

## KJV Bible Word Studies for ROOTS

## Bible Greek and Hebrew Dictionaries combined for Word Studies

roots 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the \{roots\}), pull up, root out (up), $X$ utterly.
roots 6132 \#\# `aqar (Aramaic) \{ak-ar'\}; corresponding to 6131: -- pluck up by the \{roots\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

roots 00730 \#\# 'erez \{eh-rez'\} ; from 00729 ; a cedar tree (from the tenacity of its \{roots\}) : -- cedar (tree) .
roots 05428 \#\# nathash \{naw-thash'\} ; a primitive root ; to tear away :-- destroy , forsake, pluck (out , up , by the $\{$ roots $\}$ ), pull up , root out (up), $X$ utterly .
roots 06131 \#\#`aqar \{aw-kar'\} ; a primitive root ; to pluck up (especially by the \{roots\}) ; specifically , to hamstring ; figuratively , to exterminate : -- dig down, hough , pluck up , root up . roots 06132 \#\#`aqar (Aramaic) \{ak-ar'\} ; corresponding to 06131 : -- pluck up by the \{roots\} .
\{aw-roots'\} 06178 \#\#` aruwts \{\{aw-roots'\}\}; passive participle of 06206 ; feared, i . e . (concretely) a horrible place or chasm : -- cliffs .
\{khaw-roots'\} 02742 \#\# charuwts \{khaw-roots'\} ; or charuts $\{\{$ khaw-roots'\}\} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug), gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent, (fine) gold, pointed things, sharp, threshing instrument, wall .
\{khaw-roots'\} 02742 \#\# charuwts $\{\{$ khaw-roots'\}\} ; or charuts \{khaw-roots'\} ; passive participle of 02782 ; properly , incised or (active) incisive ; hence (as noun masculine or feminine) a trench (as dug), gold (as mined) , a threshing-sledge (having sharp teeth) ; (figuratively) determination ; also eager : -- decision , diligent , (fine) gold, pointed things, sharp , threshing instrument, wall .
\{khaw-roots'\} 02743 \#\# Charuwts $\{\{k h a w-r o o t s '\}\}$; the same as $\mathbf{0 2 7 4 2}$; earnest ; Charuts , an Israelite : -Haruz.
\{roots\} 07323 \#\# ruwts \{\{roots\}\} ; a primitive root ; to run (for whatever reason, especially to rush) : -break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post .

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/ . ekrizoo \{ek-rid-zo'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4492+$ Rooted + that ye being rooted $+/$; to uproot: --pluck up by the root, root up .
$4491+$ root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root $+/$. rhiza $\{$ hrid'-zah \}; apparently a primary word; a 'root" (literally or figuratively): --root .
$4492+$ Rooted + that ye being rooted +/ . rhizoo $\{$ hrid-zo' -0$\}$; from $4491+$ root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root $+/$; to root (figuratively, become stable): --root .

Root Words and their word stems. This helps you see all related words in the English.
$20-\operatorname{roots}$

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the \{roots\}), pull up,root out (up), X utterly. roots 6132 -- \aqar -- pluck up by the $\{$ roots $\}$.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

roots 1610 ekrizoo * \{roots $\},\{1610$ ekrizoo \}, 4491 rhiza ,
roots 4491 rhiza * \{roots \}, 1610 ekrizoo , $\{4491$ rhiza \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* roots, 1610, 4491,
- roots , 5428, $\mathbf{6 1 3 2}, \mathbf{8 3 2 8}, 8330$,


## English Synonyms with Greek Strong's Number.

roots - 1610 plucked, root, rooted, $\{$ roots $\}$, roots $\mathbf{- 4 4 9 1}$ root, $\{$ roots $\}$,
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English Concordance to the KJV Bible.

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roots,2CH_07_20,
roots, JOB_08_17, JOB_18_16, JOB_28_09, JOB_30_04,
roots,ISA_11_01,
roots ,JER_17_08,
roots,EZE_17_06,EZE_17_07,EZE_17_09,EZE_17_09,
roots,DAN_04_15,DAN_04_23,DAN_04_26,DAN_07_08,DAN_11_07,
roots, HOS_14_05
roots,AMO_02_09,
roots,MAR_11_20,
roots, JDE_01_12,
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A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

## One Word English Phrase Index to the KJV Bible.

roots $2 \mathrm{Ch} \_07 \_20$ \# Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.
roots Amo_02_09 \# Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
roots Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
roots Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
roots Dan_04_26 \# And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule
roots Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
roots Dan_11_07 \# But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: roots Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
roots Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
roots Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof
roots Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof
roots Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.
roots Isa_11_01 \# And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
roots Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
roots Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
roots Job_08_17 \# His roots are wrapped about the heap, [and] seeth the place of stones.
roots Job_18_16 \# His roots shall be dried up beneath, and above shall his branch be cut off.
roots Job_28_09 \# He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
roots Job_30_04 \# Who cut up mallows by the bushes, and juniper roots [for] their meat.
roots Mar_11_20 \# And in the morning, as they passed by, they saw the fig tree dried up from the roots.

