

KJV Bible Word Studies for ROMAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

colony 2862 # kolonia {kol-o-nee'-ah}; of Latin origin; a Roman "colony" for veterans: -- {colony}.

Drusilla 1409 # Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- {Drusilla}. ***. dumi. See 1416.

Libertine 3032 # Libertinos {lib-er-tee'-nos}; of Latin origin; a Roman freedman: -- {Libertine}.

quaternion 5069 # tetradion {tet-rad'-ee-on}; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers: -- {quaternion}.

Roman 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaean, i.e. Roman (as noun): -- {Roman}, of Rome.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

necromancer 00178 ## 'owb {obe} ; from the same as 00001 (apparently through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a {necromancer} (ventriloquist , as from a jar) : -- bottle , familiar spirit .

necromancer 00328 ## 'at {at}; from an unused root perhaps meaning to move softly; (as a noun) a {necromancer} (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, softly.

Roman 0291 - Amplias {am-plee'-as}; contracted for Latin ampliatus [enlarged]; Amplias, a {Roman} Christian: -- Amplias.

Roman 0446 - anthupatos {anth-oo'-pat-os}; from 0473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a {Roman} proconsul: -- deputy.

Roman 0675 -)Appios {ap'-pee-os}; of Latin origin; (in the genitive, i.e. possessive case) of Appius, the name of a {Roman}: -- Appii.

Roman 0787 - assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a {Roman} coin: -- farthing.

Roman 0828 - Augoustos {ow'-goos-tos}; from Latin [" august "]; Augustus, a title of the {Roman} emperor: -- Augustus.

Roman 1042 - gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the {Roman} tribunal in Jerusalem: -- Gabbatha.

Roman 1058 - Gallion {gal-lee'-own}; of Latin origin; Gallion (i.e. Gallio), a {Roman} officer: -- Gallio.

Roman 1409 - Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a {Roman} name); Drusilla, a member of the Herodian family: -- Drusilla. ***. dumi. See 1416.

Roman 1885 - eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 0757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a {Roman} praefecture: -- province.

Roman 2541 - Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the {Roman} emperor: -- Caesar.

Roman 2705 - kataphileo {kat-af-ee-leh'-o}}; of Latin origin; a "legion ", i.e. {Roman} regiment (figuratively): -- legion.

Roman 2862 - kolonia {kol-o-nee'-ah}; of Latin origin; a {Roman} " colony " for veterans: -- colony.

Roman 2883 - Kornelios {kor-nay'-lee-os}; of Latin origin; Cornelius, a {Roman}: -- Cornelius.

Roman 2892 - koustodia {koos-to-dee'-ah}; of Latin origin; "custody", i.e. a {Roman} sentry: -- watch.

Roman 2958 - Kurenios {koo-ray'-nee-os}; of Latin origin; Cyrenius (i.e. Quirinus), a {Roman}: --Cyrenius.

Roman 3003 - legeon {leg-eh-ohn'}; of Latin origin; a "legion", i.e. {Roman} regiment (figuratively): --legion.

Roman 3032 - Libertinos {lib-er-tee'-nos}; of Latin origin; a {Roman} freedman: -- Libertine.

Roman 3038 - lithostrotos {lith-os'-tro-tos}; from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the {Roman} tribunal was placed: -- Pavement.

Roman 3079 - Lusias {loo-see'-as}; of uncertain affinity; Lysias, a {Roman}: -- Lysias.

Roman 3148 - mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the {Roman} flagellum for criminals; figuratively, a disease): -- plague, scourging.

Roman 3488 - Narkissos {nar'-kis-sos}; a flower of the same name, from narke (stupefaction, as a "narcotic "); Narcissus, a {Roman}: -- Narcissus.

Roman 3505 - Neron {ner'-ohn}; of Latin origin; Neron (i.e. Nero), a {Roman} emperor: -- Nero.

Roman 3625 - oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the {Roman} empire: -- earth, world.

Roman 3972 - Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a {Roman} and of an apostle: -- Paul, Paulus.

Roman 4091 - Pilatos {pil-at'-os}; of Latin origin; close-pressed, i.e. firm; Pilatus, a {Roman}: -- Pilate. ***. pimplemi. See 4130.

