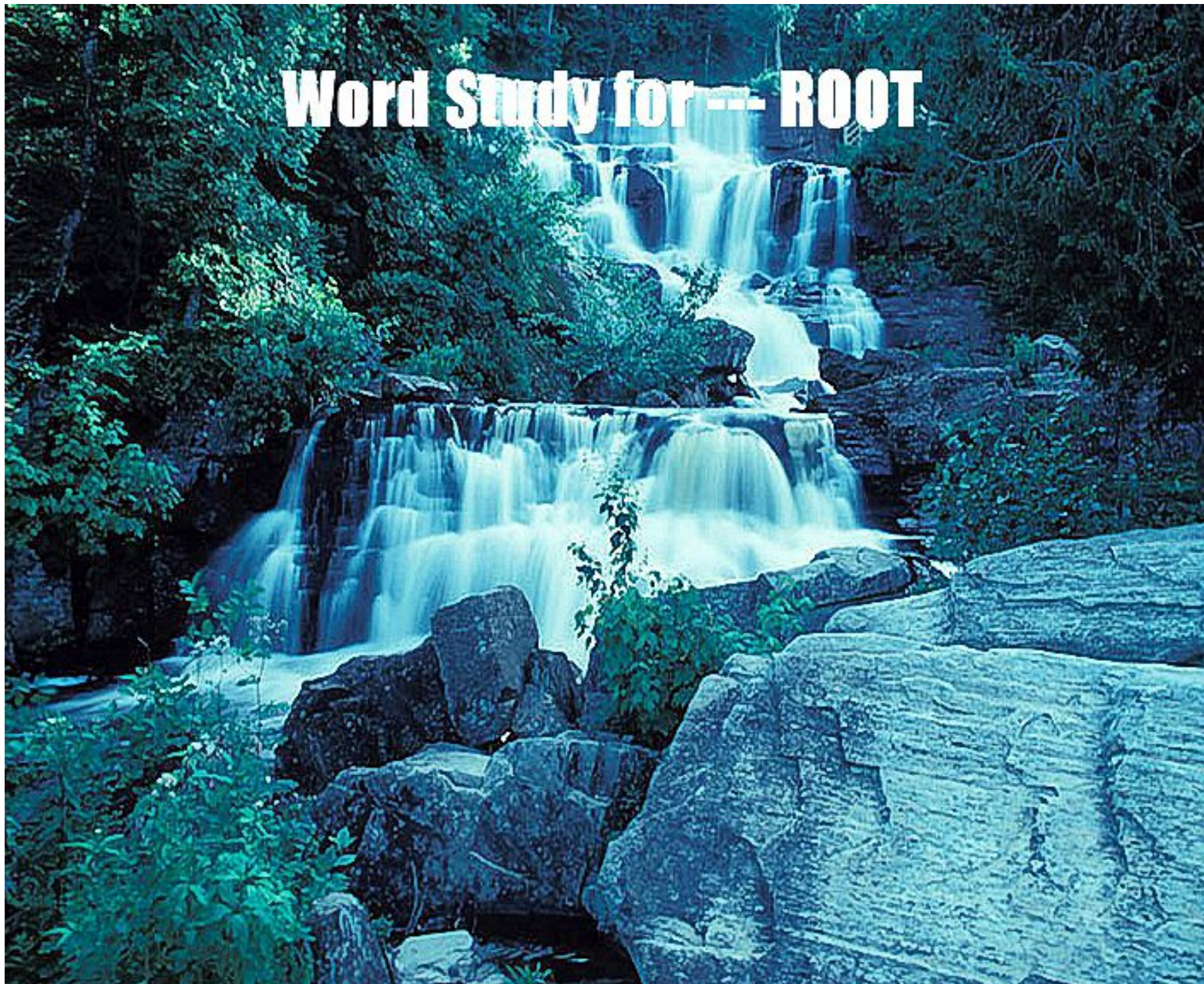


Word Study for --- ROOT



KJV Bible Word Studies for ROOT

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), {a} certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

a 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek {a} quarrel.

a 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make {a} noise, put, ring again.

a 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make {a} noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

a 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) {a} (solemn) feast (holiday), reel to and fro.

a 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of {a} husband's brother, marry.

a 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within {a}) while (that), X whole (+ age), (full) year(-ly), + younger.

a 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, ({a}, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

a 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be {a} (make) small (thing), be not worthy.

a 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, {a} sacrifice).

a 8102 ## shemets {sheh'-mets}; from an unused root meaning to emit a sound; an inkling: -- {a} little.

abase 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- {abase} self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

Abel- 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning with {Abel-}.

Abez 0077 ## &Ebets {eh'-bets}; from an unused root probably meaning to gleam; conspicuous; Ebets, a place in Palestine: -- {Abez}.

abhor 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- {abhor}, be distressed, be grieved, loathe, vex, be weary.

abhor 8374 ## ta&ab {taw-ab'}; a primitive root [probably identical with 8373 through the idea of puffing disdainfully at; compare 340]; to loathe (morally): -- {abhor}.

abhorring 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- {abhorring}, contempt.

Abialbon 0045 ## &Abiy-`albown {ab-ee-al-bone'}; from 1 and an unused root of uncertain derivation; probably, father of strength (i.e. valiant); Abialbon, an Israelite: -- {Abialbon}.

Abib 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- {Abib}, ear, green ears of corn (not maize).

abide 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- {abide} (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

ability 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- {ability}, able, chameleon, force, fruits, might, power(-ful), strength, substance, wealth.

able 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

able 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be {able}, could.

able 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, {able}, chameleon, force, fruits, might, power(-ful), strength, substance,

wealth.

abominable 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): -- {abominable}(-tion, thing).

about 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- set {about}.

Abraham 0085 ## &Abraham {ab-raw-hawm'}; contracted from 1 and an unused root (probably meaning to be populous); father of a multitude; Abraham, the later name of Abram: -- {Abraham}.

abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- {abundance}, wild beast.

abundance 8228 ## shepha` {sheh'-fah}; from an unused root meaning to abound; resources: -- {abundance}.

Accad 0390 ## &Akkad {ak-kad'}; from an unused root probably meaning to strengthen; a fortress; Accad, a place in Babylon: -- {Accad}.

Accho 5910 ## `Akkow {ak-ko'}; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): -- {Accho}.

accomplished 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), {accomplished}, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

Achan 5912 ## `Akan {aw-kawn'}; from an unused root meaning to trouble; troublesome; Akan, an Israelite: -- {Achan}. Compare 5917.

adder 5919 ## `akshuwb {ak-shoob'}; probably from an unused root meaning to coil; an asp (from lurking coiled up): -- {adder}.

adder 6620 ## pethen {peh'-then}; from an unused root meaning to twist; an asp (from its contortions): -- {adder}.

adder 6848 ## tsepha` {tseh'-fah; or tsiph`oniy {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- {adder}, cockatrice.

adder 8207 ## sh@phiyphon {shef-ee-fone'}; from an unused root meaning the same as 7779; a kind of serpent (as snapping), probably the cerastes or horned adder: -- {adder}.

Adlai 5724 ## `Adlay {ad-lah'-ee}; probably from an unused root of uncertain meaning; Adlai, an Israelite: -- {Adlai}.

Adoni- 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names beginning with {"Adoni-"}.

afflict 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, {afflict}(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

afflicted 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: -- {afflicted}, oppressed.

affliction 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- {affliction}, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

afford 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- {afford}, draw out, further, get, obtain.

after 0870 ## &athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- {after}, place.

again 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- {again}, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

again 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, ring {again}.

against 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, over {against}.

agate 7618 ## sh@buw {sheb-oo'}; from an unused root (probably identical with that of 7617 through the idea of subdivision into flashes or streamers [compare 7632] meaning to flame; a gem (from its sparkle), probably the agate: -- {agate}.

age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world.

age 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ {age}), (full) year(-ly), + younger.

age 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e . an aged man: -- stoop for {age}.

age 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full (old) {age}.

Ahlab 0303 ## &Achlab {akh-lawb'}; from the same root as 2459; fatness (i.e. fertile); Achlab, a place in Palestine: -- {Ahlab}.

air 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- {air}, X astrologer, heaven(-s).

Akan 6130 ## `Aqan {aw-kawn'}; from an unused root meaning to twist; tortuous; Akan, an Idummaean: --

{Akan}. Compare 3292.

alike 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, {alike}, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

alive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save ({alive}, life, lives), X surely, be whole.

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all 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for {all}, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

alone 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, let {alone}.

aloud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry {aloud}, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

aloud 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + {aloud}, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

also 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare {also} the proper names beginning with Abel-.

also 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare {also} names beginning with "Adoni-".

also 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- {also}, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

also 0638 ## &aph (Aramaic) {af}; corresponding to 637: -- {also}. also 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

though; often repeated as correl. both...and: -- again, alike, {also}, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

Also 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. {Also} chariy (khar-ee').

altar 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), ({altar} for) incense, kindle, offer (incense, a sacrifice).

altogether 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X {altogether}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

always 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- {always}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual.

ambassador 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- {ambassador}, angel, king, messenger.

amiss 7955 ## shalah (Aramaic) {shaw-law'}; from a root corresponding to 7952; a wrong: -- thing {amiss}.

among 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst ({among}), X out (of), X through, X with(-in).

among 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- {among}(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

an 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in {an} uproar.

an 2181 ## zanah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be {an}, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

an 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to {an} end, lie, pitch (tent), rest in tent.

an 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at {an} instant, suddenly, X very.

Anaharath 0588 ## &Anacharath {an-aw-kha-rawth'}; probably from the same root as 5170; a gorge or

narrow pass; Anacharath, a place in Palestine: -- {Anaharath}.

and 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to {and} fro.

and 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, toss up {and} down.

angel 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, {angel}, king, messenger.

angry 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be {angry}, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

another 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, {another}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

another 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- {another}, fellow, neighbour.

answer 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), {answer} [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

any 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

any 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

any 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- {any} thing that causeth sweat.

any 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in {any} wise.

apple 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- {apple} [of the eye].

Apses 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -- {Apses} [including the article].

Arad 6166 ## `Arad {ar-awd'}; from an unused root meaning to sequester itself; fugitive; Arad, the name of a place near Palestine, also of a Canaanite and an Israelite: -- {Arad}.

archer 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- {archer}, X bands, cut off in the midst.

Ard 0714 ## `Ard {ard}; from an unused root probably meaning to wander; fugitive; Ard, the name of two Israelites: -- {Ard}.

are 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) {are}, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

are 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that {are} bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

arise 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- {arise}, (be) (a-)wake, watch.

arise 7721 ## sow& {so}; from an unused root (akin to 5375 and 7722) meaning to rise; a rising: -- {arise}.

arm 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- {arm}, corner, shoulder(-piece), side, undersetter.

armed 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- {armed} (men), rule, kiss, that touched.

armoury 8530 ## talpiyah {tal-pee-yaw'}; feminine from an unused root meaning to tower; something tall, i.e. (plural collective) slenderness: -- {armoury}.

article 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [with the {article}].

article 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -- Apses [including the {article}].

as 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + {as} they be born, + within, womb.

as 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) {as} (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither,

one, then(-efore), though, what, with, yea.

as 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast {as}) profane (self), prostitute, slay (slain), sorrow, stain, wound.

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as 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, {as} (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

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as 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ {as}), seeing then, + that, + whereas, + why.

as 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing {as} it) is, substance, (sound) wisdom, working.

ashamed 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be {ashamed}, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

ashes 0665 ## &epher {ay'-fer}; from an unused root meaning to bestrew; ashes: -- {ashes}.

assay 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- {assay}, begin, be content, please, take upon, X willingly, would.

assemble 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- {assemble} (selves by troops), gather (selves together, self in troops), cut selves.

astonished 1724 ## daham {daw-ham'}; a primitive root (compare 1740); to be dumb, i.e. (figuratively) dumbfounded: -- {astonished}.

astro-)loger 1895 ## habar {haw-bar'}; a primitive root of uncertain (perhaps foreign) derivation; to be a horoscopist: -- + ({astro-)loger}.

astrologer 0825 ## &ashshaph {ash-shawf'}; from an unused root (probably meaning to lisp, i.e. practice enchantment); a conjurer: -- {astrologer}.

astrologer 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X {astrologer}, heaven(-s).

at 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), {at} strife, strive.

at 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as {at} other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

at 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- {at} an instant, suddenly, X very.

Atad 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- {Atad}, bramble, thorn.

Athach 6269 ## `Athak {ath-awk'}; from an unused root meaning to sojourn; lodging; Athak, a place in Palestine: -- {Athach}.

Athlai 6270 ## `Athlay {ath-lah'ee}; from an unused root meaning to compress; constringent; Athlai, an Israelite: -- {Athlai}.

awake 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- ({a-)wake}(-n, up), lift up (self), X master, raise (up), stir up (self).

awake 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) ({a-}wake), watch.

away 2186 ## zanch {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast {away} (off), remove far away (off).

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away 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter ({away}), spread, strew, winnow.

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away 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take {away} ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

away 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, take {away}.

away 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- take {away}.

awhoring 2181 ## zarah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go {a-whoring}, whorish.

ax 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- ({ax}) head, iron.

ax 4621 ## ma`atsad {mah-ats-awd'}; from an unused root meaning to hew; an axe: -- {ax}, tongs.

Azbuk 5802 ## `Azbuwq {az-book'}; from 5794 and the root of 950; stern depopulator; Azbuk, an Israelite: -- {Azbuk}.

Baasha 1201 ## Ba`sha& {bah-shaw'}; from an unused root meaning to stink; offensiveness; Basha, a king of Israel: -- {Baasha}.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([-back], -hoof). Compare 6571.

balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of {balances}, yoke.

balancing 4657 ## miphlas {mif-lawce'}; from an unused root meaning to balance; a poisoning: -- {balancing}.

bald 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- forehead {bald}.

balm 6875 ## ts@riy {tser-ee'}; or tsoriy {tsor-ee'}; from an unused root meaning to crack [as by pressure], hence, to leak; distillation, i.e. balsam: -- {balm}.

band 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- {band}, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

bands 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X {bands}, cut off in the midst.

banishment 8332 ## sh@roshuw (Aramaic) {sher-o-shoo'}; from a root corresponding to 8327; eradication, i.e. (figuratively) exile: -- {banishment}.

bank 1415 ## gadah {gaw-daw'}; from an unused root (meaning to cut off); a border of a river (as cut into by the stream): -- {bank}.

banquet 4797 ## mirzach {meer-zakh'}; from an unused root meaning to scream; a cry, i.e. (of job), a revel: -- {banquet}.

banqueting 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- {banqueting}, wine, wine[-bibber].

barber 1532 ## gallab {gal-lawb'}; from an unused root meaning to shave; a barber: -- {barber}.

barefoot 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- {barefoot}, being unshod.

barn 0618 ## &acam {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- {barn}, storehouse.

barn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- ({barn}, corn, threshing-)floor, (threshing-, void) place.

barrel 3537 ## kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- {barrel}, pitcher.

barren 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- {barren}, drought, dry (land, place), solitary place, wilderness.

basket 2935 ## tene& {teh'-neh}; from an unused root probably meaning to weave; a basket (of interlaced

osiers): -- {basket}.

bason 3537 # nipter {nip-tare'}; from 3538; a ewer: -- {bason}. bastard 4464 ## mamzer {mam-zare'}; from an unused root meaning to alienate; a mongrel, i.e. born of a Jewish father and a heathen mother: -- {bastard}.

battlement 4624 ## ma`aqeh {mah-ak-eh'}; from an unused root meaning to repress; a parapet: -- {battlement}.

be 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, {be} gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

be 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they {be} born, + within, womb.

be 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, {be} wounded.

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be 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, {be} not equal, fail, be impoverished, be made thin.

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be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, {be} silent, keep (put to) silence, be (stand) still, tarry, wait.

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be 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, ({be}, very) small, stamp (small).

be 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- {be}, X have.

be 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, {be}(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

be 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, {be} disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

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be 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- {be} (make) clean, cleanse, be clear, count pure.

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be 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- {be} (make) clean, be pure(-r).

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be 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to {be}, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

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be 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to)

live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, {be} whole.

be 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- {be} diseased.

be 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, ({be}) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, ({be}) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

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be 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- {be} ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

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be 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, {be} wroth. See 8474.

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be 2819 ## chashchuwth {khash-khooth'}; from a root corresponding to 2818; necessity: -- {be} needful.

be 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, {be} content, please, take upon, X willingly, would.

be 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- {be} removed.

be 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead

(forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X {be} weak.

be 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) {be}, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

be 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- {be} able, could.

be 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, {be} right, prosper.

be 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, {be} sweet.

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be 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- {be} darkened, (toward) evening.

be 6323 ## pwn {poon}; a primitive root meaning to turn, i.e. be perplexed: -- {be} distracted.

be 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, {be} made strong.

be 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- {be} molten, pour.

be 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to {be} dark, shadowing.

be 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, {be} distressed, be grieved, loathe, vex, be weary.

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be 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, ({be}) (a-)wake, watch.

be 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), {be} not worthy.

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(causatively, make) diminutive or (figuratively) of no account: -- {be} a (make) small (thing), be not worthy.

be 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), ({be}) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

be 7304 ## ravach {raw-vakh'}; a primitive root [identical with 7306]; properly, to breathe freely, i.e. revive; by implication, to have ample room: -- {be} refreshed, large.

be 7375 ## ruwtaphash {roo-taf-ash'}; a root compounded from 7373 and 2954; to be rejuvenated: -- {be} fresh.

be 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- {be} black.

be 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educing]; to mislead: -- deceive, {be} negligent.

be- 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- ({be-}, things to) come (upon), bring.

be-)side 6654 ## tsad {tsad}; contr. from an unused root meaning to sidle off; a side; figuratively, an adversary: -- ({be-)side}.

be-)head 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-)head}], height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beacon 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- {beacon}, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

beam 3714 ## kaphiyç {kaw-fece'}; from an unused root meaning to connect; a girder: -- {beam}.

beam 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- thick ({beam}, plant).

beans 6321 ## powl {pole}; from an unused root meaning to be thick; a bean (as plump): -- {beans}.

beast 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- {beast}, cattle.

beast 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, wild {beast}.

beat 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- {beat} to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

beat 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- {beat} in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

beat 7820 ## shachat {shaw-khat'}; a primitive root [identical with 7819 through the idea of striking]; to hammer out: -- {beat}.

beaten 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- {beaten} corn.

because 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- {because} (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

become 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be ({become}) weak, be wounded.

bed 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- {bed}(-stead), couch.

befall 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- {befall}, deliver, happen, seek a quarrel.

before 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- {before}, ere, not yet.

before 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- {before}, over against.

began 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men {began}), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

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begin 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, {begin}, be content, please, take upon, X willingly, would.

begin 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- {begin} to be dark, shadowing.

begin 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- {begin}, dissolve, dwell, loose.

beginning 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names {beginning} with Abel-.

beginning 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names {beginning} with "Adoni-".

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

beheaded 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is {beheaded}, break down, break (cut off, strike off) neck.

behold 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- {behold}, lay wait, look, observe, perceive, regard, see.

behold 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- {behold} [by mistake for 7789], sing(-er, -ing man, -ing woman).

being 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, {being} unshod.

belly 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- {belly}, body, + as they be born, + within, womb.

belly 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- {belly}, bowels, X heart, womb.

Beltshazzar 1096 ## Belt@sha&ttsar (Aramaic) {bale-tesh-ats-tsar'}; from a root corresponding to 1095: - - {Beltshazzar}.

bench 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- {bench}, board.

beseech 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- {beseech}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

beseech 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- {beseech}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

best 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X {best}, fat(-ness), X finest, grease, marrow.

between 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X {between}, half, X (there-, where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

bewray 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- {bewray} [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bidden 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are {bidden}, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

bind 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): -- {bind}, gird.

bind 3729 ## k@phath (Aramaic) {kef-ath'}; a root of uncertain correspondence; to fetter: -- {bind}.

Birzavith 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- {Birzavith} [from the marg].

bit 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- {bit}, bridle.

bitterness 4470 ## memer {meh'-mer}; from an unused root meaning to grieve; sorrow: -- {bitterness}.

black 7835 ## shachar {shaw-khar'}; a primitive root [identical with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color): -- be {black}.

blade 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- {blade}, bright, flame, glittering.

blains 0076 ## &aba`bu`ah {ab-ah-boo-aw'}; (by reduplication) from an unused root (meaning to belch forth); an inflammatory pustule (as eruption): -- {blains}.

bleating 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, {bleating}, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

blemish 3971 ## m&uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- {blemish}, blot, spot.

blind 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- {blind}, put out. See also 5895.

blot 3971 ## m&uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, {blot}, spot.

blow 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- {blow} down, glutton, riotous (eater), vile.

boar 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- {boar}, swine.

board 7175 ## qeresh {keh'-resh}; from an unused root meaning to split off; a slab or plank; by implication, a deck of a ship: -- bench, {board}.

board 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of

soldiers), story (of rooms): -- {board}, range.

Boaz 1162 ## Bo`az {bo'az}; from an unused root of uncertain meaning; Boaz, the ancestor of David; also the name of a pillar in front of the temple: -- {Boaz}.

body 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, {body}, + as they be born, + within, womb.

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

body 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X {body}, loins, shaft, side, thigh.

boil 7822 ## sh@chiyn {shekh-eeen'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; -- {boil}, botch.

bond- 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- ({bond-}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.

bondwoman 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, {bondwoman}, womanservant.

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek ({bone}), jaw (bone).

bone 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), jaw ({bone}).

book 5609 ## c@phar (Aramaic) {sef-ar'}; from a root corresponding to 5608; a book: -- {book}, roll.

born 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be {born}, + within, womb.

bosom 2683 ## chetsen {khay'-tsen}; from an unused root meaning to hold firmly; the bosom (as comprised between the arms): -- {bosom}.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

botch 7822 ## sh@chiyn {shekh-eeen'}; from an unused root probably meaning to burn; inflammation, i.e. an ulcer; -- boil, {botch}.

both 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea,

both 2651 ## chophen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, ({both}) hands, hand(-ful).

bottle 4997 ## no&d {node}; or no&wd {node}; also (feminine) no&dah {no-daw'}; from an unused root of

uncertain signification; a (skin or leather) bag (for fluids): -- {bottle}.

bottom 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- {bottom}, deep, heel, root.

bough 5577 ## cancın {san-seen'}; from an unused root meaning to be pointed; a twig (as tapering): -- {bough}.

bough 6057 ## `anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- {bough}, branch.

bowels 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, {bowels}, X heart, womb.

bowl 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- {bowl}, dish.

bramble 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, {bramble}, thorn.

bramble 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- {bramble}, thistle, thorn.

branch 6057 ## `anaph {aw-nawf'}; from an unused root meaning to cover; a twig (as covering the limbs): -- bough, {branch}.

branch 6073 ## `ophe& {of-eh'}; from an unused root meaning to cover; a bough (as covering the tree): -- {branch}.

breadth 6613 ## p@thay (Aramaic) {peth-ah'-ee}; from a root corresponding to 6601; open, i.e. (as noun) width: -- {breadth}.

break 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, {break} (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

break 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- {break} (sore), contrite, crouch.

break 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), {break}, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

break 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- {break}, consume, crush, destroy, discomfit, trouble, vex.

break 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X {break}, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

break 5214 ## niyr {neer}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- {break} up.

break 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, {break} down, break (cut off, strike off) neck.

break 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, {break} (cut off, strike off) neck.

breast 5845 ## `atiyn {at-een'}; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): -- {breast}.

breastplate 2833 ## choshen {kho'-shen}; from an unused root probably meaning to contain or sparkle; perhaps a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest: -- {breastplate}.

bridle 4964 ## metheg {meh-theg}; from an unused root meaning to curb; a bit: -- bit, {bridle}.

bridle 7448 ## recen {reh'-sen}; from an unused root meaning to curb; a halter (as restraining); by implication, the jaw: -- {bridle}.

brier 2312 ## chedeq {khay'-dek}; from an unused root meaning to sting; a prickly plant: -- {brier}, thorn.

brier 5621 ## carab {saw-rawb'}; from an unused root meaning to sting; a thistle: -- {brier}.

bright 0925 ## bahiyr {baw-here'}; from an unused root (meaning to be bright); shining: -- {bright}.

bright 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- {bright} cloud, lightning.

bright 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, {bright}, flame, glittering.

bring 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come (upon), {bring}.

bring 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- {bring}, cut off.

bring 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- {bring} low, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

bring 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, {bring} reproach.

broken 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- {broken} in pieces.

brother 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's {brother}, love, uncle.

brother 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's {brother}, marry.

brought 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be {brought} to confusion (unto shame), come (be put to) shame, bring reproach.

brow 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- {brow}, forehead, + impudent.

brown 2345 ## chuwm {khoom}; from an unused root meaning to be warm, i.e. (by implication) sunburnt or swarthy (blackish): -- {brown}.

bruise 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), {bruise}, contrite, crush, destroy, humble, oppress, smite.

bruise 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), {bruise}, make dust, (into) X powder, (be, very) small, stamp (small).

buckler 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- {buckler}, javelin, lancet, spear.

bunch 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- {bunch}, burden, troop.

burden 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, {burden}, troop.

burn 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, {burn}, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

burn 6919 ## qadach {kaw-dakh'}; a primitive root to inflame: -- {burn}, kindle.

burn 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- {burn} (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

burning 1513 ## gehel {geh'-khel}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- ({burning}) coal.

burning 3587 ## kiy {kee}; from 3554; a brand or scar: -- {burning}. burning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, ({burning}) lamp, lightning, torch.

burnt 4198 ## mazeh {maw-zeh'}; from an unused root meaning to suck out; exhausted: -- {burnt}.

bush 5097 ## nahalol {nah-hal-ole'}; from 5095; pasture: -- {bush}. bush 5572 ## c@nah {sen-eh'}; from an unused root meaning to prick; a bramble: -- {bush}.

but 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , {but}, either...or, even, for all, (in) likewise (manner), moreover, nay...neither,

one, then(-re)fore), though, what, with, yea.

butter 2529 ## chem&ah {khem-aw'}; or (shortened) chemah {khay-maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}.

by 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves {by} troops), gather (selves together, self in troops), cut selves.

by 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [{by} mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

Cabbon 3522 ## Kabbown {kab-bone'}; from an unused root meaning to heap up; hilly; Cabon, a place in Palestine: -- {Cabbon}.

cake 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- {cake} (lump) of figs.

caldron 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- {caldron}, fishhook, pan, ([wash-])pot, thorn.

call 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, {call} (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

camp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), {camp}, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

candle 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- {candle}, lamp, light.

candlestick 5043 ## nebr@sha& (Aramaic) {neb-reh-shaw'}; from an unused root meaning to shine; a light; plural (collectively) a chandelier: -- {candlestick}.

cankerworm 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- {cankerworm}, caterpillar.

captain 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, {captain}, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

carbuncle 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + {carbuncle}, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

careful 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- {careful}, have need of.

casement 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- {casement}, lattice.

cast 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- {cast} away (off), remove far away (off).

cast 2219 ## zarah {zaw-law'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- {cast} away, compass, disperse, fan, scatter (away), spread, strew, winnow.

cast 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, ({cast} as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

casting 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- {casting} down.

castle 0759 ## &armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): -- {castle}, palace. Compare 2038.

caterpillar 3218 ## yekeq {yeh'-lek}; from an unused root meaning to lick up; a devourer; specifically, the young locust: -- cankerworm, {caterpillar}.

cattle 0929 ## b@hemah {be-hay-maw'}; from an unused root (probably meaning to be mute); properly, a dumb beast; especially any large quadruped or animal (often collective): -- beast, {cattle}.

cattle 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) {cattle}, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

caul 7636 ## shabiyc {shaw-beece'}; from an unused root meaning to interweave; a netting for the hair: -- {caul}.

cause 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- {cause} to speak.

cause 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the {cause}), at strife, strive.

cause 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, {cause}, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

cause 2181 ## zarah {zaw-law'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, ({cause} to) go a-whoring, whorish.

cause 2181 ## zarah {zaw-law'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit

fornication, X continually, X great, (be an, play the) harlot, ({cause} to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

cause 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- ({cause} to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, {cause} to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

cause 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, ({cause} to) walk(-ing), wax, X be weak.

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

causeth 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any thing that {causeth} sweat.

cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- {cease}, depart, go back, remove, take away.

ceil 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- {ceil}, cover, overlay.

celebrate 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- {celebrate}, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

certain 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a {certain}, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

certainly 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X {certainly}, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

certainly 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X {certainly}, stone.

chain 2737 ## charuwz {khaw-rooz'}; from an unused root meaning to perforate; properly, pierced, i.e. a bead of pearl, gems or jewels (as strung): -- {chain}.

chalk- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [{chalk-}, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

chamber 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- {chamber}, parlour. Compare 5393.

chamberlain 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- {chamberlain}, eunuch, officer. Compare 7249.

chameleon 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, {chameleon}, force, fruits, might, power(-ful), strength, substance, wealth.

champion 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + {champion}, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

chapter 6858 ## tsepheth {tseh'-feth}; from an unused root meaning to encircle; a capital of a column: -- {chapter}.

chapter 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, {chapter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chariot 2021 ## hotsen {ho'-tsen}; from an unused root meaning apparently to be sharp or strong; a weapon of war: -- {chariot}.

chariy 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also {chariy} (khar-ee').

charmer 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- {charmer}, gently, secret, softly.

chasten 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], {chasten} self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak

[by mistake for 6030], submit self, weaken, X in any wise.

cheek 3895 ## I@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- {cheek} (bone), jaw (bone).

Chemosh 3645 ## K@mowsh {kem-oshe'}; or (Jer. 48:7) K@miysh {kem-eesh'}; from an unused root meaning to subdue; the powerful; Kemosh, the god of the Moabites: -- {Chemosh}.

chest 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- {chest}, treasury.

chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

child 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- fatherless ({child}), orphan.

cinnamon 7076 ## qinnamown {kin-naw-mone'}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- {cinnamon}.

clamorous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- {clamorous}, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

clay 2635 ## chacaph (Aramaic) {khas-af'}; from a root corresponding to that of 2636; a clod: -- {clay}.

clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire.

clean 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) {clean}, be pure(-r).

cleanse 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, {cleanse}, be clear, count pure.

clear 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be (make) clean, cleanse, be {clear}, count pure.

cleft 2288 ## chagav {khag-awv'}; from an unused root meaning to take refuge; a rift in rocks: -- {cleft}.

clod 7263 ## regeb {reh'-gheb}; from an unused root meaning to pile together; a lump of clay: -- {clod}.

close 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- {close}, rush, thrust together.

close 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- {close}, contend.

clothes 5497 ## cuwth {sooth}; probably from the same root as 4533; covering, i.e. clothing: -- {clothes}.

cloud 2385 ## chaziyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright {cloud}, lightning.

coal 1513 ## gechel {geh'-khel}; or (feminine) gacheleth {gah-kheh'-leth}; from an unused root meaning to glow or kindle; an ember: -- (burning) {coal}.

coals 6352 ## pecham {peh-khawm'}; perhaps from an unused root probably meaning to be black; a coal, whether charred or live: -- {coals}.

coast 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- {coast} [of the sea], haven, shore, [sea-]side.

coat 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- {coat}, garment, robe.

cockatrice 6848 ## tsepha` {tseh'-fah; or tsiph`ony {tsif-o-nee'}; from an unused root meaning to extrude; a viper (as thrusting out the tongue, i.e. hissing): -- adder, {cockatrice}.

cold 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- {cold}, excellent [from the margin].

collops 6371 ## piymah {pee-maw'}; probably from an unused root meaning to be plump; obesity: -- {collops}.

colours 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair {colours}, glistening, paint[-ed] (-ing).

colours 6648 ## tseba` {tseh'-bah}; from an unused root meaning to dip (into coloring fluid); a dye: -- divers, {colours}.

comb 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- honey([{-comb}]).

come 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) {come} (upon), bring.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be({-come}), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, {come} (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

come 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), {come} (be put to) shame, bring reproach.

cometh 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that {cometh} of, increase.

commit 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) {commit} fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to)

whoredom, (cause to) go a-whoring, whorish.

commit 2181 ## zarah {zah-raw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, ({commit}, fall to) whoredom, (cause to) go a-whoring, whorish.

committed 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, {committed}, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

common 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X {common}, country, earth, field, ground, land, X nations, way, + wilderness, world.

common 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as {common} things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

companion 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- {companion}, fellow.

company 3862 ## lahaqah {lah-hak-aw'}; probably from an unused root meaning to gather; an assembly: -- {company}.

company 7218 ## rosh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

Compare 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. {Compare} also the proper names beginning with Abel-.

Compare 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. {Compare} also names beginning with "Adoni-".

Compare 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). {Compare} 369.

Compare 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. {Compare} 370.

compass 2219 ## zarah {zah-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, {compass}, disperse, fan, scatter (away), spread, strew, winnow.

compass 2328 ## chuwg {khoog}; a primitive root [compare 2287]; to describe a circle: -- {compass}.

concourse 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, {concourse}, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

concubine 3904 ## l@chenah (Aramaic) {lekh-ay-naw'}; from an unused root of uncertain meaning; a concubine: -- {concubine}.

confounded 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be {confounded}, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

confusion 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to {confusion} (unto shame), come (be put to) shame, bring reproach.

confusion 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- {confusion}, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

consent 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, {consent}, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

consume 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, {consume}, crush, destroy, discomfit, trouble, vex.

contempt 1860 ## d@ra&own {der-aw-one'}; or dera&own {day-raw-one}; from an unused root (meaning to repulse); an object of aversion: -- abhorring, {contempt}.

contend 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- {contend}, execute (judgment), judge, minister judgment, plead (the cause), at strife, strive.

contend 8474 ## tacharah {takh-aw-raw'}; a facitious root from 2734 through the idea of the heat of jealousy; to vie with a rival: -- close, {contend}.

content 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be {content}, please, take upon, X willingly, would.

continual 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), {continual} (employment, -ly), daily, ([n-])ever(-more), perpetual.

continually 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X {continually}, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

contrite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, {contrite}, crush, destroy, humble, oppress, smite.

contrite 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): - - break (sore), {contrite}, crouch.

cord 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- {cord}, fillet, line, thread.

corn 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of {corn} (not maize).

corn 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of {corn}), tomb.

corn 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, {corn}, threshing-)floor, (threshing-, void) place.

corn 1643 ## geres {gheh'-res}; from an unused root meaning to husk; a kernel (collectively), i.e. grain: -- beaten {corn}.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

corner 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, {corner}, shoulder(-piece), side, undersetter.

corner 6434 ## pen {pane}; from an unused root meaning to turn; an angle (of a street or wall): -- {corner}.

correction 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X {correction}, dart, rod, sceptre, staff, tribe.

cote 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep({{-cote}, -fold, -shearer, -herds}).

couch 6210 ## `eres {eh'res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed(-stead), {couch}.

could 3546 ## k@hal (Aramaic) {keh-hal'}; a root corresponding to 3201 and 3557; to be able: -- be able, {could}.

counsel 4431 ## m@lak (Aramaic) {mel-ak'}; from a root corresponding to 4427 in the sense of consultation: advice: -- {counsel}.

count 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be

innocent: -- be (make) clean, cleanse, be clear, {count} pure.

country 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, {country}, earth, field, ground, land, X natins, way, + wilderness, world.

country 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south ({country}, side, -ward).

country 5316 ## nepheth {neh'-feth}; for 5299; a height: -- {country}. **country 7704 ## sadeh {saw-deh'};** or **saday {saw-dah'-ee};** from an unused root meaning to spread out; a field (as flat): -- {country}, field, ground, land, soil, X wild.

cover 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, {cover}, overlay.

cover 2653 ## chophaph {khaw-faf'}; a primitive root (compare 2645, 3182); to cover (in protection): -- {cover}.

cover 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- {cover}, overlay.

cover 7184 ## qasah {kaw-saw'}; or **qasvah {kas-vaw'};** from an unused root meaning to be round; a jug (from its shape): -- {cover}, cup.

covered 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- {covered}, litter, tortoise.

covet 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) {covet}(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

covetousness 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded.

crackling 6963 ## qowl {kole}; or **qol {kole};** from an unused root meaning to call aloud; a voice or sound: - + aloud, bleating, {crackling}, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

crane 5483 ## cuwc {soos}; or **cuc {soos};** from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- {crane}, horse([-back, -hoof]). Compare 6571.

creditor 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- {creditor}, exact, extortioner, lend, usurer, lend on (taker on) usury.

crookbackt 1384 ## gibben {gib-bane'}; from an unused root meaning to be arched or contracted; **hunch-backed:** -- {crookbackt}.

crouch 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break (sore), contrite, {crouch}.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cruelty 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- {cruelty}, rigour.

cruse 6835 ## tsappachath {tsap-pakh'-ath}; from an unused root meaning to expand; a saucer (as flat): -- {cruse}.

crush 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, {crush}, destroy, humble, oppress, smite.

crush 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, {crush}, destroy, discomfit, trouble, vex.

cry 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"; by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, {cry} aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

cry 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, {cry} (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

cry 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), {cry} (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

cubit 1574 ## gomed {go'-med}; from an unused root apparently meaning to grasp; properly, a span: -- {cubit}.

cuckoo 7828 ## shachaph {shakh'-af}; from an unused root meaning to peel, i.e. emaciate; the gull (as thin): -- {cuckoo}.

cucumber 7180 ## qishshu& {kish-shoo'}; from an unused root (meaning to be hard); a cucumber (from the difficulty of digestion): -- {cucumber}.

cummin 3646 ## kammon {kam-mone'}; from an unused root meaning to store up or preserve; "cummin" (from its use as a condiment): -- {cummin}.

cup 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, {cup}, pot.

cup 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- {cup}, (small) owl. Compare 3599.

cup 7184 ## qasah {kaw-saw'}; or qasvah {kas-vaw'}; from an unused root meaning to be round; a jug (from its shape): -- cover, {cup}.

curable 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[{-curable}], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

cut 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), {cut} (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

cut 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), {cut} selves.

cut 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, {cut} off.

cut 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- {cut} off (down), poll, shave, ([sheep-]) shear(-er).

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cut 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, {cut} off in the midst.

cut 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break ({cut} off, strike off) neck.

cut 7787 ## suwr {soor}; a primitive root [identical with 7786 through the idea of reducing to pieces; compare 4883]; to saw: -- {cut}.

daily 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), {daily}, ([n-])ever(-more), perpetual.

damage 5143 ## nezeq {nay'zek}; from an unused root meaning to injure; loss: -- {damage}.

dance 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, {dance}, (keep, hold) a (solemn) feast (holiday), reel to and fro.

dark 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- very {dark}.

dark 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- {dark}, twilight.

dark 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be {dark}, shadowing.

darkened 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be {darkened}, (toward) evening.

darkness 2816 ## chashowk (Aramaic) {khash-oke'}; from a root corresponding to 2821; the dark: -- {darkness}.

dart 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, {dart}, rod, sceptre, staff, tribe.

darts 8455 ## towthach {to-thawkh'}; from an unused root meaning to smite; a club: -- {darts}.

days 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three ({days}, -fold, parts, years old).

deal 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be ({deal}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

deal 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, {deal} hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

debt 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X {debt}, exact, giver of usury.

deceitful 8501 ## takak {taw-kawk'}; from an unused root meaning to dissever, i.e. crush: -- {deceitful}.

deceitfully 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get {deceitfully}, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deceive 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, {deceive}, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

deceive 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- {deceive}, be negligent.

deep 4113 ## mahamolah {mah-ham-o-law'}; from an unused root of uncertain meaning; perhaps an abyss: -- {deep} pit.

deep 6683 ## tsuwlah {tsoo-law'}; from an unused root meaning to sink: an abyss (of the sea): -- {deep}.

deep 8328 ## sheresh {sheh'-resh'}; from 8327; a root (literally or figuratively): -- bottom, {deep}, heel, root.

defective 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [{defective} plural]).

defile 1352 ## go&el {go'-el'}; from 1351; profanation: -- {defile}. defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, {defile}, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if

by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), {defile}, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

defile 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, {defile}, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

defraud 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, {defraud}, drink up, (use) oppress([-ion]), -or), do violence (wrong).

degree 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high ({degree}), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

deliver 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, {deliver}, happen, seek a quarrel.

den 1358 ## gob (Aramaic) {gobe}; from a root corresponding to 1461; a pit (for wild animals) (as cut out): -- {den}.

depart 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, {depart}, go back, remove, take away.

desolate 1327 ## battah {bat-taw'}; feminine from an unused root (meaning to break in pieces); desolation: -- {desolate}.

desolate 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- {desolate}(-ion), destroy, destruction, storm, wasteness.

despise 0960 ## bazoh {baw-zo'}; from 959; scorned: -- {despise}. despise 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- lavish, {despise}.

despite 7589 ## sh@&at {sheh-awt'}; from an unused root meaning to push aside; contempt: -- {despite}(-ful).

destroy 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, {destroy}, humble, oppress, smite.

destroy 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- {destroy}, move, make a noise, put, ring again.

destroy 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, {destroy}, discomfit,

trouble, vex.

destroy 2718 ## charab (Aramaic) {khar-ab'}; a root corresponding to 2717; to demolish: -- {destroy}.

destroy 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), {destroy}, destruction, storm, wasteness.

destroying 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- {destroying}, destruction.

destruction 3589 ## kiyd {keed}; from a primitive root meaning to strike: a crushing; figuratively, calamity: -- {destruction}.

destruction 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- {destruction}, ruin.

destruction 6986 ## qeteb {keh'-teb}; from an unused root meaning to cut off; ruin: -- destroying, {destruction}.

destruction 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, {destruction}, storm, wasteness.

di-)staff 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- {(di-)staff}, participle

direct 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- {direct}, be right, prosper.

dirt 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, {dirt}, mire.

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex.

diseased 2456 ## chala& {khaw-law'}; a primitive root [compare 2470]; to be sick: -- be {diseased}.

diseased 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) {diseased}, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

dish 5602 ## cephel {say'-fel}; from an unused root meaning to depress; a basin (as deepened out): -- bowl, {dish}.

disperse 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, {disperse}, fan, scatter (away), spread, strew, winnow.

displeased 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be {displeased}, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

disquieted 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be {disquieted}, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

dissolve 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, {dissolve}, dwell, loose.

distracted 6323 ## pown {poon}; a primitive root meaning to turn, i.e. be perplexed: -- be {distracted}.

distressed 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be {distressed}, be grieved, loathe, vex, be weary.

divers 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), ({divers}) weight(-s).

divers 6648 ## tseba` {tseh'-bah}; from an unused root meaning to dip (into coloring fluid); a dye: -- {divers}, colours.

divide 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- {divide}, X live out half, reach to the midst, participle

divide 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, ({divide} into, stay) three (days, -fold, parts, years old).

do 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), {do}, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

do 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), {do} secretly.

do 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou {do}, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

do 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), {do} violence (wrong).

do 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- {do} the third time, (divide into, stay) three (days, -fold, parts, years old).

dog 3611 ## keleb {keh'-leb}; from an unused root means. to yelp, or else to attack; a dog; hence (by euphemism) a male prostitute: -- {dog}.

doubt 7001 ## q@tar (Aramaic) {ket-ar'}; from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): -- {doubt}, joint.

dough 6182 ## `ariycah {ar-ee-saw'}; from an unused root meaning to comminute; meal: -- {dough}.

down 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off ({down}), poll, shave, ([sheep-]) shear(-er).

down 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut {down} (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

down 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- tread {down}.

down 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow {down}, glutton, riotous (eater), vile.

down 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let {down}, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

down 3445 ## yeshach {yeh'-shakh}; from an unused root meaning to gape (as the empty stomach); hunger: -- casting {down}.

down 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, toss up and {down}.

down 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break {down}, break (cut off, strike off) neck.

dragon 8565 ## tan {tan}; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- {dragon}, whale. Compare 8577.

draw 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- {draw} (out), X enough, lift up.

draw 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, {draw} out, further, get, obtain.

dream 2493 ## chelem (Aramaic) {khay'-lem}; from a root corresponding to 2492; a dream: -- {dream}.

dried 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow; parched: -- {dried} up.

dried 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- {dried}, loathsome, parch, roast.

drink 1572 ## gama& {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- swallow, {drink}.

drink 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, {drink} up, (use) oppress([-ion]), -or), do violence

(wrong).

drop 0096 ## &egel {eh'-ghel}; from an unused root (meaning to flow down or together as drops); a reservoir: -- {drop}.

drought 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, {drought}, dry (land, place), solitary place, wilderness.

dry 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, {dry} up, be emptied, be not equal, fail, be impoverished, be made thin.

dry 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, {dry} (land, place), solitary place, wilderness.

dung 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- {dung}. Also chariy (khar-ee').

dunghill 5122 ## n@valuw (Aramaic) {nev-aw-loo'}; or n@valiy (Aramaic) {nev-aw-lee'}; from an unused root probably meaning to be foul; a sink: -- {dunghill}.

dust 0080 ## &abaq {aw-bawk'}; from root of 79; light particles (as volatile): -- (small) {dust}, powder.

dust 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make {dust}, (into) X powder, (be, very) small, stamp (small).

duty 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the {duty} of a husband's brother, marry.

duty 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- {duty} of marriage.

dwell 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, {dwell}, encamp, grow to an end, lie, pitch (tent), rest in tent.

dwell 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

dwell 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, {dwell}, loose.

each 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, {each}, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

eagle 5404 ## neshar {neh'-sher}; from an unused root meaning to lacerate; the eagle (or other large bird of prey): -- {eagle}.

ear 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of

grain; hence, the name of the month Abib or Nisan: -- Abib, {ear}, green ears of corn (not maize).

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

earnestly 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X {earnestly}, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

earring 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- {earring}, jewel.

ears 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green {ears} of corn (not maize).

earth 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, {earth}, field, ground, land, X natins, way, + wilderness, world.

east 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + {east} side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

eat 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X {eat} (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

eater 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous ({eater}), vile.

Ebal 5858 ## `Eybal {ay-bawl'}; perhaps from an unused root probably meaning to be bald; bare; Ebal, a mountain of Palestine: -- {Ebal}.

either...or 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, {either...or}, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re)fore, though, what, with, yea.

else 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- {else}, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

emerald 5306 ## nophek {no'-fek}; from an unused root meaning to glisten; shining; a gem, probably the garnet: -- {emerald}.

emerod 2914 ## t@chor {tekh-ore'}; from an unused root meaning to burn; a boil or ulcer (from the inflammation), especially a tumor in the anus or pudenda (the piles): -- {emerod}.

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

employment 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual ({employment}, -ly), daily, ([n-])ever(-more), perpetual.

emptied 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be {emptied}, be not equal, fail, be impoverished, be made thin.

emptiness 0922 ## bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- {emptiness}, void.

empty 0950 ## buwqah {boo-kaw'}; feminine passive participle of an unused root (meaning to be hollow); emptiness (as adjective): -- {empty}.

empty 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, {empty} place, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

en-)damage 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have ({en-)damage}, hurt(-ful).

encamp 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, {encamp}, grow to an end, lie, pitch (tent), rest in tent.

end 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an {end}, lie, pitch (tent), rest in tent.

end 7078 ## qenets {keh'-nets}; from an unused root probably meaning to wrench; perversion: -- {end}.

end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

endow 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- {endow}, X surely.

enough 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X {enough}, lift up.

enterprise 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- {enterprise}, that which (thing as it) is, substance, (sound) wisdom, working.

equal 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not {equal}, fail, be impoverished, be made thin.

er 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- {er}), made, mason.

er 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with

7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing({-er}, -ing man, -ing woman).

ere 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, {ere}, not yet.

error 4879 ## m@shuwgah {mesh-oo-gaw'}; from an unused root meaning to stray; mistake: -- {error}.

eunuch 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, {eunuch}, officer. Compare 7249.

Euphrates 6578 ## P@rath {per-awth'}; from an unused root meaning to break forth; rushing; Perath (i.e. Euphrates), a river of the East: -- {Euphrates}.

even 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, {even}, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

even 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), ({even}) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

evening 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, (toward) {evening}.

ever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso({-ever}), worthy. Compare 802.

every 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, {every} (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

evil 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, {evil}, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

ewe 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- {ewe}, sheep.

exact 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, {exact}, giver of usury.

exact 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, {exact}, extortioner, lend, usurer, lend on (taker on) usury.

excellent 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, {excellent} [from the margin].

excellent 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

except 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, {except}, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

execute 1777 ## diyn {deen}; or (Gen. 6:3). down {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, {execute} (judgment), judge, minister judgment, plead (the cause), at strife, strive.

exercise 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, {exercise}, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

extortioner 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, {extortioner}, lend, usurer, lend on (taker on) usury.

extremity 6580 ## pash {pash}; probably from an unused root meaning to disintegrate; stupidity (as a result of grossness or of degeneracy): -- {extremity}.

eye 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of the {eye}].

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

Eznite 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- {Eznite} [from the margin].

fail 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, {fail}, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fail 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, {fail}, be impoverished, be made thin.

faint 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, {faint}, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

faint 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- {faint}, mad.

fair 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), {fair} weather.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fair 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- {fair} colours, glistening, paint[-ed] (-ing).

fall 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, {fall}, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

fall 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, {fall} to) whoredom, (cause to) go a-whoring, whorish.

fall 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be ({fall}, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

false 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, {false}, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

fame 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), {fame}, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

famous 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) {famous}, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

fan 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, {fan}, scatter (away), spread, strew, winnow.

far 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove {far} away (off).

fasting 2908 ## t@vath (Aramaic) {tev-awth'}; from a root corresponding to 2901; hunger (as twisting): -- {fasting}.

fat 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, {fat}(-ness), X finest, grease, marrow.

fat 4770 ## marbeq {mar-bake'}; from an unused root meaning to tie up; a stall (for cattle): -- X {fat}(-ted), stall.

fat 6309 ## peder {peh'der}; from an unused root meaning to be greasy; suet: -- {fat}.

father's 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, {father's} brother, love, uncle.

father-]less 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [{father-]less}, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

fatherless 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- {fatherless} (child), orphan.

fats 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- {fats}, presses, press-fat, wine(-press).

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fear 7374 ## retet {reh'-tet}; from an unused root meaning to tremble; terror: -- {fear}.

feast 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) {feast} (holiday), reel to and fro.

fellow 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), {fellow}, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

fellow 2269 ## chabar (Aramaic) {khab-ar'}; from a root corresponding to 2266; an associate: -- companion, {fellow}.

fellow 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, {fellow}, neighbour.

fetter 3525 ## kebel {keh'-bel}; from an unused root meaning to twine or braid together; a fetter: -- {fetter}.

field 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, {field}, ground, land, X natins, way, + wilderness, world.

field 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, {field}, ground, land, soil, X wild.

fierce 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fierce 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- ({fierce}) lion.

fiery 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- {fiery}, fire.

fifth 2570 ## chomesh {kho'-mesh}; from an unused root probably meaning, to be stout; the abdomen (as obese): -- {fifth} [rib].

fig 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- green {fig}.

figs 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) of {figs}.

figure 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- {figure}, idol, image.

fillet 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, {fillet}, line, thread.

filthy 5708 ## `ed {ayd}; from an unused root meaning to set a period [compare 5710, 5749]; the menstrual flux (as periodical); by implication (in plural) soiling: -- {filthy}.

filthy 6674 ## tsow& {tso}; or tso& {tso}; from an unused root meaning to issue; soiled (as if excrementitious): -- {filthy}.

find 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, {find}, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

fine 0330 ## &etown {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- {fine} linen.

fine 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- {fine} (white) linen.

fine 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- {fine} linen, sheet.

fine 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- ({fine}) flour, meal.

finest 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat,

whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X {finest}, grease, marrow.

finish 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), {finish}, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

fire 5135 ## nuwr (Aramaic) {noor}; from an unused root (corresponding to that of 5216) meaning to shine; fire: -- fiery, {fire}.

fire-)brand 0181 ## &uwd {ood}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- ({fire-)brand}.

fire-)brand 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- ({fire-)brand}, (burning) lamp, lightning, torch.

first 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X {first}, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

first 6933 ## qadmay (Aramaic) {kad-mah'-ee}; from a root corresponding to 6923; first: -- {first}.

first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

fishhook 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, {fishhook}, pan, ([wash-])pot, thorn.

fists 2651 ## chophen {kho'-fen}; from an unused root of uncertain Signification; a fist (only in the dual): -- {fists}, (both) hands, hand(-ful).

fitches 7100 ## qetsach {keh'-tsakh}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- {fitches}.

fitly 0655 ## &ophen {o'-fen}; from an unused root meaning to revolve; a turn, i.e. a season: -- + {fitly}.

flame 3827 ## labbah {lab-baw'}; for 3852; flame: -- {flame}. **flame 3851 ## lahab {lah'-hab}**; from an unused root meaning to gleam; a flash; figuratively, a sharply polished blade or point of a weapon: -- blade, bright, {flame}, glittering.

flash 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- {flash} of lightning.

fleshhook 4207 ## mazleg {maz-layg'}; or (feminine) mizlagah {miz-law-gaw'}; from an unused root meaning to draw up; a fork: -- {fleshhook}.

flock 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, {flock} (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

flour 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) {flour}, meal.

flour 7058 ## qemach {keh'-makh}; from an unused root probably meaning to grind; flour: -- {flour}, meal.

flourishing 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- green, {flourishing}.

flute 4953 ## mashrowqiy (Aramaic) {mash-ro-kee'}; from a root corresponding to 8319; a (musical) pipe (from its whistling sound): -- {flute}.

fly 2070 ## z@buwb {zeb-oob'}; from an unused root (meaning to flit); a fly (especially one of a stinging nature): -- {fly}.

fold 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, {-fold}, -shearer, -herds]).

fold 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, {-fold}, parts, years old).

follow 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + {follow}, happen, X have, last, pertain, quit (one-)self, require, X use.

fool 0191 ## &eviyil {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- {fool}(-ish) (man).

foolish 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- {foolish} things, unsavoury, untempered.

foot- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [{foot-}, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

foot-]stool 1916 ## hadom {had-ome'}; from an unused root meaning to stamp upon; a foot stool: -- [{foot-]stool}.

for 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, {for} all, (in) likewise (manner), moreover, nay...neither, one, then(-re)fore), though, what, with, yea.

for 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- stoop {for} age.

for 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake {for} 6030], chasten self, deal hardly with,

defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

for 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar {for}) incense, kindle, offer (incense, a sacrifice).

for 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call ({for}, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

forasmuch 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), {forasmuch} (+ as), seeing then, + that, + whereas, + why.

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

force 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, {force}, fruits, might, power(-ful), strength, substance, wealth.

force 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, {force}, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

forehead 1371 ## gibbeach {ghib-bay'-akh}; from an unused root meaning to be high (in the forehead); bald in the forehead: -- {forehead} bald.

forehead 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, {forehead}, + impudent.

forest 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, {forest}, wood.

fork 7053 ## qill@shown {kil-lesh-one'}; from an unused root meaning to prick; a prong, i.e. hay-fork: -- {fork}.

form 7299 ## rev (Aramaic) {rave}; from a root corresponding to 7200; aspect: -- {form}.

form 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without {form}, nothing, (thing of) nought, vain, vanity, waste, wilderness.

fornication 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit {fornication}, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

fort 1785 ## dayeq {daw-yake'}; from a root corresponding to 1751; a battering tower: -- {fort}.

forth 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing {forth} praises, psalms.

forth 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead ({forth}), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

forth 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, {forth}, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

foundation 0803 ## &ashuwyah {ash-oo-yah'}; feminine passive participle from an unused root meaning to found; foundation: -- {foundation}.

four-)square 7251 ## raba` {raw-bah'}; a primitive root [rather identical with 7250 through the idea of sprawling "at all fours" (or possibly the reverse is the order of deriv.); compare 702]; properly, to be four (sided); used only as denominative of 7253; to be quadrate: -- ({four-)square}(-d).

freckled 0933 ## bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: -- {freckled} spot.

fresh 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- {fresh}, moisture.

fresh 7375 ## ruwtaphash {roo-taf-ash'}; a root compounded from 7373 and 2954; to be rejuvenated: -- be {fresh}.

fret 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, {fret} self, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

fro 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and {fro}.

from 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [{from} the marg.].

from 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [{from} the margin].

from 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [{from} the margin].

from 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [{from} the margin].

from 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold,

excellent [{from} the margin].

frontlet 2903 ## towphaphah {to-faw-faw'}; from an unused root meaning to go around or bind; a fillet for the forehead: -- {frontlet}.

fruit 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious {fruit} (thing).

fruits 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, {fruits}, might, power(-ful), strength, substance, wealth.

fulfill 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, {fulfill}, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X {full}, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

full 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), ({full}) year(-ly), + younger.

full 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- {full} (old) age.

furnace 3564 ## kuwr {kooor}; from an unused root meaning properly, to dig through; a pot or furnace (as if excavated): -- {furnace}. Compare 3600.

furrow 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- {furrow}, ridge.

further 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, {further}, get, obtain.

Gaham 1514 ## Gacham {gah'-kham}; from an unused root meaning to burn; flame; Gacham, a son of Nahor: -- {Gaham}.

Gahar 1515 ## Gachar {gah'-khar}; from an unused root meaning to hide; lurker; Gachar, one of the Nethinim: -- {Gahar}.

gain 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, {gain} (greedily), get, be given to [covetousness], greedy, perform, be wounded.

gain 2084 ## z@ban (Aramaic) {zeb-an'}; corresponding to the root of 2081; to acquire by purchase: -- {gain}.

gain 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- {gain}, hire, price, sold, worth.

gallery 7298 ## rahat {rah'-hat'}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

garlic 7762 ## shuwm {shoom}; from an unused root meaning to exhale; garlic (from its rank odor): -- {garlic}.

garment 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, {garment}, robe.

garment 4063 ## medev {meh'-dev'}; from an unused root meaning to stretch; properly, extent, i.e. measure; by implication, a dress (as measured): -- {garment}.

garment 8509 ## takriyk {tak-reek'}; apparently from an unused root meaning to encompass; a wrapper or robe: -- {garment}.

garner 4200 ## mezev {meh'-zev'}; probably from an unused root meaning to gather in; a granary: -- {garner}.

gather 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), {gather} (selves together, self in troops), cut selves.

gather 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X {gather} the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

Gentile 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- {Gentile}, heathen, nation, people.

gentleness 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, {gentleness}, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

gently 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, {gently}, secret, softly.

Geshur 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- {Geshur}, Geshurite.

Geshurite 1650 ## G@shuwr {ghesh-oor'}; from an unused root (meaning to join); bridge; Geshur, a district of Syria: -- Geshur, {Geshurite}.

get 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), {get}, be given to [covetousness], greedy, perform, be wounded.

get 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- {get} deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence (wrong).

get 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, {get}, obtain.

gift 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- {gift}, oblation, (meat) offering, present, sacrifice.

gift 5083 ## nadan {naw-dawn'}; probably from an unused root meaning to give; a present (for prostitution): -- {gift}.

gird 0640 ## &aphad {aw-fad'}; a primitive root [rather a denominative from 646]; to gird on (the ephod): - - bind, {gird}.

give 0239 ## &azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- {give} good head.

give 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- {give} praise, sing forth praises, psalms.

give 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, {give} (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

give 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, {give}, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

give 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, {give} (take) the tenth, (have, take) tithe(-ing, -s), X truly.

give 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, ({give}) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

given 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be {given} to [covetousness], greedy, perform, be wounded.

giver 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, {giver} of usury.

glistening 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): -- fair colours, {glistening}, paint[-ed] (-ing).

glittering 3851 ## lahab {lah'-hab}; from an unused root meaning to gleam; a flash; figuratively, a sharply

polished blade or point of a weapon: -- blade, bright, flame, {glittering}.

glutton 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, {glutton}, riotous (eater), vile.

go 2181 ## zanah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) {go} a-whoring, whorish.

go 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, {go} back, remove, take away.

go 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction: -- ({go}, turn) (on the, to the) left.

goat 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- he {goat}.

God 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X {God}) save (alive, life, lives), X surely, be whole.

gold 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- {gold}(-en), fair weather.

gone 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be {gone}, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

good 0239 ## &azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give {good} head.

good 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper {good}, special.

good- 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [{good-}, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

gracious 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant ({gracious}(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grant 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, {grant} (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,

upon), have pity upon, pray, make supplication, X very.

grant 7558 ## rishyown {rish-yone'}; from an unused root meaning to have leave; a permit: -- {grant}.

grape 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- unripe {grape}.

grape 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the {grape} thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

grape 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) {grape}, wine.

grass 6211 ## `asab (Aramaic) {as-ab'}; 6212: -- {grass}. grass 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- {grass}, herb.

graving 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- {graving} tool, pen.

grease 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, {grease}, marrow.

great 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, {great}, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

great 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, {great} toe.

great 1560 ## g@lal (Aramaic) {ghel-awl'}; from a root corresponding to 1556; weight or size (as if rolled): - - {great}.

great 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X {great}, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

great 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- ({great}, old, stout) lion, lioness, young [lion].

great 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- {great} owl.

greatness 7238 ## r@buw (Aramaic) {reb-oo'}; from a root corresponding to 7235; increase (of dignity): -- {greatness}, majesty.

greedily 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain ({greedily}), get, be given to [covetousness], greedy, perform, be wounded.

greedy 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], {greedy}, perform, be wounded.

green 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, {green} ears of corn (not maize).

green 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e. unused or undried: -- {green}, moist.

green 6291 ## pag {pag}; from an unused root meaning to be torpid, i.e. crude; an unripe fig: -- {green} fig.

green 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- {green}, flourishing.

greyhound 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + {greyhound}, loins, side.

grief 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) {grief}, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieve 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, {grieve}, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

grieved 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be {grieved}, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

grieved 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be {grieved}, loathe, vex, be weary.

grievous 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) {grievous}, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

ground 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, {ground}, land, X natins, way, + wilderness, world.

ground 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, {ground}, land, soil, X wild.

ground 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, parched {ground}.

grove 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- {grove}, tree.

grow 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, {grow} to an end, lie, pitch (tent), rest in tent.

grow 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), {grow}, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

guest 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, {guest}, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water-spout.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

had 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, {had}, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

hail- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, {hail-}, head-, sling-]stone(-ny), (divers) weight(-s).

Hakupha 2709 ## Chaquwpha& {khah-oo-faw'}; from an unused root probably meaning to bend; crooked; Chakupha, one of the Nethinim: -- {Hakupha}.

half 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out {half}, reach to the midst, participle

half 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- {half} homer.

half 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, {half}, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

hammer 3597 ## keylaph {kay-laf'}; from an unused root meaning to clap or strike with noise; a club or

sledge-hammer: -- {hammer}.

hammer 6360 ## pattiysh {pat-teesh'}; intensively from an unused root meaning to pound; a hammer: -- {hammer}.

hand 2651 ## chopfen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): -- fists, (both) hands, {hand}(-ful).

hand 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of the {hand}.

hand-)maid 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, {hand-)maid}(-en, -servant), wench, bondwoman, womanservant.

hand-)staff 4731 ## maqqel {mak-kale;}; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- rod, ({hand-)staff}.

handful 6653 ## tsebeth {tseh'-beth}; from an unused root apparently meaning to grip; a lock of stalks: -- {handful}.

handful 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- {handful}, hollow of the hand.

hands 2651 ## chopfen {kho'-fen}; from an unused root of uncertain signification; a fist (only in the dual): - - fists, (both) {hands}, hand(-ful).

hang 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- {hang} self, strangle.

happen 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, {happen}, seek a quarrel.

happen 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, {happen}, X have, last, pertain, quit (one-)self, require, X use.

hard 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- {hard}, mighty, rough, strength, strong.

hardly 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal {hardly} with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

harlot 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) {harlot}, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

harp 3658 ## kinnowr {kin-nore'}; from a unused root meaning to twang; a harp: -- {harp}

Hassenaah 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, {Hassenaah} [with the article].

hast 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, {hast}, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

hath 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) {hath}, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

Hatita 2410 ## Chatiyta& {khat-ee-taw'}; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: -- {Hatita}.

Hattil 2411 ## Chattiyl {khat-teel'}; from an unused root apparently meaning to wave; fluctuating; Chattil, one of "Solomon's servants": -- {Hattil}.

Hattush 2407 ## Chattuwsh {khat-toosh'}; from an unused root of uncertain signification; Chattush, the name of four or five Israelites: -- {Hattush}.

have 1933 ## hava& {haw-vaw'}; or havah {haw-vaw'}; a primitive root [compare 183, 1961] supposed to mean properly, to breathe; to be (in the sense of existence): -- be, X {have}.

have 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X {have}, last, pertain, quit (one-)self, require, X use.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), {have} pity upon, pray, make supplication, X very.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, {have} (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

have 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, {have} need of.

have 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) {have}, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

have 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- {have} (en-)damage, hurt(-ful).

have 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, ({have}, take) tithe(-ing, -s), X truly.

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

haven 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], {haven}, shore, [sea-]side.

haven 4231 ## machowz {maw-khoze'}; from an unused root meaning to enclose; a harbor (as shut in by the shore): -- {haven}.

he 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, {he}, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, ({he}, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

he 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, ({he}, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

he 8495 ## tayish {tah'-yeesh}; from an unused root meaning to butt; a buck or he-goat (as given to butting): -- {he} goat.

head 0239 ## &azan {aw-zan'}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give good {head}.

head 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) {head}, iron.

head- 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, {head-}, sling-]stone(-ny), (divers) weight(-s).

heap 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- high {heap}.

heart 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X {heart},

womb.

heat 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- {heat}, parched ground.

heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people.

heaven 8064 ## shamayim {shaw-mah'-yim}; dual of an unused singular shameh {shaw-meh'}; from an unused root meaning to be lofty; the sky (as aloft; the dual perhaps alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve): -- air, X astrologer, {heaven}(-s).

heed 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- take {heed}.

heel 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- bottom, deep, {heel}, root.

height 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- {height}, high place, wave.

height 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, {height}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

held 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X {held}, hide (self), do secretly.

helmet 3553 ## kowba` {ko'-bah}; from an unused root meaning to be high or rounded; a helmet (as arched): -- {helmet}. Compare 6959.

hem 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- {hem}, skirt, train.

hemlock 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- {hemlock}, wormwood.

herb 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- grass, {herb}.

herds 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, {-herds}]).

hide 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, {hide} (self), do secretly.

hide 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- {hide} (self).

high 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, {high} (degree),

him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

high 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, {high} place, wave.

high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, [(be-)head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

high 8564 ## tamruwr {tam-roor'}; from the same root as 8558; an erection, i.e. pillar (probably for a guide-board): -- {high} heap.

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.): -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

highest 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + {highest} places, himself.

hill 2042 ## harar {haw-rawr'}; from an unused root meaning to loom up; a mountain: -- {hill}, mount(-ain).

him 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), {him} (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

himself 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest places, {himself}.

hindmost 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite the {hindmost}.

hinge 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- {hinge}, secret participle

hire 4242 ## m@chir {mekk-er'}; from an unused root meaning to buy; price, payment, wages: -- gain, {hire}, price, sold, worth.

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

hold 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, {hold} peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

hold 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, {hold}) a (solemn) feast (holiday), reel to and fro.

hold 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, stone(-ny), strong {hold}.

hold 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + {hold} peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

hole 2352 ## chuwr {khour}; or (shortened) chur {khour}; from an unused root probably meaning to bore; the crevice of a serpent; the cell of a prison: -- {hole}.

hole 5357 ## naqiyq {naw-keek'}; from an unused root meaning to bore; a cleft: -- {hole}.

hole 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- {hole}, pit, snare.

holiday 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast ({holiday}), reel to and fro.

hollow 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, {hollow} of the hand.

homer 3963 ## lethek {leh'-thek}; from an unused root of uncertain meaning; a measure for things dry: -- half {homer}.

honey 1706 ## d@bash {deb-ash'}; from an unused root meaning to be gummy; honey (from its stickiness); by analogy, syrup: -- {honey}([-comb]).

honey-]comb 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [{honey-]comb}, forest, wood.

hoof 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([-back, {-hoof}]). Compare 6571.

Horam 2036 ## Horam {ho-rawm'}; from an unused root (meaning to tower up); high; Horam, a Canaanitish king: -- {Horam}.

horse 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, {horse}([-back, -hoof]). Compare 6571.

horse-leech 5936 ## `aluwqah {al-oo-kaw'}; feminine passive participle of an unused root meaning to suck; the leech: -- {horse-leech}.

hose 6361 ## pattiysh (Aramaic) {pat-teesh'}; from a root corresponding to that of 6360; a gown (as if hammered out wide): -- {hose}.

hot 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) {hot}, be incensed, kindle, X very, be wrath. See 8474.

hour 8160 ## sha`ah (Aramaic) {shaw-aw'}; from a root corresponding to 8159; properly, a look, i.e. a moment: -- {hour}.

house 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy,

the calyx of a flower: -- {house}, cup, pot.

humble 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, {humble}, oppress, smite.

humble 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, {humble} (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

hurt 5142 ## n@zaq (Aramaic) {nez-ak'}; corresponding to the root of 5143; to suffer (causatively, inflict) loss: -- have (en-)damage, {hurt}(-ful).

hurt 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), {hurt}, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

husband 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), {husband}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husband's 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a {husband's} brother, marry.

husband-]man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, {husband-]man}, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

husbandman 0406 ## &ikkar {ik-kawr'}; from an unused root meaning to dig; a farmer: -- {husbandman}, ploughman.

husk 2085 ## zag {zawg}; from an unused root probably meaning to inclose; the skin of a grape: -- {husk}.

husk 6861 ## tsiqlon {tsik-lone'}; from an unused root meaning to wind; a sack (as tied at the mouth): -- {husk}.

I 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, ({I}, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

idol 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, {idol}, iniquity, mischief, mourners(-ing), naught, sorrow, unjust,

unrighteous, vain ,vanity, wicked(-ness). Compare 369.

idol 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, {idol}, image.

ill 6709 ## tsachanah {tsakh-an-aw'}; from an unused root meaning to putrefy; stench: -- {ill} savour.

image 5566 ## cemel {seh'-mel}; or cemel {say'-mel}; from an unused root meaning to resemble; a likeness: -- figure, idol, {image}.

image 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- {image}, vain shew.

image 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: - - {image} [work].

imagine 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- {imagine}, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter.

impoverished 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be {impoverished}, be made thin.

impudent 4696 ## metsach {may'-tsakh}; from an unused root meaning to be clear, i.e. conspicuous; the forehead (as open and prominent): -- brow, forehead, + {impudent}.

in 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, {in}[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

in 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self {in} troops), cut selves.

in 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, ({in}) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

in 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break ({in} pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

in 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat {in} pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be {in} an uproar.

in 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make {in} tumult, tumultuous, be in an uproar.

in 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman {in} travail, be (become) weak, be wounded.

in 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide ({in} tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

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in 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off {in} the midst.

in 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + {in} trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

in 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- {in} [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

in 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X {in} any wise.

in 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure {in}, be sweet.

In 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: -- Pi-hahiroth. [{In} Numbers 14:19 without Pi-.]

in 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- broken {in} pieces.

in 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), {in}(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

incense 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) {incense}, kindle, offer (incense, a sacrifice).

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incensed 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be {incensed}, kindle, X very, be wroth. See 8474.

including 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: -- Apses [{including} the article].

increase 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, ({increase} of the) vineyard(-s), vintage. See also 1021.

increase 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh of, {increase}.

infirmity 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, {infirmity}, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

ing 1959 ## heydad {hay-dawd'}; from an unused root (meaning to shout); acclamation: -- shout({-ing}).

ing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, {-ing} woman).

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inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

inheritance 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take {inheritance}, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

iniquity 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, {iniquity}, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

iniquity 5758 ## `ivya& (Aramaic) {iv-yaw'}; from a root corresponding to 5753; perverseness: -- {iniquity}.

innocency 2136 ## zakuw (Aramaic) {zaw-koo'}; from a root corresponding to 2135; purity: -- {innocency}.

instant 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an {instant}, suddenly, X very.

instrument 4173 ## mowrag {mo-rag'}; or morag {mo-rag'}; from an unused root meaning to triturate; a threshing sledge: -- threshing {instrument}.

instrument 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed {instrument} (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

instruments 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on {instruments}, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

into 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, ({into}) X powder, (be, very) small, stamp (small).

into 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide {into}, stay) three (days, -fold, parts, years old).

intreat 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, {intreat}, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

intreat 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), {intreat}, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

intreat 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- {intreat}, (make) pray(-er).

invade 1464 ## guwd {goode}; a primitive root [akin to 1413]; to crowd upon, i.e. attack: -- {invade}, overcome.

invite 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, {invite}, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

ion 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress({-ion}), -or), do violence (wrong).

iron 1270 ## barzel {bar-zel'}; perhaps from the root of 1269; iron (as cutting); by extension, an iron implement: -- (ax) head, {iron}.

is 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that {is}), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

is 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) {is}, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

is 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that {is} spread.

is 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that {is} beheaded, break down, break (cut off, strike off) neck.

is 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) {is}, substance, (sound) wisdom, working.

Iscah 3252 ## Yickah {yis-kaw'}; from an unused root meaning to watch; observant; Jiskah, sister of Lot: -- {Iscah}.

Ishbak 3435 ## Yishbaq {yish-bawk'}; from an unused root corresponding to 7662; he will leave; Jishbak, a son of Abraham: -- {Ishbak}.

it 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, {it}, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

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itch 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw}; from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- {itch}, sun.

Jabez 3258 ## Ya`bets {yah-bates'}; from an unused root probably meaning to grieve; sorrowful; Jabets, the name of an Israelite, and also of a place in Palestine: -- {Jabez}.

Jahaz 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- {Jahaz}, Jahazah, Jahzah.

Jahazah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, {Jahazah}, Jahzah.

Jahzah 3096 ## Yahats {yah'-hats}; or Yahtsah {yah'-tsaw; or (feminine) Yahtsah {yah-tsaw'}; from an unused root meaning to stamp; perhaps threshing-floor; Jahats or Jahtsah, a place East of the Jordan: -- Jahaz, Jahazah, {Jahzah}.

Jakeh 3348 ## Yaqeh {yaw-keh'}; from an unused root probably meaning to obey; obedient; Jakeh, a symbolical name (for Solomon): -- {Jakeh}.

Jaresiah 3298 ## Ya`areshyah {yah-ar-esh-yaw'}; from an unused root of uncertain signification and 3050; Jareshjah, an Israelite: -- {Jaresiah}.

jasper 3471 ## yash@pheh {yaw-shef-ay'}; from an unused root meaning to polish; a gem supposed to be jasper (from the resemblance in name): -- {jasper}.

Jathniel 3496 ## Yathniy&el {yath-nee-ale'}; from an unused root meaning to endure, and 410; continued of God; Jathniel, an Israelite: -- {Jathniel}.

javelin 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, {javelin}, lancet, spear.

jaw 3895 ## l@chiy {lekh-ee'}; from an unused root meaning to be soft; the cheek (from its fleshiness); hence, the jaw-bone: -- cheek (bone), {jaw} (bone).

Jegar-Sahadutha 3026 ## Y@gar Sahaduwtha& (Aramaic) {yegar' sah-had-oo-thaw'}; from a word derived from an unused root (meaning to gather) and a derivation of a root corresponding to 7717; heap of the testimony; Jegar-Sahadutha, a cairn East of the Jordan: -- {Jegar-Sahadutha}.

jewel 5141 ## nexem {neh'-zem}; from an unused root of uncertain meaning; a nose-ring: -- earring, {jewel}.

jewel 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- {jewel}, peculiar (treasure), proper good, special.

Jeziel 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- {Jeziel} [from the margin].

Jeziel 3152 ## Yizliy&ah {yiz-lee-aw'}; perhaps from an unused root (meaning to draw up); he will draw out; Jizliah, an Israelite: -- {Jeziel}.

join 2338 ## chuwt (Aramaic) {khoot}; corresponding to the root of 2339, perhaps as a denominative; to

string together, i.e. (figuratively) to repair: -- {join}.

joint 7001 ## q@tar (Aramaic) {ket-ar'}; from a root corresponding to 7000; a knot (as tied up), i.e. (figuratively) a riddle; also a vertebra (as if a knot): -- doubt, {joint}.

Josiah 2977 ## Yo&shiyah {yo-shee-yaw'}; or {yo-she-yaw'-hoo}; from the same root as 803 and 3050; founded of Jah; Joshijah, the name of two Israelites: -- {Josiah}.

journey 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ({{-journey}}), vanish, (cause to) walk(-ing), wax, X be weak.

judge 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), {judge}, minister judgment, plead (the cause), at strife, strive.

judgment 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute ({{judgment}}), judge, minister judgment, plead (the cause), at strife, strive.

