

## KJV Bible Word Studies for BRIDEGROOM KJV Bible Word Studies for ROOM

## Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -depart, put \{asunder\}, separate.
besom 4292 \#\# mat\&ate\& \{mat-at-ay'\}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. 'to dust', i.e. remove dust]): -- \{besom\}.
bridegroom 2860 \#\# chathan \{khaw-thawn'\}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- \{bridegroom\}, husband, son in law.
bridegroom 3566 \# numphios \{noom-fee'-os\}; from 3565; a bride-groom (literally or figuratively): -\{bridegroom\}.
chamber 3957 \#\# lishkah \{lish-kaw'\}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- \{chamber\}, parlour. Compare 5393.
chamber 8372 \#\# ta\& \{taw\}; and (feminine) ta\&ah (Ezek. 40:12) \{taw-aw'\}; from (the base of) 8376; a room (as circumscribed): -- (little) \{chamber\}.
common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (\{common\}, judgment) hall (of judgment), palace, praetorium.
depart 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -\{depart\}, put asunder, separate.
hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.
judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, \{judgment\}) hall (of judgment), palace, praetorium.
judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of \{judgment\}), palace, praetorium.
juniper 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- \{juniper\} (tree).
little 8372 \#\# ta\& \{taw\}; and (feminine) ta\&ah (Ezek. 40:12) \{taw-aw'\}; from (the base of) 8376; a room (as circumscribed): -- (\{little\}) chamber.
of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (\{of $\}$ judgment), palace, praetorium.
palace 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), \{palace\},
praetorium.
parlour 3957 \#\# lishkah \{lish-kaw'\}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- chamber, \{parlour\}. Compare 5393.
praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium\}.
put 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -depart, $\{$ put $\}$ asunder, separate.
room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -for, in the $\{r o o m\}$ of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.
room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.
room 1240 \# diadochos \{dee-ad'-okh-os\}; from 1237; a successor in office: -- \{room\}.
room 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) \{room\}.
room 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, $X$ home, $X$ open, place, \{room\}, space, $X$ whither[-soever].
room 4800 \#\# merchab \{mer-khawb'\}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, large place (\{room\}).
room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room\}, where.
room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room\}).
room 5562 \# choreo $\{$ kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be \{room\} to) receive.
room 7064 \#\# qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- nest, \{room\}.
room 7337 \#\# rachab \{raw-khab'\}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en-(make) large(-ing), make \{room\}, make (open) wide.
room 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, $X$ flat, in(-stead), (same) place (where...is), \{room\}, for...sake, stead of, under, $X$ unto, $X$ when...was mine, whereas, [where-]fore, with.
separate 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, \{separate\}.
tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).
vestry 4458 \#\# meltachah \{mel-taw-khaw'\}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- \{vestry\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

audience-room 0201 - akroaterion \{ak-ro-at-ay'-ree-on\}; from 0202; an \{audience-room\}: -- place of hearing.
audience-room 2302 - theatron \{theh'-at-ron\}; from 2300; a place for public show ( " theatre " ), i.e. general \{audience-room\}; by implication, a show itself (figuratively): -- spectacle, theatre.
bedroom 2846 - koiton \{koy-tone'\}; from 2845; a \{bedroom\}: -- + chamberlain.
bride-groom 3566 - numphios \{noom-fee'-os\}; from 3565; a \{bride-groom \} (literally or figuratively): -bridegroom.
bridegroom 02860 \#\# chathan \{khaw-thawn'\} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- \{bridegroom\}, husband, son in law .
bridegroom 3566 - numphios \{noom-fee'-os\}; from 3565; a bride-groom (literally or figuratively): -\{bridegroom\}.
broom 04292 \#\# mat'ate' \{mat-at-ay'\} ; apparently a denominative from 02916 ; a \{broom\} (as removing dirt [compare Engl. " to dust ", i. e . remove dust ]): -- besom .
broom 07574 \#\# rethem \{reh'- them\} ; or rothem \{ro'- them\} ; from 07573 ; the Spanish \{broom\} (from its pole-like stems) : -- juniper (tree) .
broom 4563 - saroo \{sar-o'-o\}; from a derivative of sairo (to brush off; akin to 4951); meaning a \{broom\}; to sweep: -- sweep.
court-room 4232-praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's \{court-room\} (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, praetorium.
room 02314 \#\# chadar \{khaw-dar'\} ; a primitive root ; properly , to inclose (as a \{room\}), i.e. (by analogy ,) to beset (as in a siege) : -- enter a privy chamber .
room 03957 \#\# lishkah \{lish-kaw'\} ; from an unused root of uncertain meaning ; a \{room\} in a building (whether for storage, eating , or lodging) : -- chamber , parlour . Compare 05393 .
room 04458 \#\# meltachah \{mel-taw-khaw'\} ; from an unused root meaning to spread out ; a wardrobe (i.e . $\{$ room $\}$ where clothing is spread) : -- vestry .
room 04524 \#\# mecab \{may-sab'\} ; plural masculine $\mathbf{m}$ @cibbiym \{mes-ib-beem'\} ; or feminine m@cibbowth \{mes-ib-bohth'\} ; from 05437 ; a divan (as enclosing the \{room\}) ; abstractly (adverbial) around : -- that compass about, (place) round about , at table .
room 04725 \#\# maqowm \{maw-kome'\} ; or maqom \{maw-kome'\} ; also (feminine) m@qowmah \{mek-o-mah'\} ; or m@qomah \{mek-o-mah'\} ; from 06965 ; properly , a standing, i . e . a spot ; but used widely of a locality (general or specific) ; also (figuratively) of a condition (of body or mind) : -- country , $X$ home, $X$ open , place , $\{$ room $\}$, space, $X$ whither [-soever ].
room 04800 \#\# merchab \{mer-khawb'\} ; from 07337 ; enlargement , either literally (an open space , usually in a good sense), or figuratively (liberty) : -- breadth, large place (\{room\}) .
room 05944 \#\#` aliyah \{al-ee-yaw'\} ; feminine from 05927 ; something lofty , i e e a stair-way ; also a second-story \{room\} (or even one on the roof) ; figuratively , the sky : -- ascent , (upper) chamber, going up , loft , parlour . room 05952 \#\#` alliyth \{al-leeth'\} ; from 05927 ; a second-story \{room\} : -- chamber . Compare 05944 .
room 07064 \#\# qen \{kane\} ; contracted from 07077 ; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling : -- nest , \{room\} .
room 07304 \#\# ravach \{raw-vakh'\} ; a primitive root [identical with 07306 ] ; properly , to breathe freely , i . e . revive ; by implication , to have ample \{room\} : -- be refreshed , large .
room 07305 \#\# revach $\{$ reh'- vakh $\}$; from 07304 ; \{room \} , literally (an interval) or figuratively (deliverance) : -- enlargement , space .
room 07337 \#\# rachab \{raw-khab'\} ; a primitive root ; to broaden (intransitive or transitive, literal or figurative) :-- be an en-(make) large (- ing), make \{room\}, make (open) wide .
room 08372 \#\# ta'\{taw\} ; and (feminine) ta'ah (Ezek. 40 : 12) \{taw-aw'\} ; from (the base of) 08376 ; a \{room\} (as circumscribed) : -- (little) chamber .
room 08478 \#\# tachath \{takh'- ath ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath), in lieu of , etc . : -- as , beneath, $X$ flat , in ( - stead), (same) place (where . . . is) , \{room \}, for . . . sake, stead of , under , $X$ unto , $X$ when . . . was mine , whereas , [where-] fore, with .
room 0473 - anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -for, in the $\{r o o m\}$ of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.
room 0508 - anogeon \{an-ogue'-eh-on\}; from 0507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.
room 1240 - diadochos \{dee-ad'-okh-os\}; from 1237; a successor in office: -- \{room\}.
room 2878 - korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the \{room\} where the contribution boxes stood: -- Corban, treasury.
room 3567 - numphon \{noom-fohn'\}; from 3565; the bridal \{room\}: -- bridechamber.
room 4411 - protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, uppermost) \{room\}.
room 4730 - stenochoria \{sten-okh-o-ree'-ah\}; from a compound of 4728 and 5561; narrowness of \{room\}, i.e. (figuratively) calamity: -- anguish, distress.
room 4849 - sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ( " symposium " ), i.e. (by extension) a \{room\} of guests: -- company.
room 5117 - topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, $X$ plain, quarter, + rock, $\{$ room $\}$, where.
room 5253 - huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room\}).
room 5561 - chora \{kho'-rah\}; feminine of a derivative of the base of 5490 through the idea of empty expanse; \{room\}, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, region. Compare 5117.
room 5562 - choreo $\{k h o-r e h '-o\}$; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be \{room\} to) receive.
room 5563 - chorizo \{kho-rid'-zo\}; from 5561; to place \{room\} between, i.e. part; reflexively, to go away: -depart, put asunder, separate.
rooms 07713 \#\# s @ derah $\{$ sed-ay-raw'\} ; from an unused root meaning to regulate; a row , i . e . rank (of soldiers), story (of \{rooms\}) : -- board, range .
roomy 06601 \#\# pathah \{paw-thaw'\} ; a primitive root ; to open , i . e . be (causatively , make) \{roomy\} ; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude : -- allure, deceive, enlarge, entice, flatter, persuade, silly (one).
roomy 07342 \#\# rachab \{raw-khawb'\} ; from 07337 ; \{roomy\}, in any (or every) direction, literally or figuratively : -- broad, large, at liberty , proud, wide .
\{aw-room'\} 06175 \#\#` aruwm \{\{aw-room'\}\} ; passive participle of 06191 ; cunning (usually in a bad sense) : -- crafty , prudent, subtil.
\{haw-room'\} 02037 \#\# Harum \{\{haw-room'\}\} ; passive participle of the same as 02036 ; high ; Harum , an Israelite : -- Harum .
\{proom'-nah\} 4403 - prumna \{\{proom'-nah\}\}; feminine of prumnus (hindmost); the stern of a ship: -hinder part, stern.
\{room\} 07311 \#\# ruwm \{\{room\}\}; a primitive root ; to be high actively, to rise or raise (in various applications, literally or figuratively) : -- bring up, exalt (self), extol , give, go up, haughty , heave (up), (be , lift up on , make on , set up on , too) high (- er , one), hold up, levy, lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion), proud , set up , tall (- er) , take (away , off, up), breed worms .
\{room 07312 \#\# ruwm \{room\} ; or rum \{\{room\}\}; from 07311 ; (literally) elevation or (figuratively) elation : -- haughtiness , height, $X$ high .
\{room\} 07312 \#\# ruwm \{\{room\}\} ; or rum \{room\} ; from 07311 ; (literally) elevation or (figuratively) elation : -- haughtiness , height, $X$ high .
\{room $\} 07313$ \#\# ruwm (Aramaic) $\{\{$ room $\}\}$; corresponding to 07311 ; (figuratively only) :--extol, lift up
(self), set up .
\{room\} 07314 \#\# ruwm (Aramaic) $\{$ \{room $\}\}$; from 07313 ; (literally) altitude : -- height .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0368 + against + things cannot +/ . anantirrhetos \{an-an-tir'-hray-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $0473+$ in the room $+/$ and $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said $+/$; indisputable: --cannot be spoken against .
$0402+$ aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + it he withdrew + of it he departed + And when they were gone + And when they were departed $+/$. anachoreo $\{$ an-akh-o-reh'-o\}; from $0303+$ each + every + apiece + through $+/$ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/ ; to retire: --depart, give place, go (turn) aside, withdraw self .

0436 + resist + Resist + resisteth + withstood + to resist + I withstood + to withstand + hath resisted + and they that resist + unto you That ye resist $+/$. anthistemi \{anth-is'-tay-mee \}; from $0473+$ in the room $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand against, i .e . oppose: --resist, withstand .

0437 + gave + thanks + likewise +/ . anthomologeomai \{anth-om-ol-og-eh'-om-ahee\}; from 0473 + in the room $+/$ and the middle voice of $3670+$ confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ ; to confess in turn, i .e . respond in praise: --give thanks .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/ . anthupatos \{anth-oo'-pat-os\}; from $0473+$ in the room $+/$ and a superlative of $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; instead of the highest officer, i .e . (specially) a Roman proconsul: -deputy .
$0464+$ striving +/ . antagonizomai \{an-tag-o-nid'-zom-ahee \}; from $0473+$ in the room +/ and $0075+$ fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against (figuratively) ["antagonize"]: --strive against .
$0465+$ in exchange +/ . antallagma \{an-tal'-ag-mah\}; from a compound of $0473+$ in the room +/ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and
they shall be changed + ; ; an equivalent or ransom: --in exchange .
0466 + for you and fill +/ . antanapleroo \{an-tan-ap-lay-ro'-o\}; from $0473+$ in the room +/ and $0378+$ fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/ ; to supplement: --fill up .

0467 + again + we render + recompense + I will repay + to recompense + unto him again + thee for thou shalt be recompensed + to him and it shall be recompensed + belongeth unto me $I$ will recompense $+/$. antapodidomi \{an-tap-od-ee'-do-mee\}; from $0473+$ in the room +/ and $0591+$ Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform $+/$; to requite (good or evil): --recompense, render, repay .

0470 + against + him again + not answer + thou that repliest +/ . antapokrinomai
\{an-tap-ok-ree'-nom-ahee\}; from 0473 + in the room +/ and 0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer +He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering +it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer + ; to contradict or dispute: --answer again, reply against .

0471 + say + against + to gainsay +/ . antepo \{an-tep'-o\}; from 0473 + in the room +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said +in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he
had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0472 + fast + Holding + support + else he will hold +/ . antechomai \{an-tekh'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth +I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them $Y e$ have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have +it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0473 + in the room +/ . anti \{an-tee'\}; a primary particle; opposite, i .e . instead or because of (rarely in addition to): --for, in the room of . Often used in composition to denote contrast, requital, substitution, correspondence, etc .

0474 + that ye have +/ . antiballo \{an-tee-bal'-lo\}; from $0473+$ in the room +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did
strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have.

0475 + that oppose +/ . antidiatithemai \{an-tee-dee-at-eeth'-em-ahee\}; from 0473 + in the room +/ and 1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/ ; to set oneself opposite, i .e . be disputatious: --that oppose themselves .

0476 + adversary + the adversary +/ . antidikos \{an-tid'-ee-kos\}; from 0473 + in the room +/ and 1349 + the vengeance + yet vengeance + to have judgment + ; an opponent (in a lawsuit); specially, Satan (as the arch-enemy): --adversary .
$0477+$ and oppositions +/ . antithesis \{an-tith'-es-is $\}$; from a compound of $\mathbf{0 4 7 3}+$ in the room +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; opposition, i .e . a conflict (of theories): --opposition .

0478 + resisted +/ . antikathistemi \{an-tee-kath-is'-tay-mee\}; from 0473 + in the room +/ and $2525+$ made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make $+/$; to set down (troops) against, i e. withstand: --resist .

0479 + bid + thee again +/ . antikaleo \{an-tee-kal-eh'-o\}; from 0473 + in the room +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again.

0480 + opposeth + adversaries + are contrary + his adversaries + to the adversary + thing that is contrary
+/ . antikeimai \{an-tik'-i-mahee\}; from 0473 + in the room +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed +/ ; to lie opposite, i .e . be adverse (figuratively, repugnant) to: --adversary, be contrary, oppose .

0481 + against + day over +/ . antikru \{an-tee-kroo'\}; prol . from 0473 + in the room +/ ; opposite: --over against .

0482 + partakers + to support + He hath holpen +/ . antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego \{an-til'-eg-o\}; from 0473 + in the room +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that
he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .

0486 + reviled + not again +/ . antiloidoreo \{an-tee-loy-dor-eh'-o\}; from 0473 + in the room +/ and $3058+$ Revilest + they reviled + being reviled + when he was reviled +/ ; to rail in reply: --revile again .

0487 + a ransom +/ . antilutron \{an-til'-oo-tron\}; from $0473+$ in the room +/ and $3083+$ a ransom +/ ; a redemption-price: --ransom .

0488 + to you again + it shall be measured + things ; not answering + withal it shall be measured +/. antimetreo \{an-tee-met-reh'-o\}; from $0473+$ in the room $+/$ and $3354+$ ye mete + to measure + and measure + that ye mete + And he measured + out and measure + and he measured + but they measuring + it shall be measured + ; to mete in return: --measure again .

0489 + that recompence + for a recompence +/ . antimisthia \{an-tee-mis-thee'-ah\}; from a compound of $0473+$ in the room +/ and $3408+$ reward 3408 - reward 3408 - wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/ ; requital, correspondence: -recompense.

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 0473 + in the room +/ and $3928+$ Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come + ; to go along opposite: --pass by on the other side .
$0493+$ Antipas +/ . Antipas \{an-tee'-pas\}; contracted for a compound of $\mathbf{0 4 7 3}+$ in the room $+/$ and a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father +
thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father $s$ + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father $s+u n t o ~ o u r ~ f a t h e r ~+I ~ a n d ~ m y ~ F a t h e r ~+~$ unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father $\mathbf{s}+$ to me of my Father + of you as a father + he and our fathers + up in his father $s+$ and in his Father $s+$ was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father $s+$ to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father $+/$; Antipas, a Christian: --Antipas .

0495 + against + is over +/ . antiperan \{an-tee-per'-an\}; from 0473 + in the room +/ and $4008+$ side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; on the opposite side: -over against .

0496 + resist +/ . antipipto \{an-tee-pip'-to\}; from $0473+$ in the room +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall +it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$ (including its alternate); to oppose: --resist .

0497 + warring + against +/ . antistrateuomai \{an-tee-strat-yoo'-om-ahee\}; from $0473+$ in the room +/ and 4754 + war + that war + that warreth + we do not war + goeth a warfare + And the soldiers + thee that thou by them mightest war + ; (figuratively) to attack, $i$.e . (by implication) destroy: --war against .