Roman 4194 - Pontios {pon'-tee-os}; of Latin origin; apparently bridged; Pontius, a {Roman}: -- Pontius.

Roman 4196 - Poplios {pop'-lee-os}; of Latin origin; apparently "popular"; Poplius (i.e. Publius), a {Roman}: -- Publius.

Roman 4201 - Porkios {por'-kee-os}; of Latin origin; apparently swinish; Porcius, a {Roman}: -- Porcius.

Roman 4465 - rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a {Roman} lictor (constable or executioner): -- serjeant.

Roman 4514 - Rhomaios {hro-mah'-yos}; from 4516; Romaean, i.e. Roman (as noun): -- {Roman}, of Rome.

Roman 4575 - sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the {Roman} Emperor, or (as adj.) imperial: -- Augustus(-').

Roman 4588 - Sergios (serg'-ee-os); of Latin origin; Sergius, a (Roman): -- Sergius.

Roman 4686 - speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a {Roman} military cohort; also [by analogy] a squad of Levitical janitors): -- band.

Roman 5061 - Tertullos {ter'-tool-los}; of uncertain derivation; Tertullus, a {Roman}: -- Tertullus. ***. tessara. See 5064.

Roman 5069 - tetradion {tet-rad'-ee-on}; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four {Roman} soldiers: -- quaternion.

Roman 5086 - Tiberios {tib-er'-ee-os}; of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a {Roman} emperor: -- Tiberius.

Roman 5344 - Phelix {fay'-lix}; of Latin origin; happy; Phelix (i.e. Felix), a {Roman}: -- Felix.

Roman 5347 - Phestos {face'-tos}; of Latin derivation; festal; Phestus (i.e. Festus), a {Roman}: -- Festus.

Roman 5416 - phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. {Roman} lash as a public punishment: -- scourge.

Romans 03794 ## Kittiy {kit-tee'} or Kittiyiy {kit-tee-ee'}; patrial from an unused name denoting Cyprus (only in the plural); a Kittite or Cypriote; hence, an islander in general, i.e. the Greeks or {Romans} on the shores opposite Palestine: -- Chittim, Kittim.

Romans 2804 - Klaudios {klow'-dee-os}; of Latin origin; Claudius, the name of two {Romans}: -- Claudius.

Romans 4607 - sikarios {sik-ar'-ee-os}; of Latin origin; a dagger-man or assassin; a freebooter (Jewish fanatic outlawed by the {Romans}): -- murderer. Compare 5406.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1409 + Drusilla +/. Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: --Drusilla . *** . dumi . See 1416 + did set + was setting +/.

2862 + and a colony +/. kolonia {kol-o-nee'-ah}; of Latin origin; a Roman "colony" for veterans: --colony.

3032 + of the Libertines +/. Libertinos {lib-er-tee'-nos}; of Latin origin; a Roman freedman: --Libertine.

4513 +and Latin +/. Rhomaikos {rho-mah-ee-kos'}; from 4514 +Romans + is a Roman + thou a Roman + of the Romans + that is a Roman + him and the Romans + that he was a Roman + that they were Romans +/; Romaic, i.e. Latin: -Latin.

 $4514 + Romans + is a Roman + thou a Roman + of the Romans + that is a Roman + him and the Romans + that he was a Roman + that they were Romans +/. Rhomaios {hro-mah'-yos}; from <math>4516 + Rome + to Rome + of Rome + from Rome + that be in Rome + But when he was in Rome +/; Romaean, i.e. Roman (as noun): --Roman, of Rome.$

5069 + quaternions + /. tetradion {tet-rad'-ee-on}; neuter of a presumed derivative of tetras (a tetrad; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four + /); a quaternion or squad (picket) of four Roman soldiers: --quaternion.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

necromancer 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [{necro-]mancer}, question, require, search, seek [for, out],X surely.