## Three Word English Phrase Index to the KJV Bible.

roots and behold Dan 0708 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
roots are wrapped Job_08_17 \# His roots are wrapped about the heap, [and] seeth the place of stones.
roots as Lebanon Hos_14_05 \# I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.
 drought, neither shall cease from yielding fruit.
roots for their Job_30_04 \# Who cut up mallows by the bushes, and juniper roots [for] their meat.

roots in the Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
roots out of 2Ch_07_20 \# Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.
roots shall be Job_18_16 \# His roots shall be dried up beneath, and above shall his branch be cut off.
roots shall one Dan_11_07 \# But out of a branch of her roots shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:
roots thereof and Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
roots thereof in Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
roots thereof were Eze_17_06 \# And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
roots thereof Eze_17_09 \# Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
roots thy kingdom Dan_04_26 \# And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule
roots toward him Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
roots Isa $11 \_01$ \# And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
roots Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
roots Job_28_09 \# He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
roots Mar_11_20 \# And in the morning, as they passed by, they saw the fig tree dried up from the roots.

## Bible Phrases for Individual word studies

roots out 2Ch_07_20
roots thereof Dan_04_23
roots thereof Eze_17_09
roots thereof were under him Eze_17_06

# Bible Quick Find Phrase Concordance for fast finding of phrases 

roots ^ Isa_11_01 / roots /^
roots ^ Jde_01_12 / roots /^
roots ^ Job_28_09 / roots /^
roots ^ Mar_11_20 / roots /^
roots ^ Dan_07_08 / roots /^and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
roots ^ Job_08_17/roots /^are wrapped about the heap, [and] seeth the place of stones.
roots ^ Hos_14_05 / roots /^as Lebanon.
roots ^ Jer_17_08 / roots /^by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
roots ^ Job_30_04 / roots /^for] their meat.
roots ^ Amo_02_09 / roots /^from beneath.
roots ${ }^{\wedge}$ Dan_ $04 \_15 /$ roots $/{ }^{\wedge}$ in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
roots ^ $2 \mathrm{Ch} \_07 \_20$ / roots /^out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.
roots ^ Job_18_16 / roots /^shall be dried up beneath, and above shall his branch be cut off.
roots ^ Dan_11_07 / roots /^shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:
roots ^ ${ }^{\wedge}$ Dan_04_23 / roots /^thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
roots ^ Eze_17_06 / roots /^thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
roots ^ Eze_17_09 / roots /^thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.
roots ^ Eze_17_09 / roots /^thereof.
roots ^ Dan_04_26 / roots /^thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
roots ^ Eze_17_07 / roots /^toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

## Bible Translation Phrases for Individual word studies

roots $\qquad$ up by the roots 1610 -ekrizoo-> roots $\qquad$ up from the roots 4491 -rhiza->

## Bible Word Index with the full text of each verse

roots 1Sa_11_01 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his \{roots\}:
roots $2 \mathrm{Ch} \_07 \_20$ Then will I pluck them up by the \{roots\} out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.
roots Amo_02_09 Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his \{roots\} from beneath.
roots Dan_07_08 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the \{roots\}: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
roots Dan_04_26 And whereas they commanded to leave the stump of the tree \{roots\}; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
roots Dan_11_07 But out of a branch of her \{roots\} shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:
 in the grass of the earth:
 iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
roots Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the \{roots\} thereof.
roots Eze_17_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her \{roots\} toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
roots Eze_17_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the \{roots\} thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.
roots Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the \{roots\} thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof
roots Hos_14_05 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his \{roots\} as Lebanon.
roots Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her \{roots\} by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
roots Job_18_16 His \{roots\} shall be dried up beneath, and above shall his branch be cut off.
roots Job_28_09 He putteth forth his hand upon the rock; he overturneth the mountains by the \{roots\}.
roots Job_30_04 Who cut up mallows by the bushes, and juniper \{roots\} [for] their meat.
roots Job_08_17 His \{roots\} are wrapped about the heap, [and] seeth the place of stones.
roots Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the \{roots\};
roots Mar_11_20 And in the morning, as they passed by, they saw the fig tree dried up from the \{roots\}.

## Bible Word Index with Strong's Number with the full text of each verse

roots ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear $\langle 0870\rangle$ : clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, twice < 1364> dead <0599> (5631), plucked up by the $\{$ roots $\}<1610>$ (5685);
roots ^ Mar_11_20 And <2532> in the morning <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the fig tree <4808> dried up <3583> (5772) from <1537> the \{roots\} <4491>.

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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

