

KJV Bible Word Studies for JESHURUN
KJV Bible Word Studies for JESURUN
KJV Bible Word Studies for OUTRUN
KJV Bible Word Studies for RUN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

after 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (\{after\}, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
away 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (\{away\}).
away 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run (\{away\}, through), post.
be 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (\{be\} under) persecute(-ion, -or), pursue(-r).
before 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run \{before\}.
break 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- \{break\} down, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.
bring 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, \{bring\} hastily, (make) run (away, through), post.
chase 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- \{chase\}, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
deacon 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- \{deacon\}, minister, servant.
divide 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, \{divide\} speedily, footman, guard, bring hastily, (make) run (away, through), post.
down 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run \{down\}. ***. kataphago. See 2719.
down 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break \{down\}, divide speedily, footman, guard, bring hastily, (make) run (away, through), post.
escape 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- \{escape\}, flee (away).
flee 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, \{flee\} (away).
flight 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to \{flight \}, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
follow 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, \{follow\} (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
footman 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break
down, divide speedily, \{footman\}, guard, bring hastily, (make) run (away, through), post.
guard 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, \{guard\}, bring hastily, (make) run (away, through), post.
hastily 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring \{hastily\}, (make) run (away, through), post.
hunt 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), \{hunt \}, (be under) persecute(-ion, -or), pursue(-r).
in 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (spring) \{in\}.
in 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- run \{in\}.
Jeshurun 3484 \#\# Y @shuruwn \{yesh-oo-roon'\}; from 3474; upright; Jeshurun, a symbol. name for Israel: -- \{Jeshurun\}.
make 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (\{make\}) run (away, through), post.
mantle 8063 \#\# s@miykah \{sem-ee-kaw'\}; from 5564; a run (as sustaining the Oriental sitter): -- \{mantle\}.
minister 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, \{minister\}, servant.
on 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, \{on\}), hunt, (be under) persecute(-ion, -or), pursue(-r).
out 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- run \{out\}. out 6437 \#\# panah \{paw-naw'\}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast \{out\}, come on, $X$ corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, back, face, self), $X$ right [early].
outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before.
overflow 7783 \#\# shuwq \{shook\}; a primitive root; to run after or over, i.e. overflow: -- \{overflow\}, water.
overrun 5674 \#\# `abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, \{overrun\}, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath. persecute 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) \{persecute\}(-ion, -or), pursue(-r). post 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run (away, through), \{post\}. pursue 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), \{pursue\}(-r). put 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, \{put\} to flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r). race 4793 \#\# merowts \{may-rotes'\}; from 7323; a run (the trial of speed): -- \{race\}. run 0935 \#\# bow\& \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, \(X\) be, befall, + besiege, bring (forth, in, into, to pass), call, carry, \(X\) certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, \(X\) doubtless again, + eat, + employ, (cause to) enter (in, into, tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down), send, set, \(X\) (well) stricken [in age], \(X\) surely, take (in), way. run 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, \{run\} away, shoot. run 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- \{run\} (spring) in. run 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- \{run\} in. run 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), \{run\} down, seek occasion, trust, wallow. run 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), shed (abroad, forth), spill. run 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, \(X\) more and more, move (self), needs, on, pass (away), be at the point, quite, \(\{\) run \} (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground. run 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine away, \{run\}. run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down. ***. kataphago. See 2719. run 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, \(X\) be weak. run 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), \{run\} out, set down, stedfast. run 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- \(X\) abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, \(X\) indeed, let down, light (down), put down (off), (cause to, let) \{run\} down, sink, subdue, take down. run 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -\{run\} (violently), rush. run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through. run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). run 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \(\{r u n\}\) before. run 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together. run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with). run 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner. run 5064 \#\# nagar \{naw-gar'\}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), \{run\}, shed, spilt, trickle down. run 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, \{run\}. run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- \{run\} over. ***. huperekperissou. See 5228 and 1537 and 4053. run 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under. run 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, \{run\}.
run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- \{run\} out. run 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self).
run 6805 \#\# tsa`ad \{tsaw-ad'\}; a primitive root; to pace, i.e. step regularly; (upward) to mount; (along) to march; (down and causatively) to hurl: -- bring, go, march (through), \{run\} over.
run 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down,
divide speedily, footman, guard, bring hastily, (make) \{run\} (away, through), post.
run 7325 \#\# ruwr \{roor\}; a primitive root; to slaver (with spittle), i.e. (by analogy) to emit a fluid (ulcerous or natural): -- \{run\}.
run 7519 \#\# ratsa\& \{raw-tsaw'\}; a primitive root; to run; also to delight in: -- accept, \{run\}.
run 7751 \#\# shuwt \{shoot\}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, rower, \{run\} to and fro.
run 7857 \#\# shataph \{shaw-taf'\}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, \{run\}, rush, (throughly) wash (away).
run 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, \{run\} (to and fro).
servant 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, \{servant\}.
speedily 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide \{speedily\}, footman, guard, bring hastily, (make) run (away, through), post.
spring 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (\{spring\}) in. street 7784 \#\# shuwq \{shook\}; from 7783; a street (as run over): -- \{street\}.
thither 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (\{thither\} to, to).
through 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run \{through\}.
through 7323 \#\# ruwts \{roots\}; a primitive root; to run (for whatever reason, especially to rush): -- break down, divide speedily, footman, guard, bring hastily, (make) run (away, \{through\}), post.
to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, $\{t o\})$.
to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither \{to\}, to).
to 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put \{to\} flight, follow (after, on), hunt, (be under) persecute(-ion, -or), pursue(-r).
together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with).
under 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run \{under\}.
under 7291 \#\# radaph \{raw-daf'\}; a primitive root; to run after (usually with hostile intent; figuratively [of time] gone by): -- chase, put to flight, follow (after, on), hunt, (be \{under\}) persecute(-ion, -or), pursue(-r).
water 7783 \#\# shuwq \{shook\}; a primitive root; to run after or over, i.e. overflow: -- overflow, \{water\}.
with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, $\{$ with \}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

baruno 0925 - \{baruno\} \{bar-oo'-no\}; from 0926; to burden (figuratively): -- overcharge.
crunch 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively , to be (causatively , make) powerful or numerous ; denominatively (from 06106 ) to \{crunch\} the bones :-break the bones, close, be great, be increased, be (wax) mighty (- ier), be more, shut, be (- come , make) strong (- er) .
crunch 06561 \#\# paraq \{paw-rak'\} ; a primitive root ; to break off or \{crunch\} ; figuratively, to deliver : -break (off), deliver, redeem, rend (in pieces), tear in pieces .
crunching 5176 - trogo \{tro'-go\}; probably strengthened from a collateral form of the base of 5134 and 5147 through the idea of corrosion or wear; or perhaps rather of a base of 5167 and 5149 through the idea of a \{crunching\} sound; to gnaw or chew, i.e. (generally) to eat: -- eat.
drunk 07301 \#\# ravah \{raw-vaw'\} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -bathe, make \{drunk\}, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).
drunk 07910 \#\# shikkowr \{shik-kore'\} ; or shikkor \{shik-kore'\} ; from 07937 ; intoxicated , as a state or a habit : -- \{drunk\} (- ard ,-en ,-en man) .
drunk 07937 \#\# shakar \{shaw-kar'\} ; a primitive root ; to become tipsy ; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly), (be , make) \{drunk\} (- en) , be merry . [Superlative of 08248 .]
drunk 08354 \#\# shathah \{shaw-thaw'\} ; a primitive root ; to imbibe (literally or figuratively) : -- X assuredly , banquet , $X$ certainly , drink (- er ,-ing) , \{drunk\} (X-ard) , surely . [Prop . intensive of 08248 .]
drunk 3182 - methusko \{meth-oos'-ko\}; a prolonged (transitive) form of 3184; to intoxicate: -- be \{drunk\}(-en).
drunk 3184 - methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -drink well, make (be) \{drunk\}(-en).
drunkard 05433 \#\# caba'\{saw-baw'\} ; a primitive root ; to quaff to satiety , i . e . become tipsy : -\{drunkard\}, fill self , Sabean , [wine-] bibber .
drunkard 07941 \#\# shekar \{shay-kawr'\} ; from 07937 ; an intoxicant , i . e . intensely alcoholic liquor : -strong drink , $+\{$ drunkard $\}$, strong wine .
drunkard 3183 - methusos \{meth'-oo-sos $\}$; from 3184; tipsy, i.e. (as noun) a sot: -- \{drunkard .
drunken 05435 \#\# cobe'\{so'- beh $\}$; from 05433 ; potation , concretely (wine) , or abstractly (carousal) : -drink, \{drunken\}, wine.
drunken 07943 \#\# shikkarown \{shik-kaw-rone'\} ; from 07937 ; intoxication : -- (be) \{drunken\} (- ness) .
drunkenness 07302 \#\# raveh \{raw-veh'\} ; from 07301 ; sated (with drink) :--\{drunkenness\}, watered .
drunkenness 07942 \#\# Shikk@ rown \{shik-ker-one'\} ; for 07943 ; \{drunkenness\}, Shikkeron, a place in Palestine : -- Shicron .
drunkenness 08358 \#\# sh@thiy \{sheth-ee'\} ; from 08354 ; intoxicaion :-- \{drunkenness\} .
drunkenness 2897 - kraipale \{krahee-pal'-ay\}; probably from the same as 0726 ; properly, a headache (as a seizure of pain) from \{drunkenness\}, i.e. (by implication) a debauch (by analogy, a glut): -- surfeiting.
drunkenness 3178 - methe \{meth'-ay\}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- \{drunkenness\}.
drunkenness 3632 - oinophlugia \{oy-nof-loog-ee'-ah\}; from 3631 and a form of the base of 5397; an overflow (or surplus) of wine, i.e. vinolency (\{drunkenness\}): -- excess of wine.
forerunner 0910 - Baptistes \{bap-tis-tace'\}; from 0907; a baptizer, as an epithet of Christ's \{forerunner\}: -Baptist.
forerunner 4274 - prodromos $\{$ prod'-rom-os \}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- \{forerunner\}.

Jeshurun 03484 \#\# Y @shuruwn \{yesh-oo-roon'\} ; from 03474 ; upright ; Jeshurun , a symbol . name for Israel : -- \{Jeshurun\} .

Jeshurun 03484 \#\# Y @shuruwn \{yesh-oo-roon'\} ; from 03474 ; upright ; \{Jeshurun\}, a symbol . name for Israel : -- Jeshurun .
otruno 3951 - parotruno \{par-ot-roo'-no\}; from 3844 and \{otruno\} (to spur); to urge along, i.e. stimulate (to hostility): -- stir up.
outrun 4390 - protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before.
overrun 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive, intransitive, intensive, causative) ; specifically , to cover (in copulation) : -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver, do away , enter , escape , fail , gender, get over, (make) go (away , beyond, by , forth, his way, in, on, over, through), have away (more), lay, meddle, \{overrun\}, make partition, (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes, remove, send over, set apart , + shave, cause to (make) sound, \(X\) speedily , \(X\) sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man , be wrath . parotruno 3951 - \{parotruno\} \{par-ot-roo'-no\}; from 3844 and otruno (to spur); to urge along, i.e. stimulate (to hostility): -- stir up. prune 02168 \#\# zamar \{zaw-mar'\} ; a primitive root [compare \(02167,05568,06785\) ] ; to trim (a vine) : -\{prune\}. prune 2508 - kathairo \{kath-ah'-ee-ro\}; from 2513; to cleanse, i.e. (specially) to \{prune\}; figuratively, to expiate: -- purge. pruned 02156 \#\# z@mowrah \{zem-o-raw'\} ; or z@morah \{zem-o-raw'\} (feminine) ; and z@mor \{zem-ore'\} (masculine) ; from 02168 ; a twig (as \{pruned\}) : -- vine , branch, slip . pruned 02159 \#\# zamiyr \{zaw-meer'\} ; from 02168 ; a twig (as \{pruned\}) : -- branch . pruned 02173 \#\# zimrah \{zim-raw'\} ; from 02168 ; \{pruned\} (i . e . choice) fruit : -- best fruit . pruner 0289 - ampelourgos \{am-pel-oor-gos'\}; from 0288 and 2041; a vine-worker, i.e. \{pruner\}: --vine-dresser. pruning 01118 \#\# Bimhal \{bim-hawl'\} ; probably from 04107 with prepositional prefix ; with \{pruning\} ; Bimhal , an Israelite : -- Bimhal . pruning-hook 04211 \#\# mazmerah \{maz-may-raw'\} ; from 02168 ; a pruning-knife : -- \{pruning-hook\} . pruning-knife 04211 \#\# mazmerah \{maz-may-raw'\} ; from 02168 ; a \{pruning-knife\} : -- pruning-hook . run 00935 \#\# bow' \(\{b o\}\); a primitive root ; to go or come (in a wide variety of applications) : -- abide, apply , attain , X be , befall , + besiege , bring (forth , in , into , to pass), call , carry , X certainly , (cause , let , thing for) to come (against, in , out , upon, to pass), depart, \(X\) doubtless again , + eat , + employ , (cause to) enter (in , into ,-tering ,-trance, ,-try), be fallen, fetch , + follow, get , give, go (down , in , to war), grant , + have, \(X\) indeed, [in-] vade, lead, lift [up ], mention , pull in , put , resort , \{run\} (down), send , set, \(X\) (well) stricken [in age ] , \(X\) surely , take (in), way . run 01272 \#\# barach \{baw-rakh'\} ; a primitive root ; to bolt , i . e . figuratively , to flee suddenly : -- chase (away) ; drive away, fain , flee (away), put to flight , make haste, reach , \{run\} away , shoot . run 01556 \#\# galal \{gaw-lal'\} ; a primitive root ; to roll (literally or figuratively) : -- commit, remove, roll (away , down , together) , \{run\} down , seek occasion , trust , wallow . run 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace, behave (self), come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow, forth , forward , get , go (about , abroad, along , away , forward, on , out , up and down), + greater, grow, be wont to haunt , lead, march , X more and more , move (self) , needs , on , pass (away), be at the point , quite , \{run\} (along) , + send, speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down, to places), wander , wax, [way-] faring man, \(X\) be weak, whirl . run 02100 \#\# zuwb \{zoob\} ; a primitive root ; to flow freely (as water), i . e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow , gush out , have a (running) issue, pine away , \{run\}. run 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively); causatively , to carry (in various senses) : -- X again, away , bear , bring, carry (away), come (away), depart , flow , + follow (- ing), get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth), let down , march , prosper , + pursue , cause to \{run\} , spread , take away ([-journey ]), vanish, (cause to) walk (-ing), wax , \(X\) be weak . run 03332 \#\# yatsaq \{yaw-tsak'\} ; a primitive root ; properly , to pour out (transitive or intransitive) ; by implication, to melt or cast as metal ; by extension, to place firmly , to stiffen or grow hard : -- cast , cleave fast , be (as) firm , grow , be hard, lay out , molten, overflow, pour (out), \{run\} out , set down, stedfast . run 03333 \#\# y@tsukah \{yets-oo-kaw'\} ; passive participle feminine of 03332 ; poured out , i.e. \(\{\) run \(\}\) into a mould : -- when it was cast . run 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally , to go downwards ; or conventionally to a lower region, as the shore, a boundary , the enemy, etc.; or figuratively, to fall) ; causatively, to bring down (in all the above applications) ;-- X abundantly, bring down , carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (- ward), hang down \(X\) indeed, let down, light (down), put down (off), (cause to , let) \{run\} down, sink, subdue, take down . run 04793 \#\# merowts \{may-rotes'\} ; from 07323 ; a \{run\} (the trial of speed) : -- race . run 05064 \#\# nagar \{naw-gar'\} ; a primitive root ; to flow ; figuratively , to stretch out ; causatively , to pour out or down ; figuratively , to deliver over : -- fall, flow away , pour down (out), \{run\}, shed , spilt , trickle down. run 05095 \#\# nahal \{naw-hal'\} ; a primitive root ; properly , to \{run\} with a sparkle, i.e. flow ; hence (transitively), to conduct , and (by inference) to protect , sustain : -- carry , feed, guide, lead (gently , on) . run 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge , by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor , intreat, lay , light [upon ], meet (together), pray, reach, \{run\} .
run 06379 \#\# pakah \{paw-kaw'\} ; a primitive root ; to pour : -- \{run\} out .
run 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i.e . deploy in hostile array); by analogy, to strip (i.e . unclothe, plunder, flay , etc .) : -- fall upon, flay, invade, make an invasion , pull off , put off , make a road , \{run\} upon , rush , set , spoil , spread selves (abroad), strip (off , self) .
run 06805 \#\# tsa` ad \{tsaw-ad'\} ; a primitive root ; to pace, i . e . step regularly ; (upward) to mount ; (along) to march ; (down and causatively) to hurl :-- bring, go , march (through) , \{run\} over .
run 07291 \#\# radaph \{raw-daf'\} ; a primitive root ; to \{run\} after (usually with hostile intent ; figuratively [of time ] gone by) : -- chase, put to flight , follow (after , on), hunt , (be under) persecute (- ion ,-or), pursue (-r).
run 07323 \#\# ruwts \{roots\} ; a primitive root ; to run (for whatever reason, especially to rush) : -- break down, divide speedily , footman , guard, bring hastily, (make) \{run\} (away , through), post .
run 07323 \#\# ruwts \{roots\} ; a primitive root ; to \{run\} (for whatever reason, especially to rush) : -- break down , divide speedily, footman , guard, bring hastily, (make) run (away, through), post .
run 07325 \#\# ruwr \{roor\} ; a primitive root ; to slaver (with spittle), i . e . (by analogy) to emit a fluid (ulcerous or natural) : -- \{run\} .
run 07519 \#\# ratsa'\{raw-tsaw'\} ; a primitive root ; to run ; also to delight in :-- accept , \{run\} .
run 07519 \#\# ratsa'\{raw-tsaw'\} ; a primitive root ; to \{run\} ; also to delight in : -- accept , run .
run 07751 \#\# shuwt \{shoot $\}$; a primitive root ; properly , to push forth ; (but used only figuratively) to lash , i.e. (the sea with oars) to row ; by implication, to travel :-- go (about, through, to and fro), mariner , rower , $\{$ run $\}$ to and fro .
run 07783 \#\# shuwq \{shook\} ; a primitive root ; to \{run\} after or over, i . e . overflow : -- overflow, water .
run 07784 \#\# shuwq \{shook\} ; from 07783 ; a street (as \{run\} over) : -- street .
run 07857 \#\# shataph $\{$ shaw-taf'\} ; a primitive root ; to gush ; by implication, to inundate, cleanse ; by
analogy , to gallop , conquer :-- drown, (over-) flow (- whelm , rinse, $\{$ run $\}$, rush , (throughly) wash (away).
run 08063 \#\# s@miykah \{sem-ee-kaw'\} ; from 05564 ; a \{run\} (as sustaining the Oriental sitter) : -- mantle .
run 08242 \#\# saq \{sak\} ; from 08264 ; properly , a mesh (as allowing a liquid to \{run\} through), i . e . coarse loose cloth or sacking (used in mourning and for bagging) ; hence , a bag (for grain , etc .) : -- sack (- cloth ,clothes).
run 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (like a beast of prey) ; by implication , to seek greedily :-- have appetite, justle one against another, long, range, $\{$ run (to and fro).
run 0998 - boethos \{bo-ay-thos'\};from 0995 and theo (to \{run\}); a succorer: -- helper.
run 1249 - diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to \{run\} on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, servant.
run 1530 - eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- \{run\} (spring) in.
run 1532 - eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- \{run\} in.
run 1632 - ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), shed (abroad, forth), spill.
run 2027 - epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.
run 2701 - katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down. ${ }^{* * *}$. kataphago. See 2719.
run 2701 - katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to \{run\} down, i.e. hasten from a tower: -- run down. ${ }^{* * *}$. kataphago. See 2719.
run 3729 - hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -\{run\} (violently), rush.
run 4063 - peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through.
run 4063 - peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to \{run\} around, i.e. traverse: -- run through.
run 4370 - prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to).
run 4370 - prostrecho $\{$ pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to \{run\} towards, i.e. hasten to meet or join: -- run (thither to, to).
run 4390 - protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, $\{$ run $\}$ before.
run 4390 - protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to \{run\} forward, i.e. outstrip, precede: -- outrun, run before.
 used; to flow ( ' \{run\} ' ; as water): -- flow.
run 4890 - sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together.
run 4936 - suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).
run 5032 - tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.
run 5143 - trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to \{run\} or walk hastily (literally or figuratively): -- have course, run.
run 5240 - huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- \{run\} over. ***. huperekperissou. See 5228 and 1537 and 4053.
run 5295 - hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under.
run 5295 - hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to \{run\} under, i.e. (specifically) to sail past: -- run under.
run 5343 - pheugo \{fyoo'-go\}; apparently a primary verb; to \{run\} away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).
runinous 05327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i . e. (by implication) to be expelled, and (consequently) desolate ; causatively , to lay waste ; also (specifically), to quarrel : -- be laid waste, $\{$ runinous , strive (together).
runlet 06390 \#\# p@laggah \{pel-ag-gaw'\} ; from 06385 ; a \{runlet \} , i . e . gully : -- division , river . runner 07785 \#\# showq \{shoke\} ; from 07783 ; the (lower) leg (as a \{runner\}) : -- hip , leg, shoulder , thigh .
runner 4274 - prodromos \{prod'-rom-os\}; from the alternate of 4390; a \{runner\} ahead, i.e. scout (figuratively, precursor): -- forerunner.
runner 5164 - trochos \{trokh-os'\}; from 5143; a wheel (as a \{runner\}), i.e. (figuratively) a circuit of physical effects: -- course.
runneth 07310 \#\# r@ vayah \{rev-aw-yaw'\} ; from 07301 ; satisfaction : -- \{runneth\} over , wealthy .
running 02100 \#\# zuwb \{zoob\} ; a primitive root ; to flow freely (as water), i.e . (specifically) to have a (sexual) flux ; figuratively , to waste away ; also to overflow : -- flow, gush out, have a (\{running\}) issue, pine away, run .
running 02416 \#\# chay \{khah'- ee\} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water, year), strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively :-- + age , alive , appetite , (wild) beast , company , congregation, life (time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , \{running\}, springing, troop.
running 02990 \#\# yabbel \{yab-bale'\} ; from 02986 ; having \{running\} sores : -- wen .
running 04754 \#\# mara'\{maw-raw'\} ; a primitive root ; to rebel ; hence (through the idea of maltreating) to whip , i . e . lash (self with wings , as the ostrich in \{running\}) :-- be filthy , lift up self .
running 04794 \#\# $\mathbf{m} @$ ruwtsah \{mer-oo-tsaw'\} ; or $\mathbf{m @ r u t s a h}$ \{mer-oo-tsaw'\} ; feminine of 04793 ; a race (the act), whether the manner or the progress : -- course , \{running\} . Compare 04835 .
running 04944 \#\# mashshaq \{mash-shawk'\} ; from 08264 ; a traversing , i e . rapid motion : -- \{running\} to and fro.
running 05102 \#\# nahar \{naw-har'\} ; a primitive root; to sparkle, i.e. (figuratively) be cheerful ; hence (from the sheen of a \{running\} stream) to flow , i . e . (figuratively) assemble :-- flow (together), be lightened.
running 05140 \#\# nazal \{naw-zal'\} ; a primitive root ; to drip , or shed by trickling : -- distil, drop, flood, (cause to) flow (-ing), gush out , melt , pour (down), \{running\} water, stream .
running 06501 \#\# pere'\{peh'- reh\} ; or pereh (Jeremiah $2: 24$ ) \{peh'- reh\} ; from 06500 in the secondary sense of \{running\} wild ; the onager : -- wild (ass) .
running 1998 - episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.
running 4215-potamos \{pot-am-os'\}; probably from a derivative of the alternate of 4095 (compare 4224); a current, brook or freshet (as drinkable), i.e. \{running\} water: -- flood, river, stream, water.
running 4890 - sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a \{running\} together, i.e. (riotous) concourse: -- run together.
runs 05158 \#\# nachal \{nakh'- al\} ; or (feminine) nachlah (Psalm 124 : 4) \{nakh'- law\} ; or nachalah (Ezekiel 47: 19; 48:28) \{nakh-al-aw'\} ; from 05157 in its original sense; a stream, especially a winter torrent ; (by implication) a (narrow) valley (in which a brook \{runs\}) ; also a shaft (of a mine) : -- brook, flood, river , stream, valley .
shrunk 03649 \#\# kamar \{kaw-mawr'\} ; from 03648 ; properly , an ascetic (as if \{shrunk\} with self-maceration), i.e. an idolatrous priest (only in plural) :-- Chemarims (idolatrous) priests .
shrunken 3584 - xeros \{xay-ros'\}; from the base of 3582 (through the idea of scorching); arid; by implication \{shrunken\}, earth (as opposed to water): -- dry land, withered.
skleruno 4645 - \{skleruno\} \{sklay-roo'-no\}; from 4642; to indurate, i.e. (figuratively) render stubborn: -harden.
storm-runlet 5493 - cheimarrhos \{khi'-mar-hros\}; from the base of 5494 and 4482; a \{storm-runlet\}, i.e. winter-torrent: -- brook.
strung 02737 \#\# charuwz \{khaw-rooz'\} ; from an unused root meaning to perforate ; properly , pierced ,i. e . a bead of pearl, gems or jewels (as \{strung\}) : -- chain .
truncate 3990 - pelekizo \{pel-ek-id'-zo\}; from a derivative of 4141 (meaning an axe); to chop off (the head), i.e. \{truncate\}: -- behead.
trunk 01503 \#\# geza'\{geh'- zah\}; from an unused root meaning to cut down (trees) ; the \{trunk\} or stump
of a tree (as felled or as planted) :-- stem, stock .
trunk 08560 \#\# tomer \{to'- mer\} ; from the same root as 08558 ; a palm \{trunk\} : -- palm tree .
unpruned 05139 \#\# naziyr \{naw-zeer'\} ; or nazir \{naw-zeer'\} ; from 05144 ; separate, i . e . consecrated (as prince, a Nazirite) ; hence (figuratively from the latter) an \{unpruned\} vine (like an unshorn Nazirite) : -Nazarite [by a false alliteration with Nazareth ], separate (- d), vine undressed .
well-strung 2159 - eutonos \{yoo-ton'-oce\}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a \{well-strung\} manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, vehemently.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1249 + servant + minister + ministers + my servant + a minister + and servant + and deacons + the minister + and minister + his ministers + but ministers + was a minister + to the servants + Let the deacons + as the ministers + must the deacons + unto the servants + which is a servant + Are they ministers + for he is the minister + For he is the minister + it was (but the servants +/ . diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$ ); an attendant, $i . e$. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): --deacon, minister, servant .
$1406+$ piece + pieces + of silver + the piece +/ . drachme \{drakh-may'\}; from $1405+$ He taketh +/ ; a drachma or (silver) coin (as handled): --piece (of silver) . ${ }^{* * *}$. dremo. See 5143 + run + ran + he ran + and ran + had run + running + they ran +Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ .

1408 + my course + his course +/ . dromos \{drom'-os\}; from the alternate of 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ ; a race, $i$.e. (figuratively) career: --course .
$1530+$ and ran + and sprang +/ . eispedao \{ice-pay-dah'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and pedao (to leap); to rush in: --run (spring) in .

1532 + then + but ran +/ . eistrecho \{ice-trekh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but $o n+i t$ toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into +
shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + ; to hasten inward: --run in .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from $2596+$ after 2596-after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5143+$ run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to run down, i.e. hasten from a tower: --run down. ${ }^{* * *}$. kataphago. See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/.

4063 + through + And ran +/ . peritrecho \{per-ee-trekh'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $5143+$ run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + $I$
should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run $+/$ (including its alternate); to run around, $\mathrm{i} . \mathrm{e}$. traverse: --run through .

4370 + ran + thither + running + there came + and running +/ . prostrecho $\{$ pros-trekh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run + (including its alternate); to run towards, $i$.e . hasten to meet or join: --run (thither to, to) .

4390 + And he ran +/ . protrecho \{prot-rekh'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run forward, $i$.e . outstrip, precede: --outrun, run before .

4890 + ran + together +/ . sundrome \{soon-drom-ay'\}; from (the alternate of) 4936 + ran + that ye run + him and ran $+/$; a running together, $i$.e . (riotous) concourse: --run together .

4936 + ran + that ye run + him and ran +/ . suntrecho \{soon-trekh'-o\}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

5032 + quickly + shortly + did outrun + unto thee shortly + to you the sooner +/ . tachion \{takh'-ee-on\}; neuter singular of the comparative of $\mathbf{5 0 3 6}$ + be swift +/ (as adverb); more swiftly, i .e . (in manner) more rapidly, or (in time) more speedily: --out [run], quickly, shortly, sooner .

5137 + neck + necks + his neck + upon the neck +/ . trachelos \{trakh'-ay-los\}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ . trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair $+/$ ); which uses dremo \{drem'-o\} (the base of 1408 + my course + his course +/ ) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5164 + the course +/ . trochos \{trokh-os'\}; from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; a wheel (as a runner), i.e . (figuratively) a circuit of physical effects: --course .

5295 + under + And running +/ . hupotrecho \{hoop-ot-rekh'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them
that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $5143+$ run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i .e . (specifically) to sail past: --run under .
$5343+$ fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ . pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away) .

Root Words and their word stems. This helps you see all related words in the English.

71 * run

1 - runnest
11 - runneth
26 - running

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

drunk 3182 ** methusko ** be $\{$ drunk $\}(-e n)$.
drunk 3184 ** methuo ** drink well, make (be) \{drunk \}(-en).
drunk 7301 ravah -- -- bathe, make \{drunk\}, (take the) fill, satiate, (abundantly)satisfy, soak, water (abundantly).
drunk 7910 shikkowr -- -- \{drunk\}(-ard, -en, -en man).
drunk 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) \{drunk\}(-en),be merry.
drunk 8354 -- shathah -- X assuredly, banquet, $X$ certainly, drink(-er, -ing), \{drunk\}(X -ard), surely.
drunkard 3183 ** methusos ** \{drunkard\}.
drunkard 5433 -- caba/ -- \{drunkard\}, fill self, Sabean, [wine-]bibber.
drunkard 7941 shekar -- -- strong drink, + \{drunkard\}, strong wine.
drunken 5435 -- cobe/ -- drink, $\{$ drunken\}, wine.
drunken 7943 shikkarown -- -- (be) \{drunken\}(-ness).
drunkenness 3178 ** methe ** \{drunkenness \}.
drunkenness 7302 raveh -- -- \{drunkenness \}, watered.
drunkenness 8358 -- sh @thiy -- \{drunkenness\}.
forerunner 4274 ** prodromos ** \{forerunner\}.
Jeshurun 3484 -- Y@shuruwn -- \{Jeshurun\}.
outrun 4390 ** protrecho ** \{outrun\}, run before.
overrun 5674 -- labar -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, \{overrun\}, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, $X$ speedily, $X$ sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.
prune 2168 -- zamar -- \{prune\}.
pruninghook 4211 -- mazmerah -- \{pruning-hook\}.
run 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth,in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat,
+employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down),send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
run 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, \{run\} away, shoot.
run 1530 ** eispedao ** \{run\} (spring) in.
run 1532 ** eistrecho ** $\{r u n\}$ in.
run 1556 -- galal -- commit, remove, roll (away, down, together), \{run\} down, seekoccasion, trust, wallow.
run 1632 ** ekcheo ** gush (pour) out, \{run\} greedily (out), shed (abroad, forth),spill.
run 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, \{run\} (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
run 2027 ** epokello ** \{run\} aground.
run 2100 -- zuwb -- flow, gush out, have a (running) issue, pine away, \{run\}.
run 2701 ** katatrecho ** \{run \} down.
run 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (causeto) walk(-ing), wax, X be weak.
run 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), \{run\} out, set down, stedfast.
run 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) $\{$ run $\}$ down,sink, subdue, take down.
run 3729 ** hormao ** \{run\} (violently), rush.
run 4063 ** peritrecho ** \{run\} through.
run 4370 ** prostrecho ** \{run \} (thither to, to).
run 4390 ** protrecho ** outrun, $\{$ run $\}$ before.
run 4890 ** sundrome ** \{run\} together.
run 4936 ** suntrecho ** $\{$ run (together, with).
run 5032 ** tachion ** out [\{run\}], quickly, shortly, sooner.
run 5064 -- nagar -- fall, flow away, pour down (out), \{run\}, shed, spilt, trickledown.
run 5143 ** trecho ** have course, $\{$ run \}.
run 5240 ** huperekchuno ** $\{$ run $\}$ over.
run 5295 ** hupotrecho ** \{run\} under.
run 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, \{run\}.
run 6379 -- pakah -- \{run\} out.
run 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip(off, self).
run 6805 -- tsalad -- bring, go, march (through), \{run\} over.
run 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) \{run\} (away, through), post.
run 7325 ruwr -- -- \{run\}.
run 7519 ratsa/ -- -- accept, \{run\}.
run 7751 shuwt -- -- go (about, through, to and fro), mariner, rower, $\{$ run \} to andfro.
run 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, \{run\}, rush, (throughly) wash(away).
run 8264 -- shaqaq -- have appetite, justle one against another, long, range, \{run\}(to and fro).
runinous 5327 -- natsah -- be laid waste, \{runinous\}, strive (together).
runneth $7310 \mathbf{r} @$ vayah -- -- \{runneth\} over, wealthy.
running 1998 ** episuntrecho ** come \{running\} together.
running 2100 -- zuwb -- flow, gush out, have a (\{running\}) issue, pine away, run.
running 2416 -- chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing),maintenance, + merry, multitude, + (be) old, quick, raw, \{running\},springing, troop.
running 4794 -- m@ruwtsah -- course, $\{$ running $\}$.
running 4944 -- mashshaq -- \{running\} to and fro.
running 5140 -- nazal -- distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), \{running\} water, stream.

Greek Cross References that shows all the ways the Greek is translated from the English word.
drunk 3182 methusko * \{drunk \}, $\{3182$ methusko $\}, 3184$ methuo,
drunk 3184 methuo * $\{d r u n k\}, 3182$ methusko , $\{3184$ methuo $\}$,
drunkard 3183 methusos * \{drunkard $\},\{3183$ methusos \},
drunkards 3183 methusos * \{drunkards\}, \{3183 methusos \},
drunken 3184 methuo * \{drunken\}, $\{3184$ methuo \},
drunkenness 3178 methe * \{drunkenness $\}$, $\{3178$ methe \},
forerunner 4274 prodromos* \{forerunner\} , $\{4274$ prodromos \},
outrun 5032 tachion * \{outrun\}, $\{5032$ tachion \}
parotruno 0531 aparabatos * stirred , $\{0531$ aparabatos $\}, 1892$ epegeiro , 3947 paroxuno , 3951 \{parotruno, 4787 sugkineo, 4797 sugcheo, parotruno 1892 epegeiro * stirred, 0531 aparabatos, $\{1892$ epegeiro \}, 3947 paroxuno, 3951 \{parotruno\}, 4787 sugkineo, 4797 sugcheo, parotruno 3947 paroxuno * stirred, 0531 aparabatos, 1892 epegeiro , $\{3947$ paroxuno \}, 3951 \{parotruno\}, 4787 sugkineo, 4797 sugcheo , parotruno 3951 parotruno * stirred, 0531 aparabatos, 1892 epegeiro, 3947 paroxuno , $\mathbf{3 9 5 1}$ \{parotruno\} \}, 4787 sugkineo, 4797 sugcheo, parotruno 3951 \{parotruno\} * stirred, 0531 aparabatos, 1892 epegeiro, 3947 paroxuno , \{3951 parotruno \}, 4787 sugkineo, 4797 sugcheo, parotruno 4787 sugkineo * stirred, 0531 aparabatos , 1892 epegeiro , 3947 paroxuno , 3951 \{parotruno $\},\{4787$ sugkineo $\}, 4797$ sugcheo, parotruno 4797 sugcheo * stirred , 0531 aparabatos, 1892 epegeiro , 3947 paroxuno , 3951 \{parotruno\}, 4787 sugkineo , 47797 sugcheo \}, run 4936 suntrecho * $\{r u n\},\{4936$ suntrecho $\}, 5143$ trecho , run 5143 trecho * $\{$ run \} , 4936 suntrecho , $\{5143$ trecho \},
runneth 1632 ekcheo * \{runneth $\},\{1632$ ekcheo $\}, 5143$ trecho ,
runneth 5143 trecho * \{runneth $\}, 1632$ ekcheo , $\{5143$ trecho $\}$,
running 1998 episuntrecho * \{running\} , \{1998 episuntrecho \}, 4370 prostrecho , 5143 trecho , 5295 hupotrecho , running 4370 prostrecho * \{running\}, 1998 episuntrecho , \{4370 prostrecho \}, 5143 trecho , 5295 hupotrecho , running 5143 trecho * $\{$ running \}, 1998 episuntrecho , $\mathbf{4 3 7 0}$ prostrecho , $\{5143$ trecho $\}, 5295$ hupotrecho , running 5295 hupotrecho * \{running \}, 1998 episuntrecho , 4370 prostrecho, 5143 trecho , $\{5295$ hupotrecho \},
skleruno 4456 poroo * hardened , $\{4456$ poroo $\}, 4645$ \{skleruno $\}$,
skleruno 4645 skleruno * harden , \{4645 \{skleruno\} \},
skleruno 4645 skleruno * hardened , 4456 poroo , $\{4645$ \{skleruno\} \},
skleruno 4645 \{skleruno\} * harden, $\{4645$ skleruno \},
skleruno 4645 \{skleruno * hardened, 4456 poroo , \{4645 skleruno \},
sprung 0305 anabaino $*$ \{sprung $\},\{0305$ anabaino $\}, 0393$ anatello , 0985 blastano , 1816 exanatello ,
sprung 0393 anatello $*$ \{sprung \}, 0305 anabaino , \{0393 anatello \}, 0985 blastano, 1816 exanatello ,
sprung 0985 blastano * \{sprung\}, 0305 anabaino , 0393 anatello , $\{0985$ blastano \}, 1816 exanatello,
sprung 1816 exanatello $*$ \{sprung \}, 0305 anabaino , 0393 anatello , 0985 blastano , \{1816 exanatello \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- jeshurun, 3484 ,
- jesurun, 3484,
* outrun, 5032,
- run $, \mathbf{0 9 3 5}, 1556,1980,2100,3212,3381,6293,6805,7323,7325,7751,8264$,
* run, 4936, 5143,


## English Synonyms with Greek Strong's Number.

drunk - 3182 \{drunk\}, made,
drunk - 3184 \{drunk\}, drunken, well,
drunkard - 3183 \{drunkard\}, drunkards,
drunkards - $\mathbf{3 1 8 3}$ drunkard, \{drunkards\},
drunken - 3184 drunk, \{drunken\}, well,
drunkenness - $\mathbf{3 1 7 8}$ \{drunkenness\},
forerunner - 4274 \{forerunner\},
outrun - 5032 \{outrun\}, quickly, shortly, sooner,
run - 4936 ran, $\{r u n\}$,
run - 5143 course, ran, \{run\}, runneth, running,
runneth - 1632 forth, greedily, gushed, pour, poured, ran, \{runneth\}, shed, spilled,
runneth - 5143 course, ran, run, \{runneth\}, running,
running - 1998 came, \{running\}, together,
running - 4370 came, ran, \{running\}, thither,
running - 5143 course, ran, run, runneth, \{running\},
running - 5295 \{running\}, under,
sprung - 0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, \{sprung\}, went,
sprung - 0393 arise, maketh, rise, risen, rising, sprang, \{sprung\},
sprung - 0985 brought, budded, forth, spring, \{sprung\},
sprung - 1816 sprang, $\{$ sprung\},
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## English Concordance to the KJV Bible.

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drunk, LEV_11_34,
drunk,DEU_29_06,DEU_32_42,
drunk, JUD_15_19,
drunk, RUT_03_07,
drunk,1SA_01_09,1SA_01_15,1SA_30_12,
drunk,2SA_11_13,
drunk, 1KI_13_22,1KI_13_23,1KI_16_09, 1KI_20_16,
drunk, 2KI_06_23, 2KI_19_24,
drunk, SON_05_01,
drunk, ISA_37_25,ISA_51_17,ISA_63_06,
drunk, JER_46_10, JER_51_57,
drunk , EZE_34_18,
drunk, DAN_05_23,
drunk, OBA_01_16,
drunk, LUK_05_39, LUK_13_26,
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drunk , JOH_02_10,
drunk , EPH_05_18,
drunk, REV_17_02, REV_18_03,
drunkard, DEU_21_20,
drunkard, PRO_23_21, PRO_26_09,
drunkard , ISA_24_20,
drunkards , PSA_69_12,
drunkards , ISA_28_01, ISA_28_03,
drunkards, JOE_01_05,
drunkards, NAH_01_10,
drunken , GEN_09_21,
drunken , 1SA_01_13, 1SA_01_14, 1SA_25_36,
drunken , JOB_12_25,
drunken , PSA_107_27,
drunken , ISA_19_14, ISA_29_09, ISA_49_26 , ISA_51_17, ISA_51_21,
drunken, JER_23_09, JER_25_27, JER_48_26, JER_49_12, JER_51_07, JER_51_07, JER_51_39,
drunken, LAM_03_15, LAM_04_21, LAM_05_04,
drunken , EZE_39_19,
drunken, NAH_01_10, NAH_03_11,
drunken , HAB_02_15,
drunken , MAT_24_49,
drunken , LUK_12_45, LUK_17_08,
drunken, ACT_02_15,
drunken ,1CO_11_21,
drunken, 1TH_05_07, 1TH_05_07,
drunken, REV_17_06,
drunkenness , DEU_29_19, drunkenness , ECC_10_17, drunkenness , JER_13_13, drunkenness, EZE_23_33, drunkenness , LUK_21_34, drunkenness , ROM_13_13,
drunkenness , GAL_05_21,
forerunner , HEB_06_20,
jeshurun, DEU_32_15, DEU_33_05, DEU_33_26,
jesurun , ISA_44_02,
outrun, JOH_20_04,
overrunning, NAH_01_08,
prune, LEV_25_03, LEV_25_04,
pruned , ISA_05_06,
pruning, ISA_18_05,
pruninghooks , ISA_02_04,
pruninghooks , JOE_03_10,
pruninghooks, MIC_04_03,
run , GEN_49_22,
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## One Word English Phrase Index to the KJV Bible.

drunk 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
drunk 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
drunk 1Ki_16_09 \# And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.
drunk 1Ki_20_16 \# And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
drunk 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
drunk 1Sa_01_15 \# And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
drunk 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
drunk 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
drunk 2Ki_19_24 \# I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.
drunk 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
drunk Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
drunk Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
drunk Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
drunk Eph_05_18 \# And be not drunk with wine, wherein is excess; but be filled with the Spirit;
drunk Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
drunk Isa_37_25 \# I have digged, and drunk water; and with the sole of my feet have I dried up all the
rivers of the besieged places.
drunk Isa_51_17 \# Awake, awake, stand up, $\mathbf{O}$ Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunk Isa_63_06 \# And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
drunk Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
drunk Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
drunk Joh_02_10 \# And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
drunk Jud_15_19 \# But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.
drunk Lev_11_34 \# Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
drunk Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
drunk Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
drunk Oba_01_16 \# For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
drunk Rev_17_02 \# With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
drunk Rev_18_03 \# For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
drunk Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
drunk Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
drunkard 1Co_05_11 \# But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
drunkard Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and
rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
drunkard Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
drunkard Pro_23_21 \# For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
drunkard Pro_26_09 \# [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.
drunkards 1Co_06_10 \# Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
drunkards 1Co_06_10 \# Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
drunkards Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
drunkards Isa_28_03 \# The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
drunkards Joe_01_05 \# Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
drunkards Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
drunkards Psa_69_12 \# They that sit in the gate speak against me; and I [was] the song of the drunkards.
drunken 1Co_11_21 \# For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.
drunken 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
drunken 1Sa_01_14 \# And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
drunken 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
drunken 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
drunken 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
drunken Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
drunken Eze_39_19 \# And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.
drunken Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
drunken Hab_02_15 \# Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
drunken Isa_19_14 \# The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
drunken Isa_29_09 \# Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.
drunken Isa_49_26 \# And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
drunken Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunken Isa_51_21 \# Therefore hear now this, thou afflicted, and drunken, but not with wine:
drunken Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
drunken Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
drunken Jer_48_26 \# Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.
drunken Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
drunken Jer_51_07 \# Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
drunken Jer_51_07 \# Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
drunken Jer_51_39 \# In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.
drunken Job_12_25 \# They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].
drunken Lam_03_15 \# He hath filled me with bitterness, he hath made me drunken with wormwood.
drunken Lam_04_21 \# Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
drunken Lam_05_04 \# We have drunken our water for money; our wood is sold unto us.
drunken Luk_12_45 \# But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
drunken Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
drunken Mat_24_49 \# And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;
drunken Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
drunken Nah_03_11 \# Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.
drunken Psa_107_27 \# They reel to and fro, and stagger like a drunken man, and are at their wit's end.
drunken Rev_17_06 \# And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
drunkenness Deu_29_19 \# And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:
drunkenness Ecc_10_17 \# Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!
drunkenness Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
drunkenness Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
drunkenness Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
drunkenness Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
drunkenness Rom_13_13 \# Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
forerunner Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

Jeshurun Deu_32_15 \# But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

Jeshurun Deu_33_05 \# And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

Jeshurun Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Jesurun Isa_44_02 \# Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.
outrun Joh_20_04 \# So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
overrunning Nah_01_08 \# But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.
prune Lev_25_03 \# Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
prune Lev_25_04 \# But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
pruned Isa_05_06 \# And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
pruning Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
pruninghooks Isa_02_04 \# And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
pruninghooks Joe_03_10 \# Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, $I$ [am] strong.
pruninghooks Mic_04_03 \# And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
run 1Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run 1Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run 1Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run 1Co_09_26 \# I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
run 1Ki_01_05 \# Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.
run 1 Pe_04_04 \# Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:
run 1Sa_08_11 \# And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.
run 1Sa_17_17 \# And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;
run 1Sa_20_06 \# If thy father at all miss me, then say, David earnestly asked [leave] of me that he might
run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
Run 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
run 2Ch_16_09 \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
run 2Ki_04_22 \# And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.

Run 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
run 2Ki_05_20 \# But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.
run 2Sa_15_01 \# And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.
run 2Sa_18_19 \# Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.
run 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
run 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Run 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run 2Sa_22_30 \# For by thee I have run through a troop: by my God have I leaped over a wall.
run Amo_05_24 \# But let judgment run down as waters, and righteousness as a mighty stream.
run Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
run Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
run Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
run Ecc_01_07 \# All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.
run Eze_24_16 \# Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
run Eze_32_14 \# Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.
run Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
run Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
run Gal_05_07 \# Ye did run well; who did hinder you that ye should not obey the truth?
run Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:
run Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
run Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
run Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
run Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
run Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
run Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
run Isa_59_07 \# Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.

Run Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
run Jer_09_18 \# And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.
run Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
run Jer_13_17 \# But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.
run Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
run Jer_49_03 \# Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
run Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
run Joe_02_04 \# The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run.
run Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
run Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
run Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
run Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
run Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
run Mat_28_08 \# And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
run Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
run Php_02_16 \# Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
run Pro_01_16 \# For their feet run to evil, and make haste to shed blood.
run Psa_104_10 \# He sendeth the springs into the valleys, [which] run among the hills.
run Psa_119_136 \# Rivers of waters run down mine eyes, because they keep not thy law.
run Psa_119_32 \# I will run the way of thy commandments, when thou shalt enlarge my heart.
run Psa_18_29 \# For by thee I have run through a troop; and by my God have I leaped over a wall.
run Psa_19_05 \# Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.
run Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
run Psa_59_04 \# They run and prepare themselves without [my] fault: awake to help me, and behold.
run Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like rivers.
run Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like rivers.
run Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Run Zec_02_04 \# And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:
run Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
runnest Pro_04_12 \# When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
runneth Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
runneth Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
runneth Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
runneth Joh_20_02 \# Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
runneth Lam_01_16 \# For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
runneth Lam_03_48 \# Mine eye runneth down with rivers of water for the destruction of the daughter of my people.
runneth Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine
runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
runneth Pro_18_10 \# The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe. runneth Psa_147_15 \# He sendeth forth his commandment [upon] earth: his word runneth very swiftly.
runneth Psa_23_05 \# Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
runneth Rom_09_16 \# So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.
running 2Ch_23_12 \# Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:
running 2Ki_05_21 \# So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?
running 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
running 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running Act_27_16 \# And running under a certain island which is called Clauda, we had much work to come by the boat:
running Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
running Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
running Lev_14_05 \# And the priest shall command that one of the birds be killed in an earthen vessel over running water:
running Lev_14_06 \# As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:
running Lev_14_50 \# And he shall kill the one of the birds in an earthen vessel over running water:
running Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
running Lev_14_52 \# And he shall cleanse the house with the blood of the bird, and with the running water,
and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
running Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
running Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
running Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
running Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
running Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
running Mar_09_25 \# When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
running Mar_10_17 \# And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
running Num_19_17 \# And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:
running Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well.
running Pro_06_18 \# An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
running Rev_09_09 \# And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.
sprung Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
sprung Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
sprung Lev_13_42 \# And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.
sprung Luk_08_06 \# And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
sprung Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sprung Mat_13_05 \# Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
sprung Mat_13_07 \# And some fell among thorns; and the thorns sprung up, and choked them:
sprung Mat_13_26 \# But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
wrung Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
wrung Lev_01_15 \# And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:
wrung Lev_05_09 \# And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
wrung Psa_73_10 \# Therefore his people return hither: and waters of a full [cup] are wrung out to them.