Roman 4514 ** Rhomaios ** {Roman}, of Rome.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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roman\ 4514\ Rhomaios\ *\ \{roman\}\ ,\ \{4514\ Rhomaios\ \}\ , romans\ 4514\ Rhomaios\ *\ \{romans\}\ ,\ \{4514\ Rhomaios\ \}\ ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* roman, 4514,

English Synonyms with Greek Strong's Number.

roman - 4514 {roman},romans,

romans - 4514 roman, {romans},



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English Concordance to the KJV Bible.

necromancer DEU 18 11.

roman, ACT_22_25, ACT_22_26, ACT_22_27, ACT_22_29, ACT_23_27,

romans , JOH_11_48,

romans , ACT_16_21 , ACT_16_37 , ACT_16_38 , ACT_25_16 , ACT_28_17,

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One Word English Phrase Index to the KJV Bible.

necromancer Deu_18_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Roman Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Roman Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Roman Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Roman Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Roman Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Romans Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Romans Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Romans Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Romans Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Three Word English Phrase Index to the KJV Bible.

necromancer Deu_18_11 # Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

Roman and because Act_22_29 # Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

Roman and uncondemned Act_22_25 # And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?

Roman He said Act_22_27 # Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

Roman Act_22_26 # When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

Roman Act_23_27 # This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

Romans and have Act_16_37 # But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans shall come Joh_11_48 # If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.

Romans to deliver Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_16_21 # And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

Romans Act_16_38 # And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

Romans Act_28_17 # And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

Bible Phrases for Individual word studies

romans shall come Joh_11_48

necromancer DEU 018 011 Or a charmer , or a consulter <07592 +sha>al > with familiar spirits <00178 +>owb > , or a wizard <03049 +yidd@ , or a {necromancer} .

Bible Quick Find Phrase Concordance for fast finding of phrases

necromancer ^ Deu_18_11 / necromancer /^

Roman ^ Act_22_26 / Roman /^

Roman ^ Act_23_27 / Roman /^

Roman ^ Act_22_29 / Roman / and because he had bound him.

Roman ^ Act_22_25 / Roman / and uncondemned?

Roman ^ Act_22_27 / Roman / He said, Yea.

Romans ^ Act_16_21 / Romans /^

Romans ^ Act_16_38 / Romans /^

Romans ^ Act_28_17 / Romans /^

Romans ^ Act_16_37 / Romans / and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans ^ Joh_11_48 / Romans / shall come and take away both our place and nation.

Romans ^ Act_25_16 / Romans / to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Bible Translation Phrases for Individual word studies

Roman is a Roman 4514 -Rhomaios->

Roman that he was a Roman 4514 -Rhomaios->

Roman that is a Roman 4514 -Rhomaios->

Roman thou a Roman 4514 -Rhomaios->

Romans him: and the Romans 4514 -Rhomaios->

Romans of the Romans 4514 -Rhomaios->

Romans Romans 4514 -Rhomaios->

Romans that they were Romans 4514 -Rhomaios->

Bible Word Index with the full text of each verse

Roman Act_22_27 Then the chief captain came, and said unto him, Tell me, art thou a {Roman}? He said, Yea.

Roman Act_22_29 Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a {Roman}, and because he had bound him.

Roman Act_23_27 This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a {Roman}.

Roman Act_22_25 And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a {Roman}, and uncondemned?

Roman Act_22_26 When the centurion heard [that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a {Roman}.

Romans Act_16_21 And teach customs, which are not lawful for us to receive, neither to observe, being {Romans}.

Romans Act_16_37 But Paul said unto them, They have beaten us openly uncondemned, being {Romans}, and have cast [us] into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

Romans Act_16_38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were {Romans}.

Romans Act_25_16 To whom I answered, It is not the manner of the {Romans} to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Romans Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the {Romans}.

Romans Joh_11_48 If we let him thus alone, all [men] will believe on him: and the {Romans} shall come and take away both our place and nation.

necromancer Deu_18_11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a {necromancer}.

Bible Word Index with Strong's Number with the full text of each verse

Roman ^ Act_22_6 When <1161> the centurion <1543> heard <0191> (5660) that, he went <4334> (5631) and told <0518> (5656) the chief captain <5506>, saying <3004> (5723), Take heed <3708> (5720) what <5101> thou doest <3195> (5719) <4160> (5721); for <1063> this <3778> man <0444> is <2076> (5748) a {Roman} <4514>.

Roman ^ Act_22_27 Then <1161> the chief captain <5506> came <4334> (5631), and said <2036> (5627) unto him <0846>, Tell <3004> (5720) me <3427>, <1487> art <1488> (5748) thou <4771> a {Roman} <4514>? <1161> He said <5346> (5713), Yea <3483>.