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

keep 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, ({{keep}}, hold) a (solemn) feast (holiday), reel to and fro.

keep 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- {keep} (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

Kenaz 7073 ## Q@naz {ken-az'}; probably from an unused root meaning to hunt; hunter; Kenaz, the name of an Edomite and of two Israelites: -- {Kenaz}.

khar-ee 2716 ## chere& {kheh'-reh}; from an unused (and vulgar) root probably meaning to evacuate the bowels: excrement; -- dung. Also chariy ({{khar-ee}}).

kind 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[{-kind}], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

kind 4327 ## miyn {meen}; from an unused root meaning to portion out; a sort, i.e. species: -- {kind}. Compare 4480.

kindle 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, {kindle}, X very, be wroth. See 8474.

kindle 6919 ## qadach {kaw-dakh'}; a primitive root to inflame: -- burn, {kindle}.

kindle 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, {kindle}, offer (incense, a sacrifice).

king 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, {king}, messenger.

kiss 5390 ## n@shiyqah {nesh-ee-kaw'}; from 5401; a kiss: -- {kiss}. kiss 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, {kiss}, that touched.

knee 0755 ## &arkubah (Aramaic) {ar-koo-baw'}; from an unused root corresponding to 7392 (in the sense of bending the knee); the knee: -- {knee}.

knop 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- {knop}, (upper) lintel.

knop 6497 ## peqa` {peh'-kah}; from an unused root meaning to burst; only used as an architectural term of an ornament similar to 6498, a semi-globe: -- {knop}.

Kohath 6955 ## Q@hath {keh-hawth'}; from an unused root meaning to ally oneself; allied; Kehath, an Israelite: -- {Kohath}.

Laadah 3935 ## La`dah {lah-daw'}; from an unused root of uncertain meaning; Ladah, an Israelite: -- {Laadah}.

Lachish 3923 ## Lachiysh {law-keesh'}; from an unused root of uncertain meaning; Lakish, a place in Palestine: -- {Lachish}.

Lahad 3855 ## Lahad {lah'-had}; from an unused root meaning to glow [compare 3851] or else to be earnest [compare 3854]; Lahad, an Israelite: -- {Lahad}.

Lakum 3946 ## Laquwm {lak-koom'}; from an unused root thought to mean to stop up by a barricade; perhaps fortification; Lakkum, a place in Palestine: -- {Lakum}.

lamb 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- {lamb}, sheep.

lamb 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), {lamb} (+ -s), sheep([-cote, -fold, -shearer, -herds]).

Lamech 3929 ## Lemek {leh'-mek}; from an unused root of uncertain meaning; Lemek, the name of two antediluvian patriarchs: -- {Lamech}

lament 0421 ## &alah {aw-law'}; a primitive root [rather identical with 422 through the idea of invocation]; to bewail: -- {lament}.

lament 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing

honor]; to ascribe (praise), i.e. celebrate, commemorate: -- {lament}, rehearse.

lamp 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) {lamp}, lightning, torch.

lamp 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, {lamp}, light.

lancet 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, javelin, {lancet}, spear.

land 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, {land}, X natins, way, + wilderness, world.

land 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry ({land}, place), solitary place, wilderness.

land 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, {land}, soil, X wild.

large 7304 ## ravach {raw-vakh'}; a primitive root [identical with 7306]; properly, to breathe freely, i.e. revive; by implication, to have ample room: -- be refreshed, {large}.

Lasha 3962 ## Lasha` {leh'-shah}; from an unused root thought to mean to break through; a boiling spring; Lasha, a place probably East of the Jordan: -- {Lasha}

last 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, {last}, pertain, quit (one-)self, require, X use.

lattice 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, {lattice}.

lavish 2107 ## zuwl {zool}; a primitive root [compare 2151]; probably to shake out, i.e. (by implication) to scatter profusely; figuratively, to treat lightly: -- {lavish}, despise.

lay 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, {lay} to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

lay 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, {lay} wait, look, observe, perceive, regard, see.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lead 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart,

flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, {lead} (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

lead 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.

leap 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- {leap}, be made strong.

leave 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep ({leave}, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

leave 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- {leave}, let alone.

left 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, to the) {left}.

leg 7640 ## shebel {show'-bel}; from an unused root meaning to flow; a lady's train (as trailing after her): -- {leg}.

lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, {lend} on (taker on) usury.

lend 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, {lend}, usurer, lend on (taker on) usury.

lentile 5742 ## `adash {aw-dawsh'}; from an unused root of uncertain meaning; a lentil: -- {lentile}.

leopard 5246 ## namer {naw-mare'}; from an unused root meaning properly, to filtrate, i.e. be limpid [comp 5247 and 5249]; and thus to spot or stain as if by dripping; a leopard (from its stripes): -- {leopard}.

let 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, ({let}, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

let 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), {let} down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

let 7662 ## sh@baq (Aramaic) {sheb-ak'}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, {let} alone.

liberty 1865 ## d@rowr {der-ore'}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- {liberty}, pure.

Libyans 3864 ## Luwbiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- Lubim(-s), {Libyans}.

lie 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, {lie}, pitch (tent), rest in tent.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, {life}, lives), X surely, be whole.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) {life}, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

life 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to {life}), revive, (X God) save (alive, life, lives), X surely, be whole.

life 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, save {life}.

life 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, {life}, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

lift 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, {lift} up.

lift 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), {lift} up (self), X master, raise (up), stir up (self).

light 5216 ## niyr {neer} or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, lamp, {light}.

lightness 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, {lightness}, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

lightning 0965 ## bazaar {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash of {lightning}.

lightning 2385 ## chazyz {khaw-zeez'}; from an unused root meaning to glare; a flash of lightning: -- bright cloud, {lightning}.

lightning 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) lamp, {lightning}, torch.

ligure 3958 ## leshem {leh'-shem}; from an unused root of uncertain meaning; a gem, perhaps the jacinth: - {ligure}.

like 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, {like}), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

likewise 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) {likewise} (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

limit 8428 ## tavah {taw-vaw'}; a primitive root [or perhaps ident. with 8427 through a similar idea from scraping to pieces]; to grieve: -- {limit} [by confusion with 8427].

line 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, {line}, thread.

linen 0330 ## &etawn {ay-toon'}; from an unused root (probably meaning to bind); properly, twisted (yarn), i.e. tapestry: -- fine {linen}.

linen 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine (white) {linen}.

linen 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine {linen}, sheet.

lintel 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, (upper) {lintel}.

lion 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) {lion}, lioness, young [lion].

lion 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, young [{lion}].

lion 7826 ## shachal {shakh'-al}; from an unused root probably meaning to roar; a lion (from his characteristic roar): -- (fierce) {lion}.

lion 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X {lion}, pride.

lioness 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, {lioness}, young [lion].

liquor 4197 ## mezeg {meh'-zeg}; from an unused root meaning to mingle (water with wine); tempered wine: -- {liquor}.

litter 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, {litter}, tortoise.

little 2191 ## ze`eyr {zeh-ayr'}; from an unused root [akin (by permutation) to 6819], meaning to dwindle; small: -- {little}.

little 8102 ## shemets {sheh'-mets}; from an unused root meaning to emit a sound; an inkling: -- a {little}.

live 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) {live}, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

live 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- {live}, save life.

live 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X {live} out half, reach to the midst, participle

live 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . {live}), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

lives 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, {lives}), X surely, be whole.

lizard 3911 ## l@ta&ah {let-aw-aw'}; from an unused root meaning to hide; a kind of lizard (from its covert habits): -- {lizard}.

loathe 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, {loathe}, vex, be weary.

loathsome 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, {loathsome}, parch, roast.

locks 6777 ## tsammah {tsam-maw'}; from an unused root meaning to fasten on; a veil: -- {locks}.

Lod 3850 ## Lod {lode}; from an unused root of uncertain signification; Lod, a place in Palestine: -- {Lod}.

log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- {log} [of oil].

loin 2783 ## charats (Aramaic) {khar-ats'}; from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): -- {loin}.

loins 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, {loins}, shaft, side, thigh.

loins 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, {loins}, side.

long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait.

long 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) {long} as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

long 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- {long}, when.

look 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, {look}, observe, perceive, regard, see.

loose 8271 ## sh@re& (Aramaic) {sher-ay'}; a root corresponding to that of 8293; to free, separate; figuratively, to unravel, commence; by implication (of unloading beasts) to reside: -- begin, dissolve, dwell, {loose}.

lord 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- {lord}, master, owner. Compare also names beginning with "Adoni-".

Lord 4756 ## mare& (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- lord, {Lord}.

lord 4756 ## mare& (Aramaic) {maw-ray'}; from a root corresponding to 4754 in the sense of domineering; a master: -- {lord}, Lord.

lord 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- {lord}, plate.

lot 1486 ## gowral {go-rawl'}; or (shortened) goral {go-ral'}; from an unused root meaning to be rough (as stone); properly, a pebble, i.e. a lot (small stones being used for that purpose); figuratively, a portion or destiny (as if determined by lot): -- {lot}.

loud 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, {loud}, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

love 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved,

father's brother, {love}, uncle.

love 2245 ## chabab {khaw-bab'}; a primitive root [compare 2244, 2247]; properly, to hide (as in the bosom), i.e. to cherish (with affection): -- {love}.

low 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring {low}, dry up, be emptied, be not equal, fail, be impoverished, be made thin.

lowing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, {lowing}, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

Lubim 3864 ## Luwbiiy {loo-bee'}; or Lubbiy (Dan. 11:43) {loob-bee'}; partrial from a name probably derived from an unused root meaning to thirst, i.e. a dry region; apparently a Libyan or inhabitant of interior Africa (only in plural): -- {Lubim}(-s), Libyans.

lump 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake ({lump}) of figs.

lying 3538 ## k@dab (Aramaic) {ked-ab'}; from a root corresponding to 3576; false: -- {lying}.

mad 3856 ## lahahh {law-hah'}; a primitive root meaning properly, to burn, i.e. (by implication) to be rabid (figuratively, insane); also (from the exhaustion of frenzy) to languish: -- faint, {mad}.

made 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be {made} thin.

made 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood), stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), {made}, mason.

made 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be {made} strong.

maid 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- {maid}, virgin.

mail 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- {mail}, scale.

maize 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of corn (not {maize}).

majesty 7238 ## r@buw (Aramaic) {reb-oo'}; from a root corresponding to 7235; increase (of dignity): -- greatness, {majesty}.

make 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, {make} dust, (into) X powder, (be, very) small, stamp (small).

make 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, {make} a noise, put, ring again.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl.

"hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, {make} a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

make 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, {make} in tumult, tumultuous, be in an uproar.

make 2135 ## zakah {zaw-kaw'}; a primitive root [compare 2141]; to be translucent; figuratively, to be innocent: -- be ({make}) clean, cleanse, be clear, count pure.

make 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be ({make}) clean, be pure(-r).

make 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, {make}) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

make 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, {make} prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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make 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, {make} supplication, X very.

make 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- intreat, ({make}) pray(-er).

make 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a ({make}) small (thing), be not worthy.

make 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, ({make}) proclaim(-ation), pronounce, publish, read, renowned, say.

make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

man 0191 ## &eviył {ev-eel'}; from an unused root (meaning to be perverse); (figuratively) silly: -- fool(-ish) ({man}).

man 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what ({man}) soever, whoso(-ever), worthy. Compare 802.

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man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

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man 7891 ## shiyř {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing {man}), -ing woman).

manner 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise ({manner}), moreover, nay...neither, one, then(-efore), though, what, with, yea.

marble 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- red [{marble}].

marble 7893 ## shayish {shah'-yish}; from an unused root meaning to bleach, i.e. whiten; white, i.e. -- {marble}. See 8336.

march 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, {march}, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

marg 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from the {marg}].

margin 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from the {margin}].

margin 5304 ## N@phiyciym {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [from the {margin}].

margin 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from the {margin}].

margin 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from the {margin}].

marish 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- {marish}, pit.

marriage 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

marrow 2459 ## cheleb {kheh'-leb}; or cheleb {khay'-leb}; from an unused root meaning to be fat; fat, whether literally or figuratively; hence, the richest or choice part: -- X best, fat(-ness), X finest, grease, {marrow}.

marry 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty of a husband's brother, {marry}.

mason 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + {mason}, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

mason 2672 ## chatsab {khaw-tsab'}; or chatseb {khaw-tsabe'}; a primitive root ; to cut or carve (wood, stone or other material); by implication, to hew, split, square, quarry, engrave: -- cut, dig, divide, grave, hew (out, -- er), made, {mason}.

master 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, {master}, owner. Compare also names beginning with "Adoni-".

master 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X {master}, raise (up), stir up (self).

may 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there {may}, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

meal 5560 ## coleth {so'-leth}; from an unused root meaning to strip; flour (as chipped off): -- (fine) flour, {meal}.

meal 7058 ## qemach {keh'-makh}; from an unused root probably meaning to grind; flour: -- flour, {meal}.

measure 4884 ## m@suwrah {mes-oo-raw'}; from an unused root meaning apparently to divide; a measure (for liquids): -- {measure}.

measure 5429 ## c@&ah {seh-aw'}; from an unused root meaning to define; a seah, or certain measure (as determinative) for grain: -- {measure}.

meat 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, ({meat}) offering, present, sacrifice.

meditate 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, {meditate}, mourn, mutter, roar, X sore, speak, study, talk, utter.

meditation 1901 ## hagiyy {haw-gheeg'}; from an unused root akin to 1897; properly, a murmur, i.e. complaint: -- {meditation}, musing.

melting 2003 ## hamac {haw-mawce'}; from an unused root apparently meaning to crackle; a dry twig or brushwood: -- {melting}.

men 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X {men} began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

men 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed ({men}), rule, kiss, that touched.

mention 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, {mention}, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

merciful 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) {merciful}, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

mercy 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) {mercy} (on, upon), have pity upon, pray, make supplication, X very.

messenger 4397 ## mal&ak {mal-awk'}; from an unused root meaning to despatch as a deputy; a messenger; specifically, of God, i.e. an angel (also a prophet, priest or teacher): -- ambassador, angel, king, {messenger}.

Michmethath 4366 ## Mikm@thath {mik-meth-awth'}; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: -- {Michmethath}.

mid 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, {mid}[-night], midst (among), X out (of), X through, X with(-in).

middle 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- {middle}, midst.

middle 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), {middle}, mid[-night], midst (among), X out (of), X through, X with(-in).

midst 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the {midst}, participle

midst 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in the {midst}.

midst 2872 ## tabbuwr {tab-boor'}; from an unused root meaning to pile up; properly, accumulated; i.e. (by implication) a summit: -- middle, {midst}.

midst 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], {midst} (among), X out (of), X through, X with(-in).

might 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, {might}, power(-ful), strength, substance, wealth.

mighty 0193 ## &uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- {mighty}, strength.

mighty 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, {mighty}) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

mighty 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong.

mill 7347 ## rekeh {ray-kheh'}; from an unused root meaning to pulverize; a mill-stone: -- {mill} (stone).

minister 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to

judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, {minister} judgment, plead (the cause), at strife, strive.

minister 8120 ## sh@mash (Aramaic) {shem-ash'}; corresponding to the root of 8121 through the idea of activity implied in day-light; to serve: -- {minister}.

mire 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, dirt, {mire}.

mischief 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, {mischief}, mourners(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

mistake 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by {mistake} for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

Mizzah 4199 ## Mizzah {miz-zaw'}; probably from an unused root meaning to faint with fear; terror; Mizzah, an Edomite: -- {Mizzah}.

moist 3892 ## lach {lakh}; from an unused root meaning to be new; fresh, i.e . unused or undried: -- green, {moist}.

moisture 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e . (figuratively) vigor; also a sweet or fat cake: -- fresh, {moisture}.

molten 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be {molten}, pour.

money 7192 ## q@siyah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece of {money} (silver).

month 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e . month: -- {month}, moon.

moon 3391 ## yerach {yeh'-rakh}; from a unused root of uncertain signification; a lunation, i.e . month: -- month, {moon}.

more 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- {more}), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

more 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever({-more}), perpetual.

moreover 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again,

alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), {moreover}, nay...neither, one, then(-re-fore), though, what, with, yea.

mount 2042 ## harar {haw-rawr'}; from an unused root meaning to loom up; a mountain: -- hill, {mount}(-ain).

mourn 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, {mourn}, mutter, roar, X sore, speak, study, talk, utter.

mourn 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, {mourn}, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

mourners 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, {mourners}(-ing), naught, sorrow, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

move 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- {move}, shake, toss, trouble.

move 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, {move}, make a noise, put, ring again.

moved 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be {moved}, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

much 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so {much}) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

musick 2170 ## z@mar (Aramaic) {zem-awr'}; from a root corresponding to 2167; instrumental music: -- {musick}.

musing 1901 ## hagiyg {haw-gheeg'}; from an unused root akin to 1897; properly, a murmur, i.e. complaint: -- meditation, {musing}.

mutter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

n-)ever 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ({n-)ever}(-more), perpetual.

nail 2953 ## t@phar (Aramaic) {tef-ar'}; from a root corresponding to 6852, and meaning the same as 6856; a finger-nail; also a hoof or claw: -- {nail}.

nail 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- {nail}, paddle, pin, stake.

name 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --

bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) {name}, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

names 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper {names} beginning with Abel-.

names 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also {names} beginning with "Adoni-".

natins 0776 ## &erets {eh'-rets'}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X {natins}, way, + wilderness, world.

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people.

nation 3816 ## l@om {leh-ome'} or l@&owm {leh-ome'}; from an unused root meaning to gather; a community: -- {nation}, people.

naught 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), {naught}, sorrow, unjust, unrighteous, vain, vanity, wicked(-ness). Compare 369.

nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.

nay...neither 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, {nay...neither}, one, then(-re-fore), though, what, with, yea.

ne 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- {ne}, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

neck 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, strike off) {neck}.

need 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have {need} of.

need 6878 ## tsorek {tso'-rek}; from an unused root meaning to need; need: -- {need}.

needful 2819 ## chashchuwth {khash-khooth'}; from a root corresponding to 2818; necessity: -- be {needful}.

negligent 7952 ## shalah {shaw-law'}; a primitive root [probably identical with 7953 through the idea of educating]; to mislead: -- deceive, be {negligent}.

neighbour 5997 ## `amiyth {aw-meeth'}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- another, fellow, {neighbour}.

neither 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], {neither}, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

Nepheg 5298 ## Nepheg {neh'-feg}; from an unused root probably meaning to spring forth; a sprout; Nepheg, the name of two Israelites: -- {Nepheg}.

nephew 5220 ## neked {neh'-ked}; from an unused root meaning to propagate; offspring: -- {nephew}, son's son.

Nephusim 5304 ## N@phiyciyim {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- {Nephusim} [from the margin].

net 7638 ## sabak {saw-bawk'}; from an unused root meaning to intertwine; a netting (ornament to the capital of a column): -- {net}.

nettle 7057 ## qimmowsh {kim-moshe'}; or qiymowsh {kee-moshe'}; from an unused root meaning to sting; a prickly plant: -- {nettle}. Compare 7063.

never 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, {never}, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

new 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- {new}, putrefying.

night 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[{-night}], midst (among), X out (of), X through, X with(-in).

no 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, {no} (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

noise 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a {noise}, put, ring again.

noise 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a {noise}, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

noise 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, {noise}, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

none 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never,

no (where), {none}, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

none 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + {none}, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

nor 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, {nor}, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

nostrils 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- {nostrils}, snorting.

not 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears of corn ({not} maize).

not 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), {not}, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

not 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be {not} equal, fail, be impoverished, be made thin.

not 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, {not} yet.

not 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be {not} worthy.

nothing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, {nothing}, to nought, past, un(-searchable), well-nigh, without. Compare 370.

nothing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, {nothing}, (thing of) nought, vain, vanity, waste, wilderness.

nought 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to {nought}, past, un(-searchable), well-nigh, without. Compare 370.

nought 0659 ## &epha` {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- of {nought}.

nought 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form,

nothing, (thing of) {nought}, vain, vanity, waste, wilderness.

nourish 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, {nourish} up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

now 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) {now}, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Numbers 6367 ## Pi ha-Chiyroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiroth, a place in Egypt: - - Pi-hahiroth. [In {Numbers} 14:19 without Pi-.]

oblation 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, {oblation}, (meat) offering, present, sacrifice.

observe 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, {observe}, perceive, regard, see.

obtain 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw out, further, get, {obtain}.

occasion 5931 ## `illah (Aramaic) {il-law'}; feminine from a root corresponding to 5927; a pretext (as arising artificially): -- {occasion}.

of 0024 ## &abiyb {aw-beeb'}; from an unused root (meaning to be tender); green, i.e. a young ear of grain; hence, the name of the month Abib or Nisan: -- Abib, ear, green ears {of} corn (not maize).

of 0659 ## &epha` {eh'-fah}; from an unused root probably meaning to breathe; properly, a breath, i.e. nothing: -- {of} nought.

of 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [{of} the eye].

of 0965 ## bazaq {baw-zawk'}; from an unused root meaning to lighten; a flash of lightning: -- flash {of} lightning.

of 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) ({of} corn), tomb.

of 1690 ## d@belah {deb-ay-law'}; from an unused root (akin to 2082) probably meaning to press together; a cake of pressed figs: -- cake (lump) {of} figs.

of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.

of 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [{of} the sea], haven, shore, [sea-]side.

of 2818 ## chashach (Aramaic) {khash-akh'}; a collateral root to one corresponding to 2363 in the sense of readiness; to be necessary (from the idea of convenience) or (transitively) to need: -- careful, have need {of}.

of 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform the duty {of} a husband's brother, marry.

of 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process {of}) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

of 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase {of} the) vineyard(-s), vintage. See also 1021.

of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

of 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver {of} usury.

of 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty {of} marriage.

of 6380 ## Pokereth Ts@bayim {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth {of} Zebaim.

of 7192 ## q@siyah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece {of} money (silver).

of 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- that cometh {of}, increase.

of 7823 ## shachiyç {shaw-khece'}; or cachiyysh {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth {of} the same.

of 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: - - handful, hollow {of} the hand.

of 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing {of}) nought, vain, vanity, waste, wilderness.

of 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out ({of}), X through, X with(-in).

off 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut ({off}), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.

off 1468 ## guwz {gooz}; a primitive root [compare 1494]; properly, to shear off; but used only in the (figuratively) sense of passing rapidly: -- bring, cut {off}.

off 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut {off} (down), poll, shave, ([sheep-]) shear(-er).

off 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down ({off}), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

off 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away ({off}), remove far away (off).

off 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), remove far away ({off}).

off 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut {off} in the midst.

off 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake ({off}, out, self), overthrow, toss up and down.

off 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut {off}, strike off) neck.

off 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, strike {off}) neck.

offend 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- {offend}, rebel, revolt, transgress(-ion, -or).

offer 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, {offer} (incense, a sacrifice).

offering 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) {offering}, present, sacrifice.

officer 5631 ## cariyc {saw-reece'}; or caric {saw-reece'}; from an unused root meaning to castrate; a eunuch; by implication, valet (especially of the female apartments), and thus, a minister of state: -- chamberlain, eunuch, {officer}. Compare 7249.

officer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- {officer},

overseer, ruler.

Ohad 0161 ## &Ohad {o'-had}; from an unused root meaning to be united; unity; Ohad, an Israelite: -- {Ohad}.

oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [of {oil}].

oil 4887 ## m@shach (Aramaic) {mesh-akh'}; from a root corresponding to 4886; oil: -- {oil}.

old 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + {old}, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

old 3465 ## yashan {yaw-shawn'}; from 3462; old: -- {old}. old 3624 ## kelach {keh'-lakh}; from an unused root meaning to be complete; maturity: -- full ({old}) age.

old 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, {old}, stout) lion, lioness, young [lion].

old 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, years {old}).

Olivet 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- yard), {Olivet}.

on 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player {on} instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

on 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy ({on}, upon), have pity upon, pray, make supplication, X very.

on 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend on (taker {on}) usury.

on 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend {on} (taker on) usury.

on 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront,

[(be-)]head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

on 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) ({on} the, to the) left.

one 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every ({one}), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

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one 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, {one}, then(-refore), though, what, with, yea.

one's 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, {one's} way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

one-)self 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit ({one-)self}, require, X use.

Onesed 3777 ## Kesed {keh'-sed}; from an unused root of uncertain meaning; Kesed, a relative of Abraham: -- {Onesed}.

onion 1211 ## b@tsel {beh'-tsel}; from an unused root apparently meaning to peel; an onion: -- {onion}.

onyx 7718 ## shoham {sho'-ham}; from an unused root probably mean to blanch; a gem, probably the beryl (from its pale green color): -- {onyx}.

Ophni 6078 ## `Ophniy {of-nee'}; from an unused noun [denoting a place in Palestine; from an unused root of uncertain meaning]; an Ophnite (collectively) or inhabitants of Ophen: -- {Ophni}.

oppress 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, {oppress}, smite.

oppress 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) {oppress}([-ion]), -or), do violence (wrong).

oppressed 1790 ## dak {dak}; from an unused root (comp., 1794); crushed, i.e. (figuratively) injured: --

afflicted, {oppressed}.

or 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), {-or}), do violence (wrong).

order 5468 ## ceder {seh'-der}; from an unused root meaning to arrange; order: -- {order}.

orphan 3490 ## yathowm {yaw-thome'}; from an unused root meaning to be lonely; a bereaved person: -- fatherless (child), {orphan}.

other 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at {other} times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Othni 6273 ## `Otnniy {oth-nee'}; from an unused root meaning to force; forcible; Othni, an Israelite: -- {Othni}.

out 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw ({out}), X enough, lift up.

out 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live {out} half, reach to the midst, participle

out 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- cry {out}. out 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, {out}), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

out 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, {out}, self), overthrow, toss up and down.

out 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, put {out}. See also 5895.

out 6329 ## puwq {pook}; a primitive root [identical with 6328 through the idea of dropping out; compare 5312]; to issue, i.e. furnish; causatively, to secure; figuratively, to succeed: -- afford, draw {out}, further, get, obtain.

out 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ {out}), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

out 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X {out} (of), X through, X with(-in).

outlived 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + {outlived}, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

over 5226 ## nekach {nay'-kakh}; from an unused root meaning to be straightforward; properly, the fore part; used adverbially, opposite: -- before, {over} against.

overcome 1464 ## guwd {goode}; a primitive root [akin to 1413]; to crowd upon, i.e. attack: -- invade, {overcome}.

overlay 2645 ## chaphah {khaw-faw'}; a primitive root (compare 2644, 2653); to cover; by implication, to veil, to encase, protect: -- ceil, cover, {overlay}.

overlay 6823 ## tsaphah {tsaw-faw'}; a primitive root [probably identical with 6822 through the idea of expansion in outlook, transferring to action]; to sheet over (especially with metal): -- cover, {overlay}.

overseer 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, {overseer}, ruler.

overthrow 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), {overthrow}, toss up and down.

owl 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, (small) {owl}. Compare 3599.

owl 7091 ## qippowz {kip-poze'}; from an unused root meaning to contract, i.e. spring forward; an arrow-snake (as darting on its prey): -- great {owl}.

owner 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, {owner}. Compare also names beginning with "Adoni-".

Ozem 0684 ## &Otssem {o'-tsem}; from an unused root probably meaning to be strong; strength (i.e. strong); Otssem, the name of two Israelites: -- {Ozem}.

Padan 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- {Padan}, Padan-aram.

Padan-aram 6307 ## Paddan {pad-dawn'}; from an unused root meaning to extend; a plateau; or Paddan &Aram {pad-dan' ar-awm'}; from the same and 758; the table-land of Aram; Paddan or Paddan-Aram, a region of Syria: -- Padan, {Padan-aram}.

paddle 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, {paddle}, pin, stake.

pain 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or

worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to {pain}, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

paint 6320 ## puwk {pook}; from an unused root meaning to paint; dye (specifically, stibium for the eyes): - fair colours, glistening, {paint}[-ed] (-ing).

pair 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- {pair} of balances, yoke.

palace 0759 ## &armown {ar-mone'}; from an unused root (meaning to be elevated); a citadel (from its height): -- castle, {palace}. Compare 2038.

palm 8558 ## tamar {taw-mawr'}; from an unused root meaning to be erect; a palm tree: -- {palm} (tree).

palm 8560 ## tomer {to'-mer}; from the same root as 8558; a palm trunk: -- {palm} tree.

palm 8561 ## timmor (plural only) {tim-more'}; or (feminine) timmorah (singular and plural) {tim-mo-raw'}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- {palm} tree.

palmer-worm 1501 ## gazam {gaw-zawm'}; from an unused root meaning to devour; a kind of locust: -- {palmer-worm}.

pan 2281 ## chabeth {khaw-bayth'}; from an unused root probably meaning to cook [compare 4227]; something fried, probably a griddle-cake: -- {pan}.

pan 4958 ## masreth {mas-rayth'}; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: -- {pan}.

pan 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, {pan}, ([wash-])pot, thorn.

parch 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, {parch}, roast.

parched 8273 ## sharab {shaw-rawb'}; from an unused root meaning to glare; quivering glow (of the air), expec. the mirage: -- heat, {parched} ground.

parlour 3957 ## lishkah {lish-kaw'}; from an unused root of uncertain meaning; a room in a building (whether for storage, eating, or lodging): -- chamber, {parlour}. Compare 5393.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

participle 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to the midst, {participle}

participle 6418 ## pelek {peh'-lek}; from an unused root meaning to be round; a circuit (i.e. district); also a spindle (as whirled); hence, a crutch: -- (di-)staff, {participle}

participle 6447 ## pac (Aramaic) {pas}; from a root corresponding to 6461; the palm (of the hand, as being spread out): -- {participle}

participle 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- hinge, secret {participle}

parts 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, {parts}, years old).

Pasach 6457 ## Pacak {paw-sak'}; from an unused root meaning to divide; divider; Pasak, an Israelite: -- {Pasach}.

pass 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to {pass}), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

past 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, {past}, un(-searchable), well-nigh, without. Compare 370.

path 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- {path}([-way]), X travel[-ler], way.

peace 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold {peace}, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

peace 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold {peace}, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

pearl 1378 ## gabiysh {gaw-beesh'}; from an unused root (probably meaning to freeze); crystal (from its resemblance to ice): -- {pearl}.

peculiar 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, {peculiar} (treasure), proper good, special.

Peleth 6431 ## Peleth {peh'-leth}; from an unused root meaning to flee; swiftness; Peleth, the name of two Israelites: -- {Peleth}.

pen 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving tool, {pen}.

people 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, {people}, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

people 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, nation, {people}.

people 3816 ## l@om {leh-ome'} or l@&owm {leh-ome'}; from an unused root meaning to gather; a community: -- nation, {people}.

perceive 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, {perceive}, regard, see.

perform 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, {perform}, be wounded.

perform 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- {perform} the duty of a husband's brother, marry.

perpetual 8548 ## tamiyd {taw-meed'}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- alway(-s), continual (employment, -ly), daily, ([n-])ever(-more), {perpetual}.

perpetually 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + {perpetually}, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

person 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, {person}, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

pertain 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, {pertain}, quit (one-)self, require, X use.

Pi- 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- Pi-hahiroth. [In Numbers 14:19 without {Pi-}.]

Pi-hahiroth 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: -- {Pi-hahiroth}. [In Numbers 14:19 without Pi-.]

piece 1917 ## haddam (Aramaic) {had-dawm'}; from a root corresponding to that of 1916; something stamped to pieces, i.e. a bit: -- {piece}.

piece 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral

projection of anything: -- arm, corner, shoulder({-piece}), side, undersetter.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in {pieces}), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to {pieces}, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

pieces 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in {pieces} (small), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

pieces 7616 ## shabab {shaw-bawb'}; from an unused root meaning to break up; a fragment, i.e. ruin: -- broken in {pieces}.

pin 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, {pin}, stake.

pipe 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, {pipe}, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

piss 7890 ## shayin {shah'-yin}; from an unused root meaning to urinate; urine: -- {piss}.

pit 1360 ## gebe {geh'-beh}; from an unused root meaning probably to collect; a reservoir; by analogy, a marsh: -- marish, {pit}.

pit 4113 ## mahamurah {mah-ham-o-raw'}; from an unused root of uncertain meaning; perhaps an abyss: - deep {pit}.

pit 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, {pit}, snare.

pitch 2203 ## zepheth {zeh'-feth}; from an unused root (meaning to liquify); asphalt (from its tendency to soften in the sun): -- {pitch}.

pitch 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, {pitch} (tent), rest in tent.

pitcher 3537 ## kad {kad}; from an unused root meaning to deepen; properly, a pail; but generally of earthenware; a jar for domestic purposes: -- barrel, {pitcher}.

pity 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have {pity} upon, pray, make supplication, X very.

place 0870 ## &athar (Aramaic) {ath-ar'}; from a root corresponding to that of 871; a place; (adverb) after: -- after, {place}.

place 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high

{place}, wave.

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

place 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, void) {place}.

place 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, steep {place}.

place 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, {place}), solitary place, wilderness.

place 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, place), solitary {place}, wilderness.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

place 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty {place}, without form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

places 1610 ## gaph {gaf}; from an unused root meaning to arch; the back; by extensive the body or self: -- + highest {places}, himself.

plain 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- {plain}. Compare also the proper names beginning with Abel-.

plaister 7874 ## siyd {seed}; a primitive root probably meaning to boil up (compare 7736); used only as denominative from 7875; to plaster: -- {plaister}.

plant 5195 ## natia` {naw-tee'-ah}; from 5193; a plant: -- {plant}. plant 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- thick (beam, {plant}).

plate 5633 ## ceren {seh'-ren}; from an unused root of uncertain meaning; an axle; figuratively, a peer: -- lord, {plate}.

play 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, {play} the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

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player 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, {player} on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

plead 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, {plead} (the cause), at strife, strive.

pleasant 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- {pleasant}, precious fruit (thing).

pleasant 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be {pleasant}(-ing), take pleasure in, be sweet.

please 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, {please}, take upon, X willingly, would.

pleasure 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take {pleasure} in, be sweet.

ploughman 0406 ## &ikkar {ik-kawr'}; from an unused root meaning to dig; a farmer: -- husbandman, {ploughman}.

plumb-line 0594 ## &anak {an-awk'}; probably from an unused root meaning to be narrow; according to most a plumb-line, and to others a hook: -- {plumb-line}.

plummet 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + {plummet}, [chalk-, hail-, head-, sling-]stone(-ny), (divers) weight(-s).

plural 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective {plural}]).

Pochereth 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- {Pochereth} of Zebaim.

point 0019 ## &ibchah {ib-khaw'}; from an unused root (apparently meaning to turn); brandishing of a sword: -- {point}.

poll 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), {poll}, shave, ([sheep-]) shear(-er).

pollute 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on

instruments, {pollute}, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

pond 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- {pond}, pool, standing [water].

pool 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, {pool}, standing [water].

poor 2489 ## chel@ka& {khay-lek-aw'}; or chel@kah {khay-lek-aw'}; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: -- {poor}.

poor 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X {poor}, principal, ruler, sum, top.

portion 2508 ## chalaq (Aramaic) {khal-awk'}; from a root corresponding to 2505; a part: -- {portion}.

pot 1375 ## g@biya` {gheb-ee'-ah}; from an unused root (meaning to be convex); a goblet; by analogy, the calyx of a flower: -- house, cup, {pot}.

potter 6353 ## pechar (Aramaic) {peh-khawr'}; from an unused root probably meaning to fashion; a potter: -- {potter}.

pour 6694 ## tsuwq {tsook}; a primitive root [identical with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (figuratively) smelt, utter: -- be molten, {pour}.

powder 0080 ## &abaq {aw-bawk'}; from root of 79; light particles (as volatile): -- (small) dust, {powder}.

powder 0081 ## &abaqah {ab-aw-kaw'}; feminine of 80: -- {powder}. powder 1854 ## daqqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X {powder}, (be, very) small, stamp (small).

power 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, {power}(-ful), strength, substance, wealth.

praise 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give {praise}, sing forth praises, psalms.

praises 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth {praises}, psalms.

pray 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X {pray}, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

pray 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness

to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, {pray}, make supplication, X very.

pray 6279 ## `athar {aw-thar'}; a primitive root [rather denominative from 6281]; to burn incense in worship, i.e. intercede (reciprocally, listen to prayer): -- intreat, (make) {pray}(-er).

prayer 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make {prayer}, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

preach 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, {preach}, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

precious 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, {precious} fruit (thing).

present 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, {present}, sacrifice.

presently 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, {presently}, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as)

preserve 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, {preserve} (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

press 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, wine({-press}).

press-fat 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, {press-fat}, wine(-press).

presses 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, {presses}, press-fat, wine(-press).

price 4242 ## m@chiyr {mekk-er'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, {price}, sold, worth.

pride 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X lion, {pride}.

priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.

prince 5461 ## cagan {saw-gawn'}; from an unused root meaning to superintend; a prefect of a province: -- {prince}, ruler.

princes 2831 ## chashman {khash-man'}; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: -- {princes}.

principal 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, {principal}, ruler, sum, top.

pro-]claim 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [{pro-]claim}, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

process 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, ({process} of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

proclaim 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) {proclaim}(-ation), pronounce, publish, read, renowned, say.

proclamation 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, {proclamation}, + sing, sound, + spark, thunder(-ing), voice, + yell.

profane 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) {profane} (self), prostitute, slay (slain), sorrow, stain, wound.

promise 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give ({promise}) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

pronounce 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), {pronounce}, publish, read, renowned, say.

proper 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the {proper} names beginning with Abel-.

proper 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), {proper} good, special.

prosper 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, {prosper}, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

prosper 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be right, {prosper}.

prostitute 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), {prostitute}, slay (slain), sorrow, stain, wound.

provender 4554 ## micpow& {mis-po'}; from an unused root meaning to collect; fodder: -- {provender}.

prune 2168 ## zamar {zaw-mar'}; a primitive root [compare 2167, 5568, 6785]; to trim (a vine): -- {prune}.

Psalm 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] ({Psalm} 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

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psalms 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth praises, {psalms}.

Puah 6326 ## Puw`ah {poo-aw'}; from an unused root meaning to glitter; brilliancy; Puah, an Israelitess: -- {Puah}.

publish 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, {publish}, read, renowned, say.

pure 1865 ## d@rowr {der-ore'}; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -- liberty, {pure}.

pure 2141 ## zakak {zaw-kak'}; a primitive root [compare 2135]; to be transparent or clean (phys. or morally): -- be (make) clean, be {pure}(-r).

pure 5343 ## n@qe& (Aramaic) {nek-ay'}; from a root corresponding to 5352; clean: -- {pure}.

pursue 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + {pursue}, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

put 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

put 1911 ## hadah {haw-daw'}; a primitive root [compare 3034]; to stretch forth the hand: -- {put}.

put 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, {put}, ring again.

put 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, {put} to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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put 2659 ## chapher {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be {put} to) shame, bring reproach.

put 5786 ## `avar {aw-var'}; a primitive root [rather denominatively from 5785 through the idea of a film over the eyes]; to blind: -- blind, {put} out. See also 5895.

Putiel 6317 ## Puwtiy&el {poo-tee-ale'}; from an unused root (probably meaning to disparage) and 410; contempt of God; Putiel, an Israelite: -- {Putiel}.

putrefying 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- new, {putrefying}.

quarrel 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, seek a {quarrel}.

quicken 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), {quicken}, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

quiet 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

quit 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass

(always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, {quit} (one-)self, require, X use.

quiver 6750 ## tsalal {saw-lal'}; a primitive root [identical with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): -- {quiver}, tingle.

rage 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, {rage}, roar, sound, be troubled, make in tumult, tumultuous, be in an uproar.

ragged 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- ({ragged}) rock, stone(-ny), strong hold.

raise 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, {raise} (up), stir up (self).

range 7713 ## s@derah {sed-ay-raw'}; from an unused root meaning to regulate; a row, i.e. rank (of soldiers), story (of rooms): -- board, {range}.

ravish 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, {ravish}, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

reach 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, {reach} to the midst, participle

read 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, {read}, renowned, say.

Rebekah 7259 ## Ribqah {rib-kaw'}; from an unused root probably meaning to clog by tying up the fetlock; fettering (by beauty); Ribkah, the wife of Isaac: -- {Rebekah}.

rebel 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, {rebel}, revolt, transgress(-ion, -or).

rebellion 4776 ## m@rad (Aramaic) {mer-ad'}; from a root corresponding to 4775; rebellion: -- {rebellion}.

record 7717 ## sahed {saw-hade'}; from an unused root meaning to testify; a witness: -- {record}.

recover 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, {recover}, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

red 0923 ## behat {bah'-hat}; from an unused root (probably meaning to glisten); white marble or perhaps alabaster: -- {red} [marble].

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.

reel 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), {reel} to and fro.

refreshed 7304 ## ravach {raw-vakh'}; a primitive root [identical with 7306]; properly, to breathe freely, i.e. revive; by implication, to have ample room: -- be {refreshed}, large.

regard 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, {regard}, see.

rehearse 8567 ## tanah {taw-naw'}; a primitive root [identical with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate: -- lament, {rehearse}.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

remaineth 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + {remaineth}, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Remaliah 7425 ## R@malyahuw {rem-al-yaw'-hoo}; from an unused root and 3050 (perhaps meaning to deck); Jah has bedecked; Remaljah, an Israelite: -- {Remaliah}.

remove 2186 ## zanach {zaw-nakh'}; a primitive root meaning to push aside, i.e. reject, forsake, fail: -- cast away (off), {remove} far away (off).

remove 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, {remove}, take away.

removed 3014 ## yagah {yaw-gaw'}; a primitive root [probably rather the same as 3013 through the common idea of dissatisfaction]; to push away; -- be {removed}.

renowned 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with

repair 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, {repair}, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

Rephah 7506 ## Rephach {reh'-fakh}; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: -- {Rephah}.

reproach 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rather the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be

ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring {reproach}.

require 1961 ## hayah {haw-yaw}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, {require}, X use.

required 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X {required}, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), {rest} in tent.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

restore 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, {restore} (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

revive 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), {revive}, (X God) save (alive, life, lives), X surely, be whole.

revolt 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, {revolt}, transgress(-ion, -or).

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

rib 2570 ## chomesh {kho'-mesh}; from an unused root probably meaning, to be stout; the abdomen (as obese): -- fifth [{rib}].

Riblah 7247 ## Riblah {rib-law'}; from an unused root meaning to be fruitful; fertile; Riblah, a place in Syria: -- {Riblah}.

riches 5233 ## nekec {neh'-kes}; from an unused root meaning to accumulate; treasure: -- {riches}, wealth.

ridge 8525 ## telem {teh'-lem}; from an unused root meaning to accumulate; a bank or terrace: -- furrow,

{ridge}.

right 3787 ## kasher {kaw-share'}; a primitive root properly, to be straight or right; by implication, to be acceptable; also to succeed or prosper: -- direct, be {right}, prosper.

rigour 6531 ## perek {peh'-rek}; from an unused root meaning to break apart; fracture, i.e. severity: -- cruelty, {rigour}.

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

ring 1949 ## huwm {hoom}; a primitive root [compare 2000]; to make an uproar, or agitate greatly: -- destroy, move, make a noise, put, {ring} again.

riotous 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile.

ripe 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- ({ripe}) grape, wine.

rising 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ({{rising}}), + west(-ward), window. See also 1053.

river 3105 ## yuwbal {yoo-bal'}; from 2986; a stream: -- {river}. river 5103 ## n@har (Aramaic) {neh-har'}; from a root corresponding to 5102; a river, especially the Euphrates: -- {river}, stream.

roar 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, {roar}, X sore, speak, study, talk, utter.

roar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, {roar}, sound, be troubled, make in tumult, tumultuous, be in an uproar.

roast 7033 ## qalah {kaw-law'}; a primitive root [rather identical with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly: -- dried, loathsome, parch, {roast}.

robe 3801 ## k@thoneth {keth-o'-neth}; or kuttoneth {koot-to'-neth}; from an unused root meaning to cover [compare 3802]; a shirt: -- coat, garment, {robe}.

rock 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) {rock}, stone(-ny), strong hold.

rod 2415 ## choter {kho'-ter}; from an unused root of uncertain signification; a twig: -- {rod}.

rod 4731 ## maqqel {mak-kale}; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- {rod}, ([hand-])staff.

rod 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, {rod}, sceptre, staff, tribe.

Rohgah 7303 ## Rowhagah {ro-hag-aw'}; from an unused root probably meaning to cry out; outcry; Rohagah, an Israelite: -- {Rohgah}.

roll 5609 ## c@phar (Aramaic) {sef-ar'}; from a root corresponding to 5608; a book: -- book, {roll}.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up.

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up.

root 4491 # rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): -- {root}.

root 4492 # rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}.

root 5255 ## nacach {naw-sakh'}; a primitive root; to tear away: -- destroy, pluck, {root}.

root 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out.

root 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly.

root 6131 ## `aqar {aw-kar'}; a primitive root; to pluck up (especially by the roots); specifically, to hamstring; figuratively, to exterminate: -- dig down, hough, pluck up, {root} up.

root 8327 ## sharash {shaw-rash'}; a primitive root; to root, i.e. strike into the soil, or (by implication) to pluck from it: -- (take, cause to take) {root} (out).

root 8328 ## sheresh {sheh'-resh}; from 8327; a root (literally or figuratively): -- bottom, deep, heel, {root}.

root 8330 ## shoresh (Aramaic) {sho'-resh}; corresponding to 8328: -- {root}.

rough 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, {rough}, strength, strong.

round 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- {round} thing.

round 5469 ## cahar {cah'-har}; from an unused root meaning to be round; roundness: -- {round}.

round 5696 ## `agol {aw-gole'}; or `agowl {aw-gole'}; from an unused root meaning to revolve, circular: -- {round}.

row 2905 ## tuwr {toor}; from an unused root meaning to range in a regular manner; a row; hence, a wall: -- {row}.

row 5073 ## nidbak (Aramaic) {nid-bawk'}; from a root meaning to stick; a layer (of building materials): -- {row}.

ruin 6365 ## piyd {peed}; from an unused root probably meaning to pierce; (figuratively) misfortune: -- destruction, {ruin}.

rule 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), {rule}, kiss, that touched.

ruler 5461 ## cagan {saw-gawn'}; from an unused root meaning to superintend; a prefect of a province: -- prince, {ruler}.

ruler 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, {ruler}, sum, top.

ruler 7860 ## shoter {sho-tare'}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, overseer, {ruler}.

run 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to {run}, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

rush 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, {rush}, thrust together.

sackbut 5443 ## cabb@ka& (Aramaic) {sab-bek-aw'}; or **sabb@ka& (Aramaic) {sab-bek-aw'}**; from a root corresponding to 5440; a lyre: -- {sackbut}.

sacrifice 4503 ## minchah {min-khaw'}; from an unused root meaning to apportion, i.e. bestow; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, present, {sacrifice}.

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, {sacrifice}) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

sacrifice 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a {sacrifice}).

same 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the {same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

same 7823 ## shachiyc {shaw-khece'}; or **cachiysh {saw-kheesh'}**; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of the {same}.

save 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) {save} (alive, life, lives), X surely, be whole.

save 2425 ## chayay {khaw-yah'-ee}; a primitive root [compare 2421]; to live; causatively to revive: -- live, {save} life.

savour 6709 ## tsachanah {tsakh-an-aw'}; from an unused root meaning to putrefy; stench: -- ill {savour}.

say 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, {say}.

scab 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- {scab}, scurvy.

scabbed 3217 ## yallepheth {yal-leh'-feth}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- {scabbed}.

scale 7193 ## qasqeseth {kas-keh'-seth}; by reduplication from an unused root meaning to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal): -- mail, {scale}.

scatter 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, {scatter} (away), spread, strew, winnow.

sceptre 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, {sceptre}, staff, tribe.

scourge 7850 ## shotet {sho-tate'}; active participle of an otherwise unused root meaning (properly, to pierce; but only as a denominative from 7752) to flog; a goad: -- {scourge}.

scurvy 1618 ## garab {gaw-rawb'}; from an unused root meaning to scratch; scurf (from itching): -- scab, {scurvy}.

sea 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the {sea}], haven, shore, [sea-]side.

sea-]side 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, shore, [{sea-]side}.

seal 2857 ## chatham (Aramaic) {khath-am'}; a root corresponding to 2856; to seal: -- {seal}.

season 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, {season}, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

Sechu 7906 ## Sekuw {say'-koo}; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: -- {Sechu}.

secret 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, {secret}, softly.

secret 6596 ## poth {pohth}; or pothah (Ezek. 13:19) {po-thaw'}; from an unused root meaning to open; a hole, i.e. hinge or the female pudenda: -- hinge, {secret} participle

secret 7328 ## raz (Aramaic) {rawz}; from an unused root probably meaning to attenuate, i.e. (figuratively)

hide; a mystery: -- {secret}.

secretly 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide (self), do {secretly}.

see 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, {see}.

seeing 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), {seeing} then, + that, + whereas, + why.

seek 0579 ## &anah {aw-naw'}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, {seek} a quarrel.

self 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, {self} in troops), cut selves.

self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 2242 ## chaba& {khaw-baw'}; a primitive root [compare 2245]; to secrete: -- X held, hide ({self}), do secretly.

self 2247 ## chabah {khaw-bah'}; a primitive root [compare 2245]; to secrete: -- hide ({self}).

self 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane ({self}), prostitute, slay (slain), sorrow, stain, wound.

self 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang {self}, strangle.

self 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret {self}, grieve, be (wax) hot, be incensed, kindle, X very, be wrath. See 8474.

self 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, {self}), overthrow, toss up and down.

self 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir up ({self}).

self 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up ({self}), X master, raise (up), stir up (self).

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten {self}, deal hardly with,

defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit {self}, weaken, X in any wise.

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self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase {self}, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, {self}), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, {self}, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [{self}], that are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble ({selves} by troops), gather (selves together, self in troops), cut selves.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves together, self in troops), cut {selves}.

selves 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather ({selves} together, self in troops), cut selves.

Senaah 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- {Senaah}, Hassenaah [with the article].

Senir 8149 ## Sh@niyr {shen-eer'}; or S@niyr {sen-eer'}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- {Senir}, Shenir.

Sered 5624 ## Cered {seh'-red}; from a primitive root meaning to tremble; trembling; Sered, an Israelite: -- {Sered}.

servant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, {-servant}), wench, bondwoman, womanservant.

set 5473 ## cuwg {soog}; a primitive root [probably rather identical with 5472 through the idea of shrinking from a hedge; compare 7735]; to hem in, i.e. bind: -- {set} about.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

shadowing 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin to be dark, {shadowing}.

shady 6628 ## tse&el {tseh'-el}; from an unused root meaning to be slender; the lotus tree: -- {shady} tree.

shaft 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, {shaft}, side, thigh.

shake 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, {shake}, toss, trouble.

shake 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- {shake} (off, out, self), overthrow, toss up and down.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there {shall}, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shall 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, {shall}, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shalt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, {shalt}, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shame 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) {shame}, bring reproach.

shame 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be

ashamed, be confounded, be brought to confusion (unto {shame}), come (be put to) shame, bring reproach.

shave 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, {shave}, ([sheep-]) shear(-er).

shear 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, shave, ([sheep-]) {shear}(-er).

shearer 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, {-shearer}, -herds]).

Shebna 7644 ## Shebna& {sheb-naw'}; or Shebnah {sheb-naw'}; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: -- {Shebna}, Shebnah.

Shebnah 7644 ## Shebna& {sheb-naw'}; or Shebnah {sheb-naw'}; from an unused root meaning to grow; growth; Shebna or Shebnah, an Israelite: -- Shebna, {Shebnah}.

sheep 3532 ## kebes {keh-bes'}; from an unused root meaning to dominate; a ram (just old enough to butt): -- lamb, {sheep}.

sheep 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- (small) cattle, flock (+ -s), lamb (+ -s), {sheep}([-cote, -fold, -shearer, -herds]).

sheep 7353 ## rachel {raw-kale'}; from an unused root meaning to journey; a ewe [the females being the predominant element of a flock] (as a good traveller): -- ewe, {sheep}.

sheep- 1494 ## gazaz {gaw-zaz'}; a primitive root [akin to 1468]; to cut off; specifically to shear a flock or shave the hair; figuratively to destroy an enemy: -- cut off (down), poll, shave, ([{sheep-}]) shear(-er).

sheet 5466 ## cadiyn {saw-deen'}; from an unused root meaning to envelop; a wrapper, i.e. shirt: -- fine linen, {sheet}.

Shenir 8149 ## Sh@niyr {shen-eer'}; or S@niyr {sen-eer'}; from an unused root meaning to be pointed; peak; Shenir or Senir, a summit of Lebanon: -- Senir, {Shenir}.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, {shew}) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have ({shew}) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, vain {shew}.

Shobek 7733 ## Showbeq {sho-bake'}; active participle from a primitive root meaning to leave (compare 7662); forsaking; Shobek, an Israelite: -- {Shobek}.

shock 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- {shock} (stack) (of corn), tomb.

shoot 7232 ## rabab {raw-bab'}; a primitive root [rather identical with 7231 through the idea of projection]; to shoot an arrow: -- {shoot}.

shore 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of the sea], haven, {shore}, [sea-]side.

short 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, {short} time, world.

should 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there {should}) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

shoulder 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, {shoulder}(-piece), side, undersetter.

shout 1959 ## heydad {hay-dawd'}; from an unused root (meaning to shout); acclamation: -- {shout}(-ing).

Shuni 7764 ## Shuwniy {shoo-nee'}; from an unused root meaning to rest; quiet; Shuni, an Israelite: -- {Shuni}.

Sia 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- {Sia}, Siaha.

Siaha 5517 ## Ciy`a& {see-ah'}; or Ciy`aha& {see-ah-haw'}; from an unused root meaning to converse; congregation; Sia or Siaha, one of the Nethinim: -- Sia, {Siaha}.

Sibraim 5453 ## Cibrayim {sib-rah'-yim}; dual from a root corresponding to 5452; double hope; Sibraim, a place in Syria: -- {Sibraim}.

sick 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) {sick}, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sickle 4038 ## maggal {mag-gawl'}; from an unused root meaning to reap; a sickle: -- {sickle}.

side 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, {side}, thigh.

side 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), {side}, undersetter.

side 4975 ## mothen {mo'-then}; from an unused root meaning to be slender; properly, the waist or small of the back; only in plural the loins: -- + greyhound, loins, {side}.

side 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- south (country, {side}, -ward).

side 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east {side}(-ward), sun ([rising]), + west(-ward), window. See also 1053.

signet 5824 ## `izqa& (Aramaic) {iz-kaw'}; from a root corresponding to 5823; a signet-ring (as engraved): -- {signet}.

silence 1745 ## duwmah {doo-maw'}; from an unused root meaning to be dumb (compare 1820); silence; figuratively, death: -- {silence}.

silence 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) {silence}, be (stand) still, tarry, wait.

silent 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be {silent}, keep (put to) silence, be (stand) still, tarry, wait.

silver 7192 ## q@siytah {kes-ee-taw'}; from an unused root (probably meaning to weigh out); an ingot (as definitely estimated and stamped for a coin): -- piece of money ({silver}).

sin 2408 ## chatiy (Aramaic) {khat-ee'}; from a root corresponding to 2398; an offence: -- {sin}.

since 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X {since}, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

sing 2167 ## zamar {zaw-mar'}; a primitive root [perhaps ident. with 2168 through the idea of striking with the fingers]; properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, {sing} forth praises, psalms.

sing 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, {sing} [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

sing 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + {sing}, sound, + spark, thunder(-ing), voice, + yell.

sing 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], {sing}(-er, -ing man, -ing woman).

singe 2761 ## charak (Aramaic) {khar-ak'}; a root probably allied to the equivalent of 2787; to scorch: -- {singe}.

skin 1539 ## geled {ghe'-led}; from an unused root probably meaning to polish; the (human) skin (as smooth): -- {skin}.

skirt 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, {skirt}, train.

slain 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay ({slain}), sorrow, stain, wound.

slanderest 1848 ## dophiy {dof'-ee}; from an unused root (meaning to push over); a stumbling-block: -- {slanderest}.

slay 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, {slay} (slain), sorrow, stain, wound.

sleep 1957 ## hazah {haw-zaw'}; a primitive root [compare 2372]; to dream: -- {sleep}.

sling-]stone 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, {sling-]stone}(-ny), (divers) weight(-s).

small 0080 ## &abaaq {aw-bawk'}; from root of 79; light particles (as volatile): -- ({small}) dust, powder.

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) {small}, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces ({small}), bruise, make dust, (into) X powder, (be, very) small, stamp (small).

small 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, stamp ({small}).

small 3563 ## kowc {koce}; from an unused root meaning to hold together; a cup (as a container), often figuratively, a lot (as if a potion); also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye): -- cup, ({small}) owl. Compare 3599.

small 6629 ## tso&n {tsone}; or ts@&own (Psalm 144:13) {tseh-one'}; from an unused root meaning to migrate; a collective name for a flock (of sheep or goats); also figuratively (of men): -- ({small}) cattle, flock (+ -s), lamb (+ -s), sheep([-cote, -fold, -shearer, -herds]).

small 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) {small} (thing), be not worthy.

smite 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, {smite}.

smite 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- {smite} the hindmost.

snail 2546 ## chomet {kho'met}; from an unused root probably meaning, to lie low; a lizard (as creeping): --

{snail}.

snare 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, pit, {snare}.

sneeze 2237 ## zarar {zaw-rar'}; a primitive root [compare 2114]; perhaps to diffuse, i.e. (specifically) to sneeze: -- {sneeze}.

sneezing 5846 ## `atiyshah {at-ee-shaw'}; from an unused root meaning to sneeze; sneezing: -- {sneezing}.

snorting 5170 ## nachar {nakh'-ar}; and (feminine) nacharah {nakh-ar-aw'}; from an unused root meaning to snort or snore; a snorting: -- nostrils, {snorting}.

so 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, ({so} much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

so 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as ({so}) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

so)...and 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both ({so)...and} , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), though, what, with, yea.

Sodom 5467 ## C@dom {sed-ome'}; from an unused root meaning to scorch; burnt (i.e. volcanic or bituminous) district; Sedom, a place near the Dead Sea: -- {Sodom}.

soever 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) {soever}, whoso(-ever), worthy. Compare 802.

softly 0328 ## &at {at}; from an unused root perhaps meaning to move softly; (as a noun) a necromancer (from their soft incantations), (as an adverb) gently: -- charmer, gently, secret, {softly}.

soil 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, {soil}, X wild.

sold 4242 ## m@chiyr {mekk-eer'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, price, {sold}, worth.

solemn 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a ({solemn}) feast (holiday), reel to and fro.

solitary 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: --

barren, drought, dry (land, place), {solitary} place, wilderness.

son 5209 ## niyn {neen}; from 5125; progeny: -- {son}. son 5220 ## neked {neh'-ked}; from an unused root meaning to propagate; offspring: -- nephew, son's {son}.

son's 5220 ## neked {neh'-ked}; from an unused root meaning to propagate; offspring: -- nephew, {son's} son.

soon 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as ({soon}), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, with, yea.

sore 1794 ## dakah {daw-kaw'}; a primitive root (compare 1790, 1792); to collapse (phys. or mentally): -- break ({sore}), contrite, crouch.

sore 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X {sore}, speak, study, talk, utter.

sore 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, {sore}, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sorrow 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, {sorrow}, unjust, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

sorrow 2490 ## chalah {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), {sorrow}, stain, wound.

sorry 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be {sorry}, make suit (X supplication), woman in travail, be (become) weak, be wounded.

sound 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, {sound}, be troubled, make in tumult, tumultuous, be in an uproar.

sound 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, {sound}, + spark, thunder(-ing), voice, + yell.

sound 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, ({sound}) wisdom, working.

south 5045 ## negeb {neh'-gheb}; from an unused root meaning to be parched; the south (from its drought); specifically, the Negeb or southern district of Judah, occasionally, Egypt (as south to Palestine): -- {south} (country, side, -ward).

space 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, {space}, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

spark 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + {spark}, thunder(-ing), voice, + yell.

speak 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause to {speak}.

speak 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, {speak}, study, talk, utter.

speak 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], {speak} [by mistake for 6030], submit self, weaken, X in any wise.

spear 7420 ## romach {ro'-makh}; from an unused root meaning to hurl; a lance (as thrown); especially the iron point: -- buckler, javelin, lancet, {spear}.

special 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar (treasure), proper good, {special}.

speckled 5348 ## naqod {naw-kode'}; from an unused root meaning to mark (by puncturing or branding); spotted: -- {speckled}.

speech 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwillah (Jer. 11:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- {speech}, tumult.

spice 1313 ## basam {baw-sawm'}; from an unused root meaning to be fragrant; [compare 5561] the balsam plant: -- {spice}.

spice 5561 ## cam {sam}; from an unused root meaning to smell sweet; an aroma: -- sweet ({spice}).

spider 5908 ## `akkabiysh {ak-kaw-beesh'}; probably from an unused root in the literal sense of entangling; a spider (as weaving a network): -- {spider}.

spies 0871 ## &Athariym {ath-aw-reem'}; plural from an unused root (probably meaning to step); places; Atharim, a place near Palestine: -- {spies}.

spoil 4882 ## m@shuwcah {mesh-oo-saw'}; from an unused root meaning to plunder; spoilation: -- {spoil}.

spoke 2840 ## chishshur {khish-shoor'}; from an unused root meaning to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together): -- {spoke}.

spot 0933 ## bohaq {bo'-hak}; from an unused root meaning to be pale; white scurf: -- freckled {spot}.

spot 3971 ## m&uwm {moom}; usually muwm {moom}; as if passive participle from an unused root probably meaning to stain; a blemish (physically or morally): -- blemish, blot, {spot}.

spread 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), {spread}, strew, winnow.

spread 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, {spread}, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

spread 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- that is {spread}.

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

spring 5033 ## nebek {nay'-bek}; from an unused root meaning to burst forth; a fountain: -- {spring}.

springeth 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which {springeth} of the same.

stack 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock ({stack}) (of corn), tomb.

staff 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, {staff}, tribe.

stain 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, {stain}, wound.

stair 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- winding {stair}. Compare 3924.

stair 4095 ## madregh {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- {stair}, steep place.

stake 3489 ## yathed {yaw-thade'}; from an unused root meaning to pin through or fast; a peg: -- nail, paddle, pin, {stake}.

stall 4770 ## marbeq {mar-bake'}; from an unused root meaning to tie up; a stall (for cattle): -- X fat(-ted), {stall}.

stammerer 5926 ## `illeg {il-layg'}; from an unused root meaning to stutter; stuttering: -- {stammerer}.

stamp 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, very) small, {stamp} (small).

stamping 8161 ## sha`atah {shah'-at-aw}; feminine from an unused root meaning to stamp; a clatter (of hoofs): -- {stamping}.

stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

standing 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, {standing} [water].

stay 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, {stay}) three (days, -fold, parts, years old).

stead 6210 ## `eres {eh'`res}; from an unused root meaning perhaps to arch; a couch (properly, with a canopy): -- bed({-stead}), couch.

steep 4095 ## madregah {mad-ray-gaw'}; from an unused root meaning to step; properly, a step; by implication, a steep or inaccessible place: -- stair, {steep} place.

stem 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- {stem}, stock.

steward 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + {steward}, what (man) soever, whoso(-ever), worthy. Compare 802.

steward 4943 ## mesheq {meh'-shek}; from an unused root meaning to hold; possession: -- + {steward}.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

stir 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), {stir} up (self).

stock 1503 ## geza& {geh'-zah}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- stem, {stock}.

stocks 5465 ## cad {sad}; from an unused root meaning to estop; the stocks: -- {stocks}.

stocks 6729 ## tsiynoq {tsee-noke'}; from an unused root meaning to confine; the pillory: -- {stocks}.

stone 0810 ## &eshek {eh'-shek}; from an unused root (probably meaning to bunch together); a testicle (as a lump): -- {stone}.

stone 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- corner({stone}).

stone 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, {stone}(-ny), strong hold.

stone 7275 ## ragam {raw-gam'}; a primitive root [compare 7263, 7321, 7551]; to cast together (stones), i.e. to lapidate: -- X certainly, {stone}.

stone 7347 ## recheh {ray-kheh'}; from an unused root meaning to pulverize; a mill-stone: -- mill ({stone}).

stoop 3486 ## yashesh {yaw-shaysh'}; from an unused root meaning to blanch; gray-haired, i.e. an aged man: -- {stoop} for age.

storehouse 0618 ## &amac {aw-sawm'}; from an unused root meaning to heap together; a storehouse (only in the plural): -- barn, {storehouse}.

storm 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, {storm}, wasteness.

stout 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, {stout}) lion, lioness, young [lion].

strange 2054 ## vazar {vaw-zawr'}; presumed to be from an unused root meaning to bear guilt; crime: -- X {strange}.

strangle 2614 ## chanaq {khaw-nak'}; a primitive root [compare 2596]; to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): -- hang self, {strangle}.

stream 0793 ## &eshed {eh'-shed}; from an unused root meaning to pour; an outpouring: -- {stream}.

stream 5103 ## n@har (Aramaic) {neh-har'}; from a root corresponding to 5102; a river, especially the Euphrates: -- river, {stream}.

street 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), {street}, without.

strength 0193 ## &uwl {ool}; from an unused root meaning to twist, i.e. (by implication) be strong; the body (as being rolled together); also powerful: -- mighty, {strength}.

strength 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, {strength}, strong.

strength 1679 ## dobe& {do'-beh}; from an unused root (compare 1680) (probably meaning to be sluggish, i.e. restful); quiet: -- {strength}.

strength 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), {strength}, substance, wealth.

strength 5326 ## nitsbah (Aramaic) {nits-baw'}; from a root corresponding to 5324; fixedness, i.e. firmness: -- {strength}.

strew 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, {strew}, winnow.

strife 1777 ## diyn {deen}; or (Gen. 6:3). **duwn {doon};** a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at {strife}, strive.

strike 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- that is beheaded, break down, break (cut off, {strike} off) neck.

stringed 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), {stringed} instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

strive 1777 ## diyn {deen}; or (Gen. 6:3). **duwn {doon};** a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead (the cause), at strife, {strive}.

strive 6229 ## `asaq {aw-sak}; a primitive root (identical with 6231); to press upon, i.e. quarrel; -- {strive} with.

strong 0386 ## &eythan {ay-thawn'}; or (shortened) **ðan {ay-thawn'};** from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, strength, {strong}.

strong 5553 ## cela` {seh'-lah}; from an unused root meaning to be lofty; a craggy rock, literally or figuratively (a fortress): -- (ragged) rock, stone(-ny), {strong} hold.

strong 6339 ## pazaz {paw-zaz'}; a primitive root [identical with 6338]; to solidify (as if by refining); also to spring (as if separating the limbs): -- leap, be made {strong}.

study 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, {study}, talk, utter.

study 3854 ## lahag {lah'-hag}; from an unused root meaning to be eager; intense mental application: -- {study}.

Suah 5477 ## Cuwach {soo'-akh}; from an unused root meaning to wipe away; sweeping; Suach, an Israelite: -- {Suah}.

subdue 2827 ## chashal (Aramaic) {khash-al'}; a root corresponding to 2826; to weaken, i.e. crush: -- {subdue}.

submit 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], {submit} self, weaken, X in any wise.

substance 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, {substance}, it (there) was, (there)

were, ye will, thou wilt, wouldest.

substance 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), strength, {substance}, wealth.

substance 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, {substance}, (sound) wisdom, working.

suddenly 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, {suddenly}, X very.

suffer 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, {suffer} to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be whole.

suit 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make {suit} (X supplication), woman in travail, be (become) weak, be wounded.

sum 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, {sum}, top.

sun 2775 ## cherec {kheh'-res}; or (with a directive enclitic) charcah (khar'- saw); from an unused root meaning to scrape; the itch; also [perhaps from the mediating idea of 2777] the sun: -- itch, {sun}.

sun 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), {sun} ([rising]), + west(-ward), window. See also 1053.

supplication 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X {supplication}), woman in travail, be (become) weak, be wounded.

supplication 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make {supplication}, X very.

surely 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X {surely}, be whole.

surely 4117 ## mahar {maw-har'}; a primitive root (perhaps rather the same as 4116 through the idea of readiness in assent); to bargain (for a wife), i.e. to wed: -- endow, X {surely}.

surely 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X {surely}, give (take) the tenth, (have, take) tithe(-ing, -s), X truly.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

swallow 1572 ## gama& {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- {swallow}, drink.

swallow 5693 ## `aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter: probably the swallow: -- {swallow}.

sweat 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any thing that causeth {sweat}.

sweet 5561 ## cam {sam}; from an unused root meaning to smell sweet; an aroma: -- {sweet} (spice).

sweet 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), take pleasure in, be {sweet}.

swine 2386 ## chaziyr {khaz-eer'}; from an unused root probably meaning to enclose; a hog (perhaps as penned): -- boar, {swine}.

tablet 3558 ## kuwmaz {koo-mawz'}; from an unused root meaning to store away; a jewel (probably gold beads): -- {tablet}.

Tabor 8396 ## Tabowr {taw-bore'}; from a root corresponding to 8406; broken region; Tabor, a mountain in Palestine, also a city adjacent: -- {Tabor}.

take 1491 ## gazah {gaw-zaw'}; a primitive root [akin to 1468]; to cut off, i.e. portion out: -- {take}.

take 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X {take} inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

take 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, {take} upon, X willingly, would.

take 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, {take} away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

take 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go back, remove, {take} away.

take 5535 ## cakath {saw-kath'}; a primitive root to be silent; by implication, to observe quietly: -- {take} heed.

take 6149 ## `areb {aw-rabe'} a primitive root [identical with 6148 through the idea of close association]; to be agreeable: -- be pleasant(-ing), {take} pleasure in, be sweet.

take 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give ({take}) the tenth, (have, take) tithe(-ing, -s), X truly.

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take 7953 ## shalah {shaw-law'}; a primitive root [rather cognate (by contraction) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death): -- {take} away.

taker 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend on ({taker} on) usury.

talebearer 5372 ## nirgan {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: -- {talebearer}, whisperer.

talk 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, {talk}, utter.

tarry 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, {tarry}, wait.

tarry 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, {tarry}, wait.

Telah 8520 ## Telach {teh'-lakh}; probably from an unused root meaning to dissever; breach; Telach, an Israelite: -- {Telah}.

Telem 2928 ## Telem {teh'-lem}; from an unused root meaning to break up or treat violently; oppression; Telem, the name of a place in Idumaea, also of a temple doorkeeper: -- {Telem}.

tent 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch ({tent}), rest in tent.

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terrible 0366 ## &ayom {aw-yome'}; from an unused root (meaning to frighten); frightful: -- {terrible}.

terrible 0574 ## &emtaniy (Aramaic) {em-taw-nee'}; from a root corresponding to that of 4975; well-loined (i.e. burly) or mighty: -- {terrible}.

terror 2283 ## chagra& {khaw-gaw'}; from an unused root meaning to revolve [compare 2287]; properly, vertigo, i.e. (figuratively) fear: -- {terror}.

that 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him ({that} is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

that 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while ({that}), X whole (+ age), (full) year(-ly), + younger.

that 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any thing {that} causeth sweat.

that 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because ({that}), forasmuch (+ as), seeing then, + that, + wheras, + why.

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that 5259 ## nacak {naw-sak'}; a primitive root [probably identical with 5258 through the idea of fusion]; to interweave, i.e. (figuratively) to overspread: -- {that} is spread.

that 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, kiss, {that} touched.

that 6202 ## `araph {aw-raf'}; a primitive root [identical with 6201 through the idea of sloping]; properly, to bend downward; but used only as a denominative from 6203, to break the neck; hence (figuratively) to destroy: -- {that} is beheaded, break down, break (cut off, strike off) neck.

that 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a

person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], {that} are bidden, call (for, forth, self, upon), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

that 7698 ## sheger {sheh'-ger}; from an unused root probably meaning to eject; the fetus (as finally expelled): -- {that} cometh of, increase.

that 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- ({that}) which springeth of the same.

that 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, {that} which (thing as it) is, substance, (sound) wisdom, working.

the 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also {the} proper names beginning with Abel-.

the 0892 ## babah {baw-baw'}; feminine active participle of an unused root meaning to hollow out; something hollowed (as a gate), i.e. pupil of the eye: -- apple [of {the} eye].

the 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from {the} marg.].

the 1777 ## diyn {deen}; or (Gen. 6:3). duwn {doon}; a primitive root [comp. 113]; to rule; by impl. to judge (as umpire); also to strive (as at law): -- contend, execute (judgment), judge, minister judgment, plead ({the} cause), at strife, strive.

the 2179 ## zanab {zaw-nab'}; a primitive root meaning to wag; used only as a denominative from 2180; to curtail, i.e. cut off the rear: -- smite {the} hindmost.

the 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play {the}) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

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the 2348 ## chowph {khofe}; from an unused root meaning to cover; a cove (as a sheltered bay): -- coast [of {the} sea], haven, shore, [sea-]side.

the 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather {the} grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

the 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach to {the} midst, participle

the 2686 ## chatsats {khaw-tsats'}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X bands, cut off in {the} midst.

the 2992 ## yabam {yaw-bam'}; a primitive root of doubtful meaning; used only as a denominative from 2993; to marry a (deceased) brother's widow: -- perform {the} duty of a husband's brother, marry.

the 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, {the}, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

the 3149 ## Y@zav&el {yez-av-ale'}; from an unused root (meaning to sprinkle) and 410; sprinkled of God; Jezavel, an Israelite: -- Jeziel [from {the} margin].

the 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of {the}) vineyard(-s), vintage. See also 1021.

the 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [{{the} same}] (Psalm 68:23), stringed instrument (Psalm 150:4), whereby (Psalm 45:8 [defective plural]).

the 5304 ## N@phiycim {nef-ee-seem'}; plural from an unused root meaning to scatter; expansions; Nephisim, a Temple-servant: -- Nephusim [from {the} margin].

the 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [with {the} article].

the 6112 ## `etsen {ay'-tsen}; from an unused root meaning to be sharp or strong; a spear: -- Eznite [from {the} margin].

the 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) {the} tenth, (have, take) tithe(-ing, -s), X truly.

the 6483 ## Pitstsets {pits-tsates'}; from an unused root meaning to dissever; dispersive; Pitstsets, a priest: - - Apses [including {the} article].

the 7119 ## qar {kar}; contracted from an unused root meaning to chill; cool; figuratively, quiet: -- cold, excellent [from {the} margin].

the 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of {the} same.

the 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do {the} third time, (divide into, stay) three (days, -fold, parts, years old).

the 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on {the}, to the) left.

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that direction): -- (go, turn) (on the, to {the}) left.

the 8168 ## sho`al {sho'-al}; from an unused root meaning to hollow out; the palm; by extension, a handful: -- handful, hollow of {the} hand.

thee 3890 ## l@vath (Aramaic) {lev-awth'}; from a root corresponding to 3867; properly, adhesion, i.e . (as preposition) with: -- X {thee}.

then 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, {then}(-refore), though, what, with, yea.

then 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, {then}, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

then 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing {then}, + that, + wheras, + why.

there 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, {there}) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

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thereof 2490 ## chahal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape {thereof}, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

they 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as {they} be born, + within, womb.

thick 5646 ## `ab {awb}; or `ob {obe}; from an unused root meaning to cover; properly, equivalent to 5645; but used only as an architectural term, an architrave (as shading the pillars): -- {thick} (beam, plant).

thigh 3409 ## yarek {yaw-rake'}; from an unused root meaning to be soft; the thigh (from its fleshy softness); by euphem. the generative parts; figuratively, a shank, flank, side: -- X body, loins, shaft, side, {thigh}.

thin 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry up, be emptied, be not equal, fail, be impoverished, be made {thin}.

thing 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, {thing}), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}.

thing 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e. (by implication) a sweating dress: -- any {thing} that causeth sweat.

thing 4022 ## meged {meh'-ghed}; from an unused root probably meaning to be eminent; properly, a distinguished thing; hence something valuable, as a product or fruit: -- pleasant, precious fruit ({thing}).

thing 6292 ## pigguwl {pig-gool'}; or piggul {pig-gool'}; from an unused root meaning to stink; properly, fetid, i.e. (figuratively) unclean (ceremonially): -- abominable(-tion, {thing}).

thing 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be

(causatively, make) diminutive or (figuratively) of no account: -- be a (make) small ({thing}), be not worthy.

thing 7955 ## shalah (Aramaic) {shaw-law'}; from a root corresponding to 7952; a wrong: -- {thing} amiss.

thing 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, ({thing} of) nought, vain, vanity, waste, wilderness.

thing 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which ({thing} as it) is, substance, (sound) wisdom, working.

things 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, {things} to) come (upon), bring.

things 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common {things}), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

things 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

things 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish {things}, unsavoury, untempered.

third 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the {third} time, (divide into, stay) three (days, -fold, parts, years old).

thistle 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, {thistle}, thorn.

thorn 0329 ## &atad {aw-tawd'}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, bramble, {thorn}.

thorn 2312 ## chedeq {khay'-dek}; from an unused root meaning to sting; a prickly plant: -- brier, {thorn}.

thorn 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, thistle, {thorn}.

thorn 5285 ## na`atsuwts {nah-ats-oots'}; from an unused root meaning to prick; probably a brier; by implication, a thicket of thorny bushes: -- {thorn}.

thorn 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([wash-])pot, {thorn}.

thorn 6791 ## tsen {tsane}; from an unused root meaning to be prickly; a thorn; hence, a cactus-hedge: -- {thorn}.

thou 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, {thou} do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldest.