## Three Word English Phrase Index to the KJV Bible.

drunk and at 2Sa_11_13 \# And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
drunk and his Rut_03_07 \# And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
drunk any water 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
drunk at the Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunk he sent 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
drunk her princes Jer_51_57 \# And I will make drunk her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
drunk his spirit Jud_15_19 \# But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.
drunk in every Lev_11_34 \# Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be drunk in every [such] vessel shall be unclean.
drunk in my Isa_63_06 \# And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.
drunk in the 1Ki_16_09 \# And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself drunk in the house of Arza steward of [his] house in Tirzah.
drunk in the 1Ki_20_16 \# And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
drunk in thy Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
drunk my wine Son_05_01 \# I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
drunk neither wine 1Sa_01_15 \# And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
drunk Now Eli 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
drunk of the Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
drunk of the Rev_18_03 \# For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
drunk old wine Luk_05_39 \# No man also having drunk old [wine] straightway desireth new: for he saith, The old is better.
drunk strange waters 2Ki_19_24 \# I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.
drunk that he 1Ki_13_23 \# And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
drunk then that Joh_02_10 \# And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: [but] thou hast kept the good wine until now.
drunk upon my Oba_01_16 \# For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
drunk water and Isa_37_25 \# I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.
drunk water in 1Ki_13_22 \# But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
drunk wine in Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
drunk wine or Deu_29_06 \# Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I [am] the LORD your God.
drunk with blood Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
drunk with the Rev_17_02 \# With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.
drunk with their Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
drunk with wine Eph_05_18 \# And be not drunk with wine, wherein is excess; but be filled with the Spirit;
cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
drunkard and the Pro_23_21 \# For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
drunkard or an 1Co_05_11 \# But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
drunkard so is Pro_26_09 \# [As] a thorn goeth up into the hand of a drunkard, so [is] a parable in the mouth of fools.
drunkard Deu_21_20 \# And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a drunkard.
drunkards and weep Joe_01_05 \# Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
drunkards nor revilers 1Co_06_10 \# Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
drunkards nor revilers 1Co_06_10 \# Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
drunkards of Ephraim Isa_28_01 \# Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
drunkards of Ephraim Isa_28_03 \# The crown of pride, the drunkards of Ephraim, shall be trodden under feet:
drunkards they shall Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
drunkards Psa_69_12 \# They that sit in the gate speak against me; and I [was] the song of the drunkards.
drunken also that Hab_02_15 \# Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] drunken also, that thou mayest look on their nakedness!
drunken and afterward Luk_17_08 \# And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?
drunken and art Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
drunken and he Gen_09_21 \# And he drank of the wine, and was drunken; and he was uncovered within his tent.
drunken and shalt Lam_04_21 \# Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.
drunken and spue Jer_25_27 \# Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.
drunken are drunken 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
drunken as drunkards Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
drunken as ye Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
drunken but not Isa_29_09 \# Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.
drunken but not Isa_51_21 \# Therefore hear now this, thou afflicted, and drunken, but not with wine:
drunken for he Jer_48_26 \# Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.
drunken in the 1Th_05_07 \# For they that sleep sleep in the night; and they that be drunken are drunken in the night.
drunken man and Jer_23_09 \# Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
drunken man and Psa_107_27 \# They reel to and fro, and stagger like a drunken man, and are at their wit's end.
drunken man staggereth Isa_19_14 \# The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken [man] staggereth in his vomit.
drunken man Job_12_25 \# They grope in the dark without light, and he maketh them to stagger like [a] drunken [man].
drunken of her Jer_51_07 \# Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
drunken of my Eze_39_19 \# And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.
drunken our water Lam_05_04 \# We have drunken our water for money; our wood is sold unto us.
drunken put away 1Sa_01_14 \# And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.
drunken that they Jer_51_39 \# In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.
drunken the dregs Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunken the nations Jer_51_07 \# Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.
drunken thou shalt Nah_03_11 \# Thou also shalt be drunken: thou shalt be hid, thou also shalt seek
strength because of the enemy.
drunken wherefore she 1Sa_25_36 \# And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very drunken: wherefore she told him nothing, less or more, until the morning light.
drunken with the Rev_17_06 \# And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
drunken with their Isa_49_26 \# And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
drunken with wormwood Lam_03_15 \# He hath filled me with bitterness, he hath made me drunken with wormwood.
drunken 1Co_11_21 \# For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.
drunken 1Sa_01_13 \# Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.
drunken Luk_12_45 \# But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;
drunken Mat_24_49 \# And shall begin to smite [his] fellowservants, and to eat and drink with the drunken;
drunkenness and cares Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
drunkenness and sorrow Eze_23_33 \# Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
drunkenness not in Rom_13_13 \# Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
drunkenness revellings and Gal_05_21 \# Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
drunkenness to thirst Deu_29_19 \# And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:
drunkenness Ecc_10_17 \# Blessed [art] thou, $O$ land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!
drunkenness Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
forerunner is for Heb_06_20 \# Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

Jeshurun waxed fat Deu_32_15 \# But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

Jeshurun when the Deu_33_05 \# And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.

Jeshurun who rideth Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Jesurun whom I Isa_44_02 \# Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen.
outrun Peter and Joh_20_04 \# So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
overrunning flood he Nah_01_08 \# But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.
prune thy vineyard Lev_25_03 \# Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
prune thy vineyard Lev_25_04 \# But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.
pruned nor digged Isa_05_06 \# And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
pruning hooks and Isa_18_05 \# For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches.
pruninghooks into spears Joe_03_10 \# Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, $\mathrm{I}[\mathrm{am}]$ strong.
pruninghooks nation shall Isa_02_04 \# And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
pruninghooks nation shall Mic_04_03 \# And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.
run a race Psa_19_05 \# Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to run a race.
run after Cushi 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
run after him 2Ki_05_20 \# But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will run after him, and take somewhat of him.
run after thee Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers:
we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
run all but 1Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run among the Psa_104_10 \# He sendeth the springs into the valleys, [which] run among the hills.
run and bear 2Sa_18_19 \# Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.
run And he 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run and not Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
run and prepare Psa_59_04 \# They run and prepare themselves without [my] fault: awake to help me, and behold.
run away from Jer_49_19 \# Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run away from Jer_50_44 \# Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run before him 1Ki_01_05 \# Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.
run before him 2Sa_15_01 \# And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him.
run before his 1Sa_08_11 \# And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall run before his chariots.
run beyond the Lev_15_25 \# And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
run continually when Psa_58_07 \# Let them melt away as waters [which] run continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
run down as Amo_05_24 \# But let judgment run down as waters, and righteousness as a mighty stream.
run down like Lam_02_18 \# Their heart cried unto the Lord, $\mathbf{O}$ wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
run down like Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like rivers.
run down like Psa_78_16 \# He brought streams also out of the rock, and caused waters to run down like
rivers.
run down mine Psa_119_136 \# Rivers of waters run down mine eyes, because they keep not thy law.
run down with Jer_09_18 \# And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.
run down with Jer_13_17 \# But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive.
run down with Jer_14_17 \# Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
run down Eze_24_16 \# Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down.
run every man Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.

Run find out 1Sa_20_36 \# And he said unto his lad, Run, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
run in a 1 Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run in vain Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
run in vain Php_02_16 \# Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
run into the Ecc_01_07 \# All the rivers run into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.
run like mighty Joe_02_07 \# They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
run like oil Eze_32_14 \# Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD.
run like the Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
run my son 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
run not as 1Co_09_26 \# I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
run not with 1Pe_04_04 \# Wherein they think it strange that ye run not with [them] to the same excess of riot, speaking evil of [you]:

Run now I 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
run or had Gal_02_02 \# And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.
run over the Gen_49_22 \# Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches run over the wall:

Run speak to Zec_02_04 \# And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:
run that readeth Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
run that ye 1Co_09_24 \# Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
run the way Psa_119_32 \# I will run the way of thy commandments, when thou shalt enlarge my heart.
Run Then Ahimaaz 2Sa_18_23 \# But howsoever, [said he], let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run through a 2Sa_22_30 \# For by thee I have run through a troop: by my God have I leaped over a wall.
run through a Psa_18_29 \# For by thee I have run through a troop; and by my God have I leaped over a wall.
run to and $2 \mathrm{Ch} 16 \_09$ \# For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
run to and Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
run to and Dan_12_04 \# But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.
run to and Jer_49_03 \# Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
run to and Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run to and Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
run to Bethlehem 1Sa_20_06 \# If thy father at all miss me, then say, David earnestly asked [leave] of me that he might run to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
run to bring Mat_28_08 \# And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.
run to evil Isa_59_07 \# Their feet run to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.
run to evil Pro_01_16 \# For their feet run to evil, and make haste to shed blood.
run to meet Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
run to the 1Sa_17_17 \# And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and run to the camp to thy brethren;
run to the 2Ki_04_22 \# And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
run unto thee Isa_55_05 \# Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
run upon the Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
run upon the Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run upon thee Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
run upon them Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
run well who Gal_05_07 \# Ye did run well; who did hinder you that ye should not obey the truth?
run with his Lev_15_03 \# And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
run with patience Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
run with the Jer_12_05 \# If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Run ye to Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
run Joe_02_04 \# The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run.
runnest thou shalt Pro_04_12 \# When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
runneth and cometh Joh_20_02 \# Then she runneth, and cometh to Simon Peter, and to the other disciple,
whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
runneth but of Rom_09_16 \# So then [it is] not of him that willeth, nor of him that runneth, but of God that showeth mercy.
runneth down with Lam_01_16 \# For these [things] I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
runneth down with Lam_03_48 \# Mine eye runneth down with rivers of water for the destruction of the daughter of my people.
runneth into it Pro_18_10 \# The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.
runneth out and Mat_09_17 \# Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
runneth over Psa_23_05 \# Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
runneth to Ahava Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
runneth upon him Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
runneth upon me Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
runneth very swiftly Psa_147_15 \# He sendeth forth his commandment [upon] earth: his word runneth very swiftly.
running after him 2Ki_05_21 \# So Gehazi followed after Naaman. And when Naaman saw [him] running after him, he lighted down from the chariot to meet him, and said, [Is] all well?
running alone And 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running alone 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
running and kneeled Mar_10_17 \# And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
running and praising 2Ch_23_12 \# Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the LORD:
running and the 2 Sa _18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running issue he Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
running issue out Lev_15_02 \# Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.
running of Ahimaaz 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running of the 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running over shall Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
running round about Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
running to and Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
running to battle Rev_09_09 \# And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.
running to him Mar_09_15 \# And straightway all the people, when they beheld him, were greatly amazed, and running to [him] saluted him.
running to mischief Pro_06_18 \# An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
running together he Mar_09_25 \# When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
running under a Act_27_16 \# And running under a certain island which is called Clauda, we had much work to come by the boat:
running water and Lev_14_51 \# And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
running water and Lev_14_52 \# And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
running water and Lev_15_13 \# And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
running water shall Num_19_17 \# And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:
running water Lev_14_05 \# And the priest shall command that one of the birds be killed in an earthen vessel over running water:
running water Lev_14_06 \# As for the living bird, he shall take it, and the cedar wood, and the scarlet, and
the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the running water:
running water Lev_14_50 \# And he shall kill the one of the birds in an earthen vessel over running water: running waters out Pro_05_15 \# Drink waters out of thine own cistern, and running waters out of thine own well.
sprung up after Gen_41_06 \# And, behold, seven thin ears and blasted with the east wind sprung up after them.
sprung up after Gen_41_23 \# And, behold, seven ears, withered, thin, [and] blasted with the east wind, sprung up after them:
sprung up and Mat_13_07 \# And some fell among thorns; and the thorns sprung up, and choked them:
sprung up and Mat_13_26 \# But when the blade was sprung up, and brought forth fruit, then appeared the tares also.
sprung up because Mat_13_05 \# Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
sprung up in Lev_13_42 \# And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy sprung up in his bald head, or his bald forehead.
sprung up it Luk_08_06 \# And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
sprung up Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
wrung out at Lev_01_15 \# And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be wrung out at the side of the altar:
wrung out at Lev_05_09 \# And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
wrung out to Psa_73_10 \# Therefore his people return hither: and waters of a full [cup] are wrung out to them.
wrung them out Isa_51_17 \# Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.

Bible Phrases for Individual word studies
drunk strange waters 2Ki_19_24
drunk water 1Ki_13_22
drunk water Isa_37_25
drunken also Hab 0215
drunken man Jer_23_09
drunken man Psa_107_27
run among Psa_104_10
run before him 1Ki_01_05
run before him 2Sa_15_01
run continually Psa_58_07
run down like rivers Psa_78_16
run down with tears Jer_13_17
run like oil Eze_32_14
run ye Jer_05_01
running after him 2Ki_05_21
running issue Lev_22_04
running issue out Lev_15_02
running over Luk_06_38
running under Act_27_16
running water Lev_14_51
running water Lev_14_52
running water Lev_14_06
running water Lev_15_13
running water shall be put thereto Num $19 \quad 17$
running waters out Pro_05_15
sprung up after them Gen_41_23
 006 Ye have not eaten <00398 +>akal>bread <03899 +lechem >, neither <03808 +lo>> have ye \{drunk\} <08354 +shathah > wine <03196 +yayin >or strong drink <07941 +shekar > : that ye might know <03045 +yada < > that I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym >. drunk DEU 032042 I will make mine arrows <02671 +chets > \{drunk \} <07937 +shakar > with blood <01818 +dam>, and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar >; [ and that ] with the blood <01818 +dam> of the slain <02491 +chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 + par upon the enemy <00341 +>oyeb > . drunkard DEU 021020 And they shall say < $00559+>$ amar > unto the elders <02205 +zaqen >of his city <05892 + , This <02088 +zeh >our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah >, he will not obey <08085 +shama<> our voice <06963 +qowl >; [ he is ] a glutton <02151 +zalal >, and a \{drunkard\} <05435 +cobe>> . drunken GEN 009021 And he drank <08354 +shathah > of the wine <03196 +yayin >, and was \{drunken\} <07943 +shikkarown >; and he was uncovered <01540 + galah > within <08432 +tavek > his tent <00168 +>ohel > . drunkenness DEU 029019 And it come <01961 +hayah > to pass , when he heareth <08085 + shama < > the words <01697 + dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 + barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 + shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +leb > , to add <05595 +caphah > \{drunkenness \} <07302 +raveh > to thirst <06771 +tsame\gg Jeshurun DEU 032015 . But \{Jeshurun\} <03484 +Y @shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [ with fatness ] ; then he forsook <05203 +natash > God <00433 +>elowahh > [ which ] made <06213 + him, and lightly <05034 +nabel > esteemed <05034 + nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y @ shuw Jeshurun DEU 033005 And he was king <04428 + melek > in \{Jeshurun\} <03484+Y @shuruwn >, when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > together <03162 +yachad > . Jeshurun DEU 033026 . [There is ] none <00369 +>ayin > like unto the God <00410 +>el > of \{Jeshurun\} <03484 + Y @shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 + shachaq > . prune LEV 025003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 +zara< > thy field <07704 +sadeh > , and six <08337 + shesh > years <08141 +shaneh > thou shalt \{prune\}<02168 +zamar > thy vineyard <03754 +kerem>, and gather <00622 +>acaph > in the fruit <08393 +t@buw>ah > thereof ; prune LEV 025004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets > , a sabbath <07676 +shabbath > for the LORD <03068 +Y @hovah > : thou shalt neither <03808 +lo>> sow <02232 +zara<> thy field <07704 +sadeh > , nor <03808 +lo>> \{prune\} <02168 +zamar> thy vineyard <03754 +kerem > . run GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben >, [ even ] a fruitful <06509 +parah > bough <01121 +ben > by a well <05869 +; [ whose ] branches <01121 +ben > \{run\} <06805 +tsa over <05921 + the wall <07794 +showr > : run LEV 015
 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . run LEV 015025 And if <03588 +kiy > a woman <00802 + >ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 + dam> many <07227 +rab> days <03117 +yowm>out of the time <06256 + of her separation <05079 +niddah > or <00176 +>ow > if <03588 +kiy> it \{run\} <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm> of the issue <02101 +zowb> of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be ] unclean <02931 + tame>> rumning LEV 014005 And the priest <03548 + kohen > shall command <06680 +tsavah > that one <00259 + >echad > of the birds <06833 + tsippowr > be killed <07819 + shachat

 + dam > of the bird <06833 +tsippowr > [ that was] killed <07819 +shachat > over <05921 + the \{running \} <02416 +chay > water <04325 +mayim > . running LEV 014050 And he shall kill <07819 +shachat > the one $<00259$ $+>$ echad > of the birds <06833 +tsippowr > in an earthen <02789 +cheres > vessel < $03627+\mathrm{k} @$ liy > over <05921 + \{running \} < $02416+$ chay > water < $04325+$ mayim > : running LEV 014051 And he shall take <03947 +laqach > th cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +>ezowb > and the scarlet, and the living <02416 +chay> bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 + dam > of the slain <07819 +shachat > bird <06833 +tsippowr >, and in the \{running\} <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : running LEV 01405 And he shall cleanse <02398 + chata\gg the house <01004 +bayith > with the blood <01818 + dam > of the bird <06833 +tsippowr > , and with the \{running \ll02416 +chay > water <04325 +mayim > , and with the living <02416 + chay > bird < $06833+$ tsippowr > , and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : running LEV 015002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el >, and say $<00559+>$ amar > unto them, When <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a \{running \} <02100 +zuwb > issue <02100 +zuwb >out of his flesh $<01320+$ basar >, [because of ] his issue <02101 +zowb > he [is] unclean <02931+tame>> . running LEV 015013 And when <03588 +kiy $>$ he that hath an issue <02100 +zuwb $>$ is cleansed <02891 +taher $>$ of his issue $\langle 0210$ +zowb > ; then he shall number <05608 + caphar > to himself seven <07651 +sheba < > days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364
 $>$ of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 +tsara < > , or <00176 +>ow > hath a \{running\} <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 $+>$ akal > of the holy <06944 + qodesh > things, until <05704 + he be clean <02891 +taher>. And whoso toucheth <05060 +naga<> any <03605 +kol> thing [ that is] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow >a man <00376 $+>$ iysh > whose <00834 $+>$ aher > seed goeth <03318 +yatsa>> from him ; running NUM 019017 And for an unclean <02931 +tame>> [person ] they shall take <03947 +laqach>of the ashes <06083 + of the burnt <08316 + @ @rephah > heifer of purification <02403 +chatta>ah > for sin <02403 +chatta>ah >, and \{running\} <02416 +chay> water <04325 +mayim > shall be put <05414 + nathan > thereto <05921 + in a vessel <03627 +k @liy > : sprung GEN 041006 And, behold <02009 +hinneh >, seven <07651 +sheba<> thin <01851 +daq > ears <07641 +shibbol> and blasted <07710 + shadaph > with the east <06921 +qadiym > wind $\{$ sprung $\}<06779+$ tsamach > up after <00310 + - achar > them . sprung GEN 041023 And, behold <02009 +hinneh >, seven < $07651+$ sheba < > ears < $07641+$ shibbol >, withered <06798 + tsanam >, thin <01851 +daq >, [ and ] blasted <07710 + shadaph > with the east <06921 +qadiym > wind, \{sprung\} < $06779+$ tsamach > up after < $00310+>$ achar > them : sprung LEV 013042 And if $<03588+$ kiy $>$ there be in the bald <07146 +qarachath > head, or $<00176+>$ ow $>$ bald $<01372+$ gabbachath $>$ forehead $<01372$ +gabbachath > , a white < $03836+$ laban > reddish < $00125+>$ adamdam > sore $<05061+$ nega < > ; it [ is ] a leprosy <06883 +tsara $\{$ sprung $\}<06524+$ parach > up in his bald <01372 + gabbachath > head, or <00176 $+>$ ow $>$ his bald <01372 + gabbachath > forehead <01372 + gabbachath > . wrung LEV 001015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 +mizbeach > , and wring <04454 +malaq > off his head <07218 + ro>sh >, and burn <06999 + qatar > [ it ] on the altar <04196 +mizbeach >; and the blood <01818 + dam > thereof shall be $\{$ wrung $\}<04680+$ matsah $>$ out at $<05921+$ the side $<07023+$ qiyr $>$ of the altar <04196 + mizbeach > wrung LEV 005009 And he shall sprinkle <05137 +nazah > of the blood < $01818+$ dam > of the $\sin <02403+$ chatta >ah > offering upon the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 + dam > shall be $\{$ wrung \} < $04680+$ matsah > out at <00413 +>el > the bottom <03247 +y@cowd >of the altar <04196 +mizbeach > : it [is ] a sin <02403 +chatta>ah >offering .

## Bible Quick Find Phrase Concordance for fast finding of phrases

drunk ^ 2Sa_11_13 / drunk /^and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
drunk ^ Rut_03_07 / drunk /^and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
drunk ^ 1Sa_30_12 / drunk /^any] water, three days and three nights.
drunk ^ Isa_51_17 / drunk /^at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunk ^ 2 Ki _06_23 / drunk /^he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
drunk ^ Jer_51_57 / drunk /^her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
drunk ^ Jud_15_19 / drunk /^his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.
drunk ^ Lev_11_34 / drunk /^in every [such] vessel shall be unclean.
drunk ^ Isa_63_06 / drunk /^in my fury, and I will bring down their strength to the earth.
drunk ^ 1Ki_16_09 / drunk /^in the house of Arza steward of [his] house in Tirzah.
drunk ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_16 /$ drunk ${ }^{\wedge}$ in the pavilions, he and the kings, the thirty and two kings that helped him.
drunk ^ Luk_13_26 / drunk /^in $^{\text {in }}$ thy presence, and thou hast taught in our streets.
drunk ^ Son_05_01 / drunk /^my wine with my milk: eat, O friends; drink, yea, drink abundantly, 0 beloved.
drunk ^ 1Sa_01_15 / drunk /^neither wine nor strong drink, but have poured out my soul before the LORD.
drunk ^ ${ }^{\text {1Sa_01_09 / drunk /^Now Eli the priest sat upon a seat by a post of the temple of the LORD. }}$
drunk ^ Eze_34_18 / drunk /^of the deep waters, but ye must foul the residue with your feet?
drunk ${ }^{\wedge}$ Rev_18_03 / drunk /^of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
drunk ^ Luk_05_39 / drunk /^old [wine] straightway desireth new: for he saith, The old is better.
drunk ^ 2 Ki _19_24 / drunk /^strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.
drunk ^ 1Ki_13_23 / drunk /^that he saddled for him the ass, [to wit], for the prophet whom he had
brought back.
drunk ^ Joh_02_10 / drunk /^then that which is worse: [but] thou hast kept the good wine until now.
drunk ^ Oba_01_16 / drunk /^upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
drunk ^ 1Ki_13_22 / drunk /^water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
drunk ^ Isa_37_25 / drunk /^ ${ }^{\text {water; }}$ and with the sole of my feet have I dried up all the rivers of the besieged places.
drunk ^ Dan_05_23 / drunk ${ }^{\wedge}$ wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
drunk ^ Deu_29_06 / drunk ${ }^{\wedge}$ wine or strong drink: that ye might know that I [am] the LORD your God.
drunk ^ Deu_32_42 / drunk /^ with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
drunk ^ Rev_17_02 / drunk /^ with the wine of her fornication.
drunk ^ Jer_46_10 / drunk /^ with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
drunk ^ Eph_05_18 / drunk /^ with wine, wherein is excess; but be filled with the Spirit;
drunkard ^ Deu_21_20 / drunkard /^
drunkard ^ Isa_24_20 / drunkard /^and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
drunkard ${ }^{\wedge}$ Pro_23_21 / drunkard /^and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
drunkard ^ 1Co_05_11 / drunkard /^or an extortioner; with such an one no not to eat.
drunkard ^ Pro_26_09 / drunkard /^so [is] a parable in the mouth of fools.
drunkards ^ Psa_69_12 / drunkards /^
drunkards ^ Joe_01_05 / drunkards /^and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
drunkards ^ 1Co_06_10 / drunkards /^nor revilers, nor extortioners, shall inherit the kingdom of God. drunkards ^ 1Co_06_10 / drunkards /^nor revilers, nor extortioners, shall inherit the kingdom of God. drunkards ^ Isa_28_03 / drunkards /^of Ephraim, shall be trodden under feet:
drunkards ^ Isa_28_01 / drunkards /^of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
drunkards ^ Nah_01_10 / drunkards /^they shall be devoured as stubble fully dry.
drunken ^ 1Co_11_21 / drunken /^
drunken ^ 1Sa_01_13 / drunken /^
drunken ^ Luk_12_45 / drunken /^
drunken ^ Mat_24_49 / drunken /^
drunken ^ Hab_02_15 / drunken /^also, that thou mayest look on their nakedness!
drunken ^ Luk_17_08 / drunken /^and afterward thou shalt eat and drink?
drunken ^ Gen_09_21 / drunken /^and he was uncovered within his tent.
drunken ^ Lam_04_21 / drunken /^and shalt make thyself naked.
drunken ^ Jer_25_27 / drunken /^ and spue, and fall, and rise no more, because of the sword which I will send among you.
drunken ^ Jer_49_12 / drunken /^and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
drunken ^ 1Th_05_07 / drunken /^are drunken in the night.
drunken ^ Act_02_15 / drunken /^as ye suppose, seeing it is [but] the third hour of the day.
drunken ^ Nah_01_10 / drunken /^as] drunkards, they shall be devoured as stubble fully dry.
drunken ^ Isa_51_21 / drunken /^but not with wine:
drunken ^ Isa_29_09 / drunken /^but not with wine; they stagger, but not with strong drink.
drunken ^ Jer_48_26 / drunken /^for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.
drunken ^ 1Th_05_07 / drunken /^in the night.
drunken ^ Psa_107_27 / drunken /^man, and are at their wit's end.
drunken ^ Jer_23_09 / drunken /^man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
drunken ^ Isa_19_14 / drunken /^man] staggereth in his vomit.
drunken ^ Job_12_25 / drunken /^man].
drunken ^ Jer_51_07 / drunken /^of her wine; therefore the nations are mad.
drunken ^ Eze_39_19 / drunken /^of my sacrifice which I have sacrificed for you.
drunken ^ Lam_05_04 / drunken /^our water for money; our wood is sold unto us.
drunken ^ 1Sa_01_14 / drunken /^put away thy wine from thee.
drunken ^ Jer_51_39 / drunken /^that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.
drunken ^ Isa_51_17 / drunken /^the dregs of the cup of trembling, [and] wrung [them] out.
drunken ^ Jer_51_07 / drunken /^the nations have drunken of her wine; therefore the nations are mad.
drunken ^ Nah_03_11 / drunken /^thou shalt be hid, thou also shalt seek strength because of the enemy.
drunken ^ 1Sa_25_36 / drunken /^ wherefore she told him nothing, less or more, until the morning light.
drunken ^ Rev_17_06 / drunken /^ with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
drunken ^ Isa_49_26 / drunken /^with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
drunken ^ Lam_03_15 / drunken /^ with wormwood.
drunkenness ^ Ecc_10_17 / drunkenness /^
drunkenness ^ Jer_13_13 / drunkenness /^
drunkenness ^ Luk_21_34 / drunkenness /^and cares of this life, and [so] that day come upon you unawares.
drunkenness ^ Eze_23_33 / drunkenness /^and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
drunkenness ^ Rom_13_13 / drunkenness /^not in chambering and wantonness, not in strife and envying.
drunkenness ^ Gal_05_21 / drunkenness /^revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
drunkenness ^ Deu_29_19 / drunkenness /^to thirst:
forerunner ^ Heb_06_20 / forerunner /^is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

Jeshurun ^ Deu_32_15 / Jeshurun /^waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

Jeshurun ^ Deu_33_05 / Jeshurun /^when the heads of the people [and] the tribes of Israel were gathered together.

Jeshurun ^ Deu_33_26 / Jeshurun /^who] rideth upon the heaven in thy help, and in his excellency on the sky.

Jesurun ^ Isa_44_02 / Jesurun /^ whom I have chosen.
outrun ^ Joh_20_04 / outrun /^Peter, and came first to the sepulchre.
overrunning ^ Nah_01_08 / overrunning /^flood he will make an utter end of the place thereof, and
darkness shall pursue his enemies.
prune ^ Lev_25_03 / prune /^thy vineyard, and gather in the fruit thereof;
prune ^ Lev_25_04 / prune /^thy vineyard.
pruned ^ Isa_05_06 / pruned /^nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
pruning ^ Isa_18_05 / pruning /^hooks, and take away [and] cut down the branches.
pruninghooks ^ Joe_03_10 / pruninghooks /^into spears: let the weak say, I [am] strong.
pruninghooks ^ Mic_04_03 / pruninghooks /^nation shall not lift up a sword against nation, neither shall they learn war any more.
pruninghooks ^ Isa_02_04 / pruninghooks /^nation shall not lift up sword against nation, neither shall they learn war any more.
run ^ Joe_02_04 / run /^
run ^ Psa_19_05 / run /^a race.
run ^ 2Sa_18_22 / run /^after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
run ^ 2Ki_05_20 / run /^after him, and take somewhat of him.
run ^ Son_01_04 / run /^after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
run ^ 1Co_09_24 / run /^all, but one receiveth the prize? So run, that ye may obtain.
run ^ Psa_104_10 / run /^among the hills.
run ^ 2 Sa_18_19/run /^and bear the king tidings, how that the LORD hath avenged him of his enemies.
run ^ 2Sa_18_23 / run /^And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run ^ Isa_40_31 / run /^^and not be weary; [and] they shall walk, and not faint.
run ^ Psa_59_04 / run /^and prepare themselves without [my] fault: awake to help me, and behold.
run ^ Jer_49_19 / run /^away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run ^ Jer_50_44 / run /^away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run ^ 1Ki_01_05 / run /^before him.
run ^ 2Sa_15_01 / run /^before him.
run ^ 1Sa_08_11 / run /^before his chariots.
run ${ }^{\wedge}$ Lev_15_25 / run /^beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
run ^ Psa_58_07 / run /^continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
run ^Amo_05_24 / run /^down as waters, and righteousness as a mighty stream.
run ^ Lam_02_18 / run /^down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
run ^ Psa_78_16 / run /^down like rivers.
run ^ Psa_78_16 / run /^down like rivers.
run ^ Psa_119_136 / run /^down mine eyes, because they keep not thy law.
run ^ Jer_14_17 / run /^down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
run ^ Jer_09_18 / run /^down with tears, and our eyelids gush out with waters.
run ^ Jer_13_17 / run /^down with tears, because the LORD's flock is carried away captive.
run ^ Eze_24_16 / run /^down.
run ^ Hag_01_09 / run /^every man unto his own house.
Run ^ 1Sa_20_36 / Run /^find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.
run ^ 1 Co_09_24 / run /^in a race run all, but one receiveth the prize? So run, that ye may obtain.
run ^ Php_02_16 / run /^in vain, neither laboured in vain.
run ^ Gal_02_02 / run /^in vain.
run ^ Ecc_01_07 / run /^into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.
run ^ Joe_02_07 / run /^like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
run ^ Eze_32_14 / run /^like oil, saith the Lord GOD.
run ^ Nah_02_04 / run /^like the lightnings.
run ^ 2Sa_18_22 / run /^my son, seeing that thou hast no tidings ready?
run ^ 1 Co_09_26 / run /^not as uncertainly; so fight I, not as one that beateth the air:
run ${ }^{\wedge} 1 \mathrm{Pe} \_04 \_04 /$ run $/ \wedge$ not with [them] to the same excess of riot, speaking evil of [you]:
Run ^ 2Ki_04_26 / Run /^now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well
with thy husband? [is it] well with the child? And she answered, [It is] well.
run ^ Gal_02_02 / run /^or had run, in vain.
run ^ Gen_49_22 / run /^over the wall:
Run ^ Zec_02_04 / Run /^speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:
run ^ Hab_02_02 / run /^that readeth it.
run ^ 1Co_09_24 / run /^that ye may obtain.
run ^ Psa_119_32 / run /^the way of thy commandments, when thou shalt enlarge my heart.
Run ^ 2Sa_18_23 / Run /^Then Ahimaaz ran by the way of the plain, and overran Cushi.
run ^ 2 Sa_22_30 / run /^through a troop: by my God have I leaped over a wall.
run ^ Psa_18_29 / run /^through a troop; and by my God have I leaped over a wall.
run ^ Jer_49_03 / run /^to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
run ^ Joe_02_09 / run /^to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run ^ Zec_04_10 / run /^to and fro through the whole earth.
run ^ $2 \mathrm{Ch} 16 \_09$ / run /^to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
run ^Amo_08_12 / run /^to and fro to seek the word of the LORD, and shall not find [it].
run ^ Dan_12_04 / run /^to and fro, and knowledge shall be increased.
run ^ 1Sa_20_06 / run /^to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
run ^ Mat_28_08 / run /^to bring his disciples word.
run ^ Pro_01_16 / run /^to evil, and make haste to shed blood.
run ^ Isa_59_07 / run /^to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.
run ^ Jer_51_31 / run /^to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
run ^ 1Sa_17_17 / run /^to the camp to thy brethren;
run ^ 2 Ki _04_22 / run /^to the man of God, and come again.
run ^ Isa_55_05 / run /^unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
run ^ Amo_06_12 / run /^ upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
run ^ Joe_02_09 / run /^upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run ^ Jud_18_25 / run /^upon thee, and thou lose thy life, with the lives of thy household.
run ^ Isa_33_04 / run /^upon them.
run ^ Gal_05_07 / run /^ well; who did hinder you that ye should not obey the truth?
run ^ Lev_15_03 / run /^with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
run ^ Heb_12_01 / run /^ with patience the race that is set before us,
run ^ Jer_12_05 / run /^with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?

Run ^ Jer_05_01 / Run /^ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
runnest ^ Pro_04_12 / runnest /^thou shalt not stumble.
runneth ^ Joh_20_02 / runneth /^and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
runneth ^ Rom_09_16 / runneth /^but of God that showeth mercy.
runneth ^ Lam_03_48 / runneth /^down with rivers of water for the destruction of the daughter of my people.
runneth ^ Lam_01_16 / runneth /^down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
runneth ^ Pro_18_10 / runneth /^into it, and is safe.
runneth ^ Mat_09_17 / runneth /^out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
runneth ^ Psa_23_05 / runneth /^over.
runneth ^ Ezr_08_15 / runneth /^to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
runneth ^ Job_15_26 / runneth /^upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
runneth ^ Job_16_14 / runneth /^upon me like a giant.
runneth ^ Psa_147_15 / runneth /^ very swiftly.
running ^ 2Ki_05_21 / running /^after him, he lighted down from the chariot to meet him, and said, [Is] all well?
running ^ 2Sa_18_24 / running /^alone.
running ^ 2Sa_18_26 / running /^alone. And the king said, He also bringeth tidings.
running ^ Mar_10_17 / running /^and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
running ^ $2 \mathrm{Ch} \_23 \_12$ / running /^ and praising the king, she came to the people into the house of the LORD:
running ^ 2Sa_18_26 / running /^and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running ^ Lev_15_02 / running /^issue out of his flesh, [because of] his issue he [is] unclean.
running ^ Lev_22_04 / running /^issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
running ^ 2Sa_18_27 / running /^of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running ^ 2Sa_18_27 / running /^of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running ^ Luk_06_38 / running /^over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
running ^ Eze_31_04 / running /^round about his plants, and sent out her little rivers unto all the trees of the field.
running ^ Isa_33_04 / running /^to and fro of locusts shall he run upon them.
running ^ Rev_09_09 / running /^to battle.
running ^ Pro_06_18 / running /^to mischief,
running ^ Mar_09_15 / running /^to [him] saluted him.
running ^ Mar_09_25 / running /^together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
running ^ Act_27_16 / running /^under a certain island which is called Clauda, we had much work to come by the boat:
running ^ Num_19_17 / running /^water shall be put thereto in a vessel:
running ^ Lev_15_13/running /^ water, and shall be clean.
running ^ Lev_14_51 / running /^ water, and sprinkle the house seven times:
running ^ Lev_14_52 / running /^ water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
running ^ Lev_14_05 / running /^water:
running ^ Lev_14_06 / running /^water:
running ^ Lev_14_50 / running /^ water:
running ^ Pro_05_15 / running /^ waters out of thine own well.
sprung ^ Gen_41_06 / sprung /^up after them.
sprung ^ Gen_41_23 / sprung /^up after them:
sprung ^ Lev_13_42 / sprung /^up in his bald head, or his bald forehead.
sprung ^ Mat_13_26 / sprung /^up, and brought forth fruit, then appeared the tares also.
sprung ^ Mat_13_07 / sprung /^up, and choked them:
sprung ^ Mat_13_05 / sprung /^up, because they had no deepness of earth:
sprung ^ Luk_08_06 / sprung /^up, it withered away, because it lacked moisture.
sprung ^ Mat_04_16/ sprung /^up.
wrung ^ Lev_05_09 / wrung /^out at the bottom of the altar: it [is] a sin offering.
wrung ^ Lev_01_15 / wrung /^out at the side of the altar:
wrung ^ Psa_73_10/wrung /^out to them.
wrung ^ Isa_51_17/ wrung /^them] out.

Bible Translation Phrases for Individual word studies
-baruno- ......... be overcharged 0925 -baruno- >
-parotruno- ......... stirred 3951 -parotruno- >
-skleruno- ......... Harden 4645 -skleruno- >
-skleruno- ......... harden 4645 -skleruno- >
-skleruno- ......... he hardeneth 4645 -skleruno- >
-skleruno- ......... of you be hardened 4645 -skleruno- >
-skleruno- ......... were hardened 4645 -skleruno- >
drunk ......... And be not drunk 3182 -methusko->
drunk ......... and drunk 4095 -pino->
drunk ......... drunk 3182 -methusko->
drunk ......... drunk 3184 -methuo->
drunk ......... have drunk of the wine 3631 -oinos->
drunk ......... having drunk 4095 -pino->
drunkard ......... a drunkard 3183 -methusos->
drunkards ......... drunkards 3183 -methusos->
drunken ......... and drunken 4095 -pino->
drunken ......... and they that be drunken 3184 -methuo->
drunken ......... and to be drunken 3182 -methusko->
drunken ......... are drunken 3184 -methuo->
drunken ......... are not drunken 3184 -methuo->
drunken ......... drunken 3184 -methuo->
drunken ......... is drunken 3184 -methuo->
drunken ......... with the drunken 3184 -methuo->
drunkenness ......... and drunkenness 3178 -methe->
drunkenness ......... drunkenness 3178 -methe->
forerunner ......... the forerunner 4274 -prodromos->
outrun ......... did outrun 5032 -tachion->
run ......... and did run 5143 -trecho->
run ......... had run 5143 -trecho->
run ......... I should run 5143 -trecho->
run ......... run 5143 -trecho->
run ......... that I have not run 5143 -trecho->
run .......... that ye run 4936 -suntrecho->
run ......... us, and let us run 5143 -trecho->
run ......... Ye did run 5143 -trecho->
run ......... ye not that they which run 5143 -trecho->
runneth ......... of him that runneth 5143 -trecho->
runneth ......... runneth 1632 -ekcheo->
runneth ......... she runneth 5143 -trecho->
running ......... and running 4370 -prostrecho->
running ......... And running 5295 -hupotrecho->
running ......... running 1998 -episuntrecho->
running ......... running 4370 -prostrecho->
running ......... running 5143 -trecho->
running ......... together , and running 5240 -huperekchuno->
sprung ......... and as soon as it was sprung 5453 -phuo->
sprung ......... is sprung 0393 -anatello->
sprung ......... sprung 0305 -anabaino->
sprung ......... they sprung 1816 -exanatello->
sprung ......... was sprung 0985 -blastano->

## Bible Word Index with the full text of each verse

Jeshurun Deu_32_15 But \{Jeshurun\} waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered [with fatness]; then he forsook God [which] made him, and lightly esteemed the Rock of his salvation.

Jeshurun Deu_33_05 And he was king in \{Jeshurun\}, when the heads of the people [and] the tribes of Israel were gathered together.

Jeshurun Deu_33_26 [There is] none like unto the God of \{Jeshurun\}, [who] rideth upon the heaven in thy help, and in his excellency on the sky.

Jesurun 1Sa_44_02 Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, \{Jesurun\}, whom I have chosen.

Run 1Sa_20_36 And he said unto his lad, \{Run\}, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him.

Run 2Ki_04_26 \{Run\} now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.

Run 2Sa_18_23 But howsoever, [said he], let me run. And he said unto him, \{Run\}. Then Ahimaaz ran by the way of the plain, and overran Cushi.