roots 2Ch_07_20 Then will I pluck ( 05428 +nathash ) them up by the \{roots ( 05428 +nathash ) out of my land ( 00127 +)adamah ) which ( 00834 +)aher ) I have given ( 05414 +nathan ) them ; and this ( 02088 +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) I have sanctified ( 06942 +qadash ) for my name ( 08034 +shem ) , will I cast ( 07993 +shalak ) out of my sight ( 06440 +paniym ), and will make ( 05414 +nathan ) it [ to be ] a proverb ( 04912 +mashal ) and a byword ( $08148+\mathrm{sh} @$ niynah ) among all ( $03605+\mathrm{kol}$ ) nations (05971 + (am ) .
roots Amo_02_09 . Yet destroyed ( 08045 +shamad ) I the Amorite ( 00567 +)Emoriy ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) them, whose ( 00834 +)aher ) height ( 01363 +gobahh ) [ was ] like the height ( 01363 +gobahh ) of the cedars ( 00730 +)erez ) , and he [ was ] strong ( 02364 +Chuwshah ) as the oaks ( 00437 +)allown ) ; yet I destroyed ( 08045 +shamad ) his fruit ( $06529+$ p@riy ) from above ( $04605+$ ma(al ) , and his \{roots\} ( 08328 + sheresh ) from beneath (08478 +tachath ).
roots Dan_04_15 Nevertheless ( 01297 +b@ram ) leave ( 07662 +sh@baq ) the stump ( 06136 +(iqqar )of his \{roots\} ( 08330 +shoresh ) in the earth ( 00772 +)ara() , even with a band ( $00613+$ )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+\mathrm{n} @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( $01251+$ bar ) ; and let it be wet $(06647+$ ts @ba () with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ), and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) in the grass ( $06211+$ (ash ) of the earth (00772 +)ara( ) :
roots Dan_04_23 And whereas ( $\mathbf{0 1 7 6 8}$ +diy ) the $\operatorname{king}(04430$ +melek ) saw ( 02370 +chaza) ) a watcher ( 05894 +(iyr ) and an holy ( 06922 +qaddiysh ) one coming ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( 00560 +)amar ), Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( 01297 +b@ram ) leave (07662 +sh @baq ) the stump ( 06136 +(iqqar ) of the $\{r o o t s\}(08330+$ shoresh ) thereof in the earth ( $00772+$ )ara(), even with a band ( 00613 +)ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( $06647+$ ts@ ba() with the dew ( $02920+$ tal ) of heaven ( 08065
+shamayin ), and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field (01251 +bar ) , till (05704 +(ad ) seven (07655 + shib(ah ) times (05732 +(iddan ) pass (02499 +chalaph ) over (05922 + (al ) him ;
roots Dan_04_26 And whereas ( 01768 +diy ) they commanded ( 00560 +)amar ) to leave ( 07662 +sh@baq ) the stump ( $06136+(i q q a r)$ of the tree $(00363+) i y l a n)$ \{roots $(08330+$ shoresh ) ; thy kingdom (04437 +malkuw ) shall be sure (07011 +qayam ) unto thee , after (01767 +day ) that thou shalt have known (03046 +y@da( ) that the heavens (08065 +shamayin ) do rule (07990 +shalliyt ) .
roots Dan_07_08 I considered (07920 +s@kal ) the horns (07162 +qeren ) , and , behold (00431 +)aluw ), there came (05559 + c @ liq ) up among (00997 +beyn ) them another (00317 + ) ochoriy ) little (02192 +z@(eyr ) horn ( $07162+q e r e n)$, before ( $06925+$ qodam ) whom there were three ( $08532+t$ @lath ) of the first (06933 +qadmay ) horns (07162 +qeren ) plucked (06132 + (aqar ) up by the \{roots\} (06132 +(aqar ):and , behold $(00431+)$ aluw $)$, in this $(01668+$ da $)$ ) horn $(07162+$ qeren ) [ were ] eyes $(05870+($ ayin $)$ like the eyes $(05870$ +(ayin ) of man (00606 +)enash ), and a mouth (06433 +pum ) speaking (04449 +m@lal) great (07260 +rabrab ) things .
roots Dan_11_07 But out of a branch ( 05342 +netser ) of her $\{$ roots $\}(08328+$ sheresh $)$ shall [ one ] stand ( 05975 +(amad ) up in his estate ( 03653 +ken ) , which shall come ( 00935 +bow) ) with an army ( 02428 +chayil ) , and shall enter ( 00935 +bow) ) into the fortress ( $04581+$ ma( owz ) of the king ( $04428+$ melek ) of the north (06828 + tsaphown ) , and shall deal (06213 + (asah ) against them , and shall prevail (02388 +chazaq ) :
roots Eze_17_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine ( 01612 +gephen ) of low ( 08217 +shaphal ) stature ( 06967 +qowmah ), whose branches ( 01808 +daliyah ) turned $(06437+$ panah $)$ toward $(00413+) \mathrm{el}) \mathrm{him}$, and the $\{$ roots $\}(08328+$ sheresh $)$ thereof were under ( 08478 +tachath ) him:so it became ( 01961 +hayah ) a vine ( 01612 +gephen ) , and brought ( 05375 +nasa) ) forth (06213 + (asah ) branches (00905 +bad ) , and shot (07971 + shalach ) forth sprigs (06288 +p@)orah ) .