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though 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re-fore), {though}, what, with, yea.

thought 2031 ## harhor (Aramaic) {har-hor'}; from a root corresponding to 2029; a mental conception: -- {thought}.

thread 2339 ## chuwt {khoot}; from an unused root probably meaning to sew; a string; by implication, a measuring tape: -- cord, fillet, line, {thread}.

three 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) {three} (days, -fold, parts, years old).

threshing 4173 ## mowrag {mo-rag'}; or morag {mo-rag'}; from an unused root meaning to triturate; a threshing sledge: -- {threshing} instrument.

threshing- 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, ({threshing-}, void) place.

threshing-)floor 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, {threshing-)floor}, (threshing-, void) place.

through 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X {through}, X with(-in).

thrust 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, {thrust} together.

thumb 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- {thumb}, great toe.

thunder 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, {thunder}(-ing), voice, + yell.

time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world.

time 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) {time}, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

time 5732 ## `iddan (Aramaic) {id-dawn'}; from a root corresponding to that of 5708; a set time; technically, a year: -- {time}.

time 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third {time}, (divide into, stay) three (days, -fold, parts, years old).

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tingle 6750 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear): -- quiver, {tingle}.

tithe 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) {tithe}(-ing, -s), X truly.

to 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, {to} nought, past, un(-searchable), well-nigh, without. Compare 370.

to 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things {to}) come (upon), bring.

to 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given {to} [covetousness], greedy, perform, be wounded.

to 1680 ## dabab {daw-bab'}; a primitive root (compare 1679); to move slowly, i.e. glide: -- cause {to} speak.

to 1792 ## daka& {daw-kaw'}; a primitive root (compare 1794); to crumble; transitively, to bruise (literally or figuratively): -- beat {to} pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

to 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put {to}) silence, be (stand) still, tarry, wait.

to 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come ({to} pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use.

to 2181 ## zarah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause {to}) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

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to 2287 ## chagag {khaw-gag'}; a primitive root [compare 2283, 2328]; properly, to move in a circle, i.e. (specifically) to march in a sacred procession, to observe a festival; by implication, to be giddy: -- celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel {to} and fro.

to 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore ({to} life), revive, (X God) save (alive, life, lives), X surely, be whole.

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to 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay {to}, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded.

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to 2583 ## chanah {khaw-naw'}; a primitive root [compare 2603]; properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; gen. to encamp (for abode or siege): -- abide (in tents), camp, dwell, encamp, grow {to} an end, lie, pitch (tent), rest in tent.

to 2659 ## chapter {khaw-fare'}; a primitive root [perhaps rath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put {to}) shame, bring reproach.

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to 2673 ## chatsah {khaw-tsaw'}; a primitive root [compare 2086]; to cut or split in two; to halve: -- divide, X live out half, reach {to} the midst, participle

to 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause {to}) walk(-ing), wax, X be weak.

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to 6751 ## tsalal {tsaw-lal'}; a primitive root [identical with 6749 through the idea of hovering over (compare 6754)]; to shade, as twilight or an opaque object: -- begin {to} be dark, shadowing.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

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to 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, turn) (on the, {to} the) left.

to 8432 ## tavek {taw'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the

centre: -- among(-st), X between, half, X (there-,where-), in({-to}), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

Toah 8430 ## Towach {to'-akh}; from an unused root meaning to depress; humble; Toach, an Israelite: -- {Toah}.

toe 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, great {toe}.

together 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves {together}, self in troops), cut selves.

together 2115 ## zuwr {zoor}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust {together}.

Tohu 8459 ## Tochuw {to'-khoo}; from an unused root meaning to depress; abasement; Tochu, an Israelite: -- {Tohu}.

tomb 1430 ## gadiysh {gaw-deesh'}; from an unused root (meaning to heap up); a stack of sheaves; by analogy, a tomb: -- shock (stack) (of corn), {tomb}.

tongs 4621 ## ma`atsad {mah-ats-awd'}; from an unused root meaning to hew; an axe: -- ax, {tongs}.

tool 2747 ## cheret {kheh'-ret}; from a primitive root meaning to engrave; a chisel or graver; also a style for writing: -- graving {tool}, pen.

top 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, {top}.

torch 3940 ## lappiyd {lap-peed'}; or lappid {lap-peed'}; from an unused root probably meaning to shine; a flambeau, lamp or flame: -- (fire-)brand, (burning) lamp, lightning, {torch}.

torch 6393 ## p@ladah {pel-aw-daw'}; from an unused root meaning to divide; a cleaver, i.e. iron armature (of a chariot): -- {torch}.

tortoise 6632 ## tsab {tsawb}; from an unused root meaning to establish; a palanquin or canopy (as a fixture); also a species of lizard (probably as clinging fast): -- covered, litter, {tortoise}.

toss 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, shake, {toss}, trouble.

toss 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, {toss} up and down.

touched 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, kiss, that {touched}.

toward 6150 ## `arab {aw-rab'}; a primitive root [identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown: -- be darkened, ({toward}) evening.

train 7757 ## shuwl {shool}; from an unused root meaning to hang down; a skirt; by implication, a bottom edge: -- hem, skirt, {train}.

transgress 6586 ## pasha` {paw-shah'}; a primitive root [identical with 6585 through the idea of expansion]; to break away (from just authority), i.e. trespass, apostatize, quarrel: -- offend, rebel, revolt, {transgress}(-ion, -or).

travail 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in {travail}, be (become) weak, be wounded.

travel 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X {travel}[-ler], way.

tread 1915 ## hadak {haw-dak'}; a primitive root [compare 1854]; to crush with the foot: -- {tread} down.

treasure 5459 ## c@gullah {seg-ool-law'}; feminine passive participle of an unused root meaning to shut up; wealth (as closely shut up): -- jewel, peculiar ({treasure}), proper good, special.

treasury 1595 ## genez {gheh'-nez}; from an unused root meaning to store; treasure; by implication, a coffer: -- chest, {treasury}.

tree 0815 ## &eshel {ay'-shel}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- grove, {tree}.

tree 1612 ## gephen {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- vine, {tree}.

tree 6628 ## tse&el {tseh'-el}; from an unused root meaning to be slender; the lotus tree: -- shady {tree}.

tree 8558 ## tamar {taw-mawr'}; from an unused root meaning to be erect; a palm tree: -- palm ({tree}).

tree 8560 ## tomer {to'-mer}; from the same root as 8558; a palm trunk: -- palm {tree}.

tree 8561 ## timmor (plural only) {tim-more'}; or (feminine) timmorah (singular and plural) {tim-mo-raw'}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm {tree}.

tribe 7626 ## shebet {shay'-bet}; from an unused root probably meaning to branch off; a scion, i.e. (literally) a stick (for punishing, writing, fighting, ruling, walking, etc.) or (figuratively) a clan: -- X correction, dart, rod, sceptre, staff, {tribe}.

tribute 1093 ## b@low (Aramaic) {bel-o'}; from a root corresponding to 1086; excise (on articles consumed): -- {tribute}.

tribute 4371 ## mekec {meh'-kes}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- {tribute}.

troop 0092 ## &aguddah {ag-ood-daw'}; feminine passive participle of an unused root (meaning to bind); a band, bundle, knot, or arch: -- bunch, burden, {troop}.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by {troops}), gather (selves together, self in troops), cut selves.

troops 1413 ## gadad {gaw-dad'}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing

into): -- assemble (selves by troops), gather (selves together, self in {troops}), cut selves.

trouble 1089 ## balahh {baw-lah'}; a primitive root [rather by transposition for 926]; to palpitate; hence, (causatively) to terrify: -- {trouble}.

trouble 1607 ## ga`ash {gaw-ash'}; a primitive root to agitate violently: -- move, shake, toss, {trouble}.

trouble 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, {trouble}, vex.

trouble 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in {trouble}, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

troubled 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be {troubled}, make in tumult, tumultuous, be in an uproar.

trough 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

true 6656 ## ts@da& (Aramaic) {tsed-aw'}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -- {true}.

truly 6237 ## `asar {aw-sar'}; a primitive root (ident. with 6238); to accumulate; but used only as denominative from 6235; to tithe, i.e. to take or give a tenth: -- X surely, give (take) the tenth, (have, take) tithe(-ing, -s), X {truly}.

truth 7189 ## qoshet {ko'-shet}; or qosht {kosht}; from an unused root meaning to balance; equity (as evenly weighed), i.e. reality: -- {truth}.

tumult 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in {tumult}, tumultuous, be in an uproar.

tumult 1999 ## hamullah {ham-ool-law'}; or (too fully) hamuwillah (Jer. II:16) {ham-ool-law'}; feminine passive participle of an unused root meaning to rush (as rain with a windy roar); a sound: -- speech, {tumult}.

tumultuous 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, {tumultuous}, be in an uproar.

turn 8041 ## sama&l {saw-mal'}; a primitive root [denominative from 8040]; to use the left hand or pass in that direction): -- (go, {turn}) (on the, to the) left.

twilight 5939 ## `alatah {al-aw-taw'}; feminine from an unused root meaning to cover; dusk: -- dark,

{twilight}.

un 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, {un}(-searchable), well-nigh, without. Compare 370.

uncle 1730 ## dowd {dode}; or (shortened) **dod {dode}**; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- (well-)beloved, father's brother, love, {uncle}.

undersetter 3802 ## katheph {kaw-thafe'}; from an unused root meaning to clothe; the shoulder (proper, i.e. upper end of the arm; as being the spot where the garments hang); figuratively, side-piece or lateral projection of anything: -- arm, corner, shoulder(-piece), side, {undersetter}.

unjust 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, {unjust}, unrighteous, vain ,vanity, wicked(-ness). Compare 369.

unrighteous 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, {unrighteous}, vain ,vanity, wicked(-ness). Compare 369.

unripe 1154 ## becer {beh'-ser}; from an unused root meaning to be sour; an immature grape: -- {unripe} grape.

unsavoury 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, {unsavoury}, untempered.

unshod 3182 ## yacheph {yaw-khafe'}; from an unused root meaning to take off the shoes; unsandalled: -- barefoot, being {unshod}.

untempered 8602 ## taphel {taw-fale'}; from an unused root meaning to smear; plaster (as gummy) or slime; (figuratively) frivolity: -- foolish things, unsavoury, {untempered}.

unto 2659 ## chapter {khaw-fare'}; a primitive root [perhapsrath. the same as 2658 through the idea of detection]: to blush; figuratively, to be ashamed, disappointed; causatively, to shame, reproach: -- be ashamed, be confounded, be brought to confusion ({unto} shame), come (be put to) shame, bring reproach.

unto 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -- bewray [self], that are bidden, call (for, forth, self, upon), cry ({unto}), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

up 1802 ## dalah {daw-law'}; a primitive root (compare 1809); properly, to dangle, i.e. to let down a bucket (for drawing out water); figuratively, to deliver: -- draw (out), X enough, lift {up}.

up 1809 ## dalal {daw-lal'}; a primitive root (compare 1802); to slacken or be feeble; figuratively, to be oppressed: -- bring low, dry {up}, be emptied, be not equal, fail, be impoverished, be made thin.

up 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish {up}, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life,

lives), X surely, be whole.

up 5214 ## niyr {neer}; a root probably identical with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil: -- break {up}.

up 5287 ## na`ar {naw-ar'}; a primitive root [probably identical with 5286, through the idea of the rustling of mane, which usually accompanies the lion's roar]; to tumble about: -- shake (off, out, self), overthrow, toss {up} and down.

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift {up} (self), X master, raise (up), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise ({up}), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, {up}), lift up (self), X master, raise (up), stir up (self).

up 5782 ## `uwr {oor}; a primitive root [rather identical with 5783 through the idea of opening the eyes]; to wake (literally or figuratively): -- (a-)wake(-n, up), lift up (self), X master, raise (up), stir {up} (self).

up 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink {up}, (use) oppress([-ion]), -or), do violence (wrong).

up 6704 ## tsicheh {tsee-kheh'}; from an unused root meaning to glow; parched: -- dried {up}.

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

upon 0857 ## &athah {aw-thaw'}; or &atha& {aw-thaw'}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come ({upon}), bring.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity {upon}, pray, make supplication, X very.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, {upon}), have pity upon, pray, make supplication, X very.

upon 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take {upon}, X willingly, would.

upon 6999 ## qatar {kaw-tar'}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) ({upon}), (altar for) incense, kindle, offer (incense, a sacrifice).

upon 7121 ## qara& {kaw-raw'}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): --

bewray [self], that are bidden, call (for, forth, self, {upon}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.

upper 3730 ## kaphtor {kaf-tore'}; or (Am. 9:1) kaphtowr {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, ({upper}) lintel.

uproar 1993 ## hamah {haw-maw'}; a primitive root [compare 1949]; to make a loud sound like Engl. "hum"); by implication, to be in great commotion or tumult, to rage, war, moan, clamor: -- clamorous, concourse, cry aloud, be disquieted, loud, mourn, be moved, make a noise, rage, roar, sound, be troubled, make in tumult, tumultuous, be in an {uproar}.

use 1961 ## hayah {haw-yaw'}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X altogether, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X {use}.

use 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, ({use}) oppress([-ion]), -or), do violence (wrong).

usurer 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, {usurer}, lend on (taker on) usury.

usury 5378 ## nasha& {naw-shaw'}; a primitive root [perhaps identical with 5377, through the idea of imposition]; to lend on interest; by implication, to dun for debt: -- X debt, exact, giver of {usury}.

usury 5383 ## nashah {naw-shaw'}; a primitive root [rather identical with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest: -- creditor, exact, extortioner, lend, usurer, lend on (taker on) {usury}.

utter 1897 ## hahah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

vail 4533 ## macveh {mas-veh'}; apparently from an unused root meaning to cover; a veil: -- {vail}.

vail 6809 ## tsa`iyph {tsaw-eef'}; from an unused root meaning to wrap over; a veil: -- {vail}.

vain 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain}, vanity, wicked(-ness). Compare 369.

vain 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, {vain} shew.

vain 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness.

valley 1516 ## gay& {gah'-ee}; or (shortened) gay {gah'-ee}; probably (by transmutation) from the same root as 1466 (abbreviated); a gorge (from its lofty sides; hence, narrow, but not a gully or winter-torrent): -- {valley}.

vanish 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), {vanish}, (cause to) walk(-ing), wax, X be weak.

vanity 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, {vanity}, waste, wilderness.

very 0651 ## &aphel {aw-fale'}; from an unused root meaning to set as the sun; dusky: -- {very} dark.

very 1854 ## daqaq {daw-kak'}; a primitive root [compare 1915]; to crush (or intransitively) crumble: -- beat in pieces (small), bruise, make dust, (into) X powder, (be, {very}) small, stamp (small).

very 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}.

very 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X {very}, be wrath. See 8474.

very 6621 ## petha` {peh'-thah}; from an unused root meaning to open (the eyes); a wink, i.e. moment [compare 6597] (used only [with or without preposition] adverbially, quickly or unexpectedly): -- at an instant, suddenly, X {very}.

vessel 3984 ## ma&n (Aramaic) {mawn}; probably from a root corresponding to 579 in the sense of an inclosure by sides; a utensil: -- {vessel}.

vestry 4458 ## meltachah {mel-taw-khaw'}; from an unused root meaning to spread out; a wardrobe (i.e. room where clothing is spread): -- {vestry}.

vex 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, trouble, {vex}.

vex 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, {vex}, be weary.

vile 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, riotous (eater), {vile}.

village 6518 ## paraz {paw-rawz'}; from an unused root meaning to separate, i.e. decide; a chieftain: -- {village}.

vine 1612 ## gephén {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- {vine}, tree.

vines 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- {vines}, (increase of the) vineyard(-s), vintage. See also 1021.

vineyard 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) {vineyard}(-s), vintage. See also 1021.

vintage 3754 ## kerem {keh'-rem}; from an unused root of uncertain meaning; a garden or vineyard: -- vines, (increase of the) vineyard(-s), {vintage}. See also 1021.

violence 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do {violence} (wrong).

virgin 1330 ## b@thuwlah {beth-oo-law'}; feminine passive participle of an unused root meaning to separate; a virgin (from her privacy); sometimes (by continuation) a bride; also (figuratively) a city or state: -- maid, {virgin}.

voice 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), {voice}, + yell.

void 0922 ## bohuw {bo'-hoo}; from an unused root (meaning to be empty); a vacuity, i.e. (superficially) an undistinguishable ruin: -- emptiness, {void}.

void 1637 ## goren {go'-ren}; from an unused root meaning to smooth; a threshing-floor (as made even); by analogy, any open area: -- (barn, corn, threshing-)floor, (threshing-, {void}) place.

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wailing 5089 ## noahh {no'-ah}; from an unused root meaning to lament; lamentation: -- {wailing}.

wait 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, {wait}.

wait 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, tarry, {wait}.

wait 7789 ## shuwr {shoor}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay {wait}, look, observe, perceive, regard, see.

walk 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) {walk}(-ing), wax, X be weak.

wall 0846 ## &ushsharna& (Aramaic) {oosh-ar-naw'}; from a root corresponding to 833; a wall (from its uprightness): -- {wall}.

wall 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- {wall}, walled.

wall 3796 ## kothel {ko'-thel}; from an unused root meaning to compact; a wall (as gathering inmates): -- {wall}.

walled 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to

join; a wall of protection: -- wall, {walled}.

wanting 2627 ## chacciy (Aramaic) {khas-seer'}; from a root corresponding to 2637; deficient: -- {wanting}.

ward 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- {ward}), street, without.

ward 3220 ## yam {yawm}; from an unused root meaning to roar; a sea (as breaking in noisy surf) or large body of water; specifically (with the article), the Mediterranean Sea; sometimes a large river, or an artificial basin; locally, the west, or (rarely) the south: -- sea (X -- faring man, [-shore]), south, west (-ern, side, -- {ward}).

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

ward 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), window. See also 1053.

was 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) {was}, (there) were, ye will, thou wilt, wouldest.

wash-])pot 5518 ## ciyr {seer}; or (feminine) ciyrah {see-raw'}; or cirah (Jeremiah 52:18) {see-raw'}; from a primitive root meaning to boil up; a pot; also a thorn (as springing up rapidly); by implication, a hook: -- caldron, fishhook, pan, ([{wash-])pot), thorn.

waste 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, {waste}, wilderness.

wasteness 7722 ## show& {sho}; or (feminine) show&ah {sho-aw'}; or sho&ah {sho-aw'}; from an unused root meaning to rush over; a tempest; by implication, devastation: -- desolate(-ion), destroy, destruction, storm, {wasteness}.

watch 6974 ## quwts {koots}; a primitive root [identical with 6972 through the idea of abruptness in starting up from sleep (compare 3364)]; to awake (literally or figuratively): -- arise, (be) (a-)wake, {watch}.

watcher 5894 ## `iyr (Aramaic) {eer}; from a root corresponding to 5782; a watcher, i.e. an angel (as guardian): -- {watcher}.

water 0098 ## &agam {ag-am'}; from an unused root (meaning to collect as water); a marsh; hence a rush (as growing in swamps); hence a stockade of reeds: -- pond, pool, standing [{water}].

water 2222 ## zarziyph {zar-zeef'}; by reduplication from an unused root meaning to flow; a pouring rain: -- {water}.

water-spout 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- gutter, {water-spout}.

wave 1116 ## bamah {bam-maw'}; from an unused root (meaning to be high); an elevation: -- height, high place, {wave}.

wax 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be ({wax}) hot, be incensed, kindle, X very, be wrath. See 8474.

wax 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), {wax}, X be weak.

way 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, {way}, + wilderness, world.

way 3212 ## yalak {yaw-lak'}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's {way}, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak.

way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], {way}.

way 5410 ## nathiyb {naw-theeb'}; or (feminine) n@thiybah {neth-ee-baw'}; or n@thibah (Jeremiah 6:16) {neth-ee-baw'}; from an unused root meaning to tramp; a (beaten) track: -- path([-way]), X travel[-ler], way.

weak 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) {weak}, be wounded.

weak 2523 ## challash {khal-lawsh'}; from 2522; frail: -- {weak}. **weak 3212 ## yalak {yaw-lak'}**; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be {weak}.

weaken 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, {weaken}, X in any wise.

wealth 3581 ## koach {ko'-akh}; or (Dan. 11:6) kowach {ko'-akh}; from an unused root meaning to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardness) a large lizard: -- ability, able, chameleon, force, fruits, might, power(-ful), strength, substance, {wealth}.

wealth 5233 ## nekec {neh'-kes}; from an unused root meaning to accumulate; treasure: -- riches, {wealth}.

weary 6973 ## quwts {koots}; a primitive root [identical with 6972 through the idea of severing oneself from (compare 6962)]; to be (causatively, make) disgusted or anxious: -- abhor, be distressed, be grieved, loathe, vex, be {weary}.

weather 2091 ## zahab {zaw-hawb'}; from an unused root meaning to shimmer; gold, figuratively, something gold-colored(i.e. yellow), as oil, a clear sky: -- gold(-en), fair {weather}.

weather 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, {weather}, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

weight 0068 ## &eben {eh'-ben}; from the root of 1129 through the meaning to build; a stone: -- + carbuncle, + mason, + plummet, [chalk-, hail-, head-, sling-]stone(-ny), (divers) {weight}(-s).

well-)beloved 1730 ## dowd {dode}; or (shortened) dod {dode}; from an unused root meaning properly, to boil, i.e. (figuratively) to love; by implication, a love-token, lover, friend; specifically an uncle: -- ({well-)beloved}, father's brother, love, uncle.

well-nigh 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), {well-nigh}, without. Compare 370.

wench 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), {wench}, bondwoman, womanservant.

were 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) {were}, ye will, thou wilt, wouldest.

west 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + {west}(-ward), window. See also 1053.

wet 6647 ## ts@ba` (Aramaic) {tseb-ah'}; a root corresponding to that of 6648; to dip: -- {wet}.

whale 8565 ## tan {tan}; from an unused root probably meaning to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal): -- dragon, {whale}. Compare 8577.

what 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, {what} (man) soever, whoso(-ever), worthy. Compare 802.

what 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage;

used only adverbially also, even, yea, though; often repeated as correlative both...and: -- again, alike, also, (so much) as (soon), both (so)...and, but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-before), though, {what}, with, yea.

wheel 0212 ## &owphan {o-fawn'} or (shortened) &ophan {o-fawn'}; from an unused root meaning to revolve; a wheel: -- {wheel}.

when 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) {when}, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + younger.

when 4970 ## mathay {maw-thah'ee}; from an unused root meaning to extend; properly, extent (of time); but used only adverbially (especially with other particle prefixes), when (either relative or interrogative): -- long, {when}.

wheras 3282 ## ya'an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + that, + {wheras}, + why.

where 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no ({where}), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

whereby 4482 ## men {mane}; from an unused root meaning to apportion; a part; hence, a musical chord (as parted into strings): -- in [the same] (Psalm 68:23), stringed instrument (Psalm 150:4), {whereby} (Psalm 45:8 [defective plural]).

which 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, ({which}) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

which 7823 ## shachiyec {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) {which} springeth of the same.

which 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah {too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that {which} (thing as it) is, substance, (sound) wisdom, working.

while 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) {while} (that), X whole (+ age), (full) year(-ly), + younger.

whisperer 5372 ## nirgan {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: --

talebearer, {whisperer}.

white 0948 ## buwts {boots}; from an unused root (of the same form) meaning to bleach, i.e. (intransitive) be white; probably cotton (of some sort): -- fine ({white}) linen.

white 2353 ## chuwr {khour}; from 2357; white linen: -- {white}. white 2358 ## chivvar (Aramaic) {khiv-vawr'}; from a root corresponding to 2357; white: -- {white}.

white 6713 ## tsachar {tsakh'-ar}; from an unused root meaning to dazzle; sheen, i.e. whiteness: -- {white}.

whole 2421 ## chayah {khaw-yaw'}; a primitive root [compare 2331, 2421]; to live, whether literally or figuratively; causatively, to revive: -- keep (leave, make) alive, X certainly, give (promise) life, (let, suffer to) live, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (X God) save (alive, life, lives), X surely, be {whole}.

whole 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X {whole} (+ age), (full) year(-ly), + younger.

whore 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) {whore}, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

whoredom 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): -- (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) {whoredom}, (cause to) go a-whoring, whorish.

whorish 2181 ## zannah {zaw-naw'}; a primitive root [highly-fed and

whoso 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, {whoso}(-ever), worthy. Compare 802.

why 3282 ## ya`an {yah'-an}; from an unused root meaning to pay attention; properly, heed; by implication, purpose (sake or account); used adverbially to indicate the reason or cause: -- because (that), forasmuch (+ as), seeing then, + that, + whereas, + {why}.

wicked 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, vain, vanity, {wicked}(-ness). Compare 369.

wild 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, {wild} beast.

wild 7704 ## sadeh {saw-deh'}; or saday {saw-dah'-ee}; from an unused root meaning to spread out; a field (as flat): -- country, field, ground, land, soil, X {wild}.

wilderness 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + {wilderness}, world.

wilderness 6723 ## tsiyah {tsee-yaw'}; from an unused root meaning to parch; aridity; concretely, a desert: -- barren, drought, dry (land, place), solitary place, {wilderness}.

wilderness 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, vain, vanity, waste, {wilderness}.

will 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye {will}, thou wilt, wouldest.

willingly 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X {willingly}, would.

wilt 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou {wilt}, wouldest.

winding 3883 ## luwl {lool}; from an unused root meaning to fold back; a spiral step: -- {winding} stair. Compare 3924.

window 3551 ## kav (Aramaic) {kav}; from a root corresponding to 3854 in the sense of piercing; a window (as a perforation): -- {window}.

window 8121 ## shemesh {sheh'-mesh}; from an unused root meaning to be brilliant; the sun; by implication, the east; figuratively, a ray, i.e. (arch.) a notched battlement: -- + east side(-ward), sun ([rising]), + west(-ward), {window}. See also 1053.

wine 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- banqueting, {wine}, wine[-bibber].

wine 3196 ## yayin {yah'-yin}; from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication: -- banqueting, wine, {wine}[-bibber].

wine 3342 ## yeqeb {yeh'-keb}; from an unused root meaning to excavate; a trough (as dug out); specifically, a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed): -- fats, presses, press-fat, {wine}(-press).

wine 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) grape, {wine}.

winnow 2219 ## zarah {zaw-raw'}; a primitive root [compare 2114]; to toss about; by implication, to

diffuse, winnow: -- cast away, compass, disperse, fan, scatter (away), spread, strew, {winnow}.

winter 5638 ## c@thav {seth-awv'}; from an unused root meaning to hide; winter (as the dark season): -- {winter}.

wisdom 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) {wisdom}, working.

wise 2445 ## chakkiym (Aramaic) {khak-keem'}; from a root corresponding to 2449; wise, i.e. a Magian: -- {wise}.

wise 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any {wise}.

with 0058 ## &abel {aw-bale'}; from an unused root (meaning to be grassy); a meadow: -- plain. Compare also the proper names beginning {with} Abel-.

with 0113 ## &adown {aw-done'}; or (shortened) &adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or divine): -- lord, master, owner. Compare also names beginning {with} "Adoni-".

with 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-refore), though, what, {with}, yea.

with 5570 ## C@na&ah {sen-aw-aw'}; from an unused root meaning to prick; thorny; Senaah, a place in Palestine: -- Senaah, Hassenaah [{with} the article].

with 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly {with}, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in any wise.

with 6229 ## `asaq {aw-sak}; a primitive root (identical with 6231); to press upon, i.e. quarrel; -- strive {with}.

with 8432 ## tavek {tav'-vek}; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X {with}(-in).

within 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + {within}, womb.

within 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required,

season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, {within} a) while (that), X whole (+ age), (full) year(-ly), + younger.

without 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, (any, thing), not, nothing, to nought, past, un(-searchable), well-nigh, {without}. Compare 370.

without 2351 ## chuwts {khoots}; or (shortened) chuts {khoots}; (both forms feminine in the plural) from an unused root meaning to sever; properly, separate by a wall, i.e. outside, outdoors: -- abroad, field, forth, highway, more, out(-side, -- ward), street, {without}.

without 6367 ## Pi ha-Chiuroth {pee hah-khee-roth'}; from 6310 and the feminine plural of a noun (from the same root as 2356), with the article interpolated; mouth of the gorges; Pi-ha-Chiuroth, a place in Egypt: - Pi-hahiroth. [In Numbers 14:19 {without} Pi-.]

without 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, {without} form, nothing, (thing of) nought, vain, vanity, waste, wilderness.

wolf 2061 ## z@&eb {zeh-abe'}; from an unused root meaning to be yellow; a wolf: -- {wolf}.

woman 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), {woman} in travail, be (become) weak, be wounded.

woman 7891 ## shiyr {sheer}; or (the original form) shuwr (1 Sam. 18:6) {shoor}; a primitive root [identical with 7788 through the idea of strolling minstrelsy]; to sing: -- behold [by mistake for 7789], sing(-er, -ing man, -ing {woman}).

womanservant 8198 ## shiphchah {shif-khaw'}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, {womanservant}.

womb 0990 ## beten {beh'-ten}; from an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything: -- belly, body, + as they be born, + within, {womb}.

womb 4578 ## me`ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the seat of generation), the heart (figuratively): -- belly, bowels, X heart, {womb}.

wonder 7583 ## sha&ah {shaw-aw'}; a primitive root [identical with 7582 through the idea of whirling to giddiness]; to stun, i.e. (intransitively) be astonished: -- {wonder}.

wonder 8540 ## t@mahh (Aramaic) {tem-ah'}; from a root corresponding to 8539; a miracle: -- {wonder}.

wood 3293 ## ya`ar {yah'-ar} from an unused root probably meaning to thicken with verdure; a copse of bushes; hence, a forest; hence, honey in the comb (as hived in trees): -- [honey-]comb, forest, {wood}.

wool 6785 ## tsemer {tseh'-mer}; from an unused root probably meaning to be shaggy; wool: -- {wool}(-len).

work 6816 ## tsa`tsua` {tsah-tsoo'-ah}; from an unused root meaning to bestrew with carvings; sculpture: -- image [{work}].

working 8454 ## tuwshiyah {too-shee-yaw'}; or tushiyah { too-shee-yaw'}; from an unused root probably meaning to substantiate; support or (by implication) ability, i.e. (direct) help, (in purpose) an undertaking, (intellectual) understanding: -- enterprise, that which (thing as it) is, substance, (sound) wisdom, {working}.

world 0776 ## &erets {eh'-rets}; from an unused root probably meaning to be firm; the earth (at large, or partitively a land): -- X common, country, earth, field, ground, land, X natins, way, + wilderness, {world}.

world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}.

wormwood 3939 ## la`anah {lah-an-aw'}; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed): -- hemlock, {wormwood}.

worth 4242 ## m@chiy {mekk-er'}; from an unused root meaning to buy; price, payment, wages: -- gain, hire, price, sold, {worth}.

worthy 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), {worthy}. Compare 802.

worthy 6994 ## qaton {kaw-tone'}; a primitive root [rather denominative from 6996]; to diminish, i.e. be (causatively, make) diminutive or (figuratively) of no account: -- be a (make) small (thing), be not {worthy}.

would 2974 ## ya&al {yaw-al'}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take upon, X willingly, {would}.

wouldest 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, {wouldest}.

wound 2490 ## chalal {khaw-lal'}; a primitive root [compare 2470]; properly, to bore, i.e. (by implication) to wound, to dissolve; figuratively, to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute): -- begin (X men began), defile, X break, defile, X eat (as common things), X first, X gather the grape thereof, X take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, {wound}.

wounded 1214 ## batsa` {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be {wounded}.

wounded 2470 ## chalah {khaw-law'}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- beseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication),

woman in travail, be (become) weak, be {wounded}.

wrong 6127 ## `aqal {aw-kal'}; a primitive root; to wrest: -- {wrong}. wrong 6231 ## `ashaq {aw-shak'}; a primitive root (compare 6229); to press upon, i.e. oppress, defraud, violate, overflow: -- get deceitfully, deceive, defraud, drink up, (use) oppress([-ion]), -or), do violence ({wrong}).

wroth 2734 ## charah {khaw-raw'}; a primitive root [compare 2787]; to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: -- be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be {wroth}. See 8474.

yard 2132 ## zayith {zay'-yith}; probably from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry: -- olive (tree, -- {yard}), Olivet.

ye 3426 ## yesh {yaysh}; perhaps from an unused root meaning to stand out, or exist; entity; used adverbially or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection): -- (there) are, (he, it, shall, there, there may, there shall, there should) be, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, {ye} will, thou wilt, wouldest.

yea 1571 ## gam {gam}; by contraction from an unused root meaning to gather; properly, assemblage; used only adverbially also, even, yea, though; often repeated as correl. both...and: -- again, alike, also, (so much) as (soon), both (so)...and , but, either...or, even, for all, (in) likewise (manner), moreover, nay...neither, one, then(-re)fore), though, what, with, {yea}.

year 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) {year}(-ly), + younger.

years 8027 ## shalash {shaw-lash'}; a primitive root perhaps originally to intensify, i.e. treble; but apparently used only as denominative from 7969, to be (causatively, make) triplicate (by restoration, in portions, strands, days or years): -- do the third time, (divide into, stay) three (days, -fold, parts, {years} old).

yell 5286 ## na`ar {naw-ar'}; a primitive root; to growl: -- {yell}. yell 6963 ## qowl {kole}; or qol {kole}; from an unused root meaning to call aloud; a voice or sound: -- + aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-]claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + {yell}.

yet 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}.

yoke 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, {yoke}.

young 3833 ## labiy& {law-bee'}; or (Ezek. 19:2) l@biya& {leb-ee-yaw'}; irreg. masculine plural l@ba&iym {leb-aw-eem'}; irreg. feminine plural l@ba&owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, stout) lion, lioness, {young} [lion].

younger 3117 ## yowm {yome}; from an unused root meaning to be hot; a day (as the warm hours),

whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb]: -- age, + always, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as (. . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), X whole (+ age), (full) year(-ly), + {younger}.

Zalaph 6764 ## Tsalaph {tsaw-lawf'}; from an unused root of unknown meaning; Tsalaph, an Israelite: -- {Zalaph}.

Zared 2218 ## Zered {zeh'-red}; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: -- {Zared}, Zered.

Zaza 2117 ## zaza& {zaw-zaw'}; probably from the root of 2123; prominent; Zaza, an Israelite: -- {Zaza}.

Zebaim 6380 ## Pokereth Ts@bayiym {po-keh'-reth tseb-aw-yeem'}; from the active participle (of the same form as the first word) feminine of an unused root (meaning to entrap) and plural of 6643; trap of gazelles; Pokereth-Tsebajim, one of the "servants of Solomon": -- Pochereth of {Zebaim}.

Zebina 2081 ## Z@biyna& {zeb-ee-naw'}; from an unused root (meaning to purchase); gainfulness; Zebina, an Israelite: -- {Zebina}.

Zelek 6768 ## Tseleq {tseh'-lek}; from an unused root meaning to split; fissure; Tselek, an Israelite: -- {Zelek}.

Zered 2218 ## Zered {zeh'-red}; from an unused root meaning to be exuberant in growth; lined with shrubbery; Zered, a brook East of the Dead Sea: -- Zared, {Zered}.

Zereda 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- {Zereda}, Zeredathah.

Zeredathah 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- Zereda, {Zeredathah}.

Zif 2099 ## Ziv {zeev'}; probably from an unused root meaning to be prominent; properly, brightness [compare 2122], i.e. (figuratively) the month of flowers; Ziv (corresponding to Ijar or May): -- {Zif}.

Zilpah 2153 ## Zilpah {zil-paw}: from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: -- {Zilpah}.

Zin 6790 ## Tsin {tseen}; from an unused root meaning to prick; a crag; Tsin, a part of the Desert: -- {Zin}.

Ziphron 2202 ## Ziphron {zi-frone'}; from an unused root (meaning to be fragrant); Ziphron, a place in Palestine: -- {Ziphron}.

Zoba 6678 ## Tsowba& {tso-baw'}; or Tsowbah {tso-baw'}; or Tsobah {tso-baw'}; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: -- {Zoba}, Zobah.

Zobah 6678 ## Tsowba& {tso-baw'}; or Tsowbah {tso-baw'}; or Tsobah {tso-baw'}; from an unused root meaning to station; a station; Zoba or Zobah, a region of Syria: -- Zoba, {Zobah}.

Zophah 6690 ## Tsowphach {tso-fakh'}; from an unused root meaning to expand, breadth; Tsophach, an Israelite: -- {Zophah}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

root 00006 ##) abad {aw-bad'} ; a primitive {root} ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

root 00014 ## 'abah {aw-baw'} ; a primitive {root} ; to breathe after , i . e . (figuratively) to be acquiescent : -- consent , rest content will , be willing .

root 00019 ## 'ibchah {ib-khaw'} ; from an unused {root} (apparently meaning to turn) ; brandishing of a sword : -- point .

root 00024 ## 'abiyb {aw-beeb'} ; from an unused {root} (meaning to be tender) ; green , i . e . a young ear of grain ; hence , the name of the month Abib or Nisan : -- Abib , ear , green ears of corn (not maize) .

root 00045 ## 'Abiy -` albown {ab-ee-al-bone'} ; from 00001 and an unused {root} of uncertain . derivation ; probably , father of strength (i . e . valiant) ; Abialbon , an Israelite : -- Abialbon .

root 00055 ## 'abak {aw-bak'} ; a primitive {root} ; probably to coil upward : -- mount up .

root 00056 ## 'abal {aw-bal'} ; a primitive {root} ; to bewail : -- lament , mourn .

root 00058 ## 'abel {aw-bale'} ; from an unused {root} (meaning to be grassy) ; a meadow : -- plain . Compare also the proper names beginning with Abel-.

root 00068 ## 'eben {eh'- ben} ; from the {root} of 01129 through the meaning to build ; a stone : -- + carbuncle , + mason , + plummet , [chalk-, hail-, head-, sling-] stone (- ny) , (divers) weight (- s) .

root 00075 ## 'abac {aw-bas'} ; a primitive {root} ; to fodder : -- fatted , stalled .

root 00076 ## 'aba` bu` ah {ab-ah-boo-aw'} ; (by reduplication) from an unused {root} (meaning to belch forth) ; an inflammatory pustule (as eruption) : -- blains .

root 00077 ## 'Ebets {eh'- bet} ; from an unused {root} probably meaning to gleam ; conspicuous ; Ebets , a place in Palestine : -- Abez .

root 00079 ## 'abaq {aw-bak'} ; a primitive {root} , probably to float away (as vapor) , but used only as denominative from 00080 ; to bedust , i . e . grapple : -- wrestle .

root 00080 ## 'abaq {aw-bawk'} ; from {root} of 00079 ; light particles (as volatile) : -- (small) dust , powder .

root 00082 ## 'abar {aw-bar'} ; a primitive {root} ; to soar : -- fly .

root 00085 ## 'Abraham {ab-raw-hawm'} ; contracted from 00001 and an unused {root} (probably meaning

to be populous) ; father of a multitude ; Abraham , the later name of Abram : -- Abraham .

root 00092 ## 'aguddah {ag-ood-daw'} ; feminine passive participle of an unused {root} (meaning to bind) ; a band , bundle , knot , or arch : -- bunch , burden , troop .

root 00096 ## 'egel {eh'- ghel} ; from an unused {root} (meaning to flow down or together as drops) ; a reservoir : -- drop .

root 00098 ## 'agam {ag-am'} ; from an unused {root} (meaning to collect as water) ; a marsh ; hence a rush (as growing in swamps) ; hence a stockade of reeds : -- pond , pool , standing [water] .

root 00100 ## 'agmown {ag-mone'} ; from the same as 00098 ; a marshy pool [others from a different {root} , a kettle] ; by implication a rush (as growing there) ; collectively a rope of rushes : -- bulrush , caldron , hook , rush .

root 00103 ## 'agar {aw-gar'} ; a primitive {root} ; to harvest : -- gather .

root 00109 ## 'adab {aw-dab'} ; a primitive {root} ; to languish : -- grieve .

root 00113 ## 'adown {aw-done'} ; or (shortened)'adon {aw-done'} ; from an unused {root} (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord , master , owner . Compare also names beginning with " Adoni-" .

root 00142 ## 'adar {aw-dar'} ; a primitive {root} ; to expand , i . e . be great or (figuratively) magnificent : -- (become) glorious , honourable .

root 00147 ## 'iddar (Aramaic) {id-dar'} ; intensive , from a {root} corresponding to 00142 ; ample , i . e . a threshing-floor : -- threshingfloor .

root 00156 ## 'adash {aw-dash'} ; a primitive {root} ; to tread out (grain) : -- thresh .

root 00157 ## 'ahab {aw-hab'} ; or'aheb {aw-habe'} ; a primitive {root} ; to have affection for (sexually or otherwise) : -- (be-) love (- d , -ly , -r) , like , friend .

root 00161 ## 'Ohad {o'- had} ; from an unused {root} meaning to be united ; unity ; Ohad , an Israelite : -- Ohad .

root 00166 ## 'ahal {aw-hal'} ; a primitive {root} ; to be clear : -- shine .

root 00181 ## 'uwd {ood} ; from an unused {root} meaning to rake together ; a poker (for turning or gathering embers) : -- (fire-) brand .

root 00183 ## 'avah {aw-vaw'} ; a primitive {root} ; to wish for : -- covet , (greatly) desire , be desirous , long , lust (after) .

root 00184 ## 'avah {aw-vaw'} ; a primitive {root} ; to extend or mark out : -- point out .

root 00191 ## 'eviyl {ev-eel'} ; from an unused {root} (meaning to be perverse) ; (figuratively) silly : -- fool (-ish) (man) .

root 00193 ## 'uwl {ool} ; from an unused {root} meaning to twist , i . e . (by implication) be strong ; the body (as being rolled together) ; also powerful : -- mighty , strength .

root 00205 ## 'aven {aw-ven'} ; from an unused {root} perhaps meaning properly , to pant (hence , to exert oneself , usually in vain ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ;

specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

root 00212 ## 'owphan {o-fawn'} or (shortened)'ophan {o-fawn'} ; from an unused {root} meaning to revolve ; a wheel : -- wheel .

root 00213 ## 'uwts {oots} ; a primitive {root} ; to press ; (by implication) to be close , hurry , withdraw : -- (make) haste (- n ,-y) , labor , be narrow .

root 00215 ## 'owr {ore} ; a primitive {root} ; to be (causative , make) luminous (literally and metaphorically) : -- X break of day , glorious , kindle , (be , en-, give , show) light (- en ,-ened) , set on fire , shine .

root 00225 ## 'uwth {ooth} ; a primitive {root} ; properly , to come , i . e . (implied) to assent : -- consent .

root 00235 ## 'azal {aw-zal'} ; a primitive {root} ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by many " from Uzal , " by others " yarn "] , be gone (spent) .

root 00238 ## 'azan {aw-zan'} ; a primitive {root} ; probably to expand ; but used only as a denominative from 00241 ; to broaden out the ear (with the hand) , i . e . (by implication) to listen : -- give (perceive by the) ear , hear (- ken) . See 00239 .

root 00239 ## 'azan {aw-zan'} ; a primitive {root} [rather identical with 00238 through the idea of scales as if two ears] ; to weigh , i . e . (figuratively) ponder : -- give good head .

root 00247 ## 'azar {aw-zar'} ; a primitive {root} ; to belt : -- bind (compass) about , gird (up , with) .

root 00258 ## 'achad {aw-khad'} ; perhaps a primitive {root} ; to unify , i . e . (figuratively) collect (one's thoughts) : -- go one way or other .

root 00270 ## 'achaz {aw-khaz'} ; a primitive {root} ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold (back) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .

root 00303 ## 'Achlab {akh-lawb'} ; from the same {root} as 02459 ; fatness (i . e . fertile) ; Achlab , a place in Palestine : -- Ahlab .

root 00309 ## 'achar {aw-khar'} ; a primitive {root} ; to loiter (i . e . be behind) ; by implication to procrastinate : -- continue , defer , delay , hinder , be late (slack) , stay (there) , tarry (longer) .

root 00328 ## 'at {at} ; from an unused {root} perhaps meaning to move softly ; (as a noun) a necromancer (from their soft incantations) , (as an adverb) gently : -- charmer , gently , secret , softly .

root 00329 ## 'atad {aw-tawd'} ; from an unused {root} probably meaning to pierce or make fast ; a thorn-tree (especially the buckthorn) : -- Atad , bramble , thorn .

root 00330 ## 'etuwn {ay-toon'} ; from an unused {root} (probably meaning to bind) ; properly , twisted (yarn) , i . e . tapestry : -- fine linen .

root 00331 ## 'atam {aw-tam'} ; a primitive {root} ; to close (the lips or ears) ; by analogy to contract (a window by bevelled jambs) : -- narrow , shut , stop .

root 00332 ## 'atar {aw-tar'} ; a primitive {root} ; to close up : -- shut .

root 00340 ## 'ayab {aw-yab'} ; a primitive {root} ; to hate (as one of an opposite tribe or party) ; hence to be hostile : -- be an enemy .

root 00366 ## 'ayom {aw-yome'} ; from an unused {root} (meaning to frighten) ; frightful : -- terrible .

root 00369 ## 'ayin {ah'- yin} ; as if from a primitive {root} meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , (any , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

root 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused {root} meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , any (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

root 00386 ## 'eythan {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused {root} (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

root 00390 ## 'Akkad {ak-kad'} ; from an unused {root} probably meaning to strengthen ; a fortress ; Accad , a place in Babylon : -- Accad .

root 00393 ## 'akzar {ak-zawr'} ; from an unused {root} (apparently meaning to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

root 00398 ## 'akal {aw-kal'} ; a primitive {root} ; to eat (literally or figuratively) : -- X at all , burn up , consume , devour (- er , up) , dine , eat (- er , up) , feed (with) , food , X freely , X in . . . wise (- deed , plenty) , (lay) meat , X quite .

root 00404 ## 'akaph {aw-kaf'} ; a primitive {root} ; apparently meaning to curve (as with a burden) ; to urge : -- crave .

root 00406 ## 'ikkar {ik-kawr'} ; from an unused {root} meaning to dig ; a farmer : -- husbandman , ploughman .

root 00421 ## 'alah {aw-law'} ; a primitive {root} [rather identical with 00422 through the idea of invocation] ; to bewail : -- lament .

root 00422 ## 'alah {aw-law'} ; a primitive {root} ; properly , to adjure , i . e . (usually in a bad sense) imprecate : -- adjure , curse , swear .

root 00444 ## 'alach {aw-lakh'} ; a primitive {root} ; to muddle , i . e . (figuratively and intransitive) to turn (morally) corrupt : -- become filthy .

root 00481 ## 'alam {aw-lam'} ; a primitive {root} ; to tie fast ; hence (of the mouth) to be tongue-tied : -- bind , be dumb , put to silence .

root 00502 ## 'alph {aw-lof'} ; a primitive {root} , to associate with ; hence , to learn (and causatively to teach) : -- learn , teach , utter .

root 00509 ## 'alats {aw-lats'} ; a primitive {root} ; to press : -- urge .

root 00535 ## 'amal {aw-mal'} ; a primitive {root} ; to droop ; by implication to be sick , to mourn : --

languish , be weak , wax feeble .

root 00539 ## 'aman {aw-man'} ; a primitive {root} ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be true or certain ; once (Isa . 30 : 21 ; interchangeable with 00541) to go to the right hand : -- hence , assurance , believe , bring up , establish , + fail , be faithful (of long continuance , steadfast , sure , surely , trusty , verified) , nurse , (- ing father) , (put) , trust , turn to the right .

root 00553 ## 'amats {aw-mats'} ; a primitive {root} ; to be alert , physically (on foot) or mentally (in courage) : -- confirm , be courageous (of good courage , steadfastly minded , strong , stronger) , establish , fortify , harden , increase , prevail , strengthen (self) , make strong (obstinate , speed) .

root 00559 ## 'amar {aw-mar'} ; a primitive {root} ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , utter , X verily , X yet .

root 00574 ## 'emtaniy (Aramaic) {em-taw-nee'} ; from a {root} corresponding to that of 04975 ; well-loined (i . e . burly) or mighty : -- terrible .

root 00578 ## 'anah {aw-naw'} ; a primitive {root} ; to groan : -- lament , mourn .

root 00579 ## 'anah {aw-naw'} ; a primitive {root} [perhaps rather identical with 00578 through the idea of contraction in anguish] ; to approach ; hence , to meet in various senses : -- befall , deliver , happen , seek a quarrel .

root 00584 ## 'anach {aw-nakh'} ; a primitive {root} ; to sigh : -- groan , mourn , sigh .

root 00588 ## 'Anacharath {an-aw-kha-rawth'} ; probably from the same {root} as 05170 ; a gorge or narrow pass ; Anacharath , a place in Palestine : -- Anaharath .

root 00594 ## 'anak {an-awk'} ; probably from an unused {root} meaning to be narrow ; according to most a plumb-line , and to others a hook : -- plumb-line .

root 00596 ## 'anan {aw-nan'} ; a primitive {root} ; to mourn , i . e . complain : -- complain .

root 00599 ## 'anaph {aw-naf'} ; a primitive {root} ; to breathe hard , i . e . be enraged : -- be angry (displeased) .

root 00602 ## 'anaq {aw-nak'} ; a primitive {root} ; to shriek : -- cry , groan .

root 00605 ## 'anash {aw-nash'} ; a primitive {root} ; to be frail , feeble , or (figuratively) melancholy : -- desperate (- ly wicked) , incurable , sick , woeful .

root 00618 ## 'acam {aw-sawm'} ; from an unused {root} meaning to heap together ; a storehouse (only in the plural) : -- barn , storehouse .

root 00622 ## 'acaph {aw-saf'} ; a primitive {root} ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

root 00631 ## 'acar {aw-sar'} ; a primitive {root} ; to yoke or hitch ; by analogy , to fasten in any sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in

bonds , set in array , tie .

root 00640 ## 'aphad {aw-fad'} ; a primitive {root} [rather a denominative from 00646] ; to gird on (the ephod) : -- bind , gird .

root 00644 ## 'aphah {aw-faw'} ; a primitive {root} ; to cook , especially to bake : -- bake (- r , [-meats]) .

root 00651 ## 'aphel {aw-fale'} ; from an unused {root} meaning to set as the sun ; dusky : -- very dark .

root 00655 ## 'ophen {o'- fen} ; from an unused {root} meaning to revolve ; a turn , i . e . a season : -- + fitly .

root 00656 ## 'aphec {aw-face'} ; a primitive {root} ; to disappear , i . e . cease : -- be clean gone (at an end , brought to nought) , fail .

root 00659 ## 'epha` {eh'- fah} ; from an unused {root} probably meaning to breathe ; properly , a breath , i . e . nothing : -- of nought .

root 00661 ## 'aphaph {aw-faf'} ; a primitive {root} ; to surround : -- compass .

root 00662 ## 'aphaq {aw-fak'} ; a primitive {root} ; to contain , i . e . (reflex .) abstain : -- force (oneself) , restrain .

root 00665 ## 'epher {ay'- fer} ; from an unused {root} meaning to bestrew ; ashes : -- ashes .

root 00680 ## 'atsal {aw-tsal'} ; a primitive {root} ; properly , to join ; used only as a denominative from 00681 ; to separate ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

root 00684 ## 'Otsem {o'- tsem} ; from an unused {root} probably meaning to be strong ; strength (i . e . strong) ; Otsem , the name of two Israelites : -- Ozem .

root 00686 ## 'atsar {aw-tsar'} ; a primitive {root} ; to store up : -- (lay up in) store , + (make) treasure (- r) .

root 00693 ## 'arab {aw-rab'} ; a primitive {root} ; to lurk : -- (lie in) ambush (- ment) , lay (lie in) wait .

root 00707 ## 'arag {aw-rag'} ; a primitive {root} ; to plait or weave : -- weaver (- r) .

root 00714 ## `Ard {ard} ; from an unused {root} probably meaning to wander ; fugitive ; Ard , the name of two Israelites : -- Ard .

root 00717 ## 'arah {aw-raw'} ; a primitive {root} ; to pluck : -- gather , pluck .

root 00729 ## 'araz {aw-raz'} ; a primitive {root} ; to be firm ; used only in the passive participle as a denominative from 00730 ; of cedar : -- made of cedar .

root 00732 ## 'arach {aw-rakh'} ; a primitive {root} ; to travel : -- go , wayfaring (man) .

root 00748 ## 'arak {aw-rak'} ; a primitive {root} ; to be (causative , make) long (literally or figuratively) : - - defer , draw out , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .

root 00755 ## 'arkubah (Aramaic) {ar-koo-baw'} ; from an unused {root} corresponding to 07392 (in the sense of bending the knee) ; the knee : -- knee .

root 00759 ## 'armown {ar-mone'} ; from an unused {root} (meaning to be elevated) ; a citadel (from its

height) : -- castle , palace . Compare 02038 .

root 00776 ## 'erets {eh'- rets} ; from an unused {root} probably meaning to be firm ; the earth (at large , or partitively a land) : -- X common , country , earth , field , ground , land , X natins , way , + wilderness , world .

root 00779 ## 'arar {aw-rar'} ; a primitive {root} ; to execrate : -- X bitterly curse .

root 00781 ## 'aras {aw-ras'} ; a primitive {root} ; to engage for matrimony : -- betroth , espouse .

root 00793 ## 'eshed {eh'- shed} ; from an unused {root} meaning to pour ; an outpouring : -- stream .

root 00803 ## 'ashuwyah {ash-oo-yah'} ; feminine passive participle from an unused {root} meaning to found ; foundation : -- foundation .

root 00810 ## 'eshek {eh'- shek} ; from an unused {root} (probably meaning to bunch together) ; a testicle (as a lump) : -- stone .

root 00815 ## 'eshel {ay'- shel} ; from a {root} of uncertain signification ; a tamarisk tree ; by extension , a grove of any kind : -- grove , tree .

root 00816 ## 'asham {aw-sham'} ; or'ashem {aw-shame'} ; a primitive {root} ; to be guilty ; by implication to be punished or perish : -- X certainly , be (- come , made) desolate , destroy , X greatly , be (- come , found , hold) guilty , offend (acknowledge offence) , trespass .

root 00822 ## 'eshnab {esh-nawb'} ; apparently from an unused {root} (probably meaning to leave interstices) ; A latticed window : -- casement , lattice .

root 00825 ## 'ashshaph {ash-shawf'} ; from an unused {root} (probably meaning to lisp , i . e . practice enchantment) ; a conjurer : -- astrologer .

root 00833 ## 'ashar {aw-shar'} ; or'asher {aw-share'} ; a primitive {root} ; to be straight (used in the widest sense , especially to be level , right , happy) ; figuratively , to go forward , be honest , proper : -- (call , be) bless (- ed , happy) , go , guide , lead , relieve .

root 00846 ## 'ushsharna'(Aramaic) {oosh-ar-naw'} ; from a {root} corresponding to 00833 ; a wall (from its uprightness) : -- wall .

root 00857 ## 'athah {aw-thaw'} ; or'atha'{aw-thaw'} ; a primitive {root} [collateral to 00225 contraction] ; to arrive : -- (be-, things to) come (upon) , bring .

root 00870 ## 'athar (Aramaic) {ath-ar'} ; from a {root} corresponding to that of 00871 ; a place ; (adverb) after : -- after , place .

root 00871 ## 'Athariym {ath-aw-reem'} ; plural from an unused {root} (probably meaning to step) ; places ; Atharim , a place near Palestine : -- spies .

root 00874 ## ba'ar {baw-ar'} ; a primitive {root} ; to dig ; by analogy , to engrave ; figuratively , to explain : -- declare , (make) plain (- ly) .

root 00887 ## ba'ash {baw-ash'} ; a primitive {root} ; to smell bad ; figuratively , to be offensive morally : -- (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) stink (- ing savour) , X utterly .

root 00892 ## babah {baw-baw'} ; feminine active participle of an unused {root} meaning to hollow out ;

something hollowed (as a gate) , i . e . pupil of the eye : -- apple [of the eye] .

root 00898 ## bagad {baw-gad'} ; a primitive {root} ; to cover (with a garment) ; figuratively , to act covertly ; by implication , to pillage : -- deal deceitfully (treacherously , unfaithfully) , offend , transgress (-or) , (depart) , treacherous (dealer ,-ly , man) , unfaithful (- ly , man) , X very .

root 00908 ## bada' {baw-daw'} ; a primitive {root} ; (figuratively) to invent : -- devise , feign .

root 00909 ## badad {baw-dad'} ; a primitive {root} ; to divide , i . e . (reflex .) be solitary : -- alone .

root 00914 ## badal {baw-dal'} ; a primitive {root} ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self ,-ation) , sever (out) , X utterly .

root 00918 ## badaq {baw-dak'} ; a primitive {root} ; to gap open ; used only as a denominative from 00919 ; to mend a breach : -- repair .

root 00922 ## bohuw {bo'- hoo} ; from an unused {root} (meaning to be empty) ; a vacuity , i . e . (superficially) an undistinguishable ruin : -- emptiness , void .

root 00923 ## behat {bah'- hat} ; from an unused {root} (probably meaning to glisten) ; white marble or perhaps alabaster : -- red [marble] .

root 00925 ## bahiyar {baw-here'} ; from an unused {root} (meaning to be bright) ; shining : -- bright .

root 00926 ## bahal {baw-hal'} ; a primitive {root} ; to tremble inwardly (or palpitate) , i . e . (figuratively) be (causative , make) (suddenly) alarmed or agitated ; by implication to hasten anxiously : -- be (make) affrighted (afraid , amazed , dismayed , rash) , (be , get , make) haste (- n ,-y ,-ily) , (give) speedy (- ily) , thrust out , trouble , vex .

root 00929 ## b@hemah {be-hay-maw'} ; from an unused {root} (probably meaning to be mute) ; properly , a dumb beast ; especially any large quadruped or animal (often collective) : -- beast , cattle .

root 00931 ## bohen {bo'- hen} ; from an unused {root} apparently meaning to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

root 00933 ## bohaq {bo'- hak} ; from an unused {root} meaning to be pale ; white scurf : -- freckled spot .

root 00935 ## bow' {bo} ; a primitive {root} ; to go or come (in a wide variety of applications) : -- abide , apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , X certainly , (cause , let , thing for) to come (against , in , out , upon , to pass) , depart , X doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance ,-try) , be fallen , fetch , + follow , get , give , go (down , in , to war) , grant , + have , X indeed , [in-] vade , lead , lift [up] , mention , pull in , put , resort , run (down) , send , set , X (well) stricken [in age] , X surely , take (in) , way .

root 00936 ## buwz {booz} ; a primitive {root} ; to disrespect : -- contemn , despise , X utterly .

root 00943 ## buwk {book} ; a primitive {root} ; to involve (literally or figuratively) : -- be entangled , (perplexed) .

root 00947 ## buwc {boos} ; a primitive {root} ; to trample (literally or figuratively) : -- loath , tread (down , under [foot]) , be polluted .

root 00948 ## buwts {boots} ; from an unused {root} (of the same form) meaning to bleach , i . e . (intransitive) be white ; probably cotton (of some sort) : -- fine (white) linen .

root 00950 ## buwqah {boo-kaw'} ; feminine passive participle of an unused {root} (meaning to be hollow) ; emptiness (as adjective) : -- empty .

root 00952 ## buwr {boor} ; a primitive {root} ; to bore , i . e . (figuratively) examine : -- declare .

root 00954 ## buwsh {boosh} ; a primitive {root} ; properly , to pale , i . e . by implication to be ashamed ; also (by implication) to be disappointed or delayed : -- (be , make , bring to , cause , put to , with , a-) shamed (- d) , be (put to) confounded (- fusion) , become dry , delay , be long .

root 00958 ## baza' {baw-zaw'} ; a primitive {root} ; probably to cleave : -- spoil .

root 00959 ## bazah {baw-zaw'} ; a primitive {root} ; to disesteem : -- despise , disdain , condemn (- ptible) , + think to scorn , vile person .

root 00962 ## bazaz {baw-zaz'} ; a primitive {root} ; to plunder : -- catch , gather , (take) for a prey , rob (- ber) , spoil , take (away , spoil) , X utterly .

root 00965 ## bazaq {baw-zawk'} ; from an unused {root} meaning to lighten ; a flash of lightning : -- flash of lightning .

root 00967 ## bazar {baw-zar'} ; a primitive {root} ; to disperse : -- scatter .

root 00973 ## bachal {baw-khal'} ; a primitive {root} ; to loath : -- abhor , get hastily [from the margin for 00926] .

root 00974 ## bachan {baw-khan'} ; a primitive {root} ; to test (especially metals) ; generally and figuratively , to investigate : -- examine , prove , tempt , try (trial) .

root 00977 ## bachar {baw-khar'} ; a primitive {root} ; properly , to try , i . e . (by implication) select : -- acceptable , appoint , choose (choice) , excellent , join , be rather , require .

root 00981 ## bata' {baw-taw'} ; or batah {baw-taw'} ; a primitive {root} ; to babble ; hence , to vociferate angrily : -- pronounce , speak (unadvisedly) .

root 00982 ## batach {baw-takh'} ; a primitive {root} ; properly , to hie for refuge [but not so precipitately as 02620] ; figuratively , to trust , be confident or sure : -- be bold (confident , secure , sure) , careless (one , woman) , put confidence , (make to) hope , (put , make to) trust .

root 00988 ## batel {baw-tale'} ; a primitive {root} ; to desist from labor : -- cease .

root 00990 ## beten {beh'- ten} ; from an unused {root} probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of anything : -- belly , body , + as they be born , + within , womb .

root 00995 ## biyn {bene} ; a primitive {root} ; to separate mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

root 01058 ## bakah {baw-kaw'} ; a primitive {root} ; to weep ; generally to bemoan : -- X at all , bewail , complain , make lamentation , X more , mourn , X sore , X with tears , weep .

root 01069 ## bakar {baw-kar'} ; a primitive {root} ; properly , to burst the womb , i . e . (causatively) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make

firstborn , be firstling , bring forth first child (new fruit) .

root 01082 ## balag {baw-lag'} ; a primitive {root} ; to break off or loose (in a favorable or unfavorable sense) , i . e . desist (from grief) or invade (with destruction) : -- comfort , (recover) strength (- en) .

root 01086 ## balah {baw-law'} ; a primitive {root} ; to fail ; by implication to wear out , decay (causatively , consume , spend) : -- consume , enjoy long , become (make , wax) old , spend , waste .

root 01089 ## balahh {baw-lah'} ; a primitive {root} [rather by transposition for 00926] ; to palpitate ; hence , (causatively) to terrify : -- trouble .

root 01093 ## b@low (Aramaic) {bel-o'} ; from a {root} corresponding to 01086 ; excise (on articles consumed) : -- tribute .

root 01096 ## Belt@sha'ttsar (Aramaic) {bale-tesh-ats-tsar'} ; from a {root} corresponding to 01095 : -- Belteshazzar .

root 01101 ## balal {baw-lal'} ; a primitive {root} ; to overflow (specifically with oil) ; by implication to mix ; also (denom . from 01098) to fodder : -- annoint , confound , X fade , mingle , mix (self) , give provender , temper .

root 01102 ## balam {baw-lam'} ; a primitive {root} ; to muzzle : -- be held in .

root 01103 ## balac {baw-las'} ; a primitive {root} ; to pinch sycamore figs (a process necessary to ripen them) : -- gatherer .

root 01104 ## bala` {beh'- lah} ; a primitive {root} ; to make away with (spec . by swallowing) ; generally to destroy : -- cover , destroy , devour , eat up , be at end , spend up , swallow down (up) .

root 01110 ## balaq {baw-lak'} ; a primitive {root} ; to annihilate : -- (make) waste .

root 01116 ## bamah {bam-maw'} ; from an unused {root} (meaning to be high) ; an elevation : -- height , high place , wave .

root 01129 ## banah {baw-naw'} ; a primitive {root} ; to build (literally and figuratively) : -- (begin to) build (- er) , obtain children , make , repair , set (up) , X surely .

root 01154 ## becer {beh'- ser} ; from an unused {root} meaning to be sour ; an immature grape : -- unripe grape .

root 01158 ## ba` ah {baw-aw'} ; a primitive {root} ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; by implication to ask : -- cause , inquire , seek up , swell out .

root 01162 ## Bo` az {bo'az} ; from an unused {root} of uncertain meaning ; Boaz , the ancestor of David ; also the name of a pillar in front of the temple : -- Boaz .

root 01163 ## ba` at {baw-at'} ; a primitive {root} ; to trample down , i . e . (figuratively) despise : -- kick .

root 01166 ## ba` al {baw-al'} ; a primitive {root} ; to be master ; hence (as denominative from 01167) to marry : -- Beulah have dominion (over) , be husband , marry (- ied , X wife) .

root 01197 ## ba` ar {baw-ar'} ; a primitive {root} ; to kindle , i . e . consume (by fire or by eating) ; also (as denominative from 01198) to be (- come) brutish : -- be brutish , bring (put , take) away , burn , (cause to) eat (up) , feed , heat , kindle , set ([on fire]) , waste .

root 01201 ## Ba` sha' {bah-shaw'} ; from an unused {root} meaning to stink ; offensiveness ; Basha , a king of Israel : -- Baasha .

root 01204 ## ba` ath {baw-ath'} ; a primitive {root} ; to fear : -- affright , be (make) afraid , terrify , trouble .

root 01211 ## b@tsel {beh'- tsel} ; from an unused {root} apparently meaning to peel ; an onion : -- onion .

root 01214 ## batsa` {baw-tsah'} ; a primitive {root} to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be given to [covetousness] , greedy , perform , be wounded .

root 01216 ## batseq {baw-tsake'} ; a primitive {root} ; perhaps to swell up , i . e . blister : -- swell .

root 01219 ## batsar {baw-tsar'} ; a primitive {root} ; to clip off ; specifically (as denominative from 01210) to gather grapes ; also to be isolated (i . e . inaccessible by height or fortification) : -- cut off , (de-) fenced , fortify , (grape) gather (- er) , mighty things , restrain , strong , wall (up) , withhold .

root 01234 ## baqa` {baw-kah'} ; a primitive {root} ; to cleave ; generally , to rend , break , rip or open : -- make a breach , break forth (into , out , in pieces , through , up) , be ready to burst , cleave (asunder) , cut out , divide , hatch , rend (asunder) , rip up , tear , win .

root 01238 ## baqaq {baw-kah'} ; a primitive {root} ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X utterly , make void .

root 01239 ## baqar {baw-kar} ; a primitive {root} ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry) , (make) search , seek out .

root 01245 ## baqash {baw-kash'} ; a primitive {root} ; to search out (by any method , specifically in worship or prayer) ; by implication , to strive after : -- ask , beg , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .

root 01254 ## bara' {baw-raw'} ; a primitive {root} ; (absolutely) to create ; (qualified) to cut down (a wood) , select , feed (as formative processes) : -- choose , create (creator) , cut down , dispatch , do , make (fat) .

root 01258 ## barad {baw-rad'} ; a primitive {root} , to hail : -- hail .

root 01262 ## barah {baw-raw'} ; a primitive {root} ; to select ; also (as denominative from 01250) to feed ; also (as equivalent to 01305) to render clear (Eccl . 3 : 18) : -- choose , (cause to) eat , manifest , (give) meat .

root 01269 ## Birzowth {beer-zoth'} ; probably feminine plural from an unused {root} (apparently mean to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

root 01270 ## barzel {bar-zel'} ; perhaps from the {root} of 01269 ; iron (as cutting) ; by extension , an iron implement : -- (ax) head , iron .

root 01272 ## barach {baw-rakh'} ; a primitive {root} ; to bolt , i . e . figuratively , to flee suddenly : -- chase (away) ; drive away , fain , flee (away) , put to flight , make haste , reach , run away , shoot .

root 01288 ## barak {baw-rak'} ; a primitive {root} ; to kneel ; by implication to bless God (as an act of adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , thank .

root 01299 ## baraq {baw-rak'} ; a primitive {root} ; to lighten (lightning) : -- cast forth .

root 01305 ## barar {baw-rar'} ; a primitive {root} ; to clarify (i . e . brighten) , examine , select : -- make bright , choice , chosen , cleanse (be clean) , clearly , polished , (shew self) pure (- ify) , purge (out) .

root 01310 ## bashal {baw-shal'} ; a primitive {root} ; properly , to boil up ; hence , to be done in cooking ; figuratively to ripen : -- bake , boil , bring forth , roast , seethe , sod (be sodden) .

root 01313 ## basam {baw-sawm'} ; from an unused {root} meaning to be fragrant ; [compare 05561] the balsam plant : -- spice .

root 01318 ## bashac {baw-shas'} ; a primitive {root} ; to trample down : -- tread .

root 01319 ## basar {baw-sar'} ; a primitive {root} ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , (bear , bring , carry , preach , good , tell good) tidings .

root 01327 ## battah {bat-taw'} ; feminine from an unused {root} (meaning to break in pieces) ; desolation : -- desolate .

root 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused {root} meaning to separate ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

root 01333 ## bathaq {baw-thak'} ; a primitive {root} ; to cut in pieces : -- thrust through .

root 01334 ## bathar {baw-thar'} ; a primitive {root} , to chop up : -- divide .

root 01342 ## ga'ah {gaw-aw'} ; a primitive {root} ; to mount up ; hence , in general , to rise , (figuratively) be majestic : -- gloriously , grow up , increase , be risen , triumph .

root 01350 ## ga'al {gaw-al'} ; a primitive {root} , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

root 01351 ## ga'al {gaw-al'} ; a primitive {root} , [rather identified with 01350 , through the idea of freeing , i . e . repudiating] ; to soil or (figuratively) desecrate : -- defile , pollute , stain .

root 01354 ## gab {gab} ; from an unused {root} meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye] brows , nave , ring .

root 01358 ## gob (Aramaic) {gobe} ; from a {root} corresponding to 01461 ; a pit (for wild animals) (as cut out) : -- den .

root 01360 ## gebe {geh'- beh} ; from an unused {root} meaning probably to collect ; a reservoir ; by analogy , a marsh : -- marish , pit .

root 01361 ## gabahh {gaw-bah'} ; a primitive {root} ; to soar , i . e . be lofty ; figuratively , to be haughty : - - exalt , be haughty , be (make) high (- er) , lift up , mount up , be proud , raise up great height , upward .

root 01371 ## gibbeach {ghib-bay'- akh} ; from an unused {root} meaning to be high (in the forehead) ; bald in the forehead : -- forehead bald .

root 01375 ## g@biya` {gheb-ee'- ah} ; from an unused {root} (meaning to be convex) ; a goblet ; by analogy , the calyx of a flower : -- house , cup , pot .

root 01378 ## gabiyysh {gaw-beesh'} ; from an unused {root} (probably meaning to freeze) ; crystal (from its resemblance to ice) : -- pearl .

root 01379 ## gabal {gaw-bal'} ; a primitive {root} ; properly , to twist as a rope ; only (as a denominative from 01366) to bound (as by a line) : -- be border , set (bounds about) .

root 01384 ## gibben {gib-bane'} ; from an unused {root} meaning to be arched or contracted ; hunch-backed : -- crookbackt .

root 01396 ## gabar {gaw-bar'} ; a primitive {root} ; to be strong ; by implication , to prevail , act insolently : -- exceed , confirm , be great , be mighty , prevail , put to more [strength] , strengthen , be stronger , be valiant .

root 01413 ## gadad {gaw-dad'} ; a primitive {root} [compare 01464] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops) , gather (selves together , self in troops) , cut selves .

root 01415 ## gadah {gaw-daw'} ; from an unused {root} (meaning to cut off) ; a border of a river (as cut into by the stream) : -- bank .

root 01430 ## gadiyysh {gaw-deesh'} ; from an unused {root} (meaning to heap up) ; a stack of sheaves ; by analogy , a tomb : -- shock (stack) (of corn) , tomb .

root 01431 ## gadal {gaw-dal'} ; a primitive {root} ; properly , to twist [compare 01434] , i . e . to be (causatively make) large (in various senses , as in body , mind , estate or honor , also in pride) : -- advance , boast , bring up , exceed , excellent , be (- come , do , give , make , wax) , great (- er , come to . . . estate , + things) , grow (up) , increase , lift up , magnify (- ifical) , be much set by , nourish (up) , pass , promote , proudly [spoken] , tower .

root 01438 ## gada` {gaw-dah'} ; a primitive {root} ; to fell a tree ; generally , to destroy anything : -- cut (asunder , in sunder , down , off) , hew down .

root 01442 ## gadaph {gaw-daf'} ; a primitive {root} ; to hack (with words) , i . e . revile : -- blaspheme , reproach .

root 01443 ## gadar {gaw-dar'} ; a primitive {root} ; to wall in or around : -- close up , fence up , hedge , inclose , make up [a wall] , mason , repairer .

root 01455 ## gahah {gaw-haw'} ; a primitive {root} ; to remove (a bandage from a wound , i . e . heal it) : -- cure .

root 01457 ## gahar {gaw-har'} ; a primitive {root} ; to prostrate oneself : -- cast self down , stretch self .

root 01461 ## guwb {goob} ; a primitive {root} ; to dig : -- husbandman .

root 01464 ## guwd {goode} ; a primitive {root} [akin to 01413] ; to crowd upon , i . e . attack : -- invade , overcome .

root 01468 ## guwz {gooz} ; a primitive {root} [compare 01494] ; properly , to shear off ; but used only in the (figuratively) sense of passing rapidly : -- bring , cut off .

root 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; apparently from the same {root} as 01465

(in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

root 01478 ## gava` {gaw-vah'} ; a primitive {root} ; to breathe out , i . e . (by implication) expire : -- die , be dead , give up the ghost , perish .

root 01479 ## guwph {goof} ; a primitive {root} ; properly , to hollow or arch , i . e . (figuratively) close ; to shut : -- shut .

root 01481 ## guwr {goor} ; a primitive {root} ; properly , to turn aside from the road (for a lodging or any other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

root 01486 ## gowral {go-rawl'} ; or (shortened) goral {go-ral'} ; from an unused {root} meaning to be rough (as stone) ; properly , a pebble , i . e . a lot (small stones being used for that purpose) ; figuratively , a portion or destiny (as if determined by lot) : -- lot .

root 01491 ## gazah {gaw-zaw'} ; a primitive {root} [akin to 01468] ; to cut off , i . e . portion out : -- take .

root 01494 ## gazaz {gaw-zaz'} ; a primitive {root} [akin to 01468] ; to cut off ; specifically to shear a flock or shave the hair ; figuratively to destroy an enemy : -- cut off (down) , poll , shave , ([sheep-]) shear (- er) .

root 01497 ## gazal {gaw-zal'} ; a primitive {root} ; to pluck off ; specifically to flay , strip or rob : -- catch , consume , exercise [robbery] , pluck (off) , rob , spoil , take away (by force , violence) , tear .

root 01501 ## gazam {gaw-zawm'} ; from an unused {root} meaning to devour ; a kind of locust : -- palmer-worm .

root 01503 ## geza' {geh'- zah} ; from an unused {root} meaning to cut down (trees) ; the trunk or stump of a tree (as felled or as planted) : -- stem , stock .

root 01504 ## gazar {gaw-zar'} ; a primitive {root} ; to cut down or off ; (figuratively) to destroy , divide , exclude , or decide : -- cut down (off) , decree , divide , snatch .

root 01513 ## gechel {geh'- khel} ; or (feminine) gacheleth {gah-kheh'- leth} ; from an unused {root} meaning to glow or kindle ; an ember : -- (burning) coal .

root 01514 ## Gacham {gah'- kham} ; from an unused {root} meaning to burn ; flame ; Gacham , a son of Nahor : -- Gaham .

root 01515 ## Gachar {gah'- khar} ; from an unused {root} meaning to hide ; lurker ; Gachar , one of the Nethinim : -- Gahar .

root 01516 ## gay' {gah'- ee} ; or (shortened) gay {gah'- ee} ; probably (by transmutation) from the same {root} as 01466 (abbreviated) ; a gorge (from its lofty sides ; hence , narrow , but not a gully or winter-torrent) : -- valley .

root 01518 ## giyach {ghee'- akh} ; or (shortened) goach {go'- akh} ; a primitive {root} ; to gush forth (as water) , generally to issue : -- break forth , labor to bring forth , come forth , draw up , take out .