Run Jer_05_01 \{Run\} ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

Run Zec_02_04 And said unto him, \{Run\}, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:
drunk 1Ki_20_16 And they went out at noon. But Benhadad [was] drinking himself \{drunk\} in the pavilions, he and the kings, the thirty and two kings that helped him.
drunk 1Ki_13_22 But camest back, and hast eaten bread and \{drunk\} water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
drunk 1Ki_13_23 And it came to pass, after he had eaten bread, and after he had \{drunk\}, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.
drunk 1Ki_16_09 And his servant Zimri, captain of half [his] chariots, conspired against him, as he was in Tirzah, drinking himself \{drunk\} in the house of Arza steward of [his] house in Tirzah.
drunk 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor \{drunk\} [any] water, three days and three nights.
drunk 1Sa_37_25 I have digged, and \{drunk\} water; and with the sole of my feet have I dried up all the rivers of the besieged places.
drunk 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast \{drunk\} at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] wrung [them] out.
drunk 1Sa_63_06 And I will tread down the people in mine anger, and make them \{drunk\} in my fury, and I will bring down their strength to the earth.
drunk 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they had \{drunk\}. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
drunk 1Sa_01_15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have \{drunk\} neither wine nor strong drink, but have poured out my soul before the LORD.
drunk 2Ki_06_23 And he prepared great provision for them: and when they had eaten and \{drunk\}, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
drunk 2Ki_19_24 I have digged and \{drunk\} strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.
drunk 2Sa_11_13 And when David had called him, he did eat and drink before him; and he made him \{drunk\}: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.
drunk Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have \{drunk\} wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
drunk Deu_29_06 Ye have not eaten bread, neither have ye \{drunk\} wine or strong drink: that ye might know that I [am] the LORD your God.
drunk Deu_32_42 I will make mine arrows \{drunk\} with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
drunk Eph_05_18 And be not \{drunk\} with wine, wherein is excess; but be filled with the Spirit;
drunk Eze_34_18 [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have \{drunk\} of the deep waters, but ye must foul the residue with your feet?
drunk Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made \{drunk\} with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
drunk Jer_51_57 And I will make \{drunk\} her princes, and her wise [men], her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name [is] the LORD of hosts.
drunk Joh_02_10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well \{drunk\}, then that which is worse: [but] thou hast kept the good wine until now.
drunk Jud_15_19 But God clave an hollow place that [was] in the jaw, and there came water thereout; and when he had \{drunk\}, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which [is] in Lehi unto this day.
drunk Lev_11_34 Of all meat which may be eaten, [that] on which [such] water cometh shall be unclean: and all drink that may be \{drunk\} in every [such] vessel shall be unclean.
drunk Luk_13_26 Then shall ye begin to say, We have eaten and \{drunk \} in thy presence, and thou hast taught in our streets.
drunk Luk_05_39 No man also having \{drunk\} old [wine] straightway desireth new: for he saith, The old is better.
drunk Oba_01_16 For as ye have \{drunk\} upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
drunk Rev_18_03 For all nations have \{drunk\} of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.
drunk Rev_17_02 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made \{drunk\} with the wine of her fornication.
drunk Rut_03_07 And when Boaz had eaten and \{drunk\}, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.
drunk Son_05_01 I am come into my garden, my sister, [my] spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have \{drunk\} my wine with my milk: eat, $O$ friends; drink, yea, drink abundantly, $O$ beloved.
drunkard 1Sa_24_20 The earth shall reel to and fro like a \{drunkard\}, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
drunkard 1Co_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a \{drunkard\}, or an extortioner; with such an one no not to eat.
drunkard Deu_21_20 And they shall say unto the elders of his city, This our son [is] stubborn and rebellious, he will not obey our voice; [he is] a glutton, and a \{drunkard\}.
drunkard Pro_23_21 For the \{drunkard\} and the glutton shall come to poverty: and drowsiness shall clothe [a man] with rags.
drunkard Pro_26_09 [As] a thorn goeth up into the hand of a \{drunkard\}, so [is] a parable in the mouth of fools.
drunkards 1Sa_28_03 The crown of pride, the \{drunkards\} of Ephraim, shall be trodden under feet:
drunkards 1Co_06_10 Nor thieves, nor covetous, nor \{drunkards\}, nor revilers, nor extortioners, shall inherit the kingdom of God.
drunkards 1Sa_28_01 Woe to the crown of pride, to the \{drunkards\} of Ephraim, whose glorious beauty [is] a fading flower, which [are] on the head of the fat valleys of them that are overcome with wine!
drunkards Joe_01_05 Awake, ye \{drunkards\}, and weep; and howl, all ye drinkers of wine, because of the new wine, for it is cut off from your mouth.
drunkards Nah_01_10 For while [they be] folden together [as] thorns, and while they are drunken [as] \{drunkards\}, they shall be devoured as stubble fully dry.
drunkards Psa_69_12 They that sit in the gate speak against me; and I [was] the song of the \{drunkards\}.
drunken 1Co_11_21 For in eating every one taketh before [other] his own supper: and one is hungry, and another is $\{d r u n k e n\}$.
drunken 1Sa_01_13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been \{drunken\}.
drunken 1Sa_01_14 And Eli said unto her, How long wilt thou be \{drunken\}? put away thy wine from thee.
drunken 1Sa_19_14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a \{drunken\} [man] staggereth in his vomit.
drunken 1Sa_25_36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart [was] merry within him, for he [was] very \{drunken\}: wherefore she told him nothing, less or more, until the morning light.
drunken 1Sa_29_09 Stay yourselves, and wonder; cry ye out, and cry: they are \{drunken\}, but not with wine; they stagger, but not with strong drink.
drunken 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast \{drunken\} the dregs of the cup of trembling, [and] wrung [them] out.
drunken 1Sa_51_21 Therefore hear now this, thou afflicted, and \{drunken\}, but not with wine:
drunken 1Sa_49_26 And I will feed them that oppress thee with their own flesh; and they shall be \{drunken\} with their own blood, as with sweet wine: and all flesh shall know that I the LORD [am] thy Saviour and thy Redeemer, the mighty One of Jacob.
drunken 1Th_05_07 For they that sleep sleep in the night; and they that be \{drunken\} are drunken in the night.
drunken 1Th_05_07 For they that sleep sleep in the night; and they that be drunken are \{drunken\} in the night.
drunken Act_02_15 For these are not \{drunken\}, as ye suppose, seeing it is [but] the third hour of the day.
drunken Eze_39_19 And ye shall eat fat till ye be full, and drink blood till ye be \{drunken\}, of my sacrifice which I have sacrificed for you.
drunken Gen_09_21 And he drank of the wine, and was \{drunken\}; and he was uncovered within his tent.
drunken Hab_02_15 Woe unto him that giveth his neighbour drink, that puttest thy bottle to [him], and makest [him] \{drunken\} also, that thou mayest look on their nakedness!
drunken Jer_48_26 Make ye him \{drunken\}: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.
drunken Jer_49_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly \{drunken\}; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
drunken Jer_51_07 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth drunken: the nations have \{drunken\} of her wine; therefore the nations are mad.
drunken Jer_51_07 Babylon [hath been] a golden cup in the LORD'S hand, that made all the earth \{drunken\}: the nations have drunken of her wine; therefore the nations are mad.
drunken Jer_51_39 In their heat I will make their feasts, and I will make them \{drunken\}, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.
drunken Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be \{drunken\}, and spue, and fall, and rise no more, because of the sword which I will send among you.
drunken Jer_23_09 Mine heart within me is broken because of the prophets; all my bones shake; I am like a \{drunken\} man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
drunken Job_12_25 They grope in the dark without light, and he maketh them to stagger like [a] \{drunken\} [man].
drunken Lam_04_21 Rejoice and be glad, $O$ daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be \{drunken\}, and shalt make thyself naked.
drunken Lam_05_04 We have \{drunken\} our water for money; our wood is sold unto us.
drunken Lam_03_15 He hath filled me with bitterness, he hath made me \{drunken\} with wormwood.
drunken Luk_12_45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be \{drunken\};
drunken Luk_17_08 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and \{drunken\}; and afterward thou shalt eat and drink?
drunken Mat_24_49 And shall begin to smite [his] fellowservants, and to eat and drink with the \{drunken\};
drunken Nah_03_11 Thou also shalt be \{drunken\}: thou shalt be hid, thou also shalt seek strength because of the enemy.
drunken Nah_01_10 For while [they be] folden together [as] thorns, and while they are \{drunken\} [as] drunkards, they shall be devoured as stubble fully dry.
drunken Psa_107_27 They reel to and fro, and stagger like a \{drunken\} man, and are at their wit's end.
drunken Rev_17_06 And I saw the woman \{drunken\} with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.
drunkenness Jer_13_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with \{drunkenness\}.
drunkenness Deu_29_19 And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add \{drunkenness\} to thirst:
drunkenness Eze_23_33 Thou shalt be filled with \{drunkenness\} and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.
drunkenness Ecc_10_17 Blessed [art] thou, O land, when thy king [is] the son of nobles, and thy princes eat in due season, for strength, and not for \{drunkenness\}!
drunkenness Gal_05_21 Envyings, murders, \{drunkenness\}, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.
drunkenness Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and \{drunkenness\}, and cares of this life, and [so] that day come upon you unawares.
drunkenness Rom_13_13 Let us walk honestly, as in the day; not in rioting and \{drunkenness\}, not in chambering and wantonness, not in strife and envying.
forerunner Heb_06_20 Whither the \{forerunner\} is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.
outrun Joh_20_04 So they ran both together: and the other disciple did \{outrun\} Peter, and came first to the sepulchre.
overrunning Nah_01_08 But with an \{overrunning\} flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.
prune Lev_25_03 Six years thou shalt sow thy field, and six years thou shalt \{prune\} thy vineyard, and gather in the fruit thereof;
prune Lev_25_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor \{prune\} thy vineyard.
pruned 1Sa_05_06 And I will lay it waste: it shall not be \{pruned\}, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
pruning 1Sa_18_05 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with \{pruning\} hooks, and take away [and] cut down the branches.
pruninghooks Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into \{pruninghooks\}: nation shall not lift up a sword against nation, neither shall they learn war any more.
pruninghooks Joe_03_10 Beat your plowshares into swords, and your \{pruninghooks\} into spears: let the weak say, $I$ [am] strong.
pruninghooks 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into \{pruninghooks\}: nation shall not lift up sword against nation, neither shall they learn war any more.
run 1Co_09_24 Know ye not that they which run in a race run all, but one receiveth the prize? So \{run\}, that ye may obtain.
run 1Co_09_24 Know ye not that they which run in a race \{run\} all, but one receiveth the prize? So run, that ye may obtain.
run 1Co_09_24 Know ye not that they which \{run\} in a race run all, but one receiveth the prize? So run, that ye may obtain.
run 1Co_09_26 I therefore so \{run\}, not as uncertainly; so fight I, not as one that beateth the air:
run 1Ki_01_05 Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to \{run\} before him.
run 1Pe_04_04 Wherein they think it strange that ye \{run\} not with [them] to the same excess of riot, speaking evil of [you]:
run 1Sa_08_11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall \{run\} before his chariots.
run 1Sa_17_17 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and \{run\} to the camp to thy brethren;
run 1Sa_20_06 If thy father at all miss me, then say, David earnestly asked [leave] of me that he might \{run\} to Bethlehem his city: for [there is] a yearly sacrifice there for all the family.
run 1Sa_33_04 And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he \{run\} upon them.
run 1Sa_40_31 But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall \{run\}, and not be weary; [and] they shall walk, and not faint.
run 1Sa_55_05 Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall \{run\} unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.
run 1Sa_59_07 Their feet \{run\} to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths.
run 2Ch_16_09 For the eyes of the LORD \{run\} to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
run $2 \mathrm{Ki} \_04 \_22$ And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may \{run\} to the man of God, and come again.
run 2Ki_05_20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will \{run\} after him, and take somewhat of him.
run 2Sa_15_01 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to $\{r u n\}$ before him.
run 2Sa_18_19 Then said Ahimaaz the son of Zadok, Let me now \{run\}, and bear the king tidings, how that the LORD hath avenged him of his enemies.
run 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou \{run\}, my son, seeing that thou hast no tidings ready?
run 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also \{run\} after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
run 2Sa_18_23 But howsoever, [said he], let me \{run\}. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi.
run 2Sa_22_30 For by thee I have \{run\} through a troop: by my God have I leaped over a wall.
run Amo_05_24 But let judgment \{run\} down as waters, and righteousness as a mighty stream.
run Amo_06_12 Shall horses \{run\} upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
run Amo_08_12 And they shall wander from sea to sea, and from the north even to the east, they shall \{run\} to and fro to seek the word of the LORD, and shall not find [it].
run Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall \{run\} to and fro, and knowledge shall be increased.
run Ecc_01_07 All the rivers \{run\} into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again.
run Eze_24_16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears \{run\} down.
run Eze_32_14 Then will I make their waters deep, and cause their rivers to \{run\} like oil, saith the Lord GOD.
run Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had \{run\}, in vain.
run Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should \{run\}, or had run, in vain.
run Gal_05_07 Ye did \{run\} well; who did hinder you that ye should not obey the truth?
run Gen_49_22 Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches \{run\} over the wall:
run Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may $\{r u n\}$ that readeth it.
run Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye \{run\} every man unto his own house.
run Heb_12_01 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us \{run\} with patience the race that is set before us,
run Jer_09_18 And let them make haste, and take up a wailing for us, that our eyes may \{run\} down with tears, and our eyelids gush out with waters.
run Jer_12_05 If thou hast \{run\} with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan?
run Jer_13_17 But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and \{run\} down with tears, because the LORD's flock is carried away captive.
run Jer_14_17 Therefore thou shalt say this word unto them; Let mine eyes \{run\} down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow.
run Jer_49_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and \{run\} to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
run Jer_49_19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him \{run\} away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run Jer_50_44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly \{run\} away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me?
run Jer_51_31 One post shall \{run\} to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
run Joe_02_09 They shall \{run\} to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run Joe_02_04 The appearance of them [is] as the appearance of horses; and as horsemen, so shall they \{run\}.
run Joe_02_07 They shall \{run\} like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:
run Joe_02_09 They shall run to and fro in the city; they shall \{run\} upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
run Jud_18_25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows \{run\} upon thee, and thou lose thy life, with the lives of thy household.
run Lam_02_18 Their heart cried unto the Lord, $O$ wall of the daughter of Zion, let tears \{run\} down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
run Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it \{run\} beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.
run Lev_15_03 And this shall be his uncleanness in his issue: whether his flesh \{run\} with his issue, or his flesh be stopped from his issue, it [is] his uncleanness.
run Mat_28_08 And they departed quickly from the sepulchre with fear and great joy; and did \{run\} to bring his disciples word.
run Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall \{run\} like the lightnings.
run Php_02_16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not \{run\} in vain, neither laboured in vain.
run Pro_01_16 For their feet $\{r u n\}$ to evil, and make haste to shed blood.
run Psa_104_10 He sendeth the springs into the valleys, [which] \{run\} among the hills.
run Psa_119_136 Rivers of waters \{run\} down mine eyes, because they keep not thy law.
run Psa_119_32 I will \{run\} the way of thy commandments, when thou shalt enlarge my heart.
run Psa_18_29 For by thee I have \{run\} through a troop; and by my God have I leaped over a wall.
run Psa_19_05 Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to \{run\} a race.
run Psa_58_07 Let them melt away as waters [which] \{run\} continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces.
run Psa_59_04 They \{run\} and prepare themselves without [my] fault: awake to help me, and behold.
run Psa_78_16 He brought streams also out of the rock, and caused waters to \{run\} down like rivers.
run Son_01_04 Draw me, we will \{run\} after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
run Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which \{run\} to and fro through the whole earth.
runnest Pro_04_12 When thou goest, thy steps shall not be straitened; and when thou \{runnest\}, thou shalt not stumble.
runneth Ezr_08_15 And I gathered them together to the river that \{runneth\} to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
runneth Job_16_14 He breaketh me with breach upon breach, he \{runneth\} upon me like a giant.
runneth Joh_20_02 Then she \{runneth\}, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.
runneth Job_15_26 He \{runneth\} upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
runneth Lam_03_48 Mine eye \{runneth\} down with rivers of water for the destruction of the daughter of my people.
runneth Lam_01_16 For these [things] I weep; mine eye, mine eye \{runneth\} down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.
runneth Mat_09_17 Neither do men put new wine into old bottles: else the bottles break, and the wine \{runneth\} out, and the bottles perish: but they put new wine into new bottles, and both are preserved.
runneth Pro_18_10 The name of the LORD [is] a strong tower: the righteous \{runneth\} into it, and is safe.
runneth Psa_23_05 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup \{runneth\} over.
runneth Psa_147_15 He sendeth forth his commandment [upon] earth: his word \{runneth\} very swiftly.
runneth Rom_09_16 So then [it is] not of him that willeth, nor of him that \{runneth\}, but of God that showeth mercy.
running 1Sa_33_04 And your spoil shall be gathered [like] the gathering of the caterpillar: as the \{running\} to and fro of locusts shall he run upon them.
running 2Ch_23_12 Now when Athaliah heard the noise of the people \{running\} and praising the king, she came to the people into the house of the LORD:
running 2Ki_05_21 So Gehazi followed after Naaman. And when Naaman saw [him] \{running\} after him, he lighted down from the chariot to meet him, and said, [Is] all well?
running 2Sa_18_26 And the watchman saw another man \{running\}: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
running 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is like the \{running\} of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running 2Sa_18_24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man \{running\} alone.
running 2Sa_18_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man \{running\} alone. And the king said, He also bringeth tidings.
running 2Sa_18_27 And the watchman said, Me thinketh the \{running\} of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.
running Act_27_16 And \{running\} under a certain island which is called Clauda, we had much work to come by the boat:
running Eze_31_04 The waters made him great, the deep set him up on high with her rivers \{running\} round about his plants, and sent out her little rivers unto all the trees of the field.
running Lev_14_50 And he shall kill the one of the birds in an earthen vessel over \{running\} water:
running Lev_14_52 And he shall cleanse the house with the blood of the bird, and with the \{running\} water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
running Lev_15_02 Speak unto the children of Israel, and say unto them, When any man hath a \{running\} issue out of his flesh, [because of] his issue he [is] unclean.
running Lev_14_05 And the priest shall command that one of the birds be killed in an earthen vessel over \{running\} water:
running Lev_14_06 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird [that was] killed over the \{running\} water:
running Lev_14_51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the \{running\} water, and sprinkle the house seven times:
running Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a \{running\} issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
running Lev_15_13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in \{running\} water, and shall be clean.
running Luk_06_38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and \{running\} over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
running Mar_09_25 When Jesus saw that the people came \{running\} together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
running Mar_10_17 And when he was gone forth into the way, there came one \{running\}, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
running Mar_09_15 And straightway all the people, when they beheld him, were greatly amazed, and \{running\} to [him] saluted him.
running Num_19_17 And for an unclean [person] they shall take of the ashes of the burnt heifer of purification for sin, and \{running\} water shall be put thereto in a vessel:
running Pro_05_15 Drink waters out of thine own cistern, and \{running\} waters out of thine own well. running Pro_06_18 An heart that deviseth wicked imaginations, feet that be swift in \{running\} to mischief,
running Rev_09_09 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses \{running\} to battle.
sprung Gen_41_06 And, behold, seven thin ears and blasted with the east wind \{sprung\} up after them.
sprung Gen_41_23 And, behold, seven ears, withered, thin, [and] blasted with the east wind, \{sprung\} up after them:
sprung Lev_13_42 And if there be in the bald head, or bald forehead, a white reddish sore; it [is] a leprosy \{sprung\} up in his bald head, or his bald forehead.
sprung Luk_08_06 And some fell upon a rock; and as soon as it was \{sprung\} up, it withered away, because it lacked moisture.
sprung Mat_04_16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is \{sprung\} up.
sprung Mat_13_05 Some fell upon stony places, where they had not much earth: and forthwith they \{sprung\} up, because they had no deepness of earth:
sprung Mat_13_07 And some fell among thorns; and the thorns \{sprung\} up, and choked them:
sprung Mat_13_26 But when the blade was \{sprung\} up, and brought forth fruit, then appeared the tares also.
wrung 1Sa_51_17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, [and] \{wrung\} [them] out.
wrung Lev_01_15 And the priest shall bring it unto the altar, and wring off his head, and burn [it] on the altar; and the blood thereof shall be \{wrung\} out at the side of the altar:
wrung Lev_05_09 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be \{wrung\} out at the bottom of the altar: it [is] a sin offering.
wrung Psa_73_10 Therefore his people return hither: and waters of a full [cup] are \{wrung\} out to them.

## Bible Word Index with Strong's Number with the full text of each verse

drunk ${ }^{\wedge}$ Eph_05_18 And <2532> be <3182> <0> not <3361> \{drunk\} <3182> (5745) with wine <3631>, wherein <1722><3739> is <2076> (5748) excess <0810>; but <0235> be filled <4137> (5744) with <1722> the Spirit <4151>;
drunk ^ Joh_02_10 And <2532> saith <3004> (5719) unto him <0846>, Every <3956> man <0444> at the beginning <4412> doth set forth <5087> (5719) good <2570> wine <3631>; and <2532> when <3752> men have well $\{d r u n k\}<3184>(5686)$, then <5119> that which is worse <1640> : but thou <4771> hast kept <5083> (5758) the good <2570> wine <3631> until <2193> now <0737>.
drunk ^ Luk_13_26 Then < $5119>$ shall ye begin <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> \{drunk\} <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> streets <4113>.
drunk ${ }^{\wedge}$ Luk_05_39 No man <3762> also <2532> having \{drunk\} <4095> (5631) old <3820> wine straightway <2112> desireth <2309> (5719) new <3501>: for <1063> he saith <3004> (5719), The old $<3820\rangle$ is $\langle 2076\rangle$ (5748) better <5543>.
drunk ${ }^{\wedge}$ Rev_18_03 For <3754> all <3956> nations <1484> have $\{d r u n k\}<4095>(5758)$ of <1537> the wine $<3631>$ of the wrath <2372> of her <0846> fornication <4202>, and <2532> the kings <0935> of the earth $<1093>$ have committed fornication <4203> (5656) with <3326> her <0846>, and <2532> the merchants $<1713>$ of the earth <1093> are waxed rich <4147> (5656) through <1537> the abundance <1411> of her $<0846>$ delicacies <4764>.
drunk ${ }^{\wedge}$ Rev_17_02 With <3326> whom <3739> the kings <0935> of the earth <1093> have committed fornication $\langle 4203>$ (5656), and $<2532>$ the inhabitants $<2730>$ (5723) of the earth $<1093>$ have been made $\{$ drunk $\}$ <3184> (5681) with <1537> the wine <3631> of her <0846> fornication <4202>.
drunkard ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a \{drunkard\} <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).
drunkards ${ }^{\wedge}$ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> covetous <4123>, nor <3777> \{drunkards\} <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.
drunken ${ }^{\wedge}$ Mat_24_49 And <2532> shall begin <0756> (5672) to smite <5180> (5721) his fellowservants $<4889>$, and <1161> to eat <2068> (5721) and <2532> drink <4095> (5721) with <3326> the \{drunken\} <3184> (5723);
drunken ^ Rev_17_06 And <2532> I saw <1492> (5627) the woman <1135> \{drunken\} <3184> (5723) with <1537> the blood <0129> of the saints <0040>, and <2532> with <1537> the blood <0129> of the martyrs <3144> of Jesus <2424>: and <2532> when I saw <1492> (5631) her <0846>, I wondered <2296> (5656) with great <3173> admiration <2295>.
drunken ^ Luk_12_45 But and <1161> if <1437> that <1565> servant <1401> say <2036> (5632) in <1722> his <0846> heart <2588>, My <3450> lord <2962> delayeth <5549> (5719) his coming <2064> (5738); and $<2532>$ shall begin <0756> (5672) to beat <5180> (5721) the menservants <3816> and <2532> maidens $<3814>$, and <5037> to eat <2068> (5721) and <2532> drink <4095> (5721), and <2532> to be \{drunken\} <3182> (5745);
drunken ^ Luk_17_08 And <0235> will not <3780> rather say <2046> (5692) unto him <0846>, Make ready <2090> (5657) wherewith <5101> I may sup <1172> (5661), and <2532> gird thyself <4024> (5671), and serve <1247> (5720) me <3427>, till <2193> I have eaten <5315> (5632) and <2532> \{drunken\} <4095> (5632); and <2532> afterward <3326> <5023> thou <4771> shalt eat <5315> (5695) and <2532> drink <4095> (5695)?
drunken ^ 1Co_11_21 For <1063> in <1722> eating <5315> (5629) every one <1538> taketh before <4301> (5719) other his own <2398> supper <1173>: and <2532> one <3739> <3303> is hungry <3983> (5719), and <1161> another <3739> is \{drunken\} <3184> (5719).
drunken ^ 1Th_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the night <3571>; and <2532> they that be drunken <3182> (5746) are \{drunken\} <3184> (5719) in the night <3571>.
drunken ^ 1Th_05_07 For <1063> they that sleep <2518> (5723) sleep <2518> (5719) in the night <3571>; and <2532> they that be $\{d r u n k e n\}<3182>(5746)$ are drunken <3184> (5719) in the night <3571>.
drunken ^ Act_02_15 For <1063> these <3778> are <3184> <0> not <3756> \{drunken\} <3184> (5719), as <5613> ye <5210> suppose <5274> (5719), seeing <1063> it is <2076> (5748) but the third <5154> hour $<5610>$ of the day <2250>.
drunkenness ^ Rom_13_13 Let us walk <4043> (5661) honestly <2156>, as <5613> in <1722> the day <2250>; not <3361> in rioting <2970> and <2532> \{drunkenness\} <3178>, not <3361> in chambering <2845> and <2532> wantonness <0766>, not <3361> in strife <2054> and <2532> envying <2205>.
drunkenness ^ Gal_05_21 Envyings <5355>, murders <5408>, \{drunkenness\} <3178>, revellings <2970>, and <2532> such <5125> like <3664>: of the which <3739> I tell <4302> <0> you <5213> before <4302> (5719), as <2531> I have <4277> <0> also <2532> told you in time past <4277> (5627), that <3754> they which do <4238> (5723) such things <5108> shall <2816> <0> not <3756> inherit <2816> (5692) the kingdom <0932> of God <2316>.
drunkenness ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> \{drunkenness\} <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day $\langle 2250\rangle$ come <2186> (5632) upon <1909> you <5209> unawares <0160>.
forerunner ^ Heb_06_20 Whither <3699> the \{forerunner\} <4274> is <1525> <0> for <5228> us <2257> entered <1525> (5627), even Jesus <2424>, made <1096> (5637) an high priest <0749> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.
outrun ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> together <3674>: and <2532> the other <0243> disciple <3101> did \{outrun\} <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.
run ^1Co_09_24 Know ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a race <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017> ? So <3779> \{run\} <5143> (5720), that <2443> ye may obtain <2638> (5632).
run ^1Co_09_24 Know ye <1492> (5758) not <3756> that <3754> they which run <5143> (5723) in <1722> a race <4712> \{run\} <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017> ? So <3779> run <5143> (5720), that <2443> ye may obtain <2638> (5632).
run ^ 1Co_09_24 Know ye <1492> (5758) not <3756> that <3754> they which \{run\} <5143> (5723) in <1722> a race <4712> run <5143> (5719) all <3956> <3303>, but <1161> one <1520> receiveth <2983> (5719) the prize <1017> ? So <3779> run <5143> (5720), that <2443> ye may obtain <2638> (5632).
run ^ 1Co_09_26 I <1473> therefore <5106> so <3779> \{run\} <5143> (5719), not <3756> as <5613> uncertainly <0084>; so <3779> fight I <4438> (5719), not <3756> as <5613> one that beateth <1194> (5723) the air <0109>:
run ^ 1Pe_04_04 Wherein <1722> <3739> they think it strange <3579> (5743) that ye <5216> \{run\} <4936> (5723) not <3361> with them to <1519> the same <0846> excess <0401> of riot <0810>, speaking evil of <0987> (5723) you:
run ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had \{run\} <5143> (5627), in <1519> vain <2756>.
run ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should \{run\} <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.
run ^ Gal_05_07 Ye did \{run\} <5143> (5707) well <2573>; who <5101> did hinder <0348> (5656) (5625) <1465> you <5209> that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>?
run ^ Heb_12_01 Wherefore <5105> seeing we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the sin <0266> which doth so easily beset <2139> us, and let us $\{$ run $<5143>(5725)$ with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,
run ^ Mat_28_08 And <2532> they departed <1831> (5631) quickly <5035> from <0575> the sepulchre <3419> with <3326> fear <5401> and <2532> great <3173> joy <5479>; and did \{run\} <5143> (5627) to bring <0518> <0> his <0846> disciples <3101> word <0518> (5658).
run ^ Php_02_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> \{run\} <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.
runneth ^ Mat_09_17 Neither <3761> do men put <0906> (5719) new <3501> wine <3631> into <1519> old <3820> bottles <0779>: else <1490> the bottles <0779> break <4486> (5743), and <2532> the wine <3631> \{runneth\} out <1632> (5743), and <2532> the bottles <0779> perish <0622> (5698): but <0235> they put <0906> (5719) new <3501> wine <3631> into <1519> new <2537> bottles <0779>, and <2532> both <0297> are preserved <4933> (5743).
runneth ^ Rom_09_16 So <0686> then <3767> it is not <3756> of him that willeth <2309> (5723), nor <3761> of him that $\{$ runneth $\}$ <5143> (5723), but <0235> of God <2316> that sheweth mercy <1653> (5723).
runneth ^ Joh_20_02 Then <3767> she \{runneth\} <5143> (5719), and <2532> cometh <2064> (5736) to <4314> Simon <4613> Peter <4074>, and <2532> to <4314> the other <0243> disciple <3101>, whom <3739> Jesus <2424> loved <5368> (5707), and <2532> saith <3004> (5719) unto them <0846>, They have taken away <0142> (5656) the Lord <2962> out of <1537> the sepulchre <3419>, and <2532> we know <1492> (5758) not <3756> where <4226> they have laid <5087> (5656) him <0846>.
running ${ }^{\wedge}$ Act_27_16 And <1161> \{running\} under <5295> (5631) a certain <5100> island <3519> which is called <2564> (5746) Clauda <2802>, we had <2480> <0> much <3433> work <2480> (5656) to come by <4031> <1096> (5635) the boat <4627>:
running ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken together <4531> (5772), and <2532> \{running\} over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).
running ^ Mar_09_15 And <2532> straightway <2112> all <3956> the people <3793>, when they beheld $<1492>$ (5631) him <0846>, were greatly amazed <1568> (5681), and <2532> \{running\} to <4370> (5723) him saluted <0782> (5711) him <0846>.
running ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came \{running\} together <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.
running ^ Mar_10_17 And <2532> when he was gone forth <1607> (5740) into <1519> the way <0846> $<3598>$, there came $\langle 4370\rangle\langle 0\rangle$ one $\langle 1520\rangle$ \{running\} <4370> (5631), and <2532> kneeled <1120> (5660) to him <0846>, and asked <1905> (5707) him <0846>, Good <0018> Master <1320>, what <5101> shall I do $\langle 4160\rangle$ (5661) that <2443> I may inherit <2816> (5661) eternal <0166> life <2222>?
running ^ Rev_09_09 And <2532> they had <2192> (5707) breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as $<5613>$ the sound $<5456>$ of chariots <0716> of many <4183> horses <2462> \{running\} <5143> (5723) to <1519> battle <4171>.
sprung ^ Luk_08_06 And <2532> some <2087> fell <4098> (5627) upon <1909> a rock <4073>; and <2532> as soon as it was $\{$ sprung\} up < $5453>$ (5651), it withered away <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.
sprung ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw $<1492>$ (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521>(5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light < 5457> is \{sprung\} up <0393> (5656) <0846>.
sprung ^ Mat_13_26 But <1161> when <3753> the blade < $5528>$ was \{sprung\} up <0985> (5656), and $<2532>$ brought forth <4160> (5656) fruit <2590>, then <5119> appeared <5316> (5648) the tares <2215> also <2532>.
sprung ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) upon <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they \{sprung\} up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:
sprung ^ Mat_13_07 And <1161> some <0243> fell <4098> (5627) among <1909> thorns <0173>; and $<2532>$ the thorns <0173> \{sprung\} up <0305> (5627), and <2532> choked <0638> (5656) them <0846>:
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-baruno Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 \{-baruno\} - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .
-parotruno Act_13_50 But the Jews (2453 -Ioudaios -) stirred (3951 \{-parotruno\} -) up the devout (4576sebomai -) and honourable (2158 -euschemon -) women ( 1135 -gune -), and the chief ( 4413 -protos -) men of the city ( $\mathbf{4 1 7 2}$-polis -) , and raised ( 1892 -epegeiro -) persecution ( 1375 -diogmos -) against ( 1909 -epi -) Paul (3972-Paulos -) and Barnabas (0921 -Barnabas -) , and expelled (1544-ekballo -) them out of their coasts (3725-horion -).
-skleruno Act_19_09 But when ( 5613 -hos -) divers ( 5100 -tis -) were hardened ( 4645 \{-skleruno\} -) , and believed ( 0544 -apeitheo -) not , but spake ( 2551 -kakologeo -) evil of that way ( 3598 -hodos -) before ( 1799 enopion -) the multitude ( 4128 -plethos -) , he departed ( 0868 -aphistemi -) from them , and separated ( 0873 -aphorizo -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -), disputing ( 1256 -dialegomai -) daily ( $\mathbf{2 2 5 0}$-hemera -) in the school (4981 -schole -) of one ( 5100 -tis -) Tyrannus ( 5181 -Turannos -) .
-skleruno Heb_03_08 Harden (4645 \{-skleruno\} -) not your (5216 -humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) , as in the provocation ( $\mathbf{3 8 9 4}$-parapikrasmos -) , in the day ( $\mathbf{2 2 5 0}$-hemera -) of temptation ( $\mathbf{3 9 8 6}$-peirasmos -) in the wilderness (2048-eremos -) :
-skleruno Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another ( 1438 -heautou -) daily ( 2250 -hemera -), while ( $\mathbf{3 7 3 9}$-hos -) it is called ( 2564 -kaleo -) To day ( 4594 -semeron -) ; lest ( 3361 -me -) any ( 5100 -tis -) of you be hardened ( 4645 \{-skleruno\}-) through the deceitfulness ( 0539 -apate -) of sin (0266 -hamartia -) .
-skleruno Heb_03_15 While ( $\mathbf{3 5 8 8}$-ho -) it is said (3004-lego -), To day ( $\mathbf{4 5 9 4}$-semeron -) if (1437-ean -) ye will hear ( 0191 -akouo -) his voice ( 5456 -phone -), harden ( 4645 \{-skleruno\} -) not your ( 5216 -humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) , as in the provocation ( $\mathbf{3 8 9 4}$-parapikrasmos -) .
-skleruno Heb_04_07 Again (3825 -palin -) , he limiteth (3724 -horizo -) a certain (5100 -tis -) day (2250 hemera -), saying ( $\mathbf{3 0 0 4}$-lego -) in David (1138-Dabid -), To day (4594 -semeron -), after (3326 -meta -) so ( 5118 -tosoutos -) long ( 5118 -tosoutos -) a time ( 5550 -chronos -) ; as it is said (2046 -ereo -), To day ( 4594 semeron -) if ( 1437 -ean -) ye will hear ( 0191 -akouo -) his voice ( 5456 -phone -), harden ( 4645 \{-skleruno $\}$-) not your ( $\mathbf{5 2 1 6}$-humon -) hearts ( 2588 -kardia -) .
-skleruno Rom_09_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) hath he mercy ( $\mathbf{1 6 5 3}$-eleeo -) on whom ( $\mathbf{3 7 3 9}$-hos -) he will (2309 -thelo -) [ have mercy ] , and whom (3739-hos -) he will (2309 -thelo -) he hardeneth (4645 \{-skleruno\} -) .

Jeshurun Deu_32_15. But \{Jeshurun\} (03484 +Y@shuruwn ) waxed fat ( 08080 +shaman ), and kicked ( 01163 +ba(at ):thou art waxen fat ( 08080 +shaman ) , thou art grown thick ( $05666+($ abah ) , thou art covered ( 03780 +kasah ) [ with fatness ] ; then he forsook ( 05203 +natash ) God (00433 +)elowahh ) [ which ] made ( 06213 +(asah ) him , and lightly ( 05034 +nabel ) esteemed ( 05034 +nabel ) the Rock ( 06697 +tsuwr ) of his salvation (03444 +y@shuw(ah ).

Jeshurun Deu_33_05 And he was king ( 04428 +melek ) in \{Jeshurun\} ( 03484 +Y @shuruwn ), when the heads $(07218+r o)$ sh $)$ of the people ( $05971+(a m)$ [ and ] the tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra)el ) were gathered (00622 +)acaph ) together (03162 +yachad ).

Jeshurun Deu_33_26 . [ There is ] none (00369 +)ayin ) like unto the God (00410 +)el ) of \{Jeshurun\} (03484 +Y@shuruwn ), [ who ] rideth (07392 +rakab ) upon the heaven (08064 +shamayim ) in thy help (05828 +(ezer ) , and in his excellency (01346 +ga(avah ) on the sky (07834 +shachaq ) .

Jesurun Isa_44_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) that made ( 06213 +(asah ) thee , and formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), [ which ] will help ( 05826 +(azar ) thee ; Fear ( 03372 +yare) ) not , O Jacob ( 03290 +Ya(aqob ) , my servant ( 05650 +(ebed ) ; and thou , \{Jesurun\}(03484 +Y@shuruwn ), whom I have chosen (00977 +bachar ) .

Run 1Sa_20_36 And he said (00559 +)amar ) unto his lad (05288 +na(ar ), \{Run\} (07323 +ruwts ), find ( 04672 +matsa) ) out now ( $04994+$ na) ) the arrows ( 02671 +chets ) which ( 00834 +)aher ) I shoot ( 03384 +yarah ). [ And ] as the lad (05288 + na(ar ) ran (07323 +ruwts ), he shot (03384 +yarah ) an arrow (02678 +chitstsiy ) beyond (05674 +(abar ) him .

Run 2Ki_04_26 \{Run\} (07323 +ruwts ) now ( 06258 +(attah ), I pray ( $04994+n a)$ ) thee , to meet $(07125$ +qir)ah ) her , and say ( 00559 +)amar ) unto her, [ Is it ] well ( 07965 +shalowm ) with thee ? [ is it ] well ( 07965 +shalowm ) with thy husband ( $00376+$ )iysh ) ? [ is it ] well ( $07965+$ shalowm ) with the child ( 03206 +yeled )? And she answered ( 00559 +)amar ), [ It is ] well ( 07965 +shalowm ).

Run 2Sa_18_23 But howsoever , [ said he ] , let me run ( 07323 +ruwts ). And he said ( 00559 +)amar ) unto him , \{Run\} (07323 +ruwts ). Then Ahimaaz ( 00290 +)Achiyma(ats ) ran ( 07323 +ruwts ) by the way $(01870$ +derek ) of the plain (03603 +kikkar ) , and overran ( 05674 +(abar ) Cushi ( 03569 +Kuwshiy ) .

Run Jer_05_01 . \{Run\} (07751 +shuwt ) ye to and fro (07751 +shuwt ) through the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y@ruwshalaim ) , and see ( 07200 +ra) ah ) now ( 04994 +na) ), and know ( 03045 +yada( ) , and seek ( 01245 +baqash ) in the broad ( $07339+r @$ chob ) places thereof , if ( 00518 +)im ) ye can find ( 04672 +matsa) ) a man ( $00376+$ )iysh ), if ( $00518+$ )im ) there be [ any ] that executeth ( $06213+($ asah ) judgment ( 04941 +mishpat ) , that seeketh ( 01245 +baqash ) the truth ( 00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .

Run Zec_02_04 And said (00559 +)amar ) unto him , \{Run\} (07323 +ruwts ), speak (01696 +dabar ) to this ( 01975 +hallaz ) young ( 05288 +na(ar ) man , saying ( 00559 +)amar ) , Jerusalem ( 03389 +Y @ ruwshalaim ) shall be inhabited ( 03427 +yashab ) [ as ] towns ( $06519+$ p@razah ) without walls for the multitude ( 07230 +rob ) of men (00120 +)adam ) and cattle (00929 +b@hemah ) therein (08432 +tavek ) :
drunk 1Ki_13_22 But camest ( 07725 +shuwb ) back ( 07725 +shuwb ), and hast eaten ( 00398 +)akal ) bread ( 03899 +lechem ) and \{drunk\} ( 08354 +shathah ) water ( 04325 +mayim ) in the place ( 04725 +maqowm ), of the which ( 00834 +)aher ) [ the LORD ] did say ( 01696 +dabar ) to thee, Eat ( 00398 +)akal ) no (00408 +)al ) bread ( 03899 +lechem ) , and drink ( 08354 +shathah ) no ( 00408 +)al ) water ( 04325 +mayim ) ; thy carcase ( $05038+n @$ belah $)$ shall not come ( 00935 +bow) ) unto the sepulchre ( 06913 +qeber ) of thy fathers (1).
drunk 1Ki_13_23 . And it came ( 01961 +hayah ) to pass , after ( 00310 +)achar ) he had eaten ( 00398 +)akal ) bread (03899 +lechem ), and after ( 00310 +)achar ) he had \{drunk\} (08354 +shathah ), that he saddled ( 02280 +chabash ) for him the ass ( 02543 +chamowr ) , [ to wit ] , for the prophet ( 05030 +nabiy) ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) back (07725 +shuwb ) .
drunk 1Ki_16_09 And his servant ( 05650 +(ebed ) Zimri ( 02174 +Zimriy ) , captain ( 08269 +sar ) of half ( 04276 +machatsiyth ) [ his ] chariots ( 07393 +rekeb ) , conspired ( 07194 +qashar ) against ( 05921 +(al) him , as he was in Tirzah ( 08656 + Tirtsah ) , drinking ( 08354 +shathah ) himself \{drunk\} ( 07910 +shikkowr ) in the house (01004 +bayith ) of Arza (00777 +)artsa) ) steward ( 05921 +(al) of [ his ] house ( 01004 +bayith ) in Tirzah (08656 +Tirtsah ) .
drunk 1Ki_20_16 And they went (03318 +yatsa) ) out at noon (06672 +tsohar ) . But Benhadad (01130 +Ben - Hadad ) [ was ] drinking ( 08354 +shathah ) himself \{drunk\} ( 07910 +shikkowr ) in the pavilions ( 05521 +cukkah ) , he and the kings ( 04428 +melek ) , the thirty ( 07970 +sh @lowshiym ) and two (08147 +sh@nayim ) kings (04428 +melek ) that helped (05826 +(azar ) him .
drunk 1Sa_01_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had eaten (00398 +)akal ) in Shiloh ( 07887 +Shiyloh ) , and after ( 00310 +)achar ) they had \{drunk\} (08354 +shathah ) . Now Eli ( $05941+($ Eliy ) the priest ( 03548 +kohen ) sat ( 03427 +yashab ) upon a seat $(03678$ +kicce) ) by a post ( $04201+\mathrm{m} @ z u w z a h)$ of the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) .
drunk 1Sa_01_15 And Hannah (02584 +Channah ) answered (06030 +(anah ) and said (00559 +)amar ) , No ( $03808+10$ ) ) , my lord ( $\mathbf{0 0 1 1 3}+$ +)adown ), I [ am ] a woman ( 00802 +)ishshah ) of a sorrowful (07186 +qasheh ) spirit ( 07307 +ruwach ):I have \{drunk ( 07937 +shakar ) neither ( 03808 +lo) ) wine ( 03196 +yayin ) nor strong drink ( 07941 +shekar ), but have poured ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) .
drunk 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs , and two ( $08147+$ sh @ nayim ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ):and when he had eaten ( 00398 +)akal ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten (00398 +)akal ) no ( 03808 +lo) ) bread ( 03899 +lechem ) , nor ( 03808 +lo) ) \{drunk ( 08354 +shathah ) [ any ] water ( $\mathbf{0 4 3 2 5}+$ mayim ) , three ( $\mathbf{0 7 9 6 9}+$ +shalowsh ) days ( $\mathbf{0 3 1 1 7}+\mathrm{yowm}$ ) and three (07969 + shalowsh ) nights (03915 +layil ) .
drunk 2Ki_06_23 And he prepared ( 03739 +karah ) great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them: and when they had eaten ( 00398 +)akal ) and \{drunk\} ( 08354 +shathah ), he sent ( $07971+$ shalach ) them away , and they went ( 03212 +yalak ) to their master ( $00113+$ )adown ) . So the bands ( 01416 $+\mathrm{g} @$ duwd ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) more into the land ( 00776 +)erets ) of Israel ( 03478 +Yisra)el ) .
drunk 2Ki_19_24 I have digged ( 05365 +naqar ) and \{drunk ( 08354 +shathah ) strange ( 02114 +zuwr ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) , and with the sole ( 03709 +kaph ) of my feet ( 06471 +pa(am ) have I dried ( 02717 +charab ) up all ( $03605+\mathrm{kol}$ ) the rivers ( $02975+\mathrm{y} @$ (or ) of besieged ( 04693 +matsowr ) places .
drunk 2Sa_11_13 And when (03588 +kiy ) David (01732 +David ) had called (07121 +qara) ) him , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him ; and he made him \{drunk\} ( 07937 +shakar ): and at even ( 06153 +(ereb ) he went ( 03318 +yatsa) ) out to lie ( $07901+$ shakab ) on his bed ( 04904 +mishkab ) with the servants ( 05650 +(ebed ) of his lord ( 00113 +)adown ) , but went ( 03381 +yarad ) not down (03381 +yarad ) to his house ( 01004 +bayith ) .
drunk Dan_05_23 But hast lifted ( 07313 +ruwm ) up thyself against ( 05922 +(al ) the Lord ( 04756 +mare) ) of heaven ( $08065+$ shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( $\mathbf{0 3 9 8 4}+\mathrm{ma}$ )n ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee , and thou , and thy lords ( 07261 +rabr@ban ) , thy wives ( 07695 +shegal ) , and thy concubines ( 03904 +1@chenah ) , have \{drunk $\mathbf{( 0 8 3 5 5 + s h @ t h a h ~ ) ~ w i n e ~}$ ( 02562 +chamar ) in them ; and thou hast praised ( 07624 +sh@bach ) the gods ( $00426+$ )elahh ) of silver $(03702+\mathrm{k} @$ caph ) , and gold ( $01722+\mathrm{d} @$ hab ) , of brass ( $05174+\mathrm{n} @$ chash ) , iron ( $\mathbf{0 6 5 2 3}+$ parzel ), wood $(00636+) a()$, and stone (69) , which ( 01768 +diy ) see ( 02370 +chaza) ) not , nor ( 03809 +la) ) hear (08086 +sh @ ma( ) , nor (03809 +la) ) know (03046 +y @ da( ): and the God (00426 +)elahh ) in whose ( 01768 +diy ) hand ( $03028+$ yad ) thy breath ( $05396+$ nishma) ) [ is ] , and whose [ are ] all ( $03606+\mathrm{kol}$ ) thy ways ( 00735 + )orach ) , hast thou not glorified (01922 +hadar ) :
drunk Deu_29_06 Ye have not eaten (00398 +)akal ) bread (03899 +lechem ), neither ( 03808 +lo) ) have ye \{drunk\} ( 08354 +shathah ) wine ( 03196 +yayin ) or strong drink ( 07941 +shekar ):that ye might know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) .
drunk Deu_32_42 I will make mine arrows ( 02671 +chets ) \{drunk\} ( 07937 +shakar ) with blood ( 01818 +dam ) , and my sword (02719 +chereb ) shall devour (00398 +)akal ) flesh (01320 +basar ) ; [ and that ] with the blood ( 01818 +dam ) of the slain ( $02491+$ chalal ) and of the captives ( $07633+$ shibyah ), from the beginning ( $07218+$ ro)sh ) of revenges ( $06546+\operatorname{par}($ ah $)$ upon the enemy ( $00341+$ )oyeb ) .
drunk Eph_05_18 And be not \{drunk\} ( 3182 -methusko -) with wine ( 3631 -oinos -) , wherein (3757-hou -) is excess ( 0810 -asotia -) ; but be filled (4137-pleroo -) with the Spirit (4151 -pneuma -) ;
drunk Eze_34_18 [ Seemeth (05869 +(ayin ) it ] a small ( $\mathbf{0 4 5 9 2}$ +m@(at ) thing unto you to haveeaten (07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( 04829 +mir(eh ), but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel ) the residue ( $03499+$ yether ) of your pastures ( $04829+\mathrm{mir}(\mathrm{eh})$ ) and to have \{drunk\} ( 08354 +shathah ) of the deep ( 04950 +mishqa( ) waters ( 04325 +mayim ) , but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?
drunk Isa_37_25 I have digged ( 05365 +naqar ) , and \{drunk \} ( 08354 +shathah ) water ( 04325 +mayim ) ; and with the sole ( 03709 + kaph ) of my feet ( $06471+\mathrm{pa}(\mathrm{am})$ have I dried ( 02717 +charab ) up all ( 03605 +kol ) the rivers ( $02975+\mathrm{y}$ @ (or ) of the besieged ( 04693 +matsowr ) places .
drunk Isa_51_17. Awake (05782 +(uwr ), awake (05782 +(uwr ) , stand (06965 +quwm ) up , O Jerusalem ( 03389 +Y @ ruwshalaim ) , which ( 00834 +)aher ) hast \{drunk\} (08354 +shathah ) at the hand (03027 +yad ) of the LORD ( $03068+$ Y @ hovah ) the cup ( 03563 +kowc ) of his fury ( 02534 +chemah ) ; thou hast drunken ( 08354 +shathah ) the dregs ( 06907 +qubba(ath ) of the cup ( $03563+$ kowc ) of trembling ( $08653+\operatorname{tar}(\mathrm{elah})$ ), [ and ] wrung ( 04680 +matsah ) [ them ] out .
drunk Isa_63_06 And I will tread ( 00947 +buwc ) down the people ( $05971+(\mathrm{am})$ ) in mine anger ( 00639 +)aph ) , and make them \{drunk\} ( 07937 +shakar ) in my fury ( 02534 +chemah ) , and I will bring ( 03381 + yarad ) down their strength (05332 +Netsach ) to the earth (00776 +)erets ) .
drunk Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD $(03069+Y @ h o v i h)$ of hosts ( $06635+$ tsaba ) ) , a day ( 03117 +yowm ) of vengeance ( 05360 +n@qamah ) , that he may avenge ( 05358 + naqam ) him of his adversaries ( 06862 +tsar ): and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) , and it shall be satiate ( 07646 +saba () and made \{drunk\} ( 07301 +ravah ) with their blood ( 01818 +dam ):for the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( 06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
drunk Jer_51_57 And I will make \{drunk\} (07937 +shakar ) her princes (08269 +sar ), and her wise ( 02450 +chakam ) [ men ] , her captains ( 06346 +pechah ) , and her rulers ( 05461 +cagan ), and her mighty (01368 +gibbowr ) men:and they shall sleep ( 03462 +yashen ) a perpetual ( 05769 +(owlam ) sleep ( 08142 +shehah ) , and not wake ( 06974 +quwts ) , saith ( 05002 +n@)um ) the King ( 04428 +melek ), whose name (08034 +shem ) [ is ] the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) .
drunk Joh_02_10 And saith (3004-lego -) unto him , Every (3956-pas -) man (0444-anthropos -) at (4412proton -) the beginning ( $\mathbf{4 4 1 2}$-proton -) doth set ( $\mathbf{5 0 8 7}$-tithemi -) forth ( 5087 -tithemi -) good ( $\mathbf{2 5 7 0}$-kalos -) wine ( 3631 -oinos -) ; and when ( 3752 -hotan -) men have well ( 3184 -methuo -) \{drunk\} ( 3184 -methuo -) , then ( 5119 -tote -) that which is worse ( 1640 -elasson -): [ but ] thou hast kept ( 5083 -tereo -) the good ( 2570 -kalos -) wine ( $\mathbf{3 6 3 1}$-oinos -) until ( 2193 -heos -) now ( 0737 -arti -) .
drunk Jud_15_19 But God ( 00430 +)elohiym ) clave ( 01234 +baqa() an hollow ( 04388 +maktesh ) place that [ was ] in the jaw ( $03895+1 @$ chiy ) , and there came ( $03318+$ yatsa) ) water ( 04325 +mayim ) thereout ; and when he had \{drunk\} ( 08354 +shathah ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and he revived ( 02421 +chayah ):wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) he called ( 07121 +qara) ) the name (08034 +shem ) thereof Enhakkore (05875 +(Eyn haq - Qowre) ) , which (00834 +)aher ) [ is ] in Lehi (03896 +Lechiy ) unto this ( 02063 +zo)th ) day ( 03117 +yowm ) .
drunk Lev_11_34 Of all ( $03605+\mathrm{kol}$ ) meat ( 00400 +)okel) which ( 00834 +)aher ) may be eaten ( 00398 + )akal ) , [ that ] on ( $05921+($ al $)$ which ( $00834+$ )aher ) [ such ] water ( 04325 +mayim ) cometh ( 00935 +bow) ) shall be unclean ( 02930 +tame) ) : and all ( $03605+\mathrm{kol}$ ) drink ( 04945 +mashqeh ) that may be \{drunk\} ( 08354 +shathah ) in every ( $03605+\mathrm{kol}$ ) [ such ] vessel ( $03627+\mathrm{k} @$ liy ) shall be unclean ( 02930 +tame) ) .
drunk Luk_05_39 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having \{drunk\} 4095 -pino - old 3820 -palaios - [ wine ] straightway 2112 -eutheos - desireth 2309 -thelo - new 2537 -kainos -:for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .
drunk Luk_13_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and \{drunk\} 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .
drunk Oba_01_16 For as ye have \{drunk\} ( 08354 +shathah ) upon my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , [ so ] shall all ( 03605 +kol ) the heathen ( 01471 +gowy ) drink ( 08354 +shathah ) continually ( 08548 +tamiyd ) , yea , they shall drink ( 08354 +shathah ) , and they shall swallow ( 03886 +luwa( ) down , and they shall be as though they had not been ( 01961 +hayah ) .
drunk Rev_17_02 With whom (3739 -hos -) the kings (0935-basileus -) of the earth ( 1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -), and the inhabitants (2730-katoikeo -) of the earth (1093-ge -) have been made ( 3182 -methusko -) \{drunk\} ( 3182 -methusko -) with the wine (3631oinos -) of her fornication (4202 -porneia -) .
drunk Rev_18_03 For all (3956-pas -) nations (1484-ethnos -) have \{drunk of the wine ( 3631 -oinos -) of the wrath (2372-thumos -) of her fornication (4202-porneia -), and the kings (0935-basileus -) of the earth
(1093 -ge -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) with her , and the merchants ( 1713 -emporos -) of the earth ( 1093 -ge -) are waxed ( 4147 -plouteo -) rich ( 4147 -plouteo -) through ( 1537 ek -) the abundance ( 1411 -dunamis -) of her delicacies (4764-strenos -) .
drunk Rut_03_07 And when Boaz (01162 +Bo(az ) had eaten (00398 +)akal ) and \{drunk ( 08354 +shathah ) , and his heart ( 03820 +leb ) was merry ( 03190 +yatab ) , he went ( 00935 +bow) ) to lie ( 07901 +shakab ) down ( 07901 +shakab ) at the end ( 07097 +qatseh ) of the heap ( $06194+$ (arem ) of corn ( $06194+($ arem ) :and she came ( 00935 +bow) ) softly ( 03909 +lat ) , and uncovered ( 01540 + galah ) his feet ( 04772 +marg @lah ) , and laid (07901 +shakab ) her down (07901 + shakab ) .
drunk Son_05_01. I am come (00935 +bow) ) into my garden (01588 + gan ) , my sister (00269 +)achowth ), [ my ] spouse ( 03618 +kallah ):I have gathered ( 00717 +)arah ) my myrrh ( 04753 +more ) with my spice ( 01313 +basam ) ; I have eaten ( 00398 +)akal ) my honeycomb ( 03293 +ya(ar ) with my honey ( 01706 +d@bash ) ; I have \{drunk ( 08354 +shathah ) my wine ( 03196 +yayin ) with my milk ( 02461 +chalab ):eat (00398 + )akal ), O friends (07453 +rea( ) ; drink (08354 +shathah ), yea , drink (07937 +shakar ) abundantly (07937 + shakar ), O beloved ( 01730 +dowd ) .
drunkard 1Co_05_11 But now (3570 -nuni -) I have written (1125-grapho -) unto you not to keep (4874sunanamignumi -) company ( 4874 -sunanamignumi -), if ( 1437 -ean -) any ( 5100 -tis -) man that is called ( 3687 -onomazo -) a brother ( 0080 -adephos -) be a fornicator ( 4205 -pornos -), or ( 2228 -e -) covetous (4123 -pleonektes -) , or (2228-e -) an idolater ( 1496 -eidololatres -), or (2228-e -) a railer ( $\mathbf{3 0 6 0}$-loidoros -), or (2228-e -) a \{drunkard\} (3183-methusos -), or (2228-e -) an extortioner (0727-harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .
drunkard Deu_21_20 And they shall say (00559 +)amar ) unto the elders ( 02205 +zaqen ) of his city ( 05892 +(iyr ) , This ( 02088 +zeh ) our son ( 01121 +ben ) [ is ] stubborn ( 05637 +carar ) and rebellious ( 04784 +marah ) , he will not obey ( 08085 +shama( ) our voice ( 06963 +qowl ) ; [ he is ] a glutton ( 02151 +zalal ) , and a \{drunkard $(05435+$ cobe $)$ ) .
drunkard Isa_24_20 The earth ( $\mathbf{0 0 7 7 6}$ +)erets ) shall reel ( 05128 +nuwa( ) to and fro like a \{drunkard\} ( 07910 +shikkowr ), and shall be removed ( 05110 +nuwd ) like a cottage ( $04412+\mathrm{m} @ l u w n a h$ ) ; and the transgression ( 06588 +pesha ( ) thereof shall be heavy ( 03513 + kabad ) upon it ; and it shall fall ( 05307 +naphal ) , and not rise ( 06965 +quwm ) again ( 03254 +yacaph ) .
drunkard Pro_23_21 For the $\{$ drunkard $\}(05435$ +cobe) ) and the glutton ( 02151 +zalal ) shall come to poverty ( 03423 +yarash ):and drowsiness ( 05124 +nuwmah ) shall clothe ( 03847 +labash ) [ a man ] with rags (07168 +qera().
drunkard Pro_26_09 [ As ] a thorn (02336 +chowach ) goeth (05927 +(alah ) up into the hand (03027 +yad ) of a $\{$ drunkard $\}(07910+$ shikkowr $)$, so [ is ] a parable $(04912+$ mashal ) in the mouth $(06310+$ peh $)$ of fools (03684 +k@ciyl ) .
drunkards 1Co_06_10 Nor (3777-oute -) thieves (2812 -kleptes -) , nor (3777-oute -) covetous (4123pleonektes -) , nor ( $\mathbf{3 7 5 6}$-ou -) \{drunkards\} ( $\mathbf{3 1 8 3}$-methusos -), nor ( $\mathbf{3 7 5 6}$-ou -) revilers ( $\mathbf{3 0 6 0}$-loidoros -), nor (3756-ou -) extortioners (0727-harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 basileia -) of God (2316-theos -) .
drunkards Isa_28_01 . Woe ( $\mathbf{0 1 9 4 5}$ +howy ) to the crown ( 05850 +(atarah ) of pride ( 01348 +ge) uwth ) , to the \{drunkards\} ( 07910 +shikkowr ) of Ephraim ( 00669 +)Ephrayim ), whose glorious ( 06643 +ts@biy ) beauty ( 08597 +tiph)arah ) [ is ] a fading ( 05034 +nabel ) flower ( $06731+$ tsiyts ), which ( 00834 +)aher ) [ are ] on the head $(07218+$ ro)sh ) of the fat $(08081+$ shemen ) valleys $(01516+$ gay ) ) of them that are overcome ( $\mathbf{0 1 9 8 6}$ +halam ) with wine ( 03196 + yayin ) !
drunkards Isa_28_03 The crown ( 05850 +(atarah ) of pride ( 01348 +ge) uwth ) , the \{drunkards\} ( 07910 +shikkowr ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) , shall be trodden (07429 +ramac ) under feet (07272 +regel ) :
drunkards Joe_01_05 Awake ( 06974 +quwts ) , ye \{drunkards\} ( 07910 +shikkowr ), and weep ( 01058 +bakah ) ; and howl ( 03213 +yalal ) , all ( 03605 +kol) ye drinkers ( 08354 +shathah ) of wine ( 03196 +yayin ) , because $(05921+(a l)$ of the new wine $(06071+(a c i y c)$ ) for it is cut ( 03772 +karath ) off from your mouth (06310 +peh ) .
drunkards Nah_01_10 For while ( 05704 +(ad ) [ they be ] folden ( 05440 +cabak ) together [ as ] thorns ( 05518 +ciyr ) , and while they are drunken ( 05435 +cobe) ) [ as ] \{drunkards\} ( $05435+$ cobe) ), they shall be devoured (00398 +)akal ) as stubble (07179 +qash ) fully (04390 +male) ) dry (03002 + yabesh ) .
drunkards Psa_69_12 They that sit (03427 + yashab ) in the gate (08179 + sha(ar ) speak (07878 + siyach ) against me ; and I [ was ] the song ( $05058+\mathrm{n} @$ giynah ) of the $\{$ drunkards $\}$.
drunken 1Co_11_21 For in eating ( 5315 -phago -) every ( 1538 -hekastos -) one taketh ( 4301 -prolambano -) before ( 4301 -prolambano -) [ other ] his own ( $\mathbf{2 3 9 8}$-idios -) supper ( $\mathbf{1 1 7 3}$-deipnon -):and one ( $\mathbf{3 3 0 3}$-men -) is hungry (3983 -peinao -), and another (3739-hos -) is \{drunken\} (3184-methuo -) .
drunken 1Sa_01_13 Now Hannah ( 02584 +Channah ), she spake ( 01696 +dabar ) in her heart ( 03820 +leb ) ; only ( 07535 +raq ) her lips ( 08193 +saphah ) moved ( 05128 +nuwa( ), but her voice ( 06963 +qowl ) was not heard ( 08085 +shama( ):therefore Eli ( 05941 +(Eliy ) thought ( 02803 +chashab ) she had been \{drunken\} (07910 +shikkowr ).
drunken 1Sa_01_14 And Eli (05941 +(Eliy ) said (00559 +)amar ) unto her , How (05704 +(ad ) long (03117 +yowm ) wilt thou be \{drunken\} ( 07937 +shakar ) ? put ( 05493 +cuwr ) away ( 05493 +cuwr ) thy wine (03196 + yayin ) from thee .
drunken 1Sa_25_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ), he held a feast ( 04960 +mishteh ) in his house ( 01004 +bayith ), like the feast ( 04960 +mishteh ) of a king ( 04428 +melek ) ; and Nabal s ( 05037 +Nabal ) heart ( 03820 +leb ) [ was ] merry ( 02896 +towb ) within ( $05921+(a l)$ him , for he [ was ] very \{drunken\} ( 07910 +shikkowr ):wherefore she told ( 05046 +nagad ) him nothing, less ( $\mathbf{0 6 9 9 6}$ +qatan ) or more ( 01490 +gizbar ), until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) light ( 00216 +)owr ).
drunken 1Th_05_07 For they that sleep (2518-katheudo -) sleep ( 2518 -katheudo -) in the night ( 3571 -nux ) ; and they that be drunken (3184-methuo-) are \{drunken\} (3184-methuo-) in the night (3571-nux -) .
drunken 1Th_05_07 For they that sleep (2518-katheudo -) sleep ( 2518 -katheudo -) in the night ( 3571 -nux ) ; and they that be \{drunken\} ( 3184 -methuo -) are drunken ( $\mathbf{3 1 8 4}$-methuo -) in the night ( 3571 -nux -) .
drunken Act_02_15 For these (3778-houtos -) are not \{drunken\} (3184-methuo -) , as ye suppose (5274hupolambano -), seeing ( 1063 -gar -) it is [ but ] the third ( 5154 -tritos -) hour ( $\mathbf{5 6 1 0}$-hora -) of the day (2250 -hemera -).
drunken Eze_39_19 And ye shall eat ( 00398 +)akal ) fat ( 02459 +cheleb ) till ye be full ( $07654+\operatorname{sob}(a h)$, and drink ( 08354 +shathah ) blood ( 01818 +dam ) till ye be \{drunken\} ( 07943 +shikkarown ) , of my sacrifice ( 02076 +zabach ) which ( 00834 +)aher ) I have sacrificed ( 02076 +zabach ) for you .
drunken Gen_09_21 And he drank (08354 +shathah ) of the wine ( 03196 +yayin ) , and was \{drunken\} ( 07943 +shikkarown ) ; and he was uncovered ( 01540 +galah ) within ( 08432 +tavek ) his tent ( 00168 +)ohel ).
drunken Hab_02_15. Woe ( $\mathbf{0 1 9 4 5}$ +howy ) unto him that giveth his neighbour ( 07453 +rea( ) drink ( 08248 +shaqah ) , that puttest ( 05596 +caphach ) thy bottle ( 02573 +chemeth ) to [ him ] , and makest [ him ] \{drunken\} (07937 + shakar ) also (00637 +)aph ) , that thou mayest look (05027 +nabat) on (05921 +(al) their nakedness ( $\mathbf{0 4 5 8 9}+\mathrm{ma}$ (owr ) !
drunken Isa_19_14 The LORD ( 03068 +Y @hovah ) hath mingled ( 04537 +macak ) a perverse ( 05773 $+(\mathbf{a v}(\mathrm{eh})$ spirit (07307 +ruwach ) in the midst ( $\mathbf{0 7 1 3 0}+$ qereb ) thereof:and they have caused Egypt (04714 +Mitsrayim ) to err ( 08582 +ta(ah ) in every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) thereof , as a \{drunken\} ( 07910 +shikkowr ) [ man ] staggereth (08582 +ta(ah ) in his vomit (06892 +qe) ).
drunken Isa_29_09. Stay (04102 +mahahh ) yourselves , and wonder (08539 +tamahh ) ; cry (08173 +sha(a( ) ye out , and cry ( 08173 +sha(a ):they are \{drunken\} ( 07937 +shakar ) , but not with wine ( 03196 +yayin ) ; they stagger (05128 + nuwa( ), but not with strong drink (07941 + shekar ) .
drunken Isa_49_26 And I will feed ( 00398 +)akal ) them that oppress ( 03238 +yanah ) thee with their own flesh ( 01320 +basar ) ; and they shall be \{drunken\} ( 07937 +shakar ) with their own blood ( 01818 +dam ) , as with sweet ( $06071+($ aciyc $)$ wine ( $06071+($ aciyc $)$ :and all ( $03605+\mathrm{kol})$ flesh ( 01320 +basar ) shall know (03045 + yada( ) that I the LORD (03068 + Y @hovah ) [ am ] thy Saviour (03467 +yasha( ) and thy Redeemer (01350 + ga)al ), the mighty (46) One of Jacob (03290 +Ya(aqob ) .
drunken Isa_51_17. Awake (05782 +(uwr ) , awake (05782 +(uwr ) , stand (06965 +quwm ) up , O Jerusalem (03389 + Y @ ruwshalaim ), which (00834 +)aher ) hast drunk (08354 +shathah ) at the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) the cup ( 03563 +kowc ) of his fury ( 02534 +chemah ) ; thou hast \{drunken\} ( 08354 +shathah ) the dregs ( 06907 +qubba(ath ) of the cup ( 03563 +kowc ) of trembling (08653 + tar(elah ), [ and ] wrung (04680 +matsah ) [ them ] out .
drunken Isa_51_21 Therefore (03651 +ken ) hear (08085 + shama() now (04994 +na) ) this (02063 +zo)th ), thou afflicted ( 06041 +(aniy) , and \{drunken\} (07937 +shakar ), but not with wine (03196 +yayin ) :
drunken Jer_23_09 . Mine heart ( 03820 +leb ) within ( 07130 +qereb ) me is broken ( 07665 +shabar ) because of the prophets ( $\mathbf{0 5 0 3 0}+$ nabiy) ) ; all ( $03605+\mathrm{kol}$ ) my bones ( $\mathbf{0 6 1 0 6}+($ etsem ) shake (7363); I am like a \{drunken\} ( 07910 +shikkowr ) man ( 00376 +)iysh ), and like a man ( 01397 + geber ) whom wine ( 03196 +yayin ) hath overcome ( 05674 +(abar ) , because ( 06440 +paniym ) of the LORD ( $03068+$ Y @hovah ), and because ( 03588 +kiy ) of the words ( 01697 +dabar ) of his holiness ( 06944 +qodesh ) .
drunken Jer_25_27 Therefore thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Drink ( 08354 +shathah ) ye , and be \{drunken\} (07937 +shakar ), and spue (07006 +qayah ) , and fall ( 05337 +naphal ) , and rise ( 06965 +quwm ) no ( $03808+10$ ) ) more , because ( 06440 +paniym ) of the sword ( 02719 +chereb ) which ( 00834 +)aher ) I will send (07971 +shalach ) among (00996 +beyn ) you .
drunken Jer_48_26 Make ye him \{drunken\} (07937 +shakar ):for he magnified (01431 +gadal ) [ himself ] against (05921 +(al) the LORD ( 03068 +Y @hovah ):Moab ( 04124 +Mow)ab ) also shall wallow ( 05606 +caphaq ) in his vomit ( 06892 +qe) ), and he also ( 01571 +gam ) shall be in derision ( 07814 +s@chowq ) .
drunken Jer_49_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , they whose ( 00834 +)aher ) judgment ( 04941 +mishpat ) [ was ] not to drink ( 08354 +shathah ) of the cup ( 03563 +kowc ) have assuredly ( 08354 +shathah ) \{drunken\} ( 07937 +shakar ) ; and [ art ] thou he [ that ] shall altogether go unpunished ( 05352 +naqah ) ? thou shalt not go ( 03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely (03588 + kiy ) drink (08354 +shathah ) [ of it ].
drunken Jer_51_07 Babylon (00894 +Babel ) [ hath been ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S (03068 + Y @hovah ) hand (03027 +yad ) , that made all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) drunken ( 07937 +shakar ):the nations ( 01471 +gowy ) have $\{d r u n k e n\}(08354$ +shathah ) of her wine ( 03196 +yayin ) ; therefore the nations ( 01471 +gowy ) are mad ( 01984 +halal ) .
drunken Jer_51_07 Babylon (00894 +Babel ) [ hath been ] a golden (02091 +zahab ) cup (03563 +kowc ) in the LORD S ( $03068+$ Y @hovah ) hand ( $03027+$ yad ) , that made all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) \{drunken\} ( 07937 +shakar ) :the nations ( 01471 +gowy ) have drunken ( 08354 +shathah ) of her wine ( 03196 +yayin ) ; therefore the nations ( 01471 +gowy ) are mad ( 01984 +halal ) .
drunken Jer_51_39 In their heat ( 02527 +chom ) I will make ( 07896 +shiyth ) their feasts ( 04960 +mishteh ) , and I will make them \{drunken\} ( 07937 +shakar ) , that they may rejoice ( 05937 +(alaz ), and sleep ( 03462 +yashen ) a perpetual ( 05769 +(owlam ) sleep ( 08142 +shehah ) , and not wake ( 06974 +quwts ) , saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) .
drunken Job_12_25 They grope ( 04959 +mashash ) in the dark ( 02822 +choshek ) without ( 03808 +lo) ) light (00216 +)owr ), and he maketh them to stagger (08582 +ta(ah ) like [a] \{drunken\} (07910 +shikkowr ) [ man].
drunken Lam_03_15 He hath filled (07646 +saba( ) me with bitterness ( 04844 +m@ror ), he hath made me \{drunken\} (07301 +ravah ) with wormwood (03939 +la(anah ).
drunken Lam_04_21 . Rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ), O daughter ( 01323 +bath ) of Edom ( $\mathbf{0 0 1 2 3}+$ )Edom ) , that dwellest ( 03427 +yashab ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of $\mathbf{U z}(\mathbf{0 5 7 8 0}+(\mathrm{Uwts})$; the cup ( 03563 +kowc ) also ( 01571 +gam ) shall pass ( $05674+$ (abar ) through unto thee:thou shalt be \{drunken\} (07937 +shakar ) , and shalt make thyself naked (06168 +(arah ).
drunken Lam_05_04 We have \{drunken\} (08354 +shathah ) our water (04325 +mayim ) for money (03701 + keceph ) ; our wood ( 06086 +(ets) is sold unto us .
drunken Luk_12_45 But and if 1437 -ean - that servant 1401 -doulos - say 2036 -epo - in his heart 2588 kardia - , My lord 2962 -kurios - delayeth 5549 -chronizo - his coming 2064 -erchomai - ; and shall begin 0756 -archomai - to beat 5180 -tupto - the menservants 3816 -pais - and maidens 3814 -paidiske - , and to eat 2068 -esthio - and drink 4095 -pino - , and to be \{drunken\} 3182 -methusko -;
drunken Luk_17_08 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me, till 2193 -heos - I have eaten 5315 -phago - and \{drunken\} 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?
drunken Mat_24_49 And shall begin (0756-archomai -) to smite (5180 -tupto -) [ his ] fellowservants (4889sundoulos -) , and to eat (2068 -esthio -) and drink (4095-pino -) with the \{drunken\} ( $\mathbf{3 1 8 4}$-methuo -) ;
drunken Nah_01_10 For while ( 05704 +(ad ) [ they be ] folden ( 05440 +cabak ) together [ as ] thorns ( 05518 +ciyr ), and while they are \{drunken\} (05435 +cobe) ) [ as ] drunkards ( 05435 +cobe) ), they shall be devoured (00398 +)akal ) as stubble (07179 + qash ) fully (04390 +male) ) dry (03002 + yabesh ) .
drunken Nah_03_11 Thou also (01571 +gam ) shalt be \{drunken\} (07937 +shakar ):thou shalt be hid (05956 +(alam ) , thou also ( 01571 +gam ) shalt seek ( 01245 +baqash ) strength ( 04581 +ma(owz ) because of the enemy (00341 +)oyeb ) .
drunken Psa_107_27 They reel (02287 +chagag ) to and fro , and stagger ( 05128 +nuwa() like a \{drunken\} (07910 +shikkowr ) man , and are at their wits (02451 +chokmah ) end (01104 +bala() .
drunken Rev_17_06 And I saw (1492 -eido -) the woman (1135-gune -) \{drunken\} (3184 -methuo -) with the blood ( 0129 -haima -) of the saints ( 0040 -hagios -), and with the blood ( 0129 -haima -) of the martyrs ( 3144 -martus -) of Jesus (2424-Iesous -): and when I saw (1492 -eido -) her , I wondered ( $\mathbf{1 8 3 9}$-existemi -) with great (3173-megas -) admiration (2295 -thauma -) .
drunkenness Deu_29_19 And it come ( 01961 +hayah ) to pass, when he heareth ( 08085 +shama( ) the words ( 01697 +dabar ) of this ( 02063 +zo)th ) curse ( 00423 +)alah ), that he bless ( 01288 +barak ) himself in his heart ( 03824 +lebab ) , saying ( 00559 +)amar ) , I shall have peace ( 07965 +shalowm ), though ( $03588+$ kiy ) I walk ( 03212 +yalak ) in the imagination ( 08307 +sh @riyruwth ) of mine heart ( 03820 +leb ) , to add (05595 +caphah ) \{drunkenness\} (07302 +raveh ) to thirst (06771 +tsame) ) :
drunkenness Ecc_10_17 Blessed (00835 +)esher ) [ art ] thou , O land (00776 +)erets ), when thy king ( 04428 +melek ) [ is ] the son ( 01121 +ben ) of nobles ( 02715 +chor ), and thy princes ( $08269+$ sar ) eat $(00398+)$ akal ) in due season ( $06256+($ eth ) , for strength ( $01369+\mathrm{g} @$ buwrah ) , and not for \{drunkenness\} (08358 +sh@thiy ) !
drunkenness Eze_23_33 Thou shalt be filled ( 04390 +male) ) with \{drunkenness\} ( 07943 +shikkarown ) and sorrow ( 03015 +yagown ), with the cup ( $03563+$ kowe ) of astonishment ( 08047 +shammah ) and desolation ( 08077 +sh @ mamah ) , with the cup ( 03563 +kowc ) of thy sister ( 00269 +)achowth ) Samaria (08111 +Shom@rown).
drunkenness Gal_05_21 Envyings (5355-phthonos -) , murders (5408 -phonos -) , \{drunkenness\} (3178methe -) , revellings ( 2970 -komos -) , and such ( 5125 -toutois -) like ( $\mathbf{3 6 6 4}$-homoios -):of the which ( $\mathbf{3 7 3 9}$ hos -) I tell (4302 -prolego -) you before ( 4302 -prolego -) , as I have also (2532-kai -) told (4277-proepo -) [ you ] in time past ( 4302 -prolego -), that they which do ( 4238 -prasso -) such ( 5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .
drunkenness Jer_13_13 Then shalt thou say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Behold ( 02005 +hen ), I will fill ( 05433 +caba) ) all ( 03605 +kol ) the inhabitants ( 03427 +yashab ) of this land ( $00776+$ )erets ) , even the kings ( 04428 +melek ) that sit (03427 + yashab ) upon David s (01732 +David ) throne ( 03678 +kicce) ), and the priests ( 03548 +kohen ) , and the prophets ( 05030 +nabiy) ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , with \{drunkenness\} ( 07943 +shikkarown ).
drunkenness Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and \{drunkenness\} 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .
drunkenness Rom_13_13 Let us walk (4043 -peripateo -) honestly (2156 -euschemonos -) , as in the day ( 2250 -hemera -) ; not in rioting (2970 -komos -) and \{drunkenness\} (3178 -methe -), not in chambering (2845-koite -) and wantonness (0766 -aselgeia -), not in strife (2054 -eris -) and envying (2205-zelos -) .
forerunner Heb_06_20 Whither ( $\mathbf{3 6 9 9}$-hopou -) the \{forerunner\} ( 4274 -prodromos -) is for us entered ( 1525 -eiserchomai -), [ even ] Jesus ( 2424 -Iesous -), made ( 1096 -ginomai -) an high ( 0749 -archiereus -) priest ( 0749 -archiereus -) for ever ( 0165 -aion -) after ( 2596 -kata -) the order ( 5010 -taxis -) of Melchisedec (3198 -Melchisedek -) .
outrun Joh_20_04 So (1161-de -) they ran ( $\mathbf{5 1 4 3}$-trecho -) both (1417-duo -) together ( $\mathbf{3 6 7 4}$-homou -): and the other ( 0243 -allos -) disciple ( 3101 -mathetes -) did \{outrun\} ( 5032 -tachion -) Peter ( 4074 -Petros -), and came (2064 -erchomai -) first (4413 -protos -) to the sepulchre (3419-mnemeion -) .
overrunning Nah_01_08 But with an \{overrunning\} ( 05674 +(abar ) flood ( 07858 +sheteph ) he will make ( 06213 +(asah ) an utter ( $03617+$ kalah ) end ( $03615+$ kalah ) of the place ( $04725+$ maqowm ) thereof , and darkness ( 02822 +choshek ) shall pursue ( 07291 +radaph ) his enemies ( 00341 +)oyeb ) .
prune Lev_25_03 Six (08337 +shesh ) years ( 08141 +shaneh ) thou shalt sow (02232 +zara( ) thy field (07704 +sadeh ) , and six ( $08337+$ shesh ) years ( 08141 +shaneh ) thou shalt \{prune\} ( 02168 +zamar ) thy vineyard (03754 + kerem ) , and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof ;
prune Lev_25_04 But in the seventh ( 07637 +sh@biy (iy ) year ( 08141 +shaneh ) shall be a sabbath ( 07676 +shabbath ) of rest ( 07677 +shabbathown ) unto the land ( 00776 +)erets ), a sabbath ( $07676+$ shabbath ) for the LORD ( $03068+$ Y @hovah ) : thou shalt neither ( $03808+10$ ) ) sow ( 02232 +zara( ) thy field ( $07704+$ sadeh ), nor (03808 +lo) ) \{prune\} (02168 +zamar ) thy vineyard (03754 +kerem ).
pruned Isa_05_06 And I will lay it waste ( 01326 +bathah ):it shall not be \{pruned\} ( 02167 +zamar ) , nor ( 03808 +lo) ) digged ( 05737 +(adar ) ; but there shall come ( $05927+($ alah ) up briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ):I will also command ( 06680 +tsavah ) the clouds ( $05645+(\mathrm{ab})$ that they rain (04305 +matar ) no rain (04306 +matar ) upon it .
pruning Isa_18_05 For afore ( 06440 +paniym ) the harvest ( 07105 +qatsiyr ), when ( 03588 +kiy ) the bud ( 06525 +perach ) is perfect ( 08552 +tamam ) , and the sour ( 01155 +bocer ) grape ( 01155 +bocer ) is ripening ( 01580 +gamal ) in the flower ( 05327 +natsah ), he shall both cut ( 03772 +karath ) off the sprigs ( 02150 +zalzal ) with \{pruning\} hooks , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) [ and ] cut ( 08456 +tazaz ) down the branches ( 05189 +n@tiyshah ) .
pruninghooks Isa_02_04 And he shall judge ( 08199 +shaphat ) among ( 00996 +beyn ) the nations ( 01471 +gowy ) , and shall rebuke ( 03198 +yakach ) many ( 07227 +rab ) people ( $05971+($ am $)$ :and they shall beat (03807 + kathath ) their swords ( 02719 +chereb ) into plowshares ( $00855+$ )eth ) , and their spears ( 02595 +chaniyth ) into \{pruninghooks\} ( 04211 +mazmerah ):nation ( 01471 +gowy ) shall not lift ( 05375 +nasa) ) up sword ( 02719 +chereb ) against ( 00413 +)el ) nation ( 01471 +gowy ), neither ( $03808+10$ ) ) shall they learn (03925 +lamad ) war (04421 +milchamah ) any more (05750 +(owd ).
pruninghooks Joe_03_10 Beat (03807 +kathath ) your plowshares (00855 +)eth ) into swords (02719 +chereb ) , and your \{pruninghooks\} ( 04211 +mazmerah ) into spears ( 07420 +romach ):let the weak ( 02523 +challash ) say (00559 +)amar ), I [ am ] strong (01368 +gibbowr ).
pruninghooks Mic_04_03 And he shall judge (08199 +shaphat ) among (00996 +beyn ) many (07227 +rab ) people ( $05971+(\mathrm{am})$ ) and rebuke ( 03198 +yakach ) strong ( 06099 +(atsuwm ) nations ( 01471 +gowy ) afar ( 07350 +rachowq ) off ; and they shall beat ( 03807 +kathath ) their swords ( 02719 +chereb ) into plowshares (00855 +)eth ), and their spears ( 02595 +chaniyth ) into \{pruninghooks\} ( 04211 +mazmerah ):nation ( 01471 +gowy ) shall not lift ( 05375 +nasa) ) up a sword ( 02719 +chereb ) against ( 00413 +)el ) nation ( 01471 +gowy ), neither ( $03808+10$ ) ) shall they learn ( 03925 +lamad ) war ( 04421 +milchamah ) any more ( 05750 +(owd )
run 1Co_09_24 . Know ( 1492 -eido -) ye not that they which run ( 5143 -trecho -) in a race ( 4712 -stadion -) run ( 5143 -trecho -) all ( 3956 -pas -) , but one ( 1520 -heis -) receiveth ( 2983 -lambano -) the prize ( 1017 brabeion -) ? So (3779 -houto -) \{run\} (5143 -trecho -) , that ye may obtain (2638 -katalambano -) .
run 1Co_09_24 . Know (1492 -eido -) ye not that they which run ( 5143 -trecho -) in a race ( 4712 -stadion -) \{run\} (5143 -trecho -) all (3956-pas -) , but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017brabeion -) ? So (3779 -houto -) run (5143 -trecho -) , that ye may obtain (2638-katalambano -) .
run 1Co_09_24 . Know (1492 -eido -) ye not that they which \{run\} ( 5143 -trecho -) in a race ( 4712 -stadion -)
run (5143 -trecho -) all (3956 -pas -), but one (1520 -heis -) receiveth (2983 -lambano -) the prize (1017brabeion -) ? So (3779 -houto -) run (5143 -trecho -) , that ye may obtain (2638 -katalambano -) .
run 1Co_09_26 I therefore ( $\mathbf{5 1 0 6}$-toinun -) so ( $\mathbf{3 7 7 9}$-houto -) \{run\} (5143 -trecho -), not as uncertainly (0084-adelos -) ; so ( $\mathbf{3 7 7 9}$-houto -) fight (4438-pukteo -) I , not as one that beateth ( $\mathbf{1 1 9 4}$-dero -) the air (0109 -aer -) :
run 1Ki_01_05. Then Adonijah (00138 +)Adoniyah ) the son ( 01121 +ben ) of Haggith ( 02294 +Chaggiyith ) exalted ( 05375 +nasa) ) himself , saying ( 00559 +)amar ) , I will be king ( 04427 +malak ): and he prepared ( 06213 +(asah ) him chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) , and fifty ( 02572 +chamishshiym ) men (00376 +)iysh ) to \{run\} (07323 +ruwts ) before (06440 +paniym ) him .
run 1Pe_04_04 . Wherein ( $\mathbf{3 7 5 7}$-hou -) they think it strange ( 3579 -xenizo -) that ye \{run\} ( 4936 -suntrecho ) not with [ them ] to the same ( 0846 -autos -) excess ( 0401 -anachusis -) of riot ( 0810 -asotia -) , speaking ( 0987 -blasphemeo -) evil (0987-blasphemeo -) of [ you ] :
run 1Sa_08_11 And he said ( 00559 +) amar ), This ( 02088 +zeh ) will be the manner ( 04941 +mishpat ) of the king ( 04428 +melek ) that shall reign ( 04427 +malak ) over you:He will take ( 03947 +laqach ) your sons ( 01121 +ben ) , and appoint ( 07760 +suwm ) [ them ] for himself , for his chariots ( 04818 +merkabah ) , and [ to be ] his horsemen (06571 +parash ) ; and [ some ] shall \{run\} (07323 +ruwts ) before ( 06440 +paniym ) his chariots ( 04818 +merkabah ) .
run 1Sa_17_17 And Jesse (03448 + Yishay ) said (00559 +)amar ) unto David (01732 +David ) his son (01121 +ben ), Take ( 03947 +laqach ) now ( $04994+$ na) ) for thy brethren ( $00251+$ )ach ) an ephah ( 00374 +)eyphah ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) parched ( 07039 +qaliy ) [ corn ] , and these ( 02088 +zeh ) ten ( $06235+($ eser ) loaves ( 03899 +lechem ) , and $\{r u n\}(07323+$ ruwts ) to the camp ( 04264 +machaneh ) to thy brethren ( $00251+$ )ach );
run 1Sa_20_06 If (00518 +)im ) thy father (1) at all miss (06485 +paqad ) me , then say (00559 +)amar ), David ( 01732 +David ) earnestly asked ( 07592 +sha)al ) [ leave ] of me that he might \{run\} ( 07323 +ruwts ) to Bethlehem ( 01035 +Beyth Lechem ) his city ( 05892 +(iyr ):for [ there is ] a yearly ( 03117 +yowm ) sacrifice ( 02077 +zebach ) there ( 08033 +sham ) for all ( $03605+\mathrm{kol}$ ) the family ( $04940+$ mishpachah ) .
run 2Ch_16_09 For the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) $\{$ run $(07751+$ shuwt ) to and fro ( 07751 +shuwt ) throughout the whole $(03605+\mathrm{kol})$ earth $(00776+)$ erets ) , to shew himself strong ( 02388 +chazaq ) in the behalf ( 05973 +(im ) of [ them ] whose heart ( 03824 +lebab ) [ is ] perfect ( 08003 +shalem ) toward ( 00413 +)el ) him . Herein thou hast done foolishly ( 05528 +cakal ):therefore from henceforth (06258 + (attah ) thou shalt have (03426 +yesh ) wars (04421 + milchamah ) .
run 2Ki_04_22 And she called (07121 +qara) ) unto her husband ( 00376 +)iysh ), and said ( 00559 +)amar ), Send ( 07971 +shalach ) me , I pray ( 04994 +na) ) thee, one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men , and one ( 00259 +)echad ) of the asses ( 00860 +)athown ), that I may $\{$ run ( 07323 +ruwts ) to the man (00376 +)iysh ) of God (00430 +)elohiym ), and come ( 07725 +shuwb ) again ( 07725 +shuwb ) .
run 2Ki_05_20 . But Gehazi ( 01522 +Geychaziy ) , the servant ( 05288 +na(ar ) of Elisha ( 00477 +)Eliysha( ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), said (00559 +)amar ) , Behold ( 02009 +hinneh ) , my master ( 00113 +)adown ) hath spared ( $\mathbf{0 2 8 2 0}+$ chasak ) Naaman ( $05283+\mathrm{Na}$ (aman ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) Syrian ( $00761+$ )Arammiy ) , in not receiving ( 03947 +laqach ) at his hands ( 03027 +yad ) that which ( 00834 +)aher ) he brought ( 00935 +bow) ):but , [ as ] the LORD ( 03068 +Y @ hovah ) liveth ( 02416 +chay ) , I will \{run\} (07323 +ruwts ) after (00310 +)achar ) him , and take (03947 +laqach ) somewhat (03972 +m@uwmah ) of him .
run 2Sa_15_01 . And it came (01961 +hayah ) to pass after (00310 +) achar ) this (03651 +ken ), that