Roman ^ Act_23_27 This <5126> man <0435> was taken <4815> (5685) of <5259> the Jews <2453>, and <2532> should <3195> (5723) have been killed <0337> (5745) of <5259> them <0846>: then came I <2186> (5631) with <4862> an army <4753>, and rescued <1807> (5639) him <0846>, having understood <3129> (5631) that <3754> he was <2076> (5748) a {Roman} <4514>.

Roman ^ Act_22_29 Then <3767> straightway <2112> they departed <0868> (5627) from <0575> him <0846> which <3588> should <3195> (5723) have examined <0426> (5721) him <0846>: and <1161> the chief captain <5506> also <2532> was afraid <5399> (5675), after he knew <1921> (5631) that <3754> he was <2076> (5748) a {Roman} <4514>, and <2532> because <3754> he had <2258> (5713) bound <1210> (5761) him <0846>.

Roman ^ Act_22_25 And <1161> as <5613> they bound <4385> (5656) (5625) <4385> (5656) him <0846> with thongs <2438>, Paul <3972> said <2036> (5627) unto <4314> the centurion <1543> that stood by <2476> (5761), Is it lawful <1487> <1832> (5748) for you <5213> to scourge <3147> (5721) a man <0444> that is a {Roman} <4514>, and <2532> uncondemned <0178>?

Romans ^ Act_16_38 And <1161> the serjeants <4465> told <0312> (5656) these <5023> words <4487> unto the magistrates <4755>: and <2532> they feared <5399> (5675), when they heard <0191> (5660) that <3754> they were <1526> (5748) {Romans} <4514>.

Romans ^ Act_16_21 And <2532> teach <2605> (5719) customs <1485>, which <3739> are <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to receive <3858> (5738), neither <3761> to observe <4160> (5721), being <5607> (5752) {Romans} <4514>.

Romans ^ Act_16_37 But <1161> Paul <3972> said <5346> (5713) unto <4314> them <0846>, They have beaten <1194> (5660) us <2248> openly <1219> uncondemned <0178>, being <5225> (5723) {Romans} <4514> <0444>, and have cast <0906> (5627) us into <1519> prison <5438>; and <2532> now <3568> do they thrust <1544> <0> us <2248> out <1544> (5719) privily <2977>? nay <3756> verily <1063>; but <0235> let them come <2064> (5631) themselves <0846> and fetch <1806> <0> us <2248> out <1806> (5628).

Romans ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the {Romans} <4514>.

Romans ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the {Romans} <4514> to deliver <5483> (5738) any <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

 $Romans \land Joh_11_48 \ If < 1437> we let < 0863> < 0> him < 0846> thus < 3779> alone < 0863> (5632), all < 3956> men will believe < 4100> (5692) on < 1519> him < 0846>: and < 2532> the {Romans} < 4514> shall come < 2064> (5695) and < 2532> take away < 0142> (5692) both < 2532> our < 2257> place < 5117> and < 2532> nation < 1484>.$

Romans ^ Rom_16_27 To God <2316> only <3441> wise <4680>, be glory <1391> through <1223> Jesus <2424> Christ <5547> for <1519> ever <0165>. Amen <0281>. <



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Roman Act_22_25 And as they bound (4385 -proteino -) him with thongs (2438 -himas -), Paul (3972 - Paulos -) said (2036 -epo -) unto the centurion (1543 -hekatontarches -) that stood (2476 -histemi -) by, Is it lawful (1832 -exesti -) for you to scourge (3147 -mastizo -) a man (0444 -anthropos -) that is a {Roman} (4514 -Rhomaios -), and uncondemned (0178 -akatakritos -)?

Roman Act_22_26 When the centurion (1543 -hekatontarches -) heard (0191 -akouo -) [that] , he went (4334 -proserchomai -) and told (0518 -apaggello -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , saying (3004 -lego -) , Take heed (3708 -horao -) what (5101 -tis -) thou doest (4160 -poieo -):for this (3778 -houtos -) man (0444 -anthropos -) is a $\{Roman\}$ (4514 -Rhomaios -) .