root 01523 ## giyl {gheel} ; or (by permutation) guwl {gool} ; a primitive {root} ; properly , to spin round (under the influence of any violent emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful , rejoice .

root 01532 ## gallab {gal-lawb'} ; from an unused {root} meaning to shave ; a barber : -- barber .

root 01539 ## geled {ghe'- led} ; from an unused {root} probably meaning to polish ; the (human) skin (as smooth) : -- skin .

root 01540 ## galah {gaw-law'} ; a primitive {root} ; to denude (especially in a disgraceful sense) ; by implication , to exile (captives being usually stripped) ; figuratively , to reveal : -- + advertise , appear , betray , bring , (carry , lead , go) captive (into captivity) , depart , disclose , discover , exile , be gone , open , X plainly , publish , remove , reveal , X shamelessly , shew , X surely , tell , uncover . ql

root 01548 ## galach {gaw-lakh'} ; a primitive {root} ; properly , to be bald , i . e . (causatively) to shave ; figuratively to lay waste : -- poll , shave (off) .

root 01556 ## galal {gaw-lal'} ; a primitive {root} ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , together) , run down , seek occasion , trust , wallow .

root 01560 ## g@lal (Aramaic) {ghel-awl'} ; from a {root} corresponding to 01556 ; weight or size (as if rolled) : -- great .

root 01563 ## galam {gaw-lam'} ; a primitive {root} ; to fold : -- wrap together .

root 01566 ## gala` {gaw-lah'} ; a primitive {root} ; to be obstinate : -- (inter-) meddle (with) .

root 01570 ## galash {gaw-lash'} ; a primitive {root} ; probably to caper (as a goat) : -- appear .

root 01571 ## gam {gam} ; by contraction from an unused {root} meaning to gather ; properly , assemblage ; used only adverbially also , even , yea , though ; often repeated as correl . both . . . and : -- again , alike , also , (so much) as (soon) , both (so) . . . and , but , either . . . or , even , for all , (in) likewise (manner) , moreover , nay . . . neither , one , then (- refore) , though , what , with , yea .

root 01572 ## gama' {gaw-maw'} ; a primitive {root} (literally or figuratively) to absorb : -- swallow , drink .

root 01574 ## gomed {go'- med} ; from an unused {root} apparently meaning to grasp ; properly , a span : - - cubit .

root 01580 ## gamal {gaw-mal'} ; a primitive {root} ; to treat a person (well or ill) , i . e . benefit or requite ; by implication (of toil) , to ripen , i . e . (specifically) to wean : -- bestow on , deal bountifully , do (good) , recompense , requite , reward , ripen , + serve , mean , yield .

root 01584 ## gamar {gaw-mar'} ; a primitive {root} ; to end (in the sense of completion or failure) : -- cease , come to an end , fail , perfect , perform .

root 01589 ## ganab {gaw-nab'} ; a primitive {root} ; to thief (literally or figuratively) ; by implication , to deceive : -- carry away , X indeed , secretly bring , steal (away) , get by stealth .

root 01595 ## genez {gheh'- nez} ; from an unused {root} meaning to store ; treasure ; by implication , a coffer : -- chest , treasury .

root 01598 ## ganan {gaw-nan'} ; a primitive {root} ; to hedge about , i . e . (generally) protect : -- defend .

root 01600 ## ga` ah {gaw-aw'} ; a primitive {root} ; to bellow (as cattle) : -- low .

root 01602 ## ga` al {gaw-al'} ; a primitive {root} ; to detest ; by implication , to reject : -- abhor , fail , loathe , vilely cast away .

root 01605 ## ga` ar {gaw-ar'} ; a primitive {root} ; to chide : -- corrupt , rebuke , reprove .

root 01607 ## ga` ash {gaw-ash'} ; a primitive {root} to agitate violently : -- move , shake , toss , trouble .

root 01610 ## gaph {gaf} ; from an unused {root} meaning to arch ; the back ; by extensive the body or self : -- + highest places , himself .

root 01612 ## gephen {gheh'- fen} ; from an unused {root} meaning to bend ; a vine (as twining) , especially the grape : -- vine , tree .

root 01613 ## gopher {go'- fer} ; from an unused {root} , probably meaning to house in ; a kind of tree or wood (as used for building) , apparently the cypress : -- gopher .

root 01618 ## garab {gaw-rawb'} ; from an unused {root} meaning to scratch ; scurf (from itching) : -- scab , scurvy .

root 01623 ## garad {gaw-rad'} ; a primitive {root} ; to abrade : -- scrape .

root 01624 ## garah {gaw-raw'} ; a primitive {root} ; properly , to grate , i . e . (figuratively) to anger : -- contend , meddle , stir up , strive .

root 01629 ## garaz {gaw-raz'} ; a primitive {root} ; to cut off : -- cut off .

root 01633 ## garam {gaw-ram'} ; a primitive {root} ; to be spare or skeleton-like ; used only as a denominative from 01634 ; (causative) to bone , i . e . denude (by extensive , craunch) the bones : -- gnaw the bones , break .

root 01637 ## goren {go'- ren} ; from an unused {root} meaning to smooth ; a threshing-floor (as made even) ; by analogy , any open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

root 01638 ## garac {gaw-ras'} ; a primitive {root} ; to crush ; also (intransitively and figuratively) to dissolve : -- break .

root 01639 ## gara` {gaw-rah'} ; a primitive {root} ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) away , keep back , restrain , make small , withdraw .

root 01640 ## garaph {gaw-raf'} ; a primitive {root} ; to bear off violently : -- sweep away .

root 01641 ## garar {gaw-rar'} ; a primitive {root} ; to drag off roughly ; by implication , to bring up the cud (i . e . ruminant) ; by analogy , to saw : -- catch , chew , X continuing , destroy , saw .

root 01643 ## geres {gheh'- res} ; from an unused {root} meaning to husk ; a kernel (collectively) , i . e . grain : -- beaten corn .

root 01644 ## garash {gaw-rash'} ; a primitive {root} ; to drive out from a possession ; especially to expatriate or divorce : -- cast up (out) , divorced (woman) , drive away (forth , out) , expel , X surely put away , trouble , thrust out .

root 01650 ## G@shuwr {ghesh-oor'} ; from an unused {root} (meaning to join) ; bridge ; Geshur , a district of Syria : -- Geshur , Geshurite .

root 01652 ## gasham {gaw-sham'} ; a primitive {root} ; to shower violently : -- (cause to) rain .

root 01659 ## gashash {gaw-shash'} ; a primitive {root} ; apparently to feel about : -- grope .

root 01669 ## da'ab {daw-ab'} ; a primitive {root} ; to pine : -- mourn , sorrow (- ful) .

root 01672 ## da'ag {daw-ag'} ; a primitive {root} ; be anxious : -- be afraid (careful , sorry) , sorrow , take thought .

root 01675 ## da'ah {daw-aw'} ; a primitive {root} ; to dart , i . e . fly rapidly : -- fly .

root 01679 ## dobe' {do'- beh} ; from an unused {root} (compare 01680) (probably meaning to be sluggish , i . e . restful) ; quiet : -- strength .

root 01680 ## dabab {daw-bab'} ; a primitive {root} (compare 01679) ; to move slowly , i . e . glide : -- cause to speak .

root 01686 ## dibyown {dib-yone'} ; in the margin for the textual reading , cheryown {kher-yone'} ; both (in the plural only and) of uncertain derivation ; probably some cheap vegetable , perhaps a bulbous {root} : -- dove's dung .

root 01690 ## d@belah {deb-ay-law'} ; from an unused {root} (akin to 02082) probably meaning to press together ; a cake of pressed figs : -- cake (lump) of figs .

root 01692 ## dabaq {daw-bak'} ; a primitive {root} ; properly , to impinge , i . e . cling or adhere ; figuratively , to catch by pursuit : -- abide fast , cleave (fast together) , follow close (hard after) , be joined (together) , keep (fast) , overtake , pursue hard , stick , take .

root 01696 ## dabar {daw-bar'} ; a primitive {root} ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , utter , X well , X work .

root 01706 ## d@bash {deb-ash'} ; from an unused {root} meaning to be gummy ; honey (from its stickiness) ; by analogy , syrup : -- honey ([-comb]) .

root 01711 ## dagah {daw-gaw'} ; a primitive {root} ; to move rapidly ; used only as a denominative from 01709 ; to spawn , i . e . become numerous : -- grow .

root 01713 ## dagal {daw-gal'} ; a primitive {root} ; to flaunt , i . e . raise a flag ; figuratively , to be conspicuous : -- (set up , with) banners , chiefest .

root 01716 ## dagar {daw-gar'} ; a primitive {root} , to brood over eggs or young : -- gather , sit .

root 01718 ## dadah {daw-daw'} ; a doubtful {root} ; to walk gently : -- go (softly , with) .

root 01724 ## daham {daw-ham'} ; a primitive {root} (compare 01740) ; to be dumb , i . e . (figuratively) dumbfounded : -- astonished .

root 01725 ## dahar {daw-har'} ; a primitive {root} ; to curvet or move irregularly : -- pause .

root 01727 ## duwb {doob} ; a primitive {root} ; to mope , i . e . (figuratively) pine : -- sorrow .

root 01730 ## dowd {dode} ; or (shortened) dod {dode} ; from an unused {root} meaning properly , to boil , i . e . (figuratively) to love ; by implication , a love-token , lover , friend ; specifically an uncle : -- (well-) beloved , father's brother , love , uncle .

root 01738 ## davah {daw-vaw'} ; a primitive {root} ; to be sick (as if in menstruation) : -- infirmity .

root 01740 ## duwach {doo'-akh} ; a primitive {root} ; to thrust away ; figuratively , to cleanse : -- cast out , purge , wash .

root 01743 ## duwk {dook} ; a primitive {root} ; to bruise in a mortar : -- beat .

root 01745 ## duwmah {doo-maw'} ; from an unused {root} meaning to be dumb (compare 01820) ; silence ; figuratively , death : -- silence .

root 01750 ## duwts {doots} ; a primitive {root} ; to leap : -- be turned .

root 01752 ## duwr {dure} ; a primitive {root} ; properly , to gyrate (or move in a circle) , i . e . to remain : -
- dwell .

root 01758 ## duwsh {doosh} ; or dowsh {dosh} ; or diysh {deesh} ; a primitive {root} ; to trample or thresh : -- break , tear , thresh , tread out (down) , at grass [Jer . 50 : 11 , by mistake for 01877] .

root 01760 ## dachah {daw-khaw'} ; or dachach {Jer . 23 : 12} {daw-khakh'} ; a primitive {root} ; to push down : -- chase , drive away (on) , overthrow , outcast , X sore , thrust , totter .

root 01765 ## dachaph {daw-khaf'} ; a primitive {root} ; to urge , i . e . hasten : -- (be) haste (- ned) , pressed on .

root 01766 ## dachaq {daw-khak'} ; a primitive {root} ; to press , i . e . oppress : -- thrust , vex .

root 01777 ## diyn {deen} ; or (Gen . 6 : 3) . duwn {doon} ; a primitive {root} [comp . 00113] ; to rule ; by impl . to judge (as umpire) ; also to strive (as at law) : -- contend , execute (judgment) , judge , minister judgment , plead (the cause) , at strife , strive .

root 01785 ## dayeq {daw-yake'} ; from a {root} corresponding to 01751 ; a battering tower : -- fort .

root 01790 ## dak {dak} ; from an unused {root} (comp . , 01794) ; crushed , i . e . (figuratively) injured : -- afflicted , oppressed .

root 01792 ## daka' {daw-kaw'} ; a primitive {root} (compare 01794) ; to crumble ; transitively , to bruise (literally or figuratively) : -- beat to pieces , break (in pieces) , bruise , contrite , crush , destroy , humble , oppress , smite .

root 01794 ## dakah {daw-kaw'} ; a primitive {root} (compare 01790 , 01792) ; to collapse (phys . or mentally) : -- break (sore) , contrite , crouch .

root 01801 ## dalag {daw-lag'} ; a primitive {root} ; to spring : -- leap .

root 01802 ## dalah {daw-law'} ; a primitive {root} (compare 01809) ; properly , to dangle , i . e . to let down a bucket (for drawing out water) ; figuratively , to deliver : -- draw (out) , X enough , lift up .

root 01804 ## dalach {daw-lakh'} ; a primitive {root} ; to roil water : -- trouble .

root 01809 ## dalal {daw-lal'} ; a primitive {root} (compare 01802) ; to slacken or be feeble ; figuratively , to be oppressed : -- bring low , dry up , be emptied , be not equal , fail , be impoverished , be made thin .

root 01811 ## dalaph {daw-laf'} ; a primitive {root} ; to drip ; by implication , to weep : -- drop through , melt , pour out .

root 01814 ## dalaq {daw-lak'} ; a primitive {root} ; to flame (literally or figuratively) : -- burning , chase ,

inflame , kindle , persecute (- or) , pursue hotly .

root 01819 ## damah {daw-maw'} ; a primitive {root} ; to compare ; by implication , to resemble , liken , consider : -- compare , devise , (be) like (- n) , mean , think , use similitudes .

root 01820 ## damah {daw-mam'} ; a primitive {root} ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be undone , X utterly .

root 01826 ## damam {daw-man'} ; a prim {root} [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

root 01830 ## dama` {daw-mah'} ; a primitive {root} ; to weep : -- X sore , weep .

root 01846 ## da` ak {daw-ak'} ; a primitive {root} ; to be extinguished ; figuratively , to expire or be dried up : -- be extinct , consumed , put out , quenched .

root 01848 ## dophiy {dof'- ee} ; from an unused {root} (meaning to push over) ; a stumbling-block : -- slanderest .

root 01849 ## daphaq {daw-fak'} ; a primitive {root} ; to knock ; by analogy , to press severely : -- beat , knock , overdrive .

root 01854 ## daqaq {daw-kak'} ; a primitive {root} [compare 01915] ; to crush (or intransitively) crumble : -- beat in pieces (small) , bruise , make dust , (into) X powder , (be , very) small , stamp (small) .

root 01856 ## daqar {daw-kar'} ; a primitive {root} ; to stab ; by analogy , to starve ; figuratively , to revile : -- pierce , strike (thrust) through , wound .

root 01860 ## d@ra'own {der-aw-one'} ; or dera'own {day-raw-one ;} ; from an unused {root} (meaning to repulse) ; an object of aversion : -- abhorring , contempt .

root 01865 ## d@rowr {der-ore'} ; from an unused {root} (meaning to move rapidly) ; freedom ; hence , spontaneity of outflow , and so clear : -- liberty , pure .

root 01869 ## darak {daw-rak'} ; a primitive {root} ; to tread ; by implication , to walk ; also to string a bow (by treading on it in bending) : -- archer , bend , come , draw , go (over) , guide , lead (forth) , thresh , tread (down) , walk .

root 01875 ## darash {daw-rash'} ; a primitive {root} ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to seek or ask ; specifically to worship : -- ask , X at all , care for , X diligently , inquire , make inquisition , [necro-] mancer , question , require , search , seek [for , out] , X surely .

root 01876 ## dasha {daw-shaw'} ; a primitive {root} ; to sprout : -- bring forth , spring .

root 01878 ## dashen {daw-shane'} ; a primitive {root} ; to be fat ; transitively , to fatten (or regard as fat) ; specifically to anoint ; figuratively , to satisfy ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from) , make (wax) fat .

root 01891 ## habal {haw-bal'} ; a primitive {root} ; to be vain in act , word , or expectation ; specifically to lead astray : -- be (become , make) vain .

root 01894 ## hoben {ho'- ben} ; only in plural , from an unused {root} meaning to be hard ; ebony : -- ebony .

root 01895 ## habar {haw-bar'} ; a primitive {root} of uncertain (perhaps foreign) derivation ; to be a horoscopist : -- + (astro-) loger .

root 01897 ## hahah {daw-gaw'} ; a primitive {root} [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , utter .

root 01898 ## hahah {haw-gaw'} ; a primitive {root} ; to remove : -- stay , stay away .

root 01901 ## hagiyy {haw-gheeg'} ; from an unused {root} akin to 01897 ; properly , a murmur , i . e . complaint : -- meditation , musing .

root 01911 ## hadah {haw-daw'} ; a primitive {root} [compare 03034] ; to stretch forth the hand : -- put .

root 01915 ## hadak {haw-dak'} ; a primitive {root} [compare 01854] ; to crush with the foot : -- tread down .

root 01916 ## hadom {had-ome'} ; from an unused {root} meaning to stamp upon ; a foot stool : -- [foot-] stool .

root 01917 ## haddam (Aramaic) {had-dawm'} ; from a {root} corresponding to that of 01916 ; something stamped to pieces , i . e . a bit : -- piece .

root 01920 ## Hadaph {haw-daf'} ; a prim {root} ; to push away or down : -- cast away (out) , drive , expel , thrust (away) .

root 01921 ## hadar {haw-dar'} ; a primitive {root} ; to swell up (literally or figuratively , active or passive) ; by implication , to favor or honour , be high or proud : -- countenance , crooked place , glorious , honour , put forth .

root 01933 ## hava' {haw-vaw'} ; or havah {haw-vaw'} ; a primitive {root} [compare 00183 , 01961] supposed to mean properly , to breathe ; to be (in the sense of existence) : -- be , X have .

root 01935 ## howd {hode} ; from an unused {root} ; grandeur (i . e . an imposing form and appearance) : -- beauty , comeliness , excellency , glorious , glory , goodly , honour , majesty .

root 01949 ## huwm {hoom} ; a primitive {root} [compare 02000] ; to make an uproar , or agitate greatly : -- destroy , move , make a noise , put , ring again .

root 01951 ## huwn {hoon} ; a primitive {root} ; properly , to be naught , i . e . (figuratively) to be (causatively , act) light : -- be ready .

root 01957 ## hazah {haw-zaw'} ; a primitive {root} [compare 02372] ; to dream : -- sleep .

root 01959 ## heydad {hay-dawd'} ; from an unused {root} (meaning to shout) ; acclamation : -- shout (-ing) .

root 01961 ## hayah {haw-yaw'} ; a primitive {root} [compare 01933] ; to exist , i . e . be or become , come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

root 01970 ## hakar {haw-kar'} ; a primitive {root} ; apparently to injure : -- make self strange .

root 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive {root} ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

root 01984 ## halal {haw-lal'} ; a primitive {root} ; to be clear (orig . of sound , but usually of color) ; to shine ; hence , to make a show , to boast ; and thus to be (clamorously) foolish ; to rave ; causatively , to celebrate ; also to stultify : -- (make) boast (self) , celebrate , commend , (deal , make) , fool (- ish ,-- ly) , glory , give [light] , be (make , feign self) mad (against) , give in marriage , [sing , be worthy of] praise , rage , renowned , shine .

root 01986 ## halam {haw-lam'} ; a primitive {root} ; to strike down ; by implication , to hammer , stamp , conquer , disband : -- beat (down) , break (down) , overcome , smite (with the hammer) .

root 01993 ## hamah {haw-maw'} ; a primitive {root} [compare 01949] ; to make a loud sound like Engl . " hum ") ; by implication , to be in great commotion or tumult , to rage , war , moan , clamor : -- clamorous , concourse , cry aloud , be disquieted , loud , mourn , be moved , make a noise , rage , roar , sound , be troubled , make in tumult , tumultuous , be in an uproar .

root 01999 ## hamullah {ham-ool-law'} ; or (too fully) hamuwillah (Jer . II : 16) {ham-ool-law'} ; feminine passive participle of an unused {root} meaning to rush (as rain with a windy roar) ; a sound : -- speech , tumult .

root 02000 ## hamam {haw-mam'} ; a primitive {root} [compare 01949 , 01993] ; properly , to put in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

root 02003 ## hamac {haw-mawce'} ; from an unused {root} apparently meaning to crackle ; a dry twig or brushwood : -- melting .

root 02013 ## hacah {haw-saw'} ; a primitive {root} ; to hush : -- hold peace (tongue) , (keep) silence , be silent , still .

root 02015 ## haphak {haw-fak'} ; a primitive {root} ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed] , overthrow (- turn) , perverse , retire , tumble , turn (again , aside , back , to the contrary , every way) .

root 02021 ## hotsen {ho'- tsen} ; from an unused {root} meaning apparently to be sharp or strong ; a weapon of war : -- chariot .

root 02026 ## harag {haw-rag'} ; a primitive {root} ; to smite with deadly intent : -- destroy , out of hand , kill , murder (- er) , put to [death] , make [slaughter] , slay (- er) , X surely .

root 02029 ## harah {haw-raw'} ; a primitive {root} ; to be (or become) pregnant , conceive (literally or figuratively) : -- been , be with child , conceive , progenitor .

root 02031 ## harhor (Aramaic) {har-hor'} ; from a {root} corresponding to 02029 ; a mental conception : -- thought .

root 02036 ## Horam {ho-rawm'} ; from an unused {root} (meaning to tower up) ; high ; Horam , a Canaanitish king : -- Horam .

root 02040 ## harac {haw-ras'} ; a primitive {root} ; to pull down or in pieces , break , destroy : -- beat down , break (down , through) , destroy , overthrow , pluck down , pull down , ruin , throw down , X utterly .

root 02042 ## harar {haw-rawr'} ; from an unused {root} meaning to loom up ; a mountain : -- hill , mount (- ain) .

root 02048 ## hathal {haw-thal'} ; a primitive {root} ; to deride ; by implication , to cheat : -- deal deceitfully , deceive , mock .

root 02050 ## hathath' {haw-thath'} ; a primitive {root} ; properly , to break in upon , i . e . to assail : -- imagine mischief .

root 02054 ## vazar {vaw-zawr'} ; presumed to be from an unused {root} meaning to bear guilt ; crime : -- X strange .

root 02061 ## z@'eb {zeh-abe'} ; from an unused {root} meaning to be yellow ; a wolf : -- wolf .

root 02064 ## zabad {zaw-bad'} ; a primitive {root} ; to confer : -- endure .

root 02070 ## z@buwb {zeb-oob'} ; from an unused {root} (meaning to flit) ; a fly (especially one of a stinging nature) : -- fly .

root 02076 ## zabach {zaw-bakh'} ; a primitive {root} ; to slaughter an animal (usually in sacrifice) : -- kill , offer , (do) sacrifice , slay .

root 02081 ## Z@biyna' {zeb-ee-naw'} ; from an unused {root} (meaning to purchase) ; gainfulness ; Zebina , an Israelite : -- Zebina .

root 02082 ## zabal {zaw-bal'} ; a primitive {root} ; apparently properly , to inclose , i . e . to reside : -- dwell with .

root 02084 ## z@ban (Aramaic) {zeb-an'} ; corresponding to the {root} of 02081 ; to acquire by purchase : - - gain .

root 02085 ## zag {zawg} ; from an unused {root} probably meaning to inclose ; the skin of a grape : -- husk .

root 02091 ## zahab {zaw-hawb'} ; from an unused {root} meaning to shimmer ; gold , figuratively , something gold-colored (i . e . yellow) , as oil , a clear sky : -- gold (- en) , fair weather .

root 02092 ## zaham {zaw-ham'} ; a primitive {root} ; to be rancid , i . e . (transitively) to loathe : -- abhor .

root 02094 ## zahar {zaw-har'} ; a primitive {root} ; to gleam ; figuratively , to enlighten (by caution) : -- admonish , shine , teach , (give) warn (- ing) .

root 02099 ## Ziv {zeev'} ; probably from an unused {root} meaning to be prominent ; properly , brightness [compare 02122] , i . e . (figuratively) the month of flowers ; Ziv (corresponding to Ijar or May) : -- Zif .

root 02100 ## zuwb {zoob} ; a primitive {root} ; to flow freely (as water) , i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue , pine away , run .

root 02102 ## zuwd {zood} ; or (by permutation) ziyd {zeed} ; a primitive {root} ; to seethe ; figuratively , to be insolent : -- be proud , deal proudly , presume , (come) presumptuously , sod .

root 02106 ## zaviyth {zaw-veeth'} ; apparently from the same {root} as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

root 02107 ## zuwl {zool} ; a primitive {root} [compare 02151] ; probably to shake out , i . e . (by implication) to scatter profusely ; figuratively , to treat lightly : -- lavish , despise .

root 02109 ## zuwn {zoon} ; a primitive {root} ; perhaps properly , to be plump , i . e . (transitively) to nourish : -- feed .

root 02111 ## zuwa` {zoo'- ah} ; a primitive {root} ; properly , to shake off , i . e . (figuratively) to agitate (as with fear) : -- move , tremble , vex .

root 02114 ## zuwr {zoor} ; a primitive {root} ; to turn aside (especially for lodging) ; hence to be a foreigner , strange , profane ; specifically (active participle) to commit adultery : -- (come from) another (man , place) , fanner , go away , (e-) strange (- r , thing , woman) .

root 02115 ## zuwr {zoor} ; a primitive {root} [compare 06695] ; to press together , tighten : -- close , rush , thrust together .

root 02117 ## zaza' {zaw-zaw'} ; probably from the {root} of 02123 ; prominent ; Zaza , an Israelite : -- Zaza .

root 02118 ## zachach {zaw-khakh'} ; a primitive {root} ; to shove or displace : -- loose .

root 02119 ## zachal {zaw-khal'} ; a primitive {root} ; to crawl ; by implication , to fear : -- be afraid , serpent , worm .

root 02123 ## ziyz {zeez} ; from an unused {root} apparently meaning to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

root 02131 ## ziyqah (Isa . 50 : ll) {zee-kaw'} (feminine) ; and ziq {zeek} ; or zeq {zake} ; from 02187 ; properly , what leaps forth , i . e . flash of fire , or a burning arrow ; also (from the original sense of the {root}) a bond : -- chain , fetter , firebrand , spark .

root 02132 ## zayith {zay'- yith} ; probably from an unused {root} [akin to 02099] ; an olive (as yielding illuminating oil) , the tree , the branch or the berry : -- olive (tree ,-- yard) , Olivet .

root 02135 ## zakah {zaw-kaw'} ; a primitive {root} [compare 02141] ; to be translucent ; figuratively , to be innocent : -- be (make) clean , cleanse , be clear , count pure .

root 02136 ## zakuw (Aramaic) {zaw-koo'} ; from a {root} corresponding to 02135 ; purity : -- innocency .

root 02141 ## zakak {zaw-kak'} ; a primitive {root} [compare 02135] ; to be transparent or clean (phys . or morally) : -- be (make) clean , be pure (- r) .

root 02142 ## zakar {zaw-kar'} ; a primitive {root} ; properly , to mark (so as to be recognized) , i . e . to remember ; by implication , to mention ; also (as denominative from 02145) to be male : -- X burn [incense] , X earnestly , be male , (make) mention (of) , be mindful , recount , record (- er) , remember , make to be remembered , bring (call , come , keep , put) to (in) remembrance , X still , think on , X well .

root 02151 ## zalal {zaw-lal'} ; a primitive {root} [compare 02107] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- blow down , glutton , riotous (eater) , vile .

root 02153 ## Zilpah {zil-paw} : from an unused {root} apparently meaning to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

root 02161 ## zamam {zaw-mam'} ; a primitive {root} ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , think (evil) .

root 02163 ## zaman {zaw-man'} ; a primitive {root} ; to fix (a time) : -- appoint .

root 02167 ## zamar {zaw-mar'} ; a primitive {root} [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to touch the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

root 02168 ## zamar {zaw-mar'} ; a primitive {root} [compare 02167 , 05568 , 06785] ; to trim (a vine) : -- prune .

root 02170 ## z@mar (Aramaic) {zem-awr'} ; from a {root} corresponding to 02167 ; instrumental music : - - musick .

root 02179 ## zanab {zaw-nab'} ; a primitive {root} meaning to wag ; used only as a denominative from 02180 ; to curtail , i . e . cut off the rear : -- smite the hindmost .

root 02181 ## zanah {zaw-naw'} ; a primitive {root} [highly-fed and therefore wanton] ; to commit adultery (usually of the female , and less often of simple fornication , rarely of involuntary ravishment) ; figuratively , to commit idolatry (the Jewish people being regarded as the spouse of Jehovah) : -- (cause to) commit fornication , X continually , X great , (be an , play the) harlot , (cause to be , play the) whore , (commit , fall to) whoredom , (cause to) go a-whoring , whorish .

root 02185 ## zonowth {zo-noth'} ; regarded by some as if from 02109 or an unused {root} , and applied to military equipments ; but evidently the feminine plural active participle of 02181 ; harlots : -- armour .

root 02186 ## zanach {zaw-nakh'} ; a primitive {root} meaning to push aside , i . e . reject , forsake , fail : -- cast away (off) , remove far away (off) .

root 02187 ## zanaq {zaw-nak'} ; a primitive {root} ; properly , to draw together the feet (as an animal about to dart upon its prey) , i . e . to spring forward : -- leap .

root 02191 ## ze` eyr {zeh-ayr'} ; from an unused {root} [akin (by permutation) to 06819] , meaning to dwindle ; small : -- little .

root 02193 ## za` ak {zaw-ak'} ; a primitive {root} ; to extinguish : -- be extinct .

root 02194 ## za` am {zaw-am'} ; a primitive {root} ; properly , to foam at the mouth , i . e . to be enraged : -- abhor , abominable , (be) angry , defy , (have) indignation .

root 02196 ## za` aph {zaw-af'} ; a primitive {root} ; properly , to boil up , i . e . (figuratively) to be peevish or angry : -- fret , sad , worse liking , be wrath .

root 02199 ## za` aq {zaw-ak'} ; a primitive {root} ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , come with such a company , gather (together) , cause to be proclaimed .

root 02202 ## Ziphron {zi-frone'} ; from an unused {root} (meaning to be fragrant) ; Ziphron , a place in Palestine : -- Ziphron .

root 02203 ## zepheth {zeh'- feth} ; from an unused {root} (meaning to liquify) ; asphalt (from its tendency to soften in the sun) : -- pitch .

root 02204 ## zaqen {zaw-kane'} ; a primitive {root} ; to be old : -- aged man , be (wax) old (man) .

root 02210 ## zaqaph {zaw-kaf'} ; a primitive {root} ; to life , i . e . (figuratively) comfort : -- raise (up) .

root 02212 ## zaqaq {zaw-kak'} ; a primitive {root} ; to strain , (figuratively) extract , clarify : -- fine , pour down , purge , purify , refine .

root 02215 ## zarab {zaw-rab'} ; a primitive {root} ; to flow away : -- wax warm .

root 02218 ## Zered {zeh'- red} ; from an unused {root} meaning to be exuberant in growth ; lined with shrubbery ; Zered , a brook East of the Dead Sea : -- Zared , Zered .

root 02219 ## zarah {zaw-raw'} ; a primitive {root} [compare 02114] ; to toss about ; by implication , to diffuse , winnow : -- cast away , compass , disperse , fan , scatter (away) , spread , strew , winnow .

root 02222 ## zarziyph {zar-zeef'} ; by reduplication from an unused {root} meaning to flow ; a pouring rain : -- water .

root 02224 ## zarach {zaw-rakh'} ; a primitive {root} ; properly , to irradiate (or shoot forth beams) , i . e . to rise (as the sun) ; specifically , to appear (as a symptom of leprosy) : -- arise , rise (up) , as soon as it is up .

root 02229 ## zaram {zaw-ram'} ; a primitive {root} ; to gush (as water) : -- carry away as with a flood , pour out .

root 02232 ## zara` {zaw-rah'} ; a primitive {root} ; to sow ; figuratively , to disseminate , plant , fructify : -- bear , conceive seed , set with sow (- er) , yield .

root 02236 ## zaraq {zaw-rak'} ; a primitive {root} ; to sprinkle (fluid or solid particles) : -- be here and there , scatter , sprinkle , strew .

root 02237 ## zarar {zaw-rar'} ; a primitive {root} [compare 02114] ; perhaps to diffuse , i . e . (specifically) to sneeze : -- sneeze .

root 02244 ## chaba' {khaw-baw'} ; a primitive {root} [compare 02245] ; to secrete : -- X held , hide (self) , do secretly .

root 02245 ## chabab {khaw-bab'} ; a primitive {root} [compare 02244 , 02247] ; properly , to hide (as in the bosom) , i . e . to cherish (with affection) : -- love .

root 02247 ## chabah {khaw-bah'} ; a primitive {root} [compare 02245] ; to secrete : -- hide (self) .

root 02251 ## chabat {khaw-bat'} ; a primitive {root} ; to knock out or off : -- beat (off , out) , thresh .

root 02254 ## chabal {khaw-bal'} ; a primitive {root} ; to wind tightly (as a rope) , i . e . to bind ; specifically , by a pledge ; figuratively , to pervert , destroy ; also to writhe in pain (especially of parturition) : -- X at all , band , bring forth , (deal) corrupt (- ly) , destroy , offend , lay to (take a) pledge , spoil , travail , X very , withhold .

root 02263 ## chabaq {khaw-bak'} ; a primitive {root} ; to clasp (the hands or in embrace) : -- embrace , fold .

root 02266 ## chabar {khaw-bar'} ; a primitive {root} ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (together) , have fellowship with , heap up , join (self , together) , league .

root 02269 ## chabar (Aramaic) {khab-ar'} ; from a {root} corresponding to 02266 ; an associate : -- companion , fellow .

root 02280 ## chabash {khaw-bash'} ; a primitive {root} ; to wrap firmly (especially a turban , compress , or saddle) ; figuratively , to stop , to rule : -- bind (up) , gird about , govern , healer , put , saddle , wrap about .

root 02281 ## chabeth {khaw-bayth'} ; from an unused {root} probably meaning to cook [compare 04227] ; something fried , probably a griddle-cake : -- pan .

root 02283 ## chagra' {khaw-gaw'} ; from an unused {root} meaning to revolve [compare 02287] ; properly , vertigo , i . e . (figuratively) fear : -- terror .

root 02287 ## chagag {khaw-gag'} ; a primitive {root} [compare 02283 , 02328] ; properly , to move in a circle , i . e . (specifically) to march in a sacred procession , to observe a festival ; by implication , to be giddy : -- celebrate , dance , (keep , hold) a (solemn) feast (holiday) , reel to and fro .

root 02288 ## chagav {khag-awv'} ; from an unused {root} meaning to take refuge ; a rift in rocks : -- cleft .

root 02296 ## chagar {khaw-gar'} ; a primitive {root} ; to gird on (as a belt , armor , etc .) : -- be able to put on , be afraid , appointed , gird , restrain , X on every side .

root 02300 ## chadad {khaw-dad'} ; a primitive {root} ; to be (causatively , make) sharp or (figuratively) severe : -- be fierce , sharpen .

root 02302 ## chadah {khaw-daw'} ; a primitive {root} ; to rejoice : -- make glad , be joined , rejoice .

root 02308 ## chadal {khaw-dal'} ; a primitive {root} ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , forbear , forsake , leave (off) , let alone , rest , be unoccupied , want .

root 02312 ## chedeq {khay'- dek} ; from an unused {root} meaning to sting ; a prickly plant : -- brier , thorn .

root 02314 ## chadar {khaw-dar'} ; a primitive {root} ; properly , to inclose (as a room) , i . e . (by analogy ,) to beset (as in a siege) : -- enter a privy chamber .

root 02318 ## chadash {khaw-dash'} ; a primitive {root} ; to be new ; causatively , to rebuild : -- renew , repair .

root 02325 ## chuwb {khoob} ; also chayab {khaw-yab'} ; a primitive {root} ; properly , perhaps to tie , i . e . (figuratively and reflexively) to owe , or (by implication) to forfeit : -- make endanger .

root 02328 ## chuwg {khoog} ; a primitive {root} [compare 02287] ; to describe a circle : -- compass .

root 02330 ## chuwd {khood} ; a primitive {root} ; properly , to tie a knot , i . e . (figuratively) to propound a riddle : -- put forth .

root 02331 ## chavah {khaw-vah'} ; a primitive {root} ; [compare 02324 , 02421] ; properly , to live ; by implication (intensively) to declare or show : -- show .

root 02336 ## chowach {kho'- akh} ; from an unused {root} apparently meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

root 02338 ## chuwt (Aramaic) {khoot} ; corresponding to the {root} of 02339 , perhaps as a denominative ; to string together , i . e . (figuratively) to repair : -- join .

root 02339 ## chuwt {khoot} ; from an unused {root} probably meaning to sew ; a string ; by implication , a measuring tape : -- cord , fillet , line , thread .

root 02342 ## chuwl {khool} ; or chiy1 {kheel} ; a primitive {root} ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- bear , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

root 02345 ## chuwm {khoom} ; from an unused {root} meaning to be warm , i . e . (by implication) sunburnt or swarthy (blackish) : -- brown .

root 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused {root} apparently meaning to join ; a wall of protection : -- wall , walled .

root 02347 ## chuwc {khoos} ; a primitive {root} ; properly , to cover , i . e . (figuratively) to compassionate : -- pity , regard , spare .

root 02348 ## chowph {khofe} ; from an unused {root} meaning to cover ; a cove (as a sheltered bay) : -- coast [of the sea] , haven , shore , [sea-] side .

root 02351 ## chuwt {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused {root} meaning to sever ; properly , separate by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

root 02352 ## chuwr {khour} ; or (shortened) chur {khour} ; from an unused {root} probably meaning to bore ; the crevice of a serpent ; the cell of a prison : -- hole .

root 02357 ## chavar {khaw-var'} ; a primitive {root} ; to blanch (as with shame) : -- wax pale .

root 02358 ## chivvar (Aramaic) {khiv-vawr'} ; from a {root} corresponding to 02357 ; white : -- white .

root 02363 ## chuwh {koosh} ; a primitive {root} ; to hurry ; figuratively , to be eager with excitement or enjoyment : -- (make) haste (- n) , ready .

root 02372 ## chazah {khaw-zaw'} ; a primitive {root} ; to gaze at ; mentally , to perceive , contemplate (with pleasure) ; specifically , to have a vision of : -- behold , look , prophesy , provide , see .

root 02385 ## chaziyz {khaw-zeez'} ; from an unused {root} meaning to glare ; a flash of lightning : -- bright cloud , lightning .

root 02386 ## chaziyr {khaz-eer'} ; from an unused {root} probably meaning to enclose ; a hog (perhaps as penned) : -- boar , swine .

root 02388 ## chazaq {khaw-zak'} ; a primitive {root} ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous , -- ly) , encourage (self) , be established , fasten , force , fortify , make hard ,

harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be stout , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

root 02398 ## chata' {khaw-taw'} ; a primitive {root} ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- bear the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

root 02404 ## chatab {khaw-tab'} ; a primitive {root} ; to chop or carve wood : -- cut down , hew (- er) , polish .

root 02407 ## Chattuwsh {khat-toosh'} ; from an unused {root} of uncertain signification ; Chattush , the name of four or five Israelites : -- Hattush .

root 02408 ## chatiy (Aramaic) {khat-ee'} ; from a {root} corresponding to 02398 ; an offence : -- sin .

root 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused {root} apparently meaning to dig out ; explorer ; Chatita , a temple porter : -- Hatita .

root 02411 ## Chattiyl {khat-teel'} ; from an unused {root} apparently meaning to wave ; fluctuating ; Chattil , one of " Solomon's servants " : -- Hattil .

root 02413 ## chatam {khaw-tam'} ; a primitive {root} ; to stop : -- refrain .

root 02414 ## chataph {khaw-taf'} ; a primitive {root} ; to clutch ; hence , to seize as a prisoner : -- catch .

root 02415 ## choter {kho'- ter} ; from an unused {root} of uncertain signification ; a twig : -- rod .

root 02421 ## chayah {khaw-yaw'} ; a primitive {root} [compare 02331 , 02421] ; to live , whether literally or figuratively ; causatively , to revive : -- keep (leave , make) alive , X certainly , give (promise) life , (let , suffer to) live , nourish up , preserve (alive) , quicken , recover , repair , restore (to life) , revive , (X God) save (alive , life , lives) , X surely , be whole .

root 02425 ## chayay {khaw-yah'- ee} ; a primitive {root} [compare 02421] ; to live ; causatively to revive : -- live , save life .

root 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khoke} ; from an unused {root} , apparently meaning to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

root 02442 ## chakah {khaw-kaw'} ; a primitive {root} [apparently akin to 02707 through the idea of piercing] ; properly , to adhere to ; hence , to await : -- long , tarry , wait .

root 02445 ## chakkiym (Aramaic) {khak-keem'} ; from a {root} corresponding to 02449 ; wise , i . e . a Magian : -- wise .

root 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused {root} apparently meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

root 02449 ## chakam {khaw-kam'} ; a primitive {root} , to be wise (in mind , word or act) : -- X exceeding , teach wisdom , be (make self , shew self) wise , deal (never so) wisely , make wiser .

root 02456 ## chala' {khaw-law'} ; a primitive {root} [compare 02470] ; to be sick : -- be diseased .

root 02459 ## cheleb {kheh'- leb} ; or cheleb {khay'- leb} ; from an unused {root} meaning to be fat ; fat ,

whether literally or figuratively ; hence , the richest or choice part : -- X best , fat (- ness) , X finest , grease , marrow .

root 02465 ## cheled {kheh'- led} ; from an unused {root} apparently meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

root 02470 ## chalah {khaw-law'} ; a primitive {root} [compare 02342 , 02470 , 02490] ; properly , to be rubbed or worn ; hence (figuratively) to be weak , sick , afflicted ; or (causatively) to grieve , make sick ; also to stroke (in flattering) , entreat : -- beseech , (be) diseased , (put to) grief , be grieved , (be) grievous , infirmity , intreat , lay to , put to pain , X pray , make prayer , be (fall , make) sick , sore , be sorry , make suit (X supplication) , woman in travail , be (become) weak , be wounded .

root 02480 ## chalat {khaw-lat'} ; a primitive {root} ; to snatch at : -- catch .

root 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; apparently from an unused {root} probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

root 02490 ## chalah {khaw-lal'} ; a primitive {root} [compare 02470] ; properly , to bore , i . e . (by implication) to wound , to dissolve ; figuratively , to profane (a person , place or thing) , to break (one's word) , to begin (as if by an " opening wedge ") ; denom . (from 02485) to play (the flute) : -- begin (X men began) , defile , X break , defile , X eat (as common things) , X first , X gather the grape thereof , X take inheritance , pipe , player on instruments , pollute , (cast as) profane (self) , prostitute , slay (slain) , sorrow , stain , wound .

root 02492 ## chalam {khaw-lam'} ; a primitive {root} ; properly , to bind firmly , i . e . (by implication) to be (causatively to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er) , be in good liking , recover .

root 02493 ## chelem (Aramaic) {khay'- lem} ; from a {root} corresponding to 02492 ; a dream : -- dream .

root 02498 ## chalaph {khaw-laf'} ; a primitive {root} ; properly , to slide by , i . e . (by implication) to hasten away , pass on , spring up , pierce or change : -- abolish , alter , change , cut off , go on forward , grow up , be over , pass (away , on , through) , renew , sprout , strike through .

root 02502 ## chalats {khaw-lats'} ; a primitive {root} ; to pull off ; hence (intensively) to strip , (reflex .) to depart ; by implication , to deliver , equip (for fight) ; present , strengthen : -- arm (self) , (go , ready) armed (X man , soldier) , deliver , draw out , make fat , loose , (ready) prepared , put off , take away , withdraw self .

root 02505 ## chalaq {khaw-lak'} ; a primitive {root} ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

root 02508 ## chalaq (Aramaic) {khal-awk'} ; from a {root} corresponding to 02505 ; a part : -- portion .

root 02522 ## chalash {khaw-lash'} ; a primitive {root} ; to prostrate ; by implication , to overthrow , decay : -- discomfit , waste away , weaken .

root 02529 ## chem'ah {khem-aw'} ; or (shortened) chemah {khay-maw'} ; from the same {root} as 02346 ; curdled milk or cheese : -- butter .

root 02530 ## chamad {khaw-mad'} ; a primitive {root} ; to delight in : -- beauty , greatly beloved , covet , delectable thing , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .

root 02546 ## chomet {kho'met} ; from an unused {root} probably meaning , to lie low ; a lizard (as

creeping) : -- snail .

root 02550 ## chamal {khaw-mal'} ; a primitive {root} ; to commiserate ; by implication , to spare : -- have compassion , (have) pity , spare .

root 02552 ## chamam {khaw-mam'} ; a primitive {root} ; to be hot (literally or figuratively) : -- enflame self , get (have) heat , be (wax) hot , (be , wax) warm (self , at) .

root 02554 ## chamac {khaw-mas'} ; a primitive {root} ; to be violent ; by implication , to maltreat : -- make bare , shake off , violate , do violence , take away violently , wrong , imagine wrongfully .

root 02556 ## chamets {khaw-mates'} ; a primitive {root} ; to be pungent ; i . e . in taste (sour , i . e . literally fermented , or figuratively , harsh) , in color (dazzling) : -- cruel (man) , dyed , be grieved , leavened .

root 02559 ## chamaq {khaw-mak'} ; a primitive {root} ; properly , to wrap ; hence , to depart (i . e . turn about) : -- go about , withdraw self .

root 02560 ## chamar {khaw-mar'} ; a primitive {root} ; properly , to boil up ; hence , to ferment (with scum) ; to glow (with redness) ; as denominative (from 02564) to smear with pitch : -- daub , befoul , be red , trouble .

root 02570 ## chomesh {kho'- mesh} ; from an unused {root} probably meaning , to be stout ; the abdomen (as obese) : -- fifth [rib] .

root 02583 ## chanah {khaw-naw'} ; a primitive {root} [compare 02603] ; properly , to incline ; by implication , to decline (of the slanting rays of evening) ; specifically , to pitch a tent ; gen . to encamp (for abode or siege) : -- abide (in tents) , camp , dwell , encamp , grow to an end , lie , pitch (tent) , rest in tent .

root 02590 ## chanat {khaw-nat'} ; a primitive {root} ; to spice ; by implication , to embalm ; also to ripen : -- embalm , put forth .

root 02596 ## chanak {khaw-nak'} ; a primitive {root} ; properly , to narrow (compare 02614) ; figuratively , to initiate or discipline : -- dedicate , train up .

root 02603 ## chanan {khaw-nan'} ; a primitive {root} [compare 02583] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i . e . move to favor by petition) : -- beseech , X fair , (be , find , shew) favour (- able) , be (deal , give , grant (gracious (- ly) , intreat , (be) merciful , have (shew) mercy (on , upon) , have pity upon , pray , make supplication , X very .

root 02610 ## chaneph {khaw-nafe'} ; a primitive {root} ; to soil , especially in a moral sense : -- corrupt , defile , X greatly , pollute , profane .

root 02614 ## chanaq {khaw-nak'} ; a primitive {root} [compare 02596] ; to be narrow ; by implication , to throttle , or (reflex .) to choke oneself to death (by a rope) : -- hang self , strangle .

root 02616 ## chacad {khaw-sad'} ; a primitive {root} ; properly , perhaps to bow (the neck only [compare 02603] in courtesy to an equal) , i . e . to be kind ; also (by euphem . [compare 1288] , but rarely) to reprove : -- shew self merciful , put to shame .

root 02620 ## chacah {khaw-saw'} ; a primitive {root} ; to flee for protection [compare 00982] ; figuratively , to confide in : -- have hope , make refuge , (put) trust .

root 02627 ## chacciy (Aramaic) {khas-seer'} ; from a {root} corresponding to 02637 ; deficient : -- wanting .

root 02628 ## chacal {khaw-sal'} ; a primitive {root} ; to eat off : -- consume .

root 02629 ## chacam {khaw-sam'} ; a primitive {root} ; to muzzle ; by analogy , to stop the nose : -- muzzle , stop .

root 02630 ## chacan {khaw-san'} ; a primitive {root} ; properly , to (be) compact ; by implication , to hoard : -- lay up .

root 02635 ## chacaph (Aramaic) {khas-af'} ; from a {root} corresponding to that of 02636 ; a clod : -- clay .

root 02636 ## chacpac {khas-pas'} ; reduplicated from an unused {root} meaning apparently to peel ; a shred or scale : -- round thing .

root 02637 ## chacer {khaw-sare'} ; a primitive {root} ; to lack ; by implication , to fail , want , lessen : -- be abated , bereave , decrease , (cause to) fail , (have) lack , make lower , want .

root 02645 ## chaphah {khaw-faw'} ; a primitive {root} (compare 02644 , 02653) ; to cover ; by implication , to veil , to encase , protect : -- ceil , cover , overlay .

root 02648 ## chaphaz {khaw-faz'} ; a primitive {root} ; properly , to start up suddenly , i . e . (by implication) to hasten away , to fear : -- (make) haste (away) , tremble .

root 02651 ## chophen {kho'- fen} ; from an unused {root} of uncertain signification ; a fist (only in the dual) : -- fists , (both) hands , hand (- ful) .

root 02653 ## chophaph {khaw-faf'} ; a primitive {root} (compare 02645 , 03182) ; to cover (in protection) : -- cover .

root 02654 ## chaphets {khaw-fates'} ; a primitive {root} ; properly , to incline to ; by implication (literally but rarely) to bend ; figuratively , to be pleased with , desire : -- X any at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

root 02658 ## chaphar {khaw-far'} ; a primitive {root} ; properly , to pry into ; by implication , to delve , to explore : -- dig , paw , search out , seek .

root 02659 ## chapher {khaw-fare'} ; a primitive {root} [perhapsrath . the same as 02658 through the idea of detection] : to blush ; figuratively , to be ashamed , disappointed ; causatively , to shame , reproach : -- be ashamed , be confounded , be brought to confusion (unto shame) , come (be put to) shame , bring reproach .

root 02664 ## chaphas {khaw-fas'} ; a primitive {root} ; to seek ; causatively , to conceal oneself (i . e . let be sought) , or mask : -- change , (make) diligent (search) , disguise self , hide , search (for , out) .

root 02666 ## chaphash {khaw-fash'} ; a primitive {root} ; to spread loose ; figuratively , to manumit : -- be free .

root 02672 ## chatsab {khaw-tsab'} ; or chatseb {khaw-tsabe'} ; a primitive {root} ; to cut or carve (wood) , stone or other material) ; by implication , to hew , split , square , quarry , engrave : -- cut , dig , divide , grave , hew (out ,-- er) , made , mason .

root 02673 ## chatsah {khaw-tsaw'} ; a primitive {root} [compare 02086] ; to cut or split in two ; to halve : -- divide , X live out half , reach to the midst , participle

root 02683 ## chetsen {khay'- tsen} ; from an unused {root} meaning to hold firmly ; the bosom (as

comprised between the arms) : -- bosom .

root 02685 ## chatsaph (Aramaic) {khats-af'} ; a primitive {root} ; properly , to shear or cut close ; figuratively , to be severe : -- hasty , be urgent .

root 02686 ## chatsats {khaw-tsats'} ; a primitive {root} [compare 02673] ; properly , to chop into , pierce or sever ; hence , to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

root 02690 ## chatsar {khaw-tsar'} ; a primitive {root} ; properly , to surround with a stockade , and thus separate from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

root 02707 ## chaqah {khaw-kaw'} ; a primitive {root} ; to carve ; by implication , to delineate ; also to entrench : -- carved work , portrayed , set a print .

root 02709 ## Chaquwpha' {khah-oo-faw'} ; from an unused {root} probably meaning to bend ; crooked ; Chakupha , one of the Nethinim : -- Hakupha .

root 02710 ## chaqaq {khaw-kak'} ; a primitive {root} ; properly , to hack , i . e . engrave (Judges 5 : 14 , to be a scribe simply) ; by implication , to enact (laws being cut in stone or metal tablets in primitive times) or (gen .) prescribe : -- appoint , decree , governor , grave , lawgiver , note , pourtray , print , set .

root 02713 ## chaqar {khaw-kar'} ; a primitive {root} ; properly , to penetrate ; hence , to examine intimately : -- find out , (make) search (out) , seek (out) , sound , try .

root 02716 ## chere' {kheh'- reh} ; from an unused (and vulgar) {root} probably meaning to evacuate the bowels : excrement ;-- dung . Also chariy (khar-ee') .

root 02717 ## charab {khaw-rab'} ; or chareb {khaw-rabe'} ; a primitive {root} ; to parch (through drought) i . e . (by analogy ,) to desolate , destroy , kill : -- decay , (be) desolate , destroy (- er) , (be) dry (up) , slay , X surely , (lay , lie , make) waste .

root 02718 ## charab (Aramaic) {khar-ab'} ; a {root} corresponding to 02717 ; to demolish : -- destroy .

root 02727 ## charag {khaw-rag'} ; a primitive {root} ; properly , to leap suddenly , i . e . (by implication) to be dismayed : -- be afraid .

root 02729 ## charad {khaw-rad'} ; a primitive {root} ; to shudder with terror ; hence , to fear ; also to hasten (with anxiety) : -- be (make) afraid , be careful , discomfit , fray (away) , quake , tremble .

root 02734 ## charah {khaw-raw'} ; a primitive {root} [compare 02787] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger , zeal , jealousy : -- be angry , burn , be displeased , X earnestly , fret self , grieve , be (wax) hot , be incensed , kindle , X very , be wroth . See 08474 .

root 02737 ## charuwz {khaw-rooz'} ; from an unused {root} meaning to perforate ; properly , pierced , i . e . a bead of pearl , gems or jewels (as strung) : -- chain .

root 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; apparently , a passive participle of an unused {root} probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

root 02747 ## cheret {kheh'- ret} ; from a primitive {root} meaning to engrave ; a chisel or graver ; also a style for writing : -- graving tool , pen .

root 02760 ## charak {khaw-rak'} ; a primitive {root} ; to braid (i . e . to entangle or snare) or catch (game) in a net : -- roast .

root 02761 ## charak (Aramaic) {khar-ak'} ; a {root} probably allied to the equivalent of 02787 ; to scorch : -- singe .

root 02763 ## charam {khaw-ram'} ; a primitive {root} ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , (utterly) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

root 02775 ## cherec {kheh'- res} ; or (with a directive enclitic) charcah (khar'- saw} ; from an unused {root} meaning to scrape ; the itch ; also [perhaps from the mediating idea of 02777] the sun : -- itch , sun .

root 02778 ## charaph . {khaw-raf'} ; a primitive {root} ; to pull off , i . e . (by implication) to expose (as by stripping) ; specifically , to betroth (as if a surrender) ; figuratively , to carp at , i . e . defame ; denominative (from 02779) to spend the winter : -- betroth , blaspheme , defy , jeopard , rail , reproach , upbraid .

root 02782 ## charats {khaw-rats'} ; a primitive {root} ; properly , to point sharply , i . e . (literally) to wound ; figuratively , to be alert , to decide : -- bestir self , decide , decree , determine , maim , move .

root 02783 ## charats (Aramaic) {khar-ats'} ; from a {root} corresponding to 02782 in the sense of vigor ; the loin (as the seat of strength) : -- loin .

root 02786 ## charaq {khaw-rak'} ; a primitive {root} ; to grate the teeth : -- gnash .

root 02787 ## charar {khaw-rar'} ; a primitive {root} ; to glow , i . e . literally (to melt , burn , dry up) or figuratively (to show or incite passion : -- be angry , burn , dry , kindle .

root 02790 ## charash {khaw-rash'} ; a primitive {root} ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

root 02801 ## charath {khaw-rath'} ; a primitive {root} ; to engrave : -- graven .

root 02803 ## chashab {khaw-shab'} ; a primitive {root} ; properly , to plait or interpenetrate , i . e . (literally) to weave or (gen .) to fabricate ; figuratively , to plot or contrive (usually in a malicious sense) ; hence (from the mental effort) to think , regard , value , compute : -- (make) account (of) , conceive , consider , count , cunning (man , work , workman) , devise , esteem , find out , forecast , hold , imagine , impute , invent , be like , mean , purpose , reckon (- ing be made) , regard , think .

root 02814 ## chashah {khaw-shaw'} ; a primitive {root} ; to hush or keep quiet : -- hold peace , keep silence , be silent , (be) still .

root 02816 ## chashowk (Aramaic) {khash-oke'} ; from a {root} corresponding to 02821 ; the dark : -- darkness .

root 02818 ## chashach (Aramaic) {khash-akh'} ; a collateral {root} to one corresponding to 02363 in the sense of readiness ; to be necessary (from the idea of convenience) or (transitively) to need : -- careful , have need of .

root 02819 ## chashchuwth {khash-khooth'} ; from a {root} corresponding to 02818 ; necessity : -- be needful .

root 02820 ## chasak {khaw-sak'} ; a primitive {root} ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

root 02821 ## chashak {khaw-shak'} ; a primitive {root} ; to be dark (as withholding light) ; transitively , to darken : -- be black , be (make) dark , darken , cause darkness , be dim , hide .

root 02826 ## chashal {khaw-shal'} ; a primitive {root} ; to make (intrans . be) unsteady , i . e . weak : -- feeble .

root 02827 ## chashal (Aramaic) {khash-al'} ; a {root} corresponding to 02826 ; to weaken , i . e . crush : -- subdue .

root 02831 ## chashman {khash-man'} ; from an unused {root} (probably meaning firm or capacious in resources) ; apparently wealthy : -- princes .

root 02833 ## choshen {kho'-shen} ; from an unused {root} probably meaning to contain or sparkle ; perhaps a pocket (as holding the Urim and Thummim) , or rich (as containing gems) , used only of the gorget of the highpriest : -- breastplate .

root 02834 ## chasaph {khaw-saf'} ; a primitive {root} ; to strip off , i . e . generally to make naked (for exertion or in disgrace) , to drain away or bail up (a liquid) : -- make bare , clean , discover , draw out , take , uncover .

root 02836 ## chashaq {khaw-shak'} ; a primitive {root} ; to cling , i . e . join , (figuratively) to love , delight in ; elliptically (or by interchangeable for 02820) to deliver : -- have a delight , (have a) desire , fillet , long , set (in) love .

root 02840 ## chishshur {khish-shoor'} ; from an unused {root} meaning to bind together ; combined , i . e . the nave or hub of a wheel (as holding the spokes together) : -- spoke .

root 02846 ## chathah {khaw-thaw'} ; a primitive {root} ; to lay hold of ; especially to pick up fire : -- heap , take (away) .

root 02852 ## chathak {khaw-thak'} ; a primitive {root} ; properly , to cut off , i . e . (figuratively) to decree : -- determine .

root 02853 ## chathal {khaw-thal'} ; a primitive {root} ; to swathe : -- X at all , swaddle .

root 02856 ## chatham {khaw-tham'} ; a primitive {root} ; to close up ; especially to seal : -- make an end , mark , seal (up) , stop .

root 02857 ## chatham (Aramaic) {khath-am'} ; a {root} corresponding to 02856 ; to seal : -- seal .

root 02859 ## chathan {khaw-than'} ; a primitive {root} ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

root 02862 ## chathaph {khaw-thaf'} ; a primitive {root} ; to clutch : -- take away .

root 02864 ## chathar {khaw-thar'} ; a primitive {root} ; to force a passage , as by burglary ; figuratively , with oars : -- dig (through) , row .

root 02865 ## chathath {khaw-thath'} ; a primitive {root} ; properly , to prostrate ; hence , to break down , either (literally) by violence , or (figuratively) by confusion and fear : -- abolish , affright , be (make) afraid , amaze , beat down , discourage , (cause to) dismay , go down , scare , terrify .

root 02868 ## t@'eb (Aramaic) {teh-abe'} ; a primitive {root} ; to rejoice : -- be glad .

root 02872 ## tabbuwr {tab-boor'} ; from an unused {root} meaning to pile up ; properly , accumulated ; i . e . (by implication) a summit : -- middle , midst .

root 02873 ## tabach {taw-bakh'} ; a primitive {root} ; to slaughter (animals or men) : -- kill , (make) slaughter , slay .

root 02881 ## tabal {taw-bal'} ; a primitive {root} ; to dip , to immerse : -- dip , plunge .

root 02883 ## taba` {taw-bah'} ; a primitive {root} ; to sink : -- drown , fasten , settle , sink .

root 02891 ## taheer {taw-hare'} ; a primitive {root} ; properly , to be bright ; i . e . (by implication) to be pure (physical sound , clear , unadulterated ; Levitically , uncontaminated ; morally , innocent or holy) : -- be (make , make self , pronounce) clean , cleanse (self) , purge , purify (- ier , self) .

root 02894 ## tuw' {too} ; a primitive {root} ; to sweep away : -- sweep .

root 02895 ## towb {tobe} ; a primitive {root} , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) better , cheer , be (do , seem) good , (make) goodly , X please , (be , do , go , play) well .

root 02901 ## tavah {taw-vaw'} ; a primitive {root} ; to spin : -- spin .

root 02902 ## tuwach {too'- akh} ; a primitive {root} ; to smear , especially with lime : -- daub , overlay , plaister , smut .

root 02903 ## towphaphah {to-faw-faw'} ; from an unused {root} meaning to go around or bind ; a fillet for the forehead : -- frontlet .

root 02904 ## tuwl {tool} ; a primitive {root} ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , (utterly) cast (down , forth , out) , send out .

root 02905 ## tuwr {toor} ; from an unused {root} meaning to range in a regular manner ; a row ; hence , a wall : -- row .

root 02907 ## tuws {toos} ; a primitive {root} ; to pounce as a bird of prey : -- haste .

root 02908 ## t@vath (Aramaic) {tev-awth'} ; from a {root} corresponding to 02901 ; hunger (as twisting) : -- fasting .

root 02909 ## tachah {taw-khaw'} ; a primitive {root} ; to stretch a bow , as an archer : -- [bow-] shot .

root 02912 ## tachan {taw-khan'} ; a primitive {root} ; to grind meal ; hence , to be a concubine (that being their employment) : -- grind (- er) .

root 02914 ## t@chor {tekh-ore'} ; from an unused {root} meaning to burn ; a boil or ulcer (from the inflammation) , especially a tumor in the anus or pudenda (the piles) : -- emerod .

root 02916 ## tiyt {teet} ; from an unused {root} meaning apparently to be sticky [rath perb . a demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt

, mire .

root 02921 ## tala' {taw-law'} ; a primitive {root} ; properly , to cover with pieces ; i . e . (by implication) to spot or variegate (as tapestry) : -- clouted , with divers colours , spotted .

root 02926 ## talal {taw-lal'} ; a primitive {root} ; properly , to strew over , i . e . (by implication) to cover in or plate (with beams) : -- cover .

root 02928 ## Telem {teh'- lem} ; from an unused {root} meaning to break up or treat violently ; oppression ; Telem , the name of a place in Idumaea , also of a temple doorkeeper : -- Telem .

root 02930 ## tame' {taw-may'} ; a primitive {root} ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X utterly .

root 02934 ## taman {taw-man'} ; a primitive {root} ; to hide (by covering over) : -- hide , lay privily , in secret .

root 02935 ## tene' {teh'- neh} ; from an unused {root} probably meaning to weave ; a basket (of interlaced osiers) : -- basket .

root 02936 ## tanaph {taw-naf'} ; a primitive {root} ; to soil : -- defile .

root 02937 ## ta` ah {taw-aw'} ; a primitive {root} ; to wander ; , causatively to lead astray : -- seduce .

root 02938 ## ta` am {taw-am'} ; a primitive {root} ; to taste ; figuratively , to perceive : -- X but , perceive , taste .

root 02943 ## ta` an {taw-an'} ; a primitive {root} ; to load a beast : -- lade .

root 02944 ## ta` an {taw-an'} ; a primitive {root} ; to stab : -- thrust through .

root 02946 ## taphach {taw-fakh'} ; a primitive {root} ; to flatten out or extend (as a tent) ; figuratively , to nurse a child (as promotive of growth) ; or perhaps a denom . from 02947 , from dandling on the palms : -- span , swaddle .

root 02950 ## taphal {taw-fal'} ; a primitive {root} ; properly , to stick on as a patch ; figuratively , to impute falsely : -- forge (- r) , sew up .

root 02952 ## taphaph {taw-faf'} ; a primitive {root} ; apparently to trip (with short steps) coquettishly : -- mince .

root 02953 ## t@phar (Aramaic) {tef-ar'} ; from a {root} corresponding to 06852 , and meaning the same as 06856 ; a finger-nail ; also a hoof or claw : -- nail .

root 02954 ## taphash {taw-fash'} ; a primitive {root} ; properly , apparently to be thick ; figuratively , to be stupid : -- be fat .

root 02956 ## tarad {taw-rad'} ; a primitive {root} ; to drive on ; figuratively , to follow close : -- continual .

root 02959 ## tarach {taw-rakh'} ; a primitive {root} ; to overburden : -- weary .

root 02961 ## tariy {taw-ree'} ; from an unused {root} apparently meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

root 02962 ## terem {teh'- rem} ; from an unused {root} apparently meaning to interrupt or suspend ;

properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

root 02963 ## taraph {taw-raf'} ; a primitive {root} ; to pluck off or pull to pieces ; causatively to supply with food (as in morsels) : -- catch , X without doubt , feed , ravin , rend in pieces , X surely , tear (in pieces) .

root 02968 ## ya'ab {yaw-ab'} ; a primitive {root} ; to desire : -- long .

root 02969 ## ya'ah {yaw-aw'} ; a primitive {root} ; to be suitable : -- appertain .

root 02973 ## ya'al {yaw-al'} ; a primitive {root} ; properly , to be slack , i . e . (figuratively) to be foolish : -- dote , be (become , do) foolish (- ly) .

root 02974 ## ya'al {yaw-al'} ; a primitive {root} [probably rather the same as 02973 through the idea of mental weakness] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -- assay , begin , be content , please , take upon , X willingly , would .

root 02976 ## ya'ash {yaw-ash'} ; a primitive {root} ; to desist , i . e . (figuratively) to despond : -- (cause to) despair , one that is desperate , be no hope .

root 02977 ## Yo'shiyah {yo-shee-yaw'} ; or {yo-she-yaw'- hoo} ; from the same {root} as 00803 and 03050 ; founded of Jah ; Joshijah , the name of two Israelites : -- Josiah .

root 02980 ## yabab {yaw-bab} ; a primitive {root} ; to bawl : -- cry out .

root 02986 ## yabal {yaw-bal'} ; a primitive {root} ; properly , to flow ; causatively , to bring (especially with pomp) : -- bring (forth) , carry , lead (forth) .

root 02992 ## yabam {yaw-bam'} ; a primitive {root} of doubtful meaning ; used only as a denominative from 02993 ; to marry a (deceased) brother's widow : -- perform the duty of a husband's brother , marry .

root 03001 ## yabesh {yaw-bashe'} ; a primitive {root} ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X utterly , wither (away) .

root 03009 ## yagab {yaw-gab'} ; a primitive {root} ; to dig or plow : -- husbandman .

root 03013 ## yagah {yaw-gaw'} ; a primitive {root} ; to grieve : -- afflict , cause grief , grieve , sorrowful , vex .

root 03014 ## yagah {yaw-gaw'} ; a primitive {root} [probably rather the same as 03013 through the common idea of dissatisfaction] ; to push away ;-- be removed .

root 03021 ## yaga` {yaw-gah'} ; a primitive {root} ; properly , to gasp ; hence , to be exhausted , to tire , to toil : -- faint , (make to) labour , (be) weary .

root 03025 ## yagor {yaw-gore'} ; a primitive {root} ; to fear : -- be afraid , fear .

root 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused {root} (meaning to gather) and a derivation of a root corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

root 03026 ## Y@gar Sahaduwtha'(Aramaic) {yegar'sah-had-oo-thaw'} ; from a word derived from an unused root (meaning to gather) and a derivation of a {root} corresponding to 07717 ; heap of the testimony ; Jegar-Sahadutha , a cairn East of the Jordan : -- Jegar-Sahadutha .

root 03032 ## yadad {yaw-dad'} ; a primitive {root} ; properly , to handle [compare 03034] , i . e . to throw , e . g . lots : -- cast .

root 03034 ## yadah {yaw-daw'} ; a primitive {root} ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) thank (- ful , -- s , -- sgiving) .

root 03045 ## yada` {yaw-dah'} ; a primitive {root} ; to know (properly , to ascertain by seeing) ; used in a great variety of senses , figuratively , literally , euphemistically and inferentially (including observation , care , recognition ; and causatively , instruction , designation , punishment , etc .) [as follow] : -- acknowledge , acquaintance (- ted with) , advise , answer , appoint , assuredly , be aware , [un-] awares , can [- not] , certainly , comprehend , consider , X could they , cunning , declare , be diligent , (can , cause to) discern , discover , endued with , familiar friend , famous , feel , can have , be [ig-] norant , instruct , kinsfolk , kinsman , (cause to let , make) know , (come to give , have , take) knowledge , have [knowledge] , (be , make , make to be , make self) known , + be learned , + lie by man , mark , perceive , privy to , X prognosticator , regard , have respect , skilful , shew , can (man of) skill , be sure , of a surety , teach , (can) tell , understand , have [understanding] , X will be , wist , wit , wot

root 03051 ## yahab {yaw-hab'} ; a primitive {root} ; to give (whether literal or figurative) ; generally , to put ; imperatively (reflexive) come : -- ascribe , bring , come on , give , go , set , take .

root 03096 ## Yahats {yah'- hats} ; or Yahtsah {yah'- tsaw} ; or (feminine) Yahtsah {yah-tsaw'} ; from an unused {root} meaning to stamp ; perhaps threshing-floor ; Jahats or Jahtsah , a place East of the Jordan : -- Jahaz , Jahazah , Jahzah .

root 03117 ## yowm {yome} ; from an unused {root} meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

root 03149 ## Y@zav'el {yez-av-ale'} ; from an unused {root} (meaning to sprinkle) and 00410 ; sprinkled of God ; Jezavel , an Israelite : -- Jeziel [from the margin] .

root 03152 ## Yizliyah {yiz-lee-aw'} ; perhaps from an unused {root} (meaning to draw up) ; he will draw out ; Jizliyah , an Israelite : -- Jezliyah .

root 03154 ## yeza` {yeh'- zah} ; from an unused {root} mean to ooze ; sweat , i . e . (by implication) a sweating dress : -- any thing that causeth sweat .

root 03161 ## yachad {yaw-khad'} ; a primitive {root} ; to be (or become) one : -- join , unite .

root 03176 ## yachal {yaw-chal'} ; a primitive {root} ; to wait ; by implication , to be patient , hope : -- (cause to , have , make to) hope , be pained , stay , tarry , trust , wait .

root 03179 ## yacham {yaw-kham'} ; a primitive {root} ; probably to be hot ; figuratively , to conceive : -- get heat , be hot , conceive , be warm .

root 03182 ## yacheph {yaw-khafe'} ; from an unused {root} meaning to take off the shoes ; unsandalled : -- barefoot , being unshod .

root 03186 ## yachar {yaw-khar'} ; a primitive {root} ; to delay : -- tarry longer .

root 03187 ## yachas {yaw-khas'} ; a primitive {root} ; to sprout ; used only as denominative from 03188 ; to enroll by pedigree : -- (number after , number throughout the) genealogy (to be reckoned) , be reckoned by genealogies .

root 03190 ## yatab {yaw-tab'} ; a primitive {root} ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

root 03196 ## yayin {yah'- yin} ; from an unused {root} meaning to effervesce ; wine (as fermented) ; by implication , intoxication : -- banqueting , wine , wine [-bibber] .

root 03198 ## yakach {yaw-kahh'} ; a primitive {root} ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , reason (together) , rebuke , reprove (- r) , surely , in any wise .

root 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive {root} ; to be able , literally (can , could) or morally (may , might) : -- be able , any at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

root 03205 ## yalad {yaw-lad'} ; a primitive {root} ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth , -- ing woman) .

root 03212 ## yalak {yaw-lak'} ; a primitive {root} [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , bear , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away , -- ing , -- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

root 03213 ## yalal {yaw-lal'} ; a primitive {root} ; to howl (with a wailing tone) or yell (with a boisterous one) : -- (make to) howl , be howling .

root 03216 ## yala` {yaw-lah'} ; a primitive {root} ; to blurt or utter inconsiderately : -- devour .

root 03217 ## yallepheth {yal-leh'- feth} ; from an unused {root} apparently meaning to stick or scrape ; scurf or tetter : -- scabbed .

root 03218 ## yekeq {yeh'- lek} ; from an unused {root} meaning to lick up ; a devourer ; specifically , the young locust : -- cankerworm , caterpillar .

root 03220 ## yam {yawm} ; from an unused {root} meaning to roar ; a sea (as breaking in noisy surf) or large body of water ; specifically (with the article) , the Mediterranean Sea ; sometimes a large river , or an artificial basin ; locally , the west , or (rarely) the south : -- sea (X-- faring man , [-shore]) , south , west (- ern , side , -- ward) .

root 03231 ## yaman {yaw-man'} ; a primitive {root} ; to be (physically) right (i . e . firm) ; but used only as denominative from 03225 and transitive , to be right-handed or take the right-hand side : -- go (turn) to (on

, use) the right hand .

root 03235 ## yamar {yaw-mar'} ; a primitive {root} ; to exchange ; by implication , to change places : -- boast selves , change .

root 03237 ## yamash {yaw-mash'} ; a primitive {root} ; to touch : -- feel .

root 03238 ## yanah {yaw-naw'} ; a primitive {root} ; to rage or be violent : by implication , to suppress , to maltreat : -- destroy , (thrust out by) oppress (- ing ,-- ion ,-- or) , proud , vex , do violence .

root 03240 ## yanach {yaw-nakh'} ; a primitive {root} ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

root 03243 ## yanaq {yaw-nak'} ; a primitive {root} ; to suck ; causatively , to give milk : -- milch , nurse (- ing mother) , (give , make to) suck (- ing child ,-- ling) .

root 03245 ## yacad {yaw-sad'} ; a primitive {root} ; to set (literally or figuratively) ; intensively , to found ; reflexively , to sit down together , i . e . settle , consult : -- appoint , take counsel , establish , (lay the , lay for a) found (- ation) , instruct , lay , ordain , set , X sure .

root 03251 ## yacak {yaw-sak'} ; a primitive {root} ; to pour (intransitive) : -- be poured

root 03252 ## Yickah {yis-kaw'} ; from an unused {root} meaning to watch ; observant ; Jiskah , sister of Lot : -- Iscah .

root 03254 ## yacaph {yaw-saf'} ; a primitive {root} ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X any more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

root 03256 ## yacar {yaw-sar'} ; a primitive {root} ; to chastise , literally (with blows) or figuratively (with words) ; hence , to instruct : -- bind , chasten , chastise , correct , instruct , punish , reform , reprove , sore , teach .

root 03258 ## Ya` bets {yah-bates'} ; from an unused {root} probably meaning to grieve ; sorrowful ; Jabets , the name of an Israelite , and also of a place in Palestine : -- Jabez .

root 03259 ## ya` ad {yaw-ad'} ; a primitive {root} ; to fix upon (by agreement or appointment) ; by implication , to meet (at a stated time) , to summon (to trial) , to direct (in a certain quarter or position) , to engage (for marriage) : -- agree , (make an) appoint (- ment , a time) , assemble (selves) , betroth , gather (selves , together) , meet (together) , set (a time) .

root 03261 ## ya` ah {yaw-aw'} ; a primitive {root} ; apparently to brush aside : -- sweep away .

root 03267 ## ya` az {yaw-az'} ; a primitive {root} ; to be bold or obstinate : -- fierce .

root 03271 ## ya` at {yaw-at'} ; a primitive {root} ; to clothe : -- cover .

root 03276 ## ya` al {yaw-al'} ; a primitive {root} ; properly , to ascend ; figuratively , to be valuable (objectively : useful , subjectively : benefited) : -- X at all , set forward , can do good , (be , have) profit , (able) .

root 03282 ## ya` an {yah'- an} ; from an unused {root} meaning to pay attention ; properly , heed ; by implication , purpose (sake or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as) , seeing then , + that , + whereas , + why .

root 03286 ## ya` aph {yaw-af'} ; a primitive {root} ; to tire (as if from wearisome flight) : -- faint , cause to fly , (be) weary (self) .

root 03289 ## ya` ats {yaw-ats'} ; a primitive {root} ; to advise ; reflexively , to deliberate or resolve : -- advertise , take advise , advise (well) , consult , (give , take) counsel (- lor) , determine , devise , guide , purpose

root 03293 ## ya` ar {yah'- ar} from an unused {root} probably meaning to thicken with verdure ; a copse of bushes ; hence , a forest ; hence , honey in the comb (as hived in trees) : -- [honey-] comb , forest , wood .

root 03298 ## Ya` areshyah {yah-ar-esh-yaw'} ; from an unused {root} of uncertain signification and 03050 ; Jareshjah , an Israelite : -- Jaresiah .

root 03302 ## yaphah {yaw-faw'} ; a primitive {root} ; properly , to be bright , i . e . (by implication) beautiful : -- be beautiful , be (make self) fair (- r) , deck .

root 03306 ## yaphach {yaw-fakh'} ; a primitive {root} ; properly , to breathe hard , i . e . (by implication) to sigh : -- bewail self .