Absalom (53) prepared ( 06213 +(asah ) him chariots ( 04818 +merkabah ) and horses ( 05483 +cuwc ) , and fifty ( 02572 +chamishshiym ) men (00376 +)iysh ) to \{run\} (07323 +ruwts ) before (06440 +paniym ) him .
run 2Sa_18_19. Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 + Tsadowq ), Let me now ( 04994 +na) ) $\{$ run $\}(07323$ +ruwts ), and bear ( 01319 +basar ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) tidings ( 01319 +basar ) , how that the LORD ( $03068+$ Y @hovah ) hath avenged (08199 +shaphat ) him of his enemies (00341 +)oyeb ).
run 2Sa_18_22 Then said ( 00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) to Joab ( 03097 +Yow)ab ), But howsoever , let me , I pray ( 04994 +na) ) thee , also ( 01571 +gam ) run ( 07323 +ruwts ) after ( 00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 + Yow)ab ) said (00559 +)amar ), Wherefore wilt thou \{run\} (07323 +ruwts ) , my son ( 01121 +ben ) , seeing that thou hast no ( 00369 +)ayin ) tidings ( 01309 +b@sowrah ) ready (04672 +matsa) )?
run 2Sa_18_22 Then said ( 00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) yet ( 05750 +(owd ) again ( 03254 +yacaph ) to Joab ( 03097 +Yow)ab ), But howsoever , let me, I pray ( 04994 +na) ) thee, also ( 01571 +gam ) \{run\} ( 07323 +ruwts ) after ( 00310 +)achar ) Cushi ( 03569 +Kuwshiy ) . And Joab ( 03097 +Yow)ab ) said ( 00559 +)amar ), Wherefore wilt thou run (07323 +ruwts ) , my son ( 01121 +ben ) , seeing that thou hast no ( 00369 +)ayin ) tidings ( 01309 +b@sowrah ) ready (04672 +matsa) ) ?
run 2Sa_18_23 But howsoever , [ said he ], let me \{run\} (07323 +ruwts ). And he said (00559 +)amar ) unto him , Run (07323 +ruwts ) . Then Ahimaaz (00290 +)Achiyma(ats ) ran (07323 +ruwts ) by the way (01870 +derek ) of the plain (03603 +kikkar ) , and overran (05674 +(abar ) Cushi (03569 +Kuwshiy ) .
run 2Sa_22_30 For by thee I have $\{$ run $(07323$ +ruwts ) through a troop ( $01416+\mathrm{g} @$ duwd $):$ by my God (00430 +)elohiym ) have I leaped (01801 +dalag ) over a wall (07791 +shuwr ) .
run Amo_05_24 But let judgment ( 04941 +mishpat ) \{run\} ( 01556 +galal ) down as waters ( 04325 +mayim ) , and righteousness (06666 +ts@daqah ) as a mighty (00386 +)eythan ) stream (05158 +nachal ) .
run Amo_06_12 Shall horses ( 05483 +cuwc ) \{run\} ( 07323 +ruwts ) upon the rock ( 05558 +celeph ) ? will [ one ] plow ( 02790 +charash ) [ there ] with oxen ( 01241 +baqar ) ? for ye have turned ( 02015 +haphak ) judgment ( 04941 +mishpat ) into gall ( 07219 +ro)sh ), and the fruit ( 06529 +p@riy ) of righteousness (06666 +ts@ daqah ) into hemlock (03939 +la(anah ) :
run Amo_08_12 And they shall wander ( 05128 +nuwa( ) from sea ( 03220 +yam ) to sea ( 03220 +yam ) , and from the north ( $06828+$ tsaphown ) even to the east $(04217+$ mizrach ) , they shall $\{$ run $\}(07751+$ shuwt $)$ to and fro ( 07751 +shuwt ) to seek ( 01245 +baqash ) the word ( 01697 +dabar ) of the LORD ( 03068 + Y @hovah ) , and shall not find (04672 +matsa) ) [ it ] .
run Dan_12_04 But thou, O Daniel (01840 +Daniye)I ), shut (05640 +catham ) up the words ( 01697 +dabar ), and seal ( 02856 +chatham ) the book ( 05612 +cepher ) , [ even ] to the time ( $06256+($ eth ) of the end ( 07093 +qets ):many ( 07227 +rab ) shall \{run\} ( 07751 +shuwt ) to and fro ( 07751 +shuwt ), and knowledge ( 01847 +da(ath ) shall be increased ( 07235 +rabah ) .
run Ecc_01_07 All ( $03605+\mathrm{kol}$ ) the rivers ( 05158 +nachal ) \{run\} ( 01980 +halak ) into ( 00413 +)el ) the sea ( 03220 +yam ) ; yet the sea ( 03220 +yam ) [ is ] not full ( 04392 +male) ) ; unto the place ( 04725 +maqowm ) from whence the rivers ( 05158 +nachal ) come ( 01980 +halak ) , thither ( 08033 +sham ) they return ( 07725 +shuwb ) again (07725 +shuwb ) .
run Eze_24_16 Son (01121 +ben ) of man (00120 +)adam ), behold (02005 +hen ), I take (03947 +laqach )
away from thee the desire ( $04261+$ machmad ) of thine eyes ( $05869+($ ayin $)$ with a stroke (04046 +maggephah ):yet neither ( $03808+10$ ) ) shalt thou mourn ( 05594 +caphad ) nor ( $03808+10$ ) ) weep (01058 +bakah ) , neither ( $03808+10)$ ) shall thy tears ( $01832+\operatorname{dim}(a h)$ \{run\} (00935 +bow) ) down .
run Eze_32_14 Then ( 00227 +)az ) will I make their waters ( 04325 +mayim ) deep ( 08257 +shaqa( ), and cause their rivers ( 05104 +nahar ) to \{run\} (03212 + yalak ) like oil (08081 +shemen ), saith (05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
run Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098-euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -) , but privately ( 2398 -idios -) to them which were of reputation ( 1380 -dokeo -), lest ( 3381 -mepos -) by any ( 3381 -mepos -) means (4458--pos -) I should run (5143 -trecho -) , or (2228-e -) had \{run\} (5143 -trecho -) , in vain (2756 -kenos -) .
run Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098-euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722-en -) the Gentiles ( 1484 -ethnos -) , but privately ( 2398 -idios -) to them which were of reputation ( 1380 -dokeo -) , lest ( 3381 -mepos -) by any ( 3381 -mepos -) means (4458--pos -) I should \{run\} (5143 -trecho -) , or (2228-e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .
run Gal_05_07 Ye did \{run\} (5143 -trecho -) well (2573 -kalos -) ; who (5101 -tis -) did hinder (0348anakopto -) you that ye should not obey (3982 -peitho -) the truth ( 0225 -aletheia -)?
run Gen_49_22 . Joseph (03130 + Yowceph ) [ is ] a fruitful (06509 + parah ) bough (01121 +ben ), [ even ] a fruitful ( 06509 +parah ) bough ( 01121 +ben ) by a well ( $05869+($ ayin $)$; [ whose ] branches ( 01121 +ben ) \{run\} (06805 +tsa(ad ) over (05921 +(al ) the wall (07794 +showr ) :
run Hab_02_02 And the LORD (03068 + Y @hovah ) answered (06030 + (anah ) me , and said (00559 +)amar ) , Write (03789 + kathab ) the vision (02377 +chazown ), and make [ it ] plain (00874 +ba)ar ) upon tables (03871 +luwach ) , that he may $\{r u n\}(07323+r u w t s)$ that readeth (07121 +qara) ) it .
run Hag_01_09 Ye looked (06437 +panah ) for much (07235 +rabah ), and , lo (02009 +hinneh ), [ it came ] to little (04592 +m@(at ) ; and when ye brought (00935 +bow) ) [ it ] home ( 01004 +bayith ), I did blow (05301 +naphach ) upon it . Why ? saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) . Because (03282 +ya(an ) of mine house (01004 +bayith ) that [is ] waste (02720 +chareb ), and ye \{run\} (07323 +ruwts ) every man (00376 +)iysh ) unto his own house (01004 +bayith ) .
run Heb_12_01 . Wherefore ( 5105 -toigaroun -) seeing we also (2532 -kai -) are compassed (4029 perikeimai -) about (4029 -perikeimai -) with so ( 5118 -tosoutos -) great ( 5118 -tosoutos -) a cloud (3509 nephos -) of witnesses (3144-martus -) , let us lay ( 0659 -apotithemi -) aside ( 0659 -apotithemi -) every ( 3956 -pas -) weight ( 3591 -ogkos -) , and the sin ( 0266 -hamartia -) which doth so easily beset ( 2139 -euperistatos ) [ us ] , and let us \{run\} (5143 -trecho -) with patience ( 5281 -hupomone -) the race ( 0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,
run Isa_33_04 And your spoil ( 07998 +shalal ) shall be gathered ( 00622 +)acaph ) [ like ] the gathering $(00625+$ ) oceph ) of the caterpiller ( 02625 +chaciyl ) :as the running ( 04944 +mashshaq ) to and fro of locusts ( 01357 +geb ) shall he $\{$ run $\}(08264$ +shaqaq ) upon them .
run Isa_40_31 But they that wait (06960 +qavah ) upon the LORD (03068 + Y @hovah ) shall renew (02498 +chalaph ) [ their ] strength ( $03581+$ koach ) ; they shall mount ( $05927+($ alah $)$ up with wings (83) as eagles ( 05404 +nesher ) ; they shall \{run\} ( 07323 +ruwts ) , and not be weary ( 03021 +yaga( ) ; [ and ] they shall walk (03212 + yalak ) , and not faint (03286 +ya(aph ).
run Isa_55_05 Behold ( 02005 +hen ) , thou shalt call ( 07121 +qara) ) a nation ( 01471 +gowy ) [ that ] thou knowest ( 03045 +yada( ) not , and nations ( 01471 +gowy ) [ that ] knew ( 03045 +yada() not thee shall \{run\} ( 07323 +ruwts ) unto thee because ( $\mathbf{0 4 6 1 6}+\mathrm{ma}$ (an ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) thy God ( 00430 +)elohiym ), and for the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) ; for he hath glorified (06286 + pa)ar ) thee .
run Isa_59_07 Their feet ( 07272 +regel ) \{run\} ( 07323 +ruwts ) to evil ( 07451 +ra( ) , and they make haste ( 04116 +mahar ) to shed ( 08210 +shaphak ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ):their thoughts ( 04284 +machashabah ) [ are ] thoughts ( 04284 +machashabah ) of iniquity ( 00205 +)aven ) ; wasting $(07701+$ shod $)$ and destruction ( $07667+$ sheber ) [ are ] in their paths ( $04546+\mathrm{m} @$ cillah ) .
run Jer_09_18 And let them make haste ( 04116 +mahar ) , and take ( 05375 +nasa) ) up a wailing ( 05092 +n@hiy ) for us , that our eyes ( 05869 +(ayin ) may \{run\} ( 03381 +yarad ) down with tears ( 01832 +dim(ah ) , and our eyelids ( $06079+(\operatorname{aph}($ aph $)$ gush ( 05140 +nazal ) out with waters ( 04325 +mayim ) .
run Jer_12_05 If ( 03588 +kiy ) thou hast $\{$ run ( 07323 +ruwts ) with the footmen ( 07273 +ragliy ), and they have wearied ( $03811+l a)$ ah ) thee, then how ( $00349+$ )eyk ) canst thou contend ( $08474+$ tacharah ) with horses ( 05483 +cuwc ) ? and [ if ] in the land ( 00776 +)erets ) of peace ( 07965 +shalowm ), [ wherein ] thou trustedst ( 00982 +batach ), [ they wearied thee ], then how ( 00349 +)eyk) wilt thou do ( 06213 +(asah ) in the swelling (01347 +ga)own ) of Jordan (03383 +Yarden ) ?
run Jer_13_17 But if ( 00518 +)im ) ye will not hear ( 08085 +shama() it , my soul ( 05315 +nephesh ) shall weep ( 01058 +bakah ) in secret ( 04565 +mictar ) places for [ your ] pride ( 01466 +gevah ) ; and mine eye ( 05869 +(ayin ) shall weep ( 01830 +dama() sore , and \{run\} ( 03381 +yarad ) down with tears $(01832$ +dim(ah ) , because ( 03588 +kiy ) the LORD S (03068 +Y @hovah ) flock (05739 +(eder ) is carried (07617 + shabah ) away captive (07617 +shabah ) .
run Jer_14_17. Therefore thou shalt say ( 00559 +) amar ) this ( 02088 +zeh ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) \{run\} ( 03381 +yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ night ( 03915 +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken ( $07665+$ shabar ) with a great ( 01419 +gadowl ) breach ( 07667 +sheber ) , with a very ( $03966+\mathrm{m} @$ (od ) grievous ( 02470 +chalah ) blow (04347 +makkah ) .
run Jer_49_03 Howl (03213 +yalal ), O Heshbon ( 02809 +Cheshbown ), for Ai ( 05857 +(Ay ) is spoiled ( 07703 +shadad ) :cry ( 06817 +tsa(aq ), ye daughters ( 01121 +ben ) of Rabbah ( 07237 +Rabbah ), gird ( 02296 +chagar ) you with sackcloth ( 08242 +saq ) ; lament ( 05594 +caphad ) , and \{run\} ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) by the hedges ( $01448+\mathrm{g} @$ derah ) ; for their king ( 04428 +melek ) shall go ( 03212 +yalak ) into captivity ( 01473 +gowlah ) , [ and ] his priests ( 03548 +kohen ) and his princes ( 08269 +sar ) together (03162 +yachad ).
run Jer_49_19 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( $03383+$ Yarden ) against ( 00413 +)el ) the habitation ( 05116 +naveh ) of the strong ( $\mathbf{0 0 3 8 6}+$ )eythan ):but I will suddenly ( $\mathbf{0 7 2 8 0}$ +raga( ) make him \{run\} ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man, that ] I may appoint ( 06485 +paqad ) over ( $\mathbf{0 0 4 1 3}+$ +)el ) her ? for who $(04310+$ miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+$ ya(ad ) me the time ? and who $(04310+\mathrm{miy}$ ) [ is ] that shepherd ( 07462 $+r a(a h)$ that will stand ( $05975+(\operatorname{amad})$ before $(06440+$ paniym $)$ me?
run Jer_50_44 Behold ( 02009 +hinneh ) , he shall come ( 05927 +(alah ) up like a lion ( 00738 +)ariy ) from the swelling ( 01347 +ga)own ) of Jordan ( 03383 +Yarden ) unto the habitation ( 05116 +naveh ) of the strong ( 00386 +)eythan ):but I will make them suddenly ( 07280 +raga() \{run\} ( 07323 +ruwts ) away from her:and who ( 04310 +miy ) [ is ] a chosen ( 00970 +bachuwr ) [ man , that ] I may appoint ( 06485 +paqad ) over
( 00413 +)el ) her ? for who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) me ? and who ( 04310 +miy ) will appoint ( $03259+$ ya(ad ) me the time ? and who ( 04310 +miy ) [ is ] that shepherd ( $07462+\mathrm{ra}(\mathrm{ah})$ that will stand (05975 +(amad) before (06440 +paniym ) me?
run Jer_51_31 One post ( 07323 +ruwts ) shall \{run\} ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) another , and one messenger ( 05046 +nagad ) to meet ( 07125 +qir)ah ) another , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) that his city ( 05892 +(iyr ) is taken ( 03920 +lakad ) at [ one ] end (07097 +qatseh ),
run Joe_02_04 The appearance ( 04758 +mar)eh ) of them [ is ] as the appearance ( 04758 +mar)eh ) of horses ( 05483 +cuwc ) ; and as horsemen ( 06571 +parash ) , so ( 03651 +ken ) shall they \{run\} ( 07323 +ruwts ).
run Joe_02_07 They shall \{run\} ( 07323 +ruwts ) like mighty ( 01368 +gibbowr ) men ; they shall climb $(05927+($ alah $)$ the wall ( $02346+$ chowmah ) like men ( $00582+$ )enowsh ) of war ( $04421+$ milchamah ) ; and they shall march ( 03212 +yalak ) every ( $\mathbf{0 0 3 7 6}+$ )iysh ) one ( $00376+$ )iysh ) on his ways ( 01870 +derek ) , and they shall not break ( 05670 +(abat ) their ranks ( $00734+$ )orach ) :
run Joe_02_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city ( 05892 +(iyr ) ; they shall $\{$ run ( 07323 +ruwts ) upon the wall ( $02346+$ chowmah ) , they shall climb ( $05927+$ (alah ) up upon the houses ( 01004 +bayith ) ; they shall enter ( 00935 +bow) ) in at ( 01157 +b@(ad ) the windows ( 02474 +challown ) like a thief ( 01590 +gannab ) .
run Joe_02_09 They shall \{run\} (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run ( 07323 +ruwts ) upon the wall ( 02346 +chowmah ) , they shall climb ( $05927+($ alah $)$ up upon the houses ( 01004 +bayith ) ; they shall enter ( 00935 +bow) ) in at ( 01157 +b@(ad) the windows (02474 +challown ) like a thief ( 01590 +gannab ) .
run Jud_18_25 And the children (01121 +ben ) of Dan (01835 +Dan ) said (00559 +)amar ) unto him , Let not thy voice ( 06963 +qowl ) be heard ( 08085 +shama() among us, lest ( 06435 +pen ) angry ( 05315 +nephesh ) fellows ( 00582 +)enowsh ) \{run\} ( 06293 +paga( ) upon thee, and thou lose ( 00622 +)acaph ) thy life (05315 +nephesh ) , with the lives (05315 +nephesh ) of thy household (01004 +bayith ) .
run Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 +)Adonay ), $\mathbf{O}$ wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ), let tears ( $\mathbf{0 1 8 3 2}+\operatorname{dim}(\mathrm{ah})$ \{run\} ( 03381 +yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give ( 05414 +nathan ) thyself no ( 00408 +)al ) rest ( 06314 +puwgah ) ; let not the apple ( 01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ).
run Lev_15_03 And this ( 02063 +zo)th ) shall be his uncleanness ( 02932 +tum)ah ) in his issue ( 02101 +zowb ) : whether his flesh ( 01320 +basar ) \{run\} ( 07325 +ruwr ) with his issue ( 02101 +zowb ), or ( 00176 +)ow ) his flesh ( 01320 +basar ) be stopped ( 02856 +chatham ) from his issue ( 02101 +zowb ), it [ is ] his uncleanness (02932 +tum)ah ).
run Lev_15_25 And if ( $\mathbf{0 3 5 8 8}+$ kiy ) a woman ( 00802 +)ishshah ) have ( 01961 +hayah ) an issue ( 02100 +zuwb ) of her blood ( 01818 +dam ) many ( 07227 +rab ) days ( 03117 +yowm ) out of the time ( 06256 +(eth ) of her separation ( 05079 +niddah ) , or ( $\mathbf{0 0 1 7 6}+$ )ow ) if ( 03588 +kiy ) it \{run\} ( 02100 +zuwb ) beyond ( 05921 + (al ) the time ( $06256+($ eth $)$ of her separation ( 05079 +niddah ) ; all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the issue ( $02101+$ zowb ) of her uncleanness ( 02932 +tum)ah ) shall be as the days ( $03117+$ yowm ) of her separation ( 05079 +niddah ) : she [ shall be ] unclean ( 02931 +tame) ) .
run Mat_28_08 And they departed (1831 -exerchomai -) quickly ( 5035 -tachu -) from the sepulchre (3419 mnemeion -) with fear ( 5401 -phobos -) and great (3173 -megas -) joy (5479 -chara -) ; and did \{run\} (5143-
trecho -) to bring (0518-apaggello -) his disciples (3101 -mathetes -) word (0518-apaggello -) .
run Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( $\mathbf{0 2 3 5 1}+$ chuwts ) , they shall justle ( 08264 +shaqaq ) one against another ( $08264+$ shaqaq ) in the broad ( $07339+r @$ chob ) ways:they shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ), they shall \{run\} ( 07323 +ruwts ) like the lightnings (01300 +baraq ) .
run Php_02_16 Holding (1907-epecho -) forth ( 1907 -epecho -) the word ( $\mathbf{3 0 5 6}$-logos -) of life ( 2222 -zoe -) ; that I may rejoice ( 2745 -kauchema -) in the day ( 2250 -hemera -) of Christ ( 5547 -Christos -), that I have not $\{r u n\}(5143$-trecho -) in vain (2756 -kenos -), neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756-kenos -).
run Pro_01_16 For their feet (07272 +regel ) \{run\} (07323 +ruwts ) to evil (07451 +ra( ), and make haste (04116 +mahar ) to shed (08210 +shaphak ) blood (01818 +dam ) .
run Psa_104_10. He sendeth ( 07971 +shalach ) the springs ( 04599 +ma(yan ) into the valleys ( 05158 +nachal ) , [ which ] \{run\} (01980 +halak ) among (00996 +beyn ) the hills (02022 +har ).
run Psa_119_032 I will \{run\} ( 07323 +ruwts ) the way ( 01870 +derek ) of thy commandments ( 04687 +mitsvah ), when (03588 +kiy ) thou shalt enlarge (07337 +rachab ) my heart ( 03820 +leb ) .
run Psa_119_136 +. Rivers ( 06388 +peleg ) of waters ( $\mathbf{0 4 3 2 5}$ +mayim ) \{run\} ( 03381 +yarad ) down mine eyes ( 05869 +(ayin ), because ( $05921+($ al $)$ they keep ( 08104 +shamar ) not thy law ( $08451+$ towrah ) .
run Psa_18_29. For by thee I have \{run\} (07323 +ruwts ) through a troop (01416 +g@duwd ) ; and by my God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) have I leaped ( 01801 +dalag ) over a wall ( 07791 +shuwr ) .
run Psa_19_05 Which [ is ] as a bridegroom ( 02860 +chathan ) coming ( 03318 +yatsa) ) out of his chamber ( 02646 +chuppah ), [ and ] rejoiceth ( 07797 +suws ) as a strong ( 01368 +gibbowr ) man to \{run\} (07323 +ruwts ) a race (00734 +)orach ) .
run Psa_58_07 Let them melt (03988 +ma)ac ) away as waters ( 04325 +mayim ) [ which ] \{run\} ( 01980 +halak ) continually:[ when ] he bendeth ( 01869 +darak ) [ his bow to shoot ] his arrows ( 02671 +chets ), let them be as cut ( 04135 +muwl ) in pieces .
run Psa_59_04 They \{run\} ( 07323 +ruwts ) and prepare ( 03559 +kuwn ) themselves without [ my ] fault ( 05771 +(avon ):awake ( 05782 +(uwr ) to help ( 07125 +qir)ah ) me , and behold (07200 +ra)ah ) .
run Psa_78_16 He brought ( 03318 +yatsa) ) streams ( 05140 +nazal ) also out of the rock ( 05553 +cela( ) , and caused waters ( 04325 +mayim ) to \{run\} ( 03381 +yarad ) down like rivers ( 05104 +nahar ) .
run Son_01_04 Draw ( 04900 +mashak ) me, we will \{run\} ( 07323 +ruwts ) after ( 00310 +)achar ) thee:the king ( 04428 +melek ) hath brought ( 00935 +bow) ) me into his chambers ( 02315 +cheder ):we will be glad ( 01528 +giyr ) and rejoice ( 08055 +samach ) in thee, we will remember ( 02142 +zakar ) thy love ( 01730 +dowd ) more than wine (03196 +yayin ):the upright (04339 +meyshar ) love (00157 +)ahab ) thee .
run Zec_04_10 For who ( $\mathbf{0 4 3 1 0}+$ miy ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things ? for they shall rejoice ( $08055+$ samach ), and shall see ( $07200+$ ra) ah ) the plummet in the hand ( 03027 +yad ) of Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) [ with ] those ( $00428+$ )el - leh ) seven ( 07651 +sheba ( ) ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) , which \{run\} $(07751+$ shuwt ) to and fro ( $07751+$ shuwt ) through the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) .
runnest Pro_04_12 When thou goest (03212 +yalak ) , thy steps (06806 +tsa(ad ) shall not be straitened
(03334 + yatsar ) ; and when (00518 +)im ) thou \{runnest\} (07323 +ruwts ) , thou shalt not stumble (03782 +kashal ) .
runneth Ezr_08_15 And I gathered ( 06908 +qabats ) them together to the river ( 05104 +nahar ) that \{runneth\} ( 00935 +bow) ) to Ahava ( 00163 +)Ahava) ) ; and there ( 08033 +sham ) abode ( 02583 +chanah ) we in tents ( 02583 +chanah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ):and I viewed ( 00995 +biyn ) the people ( $05971+(\mathrm{am})$ ) , and the priests ( $03548+$ kohen ) , and found ( $04672+$ matsa) ) there ( $08033+$ sham ) none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) of the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) .
runneth Job_15_26 He \{runneth\} (07323 +ruwts ) upon him , [ even ] on [ his ] neck ( 06677 +tsavva)r ), upon the thick ( $\mathbf{0 5 6 7 2}+$ (abiy ) bosses ( 01354 +gab ) of his bucklers ( 04043 +magen ) :
runneth Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) upon breach ( 06556 +perets ), he \{runneth\} ( 07323 +ruwts ) upon me like a giant ( 01368 +gibbowr ) .
runneth Joh_20_02 Then (3767-oun -) she \{runneth\} ( 5143 -trecho -), and cometh (2064 -erchomai -) to Simon (4613-Simon -) Peter (4074 -Petros -), and to the other (0243-allos -) disciple (3101 -mathetes -), whom ( $\mathbf{3 7 3 9}$-hos -) Jesus ( 2424 -Iesous -) loved ( 5368 -phileo -), and saith ( $\mathbf{3 0 0 4}$-lego -) unto them , They have taken ( 0142 -airo -) away the Lord (2962-kurios -) out of the sepulchre ( 3419 -mnemeion -), and we know (1492 -eido -) not where (4226-pou -) they have laid (5087-tithemi -) him .
runneth Lam_01_16 For these (00428 +)el - leh ) [ things ] I weep (01058 +bakah ) ; mine eye (05869 +(ayin ) , mine eye ( 05869 +(ayin ) \{runneth\} ( 03381 +yarad ) down with water ( 04325 +mayim ), because ( 03588 +kiy ) the comforter ( 05162 +nacham ) that should relieve ( 07725 +shuwb ) my soul ( 05315 +nephesh ) is far ( 07368 +rachaq ) from me:my children ( 01121 +ben ) are desolate ( 08076 +shamem ) , because ( 03588 +kiy ) the enemy (00341 +)oyeb ) prevailed (01396 + gabar ) .
runneth Lam_03_48 Mine eye ( 05869 +(ayin ) \{runneth\} ( 03381 +yarad ) down with rivers ( 06388 +peleg ) of water ( 04325 +mayim ) for the destruction ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people (05971 +(am ).
runneth Mat_09_17 Neither (3761 -oude -) do men put ( 0906 -ballo -) new ( 3501 -neos -) wine ( $\mathbf{3 6 3 1}$-oinos -) into ( 1519 -eis -) old ( $\mathbf{3 8 2 0}$-palaios -) bottles ( 0779 -askos -):else ( 1490 -ei de me (ge ) -) the bottles (0779 askos -) break ( 4486 -rhegnumi -) , and the wine ( 3631 -oinos -) \{runneth \} ( 1632 -ekcheo -) out , and the bottles (0779-askos -) perish (0622 -apollumi -):but they put (0906 -ballo -) new (3501 -neos -) wine (3631oinos -) into ( 1519 -eis -) new ( 2537 -kainos -) bottles ( 0779 -askos -), and both ( 0297 -amphoteros -) are preserved (4933 -suntereo -).
runneth Pro_18_10. The name (08034 +shem ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] a strong ( $05797+(\mathrm{oz}$ ) tower ( 04026 +migdal ):the righteous ( 06662 +tsaddiyq ) \{runneth $(07323$ +ruwts ) into it , and is safe (07682 +sagab ) .
runneth Psa_147_15 He sendeth ( 07971 +shalach ) forth his commandment ( 00565 +)imrah ) [ upon ] earth ( 00776 +)erets ):his word ( 01697 +dabar ) \{runneth\} ( 07323 +ruwts ) very ( 05704 +(ad ) swiftly ( 04120 +m@herah ).
runneth Psa_23_05 Thou preparest ( 06186 +(arak ) a table ( 07979 +shulchan ) before ( 06440 +paniym ) me in the presence ( 05048 +neged ) of mine enemies ( $06887+$ tsarar ):thou anointest ( $01878+$ dashen ) my head ( 07218 +ro)sh ) with oil ( 08081 +shemen ) ; my cup ( 03563 +kowe ) \{runneth ( 07310 +r@vayah ) over .
runneth Rom_09_16 So (0686-ara -) then (0686-ara -) [ it is ] not of him that willeth (2309 -thelo -) , nor ( 3761 -oude -) of him that \{runneth\} ( 5143 -trecho -) , but of God (2316 -theos -) that sheweth ( $\mathbf{1 6 5 3}$-eleeo -) mercy ( 1653 -eleeo -).
running 2Ch_23_12. Now when Athaliah ( 06271 +(Athalyah ) heard ( 08085 +shama() the noise ( 06963 +qowl ) of the people ( $05971+(\mathrm{am})$ \{running\} ( 07323 +ruwts ) and praising ( 01984 +halal ) the king ( 04428 +melek ), she came ( 00935 +bow) ) to the people ( $05971+(\mathrm{am})$ into the house $(01004$ +bayith ) of the LORD (03068 + Y@hovah ) :
running 2Ki_05_21 So Gehazi (01522 +Geychaziy ) followed (07291 +radaph ) after (00310 +)achar ) Naaman ( $05283+\mathrm{Na}($ aman $)$. And when Naaman ( $05283+\mathrm{Na}($ aman ) saw (07200 +ra)ah ) [ him ] \{running\} ( 07323 +ruwts ) after ( 00310 +)achar ) him , he lighted ( 05307 +naphal ) down from the chariot ( 04818 +merkabah ) to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ), [ Is ] all well ( 07965 +shalowm ) ?
running 2Sa_18_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two (08147 + sh@ nayim ) gates ( $08179+$ sha(ar ):and the watchman ( 06822 +tsaphah ) went ( 03212 +yalak ) up to the roof $(01406+$ gag ) over $(00413+)$ el ) the gate ( 08179 +sha(ar ) unto the wall ( $02346+$ chowmah ) , and lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra) ah ), and behold ( 02009 +hinneh ) a man (00376 +)iysh ) \{running\} (07323 +ruwts ) alone (00905 +bad ).
running 2Sa_18_26 And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) another (00312 +)acher ) man ( 00376 +)iysh ) running ( 07323 +ruwts ): and the watchman ( 06822 +tsaphah ) called ( 07121 +qara) ) unto the porter ( $07778+\operatorname{show}(\mathrm{er})$ ) and said ( 00559 +)amar ), Behold ( 02009 +hinneh ) [ another ] man ( 00376 +)iysh ) \{running\} ( 07323 +ruwts ) alone ( 00905 +bad ). And the king ( 04428 +melek ) said ( 00559 +)amar ), He also (01571 +gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .
running 2Sa_18_26 And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) another (00312 +)acher ) man ( 00376 +)iysh ) \{running\} ( 07323 +ruwts ):and the watchman ( 06822 +tsaphah ) called ( 07121 +qara) ) unto the porter ( 07778 +show(er ) , and said ( 00559 +)amar ), Behold ( 02009 +hinneh ) [ another ] man $(00376$ +)iysh ) running ( 07323 +ruwts ) alone ( 00905 +bad ). And the king ( 04428 +melek ) said ( 00559 +)amar ), He also (01571 +gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .
running 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +) amar ), Me thinketh (07200 +ra)ah ) the running ( $04794+$ m@ruwtsah ) of the foremost ( $07223+$ ri)shown ) is like the \{running ( 04794 +m@ ruwtsah ) of Ahimaaz ( $\mathbf{0 0 2 9 0}$ +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , He [ is ] a good ( 02896 +towb ) man ( 00376 +)iysh ), and cometh ( 00935 +bow) ) with good ( $02896+$ towb ) tidings ( $01309+b$ @sowrah ) .
running 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +) amar ), Me thinketh (07200 +ra)ah ) the $\{$ running $(04794+m @$ ruwtsah ) of the foremost $(07223+r i)$ shown ) is like the running ( 04794 +m@ruwtsah ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , He [ is ] a good ( 02896 +towb ) man (00376 +)iysh ), and cometh ( 00935 +bow) ) with good ( $02896+$ towb ) tidings ( $01309+b$ @ sowrah ) .
running Act_27_16 And \{running\} ( 5295 -hupotrecho -) under ( 5295 -hupotrecho -) a certain ( $\mathbf{5 1 0 0}$-tis -) island ( $\mathbf{3 5 1 9}$-nesion -) which is called ( 2564 -kaleo -) Clauda ( 2802 -Klaude -), we had much ( 3433 -molis -) work (2480 -ischuo -) to come (1096 -ginomai -) by the boat (4627-skaphe -) :
running Eze_31_04 The waters ( 04325 +mayim ) made him great ( 01431 +gadal ) , the deep ( 08415 +t @howm ) set ( $\mathbf{0 7 3 1 1}$ +ruwm ) him up on high ( 07311 +ruwm ) with her rivers ( 05104 +nahar ) \{running\} ( 01980 +halak ) round ( 05439 +cabiyb ) about his plants ( 04302 +matta () , and sent ( 07971 +shalach ) out her little ( $08585+\mathrm{t} @($ alah $)$ rivers $(08585+\mathrm{t} @($ alah $)$ unto all $(03605+\mathrm{kol})$ the trees $(06086+($ ets $)$ of the field (07704 +sadeh ) .
running Isa_33_04 And your spoil ( 07998 +shalal ) shall be gathered ( 00622 +)acaph ) [ like ] the gathering ( 00625 +)oceph ) of the caterpiller ( 02625 +chaciyl ):as the \{running\} ( 04944 +mashshaq ) to and fro of
locusts (01357 +geb ) shall he run (08264 +shaqaq ) upon them .
running Lev_14_05 And the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that one ( 00259 + )echad ) of the birds ( 06833 +tsippowr ) be killed ( 07819 +shachat ) in an earthen ( 02789 +cheres ) vessel ( 03627 +k @liy ) over ( $05921+$ (al ) \{running\} ( 02416 +chay ) water ( 04325 +mayim ) :
running Lev_14_06 As for the living ( 02416 +chay ) bird ( 06833 +tsippowr ) , he shall take ( 03947 +laqach ) it , and the cedar ( 00730 +)erez ) wood ( 06086 +(ets ) , and the scarlet , and the hyssop ( 00231 +)ezowb ) , and shall dip ( 02881 +tabal ) them and the living ( 02416 +chay ) bird ( 06833 +tsippowr ) in the blood ( 01818 +dam ) of the bird (06833 +tsippowr ) [ that was ] killed ( 07819 +shachat ) over ( 05921 +(al) the \{running\} (02416 +chay ) water (04325 +mayim ) :
running Lev_14_50 And he shall kill (07819 +shachat ) the one (00259 +)echad ) of the birds (06833 +tsippowr ) in an earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) over ( $05921+($ al $)$ \{running ( 02416 +chay ) water (04325 +mayim ) :
running Lev_14_51 And he shall take (03947 +laqach ) the cedar ( 00730 +)erez ) wood ( 06086 +(ets ), and the hyssop ( 00231 +)ezowb ) , and the scarlet , and the living ( 02416 +chay ) bird ( $06833+$ tsippowr ) , and dip ( 02881 +tabal ) them in the blood ( 01818 +dam ) of the slain ( 07819 +shachat ) bird ( $06833+$ tsippowr ) , and in the \{running\} ( 02416 +chay ) water ( 04325 +mayim ) , and sprinkle ( 05137 +nazah ) the house ( 01004 +bayith ) seven (07651 +sheba() times (06471 +pa(am ):
running Lev_14_52 And he shall cleanse (02398 +chata) ) the house (01004 +bayith ) with the blood (01818 +dam ) of the bird ( 06833 +tsippowr ), and with the \{running\} ( 02416 +chay ) water ( 04325 +mayim ) , and with the living ( 02416 +chay ) bird ( 06833 +tsippowr ), and with the cedar ( 00730 +)erez ) wood ( 06086 $+($ ets ) , and with the hyssop (00231 +)ezowb ), and with the scarlet :
running Lev_15_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say (00559 +)amar ) unto them , When (03588 +kiy ) any (00376 +)iysh ) man (00376 +)iysh ) hath (01961 +hayah ) a \{running\} ( 02100 +zuwb ) issue ( $\mathbf{0 2 1 0 0}$ +zuwb ) out of his flesh ( 01320 +basar ), [ because of ] his issue ( 02101 +zowb ) he [ is ] unclean ( 02931 +tame) ) .
running Lev_15_13 And when ( 03588 +kiy ) he that hath an issue ( 02100 +zuwb ) is cleansed ( 02891 +taher ) of his issue ( 02101 +zowb ) ; then he shall number ( 05608 +caphar ) to himself seven ( $07651+$ sheba( ) days ( 03117 +yowm ) for his cleansing ( 02893 +tohorah ) , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) his flesh ( 01320 +basar ) in \{running\} ( 02416 +chay ) water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) .
running Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera( ) of Aaron $(00175+$ )Aharown ) [ is ] a leper ( 06879 +tsara (), or ( $00176+$ )ow ) hath a \{running ( 02100 +zuwb ) issue ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things , until ( $05704+($ ad $)$ he be clean ( 02891 +taher ). And whoso toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( 00176 +)ow ) a man ( 00376 +)iysh ) whose ( 00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
running Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos measure 3358 -metron - , pressed 4085 -piezo - down, and shaken 4531 -saleuo - together , and \{running\} 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .
running Mar_09_15 And straightway (2112 -eutheos -) all (3956-pas -) the people (3793 -ochlos -) , when they beheld ( 1492 -eido -) him , were greatly ( 1568 -ekthambeo -) amazed ( 1568 -ekthambeo -), and
\{running\} (4370 -prostrecho -) to [ him ] saluted (0782-aspazomai -) him .
running Mar_09_25 When Jesus (2424-Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998-episuntrecho -) \{running\} (1998 -episuntrecho -) together (1998 -episuntrecho -) , he rebuked (2008epitimao -) the foul (0169-akathartos -) spirit (4151-pneuma -), saying (3004-lego -) unto him , [ Thou ] dumb ( 0216 -alalos -) and deaf (2974-kophos -) spirit (4151-pneuma -), I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter ( 1525 -eiserchomai -) no ( 3371 -meketi -) more (3371 meketi -) into ( 1519 -eis -) him .
running Mar_10_17 . And when he was gone (1607-ekporeuomai -) forth (1607 -ekporeuomai -) into (1519eis -) the way ( 3598 -hodos -) , there came ( 4370 -prostrecho -) one ( 1520 -heis -) \{running\} (4370prostrecho -) , and kneeled (1120 -gonupeteo -) to him , and asked (1905-eperotao -) him , Good (0018agathos -) Master (1320 -didaskalos -), what (5101 -tis -) shall I do (4160 -poieo -) that I may inherit (2816kleronomeo -) eternal (0166 -aionios -) life (2222-zoe -) ?
running Num_19_17 And for an unclean ( 02931 +tame) ) [ person ] they shall take ( 03947 +laqach ) of the ashes ( $06083+($ aphar ) of the burnt ( $08316+s @$ rephah ) heifer of purification ( $02403+$ chatta)ah ) for sin ( 02403 +chatta)ah ), and \{running\} ( 02416 +chay ) water ( 04325 +mayim ) shall be put ( 05414 +nathan ) thereto ( $05921+($ al $)$ in a vessel ( $03627+\mathrm{k} @$ liy ) :
running Pro_05_15. Drink ( 08354 + shathah ) waters ( 04325 +mayim ) out of thine own cistern (00953 +bowr ) , and \{running\} ( 05140 +nazal ) waters out of thine own well $(00875+@)$ er ) .
running Pro_06_18 An heart ( 03820 +leb ) that deviseth ( 02790 +charash ) wicked ( 00205 +)aven ) imaginations ( 04284 +machashabah ), feet ( 07272 +regel ) that be swift ( 04116 +mahar ) in \{running\} ( 07323 +ruwts ) to mischief ( 07451 +ra( ),
running Rev_09_09 And they had (2192 -echo -) breastplates ( 2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound ( 5456 -phone -) of their wings ( 4420 -pterux -) [ was ] as the sound ( $\mathbf{5 4 5 6}$-phone -) of chariots ( $\mathbf{0 7 1 6}$-harma -) of many ( $\mathbf{4 1 8 3}$-polus -) horses ( $\mathbf{2 4 6 2}$-hippos -) \{running\} (5143 -trecho -) to battle (4171 -polemos -) .
sprung Gen_41_06 And , behold (02009 +hinneh ) , seven (07651 +sheba( ) thin (01851 +daq ) ears (07641 +shibbol ) and blasted ( 07710 +shadaph ) with the east ( 06921 +qadiym ) wind $\{$ sprung ( $06779+$ tsamach ) up after (00310 +)achar ) them .
sprung Gen_41_23 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) , withered (06798 + tsanam ) , thin (01851 +daq ), [ and ] blasted (07710 +shadaph ) with the east (06921 +qadiym ) wind , $\{$ sprung ( $06779+$ tsamach ) up after (00310 +)achar ) them :
sprung Lev_13_42 And if ( 03588 +kiy ) there be in the bald ( 07146 +qarachath ) head , or ( 00176 +) ow ) bald ( 01372 + gabbachath ) forehead ( 01372 +gabbachath ), a white ( 03836 +laban ) reddish ( 00125 +)adamdam ) sore ( 05061 +nega( ) ; it [ is ] a leprosy ( 06883 +tsara(ath ) \{sprung\} ( 06524 +parach ) up in his bald ( 01372 +gabbachath ) head , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) his bald ( 01372 +gabbachath ) forehead ( 01372 +gabbachath ).
sprung Luk_08_06 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was \{sprung\} 5453 -phuo - up , it withered 3583 -xeraino - away , because 1223 -dia - it lacked 2192 -echo moisture 2429 -hikmas - .
sprung Mat_04_16 The people (2992 -laos -) which ( $\mathbf{3 5 8 8}$-ho -) sat ( 2521 -kathemai -) in darkness ( 4655 skotos -) saw ( 1492 -eido -) great ( 3173 -megas -) light ( 5457 -phos -) ; and to them which ( 3588 -ho -) sat ( 2521 -kathemai -) in the region ( 5561 -chora -) and shadow (4639 -skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light
(5457-phos -) is \{sprung (0393 -anatello -) up .
sprung Mat_13_05 Some ( 0243 -allos -) fell ( 4098 -pipto -) upon stony ( 4075 -petrodes -) places , where (3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112eutheos -) they \{sprung\} ( 1816 -exanatello -) up , because ( 1223 -dia -) they had (2192 -echo -) no ( $\mathbf{3 3 6 1}$-me ) deepness ( 0899 -bathos -) of earth (1093-ge -) :
sprung Mat_13_07 And some ( 0243 -allos -) fell ( 4098 -pipto -) among ( 1909 -epi -) thorns ( 0173 -akantha -) ; and the thorns (0173 -akantha -) \{sprung\} (0305-anabaino -) up , and choked (0638-apopnigo -) them :
sprung Mat_13_26 But when (3753 -hote -) the blade ( 5528 -chortos -) was \{sprung\} ( 0985 -blastano -) up , and brought (4160 -poieo -) forth ( 4160 -poieo -) fruit ( 2590 -karpos -) , then ( 5119 -tote -) appeared ( 5316 phaino -) the tares (2215-zizanion -) also (2532-kai -) .
wrung Isa_51_17. Awake (05782 +(uwr ), awake (05782 +(uwr ), stand (06965 +quwm ) up , O Jerusalem (03389 + Y @ ruwshalaim ) , which (00834 +)aher ) hast drunk (08354 +shathah ) at the hand (03027 +yad ) of the LORD ( 03068 +Y @ hovah ) the cup ( 03563 +kowc ) of his fury ( 02534 +chemah ) ; thou hast drunken ( 08354 +shathah ) the dregs ( 06907 +qubba(ath ) of the cup ( $03563+$ kowe ) of trembling ( $08653+\operatorname{tar}(\mathrm{elah})$ ), [ and ] \{wrung\} (04680 +matsah ) [ them ] out .
wrung Lev_01_15 And the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) it unto the altar ( 04196 +mizbeach ) , and wring ( 04454 +malaq ) off his head ( 07218 +ro)sh ), and burn ( 06999 +qatar ) [it ] on the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; and the blood ( 01818 +dam ) thereof shall be $\{w r u n g\}(04680+$ matsah ) out at (05921 +(al) the side (07023 +qiyr ) of the altar (04196 +mizbeach ) :
wrung Lev_05_09 And he shall sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) of the sin ( 02403 +chatta)ah ) offering upon the side ( $\mathbf{0 7 0 2 3}+$ qiyr ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; and the rest ( 07604 +sha)ar ) of the blood ( 01818 +dam ) shall be $\{$ wrung $(04680$ +matsah ) out at ( $00413+$ )el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) : it [is ] a sin (02403 +chatta)ah ) offering .
wrung Psa_73_10 Therefore ( 03651 +ken ) his people ( 05971 +(am ) return ( 07725 +shuwb ) hither ( 01988 +halom ):and waters ( 04325 +mayim ) of a full ( 04392 +male) ) [ cup ] are \{wrung\} ( 04680 +matsah ) out to them.

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forerunner, HEB , 6:20 outrun , JOH , 20:4 overrunning , NA , 1:8 run , 1CO , 9:24, 1CO , 9:24, 1CO , 9:24, $1 \mathrm{CO}, 9: 26$ run , $1 \mathrm{KI}, 1: 5$ run , $1 \mathrm{PE}, 4: 4$ run , 1SA , 8:11, 1SA , 17:17, 1SA, 20:6, 1SA, 20:36 run , $2 \mathrm{CH}, 16: 9$ run , $2 \mathrm{KI}, 4: 22$, $2 \mathrm{KI}, 4: 26,2 \mathrm{KI}, 5: 20$ run , $2 \mathrm{SA}, 15: 1,2 \mathrm{SA}, 18: 19,2 \mathrm{SA}, 18: 22,2 \mathrm{SA}, 18: 22$, $2 \mathrm{SA}, 18: 23$, 2SA , 18:23, 2SA , 22:30 run , AM, 5:24, AM , 6:12, AM , 8:12 run , DA , 12:4 run , EC , 1:7 run , EZE , 24:16 , EZE , $32: 14$ run , GA , 2:2 , GA , 2:2 , GA , 5:7 run , GE , 49:22 run , HAB , 2:2 run , HAG, 1:9 run , HEB , 12:1 run , ISA , 33:4, ISA , 40:31, ISA , 55:5, ISA , 59:7 run , JER , 5:1, JER , 9:18, JER , 12:5, JER , 13:17, JER , 14:17, JER , 49:3, JER , 49:19, JER , 50:44, JER , 51:31 run , JG, 18:25 run , JOE , 2:4, JOE , 2:7, JOE , 2:9, JOE , 2:9 run , LA , 2:18 run , LE , 15:3 , LE , 15:25 run , MT , $28: 8$ run , NA , 2:4 run , PHP , 2:16 run , PR , 1:16 run , PS , 18:29, PS , 19:5 , PS , 58:7, PS , 59:4 , PS , 78:16, PS , 104:10, PS , 119:32 , PS , 119:136 run , SOS , 1:4 run , ZEC , 2:4 , ZEC , 4:10 runnest , PR , 4:12 runneth , EZR , 8:15 runneth , JOB , 15:26, JOB , 16:14 runneth, JOH , 20:2 runneth, LA , 1:16, LA , 3:48 runneth, MT , 9:17 runneth , PR , 18:10 runneth , PS , $23: 5$, PS , 147:15 runneth, RO , $9: 16$ running, $2 \mathrm{CH}, 23: 12$ running, $2 \mathrm{KI}, 5: 21$ running, $2 \mathrm{SA}, 18: 24$, 2SA , 18:26, 2SA , 18:26, 2SA , 18: 27, 2SA , 18:27 running , AC , 27:16 running, EZE , 31:4 running, ISA , 33:4 running , LE , 14:5, LE , 14:6 , LE , 14:50, LE , 14:51, LE , 14:52, LE , 15:2 , LE , 15:13 , LE , 22:4 running , LU , 6:38 running , MR , 9:15, MR , 9:25, MR , 10:17 running , NU , 19:17 running , PR , 5:15, PR , 6:18 running , RE , 9:9 abroad 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ( $\{$ abroad \}, forth), spill.[ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}. [ql away 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ( $\{$ away \}). [ql before 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -outrun, run \{before\}.[ql course 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have \{course\}, run. [ql deacon 1249 \# diakonos \{dee-ak'-on-os \}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- \{deacon\}, minister, servant.[ql down 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run \{down\}.[ql ***. kataphago. See 2719.[ql flee 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, \{flee\} (away).[ql forth 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, \{forth\}), spill.[q1 greedily 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run \{greedily\} (out), shed (abroad, forth), spill.[ql gush 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- \{gush\} (pour) out, run greedily (out), shed (abroad, forth), spill.[ql have 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- \{have\} course, run. [ql in 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- run \{in\}.[ql in 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (spring) \{in\}.[ql minister 1249 \# diakonos \{dee-ak'-on-os \}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, \{minister\}, servant.[ql out 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) \{out\}, run greedily (out), shed (abroad, forth), spill.[ql out 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (\{out \}), shed (abroad, forth), spill.[ql outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before.[ql over 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- run \{over\}.[ql ***. huperekperissou. See 5228 and 1537 and 4053. [ql pour 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (\{pour\}) out, run greedily (out), shed (abroad, forth), spill.[ql run 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- \{run\} in.[ql run 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- \{run\} (spring) in.[ql run 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), shed (abroad, forth), spill.[q1 run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel:
-- \{run\} aground.[ql run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down.[q1 ***. kataphago. See 2719.[ql run 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- \{run\} (violently), rush.[ql run 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together.[q1 run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through.[ql run 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \{run\} before.[ql run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). [ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).[ql run 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under.[ql run 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[ql run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -\{run\} over.[ql ${ }^{* * *}$. huperekperissou. See 5228 and 1537 and 4053 .[ql run 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, \{run\}. [ql rush 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (violently), \{rush\}.[ql servant 1249 \# diakonos \{dee-ak'-on-os \}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, \{servant \}. [ql shed 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), \{shed\} (abroad, forth), spill.[ql spill 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), \{spill\}.[ql spring 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (\{spring \}) in.[ql thither 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (\{thither\} to, to). [ql through 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run \{through \}.[ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, \{to\}).[ql to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither \{to\}, to). [ql together 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}.[ql together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with). [ql under 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- run \{under\}.[ql violently 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (\{violently\}), rush.[ql with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, \{with \}).[ql run Interlinear Index Study run GEN 049022 . Joseph <03130 + Yowceph > [ is ] a fruitful <06509 +parah > bough $<01121+$ ben > , [ even ] a fruitful <06509 + parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > \{run\} <06805 +tsa over <05921 + the wall <07794 +showr > : run LEV 015003 And this $<02063+$ zo $>$ th $>$ shall be his uncleanness $<02932+$ tum $>$ ah $>$ in his issue $<02101+$ zowb $>$ : whether his flesh $<01320$ +basar > \{run\} <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . run LEV 015025 And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue $<02100$ +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time $<06256+$ of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it $\{$ run \} <02100 +zuwb > beyond $<05921+$ the time $<06256+$ of her separation $<05079+$ niddah $>$; all $<03605+\mathrm{kol}>$ the days $<03117$ +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . run JUDG 018025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice $<06963+$ qowl > be heard <08085 +shama < > among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > \{run\} <06293 +paga<> upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . run 1SA 008011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 + mishpat > of the king <04428 +melek >
that shall reign <04427 +malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [ them ] for himself, for his chariots <04818 +merkabah > , and [ to be ] his horsemen $<06571$ +parash > ; and [ some ] shall \{run\} <07323 +ruwts > before <06440 + paniym > his chariots <04818 +merkabah > . run 1SA 017017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David $>$ his son <01121 +ben > , Take <03947 +laqach > now <04994 +na>> for thy brethren <00251 +> ach > an ephah $<00374+$ eyphah >of this <02088 +zeh > parched <07039 +qaliy > [ corn ] , and these <02088 +zeh > ten $<06235+$ loaves $<03899+$ lechem > , and $\{$ run \} <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +>ach > ; run 1SA 020006 If <00518 +>im > thy father <1> at all miss <06485 +paqad > me , then say <00559 +>amar > , David <01732 +David > earnestly asked <07592 +sha>al > [ leave ] of me that he might $\{$ run $\}<07323+$ ruwts $>$ to Bethlehem <01035 +Beyth Lechem > his city <05892 + : for [ there is ] a yearly $<03117$ +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol > the family <04940 +mishpachah > . Run 1SA 020036 And he said <00559 +>amar > unto his lad <05288 +na, \{Run\}<07323 +ruwts > , find <04672 +matsa>> out now <04994 +na>> the arrows <02671 +chets > which <00834 +>aher > I shoot <03384 +yarah >. [And ] as the lad <05288 +na ran <07323 +ruwts >, he shot <03384 +yarah > an arrow $<02678$ +chitstsiy > beyond <05674 + him . run 2SA 015001 . And it came <01961 +hayah > to pass after $<00310+>$ achar > this <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 + merkabah $>$ and horses <05483 +cuwc >, and fifty <02572 +chamishshiym > men <00376 +>iysh > to \{run\}<07323 +ruwts > before <06440 +paniym > him . run 2SA 018019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na>> \{run\} <07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD $<03068+\mathrm{Y} @$ hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +> oyeb > . run 2SA 018022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 + Yow>ab >, But howsoever, let me, I pray <04994 +na> $>$ thee , also <01571 +gam > run <07323 +ruwts > after <00310 +> achar > Cushi <03569 +Kuwshiy > . And Joab $<03097+$ Yow $>$ ab > said <00559 +>amar>, Wherefore wilt thou \{run\} <07323 +ruwts >, my son <01121 +ben $>$, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa>> ? run 2SA 018022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 + yacaph > to Joab <03097 +Yow>ab > , But howsoever, let me , I pray $<04994+$ na>> thee , also <01571 + gam > \{run \} <07323 +ruwts > after <00310 +>achar > Cushi <03569 +Kuwshiy >. And Joab <03097 + Yow>ab > said <00559 +>amar>, Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa\gg ? Run 2SA 018023 But howsoever, [ said he ], let me run <07323 +ruwts > . And he said <00559 +>amar > unto him, $\{$ Run $\}<07323$ +ruwts >. Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way $<01870+$ derek $>$ of the plain <03603 +kikkar > , and overran <05674 + Cushi <03569 +Kuwshiy > . run 2SA 018023 But howsoever, [ said he ], let me \{run\} <07323 +ruwts >. And he said <00559 +>amar > unto him , Run <07323 +ruwts >. Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek $>$ of the plain <03603 +kikkar > , and overran <05674 + Cushi <03569 +Kuwshiy > . run 2SA 022030 For by thee I have $\{$ run $\}<07323$ +ruwts > through a troop <01416 +g @duwd > : by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . run 1KI 001005 . Then Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 +nasa\gg himself, saying <00559 +>amar > , I will be king <04427+malak > : and he prepared <06213+him chariots <07393 +rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiym > men <00376 +>iysh > to \{run\} <07323 +ruwts $>$ before < 06440 +paniym > him . run 2KI 004022 And she called <07121 +qara>> unto her husband <00376 +>iysh > , and said <00559 +>amar > , Send <07971 +shalach > me, I pray <04994 +na>> thee, one <00259 $+>$ echad > of the young <05288 +na men, and one <00259 +>echad > of the asses <00860 +> athown > , that I may $\{$ run $\}<07323$ +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . Run 2KI 004026 \{Run\} <07323 +ruwts > now <06258 + , I pray <04994 + na>> thee, to meet <07125 +qir>ah > her, and say <00559 +>amar > unto her, [ Is it ] well <07965 +shalowm $>$ with thee ? [ is it ] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [ is it ] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . run 2KI 005020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this <02088 +zeh $>$ Syrian <00761 +> Arammiy >, in not receiving <03947 +laqach > at his hands <03027 +yad > that which <00834 +> aher > he brought <00935 +bow\gg : but, [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay
> , I will $\{$ run \} <07323 +ruwts > after < 00310 +>achar > him, and take <03947 +laqach > somewhat <03972 $+\mathrm{m} @ u w m a h>$ of him . run 2CH 016009 For the eyes $<05869+$ of the LORD <03068 +Y @hovah > \{run \} $<07751+$ shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect $<08003+$ shalem > toward $<00413+>$ el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <06258 + thou shalt have <03426 +yesh > wars <04421 +milchamah >. run PSA 018 029 . For by thee I have $\{$ run $\}<07323+$ ruwts > through a troop $<01416+\mathrm{g}$ @duwd > ; and by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . run PSA 019005 Which [ is ] as a bridegroom <02860 +chathan > coming <03318 +yatsa>> out of his chamber <02646 +chuppah > , [ and ] rejoiceth <07797 +suws > as a strong <01368 + gibbowr > man to $\{$ run \} <07323 +ruwts > a race <00734 +>orach $>$. run PSA 058007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [ which ] \{run\} <01980 +halak > continually : [ when ] he bendeth <01869 + darak > [ his bow to shoot ] his arrows <02671 +chets >, let them be as cut $<04135+$ muwl > in pieces . run PSA 059004 They $\{$ run $\}<07323+$ ruwts > and prepare <03559 +kuwn > themselves without [ my ] fault <05771 + : awake <05782 + to help <07125 +qir>ah > me , and behold $<07200+$ ra>ah > . run PSA 078016 He brought <03318 +yatsa>> streams <05140 +nazal > also out of the rock $<05553+$ cela<>, and caused waters <04325 +mayim > to $\{$ run $\}<03381+$ yarad > down like rivers <05104 +nahar > . run PSA 104010 . He sendeth <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [ which ] \{run\} <01980 +halak > among <00996 +beyn > the hills <02022 +har > . run PSA 119032 I will $\{$ run \} <07323 +ruwts > the way <01870 +derek > of thy commandments <04687 +mitsvah > , when <03588 + kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > . run PSA $119136+$. Rivers <06388 + peleg $>$ of waters $<04325+$ mayim > \{run $\}<03381+$ yarad $>$ down mine eyes $<05869+$, because $<05921+$ they keep $<08104$ +shamar > not thy law <08451 +towrah > . run PRO 001016 For their feet < 07272 +regel > \{run\} $<07323$ +ruwts $>$ to evil <07451+ra<>, and make haste <04116 +mahar > to shed <08210 +shaphak > blood $<01818+$ dam > . run ECC 001007 All <03605 +kol> the rivers <05158 +nachal > \{run\} <01980 +halak > into $<00413+>$ el > the sea <03220 +yam > ; yet the sea <03220 +yam > [ is ] not full <04392 +male\gg ; unto the place $<04725+$ maqowm > from whence the rivers <05158 +nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . run SON 001004 Draw <04900 +mashak > me, we will \{run\} <07323 +ruwts > after <00310 +>achar > thee : the king <04428 + melek > hath brought <00935 +bow \gg me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach $>$ in thee, we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +> ahab > thee . run ISA 033004 And your spoil <07998 + shalal > shall be gathered <00622 +> acaph > [ like ] the gathering <00625 +>oceph > of the caterpiller <02625 +chaciyl > : as the running <04944 +mashshaq > to and fro of locusts $<01357+$ geb $>$ shall he $\{$ run $\}<08264+$ shaqaq $>$ upon them . run ISA 040031 But they that wait <06960 + qavah > upon the LORD <03068 +Y @ hovah > shall renew $<02498+$ chalaph > [ their ] strength <03581 +koach > ; they shall mount <05927 + up with wings <83> as eagles $<05404+$ nesher > ; they shall \{run\} <07323 +ruwts > , and not be weary <03021 +yaga < > ; [ and ] they shall walk <03212 +yalak > , and not faint <03286 + ya . run ISA 055005 Behold <02005 +hen > , thou shalt call $<07121+$ qara \gg a nation <01471 + gowy > [ that ] thou knowest <03045 +yada<> not, and nations <01471 +gowy > [ that ] knew <03045 +yada<> not thee shall \{run\} <07323 +ruwts > unto thee because <04616 +ma of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar> thee . run ISA 059007 Their feet <07272 +regel > \{run \}<07323 +ruwts > to evil <07451 +ra<>, and they make haste <04116+mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction $<07667+$ sheber > [ are ] in their paths <04546 +m@cillah >. Run JER 005001 . \{Run\} <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 + Y @ruwshalaim > , and see $<07200+$ ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the broad $<07339+\mathrm{r} @$ chob > places thereof , if <00518 +>im > ye can find <04672 + matsa>> a man <00376 +>iysh > , if $<00518+>$ im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 + calach > it. run JER 009018 And let them make haste <04116 +mahar > , and take <05375 +nasa>> up a wailing <05092 +n@hiy > for us, that our eyes $<05869+$ may $\{$ run $\}<03381+$ yarad $>$ down with tears $<01832+$ dim , and our eyelids $<06079+$ gush $<05140$ +nazal > out with waters <04325 +mayim > . run JER 012005 If < $03588+$ kiy > thou hast $\{$ run $\}<07323$ +ruwts > with the footmen <07273 +ragliy >, and they have wearied <03811 +la>ah > thee, then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of
peace <07965 +shalowm > , [ wherein ] thou trustedst <00982 +batach >, [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 +Yarden > ? run JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama< > it , my soul <05315 +nephesh > shall weep <01058 +bakah > in secret <04565 +mictar > places for [ your ] pride <01466 +gevah > ; and mine eye <05869 + shall weep $<01830+$ dama $<>$ sore , and $\{$ run $\}<03381+$ yarad $>$ down with tears $<01832+$ dim , because $<03588$ + kiy > the LORD S <03068 +Y @ hovah > flock <05739 + is carried <07617 + shabah > away captive <07617 +shabah > . run JER 014017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 + \{run\} <03381 +yarad > down with tears <01832 +dim night $<03915$ +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 + b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . run JER 049003 Howl <03213 +yalal >, O Heshbon <02809 +Cheshbown >, for Ai <05857 + is spoiled $<07703+$ shadad > : cry <06817 +tsa, ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad >, and \{run\} <07751 +shuwt > to and fro <07751 + shuwt > by the hedges <01448 +g @ derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 + gowlah > , [ and ] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . run JER 049019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion $<00738+$ ariy > from the swelling <01347 + ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him \{run\} <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 + paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like <03644 +k@ mow > me ? and who <04310 +miy > will appoint <03259 + ya me the time ? and who <04310 +miy > [ is ] that shepherd $<07462$ +ra that will stand <05975 + before < 06440 +paniym > me ? run JER 050044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 + ga>own>of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly $<07280+$ raga < > $\{$ run $\}<07323$ +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 + paqad > over <00413 +>el > her? for who <04310 +miy > [ is ] like <03644 +k @mow > me? and who <04310 +miy > will appoint <03259 + ya me the time ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 + paniym > me ? run JER 051031 One post <07323 +ruwts > shall \{run\}<07323 +ruwts > to meet <07125 +qir>ah > another, and one messenger $<05046+$ nagad > to meet <07125 +qir> ah > another , to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 + Babel > that his city <05892 + is taken <03920 +lakad> at [ one ] end <07097 +qatseh > , run LAM 002018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +> Adonay >, O wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > , let tears <01832 +dim \{run\}<03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 $+>$ al > rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye $<05869+$ cease $<01826$ +damam > . run EZE 024016 Son <01121 +ben > of man <00120 +>adam > , behold $<02005+$ hen > , I take <03947 +laqach > away from thee the desire < $04261+$ machmad > of thine eyes < $05869+$ with a stroke <04046 +maggephah > : yet neither <03808 +lo>> shalt thou mourn <05594 +caphad > nor <03808 +lo\gg weep <01058 +bakah >, neither <03808 +lo>> shall thy tears <01832 +dim \{run\} <00935 +bow\gg down . run EZE 032014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa < $>$, and cause their rivers <05104 +nahar > to $\{$ run $\}<03212+$ yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > . run DAN 012004 But thou, O Daniel $<01840+$ Daniye $>1>$, shut <05640 +catham > up the words <01697 +dabar >, and seal <02856 +chatham > the book <05612 +cepher > , [ even ] to the time <06256 + of the end <07093 +qets > : many <07227 +rab > shall $\{$ run $\}<07751+$ shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 + rabah > . run JOE 002004 The appearance < $04758+$ mar>eh > of them [ is ] as the appearance <04758 +mar>eh $>$ of horses <05483 +cuwc > ; and as horsemen <06571 +parash > , so <03651 +ken > shall they \{run\} <07323 +ruwts > . run JOE 002007 They shall $\{$ run \} <07323 +ruwts > like mighty <01368 + gibbowr > men ; they shall climb <05927 + the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not break <05670 + their ranks <00734 +>orach > : run JOE 002009 They shall run <08264 + shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall \{run\}<07323 +ruwts > upon the wall $<02346$ +chowmah > , they shall climb <05927 + up upon the houses <01004 +bayith > ; they shall enter <00935 +bow \gg in at <01157 +b@ the windows <02474 +challown > like a thief <01590 +gannab > . run JOE 002009