0498 + resisteth + And when they opposed + and he doth not resist +/ . antitassomai \{an-tee-tas'-som-ahee\}; from 0473 + in the room +/ and the middle voice of $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted + ; to range oneself against, $i$.e . oppose: --oppose themselves, resist .

0499 + figure + The like + which are the figures +/ . antitupon \{an-teet'-oo-pon\}; neuter of a compound of $0473+$ in the room +/ and $5179+$ manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; corresponding ["antitype'], i .e . a representative, counterpart: --(like) figure (whereunto) .
$0500+$ and an antichrist 0500 - and an antichrist $0500-$ antichrists + that antichrist +He is antichrist + is that spirit of antichrist +/ . antichristos \{an-tee'-khris-tos\}; from $0473+$ in the room +/ and $5547+$ Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ $\mathrm{s}+$ as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $s+$ That Christ + hath Christ + with Christ + is Christ $s+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+$ us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $\mathbf{s}+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $s+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $s+$ they that are Christ $s+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; an opponent of the Messiah: --antichrist .
$0503+$ not bear +/ . antophthalmeo \{ant-of-thal-meh'-o\}; from a compound of $0473+$ in the room +/ and $3788+$ eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight + ; to face: --bear up into .

0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ . ano \{an'-o\}; adverb from $0473+$ in the room +/ ; upward or on the top: --above, brim, high, up .

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; above the ground, i.e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0528 + met + to meet + there met + and there shall meet +/ . apantao \{ap-an-tah' -0$\}$; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 4 7 3}+$ in the room $+/$; to meet away, $i$.e . encounter: --meet .

0672 + departeth + departing +/ . apochoreo \{ap-okh-o-reh'-o\}; from $0575+$ at + On + on +ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $5562+$ room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$; to go away: --depart .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ . aster \{as-tare'\}; probably from the base of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; a star (as strown over the sky), literally or figuratively: --star .

0824 + harm + amiss + wickedness + from unreasonable +/ . atopos \{at'-op-os\}; from $0001+$ Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places + ; out of place, i .e . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

1240 + came + room +/ . diadochos \{dee-ad'-okh-os\}; from 1237 + that came +/ ; a successor in office: -room .

1633 + of it depart +/ . ekchoreo \{ek-kho-reh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5562+$ room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$; to depart: --depart out .

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room $+/$; in front (i.e . figuratively, presence) of: --before .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: - -of that place .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee \}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

3038 + the Pavement +/ . lithostrotos $\{$ lith-os'-tro-tos $\} ;$ from $3037+$ stone + stones + a stone + in stones + the
stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and a derivative of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i .e a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3566 + the bridegroom + is the bridegroom + of the bridegroom + as the bridegroom + of the bridegroom $s$ + While the bridegroom +/ . numphios \{noom-fee'-os\}; from 3565 + in law + the bride + as a bride + her daughter + and the bride + thee the bride + and the daughter + and of the bride $+/$; a bride-groom (literally or figuratively): --bridegroom .

4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ . poios \{poy'-os\}; from the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where $+/$ and $3634+$ so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; individualizing interrogative (of character) what sort of, or (of number) which one: --what (manner of), which .

4217 + What + what + manner + and what + in her mind what +/ . potapos \{pot-ap-os'\}; apparently from 4219 + all + things ye shall never + shall I be with you how +/ and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where + ; interrogatively, whatever, $i$.e . of what possible sort: --what (manner of) .

4219 + all + things ye shall never + shall I be with you how +/ . pote \{pot'-eh\}; from the base of $4226+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; interrogative adverb, at what time: --+ how long, when .

4220 + whether +/ . poteron \{pot'-er-on\}; neuter of a comparative of the base of $4226+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where + ; interrogative as adverb, which (of two), i.e . is it this or that: --whether .

4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where $+/$. pou \{poo\}; genitive case of an interrogative pronoun pos (what) otherwise obsolete (perhaps the same as $\mathbf{4 2 2 5}+$ in a certain + when he was about +/ used with the rising slide of inquiry); as adverb of place; at (by implication, to) what locality: --where, whither .

4232 + hall + judgment + the common + Praetorium + the palace + of judgment + the judgment + unto the hall $+/$. praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): --(common, judgment) hall (of judgment), palace, praetorium .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the
chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and $2828+$ in a company $+/$; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room
$4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos \{poce\}; adverb from the base of $\mathbf{4 2 2 6}+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4756 + host + the host +/ . stratia \{strat-ee'-ah\} feminine of a derivative of stratos (an army; from the base of 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ , as encamped); camp-likeness, i .e an army, i e. (figuratively) the angels, the celestial luminaries: --host .

4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ . stronnumi \{strone'-noo-mee\}; or simpler stronnuo \{strone-noo'-o\}; prolongation from a still simpler stroo \{stro'-o\} (used only as an alternate in certain tenses; probably akin to $4731+$ sure + stedfast + But strong + and not of strong +/ through the idea of positing); to "strew", i .e . spread (as a carpet or couch): --make bed, furnish, spread, strew .

4876 + met + meet + was befallen + the things that shall befall +/ . sunantao \{soon-an-tah'-o\}; from 4862 + and beside + accompanied $+/$ and a derivate of $0473+$ in the room $+/$; to meet with; figuratively, to occur: --befall, meet .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$ is a large but participle locality), $i$.e. location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, $X$ plain, quarter, + rock, room, where .

5221 + met + went + and met + there met +/ . hupantao \{hoop-an-tah'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 0473 + in the room $+/$; to go opposite (meet) under (quietly), i.e . to encounter, fall in with: --(go to) meet .

5253 + room + chamber + an upper + the upper + her in an upper +/ . huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/; a higher part of the house, $i$.e . apartment in the third story: --upper chamber (room) .

5291 + they spread +/ . hupostronnumi \{hoop-os-trone'-noo-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished $+/$; to strew underneath (the feet as a carpet): --spread .

5298 + aside + them and went + And he withdrew +/ . hupochoreo \{hoop-okh-o-reh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5562+$ room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$; to vacate down, $i$.e . retire quietly: --go aside, withdraw self .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart $+/$. choreo $\{$ kho-reh' $-\mathbf{o}\}$; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; to be in (give) space, $i$.e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

5563 + put + asunder + departed +/ . chorizo $\{$ kho-rid'-zo\}; from $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries $+/$; to place room between, i .e . part; reflexively, to go away: --depart, put asunder, separate .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bridegroom 2860 -- chathan -- \{bridegroom\}, husband, son in law.
bridegroom 3566 ** numphios ** \{bridegroom\}.
room 0473 ** anti ${ }^{* *}$ for, in the $\{r o o m\}$ of.
room 0508 ** anogeon ** upper \{room\}.
room 1240 ** diadochos ** \{room\}.
room 4411 ** protoklisia ** chief (highest, uppermost) \{room\}.
room 4725 -- maqowm -- country, $X$ home, $X$ open, place, $\{r o o m\}$, space, Xwhither[-soever].
room 4800 -- merchab -- breadth, large place (\{room\}).
room 5117 ** topos ** coast, licence, place, X plain, quarter, + rock, \{room\},where.
room 5253 ** huperoion ** upper chamber (\{room\}).
room 5562 ** choreo ** come, contain, go, have place, (can, be \{room\} to) receive.
room 7064 qen -- -- nest, \{room\}.
room 7337 rachab -- -- be an en-(make) large(-ing), make \{room\}, make (open) wide.
room 8478 -- tachath -- as, beneath, $X$ flat, in(-stead), (same) place (where...is),\{room\}, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

bridegroom 3566 numphios * \{bridegroom $\},\{3566$ numphios $\}$,
room 0473 anti * \{room\} , \{0473 anti \}, 0508 anogeon , 1240 diadochos , 5117 topos, 5253 huperoion , 5362 philandros,
room 0508 anogeon * $\{r o o m\}, 0473$ anti , $\{0508$ anogeon \}, 1240 diadochos, 5117 topos, 5253 huperoion , 5362 philandros,
room 1240 diadochos * \{room\}, 0473 anti, 0508 anogeon , $\{1240$ diadochos \}, 5117 topos , 5253 huperoion , 5362 philandros ,
room 5117 topos * \{room \}, 0473 anti, 0508 anogeon, 1240 diadochos , $\mathbf{5 1 1 7}$ topos \}, 5253 huperoion , 5362 philandros,
room 5253 huperoion * $\{r o o m\}, 0473$ anti , 0508 anogeon , 1240 diadochos , 5117 topos , $\{5253$ huperoion \}, 5362 philandros,
room 5362 philandros * $\{r o o m\}, 0473$ anti, 0508 anogeon , 1240 diadochos, 5117 topos, 5253 huperoion , \{5362 philandros \},
rooms 4411 protoklisia * \{rooms \} , $\{4411$ protoklisia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

```
-bridegroom,2860,
* bridegroom,3566,
* room, 0473, 0508, 1240, 5117, 5253, 5362,
- room,4725,4800, 7337, 8478,
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## English Synonyms with Greek Strong's Number.

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bridegroom - 3566 {bridegroom},
room-0473 {room},
room-0508 {room}, upper,
room - 1240 came, {room},
room - 5117 coasts, licence, place, places, quarters, rocks, {room}, where,
room - 5253 chamber, {room}, upper,
room - 5362 husbands, love, {room},
rooms - 4411 {rooms}, uppermost,
```

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## English Concordance to the KJV Bible.

bridegroom , PSA_19_05,
bridegroom, ISA_61_10, ISA_62_05,
bridegroom , JER_07_34, JER_16_09, JER_25_10, JER_33_11,
bridegroom , JOE_02_16,
bridegroom, MAT_09_15, MAT_09_15, MAT_25_01, MAT_25_05, MAT_25_06, MAT_25_10,
bridegroom , MAR_02_19, MAR_02_19, MAR_02_20,
bridegroom , LUK_05_34, LUK_05_35,
bridegroom , JOH_02_09, JOH_03_29, JOH_03_29,
bridegroom , REV_18_23,
bridegroom's , JOH_03_29,
room , GEN_24_23, GEN_24_25, GEN_24_31, GEN_26_22,
room, 2SA_19_13,
room , 1KI_02_35, 1KI_02_35, 1KI_05_01, 1KI_05_05, 1KI_08_20, 1KI_19_16,
room ,2KI_15_25, 2KI_23_34,
room , 2CH_06_10, 2CH_26_01,
room , PSA_31_08, PSA_80_09,
room , PRO_18_16,
room , MAL_03_10,
room , MAT_02_22,
room , MAR_02_02, MAR_14_15,
room , LUK_02_07, LUK_12_17, LUK_14_08, LUK_14_09, LUK_14_10, LUK_14_22, LUK_22_12,
room, ACT_01_13, ACT_24_27,
room , 1CO_14_16,
rooms, GEN_06_14,
rooms , 1KI_20_24,
rooms ,1CH_04_41,
rooms, MAT_23_06,
rooms , MAR_12_39,
rooms , LUK_14_07, LUK_20_46,

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## One Word English Phrase Index to the KJV Bible.

bridegroom Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
bridegroom Isa_62_05 \# For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.
bridegroom Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
bridegroom Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
bridegroom Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
bridegroom Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
bridegroom Joe_02_16 \# Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
bridegroom Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,
bridegroom Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom Luk_05_34 \# And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
bridegroom Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
bridegroom Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
bridegroom Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
bridegroom Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
bridegroom Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
bridegroom Mat_25_05 \# While the bridegroom tarried, they all slumbered and slept.
bridegroom Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
bridegroom Mat_25_10 \# And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
bridegroom Psa_19_05 \# Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.
bridegroom Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
bridegroom's Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
room 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
room 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
room 1Ki_05_01 \# And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
room 1Ki_05_05 \# And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.
room 1Ki_08_20 \# And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
room 1Ki_19_16 \# And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy room.
room 2Ch_06_10 \# The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
room 2Ch_26_01 \# Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.
room 2Ki_15_25 \# But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.
room 2Ki_23_34 \# And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
room 2Sa_19_13 \# And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
room Act_01_13 \# And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
room Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
room Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?
room Gen_24_25 \# She said moreover unto him, We have both straw and provender enough, and room to lodge in.
room Gen_24_31 \# And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and room for the camels.
room Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
room Luk_02_07 \# And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
room Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
room Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
room Luk_14_09 \# And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
room Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of
them that sit at meat with thee.
room Luk_14_22 \# And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
room Luk_22_12 \# And he shall show you a large upper room furnished: there make ready.
room Mal_03_10 \# Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
room Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
room Mar_14_15 \# And he will show you a large upper room furnished [and] prepared: there make ready for us.
room Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
room Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
room Psa_31_08 \# And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
room Psa_80_09 \# Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.
rooms 1Ch_04_41 \# And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.
rooms 1Ki_20_24 \# And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:
rooms Gen_06_14 \# Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
rooms Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
rooms Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
rooms Mar_12_39 \# And the chief seats in the synagogues, and the uppermost rooms at feasts:
rooms Mat_23_06 \# And love the uppermost rooms at feasts, and the chief seats in the synagogues,

## Three Word English Phrase Index to the KJV Bible.

bridegroom and of Rev_18_23 \# And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
bridegroom and the Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
bridegroom and the Jer_16_09 \# For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.
bridegroom and the Jer_25_10 \# Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.
bridegroom and the Jer_33_11 \# The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
bridegroom but the Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom came and Mat_25_10 \# And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.
bridegroom cometh go Mat_25_06 \# And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.
bridegroom coming out Psa_19_05 \# Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.
bridegroom decketh himself Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
bridegroom go forth Joe_02_16 \# Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.
bridegroom is with Luk_05_34 \# And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?
bridegroom is with Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom is with Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from
them, and then shall they fast.
bridegroom rejoiceth over Isa_62_05 \# For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the bridegroom rejoiceth over the bride, [so] shall thy God rejoice over thee.
bridegroom shall be Luk_05_35 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
bridegroom shall be Mar_02_20 \# But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
bridegroom shall be Mat_09_15 \# And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
bridegroom tarried they Mat_25_05 \# While the bridegroom tarried, they all slumbered and slept.
bridegroom which standeth Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom with them Mar_02_19 \# And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom Joh_02_09 \# When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: [but the servants which drew the water knew;] the governor of the feast called the bridegroom,
bridegroom Mat_25_01 \# Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.
bridegroom's voice this Joh_03_29 \# He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
room and Felix Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
room before it Psa_80_09 \# Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the land.
room enough to Mal_03_10 \# Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be room] enough [to receive it].
room for him Pro_18_16 \# A man's gift maketh room for him, and bringeth him before great men.
room for the Gen_24_31 \# And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for $I$ have prepared the house, and room for the camels.
room for them Luk_02_07 \# And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
room for us Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we
shall be fruitful in the land.
room furnished and Mar_14_15 \# And he will show you a large upper room furnished [and] prepared: there make ready for us.
room furnished there Luk_22_12 \# And he shall show you a large upper room furnished: there make ready.
room he shall 1Ki_05_05 \# And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.
room in thy Gen_24_23 \# And said, Whose daughter [art] thou? tell me, I pray thee: is there room [in] thy father's house for us to lodge in?
room lest a Luk_14_08 \# When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
room of Abiathar 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
room of David 1Ki_08_20 \# And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
room of David 2Ch_06_10 \# The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
room of his 1Ki_05_01 \# And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
room of his 2Ch_26_01 \# Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the room of his father Amaziah.
room of his Mat_02_22 \# But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
room of Joab 2Sa_19_13 \# And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.
room of Josiah 2Ki_23_34 \# And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
room of the 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room of the 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room over the 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.
room that when Luk_14_10 \# But when thou art bidden, go and sit down in the lowest room; that when he
that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
room to lodge Gen_24_25 \# She said moreover unto him, We have both straw and provender enough, and room to lodge in.
room to receive Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
room where abode Act_01_13 \# And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
room where to Luk_12_17 \# And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
room 1Ki_19_16 \# And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy room.
room 2Ki_15_25 \# But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his room.
room Luk_14_09 \# And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
room Luk_14_22 \# And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
room Psa_31_08 \# And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.
rooms at feasts Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
rooms at feasts Mar_12_39\# And the chief seats in the synagogues, and the uppermost rooms at feasts: rooms at feasts Mat_23_06 \# And love the uppermost rooms at feasts, and the chief seats in the synagogues, rooms because there 1Ch_04_41 \# And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.
rooms saying unto Luk_14_07 \# And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,
rooms shalt thou Gen_06_14 \# Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
rooms 1Ki_20_24 \# And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:

## Bible Phrases for Individual word studies

room for Gen_24_31
rooms shalt thou make Gen_06_14
room GEN 024023 And said < 00559 +>amar > , Whose < 04310 +miy > daughter < 01323 +bath > [ art ] thou ? tell <05046 +nagad > me , I pray <04994 +na>> thee : is there \{room\}<04725+maqowm > [in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? room GEN 024025 She said <00559 +>amar > moreover unto him, We have both <01571+gam > straw <08401 +teben > and provender <04554 +micpow \gg enough <07227 +rab>, and \{room\} <04725 +maqowm > to lodge <03885 +luwn > in . room GEN 024031 And he said <00559 +>amar > , Come <00935 +bow>> in, thou blessed <01288 +barak > of the LORD <03068 $+\mathrm{Y} @$ hovah > ; wherefore < $04100+$ mah > standest < $05975+$ thou without < $02351+$ chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and \{room\} <04725+maqowm > for the camels <01581 +gamal > . room GEN 026022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +> acher > well <00875 + @>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth <07344 + R @ chobowth > ; and he said $<00559$ +>amar >, For now <06258 + the LORD <03068 +Y @ hovah > hath made \{room\} <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . rooms GEN 006014 Make <06213 + thee an ark <08392 +tebah > of gopher <01613 +gopher > wood <06086 + ; \{rooms $\}<07064+$ qen $>$ shalt thou make <06213 + in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

bridegroom ^ Joh_02_09 / bridegroom /^
bridegroom ^ Mat_25_01 / bridegroom /^
bridegroom ^ Rev_18_23 / bridegroom /^and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
bridegroom ^ Jer_25_10 / bridegroom /^ and the voice of the bride, the sound of the millstones, and the light of the candle.
bridegroom ^ Jer_33_11 / bridegroom /^and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
bridegroom ^ Jer_16_09 / bridegroom /^and the voice of the bride.
bridegroom ^ Jer_07_34 / bridegroom /^and the voice of the bride: for the land shall be desolate.
bridegroom ^ Joh_03_29 / bridegroom /^but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom ^ Mat_25_10 / bridegroom /^came; and they that were ready went in with him to the marriage: and the door was shut.
bridegroom ^ Mat_25_06 / bridegroom /^cometh; go ye out to meet him.
bridegroom ^ Psa_19_05 / bridegroom /^coming out of his chamber, [and] rejoiceth as a strong man to run a race.
bridegroom ^ Isa_61_10 / bridegroom /^decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
bridegroom ^ Joe_02_16 / bridegroom /^go forth of his chamber, and the bride out of her closet.
bridegroom ^ ${ }^{\wedge}$ Luk_05_34 / bridegroom /^is with them?
bridegroom ^ Mar_02_19 / bridegroom /^is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom ^ Mat_09_15 / bridegroom /^is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
bridegroom ^ Isa_62_05 / bridegroom /^rejoiceth over the bride, [so] shall thy God rejoice over thee.
bridegroom ^ Luk_05_35 / bridegroom /^shall be taken away from them, and then shall they fast in those days.
bridegroom ^ Mar_02_20 / bridegroom /^shall be taken away from them, and then shall they fast in those days.
bridegroom ^ Mat_09_15 / bridegroom /^shall be taken from them, and then shall they fast.
bridegroom ^ Mat_25_05 / bridegroom /^tarried, they all slumbered and slept.
bridegroom ^ Joh_03_29 / bridegroom /^ which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom ^ Mar_02_19 / bridegroom /^with them, they cannot fast.
bridegroom's ^ Joh_03_29 / bridegroom's /^voice: this my joy therefore is fulfilled.
room ^ 1Ki_19_16 / room /^
room ^ 2Ki_15_25 / room /^
room ^ Luk_14_09 / room /^
room ^ Luk_14_22 / room /^
room ^ Psa_31_08 / room /^
room ^ Act_24_27 / room /^and Felix, willing to show the Jews a pleasure, left Paul bound.
room ^ Psa_80_09 / room /^before it, and didst cause it to take deep root, and it filled the land.
room ^ Mal_03_10 / room /^enough [to receive it].
room ^ Pro_18_16 / room /^for him, and bringeth him before great men.
room ^ Gen_24_31 / room /^for the camels.
room ^ Luk_02_07 / room /^for them in the inn.
room ^ Gen_26_22 / room /^for us, and we shall be fruitful in the land.
room ^ Mar_14_15 / room /^furnished [and] prepared: there make ready for us.
room ^ Luk_22_12 / room /^furnished: there make ready.
room ^ 1Ki_05_05 / room /^he shall build an house unto my name.
room ^ Gen_24_23 / room /^in] thy father's house for us to lodge in?
room ^ Luk_14_08 / room /^lest a more honourable man than thou be bidden of him;
room ^ 1Ki_02_35 / room /^of Abiathar.
room ^ $2 \mathrm{Ch} \_06 \_10$ / room /^of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
room ^ 1Ki_08_20 / room /^of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
room ^ 2Ch_26_01 / room /^of his father Amaziah.
room ^ Mat_02_22 / room /^of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
room ^ 1Ki_05_01 / room /^of his father: for Hiram was ever a lover of David.
room ^ 2Sa_19_13 / room /^of Joab.
room ^ 2Ki_23_34 / room /^of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
room ^ 1 Co_14_16 / room /^of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room ^ 1 Co_14_16 / room /^of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room ^ $1 \mathrm{Ki}_{-} 02 \_35 /$ room /^over the host: and Zadok the priest did the king put in the room of Abiathar.
room ^ ${ }^{\wedge}$ Luk_14_10/room /^that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
room ^ Gen_24_25 / room /^to lodge in.
room ^ Mar_02_02 / room /^to receive [them], no, not so much as about the door: and he preached the word unto them.
room ^ Act_01_13 / room /^where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
room ^ Luk_12_17 / room /^where to bestow my fruits?
rooms ^ 1Ki_20_24 / rooms /^
rooms ^ Mat_23_06 / rooms /^at feasts, and the chief seats in the synagogues,
rooms ^ Mar_12_39 / rooms /^at feasts:
rooms ^ Luk_20_46 / rooms /^at feasts;
rooms ^ $1 \mathrm{Ch} \_04 \_41$ / rooms /^because [there was] pasture there for their flocks.
rooms ^ Luk_14_07 / rooms /^saying unto them,
rooms ${ }^{\wedge}$ Gen_06_14 / rooms /^shalt thou make in the ark, and shalt pitch it within and without with pitch.

## Bible Translation Phrases for Individual word studies

bridegroom ......... as the bridegroom 3566 -numphios->
bridegroom ......... is the bridegroom 3566 -numphios->
bridegroom $\qquad$ of the bridegroom 3566 -numphios->
bridegroom $\qquad$ of the bridegroom s 3566 -numphios->
bridegroom $\qquad$ the bridegroom 3566 -numphios->
bridegroom $\qquad$ While the bridegroom 3566 -numphios->
room $\qquad$ in the room 0473 -anti->
room $\qquad$ room 0508 -anogeon->
room $\qquad$ room 1240 -diadochos->
room $\qquad$ room 4411 -protoklisia->
room room 5117 -topos->
room $\qquad$ room 5253 -huperoion->
room $\qquad$ room 5562 -choreo->
room room furnished 4766 -stronnumi->
room $\qquad$ room where 4226 -pou->
room $\qquad$ the room 5117 -topos->
room $\qquad$ there is room 5117 -topos->
rooms $\qquad$ rooms 4411 -protoklisia->

## Bible Word Index with the full text of each verse

bridegroom Jer_16_09 For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the \{bridegroom\}, and the voice of the bride.
bridegroom Jer_07_34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the \{bridegroom\}, and the voice of the bride: for the land shall be desolate.
bridegroom Joe_02_16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the \{bridegroom\} go forth of his chamber, and the bride out of her closet.
bridegroom Jer_33_11 The voice of joy, and the voice of gladness, the voice of the \{bridegroom\}, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD [is] good; for his mercy [endureth] for ever: [and] of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.
bridegroom 1Sa_62_05 For [as] a young man marrieth a virgin, [so] shall thy sons marry thee: and [as] the \{bridegroom\} rejoiceth over the bride, [so] shall thy God rejoice over thee.
bridegroom Jer_25_10 Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the \{bridegroom\}, and the voice of the bride, the sound of the millstones, and the light of the candle.
bridegroom Joh_02_09 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the \{bridegroom\},
bridegroom Joh_03_29 He that hath the bride is the bridegroom: but the friend of the \{bridegroom\}, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the \{bridegroom\} with them, they cannot fast.
bridegroom 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a \{bridegroom\} decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
bridegroom Mar_02_20 But the days will come, when the \{bridegroom\} shall be taken away from them, and then shall they fast in those days.
bridegroom Luk_05_34 And he said unto them, Can ye make the children of the bridechamber fast, while the $\{$ bridegroom\} is with them?
bridegroom Mar_02_19 And Jesus said unto them, Can the children of the bridechamber fast, while the \{bridegroom\} is with them? as long as they have the bridegroom with them, they cannot fast.
bridegroom Mat_25_05 While the \{bridegroom\} tarried, they all slumbered and slept.
bridegroom Psa_19_05 Which [is] as a \{bridegroom\} coming out of his chamber, [and] rejoiceth as a strong
man to run a race.
bridegroom Joh_03_29 He that hath the bride is the \{bridegroom\}: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.
bridegroom Luk_05_35 But the days will come, when the \{bridegroom\} shall be taken away from them, and then shall they fast in those days.
bridegroom Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the \{bridegroom\} shall be taken from them, and then shall they fast.
bridegroom Rev_18_23 And the light of a candle shall shine no more at all in thee; and the voice of the \{bridegroom\} and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.
bridegroom Mat_09_15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the $\{$ bridegroom $\}$ is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
bridegroom Mat_25_06 And at midnight there was a cry made, Behold, the \{bridegroom\} cometh; go ye out to meet him.
bridegroom Mat_25_10 And while they went to buy, the \{bridegroom\} came; and they that were ready went in with him to the marriage: and the door was shut.
bridegroom Mat_25_01 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the \{bridegroom\}.
bridegroom's Joh_03_29 He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the \{bridegroom's\} voice: this my joy therefore is fulfilled.
room 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the \{room\} of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy \{room\}, he shall build an house unto my name.
room 1Ki_08_20 And the LORD hath performed his word that he spake, and I am risen up in the \{room\} of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.
room 1Ki_02_35 And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the \{room\} of Abiathar.
room 1Ki_05_01 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the \{room\} of his father: for Hiram was ever a lover of David.
room 1Ki_02_35 And the king put Benaiah the son of Jehoiada in his \{room\} over the host: and Zadok the priest did the king put in the room of Abiathar.
room 1Ki_19_16 And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son
of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy \{room\}.
room 2Ch_06_10 The LORD therefore hath performed his word that he hath spoken: for I am risen up in the \{room\} of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel.
room 2Ch_26_01 Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the \{room\} of his father Amaziah.
room 2Ki_15_25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his \{room\}.
room 2Ki_23_34 And Pharaohnechoh made Eliakim the son of Josiah king in the \{room\} of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.
room 2Sa_19_13 And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the \{room\} of Joab.
room Act_01_13 And when they were come in, they went up into an upper \{room\}, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James [the son] of Alphaeus, and Simon Zelotes, and Judas [the brother] of James.
room Act_24_27 But after two years Porcius Festus came into Felix' \{room\}: and Felix, willing to show the Jews a pleasure, left Paul bound.
room Gen_24_25 She said moreover unto him, We have both straw and provender enough, and \{room\} to lodge in.
room Gen_24_23 And said, Whose daughter [art] thou? tell me, I pray thee: is there \{room\} [in] thy father's house for us to lodge in?
room Gen_24_31 And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and \{room\} for the camels.
room Gen_26_22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made \{room\} for us, and we shall be fruitful in the land.
room Luk_02_07 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no \{room\} for them in the inn.
room Luk_14_09 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest \{room\}.
room Luk_14_10 But when thou art bidden, go and sit down in the lowest \{room\}; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.
room Luk_12_17 And he thought within himself, saying, What shall I do, because I have no \{room\} where to bestow my fruits?
room Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the highest \{room\}; lest a more honourable man than thou be bidden of him;
room Luk_14_22 And the servant said, Lord, it is done as thou hast commanded, and yet there is \{room\}.
room Luk_22_12 And he shall show you a large upper \{room\} furnished: there make ready.
room Mal_03_10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be \{room\}] enough [to receive it].
room Mar_02_02 And straightway many were gathered together, insomuch that there was no \{room\} to receive [them], no, not so much as about the door: and he preached the word unto them.
room Mar_14_15 And he will show you a large upper \{room\} furnished [and] prepared: there make ready for us.
room Mat_02_22 But when he heard that Archelaus did reign in Judaea in the \{room\} of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
room Pro_18_16 A man's gift maketh \{room\} for him, and bringeth him before great men.
room Psa_31_08 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large \{room\}.
room Psa_80_09 Thou preparedst [\{room\}] before it, and didst cause it to take deep root, and it filled the land.
rooms 1Ch_04_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their \{rooms\}: because [there was] pasture there for their flocks.
rooms 1Ki_20_24 And do this thing, Take the kings away, every man out of his place, and put captains in their \{rooms\}:
rooms Gen_06_14 Make thee an ark of gopher wood; \{rooms\} shalt thou make in the ark, and shalt pitch it within and without with pitch.
rooms Luk_14_07 And he put forth a parable to those which were bidden, when he marked how they chose out the chief $\{r o o m s\}$; saying unto them,
rooms Luk_20_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief \{rooms\} at feasts;
rooms Mar_12_39 And the chief seats in the synagogues, and the uppermost \{rooms\} at feasts:
rooms Mat_23_06 And love the uppermost \{rooms\} at feasts, and the chief seats in the synagogues,

## Bible Word Index with Strong's Number with the full text of each verse

bridegroom ^ Luk_05_35 But <1161> the days <2250> will come <2064> (5695), when <3752> <2532> the \{bridegroom\} <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.
bridegroom ^ Joh_02_09 < $1161>$ When <5613> the ruler of the feast <0755> had tasted <1089> (5662) the water <5204> that was made <1096> (5772) wine <3631>, and <2532> knew <1492> (5715) not <3756> whence <4159> it was <2076> (5748): (but <1161> the servants <1249> which <3588> drew <0501> (5761) the water <5204> knew <1492> (5715);) the governor of the feast <0755> called <5455> (5719) the \{bridegroom $\}$ <3566>,
bridegroom ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the \{bridegroom\} <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice < 5456> : this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
bridegroom ^ Luk_05_34 And <1161> he said <2036> (5627) unto <4314> them <0846>, <3361> Can ye <1410> (5736) make <4160> (5658) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <3739> <1722> the $\{$ bridegroom $\}$ <3566> is <2076> (5748) with <3326> them <0846>?
bridegroom ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the bridegroom <3566> is <2076> (5748) with <3326> them <0846> ? as long as <3745> <5550> they have <2192> (5719) the $\{b r i d e g r o o m\}<3566>$ with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).
bridegroom ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the bridegroom <3566> is <2076> (5748) with <3326> them <0846> ? but <1161> the days <2250> will come <2064> (5695), when <3752> the \{bridegroom\} <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).
bridegroom ^ Mat_09_15 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, Can <3361> <1410> (5736) the children <5207> of the bridechamber <3567> mourn <3996> (5721), as long as <1909> <3745> the \{bridegroom\} <3566> is <2076> (5748) with <3326> them <0846> ? but <1161> the days <2250> will come <2064> (5695), when <3752> the bridegroom <3566> shall be taken <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692).
bridegroom ^ Mat_25_01 Then <5119> shall the kingdom <0932> of heaven <3772> be likened <3666> (5701) unto ten <1176> virgins <3933>, which <3748> took <2983> (5631) their <0846> lamps <2985>, and went forth <1831> (5627) to meet <0529> <1519> the \{bridegroom\} <3566>.
bridegroom ^ Mat_25_05 While < 1161> the \{bridegroom\} <3566> tarried <5549> (5723), they all <3956> slumbered <3573> (5656) and <2532> slept <2518> (5707).
bridegroom ^ Mat_25_06 And <1161> at midnight <3319> <3571> there was a cry <2906> made <1096> (5754), Behold <2400> (5628), the \{bridegroom\} <3566> cometh <2064> (5736); go ye out <1831> (5737) to <1519> meet <0529> him <0846>.
bridegroom ^ Rev_18_23 And <2532> the light <5457> of a candle <3088> shall shine <5316> (5652) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> the voice <5456> of the \{bridegroom\}
<3566> and <2532> of the bride <3565> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>: for <3754> thy <4675> merchants <1713> were <2258> (5713) the great men <3175> of the earth <1093>; for <3754> by <1722> thy <4675> sorceries <5331> were <4105> <0> all <3956> nations <1484> deceived <4105> (5681).
bridegroom ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the \{bridegroom\} <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the bridegroom's <3566> voice <5456>: this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
bridegroom ^ Mar_02_19 And <2532> Jesus <2424> said <2036> (5627) unto them <0846>, <3361> Can <1410> (5736) the children <5207> of the bridechamber <3567> fast <3522> (5721), while <1722> <3739> the $\{$ bridegroom \} <3566> is <2076> (5748) with <3326> them <0846>? as long as <3745> <5550> they have <2192> (5719) the bridegroom <3566> with <3326> them <1438>, they cannot <3756> <1410> (5736) fast <3522> (5721).
bridegroom ^ Mar_02_20 But <1161> the days <2250> will come <2064> (5695), when <3752> the \{bridegroom\} <3566> shall be taken away <0522> (5686) from <0575> them <0846>, and <2532> then <5119> shall they fast <3522> (5692) in <1722> those <1565> days <2250>.
bridegroom ^ Mat_25_10 And <1161> while they <0846> went <0565> (5740) to buy <0059> (5658), the \{bridegroom\} <3566> came <2064> (5627); and <2532> they that were ready <2092> went in <1525> (5627) with <3326> him <0846> to <1519> the marriage <1062>: and <2532> the door <2374> was shut <2808> (5681).
bridegroom's ^ Joh_03_29 He that hath <2192> (5723) the bride <3565> is <2076> (5748) the bridegroom <3566>: but <1161> the friend <5384> of the bridegroom <3566>, which <3588> standeth <2476> (5761) and <2532> heareth <0191> (5723) him <0846>, rejoiceth <5463> (5719) greatly <5479> because <1223> of the $\{$ bridegroom's\} <3566> voice <5456> : this <3778> my <1699> joy <5479> therefore <3767> is fulfilled <4137> (5769).
room ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the \{room\} <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?
room ^ Act_01_13 And <2532> when <3753> they were come in <1525> (5627), they went up <0305> (5627) into <1519> an upper \{room\} <5253>, where <3757> abode <2258> (5713) <2650> (5723) both <5037> Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> Andrew <0406>, Philip <5376>, and <2532> Thomas <2381>, Bartholomew <0918>, and <2532> Matthew <3156>, James <2385> the son of Alphaeus <0256>, and <2532> Simon <4613> Zelotes <2208>, and <2532> Judas <2455> the brother of James <2385>.
room ^ Act_24_27 But <1161> after <4137> (5685) two years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> $\{r o o m\}<1240>$ : and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).
room ^ Luk_02_07 And <2532> she brought forth <5088> (5627) her <0846> firstborn <4416> son <5207>, and <2532> wrapped <4683> <0> him <0846> in swaddling clothes <4683> (5656), and <2532> laid <0347> (5656) him <0846> in <1722> a manger <5336>; because <1360> there was <2258> (5713) no <3756> \{room \} $5117>$ for them <0846> in <1722> the inn <2646>.
room ^ ${ }^{\wedge}$ Luk_12_17 And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> \{room\}
where <4226> to bestow <4863> (5692) my <3450> fruits <2590> ?
room ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest \{room\} <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;
room ^ Luk_14_09 And <2532> he that bade <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> \{room\} <5117>.
room ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> \{room\} <5117>; that <2443> when <3752> he that bade <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>: then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.
room ^ Luk_14_22 And <2532> the servant <1401> said <2036> (5627), Lord <2962>, it is done <1096> (5754) as <5613> thou hast commanded <2004> (5656), and <2532> yet <2089> there is <2076> (5748) \{room\} <5117>.
room ^ Luk_22_12 And <2548> he shall shew <1166> (5692) you <5213> a large <3173> upper \{room\} <0508> furnished <4766> (5772): there <1563> make ready <2090> (5657).
room ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered together <4863> (5681), insomuch that <5620> there was $\langle 5562\rangle\langle 0\rangle$ no $<3371>$ \{room\} to receive $<5562>$ (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.
room ^ Mar_14_15 And <2532> he <0846> will shew <1166> (5692) you <5213> a large <3173> upper \{room\} <0508> furnished <4766> (5772) and prepared <2092>: there <1563> make ready <2090> (5657) for us <2254>.
room ^ Mat_02_22 But <1161> when he heard <0191> (5660) that <3754> Archelaus <0745> did reign <0936> (5719) in <1909> Judaea <2449> in the \{room\} <0473> of his <0846> father <3962> Herod <2264>, he was afraid <5399> (5675) to go <0565> (5629) thither <1563>: notwithstanding <1161>, being warned of God <5537> (5685) in <2596> a dream <3677>, he turned aside <0402> (5656) into <1519> the parts <3313> of Galilee <1056>:
rooms ^ Luk_14_07 And <1161> he put forth <3004> (5707) a parable <3850> to <4314> those which were bidden <2564> (5772), when he marked <1907> (5723) how <4459> they chose out <1586> (5710) the chief \{rooms\} <4411>; saying <3004> (5723) unto <4314> them <0846>,
rooms ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief $\{$ rooms $\}<4411>$ at <1722> feasts <1173>;
rooms ^ Mar_12_39 And <2532> the chief seats <4410> in <1722> the synagogues <4864>, and <2532> the uppermost $\{$ rooms $\}<4411>$ at <1722> feasts <1173>:
rooms ^ Mat_23_06 And <5037> love <5368> (5719) the uppermost \{rooms\} <4411> at <1722> feasts $<1173>$, and <2532> the chief seats <4410> in <1722> the synagogues <4864>,