Roman Act_22_27 Then (1161 -de -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (4334 - proserchomai -) , and said (2036 -epo -) unto him , Tell (3004 -lego -) me , art (1488 -ei -) thou a $\{Roman\}$ (4514 -Rhomaios -) ? He said (5346 -phemi -) , Yea (3483 -nai -) .

Roman Act_22_29 Then (3767 -oun -) straightway (2112 -eutheos -) they departed (0868 -aphistemi -) from him which (3588 -ho -) should (3195 -mello -) have examined (0426 -anetazo -) him:and the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) also (2532 -kai -) was afraid (5399 -phobeo -) , after he knew (1921 -epiginosko -) that he was a {Roman} (4514 -Rhomaios -) , and because (3754 -hoti -) he had bound (1210 -deo -) him .

Roman Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a $\{Roman\}$ (4514 -Rhomaios -) .

Romans Act_16_21 And teach (2605 -kataggello -) customs (1485 -ethos -), which (3739 -hos -) are not lawful (1832 -exesti -) for us to receive (3858 -paradechomai -), neither (3761 -oude -) to observe (4160 -

poieo -), being (5605 -odino -) {Romans} (4514 -Rhomaios -).

Romans Act_16_37 But Paul (3972 -Paulos -) said (5346 -phemi -) unto them , They have beaten (1194 -dero -) us openly (1219 -demosios -) uncondemned (0178 -akatakritos -) , being (5225 -huparcho -) {Romans} (4514 -Rhomaios -) , and have cast (0906 -ballo -) [us] into (1519 -eis -) prison (5438 -phulake -) ; and now (3568 -nun -) do they thrust (1544 -ekballo -) us out privily (2977 -lathra -) ? nay (3756 -ou -) verily (1063 - gar -) ; but let them come (2064 -erchomai -) themselves (0846 -autos -) and fetch (1806 -exago -) us out .

Romans Act_16_38 And the serjeants (4465 -rhabdouchos -) told (0312 -anaggello -) these (5023 -tauta -) words (4487 -rhema -) unto the magistrates (4755 -strategos -):and they feared (5399 -phobeo -), when they heard (0191 -akouo -) that they were {Romans} (4514 -Rhomaios -).

Romans Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 - ethos -) of the {Romans} (4514 -Rhomaios -) to deliver (5483 -charizomai -) any (5100 -tis -) man (0444 - anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

Romans Act_28_17 . And it came (1096 -ginomai -) to pass , that after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -):and when they were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , he said (3004 -lego -) unto them , Men (0435 -aner -) [and] brethren (0080 -adephos -) , though I have committed (4160 -poieo -) nothing (3762 -oudeis -) against (1727 -enantios -) the people (2992 -laos -) , or (2228 -e -) customs (1485 -ethos -) of our fathers (3971 -patroios -) , yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into (1519 -eis -) the hands (5495 -cheir -) of the {Romans} (4514 -Rhomaios -) .

Romans Joh_11_48 If (1437 -ean -) we let (0863 -aphiemi -) him thus (3779 -houto -) alone (0863 -aphiemi -) , all (3956 -pas -) [men] will believe (4100 -pisteuo -) on (1519 -eis -) him:and the {Romans} (4514 - Rhomaios -) shall come (2064 -erchomai -) and take (0142 -airo -) away both (2532 -kai -) our place (5117 - topos -) and nation (1484 -ethnos -) .

necromancer Deu_18_11 Or a charmer , or a consulter (07592 +sha)al) with familiar spirits (00178 +)owb) , or a wizard (03049 +yidd@(oniy) , or a {necromancer} .

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mann, AC, 2226, AC, 2227, AC, 2229, AC, 2327 manns, AC, [621, AC, [638, AC, 2516, AC, 2817 manns, JOH, J148 Amplias (ampleas (ampleas), amplias (amplias), amplias (ampleas), amplias (ampleas), amplias (amplias), amplias), amplias, amplias,

 $roman\;,\;AC\;,\;22:25\;,\;AC\;,\;22:26\;,\;AC\;,\;22:27\;,\;AC\;,\;22:29\;,\;AC\;,\;23:27\;romans\;,\;AC\;,\;16:21\;,\;AC\;,\;16:37\;,\;AC\;,\;16:38\;,\;AC\;,\;25:16\;,\;AC\;,\;28:17\;romans\;,\;JOH\;,\;11:48$