They shall $\{$ run \} <08264 + shaqaq > to and fro <08264 + shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses <01004 +bayith > ; they shall enter <00935 +bow>> in at <01157 +b@ the windows <02474 +challown > like a thief <01590 +gannab > . run AMO 005024 But let judgment <04941 +mishpat > \{run\} <01556 + galal > down as waters $<04325+$ mayim > , and righteousness <06666 +ts@ daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > . run AMO 006012 Shall horses <05483 +cuwc > \{run\} <07323 +ruwts > upon the rock <05558 +celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mishpat > into gall <07219 +ro>sh>, and the fruit <06529 +p@riy > of righteousness <06666 +ts@ daqah > into hemlock <03939 +la : run AMO 008012 And they shall wander <05128 +nuwa<> from sea <03220 +yam > to sea <03220 +yam > , and from the north <06828 +tsaphown > even to the east <04217 + mizrach > , they shall \{run\} <07751 +shuwt > to and fro <07751 +shuwt > to seek <01245 +baqash $>$ the word <01697 +dabar > of the LORD <03068 + Y @ hovah > , and shall not find <04672 +matsa\gg [ it ] . run NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall \{run\} <07323 +ruwts > like the lightnings <01300 +baraq > . run HAB 002002 And the LORD <03068 +Y @ hovah > answered <06030 + me , and said <00559 +> amar >, Write <03789 +kathab > the vision <02377 +chazown > , and make [ it ] plain $<00874+$ ba $>$ ar > upon tables <03871 +luwach > , that he may $\{$ run $\}<07323+$ ruwts $>$ that readeth <07121 +qara>> it . run HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah > , and, lo <02009 +hinneh > , [ it came ] to little <04592 +m@ ; and when ye brought <00935 +bow\gg [ it ] home <01004 +bayith > , I did blow <05301 +naphach > upon it. Why ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba \gg . Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye $\{$ run $\}<07323$ +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . Run ZEC 002 004 And said <00559 +>amar> unto him, $\{$ Run $\}<07323+$ ruwts >, speak <01696 +dabar > to this <01975 +hallaz > young <05288 +na man, saying <00559 +>amar > , Jerusalem <03389 +Y @ ruwshalaim > shall be inhabited <03427 +yashab > [ as ] towns <06519 $+\mathrm{p} @$ razah > without walls for the multitude $<07230+$ rob > of men <00120 +> adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : run ZEC 004010 For who $<04310$ +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice $<08055+$ samach > , and shall see $<07200+\mathrm{ra}>$ ah $>$ the plummet in the hand $<03027+$ yad $>$ of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba<> ; they [ are ] the eyes <05869 + of the LORD <03068 + Y @hovah > , which $\{$ run \} <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . run MAT 028008 And they departed < 1831 exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479-chara -> ; and did \{run\} <5143 -trecho -> to bring <0518-apaggello -> his disciples <3101 -mathetes -> word <0518-apaggello -> . run 1CO 009024 . Know <1492 -eido -> ye not that they which run <5143-trecho -> in a race <4712-stadion -> run <5143-trecho -> all <3956-pas ->, but one <1520 -heis -> receiveth <2983 - lambano -> the prize <1017 -brabeion -> ? So <3779-houto -> \{run\} <5143trecho -> , that ye may obtain <2638-katalambano - > . run 1CO 009024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> \{run\} <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 - lambano -> the prize < 1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638-katalambano -> . run 1CO 009024 . Know <1492-eido -> ye not that they which \{run\} <5143 -trecho -> in a race <4712-stadion -> run <5143-trecho -> all <3956-pas ->, but one < 1520 -heis -> receiveth <2983 -lambano -> the prize <1017-brabeion -> ? So <3779-houto -> run <5143-trecho -> , that ye may obtain <2638 -katalambano - > . run 1CO 009026 I therefore <5106-toinun -> so <3779 -houto -> \{run \} <5143 -trecho -> , not as uncertainly <0084-adelos -> ; so <3779 -houto -> fight <4438-pukteo -> I , not as one that beateth <1194-dero -> the air <0109-aer -> : run GAL 002002 And I went <0305-anabaino -> up by revelation <0602-apokalupsis -> , and communicated <0394-anatithemai -> unto them that gospel <2098euaggelion -> which <3739-hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484-ethnos > , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381-mepos -> means <4458--pos -> I should run <5143 -trecho -> , or <2228-e -> had \{run\} <5143 -trecho > , in vain <2756 -kenos -> . run GAL 002002 And I went <0305 -anabaino -> up by revelation <0602apokalupsis -> , and communicated <0394-anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739-hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484-ethnos -> , but privately <2398-idios -> to them which were of reputation <1380 -dokeo ->, lest <3381-mepos -> by any <3381-mepos > means <4458--pos -> I should \{run\} <5143 -trecho -> , or <2228-e -> had run <5143 -trecho -> , in vain
<2756-kenos - > . run GAL 005007 Ye did \{run\} <5143-trecho -> well <2573 -kalos - > ; who <5101 -tis -> did hinder <0348-anakopto -> you that ye should not obey <3982 -peitho -> the truth <0225-aletheia -> ? run PHP 002016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745-kauchema -> in the day <2250 -hemera -> of Christ <5547-Christos -> , that I have not \{run\} <5143 -trecho -> in vain <2756 -kenos ->, neither <3761 -oude -> laboured <2872-kopiao -> in vain <2756kenos -> . run HEB 012001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029-perikeimai -> with so <5118-tosoutos -> great <5118-tosoutos -> a cloud <3509nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591-ogkos -> , and the sin <0266-hamartia -> which doth so easily beset <2139 euperistatos -> [ us ] , and let us \{run\} <5143-trecho -> with patience <5281-hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us, run 1PE 004004 . Wherein <3757-hou -> they think it strange < 3579 -xenizo -> that ye \{run\} <4936-suntrecho -> not with [ them ] to the same <0846-autos -> excess <0401 -anachusis -> of riot <0810-asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [ you ] : also run after cushi <2SA18 -:22 > branches run over but jeshurun waxed fat but let judgment run down as waters have run through <2SA22 $-: 30>$ have run through if thou hast run with knew not thee shall run unto thee because lest angry fellows run upon thee let mine eyes run down with tears night let tears run down like let us run with patience locusts shall he run upon them neither shall thy tears run down or if it run beyond other disciple did outrun peter our eyes may run down with tears race run all <1CO9 -:24 > rivers run into run among run before him <1KI1 -:5> run before him <2SA15 -:1> run continually run down like rivers run down with tears run like oil run ye shall horses run upon shall run before his chariots <1SA8 -:11 > should run so run <1CO9 -:24 $>$ so shall they run their feet run therefore so run $\langle 1 \mathrm{CO} 9-: 26\rangle$ they run they shall run they shall run they shall run they shall run like they shall run like mighty men they shall run upon they which run <1CO9 -:24 > waters run down mine eyes we will run after thee wherefore wilt thou run <2SA18-:22> whether his flesh run with his issue which run will make them suddenly run away from her will run will run after him <2KI5 -:20> will suddenly make him run away from her ye did run well ye run every man unto his own house ye run not with <1PE4 -:4 > jeshurun , 3484 , - jesurun , 3484 , * outrun , 5032, - run , $0935,1556,1980,2100,3212,3381,6293,6805$, $7323,7325,7751,8264$, * run , 4936, 5143, drunk LEV 011034 Of all <03605 +kol > meat <00400 +>okel > which <00834 +> aher > may be eaten <00398 + > akal > , [ that ] on <05921 + which <00834 +>aher > [ such ] water <04325 +mayim > cometh <00935 +bow>> shall be unclean <02930 +tame>> : and all <03605+kol > drink <04945 +mashqeh > that may be $\{$ drunk $\}<08354+$ shathah $>$ in every $<03605+$ kol > [ such ] vessel <03627 +k@liy > shall be unclean <02930 +tame>> . drunk DEU 029006 Ye have not eaten <00398 +> akal > bread <03899 +lechem > , neither <03808 +lo\gg have ye $\{$ drunk $\}<08354+$ shathah > wine <03196 +yayin > or strong drink <07941 +shekar > : that ye might know <03045 +yada< > that I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > . drunk DEU 032042 I will make mine arrows <02671 +chets > \{drunk\} <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives $<07633+$ shibyah $>$, from the beginning $<07218+$ ro $>$ sh $>$ of revenges $<06546+$ par upon the enemy <00341 +>oyeb > . drunkard DEU 021020 And they shall say <00559 +>amar > unto the elders <02205 +zaqen $>$ of his city <05892 + , This <02088 +zeh > our son <01121 +ben > [ is ] stubborn <05637 +carar > and rebellious <04784 +marah > , he will not obey <08085 +shama < > our voice <06963 +qowl > ; [ he is ] a glutton <02151 +zalal > , and a \{drunkard\} <05435 +cobe>>. drunken GEN 009021 And he drank <08354 +shathah > of the wine <03196 +yayin >, and was $\{$ drunken \} <07943 +shikkarown > ; and he was uncovered <01540 +galah > within <08432 +tavek > his tent <00168 +>ohel > . drunkenness DEU 029019 And it come <01961 +hayah > to pass, when he heareth <08085 +shama < > the words <01697 +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 + sh@riyruwth > of mine heart <03820 +leb > , to add <05595 + caphah > \{drunkenness \} <07302 +raveh > to thirst <06771 +tsame>> : Jeshurun DEU 032015 . But \{Jeshurun \} <03484 + Y @ shuruwn > waxed fat <08080 +shaman > , and kicked <01163 +ba : thou art waxen fat <08080 +shaman > , thou art grown thick <05666 + , thou art covered <03780 +kasah > [ with fatness ] ; then he forsook <05203 +natash > God <00433 +>elowahh > [ which ] made <06213 + him , and lightly <05034 +nabel > esteemed <05034 +nabel > the Rock <06697 +tsuwr > of his salvation <03444 +y @shuw. Jeshurun DEU 033005 And he was king <04428 +melek > in \{Jeshurun\} $<03484+$ Y @ shuruwn > , when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes <07626 + shebet > of Israel <03478 +Yisra>el> were gathered <00622 +>acaph > together <03162 +yachad > . Jeshurun DEU 033026 . [ There is ] none <00369 +>ayin > like unto the God <00410 +>el > of $\{$ Jeshurun \} <03484
+Y@shuruwn > , [ who ] rideth <07392 +rakab > upon the heaven < 08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . prune LEV 025003 Six <08337 +shesh > years $<08141+$ shaneh > thou shalt sow <02232 +zara<> thy field <07704 +sadeh > , and six <08337 +shesh > years $<08141+$ shaneh $>$ thou shalt $\{$ prune $\}<02168+$ zamar > thy vineyard <03754 +kerem > , and gather <00622 $+>$ acaph > in the fruit <08393 +t @buw $>$ ah > thereof ; prune LEV 025004 But in the seventh <07637 +sh @biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land $<00776$ +>erets > , a sabbath <07676 + shabbath > for the LORD <03068 +Y @hovah > : thou shalt neither <03808 +lo>> sow <02232 +zara<> thy field <07704 +sadeh > , nor <03808 +lo>> \{prune\} <02168 +zamar> thy vineyard <03754 +kerem > . run GEN 049022 . Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben > , [ even ] a fruitful <06509 + parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > \{run\} <06805 +tsa over <05921 + the wall <07794 +showr > : run LEV 015003 And this $<02063+$ zo $>$ th $>$ shall be his uncleanness $<02932+$ tum $>$ ah $>$ in his issue $<02101+$ zowb $>$ : whether his flesh $<01320$ +basar > \{run \} <07325 +ruwr > with his issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . run LEV 015025 And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue $<02100$ +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time $<06256+$ of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it $\{$ run $\}<02100+$ zuwb > beyond $<05921+$ the time $<06256+$ of her separation $<05079+$ niddah $>$; all $<03605+\mathrm{kol}>$ the days $<03117$ +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . running LEV 014005 And the priest <03548 +kohen > shall command <06680 +tsavah > that one <00259 +>echad > of the birds <06833 +tsippowr > be killed <07819 +shachat > in an earthen <02789 +cheres > vessel <03627 +k @liy > over $<05921+$ rrunning $\}<02416+$ chay > water <04325 +mayim > : running LEV 014006 As for the living <02416 +chay > bird <06833 +tsippowr > , he shall take <03947 +laqach > it, and the cedar <00730 +>erez > wood $<06086+$, and the scarlet, and the hyssop <00231 +>ezowb > , and shall dip <02881 +tabal > them and the living <02416 +chay > bird <06833 +tsippowr > in the blood <01818 +dam > of the bird <06833 +tsippowr > [ that was ] killed <07819 +shachat > over <05921 + the $\{$ running $\}<02416+$ chay > water < $04325+$ mayim > : running LEV 014050 And he shall kill <07819 + shachat > the one <00259 +>echad > of the birds <06833 + tsippowr > in an earthen <02789 +cheres > vessel <03627 +k @liy > over <05921 + \{running \} <02416 +chay > water <04325 +mayim > : running LEV 014051 And he shall take <03947 +laqach > the cedar <00730 +>erez > wood <06086 + , and the hyssop <00231 +> ezowb > , and the scarlet, and the living <02416 +chay > bird <06833 +tsippowr > , and dip <02881 +tabal > them in the blood <01818 +dam > of the slain <07819 +shachat > bird <06833 +tsippowr > , and in the \{running\} <02416 +chay > water <04325 +mayim > , and sprinkle <05137 +nazah > the house <01004 +bayith > seven <07651 +sheba<> times <06471 +pa : running LEV 014052 And he shall cleanse <02398 +chata>> the house <01004 +bayith > with the blood <01818 + dam > of the bird <06833 +tsippowr > , and with the \{running \} <02416 +chay > water <04325 +mayim > , and with the living <02416 +chay > bird <06833 +tsippowr >, and with the cedar <00730 +>erez > wood <06086 + , and with the hyssop <00231 +>ezowb > , and with the scarlet : running LEV 015002 Speak <01696 +dabar > unto the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > , and say <00559 +>amar > unto them, When <03588 +kiy > any $<00376$ +> iysh > man <00376 +>iysh > hath <01961 +hayah > a \{running\} <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [ because of ] his issue <02101 +zowb > he [ is ] unclean <02931 +tame>> . running LEV 015013 And when <03588 +kiy > he that hath an issue <02100 +zuwb > is cleansed $<02891$ +taher > of his issue <02101 +zowb > ; then he shall number <05608 +caphar > to himself seven <07651 +sheba<> days <03117 +yowm > for his cleansing <02893 +tohorah > , and wash <03526 +kabac > his clothes <00899 +beged >, and bathe <07364 +rachats > his flesh <01320 +basar > in \{running\} <02416 +chay > water $<04325$ +mayim > , and shall be clean <02891 +taher > . running LEV 022004 What <00376 +>iysh > man $<00376+>$ iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [ is ] a leper <06879 + tsara < > , or <00176 +>ow > hath a \{running \} <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 $+>$ akal > of the holy $<06944+$ qodesh > things, until <05704 + he be clean <02891 +taher >. And whoso toucheth <05060 + naga < > any <03605 $+\mathrm{kol}>$ thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa\gg from him ; running NUM 019017 And for an unclean <02931 +tame\gg [ person ] they shall take <03947 +laqach > of the ashes <06083 + of the burnt <08316 +s@rephah > heifer of purification <02403 +chatta>ah > for $\sin <02403+$ chatta>ah > , and \{running\} <02416 +chay > water <04325 +mayim > shall be put <05414 + nathan $>$ thereto <05921 + in a vessel <03627 $+\mathrm{k} @$ liy > : sprung GEN 041006 And, behold <02009 +hinneh > , seven
<07651 +sheba < > thin <01851 +daq > ears <07641 +shibbol > and blasted <07710 +shadaph > with the east <06921 +qadiym > wind \{sprung\} <06779 +tsamach > up after < 00310 +>achar > them . sprung GEN 041023 And, behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol >, withered <06798 +tsanam > , thin $\langle 01851+$ daq $>$, [ and ] blasted <07710 +shadaph > with the east <06921 +qadiym > wind, $\{$ sprung $\}<06779$ +tsamach > up after <00310 +> achar > them : sprung LEV 013042 And if <03588 + kiy > there be in the bald $<07146+$ qarachath > head, or <00176 +>ow > bald <01372 + gabbachath > forehead <01372 + gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega<> ; it [ is ] a leprosy <06883 +tsara \{sprung\} <06524 + parach > up in his bald <01372 + gabbachath > head, or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 + gabbachath > . wrung LEV 001015 And the priest <03548 +kohen > shall bring <07126 +qarab > it unto the altar <04196 + mizbeach > , and wring <04454 +malaq > off his head <07218 +ro>sh > , and burn <06999 +qatar > [ it ] on the altar <04196 +mizbeach > ; and the blood <01818 +dam > thereof shall be $\{$ wrung $\}<04680+$ matsah $>$ out at $<05921+$ the side $<07023+$ qiyr $>$ of the altar <04196 +mizbeach > : wrung LEV 005009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the $\sin <02403+$ chatta $>$ ah $>$ offering upon the side $<07023+$ qiyr > of the altar $<04196+$ mizbeach > ; and the rest $<07604+$ sha $>$ ar > of the blood <01818 +dam > shall be $\{$ wrung $\}<04680+$ matsah > out at $<00413+>$ el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > : it [ is ] a sin <02403 +chatta>ah >offering . * outrun , 5032 tachion , * run , 4936 suntrecho , 5143 trecho , drunk -3182 \{drunk \}, made, drunk -3184 \{drunk \}, drunken, well, drunkard -3183 \{drunkard\}, drunkards, drunkards -3183 drunkard, \{drunkards \}, drunken -3184 drunk, \{drunken\}, well, drunkenness -3178 \{drunkenness\}, forerunner -4274 \{forerunner\}, outrun -5032 \{outrun\}, quickly, shortly, sooner, run -4936 ran, \{run\}, run -5143 course, ran, \{run\}, runneth, running, runneth 1632 forth, greedily, gushed, pour, poured, ran, \{runneth \}, shed, spilled, runneth -5143 course, ran, run, \{runneth \}, running, running -1998 came, \{running\}, together, running -4370 came, ran, \{running\}, thither, running -5143 course, ran, run, runneth, \{running\}, running -5295 \{running\}, under, sprung -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, \{sprung\}, went, sprung -0393 arise, maketh, rise, risen, rising, sprang, \{sprung \}, sprung -0985 brought, budded, forth, spring, \{sprung\}, sprung -1816 sprang, \{sprung\}, drunk -7301 abundantly, bathed, \{drunk \}, drunken, fill, filled, satiate, satiated, satisfied, satisfy, soaked, water, waterest , watereth, drunk -7910 \{drunk\}, drunkard, drunkards, drunken, drunk -7937 abide, abundantly , drink , \{drunk\}, drunken, hire , merry , drunk -8354 assuredly , banquet, drank, drink, drinkers, drinketh , drinking , \{drunk \}, drunken, drunk -8355 drank, drink, \{drunk \}, drunkard - 5435 drink, \{drunkard \}, drunkards , drunken , wine , drunkard -7910 drunk , \{drunkard \}, drunkards , drunken , drunkards -5435 drink, drunkard , \{drunkards \} , drunken, wine , drunkards -7910 drunk, drunkard, \{drunkards \}, drunken, drunken -5435 drink, drunkard , drunkards, \{drunken\}, wine, drunken -7301 abundantly, bathed, drunk, \{drunken\}, fill, filled, satiate , satiated, satisfied, satisfy , soaked, water, waterest, watereth, drunken -7910 drunk, drunkard, drunkards , \{drunken\}, drunken -7937 abide , abundantly, drink, drunk, \{drunken \}, hire , merry, drunken -7943 \{drunken \} , drunkenness , drunken -8354 assuredly, banquet , drank, drink , drinkers , drinketh , drinking , drunk , \{drunken\}, drunkenness -7302 \{drunkenness\}, watered, drunkenness -7943 drunken, \{drunkenness\}, drunkenness - 8358 \{drunkenness\} , jeshurun -3484 \{jeshurun\} , jesurun , jesurun -3484 jeshurun , \{jesurun\}, overrunning -5674 alienate , altered, anger , apart , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran, \{overrunning \}, partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish, perishing, proclaim , proclaimed, provoketh, put , rageth, raiser, removed, sent, shave, smelling , sound, speedily, sweet, take , taken, through , took, transgress , transgressed , transgressest , transgressing , transgressors , translate , turn, went , wroth, prune - 2168 \{prune \}, pruned -2167 praise, \{pruned \}, psalms , sing , pruninghooks -4211 \{pruninghooks\} , run -0935 abide , abideth , apply , attained , befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming, departed, down , enter , entered, entereth, entering, entrance, fallen, fetch, forth, gat, gave , get , go , goest, goeth , going , gone , granted, had, have , into , invade , invaded, laid, led, lifted , man , mentioned , pass, pulled, put , resort, $\{$ run \}, runneth, send, set, stricken, take, taken, took, way, went , with , run - 1556 commit , occasion , remove , removed, roll, rolled, rolleth, \{run \}, seek, trusted, wallowed, run -1980 about , abroad, along , behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt, lead , march , more , moveth, pass , passeth , point , prospered , ran , \{run \}, running, sent , speedily , takest , travelleth , walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth ,
wont, wrought, run -2100 floweth, flowing, gushed, issue, pine, $\{$ run \}, running, run -3212 away, bear, bring , brought , came , carry , come , depart, departed , departeth , down , flow, flowed, gat , get, go , goest , goeth , going , gone , grow , hence , lead , leadeth , led, let , march , pursue , \{run \}, spread , take , timber , vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, run -3381 abundantly, bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending , down , fall, fell, get , go , goeth, going , gone , hang, let , lighted, put, \{run \}, runneth, sank , subdued, take , taken , took, went , run -6293 betwixt , came , cometh , entreat, fall, fell , intercession , intercessor , intreat, laid, lighted, meet , meetest , meeteth, met, pray, reached, reacheth, \{run \}, run -6805 bring , go , gone , march , marchedst , \{run\}, went , run -7323 brake, brought, divided, down , guard, hastily , post , posts , ran , \{run \}, runnest , runneth, running, soon, stretch, run -7325 exceeding, $\{$ run \}, run -7751 about, fro , go , going , gone , mariners, rowers, \{run \}, through, went , run -8264 another, appetite , fro, justle , longing, ranging, \{run\}, runnest -7323 brake, brought, divided, down, guard, hastily, post , posts, ran , run , \{runnest \} , runneth , running , soon, stretch , runneth -0935 abide , abideth , apply , attained, befell , bring , bringest, bringeth , bringing, brought , broughtest , called , came , camest , carried , carry , come , comest , cometh , coming , departed , down , enter , entered , entereth , entering, entrance, fallen , fetch , forth, gat , gave , get , go , goest, goeth , going , gone , granted, had, have , into , invade , invaded, laid, led, lifted , man , mentioned, pass, pulled, put , resort, run , \{runneth \} , send, set, stricken, take, taken, took, way, went , with , runneth -3381 abundantly, bring , bringeth , brought , came , camest , carry , cast , casteth , come , cometh , coming , descend , descended , descending, down , fall, fell , get , go , goeth , going , gone , hang , let , lighted , put , run , \{runneth \} , sank, subdued, take, taken , took, went , runneth -7310 among, $\{$ runneth \}, wealthy , runneth -7323 brake, brought, divided, down, guard, hastily, post , posts, ran , run , runnest , \{runneth \}, running, soon , stretch , running -1980 about, abroad, along, behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed, eased, enter , exercise , forward, get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , \{running \}, sent, speedily, takest, travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont, wrought, running - 2100 floweth , flowing, gushed , issue , pine , run , \{running\} , running -2416 alive , appetite, beast, beasts, company , congregation , creature , creatures , joyfully , life , lifetime , live , lived , lively , lives , livest , liveth , living , maintenance , multitude , old , quick , raw , \{running \}, springing, troop, wild, running -4794 course , \{running \}, running -4944 \{running\} , running -5140 distil, drop , floods, flow, flowing, gush, melted, pour, \{running \}, streams, running -7323 brake, brought , divided, down , guard, hastily, post , posts, ran , run , runnest , runneth , \{running \}, soon , stretch , sprung 6524 abroad, abundantly , appear, blossom, break, breaking , broken, bud , budded , flourish , flourished , fly , grow, groweth , spreading , spring, springeth , \{sprung\}, sprung -6779 beareth , bring , bringeth, bud , forth , grew, grow, groweth , grown, spring, \{sprung\}, wrung -4680 suck, wring, wringed, \{wrung \}, drunk 7301 ravah -- -- bathe, make \{drunk\}, (take the) fill, satiate, (abundantly)satisfy, soak, water (abundantly). drunk 7910 shikkowr -- -- \{drunk \}(-ard, -en, -en man). drunk 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) \{drunk\}(-en), be merry. drunk 8354 -- shathah -- X assuredly, banquet, X certainly, drink(-er, -ing), \{drunk\}(X ard), surely. drunk 3182 ** methusko ** be \{drunk \}(-en). drunk 3184 ** methuo ** drink well, make (be) \{drunk\}(-en). drunkard 5433 -- caba/ -- \{drunkard\}, fill self, Sabean, [wine- ]bibber. drunkard 7941 shekar -- -strong drink, + \{drunkard\}, strong wine. drunkard 3183 ** methusos ** \{drunkard\}. drunken 5435 -- cobe/ -drink, \{drunken\}, wine. drunken 7943 shikkarown -- -- (be) \{drunken\}(-ness). drunkenness 7302 raveh -- -\{drunkenness\}, watered. drunkenness $8358-$-sh@thiy -- \{drunkenness \}. drunkenness 3178 ** methe ** \{drunkenness\}. forerunner $4274 * *$ prodromos ** \{forerunner\}. Jeshurun $3484-$ Y @shuruwn -- \{Jeshurun\}. outrun 4390 ** protrecho ${ }^{* *}$ \{outrun\}, run before. overrun 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, \{overrun\}, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. prune 2168 -- zamar -\{prune\}. pruninghook 4211 -- mazmerah -- \{pruning-hook\}. run 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, $X$ doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down),send, set, X (well) stricken [in age], X surely, take (in), way. run 1272 -- barach -- chase
(away); drive away, fain, flee (away), put to flight,make haste, reach, \{run\} away, shoot. run 1556 -- galal -commit, remove, roll (away, down, together), \{run\} down, seekoccasion, trust, wallow. run 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, \{run\} (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. run 2100 -- zuwb -- flow, gush out, have a (running) issue, pine away, \{run\}. run 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (causeto) walk(- ing), wax, $X$ be weak. run 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), \{run\} out, set down, stedfast. run 3381 -- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) \{run\} down,sink, subdue, take down. run 5064 -- nagar -fall, flow away, pour down (out), \{run\}, shed, spilt, trickledown. run 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, \{run\}. run 6379 -- pakah -- \{run\} out. run 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, $\{r u n\}$ upon, rush, set, spoil, spread selves (abroad), strip(off, self). run $6805-$ - tsalad -- bring, go, march (through), \{run\} over. run 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) \{run\} (away, through), post. run 7325 ruwr -- -- \{run\}. run 7519 ratsa/ -- -- accept, \{run\}. run 7751 shuwt -- -- go (about, through, to and fro), mariner, rower, \{run\} to andfro. run 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, \{run \}, rush, (throughly) wash(away). run 8264 -- shaqaq -- have appetite, justle one against another, long, range, $\left\{\right.$ run \}(to and fro). run 1530 ** eispedao ${ }^{* *}$ \{run\} (spring) in. run 1532 ** eistrecho ${ }^{* *}$ \{run in. run 1632 ** ekcheo ** gush (pour) out, \{run \} greedily (out), shed (abroad, forth), spill. run 2027 ** epokello ** \{run\} aground. run $2701 * *$ katatrecho ** \{run\} down. run $3729 * *$ hormao ** \{run\} (violently), rush. run 4063 ** peritrecho ${ }^{* *}$ \{run\} through. run 4370 ** prostrecho $* *$ \{run \} (thither to, to). run 4390 ** protrecho $* *$ outrun, \{run\} before. run 4890 ** sundrome ** \{run\} together. run 4936 ** suntrecho ** \{run\} (together, with). run 5032 ** tachion ** out [\{run\}], quickly, shortly, sooner. run 5143 ** trecho ** have course, \{run\}. run 5240 ** huperekchuno ${ }^{* *}$ \{run \} over. run $52955^{* *}$ hupotrecho $* *$ \{run \} under. runinous $5327-$ - natsah -- be laid waste, \{runinous\}, strive (together). runneth $7310 \mathrm{r} @$ vayah -- -- \{runneth\} over, wealthy. running 2100 -- zuwb -- flow, gush out, have a (\{running\}) issue, pine away, run. running $2416--$ chay --+ age, alive, appetite, (wild) beast, company, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, \{running \},springing, troop. running 4794 -- m@ruwtsah -- course, \{running\}. running 4944 -mashshaq -- \{running\} to and fro. running 5140 -- nazal -- distil, drop, flood, (cause to) flow(- ing), gush out, melt,pour (down), \{running\} water, stream. running 1998 ** episuntrecho $* *$ come \{running \} together. -baruno......... be overcharged 0925 -baruno- > -parotruno- ......... stirred 3951 -parotruno- > -skleruno- ......... Harden 4645 -skleruno- > -skleruno- $\qquad$ harden 4645 -skleruno- >-skleruno- $\qquad$ he hardeneth 4645 -skleruno- > -skleruno- $\qquad$ of you be hardened 4645 -skleruno- > -skleruno- $\qquad$ were hardened 4645 -skleruno- > drunk And be not drunk 3182 -methusko-> drunk $\qquad$ and drunk 4095 -pino-> drunk $\qquad$ drunk 3182 -methusko-> drunk ......... drunk 3184 -methuo-> drunk ......... have drunk of the wine 3631 -oinos-> drunk having drunk 4095 -pino-> drunkard ......... a drunkard 3183 -methusos-> drunkards ......... drunkards 3183 -methusos-> drunken $\qquad$ and drunken 4095 -pino-> drunken $\qquad$ and they that be drunken 3184 -methuo-> drunken $\qquad$ and to be drunken 3182 -methusko-> drunken $\qquad$ are drunken 3184 -methuo-> drunken are not drunken 3184 -methuo-> drunken drunken 3184 -methuo-> drunken $\qquad$ . is drunken 3184 -methuo-> drunken $\qquad$ with the drunken 3184 -methuo-> drunkenness $\qquad$ and drunkenness 3178 -methe-> drunkenness ......... drunkenness 3178 -methe-> forerunner ......... the forerunner 4274 -prodromos-> outrun ........ did outrun 5032 -tachion-> run ......... and did run 5143 -trecho-> run ......... had run 5143 -trecho-> run ......... I should run 5143 -trecho-> run ......... run 5143 -trecho-> run ......... that I have not run 5143 -trecho-> run that ye run 4936 -suntrecho-> run ......... us , and let us run 5143 -trecho-> run ......... Ye did run 5143 -trecho-> run ......... ye not that they which run 5143 -trecho-> runneth ......... of him that runneth 5143 -trecho-> runneth ......... runneth 1632 -ekcheo-> runneth ......... she runneth 5143 -trecho-> running ......... and running 4370 -prostrecho-> running ......... And running 5295 -hupotrecho-> running ......... running 1998 -episuntrecho-> running ......... running 4370 -prostrecho-> running ......... running 5143 -trecho-> running ......... together , and running $5240-$ huperekchuno-> sprung ......... and as soon as it was sprung 5453 -phuo-> sprung ......... is sprung 0393 -anatello-> sprung $\qquad$ sprung 0305 -anabaino-> sprung $\qquad$ they sprung 1816 -exanatello-> sprung was sprung