roots Eze_17_07 There was also another (00259 + )echad ) great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great (01419 + gadowl ) wings ( 03671 +kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this $(02063+z o)$ th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her \{roots\} ( $08328+$ sheresh ) toward $(05921+(a l) h i m, ~ a n d ~ s h o t ~(07971+$ shalach ) forth her branches $(01808$ +daliyah ) toward ( $05921+($ al $)$ him , that he might water ( 08248 +shaqah ) it by the furrows $(06170$ +(aruwgah ) of her plantation (04302 +matta( ) .
roots Eze_17_09 Say (00559 +) amar ) thou , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Shall it prosper (06743 + tsalach ) ? shall he not pull (05423 +nathaq ) up the roots $(08328+$ sheresh ) thereof , and cut $(07082+$ qacac ) off the fruit $(06529+p @ r i y)$ thereof , that it wither (03001 + yabesh ) ? it shall wither ( $03001+$ yabesh $)$ in all $(03605+\mathrm{kol})$ the leaves $(02964+$ tereph $)$ of her spring ( $06780+$ tsemach $)$, even without $(03808+10)$ ) great ( 01419 +gadowl ) power ( 02220 $+z @$ rowa ( ) or many (07227 +rab ) people (05971 +(am ) to pluck (05375 +nasa) ) it up by the \{roots\} (08328 +sheresh ) thereof .
roots Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Shall it prosper (06743 + tsalach ) ? shall he not pull (05423 +nathaq ) up the \{roots\} ( 08328 +sheresh ) thereof , and cut ( 07082 +qacac ) off the fruit ( $06529+p$ @riy ) thereof , that it wither (03001 +yabesh ) ? it shall wither (03001 +yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves (02964 +tereph ) of her spring ( 06780 +tsemach ) , even without ( $03808+10$ ) ) great ( 01419 +gadowl ) power ( 02220 +z@rowa( ) or many ( 07227 +rab ) people ( $05971+($ am $)$ to pluck ( 05375 +nasa) ) it up by the roots ( 08328 +sheresh ) thereof .
roots Hos_14_05 I will be as the dew $(02919+$ tal $)$ unto Israel ( $03478+$ Yisra) el $)$ :he shall grow ( 06524
+parach ) as the lily (07799 +shuwshan ) , and cast (05221 +nakah ) forth (05221 +nakah ) his \{roots\} (08328 + sheresh ) as Lebanon (03844 +L@banown ) .
roots Isa_11_01 . And there shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a rod ( 02415 +choter ) out of the stem ( 01503 +geza) ) of Jesse ( 03448 +Yishay ), and a Branch ( 05342 +netser ) shall grow ( 06509 +parah ) out of his \{roots\} (08328 +sheresh ) :
roots Jer_17_08 For he shall be as a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters ( 04325 +mayim ), and [ that ] spreadeth ( 07971 +shalach ) out her \{roots\} ( 08328 +sheresh ) by the river ( 03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 +kiy ) heat ( 02527 +chom ) cometh ( 00935 +bow) ), but her leaf ( 05929 +(aleh ) shall be green ( 07488 +ra(anan ) ; and shall not be careful ( 01672 +da)ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ) , neither ( $03808+10$ ) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy) .
roots Job_08_17 His \{roots\} ( 08328 +sheresh ) are wrapped ( 05440 +cabak ) about ( 05440 +cabak ) the heap $(01530+$ gal ) , [ and ] seeth (02372 +chazah ) the place (01004 +bayith ) of stones (68) .
roots Job_18_16 His \{roots\} ( 08328 +sheresh ) shall be dried ( 03001 +yabesh ) up beneath ( 08478 +tachath ) , and above ( 04605 +ma(al ) shall his branch ( 07105 +qatsiyr ) be cut ( 05243 +namal ) off .
roots Job_28_09 He putteth (07971 +shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ) upon the rock ( 02496 +challamiysh ) ; he overturneth ( 02015 +haphak ) the mountains ( 02022 +har ) by the $\{$ roots $\mathbf{( 0 8 3 2 8}$ + sheresh ).
roots Job_30_04 Who cut ( $\mathbf{0 6 9 9 8}$ +qataph ) up mallows ( 04408 +malluwach ) by the bushes ( 07880 +siyach ) , and juniper ( 07574 +rethem ) \{roots\} ( 08328 +sheresh ) [ for ] their meat ( 03899 +lechem ) .
roots Jude_01_12 These ( $\mathbf{3 7 7 8}$-houtos -) are spots ( $\mathbf{4 6 9 4}$-spilas -) in your ( $\mathbf{5 2 1 6}$-humon -) feasts of charity (0026-agape -), when they feast (4910 -suneuocheo -) with you , feeding (4165-poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( 3507 -nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -), carried (4064-periphero -) about (4064 -periphero -) of winds ( 0417 -anemos -) ; trees ( $\mathbf{1 1 8 6}$-dendron -) whose fruit ( 5352 -phthinoporinos -) withereth ( 5352 phthinoporinos -) , without ( 0175 -akarpos -) fruit ( 0175 -akarpos -) , twice ( 1364 -dis -) dead ( 0599 apothnesko -) , plucked (1610 -ekrizoo -) up by the \{roots\} (1610 -ekrizoo -) ;
roots Mar_11_20 And in the morning (4404 -proi -), as they passed (3899 -parapoeruomai -) by , they saw ( 1492 -eido -) the fig (4808-suke -) tree (4808-suke -) dried (3583 -xeraino -) up from the \{roots\} (4491rhiza -) .