Amplias 0291 # Amplias {am-plee'-as}; contracted for Latin ampliatus [enlarged]; Amplias, a Roman Christian: --{Amplias}. [ql Augustus 0828 # Augoustos {ow'-goos-tos}; from Latin ["august"]; Augustus, a title of the Roman emperor: -- {Augustus}.[ql Augustus 4575 # sebastos {seb-as-tos'}; from 4573; venerable (august), i.e. (as noun) a title of the Roman Emperor, or (as adj.) imperial: -- {Augustus}(-').[ql Caesar 2541 # Kaisar {kah'-ee-sar}; of Latin origin; Caesar, a title of the Roman emperor: -- {Caesar}.[ql Drusilla 1409 # Drousilla {droo'-sil-lah}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- {Drusilla}.[ql ***. dumi. See 1416.[ql Gabbatha 1042 # gabbatha {gab-bath-ah'}; of Aramaic origin [compare 1355]; the knoll; gabbatha, a vernacular term for the Roman tribunal in Jerusalem: -- {Gabbatha}.[ql Gallio 1058 # Gallion {gal-lee'-own}; of Latin origin; Gallion (i.e. Gallio), a Roman officer: -- {Gallio}.[ql Libertine 3032 # Libertinos {lib-er-tee'-nos}; of Latin origin; a Roman freedman: -- {Libertine}.[ql Nero 3505 # Neron {ner'-ohn}; of Latin origin; Neron (i.e. Nero), a Roman emperor: -- {Nero}.[ql Paul 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: --{Paul}, Paulus.[ql Paulus 3972 # Paulos {pow'-los}; of Latin origin; (little; but remotely from a derivative of 3973, meaning the same); Paulus, the name of a Roman and of an apostle: -- Paul, {Paulus}.[ql Pavement 3038 # lithostrotos {lith-os'-tro-tos}; from 3037 and a derivative of 4766; stone-strewed, i.e. a tessellated mosaic on which the Roman tribunal was placed: -- {Pavement}.[ql Roman 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaean, i.e. Roman (as noun): -- {Roman}, of Rome.[ql Rome 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaean, i.e. Roman (as noun): -- Roman, of {Rome}.[ql Tiberius 5086 # Tiberios {tib-er'-ee-os}; of Latin origin; probably pertaining to the river Tiberis or Tiber; Tiberius, a Roman emperor: -- {Tiberius}.[ql band 4686 # speira {spi'-rah}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- {band}.[ql colony 2862 # kolonia {kol-o-nee'-ah}; of Latin origin; a Roman "colony" for veterans: --{colony}.[ql deputy 0446 # anthupatos {anth-oo'-pat-os}; from 473 and a superlative of 5228; instead of the highest officer, i.e. (specially) a Roman proconsul: -- {deputy}.[ql earth 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- {earth}, world.[ql farthing 0787 # assarion {as-sar'-ee-on}; of Latin origin; an assarius or as, a Roman coin: -- {farthing}.[ql legion 3003 # legeon {leg-eh-ohn'}; of Latin origin; a "legion", i.e. Roman regiment (figuratively): -- {legion}.[ql legion 2705 # kataphileo {kat-af-ee-leh'-o}}; of Latin origin; a "legion", i.e. Roman regiment (figuratively): -- {legion}.[ql of 4514 # Rhomaios {hro-mah'-yos}; from 4516; Romaean, i.e. Roman (as noun): -- Roman, {of} Rome.[ql plague 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- {plague}, scourging.[ql province 1885 # eparchia {ep-ar-khee'-ah}; from a compound of 1909 and 757 (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --{province}.[ql quaternion 5069 # tetradion {tet-rad'-ee-on}; neuter of a presumed derivative of tetras (a tetrad; from 5064); a quaternion or squad (picket) of four Roman soldiers: -- {quaternion}.[ql scourge 5416 # phragellion {frag-el'-le-on}; neuter of a derivative from the base of 5417; a whip, i.e. Roman lash as a public punishment: --{scourge}.[ql scourging 3148 # mastix {mas'-tix}; probably from the base of 3145 (through the idea of contact); a whip (literally, the Roman flagellum for criminals; figuratively, a disease): -- plague, {scourging}.[ql serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[ql watch 2892 # koustodia {koos-to-dee'-ah}; of Latin origin; "custody", i.e. a Roman sentry: -- {watch}.[ql world 3625 # oikoumene {oy-kou-men'-ay}; feminine participle present passive of 3611 (as noun, by implication of 1093); land, i.e. the (terrene part of the) globe; specifically, the Roman empire: -- earth, {world}.[ql