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bridegroom Isa_61_10 . I will greatly rejoice ( 07797 +suws ) in the LORD ( $03068+$ Y @hovah ) , my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha() , he hath covered ( 03271 $+\mathrm{ya}($ at $)$ me with the robe $(04598+\mathrm{m} @(\mathrm{iyl})$ of righteousness $(06666+t s @ d a q a h)$ ) as a \{bridegroom\} ( 02860 +chathan ) decketh (03547 + kahan ) [ himself ] with ornaments (06287 + p@)er ), and as a bride (03618 + kallah ) adorneth (05710 +(adah ) [ herself ] with her jewels (03627 +k@liy ) .
bridegroom Isa_62_05 For [ as ] a young (00970 +bachuwr ) man marrieth (01166 +ba(al ) a virgin (01330 +b@thuwlah ) , [ so ] shall thy sons ( 01121 +ben ) marry ( 01166 +ba(al ) thee:and [ as ] the \{bridegroom\} ( 02860 +chathan ) rejoiceth ( 04885 +masows ) over ( $05921+$ (al ) the bride $(03618$ +kallah ), $[$ so ] shall thy God ( 00430 +)elohiym ) rejoice ( 07797 +suws ) over ( $05921+($ al $)$ thee .
bridegroom Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( $\mathbf{0 5 8 9 2}$ +(iyr) of Judah ( $03063+$ Y @huwdah ) , and from the streets ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , the voice ( $06963+$ qowl ) of mirth ( 08342 +sasown ), and the voice ( $06963+$ qowl ) of gladness ( $08057+$ simchah ) , the voice ( 06963 +qowl) of the $\{$ bridegroom $\}(02860$ +chathan ) , and the voice ( 06963 +qowl) of the bride ( 03618 +kallah ):for the land ( 00776 +)erets ) shall be desolate ( 02723 +chorbah ) .
bridegroom Jer_16_09 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will cause to cease ( 07673 +shabath ) out of this ( 02088 +zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) in your eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ), and in your days ( 03117 +yowm ), the voice ( 06963 +qowl) of mirth ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ) , the voice ( 06963 +qowl ) of the $\{$ bridegroom $\}(02860$ +chathan ) , and the voice ( 06963 +qowl ) of the bride ( $03618+$ kallah ) .
bridegroom Jer_25_10 Moreover I will take (6) from them the voice ( 06963 +qowl ) of mirth ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness ( 08057 +simchah ), the voice ( 06963 +qowl ) of the
\{bridegroom \} ( 02860 +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ), the sound ( 06963 +qowl ) of the millstones ( 07347 +recheh ) , and the light ( 00216 +) owr ) of the candle ( 05216 +niyr ) .
bridegroom Jer_33_11 The voice ( 06963 +qowl ) of joy ( 08342 +sasown ), and the voice ( 06963 +qowl ) of gladness ( $08057+$ simchah ) , the voice ( 06963 +qowl ) of the $\{$ bridegroom $\}(02860+$ chathan ) , and the voice ( $06963+$ qowl ) of the bride ( 03618 +kallah ) , the voice ( $06963+$ qowl ) of them that shall say ( 00559 +)amar ) , Praise (03034 +yadah ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ):for the LORD ( 03068 + Y @hovah ) [ is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ):[ and ] of them that shall bring ( 00935 +bow) ) the sacrifice of praise ( $08426+$ towdah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @ hovah ) . For I will cause to return ( 07725 +shuwb ) the captivity ( 07622 +sh @buwth ) of the land ( 00776 +)erets ) , as at the first ( $07223+$ ri) shown ), saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) .
bridegroom Joe_02_16 Gather (00622 +)acaph ) the people (05971 +(am ), sanctify (06942 +qadash ) the congregation ( 06951 +qahal ) , assemble ( 06908 +qabats ) the elders ( 02205 +zaqen ), gather ( 00622 +)acaph ) the children ( 05768 +(owlel) , and those that suck ( 03243 +yanaq ) the breasts ( 07699 +shad ):let the $\{$ bridegroom $\}(02860$ +chathan ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of his chamber ( 02315 +cheder ) , and the bride ( 03618 +kallah ) out of her closet ( 02646 +chuppah ) .
bridegroom Joh_02_09 When ( 5613 -hos -) the ruler ( 0755 -architriklinos -) of the feast ( 0755 architriklinos -) had tasted ( 1089 -geuomai -) the water ( 5204 -hudor -) that was made ( 1096 -ginomai -) wine ( 3631 -oinos -), and knew (1492 -eido -) not whence (4159 -pothen -) it was: (but the servants ( 1249 diakonos -) which ( 3588 -ho -) drew ( 0501 -antleo -) the water ( 5204 -hudor -) knew ( 1492 -eido -) ; ) the governor (0755-architriklinos -) of the feast (0755-architriklinos -) called (5455-phoneo -) the \{bridegroom\} (3566 -numphios -),
bridegroom Joh_03_29 He that hath (2192 -echo -) the bride ( $\mathbf{3 5 6 5}$-numphe -) is the bridegroom ( $\mathbf{3 5 6 6}$ numphios -):but the friend ( 5384 -philos -) of the bridegroom ( 3566 -numphios -), which ( 3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly ( 5479 -chara -) because ( $\mathbf{1 2 2 3}$-dia -) of the \{bridegroom\} s ( $\mathbf{3 5 6 6}$-numphios -) voice ( $\mathbf{5 4 5 6}$-phone -):this ( $\mathbf{3 7 7 8}$-houtos -) my joy ( 5479 -chara -) therefore ( $\mathbf{3 7 6 7}$-oun -) is fulfilled (4137-pleroo -) .
bridegroom Joh_03_29 He that hath (2192 -echo -) the bride ( $\mathbf{3 5 6 5}$-numphe -) is the bridegroom ( $\mathbf{3 5 6 6}$ numphios -):but the friend ( 5384 -philos -) of the \{bridegroom $\}(3566$-numphios -), which ( 3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly ( 5479 -chara -) because ( $\mathbf{1 2 2 3}$-dia -) of the bridegroom s ( $\mathbf{3 5 6 6}$-numphios -) voice ( $\mathbf{5 4 5 6}$-phone -):this ( $\mathbf{3 7 7 8}$-houtos -) my joy ( 5479 -chara -) therefore ( $\mathbf{3 7 6 7}$-oun -) is fulfilled ( 4137 -pleroo -) .
bridegroom Joh_03_29 He that hath (2192 -echo -) the bride ( $\mathbf{3 5 6 5}$-numphe -) is the \{bridegroom\} ( 3566 numphios -):but the friend ( 5384 -philos -) of the bridegroom ( 3566 -numphios -), which ( 3588 -ho -) standeth (2476 -histemi -) and heareth (0191 -akouo -) him , rejoiceth (5463 -chairo -) greatly (5479 -chara -) because ( $\mathbf{1 2 2 3}$-dia -) of the bridegroom s ( $\mathbf{3 5 6 6}$-numphios -) voice ( $\mathbf{5 4 5 6}$-phone -):this ( $\mathbf{3 7 7 8}$-houtos -) my joy ( 5479 -chara -) therefore ( $\mathbf{3 7 6 7}$-oun -) is fulfilled ( 4137 -pleroo -) .
bridegroom Luk_05_34 And he said 2036 -epo - unto them, Can 1410 -dunamai - ye make 4160 -poieo - the children 5207 -huios - of the bridechamber 3567 -numphon - fast 3522 -nesteuo - , while 3739 -hos - the \{bridegroom\} 3566 -numphios - is with them ?
bridegroom Luk_05_35 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the \{bridegroom\} 3566 -numphios - shall be taken 0522 -apairo - away 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days $\mathbf{2 2 5 0}$-hemera - .
bridegroom Mar_02_19 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( $\mathbf{3 7 3 9}$-hos -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) is with them ? as long ( 5550 -chronos -) as they have ( 2192 -echo -) the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) with them , they cannot ( $\mathbf{1 4 1 0}$-dunamai -) fast ( 3522 -nesteuo -) .
bridegroom Mar_02_19 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) fast ( 3522 -nesteuo -), while ( 3739 -hos -) the \{bridegroom \} ( $\mathbf{3 5 6 6}$-numphios -) is with them ? as long ( $\mathbf{5 5 5 0}$-chronos -) as they have ( 2192 -echo -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) with them , they cannot ( $\mathbf{1 4 1 0}$-dunamai -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) .
bridegroom Mar_02_20 But the days (2250 -hemera -) will come (2064 -erchomai -), when (3752 -hotan -) the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) shall be taken ( 0522 -apairo -) away ( 0522 -apairo -) from them , and then ( $\mathbf{5 1 1 9}$-tote -) shall they fast ( $\mathbf{3 5 2 2}$-nesteuo -) in those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) .
bridegroom Mat_09_15 And Jesus (2424-Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) mourn ( 3996 -pentheo -) , as long (1909 -epi -) as the bridegroom ( 3566 -numphios -) is with them ? but the days ( 2250 -hemera -) will come (2064erchomai -) , when ( 3752 -hotan -) the \{bridegroom\} ( 3566 -numphios -) shall be taken ( 0522 -apairo -) from them , and then ( $\mathbf{5 1 1 9}$-tote -) shall they fast ( 3522 -nesteuo -) .
bridegroom Mat_09_15 And Jesus (2424-Iesous -) said (4483 -rheo -) unto them , Can (1410 -dunamai -) the children ( 5207 -huios -) of the bridechamber ( 3567 -numphon -) mourn ( 3996 -pentheo -) , as long (1909 -epi -) as the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) is with them ? but the days ( 2250 -hemera -) will come (2064 -erchomai -), when ( 3752 -hotan -) the bridegroom ( $\mathbf{3 5 6 6}$-numphios -) shall be taken ( 0522 -apairo -) from them , and then ( 5119 -tote -) shall they fast ( 3522 -nesteuo -) .
bridegroom Mat_25_01 . Then ( 5119 -tote -) shall the kingdom (0932 -basileia -) of heaven ( 3772 -ouranos -) be likened ( $\mathbf{3 6 6 6}$-homoioo -) unto ten ( 1176 -deka -) virgins ( $\mathbf{3 9 3 3}$-parthenos -), which ( $\mathbf{3 7 4 8}$-hostis -) took (2983 -lambano -) their lamps (2985 -lampas -), and went (1831 -exerchomai -) forth (1831 -exerchomai -) to meet ( $\mathbf{0 5 2 9}$-apantesis -) the $\{$ bridegroom $\}$ ( $\mathbf{3 5 6 6}$-numphios -) .
bridegroom Mat_25_05 While the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) tarried ( 5549 -chronizo -) , they all (3956 -pas -) slumbered (3573 -nustazo -) and slept (2518-katheudo -) .
bridegroom Mat_25_06 And at midnight (3571 -nux -) there was a cry (2906 -krauge -) made (1096 ginomai -) , Behold (2400 -idou -) , the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) cometh (2064 -erchomai -) ; go (1831-exerchomai -) ye out to meet (0529-apantesis -) him .
bridegroom Mat_25_10 And while they went ( 0565 -aperchomai -) to buy ( 0059 -agorazo -), the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) came (2064 -erchomai -) ; and they that were ready ( 2092 -hetoimos -) went ( 1525 -eiserchomai -) in with him to the marriage (1062-gamos -):and the door (2374 -thura -) was shut (2808-kleio -) .
bridegroom Psa_19_05 Which [ is ] as a \{bridegroom\} ( 02860 +chathan ) coming ( 03318 +yatsa) ) out of his chamber ( 02646 +chuppah ), [ and ] rejoiceth ( 07797 +suws ) as a strong ( $01368+$ gibbowr ) man to run (07323 +ruwts ) a race (00734 +)orach ) .
bridegroom Rev_18_23 And the light (5457-phos -) of a candle (3088 -luchnos -) shall shine (5316 -phaino -) no ( 3364 -ou me -) more (2089-eti -) at all ( 3364 -ou me -) in thee ; and the voice ( 5456 -phone -) of the \{bridegroom\} ( $\mathbf{3 5 6 6}$-numphios -) and of the bride ( $\mathbf{3 5 6 5}$-numphe -) shall be heard ( 0191 -akouo -) no ( 3364 -ou me -) more (2089 -eti -) at all ( $\mathbf{3 3 6 4}$-ou me -) in thee:for thy merchants ( $\mathbf{1 7 1 3}$-emporos -) were the great ( 3175 -megistanes -) men of the earth ( 1093 -ge -) ; for by thy sorceries ( 5331 -pharmakeia -) were all ( $\mathbf{3 9 5 6}$ pas -) nations ( 1484 -ethnos -) deceived (4105-planao -) .
room 1Co_14_16 Else (1893 -epei -) when (1437 -ean -) thou shalt bless ( 2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth ( 0378 -anapleroo -) the \{room\} ( 5117 -topos -) of the unlearned (2399-idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of thanks (2169 -eucharistia -) , seeing ( 1894 -epeide -) he understandeth ( 1492 -eido -) not what ( 5101 -tis -) thou sayest (3004 -lego -) ?
room 1Ki_02_35. And the king (04428 +melek ) put (05414 +nathan ) Benaiah (01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( $03111+$ Yowyada( ) in his room ( 08478 +tachath ) over ( $05921+($ al $)$ the host ( 06635 +tsaba) ) :and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put (05414 +nathan ) in the $\{r o m m\}(08478$ +tachath ) of Abiathar (54) .
room 1Ki_02_35. And the king (04428 +melek ) put (05414 +nathan ) Benaiah (01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) in his $\{$ room $\mathbf{~ ( ~} 08478$ +tachath ) over ( $05921+($ al $)$ the host ( 06635 +tsaba) ) : and Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put (05414 +nathan ) in the room (08478 +tachath ) of Abiathar (54) .
room 1Ki_05_01. And Hiram (02438 +Chiyram ) king (04428 +melek ) of Tyre (06865 + Tsor ) sent (07971 +shalach ) his servants (05650 + (ebed ) unto Solomon (08010 +Sh@lomoh ) ; for he had (01961 +hayah ) heard ( 08085 +shama( ) that they had ( 01961 +hayah ) anointed ( 04886 +mashach ) him king ( 04428 +melek ) in the $\{$ room $(08478+$ tachath ) of his father (1):for Hiram ( $02438+$ Chiyram ) was ever a lover (00157 +)ahab ) of David (01732 + David ) .
room 1Ki_05_05 And , behold ( 02005 +hen ) , I purpose (00559 + )amar ) to build (01129 +banah ) an house ( 01004 +bayith ) unto the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) my God (00430 + )elohiym ) , as the LORD (03068 + Y @hovah ) spake (01696 + dabar ) unto David (01732 +David ) my father (1) , saying (00559 +)amar ), Thy son (01121 +ben ), whom (00834 +)aher ) I will set (05414 +nathan ) upon thy throne ( 03678 +kicce) ) in thy $\{$ room $\}(08478+$ tachath $)$, he shall build ( 01129 +banah ) an house (01004 +bayith ) unto my name (08034 +shem ) .
room 1Ki_08_20 And the LORD (03068 + Y @hovah ) hath performed (06965 +quwm ) his word (01697 +dabar ) that he spake ( 01696 +dabar ) , and I am risen ( 06965 +quwm ) up in the $\{$ room $\}(08478$ +tachath ) of David ( 01732 +David ) my father (1) , and sit ( $03427+$ yashab ) on ( $05921+($ al $)$ the throne ( $03678+$ kicce) ) of Israel (03478 + Yisra)el ) , as the LORD (03068 + Y @hovah ) promised (01696 +dabar ), and have built ( 01129 +banah ) an house ( 01004 +bayith ) for the name ( 08034 +shem ) of the LORD ( $03068+Y$ @hovah ) God (00430 + )elohiym ) of Israel (03478 + Yisra)el ) .
room 1Ki_19_16 And Jehu ( $03058+$ Yehuw) ) the son ( $01121+b e n$ ) of Nimshi ( $05250+$ Nimshiy $)$ shalt thou anoint ( 04886 +mashach ) [ to be ] king ( 04428 +melek ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra) el ): and Elisha $(00477+)$ Eliysha( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ) of Abelmeholah (65) shalt thou anoint ( 04886 +mashach ) [ to be ] prophet (05030 + nabiy) ) in thy $\{$ room $\}(08478+$ tachath $)$.
room 2Ch_06_10 The LORD (03068 + Y @hovah ) therefore hath performed ( 06965 +quwm ) his word (01697 + dabar ) that he hath spoken (01696 +dabar ):for I am risen ( 06965 +quwm ) up in the \{room\} (08478 +tachath ) of David (01732 +David ) my father (25) , and am set (03427 +yashab ) on (05921 +(al) the throne ( 03678 + kicce) ) of Israel ( $03478+$ Yisra) el ) , as the LORD (03068 + Y @hovah ) promised (01696 +dabar ), and have built ( 01129 +banah ) the house ( 01004 +bayith ) for the name ( $08034+$ shem ) of the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of Israel (03478 +Yisra)el ) .
room 2Ch_26_01 . Then all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of Judah ( $03063+\mathrm{Y} @$ huwdah ) took (03947 +laqach ) Uzziah (05818 + (Uzziyah ) , who (01931 +huw) ) [ was ] sixteen years (08141 +shaneh ) old ( 01121 +ben ) , and made him king ( 04427 +malak ) in the $\{$ room $\}(08478+$ tachath $)$ of his father (25) Amaziah (00558 +)Amatsyah ) .
room 2Ki_15_25 But Pekah ( $06492+$ Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+\mathrm{R} @$ malyahuw ) , a captain ( 07991 +shaliysh ) of his , conspired ( 07194 +qashar ) against ( $05921+(\mathrm{al})$ him , and smote ( 05221 +nakah ) him in Samaria ( 08111 +Shom@rown ) , in the palace ( 00759 +)armown ) of the king s(04428 +melek ) house (01004 +bayith ), with Argob (00709 +)Argob ) and Arieh (00745 +)Aryeh ), and with him fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) men ( 00376 +)iysh ) of the Gileadites ( 01569 +Gil(adiy ):and he killed ( 04191 +muwth ) him , and reigned ( 04427 +malak ) in his $\{$ room $\}(08478+$ tachath ) .
room 2Sa_19_13 And say (00559 +)amar ) ye to Amasa (06021 +(Amasa) ), [ Art ] thou not of mybone ( 06106 +(etsem ) , and of my flesh ( 01320 +basar ) ? God ( 00430 +)elohiym ) do (06213 +(asah ) so (03541 +koh ) to me , and more ( 03254 +yacaph ) also ( $03541+\mathrm{koh}$ ) , if ( $\mathbf{0 0 5 1 8}+$ ) im ) thou be not captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) before ( 06440 +paniym ) me continually in the $\{r o o m\}(08478$ +tachath ) of Joab (03097 +Yow)ab ).
room Act_01_13 And when (3753 -hote -) they were come ( 1525 -eiserchomai -) in , they went (0305anabaino -) up into ( $\mathbf{1 5 1 9 - e i s - )}$ ) an upper ( 5253 -huperoion -) \{room\} ( 5253 -huperoion -), where ( 3757 -hou -) abode ( 2650 -katameno -) both ( 5037 -te -) Peter ( 4074 -Petros -), and James ( 2385 -Iakobos -), and John (2491 -Ioannes -) , and Andrew (0406-Andreas -), Philip ( 5376 -Philippos -), and Thomas (2381 -Thomas -) , Bartholomew (0918-Bartholomaios -), and Matthew (3156-Matthaios -), James ( 2385 -Iakobos -) [ the son ] of Alphaeus (0256-Alphaios -), and Simon (4613 -Simon -) Zelotes (2208 -Zelotes -), and Judas (2455 -Ioudas -) [ the brother ] of James (2385-Iakobos -).
room Act_24_27 But after (4137-pleroo -) two (1333 -dietia -) years ( $\mathbf{1 3 3 3}$-dietia -) Porcius ( 4201 -Porkios ) Festus ( $\mathbf{5 3 4 7}$-Phestos -) came ( 1240 -diadochos -) into Felix ( 5344 -Phelix -) \{room ( $\mathbf{1 2 4 0}$-diadochos ): and Felix (5344-Phelix -), willing (2309 -thelo -) to shew (2698-katatithemi -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) a pleasure (5485-charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
room Gen_24_23 And said (00559 +)amar ), Whose ( 04310 +miy ) daughter ( 01323 +bath ) [ art ] thou ?
 house (01004 +bayith ) for us to lodge (03885 +luwn ) in ?
room Gen_24_25 She said ( 00559 +)amar ) moreover unto him , We have both ( 01571 +gam ) straw ( 08401 +teben ) and provender ( 04554 +micpow) ) enough ( 07227 +rab ) , and $\{r o o m\}(04725+$ maqowm $)$ to lodge (03885 +luwn ) in .
room Gen_24_31 And he said (00559 +)amar ), Come (00935 +bow) ) in , thou blessed (01288 +barak ) of the LORD (03068 + Y @hovah ) ; wherefore ( 04100 +mah ) standest ( $05975+(\operatorname{amad})$ ) thou without ( 02351 +chuwts ) ? for I have prepared ( 06437 +panah ) the house ( 01004 +bayith ), and \{room\} ( 04725 +maqowm ) for the camels ( 01581 +gamal ) .
room Gen_26_22 And he removed ( 06275 +(athaq ) from thence ( 08033 +sham ) , and digged ( 02658 +chaphar ) another ( 00312 +)acher ) well ( $00875+@$ )er ) ; and for that they strove ( 07378 +riyb ) not:and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Rehoboth ( $07344+\mathrm{R} @$ chobowth ) ; and he said (00559 +) amar ) , For now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) hath made $\{r o o m\}(07337$ +rachab ) for us, and we shall be fruitful ( 06509 +parah ) in the land ( 00776 +)erets ) .
room Luk_02_07 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 -ou \{room\} 5117 -topos - for them in the inn 2646 -kataluma - .
room Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou -
\{room\} where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?
room Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo -of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - \{room \} 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 kaleo - of him ;
room Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo to thee, Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - \{room\} 5117 -topos - .
room Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - \{room\} 5117 -topos - ; that when 3752 hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .
room Luk_14_22 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is \{room\} 5117 -topos - .
room Luk_22_12 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon \{room\} furnished 4766 -stronnumi -:there 1563 -ekei - make 2090 -hetoimazo - ready 2090 -hetoimazo - .
room Mal_03_10 Bring (00935 +bow) ) ye all ( 03605 +kol ) the tithes ( 04643 +ma(aser ) into ( 00413 +)el ) the storehouse ( 00214 +)owtsar ) , that there may be meat ( 02964 +tereph ) in mine house ( 01004 +bayith ), and prove ( 00974 +bachan ) me now $(04994+$ na) ) herewith $(02063+$ zo $)$ th ) , saith $(00559+$ )amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , if I will not open ( 06605 +pathach ) you the windows (00699 +)arubbah ) of heaven (08064 +shamayim ) , and pour (07324 +ruwq ) you out a blessing (01293 $+B @$ rakah ) , that [ there shall ] not [ be \{room\} ] enough ( 01767 +day ) [ to receive it ] .
room Mar_02_02 And straightway (2112 eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) together ( 4863 -sunago -) , insomuch ( 5620 -hoste -) that there was no ( 3371 -meketi -) \{room\} ( 5562 -choreo -) to receive ( 5562 -choreo -) [ them ] , no , not so ( 3366 -mede -) much ( 3366 -mede -) as about ( 4314 -pros -) the door (2374 -thura -): and he preached (2980-laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) unto them .
room Mar_14_15 And he will shew ( 1166 -deiknuo -) you a large ( 3173 -megas -) upper ( 0508 -anogeon -) \{room\} (0508-anogeon -) furnished (4766-stronnumi -) [ and ] prepared (2092 -hetoimos -):there (1563ekei -) make ( 2090 -hetoimazo -) ready ( 2090 -hetoimazo -) for us .
room Mat_02_22 But when he heard (0191 -akouo -) that Archelaus (0745 -Archelaos -) did reign (0936basileuo -) in Judaea (2449-Ioudaia -) in the \{room\} ( $\mathbf{0 4 7 3}$-anti -) of his father (3962 -pater -) Herod (2264 Herodes -) , he was afraid ( 5399 -phobeo -) to go ( 0565 -aperchomai -) thither ( 1563 -ekei -):notwithstanding , being warned ( 5537 -chrematizo -) of God in a dream ( 3677 -onar -), he turned ( 0402 -anachoreo -) aside (0402 -anachoreo -) into ( 1519 -eis -) the parts of Galilee (1056 -Galilaia -) :
room Pro_18_16 . A man s (00120 +)adam ) gift ( $\mathbf{0 4 9 7 6}$ +mattan ) maketh \{room\} ( 07337 +rachab ) for him , and bringeth ( 05148 +nachah ) him before ( 06440 +paniym ) great ( 01419 +gadowl ) men .
room Psa_31_08 And hast not shut (05462 +cagar ) me up into the hand (03027 +yad ) of the enemy ( 00341 + )oyeb ):thou hast set ( $\mathbf{0 5 9 7 5}+(\operatorname{amad})$ my feet ( 07272 +regel ) in a large ( 04800 +merchab ) \{room ( 04800 +merchab ) .
room Psa_80_09 Thou preparedst ( 06437 +panah ) [ \{room\} ] before ( 06440 +paniym ) it , and didst cause it to take deep ( 08328 +sheresh ) root ( $08327+$ sharash ) , and it filled ( 04390 +male) ) the land ( $00776+$ )erets )
rooms 1Ch_04_41 And these ( 00428 +)el - leh ) written ( 03789 +kathab ) by name ( 08034 +shem ) came ( 00935 +bow) ) in the days ( 03117 +yowm ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) , and smote ( 05221 +nakah ) their tents ( 00168 +)ohel ) , and the habitations ( 04583 + ma(own ) that were found ( 04672 +matsa) ) there, and destroyed ( 02763 +charam ) them utterly unto this day ( 03117 +yowm ) , and dwelt ( 03427 +yashab ) in their \{rooms ( ( 08478 +tachath ):because ( 03588 +kiy ) [ there ( $08033+$ sham $)$ was ] pasture ( $04829+$ mir $($ eh $)$ there $(08033+$ sham $)$ for their flocks $(06629+$ tso $)$ n ) .
rooms 1Ki_20_24 And do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ), Take ( 05493 +cuwr ) the kings ( 04428 +melek ) away , every ( 00376 +)iysh ) man ( 00376 +)iysh ) out of his place ( 04725 +maqowm ), and put ( 07760 +suwm ) captains ( 06346 +pechah ) in their $\{r o o m s\}(08478+$ tachath ) :
rooms Gen_06_14 Make ( 06213 +(asah ) thee an ark ( 08392 +tebah ) of gopher ( 01613 +gopher ) wood ( 06086 +(ets ) ; \{rooms $\}(07064+$ qen ) shalt thou make ( 06213 +(asah ) in the ark ( 08392 +tebah ) , and shalt pitch ( 03724 +kopher ) it within ( 01004 +bayith ) and without ( 02351 +chuwts ) with pitch ( 03724 +kopher )
rooms Luk_14_07. And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho which were bidden 2564 -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 eklegomai - out the chief 4411 -protoklisia - \{rooms\} 4411 -protoklisia - ; saying 3004 -lego - unto them ,
rooms Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - \{rooms\} 4411 -protoklisia - at 1722 en - feasts 1173 -deipnon - ;
rooms Mar_12_39 And the chief (4410 -protokathedria -) seats (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the uppermost (4411 -protoklisia -) \{rooms\} (4411 -protoklisia -) at (1722-en -) feasts (1173 -deipnon -) :
rooms Mat_23_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) \{rooms\} (4411 -protoklisia -) at (1722 -en -) feasts ( $\mathbf{1 1 7 3}$-deipnon -), and the chief ( $\mathbf{4 4 1 0}$-protokathedria -) seats ( $\mathbf{4 4 1 0}$-protokathedria -) in the synagogues (4864-sunagoge -),

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room, $1 \mathrm{CO}, 14: 16$ room, $1 \mathrm{KI}, 2: 35,1 \mathrm{KI}, 2: 35,1 \mathrm{KI}, 5: 1,1 \mathrm{KI}, 5: 5,1 \mathrm{KI}, 8: 20,1 \mathrm{KI}, 19: 16 \mathrm{room}, 2 \mathrm{CH}$, 6:10, $2 \mathrm{CH}, 26: 1 \mathrm{room}, 2 \mathrm{KI}, 15: 25,2 \mathrm{KI}, 23: 34$ room , $2 \mathrm{SA}, 19: 13 \mathrm{room}, \mathrm{AC}, 1: 13$, AC , 24:27 room , GE , 24:23, GE , 24:25, GE , 24:31, GE , 26:22 room , LU , 2:7, LU , 12:17, LU , 14:8, LU , 14:9, LU , 14:10, LU , 14:22, LU , 20:46, LU , 22:12 room , MAL , 3:10 room , MR , 2:2 , MR , 14:15 room , MT , 2:22 room , PR , 18:16 room , PS , 31:8, PS , 80:9 rooms , 1CH , 4:41 rooms , 1KI , 20:24 rooms , GE , 6:14 rooms , LU , 14:7 rooms , MR , 12:39 rooms , MT , 23:6 Corban 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -\{Corban\}, treasury.[ql Often 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. \{Often\} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql asunder 5563 \# chorizo $\{$ kho-rid'-zo \}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put \{asunder\}, separate.[ql be 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, \{be\} room to) receive.[ql bridegroom 3566 \# numphios \{noom-fee'-os \}; from 3565; a bride- groom (literally or figuratively): -- \{bridegroom \}.[ql can 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (\{can\}, be room to) receive.[ql come 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- \{come\}, contain, go, have place, (can, be room to) receive.[ql common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -( $\{$ common \}, judgment) hall (of judgment), palace, praetorium.[ql company 4849 \# sumposion \{soom-pos'-ee-on\}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- \{company\}.[ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql contain 5562 \# choreo \{kho-reh'-o \}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, \{contain\}, go, have place, (can, be room to) receive.[ql contrast 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote \{contrast\}, requital, substitution, correspondence, etc.[ql correspondence 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, \{correspondence\}, etc.[ql denote 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to \{denote\} contrast, requital, substitution, correspondence, etc.[ql depart 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -- \{depart\}, put asunder, separate.[ql for 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- \{for\}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql go 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, \{go\}, have place, (can, be room to) receive.[ql hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.[ql have 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, \{have\} place, (can, be room to) receive.[ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used \{in\} composition to denote contrast, requital, substitution, correspondence, etc.[ql in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, \{in\} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[q1 judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of \{judgment\}), palace, praetorium.[ql judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, \{judgment\}) hall (of judgment), palace, praetorium.[ql of 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room $\{o f\}$. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall ( $\{$ of \} judgment), palace, praetorium. [ql palace 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment)
hall (of judgment), \{palace\}, praetorium.[ql place 5562 \# choreo \{kho-reh'-o \}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have \{place\}, (can, be room to) receive.[ql praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium \}.[ql put 5563 \# chorizo \{kho-rid'-zo \}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, \{put\} asunder, separate.[ql receive 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) \{receive\}.[ql requital 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, \{requital\}, substitution, correspondence, etc.[ql room 1240 \# diadochos \{dee-ad'-okh-os\}; from 1237; a successor in office: -- \{room\}.[ql room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room \}). [q1 room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[ql room 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) \{room\}.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the \{room\} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[q1 room 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be \{room\} to) receive.[ql room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, $\{$ room \}, where.[ql separate 5563 \# chorizo \{kho-rid'-zo \}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, \{separate\}.[ql substitution 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, \{substitution\}, correspondence, etc. [ql the 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in \{the \} room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql to 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition \{to\} denote contrast, requital, substitution, correspondence, etc.[ql to 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room \{to\}) receive.[ql treasury 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury \}.[ql used 0473 \# anti \{an-tee' \}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often \{used\} in composition to denote contrast, requital, substitution, correspondence, etc.[ql room Interlinear Index Study room GEN 024023 And said <00559 +>amar > , Whose <04310 +miy > daughter <01323 +bath > [ art ] thou ? tell <05046 +nagad > me, I pray $<04994+$ na \gg thee : is there $\{$ room $\}<04725+$ maqowm > [ in ] thy father s < $1>$ house <01004 +bayith > for us to lodge < 03885 +luwn > in ? room GEN 024025 She said < 00559 +>amar > moreover unto him, We have both $<01571+$ gam > straw <08401 + teben > and provender <04554 +micpow>> enough <07227 +rab > , and \{room\} $<04725$ +maqowm > to lodge <03885 +luwn > in . room GEN 024031 And he said <00559 +>amar > , Come $<00935$ +bow >> in , thou blessed <01288 +barak > of the LORD <03068 +Y @ hovah > ; wherefore <04100 + mah > standest <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith >, and \{room\} <04725 +maqowm > for the camels <01581 +gamal>. room GEN 026022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name $<08034+$ shem > of it Rehoboth <07344 +R @chobowth > ; and he said <00559 +>amar >, For now <06258 + the LORD <03068 + Y @ hovah > hath made \{room\} <07337 +rachab > for us, and we shall be fruitful <06509 +parah > in the land <00776 +>erets > . room 2SA 019013 And say <00559 +>amar > ye to Amasa <06021 + > , [ Art ] thou not of mybone <06106 + , and of my flesh <01320 +basar > ? God <00430 +>elohiym > do <06213 + so <03541 +koh > to me, and more <03254 +yacaph > also <03541 +koh >, if <00518 +>im > thou be not captain $<08269+$ sar > of the host <06635 +tsaba>>before <06440 + paniym > me continually in the \{room\} $<08478+$ tachath > of Joab <03097 +Yow>ab>. room 1KI 002035 . And the king <04428 +melek >put <05414 +nathan > Benaiah <01141+B@ nayah > the son <01121 +ben > of Jehoiada <03111+Yowyada < > in his room
$<08478$ + tachath > over <05921 + the host <06635 +tsaba>> : and Zadok <06659 + Tsadowq > the priest <03548 + kohen > did the king <04428 + melek > put <05414 +nathan > in the $\{$ room $\}<08478+$ tachath > of Abiathar <54> . room 1KI 002035 . And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > in his $\{$ room \} <08478 + tachath > over <05921 + the host <06635 +tsaba>> : and Zadok <06659 +Tsadowq > the priest <03548 + kohen > did the king <04428 +melek $>$ put <05414 +nathan > in the room <08478 +tachath > of Abiathar <54>. room 1KI 005001 . And Hiram $<02438+$ Chiyram > king <04428 + melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 + unto Solomon <08010 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama< > that they had $<01961$ +hayah > anointed <04886 +mashach > him king <04428 +melek > in the \{room\} <08478 +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +> ahab > of David <01732 +David > . room 1KI 005005 And, behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house $<01004$ +bayith > unto the name < $08034+$ shem > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y @ hovah > spake <01696 +dabar > unto David <01732 +David > my father <1>, saying <00559 +>amar > , Thy son <01121 +ben >, whom <00834 +> aher > I will set <05414 +nathan > upon thy throne <03678 +kicce>> in thy \{room\} <08478 + tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . room 1KI 008020 And the LORD <03068 + Y @ hovah > hath performed <06965 +quwm > his word <01697 +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the $\{$ room $\}<08478+$ tachath > of David <01732 +David > my father <1> , and sit <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478+Yisra>el >, as the LORD <03068 +Y @ hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . room 1KI 019016 And Jehu <03058 + Yehuw>> the son <01121 +ben > of Nimshi <05250 + Nimshiy > shalt thou anoint <04886 + mashach > [ to be ] king <04428 +melek > over <05921 + Israel <03478 + Yisra>el > : and Elisha <00477 +>Eliysha < > the son <01121 +ben > of Shaphat <08202 +Shaphat > of Abelmeholah <65> shalt thou anoint <04886 +mashach > [ to be ] prophet < $05030+$ nabiy>> in thy \{room\} <08478 +tachath > . room 2KI 015025 But Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 $+\mathrm{R} @$ malyahuw > , a captain <07991 +shaliysh > of his , conspired <07194 +qashar > against <05921 + him , and smote <05221 +nakah > him in Samaria <08111 +Shom@rown > , in the palace <00759 +> armown > of the king s <04428 + melek > house <01004 +bayith >, with Argob <00709 +>Argob > and Arieh <00745 +>Aryeh > , and with him fifty $<02572+$ chamishshiym > men <00376 +>iysh > of the Gileadites <01569 +Gil : and he killed $<04191$ +muwth > him , and reigned <04427 +malak > in his \{room\} <08478 + tachath > . room 2CH 006010 The LORD <03068 +Y @hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the \{room \} <08478 +tachath > of David <01732 +David > my father <25>, and am set <03427 +yashab > on <05921 + the throne <03678 +kicce\gg of Israel <03478 +Yisra>el >, as the LORD <03068 +Y @hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name < $08034+$ shem > of the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el>. room 2CH 026001 . Then all <03605 +kol> the people $<05971+$ of Judah <03063 + Y @huwdah > took <03947 +laqach > Uzziah <05818 + , who <01931 +huw\gg [ was ] sixteen years <08141 +shaneh > old <01121 +ben > , and made him king <04427 +malak > in the \{room\} <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . room PSA 031008 And hast not shut $<05462+$ cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 + my feet $\langle 07272+$ regel $>$ in a large $<04800+$ merchab $>\{$ room $\}<04800+$ merchab $>$. room PSA 080009 Thou preparedst <06437 + panah > [ \{room\} ] before <06440 +paniym> it , and didst cause it to take deep <08328 +sheresh > root <08327 +sharash > , and it filled <04390 +male\gg the land <00776 +>erets > . room PRO 018 016. A man s <00120 +>adam > gift <04976 +mattan > maketh $\{$ room $\}<07337+$ rachab > for him, and bringeth $<05148$ +nachah > him before <06440 +paniym > great <01419 + gadowl> men . room MAL 003010 Bring $<00935+$ bow $\gg$ ye all <03605 $+\mathrm{kol}>$ the tithes $<04643+$ ma into $<00413+>$ el $>$ the storehouse $<00214$ $+>$ owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na>> herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> , if I will not open <06605 +pathach > you the windows <00699 +> arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [ there shall ] not [ be \{room\} ] enough <01767 + day > [ to receive it ] . room MAT 002022 But when he heard <0191 -akouo -> that Archelaus <0745-Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 Ioudaia -> in the $\{$ room $\}<0473$-anti -> of his father < 3962 -pater -> Herod <2264-Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei - > : notwithstanding, being warned <5537-
chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into < 1519 -eis -> the parts of Galilee < 1056 -Galilaia -> : room MAR 002002 And straightway <2112 -eutheos -> many <4183 - polus -> were gathered <4863 -sunago -> together <4863-sunago - > , insomuch <5620 -hoste -> that there was no <3371-meketi -> \{room\} <5562-choreo -> to receive <5562-choreo -> [ them ], no , not so <3366 -mede -> much <3366-mede -> as about <4314 - pros -> the door <2374 -thura -> : and he preached <2980 -laleo - > the word < 3056 -logos -> unto them . room MAR 014015 And he will shew < 1166 -deiknuo -> you a large <3173-megas -> upper <0508-anogeon -> \{room\} <0508-anogeon -> furnished <4766-stronnumi -> [ and ] prepared <2092 -hetoimos - > : there <1563 -ekei -> make <2090 -hetoimazo -> ready <2090 - hetoimazo $>$ for us . room LUK 002007 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo , and laid 0347 -anaklino - him in a manger 5336 -phatne - ; because 1360 -dioti - there was no 3756 - ou - \{room \} 5117 -topos - for them in the inn 2646 -kataluma - . room LUK 012017 And he thought 1260 -dialogizomai within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 - tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - \{room\} where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? room LUK 014008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 protoklisia - \{room \} 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; room LUK 014009 And he that bade 2564 -kaleo - thee and him come 2064 erchomai - and say 2046 -ereo - to thee , Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - \{room\} 5117 -topos - . room LUK 014010 But when 3752 -hotan - thou art bidden 2564 - kaleo - , go 4198 poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - \{room \} 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee, Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . room LUK 014022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is \{room\} 5117 -topos - . room LUK 022012 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - \{room\} furnished 4766 - stronnumi - : there 1563 -ekei - make 2090 hetoimazo - ready 2090 -hetoimazo - . room ACT 001013 And when <3753 -hote -> they were come <1525eiserchomai -> in , they went <0305-anabaino -> up into <1519- eis -> an upper <5253 -huperoion -> \{room\} <5253 -huperoion ->, where <3757 -hou -> abode <2650 -katameno -> both <5037-te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376Philippos -> , and Thomas <2381-Thomas ->, Bartholomew <0918-Bartholomaios -> , and Matthew <3156Matthaios ->, James <2385-Iakobos -> [ the son ] of Alphaeus <0256-Alphaios ->, and Simon <4613 -Simon -> Zelotes <2208-Zelotes -> , and Judas <2455-Ioudas -> [ the brother ] of James <2385-Iakobos -> . room ACT 024027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347- Phestos -> came < 1240 -diadochos -> into Felix <5344 -Phelix -> \{room\} <1240-diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698-katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis ->, left <2641-kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> . room 1CO 014 016 Else < 1893 -epei -> when < 1437 -ean -> thou shalt bless <2127 -eulogeo -> with the spirit <4151 -pneuma -> , how <4459-pos -> shall he that occupieth <0378-anapleroo -> the \{room\} <5117-topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281-amen -> at <1909 -epi -> thy giving of thanks <2169eucharistia -> , seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004-lego -> ? be room because there was no room for them but after two years porcius festus came into felix' room have no room where his room over <1KI2 -:35> large upper room furnished large upper room furnished lord hath made room for us man's gift maketh room for him room for there was no room they went up into an upper room thy room <1KI19-:16> thy room <1KI5-:5>-bridegroom, 2860, * bridegroom , 3566, * room , $0473,0508,1240,5117,5253,5362$, - room , $4725,4800,7337,8478$, room GEN 024023 And said $<00559$ +>amar > , Whose <04310 +miy > daughter <01323 +bath > [ art ] thou ? tell <05046 +nagad > me , I pray <04994 +na>> thee : is there $\{$ room $\}<04725+$ maqowm > [ in ] thy father s <1> house <01004 +bayith > for us to lodge <03885 +luwn > in ? room GEN 024025 She said <00559 +>amar > moreover unto him, We have both <01571 +gam > straw <08401 +teben > and provender <04554 + micpow>> enough <07227 +rab > , and \{room \} <04725 +maqowm > to lodge <03885 +luwn > in . room GEN 024031 And he said <00559 +>amar > , Come <00935 +bow>> in , thou blessed <01288 +barak > of the LORD <03068 +Y @ hovah > ; wherefore
$<04100+$ mah > standest <05975 + thou without <02351 +chuwts > ? for I have prepared <06437 + panah > the house <01004 +bayith >, and $\{$ room \} <04725 +maqowm > for the camels <01581 +gamal > . room GEN 026022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well < $00875+$ @ >er > ; and for that they strove < $07378+$ riyb > not : and he called <07121 +qara\gg the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now $<06258+$ the LORD $<03068+$ Y @ hovah $>$ hath made $\{$ room $\}<07337+$ rachab $>$ for us , and we shall be fruitful $<06509$ +parah > in the land <00776 +>erets > . rooms GEN 006014 Make <06213 + thee an ark <08392 +tebah $>$ of gopher <01613 + gopher $>$ wood $<06086+;$ rooms $\}<07064+$ qen $>$ shalt thou make $<06213+$ in the ark <08392 +tebah > , and shalt pitch <03724 +kopher > it within <01004 +bayith > and without <02351 +chuwts > with pitch <03724 +kopher > . * bridegroom, 3566 numphios, * room, 0473 anti, 0508 anogeon, 1240 diadochos, 5117 topos , 5253 huperoion, 5362 philandros , bridegroom - 3566 \{bridegroom \}, room - 0473 \{room\}, room -0508 \{room\}, upper, room - 1240 came, \{room\}, room -5117 coasts, licence, place, places, quarters, rocks, $\{$ room \}, where, room -5253 chamber, \{room\}, upper, room -5362 husbands, love, \{room\}, rooms -4411 \{rooms\}, uppermost, bridegroom - 2860 \{bridegroom\}, husband, law, son, sons, room - 4725 country , god , home , open , place , places , \{room\}, space , room -4800 bars, breadth, large , place , \{room\} , room 7337 enlarge, enlarged, enlargeth, enlarging, large , \{room\}, wide, room -8478 because, behalf, beneath, cut , flat , had, instead, place , places, \{room \}, rooms, sake, same, stead, steads, under , underneath , where , whereas, rooms -7064 nest, \{rooms $\}$, rooms -8478 because, behalf, beneath, cut, flat, had, instead, place, places , room , \{rooms \}, sake, same, stead, steads, under , underneath, where, whereas, bridegroom 2860 -chathan -- \{bridegroom \}, husband, son in law. bridegroom 3566 ** numphios ** \{bridegroom \}. room 4725 -maqowm -- country, X home, X open, place, \{room\}, space, Xwhither[-soever]. room 4800 -- merchab -- breadth, large place (\{room \}). room 7064 qen -- -- nest, \{room\}. room 7337 rachab -- -- be an en-(make) large(-ing), make \{room \}, make (open) wide. room 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place
(where...is), \{room\}, for...sake, stead of, under, X unto, X when...was mine, whereas,[where-]fore, with. room $0473 * *$ anti ${ }^{* *}$ for, in the $\left\{\right.$ room \} of. room $0508^{* *}$ anogeon $* *$ upper \{room \}. room 1240 ** diadochos $* *$ \{room \}. room 4411 ** protoklisia ${ }^{* *}$ chief (highest, uppermost) \{room \}. room $5117 * *$ topos $* *$ coast, licence, place, X plain, quarter, + rock, \{room \}, where. room $5253 * *$ huperoion $* *$ upper chamber ( $\{$ room \}). room 5562 ** choreo ${ }^{* *}$ come, contain, go, have place, (can, be \{room\} to) receive. bridegroom ......... as the bridegroom 3566 -numphios-> bridegroom ......... is the bridegroom 3566 -numphios-> bridegroom ......... of the bridegroom 3566 -numphios-> bridegroom ......... of the bridegroom s 3566 -numphios-> bridegroom ......... the bridegroom 3566 -numphios-> bridegroom ......... While the bridegroom 3566 -numphios-> room ......... in the room 0473 -anti-> room ......... room 0508 -anogeon-> room ......... room 1240 -diadochos-> room ......... room 4411 -protoklisia-> room room 5117 -topos-> room $\qquad$ room 5253 -huperoion-> room $\qquad$ room 5562 -
choreo-> room $\qquad$ room furnished 4766 -stronnumi-> room $\qquad$ room where 4226 -pou-> room the room 5117 -topos-> room ......... there is room 5117 -topos-> rooms ......... rooms 4411 -protoklisia-> bridegroom 2860 \#\# chathan \{khaw-thawn'\}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- \{bridegroom\}, husband, son in law. [ql bridegroom 3566 \# numphios \{noom-fee'-os\}; from 3565; a bride- groom (literally or figuratively): -- \{bridegroom \}.[ql room 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, \{room\}, space, X whither[-soever]. [ql room 4800 \#\# merchab \{mer-khawb'\}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, large place ( $\{$ room \}). [ql room 7064 \#\# qen \{kane\}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- nest, \{room\}.[ql room 7337 \#\# rachab \{raw-khab'\}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en- (make) large(-ing), make \{room\}, make (open) wide.[ql room 8478 \#\# tachath \{takh'-ath\}; from the same as 8430; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), \{room\}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the \{room\} of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql room 0508 \# anogeon \{an-ogue'-eh-on \}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[ql room 1240 \# diadochos \{dee-ad'-okh-os \}; from 1237; a successor in office: -- \{room \}.[q1 room 4411 \# protoklisia \{pro-tok-lis-ee'-ah \}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i. e. preeminence at meals: -- chief (highest, uppermost) \{room\}.[q1
room 5117 \# topos \{top'-os \}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room \}, where.[ql room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber ( $\{$ room \}). [ql room 5562 \# choreo \{kho-reh'-o \}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be \{room\} to) receive.[ql bridegroom $018023 \mathrm{Rev} / \$$ \{bridegroom /and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived. bridegroom 025010 Jer $/ \wedge\{$ bridegroom /and the voice of the bride, the sound of the millstones, and the light of the candle . bridegroom $033011 \mathrm{Jer} / \wedge$ \{bridegroom /and the voice of the bride , the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . bridegroom 016009 Jer /^\{bridegroom /and the voice of the bride . bridegroom 007034 Jer $/ \wedge\{$ bridegroom /and the voice of the bride : for the land shall be desolate . bridegroom $003029 \mathrm{Joh} / \$\{$ bridegroom /but the friend of the bridegroom, which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . bridegroom 025010 Mat $/ \$$ \{bridegroom /came ; and they that were ready went in with him to the marriage : and the door was shut . bridegroom 025006 Mat / $\$$ \{bridegroom /cometh; go ye out to meet him . bridegroom $019005 \mathrm{Psa} / \wedge\{$ bridegroom /coming out of his chamber, and rejoiceth as a strong man to run a race . bridegroom 061010 Isa /^\{bridegroom /decketh himself with ornaments, and as a bride adorneth herself with her jewels . bridegroom 002016 Joe $/ \wedge\{$ bridegroom /go forth of his chamber, and the bride out of her closet . bridegroom 005034 Luk / $\$$ \{bridegroom /is with them? bridegroom 002019 Mar / $\$$ \{bridegroom /is with them? as long as they have the bridegroom with them, they cannot fast . bridegroom 009015 Mat/\$ \{bridegroom/is with them ? but the days will come, when the bridegroom shall be taken from them, and then shall they fast . bridegroom 062005 Isa /^\{bridegroom /rejoiceth over the bride, so shall thy God rejoice over thee. bridegroom 005035 Luk / $\$$ \{bridegroom /shall be taken away from them, and then shall they fast in those days . bridegroom $002020 \mathrm{Mar} / \$$ bridegroom /shall be taken away from them, and then shall they fast in those days . bridegroom 009015 Mat $/ \$$ \{bridegroom /shall be taken from them, and then shall they fast . bridegroom $025005 \mathrm{Mat} / \$$ bridegroom /tarried, they all slumbered and slept . bridegroom 003029 Joh $/ \$$ \{bridegroom /which standeth and heareth him , rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . bridegroom $002019 \mathrm{Mar} / \$$ \{bridegroom /with them , they cannot fast . bridegroom's 003029 Joh $/ \$$ \{bridegroom's /voice : this my joy therefore is fulfilled . room 024027 Act / $\$$ \{room /and Felix, willing to shew the Jews a pleasure, left Paul bound . room $080009 \mathrm{Psa} / \wedge$ \{room /before it, and didst cause it to take deep root, and it filled the land . room $003010 \mathrm{Mal} / \wedge\{$ room /enough to receive it. room 018016 Pro /^\{room /for him, and bringeth him before great men . room 024031 Gen /^\{room /for the camels . room 002007 Luk / $\$$ room /for them in the inn . room 026022 Gen /^\{room /for us, and we shall be fruitful in the land . room 022012 Luk / $\$$ \{room /furnished : there make ready . room $014015 \mathrm{Mar} / \$$ \{room /furnished and prepared : there make ready for us . room $005005 \mathrm{IKi} / \wedge\{$ room /he shall build an house unto my name . room $024023 \mathrm{Gen} / \wedge\{$ room /in thy father's house for us to lodge in ? room 014008 Luk /\$ room /lest a more honourable man than thou be bidden of him ; room $002035 \mathrm{IKi} / \wedge\{$ room /of Abiathar . room 006010 IICh $/ \wedge$ \{room /of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel . room 008020 IKi /^\{room /of David my father, and sit on the throne of Israel , as the LORD promised, and have built an house for the name of the LORD God of Israel . room $005001 \mathrm{IKi} / \wedge\{$ room /of his father : for Hiram was ever a lover of David. room $026001 \mathrm{IICh} / \wedge$ \{room /of his father Amaziah . room 002022 Mat $/ \$$ \{room /of his father Herod, he was afraid to go thither : notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee : room 019013 IISa /^\{room /of Joab . room $023034 \mathrm{IIKi} / \wedge\{$ room /of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away : and he came to Egypt , and died there. room 014016 ICo /\$ \{room /of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest ? room $002035 \mathrm{IKi} / \wedge\{$ room /over the host : and Zadok the priest did the king put in the room of Abiathar . room 014010 Luk / $\$$ room /that when he that bade thee cometh , he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . room 024025 Gen /^\{room /to lodge in . room 002002 Mar $/ \$$ \{room /to receive them, no, not so much as about the door : and he preached the word unto them . room 001013 Act /\$ \{room /where abode both Peter , and James, and John, and Andrew, Philip , and Thomas , Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James . room 012017 Luk / $\$$ room /where to bestow my fruits ? rooms 023006 Mat / \$ rooms /at feasts, and the chief seats in the synagogues, rooms 012039 Mar
$/ \$$ rooms /at feasts : rooms $020046 \mathrm{Luk} / \$\{$ rooms /at feasts ; rooms $004041 \mathrm{ICh} / \wedge\{$ rooms /because there was pasture there for their flocks . rooms $014007 \mathrm{Luk} / \$$ rooms /saying unto them, rooms $006014 \mathrm{Gen} / \wedge\{$ rooms /shalt thou make in the ark, and shalt pitch it within and without with pitch . bridegroom 23 - room And said, Whose daughter [art] thou? tell me, I pray thee: is there \{room\} [in] thy father's house for us to lodge in? room She said moreover unto him, We have both straw and provender enough, and \{room\} to lodge in. room And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and \{room\} for the camels. room And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made \{room\} for us, and we shall be fruitful in the land. room <2SA19-13> And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the \{room\} of Joab. room <1KI2-35> And the king put Benaiah the son of Jehoiada in his \{room\} over the host: and Zadok the priest did the king put in the room of Abiathar. room <1KI2-35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the \{room\} of Abiathar. room < 1 KI5 - 1 > And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the \{room\} of his father: for Hiram was ever a lover of David. room <1KI5-5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy \{room\}, he shall build an house unto my name. room <1KI8-20> And the LORD hath performed his word that he spake, and I am risen up in the \{room\} of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. room <1KI19-16> And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy \{room\}. room <2KI15-25> But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his \{room\}. room <2KI23-34> And Pharaohnechoh made Eliakim the son of Josiah king in the \{room\} of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. room <2CH6-10> The LORD therefore hath performed his word that he hath spoken: for I am risen up in the \{room\} of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. room <2CH26-1> Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the \{room\} of his father Amaziah. room And hast not shut me up into the hand of the enemy: thou hast set my feet in a large \{room\}. room Thou preparedst [\{room\}] before it, and didst cause it to take deep root, and it filled the land. room A man's gift maketh \{room\} for him, and bringeth him before great men. room Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be \{r oom \}] enough [to receive it]. room But when he heard that Archelaus did reign in Judaea in the \{room\} of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: room And straightway many were gathered together, insomuch that there was no $\{$ room $\}$ to receive them], no, not so much as about the door: and he preached the word unto them. room And he will show you a large upper \{room\} furnished and] prepared: there make ready for us. room And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no \{room\} for them in the inn. room And he thought within himself, saying, What shall I do, because I have no \{room\} where to bestow my fruits? room When thou art bidden of any man] to a wedding, sit not down in the highest \{room\}; lest a more honourable man than thou be bidden of him; room And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest \{room\}. room But when thou art bidden, go and sit down in the lowest $\{$ room $\}$; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. room And the servant said, Lord, it is done as thou hast commanded, and yet there is \{room\}. room And he shall show you a large upper \{room\} furnished: there make ready. room And when they were come in, they went up into an upper \{room\}, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son] of Alphaeus, and Simon Zelotes, and Judas the brother] of James. room But after two years Porcius Festus came into Felix' \{room\}: and Felix, willing to show the Jews a pleasure, left Paul bound. room <1CO1416> Else when thou shalt bless with the spirit, how shall he that occupieth the \{room\} of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
room, $1 \mathrm{CO}, 14: 16$ room, $1 \mathrm{KI}, 2: 35,1 \mathrm{KI}, 2: 35,1 \mathrm{KI}, 5: 1,1 \mathrm{KI}, 5: 5,1 \mathrm{KI}, 8: 20,1 \mathrm{KI}, 19: 16$ room , 2 CH , 6:10, $2 \mathrm{CH}, 26: 1$ room , $2 \mathrm{KI}, 15: 25,2 \mathrm{KI}, 23: 34$ room , $2 \mathrm{SA}, 19: 13$ room , AC , 1:13, AC , $24: 27$ room , GE , 24:23, GE , 24:25, GE , 24:31, GE , 26:22 room, LU , 2:7, LU , 12:17, LU , 14:8 , LU , 14:9, LU , 14:10 , LU , 14:22, LU , 20:46 , LU , 22:12 room , MAL , 3:10 room , MR , 2:2 , MR , 14:15 room , MT , 2:22 room , PR , 18:16 room , PS , 31:8, PS , 80:9 rooms , 1CH , 4:41 rooms , 1KI , 20:24 rooms , GE , 6:14 rooms , LU , 14:7 rooms , MR , 12:39 rooms, MT , 23:6

Corban 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- \{Corban\}, treasury.[q1 Often 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. \{Often\} used in composition to denote contrast, requital, substitution, correspondence, etc.[ql asunder 5563 \# chorizo \{kho-rid'-zo\}; from 5561 ; to place room between, i.e. part; reflexively, to go away: -- depart, put \{asunder\}, separate.[ql be 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, \{be\} room to) receive.[q1 bridegroom 3566 \# numphios \{noom-fee'-os\}; from 3565 ; a bride- groom (literally or figuratively): -- \{bridegroom\}.[q1 can 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (\{can\}, be room to) receive.[q1 come 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- \{come\}, contain, go, have place, (can, be room to) receive.[q1 common 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp):
 - \{company\}.[ql composition 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in \{composition\} to denote contrast, requital, substitution, correspondence, etc.[ql contain 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, \{contain\}, go, have place, (can, be room to) receive. [ql contrast 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote \{contrast\}, requital, substitution, correspondence, etc. [q correspondence 0473 \# anti \{an-tee\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, requital, substitution, \{correspondence\}, etc.[ql denote 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to \{denote\} contrast, requital, substitution, correspondence, etc.[ql depart 5563 \# chorizo \{kho-rid-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -- \{depart\}, put asunder, separate. [ql for 0473 \# anti \{antee \}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- \{for\}, in the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc. [ql go 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, \{go\}, have place, (can, be room to) receive.[ql hall 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) \{hall\} (of judgment), palace, praetorium.[q1 have 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold,
 composition to denote contrast, requital, substitution, correspondence, etc.[q1 in 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, \{in\} the room of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of \{judgment\}), palace, praetorium.[q1 judgment 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common,
 substitution, correspondence, etc.[q1 of 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (\{of \} judgment), palace, praetorium.[ql palace 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), \{palace\}, praetorium.[ql place 5562 \# choreo \{kho-reh'-o\}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have \{place\}, (can, be room to) receive.[ql praetorium 4232 \# praitorion \{prahee-to'-ree-on\}; of Latin origin; the praetorium or governor's court-room (sometimes including the whole edifice and camp): -- (common, judgment) hall (of judgment), palace, \{praetorium\}.[ql put 5563 \# chorizo \{kho-rid'-zo\}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, \{put\} asunder, separate.[q1 receive 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) \{receive\}.[ql requital 0473 \# anti \{an-tee'\}; a primary particle; opposite, i. e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition to denote contrast, \{requital\}, substitution, correspondence, etc.[q1 room 1240 \# diadochos \{dee-ad'-okh-os\}; from 1237; a successor in office: -- \{room\}.[q1 room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228 ; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room\}). [q1 room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093 ; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[q1 room 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828 ; a reclining first (in the place of honor) at the dinner- bed, i.e. preeminence at meals: -- chief (highest, uppermost) \{room\}.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the \{room\} of. Often used in
 -- come, contain, go, have place, (can, be \{room\} to) receive.[ql room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room\}, where.[q1 separate 5563 \# chorizo \{kho-rid'-zo\}; from 5561 ; to place room between, i.e. part; reflexively, to go away: -- depart, put aspunder, \{separate\}.[ql substitution 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in
 denote contrast, requital, substitution, correspondence, etc.[ql to 0473 \# anti \{antee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the room of. Often used in composition \{to\} denote contrast,
requital, substitution, correspondence, etc.[q1 to 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, requital, substitution, correspondence, etc.[ql to 5562 \# choreo \{kho-reh'-o \}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room \{to\}) receive.[ql treasury 2878 \# korban \{kor-ban'\}; and korbanas \{kor-ban-as'\}; of Hebrew and Aramaic origin respectively [7133]; a votive offering and the offering; a consecrated present (to the Temple fund); by
extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury\}.[ql used 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for extension (the latter term) the Treasury itself, i.e. the room where the contribution boxes stood: -- Corban, \{treasury\}-[ql used 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in
the room of. Often \{used\} in composition to denote contrast, requital, substitution, correspondence, etc.[q] the room of. Often \{used\} in composition to denote contrast, requital, substitution, correspondence, etc.[ql

* bridegroom, 3566 numphios , * room , 0473 anti , 0508 anogeon, 1240 diadochos, 5117 topos, 5253 huperoion, 5362 philandros ,
bridegroom - 3566 \{bridegroom\}, room -0473 \{room\}, room -0508 \{room\}, upper, room - 1240 came, \{room\}, room -5117 coasts, licence, place, places, quarters, rocks, \{room\}, where, room -5253 chamber, \{room\}, upper, room -5362 husbands, love, \{room\}, rooms -4411 \{rooms\}, uppermost,
bridegroom - 2860 \{bridegroom\} , husband, law, son , sons, room - 4725 country, god, home , open , place , places, \{room \}, space , room -4800 bars, breadth , large , place , \{room \} , room -7337 enlarge, enlarged, enlargeth , enlarging , large , \{room \} , wide , room -8478 because, behalf , beneath , cut , flat , had , instead , place, places, $\{$ room $\}$, rooms, sake, same, stead, steads, under, underneath, where, whereas, rooms -7064 nest , \{rooms \} , rooms -8478 because , behalf , beneath , cut , flat , had, instead , place , places , room , \{rooms \}, sake, same, stead, steads, under , underneath, where, whereas ,
bridegroom 2860 -- chathan -- \{bridegroom \}, husband, son in law. bridegroom 3566 ** numphios ** \{bridegroom\}. room 4725 -- maqowm -- country, X home, X open, place, \{room\}, space, Xwhither[-soever]. room 4800 -- merchab -- breadth, large place (\{room\}). room 7064 qen -- -- nest, \{room\}. room 7337 rachab -- -be an en-(make) large(-ing), make \{room\}, make (open) wide. room 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place (where...is), \{room\}, for...sake, stead of, under, $X$ unto, $X$ when...was mine, whereas, [where-]fore, with. room $0473 * *$ anti $* *$ for, in the \{room \} of. room $0508 * *$ anogeon $* *$ upper \{room \}. room 1240 ** diadochos $* *$ \{room \}. room $4411 * *$ protoklisia $* *$ chief (highest, uppermost) \{room \}. room $5117 * *$ topos ** coast, licence, place, X plain, quarter, + rock, \{room \}, where. room $5253 * *$ huperoion ** upper chamber (\{room\}). room 5562 ** choreo ** come, contain, go, have place, (can, be \{room\} to) receive.
bridegroom $\qquad$ as the bridegroom 3566 -numphios-> bridegroom is the bridegroom 3566 -numphios-> bridegroom $\qquad$ of the bridegroom 3566 -numphios-> bridegroom
$\qquad$ .. of the bridegroom s 3566 -numphios-> bridegroom the bridegroom 3566 -numphios-> bridegroom $\qquad$ While the bridegroom 3566 -numphios-> room in the room 0473 -anti-> room $\qquad$ room 0508 -anogeon-> room $\qquad$ room 1240 -diadochos-> room ......... room 4411 -protoklisia-> room ......... room 5117 -topos-> room ......... room 5253 -huperoion-> room ......... room 5562 -choreo-> room $\qquad$ room furnished 4766 -stronnumi-> room $\qquad$ room where 4226 -pou-> room ......... the room 5117 -topos-> room $\qquad$ there is room 5117 -topos-> rooms rooms 4411 -protoklisia->
bridegroom 2860 \#\# chathan \{khaw-thawn'\}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- \{bridegroom\}, husband, son in law. [ql bridegroom 3566 \# numphios \{noom-fee'-os \}; from 3565; a bride- groom (literally or figuratively): -\{bridegroom\}.[ql room 4725 \#\# maqowm \{maw-kome'\}; or maqom \{maw-kome'\}; also (feminine) m@qowmah \{mek-o-mah'\}; or m@qomah \{mek-o-mah'\}; from 6965; properly, a standing, i.e. a spot; but used widely of a locality (general or specific); also (figuratively) of a condition (of body or mind): -- country, X home, X open, place, $\{$ room $\}$, space, X whither[-soever].[ql room 4800 \#\# merchab \{mer-khawb'\}; from 7337; enlargement, either literally (an open space, usually in a good sense), or figuratively (liberty): -- breadth, large place (\{room\}).[ql room 7064 \#\# qen \{kane \}; contracted from 7077; a nest (as fixed), sometimes including the nestlings; figuratively, a chamber or dwelling: -- nest, \{room\}.[ql room 7337 \#\# rachab \{raw-khab'\}; a primitive root; to broaden (intransitive or transitive, literal or figurative): -- be an en- (make) large(-ing), make \{room\}, make (open) wide.[ql room 8478 \#\# tachath \{takh'-ath\}; from the same as 8430 ; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), \{room\}, for...sake, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql room 0473 \# anti \{an-tee'\}; a primary particle; opposite, i.e. instead or because of (rarely in addition to): -- for, in the $\{$ room $\}$ of. Often used in composition to denote contrast, requital, substitution, correspondence, etc.[ql room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[q1 room 1240 \# diadochos \{dee-ad'-okh-os \}; from 1237; a successor in office: -- \{room\}. [ql room 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i. e. preeminence at meals: -- chief (highest, uppermost) \{room \}.[ql room 5117 \# topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, \{room\}, where.[ql room 5253 \# huperoion \{hoop-er-o'-on\}; neuter of a derivative of 5228; a higher part of the house, i.e. apartment in the third story: -- upper chamber (\{room \}).[ql room 5562 \# choreo \{kho-reh'-o\}; from 5561 ; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be \{room\} to) receive.[ql