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roots, $2 \mathrm{CH}, 7: 20$ roots, AM, $2: 9$ roots , DA , $4: 15$, DA , $4: 23$, DA , $4: 26$, DA , 7:8, DA , 11:7 roots , EZE , 17:6, EZE , 17:7, EZE , 17:9 , EZE , 17:9 roots , HO , 14:5 roots , ISA , 11:1 roots , JER , 17:8 roots , JOB , 8:17 , JOB , 18:16, JOB , 28:9, JOB , 30:4 roots, JU , 1:12 roots , MR , 11:20 roots Interlinear Index Study roots 2CH 007020 Then will I pluck <05428 +nathash > them up by the \{roots\} <05428 +nathash > out of my land <00127 +>adamah > which <00834 +> aher > I have given <05414 +nathan > them ; and this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > I have sanctified <06942 +qadash > for my name <08034 +shem > , will I cast <07993 + shalak > out of my sight < $06440+$ paniym > , and will make < 05414 +nathan > it [ to be ] a proverb <04912 +mashal > and a byword <08148 +sh@ niynah > among all <03605 +kol> nations <05971 + . roots JOB 008017 His \{roots\} <08328 +sheresh > are wrapped <05440 +cabak > about <05440 +cabak > the heap $\langle 01530+$ gal > , [ and ] seeth <02372 +chazah > the place <01004 +bayith > of stones <68> . roots JOB 018 016 His $\{$ roots $\}<08328+$ sheresh > shall be dried <03001 + yabesh > up beneath <08478 + tachath > , and above $<04605+$ ma shall his branch <07105 +qatsiyr > be cut <05243 +namal > off . roots JOB 028009 He putteth <07971 + shalach > forth <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the \{roots \} <08328 + sheresh > . roots JOB 030 004 Who cut <06998 + qataph > up mallows <04408 +malluwach > by the bushes <07880 +siyach > , and juniper $<07574$ +rethem > \{roots $\}<08328+$ sheresh > [ for ] their meat <03899 +lechem > . roots ISA 011001 . And there shall come <03318 +yatsa>> forth <03318 +yatsa>> a rod <02415 +choter > out of the stem <01503 +geza>> of Jesse <03448 +Yishay > , and a Branch <05342 + netser > shall grow <06509 +parah > out of his \{roots \} <08328 +sheresh > : roots JER 017008 For he shall be as a tree <06086 + planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 +shalach > out her \{roots \} <08328 +sheresh > by the river $\langle 03105$ +yuwbal > , and shall not see $<07200+$ ra>ah > when $<03588+$ kiy $>$ heat $\langle 02527+$ chom $>$ cometh $<00935+$ bow \gg , but her leaf <05929 + shall be green <07488 +ra; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither < $03808+$ lo>> shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . roots EZE 017006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine < $01612+$ gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the $\{$ roots $\}<08328+$ sheresh $>$ thereof were under $<08478+$ tachath $>$ him : so it became $<01961$ +hayah > a vine <01612 + gephen > , and brought <05375 +nasa>> forth <06213 + branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > . roots EZE 017007 There was also another <00259 $+>$ echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 + kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 + gephen > did bend <03719 +kaphan > her \{roots \} <08328 +sheresh > toward <05921 + him , and shot $<07971+$ shalach $>$ forth her branches $<01808+$ daliyah $>$ toward $<05921+$ him , that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta< > . roots EZE 017009 Say $<00559+>$ amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots $<08328+$ sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@ riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 +gadowl> power <02220 +z@rowa<> or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the \{roots $\}<08328+$ sheresh > thereof . roots EZE 017009 Say <00559 +>amar > thou, Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 + nathaq $>$ up the $\{$ roots $\}<08328+$ sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 + tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 +gadowl> power <02220 $+z @$ rowa < > or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . roots DAN 004015 Nevertheless <01297 +b@ram > leave <07662 + sh @ baq > the stump $<06136$ +of his $\{$ roots $\}<08330+$ shoresh > in the earth <00772 +>ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar > ; and let it be wet < $06647+$ ts @ ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva>> in the grass <06211 + of the earth <00772 +>ara<> : roots DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 $+\mathrm{n} @$ chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g @dad > the tree $<00363$ +>iylan > down, and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the
stump <06136 + of the $\{$ roots $\}<08330+$ shoresh $>$ thereof in the earth $<00772+>$ ara < > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> $>$ of the field <01251 +bar > ; and let it be wet <06647 +ts@ ba < > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg of the field $<01251+$ bar $>$, till $<05704+$ seven $<07655+$ shib times $<05732+$ pass $<02499+$ chalaph $>$ over $<05922+$ him ; roots DAN 004026 And whereas <01768 +diy > they commanded <00560 +> amar > to leave <07662 +sh@baq > the stump <06136 + of the tree <00363 +>iylan > \{roots \} <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee, after <01767 +day > that thou shalt have known <03046 +y @da< > that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . roots DAN 007008 I considered <07920 $+\mathrm{s} @ \mathrm{kal}>$ the horns <07162 +qeren > , and, behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up by the $\{$ roots $\}<06132+$ : and, behold <00431 +>aluw >, in this <01668 + da $\gg$ horn $<07162$ +qeren > [ were ] eyes <05870 + like the eyes <05870 + of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab> things . roots DAN 011007 But out of a