root 03313 ## yapha` {yaw-fah'} ; a primitive {root} ; to shine : -- be light , shew self , (cause to) shine (forth) .

root 03318 ## yatsa' {yaw-tsaw'} ; a primitive {root} ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing , - ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

root 03320 ## yatsab {yaw-tsab'} ; a primitive {root} ; to place (any thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth , - ing , still , up) .

root 03322 ## yatsag {yaw-tsag'} ; a primitive {root} ; to place permanently : -- establish , leave , make , present , put , set , stay .

root 03331 ## yatsa` {yaw-tsah'} ; a primitive {root} ; to strew as a surface : -- make [one's] bed , X lie , spread .

root 03332 ## yatsaq {yaw-tsak'} ; a primitive {root} ; properly , to pour out (transitive or intransitive) ; by implication , to melt or cast as metal ; by extension , to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard , lay out , molten , overflow , pour (out) , run out , set down , steadfast .

root 03334 ## yatsar {yaw-tsar'} ; a primitive {root} ; to press (intransitive) , i . e . be narrow ; figuratively , be in distress : -- be distressed , be narrow , be straitened (in straits) , be vexed .

root 03341 ## yatsath {yaw-tsath'} ; a primitive {root} ; to burn or set on fire ; figuratively , to desolate : -- burn (up) , be desolate , set (on) fire ([fire]) , kindle .

root 03342 ## yeqeb {yeh'- keb} ; from an unused {root} meaning to excavate ; a trough (as dug out) ; specifically , a wine-vat (whether the lower one , into which the juice drains ; or the upper , in which the grapes are crushed) : -- fats , presses , press-fat , wine (- press) .

root 03344 ## yaqad {yaw-kad'} ; a primitive {root} ; to burn : -- (be) burn (- ing) , X from the hearth , kindle .

root 03348 ## Yaqeh {yaw-keh'} ; from an unused {root} probably meaning to obey ; obedient ; Jakeh , a symbolical name (for Solomon) : -- Jakeh .

root 03363 ## yaqa` {yaw-kah'} ; a primitive {root} ; properly , to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; causatively , to impale (and thus allow to drop to pieces by rotting) : - - be alienated , depart , hang (up) , be out of joint

root 03364 ## yaqats {yaw-kats'} ; a primitive {root} ; to awake (intransitive) : -- (be) awake (- d) .

root 03365 ## yaqar {yaw-kar'} ; a primitive {root} ; properly , apparently , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

root 03369 ## yaqosh {yaw-koshe'} ; a primitive {root} ; to ensnare (literally or figuratively) : -- fowler (lay a) snare .

root 03372 ## yare' {yaw-ray'} ; a primitive {root} ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid , dread (- ful) , (put in) fear (- ful ,-- fully ,-- ing) , (be had in) reverence (- end) , X see , terrible (act ,-- ness , thing) .

root 03381 ## yarad {yaw-rad'} ; a primitive {root} ; to descend (literally , to go downwards ; or conventionally to a lower region , as the shore , a boundary , the enemy , etc . ; or figuratively , to fall) ; causatively , to bring down (in all the above applications) ;-- X abundantly , bring down , carry down , cast down , (cause to) come (- ing) down , fall (down) , get down , go (- ing) down (- ward) , hang down , X indeed , let down , light (down) , put down (off) , (cause to , let) run down , sink , subdue , take down .

root 03384 ## yarah {yaw-raw'} ; or (2 Chr . 26 : 15) yara' {yaw-raw'} ; a primitive {root} ; properly , to flow as water (i . e . to rain) ; transitively , to lay or throw (especially an arrow , i . e . to shoot) ; figuratively , to point out (as if by aiming the finger) , to teach : -- (+) archer , cast , direct , inform , instruct , lay , shew , shoot , teach (- er , -ing) , through .

root 03391 ## yerach {yeh'- rakh} ; from a unused {root} of uncertain signification ; a lunation , i . e . month : -- month , moon .

root 03399 ## yarat {yaw-rat'} ; a primitive {root} ; to precipitate or hurl (rush) headlong ; (intransitively) to be rash : -- be perverse , turn over .

root 03409 ## yarek {yaw-rake'} ; from an unused {root} meaning to be soft ; the thigh (from its fleshy softness) ; by euphem . the generative parts ; figuratively , a shank , flank , side : -- X body , loins , shaft , side , thigh .

root 03415 ## yara` {yaw-rah'} ; a primitive {root} ; properly , to be broken up (with any violent action) i . e . (figuratively) to fear : -- be grievous [only Isa . 15 : 4 ; the rest belong to 07489] .

root 03417 ## yaraq {yaw-rak'} ; a primitive {root} ; to spit : -- X but , spit .

root 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive {root} ; to occupy (by driving out

previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X utterly .

root 03426 ## yesh {yaysh} ; perhaps from an unused {root} meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or any other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldst .

root 03427 ## yashab {yaw-shab'} ; a primitive {root} ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication , to dwell , to remain ; causatively , to settle , to marry : -- (make to) abide (- ing) , continue , (cause to , make to) dwell (- ing) , ease self , endure , establish , X fail , habitation , haunt , (make to) inhabit (- ant) , make to keep [house] , lurking , X marry (- ing) , (bring again to) place , remain , return , seat , set (- tle) , (down-) sit (- down , still ,-- ting down ,-- ting [place]-- uate) , take , tarry .

root 03435 ## Yishbaq {yish-bawk'} ; from an unused {root} corresponding to 07662 ; he will leave ; Jishbak , a son of Abraham : -- Ishbak .

root 03445 ## yeshach {yeh'- shakh} ; from an unused {root} meaning to gape (as the empty stomach) ; hunger : -- casting down .

root 03447 ## yashat {yaw-shat'} ; a primitive {root} ; to extend : -- hold out .

root 03455 ## yasam {yaw-sam'} ; a prim {root} ; to place ; intransitively , to be placed : -- be put (set) .

root 03456 ## yasham {yaw-sham'} ; a primitive {root} ; to lie waste : -- be desolate

root 03462 ## yashen {yaw-shane'} ; a primitive {root} ; properly , to be slack or languid , i . e . (by implication) sleep (figuratively , to die) ; also to grow old , stale or inveterate : -- old (store) , remain long , (make to) sleep

root 03467 ## yasha` {yaw-shah'} ; a primitive {root} ; properly , to be open , wide or free , i . e . (by implication) to be safe ; causatively , to free or succor : -- X at all , avenging , defend , deliver (- er) , help , preserve , rescue , be safe , bring (having) salvation , save (- iour) , get victory .

root 03471 ## yash@pheh {yaw-shef-ay'} ; from an unused {root} meaning to polish ; a gem supposed to be jasper (from the resemblance in name) : -- jasper .

root 03474 ## yashar {yaw-shar'} ; a primitive {root} ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

root 03486 ## yashesh {yaw-shaysh'} ; from an unused {root} meaning to blanch ; gray-haired , i . e . an aged man : -- stoop for age .

root 03489 ## yathed {yaw-thade'} ; from an unused {root} meaning to pin through or fast ; a peg : -- nail , paddle , pin , stake .

root 03490 ## yathowm {yaw-thome'} ; from an unused {root} meaning to be lonely ; a bereaved person : -- fatherless (child) , orphan .

root 03496 ## Yathniy'el {yath-nee-ale'} ; from an unused {root} meaning to endure , and 00410 ; continued

of God ; Jathniel , an Israelite : -- Jathniel .

root 03498 ## yathar {yaw-thar'} ; a primitive {root} ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; causatively , to leave , cause to abound , preserve : -- excel , leave (a remnant) , left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant) , reserve , residue , rest .

root 03510 ## ka'ab {kaw-ab'} ; a primitive {root} ; properly , to feel pain ; by implication , to grieve ; figuratively , to spoil : -- grieving , mar , have pain , make sad (sore) , (be) sorrowful .

root 03512 ## ka'ah {kaw-aw'} ; a primitive {root} ; to despond : causatively , to deject : -- broken , be grieved , make sad .

root 03513 ## kabad {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive {root} ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

root 03518 ## kabah {kaw-baw'} ; a primitive {root} ; to expire or (causatively) to extinguish (fire , light , anger) : -- go (put) out , quench .

root 03522 ## Kabbown {kab-bone'} ; from an unused {root} meaning to heap up ; hilly ; Cabon , a place in Palestine : -- Cabbon .

root 03525 ## kebel {keh'- bel} ; from an unused {root} meaning to twine or braid together ; a fetter : -- fetter .

root 03526 ## kabac {kaw-bas'} ; a primitive {root} ; to trample ; hence , to wash (properly , by stamping with the feet) , whether literal (including the fulling process) or figurative : -- fuller , wash (- ing) .

root 03527 ## kabar {kaw-bar'} ; a primitive {root} ; properly , to plait together , i . e . (figuratively) to augment (especially in number or quantity , to accumulate) : -- in abundance , multiply .

root 03532 ## kebes {keh-bes'} ; from an unused {root} meaning to dominate ; a ram (just old enough to butt) : -- lamb , sheep .

root 03533 ## kabash {kaw-bash'} ; a primitive {root} ; to tread down ; hence , negatively , to disregard ; positively , to conquer , subjugate , violate : -- bring into bondage , force , keep under , subdue , bring into subjection

root 03537 ## kad {kad} ; from an unused {root} meaning to deepen ; properly , a pail ; but generally of earthenware ; a jar for domestic purposes : -- barrel , pitcher .

root 03538 ## k@dab (Aramaic) {ked-ab'} ; from a {root} corresponding to 03576 ; false : -- lying .

root 03543 ## kahah {kaw-haw'} ; a primitive {root} ; to be weak , i . e . (figuratively) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- darken , be dim , fail , faint , restrain , X utterly .

root 03546 ## k@hal (Aramaic) {keh-hal'} ; a {root} corresponding to 03201 and 03557 ; to be able : -- be able , could .

root 03547 ## kahan {kaw-han'} ; a primitive {root} , apparently meaning to mediate in religious services ;

but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

root 03551 ## kav (Aramaic) {kav} ; from a {root} corresponding to 03854 in the sense of piercing ; a window (as a perforation) : -- window .

root 03553 ## kowba` {ko'- bah} ; from an unused {root} meaning to be high or rounded ; a helmet (as arched) : -- helmet . Compare 06959 .

root 03554 ## kavah {kaw-vaw'} ; a primitive {root} ; properly , to prick or penetrate ; hence , to blister (as smarting or eating into) : -- burn .

root 03557 ## kuwl {kool} ; a primitive {root} ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

root 03558 ## kuwmaz {koo-mawz'} ; from an unused {root} meaning to store away ; a jewel (probably gold beads) : -- tablet .

root 03559 ## kuwn {koon} ; a primitive {root} ; properly , to be erect (i . e . stand perpendicular) ; hence (causatively) to set up , in a great variety of applications , whether literal (establish , fix , prepare , apply) , or figurative (appoint , render sure , proper or prosperous) : -- certain (- ty) , confirm , direct , faithfulness , fashion , fasten , firm , be fitted , be fixed , frame , be meet , ordain , order , perfect , (make) preparation , prepare (self) , provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable , (e-) stablish , stand , tarry , X verydeed

root 03563 ## kowc {koce} ; from an unused {root} meaning to hold together ; a cup (as a container) , often figuratively , a lot (as if a potion) ; also some unclean bird , probably an owl (perhaps from the cup-like cavity of its eye) : -- cup , (small) owl . Compare 03599 .

root 03564 ## kuwr {koor} ; from an unused {root} meaning properly , to dig through ; a pot or furnace (as if excavated) : -- furnace . Compare 03600 .

root 03576 ## kazab {kaw-zab'} ; a primitive {root} ; to lie (i . e . deceive) , literally or figuratively : -- fail , (be found a , make a) liar , lie , lying , be in vain .

root 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused {root} meaning to be firm ; vigor , literally (force , in a good or a bad sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) , strength , substance , wealth .

root 03582 ## kachad {kaw-khad'} ; a primitive {root} ; to secrete , by act or word ; hence (intensively) to destroy : -- conceal , cut down (off) , desolate , hide .

root 03583 ## kachal {kaw-khal'} ; a primitive {root} ; to paint (with stibium) : -- paint .

root 03584 ## kachash {kaw-khash'} ; a primitive {root} ; to be untrue , in word (to lie , feign , disown) or deed (to disappoint , fail , cringe) : -- deceive , deny , dissemble , fail , deal falsely , be found liars , (be-) lie , lying , submit selves

root 03589 ## kiyd {keed} ; from a primitive {root} meaning to strike : a crushing ; figuratively , calamity : -- destruction .

root 03597 ## keylaph {kay-laf'} ; from an unused {root} meaning to clap or strike with noise ; a club or

sledge-hammer : -- hammer .

root 03607 ## kala' {kaw-law'} ; a primitive {root} ; to restrict , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep (back) , refrain , restrain , retain , shut up , be stayed , withhold

root 03611 ## keleb {keh'- leb} ; from an unused {root} means . to yelp , or else to attack ; a dog ; hence (by euphemism) a male prostitute : -- dog .

root 03612 ## Kaleb {kaw-labe'} ; perhaps a form of 03611 , or else from the same {root} in the sense of forcible ; Caleb , the name of three Israelites : -- Caleb .

root 03615 ## kalah {kaw-law'} ; a primitive {root} ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy (utterly) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

root 03624 ## kelach {keh'- lakh} ; from an unused {root} meaning to be complete ; maturity : -- full (old) age .

root 03634 ## kalal {kaw-lal'} ; a primitive {root} ; to complete : -- (make) perfect .

root 03637 ## kalam {kaw-lawm'} ; a primitive {root} ; properly , to wound ; but only figuratively , to taunt or insult : -- be (make) ashamed , blush , be confounded , be put to confusion , hurt , reproach , (do , put to) shame .

root 03642 ## kamahh {kaw-mah} ; a primitive {root} ; to pine after : -- long .

root 03645 ## K@mowsh {kem-oshe'} ; or (Jer . 48 : 7) K@miysh {kem-eesh'} ; from an unused {root} meaning to subdue ; the powerful ; Kemosh , the god of the Moabites : -- Chemosh .

root 03646 ## kammon {kam-mone'} ; from an unused {root} meaning to store up or preserve ; " cummin " (from its use as a condiment) : -- cummin .

root 03647 ## kamac {kaw-mas'} ; a primitive {root} ; to store away , i . e . (figuratively) in the memory : -- lay up in store

root 03648 ## kamar {kaw-mar'} ; a primitive {root} ; properly , to intertwine or contract , i . e . (by implication) to shrivel (as with heat) ; figuratively , to be deeply affected with passion (love or pity) : -- be black , be kindled , yearn .

root 03655 ## kanah {kaw-naw'} ; a primitive {root} ; to address by an additional name ; hence , to eulogize : -- give flattering titles , surname (himself) .

root 03658 ## kinnowr {kin-nore'} ; from a unused {root} meaning to twang ; a harp : -- harp

root 03661 ## kanan {kaw-nan'} ; a primitive {root} ; to set out , i . e . plant : -- X vineyard .

root 03664 ## kanac {kaw-nas'} ; a primitive {root} ; to collect ; hence , to enfold : -- gather (together) , heap up , wrap self .

root 03665 ## kana` {kaw-nah'} ; a primitive {root} ; properly , to bend the knee ; hence , to humiliate , vanquish : -- bring down (low) , into subjection , under , humble (self) , subdue .

root 03670 ## kanaph {kaw-naf'} ; a primitive {root} ; properly , to project laterally , i . e . probably

(reflexive) to withdraw : -- be removed .

root 03680 ## kacang {kaw-saw'} ; a primitive {root} ; properly , to plump , i . e . fill up hollows ; by implication , to cover (for clothing or secrecy) : -- clad self , close , clothe , conceal , cover (self) , (flee to) hide , overwhelm . Compare 03780 .

root 03683 ## kacach {kaw-sakh'} ; a primitive {root} ; to cut off : -- cut down (up) .

root 03688 ## kacal {kaw-sal'} ; a primitive {root} ; properly , to be fat , i . e . (figuratively) silly : -- be foolish .

root 03697 ## kacang {kaw-sam'} ; a primitive {root} ; to shear : -- X only , poll . Compare 03765 .

root 03699 ## kacac {kaw-sas'} ; a primitive {root} ; to estimate : -- make count .

root 03700 ## kacaph {kaw-saf'} ; a primitive {root} ; properly , to become pale , i . e . (by implication) to pine after ; also to fear : -- [have] desire , be greedy , long , sore .

root 03707 ## ka`ac {kaw-as'} ; a primitive {root} ; to trouble ; by implication , to grieve , rage , be indignant : -- be angry , be grieved , take indignation , provoke (to anger , unto wrath) , have sorrow , vex , be wroth .

root 03711 ## kaphah {kaw-faw'} ; a primitive {root} ; properly , to bend , i . e . (figuratively) to tame or subdue : -- pacify .

root 03714 ## kaphiyc {kaw-fece'} ; from an unused {root} meaning to connect ; a girder : -- beam .

root 03717 ## kaphal {kaw-fal'} ; a primitive {root} ; to fold together ; figuratively , to repeat : -- double .

root 03719 ## kaphan {kaw-fan'} ; a primitive {root} ; to bend : -- bend .

root 03721 ## kaphaph {kaw-faf'} ; a primitive {root} ; to curve : -- bow down (self) .

root 03722 ## kaphar {kaw-far'} ; a primitive {root} ; to cover (specifically with bitumen) ; figuratively , to expiate or condone , to placate or cancel : -- appease , make (an atonement , cleanse , disannul , forgive , be merciful , pacify , pardon , purge (away) , put off , (make) reconcile (- liation) .

root 03728 ## kaphash {kaw-fash'} ; a primitive {root} ; to tread down ; figuratively , to humiliate : -- cover .

root 03729 ## k@phath (Aramaic) {kef-ath'} ; a {root} of uncertain correspondence ; to fetter : -- bind .

root 03730 ## kaphtor {kaf-tore'} ; or (Am . 9 : 1) kaphtowr {kaf-tore'} ; probably from an unused {root} meaning to encircle ; a chaplet ; but used only in an architectonic sense , i . e . the capital of a column , or a wreath-like button or disk on the candelabrum : -- knop , (upper) lintel .

root 03738 ## karah {kaw-raw'} ; a primitive {root} ; properly , to dig ; figuratively , to plot ; generally , to bore or open : -- dig , X make (a banquet) , open .

root 03739 ## karah {kaw-raw'} ; usually assigned as a primitive {root} , but probably only a special application of 03738 (through the common idea of planning implied in a bargain) ; to purchase : -- buy , prepare .

root 03754 ## kerem {keh'-rem} ; from an unused {root} of uncertain meaning ; a garden or vineyard : -- vines , (increase of the) vineyard (-s) , vintage . See also 01021 .

root 03766 ## kara` {kaw-rah'} ; a primitive {root} ; to bend the knee ; by implication , to sink , to prostrate : -- bow (down , self) , bring down (low) , cast down , couch , fall , feeble , kneeling , sink , smite (stoop) down , subdue , X very .

root 03769 ## karar {kaw-rar'} ; a primitive {root} ; to dance (i . e . whirl) : -- dance (- ing) .

root 03772 ## karath {kaw-rath'} ; a primitive {root} ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X utterly , X want .

root 03777 ## Kesed {keh'- sed} ; from an unused {root} of uncertain meaning ; Kesed , a relative of Abraham : -- Onesed .

root 03780 ## kasah {kaw-saw'} ; a primitive {root} ; to grow fat (i . e . be covered with flesh) : -- be covered . Compare 03680 .

root 03782 ## kashal {kaw-shal'} ; a primitive {root} ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X utterly , be weak .

root 03784 ## kashaph {kaw-shaf'} ; a primitive {root} ; properly , to whisper a spell , i . e . to enchant or practise magic : -- sorcerer , (use) witch (- craft) .

root 03787 ## kasher {kaw-share'} ; a primitive {root} properly , to be straight or right ; by implication , to be acceptable ; also to succeed or prosper : -- direct , be right , prosper .

root 03789 ## kathab {kaw-thab'} ; a primitive {root} ; to grave , by implication , to write (describe , inscribe , prescribe , subscribe) : -- describe , record , prescribe , subscribe , write (- ing ,-- ten) .

root 03796 ## kothel {ko'- thel} ; from an unused {root} meaning to compact ; a wall (as gathering inmates) : -- wall .

root 03799 ## katham {kaw-tham'} ; a primitive {root} ; properly , to carve or engrave , i . e . (by implication) to inscribe indelibly : -- mark .

root 03801 ## k@thoneth {keth-o'- neth} ; or kuttoneth {koot-to'- neth} ; from an unused {root} meaning to cover [compare 03802] ; a shirt : -- coat , garment , robe .

root 03802 ## katheph {kaw-thafe'} ; from an unused {root} meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of anything : -- arm , corner , shoulder (- piece) , side , undersetter .

root 03803 ## kathar {kaw-thar'} ; a primitive {root} ; to enclose ; hence (in a friendly sense) to crown , (in a hostile one) to besiege ; also to wait (as restraining oneself) : -- beset round , compass about , be crowned inclose round , suffer .

root 03806 ## kathash {kaw-thash'} ; a primitive {root} ; to butt or pound : -- bray .

root 03807 ## kathath {kaw-thath'} ; a primitive {root} ; to bruise or violently strike : -- beat (down , to pieces) , break in pieces , crushed , destroy , discomfit , smite , stamp .

root 03811 ## la'ah {law-aw'} ; a primitive {root} ; to tire ; (figuratively) to be (or make) disgusted : -- faint , grieve , lothe , (be , make) weary (selves) .

root 03813 ## la'at {law-at'} ; a primitive {root} ; to muffle : -- cover .

root 03816 ## l@om {leh-ome'} or l@'owm {leh-ome'} ; from an unused {root} meaning to gather ; a community : -- nation , people .

root 03823 ## labab {law-bab'} ; a primitive {root} ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a bad sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

root 03832 ## labat {law-bat'} ; a primitive {root} ; to overthrow ; intransposed , to fall : -- fall .

root 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iyim {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused {root} men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , stout) lion , lioness , young [lion] .

root 03835 ## laban {law-ban'} ; a primitive {root} ; to be (or become) white ; also (as denominative from 03843) to make bricks : -- make brick , be (made , make) white (- r) .

root 03847 ## labash {law-bash'} ; or labesh {law-bashe'} ; a primitive {root} ; properly , wrap around , i . e . (by implication) to put on a garment or clothe (oneself , or another) , literally or figuratively : -- (in) apparel , arm , array (self) , clothe (self) , come upon , put (on , upon) , wear .

root 03849 ## log {lohg} ; from an unused {root} apparently meaning to deepen or hollow [like 03537] ; a log or measure for liquids : -- log [of oil] .

root 03850 ## Lod {lode} ; from an unused {root} of uncertain signification ; Lod , a place in Palestine : -- Lod .

root 03851 ## lahab {lah'- hab} ; from an unused {root} meaning to gleam ; a flash ; figuratively , a sharply polished blade or point of a weapon : -- blade , bright , flame , glittering .

root 03854 ## lahag {lah'- hag} ; from an unused {root} meaning to be eager ; intense mental application : -- study .

root 03855 ## Lahad {lah'- had} ; from an unused {root} meaning to glow [compare 03851] or else to be earnest [compare 03854] ; Lahad , an Israelite : -- Lahad .

root 03856 ## lahahh {law-hah'} ; a primitive {root} meaning properly , to burn , i . e . (by implication) to be rabid (figuratively , insane) ; also (from the exhaustion of frenzy) to languish : -- faint , mad .

root 03857 ## lahat {law-hat'} ; a primitive {root} ; properly , to lick , i . e . 0 . by implication) to blaze : -- burn (up) , set on fire , flaming , 0kidle .

root 03859 ## laham {law-ham'} ; a primitive {root} ; properly , to burn in , i . e . (figuratively) to rankle : -- wound .

root 03862 ## lahaqah {lah-hak-aw'} ; probably from an unused {root} meaning to gather ; an assembly : -- company .

root 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused {root} meaning to thirst , i . e . a dry region ; apparently a Libyan or inhabitant of

interior Africa (only in plural) : -- Lubim (- s) , Libyans .

root 03867 ## lavah {law-vaw'} ; a primitive {root} ; properly , to twine , i . e . (by implication) to unite , to remain ; also to borrow (as a form of obligation) or (caus .) to lend : -- abide with , borrow (- er) , cleave , join (self) , lend (- er) .

root 03868 ## luwz {looz} ; a primitive {root} ; to turn aside [compare 03867 , 03874 and 03885] , i . e . (literally) to depart , (figuratively) be perverse : -- depart , froward , perverse (- ness) .

root 03871 ## luwach {loo'- akh} ; or luach {loo'- akh} ; from a primitive {root} ; probably meaning to glisten ; a tablet (as polished) , of stone , wood or metal : -- board , plate , table .

root 03874 ## luwt {loot} ; a primitive {root} ; to wrap up : -- cast , wrap .

root 03883 ## luwl {lool} ; from an unused {root} meaning to fold back ; a spiral step : -- winding stair . Compare 03924 .

root 03885 ## luwn {loon} ; or liyn {leen} ; a primitive {root} ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a bad sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

root 03886 ## luwa` {loo'- ah} ; a primitive {root} ; to gulp ; figuratively , to be rash : -- swallow down (up) .

root 03887 ## luwts {loots} ; a primitive {root} ; properly , to make mouths at , i . e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret , or (generally) intercede : -- ambassador , have in derision , interpreter , make a mock , mocker , scorn (- er ,-- ful) , teacher .

root 03888 ## luwsh {loosh} ; a primitive {root} ; to knead : -- knead .

root 03890 ## l@vath (Aramaic) {lev-awth'} ; from a {root} corresponding to 03867 ; properly , adhesion , i . e . (as preposition) with : -- X thee .

root 03892 ## lach {lakh} ; from an unused {root} meaning to be new ; fresh , i . e . unused or undried : -- green , moist .

root 03895 ## l@chiy {lekh-ee'} ; from an unused {root} meaning to be soft ; the cheek (from its fleshiness) ; hence , the jaw-bone : -- cheek (bone) , jaw (bone) .

root 03897 ## lachak {law-khak'} ; a primitive {root} ; to lick : -- lick (up) .

root 03898 ## lacham {law-kham'} ; a primitive {root} ; to feed on ; figuratively , to consume ; by implication , to battle (as destruction) : -- devour , eat , X ever , fight (- ing) , overcome , prevail , (make) war (- ring) .

root 03904 ## l@chenah (Aramaic) {lekh-ay-naw'} ; from an unused {root} of uncertain meaning ; a concubine : -- concubine .

root 03905 ## lachats {law-khats'} ; a primitive {root} ; properly , to press , i . e . (figuratively) to distress : -- afflict , crush , force , hold fast , oppress (- or) , thrust self .

root 03907 ## lachash {law-khash'} ; a primitive {root} ; to whisper ; by implication , to mumble a spell (as a magician) : -- charmer , whisper (together) .

root 03911 ## l@ta'ah {let-aw-aw'} ; from an unused {root} meaning to hide ; a kind of lizard (from its covert habits) : -- lizard .

root 03913 ## latash {law-tash'} ; a primitive {root} ; properly , to hammer out (an edge) , i . e . to sharpen : -- instructor , sharp (- en) , whet .

root 03920 ## lakad {law-kad'} ; a primitive {root} ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere : -- X at all , catch (self) , be frozen , be holden , stick together , take

root 03923 ## Lachiysh {law-keesh'} ; from an unused {root} of uncertain meaning ; Lakish , a place in Palestine : -- Lachish .

root 03925 ## lamad {law-mad'} ; a primitive {root} ; properly , to goad , i . e0 . by implication) to teach (the rod being an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

root 03929 ## Lemek {leh'- mek} ; from an unused {root} of uncertain meaning ; Lemek , the name of two antediluvian patriarchs : -- Lamech

root 03931 ## la` ab {law-ab'} ; a primitive {root} ; to deride : -- mock .

root 03932 ## la` ag {law-ag'} ; a primitive {root} ; to deride ; by implication (as if imitating a foreigner) to speak unintelligibly : -- have in derision , laugh (to scorn) , mock (on) , stammering .

root 03935 ## La` dah {lah-daw'} ; from an unused {root} of uncertain meaning ; Ladah , an Israelite : -- Laadah .

root 03937 ## la` az {law-az'} ; a primitive {root} ; to speak in a foreign tongue : -- strange language .

root 03938 ## la` at {law-at'} ; a primitive {root} ; to swallow greedily ; causatively , to feed : -- feed .

root 03939 ## la` anah {lah-an-aw'} ; from an unused {root} supposed to mean to curse ; wormwood (regarded as poisonous , and therefore accursed) : -- hemlock , wormwood .

root 03940 ## lappiyd {lap-peed'} ; or lappid {lap-peed'} ; from an unused {root} probably meaning to shine ; a flambeau , lamp or flame : -- (fire-) brand , (burning) lamp , lightning , torch .

root 03943 ## laphath {law-fath'} ; a primitive {root} ; properly , to bend , i . e . (by implication) to clasp ; also (reflexively) to turn around or aside : -- take hold , turn aside (self) .

root 03945 ## latsats {law-tsats'} ; a primitive {root} ; to deride : -- scorn .

root 03946 ## Laquwm {lak-koom'} ; from an unused {root} thought to mean to stop up by a barricade ; perhaps fortification ; Lakkum , a place in Palestine : -- Lakum .

root 03947 ## laqach {law-kakh'} ; a primitive {root} ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X many , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

root 03950 ## laqat {law-kat'} ; a primitive {root} ; properly , to pick up , i . e . (generally) to gather ; specifically , to glean : -- gather (up) , glean .

root 03952 ## laqaq {law-kak'} ; a primitive {root} ; to lick or lap : -- lap , lick .

root 03953 ## laqash {law-kash'} ; a primitive {root} ; to gather the after crop : -- gather

root 03955 ## l@shad {lesh-ad'} ; from an unused {root} of uncertain meaning ; apparently juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

root 03957 ## lishkah {lish-kaw'} ; from an unused {root} of uncertain meaning ; a room in a building (whether for storage , eating , or lodging) : -- chamber , parlour . Compare 05393 .

root 03958 ## leshem {leh'- shem} ; from an unused {root} of uncertain meaning ; a gem , perhaps the jacinth : -- figure .

root 03960 ## lashan {law-shan'} ; a primitive {root} ; properly , to lick ; but used only as a denominative from 03956 ; to wag the tongue , i . e . to calumniate : -- accuse , slander

root 03962 ## Lesha` {leh'- shah} ; from an unused {root} thought to mean to break through ; a boiling spring ; Lesha , a place probably East of the Jordan : -- Lasha

root 03963 ## lethek {leh'- thek} ; from an unused {root} of uncertain meaning ; a measure for things dry : - - half homer .

root 03971 ## m'uwm {moom} ; usually muwm {moom} ; as if passive participle from an unused {root} probably meaning to stain ; a blemish (physically or morally) : -- blemish , blot , spot .

root 03984 ## ma'n (Aramaic) {mawn} ; probably from a {root} corresponding to 00579 in the sense of an inclosure by sides ; a utensil : -- vessel .

root 03985 ## ma'en {maw-ane'} ; a primitive {root} ; to refuse : -- refuse , X utterly .

root 03988 ## ma'ac {maw-as'} ; a primitive {root} ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X utterly , vile person

root 03992 ## ma'ar {maw-ar'} ; a primitive {root} ; to be bitter or (causatively) to embitter , i . e . be painful : -- fretting , picking .

root 04022 ## meged {meh'- ghed} ; from an unused {root} probably meaning to be eminent ; properly , a distinguished thing ; hence something valuable , as a product or fruit : -- pleasant , precious fruit (thing) .

root 04038 ## maggal {mag-gawl'} ; from an unused {root} meaning to reap ; a sickle : -- sickle .

root 04048 ## magar {maw-gar'} ; a primitive {root} ; to yield up ; intensively , to precipitate : -- cast down , terror .

root 04058 ## madad {maw-dad'} ; a primitive {root} : properly , to stretch ; by implication , to measure (as if by stretching a line) ; figuratively , to be extended : -- measure , mete , stretch self .

root 04063 ## medev {meh'- dev} ; from an unused {root} meaning to stretch ; properly , extent , i . e . measure ; by implication , a dress (as measured) : -- garment .

root 04095 ## madregah {mad-ray-gaw'} ; from an unused {root} meaning to step ; properly , a step ; by implication , a steep or inaccessible place : -- stair , steep place .

root 04107 ## mahal {maw-hal'} ; a primitive {root} ; properly , to cut down or reduce , i . e . by implication , to adulterate : -- mixed .

root 04113 ## mahamorah {mah-ham-o-raw'} ; from an unused {root} of uncertain meaning ; perhaps an abyss : -- deep pit .

root 04116 ## mahar {maw-har'} ; a primitive {root} ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

root 04117 ## mahar {maw-har'} ; a primitive {root} (perhaps rather the same as 04116 through the idea of readiness in assent) ; to bargain (for a wife) , i . e . to wed : -- endow , X surely .

root 04127 ## muwg {moog} ; a primitive {root} ; to melt , i . e . literally (to soften , flow down , disappear) , or figuratively (to fear , faint) : -- consume , dissolve , (be) faint (- hearted) , melt (away) , make soft .

root 04128 ## muwd {mood} ; a primitive {root} ; to shake : -- measure .

root 04131 ## mowt {mote} ; a primitive {root} ; to waver ; by implication , to slip , shake , fall : -- be carried , cast , be out of course , be fallen in decay , X exceedingly , fall (- ing down) , be (re-) moved , be ready , shake , slide , slip .

root 04134 ## muwk {mook} ; a primitive {root} ; to become thin , i . e . (figuratively) be impoverished : -- be (waxen) poor (- er) .

root 04135 ## muwl {mool} ; a primitive {root} ; to cut short , i . e . curtail (specifically the prepuce , i . e . to circumcise) ; by implication , to blunt ; figuratively , to destroy : -- circumcise (- ing) , selves , cut down (in pieces) , destroy , X must needs .

root 04160 ## muwts {moots} ; a primitive {root} ; to press , i . e . (figuratively) to oppress : -- extortioner .

root 04167 ## muwq {mook} ; a primitive {root} ; to jeer , i . e . (intens .) blaspheme : -- be corrupt .

root 04171 ## muwr {moor} ; a primitive {root} ; to alter ; by implication , to barter , to dispose of : -- X at all , (ex-) change , remove .

root 04173 ## mowrag {mo-rag'} ; or morag {mo-rag'} ; from an unused {root} meaning to triturate ; a threshing sledge : -- threshing instrument .

root 04184 ## muwsh {moosh} ; a primitive {root} ; to touch : -- feel , handle .

root 04185 ## muwsh {moosh} ; a primitive {root} [perhaps rather the same as 04184 through the idea of receding by contact] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go back , remove , take away .

root 04191 ## muwth {mooth} ; a primitive {root} : to die (literally or figuratively) ; causatively , to kill : -- X at all , X crying , (be) dead (body , man , one) , (put to , worthy of) death , destroy (- er) , (cause to , be like to , must) die , kill , necro [-mancer] , X must needs , slay , X surely , X very suddenly , X in [no] wise .

root 04197 ## mezeg {meh'- zeg} ; from an unused {root} meaning to mingle (water with wine) ; tempered wine : -- liquor .

root 04198 ## mazeh {maw-zeh'} ; from an unused {root} meaning to suck out ; exhausted : -- burnt .

root 04199 ## Mizzah {miz-zaw'} ; probably from an unused {root} meaning to faint with fear ; terror ; Mizzah , an Edomite : -- Mizzah .

root 04200 ## mezev {meh'-zev} ; probably from an unused {root} meaning to gather in ; a granary : -- garner .

root 04207 ## mazleg {maz-layg'} ; or (feminine) mizlagah {miz-law-gaw'} ; from an unused {root} meaning to draw up ; a fork : -- fleshhook .

root 04222 ## macha' {maw-khaw'} ; a primitive {root} ; to rub or strike the hands together (in exultation) : -- clap .

root 04229 ## machah {maw-khaw'} ; a primitive {root} ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

root 04231 ## machowz {maw-khoze'} ; from an unused {root} meaning to enclose ; a harbor (as shut in by the shore) : -- haven .

root 04242 ## m@chiyr {mekk-eer'} ; from an unused {root} meaning to buy ; price , payment , wages : -- gain , hire , price , sold , worth .

root 04272 ## machats {maw-khats'} ; a primitive {root} ; to dash asunder ; by implication , to crush , smash or violently plunge ; figuratively , to subdue or destroy : -- dip , pierce (through) , smite (through) , strike through , wound .

root 04277 ## machaq {maw-khak'} ; a primitive {root} ; to crush : -- smite off .

root 04305 ## matar {maw-tar'} ; a primitive {root} ; to rain : -- (cause to) rain (upon) .

root 04327 ## miyn {meen} ; from an unused {root} meaning to portion out ; a sort , i . e . species : -- kind . Compare 04480 .

root 04355 ## makak {maw-kak'} ; a primitive {root} ; to tumble (in ruins) ; figuratively , to perish : -- be brought low , decay .

root 04366 ## Mikm@thath {mik-meth-awth'} ; apparently from an unused {root} meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

root 04371 ## mekec {meh'-kes} ; probably from an unused {root} meaning to enumerate ; an assessment (as based upon a census) : -- tribute .

root 04376 ## makar {maw-kar'} ; a primitive {root} ; to sell , literally (as merchandise , a daughter in marriage , into slavery) , or figuratively (to surrender) : -- X at all , sell (away , -er , self) .

root 04390 ## male' {maw-lay'} ; or mala' (Esth . 7 : 5) {maw-law'} ; a primitive {root} , to fill or (intransitively) be full of , in a wide application (literally and figuratively) : -- accomplish , confirm , + consecrate , be at an end , be expired , be fenced , fill , fulfil , (be , become , X draw , give in , go) full (-ly , -ly set , tale) , [over-] flow , fulness , furnish , gather (selves , together) , presume , replenish , satisfy , set , space , take a [hand-] full , + have wholly .

root 04397 ## mal'ak {mal-awk'} ; from an unused {root} meaning to despatch as a deputy ; a messenger ; specifically , of God , i . e . an angel (also a prophet , priest or teacher) : -- ambassador , angel , king , messenger .

root 04414 ## malach {maw-lakh'} ; a primitive {root} ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) : -- X at all , salt , season , temper together , vanish away .

root 04422 ## malat {maw-lat'} ; a primitive {root} ; properly , to be smooth , i . e . (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically , to bring forth young , emit sparks : -- deliver (self) , escape , lay , leap out , let alone , let go , preserve , save , X speedily , X surely .

root 04427 ## malak {maw-lak'} ; a primitive {root} ; to reign ; inceptively , to ascend the throne ; causatively , to induct into royalty ; hence (by implication) to take counsel : -- consult , X indeed , be (make , set a , set up) king , be (make) queen , (begin to , make to) reign (- ing) , rule , X surely .

root 04431 ## m@lak (Aramaic) {mel-ak'} ; from a {root} corresponding to 04427 in the sense of consultation : advice : -- counsel .

root 04448 ## malal {maw-lal'} ; a primitive {root} ; to speak (mostly poetical) or say : -- say , speak , utter .

root 04452 ## malats {maw-lats'} ; a primitive {root} ; to be smooth , i . e . (figuratively) pleasant : -- be sweet .

root 04454 ## malaq {maw-lak'} ; a primitive {root} ; to crack a joint ; by implication , to wring the neck of a fowl (without separating it) : -- wring off .

root 04458 ## meltachah {mel-taw-khaw'} ; from an unused {root} meaning to spread out ; a wardrobe (i . e . room where clothing is spread) : -- vestry .

root 04464 ## mamzer {mam-zare'} ; from an unused {root} meaning to alienate ; a mongrel , i . e . born of a Jewish father and a heathen mother : -- bastard .

root 04470 ## memer {meh'- mer} ; from an unused {root} meaning to grieve ; sorrow : -- bitterness .

root 04482 ## men {mane} ; from an unused {root} meaning to apportion ; a part ; hence , a musical chord (as parted into strings) : -- in [the same] (Psalm 68 : 23) , stringed instrument (Psalm 150 : 4) , whereby (Psalm 45 : 8 [defective plural])

root 04487 ## manah {maw-naw'} ; a primitive {root} ; properly , to weigh out ; by implication , to allot or constitute officially ; also to enumerate or enroll : -- appoint , count , number , prepare , set , tell .

root 04503 ## minchah {min-khaw'} ; from an unused {root} meaning to apportion , i . e . bestow ; a donation ; euphemistically , tribute ; specifically a sacrificial offering (usually bloodless and voluntary) : -- gift , oblation , (meat) offering , present , sacrifice .

root 04513 ## mana` {maw-nah'} ; a primitive {root} ; to debar (negatively or positively) from benefit or injury : -- deny , keep (back) , refrain , restrain , withhold .

root 04529 ## macah {maw-saw'} ; a primitive {root} ; to dissolve : -- make to consume away , (make to) melt , water .

root 04533 ## macveh {mas-veh'} ; apparently from an unused {root} meaning to cover ; a veil : -- veil .

root 04537 ## macak {maw-sak'} ; a primitive {root} ; to mix , especially wine (with spices) : -- mingle .

root 04549 ## macac {maw-sas'} ; a primitive {root} ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt (away) , refuse , X utterly .

root 04554 ## micpow' {mis-po'} ; from an unused {root} meaning to collect ; fodder : -- provender .

root 04560 ## macar {maw-sar'} ; a primitive {root} ; to sunder , i . e . (transitively) set apart , or (reflex .) apostatize : -- commit , deliver .

root 04571 ## ma` ad {maw-ad'} ; a primitive {root} ; to waver : -- make to shake , slide , slip .

root 04578 ## me` ah {may-aw'} ; from an unused {root} probably meaning to be soft ; used only in plural the intestines , or (collectively) the abdomen , figuratively , sympathy ; by implication , a vest ; by extens . the stomach , the uterus (or of men , the seat of generation) , the heart (figuratively) : -- belly , bowels , X heart , womb .

root 04591 ## ma` at {maw-at'} ; a primitive {root} ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be (seem) little , (X give the) less , be minished , bring to nothing .

root 04600 ## ma` ak {maw-ak'} ; a primitive {root} ; to press , i . e . to pierce , emasculate , handle : -- bruised , stuck , be pressed .

root 04603 ## ma` al {maw-al'} ; a primitive {root} ; properly , to cover up ; used only figuratively , to act covertly , i . e . treacherously : -- transgress , (commit , do a) trespass (- ing) .

root 04621 ## ma` atsad {mah-ats-awd'} ; from an unused {root} meaning to hew ; an axe : -- ax , tongs .

root 04624 ## ma` aqeh {mah-ak-eh'} ; from an unused {root} meaning to repress ; a parapet : -- battlement .

root 04657 ## miphlas {mif-lawce'} ; from an unused {root} meaning to balance ; a poisoning : -- balancing .

root 04672 ## matsa' {maw-tsaw'} ; a primitive {root} ; properly , to come forth to , i . e . appear or exist ; transitively , to attain , i . e . find or acquire ; figuratively , to occur , meet or be present : -- + be able , befall , being , catch , X certainly , (cause to) come (on , to , to hand) , deliver , be enough (cause to) find (- ing , occasion , out) , get (hold upon) , X have (here) , be here , hit , be left , light (up-) on , meet (with) , X occasion serve , (be) present , ready , speed , suffice , take hold on .

root 04680 ## matsah {maw-tsaw'} ; a primitive {root} ; to suck out ; by implication , to drain , to squeeze out : -- suck , wring (out) .

root 04696 ## metsach {may'- tsakh} ; from an unused {root} meaning to be clear , i . e . conspicuous ; the forehead (as open and prominent) : -- brow , forehead , + impudent .

root 04711 ## matsats {maw-tsats'} ; a primitive {root} ; to suck : -- milk .

root 04731 ## maqqel {mak-kale ;} ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused {root} meaning apparently to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

root 04743 ## maqaq {maw-kak'}'a primitive {root} ; to melt ; figuratively , to flow , dwindle , vanish : -- consume away , be corrupt , dissolve , pine away .

root 04754 ## mara' {maw-raw'} ; a primitive {root} ; to rebel ; hence (through the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in running) : -- be filthy , lift up self .

root 04756 ## mare' (Aramaic) {maw-ray'} ; from a {root} corresponding to 04754 in the sense of domineering ; a master : -- lord , Lord .

root 04770 ## marbeq {mar-bake'} ; from an unused {root} meaning to tie up ; a stall (for cattle) : -- X fat (-ted) , stall .

root 04775 ## marad {maw-rad'} ; a primitive {root} ; to rebel : -- rebel (-lious) .

root 04776 ## m@rad (Aramaic) {mer-ad'} ; from a {root} corresponding to 04775 ; rebellion : -- rebellion .

root 04784 ## marah {maw-raw'} ; a primitive {root} ; to be (causatively , make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; causatively , to provoke) : -- bitter , change , be disobedient , disobey , grievously , provocation , provoke (-ing) , (be) rebel (against , -lious) .

root 04797 ## mirzach {meer-zakh'} ; from an unused {root} meaning to scream ; a cry , i . e . (of job) , a revel : -- banquet .

root 04799 ## marach {maw-rakh'} ; a primitive {root} ; properly , to soften by rubbing or pressure ; hence (medicinally) to apply as an emollient : -- lay for a plaster .

root 04803 ## marat {maw-rat'} ; a primitive {root} ; to polish ; by implication , to make bald (the head) , to gall (the shoulder) ; also , to sharpen : -- bright , furbish , (have his) hair (be) fallen off , peeled , pluck off (hair) .

root 04834 ## marats {maw-rats'} ; a primitive {root} ; properly , to press , i . e . (figuratively) to be pungent or vehement ; to irritate : -- embolden , be forcible , grievous , sore .

root 04838 ## maraq {maw-rak'} ; a primitive {root} ; to polish ; by implication , to sharpen ; also to rinse : -- bright , furbish , scour .

root 04843 ## marar {maw-rar'} ; a primitive {root} ; properly , to trickle [see 04752] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively) : -- (be , be in , deal , have , make) bitter (-ly , -ness) , be moved with choler , (be , have sorely , it) grieved (-eth) , provoke , vex .

root 04871 ## mashah {maw-shaw'} ; a primitive {root} ; to pull out (literally or figuratively) : -- draw (out) .

root 04879 ## m@shuwgah {mesh-oo-gaw'} ; from an unused {root} meaning to stray ; mistake : -- error .

root 04882 ## m@shuwcah {mesh-oo-saw'} ; from an unused {root} meaning to plunder ; spoilation : -- spoil .

root 04883 ## massowr {mas-sore'} ; from an unused {root} meaning to rasp ; a saw : -- saw .

root 04884 ## m@suwrah {mes-oo-raw'} ; from an unused {root} meaning apparently to divide ; a measure (for liquids) : -- measure .

root 04886 ## mashach {maw-shakh'} ; a primitive {root} ; to rub with oil , i . e . to anoint ; by implication , to consecrate ; also to paint : -- anoint , paint .

root 04887 ## m@shach (Aramaic) {mesh-akh'} ; from a {root} corresponding to 04886 ; oil : -- oil .

root 04900 ## mashak {maw-shak'} ; a primitive {root} ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , forbear , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

root 04910 ## mashal {maw-shal'} ; a primitive {root} ; to rule : -- (have , make to have) dominion ,

governor , X indeed , reign , (bear , cause to , have) rule (- ing ,-r) , have power .

root 04943 ## mesheq {meh'- shek} ; from an unused {root} meaning to hold ; possession : -- + steward .

root 04953 ## mashrowqiy (Aramaic) {mash-ro-kee'} ; from a {root} corresponding to 08319 ; a (musical) pipe (from its whistling sound) : -- flute .

root 04954 ## Mishra` iy {mish-raw-ee'} ; patrial from an unused noun from an unused {root} ; probably meaning to stretch out ; extension ; a Mishraite , or inhabitant (collectively) of Mishra : -- Mishraitess .

root 04958 ## masreth {mas-rayth'} ; apparently from an unused {root} meaning to perforate , i . e . hollow out ; a pan : -- pan .

root 04959 ## mashash {maw-shash'} ; a primitive {root} ; to feel of ; by implication , to grope : -- feel , grope , search .

root 04964 ## metheg {meh-theg} ; from an unused {root} meaning to curb ; a bit : -- bit , bridle .

root 04969 ## mathach {maw-thakh'} ; a primitive {root} ; to stretch out : -- spread out .

root 04970 ## mathay {maw-thah'ee} ; from an unused {root} meaning to extend ; properly , extent (of time) ; but used only adverbially (especially with other particle prefixes) , when (either relative or interrogative) : -- long , when .

root 04975 ## mothen {mo'- then} ; from an unused {root} meaning to be slender ; properly , the waist or small of the back ; only in plural the loins : -- + greyhound , loins , side .

root 04985 ## mathaq {maw-thak'} ; a primitive {root} ; to suck , by implication , to relish , or (intransitively) be sweet : -- be (made , X take) sweet .

root 04997 ## no'd {node} ; or no'wd {node} ; also (feminine) no'dah {no-daw'} ; from an unused {root} of uncertain signification ; a (skin or leather) bag (for fluids) : -- bottle .

root 04998 ## na'ah {naw-aw'} ; a primitive {root} ; properly , to be at home , i . e . (by implication) to be pleasant (or suitable) , i . e . beautiful : -- be beautiful , become , be comely .

root 05001 ## na'am {naw-am'} ; a primitive {root} ; properly , to whisper , i . e . (by implication) to utter as an oracle : -- say .

root 05003 ## na'aph {naw-af'} ; a primitive {root} ; to commit adultery ; figuratively , to apostatize : -- adulterer (- ess) , commit (- ing) adultery , woman that breaketh wedlock .

root 05006 ## na'ats {naw-ats'} ; a primitive {root} ; to scorn ; or (Ecclesiastes 12 : 5) by interchange for 05132 , to bloom : -- abhor , (give occasion to) blaspheme , contemn , despise , flourish , X great , provoke .

root 05008 ## na'aq {naw-ak'} ; a primitive {root} ; to groan : -- groan .

root 05010 ## na'ar {naw-ar'} ; a primitive {root} ; to reject : -- abhor , make void .

root 05012 ## naba' {naw-baw'} ; a primitive {root} ; to prophesy , i . e . speak (or sing) by inspiration (in prediction or simple discourse) : -- prophesy (- ing) , make self a prophet .

root 05014 ## nabab {naw-bab'} ; a primitive {root} ; to pierce ; to be hollow , or (figuratively) foolish : -- hollow , vain .

root 05024 ## nabach {naw-bakh'} ; a primitive {root} ; to bark (as a dog) : -- bark .

root 05027 ## nabat {naw-bat'} ; a primitive {root} ; to scan , i . e . look intently at ; by implication , to regard with pleasure , favor or care : -- (cause to) behold , consider , look (down) , regard , have respect , see .

root 05033 ## nebek {nay'- bek} ; from an unused {root} meaning to burst forth ; a fountain : -- spring .

root 05034 ## nabel {naw-bale'} ; a primitive {root} ; to wilt ; generally , to fall away , fail , faint ; figuratively , to be foolish or (morally) wicked ; causatively , to despise , disgrace : -- disgrace , dishonour , lightly esteem , fade (away , -ing) , fall (down , -ling , off) , do foolishly , come to nought , X surely , make vile , wither .

root 05042 ## naba` {naw-bah'} ; a primitive {root} ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .

root 05043 ## nebr@sha'(Aramaic) {neb-reh-shaw'} ; from an unused {root} meaning to shine ; a light ; plural (collectively) a chandelier : -- candlestick .

root 05045 ## negeb {neh'- gheb} ; from an unused {root} meaning to be parched ; the south (from its drought) ; specifically , the Negeb or southern district of Judah , occasionally , Egypt (as south to Palestine) : -- south (country , side , -ward) .

root 05046 ## nagad {naw-gad'} ; a primitive {root} ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

root 05050 ## nagahh {naw-gah'} ; a primitive {root} ; to glitter ; causatively , to illuminate : -- (en-) lighten , (cause to) shine .

root 05055 ## nagach {naw-gakh'} ; a primitive {root} ; to but with the horns ; figuratively , to war against : -- gore , push (down , -ing) .

root 05059 ## nagan {naw-gan'} ; a primitive {root} ; properly , to thrum , i . e . beat a tune with the fingers ; expec . to play on a stringed instrument ; hence (generally) , to make music : -- player on instruments , sing to the stringed instruments , melody , minstrel , play (- er , -ing) .

root 05060 ## naga` {naw-gah'} ; a primitive {root} ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

root 05062 ## nagaph {naw-gaf'} ; a primitive {root} ; to push , gore , defeat , stub (the toe) , inflict (a disease) : -- beat , dash , hurt , plague , slay , smite (down) , strike , stumble , X surely , put to the worse .

root 05064 ## nagar {naw-gar'} ; a primitive {root} ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall , flow away , pour down (out) , run , shed , spilt , trickle down .

root 05065 ## nagas {naw-gas'} ; a primitive {root} ; to drive (an animal , a workman , a debtor , an army) ; by implication , to tax , harass , tyrannize : -- distress , driver , exact (- or) , oppress (- or) , X raiser of taxes , taskmaster .

root 05066 ## nagash {naw-gash'} ; a primitive {root} ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

root 05068 ## nadab {naw-dab'} ; a primitive {root} ; to impel ; hence , to volunteer (as a soldier) , to present spontaneously : -- offer freely , be (give , make , offer self) willing (- ly) .

root 05073 ## nidbak (Aramaic) {nid-bawk'} ; from a {root} meaning to stick ; a layer (of building materials) : -- row .

root 05074 ## nadad {naw-dad'} ; a primitive {root} ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove , flee , or (causatively) to drive away : -- chase (away) , X could not , depart , flee (X apace , away) , (re-) move , thrust away , wander (abroad ,-er ,-ing) .

root 05077 ## nadah {naw-daw'} ; or nada'(2 Kings 17 : 21) {naw-daw'} ; a primitive {root} ; properly , to toss ; figuratively , to exclude , i . e . banish , postpone , prohibit : -- cast out , drive , put far away .

root 05080 ## nadach {naw-dakh'} ; a primitive {root} ; to push off ; used in a great variety of applications , literally and figuratively (to expel , mislead , strike , inflict , etc .) : -- banish , bring , cast down (out) , chase , compel , draw away , drive (away , out , quite) , fetch a stroke , force , go away , outcast , thrust away (out) , withdraw .

root 05083 ## nadan {naw-dawn'} ; probably from an unused {root} meaning to give ; a present (for prostitution) : -- gift .

root 05086 ## nadaph {naw-daf'} ; a primitive {root} ; to shove asunder , i . e . disperse : -- drive (away , to and fro) , thrust down , shaken , tossed to and fro .

root 05087 ## nadar {naw-dar'} ; a primitive {root} ; to promise (pos . , to do or give something to God) : -- (make a) vow .

root 05089 ## noahh {no'- ah} ; from an unused {root} meaning to lament ; lamentation : -- wailing .

root 05090 ## nahag {naw-hag'} ; a primitive {root} ; to drive forth (a person , an animal or chariot) , i . e . lead , carry away ; reflexively , to proceed (i . e . impel or guide oneself) ; also (from the panting induced by effort) , to sigh : -- acquaint , bring (away) , carry away , drive (away) , lead (away , forth) , (be) guide , lead (away , forth) .

root 05091 ## nahah {naw-haw'} ; a primitive {root} ; to groan , i . e . bewail ; hence (through the idea of crying aloud) , to assemble (as if on proclamation) : -- lament , wail .

root 05095 ## nahal {naw-hal'} ; a primitive {root} ; properly , to run with a sparkle , i . e . flow ; hence (transitively) , to conduct , and (by inference) to protect , sustain : -- carry , feed , guide , lead (gently , on) .

root 05098 ## naham {naw-ham'} ; a primitive {root} ; to growl : -- mourn , roar (- ing) .

root 05101 ## nahaq {naw-hak'} ; a primitive {root} ; to bray (as an ass) , scream (from hunger : -- bray) .

root 05102 ## nahar {naw-har'} ; a primitive {root} ; to sparkle , i . e . (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i . e . (figuratively) assemble : -- flow (together) , be lightened .

root 05103 ## n@har (Aramaic) {neh-har'} ; from a {root} corresponding to 05102 ; a river , especially the Euphrates : -- river , stream .

root 05106 ## nuw' {noo} ; a primitive {root} ; to refuse , forbid , dissuade , or neutralize : -- break , disallow , discourage , make of none effect .

root 05107 ## nuwb {noob} ; a primitive {root} ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; also (of words) , to utter : -- bring forth (fruit) , make cheerful , increase .

root 05110 ## nuwd {nood} ; a primitive {root} ; to nod , i . e . waver ; figuratively , to wander , flee , disappear ; also (from shaking the head in sympathy) , to console , deplore , or (from tossing the head in scorn) taunt : -- bemoan , flee , get , mourn , make to move , take pity , remove , shake , skip for joy , be sorry , vagabond , way , wandering .

root 05115 ## navah {naw-vaw'} ; a primitive {root} ; to rest (as at home) ; causatively (through the implied idea of beauty [compare 05116]) , to celebrate (with praises) : -- kept at home , prepare an habitation .

root 05117 ## nuwach {noo'- akh} ; a primitive {root} ; to rest , i . e . settle down ; used in a great variety of applications , literal and figurative , intransitive , transitive and causative (to dwell , stay , let fall , place , let alone , withdraw , give comfort , etc .) : -- cease , be confederate , lay , let down , (be) quiet , remain , (cause to , be at , give , have , make to) rest , set down . Compare 03241 .

root 05122 ## n@valuw (Aramaic) {nev-aw-loo'} ; or n@valiy (Aramaic) {nev-aw-lee'} ; from an unused {root} probably meaning to be foul ; a sink : -- dunghill .

root 05123 ## nuwm {noom} ; a primitive {root} ; to slumber (from drowsiness) : -- sleep , slumber .

root 05125 ## nuwn {noon} ; a primitive {root} ; to resprout , i . e . propagate by shoots ; figuratively , to be perpetual : -- be continued .

root 05127 ## nuwc {noos} ; a primitive {root} ; to flit , i . e . vanish away (subside , escape ; causatively , chase , impel , deliver) : -- X abate , away , be displayed , (make to) flee (away , -ing) , put to flight , X hide , lift up a standard .

root 05128 ## nuwa` {noo'- ah} ; a primitive {root} ; to waver , in a great variety of applications , literally and figuratively (as subjoined) : -- continually , fugitive , X make , to [go] up and down , be gone away , (be) move (- able , -d) , be promoted , reel , remove , scatter , set , shake , sift , stagger , to and fro , be vagabond , wag , (make) wander (up and down) .

root 05130 ## nuwph {noof} ; a primitive {root} ; to quiver (i . e . vibrate up and down , or rock to and fro) ; used in a great variety of applications (including sprinkling , beckoning , rubbing , bastinadoing , sawing , waving , etc .) : -- lift up , move , offer , perfume , send , shake , sift , strike , wave .

root 05132 ## nuwts {noots} ; a primitive {root} ; properly , to flash ; hence , to blossom (from the brilliancy of color) ; also , to fly away (from the quickness of motion) : -- flee away , bud (forth) .

root 05134 ## nuwq {nook} ; a primitive {root} ; to suckle : -- nurse .

root 05135 ## nuwr (Aramaic) {noor} ; from an unused {root} (corresponding to that of 05216) meaning to shine ; fire : -- fiery , fire .

root 05136 ## nuwsh {noosh} ; a primitive {root} ; to be sick , i . e . (figuratively) distressed : -- be full of heaviness .

root 05137 ## nazah {naw-zaw'} ; a primitive {root} ; to spirt , i . e . besprinkle (especially in expiation) : --

sprinkle .

root 05140 ## nazal {naw-zal'} ; a primitive {root} ; to drip , or shed by trickling : -- distil , drop , flood , (cause to) flow (- ing) , gush out , melt , pour (down) , running water , stream .

root 05141 ## nexem {neh'- zem} ; from an unused {root} of uncertain meaning ; a nose-ring : -- earring , jewel .

root 05142 ## n@zaq (Aramaic) {nez-ak'} ; corresponding to the {root} of 05143 ; to suffer (causatively , inflict) loss : -- have (en-) damage , hurt (- ful) .

root 05143 ## nezeq {nay'zek} ; from an unused {root} meaning to injure ; loss : -- damage .

root 05144 ## nazar {naw-zar'} ; a primitive {root} ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

root 05148 ## nachah {naw-khaw'} ; a primitive {root} ; to guide ; by implication , to transport (into exile , or as colonists) : -- bestow , bring , govern , guide , lead (forth) , put , straiten .

root 05157 ## nachal {naw-khal'} ; a primitive {root} ; to inherit (as a [figurative] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance]) , take as a heritage , (cause to , give to , make to) inherit , (distribute for , divide [for , for an , by]) , give for , have , leave for , take [for] inheritance , (have in , cause to , be made to) possess (- ion) .

root 05162 ## nacham {naw-kham'} ; a primitive {root} ; properly , to sigh , i . e . breathe strongly ; by implication , to be sorry , i . e . (in a favorable sense) to pity , console or (reflexively) rue ; or (unfavorably) to avenge (oneself) : -- comfort (self) , ease [one's self] , repent (- er ,-ing , self) .

root 05169 ## nachats {naw-khats'} ; a primitive {root} ; to be urgent : -- require haste .

root 05170 ## nachar {nakh'- ar} ; and (feminine) nacharah {nakh-ar-aw'} ; from an unused {root} meaning to snort or snore ; a snorting : -- nostrils , snorting .

root 05172 ## nachash {naw-khash'} ; a primitive {root} ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X certainly , divine , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

root 05181 ## nachath {naw-khath'} ; a primitive {root} ; to sink , i . e . descend ; causatively , to press or lead down : -- be broken , (cause to) come down , enter , go down , press sore , settle , stick fast .

root 05186 ## natah {naw-taw'} ; a primitive {root} ; to stretch or spread out ; by implication , to bend away (including moral deflection) ; used in a great variety of application (as follows) : -- + afternoon , apply , bow (down ,-ing) , carry aside , decline , deliver , extend , go down , be gone , incline , intend , lay , let down , offer , outstretched , overthrown , pervert , pitch , prolong , put away , shew , spread (out) , stretch (forth , out) , take (aside) , turn (aside , away) , wrest , cause to yield .

root 05190 ## natal {naw-tal'} ; a prim {root} ; to lift ; by implication , to impose : -- bear , offer , take up .

root 05193 ## nata` {naw-tah'} ; a primitive {root} ; properly , to strike in , i . e . fix ; specifically , to plant (literally or figuratively) : -- fastened , plant (- er) .

root 05197 ## nataph {naw-taf'} ; a primitive {root} ; to ooze , i . e . distil gradually ; by implication , to fall in drops ; figuratively , to speak by inspiration : -- drop (- ping) , prophesy (- et) .

root 05201 ## natar {naw-tar'} ; a primitive {root} ; to guard ; figuratively , to cherish (anger) : -- bear grudge , keep (- er) , reserve .

root 05203 ## natash {naw-tash'} ; a primitive {root} ; properly , to pound , i . e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down , out or upon (inclusively , reject , let alone , permit , remit , etc .) : -- cast off , drawn , let fall , forsake , join [battle] , leave (off) , lie still , loose , spread (self) abroad , stretch out , suffer .

root 05214 ## niyr {neer} ; a {root} probably identical with that of 05216 , through the idea of the gleam of a fresh furrow ; to till the soil : -- break up .

root 05216 ## niyr {neer} or nir {neer} ; also neyr {nare} ; or ner {nare} ; or (feminine) nerah {nay-raw'} ; from a primitive {root} [see 05214 ; 05135] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle , lamp , light .

root 05217 ## naka' {naw-kaw'} ; a primitive {root} ; to smite , i . e . drive away : -- be viler .

root 05220 ## neked {neh'- ked} ; from an unused {root} meaning to propagate ; offspring : -- nephew , son's son .

root 05221 ## nakah {naw-kaw'} ; a primitive {root} ; to strike (lightly or severely , literally or figuratively) : -- beat , cast forth , clap , give [wounds] , X go forward , X indeed , kill , make [slaughter] , murderer , punish , slaughter , slay (- er , -ing) , smite (- r , -ing) , strike , be stricken , (give) stripes , X surely , wound .

root 05226 ## nekach {nay'- kakh} ; from an unused {root} meaning to be straightforward ; properly , the fore part ; used adverbially , opposite : -- before , over against .

root 05230 ## nakal {naw-kal'} ; a prim {root} ; to defraud , i . e . act treacherously : -- beguile , conspire , deceiver , deal subtilly .

root 05233 ## nekec {neh'- kes} ; from an unused {root} meaning to accumulate ; treasure : -- riches , wealth .

root 05234 ## nakar {naw-kar'} ; a primitive {root} ; properly , to scrutinize , i . e . look intently at ; hence (with recognition implied) , to acknowledge , be acquainted with , care for , respect , revere , or (with suspicion implied) , to disregard , ignore , be strange toward , reject , resign , dissimulate (as if ignorant or disowning) : -- acknowledge , X could , deliver , discern , dissemble , estrange , feign self to be another , know , take knowledge (notice) , perceive , regard , (have) respect , behave (make) self strange (- ly) .

root 05239 ## nalah {naw-law'} ; apparently a primitive {root} ; to complete : -- make an end .

root 05243 ## namal {naw-mal'} ; a primitive {root} ; to become clipped or (specifically) circumcised : -- (branch to) be cut down (off) , circumcise .

root 05246 ## namer {naw-mare'} ; from an unused {root} meaning properly , to filtrate , i . e . be limpid [comp 05247 and 05249] ; and thus to spot or stain as if by dripping ; a leopard (from its stripes) : -- leopard .

root 05253 ## nacag {naw-sag'} ; a primitive {root} ; to retreat : -- departing away , remove , take (hold) , turn away .

root 05254 ## nacad {naw-saw'} ; a primitive {root} ; to test ; by implication , to attempt : -- adventure , assay , prove , tempt , try .

root 05255 ## nacach {naw-sakh'} ; a primitive root ; to tear away : -- destroy , pluck , {root} .

root 05255 ## nacach {naw-sakh'} ; a primitive {root} ; to tear away : -- destroy , pluck , root .

root 05258 ## nacak {naw-sak'} ; a primitive {root} ; to pour out , especially a libation , or to cast (metal) ; by analogy , to anoint a king : -- cover , melt , offer , (cause to) pour (out) , set (up) .

root 05259 ## nacak {naw-sak'} ; a primitive {root} [probably identical with 05258 through the idea of fusion] ; to interweave , i . e . (figuratively) to overspread : -- that is spread .

root 05263 ## nacac {naw-sas'} ; a primitive {root} ; to wane , i . e . be sick : -- faint .

root 05264 ## nacac {naw-sas'} ; a primitive {root} ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps a denominative from 05251 [and identical with 05263 , through the idea of a flag as fluttering in the wind] ; to raise a beacon : -- lift up as an ensign .

root 05265 ## naca` {naw-sah'} ; a primitive {root} ; properly , to pull up , especially the tent-pins , i . e . start on a journey : -- cause to blow , bring , get , (make to) go (away , forth , forward , onward , out) , (take) journey , march , remove , set aside (forward) , X still , be on his (go their) way .

root 05266 ## nacaq {naw-sak'} ; a primitive {root} ; to go up : -- ascend .

root 05274 ## na` al {naw-al'} ; a primitive {root} ; properly , to fasten up , i . e . with a bar or cord ; hence (denominative from 05275) , to sandal , i . e . furnish with slippers : -- bolt , inclose , lock , shoe , shut up .

root 05276 ## na` em {naw-ame'} ; a primitive {root} ; to be agreeable (literally or figuratively) : -- pass in beauty , be delight , be pleasant , be sweet .

root 05285 ## na` atsuwts {nah-ats-oots'} ; from an unused {root} meaning to prick ; probably a brier ; by implication , a thicket of thorny bushes : -- thorn .

root 05286 ## na` ar {naw-ar'} ; a primitive {root} ; to growl : -- yell .

root 05287 ## na` ar {naw-ar'} ; a primitive {root} [probably identical with 05286 , through the idea of the rustling of mane , which usually accompanies the lion's roar] ; to tumble about : -- shake (off , out , self) , overthrow , toss up and down .

root 05298 ## Nepheg {neh'- feg} ; from an unused {root} probably meaning to spring forth ; a sprout ; Nepheg , the name of two Israelites : -- Nepheg .

root 05301 ## naphach {naw-fakh'} ; a primitive {root} ; to puff , in various applications (literally , to inflate , blow hard , scatter , kindle , expire ; figuratively , to disesteem) : -- blow , breath , give up , cause to lose [life] , seething , snuff .

root 05304 ## N@phiyciym {nef-ee-seem'} ; plural from an unused {root} meaning to scatter ; expansions ; Nephisim , a Temple-servant : -- Nephusim [from the margin] .

root 05306 ## nophek {no'- fek} ; from an unused {root} meaning to glisten ; shining ; a gem , probably the garnet : -- emerald .

root 05307 ## naphal {naw-fal'} ; a primitive {root} ; to fall , in a great variety of applications (intransitive or causative , literal or figurative) : -- be accepted , cast (down , self , [lots] , out) , cease , die , divide (by lot) , (let) fail , (cause to , let , make , ready to) fall (away , down , -en , -ing) , fell (- ing) , fugitive , have [inheritance] , inferior , be judged [by mistake for 06419] , lay (along) , (cause to) lie down , light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed , -ing) , (make to) rot , slay , smite out , X surely , throw down .

root 05310 ## naphats {naw-fats'} ; a primitive {root} ; to dash to pieces , or scatter : -- be beaten in sunder , break (in pieces) , broken , dash (in pieces) , cause to be discharged , dispersed , be overspread , scatter .

root 05312 ## n@phaq (Aramaic) {nef-ak'} ; a primitive {root} ; to issue ; causatively , to bring out : -- come (go , take) forth (out) .

root 05314 ## naphash {naw-fash'} ; a primitive {root} ; to breathe ; passively , to be breathed upon , i . e . (figuratively) refreshed (as if by a current of air) : -- (be) refresh selves (- ed) .

root 05323 ## natsa' {naw-tsaw'} ; a primitive {root} ; to go away ;-- flee .

root 05324 ## natsab {naw-tsab'} ; a prim {root} ; to station , in various applications (literally or figuratively) : -- appointed , deputy , erect , establish , X Huzzah [by mistake for a proper name] , lay , officer , pillar , present , rear up , set (over , up) , settle , sharpen , establish , (make to) stand (- ing , still , up , upright) , best state .

root 05326 ## nitsbah (Aramaic) {nits-baw'} ; from a {root} corresponding to 05324 ; fixedness , i . e . firmness : -- strength .

root 05327 ## natsah {naw-tsaw'} a primitive {root} ; properly , to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; causatively , to lay waste ; also (specifically) , to quarrel : -- be laid waste , ruinous , strive (together) .

root 05329 ## natsach {naw-tsakh'} ; a primitive {root} ; properly , to glitter from afar , i . e . to be eminent (as a superintendent , especially of the Temple services and its music) ; also (as denominative from 05331) , to be permanent : -- excel , chief musician (singer) , oversee (- r) , set forward .

root 05337 ## natsal {naw-tsah'} ; a primitive {root} ; to snatch away , whether in a good or a bad sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

root 05340 ## natsats {naw-tsats'} ; a primitive {root} ; to glare , i . e . be bright-colored : -- sparkle .

root 05341 ## natsar {naw-tsar'} ; a primitive {root} ; to guard , in a good sense (to protect , maintain , obey , etc .) or a bad one (to conceal , etc .) : -- besieged , hidden thing , keep (- er , -ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

root 05343 ## n@qe' (Aramaic) {nek-ay'} ; from a {root} corresponding to 05352 ; clean : -- pure .

root 05344 ## naqab {naw-kab'} ; a primitive {root} ; to puncture , literally (to perforate , with more or less violence) or figuratively (to specify , designate , libel) : -- appoint , blaspheme , bore , curse , express , with holes , name , pierce , strike through .

root 05348 ## naqod {naw-kode'} ; from an unused {root} meaning to mark (by puncturing or branding) ; spotted : -- speckled .

root 05352 ## naqah {naw-kaw'} ; a primitive {root} ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X utterly , X wholly .

root 05354 ## naqat {naw-kat'} ; a primitive {root} ; to loathe : -- weary .

root 05357 ## naqiyq {naw-keek'} ; from an unused {root} meaning to bore ; a cleft : -- hole .

root 05358 ## naqam {naw-kam'} ; a primitive {root} ; to grudge , i . e . avenge or punish : -- avenge (- r , self) , punish , revenge (self) , X surely , take vengeance .

root 05361 ## naqa` {naw-kah'} ; a primitive {root} ; to feel aversion : -- be alienated .

root 05362 ## naqaph {naw-kaf'} ; a primitive {root} ; to strike with more or less violence (beat , fell , corrode) ; by implication (of attack) to knock together , i . e . surround or circulate : -- compass (about , -ing) , cut down , destroy , go round (about) , inclose , round .

root 05365 ## naqar {naw-kar'} ; a primitive {root} ; to bore (penetrate , quarry) : -- dig , pick out , pierce , put (thrust) out .

root 05367 ## naqash {naw-kash'} ; a primitive {root} ; to entrap (with a noose) , literally or figuratively : -- catch (lay a) snare .

root 05372 ## nirgan {neer-gawn'} ; from an unused {root} meaning to roll to pieces ; a slanderer : -- talebearer , whisperer .

root 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive {root} ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

root 05377 ## nasha' {naw-shaw'} ; a primitive {root} ; to lead astray , i . e . (mentally) to delude , or (morally) to seduce : -- beguile , deceive , X greatly , X utterly .

root 05378 ## nasha' {naw-shaw'} ; a primitive {root} [perhaps identical with 05377 , through the idea of imposition] ; to lend on interest ; by implication , to dun for debt : -- X debt , exact , giver of usury .

root 05380 ## nashab {naw-shab'} ; a primitive {root} ; to blow ; by implication , to disperse : -- (cause to) blow , drive away .

root 05381 ## nasag {naw-sag'} ; a primitive {root} ; to reach (literally or figuratively) : -- ability , be able , attain (unto) , (be able to , can) get , lay at , put , reach , remove , wax rich , X surely , (over-) take (hold of , on , upon) .

root 05382 ## nashah {naw-shaw'} ; a primitive {root} ; to forget ; figuratively , to neglect ; causatively , to remit , remove : -- forget , deprive , exact .

root 05383 ## nashah {naw-shaw'} ; a primitive {root} [rather identical with 05382 , in the sense of 05378] ; to lend or (by reciprocity) borrow on security or interest : -- creditor , exact , extortioner , lend , usurer , lend on (taker on) usury .

root 05391 ## nashak {naw-shak'} ; a primitive {root} ; to strike with a sting (as a serpent) ; figuratively , to oppress with interest on a loan : -- bite , lend upon usury .

root 05394 ## nashal {naw-shal'} ; a primitive {root} ; to pluck off , i . e . divest , eject or drop : -- cast (out) , drive , loose , put off (out) , slip .

root 05395 ## nasham {naw-sham'} ; a primitive {root} ; properly , to blow away , i . e . destroy : -- destroy .

root 05398 ## nashaph {naw-shaf'} ; a primitive {root} ; to breeze , i . e . blow up fresh (as the wind) : -- blow .

root 05400 ## nasaq {naw-sak'} ; a primitive {root} ; to catch fire : -- burn , kindle .

root 05401 ## nashaq {naw-shak'} ; a primitive {root} [identical with 05400 , through the idea of fastening up ; compare 02388 , 02836] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

root 05404 ## neshar {neh'-sher} ; from an unused {root} meaning to lacerate ; the eagle (or other large bird of prey) : -- eagle .

root 05405 ## nashath {naw-shath'} ; a primitive {root} ; properly , to eliminate , i . e . (intransitively) to dry up : -- fail .

root 05408 ## nathach {naw-thakh'} ; a primitive {root} ; to dismember : -- cut (in pieces) , divide , hew in pieces .

root 05410 ## nathiyb {naw-theeb'} ; or (feminine) n@thiybah {neth-ee-baw'} ; or n@thibah (Jeremiah 6 : 16) {neth-ee-baw'} ; from an unused {root} meaning to tramp ; a (beaten) track : -- path ([-way]) , X travel [-ler] , way .

root 05413 ## nathak {naw-thak'} ; a primitive {root} ; to flow forth (literally or figuratively) ; by implication , to liquify : -- drop , gather (together) , melt , pour (forth , out) .

root 05414 ## nathan {naw-than'} ; a primitive {root} ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

root 05420 ## nathac {naw-thas'} ; a primitive {root} ; to tear up : -- mar .

root 05422 ## nathats {naw-thats'} ; a primitive {root} ; to tear down : -- beat down , break down (out) , cast down , destroy , overthrow , pull down , throw down .

root 05423 ## nathaq {naw-thak'} ; a primitive root ; to tear off : -- break (off) , burst , draw (away) , lift up , pluck (away , off) , pull (out) , {root} out .

root 05423 ## nathaq {naw-thak'} ; a primitive {root} ; to tear off : -- break (off) , burst , draw (away) , lift up , pluck (away , off) , pull (out) , root out .

root 05425 ## nathar {naw-thar'} ; a primitive {root} ; to jump , i . e . be violently agitated ; causatively , to terrify , shake off , untie : -- drive asunder , leap , (let) loose , X make , move , undo .

root 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , by the roots) , pull up , {root} out (up) , X utterly .

root 05428 ## nathash {naw-thash'} ; a primitive {root} ; to tear away : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root out (up) , X utterly .

root 05429 ## c@'ah {seh-aw'} ; from an unused {root} meaning to define ; a seah , or certain measure (as determinative) for grain : -- measure .

root 05431 ## ca'an {saw-an'} ; a primitive {root} ; to be miry ; used only as denominative from 05430 ; to shoe , i . e . (active participle) a soldier shod : -- warrior .

root 05433 ## caba' {saw-baw'} ; a primitive {root} ; to quaff to satiety , i . e . become tipsy : -- drunkard , fill self , Sabean , [wine-] bibber .

root 05437 ## cabab {saw-bab'} ; a primitive {root} ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , back) .

root 05440 ## cabak {saw-bak'} ; a primitive {root} ; to entwine : -- fold together , wrap .

root 05443 ## cabb@ka'(Aramaic) {sab-bek-aw'} ; or sabb@ka'(Aramaic) {sab-bek-aw'} ; from a {root} corresponding to 05440 ; a lyre : -- sackbut .

root 05445 ## cabal {saw-bal'} ; a primitive {root} ; to carry (literally or figuratively) , or (reflexively) be burdensome ; specifically , to be gravid : -- bear , be a burden , carry , strong to labour .

root 05452 ## c@bar (Aramaic) {seb-ar'} ; a primitive {root} ; to bear in mind , i . e . hope : -- think .

root 05453 ## Cibrayim {sib-rah'- yim} ; dual from a {root} corresponding to 05452 ; double hope ; Sibrajim , a place in Syria : -- Sibraim .

root 05456 ## cagad {saw-gad'} ; a primitive {root} ; to prostrate oneself (in homage) : -- fall down .

root 05459 ## c@gullah {seg-ool-law'} ; feminine passive participle of an unused {root} meaning to shut up ; wealth (as closely shut up) : -- jewel , peculiar (treasure) , proper good , special .

root 05461 ## cagan {saw-gawn'} ; from an unused {root} meaning to superintend ; a prefect of a province : -- prince , ruler .

root 05462 ## cagar {saw-gar'} ; a primitive {root} ; to shut up ; figuratively , to surrender : -- close up , deliver (up) , give over (up) , inclose , X pure , repair , shut (in , self , out , up , up together) , stop , X straitly .

root 05465 ## cad {sad} ; from an unused {root} meaning to estop ; the stocks : -- stocks .

root 05466 ## cadiyn {saw-deen'} ; from an unused {root} meaning to envelop ; a wrapper , i . e . shirt : -- fine linen , sheet .

root 05467 ## C@dom {sed-ome'} ; from an unused {root} meaning to scorch ; burnt (i . e . volcanic or bituminous) district ; Sedom , a place near the Dead Sea : -- Sodom .

root 05468 ## ceder {seh'- der} ; from an unused {root} meaning to arrange ; order : -- order .

root 05469 ## cahar {cah'- har} ; from an unused {root} meaning to be round ; roundness : -- round .

root 05472 ## cuwg {soog} ; a primitive {root} ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go back , turn (away , back) .

root 05473 ## cuwg {soog} ; a primitive {root} [probably rather identical with 05472 through the idea of shrinking from a hedge ; compare 07735] ; to hem in , i . e . bind : -- set about .

root 05477 ## Cuwach {soo'- akh} ; from an unused {root} meaning to wipe away ; sweeping ; Suach , an Israelite : -- Suah .

root 05480 ## cuwk {sook} ; a primitive {root} ; properly , to smear over (with oil) , i . e . anoint : -- anoint (self) , X at all .

root 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused {root} meaning to skip (properly , for joy) ; a horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back ,-hoof]) . Compare 06571 .

root 05486 ## cuwph {soof} ; a primitive {root} ; to snatch away , i . e . terminate : -- consume , have an end , perish , X be utterly .

root 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive {root} ; to turn off (literal or figurative) : -- be [-head] , bring , call back , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

root 05497 ## cuwth {sooth} ; probably from the same {root} as 04533 ; covering , i . e . clothing : -- clothes .

root 05498 ## cachab {saw-khab'} ; a primitive {root} ; to trail along : -- draw (out) , tear .

root 05500 ## cachah {saw-khaw'} ; a primitive {root} ; to sweep away : -- scrape .

root 05502 ## cachaph {saw-khaf'} ; a primitive {root} ; to scrape off : -- sweep (away) .

root 05503 ## cachar {saw-khar'} ; a primitive {root} ; to travel round (specifically as a pedlar) ; intensively , to palpitate : -- go about , merchant (- man) , occupy with , pant , trade , traffick .

root 05517 ## Ciy` a' {see-ah'} ; or Ciy` aha' {see-ah-haw'} ; from an unused {root} meaning to converse ; congregation ; Sia or Siaha , one of the Nethinim : -- Sia , Siaha .

root 05518 ## ciyr {seer} ; or (feminine) ciyrah {see-raw'} ; or cirah (Jeremiah 52 : 18) {see-raw'} ; from a primitive {root} meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook , pan , ([wash-]) pot , thorn .

root 05526 ## cakak {saw-kak'} ; or sakak (Exod . 33 : 22) {saw-kak'} ; a primitive {root} ; properly , to entwine as a screen ; by implication , to fence in , cover over , (figuratively) protect : -- cover , defence , defend , hedge in , join together , set , shut up .

root 05532 ## cakan {saw-kan'} ; a primitive {root} ; to be familiar with ; by implication , to minister to , be serviceable to , be customary : -- acquaint (self) , be advantage , X ever , (be , [un-]) profit (- able) , treasurer , be wont .

root 05534 ## caker {saw-kar'} ; a primitive {root} ; to shut up ; by implication , to surrender : -- stop , give over . See also 05462 , 07936 .

root 05535 ## cakath {saw-kath'} ; a primitive {root} to be silent ; by implication , to observe quietly : -- take heed .

root 05537 ## cala' {saw-law'} ; a primitive {root} ; to suspend in a balance , i . e . weigh : -- compare .

root 05539 ## calad {saw-lad'} ; a primitive {root} ; probably to leap (with joy) , i . e . exult : -- harden self .

root 05541 ## calah {saw-law'} ; a primitive {root} ; to hang up , i . e . weigh , or (figuratively) contemn : -- tread down (under foot) , value .

root 05545 ## calach {saw-lakh'} ; a primitive {root} ; to forgive : -- forgive , pardon , spare .

root 05548 ## Calkah {sal-kaw'} ; from an unused {root} . meaning to walk ; walking ; Salcah , a place East of the Jordan : -- Salcah , Salchah .

root 05549 ## calal {saw-lal'} ; a primitive {root} ; to mound up (especially a turnpike) ; figurative , to exalt ; reflexively , to oppose (as by a dam) : -- cast up , exalt (self) , extol , make plain , raise up .

root 05553 ## cela` {seh'- lah} ; from an unused {root} meaning to be lofty ; a craggy rock , literally or figuratively (a fortress) : -- (ragged) rock , stone (- ny) , strong hold .

root 05557 ## calaph {saw-laf'} ; a primitive {root} ; properly , to wrench , i . e . (figuratively) to subvert : -- overthrow , pervert .

root 05559 ## c@liq (Aramaic) {sel-EEK'} ; a primitive {root} ; to ascend : -- come (up) .

root 05560 ## coleth {so'- leth} ; from an unused {root} meaning to strip ; flour (as chipped off) : -- (fine) flour , meal .

root 05561 ## cam {sam} ; from an unused {root} meaning to smell sweet ; an aroma : -- sweet (spice) .

root 05564 ## camak {saw-mak'} ; a primitive {root} ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

root 05566 ## cemel {seh'- mel} ; or cemel {say'- mel} ; from an unused {root} meaning to resemble ; a likeness : -- figure , idol , image .

root 05567 ## caman {saw-man'} ; a primitive {root} ; to designate : -- appointed .

root 05568 ## camar {saw-mar'} ; a primitive {root} ; to be erect , i . e . bristle as hair : -- stand up , tremble .

root 05570 ## C@na'ah {sen-aw-aw'} ; from an unused {root} meaning to prick ; thorny ; Senaah , a place in Palestine : -- Senaah , Hassenaah [with the article] .

root 05572 ## c@nah {sen-eh'} ; from an unused {root} meaning to prick ; a bramble : -- bush .

root 05577 ## cancin {san-seen'} ; from an unused {root} meaning to be pointed ; a twig (as tapering) : -- bough .

root 05582 ## ca` ad {saw-ad'} ; a primitive {root} ; to support (mostly figurative) : -- comfort , establish , hold up , refresh self , strengthen , be upholden .

root 05584 ## ca` ah {saw-aw'} ; a primitive {root} ; to rush : -- storm .

root 05586 ## ca` aph {saw-af'} ; a primitive {root} ; properly , to divide up ; but used only as denominative from 05585 , to disbranch (a tree) : -- top .

root 05590 ## ca` ar {saw-ar'} ; a primitive {root} ; to rush upon ; by implication , to toss (transitive or intransitive , literal or figurative) : -- be (toss with) tempest (- uous) , be sore , troubled , come out as a (drive with the , scatter with a) whirlwind .

root 05594 ## caphad {saw-fad'} ; a primitive {root} ; properly , to tear the hair and beat the breasts (as Orientals do in grief) ; generally to lament ; by implication , to wail : -- lament , mourn (- er) , wail .

root 05595 ## caphah {saw-faw'} ; a primitive {root} ; properly , to scrape (literally , to shave ; but usually figuratively) together (i . e . to accumulate or increase) or away (i . e . to scatter , remove , or ruin ; intransitively , to perish) : -- add , augment , consume , destroy , heap , join , perish , put .

root 05596 ## caphach {saw-fakh'} ; or saphach (Isaiah 3 : 17) {saw-fakh'} ; a primitive {root} ; properly , to scrape out , but in certain peculiar senses (of removal or association) : -- abiding , gather together , cleave , smite with the scab .

root 05602 ## cephel {say'- fel} ; from an unused {root} meaning to depress ; a basin (as deepened out) : -- bowl , dish .

root 05603 ## caphan {saw-fan'} ; a primitive {root} ; to hide by covering ; specifically , to roof (passive participle as noun , a roof) or wainscot ; figuratively , to reserve : -- cieled , cover , seated .

root 05605 ## caphaph {saw-faf'} ; a primitive {root} ; properly , to snatch away , i . e . terminate ; but used only as denominative from 05592 (in the sense of a vestibule) , to wait at the threshold : -- be a doorkeeper .

root 05606 ## caphaq {saw-fak'} ; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'} ; a primitive {root} ; to clap the hands (in token of compact , derision , grief , indignation , or punishment) ; by implication of satisfaction , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice , wallow .

root 05608 ## caphar {saw-far'} ; a primitive {root} ; properly , to score with a mark as a tally or record , i . e . (by implication) to inscribe , and also to enumerate ; intensively , to recount , i . e . celebrate : -- commune , (ac-) count ; declare , number , + penknife , reckon , scribe , shew forth , speak , talk , tell (out) , writer .

root 05609 ## c@phar (Aramaic) {sef-ar'} ; from a {root} corresponding to 05608 ; a book : -- book , roll .

root 05619 ## caqal {saw-kal'} ; a primitive {root} ; properly , to be weighty ; but used only in the sense of lapidation or its contrary (as if a delapidation) : -- (cast , gather out , throw) stone (- s) , X surely .

root 05621 ## carab {saw-rawb'} ; from an unused {root} meaning to sting ; a thistle : -- brier .

root 05624 ## Cered {seh'- red} ; from a primitive {root} meaning to tremble ; trembling ; Sered , an Israelite : -- Sered .

root 05628 ## carach {saw-rakh'} ; a primitive {root} ; to extend (even to excess) : -- exceeding , hand , spread , stretch self , banish .

root 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused {root} meaning to castrate ; a eunuch ; by implication , valet (especially of the female apartments) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

root 05633 ## ceren {seh'- ren} ; from an unused {root} of uncertain meaning ; an axle ; figuratively , a peer : -- lord , plate .

root 05635 ## caraph {saw-raf'} ; a primitive {root} ; to cremate , i . e . to be (near) of kin (such being privileged to kindle the pyre) : -- burn .

root 05637 ## carar {saw-rar'} ; a primitive {root} ; to turn away , i . e . (morally) be refractory : -- X away , backsliding , rebellious , revolter (- ing) , slide back , stubborn , withdrew .

root 05638 ## c@thav {seth-awv'} ; from an unused {root} meaning to hide ; winter (as the dark season) : -- winter .

root 05640 ## catham {saw-tham'} ; or satham (Numbers 24 : 15) {saw-tham'} ; a primitive {root} ; to stop up ; by implication , to repair ; figuratively , to keep secret : -- closed up , hidden , secret , shut out (up) , stop .

root 05641 ## cathar {saw-thar'} ; a primitive {root} ; to hide (by covering) , literally or figuratively : -- be absent , keep close , conceal , hide (self) , (keep) secret , X surely .

root 05646 ## ` ab {awb} ; or ` ob {obe} ; from an unused {root} meaning to cover ; properly , equivalent to 05645 ; but used only as an architectural term , an architrave (as shading the pillars) : -- thick (beam , plant) .

root 05647 ## ` abad {aw-bad'} ; a primitive {root} ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

root 05666 ## ` abah {aw-baw'} ; a primitive {root} ; to be dense : -- be (grow) thick (- er) .

root 05670 ## ` abat {aw-bat'} ; a primitive {root} ; to pawn ; causatively , to lend (on security) ; figuratively , to entangle : -- borrow , break [ranks] , fetch [a pledge] , lend , X surely .

root 05674 ## ` abar {aw-bar'} ; a primitive {root} ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

root 05685 ## ` abash {aw-bash'} ; a primitive {root} ; to dry up : -- be rotten .

root 05686 ## ` abath {aw-bath'} ; a primitive {root} ; to interlace , i . e . (figuratively) to pervert : -- wrap up .

root 05689 ## ` agab {aw-gab'} ; a primitive {root} ; to breathe after , i . e . to love (sensually) : -- dote , lover .

root 05693 ## ` aguwr {aw-goor'} ; passive part [but with active sense] of an unused {root} meaning to twitter : probably the swallow : -- swallow .

root 05696 ## ` agol {aw-gole'} ; or ` agowl {aw-gole'} ; from an unused {root} meaning to revolve , circular : -- round .

root 05701 ## ` agam {aw-gam'} ; a primitive {root} ; to be sad : -- grieve .

root 05702 ## ` agan {aw-gan'} ; a primitive {root} ; to debar , i . e . from marriage : -- stay .

root 05708 ## ` ed {ayd} ; from an unused {root} meaning to set a period [compare 05710 , 05749] ; the menstrual flux (as periodical) ; by implication (in plural) soiling : -- filthy .

root 05710 ## ` adah {aw-daw'} ; a primitive {root} ; to advance , i . e . pass on or continue ; causatively , to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self) , pass by , take away .

root 05724 ## ` Adlay {ad-lah'- ee} ; probably from an unused {root} of uncertain meaning ; Adlai , an Israelite : -- Adlai .

root 05727 ## ` adan {aw-dan'} ; a primitive {root} ; to be soft or pleasant ; figuratively and reflexively , to live voluptuously : -- delight self .

root 05732 ## ` iddan (Aramaic) {id-dawn'} ; from a {root} corresponding to that of 05708 ; a set time ; technically , a year : -- time .

root 05736 ## ` adaph {aw-daf'} ; a primitive {root} ; to be (causatively , have) redundant : -- be more , odd number , be (have) over (and above) , overplus , remain .

root 05737 ## ` adar {aw-dar'} ; a primitive {root} ; to arrange , as a battle , a vineyard (to hoe) ; hence , to muster and so to miss (or find wanting) : -- dig , fail , keep (rank) , lack .

root 05742 ## ` adash {aw-dawsh'} ; from an unused {root} of uncertain meaning ; a lentil : -- lentile .

root 05743 ## ` uwb {oob} ; a primitive {root} ; to be dense or dark , i . e . to becloud : -- cover with a cloud .

root 05746 ## ` uwg {oog} ; a primitive {root} ; properly , to gyrate ; but used only as a denominative from 05692 , to bake (round cakes on the hearth) : -- bake .

root 05749 ## ` uwd {ood} ; a primitive {root} ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , (bear , call to , give , take to) witness .

root 05753 ## ` avah {aw-vaw'} ; a primitive {root} ; to crook , literally or figuratively (as follows) : -- do amiss , bow down , make crooked , commit iniquity , pervert , (do) perverse (- ly) , trouble , X turn , do wickedly , do wrong .

root 05756 ## ` uwz {ooz} ; a primitive {root} ; to be strong ; causatively , to strengthen , i . e . (figuratively) to save (by flight) : -- gather (self , self to flee) , retire .

root 05758 ## ` ivya'(Aramaic) {iv-yaw'} ; from a {root} corresponding to 05753 ; perverseness : -- iniquity .

root 05763 ## ` uwl {ool} ; a primitive {root} ; to suckle , i . e . give milk : -- milch , (ewe great) with young .

root 05765 ## ` aval {aw-val'} ; a primitive {root} ; to distort (morally) : -- deal unjustly , unrighteous .

root 05772 ## ` ownah {o-naw'} ; from an unused {root} apparently meaning to dwell together ; sexual (cohabitation) : -- duty of marriage .

root 05774 ## ` uwph {oof} ; a primitive {root} ; to cover (with wings or obscurity) ; hence (as denominative from 05775) to fly ; also (by implication of dimness) to faint (from the darkness of swooning) : -- brandish , be (wax) faint , flee away , fly (away) , X set , shine forth , weary .

root 05779 ## ` uwts {oots} ; a primitive {root} ; to consult : -- take advice ([counsel] together) .

root 05781 ## ` uwq {ook} ; a primitive {root} ; to pack : -- be pressed .

root 05782 ## ` uwr {oor} ; a primitive {root} [rather identical with 05783 through the idea of opening the eyes] ; to wake (literally or figuratively) : -- (a-) wake (- n , up) , lift up (self) , X master , raise (up) , stir up (self) .

root 05783 ## ` uwr {oor} ; a primitive {root} ; to (be) bare : -- be made naked .

root 05786 ## ` avar {aw-var'} ; a primitive {root} [rather denominatively from 05785 through the idea of a film over the eyes] ; to blind : -- blind , put out . See also 05895 .

root 05789 ## ` uwsh {oosh} ; a primitive {root} ; to hasten : -- assemble self .

root 05791 ## ` avath {aw-vath'} ; a primitive {root} ; to wrest : -- bow self , (make) crooked . , falsifying , overthrow , deal perversely , pervert , subvert , turn upside down .

root 05800 ## ` azab {aw-zab'} ; a primitive {root} ; to loosen , i . e . relinquish , permit , etc . : -- commit self , fail , forsake , fortify , help , leave (destitute , off) , refuse , X surely .

root 05802 ## ` Azbuwq {az-book'} ; from 05794 and the {root} of 00950 ; stern depopulator ; Azbuk , an Israelite : -- Azbuk .

root 05810 ## ` azaz {aw-zaz'} ; a primitive {root} ; to be stout (literally or figuratively) : -- harden , impudent , prevail , strengthen (self) , be strong .

root 05823 ## ` azaq {aw-zak'} ; a primitive {root} ; to grub over : -- fence about .

root 05824 ## ` izqa'(Aramaic) {iz-kaw'} ; from a {root} corresponding to 05823 ; a signet-ring (as engraved) : -- signet .

root 05826 ## ` azar {aw-zar'} ; a primitive {root} ; to surround , i . e . protect or aid : -- help , succour .

root 05844 ## ` atah {aw-taw'} ; a primitive {root} ; to wrap , i . e . cover , veil , cloth , or roll : -- array self , be clad , (put a) cover (- ing , self) , fill , put on , X surely , turn aside .

root 05845 ## ` atiyn {at-een'} ; from an unused {root} meaning apparently to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

root 05846 ## ` atiyshah {at-ee-shaw'} ; from an unused {root} meaning to sneeze ; sneezing : -- sneezing .

root 05848 ## ` ataph {aw-taf'} ; a primitive {root} ; to shroud , i . e . clothe (whether transitive or reflex .) ; hence (from the idea of darkness) to languish : -- cover (over) , fail , faint , feeble , hide self , be overwhelmed , swoon .

root 05849 ## ` atar {aw-tar'} ; a primitive {root} ; to encircle (for attack or protection) ; especially to crown (literally or figuratively) : -- compass , crown .

root 05858 ## ` Eybal {ay-bawl'} ; perhaps from an unused {root} probably meaning to be bald ; bare ; Ebal

, a mountain of Palestine : -- Ebal .

root 05860 ## `iyt {eet} ; a primitive {root} ; to swoop down upon (literally or figuratively) : -- fly , rail .

root 05888 ## `ayeph {aw-yafe'} ; a primitive {root} ; to languish : -- be wearied .

root 05894 ## `iyr (Aramaic) {eer} ; from a {root} corresponding to 05782 ; a watcher , i . e . an angel (as guardian) : -- watcher .

root 05908 ## `akkabiysh {ak-kaw-beesh'} ; probably from an unused {root} in the literal sense of entangling ; a spider (as weaving a network) : -- spider .

root 05910 ## `Akkow {ak-ko'} ; apparently from an unused {root} meaning to hem in ; Akko (from its situation on a bay) : -- Accho .

root 05912 ## `Akan {aw-kawn'} ; from an unused {root} meaning to trouble ; troublesome ; Akan , an Israelite : -- Achan . Compare 05917 .

root 05913 ## `akac {aw-kas'} ; a primitive {root} ; properly , to tie , specifically , with fetters ; but used only as denominative from 05914 ; to put on anklets : -- make a tinkling ornament .

root 05916 ## `akar {aw-kar'} ; a primitive {root} ; properly , to roil water ; figuratively , to disturb or afflict : -- trouble , stir .

root 05919 ## `akshuw {ak-shoob'} ; probably from an unused {root} meaning to coil ; an asp (from lurking coiled up) : -- adder .

root 05926 ## `illeg {il-layg'} ; from an unused {root} meaning to stutter ; stuttering : -- stammerer .

root 05927 ## `alah {aw-law'} ; a primitive {root} ; to ascend , intransitively (be high) or actively (mount) ; used in a great variety of senses , primary and secondary , literal and figurative (as follow) : -- arise (up) , (cause to) ascend up , at once , break [the day] (up) , bring (up) , (cause to) burn , carry up , cast up , + shew , climb (up) , (cause to , make to) come (up) , cut off , dawn , depart , exalt , excel , fall , fetch up , get up , (make to) go (away , up) ; grow (over) increase , lay , leap , levy , lift (self) up , light , [make] up , X mention , mount up , offer , make to pay , + perfect , prefer , put (on) , raise , recover , restore , (make to) rise (up) , scale , set (up) , shoot forth (up) , (begin to) spring (up) , stir up , take away (up) , work .

root 05931 ## `illah (Aramaic) {il-law'} ; feminine from a {root} corresponding to 05927 ; a pretext (as arising artificially) : -- occasion .

root 05936 ## `aluwqah {al-oo-kaw'} ; feminine passive participle of an unused {root} meaning to suck ; the leech : -- horse-leech .

root 05937 ## `alaz {aw-laz'} ; a primitive {root} ; to jump for joy , i . e . exult : -- be joyful , rejoice , triumph .

root 05939 ## `alatah {al-aw-taw'} ; feminine from an unused {root} meaning to cover ; dusk : -- dark , twilight .

root 05953 ## `alal {aw-lal'} ; a primitive {root} ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a bad sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

root 05956 ## `alam {aw-lam'} ; a primitive {root} ; to veil from sight , i . e . conceal (literally or figuratively) : -- X any ways , blind , dissembler , hide (self) , secret (thing) .

root 05965 ## ` alac {aw-las'} ; a primitive {root} ; to leap for joy , i . e . exult , wave joyously : -- X peacock , rejoice , solace self .

root 05966 ## ` ala` {aw-lah'} ; a prim {root} ; to sip up : -- suck up .

root 05968 ## ` alaph {aw-laf'} ; a primitive {root} ; to veil or cover ; figuratively , to be languid : -- faint , overlaid , wrap self .

root 05970 ## ` alats {aw-lats'} ; a primitive {root} ; to jump for joy , i . e . exult : -- be joyful , rejoice , triumph .

root 05975 ## ` amad {aw-mad'} ; a primitive {root} ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over , -tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

root 05997 ## ` amiyth {aw-meeth'} ; from a primitive {root} meaning to associate ; companionship ; hence (concretely) a comrade or kindred man : -- another , fellow , neighbour .

root 05998 ## ` amal {aw-mal'} ; a primitive {root} ; to toil , i . e . work severely and with irksomeness : -- [take] labour (in) .

root 06004 ## ` amam {aw-mam'} ; a primitive {root} ; to associate ; by implication , to overshadow (by huddling together) : -- become dim , hide .

root 06006 ## ` amac {aw-mas'} ; or` amas {aw-mas'} ; a primitive {root} ; to load , i . e . impose a burden (or figuratively , infliction) : -- be borne , (heavy) burden (self) , lade , load , put .

root 06009 ## ` amaq {aw-mak'} ; a primitive {root} ; to be (causatively , make) deep (literally or figuratively) : -- (be , have , make , seek) deep (- ly) , depth , be profound .

root 06014 ## ` amar {aw-mar'} ; a primitive {root} ; properly , apparently to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

root 06025 ## ` enab {ay-nawb'} ; from an unused {root} probably meaning to bear fruit ; a grape : -- (ripe) grape , wine .

root 06026 ## ` anag {aw-nag'} ; a primitive {root} ; to be soft or pliable , i . e . (figuratively) effeminate or luxurious : -- delicate (- ness) , (have) delight (self) , sport self .

root 06029 ## ` anad {aw-nad'} ; a primitive {root} ; to lace fast : -- bind , tie .

root 06030 ## ` anah {aw-naw'} ; a primitive {root} ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , (bear) witness . See also 01042 , 01043 .

root 06031 ## ` anah {aw-naw'} ; a primitive {root} [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for

06030] , speak [by mistake for 06030] , submit self , weaken , X in any wise .

root 06049 ## ` anan {aw-nan'} ; a primitive {root} ; to cover ; used only as a denominative from 06051 , to cloud over ; figuratively , to act covertly , i . e . practise magic : -- X bring , enchanter , Meonemin , observe (- r of) times , soothsayer , sorcerer .

root 06057 ## ` anaph {aw-nawf'} ; from an unused {root} meaning to cover ; a twig (as covering the limbs) : -- bough , branch .

root 06059 ## ` anaq {aw-nak'} ; a primitive {root} ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . adorn with a necklace ; figuratively , to fit out with supplies : -- compass about as a chain , furnish , liberally .

root 06064 ## ` anash {aw-nash'} ; a primitive {root} ; properly , to urge ; by implication , to inflict a penalty , specifically , to fine : -- amerce , condemn , punish , X surely .

root 06072 ## ` acac {aw-sas'} ; a primitive {root} ; to squeeze out juice ; figuratively , to trample : -- tread down .

root 06073 ## ` ophe' {of-eh'} ; from an unused {root} meaning to cover ; a bough (as covering the tree) : -- branch .

root 06075 ## ` aphal {aw-fal'} ; a primitive {root} ; to swell ; figuratively , be elated : -- be lifted up , presume .

root 06078 ## ` Ophniy {of-nee'} ; from an unused noun [denoting a place in Palestine ; from an unused {root} of uncertain meaning] ; an Ophnite (collectively) or inhabitants of Ophen : -- Ophni .

root 06080 ## ` aphar {aw-far'} : a primitive {root} : meaning either to be gray or perhaps rather to pulverize ; used only as denominative from 06083 , to be dust : -- cast [dust] .

root 06087 ## ` atsab {aw-tsab'} ; a primitive {root} ; properly , to carve , i . e . fabricate or fashion ; hence (in a bad sense) to worry , pain or anger : -- displease , grieve , hurt , make , be sorry , vex , worship , wrest .

root 06095 ## ` atsah {aw-tsaw'} ; a primitive {root} ; properly , to fasten (or make firm) , i . e . to close (the eyes) : -- shut .

root 06101 ## ` atsal {aw-tsal'} ; a primitive {root} ; to lean idly , i . e . to be indolent or slack : -- be slothful .

root 06105 ## ` atsam {aw-tsam'} ; a primitive {root} ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106) to crunch the bones : -- break the bones , close , be great , be increased , be (wax) mighty (- ier) , be more , shut , be (- come , make) strong (- er) .

root 06112 ## ` etsen {ay'- tsen} ; from an unused {root} meaning to be sharp or strong ; a spear : -- Eznite [from the margin] .

root 06113 ## ` atsar {aw-tsar'} ; a primitive {root} ; to inclose ; by analogy , to hold back ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

root 06117 ## ` aqab {aw-kab'} ; a primitive {root} ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ;

also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X utterly .

root 06123 ## ` aqad {aw-kad'} ; a primitive {root} ; to tie with thongs : -- bind .

root 06127 ## ` aqal {aw-kal'} ; a primitive {root} ; to wrest : -- wrong .

root 06130 ## ` Aqan {aw-kawn'} ; from an unused {root} meaning to twist ; tortuous ; Akan , an Idummaean : -- Akan . Compare 03292 .

root 06131 ## ` aqar {aw-kar'} ; a primitive root ; to pluck up (especially by the roots) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down , hough , pluck up , {root} up .

root 06131 ## ` aqar {aw-kar'} ; a primitive {root} ; to pluck up (especially by the roots) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down , hough , pluck up , root up .

root 06140 ## ` aqash {aw-kash'} ; a primitive {root} ; to knot or distort ; figuratively , to pervert (act or declare perverse) : -- make crooked , (prove , that is) perverse (- rt) .

root 06148 ## ` arab {aw-rab'} ; a primitive {root} ; to braid , i . e . intermix ; technically , to traffic (as if by barter) ; also or give to be security (as a kind of exchange) : -- engage , (inter-) meddle (with) , mingle (self) , mortgage , occupy , give pledges , be (- come , put in) surety , undertake .

root 06149 ## ` areb {aw-rabe'} a primitive {root} [identical with 06148 through the idea of close association] ; to be agreeable : -- be pleasant (- ing) , take pleasure in , be sweet .

root 06150 ## ` arab {aw-rab'} ; a primitive {root} [identical with 06148 through the idea of covering with a texture] ; to grow dusky at sundown : -- be darkened , (toward) evening .

root 06165 ## ` arag {aw-rag'} ; a primitive {root} ; to long for : -- cry , pant .

root 06166 ## ` Arad {ar-awd'} ; from an unused {root} meaning to sequester itself ; fugitive ; Arad , the name of a place near Palestine , also of a Canaanite and an Israelite : -- Arad .

root 06168 ## ` arah {aw-raw'} ; a primitive {root} ; to be (causatively , make) bare ; hence , to empty , pour out , demolish : -- leave destitute , discover , empty , make naked , pour (out) , rase , spread self , uncover .

root 06182 ## ` ariycah {ar-ee-saw'} ; from an unused {root} meaning to comminute ; meal : -- dough .

root 06186 ## ` arak {aw-rak'} ; a primitive {root} ; to set in a row , i . e . arrange , put in order (in a very wide variety of applications) : -- put (set) (the battle , self) in array , compare , direct , equal , esteem , estimate , expert [in war] , furnish , handle , join [battle] , ordain , (lay , put , reckon up , set) (in) order , prepare , tax , value .

root 06188 ## ` arel {aw-rale'} ; a primitive {root} ; properly , to strip ; but used as denominative from 06189 ; to expose or remove the prepuce , whether literal (to go naked) or figurative (to refrain from using) : -- count uncircumcised , foreskin to be uncovered .

root 06191 ## ` aram {aw-ram'} ; a primitive {root} ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense) : -- X very , beware , take crafty [counsel] , be prudent , deal subtilly .

root 06192 ## ` aram {aw-ram'} a primitive {root} ; to pile up : -- gather together .

root 06201 ## ` araph {aw-raf'} ; a primitive {root} ; to droop ; hence , to drip : -- drop (down) .

root 06202 ## ` araph {aw-raf'} ; a primitive {root} [identical with 06201 through the idea of sloping] ; properly , to bend downward ; but used only as a denominative from 06203 , to break the neck ; hence (figuratively) to destroy : -- that is beheaded , break down , break (cut off , strike off) neck .

root 06206 ## ` arats {aw-rats'} ; a primitive {root} ; to awe or (intransitive) to dread ; hence , to harass : -- be affrighted (afraid , dread , feared , terrified) , break , dread , fear , oppress , prevail , shake terribly .

root 06207 ## ` araq {aw-rak'} ; a primitive {root} ; to gnaw , i . e . (figuratively) eat (by hyperbole) ; also (participle) a pain : -- fleeing , sinew .

root 06209 ## ` arar {aw-rar'} ; a primitive {root} ; to bare ; figuratively , to demolish : -- make bare , break , raise up [perhaps by clerical error for raze] , X utterly .

root 06210 ## ` eres {eh'res} ; from an unused {root} meaning perhaps to arch ; a couch (properly , with a canopy) : -- bed (- stead) , couch .

root 06212 ## ` eseb {eh'seb} ; from an unused {root} meaning to glisten (or be green) ; grass (or any tender shoot) : -- grass , herb .

root 06213 ## ` asah {aw-saw'} ; a primitive {root} ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , bear , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

root 06225 ## ` ashan {aw-shan'} ; a primitive {root} ; to smoke , whether literal or figurative : -- be angry (be on a) smoke .

root 06229 ## ` asaq {aw-sak} ; a primitive {root} (identical with 06231) ; to press upon , i . e . quarrel ;-- strive with .

root 06231 ## ` ashaq {aw-shak'} ; a primitive {root} (compare 06229) ; to press upon , i . e . oppress , defraud , violate , overflow : -- get deceitfully , deceive , defraud , drink up , (use) oppress ([-ion] , -or) , do violence (wrong) .

root 06237 ## ` asar {aw-sar'} ; a primitive {root} (ident . with 06238) ; to accumulate ; but used only as denominative from 06235 ; to tithe , i . e . to take or give a tenth : -- X surely , give (take) the tenth , (have , take) tithe (- ing , -s) , X truly .

root 06238 ## ` ashar {aw-shar'} ; a primitive {root} ; properly , to accumulate ; chiefly (specifically) to grow (causatively , make) rich : -- be (- come , en-, make , make self , wax) rich , make [1 Kings 22 : 48 marg] . See 06240 .

root 06244 ## ` ashesh {aw-shaysh'} ; a primitive {root} ; probably to shrink , i . e . fail : -- be consumed .

root 06245 ## ` ashath {aw-shath'} ; a primitive {root} ; probably to be sleek , i . e . glossy ; hence (through the idea of polishing) to excogitate (as if forming in the mind) : -- shine , think .

root 06257 ## ` athad {aw-thad'} ; a primitive {root} ; to prepare : -- make fit , be ready to become .

root 06269 ## ` Athak {ath-awk'} ; from an unused {root} meaning to sojourn ; lodging ; Athak , a place in

Palestine : -- Athach .

root 06270 ## ` Athlay {ath-lah'ee} ; from an unused {root} meaning to compress ; constringent ; Athlai , an Israelite : -- Athlai .

**root 06272 ## ` atham {aw-tham} ; a primitive {root} ; probably to glow , i . e . (figuratively) be desolated : -
- be darkened .**

**root 06273 ## ` Otnniy {oth-nee'} ; from an unused {root} meaning to force ; forcible ; Othni , an Israelite :
-- Othni .**

**root 06275 ## ` athaq {aw-thak'} ; a primitive {root} ; to remove (intransitive or transitive) figuratively , to
grow old ; specifically , to transcribe : -- copy out , leave off , become (wax) old , remove .**

**root 06279 ## ` athar {aw-thar'} ; a primitive {root} [rather denominative from 06281] ; to burn incense in
worship , i . e . intercede (reciprocally , listen to prayer) : -- intreat , (make) pray (- er) .**

**root 06280 ## ` athar {aw-thar'} ; a primitive {root} ; to be (causatively , make) abundant : -- deceitful ,
multiply .**

root 06284 ## pa'ah {paw-aw'} ; a primitive {root} ; to puff , i . e . blow away : -- scatter into corners .

**root 06286 ## pa'ar {paw-ar'} ; a primitive {root} ; to gleam , i . e . (causatively) embellish ; figuratively , to
boast ; also to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify ,
boast self , go over the boughs , glorify (self) , glory , vaunt self .**

**root 06291 ## pag {pag} ; from an unused {root} meaning to be torpid , i . e . crude ; an unripe fig : -- green
fig .**

**root 06292 ## pigguwl {pig-gool'} ; or piggul {pig-gool'} ; from an unused {root} meaning to stink ; properly
, fetid , i . e . (figuratively) unclean (ceremonially) : -- abominable (- tion , thing) .**

**root 06293 ## paga` {paw-gah'} ; a primitive {root} ; to impinge , by accident or violence , or (figuratively)
by importunity : -- come (betwixt) , cause to entreat , fall (upon) , make intercession , intercessor , intreat ,
lay , light [upon] , meet (together) , pray , reach , run .**

root 06296 ## pagar {paw-gar'} ; a primitive {root} ; to relax , i . e . become exhausted : -- be faint .

**root 06298 ## pagash {paw-gash'} ; a primitive {root} ; to come in contact with , whether by accident or
violence ; figuratively , to concur : -- meet (with , together) .**

**root 06299 ## padah {paw-daw'} ; a primitive {root} ; to sever , i . e . ransom ; gener . to release , preserve :
-- X at all , deliver , X by any means , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .**

**root 06307 ## Paddan {pad-dawn'} ; from an unused {root} meaning to extend ; a plateau ; or
Paddan'Aram {pad-dan'ar-awm'} ; from the same and 00758 ; the table-land of Aram ; Paddan or
Paddan-Aram , a region of Syria : -- Padan , Padan-aram .**

root 06308 ## pada` {paw-dah'} ; a primitive {root} ; to retrieve : -- deliver .

root 06309 ## peder {peh'der} ; from an unused {root} meaning to be greasy ; suet : -- fat .

root 06313 ## puwg {poog} ; a primitive {root} ; to be sluggish : -- cease , be feeble , faint , be slacked .

root 06315 ## puwach {poo'akh} ; a primitive {root} ; to puff , i . e . blow with the breath or air ; hence , to

fan (as a breeze) , to utter , to kindle (a fire) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , utter .

root 06317 ## Puwtiy'el {poo-tee-ale'} ; from an unused {root} (probably meaning to disparage) and 00410 ; contempt of God ; Putiel , an Israelite : -- Putiel .

root 06320 ## puwk {pook} ; from an unused {root} meaning to paint ; dye (specifically , stibium for the eyes) : -- fair colours , glistening , paint [-ed] (- ing) .

root 06321 ## powl {pole} ; from an unused {root} meaning to be thick ; a bean (as plump) : -- beans .

root 06323 ## puwn {poon} ; a primitive {root} meaning to turn , i . e . be perplexed : -- be distracted .

root 06326 ## Puw` ah {poo-aw'} ; from an unused {root} meaning to glitter ; brilliancy ; Puah , an Israelitess : -- Puah .

root 06327 ## puwts {poots} ; a primitive {root} ; to dash in pieces , literally or figuratively (especially to disperse) : -- break (dash , shake) in (to) pieces , cast (abroad) , disperse (selves) , drive , retire , scatter (abroad) , spread abroad .

root 06328 ## puwq {pook} ; a primitive {root} ; to waver : -- stumble , move .

root 06329 ## puwq {pook} ; a primitive {root} [identical with 06328 through the idea of dropping out ; compare 05312] ; to issue , i . e . furnish ; causatively , to secure ; figuratively , to succeed : -- afford , draw out , further , get , obtain .

root 06331 ## puwr {poor} ; a primitive {root} ; to crush : -- break , bring to nought , X utterly take .

root 06335 ## puwsh {poosh} ; a primitive {root} ; to spread ; figuratively , act proudly : -- grow up , be grown fat , spread selves , be scattered .

root 06338 ## pazaz {paw-zaz'} ; a primitive {root} ; to refine (gold) : -- best [gold] .

root 06339 ## pazaz {paw-zaz'} ; a primitive {root} [identical with 06338] ; to solidify (as if by refining) ; also to spring (as if separating the limbs) : -- leap , be made strong .

root 06340 ## pazar {paw-zar'} ; a primitive {root} ; to scatter , whether in enmity or bounty : -- disperse , scatter (abroad) .

root 06342 ## pachad {paw-kkad'} ; a primitive {root} ; to be startled (by a sudden alarm) ; hence , to fear in general : -- be afraid , stand in awe , (be in) fear , make to shake .

root 06348 ## pachaz {paw-khaz'} ; a primitive {root} ; to bubble up or froth (as boiling water) , i . e . (figuratively) to be unimportant : -- light .

root 06351 ## pachach {paw-khakh'} ; a primitive {root} ; to batter out ; but used only as denominative from 06341 , to spread a net : -- be snared .

root 06352 ## pecham {peh-khawm'} ; perhaps from an unused {root} probably meaning to be black ; a coal , whether charred or live : -- coals .

root 06353 ## pechar (Aramaic) {peh-khawr'} ; from an unused {root} probably meaning to fashion ; a potter : -- potter .

root 06354 ## pachath {pakh'-ath} ; probably from an unused {root} apparently meaning to dig ; a pit ,

especially for catching animals : -- hole , pit , snare .

root 06360 ## pattiysh {pat-teesh'} ; intensively from an unused {root} meaning to pound ; a hammer : -- hammer .

root 06361 ## pattiysh (Aramaic) {pat-teesh'} ; from a {root} corresponding to that of 06360 ; a gown (as if hammered out wide) : -- hose .

root 06362 ## patar {paw-tar'} ; a primitive {root} ; to cleave or burst through , i . e . (causatively) to emit , whether literal or figurative (gape) : -- dismiss , free , let (shoot) out , slip away .

root 06365 ## piyd {peed} ; from an unused {root} probably meaning to pierce ; (figuratively) misfortune : - - destruction , ruin .

root 06367 ## Pi ha-Chiuroth {pee hah-khee-roth'} ; from 06310 and the feminine plural of a noun (from the same {root} as 02356) , with the article interpolated ; mouth of the gorges ; Pi-ha-Chiuroth , a place in Egypt : -- Pi-hahiroth . [In Numbers 14 : 19 without Pi-.]

root 06371 ## piymah {pee-maw'} ; probably from an unused {root} meaning to be plump ; obesity : -- collops .

root 06379 ## pakah {paw-kaw'} ; a primitive {root} ; to pour : -- run out .

root 06380 ## Pokereth Ts@bayiym {po-keh'- reth tseb-aw-yeem'} ; from the active participle (of the same form as the first word) feminine of an unused {root} (meaning to entrap) and plural of 06643 ; trap of gazelles ; Pokereth-Tsebajim , one of the " servants of Solomon " : -- Pochereth of Zebaim .

root 06381 ## pala' {paw-law'} ; a primitive {root} ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , - els , things , work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things , works) , wondrous (things , works ,-ly) .

root 06385 ## palag {paw-lag'} ; a primitive {root} ; to split (literally or figuratively) : -- divide .

root 06393 ## p@ladah {pel-aw-daw'} ; from an unused {root} meaning to divide ; a cleaver , i . e . iron armature (of a chariot) : -- torch .

root 06395 ## palah {paw-law'} ; a primitive {root} ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , set apart , sever , make wonderfully .

root 06398 ## palach {paw-lakh'} ; a primitive {root} ; to slice , i . e . break open or pierce : -- bring forth , cleave , cut , shred , strike through .

root 06403 ## palat {paw-lat'} ; a primitive {root} ; to slip out , i . e . escape ; causatively , to deliver : -- calve , carry away safe , deliver , (cause to) escape .

root 06418 ## pelek {peh'- lek} ; from an unused {root} meaning to be round ; a circuit (i . e . district) ; also a spindle (as whirled) ; hence , a crutch : -- (di-) staff , participle

root 06419 ## palal {paw-lal'} ; a primitive {root} ; to judge (officially or mentally) ; by extension , to intercede , pray : -- intreat , judge (- ment) , (make) pray (- er ,-ing) , make supplication .

root 06424 ## palac {paw-las'} ; a primitive {root} ; properly , to roll flat , i . e . prepare (a road) ; also to revolve , i . e . weigh (mentally) : -- make , ponder , weigh .

root 06426 ## palats {paw-lats'} ; a primitive {root} ; properly , perhaps to rend , i . e . (by implication) to quiver : -- tremble .

root 06428 ## palash {paw-lash'} ; a primitive {root} ; to roll (in dust) : -- roll (wallow) self .

root 06431 ## Peleth {peh'- leth} ; from an unused {root} meaning to flee ; swiftness ; Peleth , the name of two Israelites : -- Peleth .

root 06434 ## pen {pane} ; from an unused {root} meaning to turn ; an angle (of a street or wall) : -- corner .

root 06437 ## panah {paw-naw'} ; a primitive {root} ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , back , face , self) , X right [early] .

root 06445 ## panaq {paw-nak'} ; a primitive {root} ; to enervate : -- bring up .

root 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the {root} , i . e . of many breadths) : -- (divers) colours .

root 06447 ## pac (Aramaic) {pas} ; from a {root} corresponding to 06461 ; the palm (of the hand , as being spread out) : -- participle

root 06448 ## pacag {paw-sag'} ; a primitive {root} ; to cut up , i . e . (figuratively) contemplate : -- consider .

root 06452 ## pacach {paw-sakh'} ; a primitive {root} ; to hop , i . e . (figuratively) skip over (or spare) ; by implication , to hesitate ; also (literally) to limp , to dance : -- halt , become lame , leap , pass over .

root 06457 ## Pacak {paw-sak'} ; from an unused {root} meaning to divide ; divider ; Pasak , an Israelite : -- Pasach .

root 06458 ## pacal {paw-sal'} ; a primitive {root} ; to carve , whether wood or stone : -- grave , hew .

root 06461 ## pacac {paw-sas'} ; a primitive {root} ; probably to disperse , i . e . (intransitive) disappear : -- cease .

root 06463 ## pa` ah {paw-aw'} ; a primitive {root} ; to scream : -- cry .

root 06466 ## pa` al {paw-al'} ; a primitive {root} ; to do or make (systematically and habitually) , especially to practise : -- commit , [evil-] do (- er) , make (- r) , ordain , work (- er) .

root 06470 ## pa` am {paw-am'} ; a primitive {root} ; to tap , i . e . beat regularly ; hence (generally) to impel or agitate : -- move , trouble .

root 06473 ## pa` ar {paw-ar'} ; a primitive {root} ; to yawn , i . e . open wide (literally or figuratively) : -- gape , open (wide) .

root 06475 ## patsah {paw-tsaw'} ; a primitive {root} ; to rend , i . e . open (especially the mouth) : -- deliver , gape , open , rid , utter .

root 06476 ## patsach {paw-tsakh'} ; a primitive {root} ; to break out (in joyful sound) : -- break (forth ,

forth into joy) , make a loud noise .

root 06478 ## patsal {paw-tsal'} ; a primitive {root} ; to peel : -- pill .

root 06480 ## patsam {paw-tsam'} ; a primitive {root} ; to rend (by earthquake) : -- break .

root 06481 ## patsa` {paw-tsah'} ; a primitive {root} ; to split , i . e . wound : -- wound .

root 06483 ## Pitstsets {pits-tsates'} ; from an unused {root} meaning to dissever ; dispersive ; Pitstsets , a priest : -- Apses [including the article] .

root 06484 ## patsar {paw-tsar'} ; a primitive {root} ; to peck at , i . e . (figuratively) stun or dull : -- press , urge , stubbornness .

root 06485 ## paqad {paw-kad'} ; a primitive {root} ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by any means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

root 06491 ## paqach {paw-kakh'} ; a primitive {root} ; to open (the senses , especially the eyes) ; figuratively , to be observant : -- open .

root 06497 ## peqa` {peh'- kah} ; from an unused {root} meaning to burst ; only used as an architectural term of an ornament similar to 06498 , a semi-globe : -- knop .

root 06500 ## para' {paw-raw'} ; a primitive {root} ; to bear fruit : -- be fruitful .

root 06504 ## parad {paw-rad'} ; a primitive {root} ; to break through , i . e . spread or separate (oneself) : - - disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

root 06509 ## parah {paw-raw'} ; a primitive {root} ; to bear fruit (literally or figuratively) : -- bear , bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .

root 06518 ## paraz {paw-rawz'} ; from an unused {root} meaning to separate , i . e . decide ; a chieftain : -- village .

root 06524 ## parach {paw-rakh'} ; a primitive {root} ; to break forth as a bud , i . e . bloom ; generally , to spread ; specifically , to fly (as extending the wings) ; figuratively , to flourish : -- X abroad , X abundantly , blossom , break forth (out) , bud , flourish , make fly , grow , spread , spring (up) .

root 06527 ## parat {paw-rat'} ; a primitive {root} ; to scatter words , i . e . prate (or hum) : -- chant .

root 06531 ## perek {peh'- rek} ; from an unused {root} meaning to break apart ; fracture , i . e . severity : - - cruelty , rigour .

root 06533 ## param {paw-ram'} ; a primitive {root} ; to tear : -- rend .

root 06536 ## parac {paw-ras'} ; a primitive {root} ; to break in pieces , i . e . (usually without violence) to split , distribute : -- deal , divide , have hoofs , part , tear .

root 06544 ## para` {paw-rah'} ; a primitive {root} ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go back , let , (make) naked , set at nought , perish , refuse , uncover .

root 06555 ## parats {paw-rats'} ; a primitive {root} ; to break out (in many applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

root 06561 ## paraq {paw-rak'} ; a primitive {root} ; to break off or crunch ; figuratively , to deliver : -- break (off) , deliver , redeem , rend (in pieces) , tear in pieces .

root 06565 ## parar {paw-rar'} ; a primitive {root} ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

root 06566 ## paras {paw-ras'} ; a primitive {root} ; to break apart , disperse , etc . : -- break , chop in pieces , lay open , scatter , spread (abroad , forth , selves , out) , stretch (forth , out) .

root 06567 ## parash {paw-rash'} ; a primitive {root} ; to separate , literally (to disperse) or figuratively (to specify) ; also (by implication) to wound : -- scatter , declare , distinctly , shew , sting .

root 06576 ## parshez {par-shaze'} ; a {root} apparently formed by compounding 06567 and that of 06518 [compare 06574] ; to expand : -- spread .

root 06578 ## P@rath {per-awth'} ; from an unused {root} meaning to break forth ; rushing ; Perath (i . e . Euphrates) , a river of the East : -- Euphrates .

root 06580 ## pash {pash} ; probably from an unused {root} meaning to disintegrate ; stupidity (as a result of grossness or of degeneracy) : -- extremity .

root 06581 ## pasah {paw-saw'} ; a primitive {root} ; to spread : -- spread .

root 06582 ## pashach {paw-shakh'} ; a primitive {root} ; to tear in pieces : -- pull in pieces .

root 06584 ## pashat {paw-shat'} ; a primitive {root} ; to spread out (i . e . deploy in hostile array) ; by analogy , to strip (i . e . unclothe , plunder , flay , etc .) : -- fall upon , flay , invade , make an invasion , pull off , put off , make a road , run upon , rush , set , spoil , spread selves (abroad) , strip (off , self) .

root 06585 ## pasa` {paw-sah'} ; a primitive {root} ; to stride (from spreading the legs) , i . e . rush upon : -- go .

root 06586 ## pasha` {paw-shah'} ; a primitive {root} [identical with 06585 through the idea of expansion] ; to break away (from just authority) , i . e . trespass , apostatize , quarrel : -- offend , rebel , revolt , transgress (- ion ,-or) .

root 06589 ## pasaq {paw-sak'} ; a primitive {root} ; to dispart (the feet or lips) , i . e . become licentious : -- open (wide) .

root 06596 ## poth {pohth} ; or pothah (Ezek . 13 : 19) {po-thaw'} ; from an unused {root} meaning to open ; a hole , i . e . hinge or the female pudenda : -- hinge , secret participle

root 06601 ## pathah {paw-thaw'} ; a primitive {root} ; to open , i . e . be (causatively , make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) delude : -- allure , deceive , enlarge , entice , flatter , persuade , silly (one) .

root 06605 ## pathach {paw-thakh'} ; a primitive {root} ; to open wide (literally or figuratively) ; specifically , to loosen , begin , plough , carve : -- appear , break forth , draw (out) , let go free , (en-) grave (- n) , loose (self) , (be , be set) open (- ing) , put off , ungird , unstop , have vent .

root 06613 ## p@thay (Aramaic) {peth-ah'- ee} ; from a {root} corresponding to 06601 ; open , i . e . (as noun) width : -- breadth .

root 06617 ## pathal {paw-thal'} ; a primitive {root} ; to twine , i . e . (literally) to struggle or (figuratively) be (morally) tortuous : -- (shew self) froward , shew self unsavoury , wrestle .

root 06620 ## pethen {peh'- then} ; from an unused {root} meaning to twist ; an asp (from its contortions) : -- adder .

root 06621 ## petha` {peh'- thah} ; from an unused {root} meaning to open (the eyes) ; a wink , i . e . moment [compare 06597] (used only [with or without preposition] adverbially , quickly or unexpectedly) : -- at an instant , suddenly , X very .

root 06622 ## pathar {paw-thar'} ; a primitive {root} ; to open up , i . e . (figuratively) interpret (a dream) : -- interpret (- ation ,-er) .

root 06626 ## pathath {paw-thath'} ; a primitive {root} ; to open , i . e . break : -- participle

root 06628 ## tse'el {tseh'- el} ; from an unused {root} meaning to be slender ; the lotus tree : -- shady tree .

root 06629 ## tso'n {tsone} ; or ts@'own (Psalm 144 : 13) {tseh-one'} ; from an unused {root} meaning to migrate ; a collective name for a flock (of sheep or goats) ; also figuratively (of men) : -- (small) cattle , flock (+s) , lamb (+s) , sheep ([-cote ,-fold ,-shearer ,-herds]) .

root 06632 ## tsab {tsawb} ; from an unused {root} meaning to establish ; a palanquin or canopy (as a fixture) ; also a species of lizard (probably as clinging fast) : -- covered , litter , tortoise .

root 06633 ## tsaba' {tsaw-baw'} ; a primitive {root} ; to mass (an army or servants) : -- assemble , fight , perform , muster , wait upon , war .

root 06638 ## tsabah {tsaw-baw'} ; a primitive {root} ; to amass , i . e . grow turgid ; specifically , to array an army against : -- fight swell .

root 06642 ## tsabat {tsaw-bat'} ; a primitive {root} ; to grasp , i . e . hand out : -- reach .

root 06647 ## ts@ba` (Aramaic) {tseb-ah'} ; a {root} corresponding to that of 06648 ; to dip : -- wet .

root 06648 ## tseba` {tseh'- bah} ; from an unused {root} meaning to dip (into coloring fluid) ; a dye : -- divers , colours .

root 06651 ## tsabar {tsaw-bar'} ; a primitive {root} ; to aggregate : -- gather (together) , heap (up) , lay up .

root 06653 ## tsebeth {tseh'- beth} ; from an unused {root} apparently meaning to grip ; a lock of stalks : -- handful .

root 06654 ## tsad {tsad} ; contr . from an unused {root} meaning to sidle off ; a side ; figuratively , an adversary : -- (be-) side .

root 06656 ## ts@da' (Aramaic) {tsed-aw'} ; from an unused {root} corresponding to 06658 in the sense of intentness ; a (sinister) design : -- true .

root 06658 ## tsadah {tsaw-daw'} ; a primitive {root} ; to chase ; by implication , to desolate : -- destroy , hunt , lie in wait .

root 06663 ## tsadaq {tsaw-dak'} ; a primitive {root} ; to be (causatively , make) right (in a moral or forensic sense) : -- cleanse , clear self , (be , do) just (- ice , -ify , -ify self) , (be turn to) righteous (- ness) .

root 06668 ## tsahab {tsaw-hab'} ; a primitive {root} ; to glitter , i . e . be golden in color : -- X fine .

root 06670 ## tsahal {tsaw-hal'} ; a prim {root} ; to gleam , i . e . (figuratively) be cheerful ; by transf . to sound clear (of various animal or human expressions) : -- bellow , cry aloud (out) , lift up , neigh , rejoice , make to shine , shout .

root 06671 ## tsahar {tsaw-har'} ; a primitive {root} ; to glisten ; used only as denominative from 03323 , to press out oil : -- make oil .

root 06674 ## tsow' {tso} ; or tso' {tso} ; from an unused {root} meaning to issue ; soiled (as if excrementitious) : -- filthy .

root 06678 ## Tsowba' {tso-baw'} ; or Tsowbah {tso-baw'} ; or Tsobah {tso-baw'} ; from an unused {root} meaning to station ; a station ; Zoba or Zobah , a region of Syria : -- Zoba , Zobah .

root 06679 ## tsuwd {tsood} ; a primitive {root} ; to lie alongside (i . e . in wait) ; by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase , hunt , sore , take (provision) .

root 06680 ## tsavah {tsaw-vaw'} ; a primitive {root} ; (intensively) to constitute , enjoin : -- appoint , (for-) bid , (give a) charge , (give a , give in , send with) command (- er , -ment) , send a messenger , put , (set) in order .

root 06681 ## tsavach {tsaw-vakh'} ; a primitive {root} ; to screech (exultingly) : -- shout .

root 06683 ## tsuwlah {tsoo-law'} ; from an unused {root} meaning to sink : an abyss (of the sea) : -- deep .

root 06684 ## tsuwm {tsoom} ; a primitive {root} ; to cover over (the mouth) , i . e . to fast : -- X at all , fast .

root 06687 ## tsuwph {tsoof} ; a primitive {root} ; to overflow : -- (make to over-) flow , swim .

root 06690 ## Tsowphach {tso-fakh'} ; from an unused {root} meaning to expand , breadth ; Tsophach , an Israelite : -- Zophah .

root 06692 ## tsuwts {tsoots} ; a primitive {root} ; to twinkle , i . e . glance ; by analogy , to blossom (figuratively , flourish) : -- bloom , blossom , flourish , shew self .

root 06693 ## tsuwq {tsook} ; a primitive {root} ; to compress , i . e . (figuratively) oppress , distress : -- constrain , distress , lie sore , (op-) press (- or) , straiten .

root 06694 ## tsuwq {tsook} ; a primitive {root} [identical with 06693 through the idea of narrowness (of orifice)] ; to pour out , i . e . (figuratively) smelt , utter : -- be molten , pour .

root 06696 ## tsuwr {tsoor} ; a primitive {root} ; to cramp , i . e . confine (in many applications , literally and figuratively , formative or hostile) : -- adversary , assault , beset , besiege , bind (up) , cast , distress , fashion , fortify , inclose , lay siege , put up in bags .

root 06702 ## tsuwth {tsooth} ; a primitive {root} ; to blaze : -- burn .

root 06704 ## tsicheh {tsee-kheh'} ; from an unused {root} meaning to glow ; parched : -- dried up .

root 06705 ## tsachach {tsaw-khakh'} ; a primitive {root} ; to glare , i . e . be dazzling white : -- be whiter .

root 06709 ## tsachanah {tsakh-an-aw'} ; from an unused {root} meaning to putrefy ; stench : -- ill savour .

root 06711 ## tsachaq {tsaw-khak'} ; a primitive {root} ; to laugh outright (in merriment or scorn) ; by implication , to sport : -- laugh , mock , play , make sport .

root 06713 ## tsachar {tsakh'- ar} ; from an unused {root} meaning to dazzle ; sheen , i . e . whiteness : -- white .

root 06723 ## tsiyah {tsee-yaw'} ; from an unused {root} meaning to parch ; aridity ; concretely , a desert : -- barren , drought , dry (land , place) , solitary place , wilderness .

root 06729 ## tsiynoq {tsee-noke'} ; from an unused {root} meaning to confine ; the pillory : -- stocks .

root 06740 ## tsalah {tsaw-law'} ; a primitive {root} ; to roast : -- roast .

root 06743 ## tsalach {tsaw-lakh'} ; or tsaleach {tsaw-lay'- akh} ; a primitive {root} ; to push forward , in various senses (literal or figurative , transitive or intransitive) : -- break out , come (mightily) , go over , be good , be meet , be profitable , (cause to , effect , make to , send) prosper (- ity , -ous , -ously) .

root 06749 ## tsalal {tsaw-lal'} ; a primitive {root} ; properly , to tumble down , i . e . settle by a waving motion : -- sink . Compare 06750 , 06751 .

root 06750 ## tsalal {tsaw-lal'} ; a primitive {root} [identical with 06749 through the idea of vibration] ; to tinkle , i . e . rattle together (as the ears in reddening with shame , or the teeth in chattering with fear) : -- quiver , tingle .

root 06751 ## tsalal {tsaw-lal'} ; a primitive {root} [identical with 06749 through the idea of hovering over (compare 06754)] ; to shade , as twilight or an opaque object : -- begin to be dark , shadowing .

root 06754 ## tselem {tseh'- lem} ; from an unused {root} meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , vain shew .

root 06760 ## tsala` {tsaw-lah'} ; a primitive {root} : probably to curve ; used only as denominative from 06763 , to limp (as if one-sided) : -- halt .

root 06764 ## Tsalaph {tsaw-lawf'} ; from an unused {root} of unknown meaning ; Tsalaph , an Israelite : -- Zalaph .

root 06768 ## Tseleq {tseh'- lek} ; from an unused {root} meaning to split ; fissure ; Tselek , an Israelite : -- Zelek .

root 06770 ## tsame' {tsaw-may'} ; a primitive {root} ; to thirst (literally or figuratively) : -- (be a-, suffer) thirst (- y) .

root 06775 ## tsamad {tsaw-mad'} ; a primitive {root} ; to link , i . e . gird ; figuratively , to serve , (mentally) contrive : -- fasten , frame , join (self) .

root 06777 ## tsammah {tsam-maw'} ; from an unused {root} meaning to fasten on ; a veil : -- locks .

root 06779 ## tsamach {tsaw-makh'} ; a primitive {root} ; to sprout (transitive or intransitive , literal or figurative) : -- bear , bring forth , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .

root 06784 ## tsamaq {tsaw-mak'} ; a primitive {root} ; to dry up : -- dry .

root 06785 ## tsemer {tseh'-mer} ; from an unused {root} probably meaning to be shaggy ; wool : -- wool (-len) .

root 06789 ## tsamath {tsaw-math'} ; a primitive {root} ; to extirpate (literally or figuratively) : -- consume , cut off , destroy , vanish .

root 06790 ## Tsin {tseen} ; from an unused {root} meaning to prick ; a crag ; Tsin , a part of the Desert : -- Zin .

root 06791 ## tsen {tsane} ; from an unused {root} meaning to be prickly ; a thorn ; hence , a cactus-hedge : -- thorn .

root 06794 ## tsinnuwr {tsin-noor'} ; from an unused {root} perhaps meaning to be hollow ; a culvert : -- gutter , water-spout .

root 06795 ## tsanach {tsaw-nakh'} ; a primitive {root} ; to alight ; (transitive) to cause to descend , i . e . drive down : -- fasten , light [from off] .

root 06798 ## tsanam {tsaw-nam'} ; a primitive {root} ; to blast or shrink : -- withered .

root 06800 ## tsana` {tsaw-nah'} ; a primitive {root} ; to humiliate : -- humbly , lowly .

root 06801 ## tsanaph {tsaw-naf'} ; a primitive {root} ; to wrap , i . e . roll or dress : -- be attired , X surely , violently turn .

root 06805 ## tsa` ad {tsaw-ad'} ; a primitive {root} ; to pace , i . e . step regularly ; (upward) to mount ; (along) to march ; (down and causatively) to hurl : -- bring , go , march (through) , run over .

root 06808 ## tsa` ah {tsaw-aw'} ; a primitive {root} ; to tip over (for the purpose of spilling or pouring out) , i . e . (figuratively) depopulate ; by implication , to imprison or conquer ; (reflexive) to lie down (for coitus) : -- captive exile , travelling , (cause to) wander (-er) .

root 06809 ## tsa` iyph {tsaw-eef'} ; from an unused {root} meaning to wrap over ; a veil : -- veil .

root 06813 ## tsa` an {tsaw-an'} ; a primitive {root} ; to load up (beasts) , i . e . to migrate : -- be taken down .

root 06816 ## tsa` tsua` {tsah-tsoo'-ah} ; from an unused {root} meaning to bestrew with carvings ; sculpture : -- image [work] .

root 06817 ## tsa` aq {tsaw-ak'} ; a primitive {root} ; to shriek ; (by implication) to proclaim (an assembly) : -- X at all , call together , cry (out) , gather (selves) (together) .

root 06819 ## tsa` ar {tsaw-ar'} ; a primitive {root} ; to be small , i . e . (figuratively) ignoble : -- be brought low , little one , be small .

root 06821 ## tsaphad {tsaw-fad'} ; a primitive {root} ; to adhere : -- cleave .

root 06822 ## tsaphah {tsaw-faw'} ; a primitive {root} ; properly , to lean forward , i . e . to peer into the distance ; by implication , to observe , await : -- behold , espy , look up (well) , wait for , (keep the) watch (-man) .

root 06823 ## tsaphah {tsaw-faw'} ; a primitive {root} [probably identical with 06822 through the idea of

expansion in outlook , transferring to action] ; to sheet over (especially with metal) : -- cover , overlay .

root 06835 ## tsappachath {tsap-pakh'- ath} ; from an unused {root} meaning to expand ; a saucer (as flat) : -- cruse .

root 06845 ## tsaphan {tsaw-fan'} ; a primitive {root} ; to hide (by covering over) ; by implication , to hoard or reserve ; figuratively to deny ; specifically (favorably) to protect , (unfavorably) to lurk : -- esteem , hide (- den one , self) , lay up , lurk (be set) privily , (keep) secret (- ly , place) .

root 06848 ## tsepha` {tseh'- fah ; or tsiph` oniy {tsif-o-nee'} ; from an unused {root} meaning to extrude ; a viper (as thrusting out the tongue , i . e . hissing) : -- adder , cockatrice .

root 06850 ## tsaphaph {tsaw-faf'} ; a primitive {root} ; to coo or chirp (as a bird) : -- chatter , peep , whisper .

root 06852 ## tsaphar {tsaw-far'} ; a primitive {root} ; to skip about , i . e . return : -- depart early .

root 06858 ## tsepheth {tseh'- feth} ; from an unused {root} meaning to encircle ; a capital of a column : -- chapter .

root 06861 ## tsiqlon {tsik-lone'} ; from an unused {root} meaning to wind ; a sack (as tied at the mouth) : -- husk .

root 06866 ## tsarab {tsaw-rab'} ; a primitive {root} ; to burn : -- burn .

root 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; apparently from an unused {root} meaning to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

root 06873 ## tsarach {tsaw-rakh'} ; a primitive {root} ; to be clear (in tone , i . e . shrill) , i . e . to whoop : -- cry , roar .

root 06875 ## ts@riy {tser-ee'} ; or tsoriy {tsor-ee'} ; from an unused {root} meaning to crack [as by pressure] , hence , to leak ; distillation , i . e . balsam : -- balm .

root 06878 ## tsorek {tso'- rek} ; from an unused {root} meaning to need ; need : -- need .

root 06879 ## tsara` {tsaw-rah'} ; a primitive {root} ; to scourge , i . e . (intransitive and figurative) to be stricken with leprosy : -- leper , leprous .

root 06884 ## tsaraph {tsaw-raf'} ; a primitive {root} ; to fuse (metal) , i . e . refine (literally or figuratively) : -- cast , (re-) fine (- er) , founder , goldsmith , melt , pure , purge away , try .

root 06887 ## tsarar {tsaw-rar'} ; a primitive {root} ; to cramp , literally or figuratively , transitive or intransitive (as follows) : -- adversary , (be in) afflict (- ion) , beseege , bind (up) , (be in , bring) distress , enemy , narrower , oppress , pangs , shut up , be in a strait (trouble) , vex .

root 06895 ## qabab {kaw-bab'} ; a primitive {root} ; to scoop out , i . e . (figuratively) to malign or execrate (i . e . stab with words) : -- X at all , curse .

root 06901 ## qabal {kaw-bal'} ; a primitive {root} ; to admit , i . e . take (literally or figuratively) : -- choose , (take) hold , receive , (under-) take .

root 06906 ## qaba` {kaw-bah'} ; a primitive {root} ; to cover , i . e . (figuratively) defraud : -- rob , spoil .

root 06908 ## qabats {kaw-bats'} ; a primitive {root} ; to grasp , i . e . collect : -- assemble (selves) , gather

(bring) (together , selves together , up) , heap , resort , X surely , take up .

root 06912 ## qabar {kaw-bar'} ; a primitive {root} ; to inter : -- X in any wise , bury (- ier) .

root 06915 ## qadad {kaw-dad'} ; a primitive {root} ; to shrivel up , i . e . contract or bend the body (or neck) in deference : -- bow (down) (the) head , stoop .

root 06919 ## qadach {kaw-dakh'} ; a primitive {root} to inflame : -- burn , kindle .

root 06923 ## qadam {kaw-dam'} ; a primitive {root} ; to project (one self) , i . e . precede ; hence , to anticipate , hasten , meet (usually for help) : -- come (go , [flee]) before , + disappoint , meet , prevent .

root 06933 ## qadmay (Aramaic) {kad-mah'- ee} ; from a {root} corresponding to 06923 ; first : -- first .

root 06937 ## qadar {kaw-dar'} ; a primitive {root} ; to be ashy , i . e . dark-colored ; by implication , to mourn (in sackcloth or sordid garments) : -- be black (- ish) , be (make) dark (- en) , X heavily , (cause to) mourn .

root 06942 ## qadash {kaw-dash'} ; a primitive {root} ; to be (causatively , make , pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate , dedicate , defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self) , X wholly .

root 06949 ## qahah {kaw-haw'} ; a primitive {root} ; to be dull : -- be set on edge , be blunt .

root 06950 ## qahal {'kaw-hal'} ; a primitive {root} ; to convoke : -- assemble (selves) (together) , gather (selves) (together) .

root 06955 ## Q@hath {keh-hawth'} ; from an unused {root} meaning to ally oneself ; allied ; Kehath , an Israelite : -- Kohath .

root 06958 ## qow' {ko} ; or qayah (Jer . 25 : 27) {kaw-yaw'} ; a primitive {root} ; to vomit : -- spue (out) , vomit (out , up , up again) .

root 06960 ## qavah {kaw-vaw'} ; a primitive {root} ; to bind together (perhaps by twisting) , i . e . collect ; (figuratively) to expect : -- gather (together) , look , patiently , tarry , wait (for , on , upon) .

root 06962 ## quwt {koot} ; a primitive {root} ; properly , to cut off , i . e . (figuratively) detest : -- begrieved , loathe self .

root 06963 ## qowl {kole} ; or qol {kole} ; from an unused {root} meaning to call aloud ; a voice or sound : - - + aloud , bleating , crackling , cry (+ out) , fame , lightness , lowing , noise , + hold peace , [pro-] claim , proclamation , + sing , sound , + spark , thunder (- ing) , voice , + yell .

root 06965 ## quwm {koom} ; a primitive {root} ; to rise (in various applications , literal , figurative , intensive and causative) : -- abide , accomplish , X be clearer , confirm , continue , decree , X be dim , endure , X enemy , enjoin , get up , make good , help , hold , (help to) lift up (again) , make , X but newly , ordain , perform , pitch , raise (up) , rear (up) , remain , (a-) rise (up) (again , against) , rouse up , set (up) , (e-) stablish , (make to) stand (up) , stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold , - rising) .

root 06969 ## quwn {koon} ; a primitive {root} ; to strike a musical note , i . e . chant or wail (at a funeral) : -- lament , mourning woman .

root 06972 ## quwts {koots} ; a primitive {root} ; to clip off ; used only as denominative from 07019 ; to spend the harvest season : -- summer .

root 06973 ## quwts {koots} ; a primitive {root} [identical with 06972 through the idea of severing oneself from (compare 06962)] ; to be (causatively , make) disgusted or anxious : -- abhor , be distressed , be grieved , loathe , vex , be weary .

root 06974 ## quwts {koots} ; a primitive {root} [identical with 06972 through the idea of abruptness in starting up from sleep (compare 03364)] ; to awake (literally or figuratively) : -- arise , (be) (a-) wake , watch .

root 06979 ## quwr {koor} ; a primitive {root} ; to trench ; by implication , to throw forth ; also (denominative from 07023) to wall up , whether literal (to build a wall) or figurative (to estop) : -- break down , cast out , destroy , dig .

root 06983 ## qowsh {koshe} ; a primitive {root} ; to bend ; used only as denominative for 03369 , to set a trap : -- lay a snare .

root 06986 ## qeteb {keh'- teb} ; from an unused {root} meaning to cut off ; ruin : -- destroying , destruction .

root 06990 ## qatat {kaw-tat'} ; a primitive {root} ; to clip off , i . e . (figuratively) destroy : -- be cut off .

root 06991 ## qatal {kaw-tal'} ; a primitive {root} ; properly , to cut off , i . e . (figuratively) put to death : -- kill , slay .

root 06994 ## qaton {kaw-tone'} ; a primitive {root} [rather denominative from 06996] ; to diminish , i . e . be (causatively , make) diminutive or (figuratively) of no account : -- be a (make) small (thing) , be not worthy .

root 06998 ## qataph {kaw-taf'} ; a primitive {root} ; to strip off : -- crop off , cut down (up) , pluck .

root 06999 ## qatar {kaw-tar'} ; a primitive {root} [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants] ; to smoke , i . e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense , sacrifice) (upon) , (altar for) incense , kindle , offer (incense , a sacrifice) .

root 07000 ## qatar {kaw-tar'} ; a primitive {root} ; to inclose : -- join .

root 07001 ## q@tar (Aramaic) {ket-ar'} ; from a {root} corresponding to 07000 ; a knot (as tied up) , i . e . (figuratively) a riddle ; also a vertebra (as if a knot) : -- doubt , joint .

root 07006 ## qayah {kaw-yaw'} ; a primitive {root} ; to vomit : -- spue .

root 07033 ## qalah {kaw-law'} ; a primitive {root} [rather identical with 07034 through the idea of shrinkage by heat] ; to toast , i . e . scorch partially or slowly : -- dried , loathsome , parch , roast .

root 07034 ## qalah {kaw-law'} ; a primitive {root} ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold] in contempt) : -- base , contemn , despise , lightly esteem , set light , seem vile .

root 07038 ## qalat {kaw-lat'} ; a primitive {root} ; to maim : -- lacking in his parts .

root 07043 ## qalal {kaw-lal'} ; a primitive {root} ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y , -ier) , (be a , make , make somewhat , move , seem a , set) light (- en , -er , -ly , -ly afflict , -ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

root 07046 ## qalac {kaw-las'} ; a primitive {root} ; to disparage , i . e . ridicule : -- mock , scoff , scorn .

root 07049 ## qala` {kaw-lah'} ; a primitive {root} : to sling : also to carve (as if a circular motion , or into light forms) : -- carve , sling (out) .

root 07053 ## qill@shown {kil-lesh-one'} ; from an unused {root} meaning to prick ; a prong , i . e . hay-fork : -- fork .

root 07057 ## qimmowsh {kim-moshe'} ; or qiymowsh {kee-moshe'} ; from an unused {root} meaning to sting ; a prickly plant : -- nettle . Compare 07063 .

root 07058 ## qemach {keh'- makh} ; from an unused {root} probably meaning to grind ; flour : -- flour , meal .

root 07059 ## qamat {kaw-mat'} ; a primitive {root} ; to pluck , i . e . destroy : -- cut down , fill with wrinkles .

root 07060 ## qamal {kaw-mal'} ; a primitive {root} ; to wither : -- hew down , wither .

root 07061 ## qamats {kaw-mats'} ; a primitive {root} ; to grasp with the hand : -- take an handful .

root 07065 ## qana'{kaw-naw'} ; a primitive {root} ; to be (causatively , make) zealous , i . e . (in a bad sense) jealous or envious : -- (be) envy (- ious) , be (move to , provoke to) jealous (- y) , X very , (be) zeal (- ous) .

root 07069 ## qanah {kaw-naw'} ; a primitive {root} ; to erect , i . e . create ; by extension , to procure , especially by purchase (causatively , sell) ; by implication to own : -- attain , buy (- er) , teach to keep cattle , get , provoke to jealousy , possess (- or) , purchase , recover , redeem , X surely , X verily .

root 07073 ## Q@naz {ken-az'} ; probably from an unused {root} meaning to hunt ; hunter ; Kenaz , the name of an Edomite and of two Israelites : -- Kenaz .

root 07076 ## qinnamown {kin-naw-mone'} ; from an unused {root} (meaning to erect) ; cinnamon bark (as in upright rolls) : -- cinnamon .

root 07077 ## qanan {kaw-nan'} ; a primitive {root} ; to erect ; but used only as denominative from 07064 ; to nestle , i . e . build or occupy as a nest : -- make . . . nest .

root 07078 ## qenets {keh'- nets} ; from an unused {root} probably meaning to wrench ; perversion : -- end .

root 07080 ## qacam {kaw-sam'} ; a primitive {root} ; properly , to distribute , i . e . determine by lot or magical scroll ; by implication , to divine : -- divine (- r , -ation) , prudent , soothsayer , use [divination] .

root 07082 ## qacac {kaw-sas'} ; a primitive {root} ; to lop off : -- cut off .

root 07087 ## qapha'{kaw-faw'} ; a primitive {root} ; to shrink , i . e . thicken (as unracked wine , curdled milk , clouded sky , frozen water) : -- congeal , curdle , dark , settle .

root 07088 ## qaphad {kaw-fad'} ; a primitive {root} ; to contract , i . e . roll together : -- cut off .

root 07091 ## qippowz {kip-poze'} ; from an unused {root} meaning to contract , i . e . spring forward ; an arrow-snake (as darting on its prey) : -- great owl .

root 07092 ## qaphats {kaw-fats'} ; a primitive {root} ; to draw together , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up) , skip , stop , take out of the way .

root 07094 ## qatsab {kaw-tsab'} ; a primitive {root} ; to clip , or (generally) chop : -- cut down , shorn .

root 07096 ## qatsah {kaw-tsaw'} ; a primitive {root} ; to cut off ; (figuratively) to destroy ; (partially) to scrape off : -- cut off , cut short , scrape (off) .

root 07100 ## qetsach {keh'- tsakh} ; from an unused {root} apparently meaning to incise ; fennelflower (from its pungency) : -- fitches .

root 07106 ## qatsa` {kaw-tsah'} ; a primitive {root} ; to strip off , i . e . (partially) scrape ; by implication , to segregate (as an angle) : -- cause to scrape , corner .

root 07107 ## qatsaph {kaw-tsaf'} ; a primitive {root} ; to crack off , i . e . (figuratively) burst out in rage : -- (be) anger (- ry) , displeas , fret self , (provoke to) wrath (come) , be wroth .

root 07112 ## qatsats {kaw-tsats'} ; a primitive {root} ; to chop off (literally or figuratively) : -- cut (asunder , in pieces , in sunder , off) , X utmost .

root 07114 ## qatsar {kaw-tsar'} ; a primitive {root} ; to dock off , i . e . curtail (transitive or intransitive , literal or figurative) ; especially to harvest (grass or grain) : -- X at all , cut down , much discouraged , grieve , harvestman , lothe , mourn , reap (- er) , (be , wax) short (- en , -er) , straiten , trouble , vex .

root 07119 ## qar {kar} ; contracted from an unused {root} meaning to chill ; cool ; figuratively , quiet : -- cold , excellent [from the margin] .

root 07121 ## qara' {kaw-raw'} ; a primitive {root} [rather identical with 07122 through the idea of accosting a person met] ; to call out to (i . e . properly , address by name , but used in a wide variety of applications) : -- bewray [self] , that are bidden , call (for , forth , self , upon) , cry (unto) , (be) famous , guest , invite , mention , (give) name , preach , (make) proclaim (- ation) , pronounce , publish , read , renowned , say .

root 07122 ## qara' {kaw-raw'} ; a primitive {root} : to encounter , whether accidentally or in a hostile manner : -- befall , (by) chance , (cause to) come (upon) , fall out , happen , meet .

root 07126 ## qarab {kaw-rab'} ; a primitive {root} ; to approach (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

root 07136 ## qarah {kaw-raw'} ; a primitive {root} ; to light upon (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring , come (to pass unto) , floor , [hap] was , happen (unto) , meet , send good speed .

root 07139 ## qarach {kaw-rakh'} ; a primitive {root} ; to depilate : -- make (self) bald .

root 07159 ## qaram {kaw-ram'} ; a primitive {root} ; to cover : -- cover .

root 07160 ## qaran {kaw-ran'} ; a primitive {root} ; to push or gore ; used only as denominative from 07161 , to shoot out horns ; figuratively , rays : -- have horns , shine .

root 07164 ## qarac {kaw-ras'} ; a primitive {root} ; properly , to protrude ; used only as denominative from 07165 (for alliteration with 07167) , to hunch , i . e . be hump-backed : -- stoop .

root 07167 ## qara` {kaw-rah'} ; a primitive {root} ; to rend , literally or figuratively (revile , paint the eyes , as if enlarging them) : -- cut out , rend , X surely , tear .

root 07169 ## qarats {kaw-rats'} ; a primitive {root} ; to pinch , i . e . (partially) to bite the lips , blink the eyes (as a gesture of malice) , or (fully) to squeeze off (a piece of clay in order to mould a vessel from it) : -- form , move , wink .

root 07175 ## qeresh {keh'- resh} ; from an unused {root} meaning to split off ; a slab or plank ; by implication , a deck of a ship : -- bench , board .

root 07180 ## qishshu' {kish-shoo'} ; from an unused {root} (meaning to be hard) ; a cucumber (from the difficulty of digestion) : -- cucumber .

root 07181 ## qashab {kaw-shab'} ; a primitive {root} ; to prick up the ears , i . e . hearken : -- attend , (cause to) hear (- ken) , give heed , incline , mark (well) , regard .

root 07184 ## qasah {kaw-saw'} ; or qasvah {kas-vaw'} ; from an unused {root} meaning to be round ; a jug (from its shape) : -- cover , cup .

root 07185 ## qashah {kaw-shaw'} ; a primitive {root} ; properly , to be dense , i . e . tough or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a] , be in , have , seem , would) hard (- en , [labour] , -ly , thing) , be sore , (be , make) stiff (- en , [-necked]) .

root 07188 ## qashach {kaw-shakh'} ; a primitive {root} ; to be (causatively , make) unfeeling : -- harden .

root 07189 ## qoshet {ko'- shet} ; or qosht {kosht} ; from an unused {root} meaning to balance ; equity (as evenly weighed) , i . e . reality : -- truth .

root 07192 ## q@siytah {kes-ee-taw'} ; from an unused {root} (probably meaning to weigh out) ; an ingot (as definitely estimated and stamped for a coin) : -- piece of money (silver) .

root 07193 ## qasqeseth {kas-keh'- seth} ; by reduplication from an unused {root} meaning to shale off as bark ; a scale (of a fish) ; hence a coat of mail (as composed of or covered with jointed plates of metal) : -- mail , scale .

root 07194 ## qashar {kaw-shar'} ; a primitive {root} : to tie , physically (gird , confine , compact) or mentally (in love , league) : -- bind (up) , (make a) conspire (- acy , -ator) , join together , knit , stronger , work [treason] .

root 07197 ## qashash {kaw-shash'} ; a primitive {root} ; to become sapless through drought ; used only as denominative from 07179 ; to forage for straw , stubble or wood ; figuratively , to assemble : -- gather (selves) (together) .

root 07200 ## ra'ah {raw-aw'} ; a primitive {root} ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve , behold , X certainly , consider , discern , (make to) enjoy , have experience , gaze , take heed , X indeed , X joyfully , lo , look (on , one another , one on another , one upon another , out , up , upon) , mark , meet , X be near , perceive , present , provide , regard , (have) respect , (fore-, cause to , let) see (- r , -m , one another) , shew (self) , X sight of others , (e-) spy , stare , X surely , X think , view , visions .

root 07213 ## ra'am {raw-am'} ; a primitive {root} ; to rise : -- be lifted up .

root 07218 ## ro'sh {roshe} ; from an unused {root} apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band ,

beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

root 07231 ## rabab {raw-bab'} ; a primitive {root} ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold) , be more , multiply , ten thousands .

root 07232 ## rabab {raw-bab'} ; a primitive {root} [rather identical with 07231 through the idea of projection] ; to shoot an arrow : -- shoot .

root 07234 ## rabad {raw-bad'} ; a primitive {root} ; to spread : -- deck .

root 07235 ## rabah {raw-baw'} ; a primitive {root} ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er , -ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

root 07238 ## r@buw (Aramaic) {reb-oo'} ; from a {root} corresponding to 07235 ; increase (of dignity) : -- greatness , majesty .

root 07246 ## rabak {raw-bak'} ; a primitive {root} ; to soak (bread in oil) : -- baken , (that which is) fried .

root 07247 ## Riblah {rib-law'} ; from an unused {root} meaning to be fruitful ; fertile ; Riblah , a place in Syria : -- Riblah .

root 07250 ## raba` {raw-bah'} ; a primitive {root} ; to squat or lie out flat , i . e . (specifically) in copulation : -- let gender , lie down .

root 07251 ## raba` {raw-bah'} ; a primitive {root} [rather identical with 07250 through the idea of sprawling " at all fours " (or possibly the reverse is the order of deriv .) ; compare 00702] ; properly , to be four (sided) ; used only as denominative of 07253 ; to be quadrate : -- (four-) square (- d) .

root 07257 ## rabats {raw-bats'} ; a primitive {root} ; to crouch (on all four legs folded , like a recumbent animal) ; be implication , to recline , repose , brood , lurk , imbed : -- crouch (down) , fall down , make a fold , lay , (cause to , make to) lie (down) , make to rest , sit .

root 07259 ## Ribqah {rib-kaw'} ; from an unused {root} probably meaning to clog by tying up the fetlock ; fettering (by beauty) ; Ribkah , the wife of Isaac : -- Rebekah .

root 07263 ## regeb {reh'- gheb} ; from an unused {root} meaning to pile together ; a lump of clay : -- clod .

root 07264 ## ragaz {raw-gaz'} ; a primitive {root} ; to quiver (with any violent emotion , especially anger or fear) : -- be afraid , stand in awe , disquiet , fall out , fret , move , provoke , quake , rage , shake , tremble , trouble , be wroth .

root 07270 ## ragal {raw-gal'} ; a primitive {root} ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

root 07275 ## ragam {raw-gam'} ; a primitive {root} [compare 07263 , 07321 , 07551] ; to cast together (stones) , i . e . to lapidate : -- X certainly , stone .

root 07279 ## ragan {raw-gan'} ; a primitive {root} ; to grumble , i . e . rebel : -- murmur .

root 07280 ## raga` {raw-gah'} ; a primitive {root} ; properly , to toss violently and suddenly (the sea with waves , the skin with boils) ; figuratively (in a favorable manner) to settle , i . e . quiet ; specifically , to wink (from the motion of the eye-lids) : -- break , divide , find ease , be a moment , (cause , give , make to) rest , make suddenly .

root 07283 ## ragash {raw-gash'} ; a primitive {root} ; to be tumultuous : -- rage .

root 07286 ## radad {raw-dad'} ; a primitive {root} ; to tread in pieces , i . e . (figuratively) to conquer , or (specifically) to overlay : -- spend , spread , subdue .

root 07287 ## radah {raw-daw'} ; a primitive {root} ; to tread down , i . e . subjugate ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , (bear , make to) rule , (- r , over) , take .

root 07290 ## radam {raw-dam'} ; a primitive {root} ; to stun , i . e . stupefy (with sleep or death) : -- (be fast a-, be in a deep , cast into a dead , that) sleep (- er ,-eth) .

root 07291 ## radaph {raw-daf'} ; a primitive {root} ; to run after (usually with hostile intent ; figuratively [of time] gone by) : -- chase , put to flight , follow (after , on) , hunt , (be under) persecute (- ion ,-or) , pursue (- r) .

root 07292 ## rahab {raw-hab'} ; a primitive {root} ; to urge severely , i . e . (figuratively) importune , embolden , capture , act insolently : -- overcome , behave self proudly , make sure , strengthen .

root 07297 ## rahah {raw-haw'} ; a primitive {root} ; to fear : -- be afraid .

root 07298 ## rahat {rah'- hat} ; from an unused {root} apparently meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

root 07299 ## rev (Aramaic) {rave} ; from a {root} corresponding to 07200 ; aspect : -- form .

root 07300 ## ruwd {rood} ; a primitive {root} ; to tramp about , i . e . ramble (free or disconsolate) : -- have the dominion , be lord , mourn , rule .

root 07301 ## ravah {raw-vaw'} ; a primitive {root} ; to slake the thirst (occasionally of other appetites) : -- bathe , make drunk , (take the) fill , satiate , (abundantly) satisfy , soak , water (abundantly) .

root 07303 ## Rowhagah {ro-hag-aw'} ; from an unused {root} probably meaning to cry out ; outcry ; Rohagah , an Israelite : -- Rohgah .

root 07304 ## ravach {raw-vakh'} ; a primitive {root} [identical with 07306] ; properly , to breathe freely , i . e . revive ; by implication , to have ample room : -- be refreshed , large .

root 07306 ## ruwach {roo'- akh} ; a primitive {root} ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X touch , make of quick understanding .

root 07311 ## ruwm {room} ; a primitive {root} ; to be high actively , to rise or raise (in various applications , literally or figuratively) : -- bring up , exalt (self) , extol , give , go up , haughty , heave (up) , (be , lift up on , make on , set up on , too) high (- er , one) , hold up , levy , lift (- er) up , (be) lofty , (X a-) loud , mount up , offer (up) , + presumptuously , (be) promote (- ion) , proud , set up , tall (- er) , take (away , off , up) , breed worms .

root 07321 ## ruwa` {roo-ah'} ; a primitive {root} ; to mar (especially by breaking) ; figuratively , to split the ears (with sound) , i . e . shout (for alarm or joy) : -- blow an alarm , cry (alarm , aloud , out) , destroy , make a joyful noise , smart , shout (for joy) , sound an alarm , triumph .

root 07322 ## ruwph {roof} ; a primitive {root} ; properly , to triturate (in a mortar) , i . e . (figuratively) to agitate (by concussion) : -- tremble .

root 07323 ## ruwts {roots} ; a primitive {root} ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

root 07324 ## ruwq {rook} ; a primitive {root} ; to pour out (literally or figuratively) , i . e . empty : -- X arm , cast out , draw (out) , (make) empty , pour forth (out) .

root 07325 ## ruwr {roor} ; a primitive {root} ; to slaver (with spittle) , i . e . (by analogy) to emit a fluid (ulcerous or natural) : -- run .

root 07326 ## ruwsh {roosh} ; a primitive {root} ; to be destitute : -- lack , needy , (make self) poor (man) .

root 07328 ## raz (Aramaic) {rawz} ; from an unused {root} probably meaning to attenuate , i . e . (figuratively) hide ; a mystery : -- secret .

root 07329 ## razah {raw-zaw'} ; a primitive {root} ; to emaciate , i . e . make (become) thin (literally or figuratively) : -- famish , wax lean .

root 07335 ## razam {raw-zam'} ; a primitive {root} ; to twinkle the eye (in mockery) : -- wink .

root 07336 ## razan {raw-zan'} ; a primitive {root} ; probably to be heavy , i . e . (figuratively) honorable : - - prince , ruler .

root 07337 ## rachab {raw-khab'} ; a primitive {root} ; to broaden (intransitive or transitive , literal or figurative) : -- be an en-(make) large (- ing) , make room , make (open) wide .

root 07347 ## rekeh {ray-kheh'} ; from an unused {root} meaning to pulverize ; a mill-stone : -- mill (stone) .

root 07353 ## rachaph {raw-khaf'} ; a primitive {root} ; to brood ; by implication , to be relaxed : -- flutter , move , shake .

root 07353 ## rachel {raw-kale'} ; from an unused {root} meaning to journey ; a ewe [the females being the predominant element of a flock] (as a good traveller) : -- ewe , sheep .

root 07355 ## racham {raw-kham'} ; a primitive {root} ; to fondle ; by implication , to love , especially to compassionate : -- have compassion (on , upon) , love , (find , have , obtain , shew) mercy (- iful , on , upon) , (have) pity , Ruhamah , X surely .

root 07364 ## rachats {raw-khats'} ; a primitive {root} ; to lave (the whole or a part of a thing) : -- bathe (self) , wash (self) .

root 07368 ## rachaq {raw-khak'} ; a primitive {root} ; to widen (in any direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

root 07370 ## rachash {raw-khash'} ; a primitive {root} ; to gush : -- indite .

root 07372 ## ratab {raw-tab'} ; a primitive {root} ; to be moist : -- be wet .

root 07374 ## retet {reh'- tet} ; from an unused {root} meaning to tremble ; terror : -- fear .

root 07375 ## ruwtaphash {roo-taf-ash'} ; a {root} compounded from 07373 and 02954 ; to be rejuvenated : -- be fresh .

root 07376 ## ratash {raw-tash'} ; a primitive {root} ; to dash down : -- dash (in pieces) .

root 07378 ## riyb {reeb} ; or ruwb {roob} ; a primitive {root} ; properly , to toss , i . e . grapple ; mostly figuratively , to wrangle , i . e . hold a controversy ; (by implication) to defend : -- adversary , chide , complain , contend , debate , X ever , X lay wait , plead , rebuke , strive , X thoroughly .

root 07392 ## rakab {raw-kab'} ; a primitive {root} ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] back) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on , -r) , set .

root 07400 ## ra` ad {raw-ad'} ; a primitive {root} : to shudder (more or less violently) : -- tremble .

root 07401 ## rakak {raw-kak'} ; a primitive {root} ; to soften (intransitively or transitively) , used figuratively : -- (be) faint ([-hearted]) , mollify , (be , make) soft (- er) , be tender .

root 07402 ## rakal {raw-kal'} ; a primitive {root} ; to travel for trading : -- (spice) merchant .

root 07405 ## rakac {raw-kas'} ; a primitive {root} ; to tie : -- bind .

root 07408 ## rakash {raw-kash'} ; a primitive {root} ; to lay up , i . e . collect : -- gather , get .

root 07411 ## ramah {raw-maw'} ; a primitive {root} ; to hurl ; specifically , to shoot ; figuratively , to delude or betray (as if causing to fall) : -- beguile , betray , [bow-] man , carry , deceive , throw .

root 07420 ## romach {ro'- makh} ; from an unused {root} meaning to hurl ; a lance (as thrown) ; especially the iron point : -- buckler , javelin , lancet , spear .

root 07425 ## R@malyahuw {rem-al-yaw'- hoo} ; from an unused {root} and 03050 (perhaps meaning to deck) ; Jah has bedecked ; Remaljah , an Israelite : -- Remaliah .

root 07426 ## ramam {raw-mam'} ; a primitive {root} ; to rise (literally or figuratively) : -- exalt , get [oneself] up , lift up (self) , mount up .

root 07429 ## ramac {raw-mas'} ; a primitive {root} ; to tread upon (as a potter , in walking or abusively) : - - oppressor , stamp upon , trample (under feet) , tread (down , upon) .

root 07430 ## ramas {raw-mas'} ; a primitive {root} ; properly , to glide swiftly , i . e . to crawl or move with short steps ; by analogy to swarm : -- creep , move .

root 07439 ## ranah {raw-naw'} ; a primitive {root} ; to whiz : -- rattle .

root 07442 ## ranan {raw-nan'} ; a primitive {root} ; properly , to creak (or emit a stridulous sound) , i . e . to shout (usually for joy) : -- aloud for joy , cry out , be joyful (greatly , make to) rejoice , (cause to) shout (for joy) , (cause to) sing (aloud , for joy , out) , triumph .

root 07448 ## recen {reh'- sen} ; from an unused {root} meaning to curb ; a halter (as restraining) ; by implication , the jaw : -- bridle .

root 07450 ## racac {raw-sas'} ; a primitive {root} ; to comminute ; used only as denominative from 07447 , to moisten (with drops) : -- temper .

root 07456 ## ra` eb {raw-abe'} ; a primitive {root} ; to hunger : -- (suffer to) famish , (be , have , suffer , suffer to) hunger (- ry) .

root 07462 ## ra` ah {raw-aw'} ; a primitive {root} ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep company with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

root 07477 ## ra` al {raw-al'} ; a primitive {root} ; to reel , i . e . (figuratively) to brandish : -- terribly shake .

root 07481 ## ra` am {raw-am'} ; a primitive {root} ; to tumble , i . e . be violently agitated ; specifically , to crash (of thunder) ; figuratively , to irritate (with anger) : -- make to fret , roar , thunder , trouble .

root 07488 ## ra` anan {rah-an-awn'} ; from an unused {root} meaning to be green ; verdant ; by analogy , new ; figuratively , prosperous : -- green , flourishing .

root 07489 ## ra` a` {raw-ah'} ; a primitive {root} ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . bad (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displease , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer , -ly) , be (deal , do) worse .

root 07491 ## ra` aph {raw-af'} ; a primitive {root} ; to drip : -- distil , drop (down) .

root 07492 ## ra` ats {raw-ats'} ; a primitive {root} ; to break in pieces ; figuratively , harass : -- dash in pieces , vex .

root 07493 ## ra` ash {raw-ash} ; a primitive {root} ; to undulate (as the earth , the sky , etc . ; also a field of grain) , partic . through fear ; specifically , to spring (as a locust) : -- make afraid , (re-) move , quake , (make to) shake , (make to) tremble .

root 07495 ## rapha' {raw-faw'} ; or raphah {raw-faw'} ; a primitive {root} ; properly , to mend (by stitching) , i . e . (figuratively) to cure : -- cure , (cause to) heal , physician , repair , X thoroughly , make whole . See 07503 .

root 07502 ## raphad {raw-fad'} ; a primitive {root} ; to spread (a bed) ; by implication , to refresh : -- comfort , make [a bed] , spread .

root 07503 ## raphah {raw-faw'} ; a primitive {root} ; to slacken (in many applications , literal or figurative) : -- abate , cease , consume , draw [toward evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

root 07506 ## Rephach {reh'- fakh} ; from an unused {root} apparently meaning to sustain ; support ; Rephach , an Israelite : -- Rephah .

root 07511 ## raphac {raw-fas'} ; a primitive {root} ; to trample , i . e . prostrate : -- humble self , submit self .

root 07514 ## raphaq {raw-fak'} ; a primitive {root} ; to recline : -- lean .

root 07515 ## raphas {raw-fas'} ; a primitive {root} ; to trample , i . e . roil water : -- foul , trouble .

root 07519 ## ratsa' {raw-tsaw'} ; a primitive {root} ; to run ; also to delight in : -- accept , run .

root 07520 ## ratsad {raw-tsad'} ; a primitive {root} ; probably to look askant , i . e . (figuratively) be jealous : -- leap .

root 07521 ## ratsah {raw-tsaw'} ; a primitive {root} ; to be pleased with ; specifically , to satisfy a debt : -- (be) accept (- able) , accomplish , set affection , approve , consent with , delight (self) , enjoy , (be , have a) favour (- able) , like , observe , pardon , (be , have , take) please (- ure) , reconcile self .

root 07523 ## ratsach {raw-tsakh'} ; a primitive {root} ; properly , to dash in pieces , i . e . kill (a human being) , especially to murder : -- put to death , kill , (man-) slay (- er) , murder (- er) .

root 07527 ## ratsa` {raw-tsah'} ; a primitive {root} ; to pierce : -- bore .

root 07533 ## ratsats {raw-tsats'} ; a primitive {root} ; to crack in pieces , literally or figuratively : -- break , bruise , crush , discourage , oppress , struggle together .

root 07537 ## raqab {raw-kab'} ; a primitive {root} ; to decay (as by worm-eating) : -- rot .

root 07540 ## raqad {raw-kad'} ; a primitive {root} ; properly , to stamp , i . e . to spring about (wildly or for joy) : -- dance , jump , leap , skip .

root 07543 ## raqach {raw-kakh'} ; a primitive {root} ; to perfume : -- apothecary , compound , make [ointment] , prepare , spice .

root 07551 ## raqam {raw-kam'} ; a primitive {root} ; to variegate color , i . e . embroider ; by implication , to fabricate : -- embroiderer , needlework , curiously work .

root 07554 ## raqa` {raw-kah'} ; a primitive {root} ; to pound the earth (as a sign of passion) ; by analogy to expand (by hammering) ; by implication , to overlay (with thin sheets of metal) : -- beat , make broad , spread abroad (forth , over , out , into plates) , stamp , stretch .

root 07556 ## raqaq {raw-kak'} ; a primitive {root} ; to spit : -- spit .

root 07558 ## rishyown {rish-yone'} ; from an unused {root} meaning to have leave ; a permit : -- grant .

root 07559 ## rasham {raw-sham'} ; a primitive {root} ; to record : -- note .

root 07561 ## rasha` {raw-shah'} ; a primitive {root} ; to be (causatively , do or declare) wrong ; by implication , to disturb , violate : -- condemn , make trouble , vex , be (commit , deal , depart , do) wicked (-ly ,-ness) .

root 07567 ## rashash {raw-shash'} ; a primitive {root} ; to demolish : -- impoverish .

root 07570 ## rathach {raw-thakh'} ; a primitive {root} ; to boil : -- boil .

root 07573 ## ratham {raw-tham'} ; a primitive {root} ; to yoke up (to the pole of a vehicle) : -- bind .

root 07576 ## rathaq {raw-thak'} ; a primitive {root} ; to fasten : -- bind .

root 07579 ## sha'ab {sahw-ab'} ; a primitive {root} ; to bale up water : -- (woman to) draw (- er , water) .

root 07580 ## sha'ag {shaw-ag'} ; a primitive {root} ; to rumble or moan : -- X mightily , roar .

root 07582 ## sha'ah {shaw-aw'} ; a primitive {root} ; to rush ; by implication , to desolate : -- be desolate , (make a) rush (- ing) , (lay) waste .

root 07583 ## sha'ah {shaw-aw'} ; a primitive {root} [identical with 07582 through the idea of whirling to giddiness] ; to stun , i . e . (intransitively) be astonished : -- wonder .

root 07589 ## sh@'at {sheh-awt'} ; from an unused {root} meaning to push aside ; contempt : -- despite (-ful) .

root 07592 ## sha'al {shaw-al'} ; or sha'el {shaw-ale'} ; a primitive {root} ; to inquire ; by implication , to request ; by extension , to demand : -- ask (counsel , on) , beg , borrow , lay to charge , consult , demand , desire , X earnestly , enquire , + greet , obtain leave , lend , pray , request , require , + salute , X straitly , X surely , wish .

root 07599 ## sha'an {shaw-an'} ; a primitive {root} ; to loll , i . e . be peaceful : -- be at ease , be quiet , rest . See also 01052 .

root 07601 ## sha'ac {shaw-as'} ; a primitive {root} ; to plunder : -- spoil .

root 07602 ## sha'aph {shaw-af'} ; a primitive {root} ; to inhale eagerly ; figuratively , to cover ; by implication , to be angry ; also to hasten : -- desire (earnestly) , devour , haste , pant , snuff up , swallow up .

root 07604 ## sha'ar {shaw-ar'} ; a primitive {root} ; properly , to swell up , i . e . be (causatively , make) redundant : -- leave , (be) left , let , remain , remnant , reserve , the rest .

root 07616 ## shabab {shaw-bawb'} ; from an unused {root} meaning to break up ; a fragment , i . e . ruin : -- broken in pieces .

root 07617 ## shabah {shaw-baw'} ; a primitive {root} ; to transport into captivity : -- (bring away , carry , carry away , lead , lead away , take) captive (- s) , drive (take) away .

root 07618 ## sh@buw {sheb-oo'} ; from an unused {root} (probably identical with that of 07617 through the idea of subdivision into flashes or streamers [compare 07632] meaning to flame ; a gem (from its sparkle) , probably the agate : -- agate .

root 07623 ## shabach {shaw-bakh'} ; a primitive {root} ; properly , to address in a loud tone , i . e . (specifically) loud ; figuratively , to pacify (as if by words) : -- commend , glory , keep in , praise , still , triumph .

root 07626 ## shebet {shay'- bet} ; from an unused {root} probably meaning to branch off ; a scion , i . e . (literally) a stick (for punishing , writing , fighting , ruling , walking , etc .) or (figuratively) a clan : -- X correction , dart , rod , sceptre , staff , tribe .

root 07636 ## shabiyc {shaw-beece'} ; from an unused {root} meaning to interweave ; a netting for the hair : -- caul .

root 07638 ## sabak {saw-bawk'} ; from an unused {root} meaning to intertwine ; a netting (ornament to the capital of a column) : -- net .

root 07640 ## shebel {show'- bel} ; from an unused {root} meaning to flow ; a lady's train (as trailing after her) : -- leg .

root 07644 ## Shebna' {sheb-naw'} ; or Shebnah {sheb-naw'} ; from an unused {root} meaning to grow ; growth ; Shebna or Shebnah , an Israelite : -- Shebna , Shebnah .

root 07646 ## saba` {saw-bah'} ; or saba` {saw-bay'- ah} ; a primitive {root} ; to sate , i . e . fill to satisfaction (literally or figuratively) : -- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be satiate , satisfy (with) , suffice , be weary of .

root 07650 ## shaba` {shaw-bah'} ; a primitive {root} ; propr . to be complete , but used only as a denominative from 07651 ; to seven oneself , i . e . swear (as if by repeating a declaration seven times) : -- adjure , charge (by an oath , with an oath) , feed to the full [by mistake for 07646] , take an oath , X straitly , (cause to , make to) swear .

root 07660 ## shabats {shaw-bats'} ; a primitive {root} ; to interweave (colored) threads in squares ; by implication (of reticulation) to inchase gems in gold : -- embroider , set .

root 07662 ## sh@baq (Aramaic) {sheb-ak'} ; corresponding to the {root} of 07733 ; to quit , i . e . allow to remain : -- leave , let alone .

root 07663 ## sabar {saw-bar'} ; erroneously shabar (Nehemiah 2 : 13 , 15) {shaw-bar'} ; a primitive {root} ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope , tarry , view , wait .

root 07665 ## shabar {shaw-bar'} ; a primitive {root} ; to burst (literally or figuratively) : -- break (down , off , in pieces , up) , broken ([-hearted]) , bring to the birth , crush , destroy , hurt , quench , X quite , tear , view [by mistake for 07663] .

root 07673 ## shabath {shaw-bath'} ; a primitive {root} ; to repose , i . e . desist from exertion ; used in many implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

root 07679 ## saga' {saw-gaw'} : a primitive {root} ; to grow , i . e . (causatively) to enlarge , (figuratively) laud : -- increase , magnify .

root 07682 ## sagab {saw-gab'} ; a primitive {root} ; to be (causatively , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and figuratively-- defend , exalt , be excellent , (be , set on) high , lofty , be safe , set up (on high) , be too strong .

root 07683 ## shagag {shaw-gag'} ; a primitive {root} ; to stray , i . e . (figuratively) sin (with more or less apology) : -- X also for that , deceived , err , go astray , sin ignorantly .

root 07685 ## sagah {saw-gaw'} ; a primitive {root} ; to enlarge (especially upward , also figuratively) : -- grow (up) , increase .

root 07686 ## shagah {shaw-gaw'} ; a primitive {root} ; to stray (causatively , mislead) , usually (figuratively) to mistake , especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished , sin through ignorance , (let , make to) wander .

root 07688 ## shagach {shaw-gakh'} ; a primitive {root} ; to peep , i . e . glance sharply at : -- look (narrowly) .

root 07693 ## shagal {shaw-gal'} ; a primitive {root} ; to copulate with : -- lie with , ravish .

root 07696 ## shaga` {shaw-gah'} ; a primitive {root} ; to rave through insanity : -- (be , play the) mad (man) .

root 07698 ## sheger {sheh'-ger} ; from an unused {root} probably meaning to eject ; the fetus (as finally expelled) : -- that cometh of , increase .

root 07702 ## sadad {saw-dad'} ; a primitive {root} ; to abrade , i . e . harrow a field : -- break clods , harrow .

root 07703 ## shadad {shaw-dad'} ; a primitive {root} ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (-er) , oppress , robber , spoil (-er) , X utterly , (lay) waste .

root 07704 ## sadeh {saw-deh'} ; or saday {saw-dah'-ee} ; from an unused {root} meaning to spread out ; a field (as flat) : -- country , field , ground , land , soil , X wild .

root 07710 ## shadaph {shaw-daf'} ; a primitive {root} ; to scorch : -- blast .

root 07712 ## sh@dar (Aramaic) {shed-ar'} ; a primitive {root} ; to endeavor : -- labour .

root 07713 ## s@derah {sed-ay-raw'} ; from an unused {root} meaning to regulate ; a row , i . e . rank (of soldiers) , story (of rooms) : -- board , range .

root 07717 ## sahed {saw-hade'} ; from an unused {root} meaning to testify ; a witness : -- record .

root 07718 ## shoham {sho'-ham} ; from an unused {root} probably mean to blanch ; a gem , probably the beryl (from its pale green color) : -- onyx .

root 07721 ## sow'{so} ; from an unused {root} (akin to 05375 and 07722) meaning to rise ; a rising : -- arise .

root 07722 ## show'{sho} ; or (feminine) show'ah {sho-aw'} ; or sho'ah {sho-aw'} ; from an unused {root} meaning to rush over ; a tempest ; by implication , devastation : -- desolate (-ion) , destroy , destruction , storm , wateness .

root 07725 ## shuwb {shoob} ; a primitive {root} ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

root 07733 ## Showbeq {sho-bake'} ; active participle from a primitive {root} meaning to leave (compare 07662) ; forsaking ; Shobek , an Israelite : -- Shobek .

root 07734 ## suwg {soog} ; a primitive {root} ; to retreat : -- turn back .

root 07735 ## suwg {soog} ; a primitive {root} ; to hedge in : -- make to grow .

root 07736 ## shuwd {shood} ; a primitive {root} ; properly , to swell up , i . e . figuratively (by implication of insolence) to devastate : -- waste .

root 07737 ## shavah {shaw-vaw'} ; a primitive {root} ; properly , to level , i . e . equalize ; figuratively , to resemble ; by implication , to adjust (i . e . counterbalance , be suitable , compose , place , yield , etc .) : --

avail , behave , bring forth , compare , countervail , (be , make) equal , lay , be (make , a-) like , make plain , profit , reckon .

root 07738 ## shavah {shaw-vaw'} ; a primitive {root} ; to destroy : -- X substance [from the margin] .

root 07742 ## suwach {soo'- akh} ; a primitive {root} ; to muse pensively : -- meditate .

root 07743 ## shuwach {shoo'- akh} ; a primitive {root} ; to sink , literally or figuratively : -- bow down , incline , humble .

root 07750 ## suwt {soot} ; or (by permutation) cuwt {soot} ; a primitive {root} ; to detrude , i . e . (intransitively and figuratively) become derelict (wrongly practise ; namely , idolatry) : -- turn aside to .

root 07751 ## shuwt {shoot} ; a primitive {root} ; properly , to push forth ; (but used only figuratively) to lash , i . e . (the sea with oars) to row ; by implication , to travel : -- go (about , through , to and fro) , mariner , rower , run to and fro .

root 07753 ## suwk {sook} ; a primitive {root} ; to entwine , i . e . shut in (for formation , protection or restraint) : -- fence , (make an) hedge (up) .

root 07757 ## shuwl {shool} ; from an unused {root} meaning to hang down ; a skirt ; by implication , a bottom edge : -- hem , skirt , train .

root 07760 ## suwm {soom} ; or siym {seem} ; a primitive {root} ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + steadfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

root 07762 ## shuwm {shoom} ; from an unused {root} meaning to exhale ; garlic (from its rank odor) : -- garlic .

root 07764 ## Shuwniy {shoo-nee'} ; from an unused {root} meaning to rest ; quiet ; Shuni , an Israelite : -- Shuni .

root 07768 ## shava` {shaw-vah'} ; a primitive {root} ; properly , to be free ; but used only causatively and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud , out) , shout .

root 07779 ## shuwph {shoof} ; a primitive {root} ; properly , to gape , i . e . snap at ; figuratively , to overwhelm : -- break , bruise , cover .

root 07783 ## shuwq {shook} ; a primitive {root} ; to run after or over , i . e . overflow : -- overflow , water .

root 07786 ## suwr {soor} ; a primitive {root} ; properly , to vanquish ; by implication , to rule (causatively , crown) : -- make princes , have power , reign . See 05493 .

root 07787 ## suwr {soor} ; a primitive {root} [identical with 07786 through the idea of reducing to pieces ; compare 04883] ; to saw : -- cut .

root 07788 ## shuwr {shoor} ; a primitive {root} ; properly , to turn , i . e . travel about (as a harlot or a merchant) : -- go , singular See also 07891 .

root 07789 ## shuwr {shoor} ; a primitive {root} [identical with 07788 through the idea of going round for inspection] ; to spy out , i . e . (generally) survey , (for evil) lurk for , (for good) care for : -- behold , lay

wait , look , observe , perceive , regard , see .

root 07797 ## suws {soos} ; or siys {sece} ; a primitive {root} ; to be bright , i . e . cheerful : -- be glad , X greatly , joy , make mirth , rejoice .

root 07805 ## shazaph {shaw-zaf'} ; a primitive {root} ; to tan (by sun-burning) ; figuratively (as if by a piercing ray) to scan : -- look up , see .

root 07806 ## shazar {shaw-zar'} ; a primitive {root} ; to twist (a thread of straw) : -- twine .

root 07809 ## shachad {shaw-khad'} ; a primitive {root} ; to donate , i . e . bribe : -- hire , give a reward .

root 07811 ## sachah {saw-khaw'} ; a primitive {root} ; to swim ; causatively , to inundate : -- (make to) swim .

root 07812 ## shachah {shaw-khaw'} ; a primitive {root} ; to depress , i . e . prostrate (especially reflexive , in homage to royalty or God) : -- bow (self) down , crouch , fall down (flat) , humbly beseech , do (make) obeisance , do reverence , make to stoop , worship .

root 07817 ## shachach {shaw-khakh'} ; a primitive {root} ; to sink or depress (reflexive or causative) : -- bend , bow (down) , bring (cast) down , couch , humble self , be (bring) low , stoop .

root 07818 ## sachat {saw-khat'} ; a primitive {root} ; to tread out , i . e . squeeze (grapes) : -- press .

root 07819 ## shachat {shaw-khat'} ; a primitive {root} ; to slaughter (in sacrifice or massacre) : -- kill , offer , shoot out , slay , slaughter .

root 07820 ## shachat {shaw-khat'} ; a primitive {root} [identical with 07819 through the idea of striking] ; to hammer out : -- beat .

root 07822 ## sh@chiyn {shekh-een'} ; from an unused {root} probably meaning to burn ; inflammation , i . e . an ulcer ;-- boil , botch .

root 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused {root} apparently meaning to sprout ; after-growth : -- (that) which springeth of the same .

root 07826 ## shachal {shakh'- al} ; from an unused {root} probably meaning to roar ; a lion (from his characteristic roar) : -- (fierce) lion .

root 07828 ## shachaph {shakh'- af} ; from an unused {root} meaning to peel , i . e . emaciate ; the gull (as thin) : -- cuckoo .

root 07830 ## shachats {shakh'- ats} ; from an unused {root} apparently meaning to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

root 07832 ## sachaq {saw-khak'} ; a primitive {root} ; to laugh (in pleasure or detraction) ; by implication , to play : -- deride , have in derision , laugh , make merry , mock (- er) , play , rejoice , (laugh to) scorn , be in (make) sport .

root 07833 ## shachaq {shaw-khak'} ; a primitive {root} ; to comminate (by trituration or attrition) : -- beat , wear .

root 07835 ## shachar {shaw-khar'} ; a primitive {root} [identical with 07836 through the idea of the duskiness of early dawn] ; to be dim or dark (in color) : -- be black .

root 07836 ## shachar {shaw-khar'} ; a primitive {root} ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

root 07843 ## shachath {shaw-khath'} ; a primitive {root} ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) .

root 07847 ## satah {saw-taw'} ; a primitive {root} ; to deviate from duty : -- decline , go aside , turn .

root 07849 ## shatach {shaw-takh'} ; a primitive {root} ; to expand : -- all abroad , enlarge , spread , stretch out .

root 07850 ## shotet {sho-tate'} ; active participle of an otherwise unused {root} meaning (properly , to pierce ; but only as a denominative from 07752) to flog ; a goad : -- scourge .

root 07852 ## satam {saw-tam'} ; a primitive {root} ; properly , to lurk for , i . e . persecute : -- hate , oppose self against .

root 07853 ## satan {saw-tan'} ; a primitive {root} ; to attack , (figuratively) accuse : -- (be an) adversary , resist .

root 07857 ## shataph {shaw-taf'} ; a primitive {root} ; to gush ; by implication , to inundate , cleanse ; by analogy , to gallop , conquer : -- drown , (over-) flow (- overwhelm , rinse , run , rush , (thoroughly) wash (away) .

root 07860 ## shoter {sho-tare'} ; active participle of an otherwise unused {root} probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -- officer , overseer , ruler .

root 07867 ## siyb {seeb} ; a primitive {root} ; properly , to become aged , i . e . (by implication) to grow gray : -- (be) grayheaded .

root 07874 ## siyd {seed} ; a primitive {root} probably meaning to boil up (compare 07736) ; used only as denominative from 07875 ; to plaster : -- plaster .

root 07876 ## shayah {shaw-yaw'} ; a primitive {root} ; to keep in memory : -- be unmindful . [Render Deuteronomy 32 : 18 , " A Rock bore thee , thou must recollect ; and (yet) thou hast forgotten , " etc .]

root 07878 ## siyach {see'- akh} ; a primitive {root} ; to ponder , i . e . (by implication) converse (with oneself , and hence , aloud) or (transitively) utter : -- commune , complain , declare , meditate , muse , pray , speak , talk (with) .

root 07890 ## shayin {shah'- yin} ; from an unused {root} meaning to urinate ; urine : -- piss .

root 07891 ## shiyr {sheer} ; or (the original form) shuwr (1 Sam . 18 : 6) {shoor} ; a primitive {root} [identical with 07788 through the idea of strolling minstrelsy] ; to sing : -- behold [by mistake for 07789] , sing (- er ,-ing man ,-ing woman) .

root 07893 ## shayish {shah'- yish} ; from an unused {root} meaning to bleach , i . e . whiten ; white , i . e . -- marble . See 08336 .

root 07896 ## shiyth {sheeth} ; a primitive {root} ; to place (in a very wide application) : -- apply , appoint , array , bring , consider , lay (up) , let alone , X look , make , mark , put (on) , + regard , set , shew , be stayed , X take .

root 07901 ## shakab {shaw-kab'} ; a primitive {root} ; to lie down (for rest , sexual connection , decease or any other purpose) : -- X at all , cast down , ([lover-] lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .

root 07904 ## shakah {shaw-kaw'} ; a primitive {root} ; to roam (through lust) : -- in the morning [by mistake for 07925] .

root 07906 ## Sekuw {say'- koo} ; from an unused {root} apparently meaning to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

root 07911 ## shakach {shaw-kakh'} ; or shakeach {shaw-kay'- akh} ; a primitive {root} ; to mislay , i . e . to be oblivious of , from want of memory or attention : -- X at all , (cause to) forget .

root 07918 ## shakak {shaw-kak'} ; a primitive {root} ; to weave (i . e . lay) a trap ; figuratively , (through the idea of secreting) to allay (passions ; physically , abate a flood) : -- appease , assuage , make to cease , pacify , set .

root 07919 ## sakal {saw-kal'} ; a primitive {root} ; to be (causatively , make or act) circumspect and hence , intelligent : -- consider , expert , instruct , prosper , (deal) prudent (- ly) , (give) skill (- ful) , have good success , teach , (have , make to) understand (- ing) , wisdom , (be , behave self , consider , make) wise (- ly) , guide wittingly .

root 07921 ## shakol {shaw-kole'} ; a primitive {root} ; properly , to miscarry , i . e . suffer abortion ; by analogy , to bereave (literally or figuratively) : -- bereave (of children) , barren , cast calf (fruit , young) , be (make) childless , deprive , destroy , X expect , lose children , miscarry , rob of children , spoil .

root 07925 ## shakam {shaw-kam'} ; a primitive {root} ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the back of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself] up , rise up) early (betimes) , morning .

root 07931 ## shakan {shaw-kan'} ; a primitive {root} [apparently akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

root 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive {root} [apparently akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

root 07937 ## shakar {shaw-kar'} ; a primitive {root} ; to become tipsy ; in a qualified sense , to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly) , (be , make) drunk (- en) , be merry . [Superlative of 08248 .]

root 07947 ## shalab {shaw-lab'} ; a primitive {root} ; to space off ; intensive (evenly) to make equidistant : -- equally distant , set in order .

root 07949 ## shalag {shaw-lag'} ; a primitive {root} ; properly , meaning to be white ; used only as denominative from 07950 ; to be snow-white (with the linen clothing of the slain) : -- be as snow .

root 07951 ## shalah {shaw-law'} ; or shalav (Job 3 : 26) {shaw-lav'} ; a primitive {root} ; to be tranquil , i . e . secure or successful : -- be happy , prosper , be in safety .

root 07952 ## shalah {shaw-law'} ; a primitive {root} [probably identical with 07953 through the idea of educating] ; to mislead : -- deceive , be negligent .

root 07953 ## shalah {shaw-law'} ; a primitive {root} [rather cognate (by contraction) to the base of 05394 , 07997 and their congeners through the idea of extracting] ; to draw out or off , i . e . remove (the soul by death) : -- take away .

root 07955 ## shalah (Aramaic) {shaw-law'} ; from a {root} corresponding to 07952 ; a wrong : -- thing amiss .

root 07971 ## shalach {shaw-lakh'} ; a primitive {root} ; to send away , for , or out (in a great variety of applications) : -- X any wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

root 07980 ## shalat {shaw-lat'} ; a primitive {root} ; to dominate , i . e . govern ; by implication , to permit : -- (bear , have) rule , have dominion , give (have) power .

root 07993 ## shalak {shaw-lak} ; a primitive {root} ; to throw out , down or away (literally or figuratively) : -- adventure , cast (away , down , forth , off , out) , hurl , pluck , throw .

root 07997 ## shalal {shaw-lal'} ; a primitive {root} ; to drop or strip ; by implication , to plunder : -- let fall , make self a prey , X of purpose , (make a , [take]) spoil .

root 07999 ## shalam {shaw-lam'} ; a primitive {root} ; to be safe (in mind , body or estate) ; figuratively , to be (causatively , make) completed ; by implication , to be friendly ; by extension , to reciprocate (in various applications) : -- make amends , (make an) end , finish , full , give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able) , that is perfect , perform , (make) prosper (- ous) , recompense , render , requite , make restitution , restore , reward , X surely .

root 08025 ## shalaph {saw-laf'} ; a primitive {root} ; to pull out , up or off : -- draw (off) , grow up , pluck off .

root 08027 ## shalash {shaw-lash'} ; a primitive {root} perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days , -fold , parts , years old) .

root 08041 ## sama'l {saw-mal'} ; a primitive {root} [denominative from 08040] ; to use the left hand or pass in that direction) : -- (go , turn) (on the , to the) left .

root 08045 ## shamad {shaw-mad'} ; a primitive {root} ; to desolate : -- destroy (- uction) , bring to nought , overthrow , perish , pluck down , X utterly .

root 08055 ## samach {saw-makh'} ; a primitive {root} ; probably to brighten up , i . e . (figuratively) be (causatively , make) blithe or gleesome : -- cheer up , be (make) glad , (have , make) joy (- ful) , be (make) merry , (cause to , make to) rejoice , X very .

root 08058 ## shamat {shaw-mat'} ; a primitive {root} ; to fling down ; incipiently to jostle ; figuratively , to let alone , desist , remit : -- discontinue , overthrow , release , let rest , shake , stumble , throw down .

root 08064 ## shamayim {shaw-mah'- yim} ; dual of an unused singular shameh {shaw-meh'} ; from an unused {root} meaning to be lofty ; the sky (as aloft ; the dual perhaps alluding to the visible arch in which the clouds move , as well as to the higher ether where the celestial bodies revolve) : -- air , X astrologer , heaven (- s) .

root 08074 ## shamem {shaw-mame'} ; a primitive {root} ; to stun (or intransitively , grow numb) , i . e .

devastate or (figuratively) stupefy (both usually in a passive sense) : -- make amazed , be astonished , (be an) astonish (- ment) , (be , bring into , unto , lay , lie , make) desolate (- ion , places) , be destitute , destroy (self) , (lay , lie , make) waste , wonder .

root 08080 ## shaman {shaw-man'} ; a primitive {root} ; to shine , i . e . (by analogy) be (causatively , make) oily or gross : -- become (make , wax) fat .

root 08085 ## shama` {shaw-mah'} ; a primitive {root} ; to hear intelligently (often with implication of attention , obedience , etc . ; causatively , to tell , etc .) : -- X attentively , call (gather) together , X carefully , X certainly , consent , consider , be content , declare , X diligently , discern , give ear , (cause to , let , make to) hear (- ken , tell) , X indeed , listen , make (a) noise , (be) obedient , obey , perceive , (make a) proclaim (- ation) , publish , regard , report , shew (forth) , (make a) sound , X surely , tell , understand , whosoever [heareth] , witness .

root 08102 ## shemets {sheh'- mets} ; from an unused {root} meaning to emit a sound ; an inkling : -- a little .

root 08104 ## shamar {shaw-mar'} ; a primitive {root} ; properly , to hedge about (as with thorns) , i . e . guard ; generally , to protect , attend to , etc . : -- beware , be circumspect , take heed (to self) , keep (- er , self) , mark , look narrowly , observe , preserve , regard , reserve , save (self) , sure , (that lay) wait (for) , watch (- man) .

root 08120 ## sh@mash (Aramaic) {shem-ash'} ; corresponding to the {root} of 08121 through the idea of activity implied in day-light ; to serve : -- minister .

root 08121 ## shemesh {sheh'- mesh} ; from an unused {root} meaning to be brilliant ; the sun ; by implication , the east ; figuratively , a ray , i . e . (arch .) a notched battlement : -- + east side (- ward) , sun ([rising]) , + west (- ward) , window . See also 01053 .

root 08130 ## sane' {saw-nay'} ; a primitive {root} ; to hate (personally) : -- enemy , foe , (be) hate (- ful ,-r) , odious , X utterly .

root 08132 ## shana {shaw-naw'} ; a primitive {root} ; to alter : -- change .

root 08138 ## shanah {shaw-naw'} ; a primitive {root} ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak , strike) again , alter , double , (be given to) change , disguise , (be) diverse , pervert , prefer , repeat , return , do the second time .

root 08149 ## Sh@niyr {shen-eer'} ; or S@niyr {sen-eer'} ; from an unused {root} meaning to be pointed ; peak ; Shenir or Senir , a summit of Lebanon : -- Senir , Shenir .

root 08150 ## shanan {shaw-nan'} ; a primitive {root} ; to point (transitive or intransitive) ; intensively , to pierce ; figuratively , to inculcate : -- prick , sharp (- en) , teach diligently , whet .

root 08151 ## shanac {shaw-nas'} ; a primitive {root} ; to compress (with a belt) : -- gird up .

root 08154 ## shacah {shaw-saw'} ; or shasah (Isa . 10 : 13) {shaw-saw'} ; a primitive {root} ; to plunder : -- destroyer , rob , spoil (- er) .

root 08155 ## shacac {shaw-sas'} ; a primitive {root} ; to plunder : -- rifle , spoil .

root 08156 ## shaca` {shaw-sah'} ; a primitive {root} ; to split or tear ; figuratively , to upbraid : -- cleave , (be) cloven ([footed]) , rend , stay .

root 08158 ## shacaph {shaw-saf'} ; a primitive {root} ; to cut in pieces , i . e . slaughter : -- hew in pieces .

root 08159 ## sha` ah {shaw-aw'} ; a primitive {root} ; to gaze at or about (properly , for help) ; by implication , to inspect , consider , compassionate , be nonplussed (as looking around in amazement) or bewildered : -- depart , be dim , be dismayed , look (away) , regard , have respect , spare , turn .

root 08160 ## sha` ah (Aramaic) {shaw-aw'} ; from a {root} corresponding to 08159 ; properly , a look , i . e . a moment : -- hour .

root 08161 ## sha` atah {shah'- at-aw} ; feminine from an unused {root} meaning to stamp ; a clatter (of hoofs) : -- stamping .

root 08168 ## sho` al {sho'- al} ; from an unused {root} meaning to hollow out ; the palm ; by extension , a handful : -- handful , hollow of the hand .

root 08172 ## sha` an {shaw-an'} ; a primitive {root} ; to support one's self : -- lean , lie , rely , rest (on , self) , stay .

root 08173 ## sha` a` {shaw-ah'} ; a primitive {root} ; (in a good acceptance) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a bad one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

root 08175 ## sa` ar {saw-ar'} ; a primitive {root} ; to storm ; by implication , to shiver , i . e . fear : -- be (horribly) afraid , fear , hurl as a storm , be tempestuous , come like (take away as with) a whirlwind .

root 08176 ## sha` ar {shaw-ar'} ; a primitive {root} ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (see 07778) : (figuratively) to estimate : -- think .

root 08192 ## shaphah {shaw-faw'} ; a primitive {root} ; to abrade , i . e . bare : -- high , stick out .

root 08198 ## shiphchah {shif-khaw'} ; feminine from an unused {root} meaning to spread out (as a family ; see 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en , -servant) , wench , bondwoman , womanservant .

root 08199 ## shaphat {shaw-fat'} ; a primitive {root} ; to judge , i . e . pronounce sentence (for or against) ; by implication , to vindicate or punish ; by extension , to govern ; passively , to litigate (literally or figuratively) : -- + avenge , X that condemn , contend , defend , execute (judgment) , (be a) judge (- ment) , X needs , plead , reason , rule .

root 08207 ## sh@phyphon {shef-ee-fone'} ; from an unused {root} meaning the same as 07779 ; a kind of serpent (as snapping) , probably the cerastes or horned adder : -- adder .

root 08210 ## shaphak {shaw-fak'} ; a primitive {root} ; to spill forth (blood , a libation , liquid metal ; or even a solid , i . e . to mound up) ; also (figuratively) to expend (life , soul , complaint , money , etc .) ; intensively , to sprawl out : -- cast (up) , gush out , pour (out) , shed (- der , out) , slip .

root 08213 ## shaphel {shaw-fale'} ; a primitive {root} ; to depress or sink (expec . figuratively , to humiliate , intransitive or transitive) : -- abase , bring (cast , put) down , debase , humble (self) , be (bring , lay , make , put) low (- er) .

root 08226 ## saphan {saw-fan'} ; a primitive {root} ; to conceal (as a valuable) : -- treasure .

root 08228 ## shepha` {sheh'- fah} ; from an unused {root} meaning to abound ; resources : -- abundance .

root 08231 ## shaphar {shaw-far'} ; a primitive {root} ; to glisten , i . e . (figuratively) be (causatively , make) fair : -- X goodly .

root 08239 ## shaphath {shaw-fath'} ; a primitive {root} ; to locate , i . e . (generally) hang on or (figuratively) establish , reduce : -- bring , ordain , set on .

root 08244 ## saqad {saw-kad'} ; a primitive {root} ; to fasten : -- bind .

root 08245 ## shaqad {shaw-kad'} ; a primitive {root} ; to be alert , i . e . sleepless ; hence to be on the lookout (whether for good or ill) : -- hasten , remain , wake , watch (for) .

root 08248 ## shaqah {shaw-kaw'} ; a primitive {root} ; to quaff , i . e . (causatively) to irrigate or furnish a potion to : -- cause to (give , give to , let , make to) drink , drown , moisten , water . See 07937 , 08354 .

root 08252 ## shaqat {shaw-kat'} ; a primitive {root} ; to repose (usually figurative) : -- appease , idleness , (at , be at , be in , give) quiet (- ness) , (be at , be in , give , have , take) rest , settle , be still .

root 08254 ## shaqal {shaw-kal'} ; a primitive {root} ; to suspend or poise (especially in trade) : -- pay , receive (- r) , spend , X thoroughly , weigh .

root 08257 ## shaqa` {shaw-kah'} ; (abbreviated Am . 8 : 8) ; a primitive {root} ; to subside ; by implication , to be overflowed , cease ; causatively , to abate , subdue : -- make deep , let down , drown , quench , sink .

root 08259 ## shaqaph {shaw-kaf'} ; a primitive {root} ; properly , to lean out (of a window) , i . e . (by implication) peep or gaze (passively , be a spectacle) : -- appear , look (down , forth , out) .

root 08262 ## shaqats {shaw-kats'} ; a primitive {root} ; to be filthy , i . e . (intensively) to loathe , pollute : -- abhor , make abominable , have in abomination , detest , X utterly .

root 08264 ## shaqaq {shaw-kak'} ; a primitive {root} ; to course (like a beast of prey) ; by implication , to seek greedily : -- have appetite , jostle one against another , long , range , run (to and fro) .

root 08265 ## saqar {saw-kar'} ; a primitive {root} ; to ogle , i . e . blink coquettishly : -- wanton .

root 08266 ## shaqar {shaw-kar'} ; a primitive {root} ; to cheat , i . e . be untrue (usually in words) : -- fail , deal falsely , lie .

root 08271 ## sh@re'(Aramaic) {sher-ay'} ; a {root} corresponding to that of 08293 ; to free , separate ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

root 08273 ## sharab {shaw-rawb'} ; from an unused {root} meaning to glare ; quivering glow (of the air) , expec . the mirage : -- heat , parched ground .

root 08276 ## sarag {saw-rag'} ; a primitive {root} ; to intertwine : -- wrap together , wreath .

root 08277 ## sarad {saw-rad'} ; a primitive {root} ; properly , to puncture [compare 08279] , i . e . (figuratively through the idea of slipping out) to escape or survive : -- remain .

root 08280 ## sarah {saw-raw'} ; a primitive {root} ; to prevail : -- have power (as a prince) .

root 08281 ## sharah {shaw-raw'} ; a primitive {root} ; to free : -- direct .

root 08295 ## sarat {saw-rat'} ; a primitive {root} ; to gash : -- cut in pieces , make [cuttings] pieces .

root 08308 ## sarak {saw-rak'} ; a primitive {root} ; to interlace : -- traverse .

root 08311 ## sara` {saw-rah'} ; a primitive {root} ; to prolong , i . e . (reflex) be deformed by excess of members : -- stretch out self , (have any) superfluous thing .

root 08313 ## saraph {saw-raf'} ; a primitive {root} ; to be (causatively , set) on fire : -- (cause to , make a) burn ([-ing] , up) kindle , X utterly .

root 08317 ## sharats {shaw-rats'} ; a primitive {root} ; to wriggle , i . e . (by implication) swarm or abound : -- breed (bring forth , increase) abundantly (in abundance) , creep , move .

root 08319 ## sharaq {shaw-rak'} ; a primitive {root} ; properly , to be shrill , i . e . to whistle or hiss (as a call or in scorn) : -- hiss .

root 08323 ## sarar {saw-rar'} ; a primitive {root} ; to have (transitively , exercise ; reflexively , get) dominion : -- X altogether , make self a prince , (bear) rule .

root 08324 ## sharar {shaw-rar'} ; a primitive {root} ; to be hostile (only active participle an opponent) : -- enemy .

root 08327 ## sharash {shaw-rash'} ; a primitive root ; to root , i . e . strike into the soil , or (by implication) to pluck from it : -- (take , cause to take) {root} (out) .

root 08327 ## sharash {shaw-rash'} ; a primitive root ; to {root} , i . e . strike into the soil , or (by implication) to pluck from it : -- (take , cause to take) root (out) .

root 08327 ## sharash {shaw-rash'} ; a primitive {root} ; to root , i . e . strike into the soil , or (by implication) to pluck from it : -- (take , cause to take) root (out) .

root 08328 ## sheresh {sheh'- resh} ; from 08327 ; a root (literally or figuratively) : -- bottom , deep , heel , {root} .

root 08328 ## sheresh {sheh'- resh} ; from 08327 ; a {root} (literally or figuratively) : -- bottom , deep , heel , root .

root 08330 ## shorash (Aramaic) {sho'- resh} ; corresponding to 08328 : -- {root} .

root 08332 ## sh@roshuw (Aramaic) {sher-o-shoo'} ; from a {root} corresponding to 08327 ; eradication , i . e . (figuratively) exile : -- banishment .

root 08334 ## sharath {shaw-rath'} ; a primitive {root} ; to attend as a menial or worshipper ; figuratively , to contribute to : -- minister (unto) , (do) serve (- ant , -ice , -itor) , wait on .

root 08338 ## shawshaw {shaw-shaw'} ; a primitive {root} ; apparently , to annihilate : -- leave by the sixth part [by confusion with 08341] .

root 08354 ## shathah {shaw-thaw'} ; a primitive {root} ; to imbibe (literally or figuratively) : -- X assuredly , banquet , X certainly , drink (- er , -ing) , drunk (X-ard) , surely . [Prop . intensive of 08248 .]

root 08362 ## shathal {shaw-thal'} ; a primitive {root} ; to transplant : -- plant .

root 08365 ## shatham {shaw-tham'} ; a primitive {root} ; to unveil (figuratively) : -- be open .

root 08366 ## shathan {shaw-than'} ; a primitive {root} ; (causatively) to make water , i . e . urinate : -- piss .

root 08367 ## shathaq {shaw-thak'} ; a primitive {root} ; to subside : -- be calm , cease , be quiet .

root 08368 ## sathar {saw-thar'} ; a primitive {root} ; to break out (as an eruption) : -- have in [one's] secret parts .

root 08371 ## shathath {shaw-thath'} ; a primitive {root} ; to place , i . e . array ; reflex . to lie : -- be laid , set .

root 08373 ## ta'ab {taw-ab'} ; a primitive {root} ; to desire : -- long .

root 08374 ## ta'ab {taw-ab'} ; a primitive {root} [probably identical with 08373 through the idea of puffing disdainfully at ; compare 00340] ; to loathe (morally) : -- abhor .

root 08376 ## ta'ah {taw-aw'} ; a primitive {root} ; to mark off , i . e . (intensively) designate : -- point out .

root 08382 ## ta'am {taw-am'} ; a primitive {root} ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (together) , bear twins .

root 08388 ## ta'ar {taw-ar'} ; a primitive {root} ; to delineate ; reflex . to extend : -- be drawn , mark out , [Rimmon-] methoar [by union with 07417] .

root 08396 ## Tabowr {taw-bore'} ; from a {root} corresponding to 08406 ; broken region ; Tabor , a mountain in Palestine , also a city adjacent : -- Tabor .

root 08414 ## tohuw {to'- hoo} ; from an unused {root} meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , vain , vanity , waste , wilderness .

root 08427 ## tawah {taw-vaw'} ; a primitive {root} ; to mark out , i . e . (primitive) scratch or (definite) imprint : -- scabble , set [a mark] .

root 08428 ## tawah {taw-vaw'} ; a primitive {root} [or perhaps ident . with 08427 through a similar idea from scraping to pieces] ; to grieve : -- limit [by confusion with 08427] .

root 08430 ## Towach {to'- akh} ; from an unused {root} meaning to depress ; humble ; Toach , an Israelite : -- Toah .

root 08432 ## tavek {taw'- vek} ; from an unused {root} meaning to sever ; a bisection , i . e . (by implication) the centre : -- among (- st) , X between , half , X (there-, where-) , in (- to) , middle , mid [-night] , midst (among) , X out (of) , X through , X with (- in) .

root 08446 ## tuwr {toor} ; a primitive {root} ; to meander (causatively , guide) about , especially for trade or reconnoitring : -- chap [-man] , sent to descry , be excellent , merchant [-man] , search (out) , seek , (e-) spy (out) .

root 08454 ## tuwshiyah {too-shee-yaw'} ; or tushiyah {too-shee-yaw'} ; from an unused {root} probably meaning to substantiate ; support or (by implication) ability , i . e . (direct) help , (in purpose) an undertaking , (intellectual) understanding : -- enterprise , that which (thing as it) is , substance , (sound) wisdom , working .

root 08455 ## towthach {to-thawkh'} ; from an unused {root} meaning to smite ; a club : -- darts .

root 08456 ## tazaz {taw-zaz'} ; a primitive {root} ; to lop off : -- cut down .

root 08459 ## Tochuw {to'- khoo} ; from an unused {root} meaning to depress ; abasement ; Tochu , an

Israelite : -- Tohu .

root 08474 ## tacharah {takh-aw-raw'} ; a facitious {root} from 02734 through the idea of the heat of jealousy ; to vie with a rival : -- close , contend .

root 08495 ## tayish {tah'- yeesh} ; from an unused {root} meaning to butt ; a buck or he-goat (as given to butting) : -- he goat .

root 08497 ## takah {taw-kaw'} ; a primitive {root} ; to strew , i . e . encamp : -- sit down .

root 08501 ## takak {taw-kawk'} ; from an unused {root} meaning to dissever , i . e . crush : -- deceitful .

root 08505 ## takan {taw-kan'} ; a primitive {root} ; to balance , i . e . measure out (by weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- bear up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

root 08509 ## takriyk {tak-reek'} ; apparently from an unused {root} meaning to encompass ; a wrapper or robe : -- garment .

root 08511 ## tala' {taw-law'} ; a primitive {root} ; to suspend ; figuratively (through hesitation) to be uncertain ; by implication (of mental dependence) to habituate : -- be bent , hang (in doubt) .

root 08518 ## talah {taw-law'} ; a primitive {root} ; to suspend (especially to gibbet) : -- hang (up) .

root 08520 ## Telach {teh'- lakh} ; probably from an unused {root} meaning to dissever ; breach ; Telach , an Israelite : -- Telah .

root 08524 ## talal {taw-lal'} ; a primitive {root} ; to pile up , i . e . elevate : -- eminent . Compare 02048 .

root 08525 ## telem {teh'- lem} ; from an unused {root} meaning to accumulate ; a bank or terrace : -- furrow , ridge .

root 08530 ## talpiyah {tal-pee-yaw'} ; feminine from an unused {root} meaning to tower ; something tall , i . e . (plural collective) slenderness : -- armoury .

root 08539 ## tamahh {taw-mah'} ; a primitive {root} ; to be in consternation : -- be amazed , be astonished , marvel (- lously) , wonder .

root 08540 ## t@mahh (Aramaic) {tem-ah'} ; from a {root} corresponding to 08539 ; a miracle : -- wonder .

root 08548 ## tamiyd {taw-meed'} ; from an unused {root} meaning to stretch ; properly , continuance (as indefinite extension) ; but used only (attributively as adjective) constant (or adverbially , constantly) ; ellipt . the regular (daily) sacrifice : -- alway (- s) , continual (employment ,-ly) , daily , ([n-]) ever (- more) , perpetual .

root 08551 ## tamak {taw-mak'} ; a primitive {root} ; to sustain ; by implication , to obtain , keep fast ; figuratively , to help , follow close : -- (take , up-) hold (up) , maintain , retain , stay (up) .

root 08552 ## tamam {taw-mam'} ; a primitive {root} ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

root 08558 ## tamar {taw-mawr'} ; from an unused {root} meaning to be erect ; a palm tree : -- palm (tree) .

root 08560 ## tomer {to'-mer} ; from the same {root} as 08558 ; a palm trunk : -- palm tree .

root 08561 ## timmor (plural only) {tim-more'} ; or (feminine) timmorah (singular and plural) {tim-mo-raw'} ; from the same {root} as 08558 ; (arch .) a palm-like pilaster (i . e . umbellate) : -- palm tree .

root 08564 ## tamruwr {tam-roor'} ; from the same {root} as 08558 ; an erection , i . e . pillar (probably for a guide-board) : -- high heap .

root 08565 ## tan {tan} ; from an unused {root} probably meaning to elongate ; a monster (as preternaturally formed) , i . e . a sea-serpent (or other huge marine animal) ; also a jackal (or other hideous land animal) : -- dragon , whale . Compare 08577 .

root 08566 ## tanah {taw-naw'} ; a primitive {root} ; to present (a mercenary inducement) , i . e . bargain with (a harlot) : -- hire .

root 08567 ## tanah {taw-naw'} ; a primitive {root} [identical with 08566 through the idea of attributing honor] ; to ascribe (praise) , i . e . celebrate , commemorate : -- lament , rehearse .

root 08581 ## ta` ab {taw-ab'} ; a primitive {root} ; to loathe , i . e . (morally) detest : -- (make to be) abhor (- red) , (be , commit more , do) abominable (- y) , X utterly .

root 08582 ## ta` ah {taw-aw'} ; a primitive {root} ; to vacillate , i . e . reel or stray (literally or figuratively) ; also causative of both : -- (cause to) go astray , deceive , dissemble , (cause to , make to) err , pant , seduce , (make to) stagger , (cause to) wander , be out of the way .

root 08591 ## ta` a` {taw-ah'} ; a primitive {root} ; to cheat ; by analogy , to maltreat : -- deceive , misuse .

root 08602 ## taphel {taw-fale'} ; from an unused {root} meaning to smear ; plaster (as gummy) or slime ; (figuratively) frivolity : -- foolish things , unsavoury , untempered .

root 08608 ## taphaph {taw-faf'} ; a primitive {root} ; to drum , i . e . play (as) on the tambourine : -- taber , play with timbrels .

root 08609 ## taphar {taw-far'} ; a primitive {root} ; to sew : -- (women that) sew (together) .

root 08610 ## taphas {taw-fas'} ; a primitive {root} ; to manipulate , i . e . seize ; chiefly to capture , wield , specifically , to overlay ; figuratively , to use unwarrantably : -- catch , handle , (lay , take) hold (on , over) , stop , X surely , surprise , take .

root 08626 ## taqan {taw-kan'} ; a primitive {root} ; to equalize , i . e . straighten (intransitive or transitive) ; figuratively , to compose : -- set in order , make straight .

root 08628 ## taqa` {taw-kah'} ; a primitive {root} ; to clatter , i . e . slap (the hands together) , clang (an instrument) ; by analogy , to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet]) , cast , clap , fasten , pitch [tent] , smite , sound , strike , X suretiship , thrust .

root 08630 ## taqaph {taw-kaf'} ; a primitive {root} ; to overpower : -- prevail (against) .

root 0142 - airo {ah'-ee-ro} ; a primary {root} ; to lift up ; by implication , to take up or away ; figuratively , to raise (the voice) , keep in suspense (the mind) , specially , to sail away (i.e. weigh anchor) ; by Hebraism [compare 5375] to expiate sin: -- away with , bear (up) , carry , lift up , loose , make to doubt , put away , remove , take (away , up) .

root 1143 - dakno {dak'-no}; a prolonged form of a primary {root}; to bite, i.e. (figuratively) thwart: -- bite.

root 1610 - ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up.

root 1610 - ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up.

root 2218 - zugos {dzoo-gos'}; from the {root} of zeugnumi (to join, especially by a " yoke "); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, yoke.

root 4491 - rhiza {hrid'-zah}; apparently a primary word; a " root " (literally or figuratively): -- {root}.

root 4491 - rhiza {hrid'-zah}; apparently a primary word; a " {root} " (literally or figuratively): -- root.

root 4492 - rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}.

root 4492 - rhizoo {hrid-zo'-o}; from 4491; to {root} (figuratively, become stable): -- root.

rooted 08331 ## sharshah {shar-shaw'} ; from 08327 ; a chain (as {rooted} , i . e . linked) : -- chain .
Compare 08333 .

roots 00730 ## 'erez {eh-rez'} ; from 00729 ; a cedar tree (from the tenacity of its {roots}) : -- cedar (tree) .

roots 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , by the {roots}) , pull up , root out (up) , X utterly .

roots 06131 ## ` aqar {aw-kar'} ; a primitive root ; to pluck up (especially by the {roots}) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down , hough , pluck up , root up .

roots 06132 ## ` aqar (Aramaic) {ak-ar'} ; corresponding to 06131 : -- pluck up by the {roots} .

uproot 1610 - ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to {uproot}: -- pluck up by the root, root up.

{aw-roots'} 06178 ## ` aruwts {{aw-roots'}} ; passive participle of 06206 ; feared , i . e . (concretely) a horrible place or chasm : -- cliffs .

{baw-rooth 01267 ## baruwth {{baw-rooth} , } ; from 01262 ; food : -- meat .

{gay-rooth'} 01628 ## geruwth {{gay-rooth'}} ; from 01481 ; a (temporary) residence : -- habitation .

{hrooth} 4503 - Rhouth {{hrooth}}; of Hebrew origin [7327]; Ruth, a Moabitess: -- Ruth.

{kad-rooth'} 06940 ## qadruwth {{kad-rooth'}} ; from 06937 ; duskiness : -- blackness .

{kaw-rooth-aw'} 03773 ## karuthah {{kaw-rooth-aw'}} ; passive participle feminine of 03772 ; something cut , i . e . a hewn timber : -- beam .

{khaw-roots'} 02742 ## charuwts {khaw-roots'} ; or charuts {{khaw-roots'}} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

{khaw-roots'} 02742 ## charuwts {{khaw-roots'}} ; or charuts {khaw-roots'} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug) , gold (as

mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold , pointed things , sharp , threshing instrument , wall .

{khaw-roots'} 02743 ## Charuwts {{khaw-roots'}} ; the same as 02742 ; earnest ; Charuts , an Israelite : -- Haruz .

{mer-ee-rooth'} 04814 ## m@riyruwth {{mer-ee-rooth'}} ; from 04843 ; bitterness , i . e . (figuratively) grief : -- bitterness .

{rooth} 07327 ## Ruwth {{rooth}} ; probably for 07468 ; friend ; Ruth , a Moabitess : -- Ruth .

{roots} 07323 ## ruwts {{roots}} ; a primitive root ; to run (for whatever reason , especially to rush) : -- break down , divide speedily , footman , guard , bring hastily , (make) run (away , through) , post .

{shay-rooth'} 08293 ## sheruwth {{shay-rooth'}} ; from 08281 abbreviated ; freedom : -- remnant .

{sher-ee-rooth'} 08307 ## sh@riyruwth {{sher-ee-rooth'}} ; from 08324 in the sense of twisted , i . e . firm ; obstinacy : -- imagination , lust .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/ . ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4492 + Rooted + that ye being rooted +/ ; to uproot: --pluck up by the root, root up .

2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ . zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i .e . (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): --pair of balances, yoke .

4491 + root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root +/ . rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): --root .

4492 + Rooted + that ye being rooted +/ . rhizoo {hrid-zo'-o}; from 4491 + root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root +/ ; to root (figuratively, become stable): --root .

Root Words and their word stems. This helps you see all related words in the English.

44 * root

8 - rooted

20 - roots

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

root 1610 ** ekrizoo ** pluck up by the root, {root} up.

root 1610 ** ekrizoo ** pluck up by the {root}, root up.

root 4491 ** rhiza ** {root}.

root 4492 ** rhizoo ** {root}.

root 5255 -- nacach -- destroy, pluck, {root}.

root 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off),pull (out), {root} out.

root 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up,{root} out (up), X utterly.

root 6131 -- \aqar -- dig down, hough, pluck up, {root} up.

root 8327 -- sharash -- (take, cause to take) {root} (out).

root 8328 -- sheresh -- bottom, deep, heel, {root}.

root 8330 -- shoresh -- {root}.

roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the {roots}), pull up,root out (up), X utterly.

roots 6132 -- \aqar -- pluck up by the {roots}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

root 1610 ekrizoo * {root} , {1610 ekrizoo } , 4491 rhiza ,

root 4491 rhiza * {root} , 1610 ekrizoo , {4491 rhiza } ,

rooted 1610 ekrizoo * {rooted} , {1610 ekrizoo } , 4492 rhizoo ,

rooted 4492 rhizoo * {rooted} , 1610 ekrizoo , {4492 rhizoo } ,

roots 1610 ekrizoo * {roots} , {1610 ekrizoo } , 4491 rhiza ,

roots 4491 rhiza * {roots} , 1610 ekrizoo , {4491 rhiza } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* root , 1610 , 4491 ,

- root , 5428 , 8327 , 8328 ,

English Synonyms with Greek Strong's Number.

root - 1610 plucked, {root}, rooted, roots,

root - 4491 {root}, roots,

rooted - 1610 plucked, root, {rooted}, roots,

rooted - 4492 {rooted},

roots - 1610 plucked, root, rooted, {roots},

roots - 4491 root, {roots},

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English Concordance to the KJV Bible.

root , DEU_29_18,

root , JUD_05_14,

root , 1KI_14_15,

root , 2KI_19_30,

root , JOB_05_03 , JOB_14_08 , JOB_19_28 , JOB_29_19 , JOB_31_12,

root , PSA_52_05 , PSA_80_09 ,

root , PRO_12_03 , PRO_12_12,

root , ISA_05_24 , ISA_11_10 , ISA_14_29 , ISA_14_30 , ISA_27_06 , ISA_37_31 , ISA_40_24 , ISA_53_02 ,

root , JER_01_10 , JER_12_02 ,

root , EZE_31_07 ,

root , HOS_09_16,

root , MAL_04_01 ,

root , MAT_03_10 , MAT_13_06 , MAT_13_21 , MAT_13_29,

root , MAR_04_06 , MAR_04_17,

root , LUK_03_09 , LUK_08_13 , LUK_17_06 ,

root , ROM_11_16 , ROM_11_17 , ROM_11_18 , ROM_11_18 , ROM_15_12,
root , 1TI_06_10,
root , HEB_12_15,
root , REV_05_05 , REV_22_16,
rooted , DEU_29_28,
rooted , JOB_18_14 , JOB_31_08 ,
rooted , PRO_02_22,
rooted , MAT_15_13,
rooted , EPH_03_17,
rooted , COL_02_07 ,
roots , 2CH_07_20,
roots , JOB_08_17 , JOB_18_16 , JOB_28_09 , JOB_30_04 ,
roots , ISA_11_01 ,
roots , JER_17_08 ,
roots , EZE_17_06 , EZE_17_07 , EZE_17_09 , EZE_17_09 ,
roots , DAN_04_15 , DAN_04_23 , DAN_04_26 , DAN_07_08 , DAN_11_07 ,
roots , HOS_14_05 ,
roots , AMO_02_09 ,
roots , MAR_11_20,
roots , JDE_01_12,

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One Word English Phrase Index to the KJV Bible.

root 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

root 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

root 2Ki_19_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

root Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

root Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

root Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

root Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

root Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

root Isa_11_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

root Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

root Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

root Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

root Isa_37_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

root Isa_40_24 # Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

root Isa_53_02 # For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

root Jer_01_10 # See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

root Jer_12_02 # Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

root Job_05_03 # I have seen the foolish taking root: but suddenly I cursed his habitation.

root Job_14_08 # Though the root thereof wax old in the earth, and the stock thereof die in the ground;

root Job_19_28 # But ye should say, Why persecute we him, seeing the root of the matter is found in me?

root Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

root Job_31_12 # For it [is] a fire [that] consumeth to destruction, and would root out all mine increase.

root Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

root Luk_03_09 # And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

root Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

root Luk_17_06 # And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

root Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

root Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

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root Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

root Mat_13_29 # But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

root Pro_12_03 # A man shall not be established by wickedness: but the root of the righteous shall not be moved.

root Pro_12_12 # The wicked desireth the net of evil [men]: but the root of the righteous yieldeth [fruit].

root Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and root thee out of the land of the living. Selah.

root Psa_80_09 # Thou preparedst [room] before it, and didst cause it to take deep root, and it filled the

land.

Root Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

root Rev_22_16 # I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

root Rom_11_16 # For if the firstfruit [be] holy, the lump [is] also [holy]: and if the root [be] holy, so [are] the branches.

root Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

root Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

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root Rom_15_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Rooted Col_02_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

rooted Deu_29_28 # And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

rooted Eph_03_17 # That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

rooted Job_18_14 # His confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.

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rooted Mat_15_13 # But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

rooted Pro_02_22 # But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

rooted Zep_02_04 # For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

roots 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

roots Amo_02_09 # Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

roots Dan_04_15 # Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with

the beasts in the grass of the earth:

roots Dan_04_23 # And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

roots Dan_04_26 # And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

roots Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

roots Dan_11_07 # But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

roots Eze_17_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

roots Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

roots Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

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roots Jde_01_12 # These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

roots Jer_17_08 # For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

roots Job_08_17 # His roots are wrapped about the heap, [and] seeth the place of stones.

roots Job_18_16 # His roots shall be dried up beneath, and above shall his branch be cut off.

roots Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

roots Job_30_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

roots Mar_11_20 # And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Three Word English Phrase Index to the KJV Bible.

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root but suddenly Job_05_03 # I have seen the foolish taking root: but suddenly I cursed his habitation.

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root downward and 2Ki_19_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

root downward and Isa_37_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

root in himself Mat_13_21 # Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

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root is dried Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

root Israel shall Isa_27_06 # He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

root it withered Mar_04_06 # But when the sun was up, it was scorched; and because it had no root, it withered away.

root nor branch Mal_04_01 # For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

root of all 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

root of bitterness Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

Root of David Rev_05_05 # And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

root of Jesse Isa_11_10 # And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

root of Jesse Rom_15_12 # And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

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root shall be Isa_05_24 # Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

root shall come Isa_14_29 # Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

root that beareth Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

root thee out Psa_52_05 # God shall likewise destroy thee for ever, he shall take thee away, and pluck thee

out of [thy] dwelling place, and root thee out of the land of the living. Selah.

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root up Israel 1Ki_14_15 # For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

root was by Eze_31_07 # Thus was he fair in his greatness, in the length of his branches: for his root was by great waters.

root was spread Job_29_19 # My root [was] spread out by the waters, and the dew lay all night upon my branch.

root which for Luk_08_13 # They on the rock [are they], which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

root with famine Isa_14_30 # And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

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roots Job_28_09 # He putteth forth his hand upon the rock; he overturneth the mountains by the roots.

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Bible Phrases for Individual word studies

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root out Jer_01_10

root thee Rom_11_18

root thee out Psa_52_05

root thereof wax old Job_14_08

roots out 2Ch_07_20

roots thereof Dan_04_23

roots thereof Eze_17_09

roots thereof were under him Eze_17_06

root DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a {root} <08328 +shersh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; rooted DEU 029 028 And the LORD <03068 +Y@hovah > {rooted} <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <02088 +zeh > day <03117 +yowm > .

Bible Quick Find Phrase Concordance for fast finding of phrases

root ^ Luk_17_06 / root / ^and be thou planted in the sea; and it should obey you.

root ^ Rom_11_17 / root / ^and fatness of the olive tree;

root ^ Psa_80_09 / root / ^and it filled the land.

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root ^ Isa_14_29 / root / ^shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

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rooted ^ Job_18_14 / rooted / ^out of his tabernacle, and it shall bring him to the king of terrors.

rooted ^ Pro_02_22 / rooted / ^out of it.

rooted ^ Job_31_08 / rooted / ^out.

rooted ^ Deu_29_28 / rooted / ^them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

rooted ^ Mat_15_13 / rooted / ^up.

rooted ^ Zep_02_04 / rooted / ^up.

roots ^ Isa_11_01 / roots / ^

roots ^ Jde_01_12 / roots / ^

roots ^ Job_28_09 / roots / ^

roots ^ Mar_11_20 / roots / ^

roots ^ Dan_07_08 / roots / ^and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

roots ^ Job_08_17 / roots / ^are wrapped about the heap, [and] seeth the place of stones.

roots ^ Hos_14_05 / roots / ^as Lebanon.

roots ^ Jer_17_08 / roots / ^by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

roots ^ Job_30_04 / roots / ^for] their meat.

roots ^ Amo_02_09 / roots / ^from beneath.

roots ^ Dan_04_15 / roots / ^in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

roots ^ 2Ch_07_20 / roots / ^out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

roots ^ Job_18_16 / roots / ^shall be dried up beneath, and above shall his branch be cut off.

roots ^ Dan_11_07 / roots / ^shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

roots ^ Dan_04_23 / roots / ^thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

roots ^ Eze_17_06 / roots / ^thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

roots ^ Eze_17_09 / roots / ^thereof, and cut off the fruit thereof, that it wither? it shall wither in all the

leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

roots ^ Eze_17_09 / roots /[^]thereof.

roots ^ Dan_04_26 / roots /[^]thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

roots ^ Eze_17_07 / roots /[^]toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

Bible Translation Phrases for Individual word studies

root but the root 4491 -rhiza->

root he not root 4491 -rhiza->

root is the root 4491 -rhiza->

root not the root 4491 -rhiza->

root of the root 4491 -rhiza->

root root 4491 -rhiza->

root the root 4491 -rhiza->

Root the Root 4491 -rhiza->

root There shall be a root 4491 -rhiza->

root unto the root 4491 -rhiza->

root up by the root 1610 -ekrizoo->

root ye root 1610 -ekrizoo->

Rooted Rooted 4492 -rhizoo->

rooted shall be rooted 1610 -ekrizoo->

rooted that ye , being rooted 4492 -rhizoo->

roots up by the roots 1610 -ekrizoo->

roots up from the roots 4491 -rhiza->

Bible Word Index with the full text of each verse

Root Rev_05_05 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the {Root} of David, hath prevailed to open the book, and to loose the seven seals thereof.

Rooted Col_02_07 {Rooted} and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

root 1Ki_14_15 For the LORD shall smite Israel, as a reed is shaken in the water, and he shall {root} up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

root 1Sa_05_24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their {root} shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

root 1Sa_14_29 Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's {root} shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent.

root 1Sa_11_10 And in that day there shall be a {root} of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

root 1Sa_14_30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy {root} with famine, and he shall slay thy remnant.

root 1Sa_27_06 He shall cause them that come of Jacob to take {root}: Israel shall blossom and bud, and fill the face of the world with fruit.

root 1Sa_37_31 And the remnant that is escaped of the house of Judah shall again take {root} downward, and bear fruit upward:

root 1Sa_40_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take {root} in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

root 1Sa_53_02 For he shall grow up before him as a tender plant, and as a {root} out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

root 1Ti_06_10 For the love of money is the {root} of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

root 2Ki_19_30 And the remnant that is escaped of the house of Judah shall yet again take {root} downward, and bear fruit upward.

root Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a {root} that beareth gall and wormwood;

root Eze_31_07 Thus was he fair in his greatness, in the length of his branches: for his {root} was by great waters.

root Heb_12_15 Looking diligently lest any man fail of the grace of God; lest any {root} of bitterness springing up trouble [you], and thereby many be defiled;

root Hos_09_16 Ephraim is smitten, their {root} is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

root Jer_01_10 See, I have this day set thee over the nations and over the kingdoms, to {root} out, and to pull down, and to destroy, and to throw down, to build, and to plant.

root Jer_12_02 Thou hast planted them, yea, they have taken {root}: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins.

root Job_05_03 I have seen the foolish taking {root}: but suddenly I cursed his habitation.

root Job_14_08 Though the {root} thereof wax old in the earth, and the stock thereof die in the ground;

root Job_19_28 But ye should say, Why persecute we him, seeing the {root} of the matter is found in me?

root Job_29_19 My {root} [was] spread out by the waters, and the dew lay all night upon my branch.

root Job_31_12 For it [is] a fire [that] consumeth to destruction, and would {root} out all mine increase.

root Jud_05_14 Out of Ephraim [was there] a {root} of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

root Luk_03_09 And now also the ax is laid unto the {root} of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

root Luk_08_13 They on the rock [are they], which, when they hear, receive the word with joy; and these have no {root}, which for a while believe, and in time of temptation fall away.

root Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the {root}, and be thou planted in the sea; and it should obey you.

root Mal_04_01 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither {root} nor branch.

root Mar_04_17 And have no {root} in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

root Mar_04_06 But when the sun was up, it was scorched; and because it had no {root}, it withered away.

root Mat_03_10 And now also the ax is laid unto the {root} of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

root Mat_13_29 But he said, Nay; lest while ye gather up the tares, ye {root} up also the wheat with them.

root Mat_13_21 Yet hath he not {root} in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

root Mat_13_06 And when the sun was up, they were scorched; and because they had no {root}, they withered away.

root Pro_12_03 A man shall not be established by wickedness: but the {root} of the righteous shall not be moved.

root Pro_12_12 The wicked desireth the net of evil [men]: but the {root} of the righteous yieldeth [fruit].

root Psa_52_05 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and {root} thee out of the land of the living. Selah.

root Psa_80_09 Thou preparedst [room] before it, and didst cause it to take deep {root}, and it filled the land.

root Rev_22_16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the {root} and the offspring of David, [and] the bright and morning star.

root Rom_11_16 For if the firstfruit [be] holy, the lump [is] also [holy]: and if the {root} [be] holy, so [are] the branches.

root Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the {root} and fatness of the olive tree;

root Rom_11_18 Boast not against the branches. But if thou boast, thou bearest not the {root}, but the root thee.

root Rom_11_18 Boast not against the branches. But if thou boast, thou bearest not the root, but the {root} thee.

root Rom_15_12 And again, Esaias saith, There shall be a {root} of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

rooted Deu_29_28 And the LORD {rooted} them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.

rooted Eph_03_17 That Christ may dwell in your hearts by faith; that ye, being {rooted} and grounded in love,

rooted Job_18_14 His confidence shall be {rooted} out of his tabernacle, and it shall bring him to the king of terrors.

rooted Job_31_08 [Then] let me sow, and let another eat; yea, let my offspring be {rooted} out.

rooted Mat_15_13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be {rooted} up.

rooted Pro_02_22 But the wicked shall be cut off from the earth, and the transgressors shall be {rooted} out of it.

rooted Zep_02_04 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be {rooted} up.

roots 1Sa_11_01 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his {roots}:

roots 2Ch_07_20 Then will I pluck them up by the {roots} out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

roots Amo_02_09 Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his {roots} from beneath.

roots Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the {roots}: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

roots Dan_04_26 And whereas they commanded to leave the stump of the tree {roots}; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

roots Dan_11_07 But out of a branch of her {roots} shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

roots Dan_04_15 Nevertheless leave the stump of his {roots} in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:

roots Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the {roots} thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;

roots Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the {roots} thereof.

roots Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her {roots} toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

roots Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the {roots} thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

roots Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the {roots} thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

roots Hos_14_05 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his {roots} as Lebanon.

roots Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her {roots} by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

roots Job_18_16 His {roots} shall be dried up beneath, and above shall his branch be cut off.

roots Job_28_09 He putteth forth his hand upon the rock; he overturneth the mountains by the {roots}.

roots Job_30_04 Who cut up mallows by the bushes, and juniper {roots} [for] their meat.

roots Job_08_17 His {roots} are wrapped about the heap, [and] seeth the place of stones.

roots Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the {roots};

roots Mar_11_20 And in the morning, as they passed by, they saw the fig tree dried up from the {roots}.

Bible Word Index with Strong's Number with the full text of each verse

root ^ 1Ti_06_10 For <1063> the love of money <5365> is <2076> (5748) the {root} <4491> of all <3956> evil <2556>; which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with many <4183> sorrows <3601>.

root ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> {root} <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

root ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the {root} <4491> of the trees <1186>; every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

root ^ Luk_08_13 <1161> They on <1909> the rock <4073> are they, which <3739>, when <3752> they hear <0191> (5661), receive <1209> (5736) the word <3056> with <3326> joy <5479>; and <2532> these <3778> have <2192> (5719) no <3756> {root} <4491>, which <3739> for <4314> a while <2540> believe <4100> (5719), and <2532> in <1722> time <2540> of temptation <3986> fall away <0868> (5736).

root ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the {root} <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.

root ^ Mar_04_06 But <1161> when <0393> <0> the sun <2246> was up <0393> (5660), it was scorched <2739> (5681); and <2532> because <1223> it had <2192> (5721) no <3361> {root} <4491>, it withered away <3583> (5681).

root ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> {root} <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>; afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's sake <3056>, immediately <2112> they are offended <4624> (5743).

root ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the {root} <4491> of the trees <1186>; therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.

root ^ Mat_13_06 And <1161> when the sun <2246> was up <0393> (5660), they were scorched <2739> (5681); and <2532> because <1223> they had <2192> (5721) no <3361> {root} <4491>, they withered away <3583> (5681).

root ^ Mat_13_21 Yet <1161> hath he <2192> (5719) not <3756> {root} <4491> in <1722> himself <1438>, but <0235> dureth <2076> (5748) for a while <4340>; for <1161> when tribulation <2347> or <2228> persecution <1375> ariseth <1096> (5637) because <1223> of the word <3056>, by and by <2117> he is offended <4624> (5743).

root ^ Mat_13_29 But <1161> he said <5346> (5713), Nay <3756>; lest <3379> while ye gather up <4816> (5723) the tares <2215>, ye {root} up <1610> (5661) also the wheat <4621> with <0260> them <0846>.

Root ^ Rev_05_05 And <2532> one <1520> of <1537> the elders <4245> saith <3004> (5719) unto me <3427>, Weep <2799> (5720) not <3361>; behold <2400> (5628), the Lion <3023> of <5607> (5752) <1537> the tribe <5443> of Juda <2455>, the {Root} <4491> of David <1138>, hath prevailed <3528> (5656) to open <0455> (5658) the book <0975>, and <2532> to loose <3089> (5658) the seven <2033> seals <4973> thereof <0846>.

root ^ Rev_22_16 I <1473> Jesus <2424> have sent <3992> (5656) mine <3450> angel <0032> to testify <3140> (5658) unto you <5213> these things <5023> in <1909> the churches <1577>, I <1473> am <1510> (5748) the {root} <4491> and <2532> the offspring <1085> of David <1138>, and the bright <2986> and <2532> morning <3720> star <0792>.

root ^ Rom_11_16 For <1161> if <1487> the firstfruit <0536> be holy <0040>, the lump <5445> is also <2532> holy; and <2532> if <1487> the {root} <4491> be holy <0040>, so <2532> are the branches <2798>.

root ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert grafted in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the {root} <4491> and <2532> fatness <4096> of the olive tree <1636>;

root ^ Rom_11_18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <0941> (5719) not <3756> the root <4491>, but <0235> the {root} <4491> thee <4571>.

root ^ Rom_11_18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> bearest <0941> (5719) not <3756> the {root} <4491>, but <0235> the root <4491> thee <4571>.

root ^ Rom_15_12 And <2532> again <3825>, Esaias <2268> saith <3004> (5719), There shall be <2071> (5704) a {root} <4491> of Jesse <2421>, and <2532> he that shall rise <0450> (5734) to reign over <0757> (5721) the Gentiles <1484>; in <1909> him <0846> shall <1679> <0> the Gentiles <1484> trust <1679> (5692).

Rooted ^ Col_02_07 {Rooted} <4492> (5772) and <2532> built up <2026> (5746) in <1722> him <0846>, and <2532> stablished <0950> (5746) in <1722> the faith <4102>, as <2531> ye have been taught <1321> (5681), abounding <4052> (5723) therein <1722> <0846> with <1722> thanksgiving <2169>.

rooted ^ Eph_03_17 That Christ <5547> may dwell <2730> (5658) in <1722> your <5216> hearts <2588> by <1223> faith <4102>; that <2443> ye, being {rooted} <4492> (5772) and <2532> grounded <2311> (5772) in <1722> love <0026>.

rooted ^ Mat_15_13 But <1161> he answered <0611> (5679) and said <2036> (5627), Every <3956> plant <5451>, which <3739> my <3450> heavenly <3770> Father <3962> hath <5452> <0> not <3756> planted <5452> (5656), shall be {rooted} up <1610> (5701).

roots ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear <0870>; clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the {roots} <1610> (5685);

roots ^ Mar_11_20 And <2532> in the morning <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the fig tree <4808> dried up <3583> (5772) from <1537> the {roots} <4491>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Root Rev_05_05 And one (1520 -heis -) of the elders (4245 -presbuteros -) saith (3004 -lego -) unto me , Weep (2799 -klaio -) not:behold (2400 -idou -) , the Lion (3023 -leon -) of the tribe (5443 -phule -) of Juda (2455 -Ioudas -) , the {Root} (4491 -rhiza -) of David (1138 -Dabid -) , hath prevailed (3528 -nikao -) to open (0455 -anoigo -) the book (0975 -biblion -) , and to loose (3089 -luo -) the seven (2033 -hepta -) seals (4973 -sphragis -) thereof (0846 -autos -) .

Rooted Col_02_07 {Rooted} (4492 -rhizoo -) and built (2026 -epoikodomeo -) up in him , and stablished (0950 -bebaioo -) in the faith (4102 -pistis -) , as ye have been taught (1321 -didasko -) , abounding (4052 -perisseuo -) therein (0846 -autos -) with thanksgiving (2169 -eucharistia -) .

root 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall {root} (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 +nathan) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

root 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the {root} (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

root 2Ki_19_30 And the remnant (07604 +sha)ar) that is escaped (06413 +p@leytah) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall yet again (03254 +yacaph) take (03947 +laqach) {root} (08328 +sheresh) downward (04295 +mattah) , and bear (06213 +(asah) fruit (06529 +p@riy) upward

(04605 +ma(al)) .

root Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a {root} (08328 +sheresheh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah)) ;

root Eze_31_07 Thus was he fair (03302 +yaphah) in his greatness (01433 +godel) , in the length (00753 +)orek) of his branches (01808 +daliyah):for his {root} (08328 +sheresheh) was by great (07227 +rab) waters (04325 +mayim) .

root Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) {root} (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

root Hos_09_16 Ephraim (00669 +)Ephrayim) is smitten (05221 +nakah) , their {root} (08328 +sheresheh) is dried (03001 +yabesh) up , they shall bear (06213 +(asah) no (01077 +bal) fruit (06529 +p@riy):yea (01571 +gam) , though (03588 +kiy) they bring (03205 +yalad) forth (03205 +yalad) , yet will I slay (04191 +muwth) [even] the beloved (04261 +machmad) [fruit] of their womb (00990 +beten) .

root Isa_05_24 Therefore (03651 +ken) as the fire (00784 +)esh) devoureth (00398 +)akal) the stubble (07179 +qash) , and the flame (03852 +lehabah) consumeth (07503 +raphah) the chaff (02842 +chashash) , [so] their {root} (08328 +sheresheh) shall be as rottenness (04716 +maq) , and their blossom (06525 +perach) shall go (05927 +(alah) up as dust (80):because (03588 +kiy) they have cast (03988 +ma)ac) away the law (08451 +towrah) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and despised (05006 +na)ats) the word (00565 +)imrah) of the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

root Isa_11_10 . And in that day (03117 +yowm) there shall be a {root} (08328 +sheresheh) of Jesse (03448 +Yishay) , which (00834 +)aher) shall stand (05975 +(amad) for an ensign (05251 +nec) of the people (05971 +(am) ; to it shall the Gentiles (01471 +gowy) seek (01875 +darash):and his rest (04496 +m@nuwchah) shall be glorious (03519 +kabowd) .

root Isa_14_29 Rejoice (08055 +samach) not thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , because (03588 +kiy) the rod (07626 +shebet) of him that smote (05221 +nakah) thee is broken (07665 +shabar):for out of the serpent s (05175 +nachash) {root} (08328 +sheresheh) shall come (03318 +yatsa) forth (03318 +yatsa) a cockatrice (06848 +tsepha) , and his fruit (06529 +p@riy) [shall be] a fiery (08314 +saraph) flying (05774 +(uwph) serpent (08314 +saraph) .

root Isa_14_30 And the firstborn (01060 +b@kowr) of the poor (01800 +dal) shall feed (07462 +ra(ah) , and the needy (34) shall lie (07257 +rabats) down (07257 +rabats) in safety (00983 +betach):and I will kill (04191 +muwth) thy {root} (08328 +sheresheh) with famine (07458 +ra(ab) , and he shall slay (02026 +harag) thy remnant (07611 +sh@)eriyth) .

root Isa_27_06 He shall cause them that come (00935 +bow) of Jacob (03290 +Ya(aqob) to take (02388 +chazaq) {root} (08327 +sharash):Israel (03478 +Yisra)el) shall blossom (06692 +tsuwts) and bud (06524 +parach) , and fill (04390 +male) the face (06440 +paniym) of the world (08398 +tebel) with fruit (08570 +t@nuwbah) .

root Isa_37_31 And the remnant (07604 +sha)ar) that is escaped (06413 +p@leytah) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall again take {root} (08328 +sheresh) downward (04295 +mattah) , and bear (06213 +(asah) fruit (06529 +p@riy) upward (04605 +ma(al) :

root Isa_40_24 Yea (00637 +)aph) , they shall not be planted (05193 +nata() ; yea (00637 +)aph) , they shall not be sown (02232 +zara():yea (00637 +)aph) , their stock (01503 +geza) shall not take (03947 +laqach) {root} (08327 +sharash) in the earth (00776 +)erets):and he shall also (01571 +gam) blow (05398 +nashaph) upon them , and they shall wither (03001 +yabesh) , and the whirlwind (05591 +ca(ar) shall take (05375 +nasa)) them away as stubble (07179 +qash) .

root Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a {root} (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo) form (08389 +to)ar) nor (03808 +lo) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo) beauty (04758 +mar)eh) that we should desire (02530 +chamad) him .

root Jer_01_10 See (07200 +ra)ah) , I have this (02088 +zeh) day (03117 +yowm) set (06485 +paqad) thee over (05921 +(al) the nations (01471 +gowy) and over (05921 +(al) the kingdoms (04467 +mamlakah) , to {root} (05428 +nathash) out , and to pull (05422 +nathats) down , and to destroy (6) , and to throw (02040 +harac) down (02040 +harac) , to build (01129 +banah) , and to plant (05193 +nata() .

root Jer_12_02 Thou hast planted (05193 +nata() them , yea (01571 +gam) , they have taken {root} (08327 +sharash):they grow (03212 +yalak) , yea (01571 +gam) , they bring (06213 +(asah) forth (06213 +(asah) fruit (06529 +p@riy):thou [art] near (07138 +qarowb) in their mouth (06310 +peh) , and far (07350 +rachowq) from their reins (03629 +kilyah) .

root Job_05_03 I have seen (07200 +ra)ah) the foolish (00191 +)eviyl) taking {root} (08327 +sharash):but suddenly (06597 +pith)owm) I cursed (05344 +naqab) his habitation (05116 +naveh) .

root Job_14_08 Though (00518 +)im) the {root} (08328 +sheresh) thereof wax old (02204 +zaqen) in the earth (00776 +)erets) , and the stock (01503 +geza) thereof die (04191 +muwth) in the ground (06083 +(aphar) ;

root Job_19_28 But ye should say (00559 +)amar) , Why (04100 +mah) persecute (07291 +radaph) we him , seeing the {root} (08328 +sheresh) of the matter (01697 +dabar) is found (04672 +matsa)) in me ?

root Job_29_19 My {root} (08328 +sheresh) [was] spread (06605 +pathach) out by the waters (04325 +mayim) , and the dew (02919 +tal) lay (03885 +luwn) all (03885 +luwn) night upon my branch (07105 +qatsiy) .

root Job_31_12 For it [is] a fire (00784 +)esh) [that] consumeth (00398 +)akal) to destruction (11) , and would {root} (08327 +sharash) out all (03605 +kol) mine increase (08393 +t@buw)ah) .

root Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a {root} (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , among thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaq) , and out of Zebulun (02074 +Z@buwluwn) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

root Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the {root} 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

root Luk_08_13 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - {root} 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall 0868 -aphistemi - away 0868 -aphistemi - .

root Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the {root} 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

root Mal_04_01 . For , behold (02009 +hinneh) , the day (03117 +yowm) cometh (00935 +bow) , that shall burn (01197 +ba(ar) as an oven (08574 +tannuwr) ; and all (03605 +kol) the proud (02086 +zed) , yea , and all (03605 +kol) that do (06213 +(asah) wickedly (07564 +rish(ah) , shall be stubble (07179 +qash)):and the day (03117 +yowm) that cometh (00935 +bow) shall burn (03857 +lahat) them up , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , that it shall leave (05800 +(azab) them neither {root} (08328 +sheresh) nor branch (06057 +(anaph) .

root Mar_04_06 But when the sun (2246 -helios -) was up , it was scorched (2739 -kaumatizo -) ; and because (1223 -dia -) it had (2192 -echo -) no (3361 -me -) {root} (4491 -rhiza -) , it withered (3583 -xeraino -) away .

root Mar_04_17 And have (2192 -echo -) no (3756 -ou -) {root} (4491 -rhiza -) in themselves (1438 -heautou -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

root Mat_03_10 And now (2236 -hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the {root} (4491 -rhiza -) of the trees (1186 -dendron -):therefore (3767 -oun -) every (3956 -pas -) tree (1186 -dendron -) which bringeth (4160 -poieo -) not forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) is hewn (1581 -ekkopto -) down (1581 -ekkopto -) , and cast (0906 -ballo -) into (1519 -eis -) the fire (4442 -pur -) .

root Mat_13_06 And when the sun (2246 -helios -) was up , they were scorched (2739 -kaumatizo -) ; and because (1223 -dia -) they had (2192 -echo -) no (3361 -me -) {root} (4491 -rhiza -) , they withered (3583 -xeraino -) away .

root Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not {root} (4491 -rhiza -) in himself (1438 -heautou -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

root Mat_13_29 But he said (5346 -phemi -) , Nay (3756 -ou -) ; lest (3379 -mepote -) while ye gather (4816 -sullego -) up the tares (2215 -zizanon -) , ye {root} (1610 -ekrizoo -) up also (0260 -hama -) the wheat (4621 -sitos -) with them .

root Pro_12_03 . A man (00120 +)adam) shall not be established (03559 +kuwn) by wickedness (07562 +resha):but the {root} (08328 +sheresh) of the righteous (06662 +tsaddiyq) shall not be moved (04131 +mowt) .

root Pro_12_12 . The wicked (07563 +rasha) desireth (02530 +chamad) the net (04686 +matsuwd) of evil (07451 +ra) [men] :but the {root} (08328 +sheresh) of the righteous (06662 +tsaddiyq) yieldeth (05414

+nathan) [fruit] .

root Psa_52_05 God (00410 +)el) shall likewise (01571 +gam) destroy (05422 +nathats) thee for ever (05331 +netsach) , he shall take (02846 +chathah) thee away (02846 +chathah) , and pluck (05255 +nacach) thee out of [thy] dwelling (00168 +)ohel) place , and {root} (08327 +sharash) thee out of the land (00776 +)erets) of the living (02416 +chay) . Selah (05542 +celah) .

root Psa_80_09 Thou preparedst (06437 +panah) [room] before (06440 +paniym) it , and didst cause it to take deep (08328 +shereshe) {root} (08327 +sharash) , and it filled (04390 +male) the land (00776 +)erets) .

root Rev_22_16 I Jesus (2424 -Iesous -) have sent (3992 -pempo -) mine (3450 -mou -) angel (0032 -aggelos -) to testify (3140 -martureo -) unto you these (5023 -tauta -) things in the churches (1577 -ekklasia -) . I am (1510 -eimi -) the {root} (4491 -rhiza -) and the offspring (1085 -genos -) of David (1138 -Dabid -) , [and] the bright (2986 -lampros -) and morning (3720 -orthrinos -) star (0792 -aster -) .

root Rom_11_16 For if (1487 -ei -) the firstfruit (0536 -aparche -) [be] holy (0040 -hagios -) , the lump (5445 -phurama -) [is] also (2532 -kai -) [holy (0040 -hagios -)]:and if (1487 -ei -) the {root} (4491 -rhiza -) [be] holy (0040 -hagios -) , so (2532 -kai -) [are] the branches (2798 -klados -) .

root Rom_11_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert grafted (1461 -egkentrizo -) in among (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the {root} (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

root Rom_11_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the branches (2798 -klados -) . But if (1487 -ei -) thou boast , thou bearest (0941 -bastazo -) not the root (4491 -rhiza -) , but the {root} (4491 -rhiza -) thee .

root Rom_11_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the branches (2798 -klados -) . But if (1487 -ei -) thou boast , thou bearest (0941 -bastazo -) not the {root} (4491 -rhiza -) , but the root (4491 -rhiza -) thee .

root Rom_15_12 And again (3825 -palin -) , Esaias (2268 -Hesaias -) saith (3004 -lego -) , There shall be a {root} (4491 -rhiza -) of Jesse (2421 -Iessai -) , and he that shall rise (0450 -anistemi -) to reign (0757 -archo -) over the Gentiles (1484 -ethnos -) ; in him shall the Gentiles (1484 -ethnos -) trust (1679 -elpizo -) .

rooted Deu_29_28 And the LORD (03068 +Y@hovah) {rooted} (05428 +nathash) them out of their land (00127 +)adamah) in anger (00639 +)aph) , and in wrath (02534 +chemah) , and in great (01419 +gadawl) indignation (07110 +qetseph) , and cast (07993 +shalak) them into (00413 +)el) another (00312 +)acher) land (00776 +)erets) , as [it is] this (02088 +zeh) day (03117 +yowm) .

rooted Eph_03_17 That Christ (5547 -Christos -) may dwell (2730 -katoikeo -) in your (5216 -humon -) hearts (2588 -kardia -) by faith (4102 -pistis -) ; that ye , being {rooted} (4492 -rhizoo -) and grounded (2311 -themelioo -) in love (0026 -agape -) ,

rooted Job_18_14 His confidence (04009 +mibtach) shall be {rooted} (05423 +nathaq) out of his tabernacle (00168 +)ohel) , and it shall bring (06805 +tsa(ad) him to the king (04428 +melek) of terrors (01091 +ballahah) .

rooted Job_31_08 [Then] let me sow (02232 +zara() , and let another (00312 +)acher) eat (00398 +)akal) ; yea , let my offspring (06631 +tse)etsa) be {rooted} (08327 +sharash) out .

rooted Mat_15_13 But he answered (0611 -apokrinomai -) and said (2036 -epo -) , Every (3956 -pas -) plant (5451 -phuteia -) , which (3739 -hos -) my heavenly (3770 -ouranios -) Father (3962 -pater -) hath not planted (5452 -phuteuo -) , shall be {rooted} (1610 -ekrizoo -) up .

rooted Pro_02_22 But the wicked (07563 +rasha() shall be cut (03772 +karath) off from the earth (00776 +)erets) , and the transgressors (00898 +bagad) shall be {rooted} (05255 +nacach) out of it .

rooted Zep_02_04 . For Gaza (05804 +(Azzah) shall be forsaken (05800 +(azab) , and Ashkelon (00831 +)Ashq@lown) a desolation (08077 +sh@mamah):they shall drive (01644 +garash) out Ashdod (00795 +)Ashdowd) at the noon (06672 +tsohar) day , and Ekron (06138 +(Eqrown) shall be {rooted} (06131 +(aqar) up .

roots 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the {roots} (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

roots Amo_02_09 . Yet destroyed (08045 +shamad) I the Amorite (00567 +)Emoriy) before (06440 +paniym) them , whose (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh) of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet I destroyed (08045 +shamad) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his {roots} (08328 +sheresh) from beneath (08478 +tachath) .

roots Dan_04_15 Nevertheless (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar)of his {roots} (08330 +shoresh) in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) in the grass (06211 +(ash) of the earth (00772 +)ara() :

roots Dan_04_23 And whereas (01768 +diy) the king (04430 +melek) saw (02370 +chaza) a watcher (05894 +(iyr) and an holy (06922 +qaddiysh) one coming (05182 +n@chath) down (05182 +n@chath) from heaven (08065 +shamayin) , and saying (00560 +)amar) , Hew (01414 +g@dad) the tree (00363 +)iyilan) down , and destroy (02255 +chabal) it ; yet (01297 +b@ram) leave (07662 +sh@baq) the stump (06136 +(iqqar) of the {roots} (08330 +shoresh) thereof in the earth (00772 +)ara() , even with a band (00613 +)ecuwr) of iron (06523 +parzel) and brass (05174 +n@chash) , in the tender grass (01883 +dethe) of the field (01251 +bar) ; and let it be wet (06647 +ts@ba() with the dew (02920 +tal) of heaven (08065 +shamayin) , and [let] his portion (02508 +chalaq) [be] with the beasts (02423 +cheyva) of the field (01251 +bar) , till (05704 +(ad) seven (07655 +shib(ah) times (05732 +(iddan) pass (02499 +chalaph) over (05922 +(al) him ;

roots Dan_04_26 And whereas (01768 +diy) they commanded (00560 +)amar) to leave (07662 +sh@baq) the stump (06136 +(iqqar) of the tree (00363 +)iyilan) {roots} (08330 +shoresh) ; thy kingdom (04437 +malkuw) shall be sure (07011 +qayam) unto thee , after (01767 +day) that thou shalt have known (03046 +y@da() that the heavens (08065 +shamayin) do rule (07990 +shalliyt) .

roots Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up among (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the {roots} (06132 +(aqar):and , behold

(00431 +)aluw) , in this (01668 +da) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

roots Dan_11_07 But out of a branch (05342 +netser) of her {roots} (08328 +shereshe) shall [one] stand (05975 +(amad) up in his estate (03653 +ken) , which shall come (00935 +bow) with an army (02428 +chayil) , and shall enter (00935 +bow) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

roots Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the {roots} (08328 +shereshe) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa) forth (06213 +(asah) branches (00905 +bad) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah) .

roots Eze_17_07 There was also another (00259 +)echad) great (01419 +gadawl) eagle (05404 +neshar) with great (01419 +gadawl) wings (03671 +kanaph) and many (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her {roots} (08328 +shereshe) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta()) .

roots Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +shereshe) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo) great (01419 +gadawl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa) it up by the {roots} (08328 +shereshe) thereof .

roots Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the {roots} (08328 +shereshe) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo) great (01419 +gadawl) power (02220 +z@rowa() or many (07227 +rab) people (05971 +(am) to pluck (05375 +nasa) it up by the roots (08328 +shereshe) thereof .

roots Hos_14_05 I will be as the dew (02919 +tal) unto Israel (03478 +Yisra)el):he shall grow (06524 +parach) as the lily (07799 +shuwshan) , and cast (05221 +nakah) forth (05221 +nakah) his {roots} (08328 +shereshe) as Lebanon (03844 +L@banown) .

roots Isa_11_01 . And there shall come (03318 +yatsa) forth (03318 +yatsa) a rod (02415 +choter) out of the stem (01503 +geza) of Jesse (03448 +Yishay) , and a Branch (05342 +netser) shall grow (06509 +parah) out of his {roots} (08328 +shereshe) :

roots Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her {roots} (08328 +shereshe) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow) , but her leaf (05929 +(aleh) shall be green (07488 +ra(anan) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

roots Job_08_17 His {roots} (08328 +sheresh) are wrapped (05440 +cabak) about (05440 +cabak) the heap (01530 +gal) , [and] seeth (02372 +chazah) the place (01004 +bayith) of stones (68) .

roots Job_18_16 His {roots} (08328 +sheresh) shall be dried (03001 +yabesh) up beneath (08478 +tachath) , and above (04605 +ma(al) shall his branch (07105 +qatsiyr) be cut (05243 +namal) off .

roots Job_28_09 He putteth (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) upon the rock (02496 +challamiysh) ; he overturneth (02015 +haphak) the mountains (02022 +har) by the {roots} (08328 +sheresh) .

roots Job_30_04 Who cut (06998 +qataph) up mallows (04408 +malluwach) by the bushes (07880 +siyach) , and juniper (07574 +rethem) {roots} (08328 +sheresh) [for] their meat (03899 +lechem) .

roots Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuocheo -) with you , feeding (4165 -poimaino -) themselves (1438 -heautou -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the {roots} (1610 -ekrizoo -) ;

roots Mar_11_20 And in the morning (4404 -proi -) , as they passed (3899 -parapoeruomai -) by , they saw (1492 -eido -) the fig (4808 -suke -) tree (4808 -suke -) dried (3583 -xeraino -) up from the {roots} (4491 -rhiza -) .

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root , 1KI , 14:15 root , 1TI , 6:10 root , 2KI , 19:30 root , DE , 29:18 root , EZE , 31:7 root , HEB , 12:15 root , HO , 9:16 root , ISA , 5:24 , ISA , 11:10 , ISA , 14:29 , ISA , 14:30 , ISA , 27:6 , ISA , 37:31 , ISA , 40:24 , ISA , 53:2 root , JER , 1:10 , JER , 12:2 root , JG , 5:14 root , JOB , 5:3 , JOB , 14:8 , JOB , 19:28 , JOB , 29:19 , JOB , 31:12 root , LU , 3:9 , LU , 8:13 , LU , 17:6 root , MAL , 4:1 root , MR , 4:6 , MR , 4:17 root , MT , 3:10 , MT , 13:6 , MT , 13:21 , MT , 13:29 root , PR , 12:3 , PR , 12:12 root , PS , 52:5 , PS , 80:9 root , RE , 5:5 , RE , 22:16 root , RO , 11:16 , RO , 11:17 , RO , 11:18 , RO , 11:18 , RO , 15:12 rooted , COL , 2:7 rooted , DE , 29:28 rooted , EPH , 3:17 rooted , JOB , 18:14 , JOB , 31:8 rooted , MT , 15:13 rooted , PR , 2:22 roots , 2CH , 7:20 roots , AM , 2:9 roots , DA , 4:15 , DA , 4:23 , DA , 4:26 , DA , 7:8 , DA , 11:7 roots , EZE , 17:6 , EZE , 17:7 , EZE , 17:9 , EZE , 17:9 roots , HO , 14:5 roots , ISA , 11:1 roots , JER , 17:8 roots , JOB , 8:17 , JOB , 18:16 , JOB , 28:9 , JOB , 30:4 roots , JU , 1:12 roots , MR , 11:20 balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of {balances}, yoke.[ql by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up.[ql of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.[ql pair 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- {pair} of balances, yoke.[ql pluck 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- {pluck} up by the root, root up.[ql root 4492 # rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}.[ql root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up.[ql root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up.[ql root 4491 # rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): -- {root}.[ql the 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by {the} root, root up.[ql up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, root {up}.[ql up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck {up} by the root, root up.[ql yoke 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, {yoke}.[ql root Interlinear Index Study root DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a {root} <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; root JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a {root} <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun <02074 +Z@buwlwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . root 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall {root} <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . root 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > {root} <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma . root JOB 005 003 I have seen <07200 +ra>ah > the foolish <00191 +>eviyl > taking {root} <08327 +sharash > : but suddenly <06597 +pith>owm > I cursed <05344 +naqab > his habitation <05116 +naveh > . root JOB 014 008 Though <00518 +>im > the {root} <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza> > thereof die <04191 +muwth > in the ground <06083 + ; root JOB 019 028 But ye should say <00559 +>amar > , Why <04100 +mah > persecute <07291 +radaph > we him , seeing the {root} <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? root JOB 029 019 My {root} <08328 +sheresh > [was] spread <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > . root JOB

031 012 For it [is] a fire <00784 +>esh > [that] consumeth <00398 +>akal > to destruction <11> , and would {root} <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . root PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and {root} <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . root PSA 080 009 Thou preparedst <06437 +panah > [room] before <06440 +paniyim > it , and didst cause it to take deep <08328 +sheresh > {root} <08327 +sharash > , and it filled <04390 +male> > the land <00776 +>erets > . root PRO 012 003 . A man <00120 +>adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha< > : but the {root} <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > . root PRO 012 012 . The wicked <07563 +rasha< > desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra< > [men] : but the {root} <08328 +sheresh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [fruit] . root ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their {root} <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . root ISA 011 010 . And in that day <03117 +yowm > there shall be a {root} <08328 +sheresh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . root ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > {root} <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha< > , and his fruit <06529 +p@riy > [shall be] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . root ISA 014 030 And the firstborn <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra , and the needy <34> shall lie <07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy {root} <08328 +sheresh > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611 +sh@>eriyth > . root ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take <02388 +chazaq > {root} <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniyim > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > . root ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again take {root} <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma : root ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach > {root} <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take <05375 +nasa> > them away as stubble <07179 +qash > . root ISA 053 002 For he shall grow <05927 + up before <06440 +paniyim > him as a tender <03126 +yowneq > plant , and as a {root} <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> > comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty <04758 +mar>eh > that we should desire <02530 +chamad > him . root JER 001 010 See <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to {root} <05428 +nathash > out , and to pull <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata< > . root JER 012 002 Thou hast planted <05193 +nata< > them , yea <01571 +gam > , they have taken {root} <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . root EZE 031 007 Thus was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches <01808 +daliyah > : for his {root} <08328 +sheresh > was by great <07227 +rab > waters <04325 +mayim > . root HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their {root} <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571

+gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . root MAL 004 001 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 + wickedly <07564 +rish , shall be stubble <07179 +qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither {root} <08328 +sheresh > nor branch <06057 + . root MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the {root} <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> . root MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> {root} <4491 -rhiza -> , they withered <3583 -xeraino -> away . root MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not {root} <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> . root MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up the tares <2215 -zizanon -> , ye {root} <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them . root MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> {root} <4491 -rhiza -> , it withered <3583 -xeraino -> away . root MAR 004 017 And have <2192 -echo -> no <3756 -ou -> {root} <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . root LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the {root} 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 - poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . root LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - {root} 4491 -rhiza - , which 3739 - hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . root LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the {root} 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . root ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the {root} <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> . root ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the {root} <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaia -> tree ; root ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 - katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the {root} <4491 -rhiza -> thee . root ROM 011 018 Boast <2620 - katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the {root} <4491 -rhiza -> , but the root <4491 -rhiza -> thee . root ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> , There shall be a {root} <4491 - rhiza -> of Jesse <2421 -Iessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> . root 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the {root} <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro ->

themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . root HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 - me -> any <5100 -tis -> {root} <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 - enochleo -> [you] , and thereby <5026 -taute -> many <4183 - polus -> be defiled <3392 -miaino -> ; Root REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the {Root} <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . root REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 - martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <1510 -eimi -> the {root} <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [and] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> . because it had no root because they had no root for his root was by great waters he shall root up israel out <1KI14 -:15 > it shall leave them neither root nor branch judah shall again take root downward judah shall yet again take root downward <2KI19 -:30 > root out root out root thee root thee out root thereof wax old serpent's root shall come forth take deep root take root their root is dried up their root shall be as rottenness their stock shall not take root these have no root they have taken root will kill thy root with famine would root out all mine increase ye root up also * root , 1610 , 4491 , - root , 5428 , 8327 , 8328 , root DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a {root} <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; rooted DEU 029 028 And the LORD <03068 +Y@hovah > {rooted} <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <01419 +gadawl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [it is] this <02088 +zeh > day <03117 +yowm > . * root , 1610 ekrizoo , 4491 rhiza , root -1610 plucked, {root}, rooted, roots, root -4491 {root}, roots, rooted -1610 plucked, root, {rooted}, roots, rooted -4492 {rooted}, roots -1610 plucked, root, rooted, {roots}, roots -4491 root, {roots}, root -5428 destroyed , forsaken , pluck , plucked , pulled , {root} , rooted , roots , root -8327 {root} , rooted , root -8328 bottom , deep , {root} , roots , rooted -5255 destroy , pluck , plucked , {rooted} , rooted -5423 brake , break , broken , burst , draw , drawn , lifted , pluck , plucked , pull , {rooted} , rooted -5428 destroyed , forsaken , pluck , plucked , pulled , root , {rooted} , roots , rooted -6131 digged , down , hough , houghed , pluck , {rooted} , rooted -8327 root , {rooted} , roots -5428 destroyed , forsaken , pluck , plucked , pulled , root , rooted , {roots} , roots -6132 plucked , {roots} , roots -8328 bottom , deep , root , {roots} , roots -8330 {roots} , root 5255 -- nacach -- destroy, pluck, {root}. root 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out. root 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly. root 6131 -- \aqar -- dig down, hough, pluck up, {root} up. root 8327 -- sharash -- (take, cause to take) {root} (out). root 8328 -- sheresh -- bottom, deep, heel, {root}. root 8330 -- shoresh -- {root}. root 1610 ** ekrizoo ** pluck up by the root, {root} up. root 1610 ** ekrizoo ** pluck up by the {root}, root up. root 4491 ** rhiza ** {root}. root 4492 ** rhizoo ** {root}. roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the {roots}), pull up, root out (up), X utterly. roots 6132 -- \aqar -- pluck up by the {roots}. root but the root 4491 -rhiza-> root he not root 4491 -rhiza-> root is the root 4491 -rhiza-> root not the root 4491 -rhiza-> root of the root 4491 -rhiza-> root root 4491 -rhiza-> root the root 4491 -rhiza-> Root the Root 4491 -rhiza-> root There shall be a root 4491 -rhiza-> root unto the root 4491 -rhiza-> root up by the root 1610 -ekrizoo-> root ye root 1610 -ekrizoo-> Rooted Rooted 4492 -rhizoo-> rooted shall be rooted 1610 -ekrizoo-> rooted that ye , being rooted 4492 -rhizoo-> roots up by the roots 1610 -ekrizoo-> roots up from the roots 4491 -rhiza-> "from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql root 5255 ## nacach {naw-sakh'}; a primitive root; to tear away: -- destroy, pluck, {root}. [ql root 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out. [ql root 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly. [ql

root 6131 ## Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a {root} that beareth gall and wormwood; root Out of Ephraim [was there] a {root} of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. root <1KI14 -15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall {root} up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. root <2KI19 -30> And the remnant that is escaped of the house of Judah shall yet again take {root} downward, and bear fruit upward. root I have seen the foolish taking {root}: but suddenly I cursed his habitation. root Though the {root} thereof wax old in the earth, and the stock thereof die in the ground; root But ye should say, Why persecute we him, seeing the {root} of the matter is found in me? root My {root} [was] spread out by the waters, and the dew lay all night upon my branch. root For it [is] a fire [that] consumeth to destruction, and would {root} out all mine increase. root God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of [thy] dwelling place, and {root} thee out of the land of the living. Selah. root Thou preparedst [room] before it, and didst cause it to take deep {root}, and it filled the land. root A man shall not be established by wickedness: but the {root} of the righteous shall not be moved. root The wicked desireth the net of evil [men]: but the {root} of the righteous yieldeth [fruit]. root Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their {root} shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. root And in that day there shall be a {root} of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. root Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's {root} shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. root And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy {root} with famine, and he shall slay thy remnant. root He shall cause them that come of Jacob to take {root}: Israel shall blossom and bud, and fill the face of the world with fruit. root And the remnant that is escaped of the house of Judah shall again take {root} downward, and bear fruit upward: root Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take {root} in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. root For he shall grow up before him as a tender plant, and as a {root} out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. root See, I have this day set thee over the nations and over the kingdoms, to {root} out, and to pull down, and to destroy, and to throw down, to build, and to plant. root Thou hast planted them, yea, they have taken {root}: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. root Thus was he fair in his greatness, in the length of his branches: for his {root} was by great waters. root Ephraim is smitten, their {root} is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. root For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither {root} nor branch. root And now also the ax is laid unto the {root} of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. root And when the sun was up, they were scorched; and because they had no {root}, they withered away. root Yet hath he not {root} in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. root But he said, Nay; lest while ye gather up the tares, ye {root} up also the wheat with them. root But when the sun was up, it was scorched; and because it had no {root}, it withered away. root And have no {root} in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. root And now also the ax is laid unto the {root} of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. root They on the rock are they], which, when they hear, receive the word with joy; and these have no {root}, which for a while believe, and in time of temptation fall away. root And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the {root}, and be thou planted in the sea; and it should obey you. root For if the firstfruit be] holy, the lump is] also holy]: and if the {root} be] holy, so are] the branches. root And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the {root} and fatness of the olive tree; root Boast not against the branches. But if thou boast, thou bearest not the {root}, but the root thee. root Boast not against the branches. But if thou boast, thou bearest not the root, but the {root} thee. root And again, Esaias saith, There shall be a {root} of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. root <1TI6 -10> For the love of money is the {root} of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. root Looking diligently lest any man fail of the grace of God; lest any

{root} of bitterness springing up trouble you], and thereby many be defiled; root And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the {Root} of David, hath prevailed to open the book, and to loose the seven seals thereof. root I Jesus have sent mine angel to testify unto you these things in the churches. I am the {root} and the offspring of David, and] the bright and morning star.

root , 1KI , 14:15 root , 1TI , 6:10 root , 2KI , 19:30 root , DE , 29:18 root , EZE , 31:7 root , HEB , 12:15 root , HO , 9:16 root , ISA , 5:24 , ISA , 11:10 , ISA , 14:29 , ISA , 14:30 , ISA , 27:6 , ISA , 37:31 , ISA , 40:24 , ISA , 53:2 root , JER , 1:10 , JER , 12:2 root , JG , 5:14 root , JOB , 5:3 , JOB , 14:8 , JOB , 19:28 , JOB , 29:19 , JOB , 31:12 root , LU , 3:9 , LU , 8:13 , LU , 17:6 root , MAL , 4:1 root , MR , 4:6 , MR , 4:17 root , MT , 3:10 , MT , 13:6 , MT , 13:21 , MT , 13:29 root , PR , 12:3 , PR , 12:12 root , PS , 52:5 , PS , 80:9 root , RE , 5:5 , RE , 22:16 root , RO , 11:16 , RO , 11:17 , RO , 11:18 , RO , 11:18 , RO , 15:12 rooted , COL , 2:7 rooted , DE , 29:28 rooted , EPH , 3:17 rooted , JOB , 18:14 , JOB , 31:8 rooted , MT , 15:13 rooted , PR , 2:22 roots , 2CH , 7:20 roots , AM , 2:9 roots , DA , 4:15 , DA , 4:23 , DA , 4:26 , DA , 7:8 , DA , 11:7 roots , EZE , 17:6 , EZE , 17:7 , EZE , 17:9 , EZE , 17:9 roots , HO , 14:5 roots , ISA , 11:1 roots , JER , 17:8 roots , JOB , 8:17 , JOB , 18:16 , JOB , 28:9 , JOB , 30:4 roots , JU , 1:12 roots , MR , 11:20

balances 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of {balances}, yoke.[ql by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up.[ql of 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair {of} balances, yoke.[ql pair 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- {pair} of balances, yoke.[ql pluck 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- {pluck} up by the root, root up.[ql root 4492 # rhizoo {hrid-zo'-o}; from 4491; to root (figuratively, become stable): -- {root}].[ql root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up.[ql root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up.[ql root 4491 # rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): -- {root}].[ql the 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by {the} root, root up.[ql up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, root {up}].[ql up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck {up} by the root, root up.[ql yoke 2218 # zugos {dzoo-gos'}; from the root of zeugnumi (to join, especially by a "yoke"); a coupling, i.e. (figuratively) servitude (a law or obligation); also (literally) the beam of the balance (as connecting the scales): -- pair of balances, {yoke}].[ql

* root , 1610 ekrizoo , 4491 rhiza ,

root -1610 plucked, {root}, rooted, roots, root -4491 {root}, roots, rooted -1610 plucked, root, {rooted}, roots,
rooted -4492 {rooted}, roots -1610 plucked, root, rooted, {roots}, roots -4491 root, {roots},

root -5428 destroyed , forsaken , pluck , plucked , pulled , {root} , rooted , roots , root -8327 {root} , rooted , root
-8328 bottom , deep , {root} , roots , rooted -5255 destroy , pluck , plucked , {rooted} , rooted -5423 brake , break
, broken , burst , draw , drawn , lifted , pluck , plucked , pull , {rooted} , rooted -5428 destroyed , forsaken , pluck
, plucked , pulled , root , {rooted} , roots , rooted -6131 digged , down , hough , houghed , pluck , {rooted} ,
rooted -8327 root , {rooted} , roots -5428 destroyed , forsaken , pluck , plucked , pulled , root , rooted , {roots} ,
roots -6132 plucked , {roots} , roots -8328 bottom , deep , root , {roots} , roots -8330 {roots} ,

root 5255 -- nacach -- destroy, pluck, {root}. root 5423 -- nathaq -- break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out. root 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly. root 6131 -- \aqar -- dig down, hough, pluck up, {root} up. root 8327 -- sharash -- (take, cause to take) {root} (out). root 8328 -- sheresh -- bottom, deep, heel, {root}. root 8330 -- shoresh -- {root}. root 1610 ** ekrizoo ** pluck up by the root, {root} up. root 1610 ** ekrizoo ** pluck up by the {root}, root up. root 4491 ** rhiza ** {root}. root 4492 ** rhizoo ** {root}. roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the {roots}), pull up, root out (up), X utterly. roots 6132 -- \aqar -- pluck up by the {roots}.

root but the root 4491 -rhiza-> root he not root 4491 -rhiza-> root is the root 4491 -rhiza-> root not the root 4491 -rhiza-> root of the root 4491 -rhiza-> root root 4491 -rhiza-> root the root 4491 -rhiza-> Root the Root 4491 -rhiza-> root There shall be a root 4491 -rhiza-> root unto the root 4491 -rhiza-> root up by the root 1610 -ekrizoo-> root ye root 1610 -ekrizoo-> Rooted Rooted 4492 -rhizoo-> rooted shall be rooted 1610 -ekrizoo-> rooted that ye , being rooted 4492 -rhizoo-> roots up by the roots 1610 -ekrizoo-> roots up from the roots 4491 -rhiza->

"from 0235 ## >azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many {"from} Uzal," by others "yarn"], be gone (spent). [ql root 5255 ## nacach {naw-sakh'}; a primitive root; to tear away: -- destroy, pluck, {root}. [ql root 5423 ## nathaq {naw-thak'}; a primitive root; to tear off: - - break (off), burst, draw (away), lift up, pluck (away, off), pull (out), {root} out. [ql root 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, {root} out (up), X utterly. [ql root 6131 ##



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root Interlinear Index Study root DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a {root} <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; root JUDG 005 014 Out of Ephraim <00669 +>Ephrayim > [was there] a {root} <08328 +sheresh > of them against Amalek <06002 + ; after <00310 +>achar > thee , Benjamin <01144 +Binyamiyn > , among thy people <05971 + ; out of Machir <04353 +Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chacaq > , and out of Zebulun <02074 +Z@buwlwn > they that handle <04900 +mashak > the pen <07626 +shebet > of the writer <05608 +caphar > . root 1KI 014 015 For the LORD <03068 +Y@hovah > shall smite <05221 +nakah > Israel <03478 +Yisra>el > , as a reed <07070 +qaneh > is shaken <05110 +nuwd > in the water <04325 +mayim > , and he shall {root} <05428 +nathash > up Israel <03478 +Yisra>el > out of this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > , which <00834 +>aher > he gave <05414 +nathan > to their fathers <1> , and shall scatter <02219 +zarah > them beyond <05676 + the river <05104 +nahar > , because <00834 +>aher > they have made <06213 + their groves <00842 +>asherah > , provoking the LORD <03068 +Y@hovah > to anger <03707 +ka . root 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > {root} <08328 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma . root JOB 005 003 I have seen <07200 +ra>ah > the foolish <00191 +>eviyl > taking {root} <08327 +sharash > : but suddenly <06597 +pith>owm > I cursed <05344 +naqab > his habitation <05116 +naveh > . root JOB 014 008 Though <00518 +>im > the {root} <08328 +sheresh > thereof wax old <02204 +zaqen > in the earth <00776 +>erets > , and the stock <01503 +geza> > thereof die <04191 +muwth > in the ground <06083 + ; root JOB 019 028 But ye should say <00559 +>amar > , Why <04100 +mah > persecute <07291 +radaph > we him , seeing the {root} <08328 +sheresh > of the matter <01697 +dabar > is found <04672 +matsa> > in me ? root JOB 029 019 My {root} <08328 +sheresh > [was] spread <06605 +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > . root JOB 031 012 For it [is] a fire <00784 +>esh > [that] consumeth <00398 +>akal > to destruction <11> , and would {root} <08327 +sharash > out all <03605 +kol > mine increase <08393 +t@buw>ah > . root PSA 052 005 God <00410 +>el > shall likewise <01571 +gam > destroy <05422 +nathats > thee for ever <05331 +netsach > , he shall take <02846 +chathah > thee away <02846 +chathah > , and pluck <05255 +nacach > thee out of [thy] dwelling <00168 +>ohel > place , and {root} <08327 +sharash > thee out of the land <00776 +>erets > of the living <02416 +chay > . Selah <05542 +celah > . root PSA 080 009 Thou preparedst <06437 +panah > [room] before <06440 +paniym > it , and didst cause it to take deep <08328 +sheresh > {root} <08327 +sharash > , and it filled <04390 +male> > the land <00776 +>erets > . root PRO 012 003 . A man <00120 +>adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha<> : but the {root} <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > . root PRO 012 012 . The wicked <07563 +rasha<> desireth <02530 +chamad > the net <04686 +matsuwd > of evil <07451 +ra<> [men] : but the {root} <08328 +sheresh > of the righteous <06662 +tsaddiyq > yieldeth <05414 +nathan > [fruit] . root ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [so] their {root} <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 + up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <08451 +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . root ISA 011 010 . And in that day <03117 +yowm > there shall be a {root} <08328 +sheresh > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 + for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . root ISA 014 029 Rejoice <08055 +samach > not thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , because <03588 +kiy > the rod <07626 +shebet > of him that smote <05221 +nakah > thee is broken <07665 +shabar > : for out of the serpent s <05175 +nachash > {root} <08328 +sheresh > shall come <03318 +yatsa> > forth <03318 +yatsa> > a cockatrice <06848 +tsepha<> , and his fruit <06529 +p@riy > [shall be] a fiery <08314 +saraph > flying <05774 + serpent <08314 +saraph > . root ISA 014 030 And the firstborn <01060 +b@kowr > of the poor <01800 +dal > shall feed <07462 +ra > , and the needy <34> shall lie

<07257 +rabats > down <07257 +rabats > in safety <00983 +betach > : and I will kill <04191 +muwth > thy
 {root} <08328 +sheresh > with famine <07458 +ra , and he shall slay <02026 +harag > thy remnant <07611
 +sh@>eriyth > . root ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya to take
 <02388 +chazaq > {root} <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and
 bud <06524 +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with
 fruit <08570 +t@nuwbah > . root ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413
 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again take {root} <08328
 +sheresh > downward <04295 +mattah > , and bear <06213 + fruit <06529 +p@riy > upward <04605 +ma : root
 ISA 040 024 Yea <00637 +>aph > , they shall not be planted <05193 +nata< > ; yea <00637 +>aph > , they shall
 not be sown <02232 +zara< > : yea <00637 +>aph > , their stock <01503 +geza> > shall not take <03947 +laqach
 > {root} <08327 +sharash > in the earth <00776 +>erets > : and he shall also <01571 +gam > blow <05398
 +nashaph > upon them , and they shall wither <03001 +yabesh > , and the whirlwind <05591 +ca shall take
 <05375 +nasa> > them away as stubble <07179 +qash > . root ISA 053 002 For he shall grow <05927 + up before
 <06440 +paniym > him as a tender <03126 +yowneq > plant , and as a {root} <08328 +sheresh > out of a dry
 <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo> > form <08389 +to>ar > nor <03808 +lo> >
 comeliness <01926 +hadar > ; and when we shall see <07200 +ra>ah > him , [there is] no <03808 +lo> > beauty
 <04758 +mar>eh > that we should desire <02530 +chamad > him . root JER 001 010 See <07200 +ra>ah > , I
 have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471
 +gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to {root} <05428 +nathash > out , and to pull
 <05422 +nathats > down , and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build
 <01129 +banah > , and to plant <05193 +nata< > . root JER 012 002 Thou hast planted <05193 +nata< > them ,
 yea <01571 +gam > , they have taken {root} <08327 +sharash > : they grow <03212 +yalak > , yea <01571 +gam
 > , they bring <06213 + forth <06213 + fruit <06529 +p@riy > : thou [art] near <07138 +qarowb > in their
 mouth <06310 +peh > , and far <07350 +rachowq > from their reins <03629 +kilyah > . root EZE 031 007 Thus
 was he fair <03302 +yaphah > in his greatness <01433 +godel > , in the length <00753 +>orek > of his branches
 <01808 +daliyah > : for his {root} <08328 +sheresh > was by great <07227 +rab > waters <04325 +mayim > .
 root HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their {root} <08328 +sheresh >
 is dried <03001 +yabesh > up , they shall bear <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571
 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191
 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . root MAL 004 001
 . For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <01197
 +ba as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol
 > that do <06213 + wickedly <07564 +rish , shall be stubble <07179 +qash > : and the day <03117 +yowm > that
 cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 + them neither {root} <08328 +sheresh > nor
 branch <06057 + . root MAT003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is
 laid <2749 -keimai -> unto the {root} <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun ->
 every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good
 <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -
 ballo -> into <1519 -eis -> the fire <4442 -pur -> . root MAT013 006 And when the sun <2246 -helios -> was up ,
 they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <2192 -echo -> no <3361 -me ->
 {root} <4491 -rhiza -> , they withered <3583 -xeraino -> away . root MAT013 021 Yet <1161 -de -> hath <2192 -
 echo -> he not {root} <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -
 proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 - diogmos -> ariseth
 <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -
 skandalizo -> . root MAT013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while
 ye gather <4816 -sullego -> up the tares <2215 -zizanion -> , ye {root} <1610 -ekrizoo -> up also <0260 -hama ->
 the wheat <4621 -sitos -> with them . root MAR 004 006 But when the sun <2246 -helios -> was up , it was
 scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> {root} <4491 -
 rhiza -> , it withered <3583 -xeraino -> away . root MAR 004 017 And have <2192 -echo -> no <3756 -ou ->
 {root} <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -
 proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -
 diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they
 are offended <4624 -skandalizo -> . root LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK
 0513 -axine - is laid 2749 -keimai - unto the {root} 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas -

tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 - poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 - karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . root LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 - logos - with joy 5479 -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - {root} 4491 -rhiza - , which 3739 - hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - . root LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the {root} 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you . root ROM 011 016 For if <1487 -ei -> the firstfruit <0536 - aparche -> [be] holy <0040 -hagios -> , the lump <5445 - phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] : and if <1487 -ei -> the {root} <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <2798 -klados -> . root ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 - agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the {root} <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 - elaiia -> tree ; root ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the {root} <4491 -rhiza -> thee . root ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <2798 -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the {root} <4491 -rhiza -> , but the root <4491 -rhiza -> thee . root ROM 015 012 And again <3825 -palin -> , Esaias <2268 - Hesaias -> saith <3004 -lego -> , There shall be a {root} <4491 - rhiza -> of Jesse <2421 -Iessai -> , and he that shall rise <0450 -anistemi -> to reign <0757 -archo -> over the Gentiles <1484 -ethnos -> ; in him shall the Gentiles <1484 -ethnos -> trust <1679 -elpizo -> . root 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the {root} <4491 -rhiza -> of all <3956 -pas -> evil <2556 -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 - odune -> . root HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 - me -> any <5100 -tis -> {root} <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 - enochleo -> [you] , and thereby <5026 -taute -> many <4183 - polus -> be defiled <3392 -miaino -> ; Root REV 005 005 And one <1520 -heis -> of the elders <4245 - presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the {Root} <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 - nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> . root REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 - martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekkllesia -> . I am <1510 -eimi -> the {root} <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [and] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> .

because it had no root because they had no root for his root was by great waters he shall root up israel out <1KI14 -:15 > it shall leave them neither root nor branch judah shall again take root downward judah shall yet again take root downward <2KI19 -:30 > root out root out root thee root thee out root thereof wax old serpent's root shall come forth take deep root take root their root is dried up their root shall be as rottenness their stock shall not take root these have no root they have taken root will kill thy root with famine would root out all mine increase ye root up also

root Luk_17_06 /\$ /root /and be thou planted in the sea ; and it should obey you . root Rom_11_17 /\$ /root /and fatness of the olive tree ; root Psa_80_09 /\$ /root /and it filled the land . root Rev_22_16 /\$ /root /and the offspring of David , and the bright and morning star . root Rom_11_16 /\$ /root /be holy , so are the branches . root Job_05_03 /\$ /root /but suddenly I cursed his habitation . root Rom_11_18 /\$ /root /but the root thee . root 2Ki_19_30 /\$ /root /downward , and bear fruit upward . root Isa_37_31 /\$ /root /downward , and bear fruit upward : root Mat_13_21 /\$ /root /in himself , but dureth for a while : for when tribulation or persecution ariseth because of the word , by and by he is offended . root Isa_40_24 /\$ /root /in the earth : and he shall also blow upon them , and they shall wither , and the whirlwind shall take them away as stubble . root Mar_04_17 /\$ /root /in themselves , and so endure but for a time : afterward , when affliction or persecution ariseth for the word's sake , immediately they are offended . root Hos_09_16 /\$ /root /is dried up , they shall bear no fruit ; yea , though they bring forth , yet will I slay even the beloved fruit of their womb . root Isa_27_06 /\$ /root /Israel shall blossom and bud , and fill the face of the world with fruit . root Mar_04_06 /\$ /root /it withered away . root Mal_04_01 /\$ /root /nor branch . root ITi_06_10 /\$ /root /of all evil : which while some coveted after , they have erred from the faith , and pierced themselves through with many sorrows . root Heb_12_15 /\$ /root /of bitterness springing up trouble you , and thereby many be defiled ; Root Rev_05_05 /\$ /root /of David , hath prevailed to open the book , and to loose the seven seals thereof . root Rom_15_12 /\$ /root /of Jesse , and he that shall rise to reign over the Gentiles ; in him shall the Gentiles trust . root Isa_11_10 /\$ /root /of Jesse , which shall stand for an ensign of the people ; to it shall the Gentiles seek : and his rest shall be glorious . root Job_19_28 /\$ /root /of the matter is found in me? root Pro_12_03 /\$ /root /of the righteous shall not be moved . root Pro_12_12 /\$ /root /of the righteous yieldeth fruit . root Luk_03_09 /\$ /root /of the trees : every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . root Mat_03_10 /\$ /root /of the trees : therefore every tree which bringeth not forth good fruit is hewn down , and cast into the fire . root Jud_05_14 /\$ /root /of them against Amalek ; after thee , Benjamin , among thy people ; out of Machir came down governors , and out of Zebulun they that handle the pen of the writer . root Jer_01_10 /\$ /root /out , and to pull down , and to destroy , and to throw down , to build , and to plant . root Job_31_12 /\$ /root /out all mine increase . root Isa_53_02 /\$ /root /out of a dry ground : he hath no form nor comeliness ; and when we shall see him , there is no beauty that we should desire him . root Isa_05_24 /\$ /root /shall be as rottenness , and their blossom shall go up as dust : because they have cast away the law of the LORD of hosts , and despised the word of the Holy One of Israel . root Isa_14_29 /\$ /root /shall come forth a cockatrice , and his fruit shall be a fiery flying serpent . root Deu_29_18 /\$ /root /that beareth gall and wormwood ; root Rom_11_18 /\$ /root /thee . root Psa_52_05 /\$ /root /thee out of the land of the living . Selah . root Job_14_08 /\$ /root /thereof wax old in the earth , and the stock thereof die in the ground ; root Jer_12_02 /\$ /root /they grow , yea , they bring forth fruit : thou art near in their mouth , and far from their reins . root Mat_13_06 /\$ /root /they withered away . root Mat_13_29 /\$ /root /up also the wheat with them . root 1Ki_14_15 /\$ /root /up Israel out of this good land , which he gave to their fathers , and shall scatter them beyond the river , because they have made their groves , provoking the LORD to anger . root Eze_31_07 /\$ /root /was by great waters . root Job_29_19 /\$ /root /was spread out by the waters , and the dew lay all night upon my branch . root Luk_08_13 /\$ /root /which for a while believe , and in time of temptation fall away . root Isa_14_30 /\$ /root /with famine , and he shall slay thy remnant . Rooted Col_02_07 /\$ /root /and built up in him , and stablished in the faith , as ye have been taught , abounding therein with thanksgiving . root Eph_03_17 /\$ /root /and grounded in love , root Job_31_08 /\$ /root /rooted /out . root Job_18_14 /\$ /root /out of his tabernacle , and it shall bring him to the king of terrors . root Pro_02_22 /\$ /root /out of it . root Deu_29_28 /\$ /root /rooted /them out of their land in anger , and in wrath , and in great indignation , and cast them into another land , as it is this day . root Mat_15_13 /\$ /root /up . root Zep_02_04 /\$ /root /up . roots Dan_07_08 /\$ /root /and , behold , in this horn were eyes like the eyes of man , and a mouth speaking great things . roots Job_08_17 /\$ /root /are wrapped about the heap , and seeth the place of stones . roots Hos_14_05 /\$ /root /as Lebanon . roots Jer_17_08 /\$ /root /by the river , and shall not see when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought , neither shall cease from yielding fruit . roots Job_30_04 /\$ /root /for their meat . roots Amo_02_09 /\$ /root /from beneath . roots Dan_04_15 /\$ /root /in the earth , even with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : roots 2Ch_07_20 /\$ /root /out of my land which I have given them ; and this house , which I have sanctified for my name , will I cast out of my sight , and will make it to be a proverb and a byword among all nations . roots Job_18_16 /\$ /root /shall be dried up beneath , and above shall his branch be cut off . roots Dan_11_07 /\$ /root /shall one stand up in his estate , which shall come with an army , and shall enter into the fortress of the king of the north , and shall deal against them , and shall prevail : roots Dan_04_23 /\$ /root /thereof in the earth , even with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts of the field , till seven times pass over him ; roots Eze_17_06 /\$ /root /thereof were under him : so it became a vine , and brought forth branches , and shot forth sprigs . roots Eze_17_09 /\$ /root /thereof , and cut off the fruit thereof , that it wither ? it shall wither in all the leaves of her spring , even without great power or many people to pluck it up by the roots thereof . roots Eze_17_09 /\$ /root /thereof . roots Dan_04_26 /\$ /root /thy kingdom shall be sure unto thee , after that thou shalt have known that the heavens do rule . roots Eze_17_07 /\$ /root /toward him , and shot forth her branches toward him , that he might water it by the furrows of her plantation .

root 44 * rooted 8 - roots 20 -

* root , 1610 , 4491 , - root , 5428 , 8327 , 8328 ,

root Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a {root} that beareth gall and wormwood; root Out of Ephraim [was there] a {root} of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer. root <1KI14-15> For the LORD shall smite Israel, as a reed is shaken in the water, and he shall {root} up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger. root <2KI19-30> And the remnant that is escaped of the house of Judah shall yet again take {root} downward, and bear fruit upward. root I have seen the foolish taking {root}; but suddenly I cursed his habitation. root Though the {root} thereof wax old in the earth, and the stock thereof die in the ground; root But ye should say, Why persecute we him, seeing the {root} of the matter is found in me? root My {root} [was] spread out by the waters, and the dew lay all night upon my branch. root For it [is] a fire [that] consumeth to destruction, and would {root} out all mine increase. root God shall likewise destroy thee for ever; he shall take thee away, and pluck thee out of [thy] dwelling place, and {root} thee out of the land of the living. Selah. root Thou preparedst [room] before it, and didst cause it to take deep {root}, and it filled the land. root A man shall not be established by wickedness; but the {root} of the righteous shall not be moved. root The wicked desireth the net of evil [men]; but the {root} of the righteous yieldeth [fruit]. root Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, [so] their {root} shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. root And in that day there shall be a {root} of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. root Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's {root} shall come forth a cockatrice, and his fruit [shall be] a fiery flying serpent. root And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy {root} with famine, and he shall slay thy remnant. root He shall cause them that come of Jacob to take {root}: Israel shall blossom and bud, and fill the face of the world with fruit. root And the remnant that is escaped of the house of Judah shall again take {root} downward, and bear fruit upward: root Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take {root} in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. root For he shall grow up before him as a tender plant, and as a {root} out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. root See, I have this day set thee over the nations and over the kingdoms, to {root} out, and to pull down, and to destroy, and to throw down, to build, and to plant. root Thou hast planted them, yea, they have taken {root}: they grow, yea, they bring forth fruit: thou [art] near in their mouth, and far from their reins. root Thus was he fair in his greatness, in the length of his branches: for his {root} was by great waters. root Ephraim is smitten, their {root} is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. root For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither {root} nor branch. root And now also the ax is laid unto the {root} of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. root And when the sun was up, they were scorched; and because they had no {root}, they withered away. root Yet hath he not {root} in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. root But he said, Nay; lest while ye gather up the tares, ye {root} up also the wheat with them. root But when the sun was up, it was scorched; and because it had no {root}, it withered away. root And have no {root} in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. root And now also the ax is laid unto the {root} of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. root They on the rock are they], which, when they hear, receive the word with joy; and these have no {root}, which for a while believe, and in time of temptation fall away. root And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the {root}, and be thou planted in the sea; and it should obey you. root For if the firstfruit be] holy, the lump is] also holy; and if the {root} be] holy, so are] the branches. root And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the {root} and fatness of the olive tree; root Boast not against the branches. But if thou boast, thou bearest not the {root}, but the root thee. root Boast not against the branches. But if thou boast, thou bearest not the root, but the {root} thee. root And again, Esaias saith, There shall be a {root} of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust. root <1TI6-10> For the love of money is the {root} of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. root Looking diligently lest any man fail of the grace of God; lest any {root} of bitterness springing up trouble you], and thereby many be defiled; root And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the {Root} of David, hath prevailed to open the book, and to loose the seven seals thereof. root I Jesus have sent mine angel to testify unto you these things in the churches. I am the {root} and the offspring of David, and] the bright and morning star.