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Questions? Email the author of Bible Software Engineering
room Interlinear Index Study room GEN 024023 And said <00559 +>amar >, Whose < 04310 +miy > daughter <01323 +bath > [ art ] thou ? tell <05046 +nagad > me , I pray <04994 +na>> thee : is there \{room\} <04725 +maqowm > [ in ] thy father s < $>$ house <01004 +bayith > for us to lodge < 03885 +luwn > in ? room GEN 024 025 She said <00559 +>amar > moreover unto him, We have both <01571 +gam > straw <08401 +teben > and provender $\langle 04554+$ micpow $\gg$ enough $\langle 07227+$ rab > , and $\{$ room $\}<04725+$ maqowm $>$ to lodge <03885 +luwn > in . room GEN 024031 And he said <00559 +>amar > , Come <00935 +bow\gg in , thou blessed $<01288+$ barak > of the LORD <03068 +Y @hovah > ; wherefore < $04100+$ mah > standest <05975 + thou without $<02351$ +chuwts > ? for I have prepared <06437 + panah > the house <01004 +bayith > , and \{room \} <04725 +maqowm > for the camels <01581 +gamal > . room GEN 026022 And he removed <06275 + from thence $<08033+$ sham > , and digged <02658 +chaphar > another <00312 +> acher > well <00875 + @ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth $<07344+$ R @chobowth > ; and he said < $00559+>$ amar > , For now < $06258+$ the LORD <03068 +Y @hovah > hath made $\{$ room $\}<07337$ +rachab > for us, and we shall be fruitful <06509 + parah > in the land <00776 +>erets > . room 2SA 019013 And say <00559 +> amar > ye to Amasa <06021 + >, [ Art ] thou not of mybone <06106 + , and of my flesh <01320 +basar > ? God <00430 +>elohiym > do <06213 + so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou be not captain <08269 +sar > of the host $<06635+$ tsaba >> before < 06440 +paniym > me continually in the $\{$ room $\}<08478+$ tachath > of Joab <03097 + Yow $>$ ab > . room 1KI 002035 . And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 + B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > in his room <08478 +tachath > over $<05921+$ the host $<06635+$ tsaba $\gg$ : and Zadok $<06659+$ Tsadowq $>$ the priest $<03548+$ kohen $>$ did the king $<04428$ +melek > put <05414 +nathan > in the $\{$ room \} <08478 +tachath > of Abiathar <54> . room 1KI 002035. And the king <04428 +melek > put <05414 +nathan > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > in his \{room\} <08478 +tachath > over <05921 + the host <06635 +tsaba>> : and Zadok <06659 +Tsadowq > the priest <03548 +kohen > did the king <04428 +melek > put <05414 +nathan > in the room <08478 +tachath > of Abiathar <54> . room 1KI 005001 . And Hiram <02438 +Chiyram > king <04428 + melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 + unto Solomon <08010 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama< > that they had <01961 +hayah > anointed <04886 +mashach > him king <04428 +melek > in the $\{$ room \} < $08478+$ tachath > of his father < $1>$ : for Hiram $<02438+$ Chiyram > was ever a lover <00157 +> ahab > of David <01732 +David > . room 1KI 005005 And, behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 + Y @hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y @hovah > spake <01696 +dabar > unto David <01732 +David > my father <1> , saying <00559 +>amar >, Thy son <01121 +ben > , whom <00834 +> aher > I will set <05414 +nathan > upon thy throne <03678 + kicce\gg in thy $\{$ room \} <08478 + tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . room 1KI 008020 And the LORD <03068 + Y @ hovah > hath performed $<06965+$ quwm > his word <01697 +dabar > that he spake <01696 + dabar > , and I am risen <06965 +quwm > up in the $\{$ room $\}<08478+$ tachath > of David <01732 +David > my father <1> , and sit <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el > , as the LORD <03068 +Y @hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > . room 1KI 019016 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > shalt thou anoint $<04886$ +mashach > [ to be ] king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > : and Elisha <00477 +>Eliysha < > the son <01121 +ben > of Shaphat <08202 +Shaphat > of Abelmeholah <65> shalt thou anoint <04886 + mashach > [ to be ] prophet <05030 +nabiy>> in thy \{room\} <08478 + tachath > . room 2KI 015 025 But Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R @ malyahuw > , a captain <07991 + shaliysh > of his, conspired <07194 +qashar> against <05921 + him, and smote <05221 +nakah > him in Samaria <08111 +Shom@rown > , in the palace <00759 +>armown > of the king s <04428 +melek > house $<01004$ +bayith >, with Argob <00709 +>Argob > and Arieh <00745 +>Aryeh > , and with him fifty <02572 +chamishshiym > men <00376 +>iysh > of the Gileadites <01569 +Gil : and he killed <04191 +muwth > him , and reigned <04427 +malak > in his \{room\} <08478 +tachath > . room 2CH 006010 The LORD <03068 + Y @hovah > therefore hath performed <06965 +quwm > his word <01697 +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the \{room\} <08478 +tachath > of David <01732 +David > my father <25>, and am set <03427 +yashab > on <05921 + the throne <03678 +kicce>> of Israel <03478 +Yisra>el $>$, as the LORD <03068 +Y @ hovah > promised <01696 + dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym >
of Israel <03478 +Yisra>el >. room 2CH 026001 . Then all <03605 +kol> the people <05971 + of Judah <03063 + Y @huwdah > took <03947 +laqach > Uzziah <05818 + , who <01931 +huw\gg [ was ] sixteen years <08141 + shaneh > old <01121 +ben >, and made him king <04427 +malak > in the \{room\} <08478 +tachath > of his father <25> Amaziah <00558 +>Amatsyah > . room PSA 031008 And hast not shut <05462 +cagar > me up into the hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 + my feet <07272 +regel > in a large $<04800+$ merchab $>\{$ room $\}<04800+$ merchab > . room PSA 080009 Thou preparedst <06437 +panah > [ \{room \} ] before <06440 + paniym > it , and didst cause it to take deep <08328 +sheresh > root <08327 +sharash > , and it filled <04390 +male\gg the land <00776 +>erets > . room PRO 018016 . A man s <00120 +>adam > gift $<04976+$ mattan > maketh $\{$ room \} <07337 +rachab > for him, and bringeth <05148 +nachah > him before <06440 +paniym > great <01419 + gadowl > men . room MAL 003010 Bring <00935 +bow>> ye all <03605 $+\mathrm{kol}>$ the tithes $<04643+$ ma into $<00413+>\mathrm{el}>$ the storehouse $<00214+>$ owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na>> herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, if I will not open <06605 +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B @ rakah > , that [ there shall ] not [ be \{room\} ] enough <01767 +day > [ to receive it ] . room MAT 002022 But when he heard <0191 -akouo -> that Archelaus <0745Archelaos -> did reign <0936-basileuo -> in Judaea <2449-Ioudaia -> in the \{room\} <0473-anti -> of his father <3962 -pater -> Herod <2264-Herodes ->, he was afraid <5399-phobeo -> to go <0565-aperchomai -> thither <1563 -ekei - > : notwithstanding, being warned <5537-chrematizo -> of God in a dream <3677-onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <1519 -eis -> the parts of Galilee <1056-Galilaia -> : room MAR 002002 And straightway <2112 -eutheos -> many <4183 - polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> \{room \} <5562 choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366-mede -> much <3366 -mede -> as about <4314 - pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056-logos -> unto them . room MAR 014015 And he will shew < 1166 -deiknuo -> you a large <3173 -megas -> upper <0508 -anogeon -> \{room \} <0508-anogeon -> furnished <4766 -stronnumi -> [ and ] prepared <2092 -hetoimos -> : there <1563ekei -> make <2090 -hetoimazo -> ready <2090 - hetoimazo -> for us . room LUK 002007 And she brought 5088 -tikto - forth 5088 -tikto - her firstborn 4416 -prototokos - son 5207 -huios - , and wrapped 4683 -sparganoo - him in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , and laid 0347 -anaklino - him in a manger 5336 phatne - ; because 1360 -dioti - there was no 3756 - ou - \{room \} 5117 -topos - for them in the inn 2646 -kataluma - . room LUK 012017 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 - tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou \{room\} where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ? room LUK 014008 When 3752 hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [ man ] to a wedding 1062 -gamos - , sit 2625 -kataklino not down 2625 -kataklino - in the highest 4411 -protoklisia - \{room \} 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; room LUK 014009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee, Give 1325 - didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - \{room\} 5117 -topos - . room LUK 014010 But when 3752 hotan - thou art bidden 2564 - kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 anapipto - in the lowest 2078 -eschatos - \{room 5117 - topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee, Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 - esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee . room LUK 014022 And the servant 1401 -doulos - said 2036 -epo - , Lord 2962 -kurios - , it is done 1096 -ginomai - as thou hast commanded 2004 -epitasso - , and yet 2089 -eti - there is \{room\} 5117 -topos - . room LUK 022012 And he shall shew 1166 -deiknuo - you a large 3173 -megas - upper 0508 -anogeon - \{room\} furnished 4766 stronnumi - : there 1563 -ekei - make 2090 -hetoimazo - ready 2090 -hetoimazo - . room ACT 001013 And when <3753 -hote -> they were come < 1525 - eiserchomai -> in , they went < 0305 -anabaino -> up into < 1519 - eis -> an upper <5253 -huperoion -> \{room \} <5253 -huperoion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037-te -> Peter <4074-Petros -> , and James <2385-Iakobos -> , and John <2491-Ioannes ->, and Andrew <0406-Andreas -> , Philip <5376-Philippos -> , and Thomas <2381-Thomas ->, Bartholomew <0918 Bartholomaios ->, and Matthew <3156-Matthaios ->, James <2385-Iakobos -> [ the son ] of Alphaeus <0256Alphaios -> , and Simon <4613-Simon -> Zelotes <2208-Zelotes ->, and Judas <2455-Ioudas -> [ the brother ] of James <2385 -Iakobos -> . room ACT 024027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333-
dietia -> Porcius <4201 -Porkios -> Festus <5347 - Phestos -> came < 1240 -diadochos -> into Felix <5344 -Phelix -> \{room\} <1240-diadochos -> : and Felix <5344-Phelix -> , willing <2309-thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485-charis -> , left <2641-kataleipo -> Paul <3972 -Paulos -> bound <1210-deo -> . room 1CO 014016 Else <1893 -epei -> when <1437 -ean -> thou shalt bless <2127eulogeo -> with the spirit <4151 -pneuma -> , how <4459 -pos -> shall he that occupieth <0378 -anapleroo -> the \{room $\} 2117$-topos -> of the unlearned <2399 -idiotes -> say <2046 -ereo -> Amen <0281-amen -> at <1909epi -> thy giving of thanks <2169-eucharistia ->, seeing <1894 -epeide -> he understandeth <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> ?
be room because there was no room for them but after two years porcius festus came into felix' room have no room where his room over <1KI2 -:35 > large upper room furnished large upper room furnished lord hath made room for us man's gift maketh room for him room for there was no room they went up into an upper room thy room <1KI19 -:16 > thy room <1KI5-:5 >
bridegroom Rev_18_23/\$\{bridegroom /and of the bride shall be heard no more at all in thee : for thy merchants were the great men of the earth ; for by thy sorceries were all nations deceived . bridegroom Jer_25_10 /^\{bridegroom /and the voice of the bride, the sound of the millstones, and the light of the candle . bridegroom Jer_33_11 /^\{bridegroom /and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts : for the LORD is good ; for his mercy endureth for ever : and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD . bridegroom Jer_16_09 /^\{bridegroom /and the voice of the bride . bridegroom Jer_07_34 /^\{bridegroom /and the voice of the bride : for the land shall be desolate . bridegroom Joh_03_29/\$\{bridegroom /but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . bridegroom Mat_25_10/\$\{bridegroom/came ; and they that were ready went in with him to the marriage : and the door was shut . bridegroom Mat_25_06/\$ \{bridegroom /cometh ; go ye out to meet him . bridegroom Psa_19_05 /^\{bridegroom /coming out of his chamber, and rejoiceth as a strong man to run a race . bridegroom Isa_61_10/^\{bridegroom /decketh himself with ornaments, and as a bride adorneth herself with her jewels . bridegroom Joe_02_16/^\{bridegroom /go forth of his chamber, and the bride out of her closet. bridegroom Luk_05_34/\$\{bridegroom/is with them? bridegroom Mar_02_19/\$\{bridegroom/is with them ? as long as they have the bridegroom with them , they cannot fast . bridegroom Mat_09_15/\$\{bridegroom /is with them ? but the days will come, when the bridegroom shall be taken from them, and then shall they fast . bridegroom Isa_62_05 /^\{bridegroom/rejoiceth over the bride, so shall thy God rejoice over thee. bridegroom Luk_05_35/\$\{bridegroom /shall be taken away from them, and then shall they fast in those days . bridegroom Mar_02_20/\$ \{bridegroom /shall be taken away from them , and then shall they fast in those days . bridegroom Mat_09_15/\$ \{bridegroom /shall be taken from them, and then shall they fast . bridegroom Mat_25_05 $/ \$$ bridegroom /tarried , they all slumbered and slept . bridegroom Joh_03_29/\$\{bridegroom /which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice : this my joy therefore is fulfilled . bridegroom Mar_02_19/\$\{bridegroom/with them , they cannot fast . bridegroom's Joh_03_29/\$\{bridegroom's /voice : this my joy therefore is fulfilled . room Act_24_27/\$ \{room /and Felix , willing to shew the Jews a pleasure , left Paul bound . room Psa_80_09 /^\{room /before it, and didst cause it to take deep root, and it filled the land . room Mal_03_10 /^\{room /enough to receive it. room Pro_18_16 /^\{room /for him, and bringeth him before great men . room Gen_24_31/^\{room /for the camels . room Luk_02_07/\$\{room /for them in the inn . room Gen_26_22 $/ \wedge\{$ room /for us, and we shall be fruitful in the land . room Luk_22_12/\$\{room /furnished : there make ready . room Mar_14_15/\$ \{room /furnished and prepared : there make ready for us . room 1Ki_05_05 /^\{room /he shall build an house unto my name . room Gen_24_23/^\{room/in thy father's house for us to lodge in ? room Luk_14_08/\$\{room /lest a more honourable man than thou be bidden of him ; room 1Ki_02_35/^\{room /of Abiathar . room 2Ch_06_10 /^\{room /of David my father , and am set on the throne of Israel , as the LORD promised, and have built the house for the name of the LORD God of Israel . room 1Ki_08_20 /^\{room /of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel . room 1Ki_05_01 /^\{room /of his father : for Hiram was ever a lover of David . room 2Ch_26_01/^\{room /of his father Amaziah . room Mat_02_22/\$ \{room /of his father Herod , he was afraid to go thither : notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee : room 2Sa_19_13 /^\{room /of Joab . room 2Ki_23_34 /^\{room /of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away : and he came to Egypt , and died there. room 1Co_14_16/\$ \{room /of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? room 1Ki_02_35/^\{room /over the host : and Zadok the priest did the king put in the room of Abiathar . room Luk_14_10/\$ \{room /that when he that bade thee cometh, he may say unto thee, Friend, go up higher : then shalt thou have worship in the presence of them that sit at meat with thee . room Gen_24_25/^\{room /to lodge in . room Mar_02_02/\$\{room /to receive them, no, not so much as about the door : and he preached the word unto them . room Act_01_13/\$\{room $/$ where abode both Peter , and James, and John , and Andrew, Philip , and Thomas, Bartholomew , and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James . room Luk_12_17/\$ \{room /where to bestow my fruits? rooms Mat_23_06/\$ \{rooms /at feasts, and the chief seats in the synagogues , rooms Mar_12_39/\$ \{rooms /at feasts : rooms Luk_20_46/\$ \{rooms /at feasts ; rooms 1Ch_04_41/^\{rooms /because there was pasture there for their flocks . rooms Luk_14_07/\$\{rooms /saying unto them , rooms Gen_06_14 $/ \wedge$ \{rooms /shalt thou make in the ark, and shalt pitch it within and without with pitch .

- bridegroom , 2860, * bridegroom , 3566, * room , $0473,0508,1240,5117,5253,5362,-$ room , 4725, 4800 , 7337, 8478,
room And said, Whose daughter [art] thou? tell me, I pray thee: is there $\{$ room $\}$ [in] thy father's house for us to lodge in? room She said moreover unto him, We have both straw and provender enough, and \{room\} to lodge in. room And he said, Come in, thou blessed of the LORD; wherefore standest thou without? for I have prepared the house, and \{room\} for the camels. room And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made \{room\} for us, and we shall be fruitful in the land. room <2SA19-13> And say ye to Amasa, [Art] thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the \{room\} of Joab. room <1KI2-35> And the king put Benaiah the son of Jehoiada in his \{room\} over the host: and Zadok the priest did the king put in the room of Abiathar. room < 1 KI2-35> And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the \{room\} of Abiathar. room <1KI5-1> And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the \{room\} of his father: for Hiram was ever a lover of David. room <1KI5-5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy \{room\}, he shall build an house unto my name. room <1KI8-20> And the LORD hath performed his word that he spake, and I am risen up in the \{room\} of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel. room <1KI1916> And Jehu the son of Nimshi shalt thou anoint [to be] king over Israel: and Elisha the son of Shaphat of Abelmeholah shalt thou anoint [to be] prophet in thy \{room\}. room <2KI15-25> But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with him fifty men of the Gileadites: and he killed him, and reigned in his \{ro om \}. room <2KI2334> And Pharaohnechoh made Eliakim the son of Josiah king in the \{room \} of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. room <2CH6-10> The LORD therefore hath performed his word that he hath spoken: for I am risen up in the \{room\} of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel. room <2CH26-1> Then all the people of Judah took Uzziah, who [was] sixteen years old, and made him king in the \{room\} of his father Amaziah. room And hast not shut me up into the hand of the enemy: thou hast set my feet in a large \{room\}. room Thou preparedst [\{room\}] before it, and didst cause it to take deep root, and it filled the land. room A man's gift maketh \{room\} for him, and bringeth him before great men. room Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that [there shall] not [be \{r oom \}] enough [to receive it]. room But when he heard that Archelaus did reign in Judaea in the \{room\} of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: room And straightway many were gathered together, insomuch that there was no \{room\} to receive them], no, not so much as about the door: and he preached the word unto them. room And he will show you a large upper \{room\} furnished and] prepared: there make ready for us. room And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no \{room\} for them in the inn. room And he thought within himself, saying, What shall I do, because I have no \{room\} where to bestow my fruits? room When thou art bidden of any man] to a wedding, sit not down in the highest \{room\}; lest a more honourable man than thou be bidden of him; room And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest \{room\}. room But when thou art bidden, go and sit down in the lowest $\{$ room \}; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. room And the servant said, Lord, it is done as thou hast commanded, and yet there is \{room\}. room And he shall show you a large upper \{room\} furnished: there make ready. room And when they were come in, they went up into an upper \{room\}, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son] of Alphaeus, and Simon Zelotes, and Judas the brother] of James. room But after two years Porcius Festus came into Felix' \{room\}: and Felix, willing to show the Jews a pleasure, left Paul bound. room <1CO14$16>$ Else when thou shalt bless with the spirit, how shall he that occupieth the \{room $\}$ of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

