ${ }^{\wedge}$ 2Ti_03_08 < 3739> Now < $1161>$ as <5158> Jannes <2389> and <2532> Jambres <2387> withstood <0436> (5627) Moses <3475>, so <3779> do <0436> <0> these <3778> also <2532> resist <0436> (5731) the truth <0225>: men <0444> of corrupt <2704> (5772) minds <3563>, \{reprobate\} <0096> concerning <4012> the faith <4102>.
reprobate ^ Tit_01_16 They profess <3670> (5719) that they know <1492> (5760) God <2316>; but <1161> in works <2041> they deny <0720> (5736) him, being <5607> (5752) abominable <0947>, and <2532> disobedient <0545>, and <2532> unto <4314> every <3956> good <0018> work <2041> \{reprobate\} <0096>.
reprobate ${ }^{\wedge}$ Rom_01_28 And <2532> even as <2531> they did <1381> <0> not <3756> like <1381> (5656) to retain <2192> (5721) God <2316> in <1722> their knowledge <1922>, God <2316> gave <3860> <0> them <0846> over <3860> (5656) to <1519> a \{reprobate\} <0096> mind <3563>, to do <4160> (5721) those things which are <2520> <0> not <3361> convenient <2520> (5723);
reprobates ^2Co_13_05 Examine <3985> (5720) yourselves <1438>, whether <1487> ye be <2075> (5748) in <1722> the faith <4102>; prove <1381> (5720) your own selves <1438>. <2228> Know ye <1921> (5719) not <3756> your own selves <1438>, how that <3754> Jesus <2424> Christ <5547> is <2076> (5748) in <1722> you <5213>, except <1509> ye be <2075> (5748) \{reprobates\} <5100> <0096>?
reprobates ^ 2Co_13_06 But <1161> I trust <1679> (5719) that <3754> ye shall know <1097> (5695) that <3754> we <2249> are <2070> (5748) not <3756> \{reprobates\} <0096>.
reprobates ${ }^{\wedge}$ 2Co_13_07 Now <1161> I pray <2172> (5736) to <4314> God <2316> that ye <5209> do <3361> <4160> (5658) no <3367> evil <2556>; not <3756> that <2443> we <2249> should appear <5316> (5652) approved <1384>, but <0235> that <2443> ye <5210> should do <4160> (5725) that which is honest <2570>, though <1161> we <2249> be <5600> (5753) as <5613> \{reprobates\} <0096>.
robbed ^ 2Co_11_08 I \{robbed\} <4813> (5656) other <0243> churches <1577>, taking <2983> (5631) wages <3800> of them, to <4314> do <1248> <0> you <5216> service <1248>.
robber ^ Joh_18_40 Then <3767> cried they <2905> (5656) all <3956> again <3825>, saying <3004> (5723), Not <3361> this man <5126>, but <0235> Barabbas <0912>. Now <1161> Barabbas <0912> was <2258> (5713) a \{robber\} <3027>.
robber ^ Joh_10_01 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that entereth <1525> (5740) not <3361> by <1223> the door <2374> into <1519> the sheepfold <4263> <0833>, but <0235> climbeth up <0305> (5723) some other way <0237>, the same <1565> is <2076> (5748) a thief <2812> and <2532> a \{robber\} <3027>.
robbers ^ Joh_10_08 All <3956> that ever <3745> came <2064> (5627) before <4253> me <1700> are <1526> (5748) thieves <2812> and <2532> \{robbers\} <3027>: but <0235> the sheep <4263> did <0191> <0> not <3756> hear <0191> (5656) them <0846>.
robbers ^ 2Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of \{robbers\} <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the
wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> among <1722> false brethren <5569>;
robbers ^ Act_19_37 For <1063> ye have brought hither <0071> (5627) these <5128> men <0435>, which are neither <3777> \{robbers\} of churches <2417>, nor yet <3777> blasphemers <0987> (5723) of your <5216> goddess <2299>.
robbery ^ Php_02_06 Who <3739>, being <5225> (5723) in <1722> the form <3444> of God <2316>, thought it <2233> (5662) not <3756> \{robbery\} <0725> to be <1511> (5750) equal <2470> with God <2316>:
robe ^ Joh_19_02 And <2532> the soldiers <4757> platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, and put it on <2007> (5656) his <0846> head <2776>, and <2532> they put on <4016> (5627) him <0846> a purple <4210> \{robe\} <2440>,
robe ^ Joh_19_05 Then <3767> came <1831> (5627) Jesus <2424> forth <1854>, wearing <5409> (5723) the crown <4735> of thorns <0174>, and <2532> the purple <4210> \{robe\} <2440>. And <2532> Pilate saith <3004> (5719) unto them <0846>, Behold <2396> the man <0444>!
robe ^ Luk_15_22 But <1161> the father <3962> said <2036> (5627) to <4314> his <0846> servants <1401>, Bring forth <1627> (5657) the best <4413> \{robe\} <4749>, and <2532> put it on <1746> (5657) him <0846>; and <2532> put <1325> (5628) a ring <1146> on <1519> his <0846> hand <5495>, and <2532> shoes <5266> on <1519> his feet <4228>:
robe ^ Luk_23_11 And <1161> Herod <2264> with <4862> his <0846> men of war <4753> set <1848> <0> him <0846> at nought <1848> (5660), and <2532> mocked <1702> (5660) him, and arrayed <4016> (5631) him <0846> in a gorgeous <2986> \{robe\} <2066>, and sent <0375> <0> him <0846> again <0375> (5656) to Pilate <4091>.
robe ^ Mat_27_28 And <2532> they stripped <1562> (5660) him <0846>, and put on <4060> (5656) him <0846> a scarlet <2847> \{robe\} <5511>.
robe ^ Mat_27_31 And <2532> after <3753> that they had mocked <1702> (5656) him <0846>, they took <1562> <0> the \{robe\} <5511> off <1562> (5656) from him <0846>, and <2532> put <1746> <0> his own <0846> raiment <2440> on <1746> (5656) him <0846>, and <2532> led <0520> <0> him <0846> away $<0520>$ (5627) to <1519> crucify <4717> (5658) him.
robes ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long \{robes\} <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;
robes ^ Rev_07_14 And <2532> I said <2046> (5758) unto him <0846>, Sir <2962>, thou <4771> knowest <1492> (5758). And <2532> he said <2036> (5627) to me <3427>, These <3778> are they <1526> (5748) which came <2064> (5740) out of <1537> great <3173> tribulation <2347>, and <2532> have washed <4150> (5656) their <0846> \{robes\} <4749>, and <2532> made <3021> <0> them <4749> <0846> white <3021> (5656) in <1722> the blood <0129> of the Lamb <0721>.
robes ^ Rev_07_13 And <2532> one <1520> of <1537> the elders <4245> answered <0611> (5662), saying <3004> (5723) unto me <3427>, What <5101> are <1526> (5748) these <3778> which <3588> are arrayed in <4016> (5772) white <3022> (robes\} <4749>? and <2532> whence <4159> came they <2064> (5627)?
robes ^ Rev_06_11 And <2532> white <3022> \{robes\} <4749> were given <1325> (5681) unto every one of them <1538>; and <2532> it was said <4483> (5681) unto them <0846>, that <2443> they should rest <0373> (5672) yet <2089> for a little <3398> season < $5550>$, until <2193> their <0846> fellowservants
<4889> also <2532> and <2532> their <0846> brethren <0080>, that should <3195> (5723) be killed <0615> (5745) as <5613> <2532> they <0846> were, should <3739> be fulfilled <4137> (5695).
robes ^ Rev_07_09 After <3326> this <5023> I beheld <1492> (5627), and <2532>, lo <2400> (5628), a great <4183> multitude <3793>, which <3739> no man <3762> could <1410> (5711) number <0705> (5658) <0846>, of <1537> all <3956> nations <1484>, and <2532> kindreds <5443>, and <2532> people <2992>, and <2532> tongues <1100>, stood <2476> (5761) before <1799> the throne <2362>, and <2532> before <1799> the Lamb <0721>, clothed <4016> (5772) with white <3022> \{robes\} <4749>, and <2532> palms <5404> in <1722> their <0846> hands <5495>;

Roboam ^ Mat_01_07 And <1161> Solomon <4672> begat <1080> (5656) \{Roboam\} <4497>; and <1161> Roboam <4497> begat <1080> (5656) Abia <7>; and <1161> Abia <7> begat <1080> (5656) Asa <0760>;

Roboam ^ Mat_01_07 And <1161> Solomon <4672> begat <1080> (5656) Roboam <4497>; and <1161> \{Roboam\} <4497> begat <1080> (5656) Abia <7>; and <1161> Abia <7> begat <1080> (5656) Asa <0760>;

Zorobabel ^ Mat_01_13 And <1161> \{Zorobabel\} <2216> begat <1080> (5656) Abiud <0010>; and <1161> Abiud <0010> begat <1080> (5656) Eliakim <1662>; and <1161> Eliakim <1662> begat <1080> (5656) Azor <0107>;

Zorobabel ^ Mat_01_12 And < 1161> after <3326> they were brought < 3350> to Babylon <0897>, Jechonias <2423> begat <1080> (5656) Salathiel <4528>; and <1161> Salathiel <4528> begat <1080> (5656)
\{Zorobabel\} <2216>;
Zorobabel ^ Luk_03_27 Which was the son of Joanna <2490>, which was the son of Rhesa <4488>, which was the son of $\{$ Zorobabel $\}$ <2216>, which was the son of Salathiel <4528>, which was the son of Neri <3518>,