* roman , 4514 Rhomaios ,

roman -4514 {roman},romans, romans -4514 roman, {romans},

necromancer 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [{necro-]mancer}, question, require, search, seek [for, out],X surely. Roman 4514 ** Rhomaios ** {Roman}, of Rome.

Roman is a Roman 4514 -Rhomaios-> Roman that he was a Roman 4514 -Rhomaios-> Roman	
that is a Roman 4514 -Rhomaios-> Roman thou a Roman 4514 -Rhomaios-> Romans him : and the	e
Romans 4514 -Rhomaios-> Romans of the Romans 4514 -Rhomaios-> Romans Romans 4514 -	
Rhomaios-> Romans that they were Romans 4514 -Rhomaios->	





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Roman Interlinear Index Study Roman ACT 022 025 And as they bound <4385 -proteino -> him with thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -> unto the centurion <1543 -hekatontarches -> that stood <2476 - histemi -> by, Is it lawful <1832 -exesti -> for you to scourge <3147 -mastizo -> a man <0444 anthropos -> that is a {Roman} <4514 -Rhomaios -> , and uncondemned <0178 -akatakritos -> ? Roman ACT 022 026 When the centurion <1543 -hekatontarches -> heard <0191 -akouo -> [that], he went <4334 proserchomai -> and told <0518 -apaggello -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , saying <3004 -lego ->, Take heed <3708 -horao -> what <5101 -tis -> thou doest <4160 -poieo ->: for this <3778 -houtos -> man <0444 -anthropos -> is a {Roman} <4514 -Rhomaios -> . Roman ACT 022 027 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <4334 -proserchomai -> , and said <2036 -epo -> unto him, Tell <3004 -lego -> me, art <1488 -ei -> thou a {Roman} <4514 -Rhomaios -> ? He said <5346 - phemi -> , Yea <3483 -nai -> . Roman ACT 022 029 Then <3767 -oun -> straightway <2112 eutheos - > they departed <0868 -aphistemi -> from him which <3588 -ho -> should <3195 -mello -> have examined <0426 -anetazo -> him : and the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> also <2532 kai -> was afraid <5399 -phobeo -> , after he knew <1921 -epiginosko -> that he was a {Roman} <4514 -Rhomaios ->, and because <3754 -hoti -> he had bound <1210 -deo -> him . Roman ACT 023 027 This <5126 touton -> man <0435 -aner -> was taken <4815 -sullambano -> of the Jews <2453 -Ioudaios -> , and should <3195 -mello -> have been killed <0615 -apokteino -> of them : then came <2186 -ephistemi -> I with an army <4753 - strateuma -> , and rescued <1807 -exaireo -> him , having understood <3129 -manthano -> that he was a $\{Roman\} < 4514 - Rhomaios -> .$

Roman Act_22_29 /\${Roman /and because he had bound him . Roman Act_22_25 /\${Roman /and uncondemned ? Roman Act_22_27 /\${Roman /He said , Yea . Romans Act_16_37 /\${Romans /and have cast us into prison ; and now do they thrust us out privily ? nay verily ; but let them come themselves and fetch us out . Romans Rom_16_27 /\${Romans /from Corinthus , and sent by Phebe servant of the church at Cenchrea .>> Romans Joh_11_48 /\${Romans /shall come and take away both our place and nation . Romans Act_25_16 /\${Romans /to deliver any man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him .

* roman , 4514 ,

roman And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a {Roman}, and uncondemned? roman When the centurion heard that], he went and told the chief captain, saying, Take heed what thou doest: for this man is a {Roman}. roman Then the chief captain came, and said unto him, Tell me, art thou a {Roman}? He said, Yea. roman Then straightway they departed from him which should have examined him: and the chief captain also was afraid, after he knew that he was a {Roman}, and because he had bound him. roman This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a {Roman}.