branch $<05342$ +netser > of her $\{$ roots \} <08328 + sheresh > shall [ one ] stand <05975 + up in his estate <03653 +ken > , which shall come <00935 +bow>> with an army <02428 +chayil >, and shall enter <00935 +bow>> into the fortress < $04581+$ ma of the king <04428 +melek > of the north <06828 +tsaphown >, and shall deal <06213 + against them, and shall prevail <02388 +chazaq > : roots HOS 014005 I will be as the dew <02919 +tal > unto Israel <03478 +Yisra>el > : he shall grow <06524 +parach > as the lily <07799 +shuwshan > , and cast <05221 + nakah > forth <05221 + nakah > his \{roots\}<08328 +sheresh > as Lebanon <03844 +L@ banown > . roots AMO 002009 . Yet destroyed $<08045+$ shamad $>$ I the Amorite $<00567+>$ Emoriy > before $<06440+$ paniym $>$ them , whose <00834 +> aher > height <01363 + gobahh > [ was ] like the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown > ; yet I destroyed <08045 + shamad > his fruit <06529 $+\mathrm{p} @$ riy > from above <04605 +ma , and his \{roots $\}<08328+$ sheresh > from beneath <08478 +tachath > . roots MAR 011020 And in the morning <4404 -proi -> , as they passed <3899parapoeruomai -> by , they saw <1492 -eido -> the fig <4808-suke -> tree <4808-suke -> dried <3583 -xeraino $>$ up from the $\{$ roots $\}<4491$-rhiza -> . roots JUDE 001012 These < 3778 -houtos -> are spots < 4694 - spilas -> in your <5216 -humon -> feasts of charity <0026-agape -> , when they feast <4910-suneuocheo -> with you , feeding <4165 -poimaino -> themselves < 1438 -heautou -> without <0870-aphobos -> fear <0870 -aphobos -> : clouds <3507-nephele -> [ they are ] without <0504-anudros -> water <0504 -anudros -> , carried <4064 periphero -> about <4064 -periphero -> of winds <0417-anemos -> ; trees <1186 -dendron -> whose fruit <5352 phthinoporinos -> withereth <5352 -phthinoporinos ->, without <0175-akarpos -> fruit <0175-akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the \{roots\} < 1610 -ekrizoo -> ; cast forth his roots as lebanon her roots shall his roots are wrapped about his roots from beneath his roots shall be dried up beneath roots out <2CH7-:20> roots thereof roots thereof roots thereof were under him spreadeth out her roots by this vine did bend her roots toward him tree roots * roots , 1610,4491 , - roots , $5428,6132,8328,8330$, * roots , 1610 ekrizoo , 4491 rhiza , roots -1610 plucked, root, rooted, \{roots \}, roots -4491 root, \{roots \}, roots -5428 destroyed, forsaken, pluck, plucked, pulled, root , rooted , \{roots\}, roots -6132 plucked, $\{$ roots \}, roots -8328 bottom , deep, root, \{roots \}, roots -8330 \{roots \}, roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the \{roots\}), pull up,root out (up), X utterly. roots 6132 -- laqar -- pluck up by the \{roots\}. roots ......... up by the roots 1610 -ekrizoo-> roots ......... up from the roots 4491 -rhiza-> roots 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the \{roots \}), pull up, root out (up), X utterly.[ql roots 6132 \#\# His \{roots\} are wrapped about the heap, [and] seeth the place of stones. roots His \{roots\} shall be dried up beneath, and above shall his branch be cut off. roots He putteth forth his hand upon the rock; he overturneth the mountains by the \{roots \}. roots Who cut up mallows by the bushes, and juniper \{roots\} [for] their meat. roots And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his \{roots\}: roots For he shall be as a tree planted by the waters, and [that] spreadeth out her \{roots\} by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. roots And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the \{roots\} thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. roots There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her \{roots\} toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. roots Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or
many people to pluck it up by the \{roots\} thereof. roots Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the \{roots\} thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluc k it up by the roots thereof. roots Nevertheless leave the stump of his \{roots \} in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth : roots And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the \{roots\} thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; roots And whereas they commanded to leave the stump of the tree \{roots\}; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. roots I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the \{roots\}: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. roots But out of a branch of her \{roots\} shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: roots I will be as the dew unto Israel: he shall grow as the lily, and cast forth his \{roots \} as Lebanon. roots Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his \{roots \} from beneath. roots And in the morning, as they passed by, they saw the fig tree dried up from the \{roots \}. roots These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the \{roots \};
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roots -1610 plucked, root, rooted, \{roots \}, roots -4491 root, $\{$ roots \},
roots -5428 destroyed, forsaken, pluck, plucked, pulled, root , rooted, \{roots \}, roots -6132 plucked, \{roots \}, roots -8328 bottom , deep , root , \{roots \}, roots -8330 \{roots \},
roots 5428 -- nathash -- destroy, forsake, pluck (out, up, by the \{roots \}), pull up,root out (up), X utterly. roots 6132 -- \aqar -- pluck up by the $\{$ roots $\}$.
roots 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the \{roots\}), pull up, root out (up), X utterly.[q1 roots 6132 \#\#


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Questions? Email the author of Bible Software Engineering this <02088 + zeh > house <01004 +bayith >, which <00834 +>aher> I have sanctified <06942 +qadash > for my name <08034 +shem >, will I cast <07993 +shalak >out of my sight <06440 +paniym > , and will make <05414 + nathan > it [ to be ] a proverb <04912 +mashal > and a byword <08148 +sh @ niynah > among all <03605 +kol> nations <05971 + . roots JOB 008017 His \{roots\} <08328 +sheresh > are wrapped <05440 +cabak $>$ about $<05440$ + cabak > the heap <01530 +gal >, [ and ] seeth <02372 +chazah > the place <01004 +bayith >of stones <68>. roots JOB 018016 His \{roots\}<08328 +sheresh > shall be dried <03001 +yabesh > up beneath <08478 + tachath >, and above <04605 +ma shall his branch <07105 +qatsiyr>be cut <05243 +namal>off. roots JOB 028009 He putteth <07971 + shalach > forth <07971 +shalach > his hand <03027 +yad > upon the rock <02496 +challamiysh > ; he
 + rethem > \{roots \} < $08328+$ sheresh > [ for ] their meat <03899 +lechem >. roots ISA 011001 . And there shall come <03318 +yatsa>> forth <03318 +yatsa>>a rod <02415 +choter >out of the stem <01503 +geza>> of Jesse <03448 + Yishay > , and a Branch <05342 +netser > shall grow < $06509+$ parah > out of his \{roots \} <08328 +sheresh > : roots JER 017008 For he shall be as a tree <06086 + planted <08362 + shathal > by the waters <04325 + mayim > , and [ that ] spreadeth <07971 + shalach > out her \{roots\} <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah> when <03588 +kiy> heat <02527 +chom>cometh <00935 +bow>>, but her leaf $<05929+$ shall be green <07488 +ra ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo>>shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@ riy > . roots EZE 017006 And it grew <06779 +tsamach > , and became < 01961 +hayah > a spreading <05627 +carah > vine <01612 + gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 + daliyah > turned < 06437 +panah > toward <00413 +>el > him, and the \{roots\} <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen >, and brought <05375 +nasa>> forth <06213 + branches <00905 +bad >, and shot <07971 + shalach > forth sprigs <06288 +p@>orah > . roots EZE 017007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +nesher > with great <01419 + gadowl > wings <03671 +kanaph > and many <07227 +rab> feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her \{roots \} <08328 + sheresh > toward <05921 + him, and shot <07971 + shalach > forth her branches <01808 + daliyah > toward <05921 + him, that he might water <08248 +shaqah > it by the furrows <06170 + of her plantation <04302 +matta > . roots EZE 017009 Say <00559 +>amar > thou, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the roots <08328 +sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol> the leaves <02964 +tereph > of her spring <06780 +tsemach > , even without <03808 +lo>> great <01419 + gadowl> power <02220 +z@rowa<> or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the \{roots \} <08328 +sheresh > thereof . roots EZE 017009 Say <00559 +>amar > thou, Thus < $03541+$ koh > saith < 00559 +>amar > the Lord < $00136+>$ Adonay > GOD <03069 +Y @hovih > ; Shall it prosper <06743 +tsalach > ? shall he not pull <05423 +nathaq > up the \{roots \} $<08328+$ sheresh > thereof, and cut <07082 +qacac > off the fruit <06529 +p@riy> thereof, that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh > in all <03605 +kol > the leaves <02964 +tereph > of her spring <06780 + tsemach > , even without <03808 +lo>> great <01419 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people <05971 + to pluck <05375 +nasa>> it up by the roots <08328 +sheresh > thereof . roots DAN 004015 Nevertheless <01297 +b@ram>leave <07662 +sh@baq > the stump <06136 +of his \{roots\} <08330 +shoresh > in the earth <00772 +>ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 $+\mathrm{n} @$ chash > , in the tender grass <01883 + dethe>> of the field <01251 +bar> ; and let it be wet <06647 +ts@ ba < > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva>> in the grass <06211 + of the earth <00772 +> ara<> : roots DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh $>$ one coming <05182 $+\mathrm{n} @$ chath > down <05182 $+\mathrm{n} @$ chath > from heaven <08065 +shamayin > , and saying <00560 +>amar>, Hew <01414 +g@dad> the tree <00363 +>iylan > down, and destroy <02255 +chabal> it; yet $<01297+$ b@ram > leave < 07662 + sh @ baq > the stump < $06136+$ of the \{roots\} < $08330+$ shoresh > thereof in the earth <00772 +>ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar > ; and let it be wet <06647 +ts@ba<> with the dew <02920 +tal> of heaven <08065 +shamayin >, and [ let ] his portion < $02508+$ chalaq > [ be ] with the beasts $<02423+$ cheyva \gg of the field < $01251+$ bar >, till <05704 + seven <07655 +shib times <05732 + pass <02499 +chalaph > over < $05922+$ him ; roots DAN 004026 And whereas <01768 + diy > they commanded <00560 $+>$ amar > to leave $<07662+$ sh @ baq > the stump <06136 + of the tree <00363 +>iylan > \{roots $\}<08330+$ shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee, after <01767 +day > that thou shalt have known $<03046+\mathrm{y} @ \mathrm{da}<>$ that the heavens <08065 + shamayin > do rule <07990 + shalliyt > . roots DAN 007008 I considered <07920 $+\mathrm{s} @$ kal > the horns <07162 +qeren > , and , behold <00431 $+>$ aluw > , there came <05559 $+\mathrm{c} @$ liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@ horn <07162 +qeren>, before <06925 +qodam> whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren >plucked $<06132+$ up by the $\{$ roots $\}<06132+$ : and, behold $<00431+>$ aluw $>$, in this $<01668+$ da $\gg$ horn $\langle 07162+$ qeren $>$ [were ] eyes $<05870+$ like the eyes $\langle 05870+$ of man $\langle 00606+>$ enash $>$, and a mouth $\langle 06433+$ pum $>$ speakin
 +bow>> with an army <02428 +chayil>, and shall enter <00935 +bow>> into the fortress <04581 +ma of the king <04428 +melek >of the north <06828 +tsaphown>, and shall deal <06213 + against them, and shall prevail $<02388+$ chazaq > : roots HOS 014005 I will be as the dew $<02919+$ tal > unto Israel <03478 +Yisra>el > : he shall grow <06524 +parach > as the lily <07799 +shuwshan > , and cast <05221 +nakah > forth <05221 +nakah > his \{roots $<08328+$ sheresh > as Lebanon <03844 +L@banown >. roots AMO 002009 . Yet destroyed <08045 +shamad > I the Amorite <00567 +>Emoriy>before <06440 +paniym> them, whose <00834 +>aher> height <01363 +gobahh > [ was ] like the height <01363 + gobahh > of the cedars <00730 +>erez > , and he [ was ] strong <02364 +Chuwshah > as the oaks <00437 +>allown >; yet I destroyed <08045 +shamad > his fruit <06529 +p@riy > from
 suke -> tree <4808-suke -> dried < 3583 -xeraino -> up from the \{roots $<4491$-rhiza ->. roots JUDE 001012 These <3778-houtos -> are spots <4694-spilas -> in your <5216-humon -> feasts of charity <0026-agape ->, when they
feast <4910 -suneuocheo -> with you, feeding <4165-poimaino -> themselves <1438-heautou -> without <0870 - aphobos -> fear <0870 -aphobos -> : clouds <3507-nephele -> [ they are ] without <0504-anudros -> water <0504 feast <4910-suneuocheo -> with you, feeding <4165-poimaino $\rightarrow$ themselves < 1438 -heautou $\rightarrow$ without < 0870 - aphobos $->$ fear < 0870 -aphobos $->$ : clouds < 3507 -nephele $->$ [ they are ] without <0504-anudros -> water <0504anudros -> , carried <4064-periphero -> about <4064-periphero -> of winds < 0417 -anemos ->; trees < 1186 -dendron -> whose fruit <5352 - phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175-akarpos -> fruit <0175-akarpos -> , twice <1364-dis -> dead <0599-apothnesko -> , plucked <1610-ekrizoo -> up by the \{roots\} <1610-ekrizoo ->;
cast forth his roots as lebanon her roots shall his roots are wrapped about his roots from beneath his roots shall be dried up beneath roots out <2CH7 -:20 > roots thereof roots thereof roots thereof were under him spreadeth out her roots by this vine did bend her roots toward him tree roots
roots Dan_07_08/^\{roots /and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things . roots Job_08_17/^\{roots /are wrapped about the heap , and seeth the place of stones . roots Hos_14_05 $/ \wedge$ \{roots /as Lebanon . roots Jer_17_08 /^\{roots /by the river, and shall not see when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought, neither shall cease from yielding fruit . roots Job_30_04/^\{roots /for their meat . roots Amo_02_09 /^\{roots /from beneath. roots Dan_04_15/^\{roots /in the earth, even with a band of iron and brass, in the tender grass of the field ; and let it be wet with the dew of heaven , and let his portion be with the beasts in the grass of the earth : roots $2 \mathrm{Ch} \_07 \_20 / \wedge\{$ roots /out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations . roots Job_18_16/^\{roots /shall be dried up beneath, and above shall his branch be cut off . roots Dan_11_07/^\{roots /shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail : roots Dan_04_23/^\{roots/thereof in the earth , even with a band of iron and brass, in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; roots Eze_17_06 /^\{roots /thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . roots Eze_17_09 /^\{roots /thereof, and cut off the fruit thereof, that it wither ? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. roots Eze_17_09 /^\{roots /thereof. roots Dan_04_26/^\{roots /thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule . roots Eze_17_07/^\{roots/toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation .
roots <2CH7-20> Then will I pluck them up by the \{roots\} out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations. roots His \{roots\} are wrapped about the heap, [and] seeth the place of stones. roots His \{roots \} shall be dried up beneath, and above shall his branch be cut off. roots He putteth forth his hand upon the rock; he overturneth the mountains by the \{roots \}. roots Who cut up mallows by the bushes, and juniper \{roots\} [for] their meat. roots And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his \{roots\}: roots For he shall be as a tree planted by the waters, and [that] spreadeth out her \{roots \} by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. roots And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the \{roots\} thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. roots There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her \{roots\} toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. roots Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the \{roots\} thereof. roots Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the \{roots \} thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluc k it up by the roots thereof. roots Nevertheless leave the stump of his \{roots\} in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth : roots And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the \{roots\} thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; roots And whereas they commanded to leave the stump of the tree \{roots\}; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. roots I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the \{roots \}: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. roots But out of a branch of her \{roots \} shall [one] stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: roots I will be as the dew unto Israel: he shall grow as the lily, and cast forth his \{roots \} as Lebanon. roots Yet destroyed I the Amorite before them, whose height [was] like the height of the cedars, and he [was] strong as the oaks; yet I destroyed his fruit from above, and his \{roots\} from beneath. roots And in the morning, as they passed by, they saw the fig tree dried up from the \{roots \}. roots These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the \{roots \};