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

+)orobah Isa_25_11 And he shall spread (06566 +paras ) forth his hands (03027 +yad ) in the midst (07130 +qereb ) of them , as he that swimmeth ( 07811 +sachah ) spreadeth ( 06566 +paras ) forth [ his hands ] to swim ( 07811 +sachah ):and he shall bring ( 08213 +shaphel ) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) together with the spoils ( $00698\{+$ )orobah $\}$ ) of their hands ( 03027 +yad ) .
+Yarob 1Ch_05_17 All ( 03605 +kol) these were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) in the days ( $03117+$ yowm ) of Jotham ( $03147+$ Yowtham ) king ( 04428 +melek) of Judah ( 03063 + Y@huwdah ) , and in the days ( $\mathbf{0 3 1 1 7}+$ +yowm ) of Jeroboam ( 03379 \{+Yarob\}(am ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel (03478 + Yisra)el ) .
+Yarob 1Ki_11_26. And Jeroboam (03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), an Ephrathite ( $\mathbf{0 0 6 7 3}+$ )Ephrathiy ) of Zereda, Solomon s ( 08010 +Sh@lomoh ) servant ( 05650 +(ebed ), whose mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Zeruah , a widow ( 00490 +)almanah ) woman (00802 +)ishshah ) , even he lifted ( 07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ) .
+Yarob 1Ki_11_28 And the man (00376 +)iysh ) Jeroboam (03379 \{+Yarob\}(am ) [ was ] a mighty (01368 +gibbowr ) man of valour ( 02428 +chayil ):and Solomon ( $08010+$ Sh@lomoh ) seeing ( $07200+r a$ )ah ) the young ( 05288 +na(ar ) man that he was industrious, he made him ruler ( 06485 +paqad ) over all ( 03605 +kol ) the charge ( $05447+$ cebel ) of the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) .
+Yarob 1Ki_11_29 And it came ( 01961 +hayah ) to pass at that time ( 06256 +(eth ) when Jeroboam ( 03379 \{+Yarob\}(am ) went ( 03318 +yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet ( 05030 +nabiy) ) Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) found ( 04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash ) garment ( 08008 +salmah ) ; and they two ( 08147 +sh@ nayim ) [ were ] alone ( 00905 +bad ) in the field (07704 +sadeh ) :
+Yarob 1Ki_11_31 And he said (00559 +)amar ) to Jeroboam (03379 \{+Yarob\}(am ), Take 03947 +laqach ) thee ten ( $\mathbf{0 6 2 3 5}+$ (eser ) pieces ( $\mathbf{0 7 1 6 8}+$ +qera( ):for thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD (03068 + Y @ hovah ) , the God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ), Behold (02005 +hen ) , I will rend ( $\mathbf{0 7 1 6 7}+$ qara ( ) the kingdom ( 04467 +mamlakah ) out of the hand ( $03027+$ yad ) of Solomon ( 08010 + Sh@lomoh ) , and will give ( 05414 +nathan ) ten ( 06235 +(eser ) tribes ( 07626 +shebet ) to thee :
+Yarob 1Ki_11_40 Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) sought ( $\mathbf{0 1 2 4 5}+$ baqash ) therefore to kill ( $\mathbf{0 4 1 9 1}$ +muwth ) Jeroboam ( 03379 +Yarob(am ) . And Jeroboam ( 03379 \{+Yarob\}(am ) arose ( $\mathbf{0 6 9 6 5}$ +quwm ) , and fled ( 01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak ( 07895 +Shiyshaq ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad ) the death ( 04194 +maveth ) of Solomon ( $08010+$ Sh @lomoh ) .
+Yarob 1Ki_11_40 Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) sought ( $\mathbf{0 1 2 4 5}+$ baqash ) therefore to kill ( $\mathbf{0 4 1 9 1}$ +muwth ) Jeroboam (03379 \{+Yarob\}(am ) . And Jeroboam ( 03379 +Yarob(am ) arose $\mathbf{0 6 9 6 5}+$ quwm ) , and fled (01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak ( 07895 +Shiyshaq ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad ) the death ( 04194 +maveth ) of Solomon ( $08010+$ Sh@lomoh ) .
+Yarob 1Ki_12_02 And it came ( 01961 +hayah ) to pass, when Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( 05750 +(owd ) in Egypt ( 04714 +Mitsrayim ), heard ( 08085 +shama( ) [ of it ] , ( for he was fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and Jeroboam ( 03379 \{+Yarob\}(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )
+Yarob 1Ki_12_02 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( $05750+($ owd $)$ in Egypt ( 04714 +Mitsrayim ) , heard ( $\mathbf{0 8 0 8 5}$ +shama( ) [ of it ] , ( for he was fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ), and Jeroboam ( 03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )
+Yarob 1Ki_12_03 That they sent ( $\mathbf{0 7 9 7 1}$ +shalach ) and called (07121 +qara) ) him . And Jeroboam (03379 \{+Yarob\}(am ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) came (00935 +bow) ) , and spake (01696 +dabar ) unto Rehoboam (07346 + R @chab(am ) , saying (00559 +)amar ) ,
+Yarob 1Ki_12_12 So Jeroboam ( 03379 \{+Yarob\}(am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) had appointed (01696 +dabar ), saying (00559 +)amar ), Come (07725 +shuwb ) to me again ( 07725 +shuwb ) the third ( $07992+$ sh @liyshiy ) day ( 03117 +yowm ) .
+Yarob 1Ki_12_15 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) the king ( 04428 +melek ) hearkened ( 08085 +shama( ) not unto the people ( $05971+(\mathrm{am})$ ) for the cause ( 05438 +cibbah ) was from the LORD ( $03068+$ Y @hovah ) , that he might perform ( 06965 +quwm ) his saying ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) spake ( 01696 +dabar ) by Ahijah ( $\mathbf{0 0 2 8 1}+$ )Achiyah ) the Shilonite ( 07888 +Shiylowniy ) unto Jeroboam (03379 \{+Yarob\}(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .
+Yarob 1Ki_12_20 And it came ( 01961 +hayah ) to pass , when all ( 03605 +kol ) Israel (3478Yisra)el ) heard ( 08085 +shama( ) that Jeroboam ( 03379 \{+Yarob\}(am ) was come ( 07725 +shuwb ) again ( 07725 +shuwb ) , that they sent ( 07971 +shalach ) and called ( 07121 +qara) ) him unto the congregation ( 05712 +(edah ), and made him king ( 04427 +malak ) over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ):there was none ( $03808+10$ ) ) that followed ( 00310 +)achar ) the house ( 01004 +bayith ) of David ( 01732 +David ) , but the tribe (07626 +shebet ) of Judah ( 03063 +Y @huwdah ) only ( 00905 +bad ) .
+Yarob 1Ki_12_25. Then Jeroboam (03379 \{+Yarob\}(am ) built (01129 +banah ) Shechem (07927 +Sh@kem ) in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and dwelt (03427 +yashab ) therein ; and went ( 03318 +yatsa) ) out from thence ( 08033 +sham ) , and built ( 01129 +banah ) Penuel ( 06439 +P@nuw)el ) .
+Yarob 1Ki_12_26 And Jeroboam (03379 \{+Yarob\}(am ) said (00559 +)amar ) in his heart (03820 +leb ), Now ( 06258 +(attah ) shall the kingdom ( 04467 +mamlakah ) return ( 07725 +shuwb ) to the house ( 01004 +bayith ) of David (01732 +David ) :
+Yarob 1Ki_12_32 And Jeroboam (03379 \{+Yarob\}(am ) ordained (06213 +(asah ) a feast ( 02282 +chag ) in the eighth ( $\mathbf{0 8 0 6 6}+$ sh@miyniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , on the fifteenth ( 06240 +(asar) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , like unto the feast ( 02282 +chag ) that [ is ] in Judah (03063 $+Y @ h u w d a h)$, and he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) . So ( $03651+$ ken ) did ( 06213 +(asah ) he in Bethel ( 01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( 05695 $+($ egel ) that he had made (06213 +(asah ):and he placed (05975 +(amad ) in Bethel (01008 +Beyth -)EI) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made ( 06213 $+($ asah ) .
+Yarob 1Ki_13_01. And , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), there came ( 00935 +bow) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) out of Judah ( $03063+$ Y @huwdah ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) unto Bethel ( 01008 +Beyth - )El ): and Jeroboam (03379 \{+Yarob\}(am ) stood (05975 +(amad) by the altar (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) .
+Yarob 1Ki_13_04 And it came ( 01961 +hayah ) to pass, when king ( 04428 +melek ) Jeroboam ( 03379 \{+Yarob\}(am ) heard ( 08085 +shama() the saying ( 01697 +dabar ) of the man ( 00376 +)iysh ) of God ( 00430 + )elohiym ) , which (00834 +)aher ) had cried (07121 +qara) ) against (05921 +(al) the altar (04196 +mizbeach ) in Bethel ( 01008 +Beyth - )El ) , that he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand (03027 + yad ) from the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Lay hold ( 08610 +taphas ) on him . And his hand ( 03027 + yad ) , which ( 00834 +)aher ) he put ( $07971+$ shalach ) forth ( $07971+$ shalach ) against ( 05921 +(al ) him , dried ( $\mathbf{0 3 0 0 1}+$ yabesh ) up , so that he could ( 03201 +yakol ) not pull ( 07725 + shuwb ) it in again (07725 +shuwb ) to him .
+Yarob 1Ki_13_33 After (00310 +)achar ) this (02088 +zeh ) thing (01697 +dabar ) Jeroboam (03379 \{+Yarob\}(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra() way ( 01870 +derek ) , but made (06213 + (asah ) again ( 07725 +shuwb ) of the lowest ( 07098 +qatsah ) of the people ( $05971+(\mathrm{am})$ priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever would ( 02655 +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.
+Yarob 1Ki_13_34 And this ( 02088 +zeh ) thing ( 01697 +dabar ) became ( 01961 +hayah ) sin (02403 +chatta)ah ) unto the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ) , even to cut (03582 +kachad ) [ it ] off , and to destroy ( 08045 +shamad ) [ it ] from off the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .
+Yarob 1Ki_14_01 . At that time (06256 +(eth ) Abijah (29) the son (01121 +ben ) of Jeroboam (03379 \{+Yarob\}(am ) fell sick (02470 +chalah ) .
+Yarob 1Ki_14_02 And Jeroboam (03379 +Yarob(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ), Arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , I pray ( 04994 +na) ) thee, and disguise ( 08138 +shanah ) thyself, that thou be not known ( 03045 +yada( ) to be the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 \{+Yarob\}(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah (00281 +)Achiyah ) the prophet (05030 + nabiy) ), which (01931 +huw) ) told (01696 +dabar ) me that [ I
should be ] king (04428 +melek ) over (05921 +(al ) this (02088 +zeh ) people (05971 +(am ).
+Yarob 1Ki_14_02 And Jeroboam (03379 \{+Yarob\}(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ) , Arise ( 06965 +quwm ), I pray ( 04994 +na) ) thee , and disguise ( 08138 +shanah ) thyself , that thou be not known ( 03045 +yada( ) to be the wife ( 00802 +)ishshah ) of Jeroboam ( $03379+$ Yarob(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah ( 00281 +)Achiyah ) the prophet ( 05030 +nabiy) ) , which ( 01931 +huw) ) told ( 01696 +dabar ) me that [ I should be ] king ( 04428 +melek ) over ( $05921+($ al $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
+Yarob 1Ki_14_04 And Jeroboam s (03379 \{+Yarob\}(am ) wife ( 00802 +)ishshah ) did (06213 +(asah ) so ( 03651 +ken ) , and arose ( 06965 +quwm ), and went ( 03212 +yalak ) to Shiloh ( 07887 +Shiyloh ), and came ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahijah ( 00281 +)Achiyah ) . But Ahijah ( 00281 +)Achiyah ) could ( 03201 +yakol ) not see ( 07200 +ra) ah ) ; for his eyes ( 05869 +(ayin ) were set ( 06965 +quwm ) by reason of his age ( 07869 +seyb ) .
+Yarob 1Ki_14_05 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ) , Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 \{+Yarob\}(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he [ is ] sick ( 02470 +chalah ):thus ( 02090 +zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ] .
+Yarob 1Ki_14_06 And it was [ so ] , when Ahijah ( 00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said (00559 +)amar ), Come (00935 +bow) ) in , thou wife (00802 +)ishshah ) of Jeroboam (03379 \{+Yarob\}(am ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) feignest ( 05234 +nakar ) thou thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy ( 07186 +qasheh ) [ tidings ] .
+Yarob 1Ki_14_07. Go (03212 +yalak ), tell (00559 +)amar ) Jeroboam (03379 \{+Yarob\}(am ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) , Forasmuch as I exalted ( 07311 +ruwm ) thee from among ( 08432 +tavek ) the people ( 05971 $+(\mathrm{am})$ ) , and made ( 05414 +nathan ) thee prince ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+(\mathrm{am}$ ) Israel (03478 +Yisra)el ),
+Yarob 1Ki_14_10 Therefore , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ ) , and will cut ( $\mathbf{0 3 7 7 2}$ +karath ) off from Jeroboam ( $03379+$ Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ), $[$ and $]$ him that is shut ( 06113 +(atsar ) up and left ( 05800 +(azab ) in Israel ( 03478 +Yisra)el ) , and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 +galal ) , till (05704 +(ad) it be all (08552 +tamam ) gone .
+Yarob 1Ki_14_10 Therefore , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ ) , and will cut ( $\mathbf{0 3 7 7 2}+\mathrm{karath}$ ) off from Jeroboam ( 03379 \{+Yarob\}(am ) him that pisseth ( 08366 +shathan ) against the wall ( $07023+$ qiyr ), [ and ] him that is shut ( 06113 +(atsar ) up and left ( 05800 +(azab ) in Israel ( 03478 +Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant $(00310+$ )achar ) of the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) , as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ) , till ( 05704 +(ad ) it be all ( 08552 +tamam ) gone .
+Yarob 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ), and will cut ( 03772 +karath ) off from Jeroboam ( 03379 +Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ) , [ and ] him that is shut ( $06113+$ (atsar ) up and left ( $05800+($ azab ) in Israel ( $03478+$ Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( 03379
+Yarob(am ) , as a man taketh (01197 +ba(ar ) away dung (01557 +galal ), till (05704 +(ad) it be all (08552 +tamam ) gone .
+Yarob 1Ki_14_11 Him that dieth ( 04191 +muwth ) of Jeroboam ( 03379 \{+Yarob\}(am ) in the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) [ it ] .
+Yarob 1Ki_14_13 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( 00413 +)el ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ).
+Yarob 1Ki_14_13 And all ( 03605 + kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 \{+Yarob\}(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ), because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( 00413 +)el ) the LORD ( $03068+$ Y @ hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( 03379 + Yarob(am ) .
+Yarob 1Ki_14_14 Moreover the LORD (03068 +Y@hovah ) shall raise (06965 +quwm ) him up a king ( 04428 +melek ) over ( 05921 +(al ) Israel ( $03478+$ Yisra)el ), who ( 00834 +)aher ) shall cut ( 03772 +karath ) off the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ) that day ( 03117 +yowm ):but what ( 04100 +mah ) ? even ( 01571 +gam ) now (06258 +(attah ) .
+Yarob 1Ki_14_16 And he shall give (05414 +nathan ) Israel (03478 +Yisra)el ) up because ( 01558 +galal ) of the sins ( 02403 +chatta)ah ) of Jeroboam (03379 \{+Yarob\}(am ), who (00834 +)aher ) did sin (02398 +chata) ), and who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .
+Yarob 1Ki_14_17 And Jeroboam s(03379 \{+Yarob\}(am ) wife ( $\mathbf{0 0 8 0 2}$ +)ishshah ) arose ( 06965 +quwm ), and departed ( 03212 + yalak ) , and came ( 00935 +bow) ) to Tirzah ( 08656 +Tirtsah ):[ and ] when she came ( 00935 +bow) ) to the threshold ( 05592 +caph ) of the door ( 01004 +bayith ) , the child ( 05288 +na(ar ) died (04191 +muwth ) ;
+Yarob 1Ki_14_19 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Jeroboam ( 03379 \{+Yarob\}(am ), how (00834 +)aher ) he warred (03898 +lacham ), and how (00834 +)aher ) he reigned ( 04427 +malak ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+Yarob 1Ki_14_20 And the days ( 03117 +yowm ) which ( 00834 +)aher ) Jeroboam (03379 \{+Yarob\}(am ) reigned ( 04427 +malak ) [ were ] two ( $08147+$ sh@nayim ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ):and he slept (07901 + shakab ) with his fathers (1) , and Nadab ( 05070 +Nadab ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
+Yarob 1Ki_14_30 And there was war ( 04421 +milchamah ) between ( 00996 +beyn ) Rehoboam ( 07346 +R@chab(am ) and Jeroboam (03379 \{+Yarob\}(am ) all ( 03605 +kol ) [ their ] days ( 03117 +yowm ) .
+Yarob 1Ki_15_01. Now in the eighteenth year ( 08141 +shaneh ) of king ( $\mathbf{0 4 4 2 8}$ +melek ) Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) reigned ( 04427 +malak ) Abijam (38) over (05921 +(al) Judah (03063 +Y @huwdah ).
+Yarob 1Ki_15_06 And there was war (04421 +milchamah ) between (00996 +beyn ) Rehoboam (07346 $+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ and Jeroboam ( 03379 \{+Yarob\}(am ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life (02416 +chay ) .
+Yarob 1Ki_15_07 Now the rest ( $\mathbf{0 3 4 9 9}+$ yether ) of the acts ( 01697 +dabar ) of Abijam (38) , and all ( 03605 $+\mathrm{kol})$ that he did ( 06213 +(asah ), [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( $03063+Y$ @huwdah ) ? And there was war (04421 +milchamah ) between ( $\mathbf{0 0 9 9 6}$ +beyn ) Abijam (38) and Jeroboam (03379 \{+Yarob\}(am ) .
+Yarob 1Ki_15_09 . And in the twentieth (06242 +(esriym ) year (08141 +shaneh ) of Jeroboam (03379 \{+Yarob\}(am ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) reigned ( 04427 +malak ) Asa ( 00609 +)Aca) ) over (05921 +(al ) Judah (03063 +Y @huwdah ) .
+Yarob 1Ki_15_25. And Nadab ( 05070 +Nadab ) the son ( 01121 +ben ) of Jeroboam ( 03379 \{+Yarob\}(am ) began to reign ( 04427 +malak ) over ( $\mathbf{0 5 9 2 1}+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) in the second ( $08147+$ sh @ nayim ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) two ( 08147 +sh@nayim ) years (08141 +shaneh ).
+Yarob 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) ; he left ( $\mathbf{0 7 6 0 4}+$ sha)ar ) not to Jeroboam ( 03379 \{+Yarob\}( $\mathbf{a m}$ ) any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 $+n @$ shamah ) , until ( $05704+($ ad $)$ he had destroyed ( 08045 +shamad ) him , according unto the saying (01697 +dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) :
+Yarob 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ); he left ( $07604+$ sha)ar ) not to Jeroboam ( $03379+$ Yarob(am ) any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 $+n @$ shamah ) , until ( $05704+($ ad $)$ he had destroyed ( 08045 +shamad ) him , according unto the saying ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by his servant (05650 +(ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) :
+Yarob 1Ki_15_30 Because ( 05921 +(al ) of the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) which ( 00834 +)aher ) he sinned ( 02398 +chata) ) , and which ( 00834 +)aher ) he made Israel ( 03478 + Yisra)el ) sin ( 02398 +chata) ) , by his provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith ( 00834 +)aher ) he provoked the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to anger ( $03707+\mathrm{ka}(\mathrm{ac}$ )
+Yarob 1Ki_15_34 And he did ( 06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , and walked ( 03212 +yalak ) in the way ( 01870 +derek ) of Jeroboam ( 03379 \{+Yarob\}(am ) , and in his sin ( 02403 +chatta)ah ) wherewith ( 00834 +)aher ) he made Israel (03478 +Yisra)el ) to $\sin (02398$ +chata) ) .
+Yarob 1Ki_16_02 Forasmuch as I exalted ( 07311 +ruwm ) thee out of the dust ( 06083 +(aphar ), and made ( 05414 +nathan ) thee prince ( 05057 +nagiyd ) over ( $05921+($ al $)$ my people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ) ; and thou hast walked ( 03212 +yalak ) in the way ( 01870 +derek ) of Jeroboam ( 03379 \{+Yarob\}(am ) , and hast made my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) to sin (02398 +chata) ) , to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their sins ( $02403+$ chatta)ah );
+Yarob 1Ki_16_03 Behold ( 02005 +hen ), I will take ( 01197 +ba(ar ) away the posterity ( 00310 +)achar ) of Baasha ( $01201+B a(s h a))$ ) and the posterity ( 00310 +)achar ) of his house ( 01004 +bayith ) ; and will make (05414 +nathan ) thy house (01004 +bayith ) like the house (01004 +bayith ) of Jeroboam (03379
\{+Yarob\}(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .
+Yarob 1Ki_16_07 And also ( 01571 +gam ) by the hand ( 03027 +yad ) of the prophet ( 05030 +nabiy) ) Jehu $(03058+$ Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) came ( 01961 +hayah ) the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) against (00413 +)el ) Baasha (01201 +Ba(sha) ) , and against $(00413+)$ el ) his house ( 01004 +bayith ) , even for all $(03605+k o l)$ the evil $(07451+r a()$ that he did $(06213+($ asah ) in the sight ( $05869+($ ayin $)$ of the LORD $(03068+Y @ h o v a h)$, in provoking him to anger $(03707+\mathrm{ka}(\mathrm{ac})$ with the work ( $04639+\mathrm{ma}($ aseh ) of his hands $(03027+$ yad $)$, in being ( 01961 +hayah ) like the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ) ; and because ( 00834 +)aher ) he killed (05221 + nakah ) him .
+Yarob1Ki_16_19 For his sins (02403 +chatta)ah ) which (00834 +) aher ) he sinned (02398 +chata) ) in doing (06213 + (asah ) evil (07451 +ra() in the sight ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) , in walking ( 03212 +yalak ) in the way ( 01870 +derek ) of Jeroboam ( 03379 \{+Yarob\}(am ), and in his sin (02403 + chatta)ah ) which (00834 +)aher ) he did (06213 + (asah ), to make Israel (03478 +Yisra)el ) to sin (02398 + chata) ) .
+Yarob 1Ki_16_26 For he walked ( 03212 +yalak ) in all ( 03605 +kol ) the way ( 01870 +derek ) of Jeroboam (03379 \{+Yarob\} (am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @ b a t)$, and in his sin (02403 +chatta)ah ) wherewith ( 00834 +)aher ) he made Israel ( $03478+$ Yisra)el ) to sin ( 02398 +chata) ) , to provoke the LORD (03068 + Y @hovah ) God (00430 +) elohiym ) of Israel ( $03478+$ Yisra) el ) to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their vanities (01892 +hebel ) .
+Yarob 1Ki_16_31 And it came (01961 +hayah ) to pass, as if it had been a light (07043 +qalal ) thing for him to walk ( 03212 +yalak ) in the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+N @$ bat ) , that he took ( 03947 +laqach ) to wife ( $00802+$ )ishshah ) Jezebel $(00348+)$ Iyzebel $)$ the daughter $(01323+b a t h)$ of Ethbaal $(00856+) E t h b a(a l)$ king $(04428+$ melek ) of the Zidonians (06722 + Tsiydoniy ) , and went (03212 +yalak ) and served (05647 + (abad ) Baal (01168 +Ba(al) , and worshipped (07812 +shachah ) him .
+Yarob 1Ki_21_22 And will make (05414 +nathan ) thine house (01004 +bayith ) like the house (01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( $01121+$ ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), and like the house ( 01004 +bayith ) of Baasha ( $01201+B a(s h a))$ the son ( 01121 +ben ) of Ahijah ( $00281+$ )Achiyah ), for the provocation (03708 + ka(ac ) wherewith (00834 +) aher ) thou hast provoked [ me ] to anger (03707 +ka(ac ) , and made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .
+Yarob 1Ki_22_52 And he did (06213 +(asah ) evil (07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y@hovah ) , and walked (03212 + yalak ) in the way (01870 + derek ) of his father (1) , and in the way ( 01870 +derek ) of his mother $(00517+$ )em ) , and in the way ( 01870 +derek ) of Jeroboam (03379 $\{+$ Yarob $\}($ am $)$ the son ( $01121+$ ben ) of Nebat $(05028+N @ b a t)$, who $(00834+$ )aher ) made Israel (03478 + Yisra)el ) to $\sin (02398+$ chata $)$ ) :
+Yarob 2Ch_09_29 Now the rest (07605 +sh@)ar ) of the acts (01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first (07223 +ri)shown ) and last (00314 +) acharown ) , [ are ] they not written (03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( $05416+$ Nathan ) the prophet ( 05030 +nabiy) ) , and in the prophecy (05016 +n@buw)ah ) of Ahijah (00281 + )Achiyah ) the Shilonite (07888 +Shiylowniy ), and in the visions ( 02378 +chazowth ) of Iddo ( $03260+$ Y @ (diy ) the seer ( 02374 +chozeh ) against ( $05921+($ al $)$ Jeroboam (03379 \{+Yarob\} (am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) ?
+Yarob 2Ch_10_02 And it came ( 01961 +hayah ) to pass, when Jeroboam ( $03379+$ Yarob(am ) the son (01121 +ben ) of Nebat ( 05028 +N@bat ) , who (01931 +huw) ) [ was ] in Egypt (04714 +Mitsrayim ) , whither ( $00834+$ )aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king (04428 +melek ) , heard (08085 +shama( ) [ it ] , that Jeroboam (03379
\{+Yarob\}(am ) returned (07725 +shuwb ) out of Egypt (04714 +Mitsrayim ) .
+Yarob 2Ch_10_02 And it came ( 01961 +hayah ) to pass , when Jeroboam (03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), who ( 01931 +huw) ) [ was ] in Egypt ( 04714 +Mitsrayim ) , whither ( 00834 +)aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , heard ( 08085 +shama ( ) [ it ] , that Jeroboam ( 03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt ( $\mathbf{0 4 7 1 4 + \text { +Mitsrayim ) . }}$
+Yarob 2Ch_10_03 And they sent (07971 +shalach ) and called (07121 +qara) ) him . So Jeroboam (03379 \{+Yarob\}(am ) and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) and spake ( 01696 +dabar ) to Rehoboam (07346 +R@chab(am ), saying (00559 +)amar ),
+Yarob 2Ch_10_12 . So Jeroboam (03379 \{+Yarob\}(am ) and all (03605 +kol ) the people ( 05971 +(am ) came ( 00935 +bow) ) to Rehoboam ( 07346 +R@chab(am ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) bade ( 01696 +dabar ) , saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .
+Yarob 2Ch_10_15 So the king ( 04428 +melek ) hearkened ( 08085 +shama( ) not unto the people ( 05971 +(am ):for the cause ( 05252 +n@cibbah ) was of God ( 00430 +)elohiym ) , that the LORD ( 03068 +Y @hovah ) might perform ( 06965 +quwm ) his word ( 01697 +dabar ) , which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of Ahijah ( $00281+$ )Achiyah ) the Shilonite ( 07888 +Shiylowniy ) to Jeroboam (03379 \{+Yarob\}(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .
+Yarob 2Ch_11_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Ye shall not go ( 05927 +(alah ) up , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) fight ( 03898 +lacham ) against ( $\mathbf{0 5 9 7 3}+$ +(im ) your brethren ( 00251 + )ach ):return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ):for this ( 02088 +zeh ) thing ( $01697+$ dabar ) is done of me. And they obeyed ( 08085 +shama( ) the words ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) , and returned ( 07725 +shuwb ) from going ( 03212 +yalak ) against ( 00413 +)el ) Jeroboam (03379 \{+Yarob\}(am ).
+Yarob 2Ch_11_14 For the Levites (03881 +Leviyiy ) left ( 05800 +(azab ) their suburbs ( 04054 +migrash ) and their possession ( 00272 +) achuzzah ) , and came ( 03212 +yalak ) to Judah ( $03063+$ Y @huwdah ) and Jerusalem ( $03389+$ Y @ ruwshalaim ):for Jeroboam ( 03379 \{+Yarob\}(am ) and his sons ( 01121 +ben ) had cast ( 02186 +zanach ) them off from executing the priest $s$ ( 03547 +kahan ) office unto the LORD ( 03068 +Y@hovah ) :
+Yarob 2Ch_12_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ) , first (07223 +ri)shown ) and last ( 00314 +)acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah ( $08098+\operatorname{Sh} @ m a(y a h)$ the prophet ( 05030 +nabiy) ) , and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam (07346 + R@chab(am ) and Jeroboam (03379 \{+Yarob\}(am ) continually .
+Yarob 2Ch_13_01 . Now in the eighteenth year ( 08141 +shaneh ) of king ( 04428 +melek ) Jeroboam ( 03379 \{+Yarob\}(am ) began Abijah (29) to reign (04427 +malak ) over (05921 +(al) Judah (03063 +Y @huwdah ) .
+Yarob 2Ch_13_02 He reigned ( 04427 +malak ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] Michaiah ( 04322 +Miykayahuw ) the daughter ( 01323 +bath ) of Uriel ( 00222 +)Uwriy)el ) of Gibeah ( 01390 +Gib(ah ) . And there was war (04421 +milchamah ) between (00996 +beyn ) Abijah (29) and Jeroboam (03379 \{+Yarob\}(am ).
+Yarob 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631
+)acar ) with an army ( 02428 +chayil ) of valiant ( 01368 +gibbowr ) men of war ( 04421 +milchamah ), [ even ] four ( $00702+$ )arba( ) hundred ( $03967+m e)$ ah ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men (00376 +)iysh ):Jeroboam (03379 \{+Yarob\}(am ) also set the battle ( $04421+$ milchamah ) in array
 thousand (00505 + )eleph ) chosen (00970 +bachuwr ) men (00376 +)iysh ) , [ being ] mighty (01368 +gibbowr ) men of valour ( 02428 +chayil ) .
+Yarob 2Ch_13_04 And Abijah (29) stood (06965 +quwm ) up upon mount (02022 +har ) Zemaraim (06787 +Ts@marayim ) , which (00834 +)aher ) [ is ] in mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and said (00559 +)amar ) , Hear (08085 +shama( ) me , thou Jeroboam (03379 \{+Yarob\}(am ), and all (03605 +kol ) Israel (03478 +Yisra)el ) ;
+Yarob 2Ch_13_06 Yet Jeroboam (03379 \{+Yarob\}(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ), the servant ( 05650 +(ebed ) of Solomon ( $08010+\operatorname{Sh} @ l o m o h)$ the son ( 01121 +ben ) of David (01732 +David ) , is risen ( 06965 +quwm ) up , and hath rebelled ( 04775 +marad ) against (05921 +(al) his lord (00113 +)adown ) .
+Yarob 2Ch_13_08 And now (06258 + (attah ) ye think (00559 +)amar ) to withstand (02388 +chazaq ) the kingdom (04467 +mamlakah ) of the LORD (03068 + Y @hovah ) in the hand (03027 +yad ) of the sons ( 01121 +ben ) of David ( 01732 +David ) ; and ye [ be ] a great (07227 +rab ) multitude ( 01995 +hamown ) , and [ there are ] with you golden ( 02091 +zahab ) calves ( $05695+($ egel ) , which ( $00834+$ )aher ) Jeroboam (03379 \{+Yarob\}(am ) made (06213 +(asah ) you for gods (00430 +)elohiym ) .
+Yarob 2Ch_13_13 . But Jeroboam (03379 \{+Yarob\}(am ) caused an ambushment (03993 +ma)arab ) to come ( $00935+$ bow) ) about ( 05437 +cabab ) behind ( 00310 +)achar ) them:so they were before ( 06440 +paniym ) Judah (03063 +Y @huwdah ) , and the ambushment (03993 +ma)arab ) [ was ] behind (00310 + )achar ) them .
+Yarob 2Ch_13_15 Then the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) gave a shout (07321 +ruwa( ):and as the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) shouted (07321 +ruwa( ) , it came (01961 +hayah ) to pass , that God (00430 + )elohiym ) smote (05062 + nagaph ) Jeroboam (03379 \{+Yarob\}(am ) and all ( 03605 +kol ) Israel (03478 +Yisra)el ) before (06440 +paniym ) Abijah (29) and Judah (03063 +Y@huwdah ) .
+Yarob 2Ch_13_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) Jeroboam (03379 \{+Yarob\}(am ), and took ( 03920 +lakad ) cities ( 05892 +(iyr ) from him , Bethel ( $01008+$ Beyth - )El ) with the towns ( $01323+b a t h)$ thereof, and Jeshanah ( $03466+Y$ @ shanah ) with the towns $(01323+b a t h)$ thereof , and Ephrain (06085 + (Ephrown ) with the towns (01323 +bath ) thereof .
+Yarob 2Ch_13_20 Neither (03808 +lo) ) did Jeroboam (03379 \{+Yarob\}(am ) recover (06113 +(atsar ) strength (03581 + koach ) again (05750 + (owd ) in the days (03117 +yowm ) of Abijah (29): and the LORD (03068 + Y @hovah ) struck (05062 +nagaph ) him , and he died (04191 +muwth ) .
+Yarob 2Ki_03_03 Nevertheless (07535 +raq ) he cleaved (01692 +dabaq ) unto the sins (02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( $01121+$ ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , which ( $000834+$ )aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .
+Yarob 2Ki_09_09 And I will make (05414 +nathan ) the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) like the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\} (am ) the son ( 01121 +ben ) of Nebat (05028 $+N @ b a t)$, and like the house (01004 +bayith ) of Baasha (01201 +Ba(sha) ) the son (01121 +ben ) of Ahijah (00281 +)Achiyah ) :
+Yarob 2Ki_10_29. Howbeit [ from ] the sins (02399 +chet) ) of Jeroboam (03379 \{+Yarob\}(am ) the son
 +chata) ), Jehu ( $\mathbf{0 3 0 5 8}+$ Yehuw) ) departed ( 05493 +cuwr ) not from after ( 00310 +)achar ) them , [ to wit ], the golden (02091 +zahab ) calves (05695 +(egel) that [ were ] in Bethel (01008 +Beyth - )El ) , and that [ were ] in Dan (01835 +Dan ) .
+Yarob 2Ki_10_31 But Jehu (03058 +Yehuw) ) took no (03808 +lo) ) heed (08104 +shamar ) to walk ( 03212 +yalak ) in the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) with all ( $03605+$ kol ) his heart ( 03824 +lebab ):for he departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ), which (00834 +)aher ) made Israel ( 03478 +Yisra)el ) to $\sin (02398$ +chata) ) .
+Yarob 2Ki_13_02 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 $+($ ayin $)$ of the LORD ( $03068+$ Y @hovah ) , and followed the sins ( 02403 +chatta) ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( $01121+$ ben ) of Nebat $(05028+N @$ bat ) , which made Israel ( $03478+$ Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .
+Yarob 2Ki_13_06 Nevertheless ( 00389 +)ak ) they departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 \{+Yarob\}(am ), who ( $\mathbf{0 0 8 3 4}+$ +)aher ) made Israel ( $03478+$ Yisra)el ) sin ( 02398 +chata) ) , [ but ] walked ( 01980 +halak ) therein:and there remained ( $05975+(\mathrm{amad})$ the grove ( 00842 +)asherah ) also ( $01571+$ gam ) in Samaria ( 08111 +Shom@ rown ) .)
+Yarob 2Ki_13_11 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) ; he departed ( 05493 +cuwr ) not from all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher ) made Israel (03478 + Yisra)el ) sin ( 02398 +chata) ):[ but ] he walked ( 01980 +halak ) therein .
+Yarob 2Ki_13_13 And Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) slept ( $\mathbf{0 7 9 0 1}$ +shakab ) with his fathers (1) ; and Jeroboam (03379 \{+Yarob\}(am ) sat (03427 +yashab ) upon his throne (03678 +kicce) ):and Joash (03101 +Yow)ash ) was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@rown ) with the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
+Yarob 2Ki_14_16 And Jehoash (03060 +Y@how)ash ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@ rown ) with the kings ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) ; and Jeroboam ( 03379 \{+Yarob\}(am ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
+Yarob 2Ki_14_23 . In the fifteenth ( 06240 +(asar ) year ( 08141 +shaneh ) of Amaziah ( 00558 +)Amatsyah ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow) ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) Jeroboam ( 03379 \{+Yarob\}(am ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Joash ( $03101+$ Yow)ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) began to reign ( 04427 +malak ) in Samaria ( 08111 +Shom@rown ), [ and reigned ] forty ( 00705 +)arba(iym ) and one ( 00259 +)echad ) years (08141 +shaneh ).
+Yarob 2Ki_14_24 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ):he departed ( 05493 +cuwr ) not from all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .
+Yarob 2Ki_14_27 And the LORD (03068 +Y @hovah ) said (01696 +dabar ) not that he would blot (04229 +machah ) out the name ( 08034 +shem ) of Israel ( $03478+$ Yisra)el ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):but he saved ( 03467 +yasha( ) them by the hand ( 03027 +yad ) of Jeroboam (03379 \{+Yarob\}(am ) the son (01121 +ben ) of Joash (03101 +Yow)ash ).
+Yarob 2Ki_14_28 Now the rest (03499 +yether) of the acts (01697 +dabar ) of Jeroboam (03379
\{+Yarob\}(am ), and all ( $03605+\mathrm{kol})$ that he did ( $06213+($ asah $)$, and his might $(01369+$ g@buwrah ) , how (00834 +)aher ) he warred ( 03898 +lacham ) , and how ( 00834 +)aher ) he recovered ( 07725 +shuwb ) Damascus (01834 +Dammeseq ) , and Hamath (02574 + Chamath ) , [ which belonged ] to Judah (03063 +Y@huwdah ) , for Israel ( $03478+$ Yisra) el ) , are they not written ( 03789 +kathab ) in the book (05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ?
+Yarob 2Ki_14_29 And Jeroboam (03379 \{+Yarob\}(am ) slept (07901 +shakab ) with his fathers (1), [ even ] with the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) ; and Zachariah ( $02148+\mathbf{Z} @$ karyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+Yarob 2Ki_15_01. In the twenty (06242 + (esriym ) and seventh (07651 +sheba( ) year (08141 +shaneh ) of Jeroboam (03379 \{+Yarob\}(am ) king (04428 +melek ) of Israel ( 03478 +Yisra)el ) began Azariah (05838 +(Azaryah ) son (01121 +ben ) of Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) to reign (04427 +malak ) .
+Yarob 2Ki_15_08. In the thirty (07970 +sh@lowshiym ) and eighth (08083 +sh@moneh ) year (08141 +shaneh ) of Azariah (05838 + (Azaryah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) did Zachariah ( $02148+$ Z@karyah ) the son ( 01121 +ben ) of Jeroboam ( 03379 \{+Yarob\}(am ) reign (04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra) el ) in Samaria ( 08111 +Shom@rown ) six ( 08337 +shesh ) months (02320 +chodesh ) .
+Yarob 2Ki_15_09 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra() in the sight (05869 +(ayin ) of the LORD (03068 + Y @hovah ) , as his fathers (1) had done (06213 +(asah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam (03379 \{+Yarob\}(am ) the son (01121 +ben ) of Nebat (05028 + N@bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .
+Yarob 2Ki_15_18 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight(05869 +(ayin ) of the LORD (03068 + Y @hovah ):he departed (05493 +cuwr ) not all ( $03605+\mathrm{kol}$ ) his days ( 03117 +yowm ) from the sins ( 02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat (05028 + N @bat ) , who (00834 + )aher ) made Israel (03478 + Yisra)el ) to sin (02398 +chata) ) .
+Yarob 2Ki_15_24 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD ( $03068+Y$ @hovah ):he departed ( $05493+$ cuwr ) not from the sins ( 02403 +chatta)ah ) of Jeroboam (03379 \{+Yarob\} (am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el ) to $\sin (02398+$ chata) ) .
+Yarob 2Ki_15_28 And he did (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y @hovah ):he departed (05493 +cuwr ) not from the sins (02403 +chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher ) made Israel (03478 + Yisra)el ) to sin (02398 +chata) ) .
+Yarob 2Ki_17_21 For he rent (07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house (01004 +bayith ) of David (01732 + David ) ; and they made Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) king ( 04427 +malak ):and Jeroboam (03379 \{+Yarob\}(am ) drave (05071 +n@dabah ) Israel (03478 + Yisra)el ) from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , and made them $\sin (02398+$ chata $)$ ) a great (01419 + gadowl ) $\sin (02401+$ chata $)$ ah $)$.
+Yarob 2Ki_17_21 For he rent (07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house (01004 +bayith ) of David (01732 +David ) ; and they made Jeroboam (03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) king ( 04427 +malak ):and Jeroboam (03379 + Yarob(am ) drave ( 05071 +n@dabah ) Israel (03478 + Yisra)el ) from following (00310 + )achar ) the LORD (03068 +Y@hovah ) , and made them sin (02398 + chata) ) a great (01419 + gadowl ) sin (02401 +chata)ah ) .
+Yarob 2Ki_17_22 For the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( 03478 +Yisra)el ) walked ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the sins ( $\mathbf{0 2 4 0 3}+$ chatta)ah ) of Jeroboam ( 03379 \{+Yarob\}(am ) which ( 00834 +)aher ) he did (06213 +(asah ) ; they departed (05493 +cuwr ) not from them ;
+Yarob Amo_01_01 . The words (01697 +dabar ) of Amos ( 05986 +(Amowe ) , who ( 00834 +)aher ) was among the herdmen ( 05349 +noqed ) of Tekoa ( 08620 +T@qowa() , which ( 00834 +)aher ) he saw ( 02372 +chazah ) concerning ( $05921+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the days ( $03117+$ yowm ) of Uzziah ( 05818 +(Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), and in the days ( 03117 +yowm ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Joash ( $\mathbf{0 3 1 0 1}+$ Yow)ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , two years ( 08141 +shaneh ) before ( 06440 +paniym ) the earthquake ( 07494 +ra(ash ) .
+Yarob Amo_07_09 And the high ( 01116 +bamah ) places of Isaac ( 03446 +Yischaq ) shall be desolate ( 08074 +shamem ) , and the sanctuaries ( 04720 +miqdash ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall be laid waste ( 02717 +charab ) ; and I will rise ( $\mathbf{0 6 9 6 5}+$ quwm ) against ( $\mathbf{0 5 9 2 1}+$ (al ) the house ( 01004 +bayith ) of Jeroboam (03379 \{+Yarob\}(am ) with the sword (02719 +chereb ) .
+Yarob Amo_07_10 . Then Amaziah (00558 +)Amatsyah ) the priest (03548 +kohen ) of Bethel (01008 +Beyth - )El ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) to Jeroboam ( 03379 \{+Yarob\}(am ) king ( 04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ), Amos (05986 +(Amowc ) hath conspired (07194 +qashar ) against ( $05921+($ al $)$ thee in the midst $(\mathbf{0 7 1 3 0}+$ qereb ) of the house ( 01004 +bayith ) of Israel (03478 + Yisra)el ):the land ( 00776 +)erets ) is not able ( $03201+$ yakol ) to bear ( $03557+\mathrm{kuwl}$ ) all ( $03605+\mathrm{kol}$ ) his words (01697 +dabar ).
+Yarob Amo_07_11 For thus (03541 +koh ) Amos (05986 +(Amowc ) saith (00559 +)amar ), Jeroboam (03379 \{+Yarob\}(am ) shall die (04191 +muwth ) by the sword (02719 + chereb ), and Israel (03478 + Yisra)el ) shall surely be led away captive ( 01540 +galah ) out of their own land ( 00127 +)adamah ) .
+Yarob Hos_01_01. The word (01697 +dabar ) of the LORD (03068 +Y @hovah ) that came (01961 +hayah ) unto Hosea (01954 +Howshea( ) , the son (01121 +ben ) of Beeri ( 00882 +B@)eriy ) , in the days ( 03117 +yowm ) of Uzziah ( $\mathbf{0 5 8 1 8}+$ +(Uzziyah ), Jotham ( 03147 +Yowtham ), Ahaz (00271 +)Achaz ), [ and ] Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) , kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , and in the days ( 03117 +yowm ) of Jeroboam ( 03379 \{+Yarob\}(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+rob 1Ch_04_38 These (00428 +)el - leh ) mentioned (00935 +bow) ) by [ their ] names (08034 +shem ) [ were ] princes ( 05387 +nasiy) ) in their families ( 04940 +mishpachah ): and the house ( 01004 +bayith ) of their fathers (1) increased ( 06555 +parats ) greatly ( 07230 \{+rob\} ) .
+rob 1Ch_12_40 Moreover (01571 +gam ) they that were nigh (07126 +qarab ) them , [ even ] unto Issachar (03485 + Yissaskar ) and Zebulun (02074 +Z@buwluwn ) and Naphtali (05321 +Naphtaliy ), brought (00935 +bow) ) bread ( 03899 +lechem ) on asses ( 02543 +chamowr ) , and on camels ( 01581 +gamal ) , and on mules ( 06505 +pered ) , and on oxen ( 01241 +baqar ), [ and ] meat ( 03978 +ma)akal ), meal ( 07058 +qemach ) , cakes ( $\mathbf{0 1 6 9 0}+\mathrm{d} @$ belah ) of figs, and bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and wine ( 03196 +yayin ) , and oil ( 08081 +shemen ) , and oxen ( 01241 +baqar ) , and sheep ( 06629 +tso)n ) abundantly ( 07230 \{+rob\} ):for [ there was ] joy ( 08057 +simchah ) in Israel (03478 +Yisra)el ) .
+rob 1Ch_22_03 And David (01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( 07230 +rob ) for the nails ( $04548+$ macmer ) for the doors ( $01817+$ deleth ) of the gates ( $08179+$ sha(ar ) , and for the joinings ( $\mathbf{0 4 2 2 6}+\mathrm{m} @$ chabb@ $\mathbf{r a h}$ ) ; and brass ( $05178+\mathbf{n} @$ chosheth ) in abundance (07230 \{+rob\} ) without weight ( 04948 +mishqal ) ;
+rob 1Ch_22_03 And David (01732 +David ) prepared ( 03559 +kuwn ) iron ( 01270 +barzel ) in abundance ( $07230\{+\mathrm{rob}\}$ ) for the nails ( $\mathbf{0 4 5 4 8}+$ macmer ) for the doors ( 01817 +deleth ) of the gates ( 08179 +sha(ar ), and for the joinings ( $\mathbf{0 4 2 2 6}+\mathrm{m} @$ chabb @ rah ) ; and brass ( $05178+\mathbf{n} @$ chosheth ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) without weight ( $04948+$ mishqal ) ;
+rob 1Ch_22_04 Also cedar ( 00730 +)erez ) trees ( $\mathbf{0 6 0 8 6}$ +(ets ) in abundance:for the Zidonians ( 06722 +Tsiydoniy ) and they of Tyre $\mathbf{0 6 8 7 6}$ + Tsoriy ) brought ( 00935 +bow) ) much ( 07230 \{+rob\} ) cedar ( 00730 +)erez ) wood (06086 +(ets ) to David (01732 +David ) .
+rob 1Ch_22_05 And David (01732 +David ) said ( 00559 +)amar ), Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) [ is ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the house ( 01004 +bayith ) [ that is ] to be builded ( 01129 +banah ) for the LORD ( $03068+$ Y @ hovah ) [ must be ] exceeding ( 04605 +ma(al ) magnifical ( $01431+$ gadal ) , of fame ( $08034+$ shem ) and of glory ( $08597+$ tiph $)$ arah ) throughout all ( 03605 +kol ) countries ( 00776 +)erets ):I will [ therefore ] now ( $04994+$ na) ) make preparation ( 03559 +kuwn ) for it . So David ( 01732 +David ) prepared ( 03559 +kuwn ) abundantly ( 07230 \{+rob\} ) before ( 06440 +paniym ) his death (04194 +maveth ) .
+rob 1Ch_22_08 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) to me , saying ( 00559 +)amar ) , Thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) abundantly ( 07230 \{+rob\} ) , and hast made ( 06213 +(asah ) great ( 01419 +gadowl) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ) , because ( 03588 +kiy ) thou hast shed ( 08210 +shaphak ) much ( 07227 +rab ) blood ( 01818 +dam ) upon the earth ( 00776 +)erets ) in my sight (06440 +paniym ).
+rob 1Ch_22_14 Now, behold ( 02009 +hinneh ) , in my trouble ( 06040 +(oniy ) I have prepared ( 03559 +kuwn ) for the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) an hundred ( 03967 +me)ah ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of gold ( 02091 +zahab ) , and a thousand ( 00505 +)eleph ) thousand ( $00505+$ )eleph ) talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ) ; and of brass ( 05178 $+n @$ chosheth ) and iron ( 01270 +barzel ) without ( $00369+$ )ayin ) weight ( 04948 +mishqal ) ; for it is in abundance ( 07230 \{+rob\} ):timber ( 06086 +(ets ) also and stone (68) have I prepared ( 03559 +kuwn ) ; and thou mayest add (03254 +yacaph ) thereto (05921 +(al) .
+rob 1Ch_22_15 Moreover [ there are ] workmen with thee in abundance ( 07230 \{+rob\} ), hewers ( 02672 +chatsab ) and workers ( 02796 +charash ) of stone (68) and timber ( 06086 +(ets ), and all ( $03605+\mathrm{kol}$ ) manner of cunning ( 02450 +chakam ) men for every ( 03605 +kol ) manner of work ( 04399 +m@la)kah ).
+rob 1Ch_29_02 Now I have prepared ( 03559 +kuwn ) with all ( $03605+\mathrm{kol}$ ) my might ( 03581 +koach ) for the house ( 01004 +bayith ) of my God ( 00430 +)elohiym ) the gold ( 02091 +zahab ) for [ things to be made ] of gold ( 02091 +zahab ) , and the silver ( 03701 +keceph ) for [ things ] of silver ( $03701+$ keceph ) , and the brass ( $05178+\mathrm{n} @$ chosheth ) for [ things ] of brass ( 05178 +n@chosheth ) , the iron ( 01270 +barzel ) for [ things ] of iron ( $\mathbf{0 1 2 7 0}$ +barzel ) , and wood ( 06086 +(ets ) for [ things ] of wood ( $06086+($ ets ) ; onyx ( 07718 +shoham ) stones (68), and [ stones (68) ] to be set ( 04394 +millu) ) , glistering ( 06320 +puwk ) stones (68), and of divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of precious ( 03368 +yaqar ) stones (68), and marble ( $\mathbf{0 7 8 9 8}$ +shayith ) stones (68) in abundance ( $07230\{+\mathrm{rob}\}$ ) .
+rob 1Ch_29_21 And they sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) unto the LORD (03068 + Y @hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD (03068 +Y @hovah ), on the morrow ( 04283 +mochorath ) after that day ( 03117 +yowm ), [ even ] a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ), a thousand ( $00505+$ )eleph ) rams ( 00352 +)ayil ), [ and ] a thousand ( 00505 +)eleph ) lambs ( 03532 +kebes ) , with their drink ( 05262 +necek ) offerings , and sacrifices ( 02077 +zebach ) in abundance ( $07230\{+\mathrm{rob}\}$ ) for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) :
+rob 1Ki_01_19 And he hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( 04806 +m@riy) ) cattle ( 04806 +m@riy) ) and sheep ( 06629 +tso)n ) in abundance ( $07230\{+$ rob \} ) , and hath called ( 07121 +qara) ) all $(03605+\mathrm{kol})$ the sons ( 01121 +ben ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and Abiathar (54) the priest ( 03548 +kohen ), and Joab (03097 +Yow)ab ) the captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ):but Solomon ( 08010 +Sh@lomoh ) thy servant ( 05650 +(ebed ) hath he not called (07121 +qara) ) .
+rob 1Ki_01_25 For he is gone ( 03381 +yarad ) down ( 03381 +yarad ) this day ( 03117 +yowm ) , and hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( $04806+$ m@ riy) ) cattle ( $04806+$ m@riy) ) and sheep ( $06629+$ tso $) \mathrm{n}$ ) in abundance ( $07230\{+\mathrm{rob}\}$ ) , and hath called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ) , and the captains ( $08269+$ sar ) of the host ( $06635+$ tsaba) ) , and Abiathar (54) the priest ( 03548 +kohen ) ; and , behold ( 02009 +hinneh ), they eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him , and say ( 00559 +)amar ), God save ( 02421 +chayah ) king (04428 +melek ) Adonijah .
+rob 1Ki_03_08 And thy servant ( 05650 +(ebed ) [ is ] in the midst ( 08432 +tavek ) of thy people ( 05971 $+(\mathrm{am})$ which $(00834+$ )aher ) thou hast chosen ( 00977 +bachar ) , a great ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ), that cannot ( $03808+10$ ) ) be numbered ( 04487 +manah ) nor counted ( 05608 +caphar ) for multitude (07230 \{+rob\} ) .
+rob 1Ki_04_20 . Judah ( 03063 +Y @huwdah ) and Israel ( 03478 +Yisra)el ) [ were ] many ( 07227 +rab ), as the sand ( 02344 +chowl ) which ( 00834 +)aher ) [ is ] by the sea ( 03220 +yam ) in multitude ( $07230\{+\mathrm{rob}\}$ ) , eating (00398 +)akal ) and drinking (08354 + shathah ) , and making merry (08056 +sameach ) .
+rob 1Ki_07_47 And Solomon ( 08010 +Sh@lomoh ) left ( 03240 +yanach ) all ( 03605 +kol ) the vessels ( 03627 +k@liy ) [ unweighed ] , because they were exceeding ( 03966 +m@(od ) many ( 07230 \{+rob\} ):neither ( $03808+10$ ) ) was the weight ( 04948 +mishqal ) of the brass ( $05178+\mathbf{n} @$ chosheth ) found ( 02713 +chaqar ) out .
+rob 1Ki_08_05 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of Israel ( $03478+$ Yisra)el ) , that were assembled ( $03259+\mathrm{ya}(\mathrm{ad})$ unto him , [ were ] with him before ( 06440 +paniym ) the ark ( 00727 +)arown ) , sacrificing ( 02076 +zabach ) sheep ( 06629 +tso) n ) and oxen ( 01241 +baqar ), that could not be told ( 05608 +caphar ) nor ( $03808+10$ ) ) numbered ( 04487 +manah ) for multitude ( $07230\{+$ rob $\}$ ) .
+rob 1Ki_10_10 And she gave (05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314 +besem ) very ( $03966+\mathrm{m} @($ od $)$ great ( 07235 +rabah ) store, and precious ( 03368 +yaqar ) stones (68):there came ( 00935 +bow) ) no ( $03808+10$ ) ) more ( 05750 +(owd ) such ( 01931 +huw) ) abundance ( $07230\{+\mathrm{rob}\}$ ) of spices ( $\mathbf{0 1 3 1 4}$ +besem ) as these ( 01931 +huw) ) which ( 00834 +)aher ) the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) gave ( 05414 +nathan ) to king ( 04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+rob 1Ki_10_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) [ to be ] in Jerusalem (03389 + Y @ ruwshalaim ) as stones (68) , and cedars ( 00730 +)erez ) made ( 05414 +nathan ) he [ to be ] as the sycomore ( $\mathbf{0 8 2 5 6}+$ shaqam ) trees that [ are ] in the vale ( $08219+$ sh@ phelah ), for abundance (07230 \{+rob\} ) .
+rob 1Sa_01_16 Count ( 05414 +nathan ) not thine handmaid ( 00519 +)amah ) for a daughter ( 01323 +bath ) of Belial ( $01100+b @ l i y a(a l)$ :for out of the abundance ( $07230\{+r o b\}$ ) of my complaint ( $07878+$ siyach ) and grief ( 03708 + ka(ac ) have I spoken ( 01696 +dabar ) hitherto .
+rob 1Sa_13_05 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) gathered (00622 +)acaph ) themselves together to fight ( 03898 +lacham ) with Israel ( $03478+$ Yisra)el ) , thirty ( $07970+$ sh @lowshiym ) thousand ( 00505 +)eleph ) chariots (07393 +rekeb ) , and six (08337 +shesh ) thousand (00505 +)eleph ) horsemen (06571
+parash ) , and people ( $05971+(\mathrm{am})$ as the sand ( $02344+$ chowl ) which (00834 +)aher ) [ is ] on (05921 +(al ) the sea ( 03220 +yam ) shore ( 08193 +saphah ) in multitude ( 07230 \{+rob\} ):and they came ( 05927 +(alah ) up , and pitched ( 02583 +chanah ) in Michmash ( $\mathbf{0 4 3 6 3}$ +Mikmac ), eastward ( 06926 +qidmah ) from Bethaven (01007 +Beyth )Aven ) .
+rob 2Ch_01_15 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) at Jerusalem ( 03389 +Y @ ruwshalaim ) [ as plenteous ] as stones (68) , and cedar (00730 + )erez ) trees made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the vale ( 08219 +sh @ phelah ) for abundance ( $07230\{+r o b\}$ ) .
+rob 2Ch_02_09 Even to prepare ( 03559 +kuwn ) me timber ( 06086 +(ets ) in abundance ( 07230 \{+rob\} ):for the house ( 01004 +bayith ) which ( 00834 +)aher ) I am about to build ( 01129 +banah ) [ shall be ] wonderful (06381 +pala) ) great (01419 +gadowl ).
+rob 2Ch_04_18 Thus Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) made ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 + )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) in great $(03966+\mathrm{m} @($ od $)$ abundance $(07230\{+$ rob\} $)$ :for the weight ( 04948 +mishqal ) of the brass ( $05178+n @$ chosheth ) could not be found ( 02713 +chaqar ) out .
+rob 2Ch_05_06 Also king (04428 +melek ) Solomon (08010 +Sh@lomoh ), and all (03605 +kol ) the congregation ( $05712+$ (edah ) of Israel ( $03478+$ Yisra)el ) that were assembled ( $03259+$ ya(ad ) unto him before ( 06440 +paniym ) the ark ( $00727+$ )arown ) , sacrificed ( 02076 +zabach ) sheep ( $06629+$ tso $)$ n ) and oxen ( 01241 +baqar ), which ( 00834 +)aher ) could not be told ( $05608+$ caphar ) nor ( $03808+10$ ) ) numbered ( 04487 +manah ) for multitude ( $07230\{+$ rob $\}$ ) .
+rob 2Ch_09_01. And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama( ) of the fame ( 08088 +shema( ) of Solomon ( 08010 +Sh@lomoh ) , she came ( 00935 +bow) ) to prove ( 05254 +nacah ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) with hard ( 02420 +chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 + Y @ ruwshalaim ), with a very ( $03966+\mathrm{m} @$ (od ) great ( 03515 +kabed ) company ( 02428 +chayil ) , and camels ( 01581 +gamal ) that bare ( 05375 +nasa) ) spices ( 01314 +besem ) , and gold ( 02091 +zahab ) in abundance ( 07230 \{+rob\} ) , and precious ( 03368 +yaqar ) stones ( 68 ): and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( 03605 +kol ) that was in her heart (03824 +lebab ) .
+rob 2Ch_09_09 And she gave ( 05414 +nathan ) the king ( 04428 +melek ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) talents ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and of spices ( 01314 +besem ) great ( $03966+\mathrm{m} @($ od $)$ abundance ( $07230\{+\mathrm{rob}\}$ ) , and precious ( 03368 +yaqar ) stones ( 68 ): neither ( $03808+\mathrm{lo}$ ) ) was there any such ( 01932 +huw ) spice ( 01314 +besem ) as the queen ( 04436 +malkah ) of Sheba (07614 +Sh@ba) ) gave (05414 +nathan ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+rob 2Ch_09_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) in Jerusalem ( $03389+$ Y @ruwshalaim ) as stones (68) , and cedar ( 00730 +)erez ) trees made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the low (08219 + sh@ phelah ) plains ( $08219+$ sh @ phelah ) in abundance ( 07230 \{+rob\} ) .
+rob 2Ch_11_23 And he dealt wisely (00995 +biyn ), and dispersed ( 06555 +parats ) of all ( $03605+\mathrm{kol}$ ) his children ( 01121 +ben ) throughout all ( $03605+\mathrm{kol}$ ) the countries ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( 03063 + Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ) , unto every ( $03605+\mathrm{kol}$ ) fenced ( $\mathbf{0 4 6 9 4}+\mathrm{m} @$ tsuwrah ) city ( 05892 +(iyr ): and he gave ( 05414 +nathan ) them victual ( 04202 +mazown ) in abundance ( 07230 \{+rob\} ) . And he desired (07592 +sha)al ) many (01995 +hamown ) wives (00802 +)ishshah ) .
+rob 2Ch_14_15 They smote ( 05221 +nakah ) also ( 01571 +gam ) the tents ( $\mathbf{0 0 1 6 8}+$ +)ohel ) of cattle ( 00929 +b@hemah ) , and carried ( 07617 +shabah ) away ( 07617 +shabah ) sheep ( $06629+$ tso $)$ n ) and camels ( 01581 +gamal ) in abundance ( $07230\{+\mathrm{rob}\}$ ) , and returned ( 07725 +shuwb ) to Jerusalem (03389
+Y@ruwshalaim ).
+rob 2Ch_15_09 And he gathered (06908 +qabats ) all (03605 +kol ) Judah (03063 +Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ) , and the strangers ( 01481 +guwr ) with them out of Ephraim ( 00669 +)Ephrayim ) and Manasseh ( 04519 +M@ nashsheh ) , and out of Simeon ( 08095 +Shim(own ):for they fell ( 05307 +naphal ) to him out of Israel ( 03478 +Yisra)el ) in abundance ( $07230\{+r o b\}$ ), when they saw ( 07200 +ra)ah ) that the LORD ( $03068+$ Y @hovah ) his God ( 00430 +)elohiym ) [ was ] with him .
+rob 2Ch_16_08 Were not the Ethiopians ( 03569 +Kuwshiy ) and the Lubims ( 03864 +Luwbiy ) a huge ( $07230\{+\mathrm{rob}\}$ ) host ( 02428 +chayil ), with very ( $03966+\mathrm{m} @($ od $)$ many ( 07235 +rabah ) chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) ? yet, because thou didst rely ( $08172+\operatorname{sha}($ an $)$ on ( $05921+(a l)$ the LORD (03068 + Y @hovah ) , he delivered (05414 +nathan ) them into thine hand (03027 +yad ) .
+rob 2Ch_17_05 Therefore the LORD (03068 +Y@hovah ) stablished (03559 +kuwn ) the kingdom (04467 +mamlakah ) in his hand (03027 +yad ) ; and all ( 03605 +kol ) Judah ( 03063 +Y @huwdah ) brought ( 05414 +nathan ) to Jehoshaphat (03092 +Y @howshaphat ) presents (04503 +minchah ) ; and he had (01961 +hayah ) riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) in abundance ( $07230\{+\mathrm{rob}\}$ ) .
+rob 2Ch_18_01 . Now Jehoshaphat ( 03092 +Y @howshaphat ) had ( 01961 +hayah ) riches ( 06239 +(osher ) and honour ( 03519 +kabowd ) in abundance ( $07230\{+$ rob \} ) , and joined ( 02859 +chathan ) affinity ( 02859 +chathan ) with Ahab (00256 +)Ach)ab ).
+rob 2Ch_18_02 And after ( 07093 +qets ) [ certain ] years ( 08141 +shaneh ) he went ( 03381 +yarad ) down (03381 + yarad ) to Ahab ( $\mathbf{0 0 2 5 6}$ +)Ach)ab ) to Samaria ( 08111 +Shom@rown ) . And Ahab (00256 +)Ach)ab ) killed (03076 +Y@howchanan ) sheep ( 06629 +tso)n ) and oxen ( 01241 +baqar ) for him in abundance ( $07230\{+\mathrm{rob}\}$ ) , and for the people ( $05971+(\mathrm{am})$ that [ he had ] with him , and persuaded ( $05496+$ cuwth ) him to go (05927 +(alah ) up [ with him ] to Ramothgilead (07433 + Ramowth ) .
+rob 2Ch_20_25 And when Jehoshaphat (03092 +Y @howshaphat ) and his people (05971 +(am ) came ( 00935 +bow) ) to take ( 00962 +bazaz ) away the spoil ( 07998 +shalal ) of them , they found ( 04672 +matsa) ) among them in abundance ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) both riches ( $07399+r @$ kuwsh ) with the dead ( 06297 +peger ) bodies ( 06297 +peger ) , and precious ( 02530 +chamad ) jewels ( $03627+\mathrm{k} @$ liy ) , which they stripped ( 05337 +natsal ) off for themselves, more than they could carry ( 04853 +massa) ) away:and they were three ( 07969 +shalowsh ) days ( 03117 +yowm ) in gathering ( 00962 +bazaz ) of the spoil ( 07998 +shalal ) , it was so much (07227 +rab ) .
+rob 2Ch_24_11 Now it came ( 01961 +hayah ) to pass , that at what time ( 06256 +(eth ) the chest ( 00727 + )arown ) was brought ( 00935 +bow) ) unto the king $s(04428+$ melek ) office ( $06486+$ p@quddah ) by the hand ( 03027 +yad ) of the Levites ( 03881 +Leviyiy ) , and when ( 03588 +kiy ) they saw ( 07200 +ra) ah ) that [ there was ] much ( 07227 +rab ) money ( $03701+$ keceph ) , the king s $(04428$ +melek ) scribe ( 05608 +caphar ) and the high ( 07218 +ro)sh ) priest s ( 03548 +kohen ) officer ( 06496 +paqiyd ) came ( 00935 +bow) ) and emptied ( $06168+($ arah ) the chest ( $00727+$ )arown ) , and took ( 05375 +nasa) ) it , and carried ( 07725 +shuwb ) it to his place ( 04725 +maqowm ) again ( 07725 +shuwb ) . Thus ( 03541 +koh ) they did ( 06213 +(asah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , and gathered ( 00622 +)acaph ) money ( 03701 + keceph ) in abundance (07230 \{+rob\} ) .
+rob 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 +bow) ) with a small ( 04705 +mits(ar ) company of men ( 00582 +)enowsh ) , and the LORD ( $03068+$ Y @hovah ) delivered (05414 +nathan ) a very ( $03966+\mathrm{m} @($ od $)$ great ( $07230\{+r o b\}$ ) host ( 02428 +chayil ) into their hand ( 03027 +yad ), because ( 03588 +kiy ) they had forsaken ( 05800 +(azab ) the LORD (03068 +Y @hovah ) God $(00430$ +)elohiym ) of their fathers (1). So they executed (06213 +(asah ) judgment (08201 +shephet ) against Joash (03101 +Yow)ash ).
+rob 2Ch_24_27 Now [ concerning ] his sons ( 01121 +ben ) , and the greatness ( 07230 \{+rob\} ) of the burdens ( 04853 +massa) ) [ laid ] upon him , and the repairing ( $03247+\mathrm{y}$ @cowd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), behold ( 02009 +hinneh ), they [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the book ( 05612 +cepher ) of the kings ( 04428 +melek ) . And Amaziah (00558 +)Amatsyah ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
+rob 2Ch_27_03 He built ( 01129 +banah ) the high ( 05945 +)elyown ) gate ( 08179 +sha(ar ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and on the wall ( 02346 +chowmah ) of Ophel ( 06077 $+($ Ophel ) he built ( 01129 +banah ) much ( 07230 \{+rob \} ) .
+rob 2Ch_29_35 And also ( 01571 +gam ) the burnt ( 05930 +(olah ) offerings [ were ] in abundance ( 07230 \{+rob\} ) , with the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings, and the drink ( 05262 +necek ) offerings for [ every ] burnt ( 05930 +(olah ) offering. So the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of the LORD ( 03068 +Y @ hovah ) was set ( 03559 +kuwn ) in order ( 03559 +kuwn ) .
+rob 2Ch_30_05 So they established ( 05975 +(amad ) a decree ( 01697 +dabar ) to make proclamation throughout all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , from Beersheba ( 00884 +B@)er Sheba( ) even to Dan ( 01835 +Dan ) , that they should come ( 00935 +bow) ) to keep ( 06213 +(asah ) the passover ( 06453 +pecach ) unto the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) at Jerusalem ( 03389 + Y @ ruwshalaim ):for they had not done ( 06213 +(asah ) [ it ] of a long ( $07230\{+r o b\}$ ) [ time in such sort ] as it was written (03789 +kathab ) .
+rob 2Ch_30_13 . And there assembled (00622 +)acaph ) at Jerusalem ( 03389 +Y @ ruwshalaim ) much ( 07227 +rab ) people ( $05971+(\mathrm{am})$ to keep ( 06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread in the second ( 08145 +sheniy ) month ( 02320 +chodesh ), a very ( $03966+m @(o d)$ great (07230 \{+rob\} ) congregation (06951 +qahal ) .
+rob 2Ch_30_24 For Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) did give ( 07311 +ruwm ) to the congregation ( 06951 +qahal ) a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ) and seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) sheep ( $06629+$ tso $)$ n ) ; and the princes ( 08269 +sar ) gave ( 07311 +ruwm ) to the congregation ( 06951 +qahal ) a thousand ( 00505 +)eleph ) bullocks ( 06499 +par ) and ten ( $\mathbf{0 6 2 3 5}+(\mathrm{eser}$ ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) sheep ( $\mathbf{0 6 6 2 9}+\mathrm{tso}$ )n ):and a great ( $\mathbf{0 7 2 3 0}$ \{+rob\} ) number of priests ( 03548 +kohen ) sanctified ( 06942 +qadash ) themselves .
+rob 2Ch_31_05 And as soon as the commandment ( 01697 +dabar ) came ( 06555 +parats ) abroad ( 06555 +parats ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) brought ( 00935 +bow) ) in abundance ( 07235 +rabah ) the firstfruits ( 07225 +re)shiyth ) of corn ( 01715 +dagan ), wine ( 08492 +tiyrowsh ) , and oil (03323 +yitshar ), and honey ( 01706 +d@bash ) , and of all ( $03605+\mathrm{kol}$ ) the increase ( 08393 $+t @ b u w) a h$ ) of the field ( 07704 +sadeh ) ; and the tithe ( 04643 +ma(aser) of all ( $03605+\mathrm{kol}$ ) [ things ] brought ( 00935 +bow) ) they in abundantly ( $07230\{+$ rob $\}$ ) .
+rob 2Ch_31_10 And Azariah (05838 +(Azaryah ) the chief ( 07218 +ro)sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 +Tsadowq ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 \{+rob\} ):for the LORD (03068 + Y @hovah ) hath blessed (01288 +barak) his people ( $05971+(\mathrm{am})$ ) ; and that which is left (03498 +yathar ) [ is ] this ( 02088 +zeh ) great store ( 01995 +hamown ) .
+rob 2Ch_32_05 Also he strengthened ( 02388 +chazaq ) himself , and built ( 01129 +banah ) up all ( 03605 +kol ) the wall ( 02346 +chowmah ) that was broken ( 06555 +parats ), and raised ( $05927+($ alah ) [ it ] up to the towers ( 04026 +migdal ) , and another ( 00312 +)acher ) wall ( 02346 +chowmah ) without ( 02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millow) ) [ in ] the city (05892 +(iyr ) of David
(01732 + David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) .
+rob 2Ch_32_29 Moreover he provided (06213 +(asah ) him cities ( 05892 +(iyr ) , and possessions ( 04735 +miqneh ) of flocks ( $\mathbf{0 6 6 2 9}+$ tso) n ) and herds ( 01241 +baqar ) in abundance ( 07230 \{+rob\} ):for God ( 00430 +)elohiym ) had given ( 05414 +nathan ) him substance ( 07399 +r@kuwsh ) very ( 03966 +m@(od) much (07227 +rab ) .
+rob 2Sa_17_11 Therefore I counsel ( 03289 +ya(ats ) that all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) be generally gathered ( 00622 +)acaph ) unto thee , from Dan ( $01835+$ Dan ) even to Beersheba ( $00884+$ B @) er Sheba( ) , as the sand ( $02344+$ chowl ) that [ is ] by the sea ( 03220 +yam ) for multitude ( $07230\{+\mathrm{rob}\}$ ) ; and that thou go (01980 +halak ) to battle (07128 +q@rab ) in thine own person (06440 +paniym ) .
+rob Deu_01_10 The LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) hath multiplied ( 07235 +rabah ) you , and , behold ( 02009 +hinneh ) , ye [ are ] this day ( 03117 +yowm ) as the stars ( 03556 +kowkab ) of heaven (08064 +shamayim ) for multitude ( $07230\{+$ rob $\}$ ) .
+rob Deu_07_07 The LORD (03068 +Y @hovah ) did (06213 +(asah ) not set his love (02836 +chashaq ) upon you , nor ( 03808 +lo) ) choose ( 00977 +bachar ) you , because ye were more ( $07230\{+\mathrm{rob}\}$ ) in number than any ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$; for ye $[$ were ] the fewest $(04592+\mathrm{m} @($ at $)$ of all $(03605+\mathrm{kol})$ people (05971 +(am ) :
+rob Deu_10_22 Thy fathers (1) went ( 03381 +yarad ) down ( 03381 +yarad ) into Egypt ( 04714 +Mitsrayim ) with threescore ( 07657 +shib(iym .) and ten persons ( 05315 +nephesh ) ; and now ( 06258 +(attah ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) hath made ( 07760 +suwm ) thee as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) for multitude ( $07230\{+$ rob $\}$ ) .
+rob Deu_28_47 Because thou servedst (05647 +(abad) not the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) with joyfulness ( 08057 +simchah ) , and with gladness ( 02898 +tuwb ) of heart ( 03824 +lebab ), for the abundance ( $07230\{+\mathrm{rob}\}$ ) of all $(03605+\mathrm{kol})$ [ things ] ;
+rob Deu_28_62 And ye shall be left ( 07604 +sha)ar ) few ( 04592 +m@(at ) in number, whereas (00834 + )aher ) ye were as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) for multitude ( $07230\{+\mathrm{rob}\}$ ) ; because ( 03588 +kiy ) thou wouldest not obey ( 08085 +shama() the voice ( 06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
+rob Ecc_01_18 For in much ( 07230 +rob ) wisdom ( 02451 +chokmah ) [ is ] much ( 07230 \{+rob\} ) grief (03708 + ka(ac ): and he that increaseth (03254 +yacaph ) knowledge (01847 +da(ath ) increaseth (03254 +yacaph ) sorrow (04341 +mak)ob ).
+rob Ecc_01_18 For in much ( 07230 \{+rob\} ) wisdom ( 02451 +chokmah ) [ is ] much ( 07230 +rob ) grief (03708 + ka(ac ): and he that increaseth (03254 +yacaph ) knowledge (01847 +da(ath ) increaseth (03254 +yacaph ) sorrow (04341 +mak)ob ).
+rob Ecc_05_03 For a dream ( $\mathbf{0 2 4 7 2}$ +chalowm ) cometh ( 00935 +bow) ) through the multitude ( 07230 +rob ) of business ( 06045 +(inyan ) ; and a fool s(03684 + k @ciyl ) voice ( 06963 +qowl ) [ is known ] by multitude ( $07230\{+\mathrm{rob}\}$ ) of words ( 01697 +dabar ).
+rob Ecc_05_03 For a dream ( 02472 +chalowm ) cometh ( 00935 +bow) ) through the multitude ( 07230 \{+rob\} ) of business ( 06045 +(inyan ) ; and a fool s(03684 +k @ ciyl ) voice ( $\mathbf{0 6 9 6 3}+$ qowl ) [ is known ] by multitude ( 07230 +rob ) of words ( 01697 +dabar ) .
+rob Ecc_05_07 For in the multitude ( 07230 +rob ) of dreams ( 02472 +chalowm ) and many ( $07230\{+r o b\}$ )
words (01697 +dabar ) [ there are ] also [ divers ] vanities (01892 +hebel ):but fear (03372 +yare) ) thou God (00430 +)elohiym ) .
+rob Ecc_05_07 For in the multitude ( 07230 \{+rob\} ) of dreams ( 02472 +chalowm ) and many ( 07230 +rob ) words (01697 +dabar ) [ there are ] also [ divers ] vanities (01892 +hebel ):but fear (03372 +yare) ) thou God (00430 +)elohiym ) .
+rob Ecc_11_01 . Cast ( 07971 +shalach ) thy bread ( 03899 +lechem ) upon the waters ( 04325 +mayim ):for thou shalt find ( 04672 +matsa) ) it after many ( 07230 \{+rob\} ) days ( 03117 +yowm ) .
+rob Est_05_11 And Haman (02001 +Haman ) told (05608 +caphar ) them of the glory (03519 +kabowd ) of his riches ( 06239 +(osher ) , and the multitude ( 07230 \{+rob\} ) of his children ( 01121 +ben ), and all ( 03605 +kol ) [ the things ] wherein ( 00834 +)aher ) the king ( 04428 +melek ) had promoted ( 01431 +gadal ) him , and how ( 00834 +)aher ) he had advanced ( 05375 +nasa) ) him above ( $05921+($ al ) the princes ( $08269+$ sar ) and servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) .
+rob Est_10_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) , and great ( 01419 +gadowl ) among the Jews ( $03064+$ Y @huwdiy ) , and accepted ( 07521 +ratsah ) of the multitude ( 07230 \{+rob\} ) of his brethren ( $00251+$ )ach ) , seeking ( 01875 +darash ) the wealth $(02896+$ towb ) of his people ( $05971+(\mathrm{am})$ , and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+\mathrm{kol}$ ) his seed ( 02233 +zera() .
+rob Exo_15_07 And in the greatness ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) of thine excellency ( 01347 +ga) own ) thou hast overthrown ( 02040 +harac ) them that rose ( 06965 +quwm ) up against ( 06965 +quwm ) thee:thou sentest ( 07971 +shalach ) forth thy wrath ( 02740 +charown ), [ which ] consumed ( 00398 +)akal ) them as stubble (07179 +qash ) .
+rob Eze_14_04 Therefore ( 03651 +ken ) speak ( 01696 +dabar ) unto them , and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) that setteth ( 05927 +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( 03820 +leb ) , and putteth ( $07760+$ suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( $05771+$ (avon ) before ( 05227 +nokach ) his face ( 06440 +paniym ) , and cometh ( 00935 +bow) ) to the prophet ( 05030 +nabiy) ) ; I the LORD ( $03068+$ Y @hovah ) will answer $(06030+($ anah $)$ him that cometh $(00935+$ bow $)$ ) according to the multitude ( $07230\{+$ rob $\})$ of his idols (01544 + gilluwl ) ;
+rob Eze_19_11 And she had ( 01961 +hayah ) strong ( 05797 +(oz ) rods ( 04294 +matteh ) for the sceptres ( 07626 +shebet ) of them that bare ( $\mathbf{0 4 9 1 0}$ +mashal ) rule ( $\mathbf{0 4 9 1 0}$ +mashal ) , and her stature ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) among ( 00996 +beyn ) the thick ( 05688 +(aboth ) branches ( 05688 $+($ aboth ) , and she appeared $(07200+r a)$ ah $)$ in her height $(01363$ +gobahh ) with the multitude (07230 \{+rob\} ) of her branches (01808 +daliyah ).
+rob Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her:and with the men ( 00582 +)enowsh ) of the common ( $07230\{+\mathrm{rob}\}$ ) sort [ were ] brought ( 00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( $06781+$ tsamiyd ) upon their hands ( $03027+$ yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ) .
+rob Eze_27_12 Tarshish (08659 +Tarshiysh ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ kind of ] riches ( 01952 +hown ) ; with silver ( $03701+$ keceph ) , iron ( 01270 +barzel ) , tin ( 00913 +b@diyl ), and lead (05777 +(owphereth ), they traded (05414 +nathan ) in thy fairs (05801 +(izzabown ).
+rob Eze_27_16 Syria ( $\mathbf{0 0 7 5 8}$ +)Aram ) [ was ] thy merchant ( 05503 +cachar ) by reason of the multitude ( $07230\{+\mathrm{rob}\}$ ) of the wares ( 04639 +ma(aseh ) of thy making ( 04639 +ma(aseh ):they occupied ( 05414 +nathan ) in thy fairs ( 05801 +(izzabown ) with emeralds ( 05306 +nophek ), purple ( 00713 +)argaman ), and broidered ( 07553 +riqmah ) work ( 07553 +riqmah ) , and fine linen ( 00948 +buwts ), and coral ( 07215 +ra)mah ), and agate (03539 +kadkod ) .
+rob Eze_27_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude ( 07230 +rob ) of the wares $(\mathbf{0 4 6 3 9}+\mathrm{ma}($ aseh $)$ of thy making ( $\mathbf{0 4 6 3 9}+$ ma(aseh ), for the multitude ( 07230 \{+rob\} ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) riches ( 01952 +hown ) ; in the wine ( 03196 +yayin ) of Helbon ( 02463 +Chelbown ) , and white (06713 +tsachar ) wool (06785 +tsemer ) .
+rob Eze_27_18 Damascus (01834 +Dammeseq ) [ was ] thy merchant (05503 +cachar ) in the multitude (07230 $\{+\mathrm{rob}\}$ ) of the wares ( 04639 +ma(aseh ) of thy making ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) , for the multitude ( 07230 +rob ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) riches ( $\mathbf{0 1 9 5 2}$ +hown ) ; in the wine ( 03196 +yayin ) of Helbon ( 02463 +Chelbown ) , and white (06713 +tsachar ) wool (06785 +tsemer ) .
+rob Eze_27_33 When thy wares ( 05801 +(izzabown ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the seas ( 03220 +yam ) , thou filledst ( $07646+$ saba( ) many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ ) thou didst enrich ( 06238 +(ashar ) the kings ( 04428 +melek ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) with the multitude ( 07230 \{+rob\} ) of thy riches ( $\mathbf{0 6 2 3 9}+$ (osher ) and of thy merchandise ( 04627 +ma(arab ) .
+rob Eze_28_05 By thy great ( 07230 \{+rob\} ) wisdom ( 02451 +chokmah ) [ and ] by thy traffick ( 07404 $+r @ k u l l a h$ ) hast thou increased ( 07235 +rabah ) thy riches ( 02428 +chayil ) , and thine heart ( 03824 +lebab ) is lifted ( 01361 +gabahh ) up because of thy riches ( 02428 +chayil ) :
+rob Eze_28_16 By the multitude ( 07230 \{+rob\} ) of thy merchandise ( $07404+r @$ kullah ) they have filled ( 04390 +male) ) the midst ( 08432 +tavek ) of thee with violence ( 02555 +chamac ) , and thou hast sinned ( 02398 +chata) ):therefore $I$ will cast ( 02490 +chalal ) thee as profane ( 02490 +chalal ) out of the mountain ( 02022 +har ) of God ( 00430 +)elohiym ):and I will destroy (6) thee, $\mathbf{O}$ covering ( 05526 +cakak ) cherub ( 03742 +k@ruwb ) , from the midst ( 08432 +tavek ) of the stones ( 68 ) of fire ( $00784+$ )esh ) .
+rob Eze_28_18 Thou hast defiled ( $\mathbf{0 2 4 9 0}$ +chalal ) thy sanctuaries ( $\mathbf{0 4 7 2 0}+$ miqdash ) by the multitude ( $07230\{+\mathrm{rob}\}$ ) of thine iniquities ( $05771+$ (avon ) , by the iniquity ( $05766+$ (evel ) of thy traffick ( 07404 $+r @$ kullah ) ; therefore will I bring (03318 +yatsa) ) forth (03318 +yatsa) ) a fire ( 00784 +)esh ) from the midst ( 08432 +tavek ) of thee, it shall devour ( 00398 +)akal ) thee, and I will bring ( 05414 +nathan ) thee to ashes ( $00665+$ )epher ) upon the earth ( $00776+$ )erets ) in the sight ( $05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) them that behold ( $07200+\mathrm{ra})$ ah ) thee .
+rob Eze_31_09 I have made him fair ( 03303 +yapheh ) by the multitude ( 07230 \{+rob\} ) of his branches ( 01808 +daliyah ):so that all ( $03605+\mathrm{kol})$ the trees $(06086+($ ets ) of Eden $(05731+($ Eden ), that [ were ] in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) , envied ( 07065 +qana) ) him .
+rob Gen_16_10 . And the angel (04397 +mal)ak ) of the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto her , I will multiply ( 07235 +rabah ) thy seed ( 02233 +zera( ) exceedingly ( 07235 +rabah ) , that it shall not be numbered ( 05608 +caphar ) for multitude ( 07230 \{+rob\} ) .
+rob Gen_27_28 Therefore God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) give ( 05414 +nathan ) thee of the dew ( $02919+$ tal ) of heaven ( 08064 +shamayim ) , and the fatness ( 04924 +mashman ) of the earth ( 00776 +)erets ) , and plenty (07230 \{+rob\} ) of corn ( 01715 +dagan ) and wine (08492 +tiyrowsh ) :
+rob Gen_30_30 For [ it was ] little ( 04592 +m@(at ) which (00834 +)aher ) thou hadst before (06440 +paniym ) I [ came ] , and it is [ now ] increased ( 06555 +parats ) unto a multitude ( $07230\{+$ rob $\}$ ) ; and the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) thee since my coming (07272 +regel ): and now
(06258 +(attah ) when (04970 +mathay ) shall I provide (06213 +(asah ) for mine own house (01004 +bayith ) also (01571 +gam ) ?
+rob Gen_32_12 And thou saidst ( 00559 +)amar ), I will surely do thee good ( 03190 +yatab ), and make $(07760+$ suwm ) thy seed ( $02233+$ zera( ) as the sand ( 02344 +chowl) of the sea ( 03220 +yam ) , which $(00834+$ )aher ) cannot ( $03808+10$ ) ) be numbered ( $05608+$ caphar ) for multitude ( $07230\{+\mathrm{rob}\}$ ) .
+rob Gen_48_16 The Angel ( 04397 +mal)ak ) which redeemed ( 01350 +ga)al ) me from all ( 03605 +kol ) evil ( 07451 +ra() , bless ( 01288 +barak ) the lads ( 05288 +na(ar ) ; and let my name ( 08034 +shem ) be named ( 07121 +qara) ) on them , and the name (08034 +shem ) of my fathers (1) Abraham (85) and Isaac (03327 + Yitschaq ) ; and let them grow (01711 +dagah ) into a multitude (07230 \{+rob\} ) in the midst (07130 +qereb ) of the earth (00776 +)erets ) .
+rob Hos_04_07 As they were increased ( 07230 \{+rob\} ) , so ( 03651 +ken ) they sinned ( 02398 +chata) ) against me:[ therefore ] will I change ( 04171 +muwr ) their glory ( 03519 +kabowd ) into shame ( 07036 +qalown).
+rob Hos_09_07. The days ( 03117 +yowm ) of visitation ( 06486 +p@quddah ) are come ( 00935 +bow) ) , the days ( $\mathbf{0 3 1 1 7}$ +yowm ) of recompence ( $\mathbf{0 7 9 6 6}$ +shilluwm ) are come ( 00935 +bow) ) ; Israel ( 03478 +Yisra)el ) shall know (03045 +yada( ) [ it ] :the prophet ( 05030 +nabiy) ) [ is ] a fool ( 00191 +)eviyl ), the spiritual ( 07307 +ruwach ) man ( $00376+$ )iysh ) [is] mad ( $07696+$ shaga( ), for the multitude ( $07230\{+\mathrm{rob}\}$ ) of thine iniquity ( 05771 +(avon ), and the great ( 07227 +rab ) hatred ( 04895 +mastemah ).
+rob Hos_10_01 . Israel ( 03478 +Yisra)el ) [ is ] an empty ( 01238 +baqaq ) vine ( 01612 +gephen ), he bringeth ( 07737 +shavah ) forth ( 07737 +shavah ) fruit ( $06529+$ p@riy ) unto himself: according to the multitude ( 07230 \{+rob\} ) of his fruit ( $06529+$ p@ riy ) he hath increased ( 07235 +rabah ) the altars ( 04196 +mizbeach ) ; according to the goodness ( 02896 +towb ) of his land ( $00776+$ )erets ) they have made goodly ( 02896 +towb ) images ( 04676 +matstsebah ) .
+rob Hos_10_13 Ye have plowed ( 02790 +charash ) wickedness ( 07562 +resha( ), ye have reaped ( 07114 +qatsar ) iniquity ( 05766 +(evel ) ; ye have eaten ( 00398 +)akal ) the fruit ( $06529+\mathrm{p} @$ riy ) of lies ( 03585 +kachash ):because ( 03588 +kiy ) thou didst trust ( 00982 +batach ) in thy way ( 01870 +derek ), in the multitude ( $\mathbf{0 7 2 3 0}\{+$ rob\} ) of thy mighty ( $\mathbf{0 1 3 6 8}+$ gibbowr ) men .
+rob Isa_01_11 To what ( $\mathbf{0 4 1 0 0}+$ mah ) purpose [ is ] the multitude ( 07230 \{+rob\} ) of your sacrifices ( 02077 +zebach ) unto me ? saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ):I am full ( 07646 +saba( ) of the burnt ( 05930 +(olah ) offerings of rams ( 00352 +)ayil ), and the fat ( 02459 +cheleb ) of fed ( $04806+\mathrm{m} @$ riy) ) beasts ( $04806+\mathrm{m} @$ riy) ) ; and I delight ( 02654 +chaphets ) not in the blood ( 01818 +dam ) of bullocks (06499 + par ) , or of lambs (03532 +kebes ) , or of he goats (06260 +(attuwd) .
+rob Isa_07_22 And it shall come ( 01961 +hayah ) to pass, for the abundance ( 07230 \{+rob\} ) of milk ( 02461 +chalab ) [ that ] they shall give ( 06213 +(asah ) he shall eat ( 00398 +)akal ) butter ( 02529 +chem)ah ):for butter ( $02529+$ chem )ah ) and honey ( $01706+\mathrm{d} @$ bash ) shall every ( $03605+\mathrm{kol}$ ) one eat ( 00398 +)akal ) that is left (03498 + yathar ) in the land (00776 +)erets ) .
+rob Isa_24_22 And they shall be gathered (00622 +)acaph ) together , [ as ] prisoners (00616 +)acciyr ) are gathered ( 00626 +)acephah ) in the pit ( 00953 +bowr ) , and shall be shut ( 05462 +cagar ) up in the prison ( 04525 +macger ) , and after many ( 07230 \{+rob\} ) days ( 03117 +yowm ) shall they be visited ( 06485 +paqad ).
+rob Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 + )Adonay ), and hast said ( 00559 +)amar ) , By the multitude ( 07230 \{+rob\} ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( $\mathbf{0 4 7 9 1}$ +marowm ) of the mountains ( 02022 +har ) , to the sides
( 03411 +y@rekah ) of Lebanon ( 03844 +L@banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@ rowsh ) trees thereof: and I will enter (00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest ( $\mathbf{0 3 2 9 3}+\mathrm{ya}(\mathrm{ar})$ of his Carmel ( 03760 +Karmel ) .
+rob Isa_40_26 Lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) on high ( 04791 +marowm ) , and behold $(07200+r a)$ ah $)$ who ( 04310 +miy ) hath created ( 01254 +bara) ) these $(00428+$ )el - leh ) [ things ] , that bringeth ( 03318 + yatsa) ) out their host ( $06635+$ tsaba) ) by number ( 04557 +micpar ):he calleth ( 07121 +qara) ) them all ( $03605+\mathrm{kol}$ ) by names ( $08034+$ shem ) by the greatness ( $07230\{+\mathrm{rob}\}$ ) of his might ( 00202 +)own ), for that [ he is ] strong ( 00533 +)ammiyts ) in power ( $03581+$ koach ) ; not one ( 00376 +)iysh ) faileth (05737 +(adar ).
+rob Isa_47_09 But these (00428 +)el - leh ) two (08147 +sh@nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( $\mathbf{0 7 2 8 1}+$ rega ( ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) day ( 03117 +yowm ), the loss ( $07921+$ shakol ) of children , and widowhood ( 00489 +)almon ):they shall come ( 00935 +bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( $07230\{+\mathrm{rob}\}$ ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great ( $03966+\mathrm{m} @($ od $)$ abundance ( $06109+($ otsmah ) of thine enchantments ( 02267 +cheber ) .
+rob Isa_47_12 Stand (05975 +(amad ) now (04994 +na) ) with thine enchantments ( 02267 +cheber ), and with the multitude ( $07230\{+\mathrm{rob}\}$ ) of thy sorceries ( $03785+$ kesheph ) , wherein ( $00834+$ )aher ) thou hast laboured ( 03021 +yaga( ) from thy youth ( 05271 +na(uwr ) ; if ( 00194 +)uwlay ) so be thou shalt be able ( 03201 +yakol ) to profit ( $\mathbf{0 3 2 7 6}+\mathbf{y a}($ al $)$, if ( 00194 +)uwlay ) so be thou mayest prevail ( $06206+$ (arats ) .
+rob Isa_47_13 Thou art wearied ( 03811 +la)ah ) in the multitude ( 07230 \{+rob\} ) of thy counsels ( 06098 +(etsah ) . Let now ( 04994 +na) ) the astrologers ( 01895 +habar ) , the stargazers , the monthly ( 02320 +chodesh ) prognosticators ( 03045 +yada( ) , stand ( $05975+(\mathrm{amad})$ up , and save ( 03467 +yasha( ) thee from [ these things ] that shall come ( 00935 +bow) ) upon thee .
+rob Isa_57_10 Thou art wearied ( 03021 +yaga( ) in the greatness ( 07230 \{+rob\} ) of thy way ( 01870 +derek ) ; [ yet ] saidst ( 00559 +)amar ) thou not , There is no hope ( 02976 +ya) ash ):thou hast found (04672 +matsa) ) the life ( 02416 +chay ) of thine hand ( 03027 +yad ) ; therefore thou wast not grieved ( 02470 +chalah ).
+rob Isa_63_01 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( 02088 +zeh ) that cometh (00935 +bow) ) from Edom (00123 +)Edom ), with dyed ( 02556 +chamets ) garments ( 00899 +beged ) from Bozrah ( 01224 +Botsrah ) ? this ( 02088 +zeh ) [ that is ] glorious ( 01921 +hadar ) in his apparel ( $03830+1 @$ buwsh ) , travelling ( 06808 +tsa(ah ) in the greatness ( $\mathbf{0 7 2 3 0}$ \{+rob\}) of his strength ( 03581 +koach ) ? I that speak ( 01696 +dabar ) in righteousness (06666 +ts@daqah ), mighty (07227 +rab ) to save (03467 +yasha() .
+rob Isa_63_07. I will mention (02142 +zakar ) the lovingkindnesses ( 02617 +checed ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) , [ and ] the praises ( $\mathbf{0 8 4 1 6}+\mathrm{t} @$ hillah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , according ( 05921 $+($ al $)$ to all $(03605+\mathrm{kol})$ that the LORD $(03068+Y @ h o v a h)$ hath bestowed ( $01580+$ gamal ) on us , and the great ( 07227 +rab ) goodness ( 02898 +tuwb ) toward the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), which ( $00834+$ )aher ) he hath bestowed ( 01580 +gamal ) on them according to his mercies ( 07356 +racham ) , and according to the multitude ( $\mathbf{0 7 2 3 0}$ \{+rob\} ) of his lovingkindnesses ( 02617 +checed ) .
+rob Jer_13_22. And if (03588 +kiy ) thou say (00559 +)amar ) in thine heart (03824 +lebab ), Wherefore ( 04069 +madduwa () come ( 07122 +qara) ) these $(00428+$ )el - leh ) things upon me? For the greatness ( 07230 \{+rob\} ) of thine iniquity ( 05771 +(avon ) are thy skirts ( $\mathbf{0 7 7 5 7}+$ shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels (06119 +(aqeb ) made bare (02554 +chamac ) .
+rob Jer_30_14 All (03605 + kol ) thy lovers (00157 +)ahab ) have forgotten ( 07911 +shakach ) thee ; they seek ( 01875 +darash ) thee not ; for I have wounded ( 05221 +nakah ) thee with the wound ( 04347 +makkah
) of an enemy ( 00341 +)oyeb ) , with the chastisement ( 04148 +muwcar ) of a cruel ( 00394 +)akzariy ) one, for the multitude ( 07230 \{+rob\} ) of thine iniquity ( 05771 +(avon ) ; [ because ] thy sins ( 02403 +chatta)ah ) were increased ( $06105+$ (atsam ) .
+rob Jer_30_15 Why ( 04100 +mah ) criest ( 02199 +za(aq ) thou for thine affliction ( 07667 +sheber ) ? thy sorrow ( 04341 +mak)ob ) [ is ] incurable ( $00605+$ )anash ) for the multitude ( 07230 \{+rob\} ) of thine iniquity ( 05771 +(avon ):[ because ] thy sins ( 02403 +chatta)ah ) were increased ( 06105 +(atsam ), I have done (06213 + (asah ) these ( $00428+$ )el - leh ) things unto thee .
+rob Job_04_14 Fear (06343 +pachad ) came (07122 +qara) ) upon me, and trembling (7460), which made all (07230 \{+rob\} ) my bones (06106 +(etsem ) to shake (06342 +pachad ).
+rob Job_11_02 Should not the multitude ( 07230 \{+rob\} ) of words ( 01697 +dabar ) be answered ( 06030 +(anah ) ? and should a man ( 00376 +)iysh ) full of talk ( 08193 +saphah ) be justified ( 06663 +tsadaq ) ?
+rob Job_26_03 How (04100 +mah ) hast thou counselled (03289 + ya(ats ) [ him that hath ] no (03808 +lo) ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) ? and [ how ] hast thou plentifully ( $07230\{+r o b\}$ ) declared ( 03045 +yada( ) the thing as it is ?
+rob Job_32_07 I said (00559 +)amar ), Days (03117 +yowm ) should speak (01696 +dabar ), and multitude ( 07230 \{+rob\} ) of years ( 08141 +shaneh ) should teach ( 03045 +yada( ) wisdom ( 02451 +chokmah ).
+rob Job_35_09. By reason of the multitude ( 07230 \{+rob\} ) of oppressions ( 06217 +(ashuwq ) they make [ the oppressed ] to cry ( 02199 +za(aq ):they cry ( $07768+$ shava( ) out by reason of the arm ( $02220+\mathrm{z} @$ rowa( ) of the mighty (07227 +rab ) .
+rob Job_37_23 [ Touching ] the Almighty ( 07706 +Shadday ), we cannot ( 03808 +lo) ) find ( 04672 +matsa) ) him out:[ he is ] excellent ( 07689 +saggiy) ) in power ( 03581 +koach ), and in judgment ( 04941 +mishpat ) , and in plenty ( $07230\{+\mathrm{rob}\}$ ) of justice ( $06666+$ ts@ daqah ):he will not afflict ( $06031+$ (anah ) .
+rob Jos_09_13 And these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) bottles $(\mathbf{0 4 9 9 7}+\mathrm{no})$ d ) of wine $(03196$ +yayin ) , which $\mathbf{( 0 0 8 3 4}$ +)aher ) we filled ( 04390 +male) ), [ were ] new ( 02319 +chadash ) ; and , behold ( 02009 +hinneh ), they be rent ( 01234 +baqa ( ) :and these ( 00428 +)el - leh ) our garments ( 08008 +salmah ) and our shoes ( 05275 +na(al ) are become ( 01086 +balah ) old ( 01086 +balah ) by reason of the very ( $03966+\mathrm{m} @($ od $)$ long ( 07230 \{+rob\} ) journey (01870 +derek ) .
+rob Jos_11_04 And they went ( 03318 +yatsa) ) out , they and all ( 03605 +kol ) their hosts ( $\mathbf{0} 4264$ +machaneh ) with them , much ( $07227+$ rab ) people $(05971+(\mathrm{am})$, even as the sand ( 02344 +chowl ) that [ is ] upon the sea ( $\mathbf{0 3 2 2 0}+$ yam ) shore ( 08193 +saphah ) in multitude ( 07230 \{+rob\} ) , with horses ( 05483 +cuwc ) and chariots (07393 +rekeb ) very (03966 +m@(od ) many (07227 +rab ).
+rob Jud_06_05 For they came ( 05927 +(alah ) up with their cattle ( 04735 +miqneh ) and their tents ( 00168 + )ohel ) , and they came ( 00935 +bow) ) as grasshoppers ( 00697 +)arbeh ) for multitude ( $07230\{+\mathrm{rob}\}$ ) ; [ for ] both they and their camels ( 01581 +gamal ) were without ( 00369 +)ayin ) number ( 04557 +micpar ): and they entered ( 00935 +bow) ) into the land ( 00776 +)erets ) to destroy ( 07843 +shachath ) it .
+rob Jud_07_12 And the Midianites (04080 +Midyan ) and the Amalekites (06003 +(Amaleqiy ) and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of the east ( 06924 +qedem ) lay ( 05307 +naphal ) along in the valley ( 06010 +(emeq ) like grasshoppers ( 00697 +)arbeh ) for multitude ( 07230 +rob ) ; and their camels ( 01581 +gamal ) [ were ] without ( 00369 +)ayin ) number ( 04557 +micpar ) , as the sand ( 02344 +chowl ) by the sea (03220 + yam ) side (08193 +saphah ) for multitude (07230 \{+rob\} ) .
+rob Jud_07_12 And the Midianites (04080 +Midyan ) and the Amalekites (06003 +(Amaleqiy ) and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of the east ( 06924 +qedem ) lay ( 05307 +naphal ) along in the valley ( 06010 +(emeq ) like grasshoppers ( 00697 +)arbeh ) for multitude ( 07230 \{+rob\} ) ; and their camels ( 01581 +gamal ) [ were ] without ( 00369 +)ayin ) number ( $04557+$ micpar ) , as the sand ( $02344+$ chowl ) by the sea (03220 +yam ) side (08193 +saphah ) for multitude ( 07230 +rob ) .
+rob Lam_01_03 Judah ( 03063 +Y @huwdah ) is gone into ( 01473 +gowlah ) captivity ( 01540 +galah ) because of affliction ( 06040 +(oniy ), and because of great ( 07230 \{+rob\} ) servitude ( 05656 +(abodah ):she dwelleth (03427 +yashab ) among the heathen ( 01471 +gowy ), she findeth ( 04672 +matsa) ) no ( $03808+10$ ) ) rest ( 04494 +manowach ):all ( $03605+\mathrm{kol}$ ) her persecutors ( 07291 +radaph ) overtook ( 05381 +nasag ) her between ( 00996 +beyn ) the straits ( 04712 +metsar ) .
+rob Lam_01_05 Her adversaries (06862 +tsar ) are the chief (07218 +ro)sh ), her enemies (00341 +)oyeb ) prosper ( 07919 +sakal ) ; for the LORD ( $03068+$ Y @hovah ) hath afflicted (03013 +yagah ) her for the multitude ( $07230\{+\mathrm{rob}\}$ ) of her transgressions ( 06588 +pesha( ):her children ( $05768+($ owlel ) are gone ( 01980 +halak ) into captivity ( 07628 +sh@biy ) before ( 06440 +paniym ) the enemy ( 06862 +tsar ) .
+rob Lam_03_32 But though ( 00518 +)im ) he cause grief ( 03013 +yagah ), yet will he have compassion ( 07355 +racham ) according to the multitude ( 07230 \{+rob\} ) of his mercies ( $\mathbf{0 2 6 1 7}$ +checed ) .
+rob Lev_25_16 According ( 06310 +peh ) to the multitude ( 07230 \{+rob\} ) of years ( 08141 +shaneh ) thou shalt increase ( 07235 +rabah ) the price ( $04736+$ miqnah ) thereof , and according ( $06310+$ peh ) to the fewness ( 04591 +ma(at ) of years ( 08141 +shaneh ) thou shalt diminish ( $04591+$ ma(at ) the price ( 04736 +miqnah ) of it : for [ according ] to the number ( 04557 +micpar ) [ of the years ( $08141+$ shaneh ) ] of the fruits ( $08393+\mathrm{t} @ b u w)$ ah ) doth he sell ( 04376 +makar ) unto thee .
+rob Nah_03_03 The horseman ( 06571 +parash ) lifteth ( 05927 +(alah ) up both the bright ( 03851 +lahab ) sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 \{+rob\} ) of slain ( 02491 +chalal ) , and a great ( 03514 +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ; they stumble (03782 +kashal ) upon their corpses ( $01472+\mathrm{g}$ @ viyah ) :
+rob Nah_03_04 Because of the multitude ( 07230 \{+rob\} ) of the whoredoms ( 02183 +zanuwn ) of the wellfavoured harlot ( 02181 +zanah ), the mistress ( 01172 +ba(alah ) of witchcrafts ( 03785 +kesheph ), that selleth ( 04376 +makar ) nations ( 01471 +gowy ) through her whoredoms ( 02183 +zanuwn ) , and families ( 04940 +mishpachah ) through her witchcrafts ( 03785 +kesheph ) .
+rob Neh_09_25 And they took ( 03920 +lakad ) strong ( 01219 +batsar ) cities ( 05892 +(iyr ), and a fat (08082 + shamen ) land ( 00127 +)adamah ), and possessed ( 03423 +yarash ) houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( 03605 +kol ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in abundance ( $07230\{+\mathrm{rob}\}$ ) :so they did eat ( 00398 +)akal ), and were filled ( $07646+$ saba( ) , and became ( 08080 +shaman ) fat ( 08082 +shamen ) , and delighted ( 05727 +(adan ) themselves in thy great ( 01419 +gadowl ) goodness (02898 +tuwb ) .
+rob Neh_13_22 And I commanded ( 00559 +)amar ) the Levites ( 03881 +Leviyiy ) that theyshould cleanse (02891 + taher ) themselves, and [ that ] they should come ( 00935 +bow) ) [ and ] keep ( 08104 +shamar ) the gates ( 08179 +sha(ar ) , to sanctify ( 06942 +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) . Remember ( 02142 +zakar ) me, $\mathbf{O}$ my God ( 00430 +)elohiym ), [ concerning ] this ( 02063 +zo)th ) also ( $01571+$ gam ) , and spare ( 02347 +chuwc ) me according to the greatness ( $07230\{+\mathrm{rob}\}$ ) of thy mercy (02617 +checed ) .
+rob Pro_05_23 He shall die (04191 +muwth ) without (00369 +)ayin ) instruction (04148 +muwcar ) ; and
in the greatness ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) of his folly ( $\mathbf{0 0 2 0 0}+$ )ivveleth ) he shall go (07686 +shagah ) astray (07686 +shagah ).
+rob Pro_07_21 With her much (07230 \{+rob\} ) fair ( 03948 +leqach ) speech ( 03948 +leqach ) she caused him to yield ( 05186 + natah ), with the flattering ( 02506 +cheleq ) of her lips ( 08193 +saphah ) she forced (05080 +nadach ) him .
+rob Pro_10_19. In the multitude ( 07230 \{+rob\} ) of words ( $\mathbf{0 1 6 9 7}$ +dabar ) there wanteth ( 02308 +chadal ) not $\sin (06588$ + pesha( ):but he that refraineth ( 02820 +chasak ) his lips ( 08193 +saphah ) [ is ] wise ( 07919 +sakal).
+rob Pro_11_14 . Where no (00369 +)ayin ) counsel ( 08458 +tachbulah ) [ is ] , the people ( $05971+(\mathrm{am})$ fall ( 05307 +naphal ):but in the multitude ( 07230 \{+rob\} ) of counsellors ( $03289+\mathrm{ya}($ ats ) [ there is ] safety (08668 + t @shuw(ah ) .
+rob Pro_13_23. Much (07230 \{+rob\} ) food (00400 + ) okel ) [ is in ] the tillage ( $05215+$ niyr $)$ of the poor ( 07326 +ruwsh ):but there is [ that is ] destroyed ( 05595 +caphah ) for want ( $03808+10$ ) ) of judgment (04941 +mishpat ) .
+rob Pro_14_04 . Where no (00369 +)ayin ) oxen (05091 +nahah ) [ are ] , the crib (18) [ is ] clean (01249 +bar ):but much (07230 \{+rob\} ) increase ( $08393+t$ @buw)ah ) [ is ] by the strength ( $03581+$ koach ) of the ox (07794 +showr ) .
+rob Pro_14_28. In the multitude ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) of people ( $05971+(\mathrm{am})$ [ is ] the king $\mathrm{s}(04428$ +melek ) honour ( 01927 +hadarah ):but in the want ( $00657+$ )ephec ) of people ( $03816+1 @ \mathrm{om}$ ) [ is ] the destruction ( 04288 +m@chittah ) of the prince ( 07333 +razown ) .
+rob Pro_15_22 . Without (00369 +) ayin ) counsel ( 05475 +cowd ) purposes ( 04284 +machashabah )are disappointed ( 06565 + parar ) :but in the multitude ( $07230\{+$ rob\} ) of counsellors ( 03289 +ya(ats ) they are established (06965 +quwm ) .
+rob Pro_16_08. Better ( 02896 +towb ) [ is ] a little ( $\mathbf{0 4 5 9 2}$ +m@(at) with righteousness ( 06666 +ts@daqah ) than great ( $07230\{+$ rob $\}$ ) revenues ( $08393+$ t @buw)ah ) without $(03808+10)$ ) right ( $04941+$ mishpat $)$.
+rob Pro_20_06 . Most ( 07230 \{+rob\} ) men ( 00120 +)adam ) will proclaim (07121 +qara) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his own goodness ( 02617 +checed ):but a faithful ( 00529 +)emuwn ) man ( 00376 +)iysh ) who (04310 +miy ) can find (04672 +matsa) ) ?
+rob Pro_20_15. There is gold ( 02091 +zahab ) , and a multitude ( 07230 \{+rob\} ) of rubies ( 06443 +paniyn ):but the lips ( $\mathbf{0 8 1 9 3}+$ saphah ) of knowledge ( $01847+\mathrm{da}($ ath ) [ are ] a precious ( $03366+\mathrm{y} @$ qar ) jewel (03627 +k@liy ).
+rob Pro_24_06 For by wise counsel ( 08458 +tachbulah ) thou shalt make thy war ( 04421 +milchamah ): and in multitude ( $07230\{+\mathrm{rob}\}$ ) of counsellors ( $\mathbf{0 3 2 8 9}+\mathrm{ya}($ ats ) [ there is ] safety $(\mathbf{0 8 6 6 8}+\mathrm{t} @ \operatorname{shuw}(a h)$.
+rob Psa_05_07. But as for me, I will come ( 00935 +bow) ) [ into ] thy house ( 01004 +bayith ) in the multitude ( 07230 \{+rob\} ) of thy mercy ( 02617 +checed ): : and ] in thy fear ( $03374+$ yir $)$ ah ) will I worship (07812 + shachah ) toward (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) .
+rob Psa_05_10 Destroy (00816 +)asham ) thou them , O God (00430 +)elohiym ) ; let them fall (05307 +naphal ) by their own counsels ( $\mathbf{0 4 1 5 6}+$ mow(etsah ) ; cast ( 05080 +nadach ) them out in the multitude ( $07230\{+\mathrm{rob}\}$ ) of their transgressions ( 06588 +pesha( ) ; for they have rebelled ( 04784 +marah ) against thee .
+rob Psa_106_07 Our fathers (1) understood ( 07919 +sakal ) not thy wonders ( 06381 +pala) ) in Egypt ( 04714 +Mitsrayim ) ; they remembered ( 02142 +zakar ) not the multitude ( $07230\{+r o b\}$ ) of thy mercies $(02617$ +checed ) ; but provoked ( 04784 +marah ) [ him ] at ( $05921+$ (al ) the sea $(03220$ +yam ), [ even ] at ( 05921 +(al ) the Red (05488 +cuwph ) sea (03220 +yam ) .
+rob Psa_106_45 And he remembered ( 02142 +zakar ) for them his covenant ( 01285 +b@riyth ) , and repented ( 05162 +nacham ) according to the multitude ( $07230\{+r o b\}$ ) of his mercies ( 02617 +checed ) .
+rob Psa_150_02 Praise (01984 +halal ) him for his mighty (01369 +g@buwrah ) acts:praise (01984 +halal ) him according to his excellent ( 07230 \{+rob\} ) greatness ( $\mathbf{0 1 4 3 3}$ +godel ) .
+rob Psa_33_16 There is no (00369 +)ayin ) king ( 04428 +melek ) saved ( 03467 +yasha( ) by the multitude ( 07230 +rob ) of an host ( $\mathbf{0 2 4 2 8}+$ chayil ): a mighty ( 01368 +gibbowr ) man is not delivered ( 05337 +natsal ) by much ( $07230\{+\mathrm{rob}\}$ ) strength ( $03581+$ koach ) .
+rob Psa_33_16 There is no ( 00369 +)ayin ) king ( 04428 +melek ) saved ( 03467 +yasha( ) by the multitude ( $07230\{+\mathrm{rob}\}$ ) of an host ( $\mathbf{0 2 4 2 8}+$ chayil ) : a mighty ( 01368 +gibbowr ) man is not delivered ( 05337 +natsal ) by much ( 07230 +rob ) strength ( 03581 +koach ).
+rob Psa_33_17 An horse ( 05483 +cuwc ) [ is ] a vain ( 08267 +sheqer ) thing for safety ( $08668+\mathrm{t}$ @shuw(ah ):neither ( $03808+10$ ) ) shall he deliver ( 04422 +malat ) [ any ] by his great ( 07230 \{+rob\} ) strength ( 02428 +chayil ) .
+rob Psa_37_11 But the meek ( 06035 +(anav ) shall inherit ( 03423 +yarash ) the earth ( 00776 +)erets ) ; and shall delight $(\mathbf{0 6 0 2 6}+($ anag $)$ themselves in the abundance $(07230\{+$ rob $\})$ of peace $(07965+$ shalowm ) .
+rob Psa_49_06. They that trust (00982 +batach ) in their wealth (02428 +chayil) , and boast (01984 +halal ) themselves in the multitude ( 07230 \{+rob\} ) of their riches ( 06239 +(osher ) ;
+rob Psa_51_01 . To the chief Musician (05329 +natsach ), A Psalm ( 04210 +mizmowr ) of David (01732 +David ) , when Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) unto him , after he had gone ( 00935 +bow) ) in to Bathsheba ( 01339 +Bath - Sheba( ). Have mercy ( 02603 +chanan ) upon me, O God ( 00430 +)elohiym ), according to thy lovingkindness ( $\mathbf{0 2 6 1 7}$ +checed ): according unto the multitude ( $\mathbf{0 7 2 3 0}\{+\mathrm{rob}\}$ ) of thy tender mercies ( $\mathbf{0 7 3 5 6}$ +racham ) blot ( 04229 +machah ) out my transgressions ( 06588 +pesha() .
+rob Psa_52_07 Lo (02009 +hinneh ), [ this is ] the man ( 01397 +geber ) [ that ] made ( 07760 +suwm ) not God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) his strength $(04581+\mathrm{ma}(\mathrm{owz})$; but trusted ( 00982 +batach ) in the abundance ( $07230\{+\mathrm{rob}\}$ ) of his riches ( $\mathbf{0 6 2 3 9}$ +(osher ) , [ and ] strengthened ( 05810 +(azaz ) himself in his wickedness ( 01942 +havvah ) .
+rob Psa_66_03 Say (00559 +)amar ) unto God (00430 +)elohiym ) , How (04100 +mah ) terrible (03372 +yare) ) [ art thou in ] thy works ( $\mathbf{0 4 6 3 9}+$ ma(aseh ) ! through the greatness ( $\mathbf{0 7 2 3 0}$ \{+rob\} ) of thy power ( $05797+(\mathrm{oz})$ shall thine enemies $(00341+$ )oyeb ) submit ( $03584+$ kachash $)$ themselves unto thee .
+rob Psa_69_13. But as for me, my prayer (08605 +t@phillah ) [ is ] unto thee, O LORD (3068Y@hovah ) , [ in ] an acceptable ( 07522 +ratsown ) time ( 06256 +(eth ): $\mathbf{O}$ God ( 00430 +)elohiym ), in the multitude ( $07230\{+\mathrm{rob}\}$ ) of thy mercy ( $\mathbf{0 2 6 1 7}+$ +heced ) hear ( 06030 +(anah ) me , in the truth ( $00571+$ )emeth ) of thy salvation (03468 +yesha( ) .
+rob Psa_69_16 Hear (06030 +(anah ) me, O LORD (03068 +Y @hovah ) ; for thy lovingkindness (02617 +checed ) [ is ] good ( 02896 +towb ):turn ( 06437 +panah ) unto me according to the multitude ( 07230 \{+rob\}
) of thy tender mercies (07356 +racham ) .
+rob Psa_72_07 In his days (03117 +yowm ) shall the righteous ( 06662 +tsaddiyq ) flourish ( 06524 +parach ) ; and abundance ( $07230\{+\mathrm{rob}\})$ ) of peace $(07965+$ shalowm ) so $(05704+(\mathrm{ad})$ long $(05704+(\mathrm{ad})$ as the moon (03394 +yareach ) endureth (01097 +b@liy ).
+rob Psa_94_19 In the multitude ( 07230 \{+rob\} ) of my thoughts ( 08312 +sar(aph ) within ( 07130 +qereb ) me thy comforts ( 08575 +tanchuwm ) delight ( 08173 +sha(a() my soul ( 05315 +nephesh ) .
+rob Zec_02_04 And said (00559 +)amar ) unto him , Run (07323 +ruwts ), speak (01696 +dabar ) to this ( 01975 +hallaz ) young ( 05288 +na(ar ) man , saying ( 00559 +)amar ), Jerusalem ( 03389 +Y@ruwshalaim ) shall be inhabited ( 03427 +yashab ) [ as ] towns ( $06519+$ p @ razah ) without walls for the multitude ( 07230 \{+rob\} ) of men ( 00120 +)adam ) and cattle ( 00929 +b@hemah ) therein (08432 +tavek ) :
+rob Zec_08_04 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; There shall yet ( 05750 +(owd) old ( 02205 +zaqen ) men and old ( 02205 +zaqen ) women dwell (03427 + yashab ) in the streets ( $07339+r @$ chob ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and every man $(00376+$ )iysh ) with his staff ( $04938+$ mish(enah ) in his hand $(03027+$ yad ) for very $(07230\{+r o b\})$ age (03117 +yowm ) .
+rob Zec_14_14 And Judah (03063 +Y @huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 + Y @ruwshalaim ) ; and the wealth ( 02428 +chayil) of all $(03605+\mathrm{kol})$ the heathen ( $01471+$ gowy ) round ( 05439 +cabiyb ) about ( $01157+\mathrm{b} @($ ad $)$ shall be gathered ( $00622+$ acaph ) together , gold ( 02091 +zahab ) , and silver ( 03701 +keceph ) , and apparel ( 00899 +beged ) , in great ( 03966 +m@(od) abundance ( 07230 \{+rob\} ) .
+roba 2Ki_06_25 And there was a great ( 01419 +gadowl ) famine ( 07458 +ra(ab ) in Samaria ( 08111 +Shom@ rown ): and , behold ( 02009 +hinneh ) , they besieged ( $06696+$ tsuwr ) it , until ( $05704+(\mathrm{ad})$ an ass s ( 02543 +chamowr ) head ( $07218+r$ ro)sh ) was [ sold ] for fourscore ( 08084 +sh@moniym ) [ pieces] of silver ( 03701 +keceph ) , and the fourth ( 07255 \{+roba\}( ) part of a cab ( 06894 +qab ) of dove $s(01686$ +dibyown ) dung ( 02755 +charey - yowniym ) for five ( 02568 +chamesh ) [ pieces ] of silver ( 03701 +keceph ).
+roba Num_23_10 Who ( 04310 +miy ) can count ( 04487 +manah ) the dust ( 06083 +(aphar ) of Jacob ( $03290+\mathrm{Ya}($ aqob $)$ ) , and the number ( 04557 +micpar ) of the fourth ( 07255 \{+roba\}( ) [ part ] of Israel ( $03478+$ Yisra)el ) ? Let me die ( $\mathbf{0 4 1 9 1}$ +muwth ) the death ( $\mathbf{0 4 1 9 4}$ +maveth ) of the righteous (03477 +yashar ) , and let my last (00319 +)achariyth ) end be like (03644 +k@mow ) his !
-Patrobas Rom_16_14 Salute (0782 -aspazomai -) Asyncritus (0799 -Asugkritos -), Phlegon (5393 -Phlegon -), Hermas (2057-Hermas -), Patrobas (3969 \{-Patrobas\} -), Hermes (2060 -Hermes -), and the brethren (0080 -adephos -) which are with them .
-Zorobabel Luk_03_27 Which was [ the son ] of Joanna 2489 -Ioanna - , which was [ the son ] of Rhesa 4488 -Rhesa - , which was [ the son ] of Zorobabel 2216 \{-Zorobabel\} - , which was [ the son ] of Salathiel 4528Salathiel - , which was [ the son ] of Neri 3518 -Neri - ,
-Zorobabel Mat_01_12 And after (3326 -meta -) they were brought ( $\mathbf{3 3 5 0}$-metoikesia -) to Babylon (0897Babulon -) , Jechonias ( 2423 -Iechonias -) begat ( 1080 -gennao -) Salathiel ( 4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) Zorobabel (2216 \{-Zorobabel\} -) ;
-Zorobabel Mat_01_13 And Zorobabel (2216 \{-Zorobabel\} -) begat (1080 -gennao -) Abiud (10) ; and Abiud (0010 -Abioud -)begat (1080 -gennao -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennao -) Azor (0107 -Azor -) ;
-akrobustia 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? let him not become ( 1986 -epispaomai -) uncircumcised ( 1986 -epispaomai -) . Is any ( 5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 \{-akrobustia\} -) ? let him not be circumcised (4059-peritemno -) .
-akrobustia 1Co_07_19 Circumcision (4061 -peritome -) is nothing ( $\mathbf{3 7 6 2}$-oudeis -), and uncircumcision ( 0203 \{-akrobustia\} -) is nothing ( $\mathbf{3 7 6 2}$-oudeis -), but the keeping ( $\mathbf{5 0 8 4}$-teresis -) of the commandments ( 1785 -entole -) of God ( 2316 -theos -) .
-akrobustia Col_02_13. And you , being ( 5607 -on -) dead ( 3498 -nekros -) in your ( 5216 -humon -) sins ( 3900 -paraptoma -) and the uncircumcision ( $\mathbf{0 2 0 3}$ \{-akrobustia\} -) of your ( $\mathbf{5 2 1 6}$-humon -) flesh ( $\mathbf{4 5 6 1}$-sarx -) , hath he quickened (4806-suzoopoieo -) together (4806-suzoopoieo -) with him , having forgiven (5483charizomai -) you all (3956-pas -) trespasses (3900 -paraptoma -) ;
-akrobustia Col_03_11 Where ( $\mathbf{3 6 9 9}$-hopou -) there is neither (3756-ou -) Greek ( $\mathbf{1 6 7 2}$-Hellen -) nor (2532 -kai -) Jew (2453-Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) uncircumcision (0203 \{-akrobustia\} -), Barbarian (0915 -barbaros -), Scythian (4658-Skuthes -), bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ ( 5547 -Christos -) [ is ] all (3956 -pas -), and in all (3956-pas -) .
-akrobustia Eph_02_11 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) remember ( 3421 -mnemoneuo -), that ye [ being ] in time (4218 -pote -) past Gentiles ( $\mathbf{1 4 8 4}$-ethnos -) in the flesh (4561-sarx -), who (3588-ho -) are called ( $\mathbf{3 0 0 4}$ lego -) Uncircumcision ( 0203 \{-akrobustia\} -) by that which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) the Circumcision (4061 -peritome -) in the flesh (4561-sarx -) made (5499 -cheiropoietos -) by hands (5499cheiropoietos -) ;
-akrobustia Gal_02_07 But contrariwise ( 5121 -tounantion -), when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the uncircumcision ( 0203 \{-akrobustia $\}$-) was committed ( 4100 -pisteuo -) unto me , as [ the gospel ] of the circumcision (4061 -peritome -) [ was ] unto Peter (4074-Petros -) ;
-akrobustia Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547-Christos -) neither (3777-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777-oute -) uncircumcision ( 0203 \{-akrobustia\} -) ; but faith ( $\mathbf{4 1 0 2}$-pistis -) which worketh ( $\mathbf{1 7 5 4}$-energeo -) by love (0026-agape -) .
-akrobustia Gal_06_15 For in Christ (5547-Christos -) Jesus (2424 -Iesous -) neither (3777-oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777-oute -) uncircumcision (0203 \{-akrobustia\} -), but a new (2537-kainos -) creature (2937-ktisis -) .
-akrobustia Rom_02_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 -opheleo -) , if ( 1437 -ean -) thou keep ( 4238 -prasso -) the law ( 3551 -nomos -):but if ( 1437 -ean -) thou be a breaker ( 3848 -parabates -) of the law ( 3551 -nomos -), thy circumcision ( 4061 -peritome -) is made ( 1096 -ginomai ) uncircumcision (0203 \{-akrobustia\} -) .
-akrobustia Rom_02_26 Therefore (3767-oun -) if (1437-ean -) the uncircumcision ( 0203 -akrobustia -) keep ( 5442 -phulasso -) the righteousness ( 1345 -dikaioma -) of the law ( $\mathbf{3 5 5 1}$-nomos -), shall not his uncircumcision ( 0203 \{-akrobustia\} -) be counted (3049-logizomai -) for circumcision (4061 -peritome -) ?
-akrobustia Rom_02_26 Therefore ( $\mathbf{3 7 6 7}$-oun -) if ( $\mathbf{1 4 3 7}$-ean -) the uncircumcision ( $\mathbf{0 2 0 3}$ \{-akrobustia\} -) keep ( 5442 -phulasso -) the righteousness ( 1345 -dikaioma -) of the law ( $\mathbf{3 5 5 1}$-nomos -), shall not his uncircumcision (0203 -akrobustia -) be counted (3049-logizomai -) for circumcision (4061 -peritome -) ?
-akrobustia Rom_02_27 And shall not uncircumcision (0203 \{-akrobustia\} -) which is by nature (5449phusis -) , if it fulfil ( 5055 -teleo -) the law ( 3551 -nomos -), judge (2919-krino -) thee , who ( $\mathbf{3 5 8 8}$-ho -) by
the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law ( 3551 -nomos -) ?
-akrobustia Rom_03_30 Seeing (1897-epeiper -) [it is ] one (1520 -heis -) God (2316 -theos -) , which (3739hos -) shall justify ( 1344 -dikaioo -) the circumcision ( 4061 -peritome -) by faith ( 4102 -pistis -), and uncircumcision (0203 \{-akrobustia\} -) through ( $\mathbf{1 2 2 3}$-dia -) faith (4102 -pistis -) .
-akrobustia Rom_04_09 . [ Cometh ] this ( $\mathbf{3 7 7 8}$-houtos -) blessedness ( $\mathbf{3 1 0 8}$-makarismos -) then ( $\mathbf{3 7 6 7}$-oun -) upon the circumcision ( 4061 -peritome -) [ only ], or ( 2228 -e -) upon the uncircumcision ( 0203 \{-akrobustia \}-) also (2532-kai -) ? for we say (3004-lego -) that faith (4102-pistis -) was reckoned (3049logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .
-akrobustia Rom_04_10 How ( $\mathbf{4 4 5 9}$-pos -) was it then ( $\mathbf{3 7 6 7}$-oun -) reckoned ( $\mathbf{3 0 4 9}$-logizomai -) ? when he was in circumcision (4061-peritome -), or (2228-e-) in uncircumcision ( $\mathbf{0 2 0 3}$-akrobustia -) ? Not in circumcision (4061 -peritome -), but in uncircumcision (0203 \{-akrobustia\} -) .
-akrobustia Rom_04_10 How ( 4459 -pos -) was it then ( 3767 -oun -) reckoned ( 3049 -logizomai -) ? when he was in circumcision (4061 -peritome -), or (2228-e -) in uncircumcision ( 0203 \{-akrobustia\} -)? Not in circumcision (4061 -peritome -) , but in uncircumcision (0203-akrobustia -) .
-akrobustia Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973-sphragis -) of the righteousness ( 1343 -dikaiosune -) of the faith ( $\mathbf{4 1 0 2}$-pistis -) which ( 3588 -ho -) [ he had yet ] being uncircumcised ( 0203 -akrobustia -):that he might be the father ( 3962 -pater -) of all (3956-pas -) them that believe ( 4100 -pisteuo -) , though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised (0203 \{-akrobustia\} -) ; that righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) might be imputed ( $\mathbf{3 0 4 9}$-logizomai -) unto them also (2532-kai -) :
-akrobustia Rom_04_11 And he received (2983 -lambano -) the sign (4592 -semeion -) of circumcision (4061 -peritome -) , a seal (4973-sphragis -) of the righteousness ( 1343 -dikaiosune -) of the faith ( 4102 -pistis -) which ( 3588 -ho -) [ he had yet ] being uncircumcised ( 0203 \{-akrobustia\} -):that he might be the father ( 3962 -pater -) of all (3956-pas -) them that believe ( 4100 -pisteuo -), though ( $\mathbf{1 2 2 3}$-dia -) they be not circumcised (0203-akrobustia -) ; that righteousness (1343 -dikaiosune -) might be imputed (3049logizomai -) unto them also (2532-kai -) :
-akrobustia Rom_04_12 And the father (3962 -pater -) of circumcision (4061 -peritome -) to them who (3588 -ho -) are not of the circumcision (4061 -peritome -) only ( $\mathbf{3 4 4 0}$-monon -) , but who ( $\mathbf{3 5 8 8}$-ho -) also (2532kai -) walk (4748-stoicheo -) in the steps (2487-ichnos -) of that faith (4102 -pistis -) of our father (3962pater -) Abraham (11), which [ he had ] being [ yet ] uncircumcised (0203 \{-akrobustia\} -) .
-probaino Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [ now ] well 4260 -probaino - stricken 4260 \{-probaino\} - in years 2250 -hemera - .
-probaino Luk_01_07 And they had 1510 -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both 0297 -amphoteros - were [ now ] well 4260 \{-probaino\} - stricken 4260 -probaino - in years 2250 -hemera - .
-probaino Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 \{-probaino\} - in years 2250 -hemera - .
-probaino Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 -touto - ? for I am an old 4246 -presbutes - man ,
and my wife 1135 -gune - well 4260 \{-probaino\} - stricken 4260 -probaino - in years 2250 -hemera - .
-probaino Mar_01_19 And when he had gone ( 4260 -probaino -) a little (3641 -oligos -) further (4260 \{-probaino\} -) thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199-Zebedaios -), and John (2491 -Ioannes -) his brother (0080 -adephos -), who (0841 -autarkeia -) also ( 2532 -kai -) were in the ship ( 4143 -ploion -) mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
-probaino Mar_01_19 And when he had gone (4260 \{-probaino\} -) a little (3641 -oligos -) further (4260 probaino -) thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) James ( 2385 -Iakobos -) the [ son ] of Zebedee (2199-Zebedaios -) , and John (2491 -Ioannes -) his brother (0080 -adephos -), who (0841 -autarkeia -) also (2532-kai -) were in the ship (4143 -ploion -) mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) .
-probaino Mat_04_21 And going (4260 \{-probaino\} -) on from thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) other ( 0243 -allos -) two ( 1417 -duo -) brethren ( 0080 -adephos -), James ( 2385 -Iakobos -) [ the son ] of Zebedee (2199-Zebedaios -) , and John (2491-Ioannes -) his brother (0080 -adephos -), in a ship (4143ploion -) with Zebedee ( $\mathbf{2 1 9 9}$-Zebedaios -) their father (3962 -pater -) , mending (2675 -katartizo -) their nets ( $\mathbf{1 3 5 0}$-diktuon -) ; and he called (2564-kaleo -) them .
-proballo Act_19_33 And they drew (4264 -probibazo -) Alexander (0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261 \{-proballo\} -) . And Alexander ( 0223 -Alexandros -) beckoned (2678-kataseio -) with the hand ( 5495 -cheir ), and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626-apologeomai -) unto the people (1218-demos -) .
-proballo Act_19_33 And they drew (4264 -probibazo -) Alexander ( 0223 -Alexandros -) out of the multitude ( 3793 -ochlos -) , the Jews (2453 -Ioudaios -) putting (4261 \{-proballo\}-) him forward (4261proballo -) . And Alexander ( 0223 -Alexandros -) beckoned (2678-kataseio -) with the hand ( 5495 -cheir -), and would (2309 -thelo -) have made (0626-apologeomai -) his defence (0626-apologeomai -) unto the people (1218-demos -).
-proballo Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 \{-proballo\} - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .
-proballo Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 \{-proballo\} - forth 4261 proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .
-probatikos Joh_05_02 Now (1161 -de -) there is at (1722 -en -) Jerusalem (2414 -Hierosoluma -) by the sheep ( 4262 \{-probatikos\} -) [ market ] a pool (2861 -kolumbethra -) , which (3588-ho -) is called (1951epilegomai -) in the Hebrew ( 1447 -Hebraisti -) tongue ( 1447 -Hebraisti -) Bethesda ( 0964 -Bethesda -), having (2192 -echo -) five (4002 -pente -) porches (4745-stoa -) .
-probaton 1Pe_02_25 For ye were as sheep (4263 \{-probaton\} -) going (4105 -planao -) astray (4105 -planao -) ; but are now ( 3568 -nun -) returned ( 1994 -epistrepho -) unto the Shepherd ( 4166 -poimen -) and Bishop ( 1985 -episkopos -) of your ( 5216 -humon -) souls ( 5590 -psuche -) .
-probaton Act_08_32 The place (4042 -perioche -) of the scripture (1124 -graphe -) which he read (0314anaginosko -) was this ( 3778 -houtos -), He was led (0071-ago -) as a sheep ( 4263 \{-probaton\} -) to the slaughter (4967-sphage -) ; and like ( 5613 -hos -) a lamb ( 0286 -amnos -) dumb ( 0880 -aphonos -) before ( 1726 -enantion -) his shearer ( $\mathbf{2 7 5 1}$-keiro -), so ( $\mathbf{3 7 7 9}$-houto -) opened ( 0455 -anoigo -) he not his mouth (4750 -stoma -) :
-probaton Heb_13_20 Now (1161-de -) the God ( 2316 -theos -) of peace ( 1515 -eirene -) , that brought ( 0321 -anago -) again (0321 -anago -) from the dead ( 3498 -nekros -) our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) , that great (3173-megas -) shepherd (4166-poimen -) of the sheep (4263 \{-probaton\}-) , through (1722en -) the blood ( 0129 -haima -) of the everlasting ( 0166 -aionios -) covenant ( 1242 -diatheke -),
-probaton Joh_02_14 And found (2147 -heurisko -) in the temple ( 2411 -hieron -) those ( $\mathbf{3 5 8 8}$-ho -) that sold (4453 -poleo -) oxen ( 1016 -bous -) and sheep ( 4263 \{-probaton\} -) and doves ( 4058 -peristera -), and the changers (2773 -kermatistes -) of money (2773 -kermatistes -) sitting (2521 -kathemai -) :
-probaton Joh_02_15 And when he had made (4160 -poieo -) a scourge (5416 -phragellion -) of small (4979schoinion -) cords (4979 -schoinion -), he drove (1544-ekballo -) them all (3956-pas -) out of the temple (2411 -hieron -), and the sheep (4263 \{-probaton\} -) , and the oxen ( 1016 -bous -) ; and poured (1632ekcheo -) out the changers ( 2855 -kollubistes -) money ( 2772 -kerma -), and overthrew ( 0390 -anastrepho -) the tables ( 5132 -trapeza -) ;
-probaton Joh_10_01 . Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , He that entereth (1535 -eite -) not by the door (2374 -thura -) into (1519-eis -) the sheepfold ( 4263 \{-probaton\} -), but climbeth ( 0305 -anabaino -) up some other ( 0237 -allachothen -) way , the same ( 1565 -ekeinos -) is a thief (2812 -kleptes -) and a robber (3027-leistes -) .
-probaton Joh_10_02 But he that entereth (1535-eite -) in by the door (2374-thura -) is the shepherd (4166 -poimen -) of the sheep ( 4263 \{-probaton\} -) .
-probaton Joh_10_03 To him the porter (2377-thuroros -) openeth (0455-anoigo -) ; and the sheep (4263probaton -) hear ( 0191 -akouo -) his voice ( 5456 -phone -): and he calleth ( 2564 -kaleo -) his own ( 2398 -idios -) sheep (4263 \{-probaton\} -) by name ( 3686 -onoma -) , and leadeth (1806 -exago -) them out .
-probaton Joh_10_03 To him the porter (2377-thuroros -) openeth (0455-anoigo -) ; and the sheep (4263 \{-probaton\} -) hear (0191 -akouo -) his voice ( 5456 -phone -): and he calleth (2564 -kaleo -) his own (2398idios -) sheep (4263 -probaton -) by name (3686-onoma -) , and leadeth (1806-exago -) them out .
-probaton Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth ( 1544 -ekballo -) his own (2398 -idios -) sheep ( 4263 -probaton -) , he goeth ( $\mathbf{4 1 9 8}$-poreuomai -) before ( $\mathbf{1 7 1 5}$-emprosthen -) them , and the sheep ( 4263 \{-probaton\} -) follow ( 0190 -akoloutheo -) him:for they know ( 1492 -eido -) his voice (5456 -phone -).
-probaton Joh_10_04 And when (3752 -hotan -) he putteth (1544 -ekballo -) forth (1544 -ekballo -) his own (2398-idios -) sheep ( 4263 \{-probaton\} -) , he goeth ( 4198 -poreuomai -) before ( $\mathbf{1 7 1 5}$-emprosthen -) them , and the sheep (4263 -probaton -) follow ( 0190 -akoloutheo -) him:for they know (1492 -eido -) his voice (5456 -phone -).
-probaton Joh_10_07 Then (3767-oun -) said (2036-epo -) Jesus (2424 -Iesous -) unto them again (3825palin -) , Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , I am (1510 -eimi -) the door (2374 -thura -) of the sheep ( 4263 \{-probaton\} -) .
-probaton Joh_10_08 All (3956 -pas -) that ever (3745-hosos -) came (2064 -erchomai -) before ( $\mathbf{4 2 5 3}$-pro -) me are thieves (2812 -kleptes -) and robbers (3027-leistes -):but the sheep (4263 \{-probaton\} -) did not hear (0191-akouo -) them .
-probaton Joh_10_11 I am (1510 -eimi -) the good ( 2570 -kalos -) shepherd (4166 -poimen -):the good (2570 kalos -) shepherd (4166-poimen -) giveth (5087-tithemi -) his life (5590 -psuche -) for the sheep (4263 \{-probaton\}-).
-probaton Joh_10_12 But he that is an hireling ( $\mathbf{3 4 1 1}$-misthotos -) , and not the shepherd ( 4166 -poimen -), whose ( $\mathbf{3 7 3 9}$-hos -) own ( 2398 -idios -) the sheep ( $\mathbf{4 2 6 3}$-probaton -) are not , seeth ( 2334 -theoreo -) the wolf ( $\mathbf{3 0 7 4}$-lukos -) coming (2064 -erchomai -), and leaveth ( 0863 -aphiemi -) the sheep ( 4263 -probaton -) , and fleeth (5343 -pheugo -): and the wolf (3074 -lukos -) catcheth (0726 -harpazo -) them , and scattereth (4650 skorpizo -) the sheep (4263 \{-probaton\} -) .
-probaton Joh_10_12 But he that is an hireling ( $\mathbf{3 4 1 1}$-misthotos -) , and not the shepherd ( 4166 -poimen -), whose ( $\mathbf{3 7 3 9}$-hos -) own ( 2398 -idios -) the sheep ( 4263 -probaton -) are not , seeth ( $\mathbf{2 3 3 4}$-theoreo -) the wolf (3074 -lukos -) coming (2064 -erchomai -), and leaveth (0863 -aphiemi -) the sheep (4263 \{-probaton\} -), and fleeth ( 5343 -pheugo -):and the wolf ( 3074 -lukos -) catcheth ( 0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
-probaton Joh_10_12 But he that is an hireling ( $\mathbf{3 4 1 1}$-misthotos -), and not the shepherd ( 4166 -poimen -), whose ( $\mathbf{3 7 3 9}$-hos -) own ( $\mathbf{2 3 9 8}$-idios -) the sheep ( 4263 \{-probaton\} -) are not , seeth ( 2334 -theoreo -) the wolf (3074-lukos -) coming (2064 -erchomai -), and leaveth (0863 -aphiemi -) the sheep (4263 -probaton -), and fleeth ( 5343 -pheugo -):and the wolf ( 3074 -lukos -) catcheth ( $\mathbf{0 7 2 6}$-harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
-probaton Joh_10_13 The hireling ( 3411 -misthotos -) fleeth ( 5343 -pheugo -) , because ( 3754 -hoti -) he is an hireling ( $\mathbf{3 4 1 1}$-misthotos -) , and careth ( 3199 -melo -) not for the sheep (4263 \{-probaton\}-) .
-probaton Joh_10_15 As the Father (3962 -pater -) knoweth (1097-ginosko -) me , even (2504 -kago -) so know (1097-ginosko -) I the Father (3962 -pater -): and I lay ( 5087 -tithemi -) down my life ( $\mathbf{5 5 9 0}$-psuche -) for the sheep (4263 \{-probaton\} -) .
-probaton Joh_10_16 And other ( 0243 -allos -) sheep (4263 \{-probaton\} -) I have ( 2192 -echo -), which ( $\mathbf{3 7 3 9}$-hos -) are not of this ( $\mathbf{5 0 2 6}$-taute -) fold ( 0833 -aule -):them also ( 2548 -kakeinos -) I must ( $\mathbf{1 1 6 3}$-dei ) bring ( 0071 -ago -), and they shall hear ( 0191 -akouo -) my voice ( 5456 -phone -) ; and there shall be one (3391-mia -) fold (4167-poimne -), [ and ] one (1520 -heis -) shepherd (4166-poimen -).
-probaton Joh_10_26 But ye believe (4100 -pisteuo -) not , because ( 1063 -gar -) ye are not of my sheep (4263 \{-probaton\} -) , as I said (2036-epo -) unto you .
-probaton Joh_10_27 My sheep (4263 \{-probaton\} -) hear (0191 -akouo -) my voice ( 5456 -phone -) , and I know (1097-ginosko -) them , and they follow ( 0190 -akoloutheo -) me :
-probaton Joh_21_16 He saith (3004 -lego -) to him again (3825-palin -) the second ( $\mathbf{1 2 0 8}$-deuteros -) time , Simon (4613-Simon -), [ son ] of Jonas (2495-Ionas -), lovest (0025-agapao -) thou me ? He saith (3004lego -) unto him , Yea (3483 -nai -), Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368phileo -) thee . He saith (3004-lego -) unto him , Feed (4165-poimaino -) my sheep (4263 \{-probaton\} -) .
-probaton Joh_21_17 He saith (3004 -lego -) unto him the third ( 5154 -tritos -) time , Simon (4613 -Simon -) , [ son ] of Jonas (2495-Ionas -), lovest ( 5368 -phileo -) thou me ? Peter (4074 -Petros -) was grieved (3076lupeo -) because ( 3754 -hoti -) he said (2036-epo -) unto him the third ( 5154 -tritos -) time , Lovest ( 5368 phileo -) thou me ? And he said (2036-epo -) unto him , Lord (2962 -kurios -), thou knowest (1492 -eido -) all (3956-pas -) things ; thou knowest (1097-ginosko -) that I love ( 5368 -phileo -) thee . Jesus ( $\mathbf{2 4 2 4}$-Iesous -) saith (3004-lego -) unto him , Feed (1006 -bosko -) my sheep (4263 \{-probaton\} -) .
-probaton Luk_15_04 What 5101 -tis - man 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 \{-probaton\} - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -kataleipo - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 heos - he find 2147 -heurisko - it ?
-probaton Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - together 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 \{-probaton\} - which 3588 -ho - was lost 0622 -apollumi - .
-probaton Mar_06_34 And Jesus (2424-Iesous -), when he came (1831 -exerchomai -) out , saw (1492 -eido -) much ( 4183 -polus -) people ( 3793 -ochlos -), and was moved ( 4697 -splagchnizomai -) with compassion (4697-splagchnizomai -) toward (1909-epi -) them , because ( 3754 -hoti -) they were as sheep ( 4263 \{-probaton\} -) not having (2192-echo -) a shepherd (4166-poimen -):and he began ( 0756 -archomai -) to teach ( 1321 -didasko -) them many ( 4183 -polus -) things .
-probaton Mar_14_27 And Jesus (2424-Iesous -) saith (3004-lego -) unto them , All (3956-pas -) ye shall be offended (4624 -skandalizo -) because ( $\mathbf{1 7 2 2}$-en -) of me this ( $\mathbf{5 0 2 6}$-taute -) night ( $\mathbf{3 5 7 1}$-nux -):for it is written ( 1125 -grapho -) , I will smite ( 3960 -patasso -) the shepherd (4166-poimen -), and the sheep (4263 \{-probaton\} -) shall be scattered (1287-diaskorpizo -) .
-probaton Mat_07_15 . Beware (4337-prosecho -) of false (5578-pseudoprophetes -) prophets (5578pseudoprophetes -) , which ( $\mathbf{3 7 4 8}$-hostis -) come ( 2064 -erchomai -) to you in sheep s ( 4263 \{-probaton\} -) clothing (1742 -enduma -) , but inwardly (2081 -esothen -) they are ravening (0727-harpax -) wolves (3074lukos -).
-probaton Mat_09_36 But when he saw (1492 -eido -) the multitudes (3793 -ochlos -) , he was moved (4697splagchnizomai -) with compassion (4697-splagchnizomai -) on (4012 -peri -) them , because ( 3754 -hoti -) they fainted ( 1590 -ekluo -) , and were scattered (4496 -rhipto -) abroad (4496 -rhipto -), as sheep (4263 \{-probaton\} -) having (2192 -echo -) no (3361 -me -) shepherd (4166-poimen -).
-probaton Mat_10_06 But go (4198 -poreuomai -) rather ( $\mathbf{3 1 2 3}$-mallon -) to the lost ( 0622 -apollumi -) sheep (4263 \{-probaton\} -) of the house (3624-oikos -) of Israel (2474-Israel -).
-probaton Mat_10_16 . Behold (2400 -idou -) , I send you forth (0649 -apostello -) as sheep (4263 \{-probaton\} -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) of wolves ( $\mathbf{3 0 7 4}$-lukos -):be ye therefore ( $\mathbf{3 7 6 7}$-oun -) wise ( 5429 -phronimos -) as serpents ( $\mathbf{3 7 8 9}$-ophis -), and harmless ( $\mathbf{0 1 8 5}$-akeraios -) as doves (4058-peristera -) .
-probaton Mat_12_11 And he said (2036 -epo -) unto them , What ( 5101 -tis -) man ( 0444 -anthropos -) shall there be among ( 1537 -ek -) you , that shall have ( 2192 -echo -) one ( 1520 -heis -) sheep ( 4263 \{-probaton\} -), and if ( 1437 -ean -) it fall ( 1706 -empipto -) into ( 1519 -eis -) a pit ( 0999 -bothunos -) on the sabbath (4521sabbaton -) day , will he not lay hold (2902-krateo -) on it , and lift (1453-egeiro -) [ it ] out ?
-probaton Mat_12_12 How ( 4214 -posos -) much ( 4214 -posos -) then ( $\mathbf{3 7 6 7}$-oun -) is a man ( $\mathbf{0 4 4 4}$ anthropos -) better ( 1308 -diaphero -) than a sheep ( 4263 \{-probaton\} -) ? Wherefore ( 5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well ( $\mathbf{2 5 7 3}$-kalos -) on the sabbath (4521 -sabbaton -) days .
-probaton Mat_15_24 But he answered (0611 -apokrinomai -) and said (2036-epo -) , I am not sent (0649apostello -) but unto the lost ( 0622 -apollumi -) sheep ( 4263 \{-probaton\} -) of the house ( 3624 -oikos -) of Israel (2474-Israel -) .
-probaton Mat_18_12 How ( 5101 -tis -) think ( 1380 -dokeo -) ye ? if ( 1437 -ean -) a man ( 0444 -anthropos -) have ( 1099 -glukus -) an hundred ( 1540 -hekaton -) sheep ( 4263 \{-probaton -) , , and one ( 1520 -heis -) of $^{\text {- }}$ them be gone ( 4105 -planao -) astray ( 4105 -planao -) , doth he not leave ( 0863 -aphiemi -) the ninety ( 1768 ennenekontaennea -) and nine ( 1768 -ennenekontaennea -), and goeth (4198-poreuomai -) into ( 1909 -epi -) the mountains ( 3735 -oros -) , and seeketh (2212 -zeteo -) that which (3588-ho -) is gone astray (4105planao -) ?
-probaton Mat_25_32 And before ( $\mathbf{1 7 1 5}$-emprosthen -) him shall be gathered ( 4863 -sunago -) all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -):and he shall separate ( 0873 -aphorizo -) them one ( 0240 -allelon -) from another (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873-aphorizo -) [ his ] sheep (4263 \{-probaton\} ) from the goats (2056 -eriphos -) :
-probaton Mat_25_33 And he shall set (2476-histemi -) the sheep (4263 \{-probaton\} -) on (1537-ek -) his right ( 1188 -dexios -) hand , but the goats (2055-eriphion -) on (1537-ek -) the left ( $\mathbf{2 1 7 6}$-euonumos -) .
-probaton Mat_26_31 . Then ( 5119 -tote -) saith (3004-lego -) Jesus (2424 -Iesous -) unto them , All (3956 pas -) ye shall be offended (4624 -skandalizo -) because (1722-en -) of me this ( 5026 -taute -) night ( 3571 nux -):for it is written ( $\mathbf{1 1 2 5}$-grapho -), I will smite ( 3960 -patasso -) the shepherd ( 4166 -poimen -) , and the sheep ( 4263 \{-probaton\} -) of the flock ( 4167 -poimne -) shall be scattered ( 1287 -diaskorpizo -) abroad ( 1287 -diaskorpizo -).
-probaton Rev_18_13 And cinnamon (2792 -kinamomon -), and odours (2368 -thumiama -), and ointments ( 3464 -muron -) , and frankincense ( 3030 -libanos -), and wine ( 3631 -oinos -), and oil ( 1637 -elaion -) , and fine ( 4585 -semidalis -) flour ( 4585 -semidalis -), and wheat (4621 -sitos -) , and beasts ( 2934 -ktenos -), and sheep (4263 \{-probaton\} -), and horses (2462 -hippos -) , and chariots (4480 -rheda -), and slaves (4983soma -) , and souls ( 5590 -psuche -) of men (0444-anthropos -) .
-probaton Rom_08_36 As it is written (1125-grapho -) , For thy sake (1752 -heneka -) we are killed (2289thanatoo -) all ( $\mathbf{3 6 5 0}$-holos -) the day ( 2250 -hemera -) long ; we are accounted ( $\mathbf{3 0 4 9}$-logizomai -) as sheep (4263 \{-probaton\} -) for the slaughter (4967-sphage -) .
-probibazo Act_19_33 And they drew (4264 \{-probibazo\} -) Alexander ( 0223 -Alexandros -) out of the multitude (3793 -ochlos -) , the Jews ( 2453 -Ioudaios -) putting (4261 -proballo -) him forward (4261proballo -) . And Alexander ( $\mathbf{0 2 2 3}$-Alexandros -) beckoned ( 2678 -kataseio -) with the hand ( 5495 -cheir -), and would (2309 -thelo -) have made (0626 -apologeomai -) his defence (0626-apologeomai -) unto the people ( 1218 -demos -) .
-probibazo Mat_14_08 And she , being before (4264 -probibazo -) instructed (4264 \{-probibazo\} -) of her mother ( 3384 -meter -) , said ( 5346 -phemi -) , Give ( 1325 -didomi -) me here ( 5602 -hode -) John ( 2491 Ioannes -) Baptist s (0910-Baptistes -) head (2776-kephale -) in a charger (4094 -pinax -) .
-probibazo Mat_14_08 And she , being before (4264 \{-probibazo\} -) instructed (4264 -probibazo -) of her mother ( 3384 -meter -) , said ( 5346 -phemi -), Give ( 1325 -didomi -) me here ( 5602 -hode -) John (2491 Ioannes -) Baptist s (0910 -Baptistes -) head (2776-kephale -) in a charger (4094 -pinax -) .
-problepo Heb_11_40 God (2316 -theos -) having provided (4265 \{-problepo\} -) some ( $\mathbf{5 1 0 0}$-tis -) better ( 2909 -kreitton -) thing for us , that they without ( 5565 -choris -) us should not be made ( 5048 -teleioo -) perfect ( 5048 -teleioo -) .
):Jeroboam 2Ch_13_03 And Abijah (29) set (00631 +)acar ) the battle (04421 +milchamah ) in array (00631 + )acar ) with an army ( 02428 +chayil ) of valiant ( 01368 +gibbowr ) men of war ( $\mathbf{0 4 4 2 1}+$ milchamah ) , [ even ] four ( 00702 +) arba( ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( $\mathbf{0 0 3 7 6}$ +)iysh \{):Jeroboam\} ( 03379 +Yarob(am ) also set the battle ( 04421 +milchamah ) in array ( 06186 +(arak ) against ( $05971+(\mathrm{am})$ him with eight ( 08083 +sh@ moneh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ), [ being ] mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) .

Jeroboam 1Ch_05_17 All ( 03605 +kol ) these were reckoned ( 03187 +yachas ) by genealogies ( 03187 +yachas ) in the days ( 03117 +yowm ) of Jotham ( 03147 +Yowtham ) king ( 04428 +melek ) of Judah ( 03063
+Y@huwdah ) , and in the days ( 03117 +yowm ) of \{Jeroboam\} ( 03379 +Yarob(am ) king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Israel (03478 +Yisra)el ) .

Jeroboam 1Ki_11_26.And \{Jeroboam\} ( $03379+Y \operatorname{arob}(a m)$ the son ( $01121+$ ben ) of Nebat ( $05028+\mathbf{N} @$ bat ) , an Ephrathite ( $\mathbf{0 0 6 7 3}+$ )Ephrathiy ) of Zereda , Solomon s ( 08010 +Sh@lomoh ) servant ( 05650 +(ebed ), whose mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Zeruah , a widow ( 00490 +)almanah ) woman (00802 +)ishshah ) , even he lifted ( 07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king ( 04428 +melek) .

Jeroboam 1Ki_11_28 And the man (00376 +)iysh ) \{Jeroboam\} ( 03379 +Yarob(am ) [ was ] a mighty ( 01368 +gibbowr ) man of valour ( 02428 +chayil ):and Solomon ( 08010 +Sh@lomoh ) seeing ( 07200 +ra)ah ) the young ( 05288 +na(ar ) man that he was industrious, he made him ruler ( 06485 +paqad ) over all ( 03605 +kol ) the charge ( $05447+$ cebel ) of the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) .

Jeroboam 1Ki_11_29 And it came ( 01961 +hayah ) to pass at that time ( 06256 +(eth ) when \{Jeroboam\} ( 03379 +Yarob(am ) went ( 03318 +yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet (05030 + nabiy) ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) found (04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash ) garment ( 08008 +salmah ) ; and they two ( 08147 +sh@nayim ) [ were ] alone ( 00905 +bad ) in the field (07704 +sadeh ) :

Jeroboam 1Ki_11_31 And he said (00559 +)amar ) to \{Jeroboam\} (03379 +Yarob(am ), Take 03947 +laqach ) thee ten ( $06235+($ eser ) pieces ( $07168+q e r a():$ for thus ( $03541+\mathrm{koh})$ saith ( $00559+$ )amar ) the LORD ( 03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), Behold ( 02005 +hen ) , I will rend ( 07167 +qara() the kingdom ( 04467 +mamlakah ) out of the hand ( 03027 +yad ) of Solomon $(08010+$ Sh @lomoh ) , and will give (05414 +nathan ) ten (06235 +(eser ) tribes (07626 +shebet ) to thee :

Jeroboam 1Ki_11_40 Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) sought ( 01245 +baqash ) therefore to kill ( 04191 +muwth ) Jeroboam ( 03379 +Yarob(am ) . And \{Jeroboam\} ( 03379 +Yarob(am ) arose ( 06965 +quwm ) , and fled ( 01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak ( 07895 +Shiyshaq ) king ( 04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad ) the death (04194 +maveth ) of Solomon (08010 +Sh@lomoh ) .

Jeroboam 1Ki_11_40 Solomon ( 08010 +Sh@lomoh ) sought ( 01245 +baqash ) therefore to kill (04191 +muwth ) \{Jeroboam\} ( 03379 +Yarob(am ). And Jeroboam ( 03379 +Yarob(am ) arose ( 06965 +quwm ) , and fled ( 01272 +barach ) into Egypt ( 04714 +Mitsrayim ) , unto Shishak (07895 +Shiyshaq ) king (04428 +melek ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), and was in Egypt ( 04714 +Mitsrayim ) until ( 05704 +(ad ) the death (04194 +maveth ) of Solomon (08010 +Sh@lomoh ) .

Jeroboam 1Ki_12_02 And it came ( 01961 +hayah ) to pass , when Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( $05750+(0 w d)$ in Egypt ( 04714 +Mitsrayim ), heard ( 08085 +shama( ) [ of it ] , ( for he was fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and \{Jeroboam\} (03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )

Jeroboam 1Ki_12_02 And it came (01961 +hayah ) to pass, when \{Jeroboam\} (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) was yet ( 05750 +(owd ) in Egypt ( 04714 +Mitsrayim ) , heard ( 08085 +shama( ) [ of it ] , ( for he was fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) , and Jeroboam ( 03379 +Yarob(am ) dwelt (03427 +yashab ) in Egypt (04714 +Mitsrayim ) ; )

Jeroboam 1Ki_12_03 That they sent ( 07971 +shalach ) and called ( 07121 +qara) ) him . And \{Jeroboam\} ( $03379+\mathrm{Yarob}(\mathrm{am})$ and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) of Israel ( $03478+$ Yisra)el ) came
(00935 +bow) ) , and spake (01696 +dabar ) unto Rehoboam (07346 + R @ chab(am ) , saying (00559 +)amar ) ,

Jeroboam 1Ki_12_12 So \{Jeroboam\} ( 03379 +Yarob( am ) and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) had appointed ( 01696 +dabar ), saying ( 00559 +)amar ), Come ( 07725 +shuwb ) to me again ( 07725 +shuwb ) the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .

Jeroboam 1Ki_12_15 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto the people ( $05971+(\mathrm{am})$; for the cause ( $05438+$ cibbah ) was from the LORD ( $03068+$ Y @hovah ) , that he might perform ( 06965 +quwm ) his saying ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) spake ( 01696 +dabar ) by Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) unto \{Jeroboam\} (03379 + Yarob(am ) the son (01121 +ben ) of Nebat (05028 +N@bat ) .

Jeroboam 1Ki_12_20 And it came ( 01961 +hayah ) to pass , when all ( $03605+\mathrm{kol}$ ) Israel (3478Yisra)el ) heard ( 08085 +shama( ) that \{Jeroboam\} ( 03379 +Yarob(am ) was come ( 07725 +shuwb ) again ( 07725 +shuwb ) , that they sent ( 07971 +shalach ) and called ( 07121 +qara) ) him unto the congregation ( 05712 +(edah ) , and made him king ( 04427 +malak ) over ( 05921 +(al ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ):there was none ( $03808+10$ ) ) that followed ( 00310 +)achar ) the house ( 01004 +bayith ) of David ( 01732 +David ) , but the tribe ( 07626 +shebet ) of Judah ( 03063 +Y @huwdah ) only ( 00905 +bad ) .

Jeroboam 1Ki_12_25. Then \{Jeroboam\} (03379 +Yarob(am ) built (01129 +banah ) Shechem (07927 +Sh@kem ) in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and dwelt ( 03427 +yashab ) therein ; and went ( 03318 +yatsa) ) out from thence ( 08033 +sham ) , and built ( 01129 +banah ) Penuel ( 06439 +P@nuw)el).

Jeroboam 1Ki_12_26 And \{Jeroboam\} (03379 +Yarob(am ) said (00559 +)amar ) in his heart (03820 +leb ) , Now ( 06258 +(attah ) shall the kingdom ( 04467 +mamlakah ) return ( 07725 +shuwb ) to the house ( 01004 +bayith ) of David (01732 +David ) :

Jeroboam 1Ki_12_32 And \{Jeroboam\} (03379 +Yarob(am ) ordained (06213 +(asah ) a feast (02282 +chag ) in the eighth ( $\mathbf{0 8 0 6 6}+\mathrm{sh} @$ miyniy ) month ( 02320 +chodesh ) , on the fifteenth ( $06240+$ (asar ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , like unto the feast ( $\mathbf{0 2 2 8 2}+\mathrm{chag}$ ) that [ is ] in Judah ( 03063 +Y@huwdah ) , and he offered (05927 +(alah ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) . So ( 03651 +ken ) did ( 06213 +(asah ) he in Bethel ( 01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( 05695 $+($ egel ) that he had made (06213 +(asah ):and he placed (05975 +(amad ) in Bethel (01008 +Beyth - )El ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made ( 06213 $+($ asah ) .

Jeroboam 1Ki_13_01. And, behold (02009 +hinneh ), there came ( 00935 +bow) ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) out of Judah ( $03063+$ Y @huwdah ) by the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) unto Bethel ( 01008 +Beyth - )El ): and \{Jeroboam\} (03379 + Yarob(am ) stood ( 05975 +(amad) by the altar (04196 +mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) .

Jeroboam 1Ki_13_04 And it came ( 01961 +hayah ) to pass , when king ( 04428 +melek ) \{Jeroboam\} (03379 +Yarob(am ) heard ( 08085 +shama() the saying ( 01697 +dabar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , which (00834 +)aher ) had cried (07121 +qara) ) against (05921 +(al) the altar (04196 +mizbeach ) in Bethel ( 01008 +Beyth - )El ) , that he put ( 07971 +shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ) from the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Lay hold ( 08610 +taphas ) on him . And his hand (03027 + yad ), which (00834 +)aher ) he put ( $07971+$ shalach ) forth ( $07971+$ shalach ) against ( $05921+(\mathrm{al})$ him , dried ( $\mathbf{0 3 0 0 1}$ + yabesh ) up , so that he could ( 03201 +yakol ) not pull ( 07725 + shuwb ) it in again ( 07725 +shuwb ) to him .

Jeroboam 1Ki_13_33 After (00310 +)achar ) this ( 02088 +zeh ) thing (01697 +dabar ) \{Jeroboam\} (03379 +Yarob(am ) returned ( 07725 +shuwb ) not from his evil ( 07451 +ra( ) way ( 01870 +derek ), but made (06213 + (asah ) again ( $07725+$ shuwb ) of the lowest ( $07098+q$ atsah ) of the people ( $05971+($ am $)$ priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places:whosoever would ( 02655 +chaphets ), he consecrated him , and he became ( 01961 +hayah ) [ one ] of the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places.

Jeroboam 1Ki_13_34 And this ( 02088 +zeh ) thing ( 01697 +dabar ) became ( 01961 +hayah ) sin (02403 +chatta)ah ) unto the house ( 01004 +bayith ) of \{Jeroboam\} ( $03379+$ Yarob(am ) , even to cut (03582 +kachad ) [ it ] off, and to destroy ( 08045 +shamad ) [ it ] from off the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .

Jeroboam 1Ki_14_01 . At that time ( 06256 +(eth ) Abijah (29) the son ( 01121 +ben ) of \{Jeroboam\} (03379 +Yarob(am ) fell sick (02470 +chalah ) .

Jeroboam 1Ki_14_02 And Jeroboam (03379 +Yarob(am ) said (00559 +)amar ) to his wife (00802 +)ishshah ), Arise ( 06965 +quwm ), I pray ( 04994 +na) ) thee , and disguise ( 08138 +shanah ) thyself , that thou be not known ( 03045 +yada( ) to be the wife ( 00802 +)ishshah ) of \{Jeroboam $\}(03379+$ Yarob(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah ( 00281 +)Achiyah ) the prophet ( 05030 +nabiy) ) , which ( 01931 +huw) ) told ( 01696 +dabar ) me that [ I should be ] king ( 04428 +melek ) over ( $05921+($ al $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.

Jeroboam 1Ki_14_02 And \{Jeroboam\} (03379 + Yarob(am ) said (00559 +)amar ) to his wife ( 00802 +)ishshah ), Arise ( 06965 +quwm ) , I pray ( 04994 +na) ) thee , and disguise ( 08138 +shanah ) thyself , that thou be not known ( 03045 +yada( ) to be the wife ( 00802 +)ishshah ) of Jeroboam ( $03379+$ Yarob(am ) ; and get ( 01980 +halak ) thee to Shiloh ( 07887 +Shiyloh ):behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ is ] Ahijah (00281 +)Achiyah ) the prophet (05030 + nabiy) ), which (01931 +huw) ) told (01696 +dabar ) me that [ I should be ] king ( 04428 +melek ) over ( $05921+($ al $)$ this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.

Jeroboam 1Ki_14_04 And \{Jeroboam\} s ( 03379 +Yarob(am ) wife ( 00802 +)ishshah ) did ( 06213 +(asah ) so ( 03651 +ken ) , and arose ( 06965 +quwm ), and went ( 03212 +yalak ) to Shiloh ( 07887 +Shiyloh ), and came ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahijah ( 00281 +)Achiyah ) . But Ahijah ( 00281 +)Achiyah ) could ( 03201 +yakol ) not see $(07200+$ ra) ah ) ; for his eyes ( 05869 +(ayin ) were set ( $06965+$ quwm ) by reason of his age ( $07869+$ seyb ) .

Jeroboam 1Ki_14_05 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Ahijah (00281 +)Achiyah ), Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of \{Jeroboam\} ( 03379 +Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he [ is ] sick ( 02470 +chalah ):thus ( 02090 +zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] another (05234 +nakar ) [ woman ].

Jeroboam 1Ki_14_06 And it was [ so ], when Ahijah (00281 +)Achiyah ) heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said ( 00559 +)amar ) , Come ( 00935 +bow) ) in , thou wife ( 00802 +)ishshah ) of \{Jeroboam\} ( 03379 +Yarob(am ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) feignest ( 05234 +nakar ) thou thyself [ to be ] another ( 05234 +nakar ) ? for I [ am ] sent ( $\mathbf{0 7 9 7 1}+$ shalach ) to thee [ with ] heavy ( 07186 +qasheh ) [ tidings ] .

Jeroboam 1Ki_14_07 . Go (03212 +yalak ) , tell (00559 +)amar ) \{Jeroboam\} (03379 +Yarob(am ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 + Yisra)el ) , Forasmuch as I exalted ( 07311 +ruwm ) thee from among ( 08432 +tavek ) the people ( 05971 $+(\mathrm{am})$ ) , and made (05414 +nathan ) thee prince ( 05057 +nagiyd ) over ( $05921+(\mathrm{al})$ my people ( $05971+(\mathrm{am}$ ) Israel (03478 +Yisra)el ),

Jeroboam 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) , and will cut ( 03772 +karath ) off from Jeroboam ( $03379+$ Yarob (am ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ) , [ and ] him that is shut ( $06113+($ atsar ) up and left $(05800+($ azab ) in Israel $(03478+$ Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of \{Jeroboam\} ( 03379 + Yarob(am ) , as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ) , till ( $05704+($ ad $)$ it be all ( 08552 +tamam ) gone.

Jeroboam 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , and will cut ( $\mathbf{0 3 7 7 2}$ +karath ) off from \{Jeroboam\} (03379 +Yarob(am ) him that pisseth (08366 +shathan ) against the wall ( 07023 +qiyr ), [ and ] him that is shut ( 06113 +(atsar ) up and left ( 05800 +(azab ) in Israel ( $03478+$ Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 $+\operatorname{Yarob}(\mathrm{am})$ ) as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ), till ( $05704+($ ad $)$ it be all $(08552$ +tamam ) gone.

Jeroboam 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon the house ( 01004 +bayith ) of \{Jeroboam\} ( $03379+$ Yarob(am ) , and will cut ( 03772 +karath ) off from Jeroboam ( 03379 +Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ) , [ and ] him that is shut ( 06113 +(atsar ) up and left ( 05800 +(azab ) in Israel ( $03478+$ Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ) , as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ), till ( $05704+($ ad $)$ it be all ( 08552 +tamam ) gone .

Jeroboam 1Ki_14_11 Him that dieth (04191 +muwth ) of \{Jeroboam\} (03379 + Yarob(am ) in the city (05892 +(iyr ) shall the dogs ( 03611 +keleb ) eat ( 00398 +)akal ) ; and him that dieth ( 04191 +muwth ) in the field ( 07704 +sadeh ) shall the fowls ( 05775 +(owph ) of the air ( 08064 +shamayim ) eat ( 00398 +)akal ):for the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ] .

Jeroboam 1Ki_14_13 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( $00413+$ )el ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the house ( 01004 +bayith ) of \{Jeroboam\} ( 03379 +Yarob(am ).

Jeroboam 1Ki_14_13 And all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) shall mourn ( 05594 +caphad )for him , and bury ( 06912 +qabar ) him:for he only ( 00905 +bad ) of \{Jeroboam ( 03379 +Yarob(am ) shall come ( 00935 +bow) ) to the grave ( 06913 +qeber ) , because ( 03282 +ya(an ) in him there is found ( 04672 +matsa) ) [ some ] good ( 02896 +towb ) thing ( 01697 +dabar ) toward ( 00413 +)el ) the LORD ( $03068+$ Y @ hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $03478+$ Yisra)el ) in the house ( 01004 +bayith ) of Jeroboam ( 03379 +Yarob(am ).

Jeroboam 1Ki_14_14 Moreover the LORD ( 03068 +Y @ hovah ) shall raise ( 06965 +quwm ) him up a king ( 04428 +melek ) over ( 05921 +(al ) Israel ( $03478+$ Yisra)el ) , who ( 00834 +)aher ) shall cut ( 03772 +karath ) off the house ( 01004 +bayith ) of \{Jeroboam\} ( $03379+$ Yarob(am ) that day ( 03117 +yowm ):but what ( 04100 +mah ) ? even ( 01571 +gam ) now ( 06258 +(attah ) .

Jeroboam 1Ki_14_16 And he shall give ( 05414 +nathan ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) up because ( 01558 +galal ) of the sins (02403 +chatta)ah ) of \{Jeroboam\} (03379 + Yarob(am ), who (00834 +)aher ) did sin (02398 +chata) ) , and who (00834 +)aher ) made Israel (03478 +Yisra)el ) to $\sin (02398$ +chata) ) .

Jeroboam 1Ki_14_17 And \{Jeroboam\} s (03379 +Yarob(am ) wife (00802 +)ishshah ) arose ( 06965 +quwm ) , and departed ( 03212 +yalak ) , and came ( 00935 +bow) ) to Tirzah ( 08656 +Tirtsah ):[ and ] when she came ( 00935 +bow) ) to the threshold ( 05592 +caph ) of the door ( 01004 +bayith ) , the child ( 05288 +na(ar ) died (04191 +muwth ) ;

Jeroboam 1Ki_14_19 And the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of \{Jeroboam\} ( 03379 +Yarob(am ), how (00834 +)aher ) he warred (03898 +lacham ), and how (00834 +)aher ) he reigned (04427 +malak ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Jeroboam 1Ki_14_20 And the days (03117 +yowm ) which ( 00834 +)aher ) \{Jeroboam ( 03379 +Yarob(am ) reigned ( 04427 +malak ) [ were ] two ( $08147+$ sh@ nayim ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ): and he slept (07901 +shakab ) with his fathers (1) , and Nadab (05070 +Nadab ) his son (01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .

Jeroboam 1Ki_14_30 And there was war ( 04421 +milchamah ) between ( 00996 +beyn ) Rehoboam ( 07346 +R@chab(am ) and \{Jeroboam\} (03379 +Yarob(am ) all ( 03605 +kol ) [ their ] days ( 03117 +yowm ) .

Jeroboam 1Ki_15_01. Now in the eighteenth year ( 08141 +shaneh ) of king ( 04428 +melek ) \{Jeroboam\} ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ) reigned ( 04427 +malak ) Abijam (38) over (05921 +(al ) Judah (03063 +Y @huwdah ).

Jeroboam 1Ki_15_06 And there was war ( 04421 +milchamah ) between ( 00996 +beyn ) Rehoboam ( 07346 $+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ and \{Jeroboam\} ( $03379+$ Yarob(am ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life (02416 +chay ) .

Jeroboam 1Ki_15_07 Now the rest ( 03499 +yether ) of the acts ( 01697 +dabar ) of Abijam (38) , and all $(03605+\mathrm{kol})$ that he did ( 06213 +(asah ) , [ are ] they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ? And there was war ( $\mathbf{0 4 4 2 1}$ +milchamah ) between ( 00996 +beyn ) Abijam (38) and \{Jeroboam\} (03379 + Yarob(am ).

Jeroboam 1Ki_15_09. And in the twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of \{Jeroboam\} ( 03379 +Yarob(am ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) reigned ( 04427 +malak ) Asa ( 00609 +)Aca) ) over (05921 +(al ) Judah (03063 +Y@huwdah ) .

Jeroboam 1Ki_15_25 . And Nadab ( 05070 +Nadab ) the son ( 01121 +ben ) of \{Jeroboam\} (03379 +Yarob(am ) began to reign ( 04427 +malak ) over ( $05921+$ (al ) Israel ( $03478+$ Yisra)el ) in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over ( $05921+($ al ) Israel ( $03478+$ Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .

Jeroboam 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) ; he left ( $\mathbf{0 7 6 0 4}+$ sha) ar ) not to \{Jeroboam\} ( $03379+$ Yarob $(\mathbf{a m})$ any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 $+n @ s h a m a h)$ ) until ( $05704+($ ad $)$ he had destroyed $(08045+$ shamad ) him , according unto the saying ( 01697 +dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 +) aher ) he spake ( 01696 +dabar ) by his servant (05650 + (ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) :

Jeroboam 1Ki_15_29 And it came ( 01961 +hayah ) to pass, when he reigned ( 04427 +malak ), [ that ] he smote ( 05221 +nakah ) all ( 03605 +kol ) the house ( 01004 +bayith ) of \{Jeroboam\} ( 03379 +Yarob(am ) ; he left ( $07604+$ sha) ar ) not to Jeroboam ( 03379 +Yarob(am ) any ( $03605+\mathrm{kol}$ ) that breathed ( 05397 +n@shamah ) , until (05704 +(ad ) he had destroyed ( 08045 +shamad ) him , according unto the saying
(01697 + dabar ) of the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) by his servant (05650 +(ebed ) Ahijah (00281 +)Achiyah ) the Shilonite (07888 + Shiylowniy ) :

Jeroboam 1Ki_15_30 Because ( 05921 +(al ) of the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( 03379 +Yarob(am ) which (00834 +)aher ) he sinned ( 02398 +chata) ) , and which ( 00834 +)aher ) he made Israel ( $03478+$ Yisra)el ) $\sin (02398$ +chata) ) , by his provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith ( $00834+$ )aher ) he provoked the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to anger (03707 +ka(ac ) .

Jeroboam 1Ki_15_34 And he did ( 06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , and walked ( 03212 +yalak ) in the way ( 01870 +derek ) of \{Jeroboam\} ( 03379 +Yarob(am ) , and in his sin ( 02403 +chatta)ah ) wherewith ( 00834 +)aher ) he made Israel ( 03478 +Yisra)el ) to $\sin (02398+$ chata) ).

Jeroboam 1Ki_16_02 Forasmuch as I exalted ( 07311 +ruwm ) thee out of the dust ( 06083 +(aphar ) , and made ( 05414 +nathan ) thee prince ( 05057 +nagiyd ) over ( $05921+$ (al ) my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) ; and thou hast walked ( $\mathbf{0 3 2 1 2}+$ yalak ) in the way ( 01870 +derek ) of \{Jeroboam\} ( 03379 +Yarob(am ) , and hast made my people ( 05971 +(am ) Israel ( 03478 +Yisra)el ) to sin ( 02398 +chata) ) , to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with their sins ( 02403 +chatta)ah );

Jeroboam 1Ki_16_03 Behold ( 02005 +hen ) , I will take ( 01197 +ba(ar ) away the posterity ( 00310 +)achar ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and the posterity ( 00310 +)achar ) of his house ( 01004 +bayith ) ; and will make ( 05414 +nathan ) thy house ( 01004 +bayith ) like the house ( 01004 +bayith ) of \{Jeroboam\} (03379 + Yarob(am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) .

Jeroboam 1Ki_16_07 And also ( 01571 +gam ) by the hand ( 03027 +yad ) of the prophet ( 05030 +nabiy) ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) against ( 00413 +)el ) Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) , and against ( 00413 +)el ) his house ( 01004 +bayith ) , even for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) that he did ( 06213 +(asah ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , in provoking him to anger ( 03707 + ka(ac ) with the work ( 04639 +ma(aseh ) of his hands ( 03027 +yad ), in being ( 01961 +hayah ) like the house ( 01004 +bayith ) of \{Jeroboam\} ( 03379 +Yarob(am ) ; and because (00834 +)aher ) he killed (05221 +nakah ) him .

Jeroboam 1Ki_16_19 For his sins (02403 +chatta)ah ) which (00834 +) aher ) he sinned (02398 +chata) ) in doing ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) , in walking ( 03212 +yalak ) in the way ( 01870 +derek ) of \{Jeroboam\} ( $03379+$ Yarob(am ), and in his sin (02403 +chatta) ah ) which (00834 +)aher ) he did (06213 +(asah ), to make Israel ( $03478+$ Yisra)el ) to sin (02398 +chata) ) .

Jeroboam 1Ki_16_26 For he walked ( 03212 +yalak ) in all ( 03605 +kol ) the way ( 01870 +derek ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), and in his $\sin (02403$ +chatta)ah ) wherewith ( 00834 +)aher ) he made Israel ( $03478+$ Yisra)el ) to $\sin (02398+$ chata) ) , to provoke the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) to anger ( 03707 $+\mathrm{ka}(\mathrm{ac})$ with their vanities ( $\mathbf{0 1 8 9 2}$ +hebel ) .

Jeroboam 1Ki_16_31 And it came ( 01961 +hayah ) to pass , as if it had been a light ( 07043 +qalal ) thing for him to walk ( 03212 +yalak ) in the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ) , that he took ( 03947 +laqach ) to wife ( $00802+$ )ishshah ) Jezebel $(00348+)$ Iyzebel ) the daughter ( 01323 +bath ) of Ethbaal ( $00856+$ ) Ethba(al ) king ( 04428 +melek ) of the Zidonians ( 06722 +Tsiydoniy ) , and went ( 03212 +yalak ) and served ( 05647 +(abad) Baal ( 01168 +Ba(al ) , and worshipped (07812 +shachah ) him .

Jeroboam 1Ki_21_22 And will make (05414 +nathan ) thine house (01004 +bayith ) like the house (01004 +bayith ) of \{Jeroboam\} ( $03379+\mathrm{Yarob}(\mathrm{am})$ the son $(01121+$ ben ) of Nebat $(05028+\mathrm{N} @$ bat ), and like the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}($ sha) ) the son ( 01121 +ben ) of Ahijah ( $00281+$ )Achiyah ), for the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ wherewith ( $00834+$ )aher ) thou hast provoked [ me ] to anger ( 03707 +ka(ac ), and made Israel (03478 +Yisra)el ) to sin (02398 +chata) ).

Jeroboam 1Ki_22_52 And he did (06213 +(asah ) evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) , and walked (03212 + yalak ) in the way ( 01870 +derek ) of his father (1) , and in the way ( 01870 +derek ) of his mother ( $00517+$ )em ) , and in the way ( 01870 +derek ) of \{Jeroboam\} ( 03379 +Yarob(am ) the son (01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher ) made Israel (03478 + Yisra)el ) to $\sin (02398$ +chata) ) :

Jeroboam 2Ch_09_29 Now the rest ( $\mathbf{0 7 6 0 5}$ +sh@)ar ) of the acts ( 01697 +dabar ) of Solomon (08010 +Sh@lomoh ) , first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) and last ( 00314 +)acharown ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy $(05016+n @$ buw $)$ ah ) of Ahijah ( $00281+$ )Achiyah ) the Shilonite ( $07888+$ Shiylowniy ) , and in the visions (02378 +chazowth ) of Iddo (03260 +Y @(diy ) the seer (02374 +chozeh ) against (05921 +(al ) \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ) ?

Jeroboam 2Ch_10_02 And it came ( 01961 +hayah ) to pass, when Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) [ was ] in Egypt ( 04714 +Mitsrayim ) , whither ( 00834 +)aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( 04428 +melek ), heard ( 08085 +shama( ) [ it ] , that \{Jeroboam\} (03379 +Yarob(am ) returned ( $\mathbf{0 7 7 2 5}+$ shuwb ) out of Egypt ( 04714 +Mitsrayim ) .

Jeroboam 2Ch_10_02 And it came ( 01961 +hayah ) to pass, when \{Jeroboam\} ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 01931 +huw) ) [ was ] in Egypt ( 04714 +Mitsrayim ) , whither ( 00834 +)aher ) he had fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of Solomon ( 08010 +Sh@lomoh ) the king ( 04428 +melek ) , heard ( 08085 +shama ) [ it ] , that Jeroboam (03379 +Yarob(am ) returned (07725 +shuwb ) out of Egypt ( 04714 +Mitsrayim ) .

Jeroboam 2Ch_10_03 And they sent (07971 +shalach ) and called (07121 +qara) ) him . So \{Jeroboam\} ( $03379+$ Yarob(am ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) came ( 00935 +bow) ) and spake ( 01696 +dabar ) to Rehoboam (07346 +R@chab(am ), saying (00559 +)amar ),

Jeroboam 2Ch_10_12. So \{Jeroboam\} (03379 +Yarob(am ) and all (03605 +kol ) the people ( $05971+(\mathrm{am})$ came ( 00935 +bow) ) to Rehoboam ( $07346+$ R@chab(am ) on the third ( $07992+$ sh @liyshiy ) day ( 03117 +yowm ) , as the king ( 04428 +melek ) bade ( 01696 +dabar ) , saying ( 00559 +)amar ), Come ( 07725 +shuwb ) again ( 07725 +shuwb ) to me on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) .

Jeroboam 2Ch_10_15 So the king ( 04428 +melek ) hearkened ( 08085 +shama() not unto the people ( 05971 $+(\mathrm{am})$ :for the cause ( $05252+\mathrm{n} @$ cibbah ) was of God ( 00430 +)elohiym ) , that the LORD ( 03068 +Y @ hovah ) might perform ( 06965 +quwm ) his word ( 01697 +dabar ), which ( 00834 +)aher ) he spake ( 01696 +dabar ) by the hand ( 03027 +yad ) of Ahijah ( $\mathbf{0 0 2 8 1}+$ +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) to $\{J e r o b o a m\}(03379+Y \operatorname{arob}(\mathrm{am})$ the son ( $01121+$ ben ) of Nebat $(05028+\mathrm{N} @$ bat ) .

Jeroboam 2Ch_11_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Ye shall not go ( 05927 +(alah ) up , nor ( $03808+10$ ) ) fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against ( $\mathbf{0 5 9 7 3}+$ +(im ) your brethren ( 00251 +)ach ):return ( 07725 +shuwb ) every man ( $00376+$ )iysh ) to his house ( 01004 +bayith ):for this $(02088+$ zeh $)$ thing ( 01697 +dabar ) is done of me. And they obeyed ( 08085 +shama () the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , and returned ( 07725 +shuwb ) from going ( 03212 +yalak ) against (00413 +)el ) \{Jeroboam\} (03379 +Yarob(am ) .

Jeroboam 2Ch_11_14 For the Levites ( $\mathbf{0 3 8 8 1}$ +Leviyiy ) left ( $\mathbf{0 5 8 0 0}+$ (azab ) their suburbs ( $\mathbf{0} 4054$ +migrash ) and their possession (00272 +) achuzzah ), and came (03212 + yalak ) to Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ):for \{Jeroboam\} (03379 +Yarob(am ) and his sons (01121 +ben ) had cast ( 02186 +zanach ) them off from executing the priest $s$ ( 03547 +kahan ) office unto the LORD ( 03068 +Y@hovah ) :

Jeroboam 2Ch_12_15 Now the acts (01697 +dabar ) of Rehoboam (07346 +R@chab(am ), first (07223 +ri)shown ) and last ( 00314 +)acharown ) , [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah ( $08098+$ Sh @ma(yah ) the prophet ( 05030 +nabiy) ) , and of Iddo ( 05714 +(Iddow ) the seer ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam (07346 + R@chab(am ) and \{Jeroboam\} (03379 +Yarob(am ) continually .

Jeroboam 2Ch_13_01. Now in the eighteenth year ( 08141 +shaneh ) of king ( 04428 +melek ) \{Jeroboam\} ( 03379 +Yarob(am ) began Abijah (29) to reign (04427 +malak ) over (05921 +(al) Judah (03063 +Y@huwdah ) .

Jeroboam 2Ch_13_02 He reigned ( 04427 +malak ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) in Jerusalem (03389 + Y @ruwshalaim ) . His mother s ( 00517 +)em ) name ( 08034 +shem ) also [ was ] Michaiah ( 04322 +Miykayahuw ) the daughter ( 01323 +bath ) of Uriel ( $00222+$ +Uwriy)el ) of Gibeah ( 01390 +Gib(ah ) . And there was war ( 04421 +milchamah ) between ( $\mathbf{0 0 9 9 6}$ +beyn ) Abijah (29) and \{Jeroboam\} (03379 + Yarob(am ) .

Jeroboam 2Ch_13_04 And Abijah (29) stood ( 06965 +quwm ) up upon mount ( 02022 +har ) Zemaraim ( 06787 +Ts@marayim ) , which ( 00834 +)aher ) [ is ] in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and said (00559 +)amar ), Hear (08085 +shama() me , thou \{Jeroboam\} (03379 + Yarob(am ), and all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) ;

Jeroboam 2Ch_13_06 Yet \{Jeroboam\} ( $03379+$ Yarob (am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , the servant ( 05650 +(ebed ) of Solomon ( $08010+$ Sh@lomoh ) the son ( 01121 +ben ) of David ( $01732+$ David ) , is risen ( 06965 +quwm ) up , and hath rebelled ( 04775 +marad ) against ( $05921+(\mathrm{al}$ ) his lord ( 00113 +)adown ).

Jeroboam 2Ch_13_08 And now ( 06258 +(attah ) ye think ( 00559 +)amar ) to withstand ( 02388 +chazaq ) the kingdom ( 04467 +mamlakah ) of the LORD ( $03068+$ Y @ hovah ) in the hand ( 03027 +yad ) of the sons ( 01121 +ben ) of David ( 01732 +David ) ; and ye [ be ] a great ( 07227 +rab ) multitude ( 01995 +hamown ), and [ there are ] with you golden (02091 +zahab ) calves ( 05695 +(egel ), which ( 00834 +)aher ) \{Jeroboam\} ( 03379 +Yarob(am ) made ( 06213 +(asah ) you for gods ( 00430 +)elohiym ) .

Jeroboam 2Ch_13_13. But \{Jeroboam\} ( 03379 +Yarob(am ) caused an ambushment ( $\mathbf{0 3 9 9 3}+\mathrm{ma}$ )arab ) to come ( 00935 +bow) ) about ( 05437 +cabab ) behind ( 00310 +)achar ) them:so they were before ( 06440 +paniym ) Judah (03063 +Y @huwdah ), and the ambushment (03993 +ma)arab ) [ was ] behind (00310 +)achar ) them .

Jeroboam 2Ch_13_15 Then the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) gave a shout ( 07321 +ruwa ( ): and as the men ( 00376 +)iysh ) of Judah ( 03063 +Y@huwdah ) shouted ( 07321 +ruwa( ), it came (01961 +hayah ) to pass , that God (00430 +)elohiym ) smote (05062 +nagaph ) \{Jeroboam\} (03379 +Yarob(am ) and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) before ( 06440 +paniym ) Abijah (29) and Judah (03063 +Y@huwdah ) .

Jeroboam 2Ch_13_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) \{Jeroboam\} (03379 +Yarob(am ), and took ( 03920 +lakad ) cities ( 05892 +(iyr ) from him , Bethel ( 01008 +Beyth - )El ) with the towns ( 01323 +bath ) thereof , and Jeshanah ( $03466+$ Y @ shanah ) with the towns ( 01323 +bath ) thereof ,
and Ephrain (06085 +(Ephrown ) with the towns (01323 +bath ) thereof .
Jeroboam 2Ch_13_20 Neither ( 03808 +lo) ) did \{Jeroboam\} ( 03379 +Yarob(am ) recover (06113 +(atsar ) strength ( 03581 +koach ) again ( 05750 +(owd ) in the days ( $03117+$ yowm ) of Abijah (29): and the LORD (03068 +Y@hovah ) struck (05062 +nagaph ) him , and he died (04191 +muwth ) .

Jeroboam 2Ki_03_03 Nevertheless ( 07535 +raq ) he cleaved ( 01692 +dabaq ) unto the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , which (00834 + )aher ) made Israel (03478 +Yisra)el ) to sin ( 02398 +chata) ); he departed ( 05493 +cuwr ) not therefrom .

Jeroboam 2Ki_09_09 And I will make (05414 +nathan ) the house (01004 +bayith ) of Ahab (00256 + )Ach)ab ) like the house ( 01004 +bayith ) of \{Jeroboam\} ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $\mathbf{0 5 0 2 8}+\mathrm{N} @$ bat ) , and like the house ( 01004 +bayith ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) the son ( 01121 +ben ) of Ahijah (00281 +)Achiyah ) :

Jeroboam 2Ki_10_29. Howbeit [ from ] the sins ( 02399 +chet) ) of \{Jeroboam $\}(03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ), who $(00834+$ )aher ) made Israel ( $03478+$ Yisra)el ) to sin ( 02398 +chata) ), Jehu ( 03058 +Yehuw) ) departed ( 05493 +cuwr ) not from after ( 00310 +)achar ) them , [ to wit ], the golden (02091 +zahab ) calves ( 05695 +(egel ) that [ were ] in Bethel ( 01008 +Beyth - )El ) , and that [ were ] in Dan (01835 +Dan ) .

Jeroboam 2Ki_10_31 But Jehu ( 03058 +Yehuw) ) took no ( 03808 +lo) ) heed ( 08104 +shamar ) to walk ( 03212 +yalak ) in the law ( 08451 +towrah ) of the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his heart ( 03824 +lebab ):for he departed ( 05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ), which ( $00834+$ )aher ) made Israel (03478 + Yisra)el ) to $\sin (\mathbf{0 2 3 9 8}+$ chata) ) .

Jeroboam 2Ki_13_02 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD (03068 +Y @hovah ) , and followed the sins ( 02403 +chatta)ah ) of \{Jeroboam\} (03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ) , which made Israel ( $03478+$ Yisra)el ) to sin (02398 +chata) ) ; he departed (05493 +cuwr ) not therefrom .

Jeroboam 2Ki_13_06 Nevertheless (00389 +)ak ) they departed (05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of the house ( 01004 +bayith ) of \{Jeroboam ( 03379 +Yarob(am ), who ( 00834 +)aher ) made Israel ( $03478+$ Yisra)el ) sin ( 02398 +chata) ), [ but ] walked ( 01980 +halak ) therein:and there remained (05975 +(amad ) the grove (00842 +)asherah ) also (01571 +gam ) in Samaria (08111 +Shom@rown ) .)

Jeroboam 2Ki_13_11 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) ; he departed ( 05493 +cuwr ) not from all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ), who ( 00834 +)aher ) made Israel ( $03478+$ Yisra)el ) sin ( 02398 +chata) ):[ but ] he walked ( 01980 +halak ) therein .

Jeroboam 2Ki_13_13 And Joash ( 03101 +Yow)ash ) slept ( 07901 +shakab ) with his fathers (1) ; and \{Jeroboam\} ( $03379+$ Yarob(am ) sat ( $\mathbf{0 3 4 2 7}+$ yashab ) upon his throne ( 03678 +kicce) ):and Joash ( 03101 +Yow)ash ) was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@ rown ) with the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Jeroboam 2Ki_14_16 And Jehoash (03060 +Y @ how)ash ) slept (07901 +shakab ) with his fathers (1) , and was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@rown ) with the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ; and \{Jeroboam\} ( $03379+$ Yarob(am ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) .

Jeroboam 2Ki_14_23 . In the fifteenth ( 06240 +(asar ) year ( $\mathbf{0 8 1 4 1}+$ shaneh ) of Amaziah ( 00558 +)Amatsyah ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Joash ( 03101 +Yow)ash ) king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) \{Jeroboam $(03379+$ Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) began to reign ( 04427 +malak ) in Samaria ( 08111 +Shom@rown ), [ and reigned ] forty ( 00705 +)arba(iym ) and one ( 00259 +)echad ) years ( 08141 +shaneh )

Jeroboam 2Ki_14_24 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra() in the sight $(05869$ +(ayin ) of the LORD ( $03068+$ Y @hovah ):he departed ( $05493+$ cuwr ) not from all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathbf{N} @$ bat ), who (00834 +)aher ) made Israel (03478 +Yisra)el ) to $\sin (02398$ +chata) ) .

Jeroboam 2Ki_14_27 And the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) not that he would blot ( 04229 + machah ) out the name ( 08034 +shem ) of Israel ( $03478+$ Yisra)el ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):but he saved ( 03467 +yasha( ) them by the hand ( $03027+$ yad ) of \{Jeroboam\} ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) .

Jeroboam 2Ki_14_28 Now the rest ( $\mathbf{0 3 4 9 9}+\mathrm{yether}$ ) of the acts ( 01697 +dabar ) of \{Jeroboam\} ( 03379 +Yarob(am ) , and all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah) , and his might ( $01369+\mathrm{g} @$ buwrah ) , how (00834 +)aher ) he warred ( 03898 +lacham ) , and how ( 00834 +)aher ) he recovered ( 07725 +shuwb ) Damascus (01834 +Dammeseq ), and Hamath (02574 +Chamath ), [ which belonged ] to Judah (03063 + Y @huwdah ), for Israel ( 03478 +Yisra)el ) , are they not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) of the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) ?

Jeroboam 2Ki_14_29 And \{Jeroboam\} (03379 +Yarob(am ) slept (07901 +shakab ) with his fathers (1) , [ even ] with the kings ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) ; and Zachariah ( $\mathbf{0 2 1 4 8}+\mathbf{Z} @$ karyah ) his son ( 01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ).

Jeroboam 2Ki_15_01. In the twenty ( 06242 +(esriym ) and seventh ( 07651 +sheba() year ( 08141 +shaneh ) of \{Jeroboam\} ( $03379+$ Yarob(am ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) began Azariah ( 05838 +(Azaryah ) son ( 01121 +ben ) of Amaziah ( 00558 +)Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 $+Y @ h u w d a h)$ to reign (04427 +malak ) .

Jeroboam 2Ki_15_08. In the thirty ( 07970 +sh@lowshiym ) and eighth ( 08083 +sh@moneh ) year ( 08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) did Zachariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of \{Jeroboam\} ( $03379+$ Yarob(am ) reign (04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@rown ) six (08337 +shesh ) months (02320 +chodesh ) .

Jeroboam 2Ki_15_09 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , as his fathers (1) had done (06213 +(asah ):he departed (05493 +cuwr ) not from the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat (05028 + N @bat ) , who (00834 +)aher ) made Israel (03478 +Yisra)el) to sin (02398 +chata) ) .

Jeroboam 2Ki_15_18 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight $(05869$ +(ayin ) of the LORD ( $03068+$ Y @hovah ):he departed ( 05493 +cuwr ) not all ( $03605+\mathrm{kol}$ ) his days ( 03117 +yowm ) from the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat (05028 +N@bat ), who (00834 +)aher ) made Israel (03478 +Yisra)el ) to sin (02398 +chata) ) .

Jeroboam 2Ki_15_24 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ):he departed ( 05493 +cuwr ) not from the sins ( $02403+$ chatta)ah ) of $\{J e r o b o a m\}(03379+Y a r o b(a m)$ ) the son ( $01121+$ ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who (00834 +)aher )
made Israel (03478 +Yisra)el ) to $\sin (02398$ +chata) ) .
Jeroboam 2Ki_15_28 And he did ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra( ) in the sight ( 05869 $+($ ayin ) of the LORD (03068 +Y @hovah ):he departed ( 05493 +cuwr ) not from the sins ( $02403+$ chatta)ah ) of $\{J e r o b o a m\}(03379+Y a r o b(a m)$ ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) , who ( 00834 +)aher ) made Israel (03478 + Yisra)el ) to $\sin (02398$ +chata) ) .

Jeroboam 2Ki_17_21 For he rent ( 07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house ( 01004 +bayith ) of David ( 01732 +David ) ; and they made Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ) king (04427 +malak ): and \{Jeroboam\} (03379 +Yarob(am ) drave (05071 +n@dabah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ) , and made them $\sin (02398+$ chata ) ) a great (01419 +gadowl ) sin (02401 +chata)ah ).

Jeroboam 2Ki_17_21 For he rent ( 07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house ( 01004 +bayith ) of David ( 01732 +David ) ; and they made \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of Nebat ( 05028 +N@bat ) king (04427 +malak ):and Jeroboam (03379 +Yarob(am ) drave ( $05071+n @$ dabah ) Israel ( 03478 + Yisra)el ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ), and made them sin (02398 +chata) ) a great (01419 +gadowl ) sin (02401 +chata)ah ).

Jeroboam 2Ki_17_22 For the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) walked ( 03212 +yalak ) in all ( $03605+\mathrm{kol}$ ) the sins ( 02403 +chatta)ah ) of \{Jeroboam\} ( $03379+$ Yarob(am ) which ( $00834+$ )aher ) he did (06213 +(asah ) ; they departed (05493 +cuwr ) not from them ;

Jeroboam Amo_01_01 . The words ( 01697 +dabar ) of Amos ( 05986 +(Amowe ), who (00834 +)aher ) was among the herdmen ( 05349 +noqed ) of Tekoa ( 08620 +T@qowa( ) , which ( 00834 +)aher ) he saw ( 02372 +chazah ) concerning ( $05921+($ al $)$ Israel ( $03478+$ Yisra)el ) in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , and in the days ( 03117 +yowm ) of \{Jeroboam\} ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) king ( $04428+$ melek ) of Israel ( 03478 +Yisra)el ) , two years ( 08141 +shaneh ) before ( 06440 +paniym ) the earthquake ( 07494 +ra(ash ).

Jeroboam Amo_07_09 And the high ( 01116 +bamah ) places of Isaac ( $\mathbf{0 3 4 4 6}$ +Yischaq ) shall be desolate ( 08074 +shamem ) , and the sanctuaries ( 04720 +miqdash ) of Israel ( $03478+$ Yisra)el ) shall be laid waste (02717 +charab ) ; and I will rise ( 06965 +quwm ) against ( 05921 +(al) the house ( 01004 +bayith ) of \{Jeroboam\} (03379 + Yarob(am ) with the sword (02719 +chereb ) .

Jeroboam Amo_07_10 . Then Amaziah (00558 +)Amatsyah ) the priest (03548 +kohen ) of Bethel (01008 +Beyth - )El ) sent ( $\mathbf{0 7 9 7 1}+$ shalach ) to \{Jeroboam\} ( $03379+$ Yarob(am ) king ( 04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ), Amos (05986 +(Amowc ) hath conspired (07194 +qashar ) against $(05921+($ al $)$ thee in the midst $(\mathbf{0 7 1 3 0}+$ qereb ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ):the land ( 00776 +)erets ) is not able ( $03201+$ yakol ) to bear ( $03557+\mathrm{kuwl}$ ) all ( $03605+\mathrm{kol}$ ) his words (01697 +dabar ).

Jeroboam Amo_07_11 For thus (03541 +koh ) Amos (05986 +(Amowc ) saith (00559 +)amar ) , \{Jeroboam\} ( 03379 +Yarob(am ) shall die ( 04191 +muwth ) by the sword ( 02719 +chereb ), and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall surely be led away captive ( 01540 +galah ) out of their own land ( 00127 +)adamah ) .

Jeroboam Hos_01_01 . The word (01697 +dabar ) of the LORD (03068 + Y @hovah ) that came (01961 +hayah ) unto Hosea ( 01954 +Howshea( ) , the son ( 01121 +ben ) of Beeri ( 00882 +B@)eriy ), in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ) , Jotham ( 03147 +Yowtham ), Ahaz ( 00271 +)Achaz ) , [ and ] Hezekiah ( 02396 +Chizqiyah ) , kings ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and in the days ( 03117 +yowm ) of $\{J e r o b o a m\}(03379+$ Yarob(am ) the son ( $01121+$ ben ) of Joash ( $03101+$ Yow)ash ) , king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .

Patrobas Rom_16_14 Salute (0782 -aspazomai -) Asyncritus (0799 -Asugkritos -), Phlegon (5393 -Phlegon ) , Hermas (2057-Hermas -) , \{Patrobas\} (3969-Patrobas -) , Hermes (2060-Hermes -), and the brethren (0080 -adephos -) which are with them .

Reprobate Jer_06_30 \{Reprobate\} (03988 +ma)ac ) silver (03701 +keceph ) shall [ men ] call (07121 +qara) ) them , because ( 03588 +kiy ) the LORD (03068 +Y @ hovah ) hath rejected (03988 +ma)ac ) them .

Rob Pro_22_22 . \{Rob\} (01497 +gazal ) not the poor ( 01800 +dal ), because ( 03588 +kiy ) he [ is ] poor (01800 + dal ):neither ( $03808+10$ ) ) oppress ( 01792 +daka) ) the afflicted ( $06041+$ (aniy ) in the gate ( 08179 +sha(ar ):

Roboam Mat_01_07 And Solomon (4672 -Solomon -) begat (1080 -gennao -) Roboam (4497 -Rhoboam -) ; and \{Roboam\} (4497-Rhoboam -) begat (1080 -gennao -) Abia (0007-Abia -) ; and Abia (0007 -Abia -) begat (1080 -gennao -) Asa (0760 -Asa -) ;

Roboam Mat_01_07 And Solomon (4672-Solomon -) begat (1080 -gennao -) \{Roboam\} (4497 -Rhoboam -) ; and Roboam (4497-Rhoboam -) begat (1080 -gennao -) Abia (0007 -Abia -) ; and Abia (0007 -Abia -) begat ( 1080 -gennao -) Asa (0760 -Asa -) ;

Zorobabel Luk_03_27 Which was [ the son ] of Joanna 2489 -Ioanna - , which was [ the son ] of Rhesa 4488 -Rhesa - , which was [ the son ] of \{Zorobabel\} 2216 -Zorobabel - , which was [ the son ] of Salathiel 4528Salathiel - , which was [ the son ] of Neri 3518 -Neri - ,

Zorobabel Mat_01_12 And after (3326-meta -) they were brought (3350 -metoikesia -) to Babylon (0897Babulon -) , Jechonias ( 2423 -Iechonias -) begat (1080 -gennao -) Salathiel ( 4528 -Salathiel -) ; and Salathiel (4528 -Salathiel -) begat (1080 -gennao -) \{Zorobabel\} (2216 -Zorobabel -) ;

Zorobabel Mat_01_13 And \{Zorobabel\} (2216 -Zorobabel -) begat (1080 -gennao -) Abiud (10) ; and Abiud (0010 -Abioud -)begat (1080 -gennao -) Eliakim (1662 -Eliakeim -) ; and Eliakim (1662 -Eliakeim -) begat (1080 -gennao -) Azor (0107-Azor -) ;
arob Exo_08_21 Else ( 03588 +kiy ) , if ( 00518 +)im ) thou wilt not let my people ( 05971 +(am ) go (07971 +shalach ) , behold ( 02005 +hen ), I will send ( 07971 +shalach ) swarms ( $06157+(\operatorname{arob})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed) , and upon thy people ( $05971+(\mathrm{am})$ ) and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( $06157+(\{\operatorname{arob}\})$ [ of flies ] , and also ( $01571+$ gam ) the ground (00127 +)adamah ) whereon they [ are ].
arob Exo_08_21 Else ( 03588 +kiy ) , if ( 00518 +)im ) thou wilt not let my people ( 05971 +(am ) go ( 07971 +shalach ), behold ( 02005 +hen ), I will send ( 07971 +shalach ) swarms ( $06157+(\{\operatorname{arob}\})$ [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed ), and upon thy people ( $05971+(\mathrm{am})$ ) , and into thy houses ( 01004 +bayith ):and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( 06157 +(arob ) [ of flies ] , and also ( 01571 +gam ) the ground ( 00127 +)adamah ) whereon they [ are ].
arob Exo_08_22 And I will sever ( 06395 +palah ) in that day ( 03117 +yowm ) the land ( 00776 +)erets ) of Goshen ( 01657 +Goshen ) , in which ( 00834 +)aher ) my people ( $05971+(\mathrm{am})$ ) dwell ( $05975+(\mathrm{amad})$ ) that no (01115 +biltiy ) swarms ( 06157 +(\{arob\} ) [ of flies ] shall be there ; to the end ( 04616 +ma(an ) thou mayest know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+Y$ @hovah ) in the midst ( 07130 +qereb ) of the earth (00776 +)erets ) .
arob Exo_08_24 And the LORD (03068 +Y@hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came
(00935 +bow) ) a grievous ( 03515 +kabed ) swarm ( 06157 +(arob ) [ of flies ] into the house (01004 +bayith ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ ) and [ into ] his servants ( 05650 +(ebed ) houses ( 01004 +bayith ) , and into all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ):the land ( $00776+$ )erets ) was corrupted ( 07843 +shachath ) by reason ( 06440 +paniym ) of the swarm ( 06157 +(\{arob\}) [ of flies ].
arob Exo_08_24 And the LORD (03068 +Y @hovah ) did (06213 +(asah ) so (03651 +ken ) ; and there came ( 00935 +bow) ) a grievous ( 03515 +kabed ) swarm ( $06157+(\{$ arob \} ) [ of flies ] into the house ( 01004 +bayith ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and [ into ] his servants ( 05650 +(ebed ) houses ( 01004 +bayith ) , and into all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ):the land ( $00776+$ )erets ) was corrupted ( 07843 +shachath ) by reason ( 06440 +paniym ) of the swarm ( 06157 +(arob ) [ of flies ].
arob Exo_08_29 And Moses (04872 +Mosheh ) said (00559 +)amar ), Behold (02009 +hinneh ) , I go(03318 + yatsa) ) out from thee, and I will intreat (06279 +(athar ) the LORD (03068 +Y @hovah ) that the swarms (06157 +(\{arob\}) [ of flies ] may depart ( $05493+$ cuwr ) from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), from his servants ( 05650 +(ebed ) , and from his people ( $05971+(\mathrm{am})$ ) to morrow ( 04279 +machar ):but let not Pharaoh ( $06547+\operatorname{Par}($ oh ) deal deceitfully ( 02048 +hathal ) any ( 03254 +yacaph ) more ( 03254 +yacaph ) in not letting the people ( $05971+(\mathrm{am})$ go ( 07971 +shalach ) to sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y@hovah ).
arob Exo_08_31 And the LORD (03068 + Y @ hovah ) did (06213 +(asah ) according to the word (01697 +dabar ) of Moses ( 04872 +Mosheh ) ; and he removed ( 05493 +cuwr ) the swarms ( 06157 +(\{arob\} ) [ of flies ] from Pharaoh ( $06547+\operatorname{Par}(0 h)$, from his servants ( 05650 +(ebed ) , and from his people ( $05971+(\mathrm{am}$ ) ; there remained (07604 +sha)ar ) not one (00259 +)echad ) .
arob Isa_10_26 And the LORD (03068 +Y @hovah ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) shall stir ( 05782 +(uwr ) up a scourge ( 07752 +showt ) for him according to the slaughter ( 04347 +makkah ) of Midian ( 04080 +Midyan ) at the rock $(06697+$ tsuwr ) of Oreb $(06157+(\{a r o b\})$ :and [ as ] his rod ( 04294 +matteh ) [ was ] upon the sea ( 03220 +yam ) , so shall he lift ( 05375 +nasa) ) it up after the manner ( 01870 +derek ) of Egypt ( 04714 +Mitsrayim ) .
arob Jud_07_25 And they took (03920 +lakad ) two (08147 +sh@ nayim ) princes ( 08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) ; and they slew ( 02026 +harag ) Oreb ( $06157+(\operatorname{arob})$ upon the rock ( $06697+$ tsuwr ) Oreb $(06157+(\operatorname{arob})$, and Zeeb $(02062$ +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( 04080 +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb (06157 + (\{arob\} ) and Zeeb ( 02062 +Ze)eb ) to Gideon ( 01439 +Gid(own ) on the other ( 05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .
arob Jud_07_25 And they took ( 03920 +lakad ) two ( 08147 +sh@ nayim ) princes ( 08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( 02062 +Ze)eb) ; and they slew ( 02026 +harag ) Oreb (06157 +(arob) upon the rock (06697 +tsuwr) Oreb (06157 +(\{arob\}) , and Zeeb (02062 +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( 04080 +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb $(06157+(\operatorname{arob})$ and Zeeb $(02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ on the other ( 05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .
arob Jud_07_25 And they took ( 03920 +lakad ) two ( 08147 +sh @ nayim ) princes ( 08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}$ +Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( 02062 +Ze)eb ) ; and they slew ( 02026 +harag ) Oreb ( $06157+(\{\operatorname{arob}\})$ ) upon the rock ( $06697+$ tsuwr ) Oreb ( $06157+(\operatorname{arob})$ ) , and Zeeb ( 02062 +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( $\mathbf{0 4 0 8 0}+$ +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb $(06157+(\operatorname{arob})$ and Zeeb $(02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ on the other ( $05676+($ eber ) side (05676 +(eber) Jordan (03383 +Yarden ).
arob Jud_07_25 And they took ( 03920 +lakad ) two ( 08147 +sh@nayim ) princes ( 08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( $06157+(\{\operatorname{arob}\})$ and Zeeb $(02062+$ Ze)eb ) ; and they slew ( 02026 +harag ) Oreb (06157 +(arob) upon the rock ( 06697 +tsuwr ) Oreb ( 06157 +(arob ), and Zeeb ( 02062 + Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+$ Ze)eb ) , and pursued ( 07291 +radaph ) Midian ( 04080 +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb ( 06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ on the other $(05676+($ eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .
arob Jud_08_03 God ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) into your hands ( 03027 +yad ) the princes ( 08269 +sar ) of Midian ( 04080 +Midyan ), Oreb ( $06157+(\{$ arob $\})$ and Zeeb ( $02062+$ Ze)eb ):and what ( $\mathbf{0 4 1 0 0}+$ mah ) was I able ( $03201+$ yakol ) to do ( 06213 +(asah ) in comparison of you? Then ( 00227 + )az ) their anger ( 07307 +ruwach ) was abated ( 07503 +raphah ) toward him , when he had said (01696 +dabar) that .
arob Psa_105_31 He spake ( 00559 +)amar ) , and there came ( 00935 +bow) ) divers sorts of flies ( 06157 $+(\{\operatorname{arob}\})$ ), [ and ] lice ( $03654+\mathrm{ken})$ in all $(03605+\mathrm{kol})$ their coasts $(01366+\mathrm{g} @$ buwl ) .
arob Psa_78_45 He sent ( 07971 +shalach ) divers sorts of flies ( 06157 +(\{arob\}) among them , which devoured (00398 +)akal ) them ; and frogs (06854 +ts@ phardea( ), which destroyed (07843 +shachath ) them .
arob Psa_83_11 Make ( 07896 +shiyth ) their nobles ( 05081 +nadiyb ) like Oreb ( 06157 +(\{arob\} ), and like Zeeb ( 02062 +Ze)eb ):yea , all ( $03605+\mathrm{kol}$ ) their princes ( $05257+\mathrm{n} @$ ciyk ) as Zebah ( $02078+$ Zebach ) , and as Zalmunna ( 06759 +Tsalmunna( ) :
reprobate 2Ti_03_08 Now ( $\mathbf{1 1 6 1}$-de -) as Jannes ( $\mathbf{2 3 8 9}$-Iannes -) and Jambres ( 2387 -Iambres -) withstood ( 0436 -anthistemi -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) , so ( $\mathbf{3 7 7 9}$-houto -) do these ( $\mathbf{3 7 7 8}$-houtos -) also ( $\mathbf{2 5 3 2}$-kai -) resist ( $\mathbf{0 4 3 6}$-anthistemi -) the truth ( 0225 -aletheia -):men ( 0444 -anthropos -) of corrupt ( 2704 -katphtheiro -) minds (3563 -nous -) , \{reprobate\} ( 0096 -adokimos -) concerning (4012 -peri -) the faith (4102-pistis -) .
reprobate Rom_01_28 And even (2531 -kathos -) as they did not like (1381 -dokimazo -) to retain (2192echo -) God (2316-theos -) in [ their ] knowledge (1922 -epignosis -), God (2316-theos -) gave (3860 paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a \{reprobate\} ( 0096 -adokimos -) mind ( 3563 -nous -) , to do (4160 -poieo -) those (3588-ho -) things which are not convenient (2520 -katheko -) ;
reprobate Tit_01_16 They profess ( $\mathbf{3 6 7 0}$-homologeo -) that they know (1492 -eido -) God (2316 -theos -) ; but in works ( 2041 -ergon -) they deny ( $\mathbf{0 7 2 0}$-arneomai -) [ him ] , being ( 5607 -on -) abominable ( 0947 bdeluktos -) , and disobedient ( 0545 -apeithes -), and unto every ( 3956 -pas -) good ( 0018 -agathos -) work (2041 -ergon -) \{reprobate\} (0096 -adokimos -).
reprobates 2Co_13_05 Examine ( $\mathbf{3 9 8 5}$-peirazo -) yourselves ( 1438 -heautou -), whether ( 1487 -ei -) ye be in the faith (4102 -pistis -) ; prove ( 1381 -dokimazo -) your ( 1438 -heautou -) own selves ( 1438 -heautou -) . Know (1921 -epiginosko -) ye not your ( 1438 -heautou -) own selves ( 1438 -heautou -), how that Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) is in you , except ( 1509 -ei me ti-) ye be \{reprobates\} ( 0096 -adokimos -) ?
reprobates 2Co_13_06 But I trust (1679 -elpizo -) that ye shall know (1097 -ginosko -) that we are not \{reprobates\} (0096 -adokimos -).
reprobates 2Co_13_07. Now (1161 -de -) I pray (2172 -euchomai -) to God (2316 -theos -) that ye do (4160poieo -) no ( 3367 -medeis -) evil ( 2556 -kakos -) ; not that we should appear ( 5316 -phaino -) approved ( 1384 -dokimos -) , but that ye should do (4160 -poieo -) that which is honest ( $\mathbf{2 5 7 0}$-kalos -), though we be as
\{reprobates\} (0096 -adokimos -) .
rob 1Sa_23_01. Then they told (05046 +nagad ) David (01732 +David ), saying (00559 +)amar ), Behold ( 02009 +hinneh ) , the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) fight ( 03898 +lacham ) against Keilah (07084 +Q@(iylah ) , and they \{rob\} (08154 +shacah ) the threshingfloors (01637 +goren ) .
rob Eze_39_10 So that they shall take ( 05375 +nasa) ) no ( 03808 +lo) ) wood ( 06086 +(ets ) out of the field ( 07704 +sadeh ) , neither ( 03808 +lo) ) cut ( 02404 +chatab ) down [ any ] out of the forests ( 03293 +ya(ar) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ):and they shall spoil ( $07997+$ shalal ) those that spoiled ( 07997 +shalal ) them , and $\{$ rob $\}(00962+$ bazaz $)$ those that robbed (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
rob Isa_10_02 To turn (05186 +natah ) aside ( 05186 +natah ) the needy ( 01800 +dal ) from judgment ( 01779 +diyn ) , and to take ( 01497 +gazal ) away ( 01497 +gazal ) the right ( 04941 +mishpat ) from the poor ( 06041 $+($ aniy ) of my people ( $05971+(\mathrm{am})$ ) that widows ( $00490+$ )almanah ) may be their prey ( $07998+$ shalal ) , and [ that ] they may $\{\mathbf{r o b}\}(00962$ +bazaz $)$ the fatherless ( 03490 +yathowm ) !
rob Isa_17_14 And behold ( 02009 +hinneh ) at eveningtide trouble ( 01091 +ballahah ) ; [ and ] before ( 02962 +terem ) the morning ( 01242 +boqer ) he [ is ] not . This ( 02088 +zeh ) [ is ] the portion ( 02506 +cheleq ) of them that spoil ( 08154 +shacah ) us , and the lot ( 01486 + gowral ) of them that $\{\mathbf{r o b}\}(00962$ +bazaz) us .
rob Lev_19_13 Thou shalt not defraud (06231 +(ashaq ) thy neighbour (07453 +rea( ) , neither ( 03808 +lo) ) \{rob\} ( 01497 +gazal ) [ him ] : the wages ( $06468+\mathrm{p} @($ ullah $)$ of him that is hired ( $07916+$ sakiyr ) shall not abide (03885 +luwn ) with thee all night until (05704 +(ad) the morning (01242 +boqer ) .
rob Lev_26_22 I will also send ( 07971 +shalach ) wild ( 07704 +sadeh ) beasts ( 02416 +chay ) among you , which shall \{rob\} ( 07921 +shakol ) you of your children , and destroy ( 03772 +karath ) your cattle ( 00929 +b@hemah ) , and make you few ( 04591 +ma(at ) in number ; and your [ high ] ways ( 01870 +derek ) shall be desolate (08074 +shamem ) .
rob Mal_03_08 Will a man ( 00120 +)adam ) \{rob\} ( 06906 +qaba() God ( 00430 +)elohiym ) ? Yet ye have robbed ( 06906 +qaba( ) me . But ye say ( 00559 +)amar ) , Wherein ( 04100 +mah ) have we robbed ( 00962 +bazaz ) thee ? In tithes ( 04643 +ma(aser ) and offerings ( $08641+\mathrm{t} @$ ruwmah ) .
robbed 2Co_11_08 I \{robbed\} (4813 -sulao -) other (0243 -allos -) churches (1577 -ekklesia -) , taking (2983 lambano -) wages ( $\mathbf{3 8 0 0}$-opsonion -) [ of them ] , to do you service ( $\mathbf{1 2 4 8}$-diakonia -) .
robbed 2Sa_17_08 For , said (00559 +)amar ) Hushai ( 02365 +Chuwshay ), thou knowest ( 03045 + yada() thy father (1) and his men ( 00582 +)enowsh ) , that they [ be ] mighty ( $01368+$ gibbowr $)$ men , and they [ be ] chafed ( 04751 +mar ) in their minds ( 05315 +nephesh ) , as a bear ( 01677 +dob ) \{robbed\} ( 07909 +shakkuwl ) of her whelps in the field ( 07704 +sadeh ): and thy father (1) [ is ] a man ( 00376 +)iysh ) of war ( 04421 +milchamah ) , and will not lodge ( 03885 +luwn ) with the people ( $05971+(\mathrm{am})$.
robbed Eze_33_15 [ If ] the wicked ( 07563 +rasha( ) restore ( 07725 +shuwb ) the pledge ( $\mathbf{0 2 2 5 8}+$ chabol ) , give ( 07999 +shalam ) again ( 07999 +shalam ) that he had $\{$ robbed $(05100+n @$ hamah ), walk ( 01980 +halak ) in the statutes ( 02708 +chuqqah ) of life ( 02416 +chay ), without ( 01115 +biltiy ) committing (06213 +(asah ) iniquity (05766 +(evel) ; he shall surely live (02421 +chayah ), he shall not die (04191 +muwth ).
robbed Eze_39_10 So that they shall take ( 05375 +nasa) ) no $(03808+10)$ ) wood ( 06086 +(ets ) out of the field ( 07704 +sadeh ) , neither $(03808+10)$ ) cut ( 02404 +chatab ) down [ any ] out of the forests ( 03293 +ya(ar ) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ):and
they shall spoil ( 07997 +shalal ) those that spoiled ( 07997 +shalal ) them , and rob ( 00962 +bazaz ) those that \{robbed\} (00962 +bazaz ) them , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
robbed Isa_10_13 For he saith ( 00559 +)amar ), By the strength ( 03581 +koach ) of my hand ( 03027 +yad ) I have done ( 06466 +pa(al ) [ it ] , and by my wisdom ( 02451 +chokmah ) ; for I am prudent ( 00995 +biyn ): and I have removed ( $05493+$ cuwr ) the bounds ( $01367+\mathrm{g}$ @ buwlah ) of the people ( $05971+(\mathrm{am})$ ) , and have \{robbed\} ( 08154 +shacah ) their treasures ( 06259 +(athuwd) , and $I$ have put ( 03381 +yarad ) down ( 03381 +yarad ) the inhabitants ( 03427 + yashab ) like a valiant ( 03524 +kabbiyr ) [ man ] :
robbed Isa_42_22 But this (01931 +huw) ) [ is ] a people (05971 +(am ) \{robbed\} (00962 +bazaz ) andspoiled ( 08154 +shacah ) ; [ they are ] all ( $03605+\mathrm{kol}$ ) of them snared ( 06351 +pachach ) in holes ( 02356 +chowr ), and they are hid (2244) in prison ( 03608 +kele) ) houses ( 01004 +bayith ):they are for a prey ( 00957 +baz ), and none ( 00369 +)ayin ) delivereth ( 05337 +natsal ) ; for a spoil ( $04933+m @$ chiccah ) , and none ( 00369 +)ayin ) saith (00559 +)amar ), Restore (07725 +shuwb ).
robbed Jer_50_37 A sword ( 02719 +chereb ) [ is ] upon their horses ( 05483 +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all ( $03605+\mathrm{kol}$ ) the mingled ( $06154+$ (ereb ) people that [ are ] in the midst ( 08432 +tavek) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ): a sword ( 02719 +chereb ) [ is ] upon her treasures ( 00214 +)owtsar ) ; and they shall be \{robbed\} ( 00962 +bazaz ) .
robbed Jud_09_25 And the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@kem ) set ( 07760 +suwm ) liers in wait ( $00693+$ )arab ) for him in the top ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and they \{robbed\} ( $01497+$ gazal ) all ( $03605+\mathrm{kol}$ ) that came ( $05674+($ abar $)$ along that way $(01870+$ derek ) by them:and it was told (05046 +nagad ) Abimelech (40) .
robbed Mal_03_08 Will a man ( 00120 +)adam ) rob ( 06906 +qaba( ) God ( 00430 +)elohiym ) ? Yet ye have robbed ( 06906 +qaba( ) me . But ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we \{robbed ( 00962 +bazaz ) thee ? In tithes ( $\mathbf{0 4 6 4 3}+\mathrm{ma}($ aser ) and offerings ( $08641+\mathbf{t} @$ ruwmah ) .
robbed Mal_03_08 Will a man ( 00120 +)adam ) rob ( 06906 +qaba( ) God ( 00430 +)elohiym ) ? Yet ye have \{robbed\} ( 06906 +qaba ( ) me . But ye say ( 00559 +) amar ) , Wherein ( 04100 +mah ) have we robbed ( 00962 +bazaz ) thee? In tithes ( $\mathbf{0 4 6 4 3} \mathbf{+ m a ( a s e r )}$ ) and offerings ( $\mathbf{0 8 6 4 1}+\mathbf{t} @$ ruwmah ) .
robbed Mal_03_09 Ye [ are ] cursed ( 00779 +)arar ) with a curse ( $03994+m @$ erah ):for ye have \{robbed\} ( 06906 +qaba( ) me , [ even ] this whole ( $03605+\mathrm{kol}$ ) nation ( 01471 +gowy ) .
robbed Pro_17_12 . Let a bear ( 01677 +dob ) \{robbed $(\mathbf{0 7 9 0 9}+$ shakkuwl ) of her whelps meet ( 06298 +pagash ) a man ( 00376 +)iysh ), rather ( $00408+$ )al ) than a fool ( $03684+k @ c i y l)$ in his folly ( 00200 +)ivveleth ) .
robbed Psa_119_061 . The bands ( 02258 +chabol ) of the wicked ( 07563 +rasha( ) have \{robbed\} ( 05749 +(uwd ) me:[ but ] I have not forgotten (07911 +shakach ) thy law (08451 +towrah ) .
robber Eze_18_10. If he beget ( 03205 +yalad ) a son ( 01121 +ben ) [ that is ] a \{robber\} ( 06530 +p@riyts ), a shedder ( 08210 +shaphak ) of blood ( 01818 +dam ) , and [ that ] doeth ( 06213 +(asah ) the like ( 00251 + )ach ) to [ any ] one (00259 +)echad ) of these (00428 +)el - leh ) [ things ] ,
robber Job_05_05 Whose (00834 +)aher ) harvest ( 07105 +qatsiyr ) the hungry ( 07456 +ra(eb ) eateth (00398 +)akal ) up , and taketh ( 03947 +laqach ) it even out of the thorns ( $06791+$ tsen ) , and the \{robber\} (06782 +tsammiym ) swalloweth (07602 +sha)aph ) up their substance (02428 +chayil ) .
robber Job_18_09 The gin (06341 +pach ) shall take (00270 +)achaz ) [ him ] by the heel (06119 +(aqeb ) , [
and ] the $\{$ robber $\}(06782+$ tsammiym $)$ shall prevail ( 02388 +chazaq ) against ( $05921+(\mathrm{al}) \mathrm{him}$.
robber Joh_10_01 . Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , He that entereth ( 1535 -eite -) not by the door ( $\mathbf{2 3 7 4}$-thura -) into ( $\mathbf{1 5 1 9}$-eis -) the sheepfold ( 4263 -probaton -), but climbeth ( 0305 -anabaino -) up some other ( 0237 -allachothen -) way , the same ( 1565 -ekeinos -) is a thief (2812 -kleptes -) and a \{robber\} (3027-leistes -) .
robber Joh_18_40 Then ( 3767 -oun -) cried ( 2905 -kraugazo -) they all ( 3956 -pas -) again ( 3825 -palin -), saying (3004-lego -), Not this ( 5126 -touton -) man , but Barabbas ( 0912 -Barabbas -). Now ( 1161 -de -) Barabbas ( 0912 -Barabbas -) was a \{robber\} ( $\mathbf{3 0 2 7}$-leistes -) .
robbers 2Co_11_26 [ In ] journeyings (3597 -hodoiporia -) often (4178-pollakis -), [ in ] perils (2794kindunos -) of waters ( $\mathbf{4 2 1 5}$-potamos -), [ in ] perils ( 2794 -kindunos -) of \{robbers $\mathbf{~ ( ~} \mathbf{3 0 2 7}$-leistes -) , [ in ] perils (2794-kindunos -) by [ mine own ] countrymen (1085-genos -), [ in ] perils ( 2794 -kindunos -) by the heathen ( $\mathbf{1 4 8 4}$-ethnos -), [ in ] perils ( 2794 -kindunos -) in the city ( 4172 -polis -), [ in ] perils (2794 kindunos -) in the wilderness (2047-eremia -), [ in ] perils (2794-kindunos -) in the sea ( 2281 -thalassa -), [ in ] perils (2794 -kindunos -) among (1722 -en -) false (5569 -pseudadelphos -) brethren (5569pseudadelphos -) ;
robbers Act_19_37 For ye have brought ( 0071 -ago -) hither these ( 5128 -toutous -) men ( 0435 -aner -), which are neither ( 3777 -oute -) \{robbers\} (2417-hierosulos -) of churches (2417-hierosulos -) , nor (3777oute -) yet blasphemers (0987-blasphemeo -) of your ( 5216 -humon -) goddess ( 2299 -thea -) .
robbers Dan_11_14 And in those ( 01992 +hem ) times ( 06256 +(eth ) there shall many ( 07227 +rab ) stand ( $05975+($ amad ) up against $(05921+(a l)$ ) the king ( $04428+$ melek ) of the south ( $05045+$ negeb ) :also the \{robbers\} ( $06530+$ p @ riyts ) of thy people ( $05971+(\mathrm{am})$ shall exalt ( 05375 +nasa) ) themselves to establish (05975 + (amad ) the vision (02377 +chazown ) ; but they shall fall (03782 + kashal ) .
robbers Eze_07_22 My face ( 06440 +paniym ) will I turn ( 05437 +cabab ) also from them , and they shall pollute ( 02490 +chalal ) my secret ( 06845 +tsaphan ) [ place ] :for the $\{r o b b e r s\}(06530+p @$ riyts $)$ shall enter ( 00935 +bow) ) into it , and defile ( 02490 +chalal ) it .
robbers Hos_06_09 And as troops ( 01416 +g@duwd ) of \{robbers\} wait ( 02442 +chakah ) for a man ( 00376 +)iysh ), [ so ] the company ( 02267 +cheber ) of priests ( 03548 +kohen ) murder ( 07523 +ratsach ) in the way ( 01870 +derek ) by consent ( 07926 +sh@ kem ):for they commit ( 06313 +puwg ) lewdness ( 02154 +zimmah ) .
robbers Hos_07_01 . When I would have healed ( 07495 +rapha) ) Israel ( 03478 +Yisra)el ), then the iniquity ( 05771 +(avon ) of Ephraim ( 00669 +)Ephrayim ) was discovered ( 01540 +galah ), and the wickedness ( 07451 +ra() of Samaria ( $08111+$ Shom@rown ):for they commit ( 06466 +pa(al ) falsehood ( 08267 +sheqer ) ; and the thief ( 01590 +gannab ) cometh ( 00935 +bow) ) in , [ and ] the troop ( 01416 $+\mathrm{g} @$ duwd ) of $\{$ robbers\} spoileth ( 06584 +pashat ) without ( 02351 +chuwts ) .
robbers Isa_42_24 Who (04310 +miy ) gave (05414 +nathan ) Jacob (03290 +Ya(aqob ) for a spoil (04882 $+m @$ shuwcah ) , and Israel ( $03478+$ Yisra)el ) to the \{robbers\} ( 00962 +bazaz ) ? did not the LORD ( 03068 + Y@hovah ) , he against whom ( 02098 +zuw ) we have sinned ( 02398 +chata) )? for they would (14) not walk ( 01980 +halak ) in his ways $(01870$ +derek ) , neither ( $03808+10$ ) ) were they obedient ( $08085+$ shama ( ) unto his law (08451 +towrah ).
robbers Jer_07_11 Is this ( 02088 +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , become ( 01961 +hayah ) a den ( $04631+$ m@(arah ) of \{robbers\} $(06530+p @$ riyts ) in your eyes ( 05869 +(ayin ) ? Behold ( 02009 +hinneh ), even ( 01571 +gam ) I have seen (07200 +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
robbers Job_12_06 . The tabernacles ( 00168 +)ohel ) of \{robbers ( 07703 +shadad ) prosper ( 07951 +shalah ), and they that provoke ( 07264 +ragaz ) God ( 00410 +)el ) are secure ( 00987 +battuchowth ) ; into whose (00834 +)aher ) hand (03027 +yad ) God (00433 +)elowahh ) bringeth (00935 +bow) ) [ abundantly ] .
robbers Joh_10_08 All (3956-pas -) that ever ( $\mathbf{3 7 4 5}$-hosos -) came ( 2064 -erchomai -) before ( 4253 -pro -) me are thieves ( 2812 -kleptes -) and \{robbers\} (3027-leistes -):but the sheep (4263 -probaton -) did not hear (0191-akouo -) them .
robbers Oba_01_05 If ( 00518 +)im ) thieves ( 01590 +gannab ) came ( 00935 +bow) ) to thee, if ( 00518 +)im ) \{robbers\} ( 07703 +shadad ) by night ( 03915 +layil ), (how art thou cut ( 01820 +damah ) off ! ) would they not have stolen ( 01589 +ganab ) till they had enough ( 01767 +day ) ? if ( 00518 +)im ) the grapegatherers (01219 +batsar ) came (00935 +bow) ) to thee, would (14) they not leave (07604 +sha)ar ) [ some ] grapes?
robbery Amo_03_10 For they know (03045 +yada () not to do (06213 +(asah ) right (05229 +n@kochah ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the LORD ( $03068+$ Y @hovah ) , who store ( $\mathbf{0} 0686$ +) atsar ) up violence ( 02555 +chamac ) and \{robbery ( 07701 +shod ) in their palaces ( 00759 +)armown ) .
robbery Eze_22_29 The people ( $\mathbf{0 5 9 7 1}$ +(am ) of the land ( 00776 +)erets ) have used oppression ( 06233 $+($ osheq ) , and exercised \{robbery\} ( 01498 +gazel ) , and have vexed ( 03238 +yanah ) the poor ( $06041+($ aniy ) and needy (34):yea , they have oppressed (06231 +(ashaq) the stranger ( 01616 +ger ) wrongfully .
robbery Isa_61_08 For I the LORD (03068 +Y @ hovah ) love ( 00157 +)ahab ) judgment ( 04941 +mishpat ) , I hate ( 08130 +sane) ) \{robbery\} ( 01498 +gazel ) for burnt ( 05930 +(olah ) offering ; and I will direct ( 05414 +nathan ) their work ( $06468+p$ @ (ullah ) in truth ( $00571+$ )emeth ), and I will make ( 03772 +karath ) an everlasting ( 05769 +(owlam ) covenant ( $01285+b$ @ riyth ) with them .
robbery Nah_03_01 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to the bloody ( 01818 +dam ) city ( 05892 +(iyr ) ! it [ is ] all ( 03605 +kol ) full ( $\mathbf{0 4 3 9 2}$ +male) ) of lies ( 03585 +kachash ) [ and ] \{robbery\} ( 06503 +Parbar ) ; the prey ( 02964 +tereph ) departeth ( $\mathbf{0 4 1 8 5}$ +muwsh ) not ;
robbery Php_02_06 Who , being ( $\mathbf{5 2 2 5}$-huparcho -) in the form ( $\mathbf{3 4 4 4}$-morphe -) of God ( $\mathbf{2 3 1 6}$-theos -), thought ( 2233 -hegeomai -) it not \{robbery\} ( $\mathbf{0 7 2 5}$-harpagmos -) to be equal ( 2470 -isos -) with God (2316theos -) :
robbery Pro_21_07. The \{robbery\} ( 07701 +shod ) of the wicked ( 07563 +rasha( ) shall destroy ( 01641 +garar ) them ; because ( 03588 +kiy ) they refuse ( $\mathbf{0 3 9 8 5}+\mathrm{ma}$ )en ) to do (06213 +(asah ) judgment (04941 +mishpat) .
robbery Psa_62_10 Trust ( 00982 +batach ) not in oppression ( 06233 +(osheq ), and become ( 01891 +habal ) not vain ( 01891 +habal ) in \{robbery\} ( 01498 +gazel ):if riches ( 02428 +chayil ) increase ( 05107 +nuwb ), set ( 07896 +shiyth ) not your heart ( 03820 +leb ) [ upon them ] .
robbeth Pro_28_24. Whoso \{robbeth\} (01497 +gazal ) his father (1) or his mother (00517 +)em ), and saith (00559 +)amar ) , [ It is ] no (00369 +)ayin ) transgression (06588 +pesha() ; the same (01931 +huw) ) [is ] the companion ( $\mathbf{0 2 2 7 0}+$ chaber ) of a destroyer ( 07843 +shachath ) .
robe 1Ch_15_27 And David (01732 +David ) [ was ] clothed (03736 + karbel ) with a \{robe\} ( 04598 +m@(iyl ) of fine linen ( 00948 +buwts ) , and all ( $03605+$ kol ) the Levites ( $03881+$ Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( $07891+$ shiyr ), and Chenaniah ( $03663+$ K@ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( $00646+$ )ephowd ) of linen ( 00906 +bad ) .
robe 1Sa_18_04 And Jonathan ( 03083 +Y@hownathan ) stripped ( 06584 +pashat ) himself of the \{robe\} ( 04598 +m@(iyl) that [ was ] upon him , and gave ( 05414 +nathan ) it to David ( 01732 +David ) , and his garments ( 04055 +mad ) , even to his sword ( 02719 +chereb ) , and to his bow ( 07198 +qesheth ) , and to his girdle ( 02290 +chagowr ) .
robe 1Sa_24_04 And the men (00582 +)enowsh ) of David (01732 +David ) said (00559 +) amar ) unto him , Behold ( 02009 +hinneh ) the day ( 03117 +yowm ) of which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) said (00559 +)amar ) unto thee , Behold ( 02009 +hinneh ) , I will deliver ( 05414 +nathan ) thine enemy $(00341+$ )oyeb ) into thine hand (03027 +yad ), that thou mayest do ( 06213 +(asah ) to him as it shall seem good ( 03190 +yatab ) unto thee. Then David ( 01732 +David ) arose ( 06965 +quwm ) , and cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of Saul s ( $07586+$ Sha) uwl ) \{robe\} ( 04598 +m@(iyl ) privily (03909 +lat) .
robe 1Sa_24_11 Moreover , my father (1), see ( 07200 +ra)ah ), yea (00637 +)aph ), see (07200 +ra)ah ) the skirt ( $\mathbf{0 3 6 7 1}$ +kanaph ) of thy robe ( $04598+\mathrm{m} @$ (iyl ) in my hand ( $03027+$ yad ):for in that I cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of thy \{robe\} ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and killed ( 02026 +harag ) thee not , know ( 03045 +yada () thou and see ( 07200 +ra) ah ) that [ there is ] neither ( 00369 +)ayin ) evil ( 07451 +ra( ) nor transgression ( 06588 +pesha( ) in mine hand ( 03027 +yad ), and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 +tsadah ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
robe 1Sa_24_11 Moreover , my father (1), see ( 07200 +ra)ah ), yea (00637 +)aph ), see (07200 +ra)ah ) the skirt ( 03671 +kanaph ) of thy \{robe\} ( 04598 +m@(iyl) in my hand ( $03027+$ yad ):for in that I cut ( 03772 +karath ) off the skirt ( 03671 + kanaph ) of thy robe ( $04598+\mathrm{m} @$ (iyl ) , and killed ( 02026 +harag ) thee not , know (03045 + yada () thou and see ( 07200 +ra)ah ) that [ there is ] neither ( $00369+$ )ayin ) evil ( $07451+\mathrm{ra}$ () nor transgression ( 06588 +pesha( ) in mine hand ( 03027 +yad ), and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 +tsadah ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
robe Exo_28_04 And these (00428 +)el - leh ) [ are ] the garments ( 00899 +beged ) which ( 00834 +)aher ) they shall make ( 06213 +(asah ) ; a breastplate ( 02833 +choshen ), and an ephod ( 00646 +)ephowd ), and a \{robe\} ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) , and a broidered ( $08665+$ tashbets ) coat ( $03801+\mathrm{k} @$ thoneth ) , a mitre ( 04701 +mitsnepheth ), and a girdle (73):and they shall make ( 06213 +(asah ) holy ( 06944 +qodesh ) garments ( 00899 +beged ) for Aaron (00175 +)Aharown ) thy brother (00251 +)ach ), and his sons (01121 +ben ), that he may minister unto me in the priest $s(03547+$ kahan $)$ office .
robe Exo_28_31 . And thou shalt make (06213 +(asah ) the \{robe\} (04598 +m@(iyl) of the ephod (00646 +)ephowd ) all (03632 +kaliyl ) [ of ] blue (08504 +t@keleth ) .
robe Exo_28_34 A golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), a golden ( 02091 +zahab ) bell ( $\mathbf{0 6 4 7 2}+\mathrm{pa}($ amon ) and a pomegranate ( 07416 +rimmown ), upon the hem ( 07757 +shuwl ) of the $\{$ robe $(04598+\mathrm{m} @(i y l)$ round ( 05439 +cabiyb ) about .
robe Exo_29_05 And thou shalt take (03947 +laqach ) the garments ( 00899 +beged ) , and put ( 03847 +labash ) upon Aaron ( 00175 +)Aharown ) the coat ( $03801+\mathrm{k} @$ thoneth ), and the \{robe\} ( 04598 +m@(iyl ) of the ephod ( $00646+$ )ephowd ) , and the ephod ( $00646+$ )ephowd ) , and the breastplate ( 02833 +choshen ) , and gird ( $\mathbf{0 0 6 4 0}+$ ) aphad ) him with the curious girdle ( $02805+$ chesheb ) of the ephod ( $00646+$ )ephowd ) :
robe Exo_39_22 And he made ( 06213 +(asah ) the \{robe\} ( 04598 +m@(iyl) of the ephod ( 00646 +)ephowd ) [ of ] woven ( $00707+$ )arag ) work ( 04639 +ma(aseh ) , all ( $03632+$ kaliyl ) [ of ] blue ( $08504+\mathrm{t} @$ keleth ) .
robe Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the \{robe\} ( 04598 +m @ (iyl ) , as the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ) , [ with ] a band ( 08193 +saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
robe Exo_39_24 And they made ( 06213 +(asah ) upon the hems ( 07757 +shuwl ) of the $\{$ robe $\}$ ( 04598 +m@(iyl) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathrm{t} @$ keleth ) , and purple ( 00713 +)argaman ), and scarlet , [ and ] twined (07806 +shazar ) [ linen ] .
robe Exo_39_25 And they made (06213 +(asah ) bells (06472 +pa(amon ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the bells ( 06472 +pa(amon ) between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) upon the hem ( $07757+$ shuwl ) of the $\{$ robe $(04598+\mathrm{m} @$ (iyl ) , round ( 05439 +cabiyb ) about between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) ;
robe Exo_39_26 A bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ) , a bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), round ( 05439 +cabiyb ) about the hem ( $07757+$ shuwl ) of the \{robe\} (04598 +m@(iyl ) to minister (08334 +sharath ) [ in ] ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
robe Isa_22_21 And I will clothe ( 03847 +labash ) him with thy \{robe\} ( $03301+$ Yiphd @ yah ) , and strengthen ( 02388 +chazaq ) him with thy girdle ( 73 ) , and I will commit ( 05414 +nathan ) thy government ( 04475 +memshalah ) into his hand ( 03027 +yad ):and he shall be a father (1) to the inhabitants ( 03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) , and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ).
robe Isa_61_10 . I will greatly rejoice ( 07797 +suws ) in the LORD ( 03068 +Y @hovah ), my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha( ), he hath covered ( 03271 +ya(at ) me with the \{robe\} ( $04598+\mathrm{m} @$ (iyl ) of righteousness ( $06666+$ ts@daqah ), as a bridegroom ( 02860 +chathan ) decketh (03547 +kahan ) [ himself ] with ornaments (06287 +p@)er ), and as a bride (03618 +kallah ) adorneth ( 05710 +(adah ) [ herself ] with her jewels ( $03627+\mathrm{k} @$ liy ) .
robe Job_29_14 I put (03847 +labash ) on righteousness ( 06664 +tsedeq ) , and it clothed ( 03847 +labash ) me:my judgment ( 04941 +mishpat ) [ was ] as a \{robe\} ( $04598+\mathrm{m} @(\mathrm{iyl})$ and a diadem ( $06797+$ tsaniyph ) .
robe Joh_19_02 And the soldiers (4757-stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns ( 0173 -akantha -), and put (2007-epitithemi -) [ it ] on (2007-epitithemi -) his head (2776-kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) \{robe\} (2440himation -),
robe Joh_19_05 Then (3767-oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -), wearing ( 5409 -phoreo -) the crown (4735-stephanos -) of thorns ( 0174 -akanthinos -), and the purple (4210 -porphurous -) \{robe\} (2440 -himation -) . And [ Pilate ] saith (3004-lego -) unto them , Behold (2396 -ide -) the man (0444-anthropos -) !
robe Jon_03_06 For word ( 01697 +dabar ) came ( 05060 +naga( ) unto the king ( 04428 +melek ) of Nineveh ( 05210 +Niyn @ veh ) , and he arose ( 06965 +quwm ) from his throne ( 03678 +kicce) ) , and he laid ( 05674 +(abar ) his \{robe\} ( 00155 +)addereth ) from him , and covered ( 03680 +kacah ) [ him ] with sackcloth (08242 +saq ) , and sat (03427 + yashab ) in ashes (00665 +)epher ) .
robe Lev_08_07 And he put ( 05414 +nathan ) upon him the coat ( $03801+\mathrm{k}$ @ thoneth ) , and girded ( 02296 +chagar ) him with the girdle (73) , and clothed ( 03847 +labash ) him with the \{robe\} ( 04598 +m@(iyl ), and put ( 05414 +nathan ) the ephod ( $00646+$ )ephowd ) upon him , and he girded ( 02296 +chagar ) him with the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and bound ( 00640 +)aphad ) [ it ] unto him therewith .
robe Luk_15_22 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 ekphero - forth 1627 -ekphero - the best 4413 -protos - \{robe\} 4749 -stole - , and put 1746 -enduo - [ it ] on

1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 -hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :
robe Luk_23_11 And Herod 2264 -Herodes - with his men 4753 -strateuma - of war 4753 -strateuma - set 1848 -exoutheneo - him at 1848 -exoutheneo - nought 1848 -exoutheneo - , and mocked 1702 -empaizo - [ him ], and arrayed 4016 -periballo - him in a gorgeous 2986 -lampros - \{robe\} 2066 -esthes - , and sent 0375 -anapempo - him again 0375 -anapempo - to Pilate 4091 -Pilatos - .
robe Mat_27_28 And they stripped (1562-ekduo -) him , and put (4060 -peritithemi -) on (4060 -peritithemi -) him a scarlet (2847-kokkinos -) \{robe\} ( 5511 -chlamus -) .
robe Mat_27_31 And after (3753 -hote -) that they had mocked (1702 -empaizo -) him , they took (1562 ekduo -) the \{robe\} ( 5511 -chlamus -) off ( 1562 -ekduo -) from him , and put ( 1745 -endusis -) his own raiment ( $\mathbf{2 4 4 0}$-himation -) on ( 1746 -enduo -) him , and led ( 0520 -apago -) him away ( 0520 -apago -) to crucify (4717-stauroo -) [ him ] .
robe Mic_02_08 Even of late ( $\mathbf{0 0 8 6 5}+$ +)ethmowl ) my people ( $\mathbf{0 5 9 7 1}+$ (am ) is risen ( $06965+$ quwm ) up as an enemy ( $00341+$ )oyeb ):ye pull ( 06584 +pashat ) off the \{robe\} ( $00145+$ )eder ) with the garment ( 08008 +salmah ) from them that pass ( 05674 +(abar ) by securely ( 00983 +betach ) as men averse ( $07725+$ shuwb ) from war (04421 +milchamah ).
robes 1Ki_22_10 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat ( 03092 +Y @howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) sat ( 03427 +yashab ) each ( 00376 +)iysh ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , having put ( 03847 +labash ) on their \{robes\} ( 00899 +beged ) , in a void ( 01637 +goren ) place ( 04725 +maqowm ) in the entrance ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of Samaria ( $08111+$ Shom @ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
robes 1Ki_22_30 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat (03092 + Y @ howshaphat ), I will disguise ( 02664 +chaphas ) myself, and enter ( 00935 +bow) ) into the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy \{robes\} ( 00899 +beged ) . And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) disguised ( $\mathbf{0 2 6 6 4}+$ +chaphas ) himself , and went ( 00935 +bow) ) into the battle ( 04421 +milchamah ) .
robes 2Ch_18_09 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat ( 03092 + Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @ huwdah ) sat (03427 +yashab ) either (00376 +)iysh ) of them on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , clothed ( 03847 +labash ) in [ their ] \{robes\} ( 00899 +beged ) , and they sat ( 03427 +yashab ) in a void ( 01637 +goren ) place at the entering ( 06607 +pethach ) in of the gate ( $08179+$ sha(ar ) of Samaria ( $08111+$ Shom@ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
robes 2Ch_18_29 And the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) said ( 00559 +)amar ) unto Jehoshaphat ( $03092+Y$ @ howshaphat ) , I will disguise ( 02664 +chaphas ) myself , and will go ( 00935 +bow) ) to the battle ( 04421 +milchamah ) ; but put ( 03847 +labash ) thou on thy \{robes\} ( 00899 +beged ) . So the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) disguised ( 02664 +chaphas ) himself ; and they went (00935 +bow) ) to the battle (04421 + milchamah ).
robes 2Sa_13_18 And [ she had ] a garment ( $03801+\mathrm{k}$ @thoneth ) of divers ( $\mathbf{0 6 4 4 6}+\mathrm{pac}$ ) colours ( $\mathbf{0 6 4 4 6}$ +pac ) upon her:for with such ( $03651+$ ken ) \{robes\} ( $04598+\mathrm{m} @(\mathrm{iyl})$ were the king s ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) daughters ( 01121 +ben ) [ that were ] virgins ( 01330 +b@thuwlah ) apparelled ( 03847 +labash ) . Then his servant ( 08334 +sharath ) brought ( 03318 +yatsa) ) her out , and bolted ( 05274 +na(al ) the door ( 01817 +deleth ) after (00310 +)achar ) her .
robes Eze_26_16 Then all ( $03605+\mathrm{kol}$ ) the princes ( 05387 +nasiy) ) of the sea ( 03220 +yam ) shall come (03381 + yarad ) down ( 03381 +yarad ) from their thrones ( 03678 +kicce) ), and lay ( 05493 +cuwr ) away ( 05493 +cuwr ) their $\{$ robes $\}(04598+m @(i y l)$ ) and put ( 06584 +pashat) off their broidered ( 07553 +riqmah ) garments ( 00899 +beged ):they shall clothe ( 03847 +labash ) themselves with trembling ( 02731 +charadah ) ; they shall sit ( 03427 +yashab ) upon the ground ( 00776 +)erets ) , and shall tremble ( 02729 +charad ) at [ every ] moment (07281 +rega() , and be astonished (08074 +shamem ) at thee .
robes Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long \{robes\} 4749 -stole - , and love 5368 -phileo - greetings 0783 aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;
robes Rev_06_11 And white ( $\mathbf{3 0 2 2}$-leukos -) \{robes\} ( 4749 -stole -) were given ( $\mathbf{1 3 2 5}$-didomi -) unto every ( 1538 -hekastos -) one of them ; and it was said ( 4483 -rheo -) unto them , that they should rest ( 0373 anapano -) yet (2089 -eti -) for a little ( 3398 -mikros -) season ( 5550 -chronos -), until ( 2193 -heos -) their fellowservants (4889-sundoulos -) also (2532-kai -) and their brethren (0080 -adephos -) , that should ( 3195 -mello -) be killed (0615 -apokteino -) as they [ were ] , should be fulfilled (4137-pleroo -) .
robes Rev_07_09 After (3326-meta -) this ( $\mathbf{5 0 2 3}$-tauta -) I beheld ( 1492 -eido -), and , lo (2400 -idou -) , a great ( $\mathbf{4 1 8 3}$-polus -) multitude ( 3793 -ochlos -), which ( 3739 -hos -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) could ( 1410 -dunamai -) number ( 0705 -arithmeo -) , of all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) , and kindreds ( 5443 -phule -) , and people (2992-laos -), and tongues (1100 -glossa -), stood ( 2476 -histemi -) before ( 1799 -enopion -) the throne ( 2362 -thronos -), and before ( 1799 -enopion -) the Lamb ( 0721 -arnion ) , clothed (4016 -periballo -) with white (3022 -leukos -) \{robes\} (4749-stole -), and palms ( 5404 -phoinix -) in their hands ( 5495 -cheir -) ;
robes $\operatorname{Rev}$ _07_13 . And one ( 1520 -heis -) of the elders ( 4245 -presbuteros -) answered ( 0611 -apokrinomai -) , saying ( 3004 -lego -) unto me, What ( 5101 -tis -) are these ( 3778 -houtos -) which ( 3588 -ho -) are arrayed (4016 -periballo -) in white (3022 -leukos -) \{robes\} (4749 -stole -) ? and whence ( $\mathbf{4 1 5 9}$-pothen -) came (2064 -erchomai -) they ?
robes Rev_07_14 And I said (2046 -ereo -) unto him , Sir (2962 -kurios -) , thou knowest (1492 -eido -) . And he said (2036-epo -) to me, These ( 3778 -houtos -) are they which came ( 2064 -erchomai -) out of great ( 3173 -megas -) tribulation (2347-thlipsis -), and have washed ( 4150 -pluno -) their \{robes\} (4749-stole -), and made (3021 -leukaino -) them white (3021 -leukaino -) in the blood (0129-haima -) of the Lamb (0721arnion -) .
wardrobe 2Ch_34_22 And Hilkiah ( 02518 +Chilqiyah ) , and [ they ] that the king ( 04428 +melek ) [ had appointed ] , went ( 03212 +yalak ) to Huldah ( $02468+$ Chuldah ) the prophetess $(05031+n @$ biy) ah ) , the wife ( 00802 +)ishshah ) of Shallum ( 07967 +Shalluwm ) the son ( 01121 +ben ) of Tikvath ( 08616 +Tiqvah ) , the son ( 01121 +ben ) of Hasrah ( 02641 +Chacrah ) , keeper ( 08104 +shamar ) of the \{wardrobe\} ( 00899 +beged ) ; ( now she dwelt (03427 +yashab ) in Jerusalem (03389 + Y @ ruwshalaim ) in the college (04932 + mishneh ):) and they spake ( 01696 +dabar ) to her to that [ effect ] .

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

## eBibleSoftware.com

## Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

rob, 1SA , 23:1 rob, EZE , 39:10 rob , ISA , 10:2, ISA , 17:14 rob , LE , 19:13, LE , 26:22 rob , MAL , 3:8 rob , PR, 22:22 robbed, 2 CO , 11:8 robbed, 2SA , 17:8 robbed, EZE , 33:15, EZE , 39:10 robbed, ISA , 10:13, ISA , 42:22 robbed, JER , 50:37 robbed, JG , 9:25 robbed, MAL , 3:8, MAL , 3:8, MAL , 3:9 robbed , PR , 17:12 robbed, PS , 119:61 robber, EZE , 18:10 robber , JOB , 5:5, JOB , 18:9 robber , JOH , 10:1, JOH , 18:40 robbers , $2 \mathrm{CO}, 11: 26$ robbers , AC , 19:37 robbers , DA , 11:14 robbers , EZE , 7:22 robbers , HO , 6:9, HO , 7:1 robbers , ISA , 42:24 robbers, JER , 7:11 robbers , JOB , 12:6 robbers , JOH , 10:8 robbers , OB , 1:5 robbery , AM , 3:10 robbery, EZE , $22: 29$ robbery, ISA , $61: 8$ robbery , NA , $3: 1$ robbery , PHP , $2: 6$ robbery , PR , 21:7 robbery , PS , $62: 10$ robbeth , PR , 28:24 eyesalve 2854 \# kollourion \{kol-loo'-ree-on \}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -- \{eyesalve\}.[ql rob 4813 \# sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- \{rob\}. [ql rob Interlinear Index Study rob LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea<>, neither <03808 +lo>> \{rob \} <01497 +gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 + sakiyr > shall not abide <03885 +luwn > with thee all night until $<05704+$ the morning <01242 +boqer > . rob LEV 026022 I will also send <07971 + shalach > wild <07704 + sadeh > beasts <02416 +chay > among you, which shall \{rob\} <07921 +shakol>you of your children , and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways $<01870+$ derek $>$ shall be desolate $<08074+$ shamem $>$. rob 1SA 023001 . Then they told $<05046$ +nagad > David <01732 +David >, saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > fight <03898 +lacham > against Keilah <07084 +Q@, and they $\{$ rob \} <08154 +shacah > the threshingfloors <01637 + goren > . Rob PRO 022022 . \{Rob\} <01497 + gazal > not the poor <01800 +dal > , because <03588 +kiy > he [ is ] poor <01800 +dal > : neither <03808 +lo>> oppress <01792 +daka\gg the afflicted $<06041+$ in the gate $<08179+$ sha: rob ISA 010002 To turn $<05186+$ natah $>$ aside $<05186+$ natah $>$ the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 + mishpat > from the poor < $06041+$ of my people < $05971+$, that widows <00490 +>almanah > may be their prey <07998 +shalal >, and [ that ] they may \{rob\} <00962 +bazaz > the fatherless <03490 +yathowm > ! rob ISA 017014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah > ; [ and ] before $<02962+$ terem > the morning <01242 +boqer > he [ is ] not. This <02088 +zeh > [ is ] the portion <02506 + cheleq > of them that spoil <08154 + shacah > us, and the lot <01486 + gowral > of them that $\{$ rob $\}<00962$ +bazaz > us . rob EZE 039010 So that they shall take <05375 +nasa>> no <03808 +lo>> wood <06086 + out of the field <07704 +sadeh > , neither < $03808+$ lo>> cut <02404 +chatab > down [ any ] out of the forests <03293 + ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire $<05135+$ nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them, and \{rob\} <00962 +bazaz > those that robbed <00962 +bazaz > them, saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > . rob MAL 003008 Will a man <00120 +>adam > \{rob\} <06906 +qaba<> God <00430 +>elohiym > ? Yet ye have robbed <06906 +qaba < > me . But ye say <00559 +>amar > , Wherein <04100 +mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma and offerings <08641 $+\mathrm{t} @$ ruwmah > . man rob god rob not rob those rob us they may rob which shall rob you - rob , 0962, 1497, 6906, 7921, 8154, arob EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send $<07971+$ shalach $>$ swarms $<06157+$ [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians $<04714+$ Mitsrayim > shall be full <04390 +male>> of swarms <06157+<\{arob\}> [ of flies ] , and also <01571 + gam > the ground <00127 +>adamah > whereon they [ are ] . arob EXO 008021 Else <03588 +kiy > , if <00518 $+>$ im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach $>$ swarms $<06157+<\{$ arob $\}>$ [ of flies ] upon thee, and upon thy servants $<05650+$, and upon thy people <05971 + , and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +> adamah > whereon they [ are ] . arob EXO 008022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people $<05971+$ dwell $<05975+$, that no $<01115+$ biltiy $>$ swarms $<06157+<\{$ arob $\}>$ [ of flies ] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . arob EXO 008024 And the LORD <03068 +Y @hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow\gg a grievous <03515 +kabed > swarm $<06157+$ [ of flies ] into the house $<01004+$ bayith $>$ of Pharaoh $<06547+$ Par , and [ into ] his servants $<05650+$ houses $<01004+$ bayith $>$, and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 + Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by reason <06440 +paniym > of the
swarm <06157 + < \{arob \} > [ of flies ] . arob EXO 008024 And the LORD <03068 + Y @hovah > did <06213 + so <03651 +ken > ; and there came <00935 +bow\gg a grievous <03515 +kabed > swarm <06157 + < arob\} > [ of flies ] into the house <01004 +bayith > of Pharaoh <06547 +Par , and [ into ] his servants <05650 + houses $<01004+$ bayith > , and into all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : the land <00776 +>erets > was corrupted <07843 +shachath > by reason <06440 +paniym > of the swarm <06157 + [ of flies ] . arob EXO 008029 And Moses < 04872 +Mosheh > said < 00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa>> out from thee, and I will intreat <06279 + the LORD $<03068+\mathrm{Y} @$ hovah $>$ that the swarms <06157 $+<\{$ arob $\}>$ [ of flies ] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants $<05650+$, and from his people <05971 + , to morrow <04279 + machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > any <03254 +yacaph > more <03254 +yacaph > in not letting the people $<05971+$ go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . arob EXO 008031 And the LORD <03068 + Y @ hovah > did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > ; and he removed <05493 +cuwr > the swarms <06157 +<\{arob\} > [ of flies ] from Pharaoh $<06547+$ Par , from his servants <05650 + , and from his people <05971 + ; there remained <07604 +sha>ar > not one <00259 +>echad > . rob LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo>> \{rob\} <01497 +gazal > [ him ] : the wages <06468 + p@ of him that is hired <07916 + sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . rob LEV 026022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall $\{$ rob \} <07921 + shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways <01870 +derek > shall be desolate <08074 +shamem > . robe EXO 028004 And these <00428 +>el - leh > [ are ] the garments <00899 +beged > which <00834 +>aher > they shall make <06213 + ; a breastplate <02833 +choshen > , and an ephod $<00646+>$ ephowd >, and a \{robe\} <04598 +m@, and a broidered <08665 +tashbets > coat <03801 +k @ thoneth $>$, a mitre <04701 + mitsnepheth > , and a girdle <73> : and they shall make <06213 + holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +> Aharown > thy brother <00251 +> ach > , and his sons <01121 +ben > , that he may minister unto me in the priest s <03547 +kahan > office . robe EXO 028031 . And thou shalt make <06213 + the $\{$ robe $\}<04598+\mathrm{m} @$ of the ephod $<00646+>$ ephowd $>$ all $<03632+$ kaliyl $>$ [ of ] blue $<08504+\mathrm{t} @$ keleth > . robe EXO 028034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate $<07416$ +rimmown > , a golden <02091 +zahab > bell <06472 + pa and a pomegranate <07416 +rimmown > , upon the hem <07757 +shuwl > of the $\{$ robe $\}<04598+\mathrm{m} @$ round <05439 +cabiyb > about . robe EXO 029005 And thou shalt take <03947 +laqach > the garments <00899 +beged > , and put <03847 +labash > upon Aaron <00175 $+>$ Aharown > the coat <03801 +k@thoneth > , and the \{robe\} <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +> ephowd > , and the breastplate <02833 +choshen > , and gird <00640 +> aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > : robe EXO 039022 And he made $<06213+$ the $\{$ robe $\}<04598+\mathrm{m} @$ of the ephod <00646 +>ephowd > [ of ] woven <00707 +>arag > work $<04639+\mathrm{ma}$, all <03632 +kaliyl > [ of ] blue <08504 +t@keleth > . robe EXO 039023 And [ there was ] an hole $<06310+$ peh > in the midst <08432 +tavek > of the $\{$ robe $\}<04598+\mathrm{m@}$, as the hole $<06310+$ peh $>$ of an habergeon <08473 +tachara>> , [ with ] a band <08193 +saphah > round <05439 + cabiyb > about the hole <06310 +peh > , that it should not rend . robe EXO 039024 And they made <06213 + upon the hems <07757 + shuwl > of the $\{$ robe $\}<04598+\mathrm{m} @$ pomegranates <07416 +rimmown > [ of ] blue <08504 $+\mathrm{t} @$ keleth > , and purple <00713 +>argaman >, and scarlet, [ and ] twined <07806 +shazar > [ linen ] . robe EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek> the pomegranates <07416 +rimmown > upon the hem $<07757+$ shuwl > of the $\{$ robe \} <04598 + m@ , round <05439 + cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; robe EXO 039026 A bell <06472 + pa and a pomegranate <07416 +rimmown >, a bell <06472 +pa and a pomegranate <07416 +rimmown >, round <05439 +cabiyb > about the hem <07757 +shuwl > of the $\{$ robe $\}<04598+\mathrm{m} @$ to minister <08334 +sharath > [ in ] ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . robe LEV 008007 And he put <05414 +nathan > upon him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the \{robe\} <04598+m@, and put <05414 +nathan > the ephod <00646 +>ephowd > upon him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . reprobate -0096 castaway, rejected, \{reprobate \}, reprobates, reprobates -0096 castaway, rejected, reprobate, \{reprobates \}, robbed -4813 \{robbed\}, robber -3027 \{robber\}, robbers, thief, thieves, robbers -2417 churches, \{robbers \}, robbers -3027 robber, \{robbers \}, thief, thieves, robbery -0725 \{robbery \}, robe - 2440 apparel, cloak, clothes, garment, garments,
raiment, \{robe\}, vesture, robe -5511 \{robe\}, robes -4749 clothing, garment, \{robes \}, roboam -4497 \{roboam\}, jeroboam -3379 \{jeroboam\} , reprobate -3988 abhor , abhorred, abhorreth , away , become , cast , contemn , contemneth , despise , despised , despiseth , disdained , loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected, \{reprobate \}, rob -0962 caught, gathering , prey , \{rob\} , robbed , robbers , spoil, spoiled , take , rob -1497 away, caught, consume , force , pluck, plucked, \{rob\} , robbed, robbeth, spoiled, spoileth, take , taken , took , torn, violence , violently , rob -6906 \{rob\} , robbed, spoil, spoiled, rob -7921 barren, bereave , bereaved, bereaveth , cast , casteth , childless, deprived, destroy, loss, miscarrying, \{rob\}, spoil, rob -8154 destroyers , \{rob\} , robbed, spoil , spoiled, spoilers , robbed -0962 caught , gathering, prey , rob , \{robbed \}, robbers , spoil , spoiled , take , robbed -1497 away , caught , consume , force , pluck, plucked , rob , \{robbed\} , robbeth, spoiled , spoileth , take , taken, took, torn , violence, violently , robbed -5100 disquietness , roaring , \{robbed\} , robbed -5749 admonished, bear , call , charge , chargedst , lifteth , protest , protested , protesting , record, relieveth, \{robbed\}, solemnly, stand, take, testified, testifiedst , testify, warning , witness , witnessed , robbed -6906 rob , \{robbed \}, spoil , spoiled, robbed -7909 barren , bereaved, \{robbed \}, robbed -8154 destroyers , rob , \{robbed \} , spoil , spoiled, spoilers , robber -6530 destroyer, ravenous , \{robber \} , robbers , robber -6782 \{robber\} , robbers -0962 caught, gathering , prey , rob , robbed, \{robbers\} , spoil, spoiled , take , robbers -6530 destroyer, ravenous , robber, \{robbers \} , robbers -7703 dead , destroy , destroyed , destroyer , oppress , \{robbers \}, spoil , spoiled , spoiler , spoilers , spoilest , spoileth, utterly , waste , wasted , wasteth , robbery -1498 \{robbery \}, violence , robbery -6503 parbar , \{robbery \} , suburbs , robbery -7701 desolation , destruction , oppression, \{robbery\}, spoil, spoiled, spoiler, spoiling, wasting, robbeth -1497 away , caught , consume, force, pluck, plucked, rob, robbed, \{robbeth \}, spoiled, spoileth, take, taken , took, torn , violence , violently , robe -0145 goodly, \{robe \}, robe -0155 garment, glory, goodly , mantle , \{robe\}, robe -3301 iphedeiah, \{robe \}, robe -4598 cloke, coat , mantle , \{robe\} , robes, robes -0899 apparel, cloth , clothes , clothing , cloths, garment, garments, lap , rags, raiment , \{robes \}, very, vestures, wardrobe, robes - 4598 cloke , coat , mantle , robe , \{robes\} , wardrobe -0899 apparel, cloth, clothes, clothing , cloths , garment , garments , lap , rags , raiment , robes, very , vestures , \{wardrobe\} , Jeroboam 3379 -- Yaroblam -- \{Jeroboam\}. Patrobas 3969 ** Patrobas ** \{Patrobas \}. probably 1368 ** diulizo ** strain at [\{probably\} by misprint]. reprobate 3988 -ma ac -- abhor, cast away (off), contemn, despise, disdain,(become) loathe(some), melt away, refuse, reject, \{reprobate \}, X utterly, vile person reprobate 0096 ** adokimos ** castaway, rejected, \{reprobate \}. rob 0962 -bazaz -- catch, gather, (take) for a prey, \{rob\}(- ber), spoil, take(away, spoil), X utterly. rob 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil,take away (by force, violence), tear. rob 5749 -- luwd -admonish, charge, earnestly, lift up, protest, call (take) torecord, relieve, \{rob\}, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness. rob 6906 -- qabal -- \{rob\}, spoil. rob 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be(make) childless, deprive, destroy, X expect, lose children, miscarry, \{rob\} of children, spoil. rob $8154-$ shacah -- destroyer, \{rob\}, spoil(-er). rob 4813 ** sulao ** \{rob\}. robbed $1500-$ - g @zelah -- that (he had \{robbed\}) [which he took violently away],spoil, violence. robbed 7909 shakkuwl -- -- barren, bereaved (\{robbed\}) of children (whelps). robber 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, $+\{$ robber\}, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. robber 6530 -- p @ riyts -destroyer, ravenous, \{robber\}. robber 6782 -- tsammiym -- \{robber\}. robber 7703 shadad -- -- dead, destroy(-er), oppress, $\{$ robber \}, spoil(-er), Xutterly, (lay) waste. robber 2417 ** hierosulos ** \{robber\} of churches. robber 3027 ** leistes ** \{robber\}, thief. robbers 1416 -- g @ duwd -- army, band (of men), company, troop (of \{robbers \}). robbery 1497 -- gazal -- catch, consume, exercise [\{robbery \}], pluck (off), rob,spoil, take away (by force, violence), tear. robbery 1498 -- gazel -- \{robbery\}, thing taken away by violence. robbery 6563 -- pereq -crossway, \{robbery \}. robbery 7701 shod -- -- desolation, destruction, oppression, \{robbery \}, spoil(-ed,-er, -ing), wasting. robbery $0725 * *$ harpagmos ** \{robbery \}. robe 0145 -- /eder -- goodly, \{robe \}. robe 0155 -- /addereth -garment, glory, goodly, mantle, \{robe \}. robe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, \{robe \},X very [treacherously], vesture, wardrobe. robe 3801 -- k@thoneth -- coat, garment, \{robe \}. robe 4598 -m@\iyl -- cloke, coat, mantle, \{robe\}. robe $2066^{* *}$ esthes ** apparel, clothing, raiment, \{robe \}. robe 2440 ** himation $* *$ apparel, cloke, clothes, garment, raiment, \{robe\}, vesture. robe $4749 * *$ stole ${ }^{* *}$ long clothing (garment), (long) \{robe\}. robe 5511 ** chlamus ** \{robe \}. Roboam 4497 ** Rhoboam $* *$ \{Roboam \}. wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture,
\{wardrobe\}. Zorobabel 2216 ** Zorobabel ** \{Zorobabel\}.fore $5484 * *$ charin ** be-(for) cause of, for sake of,
$\{+\ldots$ fore $\}$, X reproachfully. -akrobustia- ......... Abraham $11>$, which he had being yet uncircumcised 0203 -akrobustia- > -akrobustia- ......... Abraham 11> , which he had being yet uncircumcised 0203 -akrobustia- > -akrobustia- ......... And shall not uncircumcision 0203 - akrobustia- > -akrobustia- ......... and the uncircumcision 0203 -akrobustia- > -akrobustia- ......... and uncircumcision 0203 -akrobustia- > -akrobustia- ......... but in uncircumcision 0203 -akrobustia->-akrobustia- ......... he had yet being uncircumcised 0203 - akrobustia->-akrobustia- $\qquad$ in uncircumcision 0203 -akrobustia- > -akrobustia- $\qquad$ of the uncircumcision 0203 -akrobustia- > -akrobustia- $\qquad$ shall not his uncircumcision 0203 - akrobustia- $>$-akrobustia- $\qquad$ the uncircumcision 0203 -akrobustia- >-akrobustia- ......... they be not circumcised 0203 -akrobustia- > -akrobustia......... Uncircumcision 0203 -akrobustia- > -akrobustia- $\qquad$ uncircumcision 0203 -akrobustia- > -akrobustia......... upon the uncircumcision 0203 -akrobustia- >-Patrobas- $\qquad$ Patrobas 3969 -Patrobas- > -probainoAnd going 4260 -probaino- > -probaino- ......... And when he had gone 4260 -probaino- > -probaino- $\qquad$ further 4260 -probaino-> -probaino- $\qquad$ stricken 4260 -probaino- > -probaino- $\qquad$ well 4260 -probaino- >-probaino- $\qquad$ were now well 4260 -probaino- > -proballo- $\qquad$ forth 4261 -proballo- > -proballo- $\qquad$ him forward 4261 -proballo- > -proballo- ......... putting 4261 -proballo- > -proballo- ......... shoot 4261 -proballo- > -probatikos- ......... by the sheep 4262 -probatikos- > -probaton- ......... and sheep 4263 -probaton- > -probaton......... and the sheep 4263 -probaton-> -probaton- ......... as a sheep 4263 -probaton- > -probaton- ......... as sheep 4263 -probaton- > -probaton- ......... but the sheep 4263 -probaton-> -probaton- ......... for the sheep 4263 -probaton- > -probaton- ......... For ye were as sheep 4263 -probaton- > -probaton- ......... his sheep 4263 -probaton> -probaton- ......... my sheep 4263 -probaton- > -probaton- ......... My sheep 4263 -probaton- > -probatonnot for the sheep 4263 -probaton- > -probaton- ......... of the sheep 4263 -probaton- > -probaton- ......... sheep 4263 -probaton- > -probaton- ......... than a sheep 4263 -probaton- > -probaton- ......... the sheep 4263 -probaton- > -probaton- ......... the sheepfold 4263 -probaton- > -probaton- ......... them , and the sheep 4263 -probaton- > -probaton- ......... they were as sheep 4263 -probaton- > -probaton- ......... to you in sheep s 4263 -probaton- > -probaton- ......... ye are not of my sheep 4263 -probaton- > -probibazo- $\qquad$ And she , being before 4264 probibazo-> -probibazo- $\qquad$ And they drew 4264 -probibazo- > -probibazo- $\qquad$ instructed 4264 -probibazo> -problepo- ......... having provided 4265 -problepo- > -Zorobabel- ......... And Zorobabel 2216 -Zorobabel- > -Zorobabel- ......... which was the son of Zorobabel 2216 - Zorobabel- > -Zorobabel- ......... Zorobabel 2216 -Zorobabel- > Patrobas ......... Patrobas 3969 -Patrobas-> reprobate ......... reprobate 0096 -adokimos-> reprobate ......... to a reprobate 0096 -adokimos-> reprobates ......... that we are not reprobates 0096 -adokimos-> reprobates ......... though we be as reprobates 0096 -adokimos-> reprobates ......... ye be reprobates 0096 -adokimos-> robbed
$\qquad$ I robbed 4813 -sulao-> robber and a robber 3027 -leistes-> robber $\qquad$ was a robber 3027 -leistes-> robbers $\qquad$ and robbers 3027 -leistes-> robbers $\qquad$ of robbers 3027 -leistes-> robbers $\qquad$ robbers 2417 -hierosulos-> robbery ......... it not robbery 0725 -harpagmos-> robe ......... robe 2066 -esthes-> robe ......... robe 2440 -himation-> robe ......... robe 4749 -stole-> robe ......... robe 5511 -chlamus-> robe ......... the robe 5511 -chlamus-> robes ......... in long robes 4749 -stole-> robes ......... robes 4749 -stole-> robes ......... their robes 4749 -stole-> Roboam ......... and Roboam 4497 -Rhoboam-> Roboam ......... Roboam 4497 -Rhoboam-> Zorobabel And Zorobabel 2216 -Zorobabel-> Zorobabel $\qquad$ which was the son of Zorobabel 2216 - Zorobabel-> Zorobabel ......... Zorobabel 2216 -Zorobabel- Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.[ql Jeroboam 3379 \#\# Yarobac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, \{reprobate\}, X utterly, vile person [ql reprobate 0096 \# adokimos \{ad-ok'-ee-mos \}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, \{reprobate\}.[ql rob 0962 \#\# bazaz \{baw-zaz'\}; a primitive root; to plunder: -- catch, gather, (take) for a prey, \{rob\}(-ber), spoil, take (away, spoil), X utterly. [ql rob 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil, take away (by force, violence), tear. [ql rob 5749 \#\# Thou shalt not defraud thy neighbour, neither \{rob\} [him]: the wages of him that is hired shall not abide with thee all night until the morning. rob I will also send wild beasts among you, which shall \{rob\} you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate. rob <1SA23-1> Then they told David, saying, Behold, the Philistines fight against Keilah, and they \{rob\} the threshingfloors. rob \{Rob\} not the poor, because he [is] poor: neither oppress the afflicted in the gate: rob To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may \{rob\} the fatherless! rob And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that \{rob\} us. rob So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled
them, and \{rob\} those that robbed them, saith the Lord GOD. rob Will a man \{rob\} God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
rob , 1SA , 23:1 rob , EZE , 39:10 rob , ISA , 10:2, ISA , 17:14 rob , LE , 19:13, LE , 26:22 rob, MAL , 3:8 rob , PR , 22:22 robbed, $2 \mathrm{CO}, 11: 8$ robbed, $2 \mathrm{SA}, 17: 8$ robbed, EZE , 33:15, EZE , 39:10 robbed, ISA , 10:13, ISA , 42:22 robbed, JER , 50:37 robbed, JG, 9:25 robbed, MAL, 3:8, MAL , 3:8, MAL , 3:9 robbed, PR , 17:12 robbed, PS , 119:61 robber, EZE , 18:10 robber, JOB , 5:5, JOB , 18:9 robber , JOH , 10:1, JOH , 18:40 robbers , $2 \mathrm{CO}, 11: 26$ robbers , AC , 19:37 robbers , DA , 11:14 robbers , EZE , 7:22 robbers , HO , 6:9, HO , 7:1 robbers , ISA , 42:24 robbers , JER , 7:11 robbers , JOB , 12:6 robbers, JOH , 10:8 robbers , OB , 1:5 robbery , AM , 3:10 robbery, EZE , $22: 29$ robbery, ISA , $61: 8$ robbery, NA , $3: 1$ robbery , PHP , 2:6 robbery , PR , 21:7 robbery , PS , 62:10 robbeth , PR , 28:24
eyesalve 2854 \# kollourion \{kol-loo'-ree-on\}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853); properly, a poultice (as made of or in the form of crackers), i.e. (by analogy) a plaster: -\{eyesalve\}.[ql rob 4813 \# sulao \{soo-lah'-o\}; from a derivative of sullo (to strip; probably akin to 138; compare 4661); to despoil: -- \{rob\}. [ql
reprobate -0096 castaway, rejected, \{reprobate \}, reprobates, reprobates -0096 castaway, rejected, reprobate, \{reprobates \}, robbed -4813 \{robbed\}, robber -3027 \{robber\}, robbers, thief, thieves, robbers -2417 churches, \{robbers \}, robbers -3027 robber, \{robbers\}, thief, thieves, robbery -0725 \{robbery\}, robe -2440 apparel, cloak, clothes, garment, garments, raiment, \{robe\}, vesture, robe -5511 \{robe\}, robes -4749 clothing, garment, \{robes \}, roboam -4497 \{roboam\},
jeroboam - 3379 \{jeroboam\}, reprobate -3988 abhor, abhorred, abhorreth, away, become , cast, contemn , contemneth , despise , despised , despiseth , disdained, loathe , loathsome , melt , refuse , refused , refuseth , reject , rejected, \{reprobate \}, rob -0962 caught, gathering , prey , \{rob\} , robbed , robbers , spoil, spoiled , take , rob-1497 away , caught , consume , force , pluck , plucked, \{rob\} , robbed , robbeth , spoiled , spoileth , take , taken, took , torn , violence , violently , rob -6906 \{rob\} , robbed, spoil, spoiled , rob -7921 barren, bereave , bereaved, bereaveth , cast, casteth , childless, deprived, destroy, loss, miscarrying, \{rob\}, spoil, rob -8154 destroyers , \{rob\} , robbed, spoil, spoiled, spoilers , robbed -0962 caught, gathering , prey , rob , \{robbed \} , robbers , spoil , spoiled , take , robbed -1497 away , caught , consume , force , pluck , plucked , rob , \{robbed \} , robbeth, spoiled, spoileth , take , taken, took , torn, violence, violently, robbed -5100 disquietness , roaring, \{robbed\} , robbed -5749 admonished, bear , call, charge , chargedst, lifteth, protest , protested, protesting , record, relieveth, \{robbed \}, solemnly , stand, take, testified , testifiedst , testify , warning , witness , witnessed , robbed -6906 rob , $\{$ robbed \}, spoil , spoiled, robbed -7909 barren , bereaved, $\{$ robbed \}, robbed -8154 destroyers , rob , \{robbed \}, spoil, spoiled, spoilers , robber -6530 destroyer, ravenous, \{robber\} , robbers , robber -6782 \{robber\}, robbers -0962 caught, gathering , prey , rob , robbed, \{robbers\} , spoil, spoiled, take , robbers -6530 destroyer, ravenous , robber, \{robbers \} , robbers -7703 dead, destroy , destroyed, destroyer , oppress, $\{$ robbers \} , spoil , spoiled, spoiler , spoilers , spoilest , spoileth , utterly , waste , wasted , wasteth , robbery -1498 \{robbery \}, violence , robbery -6503 parbar , \{robbery \}, suburbs , robbery -7701 desolation, destruction, oppression, \{robbery\}, spoil, spoiled, spoiler, spoiling, wasting, robbeth -1497 away , caught , consume, force, pluck, plucked, rob, robbed, \{robbeth\}, spoiled, spoileth, take, taken, took, torn , violence , violently , robe -0145 goodly, \{robe\}, robe -0155 garment, glory, goodly , mantle, \{robe \}, robe -3301 iphedeiah, \{robe \}, robe -4598 cloke, coat , mantle , \{robe\} , robes, robes -0899 apparel, cloth, clothes , clothing, cloths, garment, garments, lap, rags, raiment, \{robes \}, very, vestures, wardrobe, robes -4598 cloke , coat , mantle , robe , \{robes \}, wardrobe -0899 apparel , cloth , clothes , clothing, cloths , garment , garments , lap, rags , raiment, robes, very, vestures, $\{$ wardrobe \},

Jeroboam 3379 -- Yaroblam -- \{Jeroboam\}. Patrobas 3969 ** Patrobas ** \{Patrobas \}. probably 1368 ** diulizo ** strain at [\{probably\} by misprint]. reprobate 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, \{reprobate \}, X utterly, vile person reprobate 0096 ** adokimos ** castaway, rejected, \{reprobate \}. rob 0962 -- bazaz -- catch, gather, (take) for a prey, \{rob\}(- ber), spoil, take(away, spoil), X utterly. rob 1497 -- gazal -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil,take away (by force, violence), tear. rob 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take) torecord, relieve, \{rob\}, solemnly, stand upright, testify, give warning,(bear, call to, give, take to) witness. rob 6906 -- qabal -- \{rob\}, spoil. rob 7921 shakol -- -- bereave (of children), barren, cast calf (fruit, young), be(make) childless, deprive, destroy, X expect, lose children, miscarry, \{rob\} of children, spoil. rob 8154 -- shacah -destroyer, $\{$ rob \}, spoil(-er). rob 4813 ** sulao ** \{rob\}. robbed $1500-\mathrm{g}$ @ zelah -- that (he had \{robbed\}) [which he took violently away],spoil, violence. robbed 7909 shakkuwl -- -- barren, bereaved (\{robbed\}) of children (whelps). robber 1121 -- ben -- + afflicted, age, [Ahoh-] [Ammon-] [Hachmon-] [Lev-]ite,[anoint-]ed one, appointed to, (+) arrow, [Assyr-] [Babylon-] [Egypt-][Grec-]ian, one born, bough, branch, breed, + (young) bullock, + (young)calf, X came up in, child, colt, X common, X corn, daughter, X of first, +firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man,meet, + mighty, + nephew, old, (+) people, + rebel, + \{robber\}, X servantborn, X soldier, son, + spark, + steward, + stranger, X surely, them of, +tumultuous one, + valiant[-est], whelp, worthy, young (one), youth. robber $6530-$ p@ riyts -- destroyer, ravenous, \{robber\}. robber 6782 -tsammiym -- \{robber\}. robber 7703 shadad -- -- dead, destroy(-er), oppress, \{robber\}, spoil(-er), Xutterly, (lay) waste. robber 2417 ** hierosulos ** \{robber\} of churches. robber 3027 ** leistes ** \{robber \}, thief. robbers 1416 -- g@duwd -- army, band (of men), company, troop (of \{robbers \}). robbery 1497 -- gazal -- catch, consume, exercise [\{robbery \}], pluck (off), rob,spoil, take away (by force, violence), tear. robbery 1498 -- gazel -\{robbery \}, thing taken away by violence. robbery 6563 -- pereq -- crossway, \{robbery \}. robbery 7701 shod -- -desolation, destruction, oppression, \{robbery\}, spoil(-ed,-er, -ing), wasting. robbery $0725 * *$ harpagmos $* *$ \{robbery\}. robe 0145 -- /eder -- goodly, \{robe\}. robe 0155 -- /addereth -- garment, glory, goodly, mantle, \{robe\}. robe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment, \{robe\},X very [treacherously], vesture, wardrobe. robe $3801-\mathrm{k}$ @ thoneth -- coat, garment, \{robe \}. robe 4598 -- m@ liyl -- cloke, coat, mantle, \{robe\}. robe $2066^{* *}$ esthes ** apparel, clothing, raiment, \{robe\}. robe 2440 ** himation ${ }^{* *}$ apparel, cloke, clothes, garment, raiment, \{robe\}, vesture. robe $4749^{* *}$ stole ${ }^{* *}$ long clothing (garment), (long) \{robe\}. robe $5511 * *$ chlamus ** \{robe \}. Roboam 4497 ** Rhoboam ** \{Roboam \}. wardrobe 0899 -- beged -- apparel, cloth(-es, ing), garment, lap, rag, raiment,robe, X very [treacherously], vesture, \{wardrobe\}. Zorobabel 2216 ** Zorobabel ** $\{$ Zorobabel $\}$.fore $5484 * *$ charin $* *$ be-(for) cause of, for sake of, $\{+\ldots$ fore $\}, \mathrm{X}$ reproachfully.
-akrobustiaAbraham $11>$, which he had being yet uncircumcised 0203 -akrobustia- > -akrobustiaAbraham 11>, which he had being yet uncircumcised 0203 -akrobustia- > -akrobustia- $\qquad$ And shall not uncircumcision 0203 - akrobustia- >-akrobustia- ......... and the uncircumcision 0203 -akrobustia- >-akrobustiaand uncircumcision 0203 -akrobustia-> -akrobustia- $\qquad$ but in uncircumcision 0203 -akrobustia- > -akrobustiahe had yet being uncircumcised 0203 - akrobustia- $>$-akrobustia- $\qquad$ in uncircumcision 0203 -akrobustia- > -akrobustia- $\qquad$ of the uncircumcision 0203 -akrobustia- >-akrobustia- $\qquad$ shall not his uncircumcision 0203 - akrobustia- >-akrobustia- ......... the uncircumcision 0203 -akrobustia-> -akrobustia- $\qquad$ they be not circumcised 0203 -akrobustia->-akrobustia- $\qquad$ . Uncircumcision 0203 -akrobustia- > -akrobustia......... uncircumcision 0203 -akrobustia- >-akrobustia- . $\qquad$ upon the uncircumcision 0203 -akrobustia- >-
Patrobas- $\qquad$ Patrobas 3969 -Patrobas- > -probainoAnd going 4260 -probaino-> -probaino- $\qquad$ And when he had gone 4260 -probaino- > -probaino- ......... further 4260 -probaino-> -probaino- $\qquad$ stricken 4260 -probaino-> -probaino- $\qquad$ well 4260 -probaino- > -probaino- $\qquad$ were now well 4260 -probaino->-proballo- $\qquad$ forth 4261 -proballo- > -proballo- $\qquad$ him forward 4261 -proballo- > -proballo- $\qquad$ putting 4261 -proballo- > -proballo- ......... shoot 4261 -proballo- > -probatikos- ......... by the sheep 4262 -probatikos- > -probaton- ......... and sheep 4263 -probaton- > -probaton- $\qquad$ and the sheep 4263 -probaton-> -probatonas a sheep 4263 -probaton- > -probaton.. as sheep 4263 -probaton- >-probaton- $\qquad$ but the sheep 4263 -probaton-> -probaton- ......... for the sheep 4263 -probaton- > -probaton- ......... For ye were as sheep 4263 -probaton- > -probaton- ......... his sheep 4263 -probaton- > -probaton- ......... my sheep 4263 -probaton- > -probaton- $\qquad$ My sheep 4263 -probaton-> -probaton- $\qquad$ not for the sheep 4263 -probaton-> -probaton. of the sheep 4263 -probaton- > -probaton- ......... sheep 4263 -probaton- > -probaton- $\qquad$ than a sheep 4263 -probaton- > -probaton- ......... the sheep 4263 -probaton- > -probaton- ......... the sheepfold 4263 -probaton- > -probaton- $\qquad$ them, and the sheep 4263 -probaton- > -probaton- $\qquad$ they were as sheep 4263 -probaton- > -probaton- ......... to you in sheep s 4263 -probaton- > -probaton- ......... ye are not of my sheep 4263 -probaton- > -probibazo- ......... And she , being before 4264 -probibazo- > -probibazo- $\qquad$ And they drew 4264 -probibazo- > -probibazo- ......... instructed 4264 -probibazo- > -problepo- $\qquad$ having provided 4265 -problepo- > -ZorobabelAnd Zorobabel 2216 -Zorobabel- > -Zorobabel- $\qquad$ which was the son of Zorobabel 2216 - Zorobabel--Zorobabel- ......... Zorobabel 2216 -Zorobabel- > Patrobas ......... Patrobas 3969 -Patrobas-> reprobate reprobate 0096 -adokimos-> reprobate $\qquad$ to a reprobate 0096 -adokimos-> reprobates $\qquad$ that we are not reprobates 0096 -adokimos-> reprobates ......... though we be as reprobates 0096 -adokimos-> reprobates $\qquad$ ye be reprobates 0096 -adokimos-> robbed ......... I robbed 4813 -sulao-> robber $\qquad$ and a robber 3027 -leistes-> robber $\qquad$ was a robber 3027 -leistes-> robbers $\qquad$ and robbers 3027 -leistes-> robbers $\qquad$ of robbers 3027 -leistes-> robbers ......... robbers 2417 -hierosulos-> robbery ......... it not robbery 0725 -harpagmos-> robe
$\qquad$ . robe 2066 -esthes-> robe $\qquad$ robe 2440 -himation-> robe $\qquad$ robe 4749 -stole-> robe $\qquad$ robe 5511 -chlamus-> robe ......... the robe 5511 -chlamus-> robes ......... in long robes 4749 -stole-> robes ......... robes 4749 -stole-> robes ......... their robes 4749 -stole-> Roboam ......... and Roboam 4497 -Rhoboam-> Roboam Roboam 4497 -Rhoboam-> Zorobabel ......... And Zorobabel 2216 -Zorobabel-> Zorobabel $\qquad$ which was the son of Zorobabel 2216 - Zorobabel-> Zorobabel $\qquad$ Zorobabel 2216 -Zorobabel-

Zorobabel 2216 \# Zorobabel \{dzor-ob-ab'-el\}; of Hebrew origin [2216]; Zorobabel (i.e. Zerubbabel), an Israelite: -- \{Zorobabel\}.[ql Jeroboam 3379 \#\# Yarobac \{maw-as'\}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, \{reprobate\}, X utterly, vile person [ql reprobate 0096 \# adokimos \{ad-ok'-ee-mos \}; from 1 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, \{reprobate\}.[ql rob 0962 \#\# bazaz \{baw-zaz'\}; a primitive root; to plunder: -- catch, gather, (take) for a prey, \{rob\}(-ber), spoil, take (away, spoil), X utterly. [ql rob 1497 \#\# gazal \{gaw-zal'\}; a primitive root; to pluck off; specifically to flay, strip or rob: -- catch, consume, exercise [robbery], pluck (off), \{rob\}, spoil, take away (by force, violence), tear. [q1 rob 5749 \#\#


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
rob Interlinear Index Study rob LEV 019013 Thou shalt not defraud <06231 + thy neighbour <07453 +rea< > , neither <03808 +lo>> \{rob\} <01497 + gazal > [ him ] : the wages <06468 +p@ of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 + the morning <01242 +boqer > . rob LEV 026022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts <02416 +chay > among you , which shall $\{$ rob \} <07921 + shakol > you of your children, and destroy <03772 +karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number; and your [ high ] ways <01870 +derek > shall be desolate <08074 +shamem > . rob 1SA 023001 . Then they told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Behold <02009 +hinneh > , the Philistines <06430 +P@lishtiy > fight <03898 +lacham $>$ against Keilah <07084+Q@, and they \{rob\} <08154 +shacah > the threshingfloors <01637 + goren > . Rob PRO 022022 . \{Rob\} <01497 + gazal > not the poor <01800 +dal>, because <03588 +kiy > he [ is ] poor <01800 + dal > : neither < $03808+$ lo>> oppress <01792 +daka\gg the afflicted < $06041+$ in the gate < $08179+$ sha: rob ISA 010002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn $>$, and to take <01497 + gazal > away <01497 + gazal > the right <04941 +mishpat > from the poor <06041 + of my people $<05971+$, that widows $<00490+>$ almanah $>$ may be their prey $<07998+$ shalal > , and [ that ] they may $\{$ rob $\}<00962+$ bazaz > the fatherless <03490 +yathowm > ! rob ISA 017014 And behold <02009 +hinneh > at eveningtide trouble $<01091$ +ballahah > ; [ and ] before <02962 +terem > the morning <01242 +boqer > he [ is ] not. This $<02088+$ zeh $>$ [ is ] the portion $<02506+$ cheleq $>$ of them that spoil <08154 + shacah $>$ us, and the lot $<01486+$ gowral $>$ of them that $\{$ rob $\}<00962+$ bazaz $>$ us . rob EZE 039010 So that they shall take <05375 +nasa>> no <03808 +lo>> wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo>> cut <02404 +chatab > down [ any ] out of the forests <03293 +ya; for they shall burn <01197 +ba the weapons <05402 + nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them, and $\{$ rob $\}<00962+$ bazaz > those that robbed <00962 +bazaz > them, saith <05002 +n@>um > the Lord $<00136$ +>Adonay > GOD <03069 + Y @ hovih > . rob MAL 003008 Will a man <00120 +>adam > \{rob\} $<06906+$ qaba < > God < 00430 +>elohiym > ? Yet ye have robbed < $06906+$ qaba < > me . But ye say <00559 $+>$ amar > , Wherein <04100 + mah > have we robbed <00962 +bazaz > thee ? In tithes <04643 +ma and offerings <08641 +t@ruwmah >.

Jeroboam 1Ki_15_06 /^\{Jeroboam /all the days of his life . Jeroboam 1Ki_14_30/^\{Jeroboam /all their days . Jeroboam 2Ch_13_03/^\{Jeroboam/also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour . Jeroboam 2Ch_13_04 /^\{Jeroboam /and all Israel ; Jeroboam 2Ch_13_15 $/ \wedge\{$ Jeroboam /and all Israel before Abijah and Judah . Jeroboam 2Ch_10_03 /^\{Jeroboam /and all Israel came and spake to Rehoboam, saying, Jeroboam 2Ki_14_28 /^\{Jeroboam /and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel ? Jeroboam 1Ki_12_03/^\{Jeroboam /and all the congregation of Israel came, and spake unto Rehoboam, saying, Jeroboam 2Ch_10_12 /^\{Jeroboam /and all the people came to Rehoboam on the third day , as the king bade, saying, Come again to me on the third day . Jeroboam 1Ki_12_12 /^\{Jeroboam /and all the people came to Rehoboam the third day , as the king had appointed , saying , Come to me again the third day . Jeroboam 1Ki_16_07/^\{Jeroboam /and because he killed him. Jeroboam 1Ki_14_02/^\{Jeroboam /and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that I should be king over this people . Jeroboam 1Ki_16_02/^\{Jeroboam /and hast made my people Israel to sin , to provoke me to anger with their sins ; Jeroboam 2Ch_11_14/^\{Jeroboam/and his sons had cast them off from executing the priest's office unto the LORD : Jeroboam 1Ki_15_34 /^\{Jeroboam /and in his sin wherewith he made Israel to $\sin$. Jeroboam 1 Ki _16_19/^\{Jeroboam /and in his sin which he did , to make Israel to sin . Jeroboam 1Ki_11_40 /^\{Jeroboam /And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon . Jeroboam 2Ch_13_19 /^\{Jeroboam /and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof. Jeroboam $1 \mathrm{Ki} 14 \_10 / \wedge\{$ Jeroboam /and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone . Jeroboam 1Ki_15_29/^\{Jeroboam /any that breathed, until he had destroyed him, according unto the saying of the LORD , which he spake by his servant Ahijah the Shilonite : Jeroboam 1Ki_11_40/^\{Jeroboam /arose, and fled into Egypt, unto Shishak king of Egypt , and was in Egypt until the death of Solomon . Jeroboam $1 \mathrm{Ki} 14 \_10 / \wedge\{$ Jeroboam /as a man taketh away dung, till it be all gone . Jeroboam 2Ch_13_01/^\{Jeroboam /began Abijah to reign over Judah . Jeroboam 1Ki_15_25 /^\{Jeroboam /began to reign over Israel in the second year of Asa king of Judah , and reigned over Israel two years . Jeroboam 1Ki_12_25 /^\{Jeroboam /built Shechem in mount Ephraim , and dwelt therein; and went out from thence, and built Penuel . Jeroboam 2Ch_13_13 $/ \wedge\{$ Jeroboam /caused an ambushment to come about behind them: so they were before Judah , and the ambushment was behind them. Jeroboam 1Ki_14_05/^\{Jeroboam/cometh to ask a thing of thee for her son ; for he is sick : thus and thus shalt thou say unto her: for it shall be, when she cometh in , that she shall feign herself to be another woman. Jeroboam 2Ch_12_15 /^\{Jeroboam /continually. Jeroboam 2Ki_17_21/^\{Jeroboam /drave Israel from following the LORD , and made them sin a great sin. Jeroboam 1Ki_12_02 /^\{Jeroboam /dwelt in Egypt ; Jeroboam 1Ki_13_34 /^\{Jeroboam /even to cut it off, and to destroy it from off the face of the earth . Jeroboam 1Ki_14_01 /^\{Jeroboam /fell sick . Jeroboam 1Ki_15_29 /^\{Jeroboam /he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD , which he spake by his servant Ahijah the Shilonite : Jeroboam 1Ki_13_04 /^\{Jeroboam /heard the saying of the man of God , which had cried against the altar in Bethel , that he put forth his hand from the altar , saying, Lay hold on him. And his hand , which he put forth against him, dried up, so that he could not pull it in again to him. Jeroboam 1Ki_14_10 $/ \wedge\{$ Jeroboam /him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam , as a man taketh away dung , till it be all gone . Jeroboam 2Ki_14_16 $/^{\wedge}\left\{\right.$ Jeroboam /his son reigned in his stead. Jeroboam $1 \mathrm{Ki}_{-} 14 \_19 / \wedge\{$ Jeroboam /how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel . Jeroboam 1Ki_14_11 $/ \wedge\{$ Jeroboam /in the city shall the dogs eat ; and him that dieth in the field shall the fowls of the air eat : for the LORD hath spoken it. Jeroboam Amo_07_10 /^\{Jeroboam /king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel : the land is not able to bear all his words . Jeroboam 1Ch_05_17 /^\{Jeroboam /king of Israel . Jeroboam 2Ki_15_01 /^\{Jeroboam /king of Israel began Azariah son of Amaziah king of Judah to reign . Jeroboam 1Ki_15_09 /^\{Jeroboam /king of Israel reigned Asa over Judah . Jeroboam 2Ch_13_08 /^\{Jeroboam /made you for gods. Jeroboam 1Ki_12_32 /^\{Jeroboam /ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar . So did he in Bethel, sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . Jeroboam 2Ch_13_20 /^\{Jeroboam /recover strength again in the days of Abijah : and the LORD struck him, and he died . Jeroboam 2Ki_15_08 /^\{Jeroboam /reign over Israel in Samaria six months . Jeroboam 1Ki_14_20/^\{Jeroboam /reigned were two and twenty years : and he slept with his fathers, and Nadab his son reigned in his stead. Jeroboam 1 Ki_13_33/^\{Jeroboam/returned not from his evil way, but made again of
the lowest of the people priests of the high places : whosoever would, he consecrated him, and he became one of the priests of the high places . Jeroboam 2Ch_10_02 /^\{Jeroboam /returned out of Egypt . Jeroboam 1Ki_12_26 ${ }^{\prime}$ \{ Jeroboam /said in his heart , Now shall the kingdom return to the house of David : Jeroboam 1Ki_14_02 $/ \wedge\{$ Jeroboam /said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam ; and get thee to Shiloh : behold, there is Ahijah the prophet, which told me that I should be king over this people . Jeroboam 2Ki_13_13/^\{Jeroboam /sat upon his throne : and Joash was buried in Samaria with the kings of Israel. Jeroboam $1 \mathrm{Ki} 14 \_13 / \wedge\{$ Jeroboam /shall come to the grave , because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam . Jeroboam Amo_07_11/^\{Jeroboam /shall die by the sword , and Israel shall surely be led away captive out of their own land . Jeroboam 2Ki_14_29 $/ \wedge\{$ Jeroboam /slept with his fathers , even with the kings of Israel ; and Zachariah his son reigned in his stead. Jeroboam 1Ki_13_01 /^\{Jeroboam /stood by the altar to burn incense. Jeroboam 1Ki_11_31/^\{Jeroboam /Take thee ten pieces : for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee: Jeroboam 1Ki_14_14/^\{Jeroboam /that day : but what? even now. Jeroboam Hos_01_01 /^\{Jeroboam /the son of Joash , king of Israel. Jeroboam 2Ki_14_27 /^\{Jeroboam /the son of Joash. Jeroboam Amo_01_01 /^\{Jeroboam /the son of Joash king of Israel , two years before the earthquake . Jeroboam 2Ki_14_23/^\{Jeroboam /the son of Joash king of Israel began to reign in Samaria , and reigned forty and one years . Jeroboam 1 Ki_11_26/^\{Jeroboam /the son of Nebat, an Ephrathite of Zereda, Solomon's servant , whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king . Jeroboam 1Ki_16_26 /^\{Jeroboam /the son of Nebat, and in his sin wherewith he made Israel to sin , to provoke the LORD God of Israel to anger with their vanities . Jeroboam 1Ki_21_22/^\{Jeroboam/the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to $\sin$. Jeroboam 2Ki_09_09 /^\{Jeroboam /the son of Nebat, and like the house of Baasha the son of Ahijah : Jeroboam 1Ki_16_31 /^\{Jeroboam /the son of Nebat , that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal , and worshipped him. Jeroboam 2Ch_13_06/^\{Jeroboam /the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord. Jeroboam 2Ki_03_03 /^\{Jeroboam /the son of Nebat, which made Israel to sin ; he departed not therefrom. Jeroboam 2Ki_13_02 /^\{Jeroboam /the son of Nebat, which made Israel to sin ; he departed not therefrom. Jeroboam 2Ki_13_11/^\{Jeroboam /the son of Nebat, who made Israel sin : but he walked therein. Jeroboam 2Ki_23_15 /^\{Jeroboam /the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down , and burned the high place , and stamped it small to powder , and burned the grove . Jeroboam 2Ki_10_29 ${ }^{\wedge}\{$ Jeroboam /the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel , and that were in Dan . Jeroboam 2Ki_14_24/^\{Jeroboam /the son of Nebat , who made Israel to $\sin$. Jeroboam 2Ki_15_18 /^\{Jeroboam /the son of Nebat, who made Israel to sin . Jeroboam 2Ki_15_24 /^\{Jeroboam /the son of Nebat, who made Israel to sin. Jeroboam 2Ki_15_28 /^\{Jeroboam /the son of Nebat, who made Israel to $\sin$. Jeroboam 2Ki_15_09 /^\{Jeroboam /the son of Nebat, who made Israel to sin . Jeroboam 1Ki_22_52 /^\{Jeroboam /the son of Nebat, who made Israel to sin : Jeroboam 2Ch_10_02 /^\{Jeroboam /the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king , heard it, that Jeroboam returned out of Egypt . Jeroboam 1Ki_12_02 /^\{Jeroboam /the son of Nebat, who was yet in Egypt , heard of it, from the presence of king Solomon , and Jeroboam dwelt in Egypt ; Jeroboam 1Ki_12_15 /^\{Jeroboam /the son of Nebat . Jeroboam 1Ki_16_03 /^\{Jeroboam /the son of Nebat . Jeroboam 2Ch_10_15 /^\{Jeroboam /the son of Nebat . Jeroboam 2Ch_09_29 /^\{Jeroboam /the son of Nebat ? Jeroboam 2Ki_17_21 $/ \wedge\{$ Jeroboam /the son of Nebat king : and Jeroboam drave Israel from following the LORD , and made them sin a great $\sin$. Jeroboam 1Ki_15_01 /^\{Jeroboam /the son of Nebat reigned Abijam over Judah . Jeroboam 1Ki_14_07 $/ \wedge\{$ Jeroboam /Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel , Jeroboam 1Ki_11_28 /^\{Jeroboam /was a mighty man of valour : and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph . Jeroboam 1Ki_12_20/^\{Jeroboam /was come again , that they sent and called him unto the congregation , and made him king over all Israel : there was none that followed the house of David, but the tribe of Judah only. Jeroboam 1Ki_11_29 /^\{Jeroboam /went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way ; and he had clad himself with a new garment ; and they two were alone in the field : Jeroboam 2Ki_17_22 /^\{Jeroboam /which he did ; they departed not from them; Jeroboam 1Ki_15_30 /^\{Jeroboam /which he sinned , and which he made Israel sin , by his provocation wherewith he provoked the LORD God of Israel to anger . Jeroboam 2Ki_10_31 /^\{Jeroboam /which made Israel to sin. Jeroboam 1Ki_14_16/^\{Jeroboam/who did sin , and who made Israel to $\sin$. Jeroboam $2 \mathrm{Ki}_{1} 13 \_06 / \wedge\{$ Jeroboam /who made Israel sin , but walked therein: and there remained the grove also in Samaria. Jeroboam 1Ki_14_06/^\{Jeroboam /why feignest thou thyself to be
another ? for I am sent to thee with heavy tidings. Jeroboam Amo_07_09 /^\{Jeroboam /with the sword . Jeroboam's 1Ki_14_17 /^\{Jeroboam's /wife arose, and departed, and came to Tirzah : and when she came to the threshold of the door , the child died ; Jeroboam's 1Ki_14_04 /^\{Jeroboam's /wife did so , and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see ; for his eyes were set by reason of his age . Patrobas Rom_16_14/\$\{Patrobas /Hermes , and the brethren which are with them . reprobate 2Ti_03_08 $/ \$$ \{reprobate /concerning the faith . reprobate Rom_01_28/\$\{reprobate /mind , to do those things which are not convenient ; Reprobate Jer_06_30 /^\{Reprobate /silver shall men call them, because the LORD hath rejected them. rob Mal_03_08 /^\{rob /God ? Yet ye have robbed me. But ye say , Wherein have we robbed thee? In tithes and offerings . rob Lev_19_13 /^\{rob/him: the wages of him that is hired shall not abide with thee all night until the morning . Rob Pro_22_22/^\{Rob/not the poor , because he is poor : neither oppress the afflicted in the gate : rob Isa_10_02 /^\{rob/the fatherless ! rob 1Sa_23_01/^\{rob/the threshingfloors . rob Eze_39_10/^\{rob/those that robbed them, saith the Lord GOD . rob Isa_17_14/^\{rob/us. rob Lev_26_22/^\{rob/you of your children , and destroy your cattle , and make you few in number ; and your high ways shall be desolate . robbed Jud_09_25 $/ \wedge$ \{robbed /all that came along that way by them: and it was told Abimelech . robbed Isa_42_22 /^\{robbed /and spoiled ; they are all of them snared in holes, and they are hid in prison houses : they are for a prey, and none delivereth ; for a spoil , and none saith , Restore . robbed Mal_03_09 /^\{robbed /me, even this whole nation . robbed Mal_03_08/^\{robbed /me. But ye say, Wherein have we robbed thee? In tithes and offerings . robbed Psa_119_006/^\{robbed /me: but I have not forgotten thy law . robbed 2Sa_17_08/^\{robbed /of her whelps in the field : and thy father is a man of war, and will not lodge with the people . robbed Pro_17_12/^\{robbed /of her whelps meet a man , rather than a fool in his folly . robbed 2Co_11_08/\$ \{robbed /other churches , taking wages of them, to do you service . robbed Mal_03_08 /^\{robbed /thee? In tithes and offerings . robbed Isa_10_13 $/ \wedge\{$ robbed /their treasures, and I have put down the inhabitants like a valiant man: robbed Eze_39_10/^\{robbed /them, saith the Lord GOD . robbed Eze_33_15/^\{robbed/walk in the statutes of life, without committing iniquity ; he shall surely live , he shall not die . robber Eze_18_10/^\{robber /a shedder of blood, and that doeth the like to any one of these things, robber Job_18_09 /^\{robber /shall prevail against him. robber Job_05_05 $/ \wedge$ \{robber /swalloweth up their substance . robbers Joh_10_08/\$\{robbers /but the sheep did not hear them . robbers Oba_01_05 /^\{robbers /by night , ! would they not have stolen till they had enough ? if the grapegatherers came to thee, would they not leave some grapes ? robbers Isa_42_24/^\{robbers/did not the LORD , he against whom we have sinned ? for they would not walk in his ways, neither were they obedient unto his law . robbers $2 C o \_11 \_26 / \$$ robbers /in perils by mine own countrymen, in perils by the heathen, in perils in the city , in perils in the wilderness , in perils in the sea , in perils among false brethren ; robbers Jer_07_11/^\{robbers /in your eyes ? Behold, even I have seen it, saith the LORD . robbers Act_19_37/\$ \{robbers /of churches, nor yet blasphemers of your goddess . robbers Dan_11_14 /^\{robbers /of thy people shall exalt themselves to establish the vision ; but they shall fall . robbers Job_12_06/^\{robbers /prosper, and they that provoke God are secure ; into whose hand God bringeth abundantly. robbers Eze_07_22 /^\{robbers /shall enter into it, and defile it. robbers Hos_07_01 $/ \wedge\{$ robbers /spoileth without . robbers Hos_06_09/^\{robbers /wait for a man , so the company of priests murder in the way by consent : for they commit lewdness . robbery Eze_22_29/^\{robbery/and have vexed the poor and needy : yea, they have oppressed the stranger wrongfully . robbery Isa_61_08/^\{robbery /for burnt offering ; and I will direct their work in truth , and I will make an everlasting covenant with them. robbery Psa_62_10 $/ \wedge\{$ robbery /if riches increase , set not your heart upon them. robbery Amo_03_10/^\{robbery /in their palaces . robbery Pro_21_07/^\{robbery /of the wicked shall destroy them; because they refuse to do judgment . robbery Nah_03_01/^\{robbery /the prey departeth not; robbery Php_02_06/\$ \{robbery /to be equal with God : robbeth Pro_28_24 /^\{robbeth /his father or his mother, and saith, It is no transgression ; the same is the companion of a destroyer . robe Exo_28_04 /^\{robe /and a broidered coat, a mitre , and a girdle : and they shall make holy garments for Aaron thy brother , and his sons , that he may minister unto me in the priest's office . robe Job_29_14 $/ \wedge$ \{robe /and a diadem . robe $1 \mathrm{Sa} \_24 \_11 / \wedge$ \{robe /and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. robe Joh_19_05/\$\{robe /And Pilate saith unto them, Behold the man ! robe Luk_15_22/\$ \{robe /and put it on him ; and put a ring on his hand, and shoes on his feet : robe Lev_08_07 /^\{robe /and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith. robe Luk_23_11/\$ \{robe /and sent him again to Pilate . robe Isa_22_21/^\{robe /and strengthen him with thy girdle , and I will commit thy government into his hand : and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah . robe Exo_39_23 /^\{robe /as the hole of an habergeon, with a band round about the hole, that it should not rend . robe Jon_03_06/^\{robe /from him, and covered him with sackcloth, and sat in ashes . robe 1Sa_24_11/^\{robe /in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither
evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. robe 1Ch_15_27/^\{robe /of fine linen , and all the Levites that bare the ark , and the singers , and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . robe Isa_61_10/^\{robe /of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels . robe Exo_29_05 /^\{robe /of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod : robe Exo_28_31/^\{robe /of the ephod all of blue . robe Exo_39_22/^\{robe /of the ephod of woven work, all of blue . robe Mat_27_31/\$ \{robe /off from him , and put his own raiment on him , and led him away to crucify him. robe Exo_39_24/^\{robe /pomegranates of blue, and purple, and scarlet, and twined linen. robe 1Sa_24_04 /^\{robe /privily . robe Exo_28_34 /^\{robe /round about . robe Exo_39_25 /^\{robe /round about between the pomegranates ; robe 1Sa_18_04 /^\{robe /that was upon him, and gave it to David, and his garments , even to his sword, and to his bow, and to his girdle . robe Exo_39_26/^\{ robe /to minister in; as the LORD commanded Moses . robe Mic_02_08/^\{robe /with the garment from them that pass by securely as men averse from war . robes Luk_20_46/\$\{robes /and love greetings in the markets , and the highest seats in the synagogues , and the chief rooms at feasts ; robes Rev_07_14/\$\{robes /and made them white in the blood of the Lamb . robes Rev_07_09/\$ \{robes /and palms in their hands ; robes Eze_26_16/^\{robes /and put off their broidered garments : they shall clothe themselves with trembling ; they shall sit upon the ground , and shall tremble at every moment , and be astonished at thee. robes $1 \mathrm{Ki}_{2} 22 \_30 / \wedge\{$ robes /And the king of Israel disguised himself, and went into the battle . robes 2Ch_18_09 /^\{robes /and they sat in a void place at the entering in of the gate of Samaria ; and all the prophets prophesied before them. robes Rev_07_13/\$\{robes /and whence came they ? robes 1Ki_22_10 $/ \wedge$ \{robes /in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. robes 2Ch_18_29 /^\{robes /So the king of Israel disguised himself; and they went to the battle . robes Rev_06_11 $/ \$$ \{robes /were given unto every one of them ; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled . robes 2 Sa_13_18 /^\{robes /were the king's daughters that were virgins apparelled. Then his servant brought her out , and bolted the door after her. Roboam Mat_01_07/\$\{Roboam /and Roboam begat Abia ; and Abia begat Asa ; Roboam Mat_01_07/\$\{Roboam /begat Abia ; and Abia begat Asa ; wardrobe 2Ch_34_22 /^\{ wardrobe /in Jerusalem in the college : and they spake to her to that effect. wardrobe 2Ki_22_14/^\{ wardrobe /in Jerusalem in the college ; and they communed with her. Zorobabel Mat_01_13/\$\{Zorobabel/begat Abiud ; and Abiud begat Eliakim ; and Eliakim begat Azor ; Zorobabel Luk_03_27/\$\{Zorobabel /which was the son of Salathiel , which was the son of Neri ,
rob Thou shalt not defraud thy neighbour, neither \{rob\} [him]: the wages of him that is hired shall not abide with thee all night until the morning. rob I will also send wild beasts among you, which shall \{rob\} you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate. rob <1SA23-1> Then they told David, saying, Behold, the Philistines fight against Keilah, and they \{rob\} the threshingfloors. rob \{Rob\} not the poor, because he [is] poor: neither oppress the afflicted in the gate: rob To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and [that] they may \{rob\} the fatherless! rob And behold at eveningtide trouble; [and] before the morning he [is] not. This [is] the portion of them that spoil us, and the lot of them that \{rob\} us. rob So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and \{rob\} those that robbed them, saith the Lord GOD. rob Will a man \{rob\} God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