0985 -blastano-> drunk 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make \{drunk \}, (take the) fill, satiate, (abundantly) satisfy, soak, water (abundantly).[ql drunk 7910 \#\# shikkowr \{shik-kore'\}; or shikkor \{shik-kore'\}; from 7937; intoxicated, as a state or a habit: --\{drunk\}(-ard, - en, -en man).[ql drunk 7937 \#\# shakar \{shaw-kar'\}; a primitive root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: -- (be filled with) drink (abundantly), (be, make) \{drunk\}(-en), be merry. [Superlative of 8248 .][ql drunk 8354 \#\# shathah \{shaw-thaw'\}; a primitive root; to imbibe (literally or figuratively): -- X assuredly, banquet, X certainly, drink(-er, -ing), \{drunk \} (X -ard), surely. [Prop. intensive of 8248.][ql drunk 3182 \# methusko \{meth-oos'-ko\}; a prolonged (transitive) form of 3184; to intoxicate: -- be \{drunk \}(-en). [ql drunk 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) \{drunk\}(-en).[ql drunkard 5433 \#\# caba> \{saw-baw'\}; a primitive root; to quaff to satiety, i.e. become tipsy: -- \{drunkard\}, fill self, Sabean, [wine-]bibber.[ql drunkard 7941 \#\# shekar \{shay-kawr'\}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: -- strong drink, + \{drunkard\}, strong wine.[ql drunkard 3183 \# methusos \{meth'-oo-sos \}; from 3184; tipsy, i.e. (as noun) a sot: -- \{drunkard\}.[ql drunken 5435 \#\# cobe> \{so'-beh\}; from 5433; potation, concretely (wine), or abstractly (carousal): -- drink, \{drunken\}, wine.[q1 drunken 7943 \#\# shikkarown \{shik-kaw-rone'\}; from 7937; intoxication: -- (be) \{drunken\}(-ness). [ql drunkenness 7302 \#\# raveh \{raw-veh'\}; from 7301; sated (with drink): -\{drunkenness\}, watered.[ql drunkenness 8358 \#\# sh @ thiy \{sheth-ee'\}; from 8354; intoxicaion: -\{drunkenness\}.[ql drunkenness 3178 \# methe \{meth'-ay\}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- \{drunkenness \}. [ql forerunner 4274 \# prodromos \{prod'-rom-os \}; from the alternate of 4390; a runner ahead, i.e. scout (figuratively, precursor): -- \{forerunner\}.[q1 Jeshurun 3484 \#\# Y @ shuruwn \{yesh-oo-roon'\}; from 3474; upright; Jeshurun, a symbol. name for Israel: -- \{Jeshurun\}. [ql outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -\{outrun\}, run before.[ql overrun 5674 \#\# \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql run 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -chase (away); drive away, fain, flee (away), put to flight, make haste, reach, \{run\} away, shoot. [ql run 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), \{run\} down, seek occasion, trust, wallow. [ql run 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, \{run\} (along), + send, speedily, spread, still, surely, + tale-bearer, $+\operatorname{travel}(-l e r)$, walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql run 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (running) issue, pine away, \{run\}. [ql run 3212 \#\# yalak \{yaw-lak'\}; a primitive root [compare 1980]; to walk (literally or figuratively); causatively, to carry (in various senses): -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (cause to) walk(- ing), wax, X be weak. [ql run 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), \{run\} out, set down, stedfast. [ql run 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, $X$ indeed, let down, light (down), put down (off), (cause to, let) \{run\} down, sink, subdue, take down. [ql run 5064 \#\# nagar \{naw-gar'\}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), \{run\}, shed, spilt, trickle down.[ql run 6293 \#\# paga< \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, \{run\}.[q1 run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -- \{run\} out.[ql run 6584 \#\# pashat \{paw-shat'\}; a primitive root;
to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self).[ql run 6805 \#\# tsa \{raw-tsaw'\}; a primitive root; to run; also to delight in: -- accept, \{run\}.[ql run 7751 \#\# shuwt \{shoot \}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, rower, \{run\} to and fro.[q1 run 7857 \#\# shataph \{shaw-taf'\}; a primitive root; to gush; by implication, to inundate, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, \{run\}, rush, (throughly) wash (away).[ql run 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against another, long, range, \{run\} (to and fro). [ql run 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- \{run\} (spring) in.[ql run 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- \{run\} in.[ql run 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), shed (abroad, forth), spill.[ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down.[q1 ***. kataphago. See 2719.[ql run 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- \{run\} (violently), rush.[ql run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through.[ql run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). [ql run 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \{run\} before.[ql run 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together. [ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).[ql run 5032 \# tachion \{takh'-ee-on \}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[ql run 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'o $\}$ (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, \{run \}. [ql run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -\{run\} over.[q1 ${ }^{* * *}$. huperekperissou. See 5228 and 1537 and 4053 .[ql run 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under.[ql runinous 5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, \{runinous \}, strive (together).[ql runneth 7310 \#\# r@vayah \{rev-aw-yaw'\}; from 7301; satisfaction: - - \{runneth \} over, wealthy.[ql running 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (\{running \}) issue, pine away, run. [ql running 2416 \#\# chay \{khah'-ee\}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, \{running \}, springing, troop. [ql running 4794 \#\# m@ruwtsah \{mer-oo-tsaw'\}; or m@rutsah \{mer-oo- tsaw'\}; feminine of 4793; a race (the act), whether the manner or the progress: -- course, \{running\}. Compare 4835.[ql running 4944 \#\# mashshaq \{mash-shawk'\}; from 8264; a traversing, i.e. rapid motion: -- \{running\} to and fro.[ql running 5140 \#\# nazal \{naw-zal'\}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), \{running\} water, stream. [ql running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[ql drunk 011013 IISa /^\{drunk /and at even he went out to lie on his bed with the servants of his lord, but went not down to his house . drunk 003 007 Rut /^\{drunk /and his heart was merry , he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down. drunk $030012 \mathrm{ISa} / \wedge\{$ drunk /any water, three days and three nights . drunk 051017 Isa /^\{drunk /at the hand of the LORD the cup of his fury ; thou hast drunken the dregs of the cup of trembling, and wrung them out. drunk 006023 IIKi /^\{drunk /he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel. drunk 051057 Jer $/ \wedge\{$ drunk /her princes , and her wise men, her captains, and her rulers , and her mighty men : and they shall sleep a perpetual sleep , and not wake, saith the King, whose name is the LORD of hosts . drunk 015019 Jug /^\{drunk /his spirit came again , and he revived : wherefore he called the name thereof Enhakkore, which is in Lehi unto this day . drunk 011034 Lev $/ \wedge\{$ drunk /in every such vessel shall be unclean . drunk 063006 Isa /^\{drunk /in my fury, and I will bring
down their strength to the earth . drunk $016009 \mathrm{IKi} / \wedge\{d r u n k$ /in the house of Arza steward of his house in Tirzah . drunk $020016 \mathrm{IKi} / \wedge\{$ drunk /in the pavilions, he and the kings, the thirty and two kings that helped him. drunk 013026 Luk / $\$$ drunk /in thy presence, and thou hast taught in our streets . drunk 005001 Son /^\{drunk /my wine with my milk : eat , O friends ; drink, yea, drink abundantly, O beloved. drunk $001015 \mathrm{ISa} / \wedge$ \{drunk /neither wine nor strong drink, but have poured out my soul before the LORD . drunk 001009 ISa /^\{drunk /Now Eli the priest sat upon a seat by a post of the temple of the LORD . drunk 034018 Eze /^\{drunk /of the deep waters, but ye must foul the residue with your feet? drunk $018003 \mathrm{Rev} / \$$ drunk /of the wine of the wrath of her fornication , and the kings of the earth have committed fornication with her , and the merchants of the earth are waxed rich through the abundance of her delicacies . drunk 005039 Luk / \$ drunk /old wine straightway desireth new : for he saith, The old is better . drunk $019024 \mathrm{IIKi} / \wedge\{$ drunk /strange waters, and with the sole of my feet have I dried up all the rivers of besieged places. drunk $013023 \mathrm{IKi} / \wedge$ \{drunk /that he saddled for him the ass , to wit, for the prophet whom he had brought back . drunk 002010 Joh $/ \$$ \{drunk /then that which is worse : but thou hast kept the good wine until now . drunk $001016 \mathrm{Oba} / \wedge\{$ drunk /upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. drunk 037025 Isa /^\{drunk /water ; and with the sole of my feet have I dried up all the rivers of the besieged places . drunk $013022 \mathrm{IKi} / \wedge\{$ drunk /water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . drunk 005023 Dan $/ \wedge$ \{drunk /wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone , which see not, nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways , hast thou not glorified : drunk $029006 \mathrm{Deu} / \wedge\{$ drunk /wine or strong drink : that ye might know that I am the LORD your God. drunk $032042 \mathrm{Deu} / \wedge\{$ drunk /with blood, and my sword shall devour flesh ; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy . drunk $017002 \mathrm{Rev} / \$$ drunk /with the wine of her fornication. drunk 046010 Jer /^\{drunk /with their blood : for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates . drunk 005018 Eph / $\$$ \{drunk /with wine , wherein is excess ; but be filled with the Spirit ; drunkard 024020 Isa /^\{drunkard /and shall be removed like a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again . drunkard 023021 Pro $/ \wedge\{$ drunkard /and the glutton shall come to poverty : and drowsiness shall clothe a man with rags . drunkard 005 $011 \mathrm{ICo} / \$$ drunkard /or an extortioner ; with such an one no not to eat . drunkard $026009 \mathrm{Pro} / \wedge\{$ drunkard /so is a parable in the mouth of fools . drunkards 001005 Joe /^\{drunkards /and weep; and howl, all ye drinkers of wine , because of the new wine ; for it is cut off from your mouth . drunkards 006010 ICo $/ \$$ \{drunkards /nor revilers , nor extortioners, shall inherit the kingdom of God . drunkards 028003 Isa / $\wedge$ \{drunkards /of Ephraim, shall be trodden under feet : drunkards 028001 Isa / $\wedge$ \{drunkards /of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine ! drunkards 001010 Nah /^\{drunkards /they shall be devoured as stubble fully dry . drunken 002015 Hab /^\{drunken /also, that thou mayest look on their nakedness! drunken 017008 Luk / \$ drunken /and afterward thou shalt eat and drink ? drunken 049012 Jer /^\{drunken /and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it. drunken 009021 Gen $/ \wedge\{$ drunken /and he was uncovered within his tent . drunken $004021 \mathrm{Lam} / \wedge$ \{drunken /and shalt make thyself naked . drunken 025027 Jer /^\{drunken /and spue , and fall, and rise no more, because of the sword which I will send among you. drunken $005007 \mathrm{ITh} / \$$ drunken /are drunken in the night . drunken $001010 \mathrm{Nah} / \wedge\{$ drunken /as drunkards, they shall be devoured as stubble fully dry . drunken 002015 Act / $\$$ \{drunken /as ye suppose, seeing it is but the third hour of the day . drunken 051021 Isa /^\{drunken /but not with wine : drunken 029009 Isa /^\{drunken /but not with wine ; they stagger, but not with strong drink . drunken 048026 Jer /^\{drunken /for he magnified himself against the LORD : Moab also shall wallow in his vomit, and he also shall be in derision. drunken $005007 \mathrm{ITh} / \$$ drunken /in the night . drunken 107 $027 \mathrm{Psa} / \wedge\{$ drunken $/ \mathrm{man}$, and are at their wits end . drunken 023009 Jer $/ \wedge\{$ drunken /man, and like a man whom wine hath overcome, because of the LORD , and because of the words of his holiness . drunken 019014 Isa $/ \wedge\{$ drunken /man staggereth in his vomit. drunken 012025 Job /^\{drunken /man. drunken 051007 Jer /^\{drunken /of her wine ; therefore the nations are mad. drunken 039019 Eze /^\{drunken /of my sacrifice which I have sacrificed for you. drunken $005004 \mathrm{Lam} / \wedge\{$ drunken /our water for money ; our wood is sold unto us. drunken $001014 \mathrm{ISa} / \wedge\{$ drunken /put away thy wine from thee. drunken 051039 Jer /^\{drunken /that they may rejoice , and sleep a perpetual sleep, and not wake, saith the LORD . drunken 051017 Isa /^\{drunken /the dregs of the cup of trembling, and wrung them out . drunken 051007 Jer /^\{drunken /the nations have drunken of her wine ; therefore the nations are mad . drunken $003011 \mathrm{Nah} / \wedge$ \{drunken /thou shalt be hid, thou also shalt seek strength because of the enemy. drunken $025036 \mathrm{ISa} / \wedge$ \{drunken /wherefore she told him nothing, less or more, until the morning light . drunken $017006 \mathrm{Rev} / \$$ drunken /with the blood of the saints, and with the blood of the martyrs
of Jesus : and when I saw her , I wondered with great admiration . drunken 049026 Isa /^\{drunken /with their own blood, as with sweet wine : and all flesh shall know that I the LORD am thy Saviour and thy Redeemer , the mighty One of Jacob . drunken 003015 Lam /^\{drunken /with wormwood . drunkenness 021034 Luk $/ \$$ drunkenness /and cares of this life, and so that day come upon you unawares. drunkenness 023033 Eze ${ }^{\wedge}$ \{ drunkenness /and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria . drunkenness $013013 \mathrm{Rom} / \$$ drunkenness /not in chambering and wantonness, not in strife and envying . drunkenness $005021 \mathrm{Gal} / \$$ drunkenness /revellings, and such like : of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God . drunkenness 029019 Deu /^\{drunkenness /to thirst : forerunner $006020 \mathrm{Heb} / \$$ \{forerunner /is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec . Jeshurun 032015 Deu /^\{Jeshurun /waxed fat , and kicked : thou art waxen fat , thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. Jeshurun 033005 Deu /^\{Jeshurun /when the heads of the people and the tribes of Israel were gathered together. Jeshurun 033026 Deu /^\{Jeshurun/who rideth upon the heaven in thy help, and in his excellency on the sky. Jesurun 044002 Isa /^\{Jesurun /whom I have chosen . outrun 020004 Joh $/ \$$ \{outrun /Peter , and came first to the sepulchre . overrunning $001008 \mathrm{Nah} / \wedge\{$ overrunning /flood he will make an utter end of the place thereof, and darkness shall pursue his enemies . prune $025003 \mathrm{Lev} / \wedge$ \{prune /thy vineyard, and gather in the fruit thereof; prune $025004 \mathrm{Lev} / \wedge\{$ prune /thy vineyard . pruned 005006 Isa $/ \wedge$ \{pruned /nor digged; but there shall come up briers and thorns : I will also command the clouds that they rain no rain upon it. pruning 018005 Isa /^\{pruning /hooks, and take away and cut down the branches . pruninghooks 003010 Joe /^\{pruninghooks /into spears : let the weak say , I am strong . pruninghooks 004003 Mic ${ }^{\wedge}$ \{pruninghooks /nation shall not lift up a sword against nation, neither shall they learn war any more. pruninghooks 002004 Isa /^\{pruninghooks /nation shall not lift up sword against nation, neither shall they learn war any more. run $019005 \mathrm{Psa} / \wedge\{$ run /a race . run $018022 \mathrm{IISa} / \wedge\{$ run /after Cushi . And Joab said, Wherefore wilt thou run , my son, seeing that thou hast no tidings ready ? run $005020 \mathrm{IIKi} / \wedge$ \{run /after him, and take somewhat of him. run 001004 Son $/ \wedge\{$ run /after thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. run 009024 ICo $/ \$$ \{run /all , but one receiveth the prize ? So run, that ye may obtain . run $104010 \mathrm{Psa} / \wedge$ \{run /among the hills . run $018019 \mathrm{IISa} / \wedge\{$ run /and bear the king tidings, how that the LORD hath avenged him of his enemies . run 018 $023 \mathrm{IISa} / \wedge$ \{run /And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi . run $040031 \mathrm{Isa} / \wedge$ \{run /and not be weary ; and they shall walk, and not faint . run $059004 \mathrm{Psa} / \wedge\{$ run /and prepare themselves without my fault : awake to help me, and behold . run 049019 Jer /^\{run /away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? run $050044 \mathrm{Jer} / \wedge$ \{run /away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? run $001005 \mathrm{IKi} / \wedge\{$ run /before him. run $015001 \mathrm{IISa} / \wedge\{$ run /before him. run $008011 \mathrm{ISa} / \wedge\{$ run /before his chariots . run $015025 \mathrm{Lev} / \wedge\{$ run /beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . run $058007 \mathrm{Psa} / \wedge$ \{run /continually : when he bendeth his bow to shoot his arrows, let them be as cut in pieces . run $024016 \mathrm{Eze} / \wedge$ \{run /down . run $005024 \mathrm{Amo} / \wedge\{$ run /down as waters, and righteousness as a mighty stream . run $002018 \mathrm{Lam} / \wedge\{$ run /down like a river day and night : give thyself no rest; let not the apple of thine eye cease . run $078016 \mathrm{Psa} / \wedge$ \{run /down like rivers . run 119013 Psa /^\{run /down mine eyes, because they keep not thy law . run 009018 Jer /^\{run /down with tears, and our eyelids gush out with waters . run $013017 \mathrm{Jer} / \wedge\{$ run /down with tears, because the LORD'S flock is carried away captive . run 014017 Jer $/ \wedge$ \{run /down with tears night and day, and let them not cease : for the virgin daughter of my people is broken with a great breach, with a very grievous blow . run 001009 Hag $/ \wedge$ \{run /every man unto his own house . Run 020036 ISa /^\{Run /find out now the arrows which I shoot . And as the lad ran , he shot an arrow beyond him. run $009024 \mathrm{ICo} / \$$ \{run /in a race run all , but one receiveth the prize ? So run , that ye may obtain . run $002016 \mathrm{Php} / \$$ \{run /in vain, neither laboured in vain . run $002002 \mathrm{Gal} / \$$ \{run /in vain . run $001007 \mathrm{Ecc} / \wedge\{$ run /into the sea ; yet the sea is not full ; unto the place from whence the rivers come , thither they return again . run 002007 Joe $/ \wedge\{$ run /like mighty men ; they shall climb the wall like men of war ; and they shall march every one on his ways, and they shall not break their ranks : run 032014 Eze /^\{run /like oil , saith the Lord GOD . run $002004 \mathrm{Nah} / \wedge\{$ run /like the lightnings . run $018022 \mathrm{IISa} / \wedge\{$ run /my son, seeing that thou hast no tidings ready ? run $009026 \mathrm{ICo} / \$$ run /not as uncertainly ; so fight I , not as one that beateth the air : run $004004 \mathrm{IPe} / \$$ \{run /not with them to the same excess of riot, speaking evil of you: Run $004026 \mathrm{IIKi} / \wedge\{$ Run /now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child? And she answered, It is well . run $002002 \mathrm{Gal} / \$$ run /or had run, in vain . run $049022 \mathrm{Gen} / \wedge$ \{run
/over the wall : Run 002004 Zec $/ \wedge\{$ Run /speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : run $002002 \mathrm{Hab} / \wedge$ \{run /that readeth it. run 009024 ICo /\$ \{run /that ye may obtain . run 119003 Psa /^\{run /the way of thy commandments, when thou shalt enlarge my heart . Run 018023 IISa /^\{Run /Then Ahimaaz ran by the way of the plain, and overran Cushi . run 022030 IISa /^\{run /through a troop : by my God have I leaped over a wall . run $018029 \mathrm{Psa} / \wedge\{$ run /through a troop ; and by my God have I leaped over a wall . run 012004 Dan $/ \wedge\{$ run /to and fro , and knowledge shall be increased . run 049003 Jer /^\{run /to and fro by the hedges ; for their king shall go into captivity, and his priests and his princes together . run 002009 Joe $/ \wedge\{$ run /to and fro in the city ; they shall run upon the wall, they shall climb up upon the houses ; they shall enter in at the windows like a thief . run $004010 \mathrm{Zec} / \wedge\{$ run /to and fro through the whole earth . run $016009 \mathrm{IICh} / \wedge$ \{run /to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . run 008012 Amo /^\{run /to and fro to seek the word of the LORD, and shall not find it. run 020006 ISa $/ \wedge\{$ run /to Bethlehem his city : for there is a yearly sacrifice there for all the family . run 028008 Mat $/ \$$ \{run /to bring his disciples word . run 001016 Pro /^\{run /to evil , and make haste to shed blood . run 059007 Isa $/ \wedge$ \{run /to evil , and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ; wasting and destruction are in their paths . run $051031 \mathrm{Jer} / \wedge\{$ run /to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end , run $017017 \mathrm{ISa} / \wedge\{$ run /to the camp to thy brethren ; run $004022 \mathrm{IIKi} / \wedge\{$ run /to the man of God, and come again . run 055005 Isa $/ \wedge\{$ run /unto thee because of the LORD thy God, and for the Holy One of Israel ; for he hath glorified thee. run 006012 Amo /^\{run /upon the rock ? will one plow there with oxen ? for ye have turned judgment into gall, and the fruit of righteousness into hemlock : run 002009 Joe /^\{run /upon the wall , they shall climb up upon the houses; they shall enter in at the windows like a thief . run 018025 Jug /^\{run /upon thee, and thou lose thy life, with the lives of thy household. run $033004 \mathrm{Isa} / \wedge\{$ run /upon them. run $005007 \mathrm{Gal} / \$$ \{run /well ; who did hinder you that ye should not obey the truth ? run $015003 \mathrm{Lev} / \wedge\{$ run /with his issue, or his flesh be stopped from his issue, it is his uncleanness . run $012001 \mathrm{Heb} / \$$ run /with patience the race that is set before us, run $012005 \mathrm{Jer} / \wedge\{$ run /with the footmen , and they have wearied thee, then how canst thou contend with horses ? and if in the land of peace, wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan ? Run 005001 Jer /^\{Run /ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. runnest 004012 Pro $/ \wedge\{$ runnest /thou shalt not stumble . runneth 020002 Joh $/ \$$ \{runneth /and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him . runneth 009016 Rom / $\$$ \{runneth /but of God that sheweth mercy . runneth $003048 \mathrm{Lam} / \wedge$ \{runneth /down with rivers of water for the destruction of the daughter of my people . runneth 001 $016 \mathrm{Lam} / \wedge\{$ runneth /down with water , because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed . runneth $018010 \mathrm{Pro} / \wedge\{$ runneth /into it, and is safe . runneth 009017 Mat / $\$$ \{runneth /out, and the bottles perish : but they put new wine into new bottles, and both are preserved . runneth $023005 \mathrm{Psa} / \wedge\{$ runneth /over . runneth $008015 \mathrm{Ezr} / \wedge\{$ runneth /to Ahava; and there abode we in tents three days : and I viewed the people, and the priests, and found there none of the sons of Levi . runneth $015026 \mathrm{Job} / \wedge\{$ runneth /upon him, even on his neck, upon the thick bosses of his bucklers : runneth 016014 Job $/ \wedge\{$ runneth /upon me like a giant . runneth 147015 Psa /^\{runneth /very swiftly . running $005021 \mathrm{IIKi} / \wedge\{$ running /after him, he lighted down from the chariot to meet him, and said, Is all well ? running 018024 IISa /^\{running /alone. running $018026 \mathrm{IISa} / \wedge\{$ running /alone. And the king said, He also bringeth tidings . running 010017 Mar / \$ running /and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life ? running $023012 \mathrm{IICh} / \wedge\{$ running /and praising the king, she came to the people into the house of the LORD : running $018026 \mathrm{IISa} /^{\wedge}$ \{running /and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings . running $022004 \mathrm{Lev} / \wedge\{$ running /issue ; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; running $015002 \mathrm{Lev} / \wedge$ \{running /issue out of his flesh, because of his issue he is unclean . running $018027 \mathrm{IISa} / \wedge\{$ running /of Ahimaaz the son of Zadok. And the king said, He is a good man , and cometh with good tidings . running 018027 IISa /^\{running /of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings . running 006038 Luk $/ \$$ \{running /over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again . running 031004 Eze $/ \wedge$ \{running /round about his plants, and sent out her little rivers unto all the trees of the field . running 033004 Isa /^\{running /to and fro of locusts shall he run upon them. running 009 009 Rev /\$ running /to battle . running $009015 \mathrm{Mar} / \$$ \{running /to him saluted him . running 006018 Pro
$/ \wedge$ \{running /to mischief, running $009025 \mathrm{Mar} / \$$ \{running /together, he rebuked the foul spirit, saying unto him , Thou dumb and deaf spirit, I charge thee, come out of him , and enter no more into him . running 027016 Act / $\$$ frunning /under a certain island which is called Clauda, we had much work to come by the boat : running 015 $013 \mathrm{Lev} / \wedge\{$ running /water, and shall be clean . running $014051 \mathrm{Lev} / \wedge\{$ running /water, and sprinkle the house seven times : running $014052 \mathrm{Lev} / \wedge\{$ running /water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet : running $014006 \mathrm{Lev} / \wedge\{$ running /water : running $014050 \mathrm{Lev} / \wedge\{$ running $/$ water : running $014005 \mathrm{Lev} / \wedge\{$ running /water : running 019017 Num /^\{running /water shall be put thereto in a vessel : running 005015 Pro /^\{running /waters out of thine own well . sprung 013026 Mat $/ \$$ \{sprung /up , and brought forth fruit, then appeared the tares also . sprung 013007 Mat / $\$$ sprung /up, and choked them : sprung 013005 Mat / $\$$ s sprung /up, because they had no deepness of earth : sprung 008006 Luk / $\$$ \{ sprung /up , it withered away, because it lacked moisture . sprung 004016 Mat / \$ sprung /up . sprung 041006 Gen /^\{sprung /up after them . sprung $041023 \mathrm{Gen} / \wedge\{$ sprung /up after them : sprung $013042 \mathrm{Lev} / \wedge\{$ sprung /up in his bald head , or his bald forehead . wrung $005009 \mathrm{Lev} / \wedge$ \{ wrung /out at the bottom of the altar : it is a sin offering . wrung 001 $015 \mathrm{Lev} / \wedge\{$ wrung /out at the side of the altar : wrung $073010 \mathrm{Psa} / \wedge$ \{ wrung /out to them. wrung 051017 Isa /^\{ wrung /them out . drunk 30 * drunkard 5-drunkards 6 - drunken 33-drunkenness 7 - prune $2 *$ pruned 1 pruning 1 - pruninghooks 3 - run 71 * runnest 1 - runneth 11 - running 26 - run Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches \{run\} over the wall: run And this shall be his uncleanness in his issue: whether his flesh \{run\} with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. run And if a woman have an issue of her blood many days out of the time of her separation, or if it \{run\} beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] un clean. run And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows \{run\} upon thee, and thou lose thy life, with the lives of thy household. run <1SA8-11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall \{run\} before his chariots. run <1SA17-17> And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and \{run\} to the camp to thy brethren; run <1SA20-6> If thy father at all miss me, then say, David earnestly asked [leave] of me that he might \{run\} to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. run <1SA2036> And he said unto his lad, \{Run\}, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him. run <2SA15-1> And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to $\{$ run \} before him. run <2SA18-19> Then said Ahimaaz the son of Zadok, Let me now \{run\}, and bear the king tidings, how that the LORD hath avenged him of his enemies. run <2SA18-22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also \{run\} after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? run <2SA18-22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou \{run\}, my son, seeing that thou hast no tidings ready? run <2SA18-23> But howsoever, [said he], let me run. And he said unto him, \{Run\}. Then Ahimaaz ran by the way of the plain, and overran Cushi. run <2SA1823> But howsoever, [said he], let me \{run\}. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi. run <2SA22-30> For by thee I have \{run\} through a troop: by my God have I leaped over a wall. run <1KI1 -5> Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to \{run\} before him. run <2KI4-22> And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may \{run\} to the man of God, and come again. run <2KI4-26> \{Run\} now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. run <2KI5-20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will \{run\} after him, and take somewhat of him. run <2CH16-9> For the eyes of the LORD \{run\} to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. run For by thee I have \{run\} through a troop; and by my God have I leaped over a wall. run Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to \{run\} a race. run Let them melt away as waters [which] \{run\} continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces. run They \{run\} and prepare themselves without [my] fault: awake to help me, and behold. run He brought streams also out of the rock, and caused waters to \{run\} down like rivers. run He sendeth the springs into the valleys, [which] \{run\} among the hills. run I will \{run\} the way of thy commandments, when thou shalt enlarge my heart. run Rivers of waters \{run\} down mine eyes, because they keep not thy law. run For their feet \{run\} to evil, and make haste to shed blood. run All the rivers \{run\} into the sea; yet the sea [is] not full;
unto the place from whence the rivers come, thither they return again. run Draw me, we will \{run\} after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. run And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he \{run\} upon them. run But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall \{run \}, and not be weary; [and] they shall walk, and not faint. run Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall \{run\} unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. run Their feet \{run\} to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and destruction [are] in their paths. run \{Run\} ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. run And let them make haste, and take up a wailing for us, that our eyes may \{run\} down with tears, and our eyelids gush out with waters. run If thou hast \{run\} with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? run But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and \{run\} down with tears, because the LORD's flock is carried away captive. run Therefore thou shalt say this word unto them; Let mine eyes \{run\} down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. run Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and \{run\} to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together. run Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him \{run\} away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and wh o will appoint me the time? and who [is] that shepherd that will stand before me? run Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly \{run\} away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and who will appoint me the time? and who [is] that shepherd that will stand before me? run One post shall \{run\} to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end, run Their heart cried unto the Lord, O wall of the daughter of Zion, let tears $\{$ run \} down like a river day and night: give thyself no rest; let not the apple of thine eye cease. run Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears \{run\} down. run Then will I make their waters deep, and cause their rivers to \{run\} like oil, saith the Lord GOD. run But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall \{run\} to and fro, and knowledge shall be increased. run The appearance of them [is] as the appearance of horses; and as horsemen, so shall they \{run\}. run They shall \{run\} like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: run They shall \{run\} to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. run They shall run to and fro in the city; they shall \{run\} upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. run But let judgment \{run\} down as waters, and righteousness as a mighty stream. run Shall horses \{run\} upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: run And they shall wander from sea to sea, and from the north even to the east, they shall \{run\} to and fro to seek the word of the LORD, and shall not find [it]. run The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall \{run\} like the lightnings. run And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may \{run\} that readeth it. run Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye \{run\} every man unto his own house. run And said unto him, \{Run\}, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: run For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which \{run\} to and fro through the whole earth. run And they departed quickly from the sepulchre with fear and great joy; and did \{run\} to bring his disciples word. run <1CO9-24> Know ye not that they which run in a race \{run\} all, but one receiveth the prize? So run, that ye may obtain. run <1CO9-24> Know ye not that they which run in a race run all, but one receiveth the prize? So \{run\}, that ye may obtain. run <1CO9-24> Know ye not that they which \{run\} in a race run all, but one receiveth the prize? So run, that ye may obtain. run <1CO9-26> I therefore so \{run\}, not as uncertainly; so fight I, not as one that beateth the air: run And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should
\{run\}, or had run, in vain. run And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had \{run\}, in vain. run Ye did \{run\} well; who did hinder you that ye should not obey the truth? run Holding forth the word of life; that I may rejoice in the day of Christ, that I have not \{run\} in vain, neither laboured in vain. run Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us \{run\} with patience the race that is set before us, run <1PE4 $4>$ Wherein they think it strange that ye $\{r u n\}$ not with them] to the same excess of riot, speaking evil of you]:
forerunner, HEB , 6:20 outrun , JOH , 20:4 overrunning, NA , 1:8 run , 1CO , 9:24, 1CO , 9:24, 1CO , 9:24, $1 \mathrm{CO}, 9: 26$ run , $1 \mathrm{KI}, 1: 5$ run , $1 \mathrm{PE}, 4: 4$ run , 1SA , 8:11, 1SA , 17:17, 1SA, 20:6, 1SA, 20:36 run , $2 \mathrm{CH}, 16: 9$ run , $2 \mathrm{KI}, 4: 22$, $2 \mathrm{KI}, 4: 26$, $2 \mathrm{KI}, 5: 20$ run , 2SA , 15:1, 2SA , 18:19, 2SA , 18:22, 2SA , 18:22, 2SA , 18:23, 2SA, 18:23, 2SA, 22:30 run , AM , 5:24, AM, 6:12 , AM, 8:12 run, DA, 12:4 run , EC , 1:7 run , EZE , 24:16 , EZE , 32:14 run , GA , 2:2 , GA , 2:2 , GA , 5:7 run , GE , 49:22 run , HAB , $2: 2$ run , HAG , 1:9 run , HEB , 12:1 run , ISA , $33: 4$, ISA , 40:31, ISA , 55:5, ISA , 59:7 run , JER , 5:1, JER , 9:18, JER , 12:5, JER , 13:17, JER , 14:17, JER , 49:3, JER , 49:19, JER , 50:44 , JER , 51:31 run , JG, 18:25 run , JOE , 2:4, JOE , 2:7, JOE , 2:9, JOE , 2:9 run , LA , 2:18 run , LE , 15:3, LE , 15:25 run , MT , 28:8 run , NA, 2:4 run , PHP , 2:16 run, PR , 1:16 run , PS , 18:29, PS , 19:5 , PS , 58:7 , PS , 59:4 , PS , 78:16 , PS , 104:10, PS , 119:32 , PS , 119:136 run , SOS , 1:4 run , ZEC , 2:4, ZEC , 4:10 runnest , PR , 4:12 runneth, EZR , 8:15 runneth , JOB , 15:26, JOB , 16:14 runneth, JOH , 20:2 runneth, LA , 1:16, LA , $3: 48$ runneth, MT , 9:17 runneth , PR , 18:10 runneth, PS , 23:5, PS , 147:15 runneth, RO , 9:16 running, $2 \mathrm{CH}, 23: 12$ running, $2 \mathrm{KI}, 5: 21$ running, 2SA , 18:24, 2SA , 18:26, 2SA , 18:26, 2SA , 18: 27 , 2SA , 18:27 running , AC , 27:16 running, EZE , 31:4 running , ISA , 33:4 running , LE , 14:5 , LE , 14:6, LE , 14:50, LE , 14:51, LE , 14:52, LE , 15:2 , LE , 15:13, LE , 22:4 running , LU , 6:38 running , MR , 9:15, MR , 9:25, MR , 10:17 running , NU , 19:17 running , PR , 5:15 , PR , 6:18 running, RE, 9:9 epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[q1 away 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (\{away \}). [ql before 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, run \{before\}. [q1 course 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408 ) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have \{course\}, run. [q1 deacon 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- \{deacon\}, minister, servant.[q1 down 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143 ; to run down, i.e. hasten from a tower: -- run \{down\}.[q1 ***. kataphago. See 2719 .[q1 flee 5343 \# pheugo \{fyoo'-go\}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, \{flee\} (away).[ql forth 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-
 1537 ; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run \{greedily\} (out), shed (abroad, forth), spill.[q1 gush 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- \{gush\} (pour) out, run greedily (out), shed (abroad, forth), spill.[q1 have 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359 ); which uses dremo \{drem'-o\} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- \{have\} course, run. [ql in 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143 ; to hasten inward: -- run \{in\}.[ql in 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (spring) \{in\}.[ql minister 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, \{minister\}, servant. [ql out 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) \{out\}, run greedily (out), shed (abroad, forth), spill.[ql out 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (\{out\}), shed (abroad, forth), spill.[ql outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before.[ql over 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- run \{over\}.[q1 ***. huperekperissou. See 5228 and 1537 and 4053. [ql pour 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (\{pour\}) out, run greedily (out), shed (abroad, forth), spill.[ql run 1532 \# eistrecho \{ice-trekh'-o\}; from 1519 and 5143; to hasten inward: -- \{run\} in.[q1 run 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- \{run\} (spring) in.[q1 run 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), shed (abroad, forth), spill.[ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143 ; to run down, i.e. hasten from a tower: -- \{run\} down.[q1 ***. kataphago. See 2719.[ql run 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- \{run\} (violently), rush. [ql run 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together.[q1 run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through.[ql run 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \{run\} before.[q1 run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -\{run\} (thither to, to). [ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with). [ql run 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e. (specifically) to sail past: -- \{run\} under.[ql run 5032 \# tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[q1 run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- \{run\} over.[q1 ***. huperekperissou. See 5228 and 1537 and 4053 . [ql run 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359 ); which uses dremo \{drem'-o\} (the base of 1408 ) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, \{run\}. [q1 rush 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- run (violently), \{rush\}.[q1 servant 1249 \# diakonos \{dee-ak'-on-os\}; probably from an obsolete diako (to run on errands; compare 1377); an attendant, i.e. (genitive case) a waiter (at table or in other menial duties); specially, a Christian teacher and pastor (technically, a deacon or deaconess): -- deacon, minister, \{servant\}.[ql shed 1632 \# ekcheo \{ek-kheh'-o \}; or (by variation) ekchuno \{ek-khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), \{shed \} (abroad, forth), spill. [ql spill 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), \{spill\}.[q1 spring 1530 \# eispedao \{ice-pay-dah'-o\}; from 1519 and pedao (to leap); to rush in: -- run (\{spring \}) in.[q1 thither 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e hasten to meet or join: -- run (\{thither\} to, to).[q1 through 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- run \{through\}.[q1 to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- run (thither to, \{to\}). [q1 to 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join -- run (thither \{to\}, to).[ql together 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}. [ql together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with). [ql under 5295 \# hupotrecho \{hoop-ot-rekh'-o\}; from 5259 and 5143 (including its alternate); to run under, i.e.
 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, \{with \}).[q1
drunk - 3182 \{drunk\}, made, drunk -3184 \{drunk\}, drunken, well, drunkard -3183 \{drunkard\}, drunkards, drunkards -3183 drunkard, \{drunkards \}, drunken -3184 drunk, \{drunken\}, well, drunkenness -3178 \{drunkenness\}, forerunner -4274 \{forerunner\}, outrun -5032 \{outrun\}, quickly, shortly, sooner, run -4936 ran, \{run \}, run -5143 course, ran, \{run\}, runneth, running, runneth -1632 forth, greedily, gushed, pour, poured, ran, \{runneth \}, shed, spilled, runneth -5143 course, ran, run, \{runneth\}, running, running -1998 came, \{running\}, together, running -4370 came, ran, \{running\}, thither, running -5143 course, ran, run, runneth, \{running\}, running -5295 \{running \}, under, sprung -0305 arose, ascend, ascended, ascendeth, ascending, came, climbeth, come, cometh, coming, entered, go, goeth, going, gone, grew, groweth, rise, rising, rose, sprang, \{sprung\}, went, sprung -0393 arise, maketh, rise, risen, rising, sprang, \{sprung \}, sprung -0985 brought, budded, forth, spring, \{sprung \}, sprung - 1816 sprang, $\{$ sprung \},
 \{drunk \}, drunken, hire , merry, drunk -8354 assuredly, banquet, drank, drink, drinkers, drinketh, drinking, \{drunk \}, drunken, drunk -8355 drank, drink, \{drunk \}, drunkard -5435 drink, \{drunkard \}, drunkards , drunken, wine , drunkard -7910 drunk, \{drunkard\}, drunkards, drunken, drunkards -5435 drink, drunkard, $\{$ drunkards \}, drunken, wine, drunkards -7910 drunk, drunkard, \{drunkards \}, drunken, drunken -5435 drink, drunkard, drunkards, \{drunken\}, wine , drunken -7301 abundantly, bathed, drunk, \{drunken\}, fill, filled, satiate, satiated, satisfied, satisfy, soaked, water, waterest, watereth, drunken -7910 drunk, drunkard, drunkards, \{drunken \}, drunken -7937
abide, abundantly, drink, drunk, \{drunken\}, hire, merry, drunken -7943 \{drunken\}, drunkenness, drunken -8354 assuredly, banquet, drank, drink, drinkers , drinketh, drinking, drunk, \{drunken \}, drunkennes -7302 abide, abundantly, drink, drunk, \{drunken\}, hire, merry, drunken -7943 \{drunken\}, drunkenness, drunken - 8354 assuredly, banquet, drank, drink, drinkers, drinketh, drinking, drunk, \{drunken\}, drunkenness -7302
 away , beyond, bring , brought, came , carried , carry , come , cometh , coming, conduct , conducted , convey , current , delivered, do, enter , escape, fail, forth , gendereth , get , go , gods , goeth , going , gone , have , laid, make , meddleth , more , over , overcome , overpass, overpast, overran, \{overrunning \}, partition, pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth, raiser, removed, sent, shave, smelling, sound, speedily, sweet, take, taken, through, took, transgress, transgressed, transgressest , transgressing , transgressors , translate, turn, went , wroth , prune - 2168 \{prune , pruned -2167 praise , \{pruned \} , psalms, sing , pruninghooks -4211 \{pruninghooks\} , run -0935 abide , abideth , apply , attained, befell , bring , bringest , bringeth , bringing , brought , broughtest , called , came , camest , carried carry , come , comest , cometh , coming , departed, down , enter, entered , entereth , entering, entrance , fallen , fetch, forth, gat , gave, get , go , goest , goeth , going , gone , granted, had , have , into , invade , invaded, laid, led lifted , man, mentioned, pass, pulled, put, resort , \{run\}, runneth, send, set , stricken, take , taken, took, way , went , with , run -1556 commit, occasion, remove , removed, roll , rolled, rolleth , \{run\} , seek , trusted , wallowed run -1980 about , abroad, along , behaved, bring, came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt, lead, march, more , moveth, pass, passeth, point, prospered, ran, \{run \}, running, sent, speedily, takest , travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest, whirleth, wont , wrought, run -2100 floweth, flowing, gushed, issue, pine , \{run \}, running, run -3212 away , bear , bring , brought , came, carry , come , depart, departed , departeth , down , flow , flowed, gat , get , go , goest , goeth, going , gone , grow , hence , lead , leadeth, led , let , march , pursue , \{run \} , spread , take , timber, vanisheth, walk, walked, walkest , walketh, walking, way , weak , went , wentest , run -3381 abundantly , bring , bringeth , brought , came ,
 betwixt , came , cometh , entreat , fall , fell, intercession, intercessor, intreat , laid, lighted , meet , meetest , meeteth , met , pray , reached , reacheth, \{run \}, run - 6805 bring , go , gone , march , marchedst , \{run \}, went , run -7323 brake, brought, divided, down , guard, hastily, post , posts, ran , \{run\}, runnest , runneth, running, soon, stretch , run -7325 exceeding, \{run\}, run - 7751 about , fro , go , going , gone , mariners , rowers , \{run \}, through , went , run -8264 another, appetite, fro, justle, longing, ranging, \{run \}, runnest - 7323 brake, brought, divided, down , guard, hastily , post, posts , ran , run , \{runnest \}, runneth , running , soon , stretch , runneth -0935 abide, abideth
 fetch, forth gat gave get go goest, goeth going gone granted, had have into invade invaded laid, led lifted man mentioned pass pulled put, resort run , \{runneth\} send set stricken take taken took way ,
 put, run \{runneth \} stretch , running -1980 about , abroad, along , behaved, bring , came , camest , carried, carry , come, cometh , coming , continually, conversant , depart , departed, eased , enter , exercise , forward , get , go , goest , goeth , going, gone, greater, haunt, lead , march , more , moveth, pass, passeth, point , prospered, ran, run, \{running \} , sent , speedily , takest , travelleth, walk, walked, walkest , walketh , walking , wandered, waxed, went , wentest , whirlet wont, wrought, running - 2100 floweth, flowing, gushed, issue, pine, run, \{running \}, running - 2416 alive , appetite , beast , beasts, company , congregation , creature , creatures , joyfully , life , lifetime , live, lived, lively , lives livest, liveth, living, maintenance , multitude, old, quick, raw, \{running\}, springing , troop, wild, running -4794 course, \{running \}, running - 4944 \{running , running -5140 distil , drop , floods, flow, flowing, gush , melted pour, \{running\}, streams, running -7323 brake, brought, divided, down, guard, hastily, post, posts, ran, run, runnest, runneth, \{running\}, soon, stretch, sprung -6524 abroad, abundantly, appear, blossom, break, breaking broken, bud, budded, flourish , flourished, fly , grow, groweth, spreading, spring , springeth, \{sprung \}, sprung - 6779 beareth, bring, bringeth , bud, forth, grew, grow , groweth , grown , spring , \{sprung , wrung -4680 suck , wring, wringed, \{wrung \},
drunk 7301 ravah -- -- bathe, make \{drunk\}, (take the) fill, satiate, (abundantly)satisfy, soak, water (abundantly). drunk 7910 shikkowr -- -- \{drunk \}(-ard, -en, -en man). drunk 7937 shakar -- -- (be filled with) drink (abundantly), (be, make) \{drunk \}(-en),be merry. drunk 8354 -- shathah -- X assuredly, banquet, X certainly, drink(-er, -ing), \{drunk \}(X -ard), surely. drunk $3182 * *$ methusko ** be \{drunk\}(-en). drunk $3184 * *$ methuo ** drink well, make (be)
 \{drunken\}, wine. drunken 7943 shikkarown --- (be) \{drunken\}(-ness). drunkenness 7302 raveh -- -- \{drunkenness\}, watered. drunkenness $8358-$-sh@ thiy $--\{d r u n k e n n e s s\}$. drunkenness $3178 * *$ methe ** \{drunkenness\}. forerunne $4274^{* *}$ prodromos ** \{forerunner\}. Jeshurun $3484-$ Y @ shuruwn -- \{Jeshurun\}. outrun 4390 ** protrecho ** \{outrun\}, run before. overrun 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, \{overrun \}, make partition, (cause to, give, make to, over)pass(-age, along, away, beyond, by, -enger, on, out, over, through), (causeto, make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. prune $2168-$ zamar -- \{prune \}. pruninghook $4211-$-- mazmerah -- \{pruning-hook\} run 0935 -- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, upon, to pass), depart, X doubtless again, + eat, +employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down),send, set, X (well) stricken [in age], X surely, take (in), way. run 1272 -- barach -- chase (away); drive away, fain, flee (away), put to flight,make haste, reach, \{run\} away, shoot. run 1556 -- galal -- commit, remove, roll (away, down, together), \{run\} down, seekoccasion, trust,
 greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, \{run\} (along),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl. run $2100-$ - zuwb -- flow, gush out, have a (running) issue, pine away, \{run\}. run 3212 -- yalak -- X again, away, bear, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper,+ pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (causeto) walk(- ing), wax, X be weak. run 3332 -- yatsaq -- cast, cleave fast, be (as) firm, grow, be hard, lay out,molten, overflow, pour (out), \{run\} out, set down, stedfast. run $3381-$-- yarad -- X abundantly, bring down, carry down, cast down, (cause to)come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, Xindeed, let down, light (down), put down (off), (cause to, let) \{run\} down,sink, subdue, take down. run 5064 -- nagar -- fall, flow away, pour down (out), \{run\}, shed, spilt, trickledown. run 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, \{run\}. run 6379 -- pakah -- \{run\} out. run 6584 -pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip(off, self). run 6805 -- tsalad -- bring, go, march (through), \{run\} over. run 7323 ruwts -- -- break down, divide speedily, footman, guard, bring hastily,(make) \{run\} (away, through), post. run 7325 ruwr -- -- \{run\}. run 7519 ratsa/ -- -- accept, \{run\}. run 7751 shuwt -- -- go (about, through, to and fro), mariner, rower, \{run\} to andfro. run 7857 shataph -- -- drown, (over-)flow(-whelm, rinse, \{run\}, rush, (throughly) wash(away). run 8264 -- shaqaq -- have appetite, justle one against another, long, range, \{run\}(to and fro). run $1530 * *$ eispedao $* *$ \{run\}
 ** \{run\} (violently), rush. run $4063 * *$ peritrecho ** \{run\} through. run $4370 * *$ prostrecho ** \{run\} (thither to, to). run $4390 * *$ protrecho ** outrun, \{run\} before. run 4890 ** sundrome ** \{run\} together. run $4936 * *$ suntrecho ** \{run\} (together, with). run $5032 * *$ tachion ** out [\{run\}], quickly, shortly, sooner. run $5143 * *$ trecho ** have course, \{run\}. run 5240 ** huperekchuno ** \{run\} over. run $5295 * *$ hupotrecho ** \{run\} under. runinous 5327 -- natsah -- be laid waste, \{runinous\}, strive (together). runneth 7310 r@ vayah -- -- \{runneth\} over, wealthy. running $2100-$-- zuwb -- flow, gush out, have a (\{running\}) issue, pine away, run. running $2416-$ chay -- + age, alive, appetite, (wild) beast, company,congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, \{running \}, springing, troop. running $4794-$ - m@ruwtsah -- course, \{running\}. running 4944 -mashshaq -- \{running\} to and fro. running 5140 -- nazal -- distil, drop, flood, (cause to) flow(-ing), gush out, melt,pour (down), \{running\} water, stream. running $1998 * *$ episuntrecho ** come \{running\} together.
-baruno- $\qquad$ be overcharged 0925 -baruno- > -parotruno- $\qquad$ stirred 3951 -parotruno- > -skleruno- $\qquad$ Harden 4645 -skleruno- > -skleruno- $\qquad$ harden 4645 -skleruno-> -skleruno- $\qquad$ . he hardeneth 4645 -skleruno- > -skleruno- . $\qquad$ of you be hardened 4645 -skleruno- > -skleruno- $\qquad$ were hardened 4645 -skleruno- > drunk And be not drunk 3182 -methusko-> drunk $\qquad$ and drunk 4095 -pino-> drunk drunk 3182 -methusko-> drunk ......... drunk 3184 -methuo-> drunk ......... have drunk of the wine 3631 -oinos-> drunk $\qquad$ having drunk 4095 -pino-> drunkard $\qquad$ a drunkard 3183 -methusos-> drunkards $\qquad$ drunkards 3183 -methusos-> drunken $\qquad$ and drunken 4095 -pino-> drunken $\qquad$ and they that be drunken 3184 -methuo-> drunken $\qquad$ and to be drunken 3182 -methusko-> drunken $\qquad$ are drunken 3184 -methuo-> drunken $\qquad$ are not drunken 3184 -methuo-> drunken $\qquad$ drunken 3184 -methuo-> drunken $\qquad$ is drunken 3184 -methuo-> drunken $\qquad$ with the drunken 3184 -methuo-> drunkenness $\qquad$ and drunkenness 3178 -methe-> drunkenness ......... drunkenness 3178 -methe-> forerunner ......... the forerunner 4274 -prodromos-> outrun did outrun 5032 -tachion-> run $\qquad$ and did run 5143 -trecho-> run $\qquad$ had run 5143 -trecho-> run ......... I should run 5143 -trecho-> run ......... run 5143 -trecho-> run ......... that I have not run 5143 -trecho-> run ......... that ye run 4936 -suntrecho-> run $\qquad$ .. us , and let us run 5143 -trecho-> run $\qquad$ Ye did run 5143 -trecho-> run ......... ye not that they which run 5143 -trecho-> runneth ......... of him that runneth 5143 -trecho-> runneth $\qquad$ runneth 1632 -ekcheo-> runneth $\qquad$ she runneth 5143 -trecho-> running and running 4370 -prostrecho-> running ......... And running 5295 -hupotrecho-> running ......... running 1998 -episuntrecho-> running $\qquad$ running 4370 -prostrecho-> running $\qquad$ running 5143 -trecho-> running $\qquad$ together, and running 5240 -huperekchuno-> sprung $\qquad$ and as soon as it was sprung 5453 -phuo-> sprung $\qquad$ is sprung 0393 -anatello-> sprung $\qquad$ sprung 0305 -anabaino-> sprung $\qquad$ they sprung 1816 -exanatello-> sprung ......... was sprung 0985 -blastano-> methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (be) \{drunk\}(-en).[q1 drunkard 5433 \#\# caba> \{saw-baw'\}; a primitive root; to quaff to satiety, i.e. become tipsy: -\{drunkard\}, fill self, Sabean, [wine-]bibber.[q1 drunkard 7941 \#\# shekar \{shay-kawr'\}; from 7937; an intoxicant, i.e. intensely alcoholic liquor: -- strong drink, $+\{d r u n k a r d\}$, strong wine. [ql drunkard 3183 \# methusos \{meth'-oo-sos \}; from 3184; tipsy, i.e. (as noun) a sot: -- \{drunkard\}.[q1 drunken 5435 \#\# cobe> \{so'-beh\}; from 5433; potation, concretely (wine), or abstractly (carousal): -- drink, \{drunken\}, wine.[q1 drunken 7943 \#\# shikkarown \{shik-kaw-rone'\}; from 7937; intoxication: -- (be) \{drunken\}(-ness).[q1 drunkenness 7302 \#\# raveh \{raw-veh'\}; from 7301; sated (with drink): -- \{drunkenness\}, watered.[q1 drunkenness 8358 \#\# sh@ thiy \{sheth-ee'\}; from 8354 ; intoxicaion: -\{drunkenness \}.[ql drunkenness 3178 \# methe \{meth'-ay\}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- \{drunkenness \}.[ql forerunner 4274 \# prodromos \{prod'-rom-os \}; from the alternate of 4390 ; a runner ahead, i.e. scout (figuratively, precursor): -- \{forerunner\}.[ql Jeshurun 3484 \#\# Y @ shuruwn \{yesh-oo-roon'\}; from 3474; upright; Jeshurun, a symbol. name for Israel: -- \{Jeshurun\}. [ql outrun 4390 \# protrecho \{prot-rekh'-o\}; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- \{outrun\}, run before.[ql overrun 5674 \#\# \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, upon, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, \{run\} (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql run 1272 \#\# barach \{baw-rakh'\}; a primitive root; to bolt, i.e. figuratively, to flee suddenly: -- chase (away); drive away, fain, flee (away), put to flight, make haste, reach, \{run\} away, shoot. [ql run 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), \{run\} down, seek occasion, trust, wallow. [ql run 1980 \#\# halak \{haw-lak'\}; akin to 3212 ; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, \{run\} (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [q1 run 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: --
 (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to \{run\}, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. [ql run 3332 \#\# yatsaq \{yaw-tsak'\}; a primitive root; properly, to pour out (transitive or intransitive); by implication, to melt or cast as metal; by extension, to place firmly, to stiffen or grow hard: -- cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), \{run\} out, set down, stedfast. [ql run 3381 \#\# yarad \{yaw-rad'\}; a primitive root; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or figuratively, to fall); causatively, to bring down (in all the above applications); -- X abundantly, bring down, carry down, cast down, (cause to) come(-ing) down, fall (down), get down, go(-ing) down(-ward), hang down, X indeed, let down, light (down), put down (off), (cause to, let) \{run\} down, sink, subdue, take down. [ql run 5064 \#\# nagar \{naw-gar'\}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), \{run\}, shed, spilt, trickle down.[q1 run 6293 \#\# paga< \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, \{run\}-[q1 run 6379 \#\# pakah \{paw-kaw'\}; a primitive root; to pour: -\{run\} out.[ql run 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, \{run\} upon, rush, set, spoil, spread selves (abroad), strip (off, self). [ql run 6805 \#\# tsa \{raw-tsaw'\}; a primitive root; to run; also to delight in: -- accept, \{run\}.[q1 run 7751 \#\# shuwt \{shoot\}; a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel: -- go (about, through, to and fro), mariner, rower, \{run\} to and fro.[ql run $7857 \mathrm{\#} \mathrm{\#}$ shataph \{shaw-taf'\}; a primitive root; to gush; by implication, to indit, cleanse; by analogy, to gallop, conquer: -- drown, (over-)flow(-whelm, rinse, \{run\}, rush, (throughly) wal ( 1519 and 5143 ; to hasten inward: -- \{run\} in.[q1 run 1632 \# ekcheo \{ek-kheh'-o\}; or (by variation) ekchuno \{ek- khoo'-no\}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, \{run\} greedily (out), 5 ( shed (abroad, fort), spill. [q1 run 2027] epokello (ep-ok-er-lo\}, fom 100 . down, i.e. hasten from a tower: -- \{run\} down.[q1 ***. kataphago. See 2719. [q1 run 3729 \# hormao \{hor-mah'-o\}; from 3730; to start, spur or urge on, i.e. (reflexively) to dash or plunge: -- \{run\} (violently), rush.[q1 run 4063 \# peritrecho \{per-ee-trekh'-o\}; from 4012 and 5143 (including its alternate); to run around, i.e. traverse: -- \{run\} through.[q1 run 4370 \# prostrecho \{pros-trekh'-o\}; from 4314 and 5143 (including its alternate); to run towards, i.e. hasten to meet or join: -- \{run\} (thither to, to). [ql run 4390 \# protrecho \{prot-rekh'o ; from 4253 and 5143 (including its alternate); to run forward, i.e. outstrip, precede: -- outrun, \{run\} before.[q1 run 4890 \# sundrome \{soon-drom-ay'\}; from
(the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together.[ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- \{run\} together.[q1 run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively)
-- \{run\} (together, with).[q1 run $5032 \#$ tachion \{takh'-ee-on\}; neuter singular of the comparative of 5036 (as adverb); more swiftly, i.e. (in manner) more rapidly, or (in time) more speedily: -- out [\{run\}], quickly, shortly, sooner.[q1
 run 5143 \# trecho \{trekh'-o\}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo \{drem'-o\} (the base of 1408 ) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course,
\{run\}. [q1 run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- \{run\} over.[q1 $* * *$ huperekperissou. See 5228 and 1537 and 4053 .[ql run 5295 \{run\}. [ql run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- \{run\} over.[q1 ***. huperekperissou. See 5228 and 1537 and 4053 .[ql run 5295 \#

 wealthy.[ql running 2100 \#\# zuwb \{zoob\}; a primitive root; to flow freely (as water), i.e. (specifically) to have a (sexual) flux; figuratively, to waste away; also to overflow: -- flow, gush out, have a (\{running \}) issue, pine away, run.
 - + age, alive, appetite, (wild) beast, company, congregation, life(- time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, \{running\}, springing, troop. [ql running 4794 \#\# m@ ruwtsah \{mer-oo-tsaw'\}; or m@rutsah \{mer-oo- tsaw'\}; feminine of 4793; a race (the act), whether the manner or the progress: -- course, \{running\}. Compare 4835 .[ql running $4944 \mathrm{\#} \mathrm{\#} \mathrm{mashshaq}$ \{mash-shawk'\}; from 8264 ; a traversing, i.e. rapid motion: -- \{running\} to and fro.[ql running 5140 \#\# nazal \{naw-zal'\}; a primitive root; to drip, or shed by trickling: -- distil, drop, flood, (cause to) flow(-ing), gush out, melt, pour (down), \{running \} water, stream.[q1 running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[q]


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Joseph <03130 +Yowceph > [ is ] a fruitful <06509 +parah > bough <01121 +ben > , [ even ] a fruitful <06509 + parah > bough <01121 +ben > by a well <05869 + ; [ whose ] branches <01121 +ben > \{run\} <06805 +tsa over <05921 + the wall <07794 +showr > : run LEV 015003 And this $\langle 02063+$ zo $>$ th $>$ shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh $<01320$ +basar > \{run\} <07325 +ruwr > with his issue <02101 +zowb >, or <00176 +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [ is ] his uncleanness <02932 +tum>ah > . run LEV 015025 And if <03588 + kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue $<02100$ +zuwb > of her blood <01818 +dam> many <07227 +rab > days <03117 +yowm > out of the time $<06256+$ of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it \{run\} <02100 +zuwb > beyond $<05921+$ the time $<06256+$ of her separation $<05079+$ niddah $>$; all $<03605+$ kol $>$ the days $<03117$ + yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [ shall be ] unclean <02931 +tame>> . run JUDG 018025 And the children <01121 +ben > of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice $<06963+$ qowl > be heard <08085 +shama < > among us, lest <06435 +pen > angry <05315 +nephesh > fellows $<00582$ +>enowsh > \{run $\}<06293+$ paga < > upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . run 1SA 008011 And he said <00559 +>amar > , This <02088 +zeh > will be the manner <04941 + mishpat > of the king <04428 +melek > that shall reign <04427+malak > over you : He will take <03947 +laqach > your sons <01121 +ben > , and appoint <07760 +suwm > [ them ] for himself, for his chariots <04818 +merkabah >, and [ to be ] his horsemen <06571 + parash > ; and [ some ] shall \{run\} <07323 +ruwts > before <06440 +paniym > his chariots <04818 +merkabah > . run 1SA 017017 And Jesse <03448 +Yishay > said <00559 +>amar > unto David <01732 +David $>$ his son <01121 +ben > , Take <03947 +laqach > now <04994 +na>> for thy brethren <00251 +> ach > an ephah $<00374$ +>eyphah > of this <02088 +zeh > parched <07039 + qaliy > [ corn ], and these <02088 +zeh > ten $<06235+$ loaves $<03899+$ lechem > , and $\{$ run \} <07323 +ruwts > to the camp <04264 +machaneh > to thy brethren <00251 +> ach > ; run 1SA 020006 If <00518 +>im > thy father < $1>$ at all miss <06485 +paqad > me , then say <00559 +>amar > , David <01732 +David > earnestly asked <07592 +sha>al > [ leave ] of me that he might $\{$ run $\}<07323$ +ruwts > to Bethlehem <01035 +Beyth Lechem > his city <05892 + : for [ there is ] a yearly <03117 +yowm > sacrifice <02077 +zebach > there <08033 +sham > for all <03605 +kol> the family <04940 +mishpachah > . Run 1SA 020036 And he said <00559 +>amar > unto his lad <05288 +na, \{Run\}<07323 +ruwts > , find <04672 +matsa>> out now <04994 +na>> the arrows <02671 +chets > which <00834 +>aher > I shoot <03384 +yarah >. [And ] as the lad <05288 +na ran <07323 +ruwts >, he shot <03384 +yarah > an arrow $<02678$ +chitstsiy > beyond <05674 + him . run 2SA 015001 . And it came <01961 +hayah > to pass after $<00310+>$ achar > this <03651 +ken > , that Absalom <53> prepared <06213 + him chariots <04818 +merkabah $>$ and horses <05483 +cuwc >, and fifty <02572 +chamishshiym > men <00376 +>iysh > to \{run\} <07323 +ruwts > before <06440 +paniym > him . run 2SA 018019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq >, Let me now <04994 +na>> \{run\}<07323 +ruwts > , and bear <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD $<03068+$ Y @ hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . run 2SA 018022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 + Yow>ab >, But howsoever, let me, I pray <04994 +na> $>$ thee , also <01571 + gam > run <07323 +ruwts > after <00310 +> achar > Cushi <03569 +Kuwshiy > . And Joab $<03097+$ Yow $>$ ab > said <00559 +>amar>, Wherefore wilt thou \{run\} <07323 +ruwts >, my son <01121 +ben $>$, seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa>> ? run 2SA 018022 Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > yet <05750 + again <03254 +yacaph > to Joab <03097 +Yow>ab > , But howsoever, let me , I pray <04994 +na>> thee, also <01571 +gam > \{run\} <07323 +ruwts > after <00310 +> achar > Cushi <03569 +Kuwshiy > . And Joab <03097 +Yow>ab> said <00559 +>amar>, Wherefore wilt thou run <07323 +ruwts > , my son <01121 +ben > , seeing that thou hast no <00369 +>ayin > tidings <01309 +b@sowrah > ready <04672 +matsa>> ? Run 2SA 018023 But howsoever, [ said he ], let me run <07323 +ruwts > . And he said <00559 $+>$ amar > unto him , $\{$ Run $\}<07323$ +ruwts >. Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 + derek > of the plain <03603 +kikkar > , and overran <05674 + Cushi <03569 +Kuwshiy > . run 2SA 018023 But howsoever, [ said he ], let me \{run\} <07323 +ruwts >. And he said <00559 +>amar > unto him , Run <07323 +ruwts >. Then Ahimaaz <00290 +>Achiyma ran <07323 +ruwts > by the way <01870 +derek $>$ of the plain <03603 +kikkar>, and overran <05674 + Cushi <03569 +Kuwshiy > . run 2SA 022030 For by thee I have $\{$ run \} <07323 +ruwts > through a troop <01416 +g @ duwd > : by my God <00430 +>elohiym > have I
leaped <01801 +dalag > over a wall <07791 +shuwr > . run 1KI 001005 . Then Adonijah <00138 +>Adoniyah > the son <01121 +ben > of Haggith <02294 +Chaggiyith > exalted <05375 +nasa\gg himself, saying <00559 +>amar > , I will be king <04427 +malak > : and he prepared < $06213+$ him chariots < $07393+$ rekeb > and horsemen <06571 +parash > , and fifty <02572 +chamishshiym > men <00376 +>iysh > to $\{$ run $\}<07323+$ ruwts $>$ before < 06440 + paniym > him . run 2KI 004022 And she called <07121 +qara>> unto her husband <00376 +>iysh > , and said <00559 +>amar > , Send <07971 +shalach > me, I pray <04994 +na>> thee, one <00259 +>echad > of the young <05288 +na men, and one <00259 +>echad > of the asses <00860 +> athown > , that I may \{run\} <07323 +ruwts > to the man <00376 +>iysh > of God <00430 +>elohiym > , and come <07725 +shuwb > again <07725 +shuwb > . Run 2KI 004026 \{Run\} <07323 +ruwts > now <06258 + , I pray <04994 + na>> thee , to meet <07125 +qir>ah > her, and say <00559 +>amar > unto her, [ Is it ] well <07965 +shalowm $>$ with thee ? [ is it ] well <07965 + shalowm > with thy husband <00376 +>iysh > ? [ is it ] well <07965 + shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [ It is ] well <07965 +shalowm > . run 2KI 005020 . But Gehazi <01522 +Geychaziy > , the servant <05288 +na of Elisha <00477 +>Eliysha< > the man <00376 +>iysh > of God <00430 +>elohiym > , said <00559 +>amar > , Behold <02009 +hinneh > , my master <00113 +>adown > hath spared <02820 +chasak > Naaman <05283 +Na this <02088 +zeh > Syrian <00761 +> Arammiy > , in not receiving <03947 +laqach > at his hands <03027 +yad > that which $<00834$ +>aher > he brought <00935 +bow>> : but, [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay $>$, I will $\{$ run \} <07323 +ruwts > after < 00310 +>achar > him, and take <03947 +laqach > somewhat <03972 $+\mathrm{m} @ u w m a h>$ of him . run 2CH 016009 For the eyes $<05869+$ of the LORD <03068 +Y @hovah > \{run \} $<07751+$ shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 + of [ them ] whose heart <03824 +lebab > [ is ] perfect $<08003+$ shalem > toward $<00413+>$ el > him. Herein thou hast done foolishly $<05528+$ cakal > : therefore from henceforth $<06258+$ thou shalt have $<03426+$ yesh $>$ wars $<04421+$ milchamah $>$. run PSA 018 029 . For by thee I have $\{$ run $\}<07323+$ ruwts > through a troop $<01416+\mathrm{g}$ @ duwd > ; and by my God <00430 +>elohiym > have I leaped <01801 +dalag > over a wall <07791 +shuwr > . run PSA 019005 Which [ is ] as a bridegroom <02860 +chathan > coming <03318 +yatsa>> out of his chamber <02646 +chuppah > , [ and ] rejoiceth <07797 +suws > as a strong <01368 +gibbowr > man to $\{$ run \} <07323 +ruwts > a race <00734 +>orach > . run PSA 058007 Let them melt <03988 +ma>ac > away as waters <04325 +mayim > [ which ] \{run\} <01980 +halak > continually : [ when ] he bendeth <01869 + darak > [ his bow to shoot ] his arrows <02671 +chets >, let them be as cut <04135 +muwl> in pieces . run PSA 059004 They $\{$ run $\}<07323$ +ruwts > and prepare <03559 +kuwn > themselves without [ my ] fault <05771 + : awake <05782 + to help <07125 +qir>ah > me , and behold $<07200+$ ra>ah > . run PSA 078016 He brought <03318 +yatsa>> streams <05140 +nazal > also out of the rock $<05553+$ cela<>, and caused waters <04325 +mayim > to $\{$ run \} <03381 +yarad > down like rivers <05104 +nahar > . run PSA 104010 . He sendeth <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [ which ] \{run\} <01980 +halak > among <00996 +beyn > the hills <02022 +har > . run PSA 119032 I will $\{$ run \} <07323 +ruwts > the way $<01870+$ derek > of thy commandments <04687 +mitsvah > , when <03588 + kiy > thou shalt enlarge <07337 +rachab > my heart <03820 +leb > . run PSA $119136+$. Rivers <06388 + peleg $>$ of waters $<04325+$ mayim > \{run $\}<03381+$ yarad $>$ down mine eyes $<05869+$, because $<05921+$ they keep $<08104+$ shamar > not thy law <08451 +towrah > . run PRO 001016 For their feet < 07272 +regel > \{run\} $<07323$ +ruwts > to evil <07451 +ra<>, and make haste <04116 +mahar > to shed <08210 +shaphak > blood $<01818+$ dam > . run ECC 001007 All <03605 +kol> the rivers <05158 + nachal> \{run\}<01980 +halak > into $<00413+>\mathrm{el}>$ the sea <03220 +yam > ; yet the sea <03220 +yam > [ is ] not full <04392 +male\gg ; unto the place $<04725+$ maqowm > from whence the rivers $<05158+$ nachal > come <01980 +halak > , thither <08033 +sham > they return <07725 +shuwb > again <07725 +shuwb > . run SON 001004 Draw <04900 +mashak > me, we will $\{$ run \} <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow\gg me into his chambers <02315 +cheder > : we will be glad <01528 + giyr > and rejoice <08055 +samach $>$ in thee, we will remember <02142 +zakar > thy love <01730 +dowd > more than wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +> ahab > thee . run ISA 033004 And your spoil <07998 + shalal > shall be gathered <00622 +>acaph > [ like ] the gathering <00625 +>oceph > of the caterpiller <02625 +chaciyl > : as the running <04944 +mashshaq > to and fro of locusts $<01357+$ geb $>$ shall he $\{$ run $\}<08264+$ shaqaq $>$ upon them . run ISA 040031 But they that wait <06960 +qavah > upon the LORD <03068 +Y @hovah > shall renew <02498 +chalaph > [ their ] strength <03581 +koach > ; they shall mount <05927 + up with wings <83> as eagles $<05404+$ nesher > ; they shall \{run\} <07323 +ruwts > , and not be weary <03021 +yaga< > ; [ and ] they shall walk <03212 +yalak >, and not faint $<03286+$ ya . run ISA 055005 Behold $<02005+$ hen $>$, thou shalt call $<07121+$ qara $\gg$ a nation < $01471+$ gowy > [ that ] thou knowest <03045 +yada< > not, and nations <01471
+gowy > [ that ] knew <03045 +yada<> not thee shall \{run\}<07323 +ruwts> unto thee because <04616 +ma of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and for the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; for he hath glorified <06286 +pa>ar> thee . run ISA 059007 Their feet <07272 +regel > \{run\}<07323 +ruwts > to evil <07451 +ra<>, and they make haste <04116+mahar > to shed <08210 + shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [ are ] thoughts $<04284$ +machashabah > of iniquity $<00205+>$ aven > ; wasting <07701 +shod > and destruction $<07667+$ sheber > [ are ] in their paths <04546 +m@cillah >. Run JER 005001 . \{Run \}<07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 + Y @ruwshalaim > , and see $<07200+$ ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the broad $<07339+r @$ chob > places thereof, if <00518 +>im > ye can find <04672 +matsa>> a man <00376 +>iysh > , if $<00518+>$ im $>$ there be [ any ] that executeth <06213 + judgment $<04941+$ mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it. run JER 009018 And let them make haste <04116 +mahar > , and take <05375 +nasa>> up a wailing <05092 +n@hiy > for us, that our eyes $<05869+$ may $\{$ run $\}<03381+$ yarad $>$ down with tears $<01832+$ dim , and our eyelids $<06079+$ gush $<05140$ +nazal > out with waters <04325 +mayim > . run JER 012005 If <03588 + kiy > thou hast \{run\} <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811 +la>ah > thee, then how <00349 +>eyk > canst thou contend <08474 +tacharah > with horses <05483 +cuwc > ? and [ if ] in the land <00776 +>erets > of peace $\langle 07965+$ shalowm >, [ wherein ] thou trustedst <00982 +batach >, [ they wearied thee ], then how <00349 +>eyk > wilt thou do <06213 + in the swelling <01347 +ga>own > of Jordan <03383 + Yarden > ? run JER 013 017 But if <00518 +>im > ye will not hear <08085 +shama<>it , my soul <05315 +nephesh > shall weep $<01058+$ bakah > in secret <04565 +mictar > places for [your] pride <01466 +gevah > ; and mine eye <05869 + shall weep <01830 +dama<> sore, and \{run\} <03381 +yarad > down with tears <01832 +dim, because <03588 +kiy > the LORD S <03068 +Y @hovah > flock <05739 + is carried <07617 +shabah > away captive <07617 +shabah > . run JER 014017 . Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 + \{run\} <03381 +yarad > down with tears <01832 +dim night $<03915$ +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 + b@thuwlah > daughter <01323 +bath > of my people <05971 + is broken <07665 +shabar > with a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m@ grievous <02470 +chalah > blow <04347 +makkah > . run JER 049003 Howl <03213 +yalal >, O Heshbon <02809 +Cheshbown >, for $\mathrm{Ai}<05857+$ is spoiled $<07703+$ shadad $>$ : cry <06817 +tsa, ye daughters $<01121+$ ben $>$ of Rabbah $<07237+$ Rabbah $>$, gird $<02296+$ chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad > , and \{run\} <07751 +shuwt > to and fro <07751 + shuwt > by the hedges <01448 + g @ derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 + gowlah > , [ and ] his priests <03548 +kohen > and his princes <08269 +sar > together <03162 +yachad > . run JER 049019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion $<00738+>$ ariy $>$ from the swelling <01347 + ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly < 07280 +raga< > make him \{run\} <07323 +ruwts > away from her : and who <04310 +miy > [ is ] a chosen <00970 +bachuwr > [ man , that ] I may appoint <06485 +paqad > over <00413 +>el > her? for who <04310 +miy > [ is ] like <03644 +k@ mow > me ? and who <04310 +miy > will appoint <03259 + ya me the time ? and who <04310 +miy > [ is ] that shepherd $<07462$ +ra that will stand <05975 + before <06440 +paniym > me ? run JER 050044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +> ariy > from the swelling <01347 +ga>own>of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly $<07280+$ raga < > $\{$ run $\}<07323$ +ruwts > away from her : and who <04310 + miy > [ is ] a chosen <00970 +bachuwr > [ man, that ] I may appoint <06485 + paqad > over <00413 +>el > her ? for who <04310 +miy > [ is ] like $<03644+\mathrm{k}$ @ mow > me ? and who <04310 +miy > will appoint <03259 + ya me the time ? and who <04310 +miy > [ is ] that shepherd <07462 +ra that will stand <05975 + before <06440 + paniym > me ? run JER 051031 One post <07323 +ruwts > shall \{run\} <07323 +ruwts > to meet <07125 +qir>ah>another, and one messenger $<05046+$ nagad > to meet <07125 +qir>ah > another, to shew <05046 +nagad> the king <04428 +melek > of Babylon <00894 + Babel > that his city <05892 + is taken <03920 +lakad> at [ one ] end <07097 +qatseh > , run LAM 002018 Their heart <03820 +leb > cried <06817 +tsa unto the Lord <00136 +>Adonay >, O wall <02346 +chowmah >of the daughter <01323 +bath > of Zion <06726 +Tsiyown>, let tears <01832 +dim \{run\}<03381 +yarad > down like a river <05158 +nachal > day <03119 +yowmam > and night <03915 +layil > : give <05414 +nathan > thyself no <00408 +>al> rest <06314 +puwgah > ; let not the apple <01323 +bath > of thine eye $<05869+$ cease $<01826+$ damam > . run EZE 024016 Son <01121 +ben > of man <00120 +>adam > , behold $<02005+$ hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 +
with a stroke <04046 +maggephah > : yet neither <03808 +lo>> shalt thou mourn <05594 +caphad > nor <03808 +lo>> weep <01058 +bakah >, neither <03808 +lo>> shall thy tears <01832 +dim \{run\} <00935 +bow>> down . run EZE 032014 Then <00227 +>az > will I make their waters <04325 +mayim > deep <08257 +shaqa< $>$, and cause their rivers <05104 +nahar > to \{run\} <03212 +yalak > like oil <08081 +shemen > , saith <05002 +n@>um > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > . run DAN 012004 But thou, O Daniel $<01840+$ Daniye >l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [ even ] to the time <06256 + of the end <07093 +qets > : many <07227 +rab > shall \{run\} <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da shall be increased <07235 +rabah > . run JOE 002004 The appearance < $04758+$ mar>eh > of them [ is ] as the appearance <04758 +mar>eh > of horses <05483 +cuwc > ; and as horsemen <06571 +parash > , so <03651 +ken > shall they \{run\} <07323 +ruwts > . run JOE 002007 They shall \{run\}<07323 +ruwts > like mighty <01368 + gibbowr > men ; they shall climb <05927 + the wall <02346 +chowmah > like men <00582 +>enowsh > of war <04421 +milchamah > ; and they shall march <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > on his ways <01870 +derek > , and they shall not break <05670 + their ranks <00734 +>orach > : run JOE 002009 They shall run <08264 + shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall \{run\} <07323 +ruwts > upon the wall $<02346$ +chowmah > , they shall climb <05927 + up upon the houses <01004 +bayith > ; they shall enter <00935 +bow >> in at <01157+b@ the windows <02474 +challown > like a thief <01590 + gannab > . run JOE 002009 They shall $\{$ run \} <08264 + shaqaq > to and fro <08264 + shaqaq > in the city $<05892+$; they shall run $<07323$ +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses <01004 +bayith > ; they shall enter <00935 +bow>> in at <01157+b@ the windows <02474 +challown > like a thief <01590 +gannab > . run AMO 005024 But let judgment <04941 +mishpat > \{run\} <01556 + galal > down as waters $<04325$ +mayim > , and righteousness <06666 +ts@ daqah > as a mighty <00386 +>eythan > stream <05158 +nachal > . run AMO 006012 Shall horses <05483 +cuwc > \{run\} <07323 +ruwts > upon the rock <05558 +celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mishpat > into gall <07219 +ro>sh > , and the fruit <06529 +p@riy > of righteousness <06666 +ts@ daqah > into hemlock <03939 +la : run AMO 008012 And they shall wander <05128 +nuwa< > from sea <03220 +yam > to sea <03220 +yam > , and from the north <06828 +tsaphown > even to the east <04217 + mizrach > , they shall \{run\} <07751 +shuwt > to and fro <07751 +shuwt > to seek <01245 +baqash $>$ the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and shall not find <04672 +matsa\gg [ it ] . run NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall justle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches <03940 +lappiyd > , they shall \{run\} <07323 +ruwts > like the lightnings <01300 +baraq > . run HAB 002002 And the LORD <03068 +Y @ hovah > answered <06030 + me , and said <00559 +>amar >, Write <03789 + kathab > the vision <02377 +chazown > , and make [ it ] plain $<00874+$ ba>ar > upon tables <03871 +luwach > , that he may $\{$ run \} <07323 +ruwts > that readeth <07121 +qara>> it . run HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [ it came ] to little <04592 +m@ ; and when ye brought <00935 +bow>> [ it ] home <01004 +bayith > , I did blow <05301 +naphach > upon it. Why ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba\gg . Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye $\{$ run $\}<07323$ truwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . Run ZEC 002 004 And said <00559 +>amar > unto him, $\{$ Run $\}<07323+$ ruwts >, speak <01696 +dabar > to this <01975 +hallaz > young <05288 + na man, saying <00559 +>amar > , Jerusalem <03389 +Y @ ruwshalaim > shall be inhabited <03427 +yashab > [ as ] towns <06519 $+\mathrm{p} @$ razah > without walls for the multitude <07230 + rob $>$ of men <00120 +> adam > and cattle <00929 +b@hemah > therein <08432 +tavek > : run ZEC 004010 For who $<04310$ +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice $<08055+$ samach > , and shall see $<07200+$ ra>ah > the plummet in the hand <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba< > ; they [ are ] the eyes $<05869+$ of the LORD <03068 + Y @ hovah > , which $\{$ run \} <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . run MAT028 008 And they departed <1831exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419-mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did \{run\} <5143 -trecho -> to bring <0518-apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> . run 1CO 009024 . Know <1492 -eido -> ye not that they which run <5143-trecho -> in a race <4712 -stadion -> run <5143 -trecho - > all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 - lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> \{run\} <5143 trecho -> , that ye may obtain <2638-katalambano - > . run 1CO 009024 . Know <1492 -eido -> ye not that they
which run <5143 -trecho -> in a race <4712 -stadion -> \{run\} <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 - lambano -> the prize < 1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638-katalambano -> . run 1CO 009024 . Know <1492-eido -> ye not that they which \{run\} <5143 -trecho -> in a race < 4712 -stadion -> run < 5143 - trecho -> all <3956-pas -> , but one < 1520 -heis -> receiveth <2983 -lambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143-trecho -> , that ye may obtain <2638 -katalambano -> . run 1CO 009026 I therefore <5106-toinun -> so <3779 -houto -> \{run\} <5143 -trecho -> , not as uncertainly <0084-adelos -> ; so <3779 -houto -> fight <4438-pukteo -> I, not as one that beateth <1194-dero -> the air <0109-aer -> : run GAL 002002 And I went <0305-anabaino -> up by revelation <0602-apokalupsis -> , and communicated <0394-anatithemai -> unto them that gospel <2098euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484-ethnos > , but privately <2398-idios -> to them which were of reputation <1380 -dokeo ->, lest <3381 -mepos -> by any <3381-mepos -> means <4458--pos -> I should run <5143 -trecho ->, or <2228-e -> had \{run\} <5143 -trecho $>$, in vain <2756 -kenos -> . run GAL 002002 And I went <0305-anabaino -> up by revelation <0602apokalupsis -> , and communicated <0394-anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo ->, lest <3381 -mepos -> by any <3381-mepos $>$ means <4458--pos -> I should \{run\} <5143 -trecho -> , or <2228-e -> had run <5143 -trecho ->, in vain <2756-kenos - > . run GAL 005007 Ye did \{run\} <5143-trecho -> well <2573 -kalos - > ; who <5101 -tis -> did hinder <0348-anakopto -> you that ye should not obey <3982-peitho -> the truth <0225-aletheia -> ? run PHP 002016 Holding < 1907 -epecho -> forth <1907 -epecho -> the word <3056-logos -> of life <2222 -zoe -> ; that I may rejoice <2745-kauchema -> in the day <2250 -hemera -> of Christ <5547-Christos -> , that I have not \{run\} <5143 -trecho -> in vain <2756 -kenos ->, neither <3761 -oude -> laboured <2872-kopiao -> in vain <2756kenos -> . run HEB 012001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029-perikeimai -> with so <5118-tosoutos -> great <5118-tosoutos -> a cloud <3509nephos -> of witnesses <3144 -martus -> , let us lay <0659-apotithemi -> aside <0659-apotithemi -> every <3956 -pas -> weight <3591-ogkos -> , and the sin <0266 - hamartia -> which doth so easily beset <2139euperistatos -> [ us ] , and let us \{run\} <5143-trecho -> with patience <5281-hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us, run 1PE 004004 . Wherein <3757-hou -> they think it strange < 3579 -xenizo -> that ye \{run\} <4936-suntrecho -> not with [ them ] to the same <0846-autos -> excess <0401-anachusis -> of riot <0810-asotia -> , speaking <0987 -blasphemeo -> evil <0987 -blasphemeo -> of [ you ] :
also run after cushi <2SA18-:22> branches run over but jeshurun waxed fat but let judgment run down as waters have run through <2SA22 -:30> have run through if thou hast run with knew not thee shall run unto thee because lest angry fellows run upon thee let mine eyes run down with tears night let tears run down like let us run with patience locusts shall he run upon them neither shall thy tears run down or if it run beyond other disciple did outrun peter our eyes may run down with tears race run all <1CO9-:24> rivers run into run among run before him <1KI1 -:5 > run before him <2SA15 -:1> run continually run down like rivers run down with tears run like oil run ye shall horses run upon shall run before his chariots <1SA8 $-: 11>$ should run so run <1CO9 -:24> so shall they run their feet run therefore so run <1CO9-:26> they run they shall run they shall run they shall run they shall run like they shall run like mighty men they shall run upon they which run <1CO9 -:24 > waters run down mine eyes we will run after thee wherefore wilt thou run <2SA18-: $22>$ whether his flesh run with his issue which run will make them suddenly run away from her will run will run after him <2KI5 -:20> will suddenly make him run away from her ye did run well ye run every man unto his own house ye run not with <1PE4 -:4>
drunk 2Sa_11_13/^\{drunk /and at even he went out to lie on his bed with the servants of his lord, but went not down to his house . drunk Rut_03_07 /^\{drunk /and his heart was merry, he went to lie down at the end of the heap of corn : and she came softly, and uncovered his feet, and laid her down . drunk 1Sa_30_12/^\{drunk /any water , three days and three nights . drunk Isa_51_17/^\{drunk /at the hand of the LORD the cup of his fury ; thou hast drunken the dregs of the cup of trembling, and wrung them out. drunk 2Ki_06_23/^\{drunk /he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel . drunk
Jer_51_57/^\{drunk/her princes, and her wise men, her captains, and her rulers, and her mighty men : and they shall sleep a perpetual sleep , and not wake , saith the King , whose name is the LORD of hosts . drunk Jud_15_19 $/ \wedge\{$ drunk /his spirit came again, and he revived : wherefore he called the name thereof Enhakkore, which is in Lehi unto this day . drunk Lev_11_34 /^\{drunk /in every such vessel shall be unclean . drunk Isa_63_06 /^\{drunk /in my fury , and I will bring down their strength to the earth . drunk 1Ki_16_09 /^\{drunk /in the house of Arza steward of his house in Tirzah . drunk 1 Ki_20_16/^\{drunk /in the pavilions, he and the kings, the thirty and two kings that helped him. drunk Luk_13_26/\$\{drunk /in thy presence , and thou hast taught in our streets . drunk Son_05_01/^\{drunk /my wine with my milk : eat, O friends ; drink, yea, drink abundantly, O beloved. drunk 1Sa_01_15 /^\{drunk /neither wine nor strong drink, but have poured out my soul before the LORD . drunk 1Sa_01_09 /^\{drunk /Now Eli the priest sat upon a seat by a post of the temple of the LORD . drunk Eze_34_18 /^\{drunk /of the deep waters , but ye must foul the residue with your feet ? drunk Rev_18_03/\$ \{drunk /of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies . drunk Luk_05_39/\$ \{drunk /old wine straightway desireth new : for he saith , The old is better . drunk 2Ki_19_24 /^\{drunk /strange waters , and with the sole of my feet have I dried up all the rivers of besieged places . drunk 1Ki_13_23/^\{drunk /that he saddled for him the ass, to wit, for the prophet whom he had brought back . drunk Joh_02_10/\$\{drunk /then that which is worse : but thou hast kept the good wine until now . drunk Oba_01_16/^\{drunk /upon my holy mountain , so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. drunk Isa_37_25 /^\{drunk /water ; and with the sole of my feet have I dried up all the rivers of the besieged places. drunk 1Ki_13_22/^\{drunk /water in the place , of the which the LORD did say to thee, Eat no bread, and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . drunk Dan_05_23/^\{drunk /wine in them; and thou hast praised the gods of silver, and gold, of brass , iron , wood , and stone, which see not, nor hear , nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : drunk Deu_29_06/^\{drunk /wine or strong drink : that ye might know that I am the LORD your God . drunk Deu_32_42/^\{drunk /with blood, and my sword shall devour flesh ; and that with the blood of the slain and of the captives , from the beginning of revenges upon the enemy . drunk Rev_17_02 $/ \$$ \{drunk /with the wine of her fornication . drunk Jer_46_10/^\{drunk /with their blood : for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates . drunk Eph_05_18/\$\{drunk /with wine , wherein is excess ; but be filled with the Spirit ; drunkard Isa_24_20/^\{drunkard /and shall be removed like a cottage ; and the transgression thereof shall be heavy upon it; and it shall fall , and not rise again . drunkard Pro_23_21 $/ \wedge$ \{drunkard /and the glutton shall come to poverty : and drowsiness shall clothe a man with rags . drunkard 1Co_05_11/\$\{drunkard /or an extortioner ; with such an one no not to eat . drunkard Pro_26_09 /^\{drunkard /so is a parable in the mouth of fools . drunkards Joe_01_05/^\{drunkards /and weep ; and howl, all ye drinkers of wine, because of the new wine ; for it is cut off from your mouth . drunkards 1Co_06_10/\$ \{drunkards /nor revilers, nor extortioners , shall inherit the kingdom of God . drunkards Isa_28_03/^\{drunkards /of Ephraim , shall be trodden under feet : drunkards Isa_28_01/^\{drunkards /of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine ! drunkards Nah_01_10 $/ \wedge\{$ drunkards /they shall be devoured as stubble fully dry . drunken Hab_02_15 /^\{drunken/also, that thou mayest look on their nakedness ! drunken Luk_17_08/\$\{drunken /and afterward thou shalt eat and drink ? drunken Jer_49_12 /^\{drunken /and art thou he that shall altogether go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. drunken Gen_09_21 /^\{drunken/and he was uncovered within his tent . drunken Lam_04_21/^\{drunken /and shalt make thyself naked. drunken Jer_25_27/^\{drunken/and spue, and fall, and rise no more, because of the sword which I will send among you. drunken 1Th_05_07/\$\{drunken /are drunken in the night . drunken Nah_01_10/^\{drunken/as drunkards, they shall be devoured as stubble fully dry . drunken Act_02_15/\$\{drunken /as ye suppose, seeing it is but the third hour of the day . drunken Isa_51_21/^\{drunken /but not with wine : drunken Isa_29_09 /^\{drunken /but not with wine ; they stagger, but not with strong drink . drunken Jer_48_26/^\{drunken /for he magnified himself against the LORD : Moab also shall wallow in his vomit , and he also shall be in derision . drunken 1Th_05_07/\$\{drunken /in the night . drunken Psa_107_27/^\{drunken $/ \mathrm{man}$, and are at their wits end. drunken Jer_23_09 /^\{drunken /man , and like a man whom wine hath overcome
, because of the LORD , and because of the words of his holiness . drunken Isa_19_14/^\{drunken /man staggereth in his vomit. drunken Job_12_25 /^\{drunken/man. drunken Jer_51_07/^\{drunken /of her wine ; therefore the nations are mad. drunken Eze_39_19/^\{drunken /of my sacrifice which I have sacrificed for you. drunken Lam_05_04 /^\{drunken /our water for money ; our wood is sold unto us. drunken 1Sa_01_14 /^\{drunken /put away thy wine from thee. drunken Jer_51_39 /^\{drunken /that they may rejoice, and sleep a perpetual sleep , and not wake, saith the LORD . drunken Isa_51_17/^\{drunken/the dregs of the cup of trembling, and wrung them out . drunken Jer_51_07/^\{drunken /the nations have drunken of her wine ; therefore the nations are mad . drunken Nah_03_11/^\{drunken /thou shalt be hid , thou also shalt seek strength because of the enemy . drunken 1Sa_25_36/^\{drunken /wherefore she told him nothing , less or more, until the morning light . drunken Rev_17_06/\$ drunken /with the blood of the saints , and with the blood of the martyrs of Jesus : and when I saw her, I wondered with great admiration . drunken Isa_49_26/^\{drunken /with their own blood, as with sweet wine : and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob . drunken Lam_03_15 /^\{drunken /with wormwood. drunkenness Luk_21_34/\$\{drunkenness /and cares of this life , and so that day come upon you unawares . drunkenness Eze_23_33/^\{drunkenness /and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria . drunkenness Rom_13_13/\$ \{drunkenness /not in chambering and wantonness, not in strife and envying . drunkenness Gal_05_21/\$\{drunkenness /revellings , and such like : of the which I tell you before, as I have also told you in time past , that they which do such things shall not inherit the kingdom of God . drunkenness Deu_29_19 /^\{drunkenness /to thirst : forerunner Heb_06_20 $/ \$$ \{forerunner /is for us entered , even Jesus , made an high priest for ever after the order of Melchisedec . Jeshurun Deu_32_15 /^\{Jeshurun /waxed fat, and kicked : thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation . Jeshurun Deu_33_05 / $\{$ Jeshurun /when the heads of the people and the tribes of Israel were gathered together . Jeshurun Deu_33_26/^\{Jeshurun/who rideth upon the heaven in thy help , and in his excellency on the sky . Jesurun Isa_44_02 /^\{Jesurun /whom I have chosen . outrun Joh_20_04/\$\{outrun /Peter , and came first to the sepulchre . overrunning Nah_01_08/^\{overrunning /flood he will make an utter end of the place thereof, and darkness shall pursue his enemies . prune Lev_25_03 /^\{prune /thy vineyard, and gather in the fruit thereof; prune Lev_25_04 /^\{prune /thy vineyard . pruned Isa_05_06/^\{pruned /nor digged ; but there shall come up briers and thorns : I will also command the clouds that they rain no rain upon it. pruning Isa_18_05/^\{pruning/hooks , and take away and cut down the branches . pruninghooks Joe_03_10/^\{pruninghooks/into spears : let the weak say , I am strong . pruninghooks Mic_04_03/^\{pruninghooks /nation shall not lift up a sword against nation , neither shall they learn war any more. pruninghooks Isa_02_04/^\{pruninghooks /nation shall not lift up sword against nation, neither shall they learn war any more. run Psa_19_05/^\{run /a race . run 2Sa_18_22/^\{run /after Cushi . And Joab said, Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? run 2Ki_05_20/^\{run /after him, and take somewhat of him. run Son_01_04 /^\{run /after thee: the king hath brought me into his chambers : we will be glad and rejoice in thee, we will remember thy love more than wine : the upright love thee. run 1 Co_ $09 \_24 / \$$ run /all , but one receiveth the prize ? So run , that ye may obtain . run Psa_104_10/^\{run /among the hills . run 2Sa_18_19/^\{run /and bear the king tidings, how that the LORD hath avenged him of his enemies . run 2Sa_18_23/^\{run /And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi . run Isa_40_31/^\{run /and not be weary ; and they shall walk, and not faint . run Psa_59_04 /^\{run /and prepare themselves without my fault : awake to help me, and behold . run Jer_49_19 /^\{run /away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? run Jer_50_44/^\{run/away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time ? and who is that shepherd that will stand before me? run 1Ki_01_05 /^\{run /before him. run 2Sa_15_01 /^\{run /before him. run 1Sa_08_11/^\{run /before his chariots . run Lev_15_25 /^\{run /beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . run Psa_58_07/^\{run /continually : when he bendeth his bow to shoot his arrows, let them be as cut in pieces . run Eze_24_16/^\{run /down . run Amo_05_24 /^\{run /down as waters , and righteousness as a mighty stream . run Lam_02_18/^\{run /down like a river day and night : give thyself no rest ; let not the apple of thine eye cease . run Psa_78_16/^\{run /down like rivers . run Psa_119_013 /^\{run /down mine eyes , because they keep not thy law . run Jer_09_18 $/ \wedge\{$ run /down with tears, and our eyelids gush out with waters . run Jer_13_17/^\{run /down with tears , because the LORD'S flock is carried away captive . run Jer_14_17/^\{run /down with tears night and day , and let them not cease : for the virgin daughter of my people is broken with a great breach, with a very grievous blow . run Hag_01_09 /^\{run /every man unto his own house . Run 1Sa_20_36/^\{Run /find out now the arrows which I shoot. And as the lad ran , he shot an arrow beyond him. run 1Co_09_24/\$\{run /in a race run all, but one
receiveth the prize ? So run , that ye may obtain . run Php_02_16/\$\{run/in vain, neither laboured in vain . run Gal_02_02/\$\{run /in vain . run Ecc_01_07/^\{run /into the sea ; yet the sea is not full ; unto the place from whence the rivers come, thither they return again . run Joe_02_07/^\{run /like mighty men ; they shall climb the wall like men of war ; and they shall march every one on his ways, and they shall not break their ranks : run Eze_32_14 /^\{run /like oil , saith the Lord GOD . run Nah_02_04 /^\{run /like the lightnings . run 2Sa_18_22 $/ \wedge$ \{run /my son, seeing that thou hast no tidings ready ? run 1Co_09_26/\$ \{run /not as uncertainly ; so fight I, not as one that beateth the air : run $1 \mathrm{Pe} \_04 \_04 / \$$ \{run /not with them to the same excess of riot , speaking evil of you: Run 2Ki_04_26/^\{Run /now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband ? is it well with the child ? And she answered , It is well . run Gal_02_02/\$\{run /or had run , in vain . run Gen_49_22 /^\{run /over the wall : Run Zec_02_04 /^\{Run /speak to this young man, saying , Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein : run Hab_02_02/^\{run /that readeth it. run 1Co_09_24/\$\{run /that ye may obtain . run Psa_119_003/^\{run /the way of thy commandments , when thou shalt enlarge my heart . Run 2 Sa_18_23/^\{Run /Then Ahimaaz ran by the way of the plain, and overran Cushi . run 2Sa_22_30 /^\{run /through a troop : by my God have I leaped over a wall . run Psa_18_29/^\{run /through a troop ; and by my God have I leaped over a wall . run Dan_12_04 /^\{run /to and fro , and knowledge shall be increased . run Jer_49_03 /^\{run /to and fro by the hedges ; for their king shall go into captivity , and his priests and his princes together . run Joe_02_09 /^\{run /to and fro in the city ; they shall run upon the wall , they shall climb up upon the houses ; they shall enter in at the windows like a thief . run Zec_04_10 /^\{run /to and fro through the whole earth . run 2Ch_16_09/^\{run /to and fro throughout the whole earth , to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly : therefore from henceforth thou shalt have wars . run Amo_08_12 /^\{run /to and fro to seek the word of the LORD , and shall not find it. run 1Sa_20_06 /^\{run /to Bethlehem his city : for there is a yearly sacrifice there for all the family . run Mat_28_08 $/ \$$ \{run /to bring his disciples word . run Pro_01_16/^\{run /to evil , and make haste to shed blood . run Isa_59_07 $/ \wedge\{$ run /to evil , and they make haste to shed innocent blood : their thoughts are thoughts of iniquity ; wasting and destruction are in their paths . run Jer_51_31/^\{run /to meet another, and one messenger to meet another , to shew the king of Babylon that his city is taken at one end , run $1 \mathrm{Sa} \_17 \_17 / \wedge\{$ run $/$ to the camp to thy brethren ; run $2 \mathrm{Ki} 04 \_22 / \wedge$ \{run /to the man of God, and come again . run Isa_55_05/^\{run /unto thee because of the LORD thy God, and for the Holy One of Israel ; for he hath glorified thee. run Amo_06_12 /^\{run /upon the rock ? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock : run Joe_02_09 /^\{run /upon the wall , they shall climb up upon the houses; they shall enter in at the windows like a thief . run Jud_18_25/^\{run /upon thee, and thou lose thy life, with the lives of thy household. run Isa_33_04 /^\{run /upon them. run Gal_05_07/\$\{run/well ; who did hinder you that ye should not obey the truth ? run Lev_15_03 /^\{run /with his issue, or his flesh be stopped from his issue , it is his uncleanness . run Heb_12_01/\$\{run/with patience the race that is set before us , run Jer_12_05/^\{run /with the footmen , and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst , they wearied thee, then how wilt thou do in the swelling of Jordan? Run Jer_05_01/^\{Run /ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man , if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. runnest Pro_04_12/^\{runnest /thou shalt not stumble . runneth Joh_20_02/\$ \{runneth /and cometh to Simon Peter , and to the other disciple , whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him . runneth Rom_09_16/\$\{runneth /but of God that sheweth mercy . runneth Lam_03_48 $/ \wedge$ \{runneth /down with rivers of water for the destruction of the daughter of my people . runneth Lam_01_16 $/ \wedge$ \{runneth /down with water, because the comforter that should relieve my soul is far from me: my children are desolate , because the enemy prevailed . runneth Pro_18_10 /^\{runneth /into it, and is safe . runneth Mat_09_17 $/ \$$ \{runneth /out, and the bottles perish : but they put new wine into new bottles, and both are preserved . runneth Psa_23_05 /^\{runneth /over . runneth Ezr_08_15 /^\{runneth /to Ahava ; and there abode we in tents three days : and I viewed the people , and the priests , and found there none of the sons of Levi . runneth Job_15_26 $/ \wedge$ \{runneth /upon him, even on his neck, upon the thick bosses of his bucklers : runneth Job_16_14/^\{runneth /upon me like a giant . runneth Psa_147_15 /^\{runneth /very swiftly . running 2Ki_05_21/^\{running/after him, he lighted down from the chariot to meet him, and said, Is all well ? running $2 \mathrm{Sa} \_18 \_24 / \wedge\{$ running /alone. running $2 \mathrm{Sa} \_18 \_26 / \wedge$ \{running /alone. And the king said , He also bringeth tidings . running Mar_10_17 $/ \$$ \{running /and kneeled to him , and asked him , Good Master, what shall I do that I may inherit eternal life ? running 2Ch_23_12/^\{running /and praising the king , she came to the people into the house of the LORD : running 2 Sa_18_26/^\{running /and the watchman called unto the porter, and said, Behold another man running alone. And the king said , He also bringeth tidings . running Lev_22_04/^\{running/issue ; he shall not eat of the
holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; running Lev_15_02 /^\{running /issue out of his flesh , because of his issue he is unclean . running 2 Sa_18_27 /^\{running /of Ahimaaz the son of Zadok. And the king said , He is a good man , and cometh with good tidings . running 2 Sa_18_27 /^\{running /of the foremost is like the running of Ahimaaz the son of Zadok . And the king said, He is a good man, and cometh with good tidings . running Luk_06_38/\$ \{running /over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again . running Eze_31_04/^\{running /round about his plants, and sent out her little rivers unto all the trees of the field . running Isa_33_04 /^\{running /to and fro of locusts shall he run upon them. running Rev_09_09/\$\{running /to battle . running Mar_09_15/\$\{running /to him saluted him . running Pro_06_18 /^\{running /to mischief , running Mar_09_25 / $\$$ \{running/together, he rebuked the foul spirit , saying unto him, Thou dumb and deaf spirit , I charge thee , come out of him , and enter no more into him . running Act_27_16/\$\{running /under a certain island which is called Clauda , we had much work to come by the boat : running Lev_15_13/^\{running/water , and shall be clean . running Lev_14_51/^\{running/water , and sprinkle the house seven times : running Lev_14_52 /^\{running /water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet : running Lev_14_06/^\{running /water : running Lev_14_50/^\{running /water : running Lev_14_05 $/ \wedge\{$ running /water : running Num_19_17/^\{running/water shall be put thereto in a vessel : running Pro_05_15 /^\{running /waters out of thine own well . sprung Mat_13_26/\$ \{sprung /up , and brought forth fruit , then appeared the tares also . sprung Mat_13_07/\$ \{sprung /up , and choked them : sprung Mat_13_05/\$\{sprung/up , because they had no deepness of earth : sprung Luk_08_06 $/ \$$ \{sprung /up , it withered away , because it lacked moisture . sprung Mat_04_16/\$\{sprung /up . sprung Gen_41_06/^\{sprung/up after them . sprung Gen_41_23 $/ \wedge$ \{sprung /up after them : sprung Lev_13_42 /^\{sprung /up in his bald head , or his bald forehead . wrung Lev_05_09 /^\{ wrung /out at the bottom of the altar : it is a sin offering . wrung Lev_01_15/^\{wrung /out at the side of the altar : wrung Psa_73_10/^\{ wrung/out to them. wrung Isa_51_17/^\{wrung/them out .
drunk 30 * drunkard 5 - drunkards 6 - drunken 33 - drunkenness 7 - prune 2 * pruned 1 - pruning 1 - pruninghooks 3 - run 71 * runnest 1 - runneth 11 - running 26 -

- jeshurun , 3484 , - jesurun , 3484 , * outrun , 5032 , - run , $0935,1556,1980,2100,3212,3381,6293,6805$, $7323,7325,7751,8264, *$ run $, 4936,5143$,
run Joseph [is] a fruitful bough, [even] a fruitful bough by a well; [whose] branches \{run\} over the wall: run And this shall be his uncleanness in his issue: whether his flesh \{run\} with his issue, or his flesh be stopped from his issue, it [is] his uncleanness. run And if a woman have an issue of her blood many days out of the time of her separation, or if it \{run\} beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] un clean. run And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows \{run\} upon thee, and thou lose thy life, with the lives of thy household. run < 1SA8 -11> And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint [them] for himself, for his chariots, and [to be] his horsemen; and [some] shall \{run\} before his chariots. run <1SA17-17> And Jesse said unto David his son, Take now for thy brethren an ephah of this parched [corn], and these ten loaves, and \{run\} to the camp to thy brethren; run <1SA20-6> If thy father at all miss me, then say, David earnestly asked [leave] of me that he might \{run\} to Bethlehem his city: for [there is] a yearly sacrifice there for all the family. run <1SA20-36> And he said unto his lad, \{Run\}, find out now the arrows which I shoot. [And] as the lad ran, he shot an arrow beyond him. run <2SA15-1> And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to \{run\} before him. run <2SA18-19> Then said Ahimaaz the son of Zadok, Let me now \{run\}, and bear the king tidings, how that the LORD hath avenged him of his enemies. run <2SA18-22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also \{run\} after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? run <2SA18-22> Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou \{run\}, my son, seeing that thou hast no tidings ready? run <2SA18-23>But howsoever, [said he], let me run. And he said unto him, \{Run\}. Then Ahimaaz ran by the way of the plain, and overran Cushi. run <2SA18-23> But howsoever, [said he], let me \{run\}. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi. run <2SA22-30> For by thee I have \{run\} through a troop: by my God have I leaped over a wall. run < 1 KI1 - $5>$ Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to \{run\} before him. run <2KI4-22> And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may \{run\} to the man of God, and come again. run <2KI4-26> \{Run\} now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well. run <2KI5-20> But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, [as] the LORD liveth, I will \{run\} after him, and take somewhat of him. run <2CH16-9> For the eyes of the LORD \{run\} to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars. run For by thee I have \{run\} through a troop; and by my God have I leaped over a wall. run Which [is] as a bridegroom coming out of his chamber, [and] rejoiceth as a strong man to \{run\} a race. run Let them melt away as waters [which] \{run\} continually: [when] he bendeth [his bow to shoot] his arrows, let them be as cut in pieces. run They \{run\} and prepare themselves without
 thy commandments, when thou shalt enlarge my heart. run Rivers of waters \{run\} down mine eyes, because they keep not thy law. run For their feet \{run\} to evil, and make haste to shed blood. run All the rivers \{run\} into the sea; yet the sea [is] not full; unto the place from whence the rivers come, thither they return again. run Draw me, we will \{run\} after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee. run And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he \{run\} upon them. run But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall \{run\}, and not be weary; [and] they shall walk, and not faint. run Behold, thou shalt call a nation [that] thou knowest not, and nations [that] knew not thee shall \{run\} unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. run Their feet \{run\} to evil, and they make haste to shed innocent blood: their thoughts [are] thoughts of iniquity; wasting and
 and I will pardon it. run And let them make haste, and take up a wailing for us, that our eyes may \{run\} down with tears, and our eyelids gush out with waters. run If thou hast \{run\} with the footmen, and they have wearied thee, then how canst thou contend with horses? and [if] in the land of peace, [wherein] thou trustedst, [they wearied thee], then how wilt thou do in the swelling of Jordan? run But if ye will not hear it, my soul shall weep in secret places for [your] pride; and mine eye shall weep sore, and \{run\} down with tears, because the LORD's flock is carried away captive. run Therefore thou shalt say this word unto them; Let mine eyes \{run\} down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. run Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackeloth; lament, and \{run\} to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together. run Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him \{run\} away from her: and who [is] a chosen [man, that] I may appoint over her? for who [is] like me? and wh o will appoint me the time? and who [is] that shepherd that will stand before me? run Behold, he shall cone ap it ion .

 daughter of Zion, nor weep, neither shall thy tears \{run\} down. run Then will I make their waters deep, and cause their rivers to \{run\} like oil, saith the Lord GOD. run But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall \{run\} to and fro, and knowledge shall be increased. run The appearance of them [is] as the appearance of horses; and as horsemen, so shall they \{run\}. run They shall \{run\} like mighty men; they shall climb the wall
like men of war; and they shall, march every one on his ways, and they shall not break their ranks: run They shall \{run\} to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the like men of war; and they shall march every one on his ways, and they shall not break their ranks: run They shall \{run\} to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the
windows like a thief, run They shall run to and fro in the city; they shall \{run\} upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief, run But let judgent \{run\} down as waters, and windows like a thief. run They shall run to and fro in the city; they shall \{run\} upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. run But let judgment \{run\} down as waters, and righteousness as a mighty stream. run Shall horses \{run\} upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: run And they shall wander from sea to sea, and from the north even to the east, they shall \{run\} to and fro to seek the word of the LORD, and shall not find [it]. run The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like
 brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye \{run\} every man unto his own house. run And said unto him, \{Run\}, speak to this young man, saying, Jerusalem shal be inhabited [as] towns without walls for the multitude of men and cattle therein: run For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which \{run\} to and fro through the whole earth. run And they departed quickly from the sepulchre with fear and great joy; and did \{run\} to bring his disciples word. run < 1 CO9 - $24>$ Know ye not that they which run in a race \{run\} all, but one receiveth the prize? So run, that ye may obtain. run <1CO9-24> Know ye not that they which run in a race run all, but one receiveth the prize? So \{run\}, that ye may obtain. run <1CO9-24> Know ye not that they which \{run\} in a race run all, but one receiveth the prize? So run, that ye may obtain. run < 1 CO9 - $26>$ I therefore so \{run\}, not as uncertainly; so fight I, not as one that beateth the air: run And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should \{run\}, or had run, in vain. run And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had \{run\}, in vain. run Ye did \{run\} well; who did hinder you that ye should not obey the truth? run Holding forth the word of life; that I may rejoice in the day of Christ, that I have not \{run\} in vain, neither laboured in vain. run Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us], and let us \{run\} with patience the race that is set before us, run <1PE4-4> Wherein they think it strange that ye \{run\} not with them] to the same excess of riot, speaking evil of you]:

